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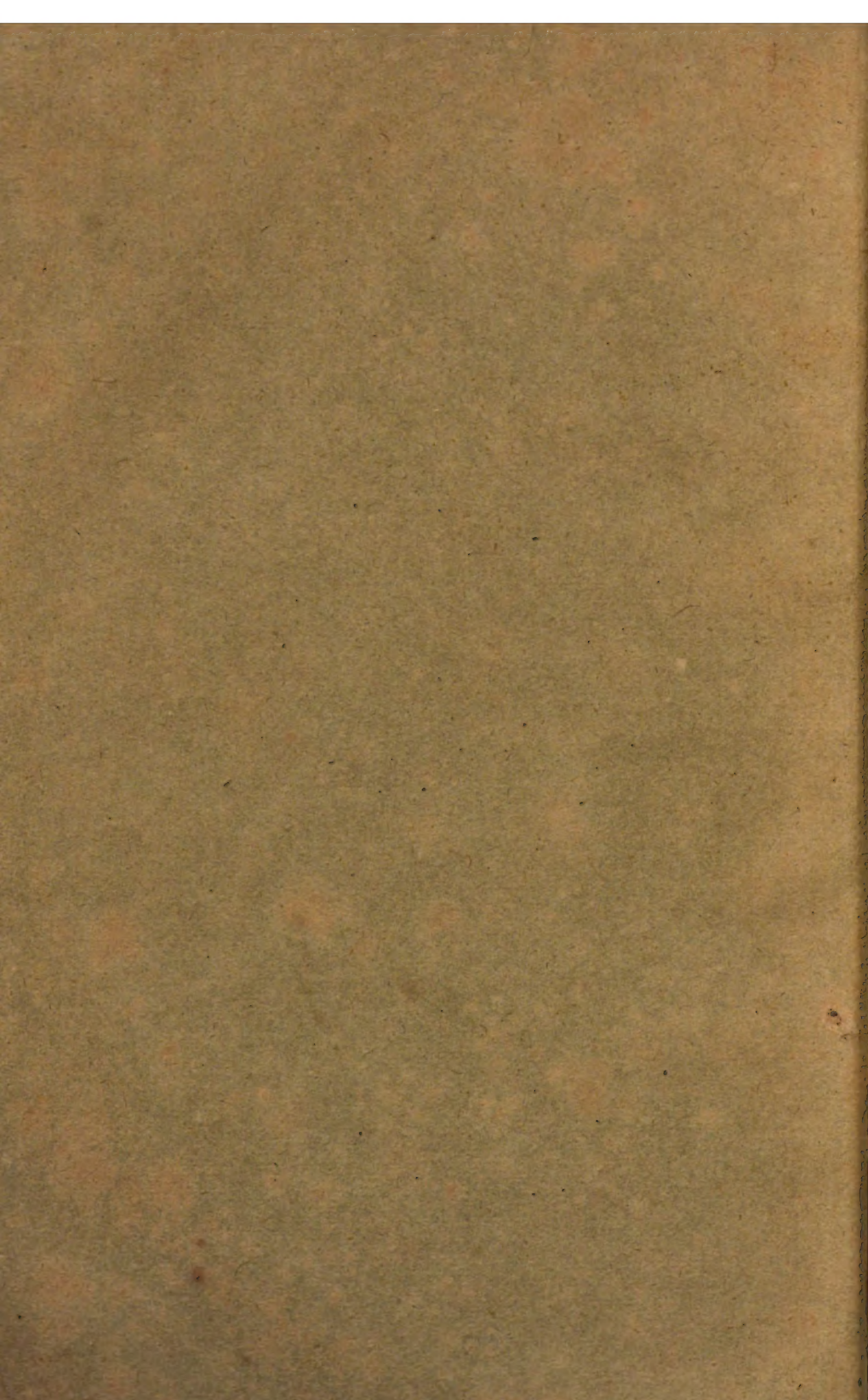
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A
NEW
GREEK AND ENGLISH
LÉXICON;

PRINCIPALLY ON THE PLAN OF THE GREEK AND GERMAN
LEXICON OF SCHNEIDER:

THE WORDS
ALPHABETICALLY ARRANGED;

DISTINGUISHING SUCH AS ARE POETICAL, OF DIALECTIC VARIETY, OR PECULIAR
TO CERTAIN WRITERS AND CLASSES OF WRITERS; WITH
EXAMPLES, LITERALLY TRANSLATED, SELECTED FROM THE CLASSICAL WRITERS.

By JAMES DONNEGAN, M.D.

LONDON:

PRINTED FOR COWIE, LOW, AND CO. FOLLY; CHALMERS AND COLLINS, GLASGOW;
J. PARKER, OXFORD; DIGHTON AND SONS, CAMBRIDGE; WILSON AND SONS,
YORK; H. MOZLEY, DERBY; LEITCH AND SONES, EDINBURGH; J. CUMMING,
AND CURRIE, JUN. AND CO. DUBLIN.

1826

Explanation of Abbreviations and Marks.

ABBREVIATIONS.

| | | | |
|----------------------------|---------------|------------------------------|---------------------------|
| <i>Accus.</i> | Accusative. | <i>Metaph.</i> | Metaphorical. |
| <i>Act.</i> | Active. | <i>Mid.</i> | Middle. |
| <i>Adj.</i> | Adjective. | <i>Neg.</i> | Negative. |
| <i>Adv.</i> | Adverb. | <i>Neut.</i> | Neuter. |
| <i>Æol.</i> | Æolic. | <i>Nom.</i> | Nominative. |
| <i>Aor.</i> | Aorist. | <i>Opt.</i> | Optative. |
| <i>Att.</i> | Attic. | <i>Perf.</i> | Perfect. |
| <i>Augm.</i> | Augment. | <i>Part.</i> | Participle. |
| <i>Bæot.</i> | Bæotian. | <i>Pass.</i> | Passive. |
| <i>Comparat.</i> | Comparative. | <i>Pers.</i> | Personal. |
| <i>Conjunct.</i> | Conjunction. | <i>Plur.</i> | Plural. |
| <i>Contr.</i> | Contraction. | <i>Plus. perf.</i> | Pluperfect. |
| <i>Dat.</i> | Dative. | <i>Poet.</i> | Poetical. |
| <i>Dimin.</i> | Diminutive. | <i>Prep.</i> | Preposition. |
| <i>Dor.</i> | Doric. | <i>S.</i> | Signification. |
| <i>Fem.</i> | Feminine. | <i>S. s.</i> | { The same signification. |
| <i>Fig.</i> | Figurative. | <i>Sing.</i> | Singular. |
| <i>Fut.</i> | Future. | <i>Subjunct.</i> | Subjunctive. |
| <i>Gen.</i> | Genitive. | <i>Superlat.</i> | Superlative. |
| <i>Gram.</i> | Grammar. | <i>Syncope.</i> | { The figure Syncope. |
| <i>Imperf.</i> | Imperfect. | <i>Th.</i> | Thema. |
| <i>Imperat.</i> | Imperative. | <i>V.</i> | Vide, See. |
| <i>Impers.</i> | Impersonal. | | |
| <i>Indecl.</i> | Indeclinable. | | |
| <i>Masc.</i> | Masculine. | | |

MARKS.

(when prefixed to a word for which a Thema is not given, denotes that such word has the same Th. as that which immediately precedes it. When several words in succession are thus noted, they are to be considered as derived from the same fundamental word; which will be found by looking to the first in the series that has such a mark prefixed.—When, after the abbreviation Th., a word is included between (), it is to signify, that from such word that which has been explained is more immediately derived, the following being the original root.

‡‡ denotes that the following significations belong to a word which, although written like

that under which it occurs, has not a common origin with it.

Small capital letters distinguish words which are to be considered as fundamental words, or words for which no satisfactory derivation has been determined. Some are, however, left thus distinguished, for which derivations are proposed.

¶ is prefixed to such remarks or references as are intended for students who have made a certain progress in their studies—as also to examples: when such mark follows a Thema assigned to a word, it imports that some additional etymological information respecting such Th. may be found under the head referred to.



PREFACE.

THE difficulty presented to the youthful student in the study of the Greek language, and the imperfect knowledge acquired of that tongue by the far greater number of persons supposed to have received the advantages of a classical education, has been with justice attributed, in a very great degree, to the use of Greek Lexicons, in which the words are explained not in the vernacular, but in the Latin language.

The most uneducated and unreflecting person would scout the proposal of teaching the Italian or French languages through the medium of German; yet, a few weeks of moderate application would suffice for acquiring a more familiar acquaintance with the latter idiom, than boys can be presumed to have with Latin, when the Greek Lexicons are put into their hands. Besides, the Latin is, in reality, a language of more difficult acquirement than the Greek, and not peculiarly adapted for conveying its spirit or idiomatical delicacies. By pursuing a defective method of teaching Greek, one of the great ends of education seems lost sight of—that of calling forth and exercising those powers of the mind which apply most extensively and usefully to the purposes of life. It is unnecessary to remind the reader how effectually the study of that language, which presents the most perfect forms in which thoughts have ever yet been embodied, is calculated to conduce to that great end.

A serious evil arising necessarily from being obliged to seek for the explanation of the words of one dead language in those of another, is, that the youthful mind becomes habituated to content itself with indistinct ideas, and to apply words imperfectly understood.

Our continental neighbours have for many years enjoyed the advantages of Greek Lexicons with interpretations in the vernacular idiom. The very learned Greek and German Lexicon of Schneider was gratefully received, and universally adopted in the German schools and universities. In France, the honourable exertions of the respectable scholars to whom that country is indebted for the revival of a taste for the study of the Greek language, which successive political events had nearly extinguished, have been confessedly very materially promoted by the Greek and French Dictionary of Mons. Planche, which useful work is in general use in the French schools and colleges.

It seems to be here uncalled for, and might appear invidious, to dwell on the defects which scholars of the highest eminence have pointed out in the plans of even the best of our existing Lexicons. As the public at large is concerned, it may be matter of regret, that some of the distinguished scholars who have, from time to time, added to and materially improved some of the Lexicons in use, did not extend their labours still further; and that they should have neglected the important improvement of arranging the significations of words in a more correct and natural order, from a too close adherence to the originally defective forms in which they found the works which they undertook to improve, and have in fact enriched, but in a manner that might have been more extensively beneficial.

The plan of the Lexicon, which is now offered to the public, has been formed under the guiding counsels of scholars of eminence, both British and Continental; their approbation of the mode in which it has been carried into execution encourages the hope, that, with candid allowances for the difficulties attending such labours, it may be found calculated to promote the interests of classical literature.

In collecting materials for the Greek and English Lexicon, neither time nor labour have been spared; the classical Greek writers have been carefully studied—the works of eminent lexicographers consulted, and information sought in the writings of the most celebrated critics and philologists of our own and of neighbouring countries.

The grammatical and etymological principles on which the Lexicon has been composed, are those which have been the most generally admitted by eminent Greek scholars.

With whatever diligence or success materials might have been collected, it was deemed important to select a work of a similar kind which might serve as a basis, and its plan in some degree as a model and guide. The necessary qualities were found united in the *Griechisch-Deutsches Wörterbuch* Leipzig, 1819, and *Nachträge*, 1821, of J. G. Schneider—and it accordingly forms the basis of the following work. While a free use has been made of the valuable matter of that work, some deviations from the learned author's plan have been found necessary. Materials furnished by him have been incorporated with those drawn from other authentic sources, and placed in a different arrangement.

In Schneider's Lexicon, not only examples, but even critical remarks and etymological observations are often intermingled with, and not unfrequently precede, the significations of words: many quotations are often given merely as authorities for words—a method which would better suit a Thesaurus than a Lexicon intended for general use; in which it would seem more profitable to the learner to find only examples calculated to clear up idiomatic and other difficulties, and elucidate certain uses of words and peculiar delicacies of the language. From the separation of the significations of words, explanations, often of some length, are often rendered necessary to mark the connexion of meanings with the primary sense, which in many instances might have been avoided. Sufficient attention also to the wants of the youthful student does not always seem to have been paid; yet, by a slight change in the plan, the interests even of beginners might have been made to agree with those of the more advanced students. There are also other points in which the plan of Schneider may with advantage be altered. The deviations from his plan, which will be found in the following Lexicon, have been approved of by learned and experienced scholars of his own country, and have been deemed expedient and useful by British scholars, who, from their habits of life, were best enabled to judge of the methods most calculated to facilitate the study of the Greek language to our British youth. To Schneider the following work is indebted for its most valuable matter, and in part for its form—this is fairly and most gratefully acknowledged.

PREFACE.

In order to form a copious vocabulary, which, according to the opinions of our most experienced scholars, a Greek Lexicon for the use of schools ought to be, many expedients, both technical and typographical, have been resorted to, that a large quantity of matter may be compressed within a comparatively small compass.

Words have been admitted into the Lexicon from the writings of Hippocrates and the Greek physicians, which will be found explained chiefly according to interpretations contributed by German physicians of high reputation as Greek scholars, to the supplement to the 3d edit. of Schneider's Lexicon, published in 1821.

The Linnæan names of plants as well as the English have been given: an object it is presumed of interest not less to the naturalist than to the classical scholar.

The works of *Sprengel* have been principally relied on as authorities, with occasional aid from the *Philosophical Transactions*, and notices found in the works of modern travellers.

Inflections of nouns, or verbs causing difficulties, as being dialectic variations of regular forms, or as deriving from obsolete primitive words, will be found explained in alphabetical order as a help to beginners.

The arrangement of words is strictly alphabetical—noting such as are poetical, of dialectic variety, or peculiar to certain writers, classes of writers, or certain schools of philosophy, as also to certain epochs of Grecian literature.

The meanings of words are arranged in a natural and philosophical order: to the primary succeed the secondary, in the order of their relation—the proper signification distinguished from the metaphorical, idiomatical, and adscititious. Phrases are added in italics, to note the transitions from the proper significations, and to indicate the connexion when apparently remote. A short phrase is frequently added to direct the young student to the proper use of a word in certain constructions, in which the context modifies the sense, where a Greek quotation has not been deemed requisite.

To the regular arrangement of the significations, as an object of the highest importance next to their correctness, extraordinary attention has been given; by which it is hoped the student may be saved from much perplexity, and many confused notions.

Authorities have been given, not only for words in peculiar senses, but also for many others; not less for the satisfaction of the more advanced, than as a guide to the youthful learner, who may not be sufficiently familiar with the language to receive the necessary aid from the context. When a word is used in the same writer in different senses, the passages are distinctly noted.

Conciseness and perspicuity have been studied in the interpretations: the most plain and significant terms have been selected, that the learner may have clear and full notions of the meanings of the words explained in all their bearings.

Sentences and phrases have been selected from the purest classical writers, to which literal translations have been subjoined, in order to exemplify the use of certain words, mark certain delicacies of expression, and explain idiomatic or other difficulties. These, as well as some very short critical, grammatical, or etymological remarks, are placed at the end of the explanations, and separated from them by a distinctive mark, to avoid embarrassment to the young pupil for whom they are not designed.

Derivatives are referred to their primitives, on the etymological principles of *Hemsterhuis*, as illustrated by *Valkenæer*. This fascinating theory has, however, been cautiously received and applied. Hypothetical roots, received on the authority of eminent philologists, are distinguished from those actually in existence. The principle acted upon is, "to admit as primitive words, verbs of which we find the regular tenses preserved in the later form of the language." Not only is the fundamental word referred to, but that from which a derivative more immediately comes is noted, for the benefit of the young student. When the alphabetical order presents in succession words of the same family, the *Thema* is not repeated, but merely, if necessary, the word from which another has been more immediately formed; this mark (prefixed, denoting the connexion with the preceding word, as being derived from a common origin.

The grammatical principles will be found conformable to those followed in the *Greek Grammar of Matthiæ*: for the publication of the very elegant and accurate translation of which, by the late Mr. E. V. Blomfield, British students of the Greek language owe deep obligations to the eminent and accomplished editor, whose services to Grecian literature are acknowledged by foreigners not less than by his own countrymen.

The explanation of the abbreviations and marks, will, it is hoped, render any further details as to the plan unnecessary.

The object kept constantly in view, in the composition of the Lexicon, was to conciliate, by the simplicity of the plan, joined with clear interpretations in the vernacular tongue arranged in a natural order, the interests of the young with those of the more advanced student: and thus to provide the student of Greek with a work, that might serve as a manual from the moment of his entering on the study of that language, until he should have acquired a familiar acquaintance with the classical Greek writers. An expectation is further indulged, that, by its copiousness, the *New Greek and English Lexicon* may even be found useful to those who may wish to extend their studies beyond the confines of a merely school course of reading, but who may not have convenient access to voluminous and expensive works.

London, January 2, 1826.

A

GREEK AND ENGLISH LEXICON.

A A Γ H

A, ἄλφα, the first letter of the Greek alphabet.

As a numeral letter, α' with a mark placed over it, stands for one, with the mark underneath, α for one thousand.

In compound words this letter has often the signification of ἀνυ, having a privative or negative force, like that of the particles in, im, un, ir, in English; thus, ἀπλος, visible, ἀπιδος, invisible; ἀπαιτος, possible, ἀπιδιος, impossible, &c.

It sometimes has the force of ἀμα, with, together. Thus, ἀμακτις, ἀμαχοι, one who partakes the same couch, or bed, a wife, a bedfellow, from α and κοινα, λυχοι.

Α, has in many words the force of ἄνω, or πολύ, much, in great quantity, &c., implying intensity of degree, or augmentation. Thus, ἀβρομος, with loud noise, roaring. ἄβωας, abounding in wood.

In many compound words α seems an abbreviation of ἀνυ, ἀμα, ἄνω.

In some words α has the force of δύς, implying difficulty, &c. ἀλγος, difficult to break.

In fine, α seems often placed for sake of euphony before words beginning with double consonants, without affecting the meaning. Ἀσταχυς, ἀστυαχὴ, have the same significations as στάχυς, στυαχὴ.

Α, ἀά, interject. ah! oh! alas! hah! denotes admiration, astonishment, reproach, or complaint.

Α, Dor. for ἡ fem. of the pron. ὅς, ἡ, ὅ.

Α, nom. plur. neut. of ὅς, ἡ, ὅ—Α, nom. dual fem. of ὅς, ἡ, ὅ.

Α, or ᾶ, adv. of place, where, whither.

Α πιδος ἄνω ἱχθυί, he wandered up and down, lit. where his feet led him.

ἄλατος, ου, adj. invulnerable, invincible, inviolable. Iliad. 14. Apollon. Th. ἀάτω, from a priv., ἀτάω, to wound.

ἄλατος, (Th. a priv., ἀτάω), innocent; harmless,—(Th. a augm., ἀτάω), very dangerous; very hurtful. Odys. 21.

ἄλγος, ὅς, adj. unbroken—not to be broken; difficult to break—

A A Σ I

hard. Th. a priv., ἄνω, to break. Ἀάδα, s. s. as ἰάδα, ας, ἡ, indigence.

Henych.

Ἀάδην, for ἡάδην, 2 aor. of ἀάδιω.

Ἀάδιμ, ης, ἡ, the excrement of swine, manure composed of, &c.

Ἀάδιω, fut. ἥσω, perf. ἤσα, to be in a state of indigence—to take no food. Th. ἄαδα.

Ἀάδιω, to disturb; trouble; annoy. Th. a priv., ἀάω.

Ἀάδης, Dor. for ἀάδης.

Ἀάδην, for ἡάδην, 2 aor. of ἀάδιω.

ἈΑ'ΖΩ, to breathe with the mouth open. Aristot. (Schn. L.)

Ἀάδιωτος, ου, adj. s. s. as ἀδιωτος, with the force of a augm. entirely safe; quite uninjured. Th. a augm., ἀάδιωτος.

Ἀάκτος, ου, adj. unbroken—not to be broken; entire. Th. a priv., ἄνω, to break.

Ἀάλιος, ου, adj. s. s. as ἄλιος, entirely vain, totally useless. Th. a augm., ἄλιος.

Ἀάμαι, to be satiated; from ἀήμι.

Ἀάμης, υδός, ἡ, a bird-catcher's instrument, or rod used by, &c.

Ἀάτις, ὅς, adj. incomplete; unfinished; imperfect—not to be finished. Th. a priv., ἀνύω.

Ἀάμης, with an accent on the penult. useful, efficacious.

Ἀανδα, an ear-ring.

Ἀάμαι, fut. ἀάσομαι, 1 aor. mid.

ἀάσάμην and ἡάσάμην, 1 aor. pass.

ἀάδην, ἀάσδην, and ἡάδην, to wound; to hurt; to offend. Iliad. 19—to be wounded. Th. ἀάω, from ἀάω.

Ἀάωτος, ου, adj. not to be touched or disturbed—invincible—Hom. and Hes. to be avoided; inaccessible; sacred. Th. a priv., ἄνω.

Ἀάτ, the morrow, the next day.

Ἀάσαι, 1 aor. infin. of ἀάσκω or ἀάω, to hurt—to satiate—to set asleep—to afflict.

Ἀάσδην, 1 aor. pass. of ἀάσκω.

Ἀάσι, 3 pers. plur. of ἀήμι.

Ἀασίφρος, ου, ἡ and ἡ, adj. prejudicial, hurtful. Th. ἄσων for ἄων, φῆρω.

Ἀασίφρων, ους, adj. s. s. as ἀσσίφρων. Th. ἀάω, φῆρω.

A B A K

Ἀάσκω, fut. ἀάσω, from ἀάω, s. s. as ἀάω. (Schn. L.) 1 aor. ἀάσα for ἡάσα, 1 aor. mid. ἀάσάμην, to hurt, to injure—to infatuate, to render foolish. Mid. and Pass. to sustain injury, &c.—to do injury to one's self—to be unlucky; to fail; to act foolishly. Iliad. 9.

Ἀασμός, ὤ, ὅ, breathing; exhalation; vapour. Th. ἀάζω.

Ἀάστος, ου, adj. groaning deeply—sad; lamentable. Th. a augm., στίω.

Ἀαστός, ὤ, adj. s. s. as ἀβλαβής and ἀναμάρτητος.

Ἀάσχετος, ου, adj. not to be restrained—insupportable, &c. s. s. as ἀσχετος. Th. a priv., σχίω σχῶ.

Ἀάται, 3 pers. sing. of ἀάμαι—ἀάται, 3 pers. sing. of ἀάμαι.

Ἀάταλος, ου, adj. insatiable. Th. a priv., ἀάμαι.

Ἀάτος, ου, adj. s. s. as ἀάτος, not hurtful—very hurtful. Th. a priv., or a augm., ἀάω.

Ἀάτος, ου, insatiable. Th. a priv., ἄω, to satiate.

Ἀάτλος, ου, adj. unhurt; uninjured. Th. a priv., ἀάω.

Ἀάτω, s. s. as ἀάτω.

Ἀάω, δάω, fut. ἀάσω, and ἀάσω, to hurt; to wound—to breathe, to blow—to satiate. Th. ἄω.

Ἀά, a Hebrew word—the month of July.

Ἀά, a wheel—a cry.

Ἀάαγα, roses.

Ἀάαγντος, ου, adj. thin.

Ἀάαζος, ου, adj. s. s. as ἀβακός. Th. a priv., βάζω.

Ἀάαδης, ὅς, not deep; shallow. Th. a priv., ἑάδης.

Ἀάάματα, ου, τὰ, cakes.

Ἀάαι, plur. Dor. of ἄβος.—Ἀάαι, ὤν, ai, the name of a city.

Ἀάαιω, a little; ever so little.

Ἀάακω, fut. ἥσω, perf. ἤσα, to be infantine, without power of speech—to be silly—to be at a loss what to say—to stand amazed, remain silent. Odys. Th. a priv., βάζω.

(Ἀάακω, adv. quietly, silently, without noise.

(Ἀάακω, ους, adj. s. s. as ἀβακός.

(ἄφωνος, *loc.*, *adj.* like an infant—speechless; mute; silent—infantine; mild; gentle; tranquil—*Sappho*. simple; inexperienced.
(Ἀβύσσον, *for* ἡλύσσον.
(Ἀβυζῶ, *s. s.* as ἀβαΐω. Ἀβυζό-
μενος, tranquil. *Anac.*—*Sappho*.
(*Schn. L.*)
(Ἀβάσιον, *ov, τὸ*, dimin. of ἀβαξ, *s. s.*
and a vessel for carrying provi-
sions in. *v. ἀβαξ*.
(Ἀβαΐστος, *ov, ὁ*, a variegated stone,
used for paving floors of houses.
(Ἀκατος, and ἀκαίτος, unhappy.
(Ἀβάχυστος, *ov, adj.* averse from,
or not partaking of, Bacchanal-
ian festivity; unworthy of Bac-
chus. *Th. a priv., βάχχος*.
(ἈΒΑΑ, ἀβάλα, *adv.* alas! would to
God that! *Th. a augm., ἄλλω*.
(Ἀβαλαία, *s. s.* as συγγράφῃ, ἡμολογία.
(Ἀβάν, useless—languid.
(Ἀκαμπαίνετος, whose face is not
painted.
(Ἀβάντασις, *ως, ἡ, s. s.* as ἀνάβασις.
(Ἀβαρτις, *ων, ὁ*, the Eubæans.
(ἈΒΑΞ, *ακος, ὁ*, a board or table used
for tracing geometrical figures on—
a counting-board—a counter—a
kind of draught-board—a buffet—
a basket—the abacus (in archi-
tecture) the lower part of the capital
of a pillar—the plain or base on
which a mountain or rock stands—
the breadth of the sun's disk.
(Ἀβαξ, *s. s.* as ἀβαΐς.
(Ἀβάπτιστος, *adj.* not sunk or dip-
ped—not to be sunk; always
remaining afloat. *Th. a priv.,*
βιάπτω.
(ἈΒΑΠΤΟΣ, *ov, adj.* not tempered.
(ἈΒΑΡ, *αρος, τὸ*, a sort of cake.
(Ἀβαράκις, *ων, s.* cakes made of oil,
flour and water.
(Ἀβαρίς, *ως, adj.* not burdened—
not heavy, burdensome or diffi-
cult. *Th. a priv., βάρος*.
(Ἀβάρη, *s. s.* as ἀφάρη. *Theophrast.*
(Ἀβαρκης, hunger.
(Ἀβαράναι, to have a fine head of
hair; to take care of one's hair.
(Ἀβάρη, *imperat. of ἀβάρωμας*,
groan, lament, bewail thyself.
(Ἀβας, *Dor. for* ἡβας, *gen. of* ἡβας.
(Ἀσασάνιστος, *ov, adj.* not examined;
untried; not put to the proof—
not tortured to extort proof. *Th. a*
priv., βασανίζω.
(Ἀσασάνιστος, *adv.* without ex-
amination, &c. *s. s.* adverbially.
(Ἀσασάνιστος τοῖς ἀδελφοῖς συνηβίωσα.
Ælian. he lived with his brothers
unsuccessfully.
(Ἀσασίαντος, *ov, adj.* without a king
or master; independent. *Th. a*
priv., βασίλειος.
(Ἀσισιάντις, *adv. s. s.* adverbially.
(Ἀβίσσανος, *ov, adj.* free from envy,
or jealousy—sincere; open-heart-
ed; frank. *Th. a priv., βασίλειος*.
(Ἀβίσσαντος, *ov, τὸ*, an amulet, worn
as a preservative against enchant-
ments, supposed evil effects of envious

eyes, &c.
(Ἀβίσσαντος, *ov, adj.* unenvied; pro-
tected from envy.
(Ἀβίστακτος, *ov, adj.* not to be car-
ried, or borne. *Th. a priv., βαστάζω*.
(Ἀβανον, *ov, τὸ*, a sanctuary, or any
consecrated spot. *Th. a priv.,*
βαίνω.
(Ἀβατος, *ov, adj.* difficult of access;
impassable—untrodden—con-
secrated; holy. *Pind. (a female*
animal) Luc. that has not re-
ceived the male. ἴππος ἄβατος,
a horse not yet mounted, or
broken in.
(Ἀβαφος, *ov, adj.* not dyed or colour-
ed. *Th. a priv., βάπτω*.
(Ἀβάλας, *ἔολις*, for ἀπώκαλι.
(Ἀβήλιν, *s. s.* as ταπεινός.
(Ἀβήλιντος, *ov, adj.* not held in
abomination, or execration—not
disgusting—not to be execrated.
Æschyl. Th. a priv., ἐδολίσσημαι.
(Ἀβήλας, inaccessible.
(Ἀβήν, a whip; a strap.
(Ἀβήμα, *ων, τὰ*, the city of Abdera.
(Ἀβήβαιος, *ov, adj.* unsteady; un-
fixed. *Th. a priv., βίβαιος*.
(Ἀβειβήντος, *πτος, ὁ*, instability;
weakness.
(Ἀβιβήλας, *ov, adj.* consecrated; in-
violable—not to be approached by
the profane—pure; holy. τὸ Ἀβί-
βηλον, a holy place, a sacred asy-
lum. Ἀβιβήλας λόγος, discourses
not to be divulged. *Th. a priv.,*
βυλλός.
(Ἀβίλιος, *ov, the* sun.
(Ἀβίλλω, to crown.
(Ἀβιλτήριος, *s. s.* as ἀβίλτιρος.
(Ἀβίλτιρος, *ov, adj.* silly; silliness. *Th. a*
priv., βίλτιρος.
(Ἀβίλτιρος, *ων, ὁ*, adj. silly; stupid.
(Ἀβιλτήρια, *Plut. Dem. s. s.* as
ἀβιλτήρια.
(Ἀβίβηλος, vain, inconstant—dis-
agreeable—impudent—numerous.
(Ἀβίρται, *ων, αἱ*, part of the bridle
piece in the harness of a draught-
horse.
(Ἀβήναι, *s. s.* as ἀβήναι.
(Ἀβήναι, to sing.
(Ἀβήναι, stupid—impudent, profane,
or impious.
(Ἀβήναι, to think; to imagine; to
meditate upon, or apply to.
(Ἀβίλατος, *ov, adj.* free, voluntary,
unconstrained. τὸ καλὸν ἔστιν ἀβί-
λατον, true virtue acts freely. *Th. a*
priv., βία.
(Ἀβίλατος, *adv.* freely, without
violence or constraint.
(Ἀβίλατος, *s. s.* as ἀβίλατος.
(Ἀβίλιν, *ων, τὸ*, wine.
(Ἀβίος, *ov, adj.* wanting the means
of living; poor. *Th. a priv., βίος*
—rich; opulent. *Th. a augm., βίος*
—*s. s.* as ἀβίος. *Plat.*
(Ἀβίος, *ov, adj.* wanting strength;
weak; powerless. *Th. a priv., βία*
—strong; powerful. *Th. a augm.,*
βία.
(Ἀβίος, *ov, adj.* without a bow; un-

armed. *Th. a priv., βίος, a bow*.
(Ἀβίαντος, *ov, τὸ, v. ἀβίαντος*.
(Ἀβιαντισμός, *ως, ὁ* and *ἡ, adj.* ren-
dering life insupportable. *Th.*
ἀβίαντος, ποίω.
(Ἀβίαντος, *ov, adj.* incapable of living;
living miserably. βίος ἀβίαντος, an
insupportable existence. Ἀβιαντός
or ἀβιαντός ἐστὶ μοι, I cannot bear
to live. *Th. a priv., βιώτης*.
(Ἀβιαντός, *adv.* ἀβιαντός ἔχει, it is
impossible for him to live, life is a
burden to him.
(Ἀβλαβίος, ἀβλαβώς, *adv. s. s.* as
ἀβλαβός, adverbially.
(Ἀβλαβός, *ως, adj.* innocent; harm-
less. *Nicand.*—uninjured—safe.
Th. a priv., βλάπτω.
(Ἀβλαπτός, *ov, ὁ* and *ἡ, s. s.* as ἀβλα-
βός.
(Ἀβλας, dull; stupid; ignorant.
(Ἀβλαστίν, *fut. ἔσω*, not to bud
forth—to be sterile, or unpro-
ductive. *Th. a priv., βλαστάνω*.
(Ἀβλαστός, *ως, adj.* not budding;
barren.
(Ἀβλαστός, *ων, and* ἀβλαστός, *ov,*
adj. s. s. as ἀβλαστός.
(Ἀβλαστός, *ov, adj.* barefooted. *Op-*
rian. Th. a priv., βλάτω.
(Ἀβλας, *ων, τὸ*, a fault; an error.
(Ἀβλαμής, *adv. s. s.* as ἀβλαμής,
adverbially—carelessly. *Th. ἀμυ-*
λῶς.
(Ἀβλαμής, *ως, adj.* feeble, languish-
ing—negligent. *Hesych.*
(Ἀβλαμής, *ως, adj.* not to be looked
at; abject, vile, contemptible. *Th. a*
priv., βλάτω.
(Ἀβλαστίν, *fut. ἔσω*, not to see, or
see imperfectly. *hence*, to commit
a fault through want of foresight
or vigilance—to err—to commit a
fault—to turn away the eyes, *Meta-*
ph. to connive at.
(Ἀβλαστῆμα, *ων, τὸ*, a fault, an
error.
(Ἀβλαστῆς, *ως, ὁ* and *ἡ*, not seeing,
seeing imperfectly.
(Ἀβλαμία, *ως, ὁ*, blindness; impru-
dence; want of foresight, or re-
flection.
(Ἀβλής, *πτος, adj.* not shot, flung, or
hurled. *Th. a priv., βάλω*.
(Ἀβλήτος, *ov, s. s.* as ἀβλής—not
wounded by a missile weapon.
(Ἀβλήτος, not bleating—not echoing
to bleatings. *Th. a priv., βλήξω*.
(Ἀβλήμιον, *ων, ὁ* and *ἡ*, stupid;
dull.
(Ἀβλήμιος, *ως, adj. s. s.* as ἀβλή-
μιος.
(Ἀβλήμιος, *ως, adj.* weakening.
(Ἀβλήμιος, *ως, s. s.* as βλήμιος. Ἀβλή-
μιος θάνατος, a quiet death. Ἀβλή-
μιος νόσος, *Plut.* a slow disease,
gradually extinguishing life.
(Ἀβλήμιος, *Th. a priv., βλήμιος*,
robust.
(Ἀβλήμιος, *Poet. and Dor. for* ἀβλήμιος,
adv. v. ἀβλήμιος.
(Ἀβλήμιος, *ως, ὁ*, the state of being
without success, or incurable. *Th.*

a priv. βοῦλος.
(ἀβροῦτι, *adv.* without help or succour.
(ἀβρότος, *ov, adj.* deserted; destitute of aid or succour—incurable; irremediable.
(ἀβρός, *ov, adj.* s. s. as ἀβρόστος.
(ἀβροθὸν φάρμακον, a deadly poison.
(ἀβροῦτι, *adv.* silently—without a struggle. *Pind. Th. a priv., βοῦλος.*
(ἀβρότος, *ov, adj.* not uttering cries, without clamour—keeping silence.
(ἀβρός, an unlucky throw of the dice.
(ἀβρός for ἀντιβόλιον, *fut. ἔστω, to meet—to instruct.*
(ἀβρόταρ, *lon. for ἡβρόταρ.*
(ἀβρότης, *ταρς, ὅ, one who waits; a companion; a witness.*
(ἀβρός, *ιδος, ἡ, fem. of ἀβρότος.*
(ἀβρός, *ov, ὅ, a horse that has still the teeth by which the age is known. Th. a priv., βόλος.*
(ἀβρός, *ov, adj.* young; tender. *Th. ἡβρός, Dor. ἄβρος, youth.*
(ἀβρότης, *ιδος, adj.* fasting. *Nicand. s. s. as ἀβρότος, ov, adj.* destitute of pasture—not grazed. *Th. a priv., βόλος.*
(ἀβρότης, *adv.* inconsiderately, without reflection. *v. ἀβρότης.*
(ἀβρότης, *fut. ἔστω, perf. ἔστω, to be unwilling. Th. a priv., βούλας.*
(ἀβρότης, *s. s. as ἀβρότης.*
(ἀβρότης, *ιδος, not wishing. s. s. as ἀβρότης.*
(ἀβρότης, *ov, adj.* happening contrary to our will; compulsory; disagreeable—involuntary. *Th. a priv., βούλας.*
(ἀβρότης, *adv. s. s. adverbially.*
(ἀβρότης, *ac, ὅ, want of reflection, inconsiderateness—folly, want of sense—ignorance—in incapacity. Th. a priv., βούλας. s. s. sometimes as ἀβρότης.*
(ἀβρότης, *ov, adj.* inconsiderate; without reflection; imprudent—foolish. *s. s. sometimes as ἀβρότης.*
(ἀβρότης, *s. s. as ἀβρότης.*
(ἀβρότης, *lon. for ἀβρότης.*
(ἀβρότης, *ov, ὅ, lit. without cattle—a poor man. Hes. Th. a priv., βοῦλος.*
(ἀβρός, *ov, ac, ὅ, a young or delicate female slave. Th. ἀβρός.*
(ἀβρότης, *ac, ὅ, a concubine.*
(ἀβρότης, *ov, adj.* not humid; not moistened by rain. *Th. a priv., βόλος.*
(ἀβρότης, *adv.* to live in luxury and effeminacy.
(ἀβρότης, *s. s. as ἀβρότης.*
(ἀβρότης, *ιδος, adj.* light. *Th. a priv., βόλος.*
(ἀβρότης, *ov, ὅ, effeminate in gait. Eschyl. Pers. Th. ἀβρός, βόλος.*
(ἀβρότης, living effeminately or delicately. *Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, adj.* Eschyl. Pers. uttering cowardly or effeminate complaints. *Th. ἀβρός, γότος.*
(ἀβρότης, *adv.* a table delicately served. *Athen.*

(ἀβρότης, *ac, ὅ, or ἀβρότης, ac, ὅ, a luxurious and voluptuous life—effeminate manners. Th. ἀβρός, βόλος.*
(ἀβρότης, *adv.* to lead a voluptuous life—to have effeminate habits.
(ἀβρότης, *ov, adj.* living effeminately, or luxuriously. *Th. ἀβρότης, ov, effeminacy; voluptuousness.*
(ἀβρότης, *ov, adj.* clad effeminately, or delicately. *Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, adj.* producing delicate fruits. *Th. ἀβρός, βόλος.*
(ἀβρότης, *Dor. for ἀβρότης, ov, v. ἀβρότης.*
(ἀβρότης, *fut. ἔστω, perf. ἔστω, to take care of and dress one's hair effeminately. Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, ὅ, one who has shining and delicate hair, &c.*
(ἀβρότης, *ac, ὅ, darkness, night. Th. a priv., βόλος.*
(ἀβρότης, *ov, adj.* without wine; not drinking wine. *Th. a priv., βόλος.*
(ἀβρότης, *ov, ὅ, the herb origanum, marjoram.*
(ἀβρότης, *ov, adj.* (Th. βόλος, with a eugen. or for ἀβρος) making loud noise and clamour. *Iliad. 13. tumultuous; noisy—(with a priv.) not making noise—not noisy—calm; silent.*
(ἀβρότης, *ov, ὅ, veils of a fine and delicate texture. Lycephron.*
(ἀβρότης, *ov, adj.* ἀβρότης, a rich and elegant head-dress. *Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, ὅ, having delicate feet. Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, ὅ, splendid; magnificent—famous; glorious. Pind. s. s. as λαμπρός. fond of dress and pomp; pompous; proud. Pind. Pyth. 8. effeminate; delicate; tender; beautiful. Pind. Ol. 6. ἀβρότης, to walk with a haughty air—to have an effeminate gait and demeanor. Eschyl. Eurip. Th. ἄβρος, Dor. for ἄβρος, Buttman.*
(ἀβρότης, *ov, adj.* plunged in debauchery; effeminate. *Th. ἀβρός, βόλος.*
(ἀβρότης, *s. s. as ἀβρότος.*
(ἀβρότης, *ac, ὅ, tenderness; delicacy; effeminacy—happiness; good fortune. Pind. Pyth. 11.—magnificence. Eurip. Orest.—pride. Herodot. Th. ἀβρός.*
(ἀβρότης, *fut. ἔστω, perf. ἔστω, to miss meeting a person, or lose one's way by night—to wander; to miss. s. s. as ἀμαρτάνω. Th. ἀβρότης.*
(ἀβρότης, *ov, ὅ, a wandering, &c. v. ἀβρότης.*
(ἀβρότης, *ov, ὅ, Dor. for ἀβρότης.*
(ἀβρότης, *ov, ὅ, Dor. for ἀβρότης.*
(ἀβρότης, *fut. ἔστω, perf. ἔστω, to miss one's way, &c. s. s. as*

(ἀβρότης, *ov, ὅ, to err; to commit a fault; to sin. Th. ἀβρότης.*
(ἀβρότης, *ac, ὅ, night. Th. a priv., βόλος, men being seldom seen at night.*
(ἀβρότης, *ov, adj.* erring; sinful. *Th. ἀβρότης, ov, s. s. as ἀβρότης.*
(ἀβρότης, *ov, adj.* impregnated with southernwood. *Th. ἀβρότης.*
(ἀβρότης, *ov, ὅ, southernwood—Artemisia abrotanum.*
(ἀβρότης, *ov, adj.* immortal—divine. *Sophoc. holy; sacred. Iliad. 14. incorruptible—desert, uninhabited—inhuman—inanimate—in-sensible. Th. a priv., βόλος.*
(ἀβρότης, *ov, adj.* s. s. as ἀβρότης. *Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, ὅ, drought. Joseph. Th. a priv., βόλος.*
(ἀβρότης, *ov, ὅ, not moistened by rain. ἔστω, ὅ, ἀβρότης, I have an anchor not as yet wet, viz. I have still a resource left.*
(ἀβρότης, *ov, adj.* dressed delicately, or effeminately. *Th. ἀβρός, βόλος.*
(ἀβρότης, *ov, ὅ, the herb mulberry. Th. ἀβρός.*
(ἀβρότης, *fut. ἔστω, to polish; to adorn—to treat like a woman. Eschyl.*
(ἀβρότης, *ov, mid. to dress, or behave effeminately—to demean one's self haughtily, proudly, insolently. Plat. Th. ἀβρός.*
(ἀβρότης, *ov, adj.* not eaten, not edible. *Th. a priv., βόλος.*
(ἀβρότης, *ov, not fedid. Th. a priv., βόλος.*
(ἀβρότης, *ov, ὅ, an effeminate, a luxurious life.*
(ἀβρότης, *adv.* effeminately, and the other signif. of the adj. adverbially. *v. ἀβρός.*
(ἀβρότης, *ov, s. s. as ἀβρότης.*
(ἀβρότης, *ac, ὅ, want of food, hunger; inanition. Th. a priv., βόλος.*
(ἀβρότης, *ov, adj.* not eaten, browsed upon, or gnawed—not good to be eaten, or not edible—wanting food, fasting.
(ἀβρότης, *ov, ὅ, the town of Abydos.*
(ἀβρότης, *ov, adj.* uncurred; in a raw state. *Th. a priv., βόλος.*
(ἀβρότης, *ov, ὅ, a savoury dish seasoned with lentils, crasses, &c. to excite the appetite. Athen.*
(ἀβρότης, *ov, ὅ, the person who composes the dish called ἀβρότης. Athen.*
(ἀβρότης, *ov, adj.* bottomless.
(ἀβρότης, *ov, ὅ, subst. an abyss, a deep, a gulf—depth; profundity—immensity. N. T.*
(ἀβρότης, *adv.* in compound words marks a high degree of a quality: thus, from ἄλλος, ἀγάλλος, very jealous. ἀγάλλος, poet. for ἀγάλλος, inf. ἀγάλλομαι, and ἀγάλλομαι, to admire; to wonder—to envy. *Th. ἀβρός.*
(ἀβρότης, *lon. for ἀβρότης, part. 2 aor of ἀβρός.*

**Αγαγῖν*, Dor. for *ἀγαγεῖν*, 2 aor. inf. of *ἀγαγε*.
 **Αγαγε*, Ion. for *γαγε*.
 **Αγαγίγτης*, s. s. as *ἀγύγτης*, with the force of *ἀγα*.
 **Αγάεις*, Sophoc. s. s. as *δρασύνεις*.
 **Αγάηλος*, ω, ὁ, very jealous, envious—angry. (Schn. L.) Th. *ἀγα*, ζῆλος.
 **Αγάομαι*, fut. *ἀγάσομαι*, inf. *ἀγάσσομαι* and poet. *ἀγάσσομαι*, 1 aor. pass. *ἠγάσθην*, 1 aor. mid. *ἠγάσάμην*, 3 pers. sing. *ἠγάσατο* poet. *ἀγάσαντο*, 1 pers. pl. *ἠγάσάμεθα* poet. *ἀγάσάμεθα*, part. 1 aor. mid. *ἀγάραμνος*, to prize highly, admire, revere—to wonder at—to be indignant; to be irritated. *Iliad*. 14. *Odysseus*. 23. to be angry. *Odysseus*. 13.—to envy; to hate. *Hesiodus*. 4. **Αγαθός*, having admired or wondered at. *Κῦρος ἀγαθός* τῶν ἀνδρῶν ἐκείνων τῆς ἀρετῆς, or *ἀγαθός* τοῖς ἀνδράς ἐκείνους τῆς ἀρετῆς (*ἔκτα* understood) Cyrus having admired the courage of those men. Th. *ἀγάω*.
 **Αγαθάρχης*, ας, ὁ, the principle of good. Th. *ἀρχή*, *ἀγαθός*.
 **Αγάθεος*, ω, ὁ, quite divine; most divine. Th. *ἀγα*, *θεός*.
 **Αγαθωεῖν*, to consider with attention; to contemplate with profound astonishment. Th. *ἀγα*, *θεῖος*.
 **Αγαθίζομαι*, s. s. as *εὐφραίνω*.
 **Αγαθοδαιμονιστάς*, ὧν, οἱ, those who content themselves with the libation to the *ἀγαθοδαίμων*, or good genius, viz. who drink little.
 **Αγαθόδοτος*, ω, ὁ, fem. *ἀγαθοδότις*, a bestower of good things. Th. *ἀγαθός*, *δίδωμι*.
 **Αγαθοεργός*, contract. *ἀγαθοεργῶν*, fut. *ἔσω*, perf. *ἔκω*, to do good; to act like a good man—to perform beneficent actions. Th. *ἀγαθός*, *ἔργον*.
 **Αγαθοεργός*, ὅς, s. s. as *ἀγαθοεργός*.
 **Αγαθοεργία*, contract. *ἀγαθοεργία*, ας, ἡ, Ion. *ἀγαθοεργία*, beneficence, a benefit, a good action.
 **Αγαθοεργός*, at Sparta, five selected every fifth year from among the knights. Herod.
 **Αγαθοεργός*, contr. *ἀγαθοεργός*, ὧν, adj. good, beneficent.
 **Αγαθοθέλημα*, ας, ὁ, good will; the choice, or will of the good. Th. *ἀγαθός*, *θέλω*.
 **Αγαθολόγος*, to speak well of; to praise. Th. *ἀγαθός*, *λόγος*.
 **Αγαθοποιός*, fut. *ἔσω*, perf. *ἔκω*, to do good; to oblige; to render service; to practise virtue. Th. *ἀγαθός*, *ποιέω*.
 **Αγαθοποιός*, ας, ὁ, well doing; beneficence—virtuous conduct—benign influence.
 **Αγαθοποιός*, ὧν, adj. beneficent—leaving a benign influence. *Αγαθοποιός* ἀπὸ βίου, benign influences.
 **Αγαθοπρεπής*, ὅς, adj. fit for good-

ness—good—as suits a good man. Th. *ἀγαθός*, *πρέπω*.
 **Αγαθοπρεπής*, adv. suitably to a good man, becoming a good man. ΑΓΑΘΟ΄Σ, ὅθι, ὅθι, adj. good, honest, virtuous; brave; clever; dexterous; expert; excelling—fit for—useful. *Αγαθός* Ταρταρινός, *Æli* useful to the inhabitants of Tarentum. *ἀγαθός* τοῖς εἰσιν, a good archer. τὸ *ἀγαθόν*, advantage, utility—the sovereign good. τὰ *ἀγαθὰ*, virtues, good qualities; natural endowments—wealth, advantages of fortune. *ἀγαθὰ* ποιεῖν, or *ἐργάζεσθαι* τινα, to do good to any one.
 **Αγαθοταλής*, ὅς, adj. perfectly good; eminently good. (Schn. L.) Th. *ἀγαθός*, *τάλην*.
 **Αγαθότης*, ης, ἡ, goodness; valour; probity; virtue; excellence. Th. *ἀγαθός*.
 **Αγαθοεργία*, *ἀγαθοεργία*, &c. v. *ἀγαθοεργῶν*, &c.
 **Αγαθοεργός*, ὧν, ὁ, adj. naturally good; beneficent. Th. *ἀγαθοεργῶν*.
 **Αγαθοφύς*, ας, ὁ, natural, innate goodness. Th. *ἀγαθός*, *φύς*.
 **Αγαθύνω*, fut. *ἔσω*, to do good; to oblige. LXX. Th. *ἀγαθός*.
 **Αγαθός*, adv. well, usefully, &c. v. *ἀγαθός*.
 **Αγαθότης*, ης, ἡ, s. s. as *ἀγαθότης*. N. T.—prosperity.
 **Αγαι*, ὧν, αἱ, shores—wounds—rivalries. Th. *ἀγαι*, to break.
 **Αγαίος*, ω, ὁ, admirable—enviable—odious. s. s. as *ἐπιδόστος*. *Hesychius*.
 **Αγαίω*, from *ἀγαιόω*, mid. *ἀγαίωμαι*, to admire—to be astonished; to wonder at—to be indignant at—to be irritated—to envy. s. s. as *ἀγάζω*, *ἀγάζομαι*. *Αγαίωμαι*, pass. to be wondered at, to be envied, &c.
 **Αγαίον*, ὅς, ὁ, the sun.
 **Αγαλῆς*, ὅς, adj. *ἀγαλῆς*, most illustrious; most renowned; most glorious. Th. *ἀγα*, *κλῆρος*.
 **Αγαλῆτις*, most celebrated, renowned, famous, illustrious.
 **Αγαλῆς*, ω, adj. s. s. as *ἀγαλῆς*.
 **Αγαλῆτις*, very celebrated, most renowned, &c. Th. *ἀγαλῆς*.
 **Αγαλῆτις*, built magnificently. *Æol.* for *ἀγαι* *κατισμῆν*. Th. *κτίς*.
 **Αγάλακτις*, ων, οἱ, foster-brothers—brothers—relations—of the same blood—persons of the same age. Th. a for *ἄμα*, *γάλα*.
 **Αγάλακτις*, ας, ὁ, want of, or abundance of milk, as a is priv., or augm.
 **Αγάλακτος*, ω, ὁ, without milk—not suckled. *Αγάλακτοι* νομαί, pastures not producing good milk. Th. a priv., *γάλα*. *Αγάλακτος*, a augm. yielding abundance of milk.
 **Αγάλακτοσύνη*, ης, ἡ, the relationship of foster-children consan-

guinity—relationship. v. *ἀγάλακτις*.
 **Αγάλαξ*, αὐτός, ὁ, one that has had the same nurse. Th. a for *ἄμα*, *γάλα*.
 **Αγάλλεσθαι*, to insult by words. s. s. as *λαδοῖν*, *Hesychius*.
 **Αγαλλίαμα*, αὐτός, τὸ, N. T. transport of joy, lively joy. Th. *ἀγαλλίαμα*.
 **Αγαλλίασις*, ὡς, ἡ, s. s. as *ἀγαλλίασις*.
 **Αγαλλίω*, fut. *ἔσω*, perf. *ἠγαλλίακα*, to jump for joy—(ecclesiastical authors) to be transported with joy.
 **Αγαλλίς*, ὅς, ὁ, the hyacinth: *Lilium martagon*.
 **Αγαλλίωμα*, mid. of *ἀγαλλίω*.
 **ΑΓΓ' ΑΛΟΧΟΝ*, the aloes wood: *Ecocebaria agallocha*.
 **ΑΓΓ' ΑΛΩ*, fut. *ἔσω*, perf. *ἔκω*, to adorn; ornament—to honour—to revere; worship. *Αγάλλομαι*, mid. to adorn one's self—to glory in; to be proud of; rejoice in. *Hom.* to profit of; to enjoy. *Odysseus*. 5. *Iliad*. 2.
 **Αγαλμα*, αὐτός, τὸ, an ornament—statue of a deity; an image.
 **Αγαλμαστικός*, beautiful, like a statue.
 **Αγαλματίον*, ω, τὸ, dimin. of *ἀγαλμα*, a small statue, or image.
 **Αγαλματοποιός*, fut. *ἔσω*, perf. *ἔκω*, to make statues. Th. *ἀγαλμα*, *ποιέω*.
 **Αγαλματοποιήτις*, ὡς, ἡ, statuary.
 **Αγαλματοποιός*, ας, ὁ, the profession of a statuary.
 **Αγαλματοποιός*, ὧν, ὁ and ἡ, a statuary.
 **Αγαλματοποιός*, ας, ὁ, s. s. as *ἀγαλματοποιός*. Th. *ἀγαλμα*, *ἔργον*.
 **Αγαλματοφορία*, to carry about, as a statue is carried. *Αγαλματοφορέωμαι*, to be borne along like a statue, or image; to be carried about. Th. *ἀγαλμα*, *φέρειν*.
 **Αγαλματίον*, fut. *ἔσω*, to change into a statue.
 **Αγαλῆτις*, most celebrated, renowned, famous, illustrious.
 **Αγαμῆς*, s. s. as *ἀγάγομαι*—to praise, approve, wonder at.
 **Αγαμῆς*, adv. wonderfully, admirably. *Arist.* cheerfully; willingly. *Plat.*
 **Αγάματος*, ω, adj. in a state of celibacy. *Sophoc.* Th. a priv., *γαμέω*.
 **Αγάμῆς*, ας, ὁ, celibacy.
 **Αγάμῆς*, ω, τὸ, celibacy—a penalty inflicted on persons remaining in a state of celibacy.
 **Αγάμῆς*, s. s. as *ἀγάματος*.
 **ΑΓΑΝ*, adv. very, much, too much. τὸ *ἀγαν*, superduity. *Μακρίν ἀγαν*, a philosophical maxim—in Latin, ne quid nimis.
 **ΑΓΑΝΑΚΤΕΩ*, fut. *ἔσω*, perf. *ἔκω*, to be discontented, or indignant; to bear impatiently; to grow angry—to sigh, to moan, to complain. *Plat. Phæd.* (original S.) to suffer pain. *Plat. Dioscor.* to ache.

* *Ἀγγοίριον*, ου, τό, the cucumber.
Ἀγρίζω, to irritate; to give pain—to take by stealth.
Ἀγρίς, ιδος, ἡ, pain; irritation; vexation.
Ἀγρίον, ους, ὁ, a Celtic javelin.
Ἀγρῖ, *Ἀγρῖς*, imperat. of *ἄγω*, come on! well done! let us see! forward.
Ἀγρίαι, part. 1 aor. of *ἀγείρω*.
ἈΓΕΙΡΩ, fut. *ἀγείρω*, perf. *ἔγαγον*
Att. ἀγίγισμαι, perf. pass. *ἀγέγαμαι*, to assemble, to collect together; to collect a crowd—to make a collection—to beg. ὁ *ἀγείρων*, a mountebank.
Ἀγείτων, ους, adj. wanting neighbours—unsociable. Th. a priv., *γείτων*.
Ἀγαλαδόν, Dor. for *ἀγαλήδον*.
Ἀγαλάζωμαι, mid. of *ἀγαλάζω*, to live together in herds.
Ἀγαλάζω, fut. *ἄσω*, perf. *ἄσα*, to collect together into a herd; to congregate. Th. *ἀγίλη*.
Ἀγαλακομαιῖς, ου, adj. concerning the care of herds, or flocks. Th. *ἀγίλη*, *καμήλο*.
Ἀγαλαίος, αἰα, αἰών, herding; collected into a herd; grazing at liberty.—*Hom. Xen. (Schk. L.)* belonging to a herd—tame—common; rude; ignorant—independent; free. Th. *ἀγίλη*.
Ἀγαλαῖον, ἄος, ὁ, a place where cattle are fed—a stable; a cow byre.
Ἀγαλαρχία, fut. *ἔσω*, perf. *ἔσα*, to be master of a herd. Th. *ἀγίλη*, *ἀρχή*.
Ἀγαλέχευς, ου, ὁ, the master of, or first in a herd.
Ἀγαλαστήν, fut. *ἔσω*, to refrain from laughter; to be of a serious disposition. Th. a priv., *γιάλω*.
Ἀγαλαστή, adv. seriously, without laughing.
Ἀγαλαστής, ας, ὁ, a serious, a gloomy disposition.
Ἀγαλαστοί, ου, αἰ, pl. of *ἀγαλαστός*, the followers of the philosopher Heraclitus, who never laughed.
Ἀγαλαστός, ου, ὁ, one who is morose, serious, grave—adj. not to be laughed at, serious, grave.
Ἀγαλαστία, to expiate a crime—to punish, to banish, an offender. Th. *ἄος*, *ἔλασιν*.
Ἀγαλαῖν, ης, Ion. for *Ἀγαλαία*, ας, ὁ, a surname of Pallas, Th. *ἄγω*, *λαῖα*—one who presides over booty acquired in battle.
Ἀγαλαῖτος, ου, ὁ, the leader of a herd. Th. *ἀγίλη*.
ἈΓΕΛΗ, ης, ὁ, a herd of oxen—a troop.
Ἀγαλήδον, adv. in a herd; in a crowd; in troops; all together.
Ἀγίληδον, adv. from a herd.
Ἀγέλητος, ου, ὁ, one that belongs to a herd.
Ἀγίληφι, adv. in a herd.
Ἀγίμων, Dor. for the inf. *ἀγών*.
Ἀγίμων, Dor. for *ἡγέμων*.

* *Ἀγος*, Dor. for *ἀγών*, or for *ἡγών*, imperf. of *ἀγών*.
Ἀγών, for *ἀγασμα*, or *ἰάγασμα*, 2 aor. pass. of *ἀγνυμι* or *ἀγνυ*, to break.
Ἀγασαλόγοντος, ου, adj. of unknown origin; whose genealogy is unknown—descended from heaven. Th. a priv., *γίνος*, *λίγος*.
Ἀγνία, ας, ὁ, want of nobility; baseness of extraction—degeneracy; lowliness of mind. s. s. as *δυσγένεια*, Joseph. *Lac.*—sterility. Th. *ἀγνός*.
Ἀγνήτος, ου, adj. beardless. τὸ *ἀγνήτος*, the want of beard. Th. a priv., *γνήτος*.
Ἀγνός, ἰος, adj. not having illustrious ancestry; ignoble—childless; without posterity—degenerating from one's ancestors; ignoble in mind; mean; cowardly. Th. a priv., *γνός*.
Ἀγνίπτος, ου, adj. uncreated; unproduced; unperformed—unborn; not existing. *Æschia. Orat.* without posterity—ignoble. Sophoc. *Trach.* Th. a priv., *γνίπτος*.
Ἀγνίπτις, ας, ὁ, s. s. as *ἀγνίπτις*. Th. a priv., *γνίπτις*.
Ἀγνός, ἰος, adj. s. s. as *ἀγνός*.
Ἀγνιστία, ας, ὁ, s. s. as *ἀγνός*. *Suid.*
Ἀγνίστος, ου, adj. s. s. as *ἀγνός*.
Ἀγνίστων. Sophoc. *Frag.* s. s. as *δυσγένειαν*.
Ἀγνία, ας, ὁ, timidity; cowardice. *Polyp.*
Ἀγνίστω, to act ignobly, or in a dastardly manner. *Schm.*
Ἀγνίστω, adv. dastardly—meanly—feebly.
Ἀγος, Dor. for *ἡγος*, imperat. of *ἡγέμαι*.
Ἀγέμαι, for *ἀγέμαι*, to admire.
Ἀγίμαι, Dor. for *ἡγέμαι*, to command; to lead; to rule.
Ἀγέματος, post. for *ἀγέματος*.
Ἀγέματος, ου, adj. unhonoured; unrequited; unrewarded—defrauded of recompense, of honour, of reward, of a prize, or of a part of spoils. Th. a priv., *γέμας*.
Ἀγέμεν, post. for *ἀγέμεν*, to collect, to gather, &c. *Ἀγέμεν*, to collect together, to assemble.
Ἀγέμεν, 2 aor. inf. mid. of *ἀγέμεν*.
Ἀγέμεν, Ion. for *ἡγέμεν*, 1 aor. pass. of *ἀγέμεν*—*Ἀγέμεν*, for *ἡγέμεν*, or, *ἡγέμεν*.
Ἀγέμεν, ὡ, ὁ, the act of collecting together—an assembly. Th. *ἀγέμεν*.
Ἀγέμεν, sometimes s. s. as *ἀγέμεν*.
Ἀγέμεν, 2 aor. mid. for *ἡγέμεν*.
Ἀγέμεν, imperf. post. for *ἡγέμεν*, from *ἀγέμεν*.
Ἀγέμεν, Æolic. for *ἀγέμεν*.
Ἀγέμεν, ας, ὁ, an assembly—a meeting. Th. *ἀγέμεν*.
Ἀγέμεν, post. for *ἀγέμεν*.
Ἀγέμεν, to abolish; to render void; to annul.
Ἀγέμεν, ας, ὁ, pride; arrogance; haughtiness.
ἈΓΕΦΕΚΟΣ, ου, adj. haughty,

proud, fiery, unmanageable. orig. signif. in a good sense, proud; ardent; thirsting for fame, for glory. *Pind. Hom.*
Ἀγος, for *ἀγός*, imperat. of *ἀγών*.
Ἀγος, Dor. for *ἡγος*, imperf. of *ἡγέμαι*.
Ἀγός, ου, one who urges on the people. Th. *ἄγω*, *λαῖς*. *Agasilus*, a proper name.
Ἀγασμα, post. and Ion. for *ἡγών*.
Ἀγίστατος, ου, ὁ and ἡ, a general of an army. Th. *ἄγω*, *στρατός*.
Ἀγίτης, ου, ὁ, a chief—a leader. Th. *ἄγω*.
Ἀγαστία, ας, ὁ, fasting; abstinence from food. Th. a priv., *γαστία*.
Ἀγαστός, ου, adj. fasting; not tasting. *Xen.* untasted; untried—not to be tasted, or tried—*metaph.* untried; untried.
Ἀγασμίστατος, ου, adj. ignorant of geometry—not within the province of geometry. Th. a priv., *γασμίστατος*.
Ἀγασμίστατος, ας, ὁ, want of tillage or cultivation. Th. a priv., *γασμίστατος*.
Ἀγασμίστατος, ου, adj. untitled; uncultivated.
Ἀγασμίστατος, ης, ὁ, admiration, astonishment—awe—respect, veneration—envy—hatred. Th. *ἀγασμίστατος*.
Ἀγασμίστατος, ου, ὁ, a fracture, a rupture—a breaking—a wound—the seashore—a bent; crookening. (*Schm. L.*) *Aratus*. Th. *ἄγω*, to break.
Ἀγασμίστατος, from *ἡγών*.
Ἀγασμίστατος, Att. and Ion. for *ἡγασμίστατος*.
Ἀγασμίστατος, perf. Att. of *ἀγασμίστατος*.
Ἀγασμίστατος, s. s. as *ἀγασμίστατος*.
Ἀγασμίστατος, fut. *ἔσω*, s. s. as *ἔσω*, to pursue; to drive before one; to put to flight—to insult; to strike; to push—to exile. *Sophoc. Ædip. Tyrant.*—to hurl the thunderbolt. Th. *ἄγω*, *ἔλαω*.
Ἀγασμίστατος, (aspirated) s. s. as the preceding, to outrage, to insult. *Herodot.*
Ἀγασμίστατος, to pursue, to drive forward—to exile. s. s. as *ἀγασμίστατος*.
Ἀγασμίστατος, ου, adj. hurried—driven.
Ἀγασμίστατος, thunderbolts.
Ἀγασμίστατος, post. for *ἀγασμίστατος*.
Ἀγασμίστατος, ου, ὁ, astonishment—awe. *Ἀγασμίστατος*, *Xen. Lacod.* an army, or a division of an army, in order of battle—a body of troops composed of infantry and cavalry, with elephants, marching before a king—a king's body-guard.
Ἀγασμίστατος, to evince arrogance or pride; to pride one's self upon. Th. *ἄγω*, *ἀγίς*.
Ἀγασμίστατος, ας, ὁ, valour—impetuosity, rashness.
Ἀγασμίστατος, ης, ὁ, brave, valiant—proud, haughty; impetuous, rash. *Odys.* 1. arrogant; headstrong. *Odys.* 2.
Ἀγασμίστατος, for *ἡγασμίστατος*, perf. of *ἡγασμίστατος*.
Ἀγασμίστατος, ου, adj. not susceptible of being impaired by age; impe-

thong. v. ἀγκύλη. Th. ἀγκυλος, τῆς.

Ἀγκυλοχέλης, *ου*, *στ* ἀγκυλόχελος, *ου*, *adj.* having a crooked beak, like birds of prey. *Iliad* and *Odys.* Th. ἀγκύλος, χέλης.

Ἀγκυλοχέλης, *s. s.* as the preceding. Th. ἀγκύλος, χέλης.

Ἀγκυλῶν, *ᾧ*, *fut. ᾠσω*, *perf. ἠγκύλωκα*, *perf. pass. ἠγκύλωμαι*, to bend; to bend back; to crook. *Pass.*

Ἀγκυλόμεναι, to be bent, &c. ἠγκυλωμένος *θυγας*, (*κατὰ* understood) having crooked talons. ἠγκυλωμένος, affected with Anchylosis, v. ἀγκύλη. Th. ἀγκύλος.

Ἀγκύλος, *adv.* crooked, like an eagle's beak.

Ἀγκύλωσις, *ως*, *ἡ*, the act of bending, of crooking—in surgery, Anchylosis, or stiff joint, generally means that of the knee; the joint remaining bent.

Ἀγκυλωτός, *ᾧ*, *adj.* bent; crooked—armed with a javelin.

ἈΓΚΥΡΑ, *ας*, *ἡ*, an anchor—a hoe; a crooked instrument—*ἰσὺν ἀγκυρὰν χαλκῆν*, to cast the sacred anchor—to have recourse to one's last shifts. v. ἄγκυρος.

Ἀγκυρίζω, *fut. ἰσω*, *perf. ἴκα*, to trip, *Aristoph. metaph.* to supplant.

Ἀγκυρίσμα, *ατος*, *τὸ*, a trip; a mode of tripping by striking the leg against one's adversary's ham.

Ἀγκυρίσις, *ατος*, *τὸ*, a trip; a mode of tripping by striking the leg against one's adversary's ham.

Ἀγκυροβάλλω, *s. s.* as *διπνῶ*.

Ἀγκυροβόλιον, *ου*, *τὸ*, an anchor—a cable, or engine used in casting an anchor. Th. ἀγκυρα, βάλλω.

Ἀγκυροειδής, *ῆς*, *adj.* like an anchor. Th. ἀγκυρα, εἶδος.

Ἀγκυρωχία, *ας*, *ἡ*, the state of lying at anchor. *οὐδ' ἐν ἀγκυρωχίαις θαρσύνει ναὺν σωμαίνε*, *Æschyl.* the pilots have not confidence in their anchorage, or in being at anchor. Th. ἀγκυρα, ἵχω.

Ἀγκυρῶν, *ᾧ*, *fut. ᾠσω*, *perf. ἴκα*, to anchor; to secure by an anchor—*metaph.* to secure. Th. ἀγκυρα.

Ἀγκυρωτός, *ᾧ*, *adj.* anchored—confirmed, secured—serving as an anchor.

Ἀγκυρόλος, *ου*, *ῖ*, a fisherman.

ἈΓΚΩΝ, *ῶνος*, *ὁ*, the elbow; the arm held in a bent position—a corner, an angle, or bend of a road or river. *Hom.* Herodot.

Ἀγκών, *ατος*, *τὸ*, a bend—the hollow of the hand. *Hom.* an external angle (of a wall, &c.)—a promontory. *Apolon.* Ἀγκῶν, the arms of the machine called Catapult, used for launching stones in war—the crooked extremities of a lyre, &c.

Ἀγκῶν, a proper name, the city of ANCONA.

Ἀγκωνίζομαι, *fut. ἰσθμαι*, *perf. ἠγκωνίσθαι*, to bend like an elbow—to form a bend, or angle—to have many sinuities.

Ἀγκωνίσκος, *ατος*, *ὁ*, a bend, or angle.

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slight bend—a hinge-socket—*ἀγκωνίσκοι*, certain instruments of torture.

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respect, &c. Th. ἀγλαός, τιμῆς.

Ἀγλαοστράτας, *ου*, *στ* ἀγλαοστράτης, *ου*, an epithet of Neptune, wielding a glorious trident. Th. ἀγλαός, τριάντα.

Ἀγλαόφωνος, *ου*, *adj.* having a fine or clear voice. Th. ἀγλαός, φωνῆς.

Ἀγλαόφρων, *ου*, *adj.* rough; unpollished—ill formed—rude—wanting charms or grace. Th. a priv., γλαφύρος.

Ἀγλαφύρος, *ου*, *adj.* grossly, ungracefully.

Ἀγλαῖς, *ας*, *ἡ*, having beautiful eyes, or look. Th. ἀγλαός, ὄψις.

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to preserve purity—to observe chastity, or continence. *Aristoph.* to be chaste, pure, or free from any defilement—*act. s. s. as ἀγνίζω*, to purify by expiations, or lustrations, to purify, to render chaste. *Ἀγνίσματος, ἔολ. for ἁγνίσματος, perf. act. of ἀγνίσω.*

Ἀγνίς, lex. adj. poet. for ἀγνός. Ἡ Ἀγνίς, a woman's name. Th. ἀγνός, chaste.

(Ἀγνίζω, fut. ἴσω, perf. ἔω, perf. pass. ἔγνωμαι, to purify by expiations, or lustrations—to offer sacrifices, or burnt-offerings—to offer in sacrifice. Eurip. Alc.

(Ἀγνισμός, ἄνec, ῆ, the thing purified. s. s. as the following.

(Ἀγνισμός, ῶ, ἰ, purification; means used for purification. Aeschyl.

(Ἀγνιστήριον, ῶ, ῆ, s. s. as ἀγνιστήριον.

(Ἀγνιστικός, ῶ, adj. expiatory; used in expiations, purifications, &c.; altar, &c.

Ἀγνίσω, fut. ἴσω, perf. ἔω, perf. pass. ἔγνωμαι, to be ignorant of; not to remark, or take notice of—to mistake, to err—to commit a fault. Ἡ Ἀγνίσω τὴν ἁμαρτίαν, to pardon a fault. Ἡ Ἀγνίσω ἑσέα, he sinned unknowingly. Th. a priv., ῥόημα.

(Ἀγνιστός, ῶ, must remain unknown, it must not be noticed.

(Ἀγνός, ac, ἰ, ignorance, imprudence, inadvertence; inexperience—the state of being ignorant of, or not taking notice of.

Ἀγνός, Poet. and Ion. for ἀγνός.

Ἀγνός, Poet. and Ion. for ἀγνός, 3 pers. sing. subj. of ἀγνός.

Ἀγνός, pure—purifying.

Ἀγνός, ῶ, ἰ, vitz Agnus castus, a shrub. Metron, on certain festivals of Ceres, strewed branches of it on their beds.

ἈΓΝΩΣΤΟΣ, ἰ, in, adj. chaste; pure; continent—innocent—free from sin—free from pollution, or defilement—clean, pure, in a moral or physical sense—sacred; holy. Sophoc. Oedip. Col. Odyss. 21. Ἡ Ἄγνη, a virgin. Ἡ Ἀγνή ἱερὰ, a festival on which expiations and lustrations were made. Ἡ Ἀγνήτις, purer than the rudder of a ship. (the rudder of a vessel was considered as sacred, because it is always in the sea-water, to which was attributed the virtue of purification.) Th. ἄγος. (Schn. L.)

(Ἀγνός, ἄνec, ἰ, purity, chastity, continence—sanctity.

ἈΓΝΩΣΤΟΣ, ῶ, stones, or weights, hung by weavers under the web.

Ἀγνός, from ἀγνός, act. to break.

Ἀγνός, pass. to be broken; to break. Ἀγνός, part. broken. ἀγνός, for ἀγνός. Hom. ἄγνος, for ἄγνος, 3 pers. sing. imp. perf. Th. ἄγος, to break.

Ἀγνός, and ἄγνος, poet. for ἄγνος, to lead.

Ἀγνός, resembling the Vitz Agnus castus. Th. ἄγος.

Ἀγνομόνιος, Plut. s. s. as the following.

Ἀγνομόνιος, fut. ἴσω, perf. ἔω, to want good sense, capacity, understanding, talents, or prudence—to be unjust, or ungrateful—to act foolishly, inconsiderately, or with ingratitude—to deny a debt; to be unmindful of benefits received. Ἀγνομόνιος, pass. to be treated with injustice, &c. Th. a priv., ῥόημα.

(Ἀγνομονιστικός, ἀγνομονιστικός, compar. and superl. of ἀγνομόνιος.

(Ἀγνομόνιος, adv. inconsiderately; foolishly. Pind. v. ἀγνομόνιος.

(Ἀγνομόνιος, ῶ, adj. s. s. as ἀγνομόνιος. Ἡ τὸ ἀγνομόνιος, an act of injustice. ἀγνομόνιος, it is unjust; it is foolish.

Ἀγνομόνιος, ῶ, ἰ, want of good penetration, of judgment; incapacity; want of talent—imprudence—injustice, iniquity—ingratitude. Herodot.—ill treatment—disgrace. Xen.—refusal to acknowledge a debt—cruelty. Th. a priv., ῥόημα.

Ἀγνομόνιος, ῶ, adj. destitute of understanding, good sense, or capacity—inconsiderate; imprudent—unjust; dishonest—unmindful of benefits, debts, or obligations—cruel. Th. a priv., ῥόημα. Ἡ consentient, agreeing in opinion. Th. a for ἄμα, ῥόημα. Ἡ dissentient, in opposition to. Th. a for ἀντι, ῥόημα. Ἡ wanting the marks on the teeth by which the age is known. Th. a priv., ῥόημα.

Ἀγνομόνιος, to be ignorant of. (Schn. L.) Th. a priv., ῥόημα.

(Ἀγνομόνιος, ῶ, adj. not recognized; not known—not to be known, &c.; uncertain.

Ἀγνός, adv. from ἀγνός, purely, chastely.

Ἀγνός, ἄνec, adj. unknown, uncertain, doubtful—unknown to another.—act. Ignorant of speaking, or acting; without knowledge of a matter. Th. a priv., ῥόημα.

(Ἀγνός, adv. unknowingly, inadvertently, imprudently—without the knowledge of. Ἡ ἀγνός τὸ παρὶ, without the knowledge of the father. Eurip. Ion.

(Ἀγνός, ac, ἰ, ignorance. Ἡ διὰ τὴν ἀλλήλων ἀγνομόνιος, because they did not know each other.—Pass. ἀγνομόνιος with ἀδελφία, s. s. as ἀπείρος, Eurip. Hec. want of celebrity.

Ἀγνός, or ἀγνομόνιος, Poet. and Ion. s. s. as ἀγνός, not to know, &c.

Ἀγνομόνιος, ῶ, adj. s. s. as ἀγνός and ἀγνομόνιος.

Ἀγνομόνιος, ῶ, adj. s. s. as ἀγνομόνιος.

Ἀγνομόνιος, ῶ, adj. not to be enchanted, or deceived by illusions—not to be deluded, or deceived. Th. a priv., ῥόημα.

(Ἀγνομόνιος, adv. s. s. adverbially. Ἀγνομόνιος, for ἀγνομόνιος, from ἀγνομόνιος, pass. of ἀγνός.

Ἀγνομόνιος, ῶ, adj. not nailed, jointed, or fastened together. Th. a priv., ῥόημα.

Ἀγνός, Dor. for ἄγνος, from ἄγνος.

Ἀγνός, ῶ, adj. wanting knees—in (plants) without knots. Th. a priv., ῥόημα.

Ἀγνός, ῶ, fut. ἴσω, to be childless—to be barren, destitute of the generative faculty. Th. a priv., ῥόημα.

(Ἀγνός, ac, ἰ, sterility.

(Ἀγνός, ῶ, adj. without children—wanting the generative faculty; barren; unproductive. Metaph. Ἀγνός, which is not born, as in αἰὲς ὅστις ἀγνός ἔμελλε, would to God you had never been born!

Ἀγνός, Dor. for ἀγνομόνιος.

ΑΓΟΡΑ, ἄc, ἰ, Ion. ἀγορὰ, ῆc, ἰ, a public place, a Forum (where the people assemble to hear public orators, and deliberate on public affairs, &c.)—an assembly. Eurip. Hec.—metaph. the bar—an harangue—the art of making harangues; oratory—a market-place—that which is sold in a market-place—the purchase of provisions. Ἡ κατ' ἀγορὰν, public orators; advocates, lawyers. Ἡ κατ' ἀγορὰν, law affairs. Ἡ κατ' ἀγορὰν, at the hour when the public place is full—towards the third hour of the day. Ἡ ἀγορὰ, or ἀγορὰ, the middle of the portion of time between ἡμέρα, the break of day, and μεσημέρια, noon.

(Ἀγορεύω, poet. for ἀγορεύω, or ἀγορεύω, from ἀγορεύω, to harangue.

(Ἀγορεύω, fut. ἴσω, perf. ἔω, to frequent the forum, or place of assembly—to frequent the market-place—to make purchases; to traffic—to deliberate—to perform any action pertaining to an ἀγορὰ.

(Ἀγορεύω, ἄc, ἰ, adj. skilled in the conduct of judicial affairs—pertaining to the bar, courts of judicature, or to a market-place. Ἡ frequenting markets for purposes of trade, or otherwise—strolling about a market-place. Theophrast.—low, trivial, bandied about, vulgar. Ἡ subst. a public orator—a petty hawk of wares—an advocate. Ἡ τὸ ἀγορεύω, a vulgar expression. Dionys. Halic.

Ἀγορεύω (accent on the 2. syll.) the day of audience—a market, or working day. (Schn. L.)

(Ἀγορεύω, Agoranomus, an epithet of Jupiter, and of Mercury, from being worshipped in places where the people assembled.

(Ἀγορεύω, adv. vulgarly.

Ἀγορεύω, to exercise the office, &c. of an Agoranomus. Th. ἀγορεύω, to regulate.

(*Αγορονομία*, ας, ἡ, the office and function of an Agoranomus.
 (*Αγορονομικός*, ὁ, ὅς, pertaining to the functions of an Agoranomus.
 (*Αγορονόμος*, ου, ὁ, an Agoranomus, a magistrate charged with overseeing the markets at Athens.
 (*Αγορεύωμαι*, ὤμαι, fut. ἵσσομαι, perf. ἠγόρευμαι, to harangue—to hold council; to deliberate in public. *Hom.*—to speak. *¶* εὖ ἀγορεύεις, *Pind.* praised; celebrated. *Th. ἀγορεύ.*
 (*Αγορεύειν*, *Dor.* for ἀγορεύειν.
 (*Αγοραστίς*, to be disposed to buy—to wish to purchase.
 (*Αγοραστία*, ας, and ἀγοραστίς, εως, ἡ, s. s. as, ἀγοραστικός.
 (*Αγοράσματος*, ατος, τό, merchandise, things usually sold at markets—goods; commodities.
 (*Αγορασμός*, ὦ, ὁ, a purchasing; a purchase.
 (*Αγοραστής*, ὦ, ὁ, a purchaser—a market-man; a purveyor—a trader.
 (*Αγοραστικός*, κῆ, κῆ, adj. pertaining to buying and selling, to trade and commerce. *Plat.* commercial, mercantile. *¶* τὸ ἀγοραστικόν, the mercantile profession.
 (*Αγοράων*, gen. pl. *Æol.* of ἀγορά.
 (*Αγορευμένη*, *Ion.* for ἀγορεύειν.
 (*Αγορεύω*, for ἠγόρευσα, 1 aor. of ἀγορεύω.
 (*Αγορεύω*, fut. εἰσω, to harangue; to speak in public—to announce. *¶* κακῶς ἀγορεύειν τινα, to decry one publicly, to declaim against one.
 (*Αγορίων*, s. s. as ἀγορεύειν.
 (*Αγορί*, *Ion.* for ἀγορά.
 (*Αγορευθεῖς*, part. 1 aor. of ἀγορεύωμαι.
 (*Αγορεύθω*, adv. s. s. as ἐξ ἀγορεύς.
 (*Αγορεύθω*, adv. s. s. as εἰς ἀγορήν.
 (*Αγορεύς*, ὦ, ὁ, a public speaker; an orator.
 (*Αγορευτικός*, ὅς, ἡ, *Ion.* eloquence, the talent of public speaking.
 (*Αγορεύω*, adv. s. s. as ἐν ἀγορῇ.
 ΑΓΩΣ, or ἄγωγος, εως, τό, a sacred object—an object of veneration—piety. *Th. ἄζω.* (*Schn. L.*) *¶* A crime which is to be expiated—a lustration; an expiatory sacrifice—a temple. *orig. Th. of ἄγωγος.* (*Schn. L.*)
 Ἀγός, ὦ, ὁ, a leader. *Th. ἄγω.*
 Ἀγοστής, to be covered with filth. s. s. as ἀποστήσις.
 ΑΓΩΣΤΟΣ, ὦ, ὁ, the palm of the hand. *Hom.*—the arm—the elbow. *Theocrit.*
 ΑΓΡΑ, ας, ἡ, *Ion.* ἄγρα, κς, ἡ, hunting; fishing—game, or prey captured. *¶* ἄγρα, or ἄγρας, a temple of *Ceres* near Athens.
 (*Ἀγρία*, ας, ἡ, the huntress. an epithet of *Diana*.
 Ἀγριαματία, ας, ἡ, ignorance of literature. *Th.* a priv., γράμμα, from perf. of γράφω.
 Ἀγριαματός, ου, adj. unlettered; ignorant; illiterate.
 Ἀγριαμός, ου, without lines. *Th.* a priv., γραμμή, a line.
 Ἀγραπτός, ου, adj. unwritten. *Th.*

a priv., γράφω.
 Ἀγραυλίω, fut. ἥσω, perf. ἠγραύληκα, to sleep in the fields, in a park, or out of doors. *Th. ἀγρός, αὐλή.*
 (*Ἀγραυλῆς*, ὅς, and ἄγραυλος, ου, adj. sleeping in a park, &c. *Nican.*
 (*Ἀγραυλία*, ας, ἡ, the act of sleeping in a park, &c.
 Ἀγρεύω, ου, τό, *¶* ἀγρεφίω δίκην, at Athens, meant a suit instituted against persons indebted to the public treasury, who had gotten their names expunged from the registers without discharging the debt. *Th.* a priv., γράφω.
 (*Ἀγραφός*, ου, adj. unwritten. *¶* ἀγραφοὶ νόμοι, unwritten laws. *Thuc.* the laws of nature. *¶* ἀγραφα ἀδικήματα, crimes unprovided against by positive law, or left without a fixed penalty.
 Ἀγρυ, imperat. of ἀγρίω, s. s. as ἀγυ—ἀγρυτῆ, s. s. as ἀγρυτῆ, rouse thyself! quick! come on! hasten!
 Ἀγρίος, ου, adj. rude; rustic, clownish, and s. s. as ἀγρευτικός. *Porson.* *Advers.* *Th. ἀγρός.*
 Ἀγρίφρα, or ἀγρίφρη, κς, ἡ, a rake. *Suid.* *Th. ἀγρός.*
 Ἀγριμα, s. s. as ἀγρευμα.
 Ἀγρίμιος, ου, adj. taking in hunting. *Th. ἄγρα.*
 (*Ἀγρίμιος*, ὅς, ὁ, a hunter of the larger species of game.
 (*Ἀγρισία*, ας, ἡ, s. s. as ἄγρα, hunting.
 Ἀγρισμα, ατος, τό, prey; the game, or fish taken—the capture. *metaph.* *Plut.* any thing obtained with toil or difficulty—a fishing net. *Æschyl.* *Agam.*
 Ἀγρίσματα, plur. spoils. *Eurip.*
 Ἀγρεύς, εως, ὁ, a hunter; a fisher. an epith. of *Pan*.
 Ἀγρευσις, εως, ἡ, a hunting; the capture.
 Ἀγρευτής, ὦ, and ἀγρευτὴς, ἥρος, ὁ, a hunter, a fisherman.
 Ἀγρευτικός, κῆ, κῆ, adj. skilful in hunting—loving the chase—pertaining to, or fit for hunting, &c.
 Ἀγρεύω, fut. εἰσω, perf. εὐκα, to hunt, to fish; to catch by hunting, or fishing; to pursue; to seek after.
 Ἀγρίω, fut. ἥσω, perf. ἥκα, s. s. as ἀγρεύω.
 Ἀγρυ, κς, ἡ, *Ion.* for ἄγρα.
 Ἀγρευθῶ, adv. for ἐξ, or ἀπὸ τῆς ἄγρης, from hunting.
 Ἀγρευθῶ, ὦ, τό, a net, or sort of cloak, of a reticular texture worn by actors in representing *Bacchus*, &c.
 Ἀγρια, ου, τό, v. ἄγριος.
 Ἀγρία, ας, ἡ, the Holly tree. *Th. ἀγρίος.*
 Ἀγρίαις, ου, αἱ, the rural nymphs.
 Ἀγριαίνω, fut. ἀνῶ, 1 aor. ἠγρίασα, to render wild, or ferocious—to exasperate, to irritate. *neut.* to be wild, irritated, or furious—to act with cruelty, or ferocity. *pass.* ἀγριαίνωμαι, s. s. as ἀγριαίνω *neut.*
 Ἀγρίαις, ου, ἡ, the wild vine.

Th. ἀμπελὶς, ἄγρια.
 Ἀγρίαις, ἄδος, ἡ, for ἄγρια, fem. of ἄγριος, rustic—rural. v. Ἀγριάδες.
 Ἀγρίαις, the ostrich. *Th. ἄγριος.*
 Ἀγριασθῆναι, s. s. as ἀνικαθῆναι. *Æschyl.*
 Ἀγρίδων, ου, τό, dimin. of ἄγριος, a little field.
 Ἀγριακαία, ας, ἡ, Eleaginus angustifolia, the wild olive tree. *Th. ἄγρια, ἰλαία.*
 Ἀγρίλαιος, ου, adj. pertaining to the wild olive.
 Ἀγρίαις, s. s. as ἀγροίαις.
 Ἀγρίζωμαι, s. s. as ἀγριαίνωμαι.
 Ἀγρικακὺ μῆλα, for ἀγρια κοκκίμυλα, wild plums.
 Ἀγριαίος, αἰα, αἰων, adj. wild, opposed to ἡμερος, tame. *Th. ἀγρός.*
 Ἀγριμύλισσα, κς, ἡ, the wild bee. *Th. ἄγριος, μέλισσα.*
 Ἀγρινοί, s. s. as ἀγρότινος.
 Ἀγρίαις, εσσα, εν, s. s. as ἄγριος, or ἀγροπαιῖς.
 Ἀγρίδυμος, ου, adj. of a wild, savage, or ferocious disposition. *Th. ἄγρος, θυμός.*
 Ἀγριακάρυς, the wild walnut. *Th. ἄγριος, κάρυς.*
 Ἀγριοκίον, ου, τό, a neglected garden. *Th. ἄγριος, κίονος.*
 Ἀγριόμυλα, ου, τό, crab-apples. *Th. ἄγριος, μύλη.*
 Ἀγριόμορφος, ου, adj. having a wild, or savage appearance. *Th. ἄγριος, μορφή.*
 Ἀγριομύριον, κς, ἡ, the wild tamarind. *Th. ἄγριος, μυρίον.*
 Ἀγριοπύργον, ου, τό, wild rue.
 Ἀγριοπύργοι, αἱ, carpenters; joiners; cartwrights. *Th. ἄγριος, πύργος.*
 Ἀγριοπαιῖς, ὦ, adj. rendering wild, ferocious, or savage. *Th. ἄγριος, παιῖς.*
 Ἀγριαφάνος, ου, ὁ, wild Origanum, Origanum Anglicum. v. ἡρμιαγός.
 Ἀγριασθῆναι, wild poultry. *Th. ἄγριος, ὄρνις.*
 Ἀγριορόδον, ου, τό, the wild rose. *Th. ἄγριος, ῥόδον.*
 Ἀγριος, λα, ια, adj. rustic, rural—wild—ferocious, inhuman, barbarous. *¶* ἄγρια ζῶα, or ἄγρια, wild animals, in opposition to ζῶα εὐνοπράφῃ, domestic animals. *¶* ἄγρια ἰλαία, the wild olive tree. *¶* ἄγρια, acc. plur. *neut.* adverbially for ἀγρίως. *Th. ἄγρις.*
 Ἀγριοσίλον, ου, τό, wild σκῆλον. v. σκῆλον.
 Ἀγριοσταφυλίδες, ου, αἱ, grapes of the wild vine. *Th. ἄγριος, σταφυλῆς.*
 Ἀγριοσύνη, κς, ἡ, wildness; ferocity, cruelty. *Plat. Sympos.*—savage manners; rusticity—want of politeness. *Th. ἄγριος.*
 Ἀγριότης, εως, ἡ, s. s. as ἀγριοσύνη.
 Ἀγριοφύλλον, ου, τό, an herb, *Peucedanum tenuifolium*. *Th. ἄγριος, φύλλον.*
 Ἀγριόφωνος, ου, adj. having a rough, harsh, or rustic voice. *Odys. 3.*—speaking a barbarous language. *¶* εὐδοκ. a barbarian, a foreigner.

† ἄγασθαι ἐν τιμῇ, to honour. † ἄγασθαι γυναῖκα, γαμήτιον, &c. or ἄγασθαι, to bring home a wife; to marry; to espouse—to give in marriage. τῷ νόμῳ τῆς Σαπφίως ἀδελφὸν ἡγάγετο, *Plut.* he married his son to the daughter of Scipio. ἄγος (ἀγών, ἀγώνι), fut. ἄξω, perf. ἔξα Att. ἔαξα, 1 aor. ἔξα Att. ἔαξα, 2 aor. ἔξω Att. ἔαξα, perf. mid. ἔξα Att. ἔαξα, part. perf. mid. ἔαξας, 1 aor. pass. ἔχθην Att. ἔαχθην, to break, to break in pieces.

† ἄγος, ἄγος, ὁ, a leader; a conductor; a guide—a bridle; a rein; a leash for hounds—a person who institutes a suit at law. *Th. ἄγος*, to lead.

† Ἀγῶν, ἄγος, ὁ, the act of leading, or bringing—conveyance—importation, or exportation—passage; carriage. † Ἀγῶν τῷ νόμῳ, the interpretation of a law. † Ἀγῶν, the plan and arrangement of a speech, poem, &c. † Ἀγῶν, the act of rearing, or of bringing up; education; discipline; mode of life—treatment of a malady; regimen—culture of trees. † Ἀγῶν, a water-pipe.

† Ἀγῶνισμός, seductions; inducements; allurements, enticements; means used to captivate.

† Ἀγῶνισμός, ὡς, adj. easily conveyed, or transported—permitted to be conveyed, &c. *Xen.* easily led, or induced. † τὸ ἀγῶνισμα, the object of importation, or exportation—a cargo, freight; merchandise. † Ἀγῶνισμός, ὡς, ὁ, one liable to be arrested for a crime, or for debt.

† Ἀγῶνισμα, ὡς, τὸ, merchandise—any thing carried, &c.

† Ἀγῶνιστής, ὢς, adj. leading, conducting, guiding—seducing; seductive—expert in leading, &c. † ἄγῶνιστής, one who leads, &c.—a camel. *Her.*

† ΑΓΩΝ, ἄγος, ὁ, a place of assembly; an assembly. *Hom.*—a place where gay contest takes place—a field of battle; an arena; a circus—combat; battle; strife; contest; contention; struggle—danger—contest, for a prize at the public games—a speech in public, or pleading—a law-suit—vehement in pleading, or on the stage. † οὐ λόγος ἀγῶν ἔστι, *Eschyl. Orat.* this is not a place for words, but for action. † Ὁ τῶν πολιτικῶν λόγος ἀγῶν καὶ κακῶν μυστήριον, *Dem.* the life of men engaged in political affairs is full of evils and perils. † Περὶ τῆς ψυχῆς ἀγῶν, *Xen.* in danger of losing his life. † Εἰς ἀγῶνα καθαρῶν καὶ ἀκαθάρτων, *Xen.* to expose to danger.

† Ἀγῶνιστής, ὡς, ὁ, s. s. as ἀγωνιστής. *Th. ἄγῶν*, ἀγῶν.

† Ἀγῶνιστής, ὡς, ὁ, combat—prize-fight-

ing—contention; dispute; violent struggle—bodily exertion—disquietude, concerning the result of any contest—alarm; anxiety of mind. *Th. ἄγῶν*.

† Ἀγωνιάζωμαι, for ἀγωνίζομαι.

† Ἀγωνιάζω, for ἀγωνιάω.

† Ἀγωνιάτης, ὡς, ὁ, a timid man. *Dio-gen. Laert.*

† Ἀγωνιάω, fut. ἄσω, perf. αἶσα, to combat; to struggle; to contend—to feel anxiety, alarm, and disquietude; to be in excessive anguish—to be in peril. s. s. as ἀγωνίζομαι. † Ἀγωνιάω λέγειν, *Polyb.* to be afraid of speaking. † Ἀγωνιάω μὴ τι κακὸν εἰργασθῆναι, *Apoll.* I fear I have done something bad.

† Ἀγωνιστῆρας, Ion. for ἀγωνιστήρας, 3 pers. pl. perf. pass. of ἀγωνίζω.

† Ἀγωνιστής, Dor. for ἀγωνιστήρας, 1 fut. mid. Att. of ἀγωνίζομαι.

† Ἀγωνίζομαι, fut. ἴσσωμαι Att. ἴσωμαι, perf. pass. ἔσσωμαι, to combat; to contend; to struggle—to contend for the prize in poetry, &c.—to contend in the public games—to defend a cause, to plead—to be engaged in a law-suit—to be accused—to be in danger. *Th. ἄγῶν*.

† Ἀγῶνιστός, ὡς, adj. relating to combat—provoking contest, or struggle—acquired by laborious effort, or struggle—causing anguish, disquietude. † Ἀγῶνιστά ἀποδῶν, *Greg.* advantages that must be gained by great struggles. † Ἀγῶνιστὸς θεός, *Eschyl.* gods honoured in the public place, or forum. *Th. ἄγῶν*. † Not angular. *Th. a priv., γωνία*.

† Ἀγῶνιστικός, ὡς, ὁ, the act of contending for a prize—combat. *Th. ἀγῶνιστικός*.

† Ἀγῶνισμός, ἄγος, τὸ, a single combat; contest for a prize—a prize—seal; activity; emulation; ambition—a piece of poetry, or oratorical composition, produced in public to contend for a prize—theatrical action; declamation.

† Ἀγῶνισμός, ὢς, ὁ, s. s. as ἀγῶν, combat—controversy, contention, debate.

† Ἀγωνιστήριον, neut. of the following. † Ἀγωνιστήριος, to be struggled against; to be attacked; to be contended for.

† Ἀγωνιστήριον, ὡς, τὸ, an arena, a place of combat. in the plur. Ἀγωνιστήρια, the rewards of combat—prizes.

† Ἀγωνιστής, ὢς, ὁ, a combatant; one who contends for a prize—a pleader in a cause—an orator—an advocate who pleads vehemently—an actor.

† Ἀγωνιστικός, ὡς, s. s. as ἀγωνιστής.

† Ἀγωνιστικός, ἄ, ὁ, adj. pertaining to combat, &c.—fit for combat, or contending for a prize—skilled in, adapted for, &c.

† Ἀγωνιστικῶς, adv. like combatants,

or persons contending for prizes—warmly; zealously.

† Ἀγωνιστρία, ἄγος, ἡ, the function of a judge presiding over public games, &c. *Th. ἄγῶν*, τριήμερι.

† Ἀγωνιστήριον, fut. ἴσσω, to exercise the office of an ἀγωνιστής.

† Ἀγωνιστῆρας, a judge presiding over public games.

† Ἀδᾶ, ἡ, s. s. as ἰδῶν.

† Ἀδᾶ, Dor. for ἄδῃ, dat. of ἄδω.

† Ἀδαγμός, ὢς, ὁ, s. s. as ἀδαγμός, *Sophoc. Trach.*

† Ἀδαγμός, ὢς, adj. without torches—of which torches cannot be made. *Th. ἀδαγμός*, gen. of ἄδω, contr. of δαδός.

† Ἀδαγμῶντος, ὡς, adj. not attended by a torch-bearer. *Th. a priv., δαδός*, ἔχω.

† Ἀδαμῶντος, ἄγος, ἡ, Ion. ἀδαμῶντος, ἄγος, ἡ, ignorance; inexperience. *Th. a priv., δαῖος* obs.

† Ἀδαμῶντος, ὡς, adj. ignorant; inexperienced.

† Ἀδαγός, ἄγος, ὡς, adj. ignorant; inexperienced.

† Ἀδαγός, ὡς, adj. unknown. *Hes.* ἀδαγῶντος, ὡς, adj. ill, or clumsily wrought. *Th. a priv., δαδῶντος*.

† Ἀδαγῶν, to cry aloud; to scream.

† Ἀδαγός, or ἄδαγος, ὡς, adj. abundant—producing satiety—producing disgust. *Th. ἄδαγος*.

† Ἀδαγός, adj. not hostile—not treated in a hostile manner—not devastated. *Th. a priv., δαδός*.

† Ἀδαγῶντος, s. s. as ἄδαγος.

† Ἀδαγῶντος, adv. unskillfully, ignorantly. *Th. ἀδαγῶντος*.

† Ἀδαγῶντος, ὡς, adj. ignorant; without capacity.

† Ἀδαγῶντος, adj. not to be eaten—not eaten. *Eschyl. Th. a priv., δαδός*.

† Ἀδαγῶντος, adv. abundantly. *Th. ἄδαγος*.

† Ἀδαγῶντος, ὡς, adj. s. s. as ἄδαγος, δαδῶντος, and ἄδαγος.

† Ἀδαγῶντος, undivided.

† Ἀδαγῶντος, ὡς, adj. act. not weeping—without shedding tears. pass. not causing tears to flow. *Th. a priv., δαδός*.

† Ἀδαγῶντος, adv. s. s. as ἄδαγος, undividedly.

† Ἀδαγῶντος, ὡς, adj. s. s. as ἄδαγος.

† Ἀδαμῶντος, ὡς, adj. made of the hardest iron—hard as iron—solid; firm; strong; hard—adamantine. *Th. ἀδαμῶντος*.

† Ἀδαμῶντος, ὡς, adj. bound by chains of the hardest iron; fastened by nails of the hardest iron. *metaph.* firmly bound—firm; strong; secure. *Th. ἀδαμῶντος*, *Dem.*

† Ἀδαμῶντος, ὡς, adj. unconquered; unconquerable. † Ἡ ἀδαμῶντος, a virgin. *Xen.*

† Ἀδαγῶν, or ἀδαγῶν, to cause an itching, or pruriginous sensation—to scratch. s. s. as ἰδαγῶν.

**Ἀσπάντως*, *ov*, *adj.* act. not expending, or wasting. *pass.* not expended, or wasted—not to be expended, or exhausted; inexhaustible. *Th. a priv., δαπάνω.*

(**Ἀσπᾶντος*, *ov*, *adj.* not expensive—gratuitous—and *s. s.* as the preceding word.

(**Ἀσπᾶνως*, *adv.* without expense, or waste; economically.

**Ἀσᾶντες*, *ov*, *ἰ*, a spongy substance found sticking to reeds in brackish waters. *Diocor.*

**Ἀσᾶν*, *for ἄσαν*, 1 *aor. ind. Ion.* from *ἄω*, to wound.

**Ἀσᾶρος*, *ov*, *adj.* not paying tribute. *Th. a priv., δασμός.*

**Ἀσᾶστος*, *ov*, *adj.* undivided. *Sophoc. Th. a priv., δάζομαι.*

**Ἀσᾶχιω*, *s. s.* as *ἀσᾶχιω*.

**Ἀσᾶνως*, *for αὔος*, very dry. *Th. a augm., αὔος.*

**Ἀσᾶντες*, *s. s.* as *ἀσᾶντες*. *Iliad. 8.*

**Ἀσᾶντις*, *for ἄσᾶντις*. *Odys. 12.*

**Ἀσᾶν*, *adv. poet. for ἄσᾶν.*

**Ἀσᾶφᾶνιω*, *ἄσᾶφᾶνιᾶ*, *ἄσᾶφᾶνος*. *v.* these words with a single *δ*.

**Ἀσᾶξ*, *δύχος*, *Aristoph.* a measure containing about two bushels, viz. four *χοίνικες*.

**Ἀσᾶ*, *for ἄσᾶ*, 2 *aor.* of *ἀσᾶν*.

**Ἀσᾶ καὶ αὐτὰ*, *Dor. for ἰδὼ δὲ καὶ αὐτὰ*, there, behold herself!

**Ἀσᾶ*, *adv. Dor. for ἰδᾶ*, there.

**Ἀσᾶν*, to be exempt from fear. *Th. a priv., δίος.*

(**Ἀσᾶς*, *ἰος*, *adj.* fearless; intrepid, bold, rash—unconstrained; free. *compar.* *ἀδίστιος*, more exempt from fear, safer—less dangerous. **Ἀδῖς δῖος δαδῖναι*, *Plat.* to fear without cause.

**Ἀδῖντος*, *ov*, *adj.* not in want; abundantly provided. *Th. a priv., δῖω*, to want.

**Ἀδῖ*, *ἀδῖα*, *ἀδῖων*, *for ἡδῖ*, *ἡδῖα*, *ἡδῖων*, from *ἀδῖς*, *Dor. for ἡδῖς*.

**Ἀδῖ*, from *ἀδῖω*, he afflicts—he is afflicted.

**Ἀδῖα*, *ας*, *ἡ*, *Ion.* *ἀδῖω*, *ας*, *ἡ*, fearlessness; intrepidity—exemption from all apprehension; security—freedom from restraint; impunity. *Th. a priv., δῖδω.*

**Ἀδῖς*, *ἰος*, *for ἡδῖς*.

**Ἀδῖμανος*, *ov*, *adj.* not terrific. *Eurip.—fearless; intrepid. Æschyl. Th. a priv., δῖμα.*

(**Ἀδῖμος*, *ov*, *adj. s. s.* as *ἀδῖμανος*).

**Ἀδῖντος*, *ov*, *adj.* supperless. *Th. a priv., δῖναι.*

**Ἀδῖμαστος*, *ov*, *adj.* not gained by bribery; upright; impartial. *Th. a priv., δῖμάω.*

(**Ἀδῖκᾶντως*, *adv.* impartially, uprightly, &c.

**Ἀδῖκάτωρ*, *ov*, *ἰ* and *ἡ*, *adj.* *Aristoph.* not decimated. *Th. a priv., δακνῖω.*

**Ἀδῖκτος*, *ov*, *adj.* not received; not admitted—not receiving; exempt from. **Ἀδῖκτος κακῶ*, exempt from injury. *Th. a priv., δίχμα.*

**Ἀδῖλφᾶς*, *ας*, *ἡ*, *s. s.* as *ἀδῖλφᾶς*.

**Ἀδῖλφᾶς*, *ov*, *ἰ*, *s. s.* as *ἀδῖλφᾶς*.

**Ἀδῖλφικῶντος*, *ov*, *ἰ*, *s. s.* as *ἀδῖλφικῶντος*.

**Ἀδῖλφῖς*, *ov*, *ἰ*, *s. s.* as *ἀδῖλφῖς*.

**Ἀδῖλφῖς*, *ἡ*, *ἡ*, a sister—and *fem.* of the *adj.* *ἀδῖλφῖς*. *Th. ἀδῖλφῖς*.

(**Ἀδῖλφιδῖος*, *ov*, *contract.* *ἀδῖλφιδῶς*, a nephew. **Ἀδῖλφιδῖς*, *ἡ*, a niece.

(**Ἀδῖλφιδῖω*, *ov*, *τῷ*, *dimin.* of *ἀδῖλφῖς*, a young or little brother.

(**Ἀδῖλφῖς*, *fut. ἰσῶ*, *perf. ἴκα*, to call, treat, or consider any one as a brother. *Ἀδῖλφίζεσθαι*, *Hipp. s. s.* as *οἰκισθῆναι*. **Τὸ ἀδῖλφισμῶν*, *s. s.* as *ἀδῖλφῖς*.

(**Ἀδῖλφικῶς*, *αἰ*, *αἰ*, *adj.* fraternal—resembling; bearing affinity to. **ἡ χεὶρ ἀδῖλφικῶς*, the hand of a brother.

(**Ἀδῖλφικῶς*, *adv.* fraternally.

(**Ἀδῖλφῖς*, *τῶς*, *ἡ*, fraternal union—affinity; resemblance.

**Ἀδῖλφικῶντος*, *fut. ἰσῶ*, *perf. ἴκα*, to commit fratricide. *Th. ἀδῖλφῖς*, *κτείνω*.

(**Ἀδῖλφικῶντος*, *ας*, *ἡ*, fratricide.

**Ἀδῖλφικῶντος*, *ov*, *ἰ*, a fratricide.

**Ἀδῖλφῖς*, *ov*, *ἰ*, a brother. **ἡ* *adj.* similar; conformable—having a close affinity with, or resemblance to. **τὰ ἀδῖλφᾶ*, the parts of the human body which are in pairs; the eyes, ears, &c. *Th. a for ἄμα*, *ἀδῖλφῖς*.

(**Ἀδῖλφῶντος*, *ας*, *ἡ*, fraternity; brotherhood—affinity.

**Ἀδῖματος*, *ov*, *ἰ*, *adj.* without a body; incorporeal—*s. s.* as *ἡλῖματος*. *Theocrit. 15. 4. Th. a priv., δῖμα.*

**Ἀδῖμαν*, *Dor. for ἄδῖω*, to sing.

**Ἀδῖντος*, *ov*, *adj.* destitute of trees—not producing trees. **ἡ ἄδῖντος χώρα*, an open country. **τὸ ἄδῖνθον*, the rind of the pomegranate. *Th. a priv., δῖνθον*.

**Ἀδῖς*, *nom. plur.* of *ἄδῖν*.

**Ἀδῖνοῖδης*, resembling acorns, or glands. *Th. ἄδῖν*, *ἰδῖος*.

**Ἀδῖνοῖδης*, *s. s.* as *ἀδῖνοῖδης*. *Th. ἄδῖν*.

**Ἀδῖς*, *ov*, *adj.* awkward—impolite. *Th. a priv., δῖξιά*.

(**Ἀδῖξῶς*, *adv.* not presenting the right hand—without a salutation.

**Ἀδῖς*, *ἰος*, *adj.* not seeing; blind—not seen; hidden; invisible. *Sophoc. Ædip. Colon. Th. a priv., δῖξω*.

(**Ἀδῖκῶς*, *ov*, *adj.* s. s. as *ἀδῖκῶς*. **τὸ ἀδῖκῶς*, something extraordinary; a thing never seen.

**Ἀδῖκῶς*, *adv.* affecting not to see.

**Ἀδῖμος*, *ov*, *adj.* unfettered; free. *Th. a priv., δῖμος*.

**Ἀδῖμος*, *ov*, *adj. s. s.* as *ἀδῖμος*, *Th. a priv., δῖμος*. **ἡ* *heavily*, firmly chained, bound, or nailed. *Th. a augm., δῖμος*.

**Ἀδῖσῶντα*, *ov*, *τὰ*, property confiscated to the public treasury, no claimant appearing. *Th. a priv.,*

δῖσῶντα.

(**Ἀδῖσῶντος*, *ov*, *adj.* without a master; independent—anonymous—unclaimed. **ἡ ἀδῖσῶντος ἰατροῦ*, an anonymous letter, or whose author is unknown.

(**Ἀδῖσῶντος*, *adv.* without a master—anonymous, &c.

**Ἀδῖτος*, *ov*, *adj.* not bound, or chained—set at liberty. **ἡ ἀδῖτον ποιεῖν*, to set at liberty. *Th. a priv., δῖω*.

**Ἀδῖκῶς*, *ἰος*, *adj.* bitter. *Th. a priv., δῖκος*.

**Ἀδῖκῶς*, unexpected, unheard of—unknown. *Th. a priv., δῖκος*, *Ion. for δῖχομαι*.

**Ἀδῖκῶς*, *ov*, *adj. s. s.* as *ἀδῖκατος*.

**Ἀδῖφῶτος*, *ov*, *adj.* not dressed, not curried; raw. *Hom.—rough—not prepared, or softened. Th. a priv., δῖψω*.

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(*Ἀδμεσίαν*, *s. s.* as *Ἀδμεσίαν*.
ἄδμος, *ov*, *adj.* absent from home, or from one's country. *Th. a priv., ἄμω.*
ἄδμων, *σος*, *adj.* harassed; distressed, &c. *Th. Ἀδμοσίαν.*
ἈΔΗΝ, *adv.* sufficiently; abundantly; to satiety; enough. *¶ ἄδην ἔχω τῷ φρεσίν*, I am satiated.
ἈΔΗΝ, *ἑνός*, an acorn; a kernel — a gland.
Ἀδίστως, *adv.* without design — without fraud. *Th. a priv., ὄπισθ.*
(Ἄδισις, *ἑός*, *adj. s. s.* as *ἄπλοῦς*, simple; guileless. *¶ ἄδισις*, unpremeditated — unforeseen.
ἄδρις, *ιτός*, and *ἀδρίτος*, *ov*, *adj.* uncontroverted, undebated — uncontested. *Anthol. incontestable. Th. a priv., ὄπισθ.*
(Ἀδρίτως, *adv.* without debate, incontrovertibly.
ἈΙΔΗΣ, *ov, i.*, *poet.* for *ἄιδος*, Pluto; the infernal regions; death. *¶ ἴς ἔδου* (*ἔδουσι* understood) in the infernal regions. (*lit.* in the mansion of Pluto.
ἄιδος, *ἑός*, *adj.* disagreeable. *Hesych.*
Ἄδωφαις, and *ἄδωφαις*, *fut. ἴσω*, to eat like a glutton, to be intemperate. *Th. ἄδω, φάγω.*
(Ἄδωφαις, and *ἄδωφαις*, *ac, i.*, gluttony. *Callim.* voracity, intemperance. *¶ Ἄδωφαις*, a goddess of gluttony, worshipped in Sicily.
(Ἄδωφός, and *ἄδωφός*, *ov, i.*, a glutton, a great eater. *metaph.* one that consumes much, or causes considerable expense.
Ἄδωτος, *ov*, *adj. s. s.* as *ἄδῆτος*. *Th. a priv., ὄπισθ.*
Ἄδω, ac, i., for *ἄδω*.
ἈΔΙ Α, *ac, i.*, a hearth, an altar.
Ἀδιάβατος, *ov*, *adj.* impassable. *Th. a priv., διὰ, βάτω.*
Ἀδιάβαντος, *ov*, *adj.* irreproachable — unchangeable. *Aristot. Ethic. Th. a priv., διὰ, βάλλω.*
Ἀδιάγνωτος, *ov*, *adj.* undistinguishable, difficult to be distinguished asunder. *Th. a priv., διὰ, γινώσκω.*
Ἀδιάδοχος, *ov*, *adj.* without a successor — proceeding continually — perpetual — eternal. *Th. a priv., διὰ, δέχομαι.*
Ἀδιάδραστος, *ov*, *adj.* inevitable. *act.* not avoiding. *Clem. Alex. Th. a priv., διὰ, δρέω.*
Ἀδιάθετος, *ov*, *adj.* in a state of disorder — not arranged; ill regulated. *Plut.* — not arranged by a will; in testate. *Th. a priv., διὰ, τίθωμι.*
Ἀδιάλητος, *ov*, *adj.* indivisible; inseparable — undivided; not separated. *Th. a priv., διὰ, αἰρίω.*
Ἀδιάλειπτος, *ov*, *adj.* not shut out from communication; with which communication is unintercepted — open. *Th. a priv., διὰ, κλείω.*
Ἀδιάσπαστος, *ov*, *adj.* impenetrable; invulnerable. *Th. a priv., διὰ, κείω.*
Ἀδιέκοπος, *ov*, *adj.* not cut asunder. *Th. a priv., διὰ, κόπτω.*

Ἀδιακόμματος, *ov*, *adj.* not arranged in proper order. *Dionys. Hal. Th. a priv., διὰ, κομῶ.*
Ἀδιάκριτος, *ov*, *adj.* indistinct, undistinguishable — not sufficiently discussed; not cleared up. *Th. a priv., διὰ, κρίνω.*
Ἀδιάλειπτος, *ov*, *adj.* uninterrupted — perpetual, continual; incessant. *Th. a priv., διὰ, λίσσω.*
(Ἀδιαλείπτως, *adv.* continually; uninterruptedly; incessantly.
Ἀδιάλλακτος, *ov*, *adj.* implacable, irreconcilable, inexorable. *¶ Ἀδιαλλάκτως μισῶν*, to hate mortally. *Th. a priv., διὰ, ἀλλάσσω.*
Ἀδιάλυτος, *ov*, *adj.* indissoluble — perpetual. *Polyb. Th. a priv., διὰ, λύω.*
Ἀδιάλυτος, *s. s.* as *ἀδλαβής*. *Th. a priv., διὰ, λύω.*
Ἀδιάνημτος, *ov*, *adj.* not separated; inseparable. *¶ τὰ ἀδιάνημτα*, inseparable things. *Th. a priv., διὰ, νίμω.*
Ἀδιάνητος, *ov*, *adj.* incomprehensible — not comprehending, wanting understanding. *Polyb. Th. a priv., διὰ, νίω.*
Ἀδιάντων, *ov*, *the herb Maiden-hair: Adiantum capillus Veneris. Th. a priv., διάνω, from the leaves not being easily wetted.*
Ἀδιάρτος, *ov*, *adj.* dry — not sweating — vigorous. *Pind. Nem. Th. a priv., διάνω, to moisten; to wet.*
Ἀδιάπρακτος, *adj.* rough; unformed. *Th. a priv., διὰ, πλάσσω.*
Ἀδιάρπτος, *ov*, *adj.* not liable to error — not erring; not failing — unhesitating. *¶ Ἀδιάρπτον πρᾶγμα*, a subject on which one does not hesitate. *Th. a priv., διὰ, πρῶω obs.*
(Ἀδιάρπτως, *adv.* without failure — unerringly.
Ἀδιάρβος, *ov*, *adj.* without joints — imperfectly formed. *Aristot. Th. a priv., διὰ, ἄρδω.*
(Ἀδιάρβως, *ov*, *adj. s. s.* as *the preceding.*
Ἀδιάρρητος, *ac, i.*, a state of interruption — or want of current. *Hippoc. Th. a priv., διὰ, ῥίω.*
Ἀδιάσκειος, *ov*, *adj.* unprepared — unadorned. *Th. a priv., διὰ, σκεύω.*
Ἀδιάσττος, *ov*, *adj.* without interval, continuous — without dimension; immense. *Plut. Th. a priv., διὰ, ἵστωμι.*
(Ἀδιάσττως, *adv. s. s.* and incontinently.
Ἀδιόστροφος, *ov*, *adj.* not crooked; not bent; not twisted — constant, firm, steady. *¶ Ἀδιόστροφος ἄνθρωπος*, an upright, or incorruptible man. *Th. a priv., διὰ, στροφή.*
Ἀδιόχωτος, *ov*, *adj.* not split; not divided; uncut. *Th. a priv., διὰ, σχίζω.*
Ἀδιόκωτος, *ov*, *adj.* not arranged; not set in order. *Th. a priv., διὰ, τάσσω.*

Ἀδιόκωτος, and *Ἀδιόκωτος*, *ov*, *adj.* uncut, undivided — not to be cut, &c. *Th. a priv., διὰ, τέμνω.*
Ἀδιότρετος, *ov*, *adj.* immovable; obstinate; headstrong. *Th. a priv., διὰ, τρίνω.*
(Ἀδιότρετος, *adv. s. s.* obstinately, &c.
Ἀδιότρετος, unformed; shapeless. *Th. a priv., διὰ, τέμνω.*
Ἀδιόφθορος, *v.* *Ἀδιόφθορος*.
Ἀδιόφθορος, *ov*, *adj.* uncorrupted, upright — incorruptible. *Th. a priv., διὰ, φθείρω.*
(Ἀδιόφθορος, *ac, i.*, integrity, incorruptibility.
Ἀδιόφθορος, *ov*, *adj. s. s.* as *Ἀδιόφθορος*.
Ἀδιόφθορος, *ω, fut. ἴσω*, not to be different — not to make any difference between; to be indifferent to. *¶ τὸ αὐτὸ Ἀδιόφθορος*, this of its own nature is neither good nor bad. *Th. a priv., διὰ, φέρω.*
(Ἀδιόφθορος, *καὶ, κιν.*, *adj.* *¶ τὸ Ἀδιόφθορος*, *s. s.* as *Ἀδιόφθορος*. *Epict.*
(Ἀδιόφθορος, *ac, i.*, want of difference — indifference; philosophical indifference.
(Ἀδιόφθορος, *ov*, *adj.* not different; like — not making any difference; indifferent; maintaining the philosophic indifference of the Stoics.
Ἀδιόφθορος, *ov*, *adj.* not separated, or secured by a hedge, or other fence. *Th. a priv., διὰ, φέρω.*
Ἀδιόχυτος, *ov*, *adj.* not poured out, or diffused — not diffuse. *Long. Th. a priv., διὰ, χύω.*
Ἀδιόχωτος, *ov*, *adj.* inseparable — not separated. *Th. a priv., διὰ, χωρίζω.*
Ἀδιόψωτος, *ov*, *adj.* incapable of deception. *Th. a priv., διὰ, ψεύδωμι.*
Ἀδιότατος, *ov*, *adj.* untaught; left to nature alone — not learned. *¶ τὸ Ἀδιότατος*, that which is not learned from others; acquired naturally, without a teacher. *Th. a priv., διὰ, διδάσκω.*
Ἀδιότατος, *ov*, *adj.* not contended for; not defended in a court of justice, legally. *Th. a priv., διὰ, ἔμ, δίκω.*
Ἀδιότατος, *adv.* without tergiversation. *Th. a priv., διὰ, ἔμ, δίκω.*
Ἀδιότατος, *ov*, *adj.* not to be inquired into, or examined. *Th. a priv., διὰ, ἔμ, δίκω.*
Ἀδιότατος, *ov*, *adj.* without delay, or tardiness — not to be gone through, explained, or investigated. *Aristot. Th. a priv., διὰ, ἔμ, δίκω.*
Ἀδιότατος, *ov*, *adj.* inextricable — from which there is no issue. *Chrysost.* — at a loss how to find an issue. *Th. a priv., διὰ, ἔμ, δίκω.*
(Ἀδιότατος, *ov*, *adj. s. s.* as *Ἀδιότατος*.
Ἀδιότατος, *ov*, *adj.* not worked — uncultivated. *Th. a priv., διὰ, ἔμ, δίκω.*
Ἀδιότατος, *ἑός*, *adj. s. s.* as *Ἀδιότατος*.
Ἀδιότατος, *ov*, *adj.* not scrutinized; not fundamentally examined — not

susceptible of investigation, or scrutiny. ἡ ἀδυσπότητος πρᾶγμα, an unattempted matter. *Th. a priv., διὰ, ἰσχυρῶς.*

Ἀδύνατος, *adj.* not to be related, described, or exposed—not to be expressed by words. *Th. a priv., διὰ, ἡγούμεναι.*

Ἀδύνατος, *ov, adj.* unjudged; not sentenced. *Th. a priv., διὰ, ἰσχυρῶς.*

Ἀδύνατος, *for ἀδύνατος, 1 aor. inf. of ἀδύναμι.*

Ἀδύνατος, *fut. ἴστω, perf. ἰδύναται, to act with injustice, iniquitously—to injure; to wrong. pass. ἀδύνομαι, to suffer injustice, or wrong. Th. a priv., διὰ.*

(Ἀδύνατος, *ατος, τό, an act of injustice, an offence.*

(Ἀδύνατος, *ὤ, inclined to injustice—unjust—offensive.*

(Ἀδύνατος, *ατος, ἡ, injustice; iniquity—dishonesty.*

(Ἀδύνατος, *ov, adj.* unjust, iniquitous—not right—excessive; to excess. ἡ τὸ δίκαιον καὶ ἀδύνατος, right and wrong. ἡ ἀδύνατος ἡμέρα, a day on which the courts of justice are closed—a day of evil omen.

Ἀδύνατος, *fut. ἴστω, to act unjustly—to commit an injustice. Th. a priv., διὰ, πρᾶγμα for πρᾶγμα.*

Ἀδύνατος, *ov, adj.* unjust by character. *Th. ἀδύνατος, τρέφω.*

Ἀδύνατος, *adv.* unjustly; wrongfully; without reasonable cause. *Th. a priv., διὰ.*

Ἀδύνατος, *or ἀδύνατος, ὤ, adj.* agreeable, pleasing. *Th. ἰδύναται.*

ἈΔΥΝΟΣ, *ὤ, adj.* thick; closely pressed; thronged—frequent; incessant; continued. ἡ ἀδύνατος ὕπνος, a profound, uninterrupted, or a pleasing sleep. *Th. ἰδύναται.*

(Ἀδύνατος, *adv.* closely pressed, &c.

Ἀδύνατος, *not traversed; impassable. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* not arranged; not set in order. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *for ἰδύναται, neut. of ἰδύναται.*

Ἀδύνατος, *ov, adj.* not to be amended, or corrected—incorrigible. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* undetermined; not discriminated; undefined; undecided. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* not thirsty; supporting thirst—quenching thirst. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, and ἀδύνατος, ov, adj.* unsubdued—unyielded—unmarried. *Hom. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *or ἀδύνατος, ατος, ἡ, ignorance; incapacity. Th. a priv., διὰ, ἰδύναται.*

(Ἀδύνατος, *ατος, ἡ, s. s. as ἀδύνατος.*

Ἀδύνατος, *2 aor. opt. act. of ἀδύναμι.*

ἡ ἀδύνατος, would that I were of thy opinion.

Ἀδύνατος, *ατος, ἡ, s. s. as ἀδύνατος.*

Ἀδύνατος, *ov, ἡ and ἡ, adj.* unex-

pected; unforeseen. *act. not expecting. Pind. Nem.—not famous. Pind. ἡ ἀπὸ τοῦ ἀδοκίτου, unexpectedly. Th. a priv., διὰ, ἰδύναται.*

(Ἀδοκίματος, *adv.* unexpectedly.

Ἀδοκίματος, *ov, adj.* unexamined; untried; not proved; unassayed—unemancipated; not registered as a free citizen. *Th. a priv., διὰ, ἰδύναται.*

Ἀδοκίματος, *adv.* not tried, not proved.

(Ἀδοκίματος, *ov, adj.* disapproved; rejected, after having been tried or assayed; alloyed; adulterated.

Ἀδοκίματος, *ov, adj.* to prate, babble, talk incessantly—to weary by loquaciousness. *Th. ἰδύναται, satiety, disgust, λίσχης.*

(Ἀδοκίματος, *prate; incessant loquacity.*

(Ἀδοκίματος, *ov, and ἀδοκίματος, ov, ἡ, a babbler; a tiresome, loquacious talker.*

Ἀδοκίματος, *ov, adj.* frank; sincere; without deceit; guileless; ingenuous—without alloy. *Th. a priv., διὰ, ἰδύναται.*

(Ἀδοκίματος, *adv.* without deceit, frankly, &c.

Ἀδύνατος, *Dor. for ἰδύναται, 2 aor. of ἀδύναμι, to please.*

Ἀδύνατος, *Dor. for ἰδύναται.*

Ἀδύνατος, *relating to the infernal regions.*

Ἀδύνατος, *for ἀδύνατος, nightingales. v. ἰδύναται.*

Ἀδύνατος, *ov, adj.* unshaken—immoveable; steady. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ἰδύναται, ἡ, for ἀδύνατος, dimin. of ἀδύνατος.*

(Ἀδύνατος, *ov, adj.* not having a fixed opinion—not expecting—unexpected. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *v. ἰδύναται.*

Ἀδύνατος, *fut. ἴστω, to be obscure, undistinguished, not famous—to have a bad reputation; to be infamous. act. to consider as infamous; to despise. Xen. Th. a priv., διὰ, ἰδύναται.*

(Ἀδύνατος, *ατος, ἡ, bad reputation; dishonour; infamy—want of fame.*

(Ἀδύνατος, *ov, adj.* ordinary; obscure. *Plut. without fame, or celebrity—dishonoured. ἡ τὰ ἀδύνατος, paradoxes—innovations in opinion.*

Ἀδύνατος, *ατος, ἡ, a truce; a suspension of hostilities. metaph. inaction; idleness. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *adv.* without skinning. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* without fighting. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* unsunned—without a skin. ἡ ὑδὸν, a sack made of a hide. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *not to be captured in battle, or conquered—invincible. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* without a body-guard. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, and ἀδύνατος, ov, ἡ, lassitude—satiety. Th. ἰδύναται, to sati-*

ate, disgust.

Ἀδύνατος, *ov, ἡ, joy; content; satisfaction. Th. ἰδύναται.*

Ἀδύνατος, *ov, ἡ, s. s. as ἰδύναται.*

Ἀδύνατος, *ov, ἡ, a slave who has served but one master—one who cannot brook slavery. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ατος, ἡ, want of slaves. Aristot.—poverty.*

(Ἀδύνατος, *ov, adj.* not having slaves—poor.

(Ἀδύνατος, *not reduced to slavery; unsubdued—averse from slavery.*

Ἀδύνατος, *without noise. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* s. s. as ἀδύνατος, deprived of sight. Ἀδύνατος, invisible. *Th. a priv., διὰ, ἰδύναται.*

(Ἀδύνατος, *fem. of ἀδύνατος.*

Ἀδύνατος, *ατος, ἡ, impotence, debility, feebleness. Th. a priv., διὰ, ἰδύναται.*

(Ἀδύνατος, *fut. ἴστω, to be impotent, feeble, weak.*

(Ἀδύνατος, *ov, adj.* weak, feeble.

(Ἀδύνατος, *ατος, ἡ, s. s. as ἀδύνατος.*

Ἀδύνατος, *ov, ἡ, Ion. ἀδύνατος, one that cannot be avoided. ἡ Ἀδύνατος, NEMESIS, the goddess of divine vengeance. Th. a priv., διὰ, ἰδύναται.*

(Ἀδύνατος, *ov, Ion. ἀδύνατος, ov, adj.* not inclined to flee; attached to his master.

Ἀδύνατος, *ov, ἡ, an herb. v. Ἀδύνατος.*

Ἀδύνατος, *ov, adj.* without a sickle; not requiring a sickle; not mown, or reaped. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, ἡ, a boldness of thought and conception in composition, or the elevation of mind which produces sublime thoughts and images. Long. Th. ἀδύνατος, ἐπὶ, βάλλω.*

Ἀδύνατος, *ov, ungathered—forbidden to be gathered. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *s. s. as ἀδύνατος.*

Ἀδύνατος, *ov, ἡ, inaction. Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, full growth, maturity. Bus. Th. ἀδύνατος.*

Ἀδύνατος, *ov, Ion. for ἀδύνατος.*

Ἀδύνατος, *ov, adj.* not acid. *Th. a priv., διὰ, ἰδύναται.*

Ἀδύνατος, *ov, adj.* treading upon a solid element; terrestrial. s. s. as ἐπερὶβατικός, opposed to ὑπερβατικός. *Th. ἀδύνατος, βαίνει.*

Ἀδύνατος, *ov, having firm clods, viz. rich; fertile. Dioscor. Th. ἀδύνατος, βῆλος.*

ἈΔΥΝΟΣ, *ov, ἡ, ἡ, adj.* large, thick, robust—abundant—full grown; ripe.

(Ἀδύνατος, *ov, ἡ, and ἀδύνατος, ov, ἡ, strength, size—fulness of growth; ripeness—abundance.*

(Ἀδύνατος, *ov, fut. ἴστω, perf. ἰδύναται, to give size and strength—to bring to maturity. Ἀδύνατος, ov, ἡ, to gain strength, to become robust—to come to full maturity.*

- **Ἀειθεῖς, ἴος, adj.* continually dropping, or flowing. *metaph.* continual. *Th. ἄει, αἰθεῖω.*
- **Ἀεῖλαι, to deceive by caresses, or by flatteries; to wheedle, to cajole.*
- **Ἀειλογίω, fut. ἴσω, to speak continually. Hesych.*—to repeat in a tiresome manner. *Th. ἄει, λόγω.*
- (**Ἀειλογία, ας, ἡ, loquacity, verbosity; tiresome talking. Ὡς αἰολογίαν παρίχων, or προτινόμενος, Dem.* one who is always ready to justify, or render an account of his conduct, or administration.
- **Ἀειλος, ου, adj.* not enlightened, or not warmed by the sun—shady. *s. s. as ἀνίλος, σολωπίος. Æschyl. Th. a priv. ἥλος.*
- **Ἀειμῆται, δέμναι, Poet. and Dor. for ἄειν, inf. of ἄω.*
- **Ἀειμηνόμνυτος, ου, s. s. as the following. (Schn. L.) Th. ἄει, μνόμεναι.*
- (**Ἀειμνήμων, ονος, adj.* always remembering.
- (**Ἀειμνητός, ου, adj.* that is memorable; worthy of being celebrated, of being always remembered—keeping in remembrance. *Isocrat. (Schn. L.)*
- **ἄειν, inf. of ἄω.*
- **Ἀείσας, ου, adj.* always flowing—unexhausted—everlasting. *Aristot. (Schn.) Th. ἄει, τάω.*
- (**Ἀείσας, αττος, ὅ, and ἀεισάν, οντος, s. s.*
- **Ἀεισάυται, an appellation of certain magistrates of Miletus, who held their deliberations on board vessels. Plut. Q. Græc. Th. ἄει, ναύτης.*
- **Ἀεισφεί, ἰδος, ἡ, imperfect vision—blindness. Th. ἄει, νίφος.*
- **Ἀείσως, for ἀεισας.*
- **Ἀείων, for ἀεισάν.*
- **Ἀεισάστια, ας, ἡ, the state of continual suffering. Th. ἄει, σάσχω.*
- (**Ἀεισάσθης, ἴος, adj. Stob. Serm.* suffering continually.
- **Ἀείσων, αιδος, ἡ, one always young, or remaining a virgin. Th. ἄει, παῖς.*
- **Ἀεισώλης, ἴος, adj.* in constant vibration, or agitation—in constant perturbation. *(Schn.) Th. ἄει, πάλλω.*
- **Ἀεισώλης, ἴος, adj.* continually wandering. *Th. ἄει, πλάνω.*
- (**Ἀεισώλης, s. s. as ἀεισάντης. Ὡς αἰσώληνα χεῖλα γηῖς, Suid.* the loquacious lips of age.
- **Ἀεισώστινος, ου, ἡ, always a virgin, a vestal. Th. ἄει, παρσώστινος.*
- **Ἀειρα, Ion. for ἔπειρα.*
- **Ἀείρῃος, and ἀείρῃντος, ου, adj. s. s. as ἀείρωνος. Th. ἄει, ῥέω.*
- **ἈΕΙΡΩ, ἀεῖω, perf. ἤρακα, 1 aor. ἔπειρα, 2 aor. ἔπειρα, to lift; to raise—to carry away. poet. for αἰεω.*
- Ἀεῖ, part. pres. of αἰεω, ἄω.*
- **Ἀεισάμην, 1 aor. mid. Ion. of ἀείδω.*
- **Ἀεισθῆς, ἴος, adj.* ever powerful—ever strong. *Th. ἄει, σθίνω.*
- **Ἀεισθ, 3 pers. pl. indic. of αἰεω.*
- **Ἀεισμα, s. s. as ἄσμα.*
- **Ἀειστροφῆς, ἴος, adj.* always turning round. *Th. ἄει, στρέφω.*
- **Ἀείστρος, ου, adj.* continually drawing. *Epith. of an ant. Æschyl. Th. ἄει, σῖρω. s. s. as ἀούστρος.*
- **Ἀείψωνος, ου, adj.* always sleeping—plunged in an eternal sleep. *Th. ἄει, ὑπνός.*
- **Ἀειφανῆς, ἴος, adj.* ever apparent; always visible. *Th. ἄει, φαίνομαι.*
- **Ἀειφλέγης, ἴος, adj.* ever burning; always on fire. *Th. ἄει, φλέγω.*
- **Ἀειφόρος, ου, adj.* always producing fruits. *Th. ἄει, φέρω.*
- **Ἀειφρόντης, ου, adj.* always guarded. *Th. ἄει, φρουρά.*
- (**Ἀειφρύρας, ου, adj.* watching continually. *Oppian.*—surrounded by guards.
- **Ἀειφυγία, ας, ἡ, perpetual exile. Th. ἄει, φύγω.*
- **Ἀειφυλλία, ας, ἡ, constant foliage; the state of being an evergreen. Theophrast. Th. ἄει, φύλλω.*
- (**Ἀειφύλλος, ου, adj.* always preserving foliage; evergreen.
- **Ἀειχλωρός, ου, adj.* evergreen. *Th. ἄει, χλωρός.*
- **Ἀειχρηστος, ου, adj.* constantly useful—constantly used. *Th. ἄει, χρηστός.*
- **Ἀεκάω, fut. ἄσω, to compel; to force; to constrain. Th. a priv., ἰκάνω.*
- **Ἀεικλία, ον, τὰ, s. s. as ἀεικλία. Th. a priv., εἰκός. Ὡς contradictions; things suffered against our will. Th. a priv., and ἰκάνω. Ὡς things disturbing tranquillity; disturbances; vexations. Th. a priv., ἰκνέω.*
- **Ἀεικτι, adv.* in spite of, against one's will. Ὡς ἀεικτι θῶν, in spite of, or against the will of the gods. *Th. a priv., ἰκάνω.*
- **Ἀεικούσιος, s. s. as ἀκούσιος.*
- **Ἀείων, οντος, adj.* acting against his will; constrained—imprudent—acting inadvertently. *Dem. Th. a priv., ἰκάνω.*
- **Ἀέλιος, poet. for ἥλιος.*
- **Ἀέλιος, brothers in law, whose wives are sisters. (Schn. L.)*
- **ἈΕΛΛΑ, ἡς, ἡ, a tempest, storm, hurricane; violent wind. Th. ἄελλω. (Schn. L.)*
- (**Ἀελλάδες, ον, αἰ. Ὡς ἀελλάδες ἴσσω, Sophoc.* horses fleet as the wind.
- **Ἀελλαῖος, αἰα, αῖον, stormy—fleet. Sophoc. (Edip. Col.)*
- (**Ἀελλῆς, ἴος, adj.* stormy, impetuous, forming whirlwinds; rolling like a whirlwind. *s. s. as ἀελλαῖος.*
- **Ἀελλόδρομος, ου, adj.* running swiftly, or fleet as the wind. *Th. ἄελλα, δρόμος.*
- **Ἀελλότριξ, ἴχος, ὅ, and ἡ, having thick hair, or hair floating in the wind. Sophoc. Hesych. Th. ἄελλα, θρίξ.*
- **Ἀέλλομαι, to blow. Th. ἄελλα.*
- **Ἀελλαμέχης, ου, adj.* struggling against the tempest. *Analec. Th. ἄελλα, μέγχεμαι.*
- **Ἀέλωπος, ου, and ἀελλόπων, οδος, adj.* swift-footed. *Th. ἄελλα, ποῖς.*
- **Ἀελοπτερυγος, ου, adj.* flying swift as the wind. *Th. ἄελλα, πτερίζω.*
- **Ἀελλὰ, Aello, one of the Harpies.*
- **Ἀελλῶδης, ἴος, adj.* stormy—rushing with the rapidity of a storm. *s. s. and Th. as ἀελλαῖος.*
- **Ἀελπῆς, ἴος, adj.* ἀέλπῃος, ου, adj. unhopd for. *Odys.*—hopeless. *Nicanor. Th. a priv., ἰλπῖς.*
- **Ἀελωπῆς, s. s. as ἀέλπω.*
- (**Ἀελπτία, ας, ἡ, Ion. ἀελπτία, ης, despair. Ὡς ἀελπτῶς, unexpectedly; unhopd for.*
- (**Ἀελπτος, ου, unhopd for; unexpected—not to be expected. Ὡς ἀελπτῶν, unexpectedly.*
- (**Ἀέλπτως, adv. s. s. as ἀελπτος, adverbially.*
- **Ἀέλπω, to be without hope; to despair.*
- **Ἀέμναι, Dor. for ἄειν, v. ἄω.*
- **Ἀέμμα, αττος, τὸ, dress; attire—a bow—bow-string. Callim. Th. ἄμμα.*
- **ἄειν, adv. always, s. s. as ἄει.*
- **ἄειν, for ἄειν, imperf. of ἄω.*
- **Ἀένωος, and ἀένωος, ου, adj.* flowing continually—continual, perpetual. *Th. ἄει, ῥέω.*
- (**Ἀένωος, and ἀένωος, οντος, s. s. as ἀένωος.*
- **Ἀένωος, adv. continually, &c.*
- **Ἀενήντος, ου, unhopd for. Sophoc. Schol. Th. a priv., ἰν, νένω.*
- **Ἀέντης, nom. pl. of part. αἰός.*
- **Ἀεῖ, for ἡεῖ, from αἰέω.*
- **Ἀεζιγυος, ου, adj.* augmenting the force of the limbs; invigorating; strengthening. *Pind. Th. αἰέω, γυῖον.*
- **Ἀεζιφύτος, ου, adj.* causing plants to grow. *Epith. of Aurora. Th. αἰέω, φυτόν.*
- **ἈΕΞΩ, αἰέω, fut. ἀεξήσω and αἰέξω, perf. νύξω, to increase; to augment in strength or growth—to improve; to promote, advance; ameliorate. Ἀεξομαι, mid. to increase; to become improved, or augmented; to grow; to grow strong, &c. αἰέω, is a form of, and has the s. s. as αἰέω.*
- **Ἀεζων, part. poet. for ἔχων, having.*
- **Ἀεπτος, ου, adj.* ineffable, that cannot be expressed, that cannot be uttered. *Th. a priv., ἴσω.*
- **Ἀεργίω, ὤ, fut. ἴσω, to be unemployed, inactive, or lazy. Th. a priv., ἔργον.*
- (**Ἀεργλός, ὤ, adj.* idle—not cultivated—useless—unfruitful. *s. s. as ἀργός.*
- (**Ἀεργίος, ἴος, s. s. as ἀεργός.*
- **Ἀεργία, ας, ἡ, Ion. ἀεργία, ης, want of employment; inactivity; idleness; laziness—want of cultivation. Ὡς ἀεργία χώρας, or ἀεργία χώρας, an uncultivated land, or country.*
- (**Ἀεργός, ὤ, adj.* idle, lazy, unoccupied, s. s. as ἀργός. *Odys. 19. 27.*

—uncultivated. ἡ ἀγροῦ γῆ, an uncultivated land.
 ἄρδν, *adv.* raising up; lifting, in order to carry. Th. ἀρδν.
 ἄρδω, *s. s.* as ἀείρω, αἶρω, to raise, to suspend. Ἀρδόμεαι, *imperf.* ἰερδόμεαι, to be raised up in the air—to be suspended. *metaph.* to be undecided, to waver; to be inconstant. Ἡερδόμεαι, *poet. pres. s. s.* as ἀερδόμεαι, to be inconstant, changeable. Th. ἀείρω.
 Αἶρος, *ov, pl.* of ἀήρ, air.
 Αἶρε, *2 aor. subj.* of ἀείρω.
 Ἀερδω, *Bacolic.* for ἠερδωσαν, 3 pers. pl. 1 aor. pass. of ἀείρω.
 Ἀερδός, *pl.* of ἀερίς, a bee.
 Ἀερίζω, to be aerial, to live in the air—to be of a sky blue colour. *Dioscor.*—to be subtle as air. Th. ἀήρ.
 (Ἀήρως, *ov, adj.* aerial—living in the air.
 Ἀερώνυς, *adoc, i and h, adj.* with feet light as air—raising the feet in the air. Th. ἀήρ, πῶς.
 Ἀερίς, *iloc, h, a bee.*
 Ἀερδός, *loc, adj.* like air, aerial. *s. s.* as αἶρος. Th. ἀήρ.
 Ἀερίως, *ov, adj.* unenclosed; unconfined. Th. a priv., ἀργω.
 Ἀερδάρια, *fut. hsw, to travel in the air. metaph.* to affect to raise one's self above the vulgar. Th. ἀήρ, Βατίω, used in compound words, for Βατίω.
 Ἀεροδρομίον, *fut. hsw, to run in the air—to perform an aerial race. Luc.* Th. ἀήρ, δρόμος.
 Ἀερδός, *loc, adj.* like air; aerial. Th. ἀήρ, εἶδος.
 Ἀερδός, *eroc, adj.* dark; deep; profound; vast. Th. ἀήρ.
 Ἀερδίζων, *ov, i, one who expresses himself in a lofty, pompous style—a pompous trifler; an idle, empty talker—a boaster.* Th. ἀήρ, λόγος.
 Ἀερομαχίω, *fut. hsw, to combat in the air—to fight an imaginary battle—to attempt what is impossible.* Th. ἀήρ, μάχομαι.
 (Ἀερομαχία, *ac, h, combat in the air—an imaginary combat—a foolish enterprise.*
 Ἀερομετρία, *fut. hsw, s. s.* as μετρεωμεν, to measure the air. *metaph.* to subtilize, to refine in reasoning—to occupy one's self with useless things. Xen. Th. ἀήρ, μετρία.
 Ἀερομυγός, *loc, adj.* mixed with air. Th. ἀήρ, μύγμα.
 Ἀεροπύλας, *loc, adj.* floating in the air. *epith.* of clouds. Aristoph. Th. ἀήρ, πύλας.
 Ἀεροπύλας, *loc, adj.* fallen from the air. Th. ἀήρ, πύλας.
 Ἀεροπύλας, *ov, i, one who flies in the air.* Th. ἀήρ, πύλας.
 Ἀερν, *2 aor. indic. act.* of ἀείρω.
 Ἀερνέω, *ω, fut. hsw, to travel in the air, to pass through the air, like birds.* Th. ἀήρ, πύλας.

(Ἀερότης, *ov, adj.* travelling in the air.
 Ἀερότα, *Dor.* for ἰερότα.
 Ἀερότοπος, raising its crest in the air; lofty. Th. ἀείρω, λόφος.
 Ἀερότης, *ov, adj.* haughty. Th. ἀείρω, πύλας.
 Ἀερόπτης, *ov, flying upwards; flying in the air.* Th. ἀείρω, πύλας.
 (Ἀερόπτης, *ov, adj. s. s.*
 Ἀερόπτης, *odoc, adj.* raising the feet in the air—fleet; going at a high gallop. ἡ ἀερόπτης ἰππῶν, fleet coursers. Th. ἀείρω, πύλας.
 Ἀερότα, *Eolic.* for ἀερό, 1 fut. of ἀείρω.
 Ἀερότα, and ἀερότα, *fut. hsw, imperf.* ἠερότα, to raise; to suspend; to carry. *s. s.* as ἀείρω. Th. ἀείρω.
 Ἀερότα, for ἀερότα, 1 aor. inf. of ἀείρω.
 Ἀερότα, *nc, h, levity; inconstancy; folly.* Th. ἀήρ, φημι.
 (Ἀερότα, *ov, adj.* having an inconstant, fickle mind—imprudent—silly; foolish.
 Ἀερότα, *poet.* for ἀερότα.
 Ἀερότα, *ov, adj.* of an eagle. Th. ἀερότα.
 Ἀερότα, *loc, i, dimin.* of ἀερότα, an eagle.
 ΑΕΤΟΣ, *ov, i, an eagle—the end of a house terminated in a point; a gable end.*
 Αετοφόρος, one who carries the standard on which an eagle is represented; a standard-bearer, among the Romans. Th. ἀερότα, φέρω.
 Αετόδης, *loc, adj.* pertaining to eagles. ἡ τὸ ἀετόδης, the species of eagles—the character of eagles. Th. ἀερότα.
 (Αἶτωμα, a roof; the gable end. *s. s.* as ἀερότα.
 Αἶτω, *s. s.* as ἀερω.
 Αἶτω, *lon.* ἀἶτω, *nc, h, soot—blackness arising from mouldiness, or corruption—filth—dust—heat; dryness.* Nicand. (Schn. suppl.) Th. ἀἶτω.
 (Ἀἶτωλος, *ov, adj.* dry, parched, arid, hot, burning.
 Αἶτωλος, *nc, h, a calm.* Th. a priv., ἡἶτω.
 Αἶτωλος, and ἀἶτωλος, to dry, to dry up. Th. ἀἶτω.
 Αἶτωλος, *ov, adj.* not variegated; unornamented; not shaded with different colours. Th. a priv., ἡἶτω, variegated.
 Αἶτωπος, *ov, adj. s. s. and Th.* as ἀἶτωπος.
 Αἶτωπος, *dry—difficult.* Th. ἀἶτω, ἡἶτω. ἡ continued; uninterrupted. Th. a augm., ἡἶτω, ἡἶτω.
 Αἶτω, *nc, h, s. s.* as ἀἶτω, dryness—mustiness—rotteness. Herod.
 Αἶτωλος, *ov, adj.* unsought for; not exciting desire, or jealousy—exempt from jealousy. Th. a priv., ἡἶτω.
 Αἶτωπος, unenvied; exciting neither envy, or jealousy. Th. a

priv., ἡἶτω, ἡἶτω.
 (Ἀἶτωπος, *ov, adj.* exempt from envy, or jealousy; not envious.
 Αἶτωπος, *ov, adj.* unpunished—uninjured. Th. a priv., ἡἶτω.
 (Ἀἶτωπος, *adv.* with impunity, uninjured.
 Αἶτω, ἀἶτω, the beard. Th. ἀἶτω.
 Αἶτωπος, for ἡἶτω, 1 aor. of ἀἶτω.
 Αἶτωπος, to dry. *s. s.* as ἀἶτωπος.
 Αἶτωπος, *ov, adj.* unsought for; not inquired after. Th. a priv., ἡἶτω.
 Αἶτωπος, *ov, adj.* venerable. Suid. Th. ἀἶτω.
 Αἶτωπος, *loc, adj.* dry, hard. Th. ἀἶτω, ἡἶτω. ἡ noisy; producing incessant and loud noise—long continued. Hom. Il. 4. ἀἶτωπος, with loud noise. Th. a augm., ἡἶτω, ἡἶτω.
 Αἶτω, *ov, i, servants; domestics.* *s. s.* as ἀἶτωπος.
 Αἶτωπος, *loc, adj.* not yoked—unmarried. ἡ ἀἶτωπος φιλίη, Galen. the Vena azugos. Th. a priv., ἡἶτωπος.
 (Αἶτωπος, *ac, h, celibacy.*
 Αἶτωπος, *ov, and ἀἶτωπος, s. s.* as ἀἶτωπος.
 Αἶτωπος, the Jewish festival of Asyma. Th. a priv., ἡἶτωπος.
 (Αἶτωπος, *ov, adj.* unfermented; unleavened.
 Αἶτωπος, to dry, to parch, to dessicate.
 Αἶτωπος, to venerate, to revere; to render homage to—to hold in awe. Apollon.
 Αἶτωπος, to be indignant, to bear impatiently.
 Αἶτωπος, *ov, adj.* ungirded—not having a cincture. ἡ ἀἶτωπος θεοί, gods universally venerated. Th. a priv., ἡἶτωπος.
 (Αἶτωπος, *ov, adj.* ungirded. *metaph.* unarmed.
 Αἶτω, *imperf.* of ἀἶτω, to breathe.
 Αἶτωπος, *fut. hsw, perf.* ἡἶτωπος, to be fatigued, harassed, displeased, disgusted. Th. a priv., ἡἶτωπος.
 (Αἶτωπος, *loc, adj.* displeasing, disagreeable, odious.
 Αἶτωπος, *ac, h, disgust, displeasure, fatigue.*
 (Αἶτωπος, *s. s.* as ἀἶτωπος.
 Αἶτωπος, *ov, adj.* pertaining to nightingales, &c. ἡ ἀἶτωπος ὁδὸς, the song of the nightingale. Th. ἀἶτωπος.
 Αἶτωπος, *ac, h, a state of the mind, or body between pleasure and pain.* Th. a priv., ἡἶτωπος.
 Αἶτωπος, ἀἶτωπος, *s. s.* as ἀἶτωπος.
 Αἶτωπος, *loc, s. s.* as ἀἶτωπος.
 Αἶτωπος, ὁδός, the nightingale—a songster.
 Αἶτωπος, *adv., s. s.* as ἀἶτωπος, adverbially. ἡ ἀἶτωπος ἡἶτωπος, to be unfavourably disposed towards any one.
 Αἶτωπος, *ac, h, want of habit; novelty.* Th. a priv., ἡἶτωπος.
 (Αἶτωπος, and ἀἶτωπος, to be unaccustomed to; to want the habit.
 (Αἶτωπος, *loc, adj.* unaccustomed—new—(opposed to ἡἶτωπος), in which characters, or manners are not de-

(Ἀθήναι, *ἄν*, *al*, Athens.
 Ἀθήναζι, *adv.* of place, *s. s.* as εἰς Ἀθήνας, to Athens.
 Ἀθηναῖος, *ov*, *adj.* Athenian.
 Ἀθηνῶν, *adv. s. s.* as ἐξ Ἀθηνῶν, from Athens.
 Ἀθηνῶσι, *adv. s. s.* as ἐν Ἀθηνῶσι, in Athens, at Athens.
 ἈΘΗΨ, *ἔπος*, *i*, an ear, or spike, of corn; particularly of barley—a beard of corn—a point.
 Ἀθίρυντος, *ov*, *adj.* unfrequented by hunters—not captured by, &c.—destitute of wild animals, of game. *Th. a priv.*, θηρίων, and θίρεα.
 Ἀθρηλατικός, *ov*, *i*, a winnowing fan. *Hom. Th. ἄθριζ, λαγός.*
 Ἀθρία, want of wild animals, of game—unsuccessful hunting. *Th. a priv.*, θίρεα.
 Ἀθρυβέωντος ὄργανον, a sieve. *Sophoc.*—a winnowing fan—a shovel. (*Schn. L.*) *Th. ἄθριζ, θρόστω.*
 Ἀθρος, *ov*, *adj.* destitute of wild animals, or of game for hunting.—ἄθρος χώρα, a country, where the larger sort of game is not to be found. ¶ τὸ ἄθρον, *s. s.* as ἄθρια.—ἄθρος, not to be caught, or never hunted. *Th. a priv.*, θίρεα, and θίρεα.
 Ἀθραυρῶτος, *ov*, *adj.* not treasured up—that cannot be treasured up. *act.* not laying by, not hoarding—prodigal; wasteful. *Th. a priv.*, θραυρίζω.
 Ἀθίγγανος, *ov*, *i*, one who does not touch; who dreads touching. *Th. a priv.*, θίγω.
 Ἀθίγιος, *ἴος*, *adj. s. s.* as ἀθίγιος.
 Ἀθικτος, *ov*, *adj.* untouched; entire, whole; not damaged. *Callim.*
 Ἀθίατος, *ov*, *i*, a virgin.
 Ἀθλαῖον, *fut. εἰσω, perf.* ἠθλασμα, to begin a combat of athletes—to combat; to contend; to struggle hard against—to suffer; to suffer pain, distress, or misfortune—to toil in combat; to toil. *Hom. Th. ἄθλας.*
 Ἀθλαῖον, *ἴσω*, *s. s.* as ἀθλαῖον.
 Ἀθλημα, *ατος*, *ov*, *an* athletic combat.
 Ἀθλησις, *ἴως*, *i*, athletic exercises; exercise.
 Ἀθλητὴν, *ἴρος*, and ἀθλητὴς, *ov*, *i*, a prize-fighter—an athlete—one who is exercised in athletic contests. *metaph.* a clever, skilful person.
 Ἀθλητικός, *ov*, *adj.* athletic; pertaining to, exercised in, athletic exercises.
 Ἀθλητικῶς, *adv.* athletically—like persons skilled in, &c.
 Ἀθλιος, *ov*, *adj.* wearisome; laborious—miserable, wretched.
 Ἀθλιότης, *ἴως*, *i*, toil; suffering—misery, misfortune—poverty. *Plat.*
 Ἀθλιος, *adv.* with toil, &c. miserably, unhappily.
 Ἀθλοδωσία, *ας*, *i*, the office of ἰθλοδότης, the act of proposing

prizes, &c., or of appointing public games. *Th. ἄθλον, τίθημι.*
 Ἀθλοδότης, to be judge of, to award the prize—to appoint, or direct public games.
 Ἀθλοδότης, *ov*, *i*, a judge of athletic combats.
 Ἀθλον, *ov*, *ov*, the prize, recompense of combat, *metaph.* of valour, of toils. *Th. ἄθλος.*
 ἈΘΛΟΣ, *ov*, *i*, *poet.* ἄθλος, combat; struggle; toil—a laborious enterprise.
 Ἀθλοφόρος, *ov*, *adj.* victorious; winning a prize in games. *Th. ἄθλον, φέρειν.*
 Ἀθλος, and ἀδόλωτος, *ov*, *adj.* clean—free from mud—clear, limpid. *Th. a priv.*, θολός.
 Ἀθρόβος, *ov*, *adj.* untroubled; undisturbed; still, calm. *Th. a priv.*, θρόμβος.
 Ἀθρόβος, *adv.* quietly, &c.
 Ἀθραυστος, *ov*, *adj.* unbroken; unconquered; not destroyed—not to be broken—entire—invulnerable. *Th. a priv.*, θραύω.
 Ἀθρία, *s. s.* as ἀθρία, and to have a wish to see.
 ἈΘΡΕΨ, *fut. ἴσω*, to see; to look; to consider; to examine. *s. s.* as θωρεῖω. *Hom. Thuc. Plat.*
 Ἀθρη, *adv.* without shedding tears. *Th. a priv.*, θρήνη.
 Ἀθρητις, that must be seen. *Th. ἄθρη.*
 Ἀθρίξ, *gen.* ἄθριχος, *i* and *h*, bald. *Th. a priv.* θρίξ. *s. s.* as ἡμιῶθριξ. *Iliad.* 2. 765.
 Ἀθριπιδοςτος, *ov*, *adj.* not gnawed, or worm-eaten. *Th. a priv.*, θρίψ, ἰδοτός.
 Ἀθροίζω, *fut. εἰσω, perf.* ἠθροικω, to gather together; to collect together; to assemble. *Th. ἄθρος.*
 Ἀθροισις, *ἴως*, *i*, the act of collecting, &c.
 Ἀθροισμα, *ατος*, *ov*, and ἀθροισμός, *ov*, *i*, a collection—an assembly.
 Ἀθροιστήριον, *ov*, *ov*, a place of assembly.
 Ἀθροιστής, *ov*, *i*, one who collects, assembles, &c.
 Ἀθροιστικός, *ov*, *adj.* collective—pertaining to collecting.
 ἈΘΡΟΟΣ, *ov*, *contract.* ἄθρως, *adj.* assembled—crowded together. *Xen.* thronged—collected—numerous. *Pind. Ol.* ¶ ἄθρως ἡμεῖς θροον, they rushed forward in a crowd. ¶ ἄθρως τῷ σώματι, *Xen.* Equit. collecting himself to spring forward. ¶ Ἀθρόον, *adverbially*, *s. s.* as ἀθρόως.
 Ἀθρος, *ov*, *adj.* not producing sound, or noise. *Th. a priv.*, θρός.
 Ἀθρότης, *ἴως*, *i*, the mass; the whole. *Th. ἄθρος.*
 Ἀθρόως, *adv.* in a crowd—all at once. *Plut.* universally; immediately.
 Ἀθρυπτος, *ov*, *adj.* not to be broken—not to be enervated by luxury—

manly—frugal. *Th. a priv.*, θρύπτω.
 Ἀθρύπτως, *adv.* frugally, &c.
 Ἀθρυψία, *ας*, *i*, absence of effeminacy; frugality.
 Ἀδυμία, *ov*, *fut. ἴσω*, to lose courage; to become dejected, to be discouraged, to despair. *Th. a priv.*, θυμός.
 Ἀδυμία, *ας*, *i*, and *Ion.* ἀδυμία, *ας*, *i*, want of courage; loss of courage—dejection; discouragement—sadness; despondency.
 Ἀδυμος, *ov*, *adj.* discouraged, dejected—heartless; wanting courage; pusillanimous; dastardly.
 Ἀδυμῶς, *adv.* dejectedly; despairingly. ¶ ἀδυμῶς ἔχειν, *s. s.* as ἀδυμῶν. ¶ ἀδυμῶς ποιεῖν, *Xen.* to perform against one's will, heartlessly.
 Ἀδυμα, *ατος*, *ov*, a pastime, an amusement—childish play—a toy; an ornament. *Th. ἄδυμα.*
 Ἀδυμῶντις, *ov*, *ov*, *dimin.* of ἀδυμα, a trifling amusement; a child's toy.
 Ἀδυρλωσσία, *ας*, *i*, want of restraint in tongue, &c. loquacity. *Th. ἄδυρος, γλωσσο.*
 Ἀδυρβληστος, and ἀδυρβληττος, *ov*, *adj.* unrestrained in language.
 Ἀδυρος, *ov*, *adj.* wanting a door; open. *metaph.* unrestrained. *Th. a priv.*, θύρα.
 Ἀδυροσμία, to be excessively loquacious. *Th. ἄδυρος, στήμα.*
 Ἀδυροσμία, *ας*, *i*, *s. s.* as ἀδυρογλωσσία.
 Ἀδυροσμία, *ov*, *v.* ἀδυρβληστος.
 ἈΘΨΩ, to play; to amuse one's self. *Hom. Pind.* ¶ παῖδιον ἀθύω, a child who loves play.
 Ἀθύρως, *s. s.* and *Th.* as ἄδυρος.
 Ἀδυτος, *ov*, *adj.* not sacrificed—not solemnized by sacrifices. ¶ ἀδυτοι γάμοι, a marriage not celebrated with solemn rites, or sacrifices. ¶ ἀδυτος θύσια, a sacrifice, in which the accustomed and ancient usages were not followed—a sacrifice of ill omen; an inauspicious sacrifice. ¶ *act.* ἄδυτος ἀπῆλθην, he went away without sacrificing. *Th. a priv.*, θύω.
 Ἀδυτός, *ov*, *i* and *h*, unpunished; not fined. (?) *Schn.* *Th. a priv.*, δαή.
 Ἀδώς, *ov*, *adj.* unpunished. *Dioscor.*—not condemned to pay a fine—acquitted—innocent—uninjured; whole; entire.
 Ἀδύω, *fut. ἄδύσω, perf. ἠδύωκα*, not to condemn to pay a fine—to absolve; acquit; liberate.
 Ἀδύπνιστος, *ov*, and ἀδύπνιστος, *ov*, *adj.* not flattered—insensible to caresses, or to flattery. *Th. a priv.*, θυπνίω.
 Ἀδυρῶστος, *ov*, *adj.* not wearing a cuirass; unarmed. *Th. a priv.*, θύραξ.
 Ἀδυρῶτος, *ov*, *adj.* unintoxicated. *Hippoc.* *Th. a priv.*, θυρῶστος.

Ἄθως, *gen.* Ἄθω, Mount Athos.
Ἀδῶναι, *adv.* uncondemned to a fine; with impunity; uninjured; safely. *Th. a priv., ὅσῳ.*
(Ἀδῶσαι, εως, ἧ, absolution; acquittal; liberation.
Αἰ, nom. pl. fem. of ὅ, ἡ, τό.
Αἷ, nom. pl. fem. of ὅς, ἡ, ὅ.
Αἶ, poet. for αὔται, ἵναίνα.
Αἰ, or αἶ, an exclam. of admiration, or pain, ah! alas!
Αἰ, Dor. for εἰ, if, or for εἶς, would to God that!
Ἄα, ας, ἡ, Iliad. Odys. poet. for γαῖα, the earth.
Ἄα, ας, ἡ, the capital of Colchis.
Ἀεγμαι, ατος, τό, lamentations; wailing; lamentation. Th. αἰ, αἶ.
(Ἀιάω, fut. ἔω and σω, to bewail, to lament; to deplore.
(Ἀιακός, οὔ, s. s. as αἰανής.
Ἀιακός, Æacus, a judge in the infernal regions.
Αἰανής, lamentable; dire. Æschyl. —dark. Sophoc. Aj.—s. s. as αἰρός.
Th. αἰ, αἶ, or αἰάω.
Αἶ'ΒΟΙ', interject. alas! ho! holla! an exclam. of sorrow—of wonder—of mirth. Aristoph.
Αἰγάγος, ου, and αἰγαγός, ου, ὅ and ἡ, a wild goat. Th. αἶξ, ἄγριος.
ΑἶΓΑΝΕ'Α, ας, ἡ, and αἰγάνων, ου, τό, a long light javelin, a pike, used in hunting goats. Th. αἶξ.
Ἀἰγῶν, adv. impetuously. Th. αἰσσω.
Αἶγιν, for αἰγίν, from αἰγίος (δορὰ understood), a goat's hide.
Αἶγιος, ου, and αἰγιος, ου, adj. belonging to goats. ¶ τυρὸς αἰγίος, cheese made of goat's milk. Th. αἶξ.
ΑἶΓΡΙΠΟΣ, ου, ἡ, the black poplar tree. Theophrast. Populus nigra.
Αἰγρετόμος, ου, ὅ, one who cuts, or fells poplars. Th. αἰγίρος, τέμνω.
Αἰγυλάτης, ου, ὅ, a goat-herd. Th. αἶξ, ἱλαύνω.
Αἶγος, s. s. as αἰγίος.
Αἶγες, Dor. for κύματα, waves.
Αἶγῃ, s. s. as αἰγίν.
Αἰγυαλός, ἑως, ὅ, an inhabitant of the sea-shore—a fisherman. Th. αἰγυαλός.
(Αἰγυαλίτης, ου, ὅ, fem. αἰγυαλίτις, an inhabitant of the border of the sea—pertaining to the sea-shore, &c. ¶ αἰγυαλίτις ἄμμος, sand of the sea-shore.
ΑἶΓΙΑΔΟΣ, οὔ, ὅ, a coast, sea-shore, beach, margin of the sea—a strand; bank.
(Αἰγυαλός, s. s. as αἰγυαλίτης, of the sea-shore.
Αἰγυβότης, ου, ὅ, a goat-herd. Th. αἶξ, βόσκω.
(Αἰγύβω, ου, adj. fit for the pasturing of goats.
Αἰγύων, ου, τό, dimin. of αἶξ, a kid.
Αἰγύω, fut. ἴω, to tear, to tear to pieces. Th. αἰσσω.
ΑἰΓΥΘΑΔΟΣ, ὤ, ὅ, a bird which preys upon bees. Aristot. the Parnus. (Schm.)

Ἀγριοπούς, ου, adj. goat-footed. an epith. of Priapus. Th. αἶξ, πρίαμος. *Αἰγιοκρίσις*, ὄν, ὁ, goat-herds—herders of cattle. Th. αἶξ, κρέειν. *Αἰγίλιψ*, ιντος, adj. steep, inaccessible. Th. αἶξ, λίσσω, where even goats cannot climb. *Αἰγίλος*, ου, δ, *Ægilus*, an herb loved by goats, a species of willow. *Αἰγιδώπιον*, dimin. of αἰγίλωψ. Theocrit. Id. 5. v. αἰγίλωψ. *Αἰγίλωψ*, ὤπος, δ, a disease of the inner corner of the eye, the fistula lachrymalis. Th. αἶξ, ὠψ, because goats are supposed to be subject to it, or from its giving the eye the appearance of that of a goat. ¶ Theophrast. Dioscor. a plant which injures the growth of barley, the wild oats: *Avena sterilis*. ¶ An oak tree bearing small green and round acorns: the *Quercus ægilops*. Sprengel. *Αἰγιόσις*, ιντος, adj. abounding in goats, frequented by goats. Th. αἶξ. *Αἰγίοχος*, ου, δ, an epith. of Jupiter. Th. αἰγία, ἔχων, the Ægis-bearer. *Αἰγίπας*, ανος, ὁ, Pan, as resembling a goat, or as the guardian of goats. *Αἰγιπώδης*, ου, δ, s. s. as the following. Th. αἶξ, πῶς. (*Αἰγιώπας*, ὅδος, adj. goat-footed. an Epith. of Pan, and of Fauns and Satyrs. *Αἰγίπυρος*, ου, δ, thyme, or a species of Ononis. Th. αἶξ, πυρεός. *Αἰγίς*, ἰδος, ἡ, a goat's skin—the Ægis, the shield of Jove—a buckler; shield. ¶ A storm; tempest. *Æschyl.* Choeph. ¶ *Hippoc.* a white speck on the pupil of the eye. Th. αἶξ. *Αἰγιόκος*, ου, δ, dimin. of αἶξ, a young goat, a kid. *ΑἶΓΑΗ*, ης, ἡ, splendour; light; brilliancy—a torch—an arrow. *Sophoc.* *Ædip.* Tyr. 203. (*Αἰγλήσις*, ιντος, acc. αἰγλήντα for αἰγλήντα, splendid, brilliant, shining, resplendent. (*Αἰγλήτις*, s. s. an Epith. of Apollo, as the god of day. *Αἰγιοβόρος*, ὤν, ὁ, s. s. as the following. Th. αἶξ, βόσκω. (*Αἰγιοβότας*, ου, δ, Dor. for αἰγιοβότας, ου, δ, a goat-herd. *Αἰγιοβλέψ*, ου, δ, a pursuer of goats. Th. αἶξ, βλέπω. *Αἰγιοθήλας*, ου, δ, a bird, the goat-sucker. Th. αἶξ, θηλάω. *Αἰγιοκόρνος*, ὠτος, δ, Capricorn, a sign of the Zodiac. Th. αἶξ, κόρνος. (*Αἰγιοκαρπύς*, ἰδος, δ, and αἰγιοκαρπός, the herb Fernugreek: *Trigonella fœ-nu-græcum*. *Αἰγιοκέφαλος*, ου, adj. goat-headed. Th. αἶξ, κεφαλή. *Αἰγιοκράτης*, ἑως, ὁ, a goat-herd. Th. αἶξ, κρέω. (*Αἰγιοκρέμω*, a herd of goats. (*Αἰγιοκράτος*, ου, δ, a goat-herd. (*Αἰγιοκράτος*, adj. fit for pasturage of

goats—browsed upon by goats. *Αἰγῶντες*, *γῶτες*, *ῖ* and *ῆ*, having hoofs like a goat. *Th. αἶξ, οὐξ*.
Αἰγῶντις, *s. s.* and *Th.* as *αἰγῶντες*.
Αἰγοπρόσωτος, *ov*, adj. goat-faced; resembling a goat. *Th. αἶξ, πρόσωτον*.
Αἰγοφάγος, adj. devouring goats. an epith. of Juno, to whom goats were sacrificed at Sparta. *Th. αἶξ, φάγω*.
Αἰγὸφθαλμος, *ov*, adj. having eyes like a goat. *Th. αἶξ, οφθαλμός*.
Αἰγυτις, *ωῖ, ῖ*, the vulture—eagle. *Th. γυψ*.
Αἰγυπτίζω, to imitate the manners, or speak the language of the Egyptians—to use artifices and falsehood. *Æschyl. Th. Αἰγυπτίς*. (*Αἰγυπτίος*, *ov*, adj. Egyptian. ¶ *Ἡ Αἰγυπτία*, (*χώρα* understood) Egypt. (*Αἰγυπτιστρί*, *adv.* like the Egyptians.
(Αἰγυπτιστής, for *εἰς Αἰγύπτω*, into Egypt.
Αἰγυπτος, *ov, ῆ*, Egypt.
Αἰγῶντις, *ωῖ, ῖ*, an owl, the screech-owl. *Th. αἶψ, γυαλιά*.
Αἰγῶν, ὄνος, ῖ, a goat-stable. *Th. αἶξ*.
Αἰγῶνός, *s. s.* as *αἰγὸφθαλμος*. *Th. αἶξ, ὄψ*.
Ἄιδας, *Dor.* for *αἰδῶς*.
Ἄϊδαο, *gen. Dor.* and *Æolic.* of *αἰδῶς*.
Ἄϊδίο, *Ion.* and *poetic.* for *αἰδῶν*, imperat. of *αἰδίσθαι*.
Ἄϊδίσμαι, *fut.* *έσσομαι* and *ήσομαι*, perf. *ἦδισα*, to venerate, to revere, to reverence; to respect—to blush—to fear; to dread, doing any thing bad, or wrong—to pardon; to yield to entreaty, to become appeased. *act.* to propitiate; to appease. *v.* *αἰδέω*. *Th. αἰδέω*.
(Ἄϊδωσθαι, for *ἦδισθαι*.
(Αἰδίσσιμος, *ov*, adj. venerable—respectable—deserving pardon. ¶ *αἰδίσσιμος ἱερὸν*, a temple, which is an inviolable asylum.
(Αἰδισίς, *εὐς, ῆ*, veneration, respect—clemency—exemption from punishment—pardon.
(Αἰδίσσαι, for *αἰδίσθαι*, imperat. 1 aor. mid. of *αἰδίσθαι*.
(Αἰδίσθω, *ωῖ*, adj. *s. s.* as *αἰδίσσιμος*.
(Αἰδῶν, *fut. έσσω*, to cause a blush—to affect; to touch with compassion.
Ἄϊδαο, *gen. Ion.* of *αἰδῶς*.
Ἄϊδαλος, *ov*, adj. invisible, concealed—forbidden to be seen—unexpected. *Th. a priv., αἰδῶ. ¶* belonging to the infernal regions—dark—hurtful, pernicious, fatal. *Hom. Th. αἰδῶς*.
Αἰδῶσένω, to be modest, or bashful. *Th. αἰδέω*.
(Αἰδῶσένως, modestly, &c.
(Αἰδῶμεν, *ovos*, adj. modest; bashful.
Ἄϊδῆς, *εὐς*, adj. *s. s.* as *αἰδῶλος*, and unhoped for. *Sophoc. ¶* *Ἄϊδῆς κτανεῖν*, to cause to disappear. *Th. a priv., αἰδῶ*.

ἄλως, v. ἄλως.
 ἄλως, ω, adj. perpetual, eternal. Th. ἀεί.
 (Ἀιδιότης, ἔτος, ἡ, eternity, perpetuity.
 (Ἀιδώς, eternally, perpetually.
 Αἰδώς, ἔος, and αἰδώς, οὔ, adj. dark. other forms of, and s. s. as αἰδώς.
 Αἰδοσάτωρ, superlat. of αἰδώς.
 (Αἰδῶν, ω, τὸ, the groin, the parts of generation.
 Αἰδώς, ω, adj. venerable; worthy of respect—modest; bashful. Th. αἰδώς.
 (Αἰδομαι, s. s. as αἰδομαι.
 Αἰδώς, adv. for εἰς αἰδώς δέμον, into the dwelling of Pluto.
 Αἰδωφύλας, ω, adj. extenuated, very thin; reduced to a mere skeleton. Hesych.
 Αἰδωφύλας, ω, adj. s. s. as αἰδωφύλας.
 Th. αἰδώς, φέρω.
 Αἰδωρία, ας, ἡ, and Ion. αἰδωρία, ης, ἡ, ignorance; incapacity; imprudence; inexperience. Th. a priv., ἰδωρία.
 (Αἰδωρία, ἔτος, adj. ignorant; inexperienced; wanting capacity.
 (Αἰδωρία, s. s. as αἰδωρία.
 (Αἰδωρία, ἔτος, adj. s. s. as αἰδωρία.
 (Αἰδωρία, ἔτος, ης, ἡ, incapacity, inability, ignorance. s. s. as αἰδωρία.
 (Αἰδωρία, adv. unskilfully.
 Αἰδω, accus. sing. of αἰδώς, contract. of αἰδω.
 Αἰδω, to speak, to name, for other signif. v. ἄλως.
 Αἰδω, ω, and Αἰδωτός, ἔτος, ὁ, Pluto; the infernal regions. Th. αἰδώς.
 Αἰδωτός, adj. s. s. as θανάσιμος.
 Αἰδώς, adv. invisibly—incomprehensibly. Th. a priv., ἰδω.
 Αἰδωτός, gen. ὅς, οὗς, ἡ, modesty—shame—reverence; respect; reverential awe; veneration—a sense of virtuous shame, that withholds from doing wrong—the groin; the parts of generation.
 Αἰδω, imperat. of αἰδω.
 Αἰδω, αἰν, αἰν, poet. and Ion. for ἀεί.
 Αἰδωσάτωρ, ω, s. s. and Th. as αἰδωσάτωρ.
 Αἰδωσάτωρ, ω, adj. plunged in eternal sleep. act. causing eternal sleep. an epith. of Death. Th. αἰδω, poet. for αἰν, ἔτος.
 Αἰδωτός, ἔτος, ὁ, an eagle.
 Αἰδωτός, ω, s. s. as the following.
 Αἰδωτός, ω, adj. young, vigorous, in the vigour of youth, or of age. in general, robust; vigorous. Th. ἀεί, ἔτος.
 Αἰδωτός, ἔτος, v. αἰδωτός.
 Αἰδωτός, adj. dire; lamentable. s. s. as αἰδωτός.
 Αἰδω, gen. of αἰν, for ἀεί, the earth.
 Αἰδωτός, v. αἰδωτός.
 Αἰδωτός, sooty. *Iliad*. 18. 410.
 Αἰδω, for ἀπῶ, whether that.
 Αἰδωτός, ω, adj. of the colour of

ashes—sooty. Nicand. s. s. as τριφύλλος. Th. αἰδωτός.
 Αἰδωτός, ης, ἡ, soot, smoke, coals, cinders, ashes. Th. αἰδωτός.
 (Αἰδωτός, ἔτος, adj. fond of warmth, or heat, and the other signif. of αἰδωτός.
 (Αἰδωτός, ἔτος, adj. burning—glowing—inflamed—blackened by smoke; covered with soot.
 (Αἰδωτός, ω, adj. burned—roasted—ardent—burning. ¶ subst. s. s. as αἰδωτός.
 (Αἰδωτός, fut. ὄσω, perf. ἔω, to burn; to roast—to blacken—to reduce to coals, to cinders.
 (Αἰδωτός, ἔτος, adj. smoky, fuliginous; covered with smoke; smoked—black; obscure.
 (Αἰδωτός, burned; roasted.
 Αἰδω, Dor. for αἰδω, from αἰδώς.
 Αἰδω, Dor. for αἰδω, would to God that!
 Αἰδω, poetic. for εἰς αἰδωρία.
 Αἰδωτός, ω, adj. ethereal, subtle, pure. ¶ an epith. of Jupiter reigning in the ethereal regions. Th. αἰδω.
 (Αἰδωτός, ἔτος, adj. participating of the nature of ether—ethereal—subtle.
 Αἰδωτός, fut. ἔσω, to travel in the air. Th. αἰδω, βατήρ, from βαίνω.
 Αἰδωτός, ω, adj. running in the air. Th. αἰδω, δέμος.
 Αἰδωτός, s. s. as αἰδωτός. Th. αἰδω, ἔτος.
 Αἰδωτός, s. s. and Th. as αἰδωτός.
 Αἰδωτός, ἔτος, adj. blackened from combustion; burned. Th. αἰδω.
 Αἰδω, ἔτος, ὁ, ether; the air; the upper region of the air; the sky; the heavens. Pind. in general, the air.
 Αἰδωτός, ἔτος, ὁ, s. s. and Th. as αἰδωτός.
 (Αἰδωτός, ης, ἡ, an Ethiopian woman.
 Αἰδω, ἔτος, ὁ, an Ethiopian. Th. αἰδω, ὄψ, face burned by the sun.
 Αἰδωτός, ω, pimples; pustules; boils. (Hesych.) Th. αἰδω.
 (Αἰδω, ἔτος, τὸ, warmth, heat—fire, flame.
 (Αἰδω, ὄψ, adj. ardent; burning—burned; reduced to ashes; blackened by fire.
 (Αἰδωτός, fem. of the part. αἰδωτός, ἔτος.
 (Αἰδωτός, ης, ἡ, subst. a porch, portico, vestibule, *Odys.* vis. where persons sit to sun themselves.
 Αἰδω, ἔτος, adj. hot, burning; shining—blackened by fire; burned; browned—of a shining black. Th. αἰδω, ἔτος.
 Αἰδω, ας, ἡ, the purity of the air—the open air—a clear frosty air. *Sophoc.* Antig. Th. αἰδω.
 Αἰδωτός, ω, ὁ, a warming-pan; a foot-stove, which women place under their feet. Th. αἰδω.
 Αἰδωτός, ω, adj. producing a

clear, pure, or frosty air. an epith. of Boreas. Th. αἰδω, γένεμαι.
 (Αἰδωτός, ἔτος, s. s.
 Αἰδω, ας, ἡ, serenity of air—evening freshness; evening dew. Th. αἰδω.
 (Αἰδωτός, fut. ὄσω, to produce a fresh, or pure state of the air. *Aristot.* neut. to enjoy the freshness, the cool of the evening.
 (Αἰδωτός, to cool by exposure to a fresh air. *Hippoc.*
 Αἰδωτός, ὄψ, adj. belonging to the morning—early. Th. αἰδω.
 Αἰδωτός, fut. ἔσω, to sleep in the open air. Th. αἰδω, κατήρ.
 Αἰδωτός, ω, adj. cool. Th. αἰδω.
 ¶ serene—in the open air. Th. αἰδω.
 Αἰδω, ὄψ, ὁ, a hoar frost; the cool of the morning. *Odys.* Th. αἰδω.
 Αἰδωτός, ἔτος, τὸ, fire—a bellows. metaph. encouragement; an incentive, a stimulus. Th. αἰδωτός.
 Αἰδω, ας, ἡ, a sea bird, the diver. Αἰδωτός, pustules, boils. Th. αἰδω.
 Αἰδωτός, ω, τὸ, to shine; to burn—to warm—to light. metaph. to excite. orig. signif. to be in a state of quick, irregular motion. (Schn. supp.)
 Αἰδωτός (Th. αἰδω), to go into open sea—to launch forth.
 Αἰδω, fut. ὄσω, perf. ἔω, to light—to burn, to inflame. neut. to be on fire; to burn—to shine—to enlighten. *Sophoc.*
 (Αἰδω, ἔτος, adj. ardent; burning; reddened by fire—radiant; glowing. figurat. ardent; fiery.
 Αἰδω, αἰν, Dor. for αἰν, if, if by chance, would to God that!
 Αἰδω, to call.
 Αἰδω, ης, ἡ, flattery; deceit; seduction.
 (Αἰδω, fut. αἰδω, to fawn; to flatter; to wheedle. *Aristoph.*
 (Αἰδω, ω, adj. fawning; flattering; wheedling.
 Αἰδω, for αἰν, if.
 Αἰδω, ἔτος, ἡ, the act of rushing upon, falling upon violently—impetuosity, irruption. Th. αἰδω.
 Αἰδω, ας, ἡ, ill treatment, violence, blows. s. s. as αἰδωτός. ¶ αἰδωτός δῖον, a legal action for violence offered. *Dem.* Th. a priv., ἰδω.
 (Αἰδω, fut. ἔσω, to treat with ignominy, or insult; to treat ignominiously—to beat; to flagellate—to torture; to torment; to mutilate.
 (Αἰδω, ω, τὸ, s. s. as αἰδω, injury; wrong—misfortune.
 (Αἰδω, ἔτος, τὸ, and αἰδωτός, ὄψ, ὁ, blows; ill treatment—flagellation—mutilation—a blow. s. s. as αἰδω.
 (Αἰδωτός, ὄψ, ὁ, one who strikes; offers violence, &c.
 (Αἰδωτός, ὄψ, adj. addicted to violence, &c.
 (Αἰδωτός, fem. of αἰδωτός, s. s.
 Αἰδω, ω, τὸ, supper. *Athen.*
 (Αἰδω, ω, adj. belonging to even-

ing—produced by, or happening in the evening.

Αἰκῶς, *adv.* s. s. as αἰκῶς. v. αἰκῆς.

Αἰώνος, *ov, ὁ*, a funeral song.

Αἰώνος, *ov, adj.* wailing—plaintive. *Callim. Mosch.* Ἡ Αἰλίνα, taken adverbially for αἰλῶς, lamentably, with funeral wailings—plaintively.

Αἰλουροειδής, *resembling a cat in form.* Th. αἰλουρος, μοῦφα.

Αἰλινος, a cat.

Αἶμα, *ατος, τὸ*, blood. *metaph.* murder; slaughter; assassination; bloodshed. *figurat.* blood; consanguinity; race; posterity.

Αἰμαῖος, nourished with blood; sanguinary. Th. αἶμα, ἑρῶ.

Αἰμακρία, and αἰμακρυαί, *ov, al*, sacrifices in honour of the dead, to appease the manes. Th. αἶμα, καρία.

Αἰμακτός, *ov, and αἰμαλῆς, ov, adj.* bloody; covered with blood. Th. αἶμα.

Αἰμαλωπία, *δος, ἡ, s. s.* as the following—a mixture of blood with other matter. Th. αἶμα, ὠψ.

(Αἰμαλὼψ, *ωνος, adj.* having extravasated blood (from a wound).

Αἰμαπνυσις, *εως, ἡ*, Hæmoptysis, spitting of blood. Th. αἶμα, πνυσις.

Αἰμαρ, *ἀδος, ἡ*, corrupted blood; sanious matter. Th. αἶμα.

Αἰμαρία, *ας, ἡ*, a thorn hedge; a hedge; a fence—a partition wall—a wall without mortar—a stone wall. *Herodot.* Th. αἶμος.

Αἰμαρῶς, *fut. ξω, perf. χα*, to defile, or stain with blood; to render bloody; to wound; to let blood; to cause blood to flow. Th. αἶμα.

Αἰματεχυρία, *ας, ἡ*, blood-letting—effusion of blood. Th. αἶμα, ἐκ, χύω.

Αἰμάτις, *ης, ἡ*, a sword. Th. αἶμα.

(Αἰματῆρς, *ov, adj.* bloody; covered with blood.

(Αἰματίζω, *fut. ἴσω*, to let blood; to bleed. *Aristot.*

(Αἰματικός, *ov, and αἰματίνος, adj.* sanguineous; bloody—sanguiferous. *Arist.*

(Αἰματίνος, *ov, ὁ*, a mineral substance, of which red chalk for painting was composed—the blood-stone. *Dioscorid.*

Αἰματοβαφής, *εως, ἡ*, adj. tinged with blood. Th. αἶμα, βάπτω.

Αἰματίνος, *εως, ἡ*, adj. bloody, blood-red. Th. αἶμα.

Αἰματολογός, *ov, adj.* licking blood. *Æschyl.* Th. αἶμα, λείγω.

Αἰματοποιτικός, *ov, adj.* producing blood in the veins. Th. αἶμα, ποίω.

Αἰματοσσία, *ας, ἡ*, the act of drinking blood. Th. αἶμα, πίνω *obs.*

(Αἰματοστός, *ov, ὁ*, a drinker of blood. *metaph.* a sanguinary person.

Αἰματορρῆτος, *ov, adj.* flowing or dripping with blood. Ἡ αἰματέρητος ρανίδες, drops of blood. Th. αἶμα, ῥίω.

Αἰματοσταγής, *εως, ἡ*, adj. dripping with blood. Th. αἶμα, στάζω.

Αἰματοσφαγής, *εως, ἡ*, adj. slaughtered; assassinated. Th. αἶμα, σφάζω.

Αἰματοφύρτος, *ov, adj.* defiled, or tinged with blood; mixed with blood. Th. αἶμα, φύρω.

Αἰματοχαρής, *εως, ἡ*, adj. delighting in blood; sanguinary. Th. αἶμα, χαίρω.

Αἰματῶν, *fut. ὦσι, perf. ἡμάτωμα*, to cause blood to flow—to assassinate—to defile with blood. Αἰματόμαι, *pass.* to be covered with blood—to be converted into blood, as food is. ἡματωμένος, *part.* perf. pass. covered with blood—converted into blood. *Galen.* Th. αἶμα.

(Αἰματῶν, *fut. ξω, s. s.* as αἰματῶν, ἡματῶν, *part.* perf. pass. rendered bloody; covered with blood.

(Αἰματῶν, *εως, ἡ*, s. s. as αἰματῶν, bloody, sanguineous; sanguiferous. *Arist.* s. s. as ἱναίμος.

Αἰματωπός, *ov, adj.* having blood-shot eyes—having a fierce look. Th. αἶμα, ὠψ.

Αἰματῶσις, *εως, ἡ*, sanguification. Th. αἶμα.

Αἶμα, *for αἰμή.*

Αἰμαρῶς, *ov, adj.* s. s. as αἰμαρῶς.

Αἰματοφής, *s. s.* as αἰματοφής.

Αἰμοσκόπος, *ov, ὁ*, one who feeds on blood—a sanguinary person. Th. αἶμα, σκοπέω.

Αἰμοδιψής, *ov, blood-thirsty.* Th. αἶμα, διψάω.

Αἰμοδόχος, *ov, adj.* receiving blood. Th. αἶμα, δέχομαι.

Αἰμοί, *for αἰμοί, an exclamation of grief, or of admiration.*

Αἰμοκίτης, *ov, ὁ*, incestuous. Th. αἶμα, κίτημι.

Αἶμα, *accus. sing. of αἶμα.*

Αἰματότης, *s. s.* as αἰματοτότης.

Αἰματῆκος, *ov, ὁ*, one who spits blood. Th. αἶμα, πνύω.

Αἰμορραγία, *fut. ἴσω*, to have a hemorrhage; to discharge blood. Th. αἶμα, ῥίγω.

(Αἰμορραγία, *ας, ἡ*, hemorrhage; a discharge of blood.

Αἰμορροία, *fut. ἴσω*, to have a bloody discharge. *neut.* to bleed. Th. αἶμα, ῥίω.

(Αἰμορροία, *ας, ἡ*, a flow, or loss of blood; bleeding.

(Αἰμορροΐδες, the piles, hemorrhoids.

(Αἰμορροΐς, *ιδος, ἡ, s. s.* as αἰμορροΐς.—a poisonous African serpent, whose bile caused blood to flow from all parts of the body.

(Αἰμορροΐς, *εως, ἡ*, a woman under the influence of the menses.

Αἶμος, *ov, ὁ*, a thicket—a place filled with brambles. s. s. as δρυμός. Th. αἶμα.

Αἰμοφόρητος, *ov, adj.* defiled with blood—bloody; bleeding. Th. αἶμα, φέρω.

Αἰμοχαρής, *s. s.* as αἰματοχαρής.

Αἰμυλός, *ας, ἡ*, mildness; gaiety;

a caressing manner, or disposition—flattery; deceit; seduction. Th. αἰμύλος.

(Αἰμύλος, *ov, s. s.* as αἰμύλος.

Αἰμύλος, *ov, adj.* mild; engaging; caressing; gay; jovial—(taken in an unfavourable sense) fawning, cajoling, flattering; deceitful.

Αἰμυδία, and αἰμυδία, to have bad teeth; to have the tooth-ache, or the teeth set on edge. *Hippoc.* Th. αἶμα, ὀδύς.

(Αἰμυδία, *ας, ἡ*, tooth-ache; the sensation of having the teeth on edge.

(Αἰμυδισμός, *s. s.* as αἰμυδία.

Αἶμα, *for δαίμα, clever.* Ἡ with the aspirate, αἶμα, bloody.

Αἶμα, *s. s.* as αἶμα.

Αἶμα, *for αἶμα, adv. v. αἶμα.*

Αἶμα, making an ill use of valour. Th. αἶμα, ἀντι.

Αἶμα, *αἶμα, poet. for αἶμα.*

Αἶμα, pernicious, or fatal Helen. *Arist.* s. s. as αἶμα.

Αἶμα, *ov, and αἶμα, adj.* laudable; worthy of praise. Th. αἶμα.

(Αἶμα, *εως, ἡ*, praise, approbation.

Αἶμα, *fut. ἴσω and ἴσω, perf. ἴσω*, to speak. *Æschyl.* *Agam.* (with a dat.) s. s. as ἴσω.

Αἶμα, *ov, and αἶμα, adj.* laudable; worthy of praise. Th. αἶμα.

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Αἶμα, *ov, and αἶμα, adj.* laudable; worthy of praise. Th. αἶμα.

with direful frenzy. *Th. αἰὼς, ζευχόμενος.*
Αἰσέλιος, ου, ὁ, and Ion. αἰσέλιος,
 formidably strong, or powerful—
 endowed with great vigour, ex-
 traordinary strength, or courage.
Th. αἰὼς, ζία.
Αἰνέταμος, ου, ὁ, and ἡ, an unhappy
 husband, or wife. *Th. αἰὼς, γάμος.*
Αἰνέστικος, ας, ὁ, one that brings
 dire misfortune. *Epith. of the furies.*
Th. αἰὼς, δέστικος.
Αἰνέστω, adv. αἰνέσθαι αἰὼς, from bad
 to worse. *Th. αἰὼς.*
Αἰσέθριος, ου, adj. indolent—
 enervated; broken down by effe-
 minacy, luxury, &c.—worn down
 by misery. *Th. αἰὼς, θρίστω.*
Αἰνέλαυτος, ου, s. s. as αἰνέταμος. Th.
αἰὼς, λείων.
Αἰνέλιος, ου, ὁ, a dire, a formidable
 conqueror; an exterminator. *Th.*
αἰὼς, δέλιος.
Αἰνέλιος, ου, ὁ, a formidable lion.
Th. αἰὼς, λείων.
Αἰνέλιος, ου, ὁ, a formidable wolf.
Th. αἰὼς, λύκος.
Αἰνέλιος, ου, adj. direfully rag-
 ing; furious; frenetic. *Th. αἰ-*
ων, μαίνομαι.
Αἰνέλιος, ου, adj. dreadfully unfor-
 tunate. *Th. αἰὼς, μένος.*
Αἰνέλιος, ου, ὁ, one who has suffered
 dire misfortunes. *Odyss. Th. αἰὼς,*
πάσχω.
Αἰνέλιος, Paris, author of dire
 misfortunes. *Th. αἰὼς, Πάρις.*
Αἰνέλιος, ου, ὁ, one who strikes a
 rough blow—receiving a hard
 blow; badly wounded. *Nicand.*
Th. αἰὼς, πλάσσω.
Αἰνέλιος, to eulogize; to panegy-
 rize—to sing—to celebrate. *Th.*
αἰὼς, πᾶσι.
Αἰνέλιος, ου, adj. dire; grievous; vi-
 olent; terrible, formidable—grave
 —great—disastrous. *s. s. as αἰ-*
ωνός. ἢ Αἰὼς, adverbially, violently,
 terribly, disastrously—much, con-
 siderably. *ἢ αἰὼν ὄνειρον, a dream*
 causing dread calamities, or an
 obscure dream.
Αἰνέλιος, ου, ὁ, subst. a fable; an
 apologue—a narrative—a pro-
 verb—an enigma—a word; a
 speech; a discourse—praise; pa-
 negyric.
Αἰνέλιος, ου, ὁ, s. s. as αἰνέλιος. Th.
αἰὼς.
Αἰνέλιος, ου, ὁ, one who has brought
 forth with pain, or under unhap-
 py auspices—an unhappy moth-
 er. *Mosch. Th. αἰὼς, τιττω.*
(Αἰνέλιος, ου, adj. accent on the pe-
 nult. having given birth to per-
 vene children.
(Αἰνέλιος, giving birth with pain,
 under evil auspices.
Αἰνέλιος, a formidable tyrant.
Th. αἰὼς, τυραννέω.
Αἰνέλιος, to take; seize; carry away.
3 part. s. imperf. ἔντυ, Ion. αἰνύω.
Αἰνέλιος, adv. s. s. as αἰὼς, v. αἰνέω.

Αἰνέλιος, ἢ, or ὁ, a goat—the com-
 stellation of the Goat. *ἢ αἰνέλιος, the*
 goat.
**Αἰνέλιος, plur. αἰνέλιος, s. s. and Th.*
as αἰνέλιος.
**Αἰνέλιος, 1 aor. part. of αἰνέω.*
**Αἰνέλιος, for αἰνέω.*
Αἰνέλιος, to use scurrilous, in-
 jurious language, like goat mer-
 chants. *Th. αἰνέλιος, ἢ, ὁ, one who buys and*
 sells goats.
**Αἰνέλιος, Dor. for αἰνέω, from αἰνέω.*
Αἰνέλιος, or αἰνέλιος, fut. ἔστω, s. s. and
Th. as αἰνέλιος.
Αἰνέλιος, ου, ὁ, an Æolian.
Αἰνέλιος, ὁ, a descendant of Æolus.
Αἰνέλιος, (Th. Αἰνέλιος, an Æolian,) to
 imitate the Æolians, in action,
 or language. *‡‡ (Th. αἰνέλιος) to use*
 tricks and deceitful expedients.
Αἰνέλιος, ου, adj. Æolian, Æolic.
Th. Αἰνέλιος, a proper name.
(Αἰνέλιος, ου, s. s. as Αἰνέλιος.
(Αἰνέλιος, ἢ, and Αἰνέλιος, ας, ὁ, an
 Æolian woman—Æolia.
Αἰνέλιος, fut. ὀλῶ, perf. ἔστω, to di-
 versify; to variegate—to change
 —to turn; to stir. *Odyss. 20—27.*
lit. and metaph. to shake; to agi-
 tate. *Th. αἰνέλιος.*
Αἰνέλιος, ου, ὁ, cunning, fertile in
 expedients. *Th. αἰνέλιος, βολή.*
Αἰνέλιος, α, Dor. for αἰνέλιος,
ου, the brandisher of the thun-
 derbolt. *An epith. of Jupiter. Th.*
αἰνέλιος, rapid, βροντή.
Αἰνέλιος, ου, adj. having a mane,
 or neck of various colours. *Th.*
αἰνέλιος, δέρι.
Αἰνέλιος, ου, adj. having a varie-
 gated skin. *Th. αἰνέλιος, δέρι.*
Αἰνέλιος, ου, τῶ, a present com-
 posed of various things. *Th. αἰ-*
ωνός, δέρι.
Αἰνέλιος, wearing a variegated
 breastplate, or cuirass. *Th. αἰνέλιος,*
δέρμα.
Αἰνέλιος, ου, and Dor. αἰνέλιος,
 α, cunning—experienced—pru-
 dent—clever. *s. s. as αἰνέλιος.*
Th. αἰνέλιος, μῆτις.
(Αἰνέλιος, ιδος, cunning; artful.
s. s. and Th.
Αἰνέλιος, ου, wearing a μῆτις, or
 head-dress of various colours. *Th.*
αἰνέλιος, μῆτις, a turban, or Per-
 sian head-dress, &c.
Αἰνέλιος, ου, adj. diversified in
 form. *Th. αἰνέλιος, μῆτις.*
Αἰνέλιος, ου, adj. having the back
 of various colours. *Th. αἰνέλιος, μῆτις.*
Αἰνέλιος, having horses of dif-
 ferent colours—having fleet horses.
(Schn. L.) Th. αἰνέλιος, πᾶσι.
Αἰνέλιος, ου, adj. varied; variegat-
 ed—spotted—quick; lively;
 agile, nimble—fleet—rapid. *Hom.*
orig. signif. cunning; fertile in ex-
 pedients; changeable—deceitful.
Αἰνέλιος, ου, ὁ, subst. a proper name,
 Æolus.
Αἰνέλιος, ου, ὁ, one who speaks

in ambiguous terms; a double-
 tongued person, a deceiver. *Th.*
αἰνέλιος, στήμι.
Αἰνέλιος, changing—changeable;
 inconstant; fickle. *Th. αἰνέλιος, τρέ-*
πτος.
Αἰνέλιος, ου, having the hair ar-
 ranged in various curls—having
 hair of different colours. *Th. αἰ-*
ωνός, χαίτη.
**Αἰνέλιος, Ion. for αἰνέω, imperf. of αἰνέω.*
Αἰνέλιος, fut. ἔστω, to moisten;
 to sprinkle. *Hippoc.*
(Αἰνέλιος, a sprinkling.
Αἰνέλιος, ου, s. s. as αἰνέλιος.
Αἰνέλιος, Dor. for αἰνέω, ἢ.
**Αἰνέλιος, Dor. for αἰνέω.*
Αἰνέλιος, ου, s. s. as αἰνέλιος.
Αἰνέλιος, to herd goats, to be a
 goatherd. *Th. αἰνέλιος, σῶλιος.*
(Αἰνέλιος, ου, adj. ἢ αἰνέλιος ὁ, a
 goatherd's song.
(Αἰνέλιος, ου, τῶ, a herd of goats.
(Αἰνέλιος, ου, ὁ, a goatherd, shepherd.
generally the former.
Αἰνέλιος, ου, τῶ, height, elevation—a
 summit—tower; trouble. *Eurip. Alc.*
Th. αἰνέλιος.
(Αἰνέλιος, ου, adj. s. s. as αἰνέλιος.
Αἰνέλιος, ου, having long straight
 horns. *Th. αἰνέλιος, κέρα.*
Αἰνέλιος, ου, ὁ, gen. Ion. αἰνέλιος,
Æolic. αἰνέλιος, and post.
αἰνέλιος, endowed with a sub-
 lime understanding; having sub-
 lime ideas; forming sublime pro-
 jects; aspiring. *Æschyl. one who*
 writes in a lofty style and man-
 ner. *Æschyl. Th. αἰνέλιος, μῆτις.*
Αἰνέλιος, ου, adj. having an ele-
 vated back, or lofty ridge—ele-
 vated—lying on the brow of a
 mountain. *Æschyl. Prom. Th. αἰ-*
ωνός, πᾶσι.
Αἰνέλιος, ου, adj. high; elevated
 —great—difficult; hard—vexat-
 ous; painful.
(Αἰνέλιος, ου, adj. s. s.—deep—s. s.
in Hom. as αἰνέλιος. (Schn.)
Αἰνέλιος, ας, ὁ, a hammer, mallet,
 hatchet—a tare: *Lolium temu-*
 lentum.
Αἰνέλιος, Ion. for αἰνέω, imperf. of αἰνέω.
Αἰνέλιος, Ion. for αἰνέω.
Αἰνέλιος, for αἰνέω, 1 aor. pass. of αἰνέω.
Αἰνέλιος, for αἰνέω, imperat. of αἰνέω.
Αἰνέλιος, to be the head of a
 sect, author of a heresy, a here-
 siarch. *Th. αἰνέλιος, ἔχων.*
(Αἰνέλιος, ου, ὁ, a heresiarch, the
 head of a sect.
Αἰνέλιος, ου, ὁ, one that is suscep-
 tible of being taken. *adj. s. s. sus-*
 ceptible of being captured. *Th.*
αἰνέλιος.
(Αἰνέλιος, ου, ὁ, choice, election, op-
 tion—sentiment; inclination; in-
 tention; resolution; will—opi-
 nion—dogma—a sect—a heresy.
‡‡ the capture of a town—the act
 of taking; capture, &c.
(Αἰνέλιος, to be chosen, desired, or
 preferred—desirable. *αἰνέλιος, s. s.*

(*Αἰστέω*, fut. *ίσω*, to choose, *s. s.* as *αἰεῖω*. *Hippoc.* to prefer.

(*Αἰρετικός*, *ω*, *adj.* choosing—fit to be chosen. *¶* *subst.* a follower, a disciple—a heretic.

(*Αἰρετις*, *ιδος*, *η*, *fem.* of *αἰρετιστής*. (*Αἰρετιστής*, *ω*, *δ*, one who chooses, &c.—a sectary.

(*Αἰρετός*, *ω*, *adj.* meriting choice, or preference; preferable; desirable—chosen; elected.

Αἰσέματος, *Ion.* for *αἰεούματος*.

Αἰ'Ε'Ω, *ω*, fut. *ίσω* and *ήσω*, perf. *ήμα* and *ήμα*, 2 *por.* *ήλθω*, from the *obol.* indic. pres. *ήλω*, 2 fut. *ήλω*, to take; to take possession of; to seize—to choose—to conquer, subdue, vanquish—to carry away—to prevail; to succeed—to convince—to convict—to injure—to destroy—to render unhappy. *Plat.* *¶* *αἰεῖν* τὴν γαστήρ, to gain a cause, a lawsuit. *¶* *ὅταν αἰεῖν*, to sleep. *Theocrit.* *==* *Αἰεόμαι*, mid. fut. *ήσωμαι*, 2 *por.* *ήλωμαι*, to take—to undertake—to prefer—to make choice of—to elect—to adopt an opinion. *¶* *αἰεῖμαι*, I prefer; I wish. *οὐχ αἰεῖμαι*, I do not wish; I do not choose. *¶* *μᾶλλον ἀποθανεῖν ἢ εἶναι*, *Xen.* to prefer death to living. *==* *Pass.* the *s. s.* of *αἰεῖω*, passively. *Th.* *αἰεῖω*. (*Schn.*)

Αἰρήνη, *Ion.* for *ήρηνη*.

Αἰρέας, and *αἰρεως*, *ω*, *adj.* belonging to, or made of tares. *Th.* *αἰρα*.

Αἰ'ΡΩ, fut. *ήρῶ*, perf. *ήρα*, 1 *cor.* *ήρα*, to lift up; to hoist; to raise—to elevate; to exalt; to extol; to exaggerate—to take—to bring—to take away; carry off—to put to death—to raise the anchor; get out of harbour; put to sea—to set off—to break up a camp. *¶* *αἰρα σημαῖω*, *Xen.* to make a signal. *==* *Αἰεόμαι*, mid. fut. *ήρῶμαι*, to raise, to take up, to put on one's shoulders, to bear. *metaph.* to support; to suffer—to undertake—to take upon one to do—to gain a victory, a prize—to become popular, or overbearing. *Plut.* *==* *Pass.* to be raised, &c. and other sign. of *αἰρεω*, passively.

Αἰρέως, *ος*, *adj.* full of tares. *Th.* *αἰρα*.

Αἶς, *gen.* *αἰδός*, *poet.* for *αἰδώς*.

Αἰ'ΣΑ, *ης*, *h*, fate, destiny—good, or ill fortune—a part; a portion—duty; decency; decorum. *s. s.* as *το καθῆκον* and *μοῖρα*.

Αἰόλων, the merlin—a bird of prey. *Aristot.*

Αἰεύμαι, *Dor.* for *αἰεόμαι*.

Αἰ'ΣΘ'ΝΟΜΑΙ, fut. *αἰσθόσμαι* from *αἰσθόμαι* obsolete, perf. *ήσθόμαι*, 2 *por.* mid. *ήσθόμαι*, to feel—to perceive, to comprehend. *Th.* *αἰσ*, to hear, &c. (*Schn.*)

(*Αἰσθημα*, *ατος*, *τι*, a sensation, a sentiment, and *s. s.* as *αἰσθητής*.

(*Αἰσθητός*, *ος*, *h*, the faculty of feel-

ing. lit. and figurat. sense—sentiment—perception—intelligence; knowledge.

(*Αἰσθητήριον*, *ον*, *τὸ*, the organ of sense, of sentiment—sense, sentiment—faculty of feeling.

(*Αἰσθητικός*, *ω*, *adj.* sensitive—possessing the faculty of, or aptitude for perception. *Pass.* falling under the senses—sensible—perceptible.

(*Αἰσθητός*, *ω*, *adj.* sensible—perceptible.

(*Αἰσθητῶς*, *adv.* sensibly; perceptibly.

Αἰσθεῖν, to hear; to listen; to learn. *¶* *τινός φάσιοντος ἡσθόμαι*, *Xen.* I have heard some one say. *Th.* *αἰσ*.—to exhale. *Th.* *αἰσ*.

Αἰσῖαν, *Dor.* for *αἰσῖαν*, from *αἰεῖω*.

Αἰστικός, *ον*, *adj.* destined; fated—befitting; becoming; fit; decorous—conformable to duty. *act.* acting justly. *Th.* *αἰσ*.

Αἰσμία, fut. *άσω*, perf. *αμα*, to employ; to expend. *v.* *ἀνασμίωμαι*. *s. s.* as *καταναλίσκω*. (*Schn.*)

Αἰσῖος, *ον*, *adj.* happy, favourable, auspicious. *Th.* *αἰσ*.

(*Αἰσῖαν*, fut. *άσω*, to render a thing auspicious, of favourable augury. *==* *αἰσίομαι*, mid. to draw a favourable augury from; to consider of good omen; to accept the augury.

(*Αἰσῖος*, *adv.* *s.* of *αἰσῖος* adverbially.

Αἰσμία, *s. s.* as *άσμα*.

Αἰσος, for *αἰσος*, unlike. *Th.* a priv., *τος*.

Αἰσόμας, *s. s.* as *αἰσος*.

Αἰσσω, fut. *αἰξω* and *αἰξω*, perf. *ήξα*, to rush forward; to rush impetuously—to strive—to hasten. *¶* *μᾶντιν ήξα*, *Eurip.* I have laboured in vain. *==* *act.* to move quickly; to produce in a hurried manner. *¶* *ήξεν χεῖρα*, *Sophoc.* he stretched forth, or motioned quickly with his hand.

Αἰστί, *adv.* secretly; without the knowledge of any one. *Th.* a priv., *ισμία*.

(*Αἰστος*, *ω*, *adj.* unknown; unheard of—of which one has had no intelligence; of whose fate one is ignorant. *act.*—not seeing or hearing of. *Eurip.*

(*Αἰστώ*, poetic. fut. *άσω*, to cause to remain unknown, unheard of—to destroy. *Odys.* 10.—to suppress; to annul.

Αἰσουργός, *ω*, *adj.* committing criminal actions. *Th.* *αἰσυλος*, *ήρην*.

Αἰ'ΣΤΑΟΣ, *ω*, *adj.* unjust; criminal. *s. s.* as *ἀτιμός*, *ἀτακτικός*. *Odys.* 2. 232.

Αἰσυνάω, to reign.

(*Αἰσυνάστis*, *ας*, *η*, elective royalty.

Aristot. Polit.

(*Αἰσυνήτης*, *ω*, *δ*, one who presides over games; who gives the games at his expense—an elective king—a dictator, for a ruler, or for a determined time—a ruler—an overseer. *Theocrit.* 25. 48.

(*Αἰσυνήτης*, *ιδος*, *η*, an elective queen. *fem.* of *αἰσυνήτης*.

Αἰσύντης, *ήτος*, and *αἰσύντης*, *ον*, *η*, a young man; one who is strong, robust—modest—honest—moderate—a shepherd. *Th.* *αἰσύν*, *τηρῖν*.

Αἰσχύω, the act of disgracing, disgrace. *Th.* *αἰσχος*.

(*Αἰσχύω*, fut. *ίσω*, to disgrace; to dishonour.

(*Αἰσχύμων*, *ος*, *adj.* shameful, ugly. *s. s.* as *αἰσχύριον*, defiled—ignominious. *¶* *Eurip. Phæu.* 1637. read *αἰσχύμων*. *Person.*

Αἰσχύριος, *superl.* and *αἰσχύριον*, compar. of *αἰσχύς*.

Αἰ'ΣΧΟΣ, *ος*, *τι*, shame, opprobrium, disgrace. *Hom.*—a bad, or disgraceful action—ugliness; hideousness; deformity, moral or physical.

Αἰσχυροῦς, *s. s.* as *αἰσχυρολογία*. *Th.* *αἰσχος*, *ἰσῶ*.

Αἰσχυρότης, *ας*, *η*, sordid gain, traffic, &c. *Th.* *αἰσχυρός*, *αἰδός*.

(*Αἰσχυροῦς*, fut. *ίσω*, *s. s.* as *αἰσχυροῦς*, to be occupied in sordid gain, &c.

(*Αἰσχυροῦς*, *ήος*, *adj.* occupied in sordid gain, in vile traffic; belonging to a low trade—meanly avaricious; griping.

(*Αἰσχυροῦς*, *adv.* sordidly—with mean avarice; gripingly.

Αἰσχυρολογία, to talk immodestly, obscenely—to talk of shameful things. *Th.* *αἰσχυρός*, *λόγος*.

(*Αἰσχυρολογία*, *ας*, *η*, obscene talking; shameful language.

Αἰσχυρολόγος, *ον*, *adj.* obscene in talking.

Αἰσχυροῦς, to be obscene, in action. *Th.* *αἰσχυρός*, *ποιῖν*.

(*Αἰσχυροποιία*, obscene conduct.

(*Αἰσχυροῦς*, *ω*, *adj.* obscene in conduct.

Αἰσχυροῦς, *ος*, *subst.* *s. s.* as *αἰσχυρολογία*. *Th.* *αἰσχυρός*, *ήμα*.

(*Αἰσχυροῦς*, *ος*, *adj.* *s. s.* as *αἰσχυρολογία*.

Αἰσχύς, *ω*, *adj.* ugly; deformed; hideous—hateful—base; shameful; disgraceful; dishonourable. compar. *αἰσχυρότερος*, and *αἰσχύριον*. *superlat.* *αἰσχυρότατος*, and *αἰσχυρότατος*. *¶* *τὸ αἰσχεῖν*, moral turpitude, opposed to *τὸ καλόν*. *Th.* *αἰσχος*.

(*Αἰσχύτης*, *ω*, *ος*, *η*, ugliness; deformity—turpitude; obscenity.

Αἰσχυρία, fut. *ίσω*, *s. s.* as *αἰσχυροῦς*. *Th.* *αἰσχύς*, *ήρην*.

(*Αἰσχυρία*, *ας*, *η*, a base action. *Xen.* *s. s.* as *αἰσχυροποιία*.

(*Αἰσχυρία*, *ω*, *adj.* *s. s.* as *αἰσχυροποιία*.

Αἰσχύς, *adv.* from *αἰσχύς*, basely—hideously, and the signif. of the *adj.* adverbially.

Αἰσχύς, *ος*, *η*, shame; timidity; bashfulness; modesty. *s. s.* as *αἰδώς*—dishonour; disgrace; infamy—violation. *orig. signif.* the sense of shame inspired by vir-

trous feeling. *Th. αἰσχρ.*
(αἰσχρῶμαι, v. αἰσχρομαι.
αἰσχρομαι, v. αἰσχρῶ.
αἰσχρομαι, there is cause to be
ashamed; we ought to blush. v.
αἰσχρῶ.
(αἰσχροταλῆς, ac, h, natural modesty;
shyness; natural timidity.
(αἰσχροταλῆς, ω, adj. bashful;
shy; modest; timid.—act. causing
shame. Aristot. ἢ τὸ αἰσχροταλῆς,
that which excites a blush, ex-
cites shame.
(αἰσχροταλῶς, modestly; bashfully,
timidly.
(αἰσχροταρῆς, s. i. as αἰσχροταλῆς.
(αἰσχροτῆς, ω, ashamed—shameful.
αἰσχροτῆς, fut. ω, perf. αἰσχροται,
to confound, to make to blush, to
cover with shame—to spoil; to
*treat with ignominy. *Iliad.* to*
disfigure by ignominious treat-
*ment. *Iliad.* to render ugly—to*
disfigure, morally—to disgrace;
*to dishonour; to violate. *αἰσχρο-**
ταλῆς, fut. αἰσχροταλῆς, and αἰσχρο-
ταλῆς, perf. αἰσχροταλῆς, 1 aor.
αἰσχροταλῆς, inf. αἰσχροταλῆς, Ion.
αἰσχροταλῆς, Dor. αἰσχροταλῆς, to
be ashamed of—to blush at—to
*respect.—*Odys.* to deem shame-*
ful, or disgraced—to scruple;
*to be unwilling to do a thing. *Odys.**
12. 323.
*αἰσχροτῆς, ω, i, a proper name, *Æsop.**
(αἰσχροτῆς, ω, and αἰσχροτῆς, ω, of
Æsop.
αἰσχροτῆς, a, i, Dor. for αἰσχροτῆς.
αἰσχροτῆς, Dor. for αἰσχροτῆς, or for αἰσ-
αἰσχροτῆς, ω, fut. αἰσχροτῆς, perf. αἰσ-
αἰσχροτῆς, perf. pass. αἰσχροτῆς, to ask—to soli-
cit; desire; wish for. ἢ αἰσχροτῆς,
αἰσχροτῆς, he is asked for a horse.
ἢ αἰσχροτῆς δικάς, prosecuted.
(αἰσχροτῆς, αἰσχροτῆς, τὸ, a demand, a pe-
tition. s. i. as αἰσχροτῆς.
(αἰσχροτῆς, ω, a beggar.
*αἰσχροτῆς, a libidinous lover. *Theophr.**
12. 14. s. i. as αἰσχροτῆς.
αἰσχροτῆς, αἰσχροτῆς, h, the act of asking;
*solicitation; prayer. *Th. αἰσχροτῆς.**
(αἰσχροτῆς, ω, adj. to be asked for—
to be solicited, &c. v. αἰσχροτῆς.
(αἰσχροτῆς, ω, a demander, a soli-
citor, an importunate person.
(αἰσχροτῆς, ω, adj. petitioning; so-
liciting—containing a demand,
solicitation, or petition. ἢ subst.
one who demands, is importunate
in asking, &c.
(αἰσχροτῆς, ω, adj. demanded; soli-
cited—that ought to be demand-
ed, &c.
*αἰσχροτῆς, ac, h, cause. *Pind. Nem.**
7. 16. reason; ground; matter;
*motive—fault; offence. *Pind. Ol.**
1. 37.—crime—(orig. s.) blame;
accusation. ἢ αἰσχροτῆς ἔχων, he is ac-
cused, or arraigned; a crime is im-
puted to him. ἢ αἰσχροτῆς αἰσχροτῆς,
to be accused of, or to be considered re-
*sponsible for. ἢ αἰσχροτῆς, *Æschyl.**
sq. preceding from the gods.

(αἰσχροτῆς, to be accused. s. i. as
αἰσχροτῆς.
(αἰσχροτῆς, αἰσχροτῆς, τὸ, an accusation,
or the chief head of an accusation.
(αἰσχροτῆς, αἰσχροτῆς, h, the act of accusing;
accusation.
(αἰσχροτῆς, ω, adj. to be accused—
blameable; culpable; guilty.
(αἰσχροτῆς, ω, adj. pertaining to
accusation, or the head of the
accusation—accusatory—crimi-
natory. ἢ αἰσχροτῆς, (σῶσις un-
derstood) the accusative case.
(αἰσχροτῆς, ω, adj. caused by, occa-
sioned by; arising from. ἢ τὸ
αἰσχροτῆς, that which is assigned as
the cause, as the reason of, &c.
(αἰσχροτῆς, ω, fut. αἰσχροτῆς, to
attribute to, to impute to any
one; to throw the blame on—to
render responsible—to accuse;
to charge. ἢ τούτω σὺ αἰσχροτῆς,
Xen. I accuse thee of this.—*Pass.*
to be accused, &c. perf. αἰσχροτῆς.
αἰσχροτῆς, poet. to ask, to beg.
αἰσχροτῆς, Ion. for αἰσχροτῆς.
αἰσχροτῆς, Ion. for αἰσχροτῆς.
αἰσχροτῆς, nom. fem. pl. of αἰσχροτῆς.
αἰσχροτῆς, fut. αἰσχροτῆς, to offer a rea-
son—to allege for reason; to
assign a cause—to explain the
causes of. *Th. αἰσχροτῆς, αἰσχροτῆς.*
(αἰσχροτῆς, ac, h, a figure in rhet-
orics, by which reasons are given
for what is advanced—the in-
quiry into the causes of maladies
—the cause, or motive alleged.
Strab.
(αἰσχροτῆς, ω, clever in giving
reasons, in exposing the nature
of the question.
(αἰσχροτῆς, ω, ω, one who deter-
mines the cause of, who renders
a reason for a thing—who makes
use of reasons and proofs.
αἰσχροτῆς, ω, adj. causing; furnishing
the occasion of, or motive for—
responsible—guilty—culpable.
Hom. compar. αἰσχροτῆς, superlat.
αἰσχροτῆς. ἢ αἰσχροτῆς, ω, τὸ, subst.
cause; reason. s. i. as αἰσχροτῆς. *Th.*
αἰσχροτῆς.
(αἰσχροτῆς, for αἰσχροτῆς, imperf. of
αἰσχροτῆς, or for αἰσχροτῆς, 3 pers.
pl. pr. opt. of αἰσχροτῆς.
(αἰσχροτῆς, ω, adj. containing the
reasons; explaining the grounds
—causal; causative.
αἰσχροτῆς, contract. for αἰσχροτῆς.
αἰσχροτῆς, Att. for αἰσχροτῆς, opt. from
αἰσχροτῆς.
αἰσχροτῆς, αἰσχροτῆς, τὸ, an abode—sacred
grove. *Pind. Ol.* unless it stand
instead of αἰσχροτῆς? *Schm. L.*
αἰσχροτῆς, Att. for αἰσχροτῆς.
αἰσχροτῆς, adv. s. i. as αἰσχροτῆς, suddenly,
at once. *Th. a priv., παῖς.*
(αἰσχροτῆς, ω, adj. sudden; unex-
pected. ἢ αἰσχροτῆς, adverbially s. i.
as αἰσχροτῆς.
(αἰσχροτῆς, adv. suddenly.
αἰσχροτῆς, poetic. 1 aor. pass. dual.
of αἰσχροτῆς, to rush forward, &c.

αἰσχροτῆς, fut. αἰσχροτῆς, to cast a jav-
elin—to throw a spear—to fight
with a spear. *Th. αἰσχροτῆς.*
(αἰσχροτῆς, ac, h, captivity, sla-
very, of those made prisoners in war.
Th. αἰσχροτῆς, αἰσχροτῆς.
(αἰσχροτῆς, ω, adj. to make prisoner;
to lead into captivity; to reduce
to slavery.
(αἰσχροτῆς, fut. αἰσχροτῆς, s. i.
(αἰσχροτῆς, idos, h, a captive fe-
male.
(αἰσχροτῆς, lit. one taken with a
spear—a prisoner of war, a cap-
tive; one reduced to slavery, to
captivity. ἢ τὸ αἰσχροτῆς, a pri-
soner of war; a captive.
αἰσχροτῆς, s. i. as αἰσχροτῆς.
αἰσχροτῆς, αἰ, h, Dor. for αἰσχροτῆς.
αἰσχροτῆς, h, h, the point of a spear,
&c.—a dart, javelin, or spear—
combat, war—an army. *Pind.*
(αἰσχροτῆς, αἰσχροτῆς, pointed—pertain-
ing to spears, or warriors.
(αἰσχροτῆς, ω, ω, one who uses a
spear; a warrior, a brave cham-
pion.
(αἰσχροτῆς, a female warrior.
(αἰσχροτῆς, ω, τὸ, dimla. of αἰσχροτῆς, a
small spear; a javelin.
αἰσχροτῆς, s. i. as αἰσχροτῆς. *Th.*
αἰσχροτῆς, αἰσχροτῆς.
αἰσχροτῆς, ω, adj. one armed with
a spear—a soldier of a body-
guard. s. i. as αἰσχροτῆς. *Th. αἰσχροτῆς,*
αἰσχροτῆς.
αἰσχροτῆς, or αἰσχροτῆς, adv. poet. quickly;
swiftly. *Hom.* promptly; sud-
denly; diligently; hastily.
αἰσχροτῆς, αἰσχροτῆς, s. i. as αἰσχροτῆς.
(αἰσχροτῆς, ω, adj. prompt, quick,
diligent. *Th. αἰσχροτῆς.*
(αἰσχροτῆς, s. i. as αἰσχροτῆς.
αἰσχροτῆς, poet. to hear, to listen—to
perceive, observe—to know.
αἰσχροτῆς, *Th. αἰσχροτῆς.*
αἰσχροτῆς, for αἰσχροτῆς, the shore.
αἰσχροτῆς, αἰσχροτῆς, i, eternity—time—a
length of time; the memory of
man; a century; an age—life-
time; life—the spinal marrow.
ἢ αἰσχροτῆς, from age to age; eter-
nally. *Th. αἰσχροτῆς.*
(αἰσχροτῆς, act. to eternize. *neut.* to
last eternally, to subsist.
(αἰσχροτῆς, ω, adj. long of duration;
eternal; applied to the secular
games.
αἰσχροτῆς, ω, ω, the month of Ja-
nuary.
αἰσχροτῆς, ac, h, a vessel suspended from
a ceiling, or wall—the cord which
suspends a hanging-bed, or litter
—the exercise of the swing—
swinging; suspension; state of
any thing suspended; any object
suspended.—an excursion by sea:
action of going on board a ship
for a party of pleasure. *Plat. Th.*
αἰσχροτῆς.
αἰσχροτῆς, fut. αἰσχροτῆς, perf. αἰσχροτῆς, to raise
into the air; to suspend—to to

carry off.—*Pass.* ἀλφίρμαι, *θρμαι*, to be raised up, suspended, &c. metaph. to be in suspense, in expectation; to depend upon. *Th. αἰψα.*

(Αἰσέρμα, *ατος*, τὸ, an object hung up, or swung. *s. s.* as the following. (Αἰσέρω, *ως*, ἡ, the act of hanging up, or swinging—state of being hung up, or swinging.—*metaph.* suspense.

ἄψ, *Pind. Dor.* for ἀψ, *adv.* in silence.

Ἀκαδημαῖοι, Platonic philosophers. *Th. ἀκαδημία.*

Ἀκαδημία, and ἀκαδημία, *ας*, ἡ, the Academy, a garden so called near Athens where Plato taught—the school of Plato.

ἀκίζω, *fut. ἄσω*, *perf. ἥκακα*, *perf. pass. ἥκαμαι*, to sharpen. ἡκαρμένος, sharpened. *poet. ἀκαρμένος*, and ἀκαρμένος. *Th. ἀκί.*

Ἀκαῖς, unburned. *Th. a priv., καίω.* ἀκαδαίμετος, *ov, adj.* not to be overturned, inexpugnable—not destroyed, overturned, &c. *Th. a priv., καδαίμετος.*

Ἀκαθάρσια, *ας*, ἡ, nastiness—filth—impurity; turpitude; infamy; wickedness. *Th. a priv., καθάρω.*

(Ἀκαθάρτης, *πτος*, ἡ, *s. s.* as ἀκαθάρσια, for ἀκαθάρτης, impurity, &c. (Ἀκάθαρτος, *ov, adj.* impure; unclean—wicked.

Ἀκάθεκτος, *ov, adj.* not to be retained, restrained, or stopped. *Th. a priv., κατέχω.*

Ἀκαῖα, and ἰον. ἀκαῖα, *ης*, ἡ, a thorn; a sling—a measure of about 10 feet long used by surveyors. *Th. ἀκί.*

Ἀκαια, *adv.* unseasonably. *Th. a priv., καίρις.*

(Ἀκαιρίομαι, *fut. ἥσομαι*, *perf. ἥκαίρμαι*, to want convenience, or opportunity—to meet with unexpected obstacles.

(Ἀκαίριος, *s. s.* opposed to εἰκαίριος. (Ἀκαίρια, *ας*, ἡ, unseasonableness—an inconvenient situation. *Polyb.* unfavourable juncture—importunity—indiscretion—want of moderation—diffuseness in oratory.

Ἀκαιροβίας, *ov, ἡ*, an unseasonable or tiresome talker, or brawler. *Th. ἀκαιρος, βόας.*

Ἀκαιρολογίω, to talk out of season, irrelevantly, inopportune, at an unfavourable moment. *Th. ἀκαιρος, λόγος.*

(Ἀκαιρολογία, *ας*, ἡ, unseasonable, tiresome, irrelevant talking.

(Ἀκαιρολόγος, *ov, ἡ*, one who speaks unseasonably, &c. *v.* the foregoing.

ἄκαιρος, *ov, adj.* out of season, inopportune—occurring inconveniently—troublesome; vexatious—redundant—diffuse—observing neither time nor measure. *Th. a priv., καίρις.*

(Ἀκαίριος, *adv. s. of ἀκαιρος*, adverbially.

Ἀκάκας, *ov, s. s.* as ἀκαός. (Schn. *La.*) Ἀκακίτης, *ov, ἡ*, *nom. poet. ἀκάκντα*, a good, or harmless person—one to whom no harm should be done. *Th. a priv., κακός.*

Ἀκακία, *Dioscor.* the Spartium Spinusum. *Linn. Sprengel.*

Ἀκακία, *ας*, ἡ, good nature; simplicity, candour, innocence. *Th. a priv., κακός.*

(Ἀκακος, *ov, ἡ*, not wicked—good; innocent; good natured; exempt from malice, or guile; simple.

(Ἀκάκος, *adv.* guilelessly; innocently; without evil design.

(Ἀκάκωτος, *ov, adj.* unharmed; uninjured—exempt from any injury, evil, or misfortune.

Ἀκαλαδία, *ιδος*, ἡ, a goldfinch—a hound, greyhound. *s. s.* as ἀκαλαδία, *Aristoph.*

Ἀκαλαφής, *ov, adj.* flowing softly, slowly, without noise. *Th. ἀκαλός, ῥίω.*

Ἀκαλίφη, *ης*, ἡ, the nettle, Urtica—a sort of sea fish, a species of Medusa, producing the effect of nettles when handled.

Ἀκαλλῆς, *ιος*, *adj.* destitute of beauty; ugly; deformed; destitute of charms—stripped of beauty, or of charms. *Th. a priv., κάλλος.*

Ἀκαλλίετος, *ov, adj.* ἡ ἀκαλλίετος, *ιετόν*, a sacrifice unaccepted by the gods, an inauspicious sacrifice. *Th. a priv., καλλίετος.*

Ἀκαλλώπιτος, *ov, adj.* unadorned; unornamented; negligently dressed—not dressed—not fond of dress, or ornament—not vain; modest. *Th. a priv., καλλώπις.*

Ἀκαλός, *ov, adj.* peaceable; mild; tranquil. *Th. ἑκλος.*

Ἀκάλυπτος, *ov, adj.* uncovered. *Th. a priv., καλύπτω.*

Ἀκαλῶς, *adv.* from ἀκαλός, softly, without noise.

Ἀκαμαντολόχης, *ov, ἡ*, an indefatigable spear-bearer, or warrior. *Pind. Th. ἀκάμας, λόχη.*

Ἀκαμαντομάχης, *ov, ἡ*, an indefatigable warrior. *Th. ἀκάμας, μάχη.*

Ἀκαμαντίωνος, *οδος*, *lit.* having indefatigable feet—a fleet runner. *Th. ἀκάμας, πῶς.*

Ἀκάμας, *αντος*, *adj.* indefatigable; not fatigued. *Th. a priv., κάμας.*

(Ἀκάματος, *ov, adj. s. s.* ἡ in the *neut. plur.* ἀκάματα, *adverbially.*

Ἀκαματογέμνης, *ov, ἡ*, indefatigable in war. *Th. ἀκάματος, γέμνη.*

Ἀκαμάτω, *adv.* indefatigably from ἀκάματος. *v. ἀκάμας.*

Ἀκάμνωτος, *ov, adj.* not winking; not closing the eyes. *Th. a priv., καταμῶ.*

Ἀκαμνωτότερος, *compar.* of ἀκαμνός, less pliant, or supple, &c.

Ἀκαμνός, *ιος*, *adj.* inflexible; not to be bent—unpliant. *Th. a priv., κάμνω.*

(Ἀκαμνωτός, *ov, adj. s. s.* as ἀκαμνός.

ἡ τὴ ἀκαμνωτός, inflexibility; invincible firmness.

(Ἀκαμνία, *ας*, ἡ, want of pliancy—inflexibility; constancy—inflexibility of character. *Arist.*

ἈΚΑΘΑ, *ης*, ἡ, a prickle, a thorn, a small fish-bone—the spine. *metaph.* a difficulty; a thorny point. ἡ Ἀκαθα λευκή, the white thorn.

(Ἀκαθών, *ανος*, ἡ, a thorn-bush; thicket; thorn-hedge; place full of brambles.

(Ἀκαθῶν, *αντος*, *adj. poet. s. s.* as ἀκαθῶν.

(Ἀκαθίζω, to render prickly, or thorny. *neut.* to be thorny.

(Ἀκαθίως, *s. s.* as ἀκαθῶν.

(Ἀκαθῖνος, *ov, adj.* thorny; prickly; of thorns, made of thorns.

(Ἀκαθῖον, *ov, τὸ*, *dimin.* of ἀκαθῖος, a little thorn—a species of thistle: Onopordum acanthium.

(Ἀκαθῖος, *ιδος*, ἡ, the goldfinch. ἡ ἄν ἡ, groundsel: Senecio vulgaris.

(Ἀκαθῖον, *ανος*, ἡ, the hedge-hog. (Ἀκαθῖός, *γεν.* ἀκαθῖότης, one who walks upon thorns. *Th. ἀκαθῖος, βάτω.*

(Ἀκαθῖός, *ov, adj.* producing thorns. *Th. ἀκαθῖος, βάλλω.*

(Ἀκαθῖός, *ov, adj.* one who gathers thorns. *Th. ἀκαθῖος, λήγω*, to gather.

(Ἀκαθῖός, *ov, ἡ*, the hedge-hog; one that has a prickly back. *Th. ἀκαθῖος, νῦν.*

(Ἀκαθῖός, *s. s.* as the act. ἀκαθῖος.

Ἀκαθῖός, *ov, adj.* wounded by a thorn, or dart. *Sophoc. Th. ἀκαθῖος, πῶς.*

Ἀκαθῖος, *ov, ἡ*, the plant bear's-foot: Acanthus mollis. ἡ ἡ, the hedge-hog.

(Ἀκαθῖός, *ov, adj.* crowned with thorns—having thorny back fins. *Aristot. Th. ἀκαθῖος, στίφη.*

(Ἀκαθῖός, *ov, adj.* producing thistles; producing brambles. *Th. ἀκαθῖος, φέω.*

(Ἀκαθῖός, *ov, adj.* producing thistles; producing brambles.

(Ἀκαθῖός, *ov, adj.* living on, eating thorns, or brambles. *Th. ἀκαθῖος, φάγω.*

(Ἀκαθῖός, *ov, adj.* to produce thorns. *Th. ἀκαθῖος, φέω.*

(Ἀκαθῖός, *ov, adj.* having thorny leaves. *Th. ἀκαθῖος, φύλλω.*

(Ἀκαθῖός, *ov, adj.* to make thorny—to arm with prickles.—Ἀκαθῖός, *mid.* to bristle with thorns—to be prickly. *Theophrast. Th. ἀκαθῖος.*

(Ἀκαθῖός, *ιδος*, ἡ, *s. s.* as ἀκαθῖος.

(Ἀκαθῖός, *ας*, *adj.* thorny; prickly; covered with thorns, or prickles; full of thorn-bushes, or thickets. *figurat.* of extreme difficulty; thorny. *Th. ἀκαθῖος.*

(Ἀκαθῖός, *ανος*, *s. s.* as ἀκαθῖος.

(Ἀκαθῖός, *ov, ἡ*, to have the form of a thistle; to have a thorny flower, or fruit. (Schn. *La.*) *Th. ἀκαθῖος.*

(ἀκανθός, *ω*, *adj.* resembling thistles; spinous, thorny.
 (ἀκανθός, the points on the backs of certain fishes; the spines, of the dorsal vertebrae.
 Ἀκανθός, a sort of thistle: the *Oнопордон Acanthium. Sprengel.*
 ἀκανθώτερος, *ω*, *adj.* unsophisticated; unadulterated; sincere, frank, honest. *Th. a priv., ἀπάλος.*
 (ἀπάλος, *ω*, *adj. s. s.* frank, sincere—uninhabited by vintners, or petty traders.
 ἀκαπνός, *ω*, *adj.* free from smoke—not smoking. Ἡ ἕλυν ἀκαπνός, wood not smoky in burning. *Th. a priv., καπνός.*
 ἀκάρητος, *ω*, *adj.* heartless, cowardly. *Polygen.*—wanting a kernel. *Th. a priv., καρδία.*
 ἀκαρῆ, and ἀκαρή, *adv.* in an instant; in a twinkling. *Th. ἀκαρῆς.*
 ἀκαρίς, *ος*, *adj.* not to be cut; very short, (*viz.* hair)—short, (*space of time*)—diminutive, (*in size*), very small. Ἡ ἐν ἀκαρίῳ, in a moment. Ἡ ἀκαρίς κατῴστω, he was near falling. *Th. a priv., κείω.*
 ἀκαρῖ, *ος*, *τὸ*, an animalcule; a mite; any very diminutive insect.
 ἀκαρπείος, *ω*, and ἀκαρπῖος, *ω*, *adj. s. s.* and *Th. as ἀκαρῖς.*
 ἈΚΑΡΝΑ, *ος*, *ἡ*, *Hezych. s. s.* as ἄρνον—in *Theophrast.* a species of thistle, *s. s.* as ἄρνον.
 ἀκαρῖον, *fut. ἴω*, to be barren; to be unfruitful; to be unfertile. *Th. a priv., καρῖς.*
 (ἀκαρῖα, *ος*, *ἡ*, sterility; infertility, &c.
 (ἀκαρῖος, *ω*, *adj.* unfruitful; sterile; barren—unprofitable.
 ἀκάρηντος, *ω*, *adj.* whose fruit is ungathered; from which no fruit is to be gathered; barren. Ἡ ἀκάρηντος χρομῖος, *Eschyl.* a false prophecy.
 ἀκαρῖος, *ω*, *adj.* unshorn—unshaven. *Th. a priv., κείω.*
 ἀκαρῖς, *adv.* instantly, and the *s. of ἀκαρῖς*, adverbially.
 ἀκάσασθαι, *for ἀκίσσασθαι*, to expiate.
 Ἀκαστός, *ω*, *ἡ*, the maple tree.
 ἀκαστόφρων, *ως*, *adj.* intelligent; prudent. *s. s.* as *εὐφρων*. *Hezych.*
 ἀκατάβλητος, *ω*, *adj. lit.* not to be struck down—unconquerable. *Th. a priv., καταβάλλω.*
 ἀκατέγγατος, *ω*, *adj.* unproclaimed; not notified; not declared, or not announced. *Th. a priv., καταγγέλλω.*
 ἀκατέγνωτος, irreproachable. *Th. a priv., καταγνώω.*
 ἀκαταγνώτος, *ω*, *adj.* invincible; unconquerable. *Th. a priv., καταγνώσκειμαι.*
 ἀκαταδύμιος, not agreeable; uncongenial. *Th. a priv., κατὰ θυμῷ.*
 ἀκαταπίετος, irreproachable; innocent. *Th. a priv., καταπίνομαι.*

ἀκαταμάλυντος, *s. s.* as ἀμάλυντος.
 ἀκαταορμητός, *ω*, *adj.* unadorned; not ornamented—not arranged, or set in due order. *Th. a priv., καταορμίζω.*
 ἀκατάριτος, *ω*, *adj.* not condemned—condemned without trial, unheard in his defence. *Th. a priv., καταρίνω.*
 ἀκατάλυτος, *ω*, *adj.* incessant. *Th. a priv., καταλύω.*
 (ἀκατάλυτος, *adv.* incessantly.
 ἀκατάληπτος, *ω*, *adj.* incompressible. *Th. a priv., καταλαμβάνω.*
 (ἀκατάληπτος, to be unable to comprehend. *lit.* to be unable to seize.
 (ἀκατάληψία, *ος*, *ἡ*, impossibility of comprehending, &c. Ἡ διὰ τὴν ἀκατάληψιν, because he cannot, or does not comprehend.
 ἀκατάλλακτος, *ω*, *adj.* irreconcilable; implacable. *Th. a priv., καταλλάσσω.*
 ἀκατάλληλος, *ω*, *adj.* not corresponding in its parts—incongruous; discordant; unsuitable; disproportioned. *Diogen. Laert. Th. a priv., κατὰ ἀλλήλων.*
 ἀκατάλυτος, *for ἀκαταμάλυντος*, unconcealed. *Th. a priv., κατακαλύπτω.*
 ἀκατάλυτος, *ω*, *adj.* indissoluble—indestructible. *Th. a priv., καταλύω.*
 ἀκαταμάχης, *s. s.* as ἀκαταγνώστος, unconquerable. *Th. a priv., καταμάχουμαι.*
 ἀκαταμέτρητος, *adj.* unmeasured—unmeasurable. *Th. a priv., καταμέτρηται.*
 ἀκατηνός, *ω*, *adj.* incomprehensible; unintelligible. *Th. a priv., κατανίω.*
 ἀκατανάλωτος, *ω*, *adj. lit.* unconquerable in wrestling, or boxing—invincible—insurmountable. *Th. a priv., καταπαλίνω.*
 ἀκατάπαυστος, *ω*, *adj.* not to be set at rest; not to be repressed—unable to desist, or cease; unquiet; restless—continual. *Th. a priv., καταπαύω*, to stop.
 (ἀκαταπαύστος, *adv.* incessantly—not to be stopped.
 ἀκατάπληκτος, unterrified—not to be astonished, or terrified; intrepid. *Th. a priv., καταπλήσσω.*
 ἀκατάπνους, *adj.* not to be drunk, or swallowed; not to be absorbed. *Th. a priv., καταπνίω.*
 ἀκαταπρόβητος, *adj.* not to be soothed—implacable. *Th. a priv., καταπνίω.*
 ἀκατάσιστος, *ω*, *adj.* unshakeable—not to be struck down—unshaken; firm; steady. *Th. a priv., καταστίζω.*
 ἀκατασήμενος, *adj.* unsealed—not given in writing; verbal. (*Schn. L.*) *Th. a priv., κατασημαίνω.*
 ἀκατασκαύστος, *ω*, *adj.* unwrought; unformed; in a rough state; un-

prepared; artlessly made. *Th. a priv., κατασκαύω.*
 (ἀκατασκαύστος, *adv.* without preparation; artlessly.
 (ἀκατάσπυρος, *ω*, *adj.* inartificial; not made according to the rules of art—simple; unadorned. *Dionys. Halic.*—not proved by reasoning; void of proofs. Ἡ ἀκατάσπυρος λόγος, an artless, unadorned discourse.
 Ἀκαταστασία, *ος*, *ἡ*, derangement—disorder—tumult—confusion. *Th. a priv., κατὰστασις.*
 (ἀκατάστατος, *ω*, *adj.* disorderly; tumultuous; confused.
 (ἀκαταστάτως, *adv.* disorderly; tumultuously.
 ἀκατάσχετος, *ω*, *adj.* incapable of restraint; ungovernable. *Th. a priv., κατήχω.*
 (ἀκατασχήτως, *adv.* not to be restrained, &c.
 ἀκατάφρακτος, *ω*, *adj.* unarmed. *Th. a priv., καταφρέσσω.*
 ἀκαταφρόνιος, *ω*, *adj.* not despicable—respectable. *Th. a priv., καταφρονίω.*
 ἀκατάφηστος, *ω*, *adj.* not counterfeit—unfeigned; true. *Th. a priv., καταφείδω.*
 ἀκατηγαστος, *ω*, *adj.* unwrought; unpolished—unfinished; imperfect. *Th. a priv., κατηγάσσομαι.*
 ἀκατήναιστος, *ω*, *adj.* incapable of being lulled to sleep—not set to sleep—subject to wakefulness. *Th. a priv., κατηνάζω.*
 ἀκατηγώρετος, *ω*, *adj.* irreprehensible; not to be accused. *Th. a priv., κατηγόρω.*
 ἀκατήχης, *ω*, *adj.* uncatechised; uninstructed in the Christian religion. (*ecclesiastical writers.*) *Th. a priv., κατηχίζω.*
 ἀκάτιον, *dimin.* of ἀκάτος, a small vessel; a pirate's vessel. *Thuc.*—a sort of drinking cup.
 ἀκατόμηστος, nameless; unknown—without fame. *Th. a priv., κατόμημα.*
 ἈΚΑΤΟΣ, *ω*, *ἡ*, a trading vessel. *Thuc. Pind.*—a bark, the bark of Charon—a large vase—it generally means, a swift sailing vessel.
 Ἀκαυλός, *ω*, *adj.* without a stalk—without a tail. *Th. a priv., καυλός.*
 Ἀκαυστος, unburned—incombustible. *Th. a priv., καίω.*
 ἀλάχην, (*ἀλάχημι, ἀναχίζω, ἀνάχω*) to afflict—to grieve sorely; to distress—to irritate. *Th. ἀχέω.*
 (ἀλάχημι, *s. s.* as ἀναχίζω. *pass.* to be afflicted, &c. 3 pers. pl. *plu. perf.* ἀναχίστατο, *poet.* for ἀνάχωντο, they were penetrated with the deepest sorrow, were sorely afflicted.
 (ἀναχίζω, *fut. ἴω*, *s. s.* as ἀναχίζω. *ἀναχίμην, v. ἀνάχω.*
 ἀλάχην, *s. s.* as ἀναχίζω.
 ἀλάστως, *adj.* not susceptible of being cleft asunder, or broken.

Hezych. Th. a priv., καὶ ὅ.
Ἀκίωμα, Ion. and Poet. for ἀκίωμα.
Ἀκυρεσίμω, a, Dor. for ἀκυρεσίμω,
one whose hair is uncut. Epith.
of Apollo and Bacchus. Th. a
priv., καὶ ὅ, to cut, κόμην.
Ἀκίω, Ion. and Poet. for ἀκίω.
Ἀκίλωτος, ov, adj. destitute of
roads—impassable. Ὁ ἀκίλωτος,
ov, τὰ, marks set up to indicate
ways that were dangerous, or im-
passable. Th. a priv., κίλιωτος.
Ἀκίλωτος, uncommanded—acting
spontaneously. Th. a priv., κίλιω.
Ἀκίλωτος, without shell, husk, hull,
&c. Th. a priv., κίλιωτος.
Ἀκίωτος, ov, adj. Cicero ad Div.
not seeking vain trifles. Th. a
priv., καὶ ὅ, σπουδή.
Ἀκίωτος, ov, adj. not requiring a
spur, a goad, or stimulus. Pind.—
unspurred, &c. Th. a priv., καίριω.
Ἀκίωτος, ov, adj. without a spur, or
sting. metaph. wanting energy.
Long. Th. a priv., κίριω.
ἈΚΕΟΜΑΙ, fut. ἰσομαι and ἰσομαι;
to mend with a needle—to mend;
to repair. metaph. to heal—to re-
medy—to reconcile—to expiate,
to atone for offences.—Pass. to be
mended, healed, &c. Ὁ ἰσομαι,
I have been cured. Th. ἀκ,
(Sehn. L.)
Ἀκίωτος, ov, adj. without horns. met-
aph. peaceable. Th. a priv., κίριω.
Ἀκίωτος, ov, adj. unmixed; untem-
pered—undiluted—genuine; un-
altered; pure. Eurip. Phæn.—
frank; innocent; simple. Eurip.
Or.—uninjured; undamaged.
Thuc. Herodot. Isocrat.—safe—
fresh. Ὁ ἀκίωτος, fresh troops.
Th. a priv., καίριω.
(Ἀκίωτος, ov, ὅ, freedom from
mixture, or adulteration; genui-
ness—frankness; candour—sim-
plicity; innocence—the state of
preservation; safety.
(Ἀκίωτος, adv. unmixed; unaltered
—frankly; candidly—undama-
ged, &c.
Ἀκίωτος, s. s. as ἀκίωτος. Th. a
priv., καίριω.
Ἀκίωτος, ov, adj. without horns.
Plat. Th. a priv., κίριω.
Ἀκίωτος, ov, adj. not struck with
thunder. Th. a priv., καίριω.
Ἀκίωτος, ac, ὅ, unprofitableness;
loss; detriment; damage. Th. a
priv., κίριω.
Ἀκίωτος, ov, adj. unprofitable; not
lucrative—hurtful. act. deriving
no advantage from—acting gra-
tuitously.
(Ἀκίωτος, adv. without profit; with
loss—gratuitously.
Ἀκίωτος, ov, adj. s. s. as ἀκίωτος,
without horns. Th. a priv., κίριω.
Ἀκίωτος, Dor. ἀκίωτος, s. s.
as ἀκίωτος.
Ἀκίωτος, gen. ov, s. s. and Th. as ἀ-
κίωτος, without horns.
Ἀκίωτος, ov, adj. curing mor-

als. Th. ἀκίωτος, ὅ, ὅ.
Ἀκίωτος, ov, adj. curable. act. cur-
ing; curative. Th. ἀκίωτος.
(Ἀκίωτος, ov, adj. s. s. Epith. of
Apollo, as having the power of hea-
ling.
Ἀκίωτος, poet. ἀκίωτος, curing
pain; relieving from labour, from
fatigue. Th. ἀκίωτος, ὅ, ὅ.
Ἀκίωτος, ov, ὅ, the act of healing,
&c.; a cure, a remedy. Th. ἀ-
κίωτος.
(Ἀκίωτος, ov, τὰ, a cure; a re-
medy.
Ἀκίωτος, s. s. as ἀκίωτος.
(Ἀκίωτος, ov, ὅ, s. s. as ἀκίωτος.
Ἀκίωτος, ὅ, ὅ, and ἀκίωτος, ov, ὅ,
a physician.
Ἀκίωτος, s. s. as ἀκίωτος.
Ἀκίωτος, a mender, one who re-
pairs. Xen. s. s. as ἀκίωτος.
Ἀκίωτος, ov, adj. healing; cura-
tive; repairing; &c.; pertaining to
reparation, or cure—medical. Ὁ ὅ
ἀκίωτος, (τὴν ὅ) understood) the
trade of mending, of repairing,
&c.—the healing art.
Ἀκίωτος, ὅ, ὅ, a furnace; a forge.
Ἀκίωτος, ac, ὅ, the art of medi-
cine; the healing art.
Ἀκίωτος, ov, adj. medical—cura-
tive; pertaining to cure, &c.
(Ἀκίωτος, ὅ, ὅ, a midwife—a fe-
male physician. Hippoc.
Ἀκίωτος, ov, adj. curable—easy to
be cured. s. s. as ἀκίωτος.
Ἀκίωτος, ac, ὅ, and ἀκίωτος, ov, τὰ,
a sewing needle.
Ἀκίωτος, s. s. as ἀκίωτος.
Ἀκίωτος, ov, τὰ, a remedy. Hezych.
Ἀκίωτος, ov, ὅ, s. s. as ἀκίωτος,
a physician.
Ἀκίωτος, ov, adj. bringing a re-
medy; curative; salutary. Th.
ἀκίωτος, φέρω.
Ἀκίωτος, ov, ὅ, and ὅ, curing all
pains. Th. ἀκίωτος, ὅ, ὅ.
Ἀκίωτος, s. s. as ἀκίωτος, ἀκίωτος, s. s.
as ἀκίωτος, ἀκίωτος, s. s. as ἀκίωτος.
Th. ἀκίωτος.
Ἀκίωτος, ov, adj. headless—want-
ing the beginning—imperfect; in-
complete. Th. a priv., καίριω.
Ἀκίωτος, adv. without beginning;
without exordium, &c.
Ἀκίωτος, s. s. as ἀκίωτος, to cure.
Ἀκίωτος, ov, fem. ἀκίωτος, still;
quiet; silent. Hom. ἀκίωτος, ad-
verbially for ἀκίωτος.
ἈΚΗ, ὅ, ὅ, a point; an edge—
the point of a sword, &c.
Ἀκίωτος, neut. of ἀκίωτος, ad-
verbially, s. s. as ἀκίωτος.
Ἀκίωτος, ov, adj. neglected; not
taken care of—contemned—un-
buried. Th. a priv., καίριω.
Ἀκίωτος, adv. carelessly; negli-
gently—disrespectfully—con-
temptuously.
Ἀκίωτος, ov, adj. s. s. as ἀκίωτος,
neglected; left without sepulture.
Ilad. 6.
Ἀκίωτος, fut. ἰσο and ἰσο, to take

no care of; to neglect.
(Ἀκίωτος, ov, adj. negligent; care-
less; neglectful. Odys. 6.—im-
provident—free from all care; or
anxiety. pass. neglected; not taken
care of—left without sepulture.
Ilad. 24.—sorrowful. LXX.
(Sehn.)
(Ἀκίωτος, ac, ὅ, exemption from care
—neglect; negligence; thought-
lessness—want of care, or atten-
tion—dejection of spirits.
(Ἀκίωτος, fut. ἰσο, to act negli-
gently, inattentively, or improvi-
dently—LXX. to be dejected by
sadness.
(Ἀκίωτος, adv. the s. s. as ἀκίωτος, ad-
verbially.
Ἀκίωτος, perf. mid. Att. of ἀκίωτος.
Ἀκίωτος, ov, adj. merciless; cruel.
Theocrit. Th. a priv., καίριω.
Ἀκίωτος, ov, adj. spotless. Th. a
priv., καίριω.
Ἀκίωτος, ov, s. s. as ἀκίωτος.
Ἀκίωτος, adv. still; quietly; silently.
Ἀκίωτος, s. s. as ἀκίωτος. s. s. as
ἀκίωτος. Hezych.
Ἀκίωτος, ov, adj. s. s. and Th. as the
following.
Ἀκίωτος, ov, adj. unmixed—unal-
loyed; pure. Hom. Pind. Hero-
dot. metaph. pure; uncorrupted—
entire—untouched—unharmful;
uninjured—unaltered—untrou-
bled. Eurip. Hippoc.—undefiled.
Ἡ ἀκίωτος, Eurip. an unde-
filed marriage-bed. Th. a priv.,
καίριω, destiny.
Ἀκίωτος, ov, adj. not subject to the
laws of destiny—immortal—un-
injured—unharmful; safe. act.
not hurtful—not mortal. Th. a
priv., καίριω, fate. ὅ, lifeless; inani-
mate; dead—timid—dastardly—
heartless. Th. a priv., καίριω, a heart.
Ἀκίωτος, adv. s. s. as ἀκίωτος.
Ἀκίωτος, ov, adj. not announced
by a herald; unproclaimed—un-
known. Hezych.—Eurip. Heract.
91. without fame, obscure. Ὁ ἀ-
κίωτος πόλεμος, war unpreceded
by a declaration—an implacable
war. Ὁ ἀκίωτος ἔχθρα, irrecon-
ciliable hatred. Th. a priv., καίριω.
Ἀκίωτος, adv. not employing a
herald.
Ἀκίωτος, for ἀκίωτος, for ἀκίω-
τος.
Ἀκίωτος, ov, ὅ, grief, sadness.
s. s. as ἀκίωτος, ἀκίωτος. Hezych.
Ἀκίωτος, ov, ἀκίωτος, Ion.
for ἀκίωτος, 3 pers. pl. perf.
pass. of ἀκίωτος, for ἀκίωτος.
Ἀκίωτος, ov, adj. undiluted—
sincere, &c. Th. a priv.,
καίριω.
Ἀκίωτος, ov, adj. free from dross;
purified. metaph. pure; frank;
sincere.
Ἀκίωτος, adv. without dross;
without alloy; undiluted—
frankly; sincerely.
Ἀκίωτος, ov, adj. feeble; weak—un-

ightly—miserable; vile. *comper.*
ἀσθενέστερος, weaker, &c. inferior;
 less—inferior in appearance.
Odys. 8. *Th.* a priv., *κρίσις*.
ἀσθενής, *ος*, *adj.* aculeated; point-
 ed. *Th.* *ἀκίς*.
ἀσθενής, *ω*, *adj.* s. s.—sharpened.
ἀσφαις, *ος*, *adj.* to be sharp—to be
 pointed.
ἀσπυς, *ος*, *adj.* feeble; weak.
Odys. 9. *Th.* a priv., *κίσις*.
ἈΚΙΝΑΪΚΗΣ, *ω*, *ς*, a Persian sword;
 a scimitar; sabre; cutlass.
ἀκιστός, *αδν.* s. s. *us* *ἀκιστόν*.
ἀκιστός, *ω*, *αδν.* secure from all
 danger; out of danger—not danger-
 ous. *¶* *in* *ἀκιστόν*, in safety.
Th. a priv., *κίνδυνος*.
ἀκιστόν, *αδν.* without danger;
 safely. *¶* *ἀκιστόν* *ἔχειν*, to be in
 safety.
ἀκισία, *ας*, *ς*, immobility. *Th.* a
 priv., *κίνησις*.
ἀκιστή, s. s. as *ἀκιστός*.
ἀκιστός, *ω*, *αδν.* immovable—
 fixed. *metaph.* firm; unshaken;
 steady—not susceptible of being
 moved.
ἀκιστός, *and* *ἀκιστή*, *αδν.* motion-
 less—immovably. *¶* *ἀκισ-
 τός* *ἔχειν*, to be motionless; to be
 immovable, or incapable of
 moving.
ἀκιστή, *ος*, to be unmoved—to re-
 main quiet. *Aristot.*
ἈΚΙΝΟΣ, *ω*, *ς*, an herb resembling
 Basil: *Ocimum*.
ἀκιν, *ω*, *αδν.* not worm-eaten;
 sound. *Th.* a priv., *κίς*, a worm.
ἀκιν, *ω*, *αδν.* feeble—thin. *Theo-
 crit.* 28. 15. s. s. as *ἀκιστός*.
ἀκιν, *ω*, *αδν.* timidly; insensibly.
ἀκίς, *ας*, *ς*, a point, a dart—Acis,
 a river in Sicily.
ἀκίστα, *αδν.* of the following
 adverbially.
ἀκίστη, *ω*, *αδν.* unattainable;
 out of reach. *metaph.* incompre-
 hensible. *Th.* a priv., *κίσις*.
ἀκισ, *ω*, *ς*, and *ς*, without pillars.
Hesych. *Th.* a priv., *κίσις*.
ἀκιστός, *ω*, *αδν.* of *ἀκιν*, perfect-
 ly sound.
ἀκιστός, *ος*, to act like *Ἀκίς*, to affect
 to refuse, to wait to be entreated.
Luc. to dissemble.
ἀκισμός, *ω*, *ς*, an affected, a si-
 mulated refusal.
ἀκίσ, the name of a woman who
 affected to refuse what she wished
 for the most.
ἀκιστός, *ος*, *αδν.* s. s. and *Th.* as
ἀκιστός.
ἀκίς, *ας*, *ς*, s. s. and *Th.* as the fol-
 lowing.
ἀκιστός, *ω*, *αδν.* unbroken—un-
 pruned—unfractured. *Th.* a priv.,
κίσις.
ἀκιστός, *αδν.* unwept; tearless.
Th. a priv., *κλάσις*.
ἀκιστός, *and* *ἀκιστός*, *ω*, *αδν.*
 unlamented; unwept. *Iliad.* 22.
αδν. not weeping, &c. *Odys.* 4.—

insensible. *¶* *Ἀκιστός* *θάνατος*,
 a death that has caused no tears
 to be shed.
Ἀκίσις, *post.* for *ἀκίσις*, or *ἀκίσις*,
 v. *ἀκίσις*.
Ἀκίσις, *ος*, *αδν.* inglorious—un-
 known; obscure—disboured;
 disgraced. *Th.* a priv., *κίσις*.
Ἀκίσις, *ας*, *ς*, *Ion.* *ἀκίσις*, *ος*, *ς*,
 want of glory, or of distinction—
 dishonour. *Anthol.*
Ἀκίσις, *ος*, *αδν.* and *ἀκίσις*, *αδν.*
Hom. poet. for *ἀκίσις* and *ἀκίσις*.
Ἀκιστός, *ω*, *αδν.* not closed;
 open. *Th.* a priv., *κίσις*.
Ἀκιστός, *ω*, not stealing—not
 deceiving. *metaph.* undisguised;
 frank; sincere. *Th.* a priv., *κίσις*.
Ἀκίσις, *αδν.* ingloriously; obscurely.
Th. *ἀκίσις*.
Ἀκιστός, *Ion.* for *ἀκιστός*.
Ἀκιστή, *ω*, *αδν.* *post.* *κίσις*, *κίσις*,
 to miss obtaining a share, or a
 portion—to be without an in-
 heritance, or property—to be
 poor—to be overlooked by for-
 tune. *in general*, to be unlucky,
 unfortunate. *Th.* a priv., *κίσις*.
Ἀκιστός, *ω*, *αδν.* a misfortune—
 privation of an inheritance—a
 turn of ill luck.
Ἀκιστός, *ας*, *ς*, poverty—misfor-
 tune; ill luck; mischance—
 failure in drawing lots.
Ἀκιστός, *ω*, *αδν.* unlucky—to
 whom no lot, portion, or inheri-
 tance, had fallen—poor.
Ἀκιστός, *ω*, *αδν.* not obtaining a lot
 —without drawing lots.
Ἀκιστός, *ω*, *αδν.* not chosen by
 lot—not decided by drawing of
 lots—to whom no portion had
 fallen.
Ἀκιστός, s. s. as *ἀκιστός*.
Ἀκιστός, *ω*, *αδν.* having come un-
 called for; uninvited; uncalled.
Th. a priv., *κίσις*.
Ἀκιστός, *and* *ἀκιστός*, *αδν.* s. s. ad-
 verbially.
Ἀκιστός, *ος*, *αδν.* unbent—unbend-
 ing—unshaken; steady—unre-
 lenting. *Theocrit.* *Lit.* and *metaph.*
(in grammar) indeclinable. *¶* *τὸ*
ἀκίσις, inflexibility; steadiness.
Th. a priv., *κίσις*.
Ἀκιστός, *ω*, *αδν.* unshaken; un-
 moved—tranquil. *Th.* a priv.,
κίσις.
Ἀκιστός, *ω*, *αδν.* s. s.
Ἀκιστός, *ω*, *αδν.* not to be stolen;
 safe from robbers—unconcealed;
 not furtively. *Th.* a priv., *κίσις*.
Ἀκιστός, *ω*, *αδν.* unagitated;
 free from storm—calm. *Polyb.*
Th. a priv., *κίσις*.
Ἀκιστός, *ω*, *αδν.* unwashed—s. s.
 as *ἀκιστός*.
Ἀκιστός, *ω*, *αδν.* not having
 branches, or shoots. *Th.* a priv.,
κίσις.
Ἀκιστός, not twisted in spinning;

unspun. *Theophrast.* *Th.* a priv.,
κίσις.
Ἀκίσις, indigence, poverty.
Ἀκίσις, *αδν.* *post.* *κίσις*, *κίσις*,
 to bloom—to be in the bloom of
 one's years; to be in the full
 vigour of life—to be in full force,
 vigour, or perfection—to be at its
 height, at its acme. *¶* *Ἀκίσις*
πολέμου, in the height of the war.
¶ *Ἀκίσις* *ἡμετέρας*, *Herod.* at
 noon. *¶* *Ἀκίσις* *τοῦ σίτου*,
Xen. corn being already in ear.
¶ *Ἀκίσις* *τὰ πράγματα*, *Xen.*
 affairs being arrived at their cati-
 cal moment. *Th.* *ἀκίσις*.
Ἀκίσις, *αδν.* *αδν.*, *αδν.*, *αδν.* in the vi-
 gour of age—in full season—ripe
 —at the suitable moment. *¶* *Ἀ-
 κίσις* (*παρθένος*), a marriageable
 maiden. *¶* *Ἀκίσις* *τὴν ἑρῶν*, in
 the height of anger.
Ἀκίσις, *Dor.* for *ἀκίσις*.
Ἀκιστός, *ω*, *αδν.* robust.
Ἀκίσις, *ω*, s. s. as *ἀκίσις*.
ΑΚΜΗ, *ς*, *ς*, a point, an edge—
 a pinnacle; a summit. *¶* *Ἀκμή*
ξυγῶ, the edge of a razor. *¶*
Ἀκμή *ὀφθαλμοῦ*, the point of the
 nails. *¶* *Ἀκμή* *ὀφθαλμοῦ*, the apple
 of the eye, pupil of the eye—the
 sight. *¶* *Ἀκμή*, the vigour, flower of
 age. *¶* *Οἱ ἄκμῃ*, the young men. *¶*
in the plur. *Ἀκμῆ*, the pimples which
 come out on the faces of young
 persons. *¶* *Ἀκμή*, the strongest
 point; the highest point—the
 highest degree—the acme. *¶* *Ἐν*
ἀκμῇ *ἀγῶντος*, in the hottest part of
 the fight. *¶* *Ἀκμή*, *metaph.* a fa-
 vourable time, moment, oppor-
 tunity; critical circumstances;
 a juncture, decisive moment—
 occasion—imminent danger.
Ἀκμή, *αδν.* to-day—at this very
 moment—as yet. *Theocrit.* 4. 60.
 —ardently—with close applica-
 tion—zealously.
Ἀκμῶς, *ω*, *αδν.* vigorous, in full
 vigour—shooting forth vigorous-
 ly—full grown; large. *Odys.* 23.
Ἀκμῶς, fasting, hungry. *Iliad.*
 19. *Th.* a priv., *κίσις*, or *ἀκμῶς*.
Ἀκμῶς, *ος*, *αδν.* unfatigued; fresh.
 s. s. as *ἀκμῶς*, *ἀκμῶς*. *¶* *Ἀκμῶς*
στρατιῆς, fresh troops. *Th.* a priv.,
κίσις.
Ἀκμῶς, *and* *ἀκμῶς*, *αδν.* easily,
 unfatigued.
Ἀκμῶς, *ω*, s. s. as *ἀκμῶς*. *¶* *Ἀ-
 κμῶν* *τύγμα*, *Nicand.* a blow not
 causing pain.
Ἀκμῶν, *ω*, *αδν.* the block on which
 the anvil stands. *Th.* *ἀκμῶν*, *τύγμα*.
Ἀκμῶς, *ος*, an anvil. *Th.* *ἀκμῶς*.
Ἀκμῶς, s. s. as *ἀκμῶς*.
Ἀκμῶς, *ω*, *αδν.* s. s. as *ἀκμῶς*.
Ἀκμῶς, without legs—wanting
 calves to the legs. *Th.* a priv.,
κίσις. *¶* *Ἀκμῶς*, *ω*, *αδν.* the dorsal spine;
 the middle of the spine; the part

beneath the *μετάφρενον*. *Galen*.
Th. a priv., κών.

**Ἀκυσσος*, *ov, adj.* wanting the smoke of burning fat. *¶ Ἀκυσσος βωμός*, an altar on which no sacrifices are offered. *Anthol. Th. a priv., κύνισσα.*

**Ἀκοή*, *ης, ἡ, and Dor. Ἀκοά, ᾗς, ἡ*, the hearing, the faculty of hearing—report—rumour—a oral tradition—obedience. *¶ Ἀκοαί*, the ears. *Th. ἀκούω.*

**Ἀκύν*, *for ἄκύν, 2 aor. pass. of ἀκούω.*
Ἀκύντες, *ov, poet. ἀκύνματος, adj.* not asleep; not sleeping; restless; wakeful. *Th. a priv., κοίμα.*

**Ἀκωνιστία*, *ας, ἡ*, want, or suppression of communication—want of society, or intercourse—absence of possession in common, or participation. *¶ Διὰ τὴν τῶν κτήσεων ἀκωνιστίαν*, because there was not a community of goods. *Th. a priv., κοινωνία.*

**Ἀκωνίστος*, *not held, or not to be held, in common; not participated—not to be made common, or communicated—unsociable; uncommunicative—averse from marriage, and all social connexion. Diolor. sometimes. i. as αὐθίμαστος.*

**Ἀκονιστός*, *adv. s. s. as the adj. adverbially, and as αὐθίμαστος.*

**Ἀκοίτης*, *ov, ὁ*, a bedfellow; a husband. *Th. a for ἄμα, κοίτη.*

**Ἀκοίτις*, *ιος, ἡ*, a wife.
Ἀκοίτη, *ov, τὸ*, honey.

**Ἀκοίτος*, *ov, ὁ*, not having a bed. *Th. a priv., κοίτη.*

**Ἀκολάματος*, *ov, adj.* insensible to flattery, to caresses—not flattering—not addicted to flattery. *Th. a priv., κολαξ.*

**Ἀκόλατος*, *ov, adj. s. s.*
Ἀκολασία, *ας, ἡ*, freedom from punishment—licentiousness—disoluteness—total want of restraint; license in actions or in words. *Thuc.* incontinence—impudence—profligacy. *Th. a priv., κολάζω.*

**Ἀκολαστήν*, *and ἀκολαστίω, fut. ἥσω*, to act impudently, without restraint—to lead a profligate, or dissolute life, &c.

**Ἀκολάστημα*, *ατος, τὸ*, a dissolute, or impudent action—lewd, or licentious conduct. *Aristoph. Anecd. Bekk.*

**Ἀκόλαστος*, *ov, adj.* unpunished; unrestrained—licentious, dissolute—unbridled—impudent—profligate.

**Ἀκόλλητος*, *ov, adj.* not susceptible of being glued together—not to be joined together. *Dionys. Hal. Th. a priv., κολλάω.*

**Ἀκόλος*, *ov, ὁ*, a morsel of bread. *Odys.* a small bit; a crumb. *Th. a priv., κολεῖ.*

**Ἀκολουθίω*, *fut. ἥσω, perf. ἡκολούθηκα*, to follow—to accompany—to imitate—to serve; to be the attendant, or disciple of; to follow, the party, or doctrine, of any

one—to follow one in his reasoning—to agree with, or be conformable to—to follow from. *¶ Ἀκολουθεῖ*, *impers.* it follows that. *Th. ἀκολουθεῖς.*

**Ἀκολουθία*, *ατος, τὸ*, and *ἀκολουθίσεις*, *εως, ἡ*, the act of following, &c.—imitation—following as a consequence; a consequence.

**Ἀκολουθίτης*, *it must be followed.*
Ἀκολουθητικός, *ov, adj.* having the habit of following; inclined to follow.

**Ἀκολουθία*, *ας, ἡ*, a train; retinue—a series—a sect—a deduction; consequence—conformity; agreement.

**ἈΚΟΛΟΥΘΟΣ*, *ov, adj.* following; attending; consequent—concordant; conformable—analogue to—resembling. *¶ Ἀκολουθεῖν ἴσται*, it follows that, it is fitting that. *¶ subst.* an attendant; follower; disciple.

**Ἀκολουθεῖς*, *adv.* consequently—suitably; conformably, &c.

**Ἀκόλυμτος*, *ov, adj.* incapable of swimming, or of diving. *Strab. Th. a priv., κολυμάω.*

**Ἀκαμία*, *ας, ἡ*, baldness—want of leaves. *Th. a priv., κόμη.*

**Ἀκαμυστία*, *ας, ἡ*, and *lon. ἀκαμυστία*, *ας, ἡ*, negligence, carelessness—uncleanliness—waste, or decay, from want of care. *Th. a priv., κομίζω.*

**Ἀκρίματος*, *ov, adj.* neglected; not taken care of; perishing, for want of care.

**Ἀκομος*, *bald—leafless. Th. a priv., κόμη.*

**Ἀκομύς*, *and ἀκώμματος*, *ov, adj.* not boastful; unostentatious—modest, act. not boasting. *Æschyl. Sup. Th. a priv., κώμω.*

**Ἀκομψος*, *ov, adj.* ungraceful—not handsome—unadorned, wanting ornament—deficient in wit, or eloquence—(taken also in good part) artless; simple, guileless. *Plut.* unaffected. *Th. a priv., κομψός.*

**Ἀκον*, *for ἀκόνιον. Sophoc.*

**Ἀκονίω*, *fut. ἥσω*, to whet; to sharpen—to goad, spur—to stimulate. *Th. ἀκόνι.*

**Ἀκόνδυλος*, *ov, adj.* not having joints in the finger. *¶ Ἀκόνδυλον*, *adv.* without receiving cuffs. *Luc.* with impunity. *Th. a priv., κόνδυλος.*

**ἈΚΟΝΗ*, *ας, ἡ*, a whetstone—a tail—an object in form of a whetstone.

**Ἀκόνισμα*, *ατος, τὸ*, incitement, instigation—encouragement—stimulation—a sting.

**Ἀκοντι*, *adv.* without struggle. *s. s. as ἀμαχητή.*

**Ἀκόνισ*, *dimin. of ἄκον*—and a sort of powder for the eyes. *Dioscor.*
Ἀκοντι, *adv.* without dust. *metaph.* without toil—without combat, or struggle. *Th. a priv., κόνις.*
Ἀκόνιτον, *ov, τὸ*, a poisonous plant,

Aconite, Wolfsbane: *Aconitum napellus.*

**Ἀκόντιος*, *ov, adj.* without dust—without toil; without struggle, or combat—not covered with lime—not covered with pitch. *Dioscor. Th. a priv., κόνις*, in the latter sense perhaps for ἀκόνιστος. (*Schn.*)

**Ἀκοντις*, *nom. plur. of ἄκον*, a dart, or of ἄκον, unwilling.

**Ἀκοντι*, *adv.* unwillingly; against one's will. *Th. ἄκον.*

**Ἀκοντίας*, *ov, ὁ*, *Nicand.* a serpent which darts upon its prey from trees.

**Ἀκοντιζέω*, *fut. ἴσω, perf. ἴκα*, to fling a javelin, a spear, or other missile weapon—to launch; to dart—to attack, or to wound with a lance, spear, &c. *Ἀκοντιθεῖς*, *1 aor. pass.* pierced with a dart, or spear. *Th. ἄκον*, a missile weapon.

**Ἀκόντιον*, *ov, τὸ*, a dart, javelin—the distance of a javelin's cast.

**Ἀκόντισμα*, *ατος, τὸ*, the cast of a spear—distance of, &c.—a spear wound—a javelin. *¶ ἵπτος ἀκοντισματος*, within a spear's cast.

**Ἀκοντισμός*, *ov, ὁ*, the act of throwing a javelin, &c.

**Ἀκοντιστής*, *ἥρος, ὁ*, and *Ἀκοντιστής*, *ov, ὁ*, one who flings javelins—one that is dexterous in throwing javelins.

**Ἀκοντιστής*, *ov, adj.* dexterous in throwing javelins—pertaining to, &c.

**Ἀκοντιστής*, *ὅς, ἡ*, the art of throwing spears, or javelins—a combat with javelins.

**Ἀκοντοβόλος*, *ov, ὁ*, *s. s. as ἀκοντιστής.*

Th. ἄκον, βάλλω.

**Ἀκοντοφόρος*, *ov, ὁ*, a soldier armed with a javelin, &c. *Th. ἄκον*, φέρω.

**Ἀκονίαστος*, *ov, adj.* not fatigued—inde fatigable—not fatiguing; easy. *Th. a priv., κοινία.*

**Ἀκονιάστος*, *adv.* without fatigue; easily.

**Ἀκονσις*, *ov, τὸ*, a sort of liniment; used as a remedy for pain, or fatigue. *Th. a priv., κώσις.*

**Ἀκονσις*, *ov, adj.* not fatigued—not easily fatigued—inde fatigable—exempt from sorrow, or disquietude—not spoiled by, nor subject to be spoiled by worms.

**Ἀκρίματος*, *and ἀκροπος*, *ov, adj.* not matured. *Th. a priv., κώσις.*
Ἀκρίτως, *adv.* without fatigue—in a sound state. *¶ ἀκρίτως ἔχων*, to be in a sound state—to be unsuspceptible of being spoiled. *Th. ἄκρος.*

**Ἀκρίστος*, *ov, adj.* unsatisfied—insatiable. act. not satiating. *Xen. Symp. Th. a priv., κωίσις.*

**Ἀκρίστος*, *adv.* insatiably.

**Ἀκρίστος*, *ov, adj. poet. for ἀκρίστος.*

**Ἀκρία*, *ας, ἡ*, insatiability.

**Ἀκρίτης*, *ov*, made with ἄκρον.

**Ἀκροα*, *ας, ἡ*, Holy thistle: *Centaurea benedicta.*

**ἈΚΟΡΟΝ*, *ov, τὸ*, a plant, Sweet-

scented flag : *Acorus calamus*.

Ἀκρος, *s. s.* as *ἀκρότης*.
Ἀκρόφες, *Dionys. Hal.* without a top, or beginning. (Schn.) numerous; considerable. *Hezych. Th. a priv., κροφί.*

ἈΚΟΣ, *ος*, *τὸ*, a cure—a remedy. *ῥ' ἄκας πυναιόθαι*, to remedy; to bring a remedy.

Ἀκρομαίω, *ω*, *fut. ἴσω*, to behave indecently; to act in a disorderly manner, indecorously—to live in a dissolute, disorderly manner—to discharge public functions unfaithfully. *Th. a priv., κίρμος.*

(*Ἀκρίματος*, *ος*, *adj.* unadorned—not arranged in order—uncleanly—indecent—disorderly.

(*Ἀκρομάτης*, *adv.* disorderly, &c.

(*Ἀκρομία*, *ας, ἡ*, disorder; confusion—indecenty—dissoluteness. *Dio Cass.*—disorderly conduct. *ῥ' λόγος Ἀκρομία*, *Eurip.* indecorous language.

(*Ἀκρομος*, and *ἀκρόμος*, *s. s.* as *ἀκρομαίω*, *ἀκρομάτης*. *ῥ' τὰ ἄκρομα* indecent, rude, indecorous expressions.

Ἀκρότις, *neut.* to fatten—to be pampered with barley. *Iliad. 6. 506.*—to repose—to be spoiled—to be soiled — (and according to some etymologists) to be sorrowful; vexed, or saddened.

Ἀκρότῃ, *ῆς, ἡ*, barley. *Metaph. food. Th. ἀπὸ*, because barley ears have pointed beads.

Ἀκρότος, *ος*, *adj.* not revengeful; not preserving resentment, not resentful. *Th. a priv., κίτος.*

Ἀκροῖζομαι, *s. s.* as *ἀκούω*, to hear—to be invited. *Iliad. 4. Th. ἀκούω.*

Ἀκρόμω, *Dor. for ἀκούειν.*

Ἀκρόν, *ῆς, ἡ*, poetic. for *ἀκμή*.

Ἀκροῦρος, *ος*, *adj.* unshorn. *Th. a priv., κίρνος*. *ῥ' without male children—childless. Th. a priv., κίρμος for κίρμος.*

Ἀκρος, *οντος, δ, v. ἄκρον.*

Ἀκροῦν, *fem. of ἄκρον, or for ἄκρον, 1 aor. of ἀκούω.*

Ἀκροῦμαι, *Ion. for ἀκούω, from ἀκούω.*

(*Ἀκροῦμα*, *opt. Eol. for ἀκούωμαι.*

Ἀκροῦν, *Sophoc.* hearing.

Ἀκροῦζω, *ω*, *fut. ἴσω*, to act by compulsion. (Schn.) *Th. ἀκροῦρος.*

Ἀκροῦθεος, *ος*, *adj.* heard by the gods. *Th. ἀκροῦς, θεός.*

Ἀκροῦστος, *ος*, *adj.* against one's will; involuntary—constrained; forced. *ῥ' κατὰ τὰ ἀκροῦστος, s. s. as ἀκροῦστος. ῥ' τὰ ἀκροῦστος, Aristot.* things done, or undertaken against one's will. *Th. a priv., ἴκω.*

(*Ἀκροῦσις*, *adv.* against one's will, &c.—unintentionally.

Ἀκρομα, *ατος, τὸ*, that which is heard; a precept—a lesson—hearsay—news—a report. *Th. ἀκροῦς.*

(*Ἀκρομάτης*, *ος*, *τὸ*, dimin. of *ἀκρο-*

σμα, a mere hearsay—slight report.

(*Ἀκουστόν*, one must hear, listen to, or obey. *ῥ' ἀκουστία, s. s.*

(*Ἀκουστός*, *ω*, *δ*, a listener, an auditor; a disciple.

(*Ἀκουστικόν*, *fut. ἴσω*, to desire, to wish to hear; to endeavour to listen—to be an attentive listener, or disciple.

(*Ἀκουστικός*, *ω*, *adj.* concerning hearing; relating to the sense of hearing—having the hearing acute. *ῥ' ὑβελ*, one who obeys—a disciple. *ῥ' ἀκουστικαί*, disciples of Pythagoras, so called from being bound to observe strict silence for a certain number of years. *ῥ' ἀκουστικὴ αἰσθῆσις*, the sense of hearing.

(*Ἀκουστός*, *ω*, *adj.* perceptible by the sense of hearing—audible—

(*Ἀκουτίζω*, *ω*, *fut. ἴσω* *Att. ὠ*, to cause to be heard—to sound in one's ear—to obey.

ἈΚΟῚΩ, *ω*, *fut. ὠσω*, *perf. ἴκωμαι*, *p. pass. ἴκωμαι*, *perf. mid. ἴκω*, *Dor. ἀκούω*, and *Att. ἀκούω*, to hear; to listen—to be informed—to learn by hearsay—to be an auditor, or disciple—to comprehend—to listen to, *vix.* to obey; pay regard to—to be called, or deemed. *ῥ' ἰσθλὸς ἀκούω*, *Theocrit.* and *Dem.* he passes for, he is generally considered as, a good man. *Κόλακας ἀκούωσι*, *Dem.* they are considered as flatterers. *ῥ' εὖ ἀκούω*, to have a good reputation: *κακῶς ἀκούω*, to have a bad reputation.

Ἀκρά, *ας, ἡ*, a summit; a roof—the top, or highest point of any thing—a promontory—a citadel—an extremity; an end. *Th. ἀκρος.*

Ἀκράτος, and *ἀκρατος*, *ος*, *adj.* imperfect—not fulfilled. *Iliad. 2.*—done in vain. *Th. a priv., κείνω.*

Ἀκράλ, *adv.* blowing with a fair wind. *Arrian. Th. ἀκράλ.*

Ἀκράλς, *ῆς*, *adj.* blowing favourably; blowing upon heights. *ῥ' ἀκράλς ὄρος*, a favourable breeze. *Hom. and Apollon. AnEpith. of the winds. Th. ἀκράλ, ἴκω.*

Ἀκράλς, *ος*, *adj. s. s. as ἀκρος. ῥ' Ἀκράλς*, and *ἀκράλς*, *Epith. of deities worshipped on mountains, on heights, in citadels, &c. ῥ' τὰ ἀκράλς*, for *τὰ ἀκρά*, the extremities of the body.

Ἀκράλῃς, *ῆς*, *adj. s. s. as ἀκράλς*, pure—uninjured, &c. *Th. ἀκράλς, φαίρω.*

Ἀκράλτος, *ος*, *adj. s. s. as ἀκράλς.*

Ἀκράλς, *ας, ἡ*, *lit.* a bad mixture—bad temperature, unseasonableness of weather. *opposed to σὺκράλς*. *Th. a priv., κείσις. ῥ' for ἀκράλς*, *ας, ἡ*, total want of command over the passions, dissoluteness. *Th. a priv., κείσις.*

(*Ἀκράλς*, *ος*, *adj.* not tempered; unseasonable.

Ἀκράλς, *ας, ἡ, s. s. as ἀκράλς. Th. a priv., κείσις.*

(*Ἀκράτεια*, *ατος, τὸ*, *s. s. as ἀκράλς.*

(*Ἀκράτεια*, *ατος, τὸ*, *s. s. as ἀκράλς.*

(*Ἀκράτεια*, *ατος, τὸ*, *s. s. as ἀκράλς.*

(*Ἀκράτεις*, *ῆς*, *adj.* unable to restrain, or control—unrestrained; presumptuous; intemperate. *Aristoph. Pass.* not to be restrained, or repressed—feeble, weak. *ῥ' ἀκράτεις τιμῆς, κέρδους, ἡδονῶν*, unable to restrain his passion, for honours, for gain, for pleasures.

(*Ἀκράτεια*, *ατος, τὸ*, *s. s. as ἀκράλς.*

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(*Ἀκράτεια*, *ατος, τὸ*, *s. s. as ἀκράλς.*

pass. κριβάσθαι. Th. κριβός.
 ('Ακριβασμός, *ov, δ*, severe examination, &c.
 ('Ακριβαστής, *ov, δ*, a severe examiner; one who is accurate, strict.
 ('Ακριβεία, *ac, η*, exactness, punctuality, justness, scrupulous care—strict justice—severe economy; parsimony—prudence—perspicacity.
 'AKPIBH'Z, *ios, adj.* exact; strict; just; punctual—certain—sure—polished—accurately finished—economical; parsimonious—living according to rule—prudent; provident—intelligent; perspicacious. ¶ *ἄκρις τὸ ἀκριβέι, and εἰς τὸ ἀκριβέι, s. s. as ἀκριβῶς.*
 'Ακριβολόγος, *ov, δ*, one who judges according to the rigor of the law; who exercises his right strictly—one who acts according to strict justice. ¶ *τὸ ἀκριβολόγιστον, rigorous justice; strict right. Th. ἀκριβός, δίκαιος.*
 'Ακριβολόγιος, *ov, fut. ὥστω, to scrutinise; to examine with the greatest exactness; to discuss carefully; to follow from point to point—to examine expenditure rigorously. = ἀκριβολόγησαι, γῶμαι, Diod. Sicul. generally in the latter sense. Th. ἀκριβός, λόγος.*
 ('Ακριβολογία, *ac, η*, an accurate examination; exact discussion—rigorous examination of expense.
 ('Ακριβολόγιος, *ov, adj.* accurate in discussion, in examination, in language—accurate, in general. ¶ *ἀκριβός, one who gives a scrupulous attention, to his actions and discourse.*
 'Ακριβός, *fut. ὥστω, perf. κριβώμαι, to know, or ascertain exactly—to examine minutely; to investigate scrupulously—to give the greatest care; exactness to—to perform accurately—to bring any thing to the highest degree of perfection. = κριβωμένους, part. laboured with the utmost care; performed with the greatest exactness. Th. ἀκριβός.*
 ('Ακριβῶς, *adv.* exactly, punctually, with scrupulous attention—fully—perfectly—certainly—severely.
 'Ακριβόν, *dimin. of ἀκρις, a small locust.*
 'Ακριβόθρα, *ac, η*, a locust trap. Th. ἀκρις, θήρα.
 'Ακριβόφρων, *ov, one who feeds, who lives on grasshoppers, or locusts. Th. ἀκρις, φάγος.*
 'Ακριῶ, *fut. ὥστω, to wander among rocks; to frequent heights. Eurip. —to cut off the extremity—to walk on tiptoe. Th. ἀκρίς.*
 'Ακριός, *Epith. of Jupiter. v. 'Ακραιός.*
 'Ακρις, *ios, η, s. s. as ἀκρία.*
 'AKPI'Z, *idos, η*, the locust.
 'Ακρισία, *ac, η, and Ion. ἀκριστόν, ης, η*, want of discernment, of judgment; want of good sense—

a subject contested, or litigated—a bad choice—an unfavourable crisis. Hippoc.—confusion; disorder. Polyb. Th. a priv., κρίσις.
 'Ακριτίμιμος, *ov, one who speaks inconsiderately, injudiciously. Iliad. 3. a prater; an unintelligible babbler—difficult of explanation. Odys. 19. 560. Th. ἀκριτός, μῦθος.*
 'Ακριτός, *ov, adj.* not judged; condemned without being heard—*not judged, or decided—difficult, or impossible to be judged, or determined—doubtful—done without reflection, inconsiderately. ‡ not separated—indistinct. Iliad. 2.—in confusion; topsy turvy—in disorder. ‡ continual. Odys. 18. ¶ ἀκριτὰ πάθη, passions which prevent the free exercise of judgment. Th. a priv., κρίσις.*
 'Ακριτόφυλλος, covered with leaves; nothing distinguishable but leaves. Schol. Th. ἀκριτός, φύλλων.
 'Ακριτόφρωντος, *ov, adj.* confused; mixed together. Eschyl. Th. ἀκριτός, φῆμα.
 'Ακριτόφωνος, *ov, ol, persons speaking unintelligibly—barbarians. Th. ἀκριτός, φωνή.*
 'Ακριτικός, *adv.* from ἀκριτός, without choice—without judgment; without discernment—confusedly.
 'Ακράμα, *atoc, τὸ*, that which is heard—a hearsay—what one has heard discussed, or related—conversation at table—a philosophical question—a narrative, an anecdote; a remarkable saying—a musical concert. ‡ the person heard—an amusing guest—a teller of amusing tales—a player on a musical instrument. Th. ἀκρόμασι.
 ('Ακροματιδὴς, *ov, adj.* pertaining to hearing, learnt by hearing. ¶ *Ἀκροματιαὶ διδασκαλίας, lessons on secret points of doctrine delivered by the master himself, and only imparted to chosen disciples.*
 AKPOA'OMAI, *fut. ὁρώμαι, perf. pass. ὤρημαι, s. s. as ὁρῶμαι, to listen—to hear—to hearken—to obey for instruction's sake—to listen. ¶ 'Ακροάμενος, an auditor.*
 ('Ακράσις, *ios, η*, the act of hearing, of listening—to obedience—the act of delivering a lecture—an audience, an auditory. ¶ *Ἀκράσιον πνεῦμα, lit. to cease to be heard, &c.—to read, to recite—to listen.*
 ('Ακροτήριον, *ov, τὸ*, the place where one listens to the lectures or discourses of a teacher, or the recital of pieces in prose or verse—a pulpit, or reading-desk—forum—an auditory.
 ('Ακροτής, *ov, an auditor; disciple.*
 ('Ακροτυτικός, *ov, adj.* relating to auditors, or disciples. ¶ *ἀκροτυτικός μισθός, the fee paid to a lecturer, or teacher.*

('Ακροτυτῶς ἔγω, I have heard said. 'Ακροβήζω, and ἀκροβατῶν, *fut. ὥστω, to walk on tiptoe—to strut; to walk proudly. Th. ἀκρός, βαλῶν.*
 ('Ακροβάμενος, *ov, adj.* walking on tiptoe.
 'Ακροβόλος, *ios, η, and ἀκροβόλος, ov, δ, s. s. and Th. as ἀκροβόλιστής.*
 'Ακροβόλιζμα, to fling darts from an elevated position. generally signif. to skirmish; to begin an action. Th. ἀκρός, βάλλω.
 ('Ακροβόλις, a light javelin.
 'Ακροβολισμός, *ov, δ, a skirmish; the commencement of a battle by advanced posts.*
 ('Ακροβόλιστής, *ov, δ, a light-armed soldier, a skirmisher.*
 'Ακρόβυστος, *ov, δ, (LXX.) uncircumcised. Th. ἀκρός, βύς.*
 ('Ακροβυστός, to be uncircumcised.
 ('Ακροβυστία, *ac, η, (N. T.) the prepuce.*
 'Ακρογωνιαίος, *ov, adj.* angular. ¶ *ἀκρογωνιαίος λίθος, a corner-stone. N. T. Th. ἀκρός, γωνία.*
 'Ακρόβυτος, *ov, adj.* tied by the top. Th. ἀκρός, βύς.
 'Ακρόβυστος, *s. s. as ἀκροβόλισμα.*
 'Ακρόβυτος, *ov, τὰ*, fruits having a ligneous covering, like nuts—fruits of trees—fruits covered with scales, or shells. Plut. Th. ἀκρός, δρυς.
 'Ακρόβυτος, slightly boiled, or cooked. Th. ἀκρός, ζῆμα.
 'Ακροδιγγάνω, to touch lightly. metaph. to glance over. Th. ἀκρός, θίγω.
 ('Ακροδιγῶς, *adv.* touching with the points of the fingers, lightly.
 'Ακρόδισμος, *ov, τὸ*, generally used in the plural. 'Ακρόδισμα, *ov, τὰ*, the first fruits—first portion—booty. Th. ἀκρός, δῖος.
 ('Ακροδιδοῦναι, to offer first fruits, the first part of any thing, or the best portion of a booty.
 'Ακροδύραξ, *avoc, adj.* slightly affected by wine; nearly intoxicated; tipsy. Arist. Th. ἀκρός, θυρήσκω.
 ('Ακροδύραξ, *s. s.*
 'Ακροκαρπός, *ov, adj.* bearing fruit at the summit. Th. ἀκρός, καρπός.
 'Ακροκαυτήριον, *Ion. for ἀκροκαυτήριον, ἄντρος, from ἀκροκαυτῶν obs. black at the top, or upper part. Th. ἀκρός, καυτός, for μέλας.*
 'Ακροκαυμία, *ov, τὰ*, the extremities of a ship's yards. Th. ἀκρός, κλῆρα.
 'Ακροκίνητος, the summit of a pillar. Th. ἀκρός, κίνησις.
 'Ακροκνήμις, *ov, adj.* ¶ *ἦλθεν ἀκροκνήμις, he came at the commencement of the night—at twilight—at the first dawn of morning. Th. ἀκρός, κνήμη.*
 'Ακροκνήμις, *s. s. generally means the down.*
 'Ακροκνήμις, *ov, and ἀκροκνήμις, ov, adj.* having a tuft of hair on the forehead, or with all the hair collected towards the forehead, like

ments. the passive verb has sometimes an active signif. as *ἡμετέραςμαίνουσι* for *ἡμετέραςμαίνετε*. Dem. Th. ἀμυρ.

(Ἀμώρτησμός, ὦ, ὁ, mutilation, &c.

(Ἀμώρτησις, ὦ, τὸ, the summit, top—a promontory—extremity of a limb—beak of a ship. In plur. ornaments on the prows of ships—ornaments in architecture—pinnacles.

Ἀμώρτω, fut. ἀμώ, to feast, or celebrate a festival on the sea-shore—to be joyous; to feast jovially. Th. ἀμώ. ‡ to arise—to move rapidly, swiftly; to rush. Th. ἀμώ.

Ἀμώτω, act. to raise—to lift up, elevate—to animate—to rouse. neut. to be aroused, &c. Th. ἀμώ.

Ἀμώται, act. to raise. neut. to arise, to spring up, to bound—to prance proudly—to sport; to be merry. Plat.—to be restless. s. s. as ἀμώτω. Th. ἀμώ.

Ἀμώταις, ὦ, adj. belonging to shores; maritime—situated, or placed on a shore. Th. ἀμώ.

Ἀμώταις, ὦ, ὁ, Actæon, a proper name.

Ἀμώταις, ὦ, ὁ, adj. concerning Actæon. † Ἀμώταις σκυλάμω, the dogs of Actæon.

Ἀμώταις, ὦ, ὁ, adj. to guard a coast, or shore. Th. ἀμώ.

(Ἀμώταις, ὦ, ὁ, a guard of a coast, or sea-shore.

Ἀμώταις, ὦ, ὁ, adj. poor. Th. a priv., πτωχά.

Ἀμώταις, ὦ, ὁ, adj. uncombed. Th. a priv., κτηλ.

Ἀμώταις, ὦ, ὁ, we ought to lead, or conduct—it is necessary to go, or to do. † Ἀμώταις αἰρήν, peace must be made. Th. ἀμώ.

Ἀμώταις, ὦ, ὁ, and ἀμώταις, ὦ, adj. unburied—unhonoured by funeral rites. Th. a priv., κτήν.

Ἀμώταις, ὦ, ὁ, a beach; a shore—fruit—s. s. as ἀμώταις—the elder tree.

† Ἀμώταις ἀμώ, gifts of Ceres. ‡ Ἀμώταις, and Ἀμώταις, ancient names of Attica and its inhabitants. Th. ἀμώ, to break.

Ἀμώταις, ὦ, ὁ, poverty. Th. a priv., πτωχά.

(Ἀμώταις, ὦ, ὁ, destitute of property.

Ἀμώταις, ὦ, ὁ, a gift, a present.

Ἀμώταις, ὦ, ὁ, poverty. Th. a priv., πτωχά.

(Ἀμώταις, ὦ, ὁ, not possessed; not acquired—not to be acquired.

Ἀμώταις, ὦ, ὁ, dat. pl. ἀμώταις, for ἀμώταις, a ray of light; a sunbeam—a flash of lightning.

(Ἀμώταις, ὦ, ὁ, adv. radiantly, like a ray of light.

Ἀμώταις, fut. ὦ, to emit, to dart forth rays. = Ἀμώταις ἀμώ, to receive the rays of the sun. Th. ἀμώ, βάλλω.

(Ἀμώταις, ὦ, ὁ, the emission of

rays; radiant splendour; radiancy. (Ἀμώταις, ὦ, ὁ, adj. radiant; emitting rays.

Ἀμώταις, ὦ, ὁ, adj. like rays—radiant. Th. ἀμώ, εἶδος.

Ἀμώταις, Theocrit. Epith. of Pan, as worshipped on, or protecting shores. ‡ Epith. of Apollo, worshipped at Acte in Magnesia.

Ἀμώταις, s. s. as ἀμώ, and ἀμώ—the elder tree.

Ἀμώταις, ὦ, ὁ, a leader, conductor, Æschyl.—a guide—a leash; a cord. Th. ἀμώ.

Ἀμώταις, ὦ, ὁ, not steered; without a pilot. † τὸ ἀμώταις, the want of a pilot, (metaph.) of a governor. Th. a priv., κυβερνάω.

Ἀμώταις, s. s. and Th. as ἀμώταις.

Ἀμώταις, v. ἀμώ, and βάλλω.

Ἀμώταις, ὦ, ὁ, adj. unrolled—that cannot be rolled; immoveable. Th. a priv., κύλλω.

Ἀμώταις, ὦ, ὁ, the acorn, the esculent fruit of the holm oak; the esculent acorn.

Ἀμώταις, ὦ, ὁ, adj. calm—lit. without waves. Th. a priv., κύμα.

(Ἀμώταις, ὦ, ὁ, s. s.

Ἀμώταις, barren. Eurip. Th. a priv., κύμα.

Ἀμώταις, ὦ, ὁ, indigence; misfortune. Th. a priv., κύμα.

(Ἀμώταις, ὦ, ὁ, lit. one who is not master of any thing—poor; miserable.

Ἀμώταις, fut. ὦ, to speak ungrammatically, incorrectly—to use inappropriate, improper expressions. Th. ἀμώ, λέγω.

(Ἀμώταις, ὦ, ὁ, impropriety of terms and expressions.

Ἀμώταις, ὦ, ὁ, (with the name of a person), not master of. † Ἀμώταις τῶν ἰουτῶ, not master of his own property, viz. one who has been deprived by a court of justice of the right of managing his property. † Ἀμώταις πᾶν, not master of any thing—completely poor. ‡ Ἀμώταις (with the name of a thing), destitute of authority—not binding; abrogated; rendered null, void, useless. † Ἀμώταις πᾶν, to annul. Th. a priv., κύμα.

(Ἀμώταις, fut. ὦ, perf. ἡμώταις, to annul; to abrogate.

Ἀμώταις, ὦ, ὁ, abrogation, &c.

Ἀμώταις, ὦ, ὁ, adj. unfruitful; barren. Callim. Th. a priv., κύμα.

Ἀμώταις, ὦ, ὁ, adj. untied; not put to the proof. Th. a priv., κωλύω.

Ἀμώταις, ὦ, ὁ, a reduplication of, and s. s. as ἀμώ.

Ἀμώταις, ὦ, ὁ, adj. without members; mutilated—not divided into periods. Dionys. Hal. Th. a priv., κωλύω.

Ἀμώταις, ὦ, ὁ, adj. free. † ἀμώταις ἐξόδος, a free egress: ἀμώταις εἰσόδος, a free ingress. Th. a priv., κωλύω, to prevent.

(Ἀμώταις, ὦ, ὁ, adj. freely; without impediment.

Ἀμώταις, ὦ, ὁ, adj. s. s. as ἀμώ.

Ἀμώταις, ὦ, ὁ, adj. s. s. as ἀμώ.

Ἀμώταις, ὦ, ὁ, adj. s. s. as ἀμώ.

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Ἀμώταις, ὦ, ὁ, adj. s. s. as ἀμώ.

Ἀμώταις, ὦ, ὁ, adj. s. s. as ἀμώ.

vocation used in sacrifice. *Th. ἀλαλί.*
 (Ἀλάλαγμα, *ατος*, τὸ, and ἀλάλαγμός, *ῶς*, ἡ, a cry of joy, of victory, of war.
 (Ἀλαλάζω, *fut. ἄξω*, to about *alala*—to utter shouts of triumph, of mutual encouragement, or of joy—to utter cries of pain, of sorrow—to howl—to produce any inharmonious sound.
 *ΑΛΑΛΗ, *ῆς*, ἡ, *alala*!—a war cry. *metaph.* the onset of battle—conflict. *Pind.*
 *Ἀλάλημι, and ἀλάλημαι, *reduplic.* of ἄλαλη.
 *Ἀλάλσκει, and ἀλάλσκειν. *v. ἄλαμι.*
 *Ἀλαλότης, *ῶς*, ἡ, the cry of *alala*!—a tumultuous outcry—howling. *Th. ἀλαλή.*
 *Ἀλάλητος, *ω*, *adj.* ineffable—not to be related—untold. *Th. a priv., λαλήω.*
 (Ἀλαλία, *ας*, ἡ, privation of the use of speech.
 *Ἀλαλέω, *ω*, *or* ἀλάλω, to avert. *Iliad. Odys.*—to repulse—to defend—to protect—to assist. *Th. ἀλαί.*
 *Ἀλαλακμητής, *ῖος*, ἡ, an epithet of *Μίνερα*. *s. e.* as ἀλάλασσα μετά *Μίνερα*, being a powerful protectress: auxiliatrix.
 *Ἀλαλετήριον, *ον*, τὸ, *s. s.* as ἀλεκτήριον.
 *Ἀλαλος, *ω*, *adj.* mute. *Th. a priv., λαλέω.*
 *Ἀλαλιτταίμαι, *v. ἀλυστίωμα.*
 *Ἀλάμπος, *πορτ.* *v. ἐλάμπω.*
 *Ἀλαμπωός, *ῖος*, *adj.* not luminous, obscure. *Sophoc. Th. a priv., λάμπω.*
 *ΑΛΑ'ΟΜΑΙ, *fut. ὁσμαι, perf. ἔλημαι, Att. ἔλαλαμαι, Ion. ἀλάλαμαι*, to wander about, up and down—to stray—to err. *metaph.* to be undecided; to waver; to be uncertain, or perplexed. *Sophoc.*
 *Ἀλαός, *ῶς*, *adj.* blind—dull; gloomy—dark—dead. *Æschyl. Æumen. (Schol. L.) Th. a priv., λάω.*
 *Ἀλασσωπία, *ας*, ἡ, fruitless watching. *Hom. lit.* like that of a blind man—want of vigilance. *¶ Οὐκ ἀλασσωπία ἔχει*, he observes attentively. *Th. ἀλαός, ὁσπία.*
 *Ἀλαστῖος, *ω*, *adj.* begetting blind children. *Th. ἀλαός, πέντα.*
 *Ἀλαῖω, *fut. ὄσω*, to blind; to deprive of sight. *Th. ἀλαός.*
 *Ἀλαπαδός, *ῶς*, *adj.* exposed to pillage, &c.—easy to be pillaged, or devastated. *Th. ἀλαπαζέω.*
 *Ἀλαπάζω, *fut. ἄξω*, to empty—to strip; to plunder; to despoil—to ravage—to destroy. *Th. λαπάζω.*
 *Ἀλας, *ατος*, τὸ, salt. *Th. ἄλς.*
 *Ἀλαστῖαι, and ἀλαστῖα, *ῶς*, *fut. ὄσω*, to be deeply grieved, or afflicted—to suffer impatiently. *Th. a priv., λίσθω.*
 (Ἀλαστρία, *ας*, ἡ, remote of conscience. *Joseph.*
 (Ἀλάστρον, *ον*, terrible; furious—

threatening. *Th. ἀλάστρος, ὡ*, *adj.* Dor. for ἀλαστός, never to be forgotten—distressing—continual. *¶ ὦνός* ἀλαστόν, deadly sorrow; lasting grief. *¶ Ἀλάστρος, subst.* one who has caused sorrow never to be forgotten—the author of dreadful evils. *¶ Ἀλαστόν, adverbially*, not to be effaced—not to be forgotten.
 (Ἀλάστωρ, *ορος*, ὁ, a perpetrator of deeds not to be forgotten—one polluted by the commission of a heinous crime—one who has caused dreadful evils. *¶ Ἑλλάδος ἀλάστωρ*, the scourge of Greece. *‡ Ἀλάστωρ*, an avenging deity; an avenging fury, or demon. *¶ Ἀλάστωρ*, the furies—evil spirits.
 Ἀλάτας, ἀλαταία, *Dor. for ἀλῆτας ἀλατία.*
 Ἀλάτο, *Ion. for ἡλάτο, imperf. of ἄλαμαι.*
 *Ἀλλατο, *Dor. for ἡλλατο, from ἄλλομαι.*
 Ἀλλοπωλία, *ας*, ἡ, *Aristot.* the privilege of selling salt—sale of salt. *Th. ἄλς, πωλείω.*
 Ἀλαπῖος, *ῶς*, ὁ, a blind man. Ἀλαπῖος, *ῖος*, *ῖος*, a blind woman—as an *adj.* obscure—dark. *Th. ἄλαός, ὠφ.*
 Ἀλαπῖος, *ῖος*, ὁ, *Ion. for ἀλαπῖος*, blindness. *Th. ἀλαός.*
 Ἀλβα, *ας*, ἡ, Alba, the name of a city.
 Ἀλγῶω, to conceal.
 Ἀλγυνίος, *ῖος*, *ω*, *adj.* painful, distressing. *Th. ἄλγος.*
 (Ἀλγυνός, *ῶς*, *adj.* painful; afflicting—sick. *Sophoc. Ædip. Col. ¶ τὸ ἀλγύνειν*, grief. *¶ τὰ ἀλγυνὰ*, sorrows; afflictions.
 Ἀλγυσίως, *adv.* painfully, &c.
 (Ἀλγῖω, *fut. ὄσω, perf. ἔλγγω*, to feel mental, or bodily pain. *generally the former.* *¶ Ἀλγῖω τοῖς κακοῖς τῶν φίλων*, I am afflicted at the sorrows of my friends. *¶ Ἀλγῖω τὴν κεφαλὴν*, I have a head-ache.
 Ἀλγυδόν, *ῖος*, ἡ, pain, grief.
 Ἀλγυμμα, *ατος*, τὸ, and ἄλγυσις, *ῖος*, ἡ, sorrow; grief; vexation; torment.
 (Ἀλγυρός, *ῶς*, *adj.* *s. s.* as ἀλγυνός.
 Ἀλγυνίος, *ω*, *s. s.* as ἀλγυνίος.
 Ἀλγιστός, *superlat.* and ἀλγῖων, *compar.* more painful—excessively painful.
 *ΑΛΓΟΣ, *ῖος*, τὸ, pain; grief, sorrow; dejection. (*in plur.*) ἄλγος, *ον*, τὰ, misfortunes; evils; calamities.
 (Ἀλγύνω, *fut. ὄσω*, to pain—to afflict—to sadden. = *pass.* to suffer pain.
 Ἀλγύνωμαι and ἀλγύνω, to grow. Ἀλγύνω, *s. s.* as ἀλγύνω.
 Ἀλγῖω, *fut. ὄσω, perf. ἔλγγω*, to promote growth—to make to grow—to increase—to produce.
 *ΑΛΕΑ, *ας*, ἡ, and *Ion. ἄλεα, ῖος*, ἡ, the heat of the sun—heat in general. *‡ flight*—shelter; refuge; protection. *Iliad. 22.*

(Ἀλέζω, *neut.* to be warm; to be hot. *Aristot. act.* to warm, to heat—to press together; to collect—to judge—*s. s.* as ἄλεω, to conceal. (*Hesych.*)
 (Ἀλεῖω, *fut. ἄνῶ, 1 aor. inf. ἀλεῖναι, neut.* to be warm, &c. *act.* to warm.
 Ἀλείμαι, 1 aor. inf. ἀλείσθαι, to avoid—escape from. *Th. ἄλεω.*
 Ἀλεπτός, *ῶς*, *adj.* sad, distressing—deplorable—difficult. *Iliad. 10. painful. Th. ἄλεγω.*
 Ἀλερίζω, *fut. ἴσω, s. s.* as ἀλίζω and ἀλγίζω.
 Ἀλερίνω, to prepare, or to cause to be prepared. *Apollon. Odys. s. s.* as ἀλίζω.
 *ΑΛΕΓΩ, *fut. ἔσω*, to count; to reckon. *Pind. Ol. 2.*—to take care of; to be anxious about; to pay attention to—to observe.
 Ἀλειός, *ῶς*, *adj.* thoroughly warm. *Th. ἄλεω. ‡* to be avoided—pernicious—fatal. *Th. ἄλεω.*
 Ἀλειώω, to avoid; to fly. *Th. ἄλεω.*
 Ἀλείς, *γεν. pl. ἄλειων, adj.* united—all together—numerous. *Th. ἄλες.*
 Ἀλείω, to wrong; to injure—to outrage.
 Ἀλεῖω, means of escape—the possibility of escaping—the act of avoiding, escaping—refuge. *s. s.* as ἄλεω. *Th. ἄλεω.*
 Ἀλειός, *ῶς*, *adj.* tepid; warm. *Th. ἄλεω.*
 Ἀλίσθω, *s. s.* as ἀλίσθω.
 Ἀλας, *ας*, ἡ, for ἀλαΐα.
 Ἀλαστῖος, *ω*, *adj.* unpolished—unsmoothed—uneven—not susceptible of polish—unbruised—unground. *Th. a priv., λαινός.*
 Ἀλας, *ατος*, τὸ, what has been ground—wheaten-flour, or meal. *Th. ἄλεω.*
 Ἀλαίωμα, *ατος*, τὸ, oil, or salve. *s. s.* and *Th. as ἀλαίωμα.*
 Ἀλείος, or ἀλείος, *ω*, *adj.* collected together. *Th. ἄλεω.*
 Ἀλας, *ω*, *adj.* poor. *Th. a priv., λαίω, booty.*
 Ἀλείος, *Dor. for ἡλείος. Th. ἄλγος.*
 Ἀλειπτήριον, *ον*, τὸ, that part of the palastra where the wrestlers, &c. were rubbed over with oil—any place where persons were anointed with oil or essences. *Th. ἀλείφω.*
 (Ἀλείπτω, *ω*, ὁ, a slave who anoints those who have bathed, or who are about to exercise in the palastra—a person who instructs athletes. *Metaph.* a master, instructor, who instructs, exercises, encourages.
 (Ἀλειπτήριον, *ον*, τὸ, a vase, or vessel for perfumed oil.
 Ἀλείς, *part. pass.* of ἄλαμι.
 Ἀλίσσιν, *ον*, τὸ, an embossed vase; a drinking cup. *Hom.—in general,* any cup. *Th. a priv., λίσιν.*
 Ἀλείτης, *ω*, ὁ, a sinner; a bad, wicked person. *Th. ἀλίστιω.*
 Ἀλειουργία, *ας*, ἡ, immunity; exemption from public functions,

or public burdens. *Th. a priv., λυτογέρω.*

(Ἀλειφτός, *ov*, *adj.* exempt from public functions, or public burdens. Ἀλείτω, 2 *ast.* ἡλινω, to sin; to commit a crime; to deceive. Ἀλείτω is more frequently used.

Ἀλείφω, *ατος*, *τὸ*, an oil, or perfumed salve, for anointing the body—oil—grease. *Th. ἀλείφω.*

(Ἀλείφας, *ατος*, *τὸ*, *s. s.*

ἈΛΕΪΦΩ, *fut.* ἀλείψω, *perf.* ἔλειψα *Att.* ἀέλιψα, 2 *ast.* ἔλιψον, *perf.* mid. ἔλοιφα, to anoint—to rub over—to cover over—to anoint and prepare for combat. *hence metaphor.* to exhort; to encourage. —mid. to anoint one's self. ὧ Ἀλιψάμενος, perfumed with scented oils.

(Ἀλείφω, *ατος*, *ἡ*, the act of anointing, &c.

Ἀλειψή, *ἦρος*, *ἡ*, by *syncop.* for ἀλειψή.

Ἀλεκτέριος, and ἀλεκτήριος, *ov*, *adj.* relating to a cock. *Th. ἀλίκτω.*

(Ἀλεκτορία, *ας*, *ἡ*, a stony substance found in the belly of capons.

Ἀλεκτορίς, *ιδος*, a hen, *fem.* of ἀλέπτω.

Ἀλεκτορόφος, *απλαν*, cock's comb: *Rhinanthus crista Galli.* *Th. ἀλέπτω*, *λφος*, from its resemblance to a cock's comb.

Ἀλεκτοροφονία, *ας*, *ἡ*, the crowing of a cock—the time of night when cocks usually crow. *Th. ἀλίκτω*, *φωή*.

Ἀλεκτός, *ov*, *adj.* not to be expressed in words—ineffable—not uttered. *Th. a priv., λήω.*

Ἀλέπτρα, *ας*, *ἡ*, an unfaithful wife, an adulteress. *Th. a for ἀπὸ, λήπτω.*

Ἀλεκτρός, *ov*, *adj.* asleepless; restless; unquiet. ὧ Ἀλεκτρός, *ἡ*, *Sophoc.* *Elect.* an unmarried girl. *Th. a priv., λήπτω.*

Ἀλεκτρίαινα, *ης*, *ἡ*, a hen. *Th. ἀλεπτρίων.*

Ἀλεκτροσπηλίας, *ov*, *ἡ*, a seller of fowls. *Th. ἀλεκτρών, σπώλιος.*

(Ἀλεκτροσπαλιτήριο, a fowl-market.

Ἀλεκτρών, *όνος*, *ἡ* and *ἡ*, a cock; a hen.

Ἀλίκτω, *ατος*, *ἡ*, a cock. *Th. a priv., λήπτω*, *his crowing making us quit our beds.* *Eustath.* ἥ Ἀλίκτω, *ἡ*, a wife. *Th. a for ἕμα, λήπτω.* ἥ Ἀλίκτω, an unmarried person. *Th. a priv., λήπτω.* ἥ Ἀλίκτω, a stony substance found in the belly of old capons.

Ἀλειμάτως, *adv.* in vain. *Dor. for ἑλεμάτως.*

Ἀλιν, *neut.* of *particip.* ἀλεις, collected. ὧ Ἀλιν, *ov*, collected into a heap—assembled in one body. *Th. ἄλιν.*

Ἀλεξάνιος, *ov*, *adj.* sheltering from the wind. *Th. ἀλίζω, ἄνιος.*

Ἀλίζων, *ov*, *adj.* protecting; defensive.

Ἀλεξίμων, and ἀλεξίμας, *Ion.* and

Dor. for ἀλίζω, *inf.* of ἀλίζω, from which 1 *ast.* *inf.* mid. ἀλίζεσθαι comes.

Ἀλεξίμω, *fut.* ὤσω, to avert—to ward off—to repel; to repulse—to support; to assist—to protect; to defend. —mid. to avenge one's self. (*Schn. L.*)

(Ἀλξίμω, *ατος*, *τὸ*, what serves to avert, repulse, defend, &c.—a defence—shelter—remedy—preservative.

Ἀλεξίμω, *s. s.* as ἀλεξίματος.

Ἀλεξίμω, *ατος*, *ἡ*, one who aids mankind. an *epith.* of *Esculapius.* *Aristoph.* *Th. ἀλίζω, ἄνιος.*

Ἀλεξίμω, *ἔολις*, for ἀλεξίμαι, from ἀλίζω.

Ἀλξίμω, protection, and *s. s.* as ἀλξίμω, *Th. ἀλξίμω.*

Ἀλεξίμω, *ας*, *ἡ*, *femin.* of ἀλεξίμω.

(Ἀλεξίμω, *ἦρος*, *ἡ*, one who repels—who assists—a defender—a protector—one who gives succour.

(Ἀλεξίμω, *ov*, *τὸ*, that which serves for defence; for protection—assistance—succour—a remedy—a preventive—an antidote.

(Ἀλεξίμω, *ov*, *adj.* adapted for averting, repelling, &c.—salutary; affording succour—tutelar.

(Ἀλεξίμω, *ov*, *adj.* *s. s.* as ἀλεξίμω, *ἡ*.

Ἀλξίμω, *ov*, *ἡ*, and ἀλξίμω, *ας*, *ἡ*, one who protects against the effects of maledictions, of imprecations, or enchantment—one who remedies, or averts evils. *s. s.* as ἀλεξίματος. *Th. ἀλξίμω, ἡ*.

Ἀλεξίμω, *ov*, *adj.* warding off darts. *Th. ἀλίζω, βίλμων.*

Ἀλεξίμω, *ov*, *adj.* tutelary; delivering from, protecting from, evils, or calamities. ὧ *subst.* a deliverer—a saviour. ὧ Ἀλεξίμω, the good demons, or genii, in opposition to those called δαίμονες, the evil genii, or avenging demons. *Th. ἀλίζω, πωλός.*

Ἀλεξίμω, *ov*, *adj.* averting evil from mortals—tutelary—salutary. *Th. ἀλίζω, βροντός.*

Ἀλεξίμω, *ov*, *adj.* warding off death. *Th. ἀλίζω, μέγας.*

Ἀλξίμω, *ov*, *τὸ*, *s. s.* as ἀλεξίμω.

Ἀλεξίμω, *ov*, *τὸ*, an antidote, a remedy against all poisons—a preservative—a remedy. *Th. ἀλίζω, φάρμακον.*

(Ἀλεξίμω, *ov*, *adj.* alexipharmic, serving to expel poison, as an antidote—medicinal—preservative.

Ἀλξίμω, *s. s.* as ἀλξίμω.

Ἀλξίμω, to avoid; to guard against—to ward off.

Ἀλεξίμω, *adv.* for ἀλεμάτως.

Ἀλξίμω, *ov*, *adj.* warm; tepid; hot. ἥ *Dor.* for ἡλξίμω, foolish.

Ἀλξίμω, to avoid. *v. ἀλξίμω*, more generally used in this signif.

Ἀλξίμω, *ας*, *ἡ*, an assemblage;

a collection. *s. s.* as ἀδραμον. *Th. ἄλιν.*

Ἀλξίμω, *ας*, foolish; insane. *Th. ἄλιν, φρήν.*

Ἀλξίμω, *ας*, *s. s.* as ἀδραμον, unbridled. *Th. a priv., λίσσων.*

Ἀλξίμω, *ας*, *ov*, *adj.* without shells. *Th. a priv., λίσσιν.*

(Ἀλξίμω, *ας*, *ov*, *adj.* unbarked—unshelled—not stripped of the rind, husk, or hull.

Ἀλξίμω, *ας*, *ἡ*, filth.

(Ἀλξίμω, *s. s.*

Ἀλξίμω, *ας*, *nom. pl.* of ἄλιν.

Ἀλξίμω, *ας*, *neut.* of the *adj.* ἄλιν.

Ἀλξίμω, 1 *ast.* *pass.* of ἀλίζω.

Ἀλξίμω, *ας*, *ov*, *adj.* to be ground. ὧ Ἀλξίμω, it must be ground. *Th. ἀλίζω.*

(Ἀλξίμω, *ας*, *ἡ*, the thin skin, the inner pellicle, covering grains of wheat, or barley—the hull. *Joseph.*

(Ἀλξίμω, *ας*, *ἡ*, a miller. (*Schn. L.*)

(Ἀλξίμω, *ας*, or ἀλξίμω, *ας*, *ἡ*, a grinding.

(Ἀλξίμω, to grind; to pound; to bruise.

(Ἀλξίμω, *ας*, *al*, the virgins who prepared the flour and cakes used in sacrifices.

Ἀλξίμω, *ας*, *ἡ*, the pestle for bruising, or grinding salt. *Th. ἄλιν, τριβών.*

Ἀλξίμω, *ιδος*, *ἡ*, a female miller. *Th. ἀλίνω.*

(Ἀλξίμω, *ας*, *ἡ*, a mill. *Athen.*

Ἀλξίμω, *s. s.* as ἀμαρτήματα, ἀδύμω, crimes.

Ἀλξίμω, *ov*, *ad.* ἀλίνω.

Ἀλξίμω, *Dor.* for ἀλξίμω, from ἄλινω.

Ἀλξίμω, *Dor.* for ἀλξίμω, from ἄλινω.

Ἀλξίμω, *s. s.* as *act.* ἀλίνω.

Ἀλξίμω, *ov*, *adj.* made of wheaten flour. *Schn.*

Ἀλξίμω, an *epith.* of *Apollo*, as presiding over divinations made with flour. *Th. ἄλινω, μάντις.*

Ἀλξίμω, *ov*, *τὸ*, flour of wheat, or barley; flour in general; meal. *Th. ἀλίνω.*

Ἀλξίμω, to prepare flour. *Th. ἄλινω, πωλός.*

Ἀλξίμω, *ας*, *ἡ*, a bolting machine—the act of sifting. *Th. ἀλξίμω.*

Ἀλξίμω, *ov*, *adj.* deprived of sight. *Th. a priv., λίσσων.*

(Ἀλξίμω, *ov*, *adj.* invisible—deprived of sight.

Ἀλξίμω, 1 *ast.* ἄλινω, to ward off; to avert. — Ἀλξίμω, mid. 1 *ast.* ἄλινω, *pass.* ἀλξίμω, to ward off; to avoid—to fly. *Th. ἀλίνω.*

Ἀλξίμω, *fut.* ὤσω, *perf.* ἔλινω *Att.* ἀλξίμω, to grind—to bruise—to collect together. — Ἀλξίμω, *pass.* to be ground, *perf.* ἔλινω *Att.* ἀλξίμω, *Th. ἄλινω, Galen.*

Ἀλξίμω, to avoid. *v. ἀλξίμω*, more generally used in this signif.

Ἀλξίμω, *ας*, *ἡ*, *Ion.* ἀλξίμω, *ας*, *ἡ*, the

Ἀλλογενής, ἴος, *adj.* one of another origin; a foreigner; a stranger. *Th.* ἄλλος, γένος.
 Ἀλλόγλωσσος, *ου*, *adj.* speaking a foreign language. *¶ subst.* a stranger—a barbarian. *Th.* ἄλλος, γλῶσσα.
 Ἀλλογνώσκω, *fut. ἴσω*, not to know; to mistake for another. *Herodot.* to be delirious. *Gal. Th.* ἄλλος, γνῶσις.
 Ἀλλογνώτος, *ου*, *adj.* unknown—hostile. *Odyss.*
 Ἀλλογνώσας, *for* Ἀλλογνόσας, *Herodot.* part. of the 1 *aor.* of Ἀλλογνώσις.
 Ἀλλοδαπός, *ου*, *ἰ*, a stranger. *¶ adj.* strange; extraordinary. *Th.* ἄλλος, δάπτειν.
 Ἀλλοδοξία, *αι*, *fut. ἴσω*, *s. s.* as ἰπποδοξία, to have an erroneous opinion—to err. *Plat. Th.* ἄλλος, δοκίμω.
 Ἀλλοδοξία, *ας*, *ἡ*, an erroneous state of opinion.
 Ἀλλοθής, ἴος, a foreigner. *Th.* ἄλλος, ἰθός.
 Ἀλλοιθής, ἴος, *adj.* altered in appearance. *Th.* ἄλλος, εἶδος.
 Ἀλλοθῆν, *s. s.* as Ἀλλαχθῆν.
 Ἀλλοθῆ, *s. s.* as Ἀλλαχθῆν. *¶* Ἀλλοθῆ οὐδαμῶς, nowhere else.
 Ἀλλοθῆρος, *ου*, *adj.* poet. *s. s.* as Ἀλλοθῆρος. *Th.* ἄλλος, θῆρος.
 Ἀλλοθῆς, *ας*, *ἡ*, *Plut.* change of wines in a repast. *Th.* ἄλλος, οἶνος.
 Ἀλλοθῆτα, differently placed. *Th.* ἄλλοις, τίσημι.
 Ἀλλοῖος, *ου*, *adj.* different; another; other—changed; altered. *¶* Ἀλλοῖοι βίαιοι ἰγνόντες γνώμας, they totally changed their opinions. *Th.* ἄλλος.
 Ἀλλοσχήμων, *ος*, *adj.* having a different form. *Th.* ἄλλοις, σχῆμα.
 Ἀλλοῦτος, *ητος*, *ἡ*, change of situation, &c.—variation—difference. *Th.* ἄλλοις.
 Ἀλλοῦτος, *ος*, *s. s.* as Ἀλλοῦτος.
 Ἀλλοῖον, *fut. ὤσω*, to change; to alter; to alienate. = Ἀλλοῖωμαι, to become different; to change. *¶* Ἀλλοῖωσθαι τὰς γνώμας, to alter opinions. *Th.* ἄλλοις.
 Ἀλλοῖσις, *ηος*, *ἡ*, change; alteration—alienation. *Polyb.*
 Ἀλλοσιμῆς, *ου*, *adj.* having the power of producing change, or transformation—changeable.
 Ἀλλοσιμῆς, *ου*, *adj.* susceptible of change; changeable. *¶* ἡ δὲ ἀλλοσιμότης, changeableness.
 Ἀλλοσιμῆς, *ου*, *adj.* monstrous; unnatural; extraordinary—strange; absurd. *Th.* ἄλλος, τῆμος.
 ἈΛΛΟΜΑΙ, *imperf. ἡλλόμην*, 1 *aor.* ἡλλόμην, 3 *pers. sing.* ἡλλόμην, poet. ἄλλομαι, and by contr. ἄλλομαι, to spring; to jump; to leap; to bound forward—to rush forward.
 Ἀλλοπρόβαλλος, *ου*, *adj.* changing

from one to another—changeful—inconstant; perfidious. *Th.* ἄλλος, πῶρος, ἄλλος.
 Ἄλλος, ἄλλη, ἄλλος, *adj.* another; other. *¶* Ἄλλος παρ' ἐμῶν, or ἄλλος ἢ ἐγὼ, or ἄλλος ἀν' ἐμοῦ, another than me—the rest. *¶* Ἄλλος ὁμοῦ, the rest of the assembly. *¶* Ἄλλο σῶμα, the rest of the body. *¶* Ἄλλος τις, some other person, whoever it may be; any other; any one else. *¶* μακάριος εἰ τις ἄλλος, or εἰ τις ἄλλος μακάριος, he was happy, if ever a man was so. *v. πλὴν*, and ἔτιος.
 Ἄλλοτε, *adv.* of place, ἄλλοτε ἐπὶ εὐνοῖαν, to go by another way; elsewhere; or to the other side.
 Ἄλλοτε, *adv.* of time, at one time—at another time—sometimes—by and by; presently—otherwise. *¶* Ἄλλοτε ἄλλω φίλος, a friend one time of one man, at another time of another. *¶* Ἄλλοτε καὶ ἄλλοτε, occasionally—from time to time.
 Ἀλλοτῆρος, *Eolic.* for Ἀλλότῃος.
 Ἀλλοτῇ, *conjunct.* otherwise than; else—is it not so? ought it not? *¶* ἢ τί φῶμεν περὶ ταῦτα; ἄλλοτε ἢ ὁμοῦ ὡς μὲν; *Plat.* what is to be answered to all these things? or, can we do otherwise than agree? must we not agree? the grammatical construction is, τί ἂν λέγωμεν ἄλλο, ἢ ὁμοῦ ὡς μὲν; And again, *Plat.* καὶ μοι δῦρον, δ' ἐμὲ, εἰπὼν, ἄλλοτε ἢ περὶ πλοῦτος ποιεῖ, ὥσως ὅς βέλτεροι οὐ πάντες ἴσονται; that is, τί ἂν λέγω ἄλλο, ἢ λέγωμεν ὅτι ποιεῖ περὶ πλοῦτος, *lit.* can you say any thing, but that you attach the utmost importance. *¶* ἢ ἡ sometimes understood after ἄλλοτε, the construction remaining the same. πρῶτον τῶν χειρῶν, ἢ τῆς τροφῆς παρασκευῇ διηγεῖται δι, οὐκ ὁσῶς τρίτη, ἰσθιότης. ἢς δὲ, πῶς ἡ πόλις ἀμείνου ἐπὶ τοσαύτην παρασκευῇ; ἄλλοτε γαργῶς μὲν, ἢς; ὃ δὲ, διδοῖμος; ἄλλος δὲ τις, ὑφ' ἡντος; *Plat. Rep. B. 2.* (in a state of society) the first necessity is that of providing food; the second, that of dwellings; the third, that of procuring clothing—wherefore, one is a husbandman, another a mason, and a third a weaver? *Th.* ἄλλος τις.
 Ἀλλοτρίαις, *Polyb.* to be hostilely disposed. (*Schn.*) *Th.* Ἀλλότριος.
 Ἀλλοτρίωσις, *ος*, *ἡ*, a curious, or critical observer—a spy—one who observes the actions of others. *Th.* Ἀλλότριος, ἐπισκοπεῖν.
 Ἀλλοτρίωσις, to follow foreign laws, or institutions. (*Schn.*) *Th.* Ἀλλότριος, νόμος.
 Ἀλλοτρίωσις, to manage the affairs of others—to meddle in the affairs of others—to excite trouble and confusion. *Polyb. Th.* Ἀλλότριος, ἐπείσσειν.
 Ἀλλοτρίωσις, *ας*, *ἡ*, management of the affairs of others, &c.

(Ἀλλοτρίωσις, *ος*, *ἡ*, the act of occupying one's self with the affairs of others.
 Ἀλλότριος, *ου*, *adj.* foreign; extraneous; pertaining to others—contrary; different—unusual—inimical; evil disposed. *¶* Ἀλλότρια ἀγαθὰ, the prosperity of others. *¶* οὐδὲν ἀλλότριον ποιεῖν τῆς ἰαυτοῦ πατρίδος, doing nothing contrary to the interests of his country. *¶* *subst.* a stranger to a family—a very distant relation. *Herodot. Th.* ἄλλος.
 Ἀλλότριος, *adv.* hostilely; mischievously. *¶* Ἀλλότριος ἔχων πρὸς τινα, to feel a hostile disposition towards, or live on bad terms with any one. *Polyb.*
 Ἀλλοτρίως, *ητος*, *ἡ*, misunderstanding—hostile disposition towards any one. *Polyb.*
 Ἀλλοτρίωσις, to live at the expense of others. *Th.* Ἀλλότριος, φάγος.
 Ἀλλοτρίωσις, *ου*, *ἡ*, a parasite, one who lives at the expense of another.
 Ἀλλοτρίωσις, *ου*, *fut. ἴσω*, to envy the good fortune of others. *Th.* Ἀλλότριος, φθόνος.
 Ἀλλοτρίως, *fut. ὤσω*, *perf. ὤσα*, to render hostile, or averse—to alienate; separate—to sell—to plunder. *Thuc. Th.* Ἀλλότριος.
 Ἀλλοτρίως, *ητος*, *ἡ*, aversion; alienation; separation—sale—plunder. *Thuc.*
 Ἀλλοτρίωσις, *superl.* of Ἀλλότριος, *v. Ἀλλότριος*. *¶* *subst.* a very distant relation.
 Ἀλλοτρίως, to change. *Th.* ἄλλος, τρέψω.
 Ἀλλοτρίως, *ου*, *adj.* changed; changeable; versatile in disposition.
 Ἀλλοφάνης, ἴος, *adj.* appearing differently. *Th.* ἄλλος, φάνος.
 Ἀλλοφάνως, to talk incoherently—to be delirious. *Th.* ἄλλος, φῶς.
 Ἀλλοφάνως, strangers. *Th.* ἄλλος, φέβω.
 Ἀλλοφάνως, *fut. ἴσω*, to have a different subject in one's thoughts. *Odyss. 10.*—to think of something different from what is passing—to be absent—to be deranged in mind. *Th.* ἄλλος, φρήν.
 Ἀλλοφάνως, *ου*, *ἡ*, a foreign rite; foreign customs—adoption, &c. *Joseph. Th.* ἄλλος, εὐλόν.
 Ἀλλοφάνως, *ου*, *adj.* foreign; of a different tribe, or race, or nature. *¶* Ἀλλοφάνως ἐπὶ πόλεμος, a foreign war, in opposition to ἐπὶ πόλεμος ἡμεῶν, domestic, or civil war.
 Ἀλλοφάνως, *ου*, *adj. s. s.* as Ἀλλοφάνως. *Th.* ἄλλος, φῶς.
 Ἀλλοφάνως, to change colour (like the camelion). *Th.* ἄλλος, χρῆμα.
 Ἀλλοφάνως, *ητος*, *ἡ*, changing colour from time to time—different in colour—appearing foreign. *Eu-*

ρία. *Phæn.*
 **ἄλλως*, *adv.* towards another place—in another meaning, or manner.
 **ἄλλως* *ἄλλος*, one at one side, another at the other. *Th. ἄλλος.*
 **ἄλλωστα*, *poet. and Ion.* for *ἀλλύω*, from *ἀναλύω*.
 **ἄλλυτος*, *poet.* for *ἄλυτος*.
 **ἄλλω*, for *ἀναλύω*.
 **ἄλλωθεν*, for *ἀλλοθεν*.
 **ἄλλως*, *adv.* from *ἄλλος*, otherwise—if not so—differently—besides—in vain; uselessly. *ἴστω ἄλλως*, not without reason.
 **ἄλμα*, *ατος*, τὸ, a jump—the quickening of the child in its mother's womb. *Th. ἄλμα.*
 **ἄλμας*, *ἄδος*, ἡ, something preserved in brine, or in pickle. *Th. ἄλμα.*
 **ἄλματος*, for *ἀλλήματος*.
 **Ἀλμωτός*, *ως*, ἡ, a pickling—pickle. *Th. ἄλμα.*
 **Ἀλμωίω*, *fut.* *ἔσω*, to pickle; to preserve in pickle.
 **ἄλμα*, *ης*, ἡ, sea-water—the briny sea—brackish water—pickle; brine—salt. *metaph.* *Attic wit.* *Th. ἄλμα.*
 **Ἀλμωίως*, *εντος*, salted.
 **Ἀλμυρίζω*, to have a flavour of salt—to be salted, &c.
 **Ἀλμυρίς*, *θες*, ἡ, brine; pickle—saline liquor—earth impregnated with salt. *Theophrast.*
 **Ἀλμυρίς*, *ω*, *adj.* saline; salted—bitter. *lit. and figurat.*
 **Ἀλμυρίτης*, *εντος*, ἡ, pickle.
 **Ἀλμυρίδης*, *ης*, *adj.* *ἡ. s.* as *Ἀλμυρίς*.
 **Ἀλμωίως*, *ως*, *adj.* saline.
 **ἄλξ*, *ἄλως*, *dat.* *ἄλῃ*, *Hom.* strength, force, &c. *s. s.* as *ἄλῃ*.
 **Ἀλξες*, *plur.* fortifications, ramparts.
 **Ἀλξίς*, *ως*, ἡ, relief; succour; defence.
 **Ἀλάω*, *fut.* *ἔσω* or *ἔσω*, *perf.* *ἔκα*, to drive, or lead round. *Aristoph.* the goats were trod out of the ears by cattle—to thresh—to beat—to bruise—to strike. *Th. ἄλως.*
 **Ἀλογα*, *v.* *ἄλογος*.
 **Ἀλογίω*, *ω*, *fut.* *ἔσω*, to despise. *liand.* *Herod.* ≡ *ἀλογίζομαι*, to be despised—to miss attaining one's object—to miscalculate—to reason incorrectly. (*Schn. L.*) *Th. a priv., λόγος.*
 **Ἀλογία*, *ας*, ἡ, want of reason; irrationality; want of sense, of judgment, or of reflection—impudence; temerity; thoughtlessness; negligence—confusion; disorder—contempt—disdain. *ἔνι ἄλογία πωλοῦσθαι*, to despise; to make no account of. *‡‡* silence. *ἑῷ ἄλογία ἐπιτάττεις*, you command silence. *‡‡* exemption from rendering an account of one's conduct in office.
 **Ἀλογία*, *ης*, ἡ, *Ion.* for *ἄλογία*, contempt. *ἑῷ ἄλογία πωλοῦσθαι*, to make no account of—to despise.

**Ἀλογίαν* *ἔχων*, *ἡ. s.*
 **Ἀλόγιος*, *ω*, τὸ, *ἑῷ ἄλογίᾳ* *δαν*, a suit against one who has not rendered an account of his administration while in office.
 **Ἀλογιστίω*, to speak, or act without reflection. *Th. a priv., λογίζομαι.*
 **Ἀλογιστί*, *ἡ. s.* as *Ἀλογιστής*.
 **Ἀλογιστία*, *ας*, ἡ, folly—want of reflection; thoughtlessness; rashness.
 **Ἀλόγιστον*, *ω*, τὸ, an inconsiderate action—blind passion.
 **Ἀλόγιστος*, *ω*, *adj.* irrational—unreflecting—foolish—inconsiderate; rash; heedless—not calculated—incalculable.
 **Ἀλογίστως*, *adv.* unreasonably, inconsiderately, &c. *v.* *Ἀλογιστία*.
 **Ἀλογος*, *ω*, *adj.* irrational; not endowed with reason (as animals)—unreasonable—absurd—not having the faculty of speech—disproportioned. *ἑῷ ἄλογος αἰσθησις*, natural instinct. *ἑῷ ἄλογος τρεῖς*, the beaten track, mere routine. *ἑῷ τὰ ἄλογα*, things not to be told, profound secrets. *Sophoc.* *ἑῷ ἄλογος ἱερασταί*, guests who have not paid their portion of the expenses of the reckoning. *ἑῷ τὰ ἄλογα*, something out of proportion. *Th. a priv., λόγος.*
 **Ἀλόγως*, unreasonably—irrationally—instinctively, like brutes—without reasonable motives; absurdly—*s. s.* as *ἀφώτως*, without speaking; privately; secretly.
 **Ἀλοῖς*, *ως*, ἡ, a thrasher. *Th. ἄλως.*
 **ἄλῃ*, *ης*, ἡ, a plant; the Aloes.
 **Ἀλωντός*, *ω*, ἡ, threshing-time. *Th. ἄλῃ.*
 **Ἀλδῶν*, *adv.* of place, from the sea. *Th. ἄλμα.*
 **Ἀλωάω*, *ς. s.* as *Ἀλωάω*.
 **Ἀλωδίζοντες*, *ω*, *adj.* not insulted; protected from insult—not insulting. *Æschyl. Ag.* *Th. a priv., λυδίζω*.
 **Ἀλῶν*, *2 aor. opt. act.* of *ἄλωμι*.
 **Ἀλωντή*, *ῆρος*, ἡ, one who beats, bruises, grinds, or strikes. *ἑῷ ἄλωντῆρος ἰδόντες*, the jaw-teeth; the grinders. *Th. Ἀλωάω*.
 **Ἀλωίμην*, *Dor.* for *ἄλωιμην*, *2 aor. opt.* of *ἄλωμαι*.
 **Ἀλωμάς*, *ω*, ἡ, *s. s.* as *ἐπάλαιψις*, (*Schn.*) a plastering—plaster; roughcast; stucco. *Th. Ἀλωφω*.
 **Ἀλωνταί*, *ων*, *αι*, prostitutes.
 **Ἀλωφῆ*, *ῆς*, ἡ, oil for anointing the body—grease—plaster. *Th. Ἀλωφω*.
 **Ἀλωίζω*, to plough; to trace a furrow—to trace lines. *Aristoph.* *Th. Ἀλωξ*.
 **Ἀλωξ*, *ως*, ἡ, a furrow. *Th. Ἀλωξ*.
 **Ἀλωπιδον*, *ω*, τὸ, a platform—an even surface. *Th. ἄλμα, πῖσθω*.
 **Ἀλωπύλα*, *ων*, τὰ, salt-pits. *Th. ἄλμα, πῖσθω*.
 **Ἀλωπύστα* *δένδρα*, *Theophr.* trees

which do not bud. *Th. a priv., ἄλμα.*
 **Ἀλωτος*, *ω*, *adj.* not covered with bark, husk, hull, or scales.
 **Ἀλωσάχνη*, for *ἄλως ἄχνη*, a species of halcyon.
 **Ἀλωσάθη*, *ης*, ἡ, the sea: *Amphitrite*. *ἑῷ Ἀλωσάθη*, *epith.* of *Thetis*. *Th. ἄλμα, δύω*.
 **Ἀλωσύν*, *ης*, ἡ, folly, for *ἔλασύν*.
 **Ἀλτρίψ*, *ἴβος*, ἡ, a pestle for bruising salt. *Th. ἄλμα, τρεῖς*.
 **Ἀλούμενος*, *part. pass.* of *ἄλλω*.
 **Ἀλουγῆς*, *ἴος*, and *Ἀλουγῆς*, *οὔ*, *adj.* dyed of a purple colour. *ἑῷ τὸ Ἀλουγῆν*, purple colour. (the purple of the ancients was a deep red with a shade of violet.) *Th. ἄλμα, ἔχων*, the colouring matter being produced by a sea fish.
 **Ἀλουγῆς*, *ἴβος*, ἡ, a purple garment, or carpet.
 **Ἀλουγοπωλῆς*, *ω*, ἡ, a seller of purple. *Th. Ἀλουγῆν, πωλῶν*.
 **Ἀλουγοπωλεία*, *ῆς*, ἡ, the trade of selling purple.
 **Ἀλουγοπωλείον*, *ω*, τὸ, a shop, or market, where purple is sold.
 **Ἀλουγῆς*, *v.* *Ἀλουγῆς*.
 **Ἀλῶς*, *έντος*, *part.* *v.* *ἄλωμι*.
 **Ἀλουσία*, *ας*, ἡ, filth; soil; nastiness; uncleanness. *Th. a priv., ἄλῶν*, to bathe; to wash.
 **Ἀλυντίς*, *Hippoc.* to neglect the use of the bath.
 **Ἀλυντός*, *ω*, *adj.* unwashed; not bathed; uncleanly; filthy.
 **Ἀλοφος*, *ω*, *adj.* without a crest—wanting plumes on the helmet. *Th. a priv., ἄλφος*.
 **Ἀλόχυντος*, *ω*, *adj.* *s. s.* as *ἀγένητος*, unbegotten. *Synes.*
 **Ἀλογος*, *ω*, ἡ, a virgin—an unmarried woman. *Odys. 4. Sophoc. Edip. T.* *Th. a priv., ληχῆς*. *‡‡* a wife. *Th. a for ἄλμα, λήχης*.
 **Ἀλῶν*, *imperat.* of *Ἀλωάμαι*, *Ἀλῶν*, *ἄλῶ*, and *poet.* *Ἀλῶν*. *Odys. 5.*
 **Ἀλῶν*, the primitive form of *ἄλωμι*, *Ἀλῶν*, obsolete in the present.
 **Ἀλπις*, *ως*, ἡ, the Alps—mountains in general.
 **ἄλς*, *gen.* *ἄλός*, ἡ, salt—*pl.* *ἄλεις*, salt; wit; Attic wit; quickness in reply; talent—in *plur.* *ἄλεις* *metaph.* applied to persons living together; fellowship. *ἑῷ ἄλῶν κοινοῦντες*, comrades; messmates; viz. eating of the same salt.
 **ἈΛΣ*, *ἄλς*, ἡ, the sea.
 **Ἀλσις*, *ἴβος*, ἡ, *ἑῷ Ἀλσιδὲς ῥύμφαι*, the wood nymphs. *Th. ἄλως*.
 **Ἀλσίω*, *ης*, ἡ, some woodland plant. *Th. ἄλως*, as growing in woods; *ἑῷ Ἀλσίω*, from its rapid growth. *Herach.*
 **Ἀλσις*, *ως*, ἡ, a leap—a bound—pulsation; palpitation. *Th. Ἀλῶμαι*.
 **Ἀλσις*, growth; increase. *Th. Ἀλῶν*.
 **Ἀλσωμαλῆς*, pertaining, or peculiar to the care of woods. *Th. Ἀλσος ἁμῶν*.

(*Ἀλσόμενος*, *ov*, *δ*, a forester; *one who guards groves, or woods. Pol-lux.*
Ἄλσος, *ως*, *τὸ*, a sacred grove—a thick wood—a forest glade.
Ἄλσωδης, *ωος*, *adj.* woody; covered with wood. *Ἐ δ' αὖλ' αἰὲν ὄρεσσιν*, a wooded country—places which resemble woods. *Ἐ τὰ ἄλσ' αὖτε*, woodland plants.
Ἀλτῖος, *ῶ*, *adj.* active; nimble; accompanied with leaping, or dancing—made use of for leaping. *Ἐ subst.* a good dancer, or leaper—*one who contends for the prize of leaping at the Olympic games. Th.* ἄλτ' ὀρεμαι.
Ἄλτο, *for ἄλατο*, *v.* ἄλλομαι.
Ἄλυνθ, *ης*, *ή*, *s. s.* as ἄλυσμα; perplexity.
Ἀλύστω, *Ion.* for ἄλυν.
Ἄλυν, *ης*, *ή*, the part of the plough into which the handle is fixed.
Ἀλυσις, *ἰος*, *ή*, *s. s.* as ἄλυσις—in the plur. ἄλυσιδος, salt pits, or springs. *Th.* ἄλς.
(Ἀλυσίς, ὤ, *adj.* salted. *Ἐ ἡ Ἀλυσίς*, the sea.
Ἀλυσίτης, *ητος*, *ή*, brine.
Ἀλυκτικός, *to be* anxious, embarrassed, undetermined, perplexed—to be in consternation, or dejection. *Th.* ἄλυν.
(Ἀλυκτίω, *fut. ἔσω*, to weep; lament—to be afflicted—to be unquiet; restless. *Hippoc.* From ἄλκτω, *is formed* ἄλυσταί, *pass.* ἄλυσταίμαι, and by *Att. reduplic.* ἀλλυλυσταίμαι, *to be* in distress, anxiety, or consternation—to have the faculties deranged; *to be* in a state of mental aberration.
Ἀλυκτοῖσθις, *ης*, *ή*, shackles *not to be removed*; indissoluble bonds. *Th.* *a priv.* ἄλυν, *πῖδς*.
Ἀλυκτος, *ov*, *adj.* for ἄλυτος.
Ἀλύμαστος, *ov*, *adj.* unharmed; uninjured—not to be harmed. *Ἐ γὰρ ἀλύμαστος*, uninjured by age. *Th.* *a priv.* λυμαίνω.
Ἀλυξίς, *ωος*, *ή*, *s. s.* as ἄλυσμα; flight. *Th.* ἄλυσω.
Ἀλυσπικτος, *ov*, *adj.* unaffected; exempt from trouble, sorrow, or sadness—insensible. *Th.* *a priv.* λύσπ.
(Ἀλυσπικτός, adv. s. s. *Ἐ ἀλυσπικτός τοῖς ὕπνῳ*, so that no cause of sorrow be given to the living.
(Ἀλυσία, *ας*, *ή*, exemption from care, or sadness; tranquillity of mind—harmlessness. *Theophrast.*
(Ἀλυστος, *ov*, *adj.* exempt from pain, or sorrow; from sadness—(with the name of the object) not causing sorrow, or sadness—dissipating care; assuaging grief. *Ἐ τὸ ἄλυστον*, *s. s.* as ἄλυστα.
(Ἀλυστός, adv. without sorrow, without care.
Ἄλυσος, *ω*, *adj.* without a lyre—sung without an accompaniment of a lyre. *Ἐ γέμει ἄλυσος*, hymns un-

accompanied by the lyre. *Ævrip.*
Alc. Th. a priv., λύρα.
ἄλως, ως, ὁ ὅς, a wandering at random. metaph. perplexity—disquietude. Th. ἄλως.
ἄλως δαίνω, to want strength; to be feeble. Callim. Nicom.—to be afflicted. Th. ἄλως, σθίνω.
ἄλως θίω, s. s. as the foregoing.
ἄλως θρῆνω, to be in grief; to complain—to sigh—to pant. Th. ἄλως, σθθρῆνω.
ἄλως δετός, ω, adj. chained. Th. ἄλως, δεῖν.
ἄλως δέω, ω, τὸ, a small chain. Th. ἄλως.
(ἄλως δατόν, ᾧ, adj. made of ringlets. such as were used for coats of mail.
ἄλωςιον, ω, τὸ, a little chain—a gold chain, used as a necklace.
ἄλωςις, ως, ἡ, an indissoluble bond; a chain. Th. a priv., λύω. ‡‡ s. s. and Th. as ἄλως. Galen.
ἄλωςιτιλῆς, ἰός, adj. useless—unprofitable; disadvantageous—injurious. Th. a priv., λωσιτιλῆς.
ἄλωςιτιλῶς, ᾧ, adv. uselessly; disadvantageously, &c.
ἄλως τῶν, τὸ, τὸ, to avoid. Th. ἄλως.
(ἄλως πᾶνω, to fly; s. s. as ἄλως.
ἄλωςω, fut. ἀλῶω, 1 aor. ἤλωα, to avoid; to flee; to abscond.
ἄλωςμῆς, ὤ, ὅ, anxiety; perplexity; uneasiness. Hippoc. Th. ἄλως.
ἄλωςω, ω, τὸ, a plant: Biscutella didyma.
ἄλωςω, to be perplexed—to feel indignation, or impatience—to be seized with a sudden fit of anger—to tremble. Th. ἄλως.
ἄλως τῆιν, s. s. as ἄλως θῆιν.
ἄλως τήρχη, chief licitor. Th. ἄλως-της, ἀρχή.
ἄλωςτις, ω, ὁ, a licitor.
ἄλωςτος, ω, adj. indissoluble—insoluble—unexplained; inexplicable. Th. a priv., λύω.
ἄλως τή, ἤ, ὅ, displeasure—trouble of mind—fatigue, with yawning. Th. ἄλως.
ἈΔΥΤΩ, and Att. ἄλῳ, fut. σω, to wander; to stray—to go up and down, through listlessness, or to dissipate uneasiness of mind, or sorrow—to be greatly perplexed—to be in sorrow, or dejection—to despair—to be vexed—to be unemployed—to become insane.
ἄλῳς (with or without an aspirate), to exult. Odys. 18. Æschyl. Sept. Odys. 2. 332. ἢ ἄλῳς ἐπὶ ἴσῳ ἐνίκησας; dost thou triumph in having conquered Irus? Th. ἄλῳ.
ἄλφα, alpha, the first letter of the Greek alphabet—the first; the first rank; the first place; the head; the beginning.
ἄλφᾶς, ω, ἀλφαῖν, ἀλφάνω, ἀλφῶν, to gain; to obtain—to find out; to imagine; to invent. Th. ἄλφῶ.
ἄλφῳ, ᾧ, fut. ἔσῳ and ἔσῳ. 2 aor.

ἄλφω, s. z. as ἀλφάω. Th. ἀλφα.
 Ἀλφιστοίαι, *ov*, adj. † παρ' αὐτῶν ἀλφιστοίαι, maidens sought after in marriage—*lit.* to whom oxen will be offered as presents. (in remote periods of antiquity, oxen were the principal bridal presents.) Th. ἀλφω, *ῥῶς*.
 Ἀλφῶ, *ῥῆς*, ἡ, honour; distinction. Th. ἀλφῶ.
 (Ἀλφιστής, one who finds, or obtains.
 Ἀλφι, poet. for ἀλφιστον.
 Ἀλφισμαμῖος, *ῶ*, ὁ, a flour-merchant. Th. ἀλφιστον, ἀμμίβω.
 Ἀλφιστίον, *ov*, τό, the place where flour was ground by pounding, or bruising, before the invention of mills. Th. ἀλφιστον.
 (Ἀλφιστής, *ῥῆς*, ὁ, a miller, or one who pounds corn.
 ἈΛΦΙΤΟΝ, *ov*, τό, barley-meal—orig. s. toasted barley, roughly ground, or bruised. † τὰ ἀλφιστα, plur. provisions; subsistence—fortune; property.
 Ἀλφιστοία, *ac*, ἡ, the trade of a flour-maker, &c. Th. ἀλφιστον, πνίω.
 Ἀλφιστοῦός, *ῶ*, ὁ, s. s. as ἀλφιστός.
 Ἀλφιστοῦλος, *ov*, ὁ, a flour-merchant. † ἀλφιστοῦλος, *ῥῆς*, ἡ, a female seller of flour, &c. Th. ἀλφιστον, πωλῶ.
 Ἀλφιστοτίς, *ῶ*, fut. ἔσω, to feed on barley-meal. Th. ἀλφιστον, σίτω.
 Ἀλφιστοῦρος, *ov*, ὁ, a soothsayer, who predicts from the inspection of flour. Th. ἀλφιστον, σκοπῶ.
 Ἀλφιστέως, whitish, like flour. s. s. as ἀλφός. Th. ἀλφιστον, χροά.
 Ἀλφός, *ῶ*, adj. white; farinaceous. † subst. a disease of the skin, morphea; spots on the skin like flour.
 Ἀλφω, s. z. as ἀλφίω.
 Ἀλῶ, 2 *or*. subj. of ἀλίσσω.
 Ἀλωά, *ov* ἀλώ, Ion. for ἀλώη.
 Ἀλῶα, *ov*, τὰ, festivals in honour of Ceres, at the end of harvest.
 Ἀλωάς, *ῥῆς*, ἡ, a name of Ceres. Th. ἄλωα, a threshing-floor.
 Ἀλώβητος, *ov*, adj. uninjured; unmolested; unharmed. Th. a priv., ὁβή.
 Ἀλωικός, *ῶ*, adj. of, or pertaining to threshing-floors. Th. ἄλωι.
 (Ἀλωικός, *ῥῆς*, ὁ, a threshor—a vine-dresser—a husbandman.
 Ἀλωή, *ῥῆς*, ἡ, a barn-floor, where corn is threshed. Hom.—a place planted with trees—a vineyard; or orchard. Hom.—a field sown with corn. Iliad. 5.
 Ἀλῶν, for ἀλῶν.
 Ἀλωθι, imperat. of ἄλωμι.
 Ἀλώσις, s. s. and Th. as ἀλωενός.
 Ἀλώσις ἔργα, threshing.
 Ἀλωτός, *ῥῆς*, ὁ, threshor.
 Ἀλωτα, for ἡλωτα, from ἀλίσσω.
 Ἀλῶμαι, contract. for ἀλόομαι.
 Ἀλωμι, obsolete in the present, v. ἀλίσσω.
 Ἀλῶν, *ῥῆς*, ἡ, a threshing-floor.
 Ῥῆ, ἄλωι.

**ἄλσος*, 2 aor. inf. of *ἀλίσσω*.
Ἀλόντιος, *ων*, ὁ, a slave. Th. *ἄλς*, *ἰόνται*, the Thracians purchased their slaves with salt.
Ἄλσος, a threshing-floor. *ς* s. and Th. as *ἄλων*.
Ἀλσῶν, *ς* s. as *ἄλωνος*. Hesych.
Ἀλσωνεύω, to deceive. Th. *ἄλωνος*.
(Ἀλσωνεύω), *ος*, ὁ, the skin of a fox—cunning tricks.
(Ἀλσωνεύω), a fox earth. †† a species of helmet, made of fox's skin. †† a disorder in which the hair falls off; foxes are said to be subject to a similar distemper.
(Ἀλσωνεύω), *ων*, ὁ, Luc. resembling foxes.
(Ἀλσωνεύω), *ωνος*, ὁ, *ς* s. as *ἄλσωνεύω*.
(Ἀλσωνεύω), fut. *ίσω*, to be cunning—to resemble a fox.
(Ἀλσωνεύω), *ων*, τὸ, dimin. a young, or small fox.
(Ἀλσωνεύω), *ος*, ὁ, a small female fox, Xen.—an animal bred between a fox and a dog.
Ἀλσωνεύω, *ων*, ὁ, a plant: the *Lagurus cylindricus*. Sprengel. Th. *ἄλσωνος*, *οἶός*.
Ἀλσωνεύω, *ωνος*, adj. like foxes—cunning; artful; designing. Th. *ἄλσωνος*.
ἈΛΣΥΤΗΣ, *ος*, ὁ, a fox—a cunning person.
(Ἀλσύνω), *ων*, adj. cunning.
Ἀλσύνω, *ωνος*, foxcoloured, reddish. Th. *ἄλσυνος*, *χρῆς*.
ἈΛΣΥΣ, *ων*, ὁ, a threshing-floor—the luminous circle which appears sometimes round the moon—the apparent circumference of the sun, or moon—the circumference of a shield. The ancient Greek threshing-floors were of a circular form.
Ἀλσύνω, *ων*, adj. easy to be taken. † *ὡς ἄλσυνος*, impregnable. Th. *ἄλσυνος*, *ἄλσυνος*.
(Ἀλσύνω), *ωνος*, ὁ, capture. † *Τρῶας ἄλσυνος*, the taking of Troy.
(Ἀλσύνω), *ων*, adj. captured, and *ς* s. as *ἄλσυνος*.
Ἀλσύνω, *ων*, adj. continual. Th. a priv., *λῶν*.
Ἀλσύνω, for *ἄλσυνος*.
ἈΜΑ, adv. of time, with—together with—as soon as. † *ἤμα τῷ ἡρ*, at the beginning of spring. † *ἤμα τῷ φανταί*, as soon as he had appeared. † *ἤμα λαβὼν τοῖοντος*, as soon as he had received it he was silent. † *ἤμα ἔπος*, *ἤμα ἔργον*, no sooner said, than done.
ἤμα, Dor. for *ἡμέω*. v. *ἡμέω*.
Ἀμαδρύαδες, the *Hæmadryads*. Th. *ἤμα*, *δρύς*.
Ἀμαζόνες, the Amazons. Th. a priv., *μαζός*.
Ἀμαδύνω, and *ἀμαθύνω*, to be ignorant, unlettered—to be stupid. Plut. Th. a priv., *μαθύνω*.
(Ἀμαθύνω), *ος*, adj. illiterate; ignorant—inexperienced—stupid; rude.

(Ἀμαθία), *ας*, ὁ, want of education—ignorance—stupidity.
Ἀμαθίαις, *εντος*, adj. dusty; covered with dust; sandy. Th. *ἄμαθος*.
Ἀμαθός, *ων*, ὁ, dust; sand.
(Ἀμαθύνω), to reduce to dust, or to ashes.
Ἀμαδύνω, *ωνος*, adj. *ς* s. and Th. as *ἀμαθύνω*.
Ἀμαδύνω, from *ἀμαθός*, *ς* s. adverbially.
Ἀμαμάκτος, *ων*, adj. invincible. Th. a priv., *μάχνομαι*. †† very long—very large. Th. a priv., and *μάκος*.
Ἀμαλάντος, *ων*, adj. hard; harsh; inflexible. Th. a priv., *μαλάσσω*.
Ἀμαλάσσω, to corrupt—to to destroy. Th. *ἀμαλός*.
(Ἀμαλύνω), to weaken—to vitiate; to corrupt—to demolish; to raise to the ground.
Ἀμαλύνω, the goat *Amalthea*. Th. *ἤμα*, *ἄλδω*.
(Ἀμαλύνω), to feed—to enrich.
Ἀμαλλα, *ας*, ὁ, a sheaf—a bundle. Th. *ἄμα*, or *ἤμα*.
(Ἀμαλύνω), to tie in bundles; to bind; to make up sheaves of corn.
Ἀμαλλοδότης, *ηρος*, ὁ, a sheaf-gatherer, a binder who ties up sheaves. Th. *ἄμαλλα*, *δόν*.
(Ἀμαλλοδότης), *ς* s. as *ἀμαλλοδότης*.
Ἀμαλλοφόρος, a sheaf-bearer. *Epithet of Ceres*. Th. *ἄμαλλα*, *φόρος*.
Ἀμαλός, *ων*, adj. weak; feeble—soft—tender.
(Ἀμαλύνω), or *ἀμαλλύνω*, to efface; to destroy. *ς* s. as *ἀμαλύνω*.
(Ἀμαλύνω), adv. softly; feebly.
Ἀμαμύς, *ωνος*, ὁ, a kind of grape; a vine which twines among the branches of trees—improperly for *ἀμαμύς*. (Schn. L.) Th. *ἄμαμύς*, for *ἀμαμύς*.
Ἀμαμύς, *ωνος*, ὁ, Amanita; any esculent species of mushroom. Th. *ἄμαμύς*, a mountain where mushrooms were found abundantly.
Ἀμαμύς, *ωνος*, adj. not foretold—not predicted by an oracle—not delivering oracles. Th. a priv., *μάμυς*.
ἈΜΑΒΑ, *ας*, ὁ, a vehicle; a chariot; a car, waggon, carriage—a constellation—the north.
(Ἀμαβία), *ας*, ὁ, a waggon, or cart-loud.
(Ἀμαβίς), *ος*, ὁ, a carter; waggoner.
Ἀμαβίς, *ωνος*, to drive a carriage; car; waggon.
Ἀμαβόνη, *ων*, τὰ, nails for retaining the wheels to the axle-tree; lynch-pins.
Ἀμαβόνη, *ωνος*, adj. *ς* s. as *ἀμαβόνης*. † *Ἀμαβόνης* (ὁδός understood), v. *ἀμαβόνης*. Th. *ἄμαβος*, *ἄμαβος*.
Ἀμαβόνης, *ωνος*, adj. frequented by waggons, by carriages in general. † *Ἀμαβόνης*, ὁδός, a highway—a carriage-road. Th. *ἄμαβος*.
(Ἀμαβία), *ας*, ὁ, *ς* s. as *ἀμαβίς*.

(Ἀμαβίς), *ος*, adj. which is usually conveyed by waggons—forming the load of a waggon. metaph. enormous—large. Xen.
(Ἀμαβίς), *ωνος*, adj. relating to carts, waggons, and *ς* s. as the preceding word.
Ἀμαβίς, *ων*, τὸ, a small carriage. diminut. of *ἄμαβος*.
Ἀμαβίς, ὁδός, ὁ, a small carriage—a sort of cake—a sort of toy. Arist.
(Ἀμαβίς), *ωνος*, ὁ, a carriage-road; highway; public road.
Ἀμαβίς, *ωνος*, and *ἀμαβίς*, *ωνος*, ὁ, one who lives always in a chariot, or carriage. Th. *ἄμαβος*, *βίος*.
Ἀμαβίς, *ωνος*, ὁ, and ὁ, one living in covered carriages, like certain Scythian tribes. Th. *ἄμαβος*, *ὄμιος*.
Ἀμαβίς, *ωνος*, ὁ, to make chariots, carriages, &c. Th. *ἄμαβος*, *πύργος*.
(Ἀμαβίς), *ωνος*, ὁ, a cartwright, &c.
Ἀμαβίς, *ωνος*, ὁ, a cartwright—chariot-maker. Th. *ἄμαβος*, *πύργος*.
Ἀμαβίς, *ωνος*, ὁ, the trace left by the wheels; a rut. Th. *ἄμαβος*, *πύργος*.
Ἀμαβίς, *ωνος*, the trade of a cartwright; cartwright work. Th. *ἄμαβος*, *πύργος*.
(Ἀμαβίς), *ωνος*, a cartwright.
Ἀμαβίς, v. *ἄμαβος*.
Ἀμαβίς, Dor. for *ἡμαβίς*.
Ἀμαβίς, *ας*, ὁ, a gutter; a trench; a sewer—a conduit. † *Ἀμαβίς*, the orifices of the ears.
Ἀμαβίς, *ωνος*, and *ἀμαβίς*, *ωνος*, adj. seasoned with marjoram—made with marjoram—smelling of marjoram. Th. *Ἀμαβίς*.
Ἀμαβίς, *ωνος*, τὸ, and *ἀμαβίς*, *ωνος*, ὁ, marjoram—*Origanum marjorana*.
Ἀμαβίς, *ωνος*, *ων*, adj. of amaranth. Th. *Ἀμαβίς*.
Ἀμαβίς, *ωνος*, *ων*, adj. unfading. † *subst.* on herb, amaranth, *amaranthus*; *Celosia cristata*. Th. a priv., *μαβίς*.
Ἀμαβίς, *ωνος*, ὁ, hogs—dogs.
Ἀμαβίς, *ωνος*, *ων*, without pearls, or precious stones. Th. a priv., *μαβίς*.
Ἀμαβίς, *ωνος*, τὸ, the filth, or the water, carried away in sewers—a sewer. Th. *Ἀμαβίς*.
(Ἀμαβίς), to flow off by sewers.
Ἀμαβίς, to flow from, *ς* s. as *ἀμαβίς*—to be derived from.
Ἀμαβίς, *ς* s. as *ἀμαβίς*.
(Ἀμαβίς), *ωνος*, adj. flowing off by an aqueduct, or sewer.
(Ἀμαβίς), *ς* s. as *ἀμαβίς*.
Ἀμαβίς, fut. *ἀμαβίς* (from *ἀμαβίς*), perf. *ἡμαβίς*, 2 aor. *ἡμαβίς*, to err, to go astray—to miss; to fail; to fail in attaining an object—to be mistaken; to fall into an error—to commit a fault; to commit a sin—to be deprived of. † *Ἀμαβίς* τῆς οὐδοῦ, to wander from the way. † *Ἀμαβίς* τῆς

ἑλπίδης, to be deceived in his expectation ; to be frustrated in his hopes. ἡ ἀμαρτάνη ἀνθρώπου, to fall into faults natural to humanity. = Ἀμαρτάνομαι, *pass. perf.* ἡμέτημαι. ἢ τὸ ἡμαρτημένον, or τὸ ἀμαρτανόμενον, a fault. ἢ πολλὰ ἡμαρτάνται, he has committed many faults. ἢ τὸ τοῦ ἀέρος ἀκρασία ἡμαρτημένος, spoiled by the intemperature of the air, by the inclemency of the weather. ἢ ἀμαρτάνοσθαι ὀπωντῆς, to be about to be deprived of sight.

(Ἀμαρτὰς, ἄδος, ἡ, *Ion.* for ἀμαρτία, fault—error.

Ἀμαρτίω, *s. s.* as ἀμαρτάνω, and as ἀμαρτία, to accompany.

Ἀμαρτίῃ, for ἀμαρτίῃ.

Ἀμαρτήμα, ἄτος, τὸ, a fault—a failure ; an error. *Th.* ἀμαρτήμα.

Ἀμαρτήσατος, for ἀμαρτήσαντος.

Ἀμαρτητικός, ὤ, *adj.* faulty ; erring ; habitually in error—mistaken. *Th.* ἀμαρτάνω.

(Ἀμαρτία, *ac, ἡ*, error ; fault ; failure—crime ; sin.

Ἀμαρτήσιος, *ou, adj.* foolish ; imprudent—inclined to error—depraved—perverse. *Th.* ἀμαρτάνω, *νός*.

Ἀμαρτησίως, *ἰός, adj.* mistaken in what one says—talking idly, foolishly, not to the purpose. *Th.* ἀμαρτάνω, *ἴσως*.

Ἀμαρτηλόγος, *ou, adj.* *s. s.* as ἀμαρτησίως. *Th.* ἀμαρτάνω, *λόγος*.

Ἀμαρτήριος, *ou, s. s.* as ἀμαρτησίως, not to be proved by witnesses. *Th.* a *priv.*, μέντωρ.

(Ἀμαρτήριος, *ou, adj.* without a witness—not bringing forward a witness—unassisted by testimony.

Ἀμαρτηλία, *ac, ἡ*, the habit of error—habit of sin—sinfulness. *Th.* ἀμαρτάνω.

Ἀμαρτηλὺς, ὤ, *adj.* habitually sinful ; vicious ; addicted to evil—subject to error.

Ἀμαρτή, ἥς, ἡ, and ἀμάρτημα, ἄτος, τὸ, lustre ; a ray ; a luminous trace—a glance ; a piercing look. ἢ ἀμαρτίναι, wrinkles of the forehead. *Th.* ἀμαρτίσσω.

Ἀμαρτίσσω, *fut.* ἀμαρτίξω, to shine ; to sparkle—to radiate.

Ἀμάς, ἄδος, ἡ, a ship. *Æschyl.*

Ἀμάς, *Dor.* for ἡμάς, or ἡμετέρας. Ἀμάσας, for ἀμάσας, from ἀμάς.

Ἀμείωντος, and ἀμείοντος, not chewed—not eaten. *Th.* a *priv.* μασώμεναι.

Ἀμεινός, *ou, Pind.* unwhipped ; unchastised. *Th.* a *priv.*, μαστίξ.

Ἀμειστος, *ou, adj.* *s. s.* as ἀμείωντος. Ἀμεισιναιδὲς, *ai, al*, apples, or pears, that ripen at the same time as figs. *Th.* ἄμα, σῖκον.

Ἀμαρτήχων, to drive a chariot abreast with another—to follow, or come up with, the chariot of another—to lock one's chariot with that of another. *Th.* ἄμα, τρέχω.

(Ἀμαρτήχια, *ac, ἡ*, the locking of two chariots, &c.

Ἀμάτωρ, *Dor.* for ἀμάντωρ.

ἈΜΑΤΡΟΣ, ὤ, *adj.* dark ; pale ; dim ; emitting a lurid, a pallid gleam—obscure. *lit. and figurat.*

ἢ ἀμαυρότερος πρὸς δόξαν, a man without reputation, without a name. ἢ ἰσως ἀμαυρὰ, a feeble gleam of hope ; uncertain hope.

(Ἀμαυρῶ, to darken ; to efface ; to extinguish—to produce fainting—to annihilate. ἢ ἀμαυροῦσθαι τὰς ὄψεις, whose sight is obscured.

= Ἀμαυροῦμαι, sometimes signifies, to be deprived of. ἢ ἡμαυρωμένος τὸ ἄξιωμα, *Plut.* deprived of his dignity.

(Ἀμαυρός, *adv.* obscurely, hard to be perceived.

(Ἀμαυρώσις, ἴως, ἡ, a dimness, or weakness of sight—a blunting of, &c.—blindness.

(Ἀμαυρωτικός, ὤ, *adj.* darkening ; dimming—weakening—blunting.

Ἀμαχανία, *Dor.* for ἀμυχανία.

Ἀμαχί, *adv.* without a struggle, combat, contest, or contradiction—without opposition. *Th.* a *priv.*, μάχημαι.

(Ἀμαχητὶ, ἀμαχί, *adv.* *s. s.* as ἀμαχί.

(Ἀμαχος, *ou, adj.* invincible ; insurmountable. ἢ τὸ ἀμαχον, an impossibility. †† incomparable ; great ; prodigious. ἢ ἀμαχον πλῆθος, an immense multitude. ἢ ἀμαχον κάλλος, *Æl.* incomparable beauty. †† not fighting—uncontested ; not causing a contest, or combat. ἢ τὸ ἀμαχον, a thing uncontested.

(Ἀμάχως, *adv.* uncontested ; without combat—steadfastly ; with invincible courage, &c.

ἈΜΑ'Ω, *fut.* ἔσω, to mow ; to reap—to gather the harvest—to gather ; to accumulate—to cut down. *metaph.* to mow, to cut down. = Ἀμάωμαι, *pass.* to be reaped, &c. = *mid.* to profit by ; to derive advantage from ; to render useful.

Ἀμβάλινον, for ἀναβαίνειν.

Ἀμβάλει, *Æolic.* for ἀναβαλῶ.

Ἀμβάλλομαι, for ἀναβάλλομαι.

Ἀμβασί, for ἀντίβασις.

Ἀμβασος, for ἀναβολή, 1 *fut.* *mid.* of ἀναβαίνω.

Ἀμβασίς, for ἀνάβασις.

Ἀμβάτης, for ἀναβάτης.

Ἀμβανός, for ἀναβάτος.

ἈΜΒΗ, ἡς, ἡ, *Ion.* for ἀμβων.

Ἀμβήζω, for ἀντιβίζω, from ἀμβήσσομαι, for ἀναβήσσομαι, he spit out, or spit up.

Ἀμβίξ, ἴος, ἡ, a cup with a narrow mouth.

Ἀμβλῖδον, *adv.* for ἀναβλῖδον, by starts ; with sobs. *Hom.* alternately—in bubbles. *Th.* ἀνὰ, βάλλω.

Ἀμβλίσσω, to cause abortion.

Ἀμβλῶν, *fut.* ἄσω, to miscarry, or produce miscarriage—to blunt—to stupefy.

Ἀμβλυγνός, *ou, adj.* having an ob-

tuse angle. *Th.* ἀμβλῶς, γωνία.

Ἀμβλυπτικός, ὤ, *adj.* having the property of blunting, &c. *Th.* ἀμβλῶς.

(Ἀμβλύνω, to blunt—to render dull—to weaken the effect of.

ἈΜΒΑΤ'Ω, ἴος, *adj.* blunted—weakened—having lost its strength, or activity.

(Ἀμβλύνος, πτος, ἡ, dimness—bluntness ; obtuseness—weakness—weakness of mind.

(Ἀμβλῶν, to be obtuse, blunt, or weak.

Ἀμβλυγνός, ὤ, ἡ, dimness of sight. *Th.* ἀμβλύνω.

Ἀμβλυπώω, to be short-sighted ; to have weak sight. *Th.* ἀμβλῶς, ὤψ.

(Ἀμβλυπώσις, *adj.* having dim sight. *metaph.* dull of perception.

(Ἀμβλυπία, *ac, ἡ*, weakness, or dimness of sight.

(Ἀμβλυπός, *s. s.* as ἀμβλυπώσις, *act.* causing weakness, or dimness of sight.

Ἀμβλυνώτω, to have the sight dim, or troubled—to squint—to be blind. *metaph.* to be dull of perception. *Th.* ἀμβλῶς.

Ἀμβλωδίδιον, *ou, τὸ*, an abortion—a potion which causes abortion. *Th.* ἀμβλῶν.

(Ἀμβλωμα, ἄτος, τὸ, an abortion. *Hezuch.*

Ἀμβλωμα, *s. s.* as ἱξαμβλῶν.

Ἀμβλωπείς, ἀμβλωπῆ, by *Syncope* for ἀμβλυπώσις, &c.

(Ἀμβλῶψ, *s. s.* as ἀμβλωπείς. *Porson.*

Ἀμβολᾶδον, *Dor.* for ἀναβολᾶδον, *adv.* temporizingly ; with procrastination—dilatorily ; slowly—at intervals ; at different times—bubbling—boiling violently. *Th.* ἀνὰ, βάλλω.

(Ἀμβολαδῆς, *adv.* by turns ; in his turn. *s. s.* as ἀμβλῖδον. (*Schn. L.*)

Ἀμβολὰς, ἄδος, ἡ, earth thrown up from a trench—a mound of earth ; a parapet. *Xen. Cyrop. Th.* ἀνὰ, βάλλω.

Ἀμβολῆς, ἥς, ἡ, *s. s.* and *Th.* as ἀμβολὰς. †† delay ; dilatoriness ; procrastination. *Th.* ἀνὰ, βάλλω.

Ἀμβολωγός, ὤ, ἡ, a procrastinator ; a temporizer. *Th.* ἀναβάλλομαι, ἔργον.

Ἀμβολή, *s. s.* as ἀμβολή.

Ἀμβροσίδεας, *ou, adj.* exhaling an ambrosial odour ; ambrosial. *Th.* ἀμβροσίως, ὀσμή.

Ἀμβρόσιος, *ou, adj.* immortal ; divine—sweet as ambrosia ; having the virtues of ambrosia. ἢ ἡ ἀμβροσία, or ἀμβροσίον, (τροφὴν understood) Ambrosia, the food of the gods. †† Ambrosia, a shrub used for making garlands of the Ambrosia maritima. *Linn.* †† a perfume—a remedy against fevers. †† the Lily, Houseleek, and other plants, sometimes are so called, especially the latter. *Th.* a *priv.*, βροτός.

(*ἄφθαρτος*, *ov*, *adj.* immortal—incorruptible—imperishable, *s. s.* as *ἄβρην*.
ἄφρονης, and *ἀμβρότων*, 2 *acc.* *ἄφροτων*, to miss a person one is looking for—to miss one's aim—to miss a blow—to miss; to fail. *Th. ἄφροτων*.
Ἀφρομοῖσι, *for ἀνὰ θυμῶν*, to, or at the altars; upon the altars.
ἈΜΒΛΩΝ, *ov*, *ἰ*, the boss of a shield—the summit of a lofty mountain—a height, or eminence—the brow of a mountain—a prominence—a rim, a ledge, or raised border—a pulpit.
Ἀμβώνας, *Ion.* *for ἀναβώνας*.
ἄμ, *Dor.* *for ἡμ*, *me*.
Ἀμύγαρος, *ov*, *adj.* unenvied—great. *Iliad.* 2. *Th. a priv., μ*-*γαίρω*.
Ἀμύβας, *ov*, *adj.* wanting bulk; small. *Th. a priv., μ*-*γάθος*.
Ἀμύθοος, *ov*, *adj.* immethodical. *Th. a priv., μ*-*μυθοος*.
Ἀμύθωνος, *ov*, and *ἀμύθωντος*, *ov*, *adj.* not intoxicated—preserving from, or curing intoxication. *Th. a priv., μ*-*μυθών*.
Ἀμύθωντιζω, to resemble an amethyst; to be of the colour of an amethyst. *Th. ἀμύθωντος*.
Ἀμύθωντος, *ov*, an amethyst; a precious stone of a violet colour. *Th. a priv. μ*-*μυθών*, to be intoxicated, because it was supposed that wearing this stone on the finger served as a preservative against drunkenness.
Ἀμύθωντες, pieces of timber in carpenter's work which mutually support each other. *Th. ἀμύθων*.
Ἀμύθων, *fut.* *ἀμύθω*, *perf.* *ἡμύθω*, *p. mid.* *ἡμύθα*, to change; to exchange—to do things in succession, or alternately—to go on; go forward. *s. s.* as *ἀμύθων*. *Schn. L.* *Ἀμύθων* τί τις or ἀπὸ τίς, to exchange one thing for another. *Ἰγνώνων* *ἀμύθων*, advancing little by little, placing the knees alternately before each other. *Hom.* *Ἰλλύων* *ἀμύθωντες* *ταχυγάρφοι*, the writers relieving each other successively. *Ἡ ἀμύθων* τὴν ὁδὸν, to pass on his road. *Ἡ ἀμύθων* γαίαν, to go round the earth.—*Ἀμύθωμαι*, *s. s.* as the *act. verb.*, to return; to give in return—to acknowledge a favour—to answer; to reply. *Ἡ ἀμύθεται* ὃν δέον, he returns favour for favour. *Ἡ ἀμύθω* δαί τις ἡμῶσι or τοῖς ἰσως, and ἰσως ἡμῶσι *ἄμω* δαί, to return like for like. *Ἡ ἀμύθω* δαί τις ἰσως, to render good for evil, or evil for good—to treat another differently from what one has been treated. *Ἡ ἀμύθω* δαί οὐκ ἰσως, to return a favour with interest. *Ἡ τις* δαί τις ἀμύθωμεθα, we are grateful to the gods. *Ἡ ἀμύθωμαι* εἰ τις δικαιοσύνης, I will recompense you for this act of justice.

Luc. *Ἡ ἀμύθω* δαί πύλας, *Eurip.* to pass the gates, to enter by the gates. *Ἡ προσαγορεύει* με, καὶ ἀμύθωμαι αὐτῇ, she saluted me, and I returned her salutation.—*Ἀμύθωμαι*, *pass.* as *φόνος ἀμύθεται*, the slaughter is avenged by slaughter.
Ἀμύθως, *ov*, *adj.* never laughing; gloomy; sullen; morose—causing sullenness, or gloominess, &c. *Th. a priv., μ*-*μυθῶ*.
Ἀμύθωντος, terrific, and the signification of *ἀμύθως*.
Ἀμύθωντος, *adv.* gloomily; without laughing.
Ἀμύθωντος, and *ἀμύθωντος*, *ov*, *adj.* not to be soothed, or mollified; implacable; stubborn; harsh. *Th. a priv., μ*-*μυθῶ*.
Ἀμύθωντος, *ov*, *compar. irreg.* of *ἀγαθός*, better. *Ἡ ἀμύθων* ἰσως, it is more advantageous; it is better.
Ἀμύθωντος, *adv.* better—it sometimes has only the force of the positive *ἀγαθόν*, good, advantageous.
Ἀμύθω, to deprive. *Th. a priv., μ*-*μυθῶ*.
Ἀμύθων, *Dor.* *for ἡμύθων*.
Ἀμύθων, *ov*, *ἰ*, *s. s.* and *Th. as ἀμύθω*.
Ἀμύθωντος, undiminished—entire—not susceptible of diminution. *Th. a priv., μ*-*μυθῶ*.
ἈΜΕΓΛΩ, *fut.* *ἔω*, *perf.* *ἡμύγλω*, to milk; to draw; to express; to press out—to gather before maturity. *post.* to drink.
Ἀμύγλω, *adv.* certainly; assuredly; truly—for example—just as. *Th. ἀμύγλω*, *imperat.* of *ἀμύγλω*, do not be disquieted, do not fear.
Ἀμύγλω, *ac*, *ἰ*, carelessness; negligence—security. *Th. ἀμύγλω*.
Ἀμύγλωτος, *ac*, *ἰ*, carelessness—want of practice—incapacity—inexperience.
Ἀμύγλωτος, *ov*, *adj.* careless—inexperienced—unqualified.
Ἀμύγλωτος, *adv.* without practice; without preparation—carelessly.
Ἀμύγλω, *ῶ*, *fut.* *ἔω*, *perf.* *ἡμύγλω*, to neglect. *Ἡ ἀμύγλω* τῶν τοιούτων, they have neglected these things. *Ἡ ἀμύγλω* τῶν ἰσως, to neglect—to be neglected. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλω, *ov*, *adj.* neglectful; negligent—neglected.
Ἀμύγλωτος, *s. s.* as *ἀμύγλωτος*.
Ἀμύγλωτος, *ov*, *adj.* that is, or that must or ought to be, neglected. *Ἡ ἀμύγλωτος*, it must be neglected.
Ἀμύγλω, *adv.* *s. s.* as *ἀμύγλω*.
Ἀμύγλωτος, *ov*, *adj.* neglected.
Ἀμύγλωτος, *ov*, *adj.* not to be deferred—urgent—prompt; not dilatory. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλω, promptly; instantly.
Ἀμύγλω, negligently. *Ἡ ἀμύγλω* ἰσως, to neglect. *Th. ἀμύγλω*.
Ἀμύγλωτος, *ov*, *adj.* irreprehensible; never complained of. *act.* uncompaining; satisfied; content. *Th. a priv., μ*-*μυθῶ*.

Ἀμύγλωτος, *adv.* giving no cause of complaint; with general satisfaction; satisfactorily—without complaining.
Ἀμύγλωτος, *ov*, *s. s.* as *ἀμύγλωτος*.
Ἀμύγλωτος, *ac*, *ἰ*, irreproachable conduct. *act.* the state of not complaining.
Ἀμύγλω, *Iliad.* to be satiated, *for ἀίται*, or *ἄται*.
Ἀμύγλωτος, *ov*, weak; light; vain; unstable—evanescent. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλω, to weaken—to enfeeble. *Iliad.*
Ἀμύγλω, *ov*, *adj.* feeble; weak.
Ἀμύγλω, *Dor.* *for ἡμύγλω*.
ἈΜΕΓΛΩ, to press olives; to press—to suck—to break—to strip—to pluck.
Ἀμύγλω, to deprive one of his share—to deprive of life, or of sight—to deprive; to bereave—to cloud; to darken. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλω, *ov*, *adj.* without parts—not divided—indivisible. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, to be free from all care, or disquietude. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, *ac*, *ἰ*, security.
Ἀμύγλωτος, *ov*, *adj.* untroubled; free from care.
Ἀμύγλωτος, *adv.* securely.
Ἀμύγλω, *Dor.* *for ἡμύγλω*.
Ἀμύγλωτος, *ov*, *adj.* undivided—indivisible. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλω, *Dor.* *for ἡμύγλω*.
Ἀμύγλωτος, *ov*, *adj.* depriving of understanding, or of reason. *Ἡ ἀμύγλωτος* λύσας, blind rage. *Th. ἀμύγλωτος*.
Ἀμύγλω, *Dor.* *for ἡμύγλω*.
Ἀμύγλω, *ov*, *adj.* without a mean—immediate. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλω, *adv.* *s. s.* adverbially, immediately—without mediation, or intervention.
Ἀμύγλωτος ῥήματα (*a grammatical term*), intransitive verbs.
Ἀμύγλωτος, *ac*, *ἰ*, immutability. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, *ov*, *adj.* immutable.
Ἀμύγλωτος, *ov*, *adj.* *s. s.*
Ἀμύγλωτος, *ov*, *adj.* not to be participated—illiberal—avaricious. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, *adv.* *s. s.* adverbially, ungenerously; giving nothing.
Ἀμύγλωτος, *ov*, *adj.* not to be displaced, or removed—not to be moved, or changed—steady. *Pol. Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, *ov*, *adj.* immovable; fixed in its place; steady. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, *ov*, *adj.* not to be recalled; not to be restrained; violent; impetuous. *Th. a priv., μ*-*μυθῶ*.
Ἀμύγλωτος, *ov*, *adj.* not to be repented of; satisfactory. *Th. a*

priv., μεταμέλομαι.
 Ἀμετανόητος, *ov*, *adj.* impenitent. Th. a *priv.*, μετανοῶ.
 Ἀμετάπητος, *ov*, *adj.* unshaken in opinion; not to be dissuaded—*inexorable*; inflexible. ἢ τὸ ἀμετάπειστον, inflexible adherence to an opinion—inflexibility of character. Th. a *priv.*, μεταπειθῶ.
 Ἀμετάσπαστος, *ov*, *adj.* untransformed—untransformable. Th. a *priv.*, μεταπλάσσω.
 Ἀμετασπέντος, *ov*, *adj.* immutable. Th. a *priv.*, μετασπένω.
 Ἀμετάπτωτος, *ov*, *adj.* not susceptible of decay, of deterioration, or alteration; firm; unchangeable. Th. a *priv.*, μεταπτύω.
 Ἀμετάστατος, *ov*, *adj.* inflexible; steady; immovable. (in grammar) intransitive. Th. a *priv.*, μεταστήμι.
 Ἀμεταστρεπτός, *adv.* without turning about; not looking behind. Th. a *priv.*, μεταστρέφω.
 Ἀμετάστροφος, *ov*, *adj.* unchangeable; not versatile; steady; steadfast. Plat.
 Ἀμετάστροφος, *ov*, *adj.* s. as ἀμετάστροφος. Th. a *priv.*, μεταστρίψω.
 Ἀμεταχείριστος, *ov*, *adj.* difficult to handle; not to be handled—intractable. Th. a *priv.*, μεταχειρίζω.
 Ἀμετρα, *adv.* s. s. as ἀμετρώς.
 Ἀμέτρητος, *ov*, *adj.* unmeasured—immeasurable—immense. Th. a *priv.*, μέτρον.
 Ἀμετρήτως, *s. s.* adverbially.
 Ἀμετρία, *ac*, *h*, redundancy; excess—want of measure—intemperance.
 Ἀμετροβλάβος, *loc*, *adj.* of immeasurable depth. Th. ἄμετρος, βάθος.
 Ἀμετροειπής, *loc*, an indiscreet talker; an immoderate talker. Th. ἄμετρος, ἔπος.
 Ἀμετρώμενος, *ov*, *adj.* excessively wicked. Th. ἄμετρος, κακός.
 Ἀμετρος, *ov*, immoderate; excessive—without measure. ἢ τὸ ἀμετρον, excess. Th. a *priv.*, μέτρον.
 Ἀμέτρεως, *adv.* immoderately; immeasurably.
 Ἀμείνωμενος, *ov*, *adj.* passable. Th. ἀμείνω.
 ἈΜΕΥΩ, *s. s.* as ἀμείβω, (Schn. L.) to pass—to traverse—to conquer. Pind. Pyth.
 Ἀμν, *nc*, *h*, a scythe—a rake—a hoe—a bucket. Th. ἄμνω.
 Ἀμν, Dor. for ἡμίστρα.
 Ἀμν, Att. and Dor. ἄμνός. Th. ἄμνός.
 Ἀμνός, *adv.* and ἀμνίως, in some way; in some manner, or otherwise in every way.
 Ἀμνίως, and ἀμνίως, Dor. ἀμνίως, *s. s.*
 Ἀμνίως, *ov*, *adj.* not in anger. Th. a *priv.*, μῆνις.
 Ἀμνίως, *adv.* Joseph. calmly; without anger.
 Ἀμνίως, *ov*, *adj.* not completely

spun. Apollon. Rhod. Th. a *priv.*, μνησθῶ.
 Ἀμνος, *ctos*, and *ov*, *h*, a cake prepared with milk. Aristoph.
 Ἀμνός, *ctos*, *h*, a reaper. Th. ἄμνω.
 Ἀμνίτις, *ac*, *h*, *fem.* s. s.
 Ἀμνίτις, *dimin.* of ἄμνός.
 Ἀμνός, *ov*, *h*, the act of gathering the harvest—the harvest. ἢ ἄμνός, with the grave accent on the last syllable, the harvest season, the harvest. Th. ἄμνω.
 Ἀμνίτις, *ctos*, motherless—s. s. as ἀμνός. ἢ μήτηρ ἀμνίτις, Sophoc. a mother not a mother; a bad, an unnatural mother. Th. a *priv.*, μήτηρ.
 Ἀμνίτις, to be at a loss—to be in utter perplexity—to be reduced to the last straits. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *loc*, *adj.* irresolute—at a loss what course to take.
 Ἀμνίτις, *ac*, *h*, embarrassment; perplexity—impossibility of finding an expedient.
 Ἀμνίτις, to fabricate machines badly, or to plot evil machinations. Th. ἄμνός, σπένω.
 Ἀμνίτις, *ov*, *adj.* destitute of talent; of expedients; helpless. Eurip. wanting contrivance, address, or invention—irresolute; at a loss how to act—embarrassed; perplexed—simple; artless; guileless. *pass.* clever; not to be worsted, invincible, insurmountable; inflexible. Iliad. 13. ἢ (with the name of a thing) inevitable—invincible—irresistible—inexplicable—inappreciable; inestimable—infinite; innumerable—impossible. ἢ ἄμνός, ἔργα, actions causing certain loss. ἢ τὸ ἀμνίτις, impossibility. ἢ ἄμνός, ἔργα, something astonishingly difficult. Th. a *priv.*, μνησθῶ. ἢ used by the poets to signify, a machinator, a plotter of evil. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *adv.* impossible. Th. ἄμνός.
 Ἀμνίτις, *ac*, *h*, the name of a fish of exceedingly rapid growth. Th. a *priv.*, μέλα, a single point, these fish being generally seen in shoals.
 Ἀμνίτις, *ov*, *adj.* pure; undefiled. ἢ *subst.* Amianthus, a mineral substance which resists the action of fire. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *loc*, *adj.* unmixed. ἢ ἄμνός, *ctos*, pure wine. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *ov*, *adj.* unmixed—not susceptible of mixture. *metaph.* incompatible. ἢ τὸ ἀμνίτις, things incompatible. ἢ ἄμνός, γαῖα, a country whose inhabitants have no communication with others.
 Ἀμνίτις, Dor. for ἡμίστρα.
 Ἀμνίτις, *nc*, *h*, conflict; combat—contest for a prize—debate—

emulation—zeal—rivalry.
 Ἀμνίτις, to contend; to combat; to struggle—to contend for a prize—to dispute—to rival.
 Ἀμνίτις, *ctos*, *h*, a contest, combat, or contention.
 Ἀμνίτις, *ctos*, *h*, a combatant—a rival.
 Ἀμνίτις, *ctos*, *h*, the place of combat—combat.
 Ἀμνίτις, *ov*, *adj.* relating to combat; used in combats, or in contests for prizes.
 Ἀμνίτις, *ov*, *h* and *h*, whose life is inimitable. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *ov*, *adj.* inimitable. ἢ τὸ ἀμνίτις, inimitability. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, Dor. for ἡμίστρα.
 Ἀμνίτις, *ctos*, *h*, estrangement from all commerce with mankind; misanthropy—antipathy—incompatibility. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *ov*, *h*, one who walks by the side of a horse, or one who runs as fleet as a horse. Th. ἄμνός, ἔργα.
 Ἀμνίτις, *nom.* plur. of the foregoing, the two horses used by the persons called ἀμνίτις, and s. s. as ἀμνίτις.
 Ἀμνίτις, *loc*, *h*, a chamber-pot.
 Ἀμνίτις, *ctos*, *h*, less hateful. *comp.* of ἀμνίτις.
 Ἀμνίτις, *loc*, *adj.* not hateful; not odious. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *adv.* not serving for hire—gratuitously. Th. a *priv.*, μνησθῶ.
 Ἀμνίτις, *ov*, *adj.* gratuitous—disinterested—not mercenary.
 Ἀμνίτις, *ov*, *h* and *h*, without a headband, girdle, or belt. Th. a *priv.*, μέτρον.
 Ἀμνίτις, *ctos*, *h*, one wearing his tunic loose; not girt with a belt, or cincture. Iliad. 16.—one who has been stripped of his cincture, or belt. Th. a *priv.*, μέτρον, χιτών.
 Ἀμνίτις, *ctos*, *h*, inaccessible; wanting harbours. Iliad. 24.
 Ἀμνίτις, *ctos*, *h*, a bond—a knot—a mesh. Th. ἄμνός.
 Ἀμνίτις, *poet.* for ἀμνίτις.
 Ἀμνίτις, *ctos*, *h*, for ἡμίστρα.
 Ἀμνίτις, to bind, to fasten with bonds and knots. Th. ἄμνός.
 Ἀμνίτις, for τὸν καὶ τὸν.
 Ἀμνίτις, for ἀνὰ μέτρον.
 Ἀμνίτις, for ἀμνίτις.
 Ἀμνίτις, Dor. for ἀμνίτις.
 Ἀμνίτις, for ἡμίστρα.
 Ἀμνίτις, for ἡμίστρα.
 Ἀμνίτις, for ἀνὰ μέτρον.
 Ἀμνίτις, for ἡμίστρα.
 Ἀμνίτις, *ctos*, *h*, a plant, Royal Cumin: *Lagrecia cuminoidea*.
 Ἀμνίτις, *adv.* mingled together—pell-mell.
 Ἀμνίτις, *adv.* together, in a mixed

manner, commingled.
 Ἀμμίξας, for ἀμμίξας.
 Ἀμμιον, *ov*, τὸ, vermilion.
 Ἀμμιόβατος, *ov*, ἰ, a species of sand-serpent. *Th.* ἄμμιος, βαίνω.
 Ἀμμιόδωτος, and ἀμμιόδωτος, *ov*, ἰ, s. s. as the preceding, the Hammodite. *Th.* ἄμμιος, δίδω.
 Ἀμμιόφια, *ac*, ἰ, ill-luck; misfortune; calamity. *Th.* a priv., μίμρα.
 Ἀμμιός, *ov*, *adj.* not participating in; having no share—unlucky—immortal.
 Ἀμμιόρ, s. s. as ἀμμιόρ.
 Ἀμμιός, *adj.* not participating; having no share—unfortunate. *Iliad* 6.
 Ἀμμιός, *ov*, ἰ, sea-sand.
 Ἀμμιόνης, *ov*, *adj.* sandy.
 Ἀμμιον, *ov*, ἰ, Ammon, a name of Jupiter. ¶ *is* Ἀμμων, in the temple of Jupiter Ammon: ἔξ Ἀμμωνος, from the temple of Jupiter Ammon. (ῥαῖ and ῥαῖ understood.)
 Ἀμμιονίον, *ov*, τὸ, the temple of Jupiter Ammon.
 Ἀμμιονιάς, *δλε*, sal ammoniac.
 Ἀμμιός, *ov*, ἰ, a grandson; a descendant. *Lycophron*.
 Ἀμμιός, *Dor.* for ἀμμιόν.
 ἄμμις, *δλες*, ἰ, and ἀμμι, *ov*, ἰ, a lambkin. *Th.* ἄμμις.
 Ἀμμιός, for ἀμμιόν.
 Ἀμμιός, *Dor.* for ἀμμιόν.
 Ἀμμιός, *of*, or pertaining to lambs. *Theocrit.* *Th.* ἄμμις.
 Ἀμμι, s. s. as ἀμμιός.
 Ἀμμιόμνητος, *ov*, *adj.* forgotten—omitted; not made mention of. *Th.* ἀμμιόμνητος.
 Ἀμμιόμνησις, and ἀμμιόμνησις, to forget—to pass over in silence—not to make mention of—not to transmit to posterity. *Th.* a priv., μνῆσις.
 Ἀμμιόμνησις, *ov*, *adj.* having forgotten—unmindful; forgetful; ungrateful.
 Ἀμμιόμνησις ἴχθυς, to have forgotten—to be forgetful.
 Ἀμμιόμνησις, *ne*, ἰ, oblivion; forgetfulness.
 Ἀμμιόμνησις, *ac*, ἰ, oblivion of injuries. *Th.* a priv., μνῆσις, κακός.
 Ἀμμιόμνησις, *ac*, ἰ, s. s. as the foregoing—amnesty; oblivion of, not recurring to the past. *Th.* a priv., μνῆσις.
 Ἀμμιόμνησις, adverbially, s. s. as ἀμμιόμνησις.
 Ἀμμιόμνησις, *ov*, ἰ, not asked in marriage; unwedded; not betrothed—unmarried. *Th.* a priv., μνῆσις.
 Ἀμμιόμνησις, *adv.* s. s. adverbially.
 Ἀμμιόμνησις, *ov*, to forget; to be forgetful. *Th.* a priv., μνῆσις.
 Ἀμμιόμνησις, *ac*, ἰ, an amnesty; oblivion of the past. s. s. as ἀμμιόμνησις.
 Ἀμμιόμνησις, *ov*, *adj.* forgotten.
 Ἀμμιόν, *ov*, τὸ, Ammon, a membrane which wraps the fetus in the

womb—a vessel for receiving the blood of victims in sacrifices.
 Ἀμμι, *δλες*, ἰ, a lambkin.
 Ἀμμιόν, *ov*, τὸ, a smpleton; a fool. *Th.* ἄμμιος, τὸς.
 Ἀμμιόν, *ov*, ἰ, a lamb.
 Ἀμμιόφως, *ov*, ἰ, a ewe with young; a hind with young. *Th.* ἄμμιος, φῶς.
 Ἀμμιόν, *adv.* without labour, or difficulty. *Th.* a priv., μνῆσις.
 Ἀμμιόν, *ov*, *adj.* unfatigued—undefatigable.
 Ἀμμιόν, *adv.* from the same place, in opposition to οὐδαμῶς. *Th.* ἄμμιος.
 Ἀμμιόβας, and ἀμμιόβας, s. s. as ἀμμιόβας. *Th.* ἀμμιόβας.
 Ἀμμιόβας, *ov*, *adj.* alternate; mutual; reciprocal.
 Ἀμμιόβας, *adv.* to be changed; that can be exchanged—alternately—relieving one another.
 Ἀμμιόβας, *δλες*, ἰ, Ἀμμιόβας χλαῖνα, a cloak kept for a change of dress.
 Ἀμμιόβας, *ov*, ἰ, exchange; permutation; vicissitude; compensation; recompense; reciprocity; reprisal; retaliation; requital—expiation.
 Ἀμμιόβας, s. s. as ἀμμιόβας.
 Ἀμμιόβας, *ov*, *adj.* reciprocal. ¶ Ἀμμιόβας χάρις, gratitude.
 Ἀμμιόβας, to be unlucky—to want—to be deprived of a share, or frustrated—to be exempt from. *Th.* a priv., μνῆσις.
 Ἀμμιόβας, *ov*, τὸ, a privation; exclusion from a share—misfortune; ill-luck.
 Ἀμμιόβας, *ov*, *adj.* unlucky; unfortunate—not receiving a share; not partaking—deprived of—frustrated—exempt.
 Ἀμμιόβας, *ov*, *adj.* milked—susceptible of, or fit for milking—made of milk. *Th.* ἀμμιόβας.
 Ἀμμιόβας, *ov*, ἰ, a milking-pail.
 Ἀμμιόβας, *ov*, ἰ, milking-time, morning and evening.
 Ἀμμιόβας, *ov*, *adj.* unspoiled; unstained; uncorrupted; undefiled. *Th.* a priv., μνῆσις.
 Ἀμμι, *Dor.* for ἡμμιόν.
 Ἀμμι, *ac*, ἰ, and ἀμμιός, *δλες*, spiced bread.
 Ἀμμιόβας, *ov*, *adj.* obscure, dark; gloomy—relating to the functions of a shepherd. *Th.* ἀμμιόβας.
 Ἀμμιόβας, *δλες*, ἰ, a young woman. *Apollon*, a young female companion—a servant-maid.
 Ἀμμιόβας, *ov*, ἰ, a shepherd.
 Ἀμμιόβας, *fut.* εἶναι, to follow, to accompany.
 Ἀμμιόβας, or ἀμμιόβας, *ov*, *adj.* obscure; dark. ¶ *subst.* a shepherd; a servant, a client; a partisan.
 Ἀμμιόβας, *ov*, and ἀμμιόβας, *ov*, ἰ, a pressor of olives—a pressman—a parasite. *Th.* ἀμμιόβας.
 Ἀμμιόβας, *ov*, ἰ, the residue, or grounds after pressure of olives.
 Ἀμμιόβας, *ac*, ἰ, Ammargus, an herb

yielding a scarlet dye stuff.
 Ἀμμιόβας, *ov*, *adj.* of a scarlet colour—rich; magnificent.
 Ἀμμιόβας, *δλες*, ἰ, a species of fine flax. *Artis. top.*
 Ἀμμιόβας, *ov*, ἰ, a cake.
 Ἀμμιόβας, *ov*, ἰ, one who presses, or sucks. *figurat.* a parasite. *Th.* ἀμμιόβας.
 Ἀμμιόβας, *ac*, ἰ, neighbourhood; contiguity. *Th.* a priv., μνῆσις.
 Ἀμμιόβας, s. s. as ἀμμιόβας.
 Ἀμμιόβας, s. s. as ἀμμιόβας.
 Ἀμμιόβας, *ac*, ἰ, deformity—hideousness; ugliness—want of form. *Th.* a priv., μνῆσις.
 Ἀμμιόβας, *ov*, *adj.* unformed—misshapen; deformed—disfigured.
 Ἀμμιόβας, *ov*, *adj.* shapeless; unformed, &c. s. s. as ἀμμιόβας.
 Ἀμμιόβας, *ov*, *adj.* somebody.
 Ἀμμιόβας, *Dor.* for ἡμμιόν, our.
 Ἀμμιόβας, *adv.* for ἡμμιόν, when.
 Ἀμμιόβας, *ov*, *adj.* insatiable. ¶ Ἀμμιόβας, adverbially, insatiably. *Th.* a priv., μνῆσις.
 Ἀμμιόβας, *ac*, ἰ, ignorance—unskilfulness—awkwardness; inelegance; ungracefulness—discordance—dissonance. *Th.* a priv., μνῆσις.
 Ἀμμιόβας, *ov*, *adj.* ignorant of music, or of singing—illiterate; ignorant; rude. ¶ (with the name of a thing) ungraceful; uncouth; awkward—discordant.
 Ἀμμιόβας, and ἀμμιόβας, *adv.* without fatigue. v. ἀμμιόβας.
 Ἀμμιόβας, *ov*, *adj.* unfatigued—unaccustomed to labour—exempt from pain. *Th.* a priv., μνῆσις.
 Ἀμμιόβας, to chant hymns in honour of Apollo—to sing a Pæan, or triumphal song—to celebrate a victory—to consecrate. *Hesych.* ¶ *Schn.* *Th.* ἀνὰ Παιάν, Pæan, an appellation of Apollo.
 Ἀμμιόβας, *poet.* for ἀνὰ Παιάν, a repetition of drawing lots. *Pind.*
 Ἀμμιόβας, for ἀνὰ Παιάν.
 Ἀμμιόβας, *ov*, τὸ, cessation; rest; refreshment; solace. *Th.* ἀμμιόβας, for ἀνὰ Παιάν.
 Ἀμμιόβας, for ἀνὰ Παιάν.
 Ἀμμιόβας, *ov*, τὸ, a small vine, dimin. of ἀμμιόβας.
 Ἀμμιόβας, and ἀμμιόβας, *ov*, *adj.* of, or relating to vines.
 Ἀμμιόβας, *ov*, *adj.* planted with vines—pertaining to vines.
 Ἀμμιόβας, *ov*, ἰ, the vine.
 Ἀμμιόβας, to cultivate the vine; to be a vine-dresser, or pruner. *Th.* ἀμμιόβας, ἔργον.
 Ἀμμιόβας, *ac*, ἰ, the cultivation of the vine.
 Ἀμμιόβας, relating to vine-dressers. ¶ Ἀμμιόβας, *ov*, ἰ,

(*τίχην understood*) the art of cultivating the vine.

(Ἀμπελοκροῖς, οὐ, ὅ, a vine-dresser.

Ἀμπελοφόρος, οὐ, adj. planted with vines. Th. Ἀμπελος, φῶν.

(Ἀμπελοκόρυς, father of the vine. an epithet of Bacchus.

Ἀμπελὸν, ἄος, ὅ, a vineyard. Th. Ἀμπελος.

Ἀμπεύειν, for ἀναμπεύειν.

Ἀμπεταλὸν, for ἀναπαλόν.

Ἀμπύσις, for ἀμφοῖσις.

Ἀμπύτιζον, for ἀναμπεύον.

Ἀμπύτις, for ἀναμπεύειν.

Ἀμπύτις, ἔς, ὅ, s. s. as ἀμπύτις, and also, appearance; mode of dress. Th. Ἀμπύτις.

(Ἀμπύτις, οὐ, τὸ, diminut. a small cloak.

(Ἀμπύτις, οὐ, τὸ, clothes; dress; clothing.

Ἀμπύτις, fut. ἀμπεύειν, to surround—to wrap; envelope; cloth—to enclose. = Ἀμπύτις, imperf. ἡμπεύοντες and ἀμπεύοντες, 2 aor. ἡμπεύοντες and ἀμπεύοντες, to clothe one's self; to dress one's self. Th. ἀμπεύ, ἔχον.

Ἀμπεύειν, for ἀναμπεύειν.

Ἀμπύτις, s. s. as ἀμπύτις, and ἀμπεύοντες and ἀμπεύοντες, s. s. as ἀμπύτις.

Ἀμπύτις, fut. ὄν, to fail—to commit a fault, an error. ¶ part. 2 aor. ἀμπεύοντες, one who has fallen into a fault, or who has been disappointed. Th. ἀνὰ, πλῆμα.

(Ἀμπύτις, ἄος, τὸ, and ἀμπεύοντες, ἄς, ὅ, a fault, a failure.

(Ἀμπύτις, and ἀμπεύοντες, οὐ, ὅ, Sophoc. a faultless, a just man.

Ἀμπύτις, ἄος, τὸ, repose—act of taking breath—end of a laborious course. Th. ἀνὰ, πλῆμα.

Ἀμπύτις, s. s. as ἀμπύτις. Pind.

Ἀμπύτις, for ἀναμπεύειν.

Ἀμπύτις, ἀμπεύοντες, and ἀμπεύοντες, imperf. ἡμπεύοντες, to breathe; to respire; to take breath—to stop in order to rest—to recover strength—to recover one's recollection, or perception—to recover one's senses. ¶ Ἀμπύτις, for ἡμπεύοντες, 3 pers. sing. 1 aor. pass. from ἀμπεύοντες, ὁ ἀμπεύοντες obs., he breathed, &c. s. s. as ἀναμπεύειν.

Ἀμπύτις, for ἀνὰ πλῆμα.

Ἀμπύτις, for ἀνὰ πλῆμα.

Ἀμπύτις, to draw; to drag; to pull—to make painful efforts. Callim. Th. Ἀμπύτις.

Ἀμπύτις, ὡ, τὸ, a part of harness; a long leather strap. lit. it means a strap, fastened by one end to the yoke of oxen, and the other to the burden which they were to draw.

Ἀμπύτις, for ἀναμπεύειν.

Ἀμπύτις, to bind the hair of the forehead with a fillet, or ribbon—to gird—to crown—to bind; to bride. Th. Ἀμπύτις.

Ἀμπύτις, s. s. as ἀμπεύοντες, ὁ ἀμπεύοντες.

ἈΜΥΓΡΑ, *ωος, ἰ and ῆ*, a chain of gold to tie the forelock of a horse; a forehead band—a band for the hair. *Iliad.* and *Eurip.*—in a woman's head-dress, a fillet, or ribbon—in *plur.* a bridle for horses. †† ἄμυνξ, *Sophoc.* a wheel—*Aristoph.* a cover; a lid—a thing that is tied round, that girds; a girdle.
 * Ἀμυγασίς, or ἄμυνωσις, for ἀνάμυνσις.
 Ἀμυγδαλίς, *ας*, and *lon.* ἄμυγδαλῆς, ἄμυγδαλῆ, ῆ, an almond-tree.
 (* Ἀμυγδαῖα, *ες, ῆ*, an almond.
 (* Ἀμυγδάλευς, *ου, adj.* of an almond-tree—of, or pertaining to almonds.
 (* Ἀμυγδαλῆς, ἰδος, ῆ, an almond.
 (* Ἀμυγδαλίτης, *ου, ἰ*, like an almond.
 Ἀμυγδαλοειδής, ἰος, *adj. s. s.* Th. ἄμυγδαλῆς, ἰδος.
 Ἀμυγδαλακατάττης, one who cracks almonds. Th. ἄμυγδαλον, καταγνῖν.
 Ἀμυγδαλον, *ου, τὸ, s. s.* as ἄμυγδαλῆς.
 Ἀμυγδαλῶν, *ου, ῆ, s. s.* as ἄμυγδαλίς.
 Ἀμυγδαλοειδής, *ος, s. s.* as ἄμυγδαλίτης.
 Ἀμυγμα, *ατος, τὸ*, an excoiation; a scratch—a rent Th. ἄμυσσιν.
 (* Ἀμυγμαῖος, *οῦ, ἰ, s. s.*
 Ἀμυγίς, for ἄμην, at the same time.
 ἈΜΥΓΑΡΟΣ, *ου, adj. s. s.* as ἄμυρανός, dark—scarcely apparent; almost effaced; imperceptible—thin—uncertain; doubtful—languid; feeble; weak.
 (* Ἀμυδρῶν, to darken—to dim—to diminish—to weaken.
 (* Ἀμυδρῶσις, *ωος, ἰ, s. s.* as ἄμυμρῶσις, weakening; enfeebling.
 Ἀμυλῶς, *ου, ἰ and ῆ*, marrowless. Th. *a priv.*, μυλῶς.
 Ἀμύξω, *fut. inf.* to suck; to press. *s. s.* as μίξω. (? Schm. L.)
 Ἀμύστος, *ου, ἰ and ῆ*, uninitiated—profane. Th. *a priv.*, μύσιν.
 Ἀμύθητος, *ου, adj.* not to be expressed by words; inexpressible—immense—infinite. Th. *a priv.*, μυθόμεναι.
 Ἀμυθος, *ου, ἰ and ῆ*, not fabulous—not containing fabulous history. Th. *a priv.*, μυθος.
 Ἀμύμνητος, *ου, ἰ and ῆ*, not resounding with lowing, bellowing, or bleating. Th. *a priv.*, μύμναι.
 Ἀμύμλαι, *ων*, Amyclae, a town of Laconia. (sandals much esteemed were made at this town, and hence called ἄμυμλαι, or ἀμυμλαϊδές. Theocr.)
 Ἀμύμλαδην, *adv.* from Amyclae.
 (* Ἀμυμλαϊδῶν, to speak like Lacedaemonians.
 Ἀμυμκτικῶς, *οῦ, adj.* pricking; scratching; prickly; rough. *Plut.* pungent—distressing. Th. ἄμυμσιν.
 Ἀμυμκτικῶς, *adv. s. s.* adverbially.
 Ἀμυμσιν, *ου, τὸ*, flour made without a mill—starch (the grain of which starch is made not being ground). Th. *a priv.*, μύλιν.
 Ἀμύμλος, unground.
 ἈΜΥΜΛΩΝ, *ως, adj.* blameless;

irreprehensible—good—eminent
 —brave; valiant—fortunate—noble;
 distinguished; considerable; elevated
 in dignity. †† (*with the name of an object*) distinguished;
 excellent—praiseworthy—beautiful—great—magnificent—noble—elegant.

Ἀμύνη, *ας, ἡ*, defence—vengeance—aid
 afforded to a person attacked; aid—repulse—revenge; reprisal;
 retaliation—an act of grateful return. *Th. ἀμύνω.*

Ἀμύνωμαι, *ς. α. ἀμύνω.*

Ἀμύνομαι, *ω, ἀμύνω.*

Ἀμυντήρ, ἄρος, *ῆ*, a defender; an avenger—
 one who repels. †† Ἀμυντήρες, the points of the horns of a stag.

Ἀμυντήριος, *ου, adj.* defensive.

Ἀμυντήριον, *ον, τὸ, α* defensive weapon—defence.

Ἀμυντικός, *ῶ, adj.* defensive—fit for, employed in, defence—provided with means of defence.

Ἀμύντω, ὄρος, *ῆ* and *ἡ*, a defender—an avenger—a repeller of aggression.

ἈΜΥΝΩ, *fut. ῶ, perf. ἤμυνα, 1 aor. ἤμηναι*, to succour—to arm for defence—to fight for any cause—to avenge—to repel aggression; repel—to avert. *Ἐπὶ τῇ ἀμύνῃ θάνατον*, to save one from death. *Ἐπεὶ φίλον τιθέναι δὲ ἀμύναι*, to revenge the death of a friend. = Ἀμύνομαι, to combat for; to defend, support—to avenge—to repel aggression—to avenge, or defend one's self—to resist—to avenge. *Ἐἀμύνεσθαι τοῖς ἰσχυροῖς, ἢ τοῖς ἀμεινέοις*, to retaliate; to give in return. *Ἐἀμύνομαι σὺ γίγνηται*, I laugh at you in my turn. *Ἐἀμύνεσθαι τὴν πεινᾶν*, to guard one's self from poverty. *Ἐἀμύνεσθαι περὶ πάντας*, to fight for one's country.

Ἀμύνῃ, *ς. α. ἀμύνω.* *Th. ἀμύνω.*

Ἀμύνῃ, ὄρος, *ἡ, ὅ, ἀμύνῃς.*

Ἀμύνῃς, *ως, ἡ, ἀμύνῃς*, ὄρος, *ἡ*, a rent, tearing—excoriation; scratch; scarification. *Th. ἀμύνω.*

Ἀμυνός, *ου, ῆ* and *ἡ*, not muscular—whose muscles are not apparent. *Th. α priv., μῦς.*

ἈΜΥΣΣΩ, and ἀμύντω, *fut. ἔω, perf. ᾠε, α* to abrade; to excoriate; to scratch; to prick; to tear; to scarify; to wound—to offend—to irritate—to cause pain or distress.

Ἀμυσσῶν, *adv.* drinking by large draughts. *Th. α priv., μῦς.*

Ἀμυσσῶν, *α* to drink at one draught, and from a large cup—to drink deep.

Ἀμυσσῶν, ὄρος, *ἡ*, drinking deep; drinking like Thracians—a drinking cup.

Ἀμυσσῶν, *ς. α. and Th. as ἀμύνω.*

Ἀμυνώχης, *ῶ, ῆ, priv.*, undefiled by crime, *α. as καθαρός. Hesych.*

set all around in a blaze.
 *Αμφίδας, *ον, αι*, chains; bonds; bracelets. *Th. ἀμφι, δίνω.*
 *Αμφιδέμω, to build around. *Th. ἀμφι, δέμω.*
 *Αμφιδίξις, *ου*, ambidexter—dexterous; handy—two-edged—having a double meaning—of happy omen. *Th. ἀμφι, δίδω.*
 (*Αμφιδίξιος, *adv.* dexterously.)
 *Αμφιδίκεσμαι, *fut. ἐξομαι, 1 aor. παθ. ἀμφιδίκεσθαι*, to look around on all sides. *Th. ἀμφι, δέκεσμαι.*
 *Αμφιδέτος, *ου, δ and η*, bound round about, or on both sides. *Th. ἀμφι, δίνω.*
 *Αμφιδύνω, to bind round. *Th. ἀμφι, δίνω.*
 *Αμφιδιμάρεσμαι, to dispute—to contend for something. *Th. ἀμφι, δίδω.*
 (*Αμφιδίρητος, *ου, adj. †* Αμφιδίρητος *πλεον*, a disputed victory—a doubtful victory.)
 *Αμφιδύναω, to water thoroughly, or round about. *Th. ἀμφι, δύνω.*
 *Αμφιδόξω, *fut. ἔσω, to waver; to hesitate between two opinions, or counsels; to be divided in opinion. =* Αμφιδόξομαι, to be controverted. *Th. ἀμφι, δίδω.*
 (*Αμφιδόξος, *ου, adj.* controverted; doubtful; on which opinions are unfixed—difficult to be decided.)
 *Αμφιδρόμα, *ας, η, and †* Αμφιδρόμα, *ον, τα*, a festival celebrated on the fifth day after a child's birth, in which the women ran round the chamber holding the child in their arms. *Th. ἀμφι, δρόμος.*
 (*Αμφιδρόμος, *ου, adj.* running round about; whirling; turning rapidly round. generally in a *pass. s.* round which one runs, or round which one can run.)
 *Αμφιδρωτός, *ἰος, and ἀμφιδρωτός, ου, adj.* torn; quite disfigured by scars, or scratches. *Th. ἀμφι, δρώτω.*
 (*Αμφιδρύω, *ἰος, and ἀμφιδρύω, ου, adj.* tearing, disfiguring the face with the nails, in grief, or despair.)
 *Αμφιδύμος, *ου, adj.* having two doors, or entrances—having many entrances. *Th. ἀμφι, δύνω.*
 (*Αμφιδύς, clothed, *part. 2 aor. of ἀμφιδύνω* *οὐδ*.)
 (*Αμφιδύνω, to clothe; to dress one's self.)
 *Αμφιμύβω, *part. perf. of ἀμφιμύνομαι.*
 *Αμφικύκλος, *ου, adj.* revolving, or rolled round in a circle. *Th. ἀμφι, κύκλω.*
 (*Αμφικύλισσιν, *ἰσση, ἰσσην, adj.* rolled; whirled—impelled on both sides—rowed by oars placed on both sides.)
 (*Αμφικύλισσιν, to whirl, or to roll round—to impel on both sides, &c.)
 *Αμφικύμας, *for ἀμφικύματα.*
 *Αμφικύμας, *and ἀμφικύμας, fut.*

ἀμφικύμας, perf. pass. ἡμφικύμας or *ἡμφικύμας, 1 aor. mid. ἡμφικύμασθαι*, to dress—to clothe. = *Αμφικύνομαι, ἀμφικύμας, and ἀμφικύμας, to dress one's self; to clothe one's self. Th. ἀμφι, ἔνυμι.*
 *Αμφικύω, *and ἀμφικύω, to be occupied with—to take care of—to prepare—to watch over; to attend; to tend; to wait upon. Th. ἀμφι, ἔνυμι. †† to pursue; to assail. Odys. 3. Th. ἀμφι, ἔνυμι.*
 *Αμφικύμας, *τὸ, dress; clothing. & s. as ἀμφικύμας. Th. ἀμφικύμας.*
 (*Αμφικύμας, *ἰος, η, a night garment; a covering for the night—a small cloak. (Schn.)*
 *Αμφικύμας, *and ἀμφικύμας, to return at stated times, or every year; to be annual, or periodical. Th. ἀμφι, ἔνυμι.*
 (*Αμφικύμας, *and ἀμφικύμας, adv.* every year; yearly.
 (*Αμφικύμας, to sacrifice every year—to sacrifice the whole year.
 (*Αμφικύμας, *ἰος, η, an anniversary. (Αμφικύμας, v. ἀμφικύμας.*
 *Αμφικύμας, *and ἀμφικύμας, fut. ἔσω, to sit around—to be ranged around. Th. ἀμφι, ἔνυμι.*
 *Αμφικύμας, *ου, adj.* washed by the sea on both, or on all sides. *Th. ἀμφι, δάλασσαν.*
 *Αμφικύμας, *ἰος, adj.* verdant—blooming; flourishing—in the bloom of life—having still both his parents. *Iliad. 22. Th. ἀμφι, δάλασσαν.*
 (*Αμφικύμας, to bloom around; to flourish—to be verdant.
 *Αμφικύμας, *ου, τὸ, an amphitheatre. Th. ἀμφι, δάλασσαν.*
 *Αμφικύμας, *ου, adj.* placed around. *Iliad. 23.—two-handed—that may be laid on either side. Th. ἀμφι, δάλασσαν.*
 (*Αμφικύμας, *ου, τὸ, a large drinking cup.*
 *Αμφικύμας, to run round—to run in a circle. *Mosch. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* entirely coagulated—inspissated. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* having two doors, or entrances—having a back door. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *fut. ἔσω, to cover entirely—to conceal totally—to shelter; to protect. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* two-headed. *Th. ἀμφι, δύνω.*
 (*Αμφικύμας, *ἰος, adj.* surrounding the head—having two heads, or two handles.
 *Αμφικύμας, *ου, δ and η, bearing fruit on both sides. Th. ἀμφι, δύνω.*
 *Αμφικύμας, to be situated; to lie round about. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, to cleave—to split on both sides, or entirely. *Th. ἀμφι, δύνω.*

*Αμφικύμας, to shear all round, completely. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, δ and η, on each side of the road—on both sides of the road—near the road—accessible by two roads. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* double-headed—double-bolstered—double-backed. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, to lament continually—to go about uttering complaints and wailings. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, δ, supported on all sides by pillars. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* broken at both ends—totally fractured—broken in pieces. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* washed by the sea, or a river, on both, or on all sides. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ἰος, adj.* totally dark—enveloped in darkness. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* hollow on both sides. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* having a fine head of hair—having thick foliage. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* double, or many headed. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ἰος, adj.* hanging on both sides, or all around. *Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, adj.* steep on all sides—having steep banks, or precipices on both sides. *metaph. captious. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, δ, persons living round about any place; neighbours. Herodot. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, δ, the deputies to the council of the Amphictyons. Th. ἀμφι, δύνω, viz. those who dwell around Delphos. Hesych.*
 *Αμφικύμας, *ου, δ and η, talkative; loquacious. Aristoph.—going about babbling. Th. ἀμφι, δύνω.*
 *Αμφικύμας, *ου, δ and η, amplitude; size; bulk; compass; copiousness—abundance—assistance coming from both sides, or from all sides. Th. ἀμφι, δύνω.*
 (*Αμφικύμας, *ἰος, adj.* ample; great—abundant—having two accessible harbours—assisted from both, or all sides.
 *Αμφικύμας, to dig, or make a hollow, all around. *Odys. Th.*

ἀμφί, λαχύναι.
 Ἀμφίλυν, to discuss both sides of a question—to doubt—to contest—to enter into an altercation. Th. ἀμφί, λῆν.
 (Ἀμφίλεκτος, *ov*, *adj.* debated; controverted; doubtful.
 (Ἀμφίλογος, *ov*, *adj.* *s. s.* act. doubting, &c. ἢ τὰ ἀμφίλογα, contested matters, differences.
 (Ἀμφιλογία, *ας*, *ἡ*, ambiguity; doubt; discussion; contradiction.
 Ἀμφίλογος, *ov*, oblique on both sides—twisted. Th. ἀμφί, λαζός.
 Ἀμφίλοφος, *ov*, *adj.* double-crested—double-topped. Th. ἀμφί, λόφος.
 Ἀμφιλόγος, *ov*, *adj.* in the gray of the morning. ἢ ἀμφιλόγη, *νύξ*, the commencement of dawn. Th. ἀμφί, λῆν.
 Ἀμφιμάζω, *fut.* ἔω and *σθ*, to rub all round; to wipe. Th. ἀμφί, μάζω.
 Ἀμφιμακρός, *ov*, *ῥ*, (in prosody) a foot consisting of one short syllable between two long. Th. ἀμφί, μακρός.
 Ἀμφιμαλλός, *ov*, *adj.* hairy, or woolly on both sides. Th. ἀμφί, μαλλός.
 Ἀμφιμασχάλος, *ov*, *ἡ*, a tunic with two sleeves. Th. ἀμφί, μασχάλη.
 Ἀμφιμάτω, *Dor.* for ἀμφιμάτω.
 Ἀμφιμάχτος, *s. s.* as περιμάχτος. Th. ἀμφί, μάχεται.
 (Ἀμφιμάχηται, to fight round, or for any one.
 Ἀμφιμίλας, ἀμφιμίλειαι, ἀμφιμίλειαι, *adj.* black on both, or on all sides. *metaph.* concealed in the deepest folds of the heart—deep, secret. Th. ἀμφί, μίλας.
 Ἀμφιμήτην, *ov*, *τὸ*, the bottom of a ship; the keel—the womb. Th. ἀμφί, μήτρα.
 (Ἀμφιμήτης, *ov*, *ῥ* and *ἡ*, round about the womb.
 Ἀμφιμήτης, *ov*, *plur.* ἀμφιμήτοις, brothers by the same father, but by different mothers. Th. ἀμφί, μήτρα. *v.* ἀμφιμήτω.
 Ἀμφιμήτης, and ἀμφιμήτης, to bellow, or resound on all sides. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, *ῥ*, and ἀμφιμήτης, *ov*, and ἀμφιμήτης, *ov*, *adj.* contended for—worthy of being contended for, of causing competition, or rivalry—beautiful—valuable. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, to graze around, or in the enclosure—to graze; to feed up and down—to dwell around. *Iliad.* 18. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, to doubt; to be in suspense; to vacillate; to hesitate; to be irresolute. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, to scrape, or to polish a thing all round, or thoroughly. Th. ἀμφί, ξίω.
 Ἀμφιμήτης, *ας*, *ἡ*, an oath given on both sides. Th. ἀμφί, ὅρκος, at Athens before a trial both parties

were sworn to tell the truth.
 Ἀμφιμήτης, *ῥ*, *adj.* firmly fixed, or fastened. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, *ov*, *ῥ*, and *ἡ*, *plur.* ἀμφιμήτοις, children by the same mother, but not by the same father. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, *ας*, *ἡ*, an axe with two edges. Th. ἀμφί, μήτης.
 (Ἀμφιμήτης, *ov*, the handle of an axe, &c.
 Ἀμφιμήτης, *s. s.* as πύλας ἀμφί, *Odyss.* 1. to arrive; to happen.
 Ἀμφιμήτης, to work around—to be occupied about. Th. ἀμφί, μήτης.
 Ἀμφιμήτης, *ov*, *ῥ*, (Tyrtæus) neighbours. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, to wander about.
 Ἀμφιμήτης, *v.* περιμήτης.
 Ἀμφιμήτης, to make a noise around—to murmur around. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, 2 *as.* part. of ἀμφιμήτης.
 Ἀμφιμήτης, to fix solidly, or firmly; to establish firmly, strongly. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, to fall around—to throw one's self upon—to embrace. *Sophoc.* ἢ Κλέμει φίλον πύλας ἀμφιμήτης, she flings herself all in tears upon the body of her beloved husband. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ov*, *adj.* *s. s.* as ἐμπύλας.
 Ἀμφιμήτης, to tie about—to envelop—to twine round. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, beaten on both, or on all sides. Th. ἀμφί, πύλας.
 (Ἀμφιμήτης, *ῥ*, *adj.* striking, or struck on both sides. ἢ *subst.* an isthmus.
 Ἀμφιμήτης, *ov*, *ῥ* and *ἡ*, woolly, or hairy on both sides. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *fut.* ἔω, to go round; to walk round about; to travel over—to accompany, attend, or wait upon; to be in the service, or employment of—to attend to; to be charged with, or to be occupied with; to watch over; to tend. Th. ἀμφί, πύλας.
 (Ἀμφιμήτης, *ov*, *ῥ* and *ἡ*, a servant, man or woman.
 (Ἀμφιμήτης, to turn over again; to turn in one's mind—to ruminate. Ἀμφιμήτης is sometimes used in the same sense as ἀμφιμήτης.
 Ἀμφιμήτης, Amphipolis, a city of Thrace.
 Ἀμφιμήτης, *s. s.* as ἀμφιμήτης.
 Ἀμφιμήτης, to fly, or flutter round. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ov*, *ῥ*, persons who used two horses in battle, alternately leaping from one to the other. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ov*, *ῥ*, two-faced. an epithet of Janus. Th. ἀμφί, πύλας.

Ἀμφιμήτης, πλῆθος, a vessel having a double poop. *s. s.* as διπλῆτος. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ov*, *adj.* having gates at both sides. *Eurip.* Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ov*, *adj.* surrounded with fire. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ov*, part. pres. of ἀμφιμήτης, to fly, or flutter around. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ῥ*, *adj.* tottering; leaning, bending towards each side. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ῥ*, *adj.* *s. s.* as περιμήτης.
 Ἀμφιμήτης, *ov*, *adj.* washed by the sea on all sides. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ῥ*, *adj.* full of chinks; split, or cracked on all sides. Th. ἀμφί, πύλας.
 Ἀμφί, *adv.* on both sides; around; quite round—without. *Herod.*—separately—except—apart. *Hom.*—between—in the middle. ἢ ἀμφί, πύλας, to surround. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ας*, *ἡ*, Amphibrena, a kind of serpent. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ας*, *ἡ*, *Ion.* ἀμφιμήτης, *ας*, *ἡ*, contention; strife; debate; variance; litigation; controversy—doubt. Th. ἀμφιμήτης.
 ἈΜΦΙΒΗΤΗΣ, *ῥ*, *fut.* ἔω, perf. *ῥ*, 1 *as.* ἀμφιμήτης, *Opt.* *Eolic.* ἀμφιμήτης, to contend; dispute; contest—to argue—to litigate—to doubt; hesitate; waver; be irresolute. = Ἀμφιμήτης, pass. to be debated; disputed, &c.—to be the subject of controversy, or litigation; to be the object of a legal action.
 (Ἀμφιμήτης, *ας*, *ἡ*, an object of contention, dispute, or litigation; the cause of contention, &c.—a knotty point; a doubtful matter; a question.
 Ἀμφιμήτης, *ov*, *adj.* susceptible of contest, dispute, or litigation; questionable; doubtful.
 Ἀμφιμήτης, *ας*, *ἡ*, contention; contest, &c. *s. s.* as ἀμφιμήτης.
 (Ἀμφιμήτης, *κῆ*, *κῆ*, *s. s.* as ἀμφιμήτης.
 Ἀμφιμήτης, *ov*, *adj.* contested; disputed—doubted.
 (Ἀμφιμήτης, *ας*, *ἡ*, contentious; disputative; litigious—inclined to doubt.
 Ἀμφιμήτης, to put on, or about—to dress. *s. s.* and Th. as ἀμφιμήτης.
 Ἀμφιμήτης, and ἀμφιμήτης, to stand round about; to surround—to discuss; to inquire into. (*Schn. L.*) Th. ἀμφί, πύλας.
 Ἀμφιμήτης, to dress one's self; to dress—to adorn. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, *ῥ*, *adj.* crowned—full to the brim—overflowing. Th. ἀμφί, πύλας.
 Ἀμφιμήτης, having two mouths, or apertures—double-edged—

presenting two fronts to the enemy—cunning. *¶ subst.* a double-dealer—a cheat. *Th. ἀμφί, στόμα.*
Ἀμφιταλαίς, 1 aor. pass. of ἀμφιτάλλω.
Ἀμφιτάλατος, *adj.* bending either way; balanced. *Th. ἀμφί, τάλατον.*
Ἀμφιτάπης, πτος, and ἀμφιτάπης, ου, ὁ, a carpet, or coverlet having wool on both sides; a garment lined with fur on both sides. *¶ ἀμφιτάπης*, ου, *adj.* s. s. as ἀμφιμαλλός. *Th. ἀμφί, τάπης.*
Ἀμφιτάττω, to extend around. *Th. ἀμφί, τείνω.*
Ἀμφιτείχε, ῖος, *adj.* surrounded with walls, or ramparts. *Th. ἀμφί, τείχος.*
Ἀμφιτίμω, s. s. as περιτίμω.
Ἀμφιτίθημι, s. s. as περιτίθημι.
Ἀμφιτίσσω, fut. ξω, to shake on all sides, or violently. *Th. ἀμφί, τινάσσω.*
Ἀμφιτόμος, cut all round—two-edged—steep. *Th. ἀμφί, τέμνω.*
Ἀμφιτρῆς, πτος, and ἀμφιτρετός, ου, *adj.* pierced with holes on both sides, on all sides, or through. *Th. ἀμφί, τρέω obs.*
Ἀμφιτρίτη, ης, ἡ, Amphitrite—the sea.
Ἀμφιτρομέω, to tremble in all one's limbs; to have a universal tremor. *Th. ἀμφί, τρομέω.*
Ἀμφιτροπιάδης, the son of Amphitryon, Hercules.
Ἀμφιφαῖς, ῖος, *adj.* very apparent; conspicuous—shining on every side. *Th. ἀμφί, φάω.*
Ἀμφιφανής, ῖος, *adj.* conspicuous; visible from all sides; very apparent—seen morning and evening. *Stobaeus. Th. ἀμφί, φαίνω.*
Ἀμφιφορεύς, ῖος, and ῖος, ὁ, an amphora, a sort of vase, with two handles. *Th. ἀμφί, φέρω.*
Ἀμφιφαίνω, and ἀμφιφαίσσω, *Esch.* to gape; to swallow voraciously; to devour; to absorb. *Th. ἀμφί, φαίνω.*
Ἀμφιφύω, to pour about. *Th. ἀμφί, χύω.*
Ἀμφιφολοῦμαι, to feel indignant—to be in raging anger. *Th. ἀμφί, χολέω.*
Ἀμφιφρονέω, to dance round about. *Th. ἀμφί, χορεύς.*
Ἀμφιχυτός, ου, *adj.* poured out; spilled about—formed with mounds of earth all round. *Iliad. ¶ ἀμφιχυτὸν τείχος*, an earthen rampart, wall, or mound. *Th. ἀμφιχυτός.*
Ἀμφιχύνω, to pour; to spread about; to diffuse. *¶ ἀμφιχυθὲς πατέρα*, closely embracing his father. s. s. and *Th. ἀμφιχύνω.*
Ἀμφιχύλος, ου, ὁ, one who limps with both feet. *Th. ἀμφί, χυλός.*
Ἀμφιδίον, ου, τὸ, a little street—a small square. *dimin. of ἀμφοδίων.*
Ἀμφοδόν, ου, τὸ, a passage—a

street—a cross way. *Th. ἀμφί, δίδω.*
Ἀμφοδός, ου, ὁ, a circular road.
Ἀμφοδύς, στος, *adj.* furnished with incisive teeth in both jaws, (as a distinction from animals, which, like oxen, have the incisive teeth only in the lower jaw). *Th. ἀμφί, δίδω.*
Ἀμφοφορέος, ου, ὁ and ἡ, a bearer of Amphoras; a water-carrier. *Pollux. Th. ἀμφορεύς, φέρω.*
Ἀμφοφωροῦ, to be a bearer of Amphoras.
Ἀμφορεύς, ῖος, ὁ, s. s. as ἀμφοφορεύς, and, a hand-barrow. *Th. ἀμφί, φέρω. (Schn.)*
Ἀμφοριδίον, ου, τὸ, diminut. of ἀμφορεύς, a small amphora.
Ἀμφοτέρα, *adv.* v. ἀμφοτέρων.
Ἀμφοτέρως, v. ἀμφοτέρως.
Ἀμφοτερίζω, to lean to both sides—to surround on all sides—to reach, or touch at both sides. *Th. ἀμφοτέρως.*
Ἀμφοτερογλωσσός, ου, *adj.* speaking for and against—discussing two contrary opinions. *Th. ἀμφοτέρως, γλῶσσα.*
Ἀμφοτεροδίκης, s. s. as ἀμφιδίκης, ambidexter. *Th. ἀμφοτέρως, δίδω.*
Ἀμφοτερόπλευρος, γῆ, a country accessible on both sides; an exposed territory. *¶ ἀμφοτερόπλευρον, ἀργύριον*, money lent on bottomry. *Th. ἀμφοτέρως, πλέω.*
Ἀμφοτέρω, *adverbially*, neut. of ἀμφοτέρως, s. s. as ἀμφοτέρως.
Ἀμφοτέρως, ἴρα, ἴρον, both. *¶ ἀμφοτέρως*, or ἀμφοτέρωσι, (χρεοὶ understood) with both hands. *Th. ἀμφοτέρωσι.*
Ἀμφοτέρωθεν, *adv.* from both sides—from either side.
Ἀμφοτέρωθεν, on both sides—on either side.
Ἀμφοτέρως, *adv.* in both ways.
Ἀμφοτέρωσθεν, *adv.* towards both sides, or either side.
Ἀμφοῦδας, and ἀμφοδῖς, *adv.* s. s. as ἀμφί, εἶδος, on the floor—on the ground.
Ἀμφοδιζέω, to throw on the ground.
Ἀμφοδῶν, to bark all around, about, on all sides, or loudly. *Th. ἀμφί, ἰλάω.*
Ἀμφοτά, for ἀνά φυτά.
Ἀμφοῦς, for ἀναφύω.
Ἀμφοῦ, ὁ, αἰ, τὰ, *gen. and dat.* ἀμφοῦν, both; one and the other; each.
Ἀμφοβόλος, a sort of weapon.
Ἀμφοβόλα, ου, τὰ, prognostics, taken from the inspection of entails. *Hesych.*
Ἀμφοδόν, neut. of ἀμφοδύς.
Ἀμφοδόν, s. s. and *Th.* as ἀμφοδύς.
Ἀμφοῖς, ῖος, and ἀμφοτός, ου, *adj.* having two handles, or two ears. *Th. ἀμφί, ὠς.*
Ἀμφομορία, s. s. as ἀμφορομία.
Ἀμφοτός, ἰδός, and ἀμφοτός, ἰδός, ἡ, a pot with two handles—a sort of brzen cup, which athletes wore,

covering the ears. *Th. ἀμφί, ὠς.*
Ἀμώματος, and ἀμώμος, ου, *adj.* blameless; irreprehensible. *Th. a priv., μῶμος.*
Ἀμωμάτως, *adv.* faultlessly, &c.
Ἀμωμάτης, ου, ὁ, resembling the amomum.
Ἀμωμῶν, ου, τὸ, amomum, the fruit of an odoriferous tree growing in India: the cissus vitigena, *Sprengel.* or the amomum racemosum.
Ἀμῶν, Dor. for ἡμῶν.
Ἀμῶντοςσι, for ἡμῶσι, *dat.* of ἡμῶν, part. pres. of ἀμῶν.
Ἀμῶς, opt. pres. contr. of ἀμῶν.
Ἀμωσγῆτης, *adv.* v. ἀμῶς.
Ἀμωτα, ου, τὰ, Dioscor. chesnuts.
Ἄν, *conjunct.* if. *¶ Ἄν*, before, or after the preterimperfect of the indic. signifies, should, or would. *¶ Ἄν* εἰς ἐπὶ σὺ βαδισμῶντα, εἰς ἂν περιεώραν, if I saw you loitering, I would not pass it over. *¶ Ἄν*, before, or after the plusquam perfectum, and aorists of the indicative has the meaning of, should or would have. *¶ οὐδὲν ἂν ἐπαίξας*, he would have done nothing. *¶ ἐκείνῳ ἂν ἐξέλασας*, you would have turned him out. *¶ Ἄν*, before, or after the present, or aorists of the optative, or subjunctive, has the signification of, may. *¶ πᾶς ὅ, τι ἐν λήγῃς ἢ ποίῃς*, whatever you may say or do—it imparts to the verb sometimes a future signification, as τούτῳ ἐν ἰδοῦς, you shall see. *¶ Ἄν*, before, or after the present, and aorists infinitive, gives a future signification. *¶ Ἡγοῦμαι συγχωρῆμας ἂν τυγχάνειν*, I hope I shall obtain my pardon. *¶ φασὶν οὐκ ἂν φοβηθῆναι τὴν πτωρίαν*, they say that they shall not dread poverty. *¶ Ἄν*, often stands for ἰάν. *¶ Ἄν*, before, or after the participles of the present and aorists gives them a future signification. *¶ ἐπεὶ ἔγνω οὐκ ἂν δυνάμενος*, when he perceived that he should not be able. *¶ Ἄν*, is sometimes understood. *¶ ἔλθον γὰρ*, for I should have come. *¶ ὅστις ἂν, ὅ, τι ἂν*, whosoever, whatsoever.
ἌΝΑ, *prepos.* governs an accus. generally, and *signif.* on, upon, at, &c. *¶ Ἄνὰ τὰ ὄρη*, by the mountains. *¶ Ἄνὰ τὴν Ἑλλάδα*, through Greece. *¶ Ἄνὰ τὸν βίον*, during life. *¶ Ἄνὰ μέτρος*, by turns; one after the other. *¶ Ἄνὰ πέντε*, five and five, by fives. *¶ Ἄνὰ πρῶτους*, among the first. *¶ Ἄνὰ μέσον*, in the middle, between each—moderately. *¶ Ἄνὰ τὸν ποταμὸν ὥλιον*, to sail against the current, up the river. *¶ Ἄνὰ χρόνον* with time; in time. *¶ Ἄν* in poetry is sometimes governs a dative. *¶ Ἄνὰ θωραίς*, upon the altars, upon the heights. *¶ Ἄνὰ*, in compound words denotes repetition, reiteration, and movement upwards. *¶ Ἀνταλαῖτις*, to resume: ἀνταλαῖν, to ascend.
Ἄνω, *vocat.* of ἀναξ, a king.

**Am.* for *Amara*, a queen.
Am. for *Amara*, and *Amara*, raise
 thyself, imperat. of *Amara*.
Am. contr. of *Amara*, for *Amara*.
Am. for *Amara*, or *Amara*, as-
 cend, 2. aor. imperat. of *Amara*.
Amara, adv. raising the feet in
 the air—sitting on high—and a. s.
 as *Amara*. Th. *Amara*.
Amara, adv. ascending; mount-
 ing.
Amara, ω, adj. made in the
 form of a ladder, or with steps—
 ascending.
Amara, ιδος, η, a step—a step
 of a ladder.
Amara, ω, η, ascent; an as-
 cent by steps—a step. Th. *Amara*,
 the stairs by which the Furies mount-
 ed on the stage—the Gemonie
 stairs, down which criminals were
 precipitated.
Amara, ας, η, a ladder, for going
 on board a vessel.
Amara, ω, τὸ, a raised desk;
 elevated seat, or bench; a step—
 the top step of a ladder.
Amara, fut. *Amara*, perf. *Amara*,
Amara, 2 aor. *Amara*, to mount;
 to climb; to ascend stairs—to em-
 bark—to run into the midst—to go
 about among—to arise—to bud
 forth; to grow—to set sail; to
 raise the anchor. Th. *Amara*,
 to embark; to cause to be embarked.
 = *Amara*, pass. to be mount-
 ed. Th. *Amara*, the horse
 which one rides. Th. *Amara*,
Amara, Eurip. to excite, or
 give loose to bacchanalian frenzy.
 Th. *Amara*,
Amara, fut. *Amara*, perf. *Amara*,
 to throw upward—to fling
 into the air—to lift; to place
 upon—to fling from off horse-
 back. Xen. to fling to the ground
 —to delay; to defer; to put off;
 to temporize; to procrastinate.
 = *Amara*, pass. to be lifted
 up, upon, &c. = mid. to dress one's
 self—to delay; defer; put off—
 to refer to the decision of another
 —to prelude, or begin a song, &c.
 Pind. Theocrit. to begin; to un-
 dertake; to hazard. Herod. Th.
Amara,
Amara, ω, η, one who re-
 baptizes; an Anabaptist. Th. *Amara*,
Amara,
Amara, particip. 2 aor. of *Amara*.
Amara, ως, η, ascent—a mili-
 tary expedition towards the east,
 or the interior of a country—a
 journey—a military expedition
 by sea, or a voyage. Th. *Amara*,
Amara.
Amara, ω, η, ascent—a step.
 Pausanias.
Amara, Dor. for *Amara*.
Amara, to raise—to carry a
 burden on the head or shoulders
 —to lift a burden in order to
 place it on the head, or shoulders.

Th. *Amara*,
Amara, ω, τὸ, (laid understood)
 a sacrifice, to return thanks for a
 safe return from a voyage. Plut.
 Th. *Amara*.
Amara, ω, η, a person who
 goes on board a vessel, or rides;
 a horseman. Xen.—a stallion.
 Xen.
Amara, ω, adj. easy to ride—
 easy of ascent. Th. *Amara*,
 a horse easy to be mounted.
 Th. *Amara*, *Amara*, a sea
 that is not easily navigable.
Amara, ω, v. *Amara*.
Amara, Dor. for *Amara*, from
Amara, s. s. as *Amara*.
Amara, 1 aor. inf. mod. of
Amara.
Amara, to spit up; to expecto-
 rate. Th. *Amara*,
Amara, fut. *Amara*, perf. *Amara*,
 to raise upon; to place upon—to lift into
 —to mount or fit out a horseman.
 Xen.—to raise to honours; to
 dignities. Plut.—to exalt.—*Amara*,
 has the passive signif.
 of *Amara*, and also signif.
 to produce — to put forward—to
 cause to appear—to cite to a tri-
 bunal of justice. Th. *Amara*,
Amara, and *Amara*,
 s. s. and Th. as *Amara*, and
Amara.
Amara, ω, fut. *Amara*, perf. *Amara*,
 inf. *Amara*, (from *Amara*,
 to revive—to rise from the
 dead. Th. *Amara*,
Amara, to revive; to cause
 the resurrection of.
Amara, ως, η, return to life;
 resurrection; resuscitation.
Amara, and *Amara*, fut.
Amara, to rebud; to bloom again;
 to revive—to shoot forth; to grow;
 to bud. act. to produce. Schol. Th.
Amara,
Amara, ω, τὸ, that which
 revives, or rebuds—a bud; a
 shoot.
Amara, ω, τὸ, the act of
 looking up, &c. Th. *Amara*,
Amara, fut. *Amara*, perf. *Amara*,
 to look up; to raise the eyes—to
 recover sight.
Amara, ως, η, recovery of sight.
Amara, adv. by way of dress—
 clothing one's self with. Th. *Amara*,
Amara.
Amara, ω, η, delay; prolongation;
 procrastination.
Amara, ω, τὸ, to spring up. Th. *Amara*,
Amara.
Amara, ω, η, the act of springing—
 a spring.
Amara, fut. *Amara*, to cry aloud—
 to utter a loud war cry. Xen.
Amara—to speak in a loud voice
 —to call in a loud voice. Th.
Amara,
Amara, ως, η, an exclamation;
 loud cry; calling in a loud voice.

Amara, to hollow; to dig up;
 to throw up the earth in digging.
 Th. *Amara*,
Amara, ω, τὸ, a cloak, or gar-
 ment covering the shoulders. Th.
Amara,
Amara, ω, τὸ, a garment; a
 cloak—a surgeon's forceps. (Schol.)
Amara, to clothe.
Amara, ως, η, a step to mount
 on horseback—a servant who as-
 sists one in mounting. Xen.
Amara, ως, η, a digging; throwing
 up the earth—the earth thrown
 up—procrustation; delay—
 dress—a prelude; beginning;
 exordium of a poem or discourse;
 a prologue.
Amara, ω, adj. dilatory. v.
Amara.
Amara, and *Amara*,
 Aristoph. to murmur. Th. *Amara*,
Amara, Dor. for *Amara*.
Amara, *Amara*, and Att. *Amara*,
 act. to boil up. Th. *Amara*,
Amara.
Amara, ως, η, ebullition; boil-
 ing.
Amara, ω, η, s. s.
Amara, ω, adj. boiled—boil-
 ing.
Amara, Odyss. 21. to creak. Th.
Amara,
Amara, ω, τὸ, to wet again. Th. *Amara*,
Amara.
Amara, fut. *Amara*, to swallow
 again; to swallow. Odyss.
Amara, to roar—to cry
 aloud—to utter loud wailings.
 Plat. Th. *Amara*,
Amara, s. s. as *Amara*.
Amara, ω, η, *Amara*, fut. *Amara*,
 to gnaw;
 to corrode. Th. *Amara*,
Amara, ω, η, corrosive.
Amara, ω, τὸ, the dining apart-
 ment, viz. an upper room. v.
Amara.
Amara, ως, η, a plant, *Anagallis*
arvensis: chickweed. Th. *Amara*,
Amara, used to coagulate milk.
Amara, to gargle. Th. *Amara*,
Amara.
Amara, ω, τὸ, and *Amara*,
 the act of gargling.
Amara, a gargle.
Amara, fut. *Amara*, perf. *Amara*,
 to announce—to relate—
 to explain. Th. *Amara*,
Amara, they came to announce his
 death. Th. *Amara*,
Amara, ω, adj. Th. *Amara*,
 a combat of which no in-
 telligence has been received—a
 combat in which one of the par-
 ties has been exterminated.
Amara, Dor. for *Amara*.
Amara, to burst forth into
 laughter; to laugh aloud. Th.
Amara,
Amara, ω, η, *Amara*.

Ἀναγέναια, ὤ, fut. ἔσται, to regenerate. Th. ἀνὰ, γέναια.

(Ἀναγέννησις, ἡ, ὁ, regeneration—baptism.

Ἀναγνῆαι, fut. ἔσται, to give to taste; to give a specimen of. Th. ἀνὰ, γνῆαι.

(Ἀναγνῆσις, ἡ, ὁ, a tasting; gustation.

Ἀναγῆ, ἡ, ὁ, adj. impure; unclean. Th. a augm., ἀγῆ. †† pure. Th. a priv., ἀγῆ.

Ἀναγνώσκω, fut. ἀναγνώσκωμαι, perf. ἀνάγνωκα (from ἀναγνῆαι), 2 aor. ἀνέγνω (from ἀνάγνωμι), to recognise; to distinguish; to discover—to know—to read—to advise; to persuade—to bribe; to corrupt by bribery. = Ἀναγνώσκωμαι, 1 aor. ἀνέγνωσθαι, to be recognised—and the other pass. sig. of ἀναγνώσκω.

Ἀναγκάζω, fut. ἄνω, perf. ἀνα, to force; to compel; to constrain. Th. ἀνάγκη.

(Ἀναγκαιή, ἡ, ὁ, s. s. as ἀνάγκη, necessity—consanguinity; relationship.

(Ἀναγκάω, ὡ, adj. coerced; forced; compelled; constrained—painful—necessary; needful—essential, according to moral or physical laws—useful; advantageous—united by bonds of blood, or relationship.

(Ἀναγκαίωτος, ὡ, ὁ, relationship. Dionys. Hal.

(Ἀναγκαιώς, adv. necessarily. ἢ ἀναγκαιώς ἔχει, it is necessary—it is of strict necessity, morally or physically.

(Ἀναγκαστικός, ὡ, adj. coercive; compulsive.

(Ἀναγκαστικός, ὡ, adj. constrained; forced.

ἈΝΑΤΚΗ, ἡ, ὁ, necessity, physical or moral; the law of necessity—fatality; destiny—alliance; relationship. ἢ πάντα ἀνάγκη, it is absolutely necessary. ἢ ἀνάγκη ποιεῖν, it is necessary to do. ἢ ἀνάγκη, adv. by necessity; forcibly; by compulsion. ἢ ὡς ἀνάγκη, πρὸς ἀνάγκην, ἢ ἀνάγκη, s. s. as ἀνάγκη. ἢ ἀνάγκη δειν, misfortunes produced by fate, inflicted by the gods. ἢ ἀνάγκη, tortures.

Ἀναγκατεροφῆ, to eat through necessity—to live according to rule—to content one's self with what is strictly necessary. Th. ἀνάγκη, τριφῶ.

Ἀναγκυαίνω, to mollify—to soothe—to dulcify. = Ἀναγκυαίνωμαι, 1 aor. sub. ἀναγκυαίνω, to become mollified, &c. Th. ἀνὰ, γλυκαίνω.

Ἀνάγκυωτος, ὡ, adj. sculptured, engraved in raised work; raised in relief. Th. ἀνὰ, γλύφω.

(Ἀνάγκυωτος, ὡ, τὸ, a work of sculpture, in which the figures are raised in relief.

(Ἀναγκύωτος, s. s. as ἀνάγκυωτος.

Ἀναγκύωται, fut. ἔσται, s. s. as γράμματα. ἢ Διόσκου ἀναγκύωται, to untie the knot. Odys. 14.

Ἀναγκύα, ἡ, ὁ, impurity; defilement—crime. Th. a priv., ἀγκύα.

(Ἀναγκύα, ὡ, adj. impure—defiled.

Ἀναγκύωμι, s. s. as ἀναγκύωσκω.

Ἀναγκύωμι, fut. ἔσται, s. s. as Th. as ἀναγκύωσκω, to recognise, to acknowledge.

(Ἀναγκύωσις, ἡ, ὁ, and ἀναγκύωσις, ὡ, ὁ, recognition—acknowledgment.

(Ἀναγκύωσις, ἡ, ὁ, ἀναγκύωσις, ὡ, ὁ, a mark; a token—an indication which causes recognition.

(Ἀναγκύωσις, ἡ, ὁ, reading—recognition—persuasion.

(Ἀναγκύωσις, ἡ, ὁ, ἀναγκύωσις, ὡ, ὁ, a recognition—a lecture; a reading; recitation. s. s. as ἀναγκύωσις, and ἀναγκύωσις. Dionys. Halic.

(Ἀναγκύωσις, ἡ, ὁ, it must be read, it is necessary to read.

(Ἀναγκύωσις, ἡ, ὁ, that ought to be read, that is to be read.

(Ἀναγκύωσις, ὡ, τὸ, the place where one reads; a pulpit. Hesych.

(Ἀναγκύωσις, ὡ, adj. fit to be read—fond of reading—pertaining to reading.

(Ἀναγκύωσις, ὡ, ὁ, a reader—a slave so called by the Romans who read during repasts.

(Ἀναγκύωσις, ὡ, adj. totally unknown. Callim. not to be read. Dio Cass. Th. a augm., ἀναγκύωσις.

Ἀναγκύωσις, ὡ, ὁ, ἀνάγκη.

Ἀναγκύωσις, Dor. for ἀνὰ ἀναγκύωσις.

Ἀναγκύωσις, ἡ, ὁ, a proclamation, &c. Th. ἀνὰ, ἀναγκύωσις.

(Ἀναγκύωσις, ὡ, ὁ, to announce, to proclaim—to proclaim by a herald—to publish—to call—to name in public—to salute; to hail.

Ἀναγκύωσις, ὡ, ὁ, to transpose the letters of a word, so as to form one of a different meaning—to compose an anagram. Th. ἀνὰ, γράμματα.

(Ἀναγκύωσις, ὡ, ὁ, the transposition, &c.—the formation of an anagram.

Ἀναγκύωσις, registered—recorded—of which a register is kept—written to be published—inscribed in the public records. Th. ἀνὰ, γράμματα.

(Ἀναγκύωσις, ἡ, ὁ, a transcriber—one who keeps a register—a writer; a scribe.

(Ἀναγκύωσις, ἡ, ὁ, transcription—consignation to the public register—the act of recording—a record—a memorandum—a description—a census of the number of citizens—a historical narrative.

(Ἀναγκύωσις, ὡ, ὁ, to transcribe—to register; record in public records—to write down—to transmit to posterity; consign to history—to

relate, describe—to publish; announce; proclaim—to advertise—to inscribe; enrol—to paint; to colour a sketch.

Ἀναγκύωσις, ἡ, ὁ, a season unfavourable for hunting. Xen. Th. a priv., ἀναγκύωσις.

Ἀναγκύωσις, Aristoph. and Xen. to murmur; to scold; to grant; to grumble. Th. ἀνὰ, γράμματα.

Ἀναγκύωσις, to strip naked; to despoil totally. Th. ἀνὰ, γράμματα.

Ἀναγκύωσις, ἡ, ὁ, and ἀναγκύωσις, ὡ, ὁ, an ill smelling shrub, the cytissus foetida.

Ἀνάγκη, fut. ἀνάγκη, perf. ἀνάγκη, 2 aor. ἀνέγνω, ἡ, ὁ, ἀνάγκη, perf. pass. ἀνάγκη, to raise; to lift up—to carry away—to train, or bring up; to instruct; to educate—to report, or refer, an affair to an assembly, &c.—to bring forward. Hes. to produce; to offer—to drive out—to reject—to retire; to withdraw. Xen. ἢ ἀνάγκη εἰς θεοῦ, to raise to the rank of gods. ἢ ἀνάγκη τὴν ναῦν, to set sail. ἢ ἐπὶ πόδα ἀνάγκη, to retire step by step. ἢ ἀνάγκη τὸν λόγον, to take up matters farther back. ἢ ἀνάγκη τὴν χεῖρα, to anticipate. = Ἀνάγκη, to arise. Arrian.—to set sail, to put to sea—to prepare for it—also has the pass. signif. of ἀνάγκη. Th. ἀνὰ, ἀνάγκη.

(Ἀναγκύωσις, ἡ, ὁ, a small cord; a thong; the belt by which the shield is held on the arm; a shoestring. Athen.

(Ἀναγκύωσις, ἡ, ὁ, the act of raising up—education; discipline; training; instruction—reference; report—departure from a harbour—ejection—rejection—redemption—eruption. orig. signif. elevation, and metaph. that of the mind to divine contemplation; to the investigation of mysteries, or of the sense of the Holy Scriptures.

(Ἀναγκύωσις, ὡ, adj. elevating the mind to heavenly things—mystical.

Ἀναγκύωσις, ἡ, ὁ, departure on a voyage, or a festival on the occasion. Xen. Th. ἀνὰ, ἀνάγκη. †† want of discipline, or education. Th. a priv., ἀνάγκη.

Ἀναγκύωσις, ὡ, adj. capable of raising—having the power of ejecting; rejecting, &c. Th. ἀνάγκη.

Ἀναγκύωσις, ὡ, adj. uneducated—ill brought up; ill trained. Xen.—dissolute, ignorant, rude. Th. a priv., and ἀνάγκη.

Ἀναγκύωσις, adv. s. s. as ἀναγκύωσις, adverbially.

Ἀναγκύωσις, adv. from ἀνάγκη, not reasoning by induction—inflexibly—untractably.

Ἀναγκύωσις, ὡ, adj. inactive. Plut.—not fighting. Xen. Th. a priv., ἀνάγκη.

Ἀναγκύωσις, Herod. to divide anew;

warm—to revivify. *Th. ἀνὰ, δάκρυ.*
Αναδαρμόν, to resume courage, or confidence. Th. ἀνὰ, δαρμόν.

(*Αναδαρμόν, and αναδαρμόν, s. s.*

(*Αναδαρμόν, s. s. as the preceding.*

Αναθαυμάζω, to wonder; to admire—to have one's admiration excited again. Dio Cass. Th. ἀνὰ, θαυμάζω.

Αναθίστην, 2 aor. opt. of ἀνατίθην.

Ανάθημα, ατος, τὸ, a person anathematized—rejected from the society of men—accursed—devoted to the infernal deities—execrable—excommunicated. Th. ἀνὰ, τί-θην.

(*Αναθηματίζω, to anathematize.*

(*Αναθηματισμός, οὔ, δ, excommunication.*

(*Αναθηματίζω, to devote—to dedicate—to consecrate.*

Αναθίσκειν, and ἀναθίσκηναι, for ἀναθίσκειν, 2 aor. inf. of ἀνατίθην.

Αναθεμαίνω, to warn; to warn again. Th. ἀνὰ, θεμαίνω.

Ανάθεσις, εως, ἡ, the act of setting up—a dedication; consecration—procrastination. Th. ἀνατίθην.

Αναθίσκω, to run upwards. metaph. to have recourse to. Th. ἀν, θίω.

Αναθεσπείω, fut. ἴσω, to contemplate attentively; to observe. Dind. Sic. to remark—to reconnoitre. Th. ἀνὰ, θεσπείω.

(*Αναθεσπείω, εως, ἡ, attentive contemplation.*

Αναβαλίω, Ion. for ἀναβαλίω, v. ἀναβάλλω.

Αναθήκη, ης, ἡ, s. s. and Th. as ἀνά-θισις.

Ανάθημα, ατος, τὸ, and ἀνάθημα, an oblation to the divinity—a votive offering, suspended in a temple—a token of remembrance. Hom. ᾧ Ἀναθήματα, the various remarkable public monuments of a city—ornaments in general. Th. ἀνατίθην.

(*Αναθηματικός, οὔ, adj. fit to be consecrated, or dedicated—votive—dedicatory—pertaining to ornaments—used for ornament.*

Αναθλίβω, to press; to press out—to stifle. Th. ἀνὰ, θλίβω.

Αναθλος, ου, adj. incapable of, or not fighting—unfit for battle. Th. a priv., ἄθλος.

Αναθόλω, s. s. as θόλω.

Αναθόρην, to spring up suddenly—to start back, or retire precipitately. Th. ἀνὰ, θόρην.

Αναθορύβω, s. s. as θορύβω.

Αναθρεμμα, s. s. as θρέμμα.

Αναθρεπτικός, ου, δ and ἡ, a nurse-ling. Th. ἀνὰ, τρέφω.

(*Ανάθρεψις, εως, ἡ, renovated nourishment, or renewed growth. Hippoc.*

Αναθρίω, to examine attentively—to reconnoitre. Th. ἀνὰ, θρίω.

Αναθρόσκω, to bound; to leap upon—to recoil suddenly—to spring up.

Αναθύνω, to brim. Th. ἀνὰ, θύνω.

Αναθυμιάζω, and ἀναθυμιάω, to produce exhalations—to cause smoke to ascend—to burn perfumes. =

Αναθυμιάμαι, s. s. and also, to ex- hale—to smoke. Th. ἀνὰ, θυμιάω.

Αναθυμίαμα, ατος, τὸ, exhalation; vapour—other sign. as θυμίαμα.

(*Αναθυμιάσις, εως, ἡ, exhalation; ascension of vapour—vapour; exhalation—sometimes used instead of θυμιάσις.*

Ανάθυμα, s. s. as ἀθύρμα.

Αναθίω, to spring up, or forward. Callimac.—to return to a thing with renovated ardour—to feel a return of the ardour of youth. Th. ἀνὰ, θίω.

Αναθία, ας, ἡ, shamelessness; impudence; effrontery. Th. ἀνυ, αἰδός.

(*Αναθιύομαι, to act with impu- dence. Aristoph.*

(*Αναθίδμων, adj. and ἀναθιδμῶν, μν. s. s. as ἀναθίς, and ἀναθίδς.*

Αναθίδς, ἰος, adj. shameless, im- pudent. metaph. large; enormous. Hom.—pernicious—that has not caused shame. ᾧ τὸ ἀναθίδς, impu- dence.

(*Αναθίδς, adv. shamelessly, &c. s. s. as ἀναθίδς, adverbially.*

Αναθίσσω, s. s. as αἰθίσσω.

Αναθίω, s. s. as αἰθώ.

Αναίμακτι, adv. without the effu- sion of blood. Th. ἀνυ, αἷμα.

Αναίμακτος, ου, adj. unbloody.

(*Αναίμασις, εως, ἡ, impoverishment of blood.*

Αναίματος, ου, adj. bloodless—not having blood.

(*Αναίμος, ου, and ἀναίμων, σος, s. s.*

(*Αναίμαρτι, adv. s. s. as ἀναίμακτι.*

ΑΝΑΙΝΟΜΑΙ, to deny; to refuse—to disavow—to repent of. Cal- lim. to rue. 1 aor. ἀνείμαν.

Αναίρεσις, εως, ἡ, the act of lift- ing, carrying away—and other signif. of the verb ἀναίρειν. Th. ἀναίρειν.

(*Αναίρετός, that ought to be car- ried away. v. ἀναίρειν.*

(*Αναίρετας, ου, δ, a spoiler—one who carries away—a murderer—a de- stroyer.*

Αναίρετικός, οὔ, adj. destructive—pernicious—deadly—murde- rous.

Αναίρειν, fut. ἔσω, perf. ἀνείρηκα, 2 aor. ἀνείλω, to lift up; to raise—to carry away—to remove. Xen. to bear away—to overturn; to destroy—to annul; to abrogate—to put to death—to condemn—to carry off a dead body for burial. Xen.—to answer; to deliver an oracle. Herodot. =

Αναίρειν, has the s. s. as ἀναίρειν, and besides means, to take upon one's self; to under- take. Plat.—to choose—to bring up; to educate—to take up from the ground, viz. adopt, as a child—to conciliate the friendship of

—to receive—to give a good re- ception—to bear away (as a prize)—to become pregnant.

ᾧ ἀναίρεισθαι Ὀλύμπια, to gain the victory at the Olympic games. ᾧ παῖδας ἐξ αὐτῆς διδύμους ἀνείλετο, he brought up the twins which he had by her. = Pass. to be car- ried away—to be annulled, abro- gated, or destroyed—to be taken up from the earth, or adopted.

ᾧ τὸ ἀνείρειν, the response of an oracle. Th. ἀνὰ, αἶρειν.

Αναίρω, to raise on high, to lift—to carry away. Th. ἀνὰ, αἶρω.

Αναίσθησις, ας, ἡ, privation of feel- ing—loss of one, or more of the senses—insensibility—stupidity—distraction—absence of mind. Theophrast. Th. a priv., αλσάνομαι.

(*Αναίσθησις, and ἀναίσθησις, to want feeling; to be insensible, &c.*

(*Αναίσθητος, ου, adj. without feel- ing—insensible—stupid—dull—absent—unfelt.*

Αναίσθητος, adv. in a state of in- sensibility—stupidly, &c. ᾧ ἀναι- σθητός ἔχειν, not to feel; to be in- sensible.

Αναίσχυος, fut. ἔσω, perf. ἀνείσωκα, orig. s. to throw away—to ex- pend; to waste. Th. ἀνὰ, αἰσ- χύω.

(*Αναίσχυμα, τὸ, expense. Herod. and Hippoc.*

Αναίστος, ου, s. s. as ἀπαίστος.

Αναίτω, to spring up—to spring forward—to rush upon—to seize. Oppian. Th. ἀνὰ, αἰστω.

Αναίσχυτος, to speak, or act with effrontery, or impudence—to be impudent, or shameless—not to blush for, or be ashamed of. ᾧ ἀναισχυτῷ πρὸς τὴν ἀλήθειαν, I am not ashamed of the truth. ᾧ ἀναι- σχυτῷ περὶ τούτου, Luc. I do not blush at that. Th. a priv., αἰσχύνη.

(*Αναίσχυτῆλα, ας, ἡ, s. s. as ἀναι- σχυτία.*

(*Αναίσχυρτία, ας, ἡ, impudence—absence of shame.*

Αναίσχυρος, ου, adj. impudent; shameless—shameful; which ought to excite shame.

(*Αναίσχυρος, adv. unblushingly; impudently.*

Αναίτιος, ου, adj. groundless; for which no reason can be as- signed; of which the cause is concealed. Th. a priv., αἰτιολογία.

Αναίτιος, ου, adj. innocent of; not the cause of; to whom it cannot be imputed—without cause, or motive; groundless—irreproach- able—irreprehensible. Th. a priv., αἴτια.

(*Αναίτιος, adv. without cause—irre- proachably—irreprehensibly.*

Ανακαγχάζω, to break out into a fit of laughter; to laugh loudly. Th. ἀνὰ, γαγχάζω.

Ανακαθαίρω, fut. αεῶ, and ἀνακα- θαίρωμαι, mid. to purify thorough-

ly; to clean out—to purge—to remove any thing hurtful—to remove what is superfluous—to clear up; to explain. *Plat.* = Ἀνακαθάριμα, *pus.* to be cleansed, &c. *ἦλθε; ἀνακαθαίρεται,* the sun ceases to be eclipsed. *Th. ἀνὰ καθάϊρον.* (Ἀνακαθαίρειν, *ωσ,* *h*, purgation—expectation—discharge by vomiting—the explanation of an allegorical meaning. (Ἀνακαθαίρειν, *ωσ*, *adj.* purgative—facilitating expectation. Ἀνακαθίζω, and ἀνακαθίζομαι, to sit upright. *Plat.* to sit without leaning backwards—to sit down—to repose—to set up. *Th. ἀνὰ καθίζω.* Ἀνακαίη, and ἀνακαίως, to renew; to re-establish. *Th. ἀνὰ καινός.* (Ἀνακαίωσις, and ἀνακαίωσις, *ωσ,* *s*, renovation; re-establishment. Ἀνακαίω, to rekindle; to resume; to light up—to rouse; excite. *Th. ἀνὰ καινός.* Ἀνακαλέω, *imper.* 1 *aor.* ὀφανακαλῶ. Ἀνακαλῶ, *fut. 1st aor. perf.* ἀνακαλῶμαι, to call in a loud voice—to call back—to recall (*as troops*, &c.)—to repair; raise again; begin again; renew—to call—to implore. = Ἀνακαλῶμαι, *mid.* to call in a loud voice—to invoke—to supplicate—to recall, from exile—to sound a retreat—to regain; recover. Ἀνακαλεῖσθαι τὰς τῶν ὑπαταγμένων εὐνοίας, to recover the good-will of his subjects. = *Pasi.* to be called, &c. Ἀνακαλιθῆμαι, *s. s.* as καλιθῆμαι. Ἀνακαλιθῆναι ᾤδεῖς ἄρχον, to enjoy perfect leisure. Ἀνακαλυπτήρα, *ον*, τὰ, the day on which a bride first appeared to her husband unveiled. *Th. ἀνακαλύπτω.* (Ἀνακαλύπτω, *ον*, τὰ, presents made to a bride on the day she first appeared unveiled. Ἀνακαλύπτω, *fut.* *ψω*, to uncover; to unveil; to disclose. Ἀνακαλύπτω λόγους, to speak openly. = Ἀνακαλύπτωμαι, *pass.* to be uncovered, &c. = *mid.* to take off a veil; and the *s. of the act.* *Th. ἀνὰ καλύπτω.* (Ἀνακαλύψις, *ωσ,* *s*, the act of unveiling, or uncovering—a disclosure. Ἀνακάμπτω, *fut.* *ψω*, to bend backward, or upward; to fold back. *pass.* to bend backward; to turn back again—to retrograde. *Th. ἀνὰ κάμπτω.* Ἀνακάμψω, *ωτος*, *ῖ*, a plant, the *Sedum anacampseros*. *Sprengel.* *Th. ἀνακάμπτω*, *ῖω*, from its supposed efficacy in procuring the return of love. *v. τῆλφις.* Ἀνάκαμψις, *ωσ,* *ῖ*, the act of turning about, or back; retrogradation. *Th. ἀνάκαμψις.* Ἀνακαθῶς, *ον*, *adj.* free from thorns,

prickles, or spines. *Th. a priv., ἀνὰδρα.*

(*Ἀνακάθω, fut. ψω, to snap up, and swallow; to devour. Th. ἀνὰ, κάπτω.*

Ἀνακάθιον, ου, τὸ, anacardium, an Indian fruit resembling in shape a heart. Th. ἀνὰ, here signifying resemblance, and καρδία, a heart.

Ἀνάκαισις, εως, ἡ, the act of setting on fire; inflammation. Th. ἀνακαίω.

Ἀνάκαψις, σως, ἡ, the act of devouring, or swallowing. Th. ἀνακάπτω.

Ἀνάκειον, ου, τὰ, a festival of Castor and Pollux. Th. ἀνακεῖ.

Ἀνάκειμαι, fut. κίσσομαι, to be placed upright; to be erected, dedicated, consecrated, devoted to; to be applied to a particular use, or consecrated entirely to; to be attributed to, or referred to—to consist in, depend upon—to recline in an accumbent posture, in the manner of the ancients at table. ὃ ἀνάκειται πᾶν τις, Aristoph. all depends upon you. ὃ ἀνδρὶς ἀνάκειται, a statue has been erected. ὃ τις αὐτὸν ἡ νίκη ἀνάκειται, the victory is attributed to him. Th. ἀνὰ, κεῖμαι.

Ἀνάκειον, ου, τὰ, a temple of Castor and Pollux. Th. ἀνακεῖ.

Ἀνακίρω, to shear—to tear asunder. Th. ἀνὰ, κείρω.

Ἀνακλιώντως, αὐτῷ. Th. part. perf. pass. of ἀνακλίνω.

Ἀνακλυφῶς, part. perf. act. of ἀνακλύω.

Ἀνακράτῃμι, ἀνακρανῶμαι, and ἀνακράω, fut. ἀνακράσω, 1 aor. ἀπακράσατο, part. 1 aor. pass. ἀνακράδεις; and by syncope. ἀνακράδεις, to mix together—to commingle. Th. ἀνὰ, κράτῃμι.

Ἄνακς, ου, and ἀνακοί, ὧν, οἱ, Castor and Pollux. Th. ἀναξ, ὁ ἀνακῆς.

Ἄνακτορος, s. s. as ἀνήκτορος.

(*Ἀνακαταλίσσω, fut. ὄσω, to resume to recapitulate; to repeat in a summary manner—to make a peroration=Ἀνακαταλείβομαι, to resume—to bring under one head one chapter, or one article. Th. ἀνὰ, καφαλῇ.*

(*Ἀνακαταλίσσις, εως, ἡ, recapitulation—summary—the sum (mathematical term).*

(*Ἀνακαταπιστεύς, ου, adj. serving as a recapitulation, summary, &c.*

Ἀνακταίω, to start forth. Hom. to break forth. Th. ἀνὰ, κτάω.

Ἀνακρυμνός, ου, adj. proclaimed by a herald; published. v. ἀνακρυμνῶ. Th. ἀνὰ, κρύπτω.

(*Ἀνακρύουσις, εως, ἡ, proclamation by herald; publication.*

(*Ἀνακρύσω, or κρύττω, fut. ἐξω, to proclaim by a herald; to make public—to panegyrize.*

Ἀνακρύψαντι, to expose again to

hazard, or danger. *Herodot. Th. ἀνὰ κίνδυνος.*
Ἀνακίνησις, to raise; set up; put in motion; arouse; excite—to overturn; destroy. *Th. ἀνὰ κίνησις.*
Ἀνακίνημα, ατος, τὸ, a movement upwards. *Hippoc.*
Ἀνακίνησις, εως, ἡ, the act of rousing, excitation, and the s. of the verb—a prelude; preparatory exercise; preparation for action. *Plat. Lag.*
Ἀνακλίσματα, s. s. as *ἀνακλίνεσθαι*.
Ἀνακλῖζω, and *ἀνακλῶ*, 2 aor. *ἀνέκλαινεν*, to utter loud shrill cries—to bark. *Xen.*—to make a clamorous noise, like that of geese and cranes, or the sound of trumpets. *Th. ἀνὰ κλῖζω.*
Ἀνακλαῖω, to cry, to bellow loudly—to deplore. *Theocrit. and Herod. Th. ἀνὰ κλαῖω.*
Ἀνακλᾶσθαι, pass. of *ἀνακλᾶω*.
Ἀνέκλινσις, εως, ἡ, the act of bending, or breaking backwards; reflection; refraction—a figure in rhetoric. *Th. ἀνὰ κλῖω.*
Ἀνακλᾶσμός, οὔ, ὁ, s. s.
Ἀνάκλινστος, ου, adj. reflected; refracted; flexible. *Plut. (Schn. L.)*
Ἀνακλαυθμός, οὔ, ὁ, weeping; loud wailing. *Th. ἀνὰ κλαῖω.*
Ἀνάκλινσις, εως, ἡ, s. s.
Ἀνακλᾶω, ᾧ, fut. *ἀσώω*, to break by bending backwards. *Thuc.*—to reflect; to refract.
Ἀνάκλημα, ατος, τὸ, and *ἀνάκλησις*, εως, ἡ, a calling aloud—recall—calling back; sounding a retreat—appeal; call for assistance. *Th. ἀνακλῶ.*
Ἀνακλητικῶς, ἰδν, recalling; sounding a retreat.
Ἀνάκλητος, ου, adj. recalled; summoned back to military service. (*Schn. L.*)
Ἀνακλῆτήριον, ου, τὸ, a couch. *Th. ἀνακλῖνω.*
Ἀνακλίνεσθαι, s. s.
Ἀνακλίνω, post. *ἀγαλίνω*, fut. *ἀνακλινῶ*, perf. *ἀνεκλίκα* 1 aor. *ἀνέκλινω*, 1 aor. pass. *ἀνεκλίσθην* and *ἀνεκλίνην*, to lean backwards; to recline; to lean upon; to lie; to sit. act. to bend backwards; to unfold; to open doors; to spread, or stretch out—to erect (*Schn. L.*)—to seat, or place any one. = *Ἀνακλίνεσθαι* s. s. as *ἀνακλίνω*, neut. *Th. ἀνὰ κλίνω.*
Ἀνάκλινσις, εως, ἡ, the act of sitting, or reclining. *Hippoc.* reclining.
Ἀνακλινερός, οὔ, ὁ, s. s. and a couch.
Ἀνακλιντικός, ῶν, κόν, pertaining to reclining; adapted for, &c.
Ἀνάκλιτος, ου, adj. reclining; reclined—on which one reclines. *Plut.*
Ἀνακλῖζω, s. s. as *κλῖζω*.
Ἀνακλᾶω, fut. *ἀσώω*, to spin over again. *Th. ἀνὰ κλᾶω.*
Ἀναπογογγυλῖζω, and *ἀναπογογγυλίσω*, to rinse the mouth; to gargle.
Ἀναποῖ, s. s. as *ἀναπεί*.

Ἀνάκοιλος, *ov*, *adj.* hollow. *Th.* ἀνά, κοιλος.
Ἀνακοιμήομαι, *s. s.* as *κοιμήομαι*.
Ἀνακοῖνον, *Ion.* for *ἀνακοῖνον*.
Ἀνακοῖνος, *ov*, *fut.* ὄσω, to communicate—to impart. = *Ἀνακοῖνός* *μαι*, to consult, deliberate with. *Xen. Plat.*—to hold a conference with. *Th.* ἀνά, κοῖνος.
Ἀνακοῖνσις, *ως*, *h.* communication, &c.
Ἀνακοιράναι, to direct; to govern; to rule. *Iliad.* 5. *Th.* ἀνά, κοιράναι.
Ἀνακόλλημα, to make an *ἀνακόλλημα*—to glue together. *Th.* ἀνά, κόλλημα.
Ἀνακόλλημα, *ατος*, *τὸ*, a cataplasma for the forehead to stop a hemorrhage, or to prevent a flow of humors to the eyes.
Ἀνακοῦδία, *ας*, *h.* inconclusiveness—want of connexion in a discourse. *Th.* a priv., ἀκόλουθος.
Ἀνακόλουθος, *ov*, *adj.* inconclusive; not following from, or answering to what precedes. *¶* τὸ ἀνακόλουθον, (in grammar) when one of two correlative terms is omitted in a sentence, such as the omission of δι, when μὴ had preceded.
Ἀνακούμβαναι, to return to the surface after having dived—to bring up something from the bottom by diving. *Theophrast.* *Th.* ἀνά, κούμβαναι.
Ἀνακομῆναι, *ναι*, *h.* the act of bringing back; transportation; act of carrying a dead body to another tomb—recovery; return. *Th.* ἀνά, κομίζω.
Ἀνακομίζω, *fut.* ἴσω, to bring back; to lead back—to export—to transport—to bring back to a former state—to cure. = *Ἀνακομίζομαι*, *mid.* to bring back—to carry up to an elevated place—to recover—to return—to repass by the same way—to escape. *Polyb.* = *Pass.* to be brought back, &c.—to recover health—to recover strength.
Ἀνακορῖζω, to throw upward; to fling a javelin. *neut.* to spring up. *Th.* ἀνά, κορῖζω.
Ἀνάκοος, *Dor.* for *ἀνέκοος*.
Ἀνακοῦναι, *ναι*, *h.* the act of stopping, and other signif. of the verb, ἀνακῆναι. *Th.* ἀνά, κῆναι.
Ἀνακῶνται, *fut.* ψω, 2 *aor.* ἀνέκοοντο, to stop; to repress—to break—to reflect. *Plut.*—to repulse—to push backward—to hinder; interrupt—to put out. *¶* ἀνακῶνται τοῖς ὀφθαλμοῖς, to put out the eyes.
Ἀνακοφίζω, to raise; to lift up; to lighten. *Th.* ἀνά, κοφίζω.
Ἀνακοφίσαι, *ως*, *h.* the act of raising; lifting.
Ἀνακοῦναι, to listen; to give ear to. *s. s.* as *ἐνακοῦναι*. *Sophoc.*
Ἀνακορδαίνω, and *ἀνακορδαίνω*, to agitate; to brandish. *Th.* ἀνά, κορδαίνω.
Ἀνακριζω, to utter exclamations, or cries—to cry out against; to complain of—to say aloud; avow

openly. *Odyss.* *Th.* ἀνά, κρίζω.
Ἀνακραδῖς, *v.* ἀνακραδάνναι.
Ἀνακράτος, *v.* κράτος.
Ἀνακρέομαι, to utter sounds; to speak—to sing. *Th.* ἀνά, κρέω.
Ἀνακρίμμαι, *pass.* of *ἀνακρίμναι*. *v.* the following.
Ἀνακρίμναι, *ἀνακρίμναι*, *ἀνακρίμναι*, and *ἀνακρίμναι*, *fut.* ὄσω, 1 *aor.* *pass.* ἀνακρίμσθαι, to hang up; to hang from the top of—to hold in suspense. = *Ἀνακρίμμαι*, to be suspended—to be in suspense. *Th.* ἀνά, κριμῶ.
Ἀνακρίων, *οντος*, *δ.* Anacreon.
Ἀνάκρσις, *Ion.* for *ἀνέκρσις*.
Ἀνακρίναι, *fut.* ἰνῶ, to ask; interrogate—to inquire—to institute an inquiry—to carry on a trial—to make one undergo an interrogatory—to examine; decide; judge. = *Ἀνακρίομαι*, *pass.* to undergo an interrogatory, &c. and other *pass.* sign. *Th.* ἀνά, κρίνω.
Ἀνακρίτις, *adj.* interrogatory—pertaining to interrogation.
Ἀνάκρισις, *ως*, *h.* question—interrogation; inquiry; investigation. *s. s.* as *ἀνέκρισις*. *Herodot.*
Ἀνακροῖναι, to applaud loudly—to clap hands. *lit.* to lift up the hands and applaud. *Th.* ἀνά, κρότος.
Ἀνάκρουσις, *ως*, *h.* a recoiling; talking about, and other senses of the verb—a prelude on a musical instrument; commencement; the opening of a debate—chastisement; correction. *Th.* ἀνά, κρούω.
Ἀνακροῖναι, and *ἀνακρούομαι*, to push back; hold back—to make recoil (as a ship or horse)—to tack about—to renounce a purpose, or an enterprise—to restrain; to stop—to strike (on an instrument of music); to play an overture upon an instrument—to commence. *Theocrit.* *¶* ἀνακρούσθαι λόγῳ, *Plat.* to commence a discussion. *¶* ἀνακρούσθαι πύρρον, to put about. *metaph.* to renounce an enterprise.
Ἀνακτῶμαι, *fut.* ὄσωμαι, to recover, to regain possession; to resume—to repair; to restore; to cure—to recover friendship; to obtain, or conciliate friendship. *Xen. mid.* of *ἀνακτῶναι* *obs.* *Th.* ἀνά, κτῶμαι.
Ἀνακτῶναι, from *ἀνάγω*, it must be brought back—we must lead, &c. *v.* ἀνάγω.
Ἀνακτῆς, *plur.* of *ἀναξ*, *dat.* *pl.* ἀνάκτασι.
Ἀνάκτασις, *ως*, *h.* the act of regaining, or restoring—recovery of health. *Th.* ἀνακτάομαι.
Ἀνακτίω, to rebuild—to re-establish—to create, or found anew—to reform. *Th.* ἀνά, κτίω.
Ἀνάκτισις, a rebuilding; new creation.
Ἀνακτορία, *ας*, *h.* royalty—sovereignty; empire. *Th.* ἀναξ.
Ἀνακτορίς, *ov*, and *ἀνακτορίς*, *ov*,

adj. royal—pertaining to a sovereign, or master.
Ἀνάκτορον, *ov*, *τὸ*, a palace—a shrine. *Eurip.* temple of Ceres; a temple.
Ἀνάκτωρ, *ος*, *δ.* a sovereign; a king; a master—the Lord; God.
Ἀνακύσσω, to cause abortion. *v.* κύσσω.
Ἀνακύκλω, *fut.* ὄσω, to mingle; to mix. *Th.* ἀνά, κύκλω.
Ἀνακύκλω, *fut.* ὄσω, to roll—to turn round—to revolve; to turn in the mind—to repeat—*s. s.* as *ἀνακύκλω*. *Eurip.* *Orest.* *Th.* ἀνά, κύκλω.
Ἀνακύκλισις, *ως*, *h.* repetition—revolution—circumvolution. and other signif. of the verb.
Ἀνακύκλω, to surround; to enclose—to invest—to roll—to move in a circle. = *Ἀνακύκλωμαι*, *pass.* sign. —and, to revolve, by a periodical revolution like that of the planets, the months, &c. *Th.* ἀνά, κύκλω.
Ἀνακύκλισις, *ως*, *h.* the act of surrounding (see the sign. of the verb *ἀνακύκλω*)—an enclosure—a periodical revolution—a political revolution. *Polyb.*
Ἀνακύκλω, to roll upwards, or backwards—to roll. *Th.* ἀνά, κύκλω.
Ἀνακυμβαλίζω, to be overturned with a crash, and dashed in pieces. *Iliad.* 16. *Th.* ἀνά, κύμβαλον.
Ἀνακυπῶναι, or *ἀνακυπτῶναι*, to turn upside down; to overturn; to turn on the back. *Th.* ἀνά, κύπτω.
Ἀνακύπτω, to raise up the head and eyes. *Aristot.* (as birds do in drinking)—to lift up the eyes—to come forth; to emerge—to be born—to appear. *metaph.* to resume courage, or hope; to recover from dejection of spirits.
Ἀνακύνω, to deplore; to bemoan; to bewail; to lament loudly. *Th.* ἀνά, κύνω.
Ἀνάκυνος, *ov*, *adj.* curtailed; shortened; short; small.
Ἀνακύνω, to repulse—to hinder—to remove. *Th.* ἀνά, κύνω.
Ἀνακυνώδης, to bring upon the stage; to expose publicly to ridicule, or to mockery. *Plut.* *Th.* ἀνά, κυνώδης.
Ἀνακῶς, *adv.* royally—most carefully. *¶* Ἀνακῶς ἴχθυον, to take great care of. *Thuc.* *Herodot.* *Th.* ἀναξ.
Ἀνακωχίω, and *ἀνακωχίζω*, to back the sails. *neut.* to remain with sails aback, or at anchor. *act. s. s.* as *ἀνίχω*, to stop; to retain. *Th.* ἀνακωχῆ.
Ἀνακωχῆ, *ναι*, *h.* a truce; a suspension of hostilities—repose; relaxation; rest. *Th.* ἀνίχω.
Ἀνακωμβάνω, *fut.* ἀναλήψω, *perf.* ἀνέληφα, 2 *aor.* ἀνέλασθαι, to resume; re-enter into possession—to repair a loss; recover—to resume; to repass in the mind—to resume a subject anew—to correct one's self;

recapitulate—to repair; recruit. Ἡ ἀναμύβαντι ἑαυτὸν, to gather strength; to recover, from a *ma-lady*; to recover one's senses. Ἡ ἀναμύβαντι τὸν νοσήντα, to restore strength to a sick person. Ἡ ἀναμύβαντι τὸν στρατὸν, to refresh the troops; ‡ to take with one; to receive; to lodge in one's house; to regale, entertain—to rally troops round one—to inveigle; to gain the good will of. Ἡ ἀναμύβαντι τὸν ἥμων χρίμασι, or ἀπὸ χριμάτων, to gain the people by bounty, by gifts, ‡ to take into one's hands; to take; to put on; to undertake. Ἡ ἀναμύβαντι ὅπλα, to take up arms; declare war. Ἡ ἀναμύβαντι κίνδυνον, to expose one's self to danger; to hazard. ‡ to rein in; to stop one's horse short. Xen. Plat.—to stop—to reproach; to chide—to correct, repair a fault—Plut.—to learn by rote—to tie; to tie up (the hair); to tuck up a robe, or garment, (by means of a gir-dle or cincture)—to tighten; to force into a smaller compass.—Ἡ ἀναμύβαντι, pass. to be raised on high; to be lifted up, or carried away—to be rendered com-pact, &c. —mid. has often the a. s. as ἀναμύβαντι. Th. ἀνὰ, λαμβάνω. Ἡ ἀναμύβαντι, ἥος, ὁ, a flambeau; a firebrand. Th. ἀνὰ, λάμψω. (Ἀναλέμω, to shine forth—to blaze forth—to take fire—to light up. ἀναλῆς, ἥος, and ἀνάληγος, ου, adj. not feeling pain, or sorrow—in-sensible to pain—unfeeling; harsh—cruel. Sophoc. Trach.—apathetic; stupid—niggard—with the name of the object) not causing pain; unaccompanied by pain. Ἡ ἀνάληγος βουλόμενα, Pausan. desperate resolutions. Ἡ ἀνάληγος ἀνάληγος, a pain so violent as to becloud feeling. Th. a priv., ἄλγος. (Ἀναλυσίς, ας, ἡ, exemption from pain—insensibility; apathy—stu-pidity—barbarism. (Ἀναλῆγος, adv. without feeling pain—mercilessly—without com- passion; harshly—stupidly, &c. ἀναλῆγος, s. s. as ἀλλότῃ. ἀναλῆς, ἥος, and ἀναλῆος, ου, adj. not growing; not thriving, for want of nourishment. Th. ἀνω, εἶδος. ἀναλίσκω, to grow, increase, thrive, augment. Th. ἀνὰ, ἀλλέ- σκω. ἀναλίσκω, s. s. as λαίω, to tritu- rate. ἀναλίσκω, and ἀναλίσκω mid., 1 aor. ἀναλίσκω, to pick up; to gather, collect together—to com- pile—to deduce consequences from premises compared together—to meditate; to weigh; to go over in the mind; to calculate; to compute—to read over; to

recite. Ἡ ἀναλίσκω ἑαυτὸν, hav- ing recollected himself. Th. ἀνὰ, λίσκω. ἀναλίσκω, to lick up. Herodot. Th. ἀνὰ, λίσκω. ἀναλῆκτος, ου, ὁ, fem. ἀναλῆκτις, ἰδος, ἡ, a collector; one who retains what he has collected by reading—a compiler. Th. ἀναλῆγω. (Ἀναλῆκτος, ου, adj. collected—re- collected. Ἡ τὰ ἀναλῆκτα, frag- ments of a repast—Analecta, frag- ments from various authors, col- lections. ἀναλῆμμα, ατος, τὸ, a raised work in masonry serving as a founda- tion. Schn. a fortification—Ana- lectum, an instrument used in Gnomonics. Th. ἀναλῆμναι. (Ἀναληστῆς, ατος, and ἀναληστῆς, to be resumptive, and the other s. of the verb. (Ἀναληστὴς, ἥος, ὁ, a vessel, for con- taining the water used in sacrifices. Joseph. (Ἀναληστῆς, ου, adj. analeptic—restorative; strengthening—com- forting. Gal. (Ἀνάληψις, εως, ἡ, resumption; re- taking possession; recovery; re- establishment; recovery of health, or strength; convalescence—re- petition—the act of taking up. metaph. adoption—resuming a subject—reparation of a fault. Thuc.—an enterprise—Analepsis, a figure of rhetoric. Ἡ ἀνάληψις παιδός, adoption of a child. ἀναλῆδης, ἥος, adj. incurable—un- wholesome. Th. a priv., ἀλῆδης. ἀνάληξ, Dor. for ἀνάληξ. ἀνάληξος, ου, adj. Dor. for ἀνάληπος, bare-foot. Ἡ μὲν ἀνάληπος ἔρχο, do not go bare-footed. Th. a priv., ἄληψ. ἀναλίσκω, fut. ἀναλίσσω (from ἀνα- λῶ), perf. ἀνήλωκα and ἀνέλωκα, perf. pass. ἀνήλωμαι, 1 aor. act. ἀνήλωτα, ἀνέλωσα, and πῆλωσα, to expend—to furnish the expenses—to pay the costs—to waste; dissipate—to lose—to destroy—to cause the destruction of. —Ἀναλίσκομαι, has the pass. and some- times the active sign. of ἀναλίσκω. Th. ἀνὰ, ἀλλίσκω. ἀνάληκτος, and ἀναλῆκτος, ας, ἡ, Ion. ἀνάληκτος, νε, ἡ, weakness; coward- ice. Th. a priv., ἀλῆκτος. (Ἀνάληκτος, ου, and ἀναλῆκτος, ἰδος, adj. weak; feeble; impotent; dastardly. ἀναλῆξαι, poet. for ἀναλῆξαι. ἀναλλῶτος, ου, adj. immutable—difficult to be altered—unchange- able; invariable. Th. a priv., or for ἀνω, ἀλλῶτος. ἀνάλωμαι, to leap upon; to spring up. Th. ἀνὰ, ἄλλωμαι. ἀναλλῶστος, for ἀναλῶστος. ἀναλῆμος, ου, adj. unsalted. Xen. Th. a priv., ἄλς. ἀναλῆγος, fut. ἴσω, to be propor-

tionate—to be analogous; to an- swer to—to agree with. Ἡ ἀναλῆγος ὑγία πρὸς σωφροσύνην, health is proportioned to wisdom, one is well or ill in proportion to his wisdom. Th. ἀνὰ, λίσγω. (Ἀναλογία, ας, ἡ, analogy; propor- tion; relation; affinity; likeness; agreement. (Ἀναλογίζομαι, to calculate; to reck- on; to consider; to reconsider; to reflect upon; to reason upon—to think better of; to repent of. (Ἀναλογικός, ἡ, ὅ, analogous; pro- portionate; in proportion to—similar, agreeing with. (Ἀναλογισμὸς, ου, ὁ, consideration; reflection; calculation; reckoning; reasoning. Pass. s. s. as ἀναλογία. Dem. ἀνάλογος, and ἀναλόγως, adv. in pro- portion to; proportionally; ana- logically; similarly. ἀναλῆος, ου, adj. not salted—in-sipid. Th. a priv., ἄλς. ἀναλῶ, inf. ἀναλῶν, s. s. as ἀναλ- ῶσθαι. ἀναλῶτος, ου, adj. not growing; not thriving—in-satiable. Odys. 17. Th. a priv., ἄλως. ‡ not salted. Th. a priv., ἄλς. ἀναλῶμαι, Dor. for ἀναλῶν. ἀναλῶν, to sob—to groan. ἀνάληγος, εως, ἡ, the act of loosing, or of unravelling—solution, expla- nation—analysis—an annulling; abrogation—delivery. Sophoc. Elec.—departure—return. Plut. and s. s. as λῶσις. Th. ἀνὰ, λῶν. (Ἀναλῶν, ἥος, ὁ, a deliverer. Æ- schyl. (Ἀναλῶν, ου, ὁ, s. s. (Ἀναλυτικός, ἡ, ὅ, loosening; ex- plicative; analytical; fit for, or pertaining to unravelling, &c. α. ἀνάληγος. (Ἀναλῶν, fut. ἴσω, to untie; loose; wind off; unravel; undo—to ana- lyze; explain; solve—to repeal; to annul—to loose the anchor; depart. ἀναλῶφθης, ου, ignorant—not knowing the alphabet. Th. a priv., ἄλφας, βῆτα. ἀνάλωκα, for ἀνήλωκα. α. ἀναλίσκω. ἀνάλωμα, ατος, τὸ, an expense; cost; a contribution. Th. ἀναλ- ῶσθαι. (Ἀνάλωμι, ods. s. s. as ἀναλίσκω. ἀνάλωσις, εως, ἡ, expenditure; waste—exhaustion. Ἡ ἀνάλωσις τῆς ἰσχύος, exhaustion of strength. (Ἀναλωτῆς, it must be expended. (Ἀναλωτῆς, ου, adj. which ought to be expended. (Ἀναλωτὴς, ου, ὁ, the person who pays—one who spends, or wastes; a spendthrift. (Ἀναλωτικός, ου, adj. pertaining to expenditure; expending; wast- ing; ruinous; expensive; waste- ful—loving expense. ἀνάλωτος, not captured—impre-

nable. *metaph.* incorruptible. *Th.* a priv., ἀλίσκω.

Ἀναμιασέν, to rush forward impetuously, furiously. *Th.* ἀνὰ, μαιμάω.

Ἀναμαλάντω, to soften over again. = Ἀναμαλάντομαι, to become softened. *Th.* ἀνὰ, μαλάνω.

Ἀναμαιδάω, to learn anew. *Th.* ἀνὰ, μαιδάω.

Ἀναμάζωτος, *ov*, *adj.* impassable for carriages; impassable. *Th.* a priv., ἀμαζα.

Ἀναμαρτία, *α*, *ῆ*, innocence; a state of perfect innocence; impeccability. *Th.* a priv., ἀμαρτάνω.

(Ἀναμαρτέος, *ov*, *δ* and *ῆ*, innocent; free from sin—irreproachable—impeccable of which one is innocent—irreprehensible; faultless; not to be objected to. *Xen.* ἢ τὸ ἀναμαρτέων, *s. s.* as ἀναμαρτία.

(Ἀναμαρτίως, *adv.* innocently; irreprehensibly. *v.* ἀμαρτέος.

Ἀναμασάομαι, and ἀναμασάομαι, to ruminate; chew again—to reflect. *Th.* a priv., μασάομαι.

Ἀναμάσσω, or ἀναμάττω, to handle; to knead—to wash out; to expunge; to cleanse—to efface; to expiate. = Ἀναμάσσομαι, or ἀναμάττομαι, to imprint. *metaph.* to represent—and the pass. *signif.* of ἀναμάσσω. *Th.* ἀνὰ, μάσσω.

Ἀναμαστύνω, to search narrowly into; inquire after carefully. *Th.* a priv., μαστύνω.

Ἀναμάχομαι, to recommence, renew the combat—to to repair a check, or a defeat—to repair; to compensate. *Th.* ἀνὰ, μάχομαι.

Ἀνάματος, *ov*, *adj.* not to be mounted. ἢ ἀνάματος ἵππος, a horse not as yet mounted, or difficult to mount. *Xen.*—a horse without a rider. *Th.* a priv., ἀμβωτος for ἀνάματος.

Ἀναμείνω, to chant forth a hymn—to sing; to celebrate; to praise. *Theocrit.* *Th.* ἀνὰ, μέλω.

Ἀναμειγνύνω, *adv.* mingled indiscriminately one with the other—pell-mell. *Th.* ἀνὰ, μίγνυμι.

Ἀναμειχάται, *lon.* for ἀναμειγνύνω *sic*, *perf.* poss. of ἀναμειγνύνω.

Ἀναμίσταμαι, *v.* ἀναμίσταμαι.

Ἀναμίνω, *ful.* νῶ, 1 *ov.* ἀνέμνω, to remain; to remain firm; to persist—to wait for—to put off. *Eurip. Orest.* *Th.* ἀνὰ, μίνω.

Ἀναμίρεω, for ἀνὰ μίρεω, by turns—in turn; each in his turn.

Ἀνάμιστος, *ov*, *adj.* in the midst; in the middle. ἢ ἀνάμιστον, *adv.* bially, for ἀνὰ μίσην, in the midst; between. *Herodot.* *Th.* ἀνὰ, μίσην.

Ἀνάμιστος, *ov*, *adj.* quite full—filled to the brim—abundantly furnished with. *Th.* ἀνὰ, μίστος.

(Ἀναμίστω, to fill up.

Ἀναμίστω, to recense—to measure back; to pass again by the

same road—to repeat a narrative, or an action. = Ἀναμίστρομαι, *mid.* *s. s.* as ἀναμίστρον. ἢ ἀναμίστρον δάκρυ, *Eurip.* to shed tears anew. ἢ λόχον ἀναμίστροσθαι, *Theocrit.* to lay an ambush. *Th.* ἀνὰ, μίστρον.

(Ἀναμίστρον, *ως*, *ῆ*, remeasurement—admeasurement—valuation—calculation; estimation. ἢ ἀναμίστρον ποιέσθαι, to make an estimate, or a valuation.

Ἀναμύρομαι, *s. s.* as ἀναμύρω.

Ἀναμυρνάομαι, to renew machinations—to contrive new plans, or means. *Th.* ἀνὰ, μυρνάομαι.

Ἀναμύδα, and ἀναμύδαν, *s. s.* and *Th.* as ἀναμυγνύνω.

Ἀναμύγω, and ἀναμύγω, *ful.* ἀναμύγω (*from ἀναμύγω obs.*), to mix thoroughly—to intermix. = Ἀναμύγνυμι, and ἀναμύγνυμαι, *perf.* ἀναμύγνυμαι, to become mixed—to be mixed together. *Th.* ἀνὰ, μύγνυμι.

Ἀναμύλλαντος, *ov*, *adj.* not the subject of dispute—not liking combats, quarrels, or disputes. *Th.* a priv., ἀμύλλομαι.

Ἀναμύνησκα, and ἀναμύνη, *ful.* ἀναμύνη, to remind; to recall to the recollection of a person—to remind—to warn—to represent.

= Ἀναμύνησκαμαι, and ἀναμύνησκαμαι, *ful.* ἀναμύνησκαμαι, 1 *ov.* ἀναμύνησκα, to recollect; to call to mind; to remember. *Th.* ἀνὰ, μύνησκα.

(Ἀναμύνησκα, *ov*, *adj.* having ready memory—pertaining to memory.

Ἀναμύνη, *s. s.* as ἀναμύνη.

Ἀναμύνη, *ov*, *adj.* to murmur softly, in a plaintive tone; to sing softly. *Athen.*

Ἀναμύξ, *adv.* *s. s.* as ἀναμειγνύνω.

Ἀνάμυξ, *ως*, *ῆ*, mixture. *Th.* ἀναμύγω.

Ἀναμύγω, *s. s.* and *Th.* as ἀναμειγνύνω.

Ἀναμύθω, to be recompensed anew—to receive fresh pay. *Th.* ἀνὰ, μισθώω.

Ἀναμύα, *ατος*, *τῆ*, fire—a torch; flambeau—any thing lighted up. *Th.* *perf.* poss. of ἀναμύω.

Ἀνάμυτος, *ov*, *δ* and *ῆ*, without knots. *Xen. Th.* ἀνυ, ἄμμος.

Ἀναμύτος, *lon.* for ἀνημύτος.

Ἀναμύτος, *s. s.* as ἀναμύνησκα.

Ἀνάμυτος, *ως*, *ῆ*, the act of reminding, or warning—reminiscence; recollection. *Th.* ἀναμύνησκα.

Ἀναμύργνυμι, to impress—to rub into.

Ἀναμύρνω, to murmur (as in boiling), to bubble, to boil up. *Th.* ἀνὰ, μωμύρω.

Ἀναμύχων, to lift from the hinges—to lift with a lever—to lift, heave up. *Luc. Th.* ἀνὰ, μωχλός.

Ἀναμύχων, *ov*, *adj.* undressed—without a toga, cloak, or tunic.

Athen. Th. a priv., ἀμύχων. Ἀναμύχων, and ἀναμύχων, *ov*, *adj.* faultless—not to be deceived. *Th.* a priv., ἀμύχων.

Ἀναμύχων, to mock at—to sigh; to sob. *Th.* ἀνὰ, μωχλός.

Ἀναμύω, to open the eyes. *opposed* to συμμύω.

Ἀναμύφιστος, *ov*, *adj.* uncontested; undisputed—incontestable. *Th.* a priv., ἀμφί, ἰσῶ.

Ἀναμύφιστος, *ov*, *adj.* indubitable. *Th.* a priv., ἀμφίβουλος.

(Ἀναμύφιστος ἔχειν, not to doubt; to be certain.

Ἀναμύφιστος, *ov*, *adj.* not doubtful—on which opinions are not divided. *Th.* a priv., ἀμφί, ὀξῶ.

(Ἀναμύφιστος, *adv.* unanimously.

Ἀναμύφιστος, and ἀναμύφιστος, *ov*, *adj.* incontrovertible. *Th.* a priv., ἀμφί, λόγος.

(Ἀναμύφιστος, uncontestedly—indubitably.

Ἀναμύφιστος, *ov*, *adj.* uncontested—incontestable. *s. s.* as ἀναμύφιστος. *Th.* a priv., ἀμφισβητός.

(Ἀναμύφιστος, *adv.* indubitably.

Ἀναμύφιστος, *ov*, *adj.* unconstrained; voluntary. *Th.* a priv., ἀναγκάζω.

Ἀναμύφιστος, *ov*, *adj.* want of manhood—unmanliness. *Xen.*—cowardice. *Th.* a priv., ἀνδρὸς *gen.* of ἀνὴρ.

(Ἀναμύφιστος, to become womanish, effeminate, dastardly; to put off one's manhood.

Ἀναμύφιστος, *ov*, *adj.* unmanly; womanish; enervated; effeminate; dastardly—unmarried—widowed. *Eurip.* ἢ ἀνδρὸς γυνή, an unmarried woman.

(Ἀναμύφιστος, *ful.* ὥσω, to deprive of manhood—to enervate.

Ἀναμύφιστος, *ov*, *adj.* widowed. *Sophoc. Trach.*

Ἀναμύφιστος, *ful.* ὥσω, to restore youth; to renovate; to renew. *neut.* to become young again; to be renewed. *Th.* ἀνὰ, πιάζω.

Ἀναμύφιστος, *s. s.* as ἀναμύφιστος, to share, or distribute anew—*Dor.* contract.

Ἀναμύφιστος, *s. s.* as ἀναμύφιστος, to read, &c. = *Mid.* to recite; enumerate; reckon up. *Herodot.* *Th.* ἀνὰ, μύφιστος.

Ἀναμύφιστος, to come back in *Odys.* 10. ἀνέπται, for ἀναμύφιστος.

Ἀναμύφιστος, *ov*, *adj.* unrelaxed; strained. *Th.* a priv., ἀνέτος.

Ἀναμύφιστος, *ful.* ὥσω, *s. s.* as ἀναμύφιστος, to renew, &c. = Ἀναμύφιστος, *mid.* *s. s.*—and, to recollect. ἢ ἀναμύφιστος τῇ μνήμῃ, to call to mind, to recollect. *Th.* a priv., μνῶ.

Ἀναμύφιστος, *ως*, *ῆ*, the act of nodding dissent, or refusal; refusal—the act of tossing up the head, or of lifting up the eyes. *Th.* ἀναμύφιστος.

ἢ (LXX.) relaxation; rest. *Th.* ἀναμύφιστος.

Ἀναμύφιστος, *κῆ*, *νὸν*, negative. *Th.* ἀναμύφιστος.

(*ἀνιμωτός*, *adv.* *Arrian. Epict.* negatively.
ἀνίσσω, *fut.* *νίσω*, to shake off, or shake the head in refusal; to refuse. *Xen.*—to toss up the head; to look up. *Th. ἀν, νίσω.*
ἀνίσσω, *fut.* *νίσω*, to float. *El. metaph.* to emerge from misfortune; to escape. *Th. ἀν, νίσω.*
ἀνιμωτός, *ως, ή*, renovation; renewal—reminiscence. *Th. ἀνιμωτός.*
(ἀνιμωτός, ή, ον, renovating. Joseph.
ἀνιμωτός, to return to a state of childhood; to become again a child. *Th. ἀν, νίσις.*
ἀνιμωτός, *fut.* *ψω*, to become sober again. *metaph.* to return to the use of reason, recover one's senses. *act.* to make one sober again. *Luc. Th. ἀν, νίσις.*
ἀνιμωτός, *fut.* *ξωμαι*, *s. s.* as *ἀνιμωτός*, *Th. ἀν, νίσις.*
ἀνιμωτός, to bloom, or flower again. *Theophrast. Th. ἀν, ἀνιμωτός.*
ἀνιμωτός, ής, adj. destitute of bloom; not blooming; not flourishing, or vigorous. *Th. ἀν, ἀνιμωτός.*
ἀνιμωτός, ως, adj. free from pain, or sorrow. *act.* not causing pain, or injury; harmless. *Th. a priv., ἀνιμωτός.*
ἀνιμωτός, ής, adj. Dor. for *ἀνιμωτός*, unbridled; impatient of a bridle, or of restraint; proud. *Th. a priv., ἀνιμωτός.*
ἀνιμωτός, adv. free from sorrow, and the other *s.* of *ἀνιμωτός*. *Th. a priv., ἀνιμωτός.*
ἀνιμωτός, to relapse into sickness. *Joseph. Th. ἀν, νίσις.*
ἀνιμωτός, adv. upward. *Ξ ἀνιμωτός* *κατά*, upwards and downwards. *Scha. Th. ἀνιμωτός.*
ἀνιμωτός, ως, adj. invincible; not to be contended with, or withstood; without an opponent. *Plut. Th. a priv., ἀνιμωτός.*
ἀνιμωτός, ής, adj. acclivous; steep. *metaph. difficult. Th. ἀν, ἀνιμωτός.*
ἀνιμωτός, ως, adj. not to be viewed steadfastly; that cannot be looked at. *Th. a priv., ἀνιμωτός.*
ἀνιμωτός, ως, adj. and *ἀνιμωτός*, *adv.* *s. s.* as *ἀνιμωτός*, and *ἀνιμωτός*. *Th. a priv., ἀνιμωτός.*
ἀνιμωτός, ως, adj. incontestable; incontrovertible. *Th. a priv., ἀνιμωτός.*
(ἀνιμωτός, adv. *s. s.* adverbially.
ἀνιμωτός, ως, ή, ον, and ή, un-
answered; uncontradicted. Th. a
priv., ἀνιμωτός.
ἀνιμωτός, lit. to draw out; to exhaust. *metaph.* to endure much. *Th. ἀν, ἀνιμωτός.*
ἀνιμωτός, Dor. for *ἀνιμωτός*.
ΑΝΑΞ, *ακτος, ή*, a sovereign; a king; a ruler; a master; a chief; a superior—a head of a family—a slave-master; an overseer.
Ανάξ, Ion. for *ἀνιμωτός*.

ἀναξάνω, *fut.* *ανώ*, to scratch, or tear open anew. *metaph.* to revive enmity. *Polyb. Th. ἀν, ξάνω.*
ἀναξία, and *ἀναξία*, *αξ, ή, s. s.* as *βασιλία*. *Eschyl. Pind. Nem. Th. ἀν, ξία.*
ἀναξήρανω, to dry up anew, or to tally—to consume. *Callim. s. s.* as *ξηράνω*. *Th. ἀν, ξηράνω.*
(ἀναξήρανός, ως, ή, the act of drying up anew; dessication—consumption.
ἀναξήρανός, αξ, ή, one that produces gifts from the earth. *an epith. of Ceres. Th. ἀν, ξήρανός.*
ἀναξήρανός, ως, ή, to suffer unmerited injuries, or indignities—to complain of indignities. *Th. ἀν, ξήρανός.*
ἀνάξιος, ως, adj. unworthy. *Th. a priv., αξίος; ‡ pertaining to kings. Th. ἀν, αξίος.*
ἀναξήρανός, ής, ή, one that commands the lyre. *an epith. of odes in Pindar. Th. ἀν, ξήρανός.*
ἀναξήρανός, ής, ή, a kind of Persian pantaloons; a kind of drawers worn by athletes. *Th. ἀν, ξήρανός.*
ἀναξήρανός, fut. *ύσω*, to scratch, rub, or wipe over again; to repolish—to wash out, wipe out, or efface. *Plut. Th. ἀν, ξήρανός.*
ἀνάξιος, s. s. as *ἀν, αξίος.*
ἀναξήρανός, fut. *έσω*, to mock; to jest. *Th. ἀν, ξήρανός.*
ἀνάξιος, ής, ή, an Anapest. (*in Prosody*) a foot consisting of two short syllables and one long. *Th. ἀν, αξίος*, to beat in a contrary way; viz. to mark time in singing, in a manner opposite to that used in singing verses, in which dactyles predominate.
ἀναξήρανός, to strike back; to repel. s. s. as *ἀνιμωτός*—to beat time in a contrary way. *v. ἀν, αξίος.*
ἀναξήρανός, fut. *άσω*, to fight over again; to renew a fight, wrestling, or struggle. *Th. ἀν, αξίος.*
ἀναξήρανός, ως, adj. indelible; indestructible. *Th. a priv., ἀν, αξίος.*
ἀνάξιος, adv. in an opposite sense; in a contrary way; opposite; turned back. *Xen. s. s.* as *ἐμπαλιν*. *Th. ἀν, αξίος.*
ἀναξήρανός, to run, or go back again. Hippoc.—to come back again. Th. ἀν, αξίος.
ἀναξήρανός, fut. *άσω*, to wield, or to brandish; to fling upward; to fling. *metaph.* to excite. *Eurip. In Mid. or Pass.* to spring upward; to bound. *ἀναξήρανός, to palpitate; and the pass. s. of the verb. Th. ἀν, αξίος.*
ἀνάξιος, or ἀμπαλος, Pind. the act of casting lots anew. *Th. ἀν, αξίος.*
ἀνάξιος, ής, ή, the act of brandishing, or flinging—palpitation—bounding. *Th. ἀν, αξίος.*
ἀναξήρανός, v. ἀνιμωτός.

ἀνάξιος, ως, ή, s. s. as *ἐμπαλιν*.
ἀναξήρανός, fut. *άσω*, to strew, or spread upon. *Pind. Ξ ἀναξήρανός* *χάριν* *τινί*, to celebrate the praises of any one. *Th. ἀν, αξίος.*
ἀναξήρανός, and ἀναξήρανός, fut. *άξωμαι*, to strike upon an instrument, *s. s.* as *ἀναξήρανός*, to begin, give out the tone, or play a prelude. *Th. ἀν, αξίος.*
ἀνάξιος, ής, ή, and ἀνάξιος, ής, ή, rest; repose—a place for resting; an inn. *Th. ἀν, αξίος.*
(ἀνάξιος, ατος, ή, by contr. ἀμπαλος, a resting-place—rest.
(ἀνάξιος, ής, ή, rest; cessation, or causing cessation.
(ἀναξήρανός, ής, ή, or ἀναξήρανός, a resting-place—time, or signal for rest. Xen. Memorab.
(ἀναξήρανός, fut. *άσω*, to cause cessation, or rest; to bring repose—to kill. *Plut. Ξ ἀναξήρανός, mid.* to rest one's self; to cease—to die—to be left at rest—to obtain an immunity; to escape punishment. *Xen. Cynop. Poet. ἀμπαλος, ής, are used by syncop. instead of ἀναξήρανός, &c.*
ἀναξήρανός, fut. *άσω*, to persuade, to make believe—to seduce; to entice. *Xen. Memorab. Th. ἀν, αξίος.*
ἀναξήρανός, to feel a renewal of appetite. Athen. Th. ἀν, αξίος.
ἀνάξιος, αξ, ή, a renewed trial, or experiment—an essay, experiment, or attempt. Th. ἀν, αξίος.
(ἀναξήρανός, ής, fut. *άσω* or *ήσω*, to renew a trial, experiment, or attempt—to try, to attempt. *Thuc.*
ἀναξήρανός, 2 aor. pass. ἀναξήρανός, part. *ἀναξήρανός*, to pierce through and through; to transpire—to spit. *Th. ἀν, αξίος.*
ἀνάξιος, ατος, ή, trust; confidence; reliance—a cable, for mooring. Pollux. Th. ἀναξήρανός.
(ἀναξήρανός, ής, adj. persuasive; seductive; enticing.
(ἀνάξιος, ής, adj. persuaded; enticed; seduced.
ἀναξήρανός, and ἀναξήρανός, to count over again; to repress in one's recollection; to reconsider. Plut. generally in the mid. Th. ἀν, αξίος.
ἀναξήρανός, fut. *ψω*, to send back again—to send up—to emit an odour; to exhale. *Th. ἀν, αξίος.*
ἀναξήρανός, fut. *ψω*, or *ἀναξήρανός*, to cook again; to warm over again. *s. s.* as *πίσσω*, *Aristot. Th. ἀν, αξίος.*
ἀναξήρανός, fut. *άσω*, *ἀναξήρανός, fut.* *άσω*, and by contr. *ἀναξήρανός, fut.* *άσω*, to unfold; to display; to unveil; to uncover; to open wide; to open upwards. *Xen. Sympos. Ξ ἀναξήρανός, perf. pass. ἀναξήρανός, part. ἀναξήρανός, from ἀναξήρανός, to be unfolded, &c. Th. ἀν, αξίος.*

- ἀναστροφή**, ὁ, ἡ, the act of imploring divine aid in suffering. *Th. ἀν. στροφή.*
- ἀναστήτης**, ὢ, adj. not to be rubbed off; not to be effaced. *Th. a priv., ἀσπίβη.*
- ἀνέστη**, ὢ, ἡ, a resale. *Th. ἀνέστη, orig. Th. of ἀναστήσας.*
- ἀνστήτης**, ὢ, ἡ, a second-hand salesman.
- ἀνστήσω**, or **ἀναστήσω**, fut. ἔξω, to press for; to exact payment; to levy. = mid. to obtain; to effect; to achieve; to perform. (*Schn. L.*) *Th. ἀν. ἀπρόσω.*
- ἀνστήσω**, or **ἀναστήσω**, to transpire, &c.—to penetrate.
- ἀνστήσω**, fut. ἔξω, to burn; to devastate. s. s. as **πρήσω**. *ἡ ἀνστήσας ἔξω, Odys. shedding tears, (in this sense synonymous with ἀναστήσας. Hesych.) Th. ἀν. πρήσω.*
- ἀνστήτης**, s. s. as **ἀνστήτης**.
- ἀνστήτης**, τ. ἀνστήται.
- ἀνστήτης**, and **ἀνστήτης**, v. ἀνστήται.
- ἀνστήτης**, fut. ἔξω, to raise up the wings. *metaph.* to give wings to, to excite hope, to reanimate, to encourage. *Eurip. Or. Xen. Symp. Th. ἀν. πτήτης.*
- ἀνστήτης**, 2. aor. inf. of ἀνστήται.
- ἀνστήτης**, ὢ, ἡ, to be affrighted; to be in any violent agitation, caused by fear, hope, &c. *Th. ἀν. πτήτης.*
- ἀνστήτης**, pass. and mid. of ἀνστήτω, v. ἀνστήτω.
- ἀνστήτης**, or **ἀναστήτης**, to fly away, or upwards. *Bruck. on Aristoph. Av.*
- ἀνστήτης**, ὢ, adj. untouched—not hung up, or annexed. *Th. ἀν. ἔξω. (Schn. L.)*
- ἀνστήτης**, ὢ, adj. unfolded; opened; gaping; capable of opening, in the manner of bivalued shell-fish. *Aristot. Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, ἡ, expansion; the act of unfolding, or evolving—expansion.
- ἀνστήτης**, fut. ἔξω, to unfold; spread out. *Xen.—to unravel; display; evolve—to explain; to clear up—to fold up again.*
- ἀνστήτης**, ὢ, ἡ, s. s. as **ἀνστήτης**.
- ἀνστήτης**, ὢ, adj. s. s. as **ἀνστήτης**.
- ἀνστήτης**, fut. ἔξω, to spit, or to spit upwards; to throw, or vomit up. *neut.* to be spit, or vomited up. *Apollon.—to spit at, or spurn; to revile. Th. ἀν. πτήτης.*
- ἀνστήτης**, fut. ἔξω, to fasten, or fix upon; to annex; to append—to attribute, ascribe, impute. †† to light up; inflame—to excite; rouse, animate. = **ἀνστήτης**, mid. s. s. as the act. and, to put on; to fasten around one; to dress. = pass. the pass. s. of ἀνστήτης.
- ἀνστήτης**, ὢ, ἡ, the act of falling, or leaning back; of lying down, or reclining in an accumbent posture at table—remissness; loss of courage, or confidence. *Th. ἀνστήτης obs. the original Th. of ἀνστήτης.*
- ἀνστήτης**, to inquire into; to inform one's self about. *Herodot. Aristoph. Xen. Th. ἀν. πτήτης.*
- ἀνστήτης**, to light up; to set on fire. *Aristot. Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, adj. inquired into—publicly known. *Odys. 11. Th. ἀνστήτης.*
- ἀνστήτης**, to sell over again. *Th. ἀν. πτήτης.*
- ἀνστήτης**, or **ἀνστήτης**, ὢ, ἡ, generally ἀνστήτης, ὢ, ἡ, the ebb of the tide; reflux. *Pind. Ol. Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, ἡ, part. perf. Ion. of ἀνστήτης, to carry away the prize. v. ἀνστήτης.
- ἀνστήτης**, fut. ἔξω, lit. to become lighter—to recover from a heavy indisposition. *Th. ἀν. πτήτης, from ἔξω.*
- ἀνστήτης**, fut. ἔξω, 1 aor. inf. ἀνστήσας, to revoke prayers, or imprecations. *Th. a priv., ἀπ.*
- ἀνστήτης**, ὢ, adj. without shoes; bare-footed. *Eurip. Th. a priv., ἀπ.*
- ἀνστήτης**, ὢ, adj. wanting money; moneyless—not to be bribed. *Th. a priv., ἀπ.*
- ἀνστήτης**, ὢ, adj. without joints, or limbs—wanting strength in the joints; weak, nerveless. *ἡ ἀνστήτης, Hippoc. persons whose extreme obesity conceals the joints. Th. a priv., ἀπ.*
- ἀνστήτης**, fut. ἔξω, to count over; to number again; to count backwards—to reconsider, go over in the memory. *Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, adj. innumerable; countless; immense; immeasurable. act. not counting; not knowing how to count—not counted; not noticed. *Eurip. Ion. and Hel.*
- ἀνστήτης**, ὢ, adj. innumerable—not reckoned, not taken into account—not esteemed, or noticed. *ἡ ἀνστήτης ἀνθ.* an insignificant man.
- ἀνστήτης**, ὢ, not to eat at noon, not to dine. *Th. a priv., ἀπ.*
- ἀνστήτης**, and **ἀνστήτης**, ὢ, adj. not dining—unable to purchase a dinner.
- ἀνστήτης**, ὢ, adj. independent; not submitting to a master. *Thuc. Eschyl. Th. a priv., ἀπ.*
- ἀνστήτης**, ὢ, adj. incongruous; unfitting; unsuitable. *Th. a priv., ἀπ.*
- ἀνστήτης**, adv. unsuitably; incongruously.
- ἀνστήτης**, s. s. as **ἀνστήτης**.
- ἀνστήτης**, pass. to be unfitting, unsuitable, inconvenient—to be ill-fitting, or adjusted—to be disproportioned—to be inappropriate. (*ἀνστήτης*, ac, ἡ, unsuitness; unsuitableness; incongruity—disproportion.)
- ἀνστήτης**, ὢ, adj. not sitting; unsuitable; inconvenient—fitting ill; ill-adjusted—disproportioned—contradictory. *Herodot.*
- ἀνστήτης**, s. s. as **ἀνστήτης**.
- ἀνστήτης**, v. ἀνστήτης.
- ἀνστήτης**, adv. snatching up; or snatched up. *Th. ἀνστήτης.*
- ἀνστήτης**, ὢ, ἡ, rape; act of forcibly carrying away. *Eurip. Helen.*
- ἀνστήτης**, fut. ἔξω, to snatch up; to snatch up from the earth; to carry away into the air—to carry off forcibly and rapidly; to drag away—to drag to punishment, or to trial—to lead away captive—to tear from one's country—and in general, to act with rapacity, or violence. = **ἀνστήτης**, the pass. s. of the verb. *Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, adj. snatched away; forcibly dragged away—torn away from one's country—treated with rapacity, or violence.
- ἀνστήτης**, fut. ἔξω, to sew up; to mend; to sew together. *Plut. Num. Th. ἀν. πτήτης.*
- ἀνστήτης**, to chant like rhapsodists; to chant. *Luc. Th. ἀν. πτήτης.*
- ἀνστήτης**, fut. ἔξω, to flow back; to flow out; to spring up. *Th. ἀν. πτή. †† to proclaim aloud; to cry out; to announce an election, or the result of votes. Th. ἀν. πτή. to tell.*
- ἀνστήτης**, fut. ἔξω, and **ἀνστήτης**, fut. ἔξω, perf. ἀνστήτης, 2 aor. ἀνστήτης, perf. mid. ἀνστήτης, to tear asunder; to split asunder; to rend violently asunder; to rend, or burst through—to produce explosion, rupture, bursting through, or eruption. *lit. and metaph. Neut.* to burst; break through; overflow; spring forth. = **ἀνστήτης**, pass. s. s. as **ἀνστήτης**, *neut.* and, to break forth; to make an onset. *Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, ἡ, any thing proclaimed; an edict. *Th. ἀνστήτης.*
- ἀνστήτης**, ὢ, ἡ, the act of rending, or bursting—eruption—a breach, or rent. *Th. ἀνστήτης.*
- ἀνστήτης**, ὢ, ἡ, the act of proclaiming an edict, or announcing the result of votes; an election—praise. *Schn. L. Th. ἀνστήτης.*
- ἀνστήτης**, ὢ, ἡ, published; proclaimed—declared elected, &c.
- ἀνστήτης**, ὢ, ἡ, *Aristot. on herb* supposed to be garden-cress. *Schn.*
- ἀνστήτης**, fut. ἔξω, to blow up again into flame; to rekindle; to relume, and s. a. *metaph. Luc. Th. ἀν. πτήτης.*
- ἀνστήτης**, ὢ, adj. not to be re-

kindled by blowing. *Th. a priv., ἄνεμος.*

Ἀναφύρειν, fut. ἴσω, and Att. ἴψω from *ἀναφύρω*, to fling upward; to throw into the air. *Odys.* to run a risk; rush into danger. *Thuc. Her.* § 1 δ' ἄμα πάντες ἀνέφθη. *Odys.* 10. they flung up together, viz. the spray with their oars; they rowed lustily. *Th. ἀνὰ, ἥνω.*

(Ἀναφύρω, fut. ἴψω, s. s. and, to excite, to stir up to revolt. Dionys. Ant.

Ἀναφύραμαι, ἔμαι, fut. χύομαι, to climb up, using the hands and feet; to walk on all fours; to climb.

Ἀναφύω, ως, ἡ, the act of flinging upward. Th. ἀναφύω.

Ἀναφύω, ας, ἡ, reflux; ebb. Athen. metaph. a reverse. Th. ἀναφύω.

Ἀναφύβω, to, to swallow down again; to engulf anew. Odys. 12. Th. ἀνὰ, ποῖβος.

(Ἀναφύβω, ως, ἡ, regurgitation. Ἀναφύβω, ου, adj. projecting—acclivous; steep—receding. Th. ἀνὰ, πέτω.

Ἀναφύω, ου, ὁ, s. s. and Th. as ἀναφύω.

Ἀναφύω, ου, ὁ, s. s. and Th. as ἀναφύω.

Ἀναφύω, ου, ὁ, s. s. and Th. as ἀναφύω.

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Ἀναφύω, ου, ὁ, s. s. and Th. as ἀναφύω.

Ἀναφύω, ου, ὁ, s. s. and Th. as ἀναφύω.

depend upon any one. = *Ἀνετάμαι, ἔμαι, to be suspended; to be in suspense; to depend upon, viz. to be hung upon. — in the mid. ἀνετάμαι τινα, I attach any one to my interests, I gain over, I conciliate. ‡ with an infinit. following, to undertake; to propose; to design. ἡ μάθ' ἀνεταμένους ἴδεν Αἰγυπίας καλῶς, Herodot. being informed that the Æginetæ had hostile intentions. Th. ἀνὰ, ἀετῶν.*

(Ἀνετάμαι, ως, ἡ, the act of hanging up, of making depend upon, or of attaching to one's interests—suspense. v. ἀνετῶν.

Ἀνετῶν, viz. οὐκ ἀνετῶν, and s. s. as ἀνετῶν.

Ἀνετῶν, ου, adj. unprepared—not seasoned. Th. a priv., ἀετῶν.

(Ἀνετῶν, s. s. as ἀετῶν.

Ἀνετῶν, ἀνετῶν, fut. ἴσω, s. s. as ἀετῶν.

Ἀνετῶν, ἀνετῶν, fut. ἴσω, s. s. as ἀετῶν.

Ἀνετῶν, ἀνετῶν, fut. ἴσω, s. s. as ἀετῶν.

Ἀνετῶν, ἀνετῶν, fut. ἴσω, s. s. as ἀετῶν.

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and upwards—to turn up the nose, like animals in rut that smell the female. *Hesych.*

Ἀνασκαίνω, fut. ἴσω, to scratch up; rake up; dig up; root up. metaph. to seek out; search, dive into—to stir up embers, ashes. Th. ἀνὰ, σκαίνω.

Ἀνασκαίνω, fut. ἴσω, to dig, or grub up; to extirpate—to destroy fundamentally. Th. ἀνὰ, σκαίνω.

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banished, driven from one's country. *Herodot.*—recalled; dismissed from office—gone into voluntary exile. *Polyb.* 2.
 (Ἀναστῆναι, fut. ἀσσω, perf. ἀνώτανα, to pull up; pull back; draw back—to lift the brows; knit the brows, frown. *Xen.*—to act with gravity and dignity. *Schm.*—to banish; to drive from his home, or country. *¶* Ἀναστῆναι τὰς ἰφθίμους, *Dem.* to lift the brows haughtily. *¶* ἰφθίμους ἀναστῆναι κατὰ τινος, *Sophoc.* to inveigh against any one.
 Ἀναστα, κ, ἡ, fem. of ἀναξ, a female sovereign; a queen, or princess. *¶* Ἰμὶ τὴν ἀναστα, *Eurip.* by Juno.
 Ἀναστατε, Dor. for ἀναστατε.
 Ἀναστασις, imperf. Ion. of ἀναστῆναι. *Rom. Hymn.* 1.
 Ἀνασσειν, fut. ἀξω, to rule; to govern. *Hom. Odys.* with genit. and dat. to possess. *¶* ὅς οἱ τὴν χαλκὴν τοῦτον ἐπάστασεν ἀνάσσειν, I therefore exult thus in the possession of this treasure. *Th. ἀναξ.*
 ἀναστῆναι, adv. standing up; arising. *Th. ἀνασταται.*
 ἀνασταλμένος, for ἀνασταλμένος.
 ἀνασταλτικός, ἡ, ὁ, repellent; repulsive; restraining—in (medicine) astringent. *Th. ἀνασταλτικόν.*
 ἀνασταλίζω, to weep, to wall aloud. *Ανακ. Th. ἀνά, ἀναλίζω.*
 ἀναστή, part. 2 aor. of ἀναστῆναι.
 ἀναστή, ἀνά, ἡ, for ἀναστής, or ἀνάστης. *Apollon.*
 ἀναστήμι, ου, adj. relating to resurrection. *Th. ἀναστήμι.*
 ἀναστήμις, ου, ἡ, the act of rising, from a seat, couch, &c. or from table; the act of starting from an ambuscade—resurrection—an insurrection. act. the act of lifting up—erection, rearing, re-edification. *Dem.*—expulsion from a territory—overthrow; subversion; destruction.
 ἀναστήτης, ἥρος, ὁ, a devastator; a destroyer. *Æschyl.*
 ἀναστήτης, ου, adj. pertaining to rising, or resurrection; procuring restoration; restorative; promoting convalescence.
 ἀναστήτης, ου, ὁ, ἡ, s. s. ἀναστήτης.
 ἀναστήτης, ἀνά, ὁ, ἡ, s. s. ἀναστήτης, procuring revival, or resurrection—exciting insurrection.
 ἀναστήτης, ἀνά, s. s. adverbially.
 ἀναστήτης, ου, adj. ravaged; devastated; depopulated. *Xen.*—subverted—dispossessed; driven out; expelled.
 ἀναστήτης, fut. ἀσσω, to excite sedition. *N. T.*—to devastate; subvert.
 ἀναστήτης, ου, ἡ, overthrow; subversion; destruction; excitement to insurrection; disturbance.
 ἀναστήτης, fut. ἀσσω, to fasten to a post; to crucify; to crucify again. *Th. ἀνά, σταυρῶν.*

Ἀναστή, for ἀναστή, 2 pers. plur. 2 aor. imperat. of ἀναστῆναι.
 Ἀναστήτης, ὡ, fut. ἀσσω; s. s. ἀναστήτης.
 Ἀναστήτης, to shoot up like ears of barley; to grow up. *Apollon. Rhod. Th. ἀνά, στήχης.*
 Ἀναστήτης, fut. ἀνά, to send back; drive back; repulse; rout—to stop, stay, hold back, hinder—to lift up; to tuck up a garment. *Plut. Eurip.* — Ἀναστήτης, pass., the pass. s. of the verb, to be routed; to turn the back. — mid. to refuse. *¶* ἀναστήτης τρεφῶν, *Æl.* he refused nourishment. *Th. ἀνά, στήλης.*
 Ἀναστήτης, fut. ἀξω, or ἀναστήτης, ἀναστήτης, *Iliad.* 10. and ἀναστήτης, to utter loud groans; to moan; to sob aloud. *Th. ἀνά, στήνης.*
 Ἀναστήτης, fut. φω, to crown with a wreath, or garland. *Th. ἀνά, στήνης.*
 Ἀναστήτης, ὡ, fut. ἀσσω, to erect a column; to erect a pillar as a funeral monument, a Cippus. *Th. ἀνά, στήνης.*
 Ἀναστήτης, ἀνά, τὴ, elevation; height—lofty stature. *metaph.* eminence in rank. *Diodor. Th. ἀναστήτης.*
 Ἀναστήτης, to rear; to erect. *Th. ἀνά, στήνης.*
 ἀναστήτης, v. ἀναστήτης.
 Ἀναστήτης, ου, adj. open; gaping. *Th. ἀνά, στήνης.*
 Ἀναστήτης, ὡ, fut. ἀσσω, to open wide; to widen. *Xen. Cyrop.*—to make strait, to narrow. *Aristot.*—to sharpen; to whet; to temper metal—to whet, to provoke the appetite, *Athen.*—to flow into; discharge; disembogue.
 Ἀναστήτης, ου, ἡ, the act of widening, or of narrowing; of discharging, or flowing into—provocation of appetite; whetting.
 Ἀναστήτης, ου, adj. s. s. ἀναστήτης, ὡ, ὁ, ἡ, opening; widening—whetting, and the other s. of ἀναστήτης.
 ἀναστήτης, ου, adj. wanting the due degree of hardness; not tempered. s. s. ἀβάπτιστος. *Th. a for ἀνυ, στήνης.*
 ἀναστήτης, ου, adj. not having dice, or ἀναστήτης. *Th. a priv., ἀναστήτης.*
 Ἀναστήτης, fut. εἰσσω, to take the field, or go to war again. *Th. ἀνά, στρατιῶν.*
 ἀναστήτης, α, ἡ, the breaking up an encampment. *Th. ἀνά, στρατός, πίδου.*
 ἀναστήτης, fut. εἰσσω, to break up an encampment; decamp; lead away an army.
 Ἀναστήτης, fut. φω, 2 aor. ἀνστήτης, act. to turn back, or round; to rally troops; to re-

verse, invert. *neut.* to turn about; to face about; to return. *Xen. Anab.*—to turn up; turn over—to reconsider; examine attentively. *¶* οὐκ ἄλλῃ ἀναστήτης δὲ δὲ, *Eurip. Bacch.* I will punish thee again. — Ἀναστήτης, pass., perf. ἀνστήτης, to be turned, &c.—mid. to turn about; to face about, against an enemy. *Xen. Cyrop.*—to halt and face about—to revolve, as a planet. *Xen. Mem.*—to frequent; to hold intercourse with; to be among. *Xen. Callim.*—to busy one's self about; to be conversant in. *Xen. Æcon.* *¶* ἀναστήτης τὴν γνώμην, to change one's opinion; to become converted; to repent. *Th. ἀνά, στήνης.*
 Ἀναστήτης, ου, adj. starless; dark. *Th. a priv., ἀστήτης.*
 Ἀναστήτης, adv. inversely; turned back. *Hesych.*
 Ἀναστήτης, more correctly ἀναστήτης, s. s. ἀναστήτης. *Odys. 21. Hes. Scut.*
 Ἀναστήτης, ἡ, ὁ, the act of turning round, turning back, inverting; inversion—act of turning about to face an enemy. *Xen. Agas.*—frequentation; habitual intercourse—occupation—habitation. *Æschyl.*—(in logic) the interchange of terms; conversion—(in grammar) inversion—return; retreat. *Th. ἀναστήτης.*
 ἀναστήτης, ου, ἡ, a change in levying the war taxes, to adapt them to the property of the people. *Th. ἀνά, συντάσσω.*
 ἀναστήτης, ου, ὁ, ἡ, fut. ἀξω, to alter the war taxes, and proportion them to the property of the citizens.
 ἀναστήτης, ἀνά, τὴ, any thing raised, or tucked up. *Th. ἀνά, στήνης.*
 Ἀναστήτης, fut. φω, perf. ἀναστήτης, to lift up; to lift up the clothes; to expose the nakedness. — mid. to pull up one's robe; to expose one's nakedness. *Plut. Hence, ἀναστήτης, an abandoned prostitute.*
 ἀναστήτης, fut. ἀλῶ, perf. ἀνστήτης, 1 aor. ἀνστήτης, to raise from a fall; place again on his legs, or erect—to restore to health. *neut.* to stand up from a fall—to recover health. *Th. ἀνά, σφάλλω.*
 ἀναστήτης, s. s. ἀναστήτης.
 ἀναστήτης, poet. for ἀνστήτης.
 ἀναστήτης, ου, ἡ, fortitude; endurance; patience in suffering. *Plut. Th. ἀναστήτης, inf. mid. of ἀνστήτης, ἀναστήτης τὴν τι, to bear up against; to endure any thing.*
 ἀναστήτης, ου, ἡ, (from ἀναστήτης), the rising of the sun, or of a star, &c.
 ἀναστήτης, for ἀναστήτης, 2 aor. imperat. mid. of ἀναστήτης.
 ἀναστήτης, ὡ, adj. to be endured; to be borne; tolerable. *Th. ἀναστήτης.*

Ἀνασχίω, ᾧ, and **ἀνασχίμι**, fut. **ἀνασχίωμι**, 2 aor. **ἀνέσχην**, imperat. **ἀνάσχε**, **ἀνάσχεσθι**, and **ἀνάσχε**, to arise; to come forth. act. to produce; to cause—to raise. Hom. **Ἥχρας ἀνέσχον**, *Iliad*. they raised their hands. Th. **ἀνὰ σχίω**, s. s. as **ἔχω**.
Ἀνασχίζω, to split asunder; to split; to rend. s. s. as **σχίζω**. Th. **ἀνὰ σχίζω**.
Ἀνασῶζω, fut. **σω**, to save; to restore; to recover; to restore to happiness, or health—to remind. Herodot. = **ἀνασῶζμαι**, mid. to recover, to come out of misery, or sickness—to renew; to restore. Pausan. Th. **ἀνὰ σῶζω**.
Ἀνατάσσω, or **ἀναταράττω**, fut. **ξω**, to stir up; to disturb; to throw into confusion, or disorder; to rout. Xen. Th. **ἀνὰ τάσσω**.
Ἀνάτασις, **ως**, ἡ, extension; elongation; act of holding up, or stretching upwards—act of holding out the hands in a threatening manner. Polyb. Th. **ἀνὰ τάλω**.
Ἀνατάσσω, or **ἀνατάττω**, fut. **άω**, to set in order; to arrange. = mid. to put in order; to compile. Th. **ἀνὰ τάσσω**.
Ἀνατατίζω, ᾑ, ὄν, holding forth, or up; menacing. Th. **ἀνατάτω**.
Ἀνατατίζω, adv. s. s. as the preceding adverbially.
Ἀνατί, or **ἀνατί**, adv. *Æschyl.* uninjured; with impunity. Th. a priv., ἄντ.
Ἀνατίω, fut. **εῷ**, perf. **ἀνατίταμαι**, to hold forth; stretch out—to extend the wings of an army. Xen.—to expand the wings. Xen.—to hold out a weapon in a threatening manner; hold out threats, threaten. **Ἡ ἀνατίων τὰς δεξιὰς**, to hold forth the right hands. Xen. *Cyrop.* = **ἀνατίωμαι**, mid. to strut haughtily, in a menacing manner. = pass. to be held forth, or threatened, &c. Th. **ἀνὰ τάλω**.
Ἀνατιχίζω, fut. **ισω**, to rebuild walls, or fortifications. Th. **ἀνὰ τείχο**.
Ἀνατιχισμὸς, ὡ, ὅ, the act of rebuilding walls, or fortifications.
Ἀνατίλλω, fut. **ἀνατελλῶ**, perf. **ἀνατέταμαι**, 1 aor. **ἀντίτα**, to produce; to cause to rise, or come forth—to hold up, as a torch. *Neut.* to come forth; to arise, as the sun and stars—in Herodot. 2. it denotes both rising and setting. Schn. L. Th. **ἀνὰ τίλλω**.
Ἀνατίμνω, fut. **ἀνατεμῶ**, perf. **ἀνατίμνω**, to cut up; cut down; chop off; fell—to dissect (*properly*) beginning from below. Th. **ἀνὰ τίμνω**.
Ἀνατταμίνω, adv. by straining; outstretching. *Sophoc. Elect. Aristoph.* Th. part. perf. pass. of **ἀνατίω**.
Ἀνατύνω, fut. **ξω**, to melt down;

to liquefy. *metaph.* to relax; to enervate. *Plut.* Th. **ἀνὰ τίμνω**.
Ἀνάταξις, **ως**, ἡ, liquefaction.
Ἀνατί, adv. s. s. as **ἀνατί**.
Ἀνατιδιάσι, for **ἀνατιδύσι**.
Ἀνατίθωμι, fut. **ἀναθήσω**, 2 aor. **ἀνέθην**, to place up, or place on high; hang up, or place in a temple; consecrate. Xen. *Anab.*—to lay upon; to intrust; to charge; to enjoin—to burden; to overload—to lay one's charge; to impute—(in a favourable sense) to attribute; to ascribe. *Pind.*—to inscribe to any one. Xen. *Mem.* *Plat.*—to displace; to transpose. Xen. *Mem.*—to retract, or alter one's opinion. Xen.—to put off; to defer—to bring upon; to procure. **Ἡ ἰλαρχίαν μὲν ἀναθήσει**, *Iliad*. 22. it will bring opprobrium upon me. = **ἀνατίθωμαι**, pass. to be placed on high, &c. = mid. s. s. as the act, and, to undertake; take upon one's self; to bear. Th. **ἀνὰ**, and **ἀνω**, τίθωμι.
Ἀνατίτω, **ἔλ**, to bring forth again. Th. **ἀνὰ τίτω**.
Ἀνατιμέω, ᾧ, fut. **έω**, to increase the price; to overvalue; to raise the price. Herodot.—s. s. as **ἐπιτιμέω**. *Dio Cassius.* Th. **ἀνὰ τιμέω**.
Ἀνατιμύω, ᾧ, ὅ, the act of shaking violently, and throwing upwards. LXX. Th. **ἀνατιμύω**.
Ἀνατινέω, fut. **άω**, to shake violently, and heave, or throw upwards. *Eurip. Bacch.* Th. **ἀνὰ τινέω**.
Ἀνατινέω, another form for **ἀνατινέω**.
Ἀνατιτρίω, **ἀνατιτρίω**, or **ἀνατίτρωμι**, to bore, or pierce through. Th. **ἀνὰ τινέω**.
Ἀνατλάω, or **ἀνάτλωμι**, fut. **ἀνατλήσω**, 2 aor. **ἀνέτλαν**, to take upon one's self—to bear; endure; suffer. Hom. Xen. Th. **ἀνὰ τλάω**.
Ἀνατλέω, fut. **ισω**, to exact interest upon interest, compound interest; to renew interest. Th. **ἀνὰ τίτω**.
Ἀνατομισμός, ὡ, ὅ, compound interest; renewal of interest.
Ἀνατολή, **ης**, ἡ, sunrise; morning; the east. Th. **ἀνὰ τίλλω**.
Ἀνατομικός, ὡ, ὄν, pertaining to sunrise, morning, or the east; oriental.
Ἀνατομικός, ᾧ, fut. **έω**, to resume courage; to hazard again—to act with renovated courage. *Plut.* **Ἡ** in *Eurip. Alc.* 281. read **ἀνα**, τίλωμα, instead of **ἀνατίλωμα**. *Porson.* Th. **ἀνὰ τοιμέω**.
Ἀνατομῆς, **ης**, ἡ, the act of cutting up, or cutting down; dissection; an anatomical operation. Th. **ἀνατίμνω**.
Ἀνατομικός, ὡ, ὄν, pertaining to cutting up, dissection, or anatomy; anatomical.
Ἀνάτονος, **ως**, adj. extending upwards—too prominent; out of

proportion with the breadth. Th. **ἀνὰ τάλω**.
Ἀνατός, **ως**, adj. unharmed; uninjured—harmless. **Ἡ κακὴ ἀνατός**, *Sophoc.* free from injury. Th. a priv., ἄντ.
Ἀνατρέω, to bore through, (in another form **ἀνατιτρίω**).
Ἀνατρέπτω, ᾑ, ὄν, turning back; overturning, overthrowing; subversive; destructive. Th. **ἀνατρέπω**.
Ἀνατρέπω, fut. **ψω**, to turn back—to overturn; thrown down—to subvert; destroy—to contradict; refute; confute. *Aristot.* Th. **ἀνὰ τρέπω**.
Ἀνατρέφω, fut. **ψω**, to restore health by nourishment; to invigorate. *metaph.* to strengthen the mind. Xen.—to bring up; educate. Th. **ἀνὰ τρέφω**.
Ἀνατρέφω, fut. **ἀνατρέφω**, perf. mid. **ἀνατρέφω**, 2 aor. **ἀνέτρεφον** (from **ἀνὰ** and **τρέφω** obs.), to go back; to run back; to return—to flow back—to correct; ameliorate; amend. *Plut.*—to arise; spring up from. Herodot.—to grow; enlarge; increase. Herodot.—to jut out; project. **Ἡ ἀνατρέχων τὰς χεῖρας**, to go back to ancient times. *Diodor. Polyb.* **Ἡ τὴν τῶς φύσεως ἰδιότητων ἀνατρέφω**, *Plut.* to correct the natural defects. **Ἡ ἀνατρέφω** in τὸν θρόνον, Herodot. to start up from his throne.
Ἀνατρίω, **ως**, ἡ, the act of boring, or piercing through. Th. **ἀνατρίω**.
Ἀνατρίω, **ως**, adj. bored, or pierced through.
Ἀνατρίβω, fut. **ψω**, to triturate; to pulverise—to rub, or scrape off; rub out; efface; cancel—to wear by rubbing. **Ἡ ἀνατρίβειν**, to chafe the body with oil mixed with water. Th. **ἀνὰ τρίβω**.
Ἀνατριπτός, worn, rubbed, scratched. **Ἡ ἀνατριπτον ἱμάτιον**, a garment made of a cloth having its texture like plush. *Diocor.* (Schn. L.)
Ἀνατρίψις, **ως**, ἡ, the act of rubbing, or of grinding—friction—scratching, or itching. *Galen.*
Ἀνατροπή, **ης**, ἡ, subversion; destruction. Th. **ἀνατρίψω**.
Ἀνατροφή, **ης**, ἡ, nourishment—bringing up, education. Th. **ἀνατρέφω**.
Ἀνατρέχω, s. s. and Th. as **ἀνατρέφω**.
Ἀνατροχισμός, ὡ, ὅ, the act of running backwards.
Ἀνατυλίσσω, or **ἀνατυλίττω**, to unfold, or to unroll, over again—to revolve in the mind; reconsider. Th. **ἀνὰ τυλίττω**.
Ἀνατυπῶ, ᾧ, fut. **ώσω**, to form anew; to alter the form—to form; to figure; to frame; to imagine. Th. **ἀνὰ τυπῶ**.
Ἀνατύπωμα, **ατος**, **τὸ**, an image; an idea; a representation.
Ἀνατύπωσις, **ως**, ἡ, the act of

forming over again, of framing, or representing—imagination—representation.
 (Ἀνεπιφανής, ἄ, in, pertaining to figuring, or imagining.
 Ἀνεπιδέξω, fut. ἀνω, to disturb; derange; throw into confusion. Th. ἀν, τίβω.
 Ἀνεγύγνυς, ω, adj. rayless; unilluminated; dark. *Æschyl.* Th. a priv., αὐγίη.
 Ἀνεήδης, ἰος, adj. speechless; mute; silent, and the s. s. as the following. Th. a priv., αἰδή.
 Ἀνεήρως, ω, adj. inexpressible; unutterable; strange; unheard of; unexpected. *Schol. Sophoc.* Adj.—not to be told—speechless; mute; silent. Th. a priv., αἰδώς.
 Ἀνεήρως, ἰος, speechlessness. Th. a priv., αἰδή.
 (Ἀνεήρως, ω, adj. mate; silent. s. s. as ἀνεήρως. *Odys.* 5.
 (Ἀνεήρως, adv. s. s. as ἀνεήρως adverbially.
 Ἀνεήρως, adv. without passage, or ferry money. Th. a priv., ναῦσιν.
 Ἀνεήρως, ω, adj. without flutes; without music—ignorant of flute-playing. *Luc.* ἡ θύρα ἀρχαῖος καὶ ἀνεήρως, Plut. a sacrifice unaccompanied with singing, music, or dancing. Th. a priv., αἰδής.
 Ἀνεήρως, ἰος, adj. not promoting growth; not causing increase. pass. not growing, or increasing. Th. a priv., αἰδώς.
 (Ἀνεήρως, ω, adj. s. s.—incapable of growth—in grammar) not having an augment.
 Ἀνεήρως, fut. ἔνω, to increase; to augment. Th. ἀν, αἰδώς.
 Ἀνεήρως, ω, adj. wanting voice; mute; silent. Th. a priv., αἰδώς.
 Ἀνεήρως, ω, adj. without air; not blown upon. Th. a priv., αἰδώς.
 Ἀνεήρως, ω, ἰ, a winter torrent. *Æschyl.* Rhod. according to another interpretation, ἀνεήρως, is explained by ἐχθρὰ τῶν ποταμῶν, the steep banks of rivers—the name of a river in *Thessaly*. *Hes.* (*Schn. L.*)
 Ἀνεήρως, ω, ἰ, adj. wanting a neck. Th. a priv., αἰδώς.
 Ἀνεήρως, fut. αἰδώς, to light up; to set on fire.
 Ἀνεήρως, and ἀνεήρως, 1 aor. ἀνέω, Dor. ἀνέω, to cry aloud; to call aloud. Th. ἀν, αἰδώς, αἰδώς.
 Ἀνεήρως, fut. ἀναφανῶ, perf. ἀναφάνωμαι, perf. mid. ἀναφάνωμαι, to make appear; to shew; to make manifest; to render visible, or evident—to exhibit; produce; expose; explain.—ἀναφανέμεναι, pass. and mid. to become visible, or evident; to appear. ἡ ἀναφανέμεναι συσταμένη, Xen. we seemed to have been saved. Th. ἀν, φαῖναι.
 Ἀναφαιρέτος, ω, adj. not to be taken away. ἡ ἀναφαιρέτος, a secure possession. *Dionys.* *Hul.* Th. ἀν, φέρειν.

Ἀναφάλαρος, ω, adj. s. s. as ἀναφάλαρος. Th. ἀν, φάλαρος.
 Ἀναφάλαρος, ω, ἰ and ἰ, one who is bald on the fore part of the head—one who wants eyebrows. *Luc.* Th. ἀν, φάλαρος.
 (Ἀναφάλαρος, ἰος, ἰ, want of brows. *Aristot.* state of being bald-pated.
 (Ἀναφάλαρος, ω, ἰ, s. s. in LXX. *Levit.* wanting brows.
 (Ἀναφάλαρος, ἰος, ἰ, s. s. and Th. as ἀναφάλαρος.
 Ἀναφανδῶ, or ἀναφανδῶν, adv. post ἀμφαδῶ, and ἀμφαδῶν, visibly; openly; manifestly; evidently. Th. ἀναφανδῶ.
 Ἀναφαντάζω, fut. ἀνω, s. s. as ἀναφανδῶ—to bring an image before the mind—to present a vision. = ἀναφαντάζεσθαι, *Plat.* s. s. as ἀναφανδῶναι. Th. ἀν, φαντάζω.
 Ἀναφάνω, fut. ἀνέω, 1 aor. ἀνέωμαι, 2 aor. ἀνέωμαι, to raise; to lift up; to bring up—to carry; to bear; to sustain—to arouse, awaken, encourage. *Plut.*—to bring up, to spit up. ἡ ἀναφάνω αἷμα, to spit blood. *Plut.* †† to bring back; revoke—to make a report on any subject—to impute; attribute. ἡ ἀναφάνω αἷμα εἰς τὰ, to lay the blame on any one. †† to refer to; appeal to. ἡ εἰς ἀφάνω τὸν λόγον ἀνέω, *Plat.* I am willing to refer the matter to any honest man. *Neut.* to arise; rise, as a star, &c.—to come forth; spring up—to recover, health, senses, spirits, or recollection—s. s. as ἀναφανδῶναι, *Plut.* and *Heliodorus.* ἡ αἰ Κάντος προφητείας ἀνέφηναι τὸν Περικλέα, the prophecies of Cato occurred to Pompey. *Plut.* ἡ ἀναφάνω τὸ γένος εἰς τὸ, to refer one's origin to, or to descend from, any one. ἡ ἀνέφηναι πρὸς αὐτὸν, to bring back to his senses. ἡ ἀνέφηναι τὴν λυσισθηνίαν, having recovered from his fainting fit. = ἀναφάνωμαι, mid. s. s. as the act. = pass. the pass. s. of the verb. Th. ἀν, φέρω.
 Ἀναφάνω, fut. εἰφώμαι, to recommend flight; to escape by flight; to flee back, retreat. Th. ἀν, φέρω.
 (Ἀναφάνω, ἰος, ἰ, escape by flight. *Dio Cass.*
 Ἀναφάνω, ἰος, adj. untouched—impalpable. Th. a priv., ἔπτω.
 Ἀναφάνωμαι, fut. ἀναφάνωμαι, to call up; cry out aloud; call out in a loud voice—to return a cry; answer—to utter aloud. Th. ἀν, φέρωμαι.
 Ἀναφάνωμαι, to cause one's own misery, unhappiness, or ruin—to become miserable, or ruined. Th. ἀν, φέρωμαι.
 Ἀναφάνω, ἰος, part. 1 aor. of ἀναφάνωμαι.
 Ἀναφάνωμαι, fut. ἀν, to swell out; to become again inflamed.

Th. ἀν, φέρωμαι.
 Ἀναφάνω, to light up; to rekindle. s. s. *metaph.* ἡ ἀναφάνω, *Plut.* to be inflamed with anger. Th. ἀν, φέρω.
 Ἀναφάνω, fut. ἔνω, to boil up; bubble. Th. ἀν, φέρω.
 Ἀναφάνω, fut. ἔνω. *Iliad.* 21. s. s.
 Ἀναφάνω, to terrify. *Aristoph.* Th. ἀν, φέρω.
 Ἀναφάνω, ἰος, fut. ἔνω, to come, or go back. *Nicand.* Th. ἀν, φέρω.
 Ἀναφάνω, ἰος, ἰ, the act of raising, of lifting up, or of offering—the act of throwing blame upon any one; imputation—reference; appeal. *Theophrast.* *Char.*—recourse; legal redress—recovery; amendment. *Plut.*—product; revenue; contribution—eruption; emanation; exhalation. ἡ ἔνω ἀναφάνω, to have a reference to. ἡ ἔνω ἀναφάνω ἀπὸ πάντων πραγμάτων εἰς τὸν δῆμον ἵσται, all matters are referred to the people. *Arist.* Th. ἀν, φέρω.
 Ἀναφάνω, ἰος, ἰ, a strap, cord, or belt by which any thing is carried—a sword-belt—a piece of wood laid across the shoulders, used by porters—a porter. LXX.
 Ἀναφάνω, ἰος, s. s. as ἀναφάνω, especially, to carry up, or back.
 (Ἀναφάνω, ἰος, ἰ, (a grammatical term) relative.
 (Ἀναφάνω, ω, ἰ, an instrument used by porters in carrying burdens. s. s. as ἀναφάνω.
 Ἀναφάνω, fut. ἔνω, to load; to impose a burden. ἡ ἀναφάνω, ὅσα, to be betrayed. *lit.* delivered up like a bale of goods given to a porter. Th. ἀν, φέρω.
 Ἀναφάνω, or ἀναφάνω, fut. ἔνω, for ἀναφάνω. *Schn.* Th. ἀν, φέρω.
 Ἀναφάνω, or ἔνω, fut. ἔνω, to shudder with horror—to bristle up. Th. ἀν, φέρω.
 Ἀναφάνω, ac, ἰ, the state of not loving, or not being beloved—disinclination to love—want of charms, or attractions. Th. a priv., ἀφάνω.
 (Ἀναφάνω, ω, adj. not loving; not beloved—wanting charms. *Xen. Symp.*—not inclined to the pleasures of love. *Xen. Luc.*
 Ἀναφάνω, ἰος, fut. ἔνω, to recover one's senses; return to reason. *Xen. Anab.*—to amend; repent. Th. ἀν, φέρω.
 Ἀναφάνω, fut. ἔνω, to ponder; revolve in the mind—to excogitate; devise. *Pind.* *Ol.* 1. Th. ἀν, φέρω.
 Ἀναφάνω, ω, adj. without froth; not foaming. Th. a priv., ἀφάνω.
 Ἀναφάνω, ἰος, ἰ, *Æschyl.* retreat, flight. Th. ἀναφάνω.
 Ἀναφάνω, v. ἀναφάνω.
 Ἀναφάνω, s. s. as ἀναφάνω, mid. of ἀναφάνω. Th. ἀν, φέρω.

**Ἀνάφυξις*, *ως*, *ῆ*, escape by flight—means of escape—an evasion; a subterfuge. *Th. ἀναφυγόν.*
 **Ἀναφύμαι*, *mid.* of *ἀναφύω*.
 **Ἀναφύρω*, *ῶ*, *fut.* *ῆσω*, to mix up; to knead—to moisten, or soak. *Th. ἀνά, φυράω.*
 **Ἀναφυσάω*, *ῶ*, *fut.* *ῆσω*, to blow; or breathe upward; to exhale; breathe; blow. *act.* to blow upon, or into; into a wind instrument. *Athen.* to inflate. *metaph.* to puff up with pride. = *Ἀναφυσάμαι*, *mid.* *Xen. Cyprip.* to be puffed up with pride, or conceit. *Th. ἀνά, φυσάω.*
 (**Ἀναφύσσημα*, *ατος*, *τὸ*, a blast; a puff; an exhalation.
 (**Ἀναφύσσει*, *ως*, *ῆ*, the act of blowing; or breathing upwards—inflation—exhalation—a venthole; a vent by which subterraneous fires, waters, or exhalations issue—the mouth-piece of a flute. *Henych.*
 **Ἀναφυσίω*, *ῶ*, to fetch breath—to pant for breath. *Th. ἀνά, φυσίω.*
 **Ἀναφύω*, *fut.* *ῆσω*, to propagate; cause to grow; produce = *Ἀναφύμαι*, *mid.* to be born over again; to revive—to shoot up, or grow again; to grow. *Th. ἀνά, φύω.*
 **Ἀναφώνω*, *ῶ*, *fut.* *ῆσω*, to call up; to call, or cry aloud; to proclaim, or declare aloud—to claim; to call for. *Plut. Chrysostom. Th. ἀνά, φωνίω.*
 (**Ἀναφώνημα*, *ατος*, *τὸ*, a call; a cry; an outcry; an acclamation. *Plut.*
 (**Ἀναφώνισις*, *ως*, *ῆ*, the act of calling aloud; outcry; exclamation; proclamation; declamation.
 **Ἀναχάζω*, *fut.* *ἄσω*, to step back; shrink back; recoil; recede—to halt. *Xen. Anab. Th. ἀνά, χάζω.*
 **Ἀναχαίνω*, *fut.* *ανῶ*, to gape wide; to yawn. *Th. ἀνά, χαίνω.*
 **Ἀναχαιτίζω*, to rear and fling up the mane, as spirited, or restive horses do, which throw their riders. hence *metaph.* to revolt; shake off the yoke—to be disobedient, unruly, or headstrong—to stop, hinder, restrain, dissuade. *lit.* hold, or pull back by the hair or mane. *Th. ἀνά, χαιτίζω.*
 **Ἀναχαλάρω*, *ῶ*, *ῆ*, the act of loosening, or slackening; relaxation. *Th. ἀνά, χαλάω.*
 (**Ἀναχαλαστικής*, *ῆ*, *ὄν*, slackening; taking off a strain; laxative.
 **Ἀναχαλάω*, *ῶ*, *fut.* *ἄσω*, to unbind; relax; relieve from tension. *Ἀναχάσσω*, *ῶ*, *s. s.* as *ἀναχαίνω*.
 **Ἀναχίρῃμαι*, to hold back; to restrain. *Th. ἀνά, χιρῃώω.*
 **Ἀναχίλισσμαι*, to throw up; to expectorate. *Th. ἀνά, χίλυς.*
 **Ἀναχίω*, *fut.* *ἔσω*, to pour out; to pour out again; to pour back—to effuse; discharge; overflow—to spread; to diffuse. *Th. ἀνά, χίω.*
 **Ἀναχῆτις*, 1 *aor.* pass. of *ἀνάγω*.

**Ἀναχλαίνω*, *ῶ*, *fut.* *ἄσω*, to put a mantle on another person, or to dress one's self. *Th. ἀνά, χλαίνα.*
 **Ἀναχλαίω*, *fut.* *ανῶ*, to warm over again; to warm. *Th. ἀνά, χλαίω.*
 **Ἀναχλαίσσω*, to be covered with the first down. *Aristoph.*—to be grown up to manhood. *Th. ἀνά, χλῆς.*
 **Ἀναχῶ*, *ῆς*, *ῆ*, the act of pouring out; discharge; overflow; eruption. *Long.* Ἐ*ἄναχῶ* *τῆς* *Ἀίττης*, the eruptions of *Ætina*. †† a canal; an aqueduct. *Th. ἀναχῶ.*
 **Ἀναχορεύω*, to celebrate by dances. *s. s.* as *ἀναβαγχρεύω*, *act.* and *neut.* *Eurip. Orest.*—*s. s.* as *χορεύω*, *Eurip. Ion.* *Th. ἀνά, χορεύω.*
 **Ἀναχῶ*, *ῶ*, *fut.* *ἄσω*, *s. s.* as *ἀναχῶνται*. *Th. ἀνά, χῶ.*
 **Ἀναχρίπτω*, *fut.* *ψω*, and *ἀναχρίπτωμαι*, to spit up; to hawk, or cough up. *Th. ἀνά, χρίπτωμαι.*
 (**Ἀνάχρηψις*, *ως*, *ῆ*, expectoration; the act of coughing up.
 **Ἀναχρίω*, *fut.* *ανῶ*, *s. s.* as the following.
 **Ἀναχρίω*, to daub, or plaster over; to anoint. *Th. ἀνά, χρίω.*
 **Ἀναχρίωμαι*, or *ἀναχρίσσω*, *fut.* *ἄσω*, to paint; to colour; to besmear; to daub. *Th. ἀνά, χρίω.*
 (**Ἀνάχρησις*, *ως*, *ῆ*, the act of colouring, painting, or daubing. *Plut.*
 **Ἀνάχρημα*, *ατος*, *τὸ*, an estuary. *Th. ἀναχῶ.*
 **Ἀναχρίωται*, *οὐ*, *adj.* cleansed from chaff, hulls, or husks. *Th. ἀνά, χυρίω.*
 **Ἀναχρῆσις*, *ως*, *ῆ*, the act of pouring out; discharge; effusion—*s. s.* as *ἀναχῶ*, an estuary. *Strab. Metaph.* enervation from the effects of sensual indulgence. *Th. ἀναχῶ.*
 **Ἀναχρῶ*, *fut.* *ἄσω*, *s. s.* as *ἀναχῶ.*
 **Ἀνάχρημα*, *ατος*, *τὸ*, the earth thrown up from a ditch; a dam; a ditch. *Th. ἀναχῶ.*
 (**Ἀναχρηματισμός*, *οὐ*, *ῆ*, the act of digging a trench, or raising a dam.
 **Ἀναχρητός*, to melt afresh, or cast over again. *Strab. Th. ἀνά, χρητός.*
 **Ἀναχρίπτω*, or *ἀναχρίνω*, *fut.* *ἄσω* (from *ἀναχῶ*), *perf.* *ἀναχρίψω*, to make a ditch; to throw up a dam; to heap up. Ἐ*ἄναχρηκτες* *τὴν ὁδόν*, *Dem.* they having raised the road. *Th. ἀνά, χῶ.*
 **Ἀναχρίω*, *fut.* *ἄσω*, to step back; recoil; go back; recede; withdraw; retire. Ἐ*ἄναχρηκτικῶς* *τόπος*, a retired place; a recess. *Theophrast.* †† to retire from state affairs, or public business; to resign office—to have an aversion to. *Chrysostom.* Ἐ*ῆ* *Ἐασιλίου ἀναχρήμι* *ἐς* *τὴν παῖδα*, *Herodot.* the sovereignty descends to the son, in order of succession. *Th. ἀνά, χριέω.*
 (**Ἀναχρήμα*, *ατος*, *τὸ*, the act of stepping back; recoil; retirement—a place of retirement; a recess.

(**Ἀναχρήσις*, *ως*, *ῆ*, the act of recoiling, receding, retiring, withdrawing—retirement; a place of retirement—refuge; place of refuge—retreat, return from battle.
 (**Ἀναχρηστής*, *οὐ*, *ῆ*, one who withdraws, retires, and the other *s.* of the verb *ἀναχρίω*—one who retires from public affairs—a recluse; an anchorite.
 (**Ἀναχρηστικός*, *ῆ*, *ὄν*, inclined to give way, to yield, or to retreat. *Arrian.*
 **Ἀναχρίω*, to cause to retire, go back, or return—to recall—to bring back; replace. *Schn. L. Th. ἀναχρίω.*
 **Ἀναχρίωμαι*, *ατος*, *τὸ*, earth thrown up. *Th. ἀνά, χῶ.*
 **Ἀναψάω*, *ῶ*, to rub; rub clean. *Th. ἀνά, ψάω.*
 **Ἀναψήφω*, *fut.* *ἄσω*, to put to the vote again; renew the voting. *metaph.* to take up a matter again; to repeal; to amend; to alter. *Thuc. Th. ἀνά, ψήφω.*
 (**Ἀναψήφισις*, *ως*, *ῆ*, renewal of votes, reconsideration of a subject; amendment, alteration, or repeal.
 **Ἀναψῆς*, *ως*, *ῆ*, the act of lighting up, or of rekindling. *Th. ἀνά, ἄπτω.*
 **Ἀναψυκτίς*, *ῆς*, *ῆ*, one that refreshes. *Eurip. Andr. Th. ἀνά, ψύχω.*
 (**Ἀναψυκτικός*, *ῆ*, *ὄν*, *adj.* refrigerative; refreshing; reviving; restorative.
 (**Ἀνάψυξις*, *ως*, *ῆ*, refrigeration; refreshment; relief; restoration, recovery.
 **Ἀναψυχῶ*, *ῆς*, *ῆ*, *s. s.* and, the act of recovering breath, or of taking breath; inhalation of fresh air.
 (**Ἀναψύχω*, *fut.* *ἄσω*, to take breath again; recover breath; revive; recover. *act.* to refrigerate; refresh; revive—to fan. Ἐ*ἄναψυξοσεν* *Ἀναψύχων* *τὸν* *Ἀδωνν*, (another) fans Adonis with his wings. *Bion. Id. 1.* †† to dry in the air = *Ἀναψύχουσαι*, *mid.* to revive; to recover, and the other *neut. s.* of *ἀναψύχω*.
 **Ἀναψύχω*, for *ἀναψύχωμαι*, from *ἀναψύχωμαι*.
 **ἈΝΔΑΝΩ*, *fut.* *ἄδω* (from *ἄδω*), *perf.* *ἔδα* and *ἔαδα*, to please.
 **Ἀνδήμα*, *ατος*, *τὸ*, *s. s.* as *ἀνδήμα*, and *ἀνδήμων*, a band; a fillet, &c. *Th. ἀνά, δῖω.*
 (**Ἀνδήμα*, for *ἀνδήματα*, to be crowned.
 **Ἀνδήμα*, *Ἄολ.* for *ἀνδήματα*.
 **Ἀνδήω*, *ω*, *τὸ*, the bank of a river—a bed, or border in a garden—a trench; a canal. *Plut.*—earth thrown up from, or the border of a furrow. *Mosch.*—a flower-bed. *Theocrit.*
 **Ἀνδήτης*, *ου*, *ῆ*, the spring of a trap. *Callim. Th. ἀνδήτω.*
 **Ἀνδῖω*, to throw up. *s. s.* as *ἀνα-*

- * *Ἀντίκω*, *s. s.* as *ἀντίκω*, 1 aor. mid. *ἀντικώμην*. *¶* *ἀντικώματος* ἐκ τῆς λαιπο-λύγης, having recovered from a fainting fit. *¶* *ἀντικώατο φωνή*, he raised his voice.
- * *Ἀντιρρῆς*, *loc. adj. s. s.* and *Th.* as the following.
- * *Ἀντιρρητός*, *ov, adj.* not energetic; inactive; inefficacious. *Th. a priv., ἰνερῆς*.
- * *Ἀντιρῶς*, and *ἀντιρῶς*, *Iliad.* 11. poet. for *ἀντιρῶς*, *Dor.* *ἀντιρῶς*, *ἀντιρῶς*, or from *ἰρῶς*, *ἰρῶς*, perf. *ἰρῶς*, *ἰρῶς*, and *ἀνῶς*.
- * *Ἀντιρῶστος*, *ov, adj.* uninspired; not enthusiastic. *Th. a priv., ἰνδοσυνῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* thoughtless; inattentive; careless. *Th. a priv., ἰνῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* undisturbed; untroubled. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* avoiding all communication—unsociable—not to be accosted. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, nom. pl. of *ἀντιρῶς*, 2 aor. of *ἀντιρῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* indelible. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *ac, ἡ*, infallibility. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* infallible.
- * *Ἀντιρῶτος*, *ov, adj.* not investigated—unconvicted; unconvicted; unrefuted; uncontradicted; unconfuted—not proved—not to be investigated, &c. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *s. s.* as *ἀντιρῶτος*.
- * *Ἀντιρῶτος*, *ov, adj.* escaping all research; inscrutable; impenetrable; inextricable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* not carefully examined. *¶* *ἀντιρῶτος μὴ κόλας μὴδὲν*, punish nobody without having previously examined into his culpability. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *adv.* without examination; without choice; without discernment.
- * *Ἀντιρῶτος*, *ov, adj.* not to be found out, or discovered. *Thuc. ¶* *ἀντιρῶτος ἀριθμῶς*, an indeterminate number; an incalculable number. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶτος*, *ov, adj.* unrelated—unexplained—not to be related, or explained—innumerable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ac, ἡ*, *s. s.* as *ἀντιρῶς*.
- * *Ἀντιρῶς*, to suffer pain, injustice, or misery, patiently—to be patient, or resigned. *Th. ἀντιρῶς, κακῶς*.
- * *Ἀντιρῶς*, *ac, ἡ*, suffering; patience; resignation.
- * *Ἀντιρῶς*, *ov, adj.* patient of evil—resigned.
- * *Ἀντιρῶς*, *adv.* patiently.
- * *Ἀντιρῶς*, *ov, adj.* which cannot

- be dried; not dried. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* implacable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not having an issue; out of which one cannot escape. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* of whom no track, no traces can be discovered. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not having an issue. *Theocrit. ¶* *ἀντιρῶς ἡμέρας*, *Plut.* a day of ill omen; on which no enterprise, or business is undertaken. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not to be divulged, or rendered public. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not solemnized as a festival. *¶* *ἡμέρας ἀντιρῶς*, a day not a festival. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *Ion.* for *ἀντιρῶς*, 3 pers. pl. of *ἀντιρῶς*.
- * *Ἀντιρῶς*, *ov, adj.* mute, silent. *v. Ἀντιρῶς, ἡ, s. s.* as *Ἀντιρῶς*, or *Ἀντιρῶς*.
- * *Ἀντιρῶς*, *ov, adj.* undeclared; unannounced. *¶* *ἡμέρας ἀντιρῶς*, a war without a previous declaration. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not felt, or perceived; imperceptible. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* unheard of; not publicly known—not to be made known. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* *s. s.* as *ἀντιρῶς*, immodest, impudent. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *adv.* immodestly.
- * *Ἀντιρῶς*, for *ἀντιρῶς*, to leap upon; to rush upon; to stand upright; to prance. *Th. ἀντιρῶς, ἡμέρας*.
- * *Ἀντιρῶς*, for *ἀντιρῶς*.
- * *Ἀντιρῶς*, for *ἀντιρῶς*, 1 aor. mid. of *ἀντιρῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not to be amended, or rectified; incontestable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* untouched; uninjured—inviolable, and the signif. of *ἀντιρῶς*. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* ungraceful; destitute of charms, of elegance. *s. s.* as *ἀντιρῶς*.
- * *Ἀντιρῶς*, *loc, adj.* not burdensome; light; easy; agreeable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *adv. s. s.* as *adj.* adverbially. *¶* *ἀντιρῶς φέω*, I support without difficulty. *¶* *ἑαυτὸν ἰσχυρῶς ἀντιρῶς*, to praise one's self without wounding the feelings of others.
- * *Ἀντιρῶς*, *ov, adj.* which has not been insulted—not exposed to insult, or outrage. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *loc, adj.* silent; mute. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* inaccessible.

- Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, 1 aor. of *ἀντιρῶς*.
- * *Ἀντιρῶς*, *ov, adj.* safe from snares, or ambush. act. not lying in wait. *Thuc. Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* without an inscription—not guaranteed. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *loc, adj. s. s.* as *ἀντιρῶς*. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* unostentatious; modest. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not admitting; not admissible—incompatible; impossible. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* unbound. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not biting; not corrosive, or irritating. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not litigated; not causing litigation. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not growing; not increasing; not thriving. *Theophrast. Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ac, ἡ*, harshness; injustice. *Dem. Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *loc, adj.* unjust; harsh.
- * *Ἀντιρῶς*, *adv.* unjustly; harshly.
- * *Ἀντιρῶς*, *ov, adj.* unburned—not set on fire. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not blamed—irreprehensible. *Thuc. Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *adv.* irreprehensibly.
- * *Ἀντιρῶς*, *ov, adj.* unsatiable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* unsuccoured—incapable of receiving succour, or aid. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* to answer.
- * *Ἀντιρῶς*, *ov, adj.* upon which no judgment has been, or can be formed—not deciding. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* irreprehensible. lit. that no hold can be taken of—innoct; blameless. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *adv.* irreprehensibly.
- * *Ἀντιρῶς*, *ov, adj.* never to be forgotten. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* careless. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *adv.* inconsiderately; without reflection. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* unmixed; not to be mixed; having no communication with strangers; unsociable. *Strab. ¶* *ἀντιρῶς πόλεμος*, a war interrupting all communications. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* not durable; changing; variable. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* incomprehensible. *Th. a priv., ἰνερῶς*.
- * *Ἀντιρῶς*, *ov, adj.* unprepared—imperfect. *Th. a priv., ἰνερῶς*.

ἀσπίλατος, ου, adj. not painted. *metaph.* unfeigned; without fraud. *Th. a priv., ἐπίπλητος.*
Ἀσπίλατος, ου, adj. irreproachable; irreprehensible—incorrigible. *Th. a priv., ἐπιπλήττω.*
(Ἀσπίλας, ας, ἡ, irreprehensibility.
Ἀσπίρατος, ου, adj. to whom sacrifices have not been offered. *Th. a priv., ἐπιπράξω.*
Ἀσπίστατος, ου, adj. not distinguished by any peculiar mark; not famous; obscure; unknown. *Th. a priv., ἐπιστασταίνω.*
Ἀσπίστατος, ου, adj. not carefully examined. *Herodot. Th. a priv., ἐπιστάττωμαι.*
Ἀσπίστατος, ου, adj. irreparable. *Th. a priv., ἐπισπανάω.*
Ἀσπίσταδμυτος, ε. s. as ἀσπιδάμυτος. *Th. a priv., ἐπισπιδάμω.*
Ἀσπίστασια, ας, ἡ, want of reflection—inconsiderateness. Th. a priv., ἐπίστημι.
Ἀσπίστατος, ου, adj. without inspection, or an overseer. *Th. a priv., ἐπιστάτις.*
Ἀσπίστατος, ου, adj. inattentive; inconsiderate. *Polyb. Th. a priv., ἐπίστημι.*
Ἀσπίστημένος, adv. ignorantly; through ignorance. *Th. a priv., ἐπιστήμι.*
(Ἀσπίστημοσύνη, ης, ἡ, ignorance; inexperience; incapacity.
(Ἀσπίστημος, ος, adj. ignorant; inexperienced; destitute of instruction.
Ἀσπίστης, ἀσπίστηρος, and ἀσπίστητος, without looking back; without turning; without returning carelessly. Plut. Th. a priv., ἐπιστρέφω.
(Ἀσπίστητος, ου, adj. not returning, or turning back—negligent; careless; indifferent.
(Ἀσπίστηρος, ἰος, and ἀσπίστηρος, ου, adj. s. a.
Ἀσπίστηρος, adj. negligently.
Ἀσπίστητος, ου, adj. not stopped; unrestrained; unrepressed—not to be stopped, restrained, or repressed. *Th. a priv., ἐπισχέω.*
Ἀσπίτατος, ου, adj. acting without orders; not under command, independent. *Th. a priv., ἐπιτάττω.*
Ἀσπίτατος, not stretched; not stained; not extended. Th. a priv., ἐπιτίθω.
Ἀσπίτητος, adv. without artifice; artlessly. *Th. a priv., ἐπιτίχηται.*
Ἀσπίτιος, ου, adj. unfit; unsuitable; inconvenient—disagreeing hostile. *Th. a priv., ἐπιτίθω.*
(Ἀσπίτιότης, οτος, ἡ, inability; unfitness; incapacity—in discordance.
(Ἀσπίτιότης, adv. s. s. as adj. adverbially. ὅ Ἀσπίτιότης ἔχων, to be unfit for.

(ἀνεπίθετος, *ov*, *adj.* carelessly performed—unaffected.
 ἀνεπίμνητος, *ov*, *adj.* unpunished; unapproached — irreprehensible. *Th. a priv., ἐπιμνητός.*
 ἀνεπίκουρος, *ov*, *adj.* without a guardian. *Th. a priv., ἐπίκουρος.*
 ἀνεπίφάτως, *adv.* unexpectedly; suddenly — separately; apart — abundantly. *Heusch.*
 ἀνεπίφθονος, *ov*, *adj.* without envy; unenvied; not to be envied — irreproachable. *Th. a priv., ἐπιφθόνος.*
 (ἀνεπίφθονος, *adv.* the signif. of the *adj.* adverbially.
 ἀνεπίκλητος, *ov*, *adj.* not to be attacked—not to be overcome. *Th. a priv., ἐπικλητός.*
 ἀνεπίφως, *ov*, *adj.* not before the eyes; not seen—not to be beheld. *Th. a priv., ἐπὶ, ὁπότε.*
 ἀνεπίταμαι, *Dor.* for ἀνεπτάμαι.
 ἀνεπτόμαι, *perf.* of ἀναπτόμαι..
 ἀνεπών, *obs. v.* ἀνεπών.
 ἀνεπύμαι, or ἀνεπύομαι, to love again. *Th. ἀνά, ἐπανά.*
 ἀνεπαρκής, *ov*, *adj.* not beloved—unamiable—odious. *Th. a priv., ἐπανά.*
 ἀνεργαστος, *ov*, *adj.* unwrought—uncultivated—not fabricated, or elaborated — incomplete — unfinished. *Th. a priv., ἐργάζομαι.*
 ἀνεργητος, *ov*, *adj.* inefficacious. *Th. a priv., ἔργον.*
 ἀνεργίζω, *plus. q. perf. pass.* ἀνεργίσσω, to irritate; incense. *Th. ἀνά, ἐπεργίζω.*
 ἀνεργιστος, or ἀνεργητος, *ov*, *adj.* unground; not pounded, or bruised. *Th. a priv., ἐργάζω.*
 ἀνερίστω, and ἀνερίστωμαι, for ἀνρίστω, and ἀνρίστωμαι, to carry away—to snatch up into the air, up to the heavens. = ἀνρίστωμαι, *s. s. pass. Th. ἀνά, ἐρίστω.*
 ἀνερύω, and ἀνερύωμαι, to vomit; to throw up. *Th. ἀνά, ἐρύω.*
 ἀνερεύω, and ἀνερεύομαι, to make strict inquiries; to search thoroughly; to trace; to investigate. *Th. ἀνά, ἐρεύω.*
 ἀερίω, *s. s.* as ἀνιπράω.
 ἀνερίστος, *ov*, *adj.* not ripened by art—sterile; barren. ἡ ἀνερίστος σικυῖα, *v. ἐπανά.* *Th. a priv., ἐπανά.*
 ἀνερίστος, *ov*, *adj.* uncontested. *Th. a priv., ἔρις.*
 ἀνεμῆστιος, *ov*, *adj.* not having ballast. *metaph.* unsteady. *Th. a priv., ἐματίω.*
 ἀνεμῆντος, *ov*, *adj.* not expressed, explained, or interpreted—inexplicable. *Th. a priv., ἐμῆναι.*
 ἀνεμῶμαι, to interrogate; to inquire into. *Th. ἀνά, ἐρωμαι.*
 ἀνεμίζω, *fut. inf.* to creep up to; to creep to. *Th. ἀνά, ἐμω.*
 (ἀνεμω, *s. s.*
 ἀνεμῶν, 2 *aor. pass.* of ἀναμῶναι.
 ἀνεμῶντος, sewed over again, *part. perf. pass.* of ἀναμῶναι.

ἄνιπθον, 1 aor. pass. of ἀνίπθω.
 Ἀνιπθῶν, perf. mid. of ἀνιπθῆναι.
 Ἀνιπθῆναι, to begin to blush. Plat.
 Th. ἀν, ἰπυδῆναι.
 Ἀνίω, s. s. as ἀνίσταω.
 Ἀνίσταμαι, fut. ἀνίστασμαι, 2 aor.
 ἀνίσθω, to mount; to ascend—to
 arise—to come back. Eurip. from
 out of the earth or the waters. Th.
 ἀν, ἰσχυρομαι.
 Ἀνιστάω, to inquire; to inquire
 over again. Th. ἀν, ἰσπράω.
 Ἄνω, 2 aor. imperat. of ἀνίμι.
 Ἄνωμαι, 1 aor. opt. of ἀνίμι.
 Ἀνισθίω, to gnaw. Th. ἀν, ἰσθίω.
 Ἀνοία, ac, ῆ, liberty; freedom—
 license. Th. ἀνίμι.
 Ἄνοισι, snc, ῆ, the act of slacken-
 ing, or loosening—release; re-
 laxation; rest; repose—disso-
 luteness; effeminacy; voluptuous-
 ness—remission of all, or part of
 a debt. Ἐανοίς τῆς τιμῆς, remission
 of the punishment.
 Ἀνίστομαι, he rushed upon, threw
 himself upon. from ἀνασίου, obs.
 Ἀνίστα, Æolic. for ἀνίσταται.
 Ἀνοστῆσι, for ἀνοστῆσι.
 Ἀνοστῆς, for ἀνοστῆς.
 Ἀνέστις, ov, adj. lit. wanting a
 hearth—without a home; wan-
 dering; exiled. Th. a priv., ἰστία.
 Ἀνοστραμῆσθαι, adv. Th. part. perf.
 pass. of ἀναστρέφω.
 Ἀντάζω, s. s. as ἰτάζω.
 Ἀνταίος, ov, adj. destitute of com-
 panions, comrades, or friends.
 Th. a priv., ἰταίος.
 Ἀντίος, ov, adj. not to be let loose;
 and the other s. of ἀνίμι.
 Ἀνταρῶντος, unaltered; unalter-
 able. Aristot. Th. a priv., ἱταίος.
 Ἀντιός, ῆ, δν, relaxing. Th. ἀνίμι.
 Ἀντίμος, ov, adj. not ready; un-
 prepared. Th. a priv., ἱταίος.
 Ἀντός, ov, adj. loose; slackened; re-
 laxed—independent—dissolute;
 licentious—consecrated; dedica-
 ted. Th. ἀνίμι.
 Ἄντως, adv. loosely; relaxing;
 softly; slothfully; effeminately;
 licentiously.
 Ἄνω, prepos. governing a genit.
 without—except—besides—a-
 part. Ἐ οὐκ ἰσθι ἰδίως ζῆν ἄνω τοῦ
 φρονίμου, one cannot live agree-
 ably, unless one lives wisely. Ἐ δ
 γὰρ πόλεμος ἄνω τοῦ δέξαι καλὴν
 ἰσχυρίαν, a. t. r. this war besides
 its procuring an immortal glory,
 &c. †† s. as χωρὶς, afar off, and
 ἄνωθεν, apart.
 Ἀνυάζω, s. s. as εὐάζω.
 Ἀνυθε, and ἄνυθεν, poetic. s. s. as
 ἄνω.
 Ἀνυθίτος, ov, adj. unfit; useless.
 Th. a priv., εὐ, τίθημι.
 Ἀνυθικός, ac, ῆ, exemption from
 responsibility. Th. a priv., ἰδύναι.
 Ἀνυθός, ov, adj. not responsible
 not accountable; unrestricted in
 the exercise of his functions;
 independent; irreproachable.

not discussed; unexamined. ἡ ἀνέδοξα ψευδοῦσαι, to tell falsehoods with impunity.

(Ἄνευθις, *adv.* without having an account to render; without having an inquiry, or examination to undergo; irreprehensibly; with impunity.

Ἀνευκτος, *ov, adj.* not wished for; not desirable. *act.* not desiring. *Th. a priv., εὐχμαι.*

Ἀνυλαδής, *loc, adj.* fearless—irreverent; irreligious—incantations; wanting precaution, or circumspection. *Th. a priv., εὐλαδής.*

Ἀνυπαί, *2 aor. inf. of ἀνυπαισσω.*

Ἀνυρσις, *loc, i, invention; discovery. Th. a priv., εὐρσις.*

Ἀνυρετος, *ov, adj.* not found out; undiscovered — undiscoversible. *Th. a priv., εὐρετος.*

Ἀνυρεσκω, to find out; invent; contrive; imagine. *Th. a priv., εὐρεσκω.*

Ἀνυρος, *ov, adj.* nerveless; feeble; weak; enervated. *Th. a priv., νυρεω.*

Ἀνυρῖς, to dilate; enlarge—to relax. *Th. a priv., εὐρῖς.*

(Ἀνυρῖσμα, *acc, τὸ, an aneurism; a tumour caused by the dilatation, or opening of an artery.*

(Ἀνυρῖσμος, *ov, i, dilatation; enlargement—relaxation.*

Ἀνυρῖσμος, to utter words of happy omen—to receive with acclamations; to utter cries of joy. *Th. a priv., εὐρῖσμος. †† to utter wailings; to break forth in groans. Plat. Phaed. Eurip. Orest. Th. a priv., εὐρῖσμος.*

Ἀνυρῖσμος, to make contrary prayers; to retract one's petition, or prayer. *Th. a priv., εὐρῖσμος.*

Ἀνυρῖσμος, *ov, adj.* not to be touched, meddled with, or harmed. *Th. a priv., εὐρῖσμος.*

Ἀνυρῖς, *ov, adj.* cloudless; serene. *Th. a priv., νυρῖς.*

Ἀνυρῖς, *ov, adj.* inaccessible — unattainable — above one's strength—impossible. *Th. a priv., εὐρῖς.*

Ἀνυρῖς, *ov, adj.* deceitful—betraying a promise—not guaranteed. *Thuc. Th. a priv., εὐρῖς.*

Ἀνυρῖς, *part. 1 aor. pass. of ἀνύω, or ἀνύω.*

Ἀνύω, *fut. ἀνύω, 2 aor. ἀνύω (Th. σχῶ), to hold up; lift up; raise—to prick up, viz. the ears—to hold forth; display—to withhold; restrain; hold back. Thuc.—to stop; hinder—to sustain, bear—to reverence. Eurip. Hec.—to hold off; discontinue. neut. to proceed; arise from. Herodot. Sophoc. (Edip. Tyr.—to come forth; to rise, as a star, &c.—to rise, ascend, as a tower, a hill, a steep, &c. =*

Ἀνύω, *imperf. mid. with a double augment ἀνύω, inf. ἀνύω, to raise; to hold up,*

as the hands. Hom.—to hold up against; withstand; sustain; endure—to bear; to take upon one—to command one's passions. *Th. a priv., εὐνύω.*

Ἀνύω, *ov, adj.* difficult to be cooked—unfit for cooking victuals. *Th. a priv., εὐνύω.*

Ἀνύω, to cook, or boil over again. *Eurip. Med. Th. a priv., εὐνύω.*

Ἀνύω, *acc, i, a female cousin. Th. a priv., εὐνύω.*

(Ἀνύω, *acc, i, the son of a cousin—a second cousin.*

Ἀνύω, *acc, i, a cousin; a relation. (Ἀνύω, *acc, i, the relationship of cousins.**

Ἀνύω, *acc, i, for ἀνύω, v. ἀνύω.*

Ἀνύω, *s. s. as ἀνύω. Th. a priv., εὐνύω.*

Ἀνύω, *adv. mute; speechless; silently. s. s. as ἀνύω, v. ἀνύω.*

Ἀνύω, *for ἀνύω, 1 aor. of ἀνύω.*

Ἀνύω, *adv. speechless; silent; mute; still. Th. a priv., or ἀνύω, εὐνύω.*

Ἀνύω, *adv. ἀνύω, v. ἀνύω.*

Ἀνύω, *acc, i, s. s. as ἀνύω, Eschyl. Sept. effect—accomplishment. Th. a priv., εὐνύω.*

Ἀνύω, *for ἀνύω, fem. of ἀνύω.*

Ἀνύω, *3 pers. sing. of ἀνύω, 2 aor. of ἀνύω.*

Ἀνύω, *and ἀνύω, to grow young again. Xen.—to recover vigour—to grow. Hes. Th. a priv., εὐνύω.*

(Ἀνύω, *adv. ἀνύω, v. ἀνύω.*

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Ἀνύω, *adv. ἀνύω, v. ἀνύω.*

hearing—the state of not listening—indocility; ignorance. ἡ τῷ τοῦ ἡκούειν καὶ ἡ ἀσυνεπεία τὴν ἀκούειν, *Plut.* the first inconvenience of talking incessantly is, that one is not listened to. *Th. a priv., εὐκούειν.*

(Ἀνύω, *adv. ἀνύω, v. ἀνύω.*

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(Ἀνύω, *adv. ἀνύω, v. ἀνύω.*

Ἀδελφός, ἄδελφος, *v. ἀνδρόν.*
 Ἀδελφός, *ov, adj.* not milked.
Odys. Th. a priv., ἀμείλγω.
 Ἀδραν, *imperf. pl. of ἀνέμι.*
 Ἀδρανός, *ov, adj.* untamed—wild—ferocious—uncultivated. *Th. a priv., ἔμειρος.*
 Ἀδραστής, to tame. *metaph.* to soften, to conciliate, to appease. *Th. ἀδρ., ἔμειρος.*
 Ἀδραστής, *part. perf. pass. of ἀδραστήμι.*
 Ἀδρῖ, 2 *cor. of ἀνέμι.*
 Ἀδρῖσθαι, 1 *cor. inf. of ἀδραστήμι.*
 Ἀδρῖστος, *v. ἀνέμι.*
 Ἀδρῖστος, *ac, ὅ, absence* of wind; calmness. *Th. a priv., ἀνέμιος.*
 Ἀδρῖστος, *ov, adj.* not agitated by the winds; calm.
 Ἀδρῖστος, *s. z. as ἀνέμιος*, without pain. *Th. a priv., ἀνέμι.* †† without a bridle; uncurbed. *Th. a priv., ἰνία.*
 Ἀδρῖστος, *v. ἀνέμι.*
 Ἀδρῖστος, *ov, adj.* not to be performed, achieved, or finished. *Sophoc. — unfinished.* *Odys. 16.—not succeeding; unsuccessful—infinite; innumerable.* *Polyp. Th. a priv., ἀνέμι.*
 Ἀδρῖστος, *ov, ὅ, unmanly; faint-hearted; dastardly; effeminate; feeble.* *Th. a priv., ἀνέμι.*
 Ἀδρῖστος, *for ἀδρῖστος.*
 Ἀδρῖστος, *s. z. as ἀνέμιος.*
 Ἀδρῖστος, *gen. ἀδρῖστος, by Syncope. ἀδρῖστος, ὅ, dat. plur. ἀδρῖστος, a man—a full grown, or vigorous man; a perfect man; one who is not a eunuch.* †† ἀδρῖστος ἄνθρωπος, *Plat.* one who has not a male child. †† ἀδρῖστος ἄνθρωπος, a marriageable young woman. †† ἀδρῖστος ἄνθρωπος, *Athen.* her husband.
 Ἀδρῖστος, *v. ἀνέμιος.*
 Ἀδρῖστος, *ov, adj.* disagreeable. *Th. a priv., ἀνέμιος.* †† agreeable; pleasing. *Th. ἀδρ., ἀνέμιος.*
 Ἀδρῖστος, *ac, ὅ, without a roof, or covering—uncovered.* *Th. a priv., ἔμειρος.* †† having a lofty roof. *Th. ἀδρ., ἔμειρος.*
 Ἀδρῖστος, *ov, s. z. as ἀνέμιος.*
 Ἀδρῖστος, *v. ἀνέμιος.*
 Ἀδρῖστος, *s. z. as ἀνέμιος.*
 Ἀδρῖστος, *for ἀνέμιος.*
 Ἀδρῖστος, *perf. of ἀνέμιος.*
 Ἀδρῖστος, *ov, adj.* untilled. *Odys. 9.—not needing cultivation.* *Th. a priv., ἀνέμι.*
 Ἀδρῖστος, *perf. pass. of ἀνέμιος.*
 Ἀδρῖστος, *for ἀνέμιος.*
 Ἀδρῖστος, *one who gives out presents from her bosom. an epith. of Ceres and Thetis.* *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, 1 *cor. pass. of ἀνέμιος.*
 Ἀδρῖστος, *s. z. as ἀνέμιος.* *Herodot.*
 Ἀδρῖστος, 1 *fut. of ἀνέμι (from ἀνέμι).*
 Ἀδρῖστος, *ac, ὅ, and ὅ, state of not fasting.* *Th. a priv., ἔμειρος.* †† state of fasting. *Th. a eugm., ἔμειρος.*
 Ἀδρῖστος, *for ἀνέμι.*

ov, τὴ.
 Ἀδρῖστος, *and ἀνέμιος, ov, adj.* unconquered—invincible. *Th. a priv., ἔμειρος.*
 Ἀδρῖστος, 1 *cor. pass. of ἀνέμιος.*
 Ἀδρῖστος, to respond; to re-echo. *Th. ἀδρ., ἔμειρος.*
 Ἀδρῖστος, 1 *cor. pass. of ἀνέμιος.*
 Ἀδρῖστος, *Ion. for ἀνέμι, from ἀνέμι.*
 Ἀδρῖστος, *ov, ὅ, 2 cor. inf. ἀνέμιος, to select, in order to put in the room of another—to replace—to prefer.* *Eurip. Th. ἀνέμι, ἀνέμι.*
 Ἀδρῖστος, *inf. ἀνέμιος, to contend with; to struggle against; to dispute with.* *Th. ἀνέμι, ἀνέμι.*
 Ἀδρῖστος, *ov, ὅ, an antagonist, competitor, or rival.*
 Ἀδρῖστος, *fut. ἀνέμιος, to undertake in the place of another—to undertake in one's turn—to take upon one's self; to undertake.* *Plat. Thua.—to seize; lay hold of; gripe—to reprimand—to distress; molest; vex.* *Eurip. Th. ἀνέμι, ἀνέμι.*
 Ἀδρῖστος, 2 *cor. of ἀνέμιος.*
 Ἀδρῖστος, *ov, adj. s. z. as ἀνέμιος.*
 Ἀδρῖστος, each in his turn.
 Ἀδρῖστος, one must attach one's self to, devote one's self to, addict one's self to. *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *ac, ὅ, the part next the external orifice of the ear.* *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *fut. ἀνέμιος, to pull towards one's self, in opposition to persons who pull in a contrary direction—to pull in an opposite direction—to hinder; stop; delay—to resist.* †† ἔμειρος ἀνέμιος τὸν δύναμιν ἀνέμιος, *Herod.* each person endeavoured to draw all the power over to himself. *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *for ἀνέμιος, or ἀνέμιος.*
 Ἀδρῖστος, *for ἀνέμιος.*
 Ἀδρῖστος, *fut. ἔμειρος, to gather the flower of any thing, lit. and metaph.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *ov, τὴ, a blossom—a kind of small snail.*
 Ἀδρῖστος, *ac, ὅ, a little flower, a flower—a plant resembling camomile.*
 Ἀδρῖστος, *ac, adj. and post. ἀνέμιος, ἔμειρος, flowery—adorned; enamelled with flowers—blooming—variegated.* *Th. ἀνέμιος, ἔμειρος.*
 Ἀδρῖστος, *ov, τὴ, a flower; a blossom.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *ov, adj. dropping, distilling, or produced from flowers.* *Th. ἀνέμιος, ἔμειρος.*
 Ἀδρῖστος, *ac, adj. s. z. as ἀνέμιος.*
 Ἀδρῖστος, *ac, ὅ, the act of opposing, or stopping a moving body; the act of embracing a person one meets.* *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *fut. of ἀνέμιος.*

Ἀδρῖστος, *ov, ὅ, post. for ἀνέμιος, the chin; under part of the chin.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *ov, ὅ, halm; the stalk of corn, of the Asphodel.* *Hom. Th. ἀνέμιος.*
 Ἀδρῖστος, *ac, ὅ, the beard of an ear of corn.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *ov, ὅ, s. z. and Th. as ἀνέμιος.* †† an ear of corn, a stalk. *Th. ἀνέμιος.*
 Ἀδρῖστος, *for ἀνέμιος, from ἀνέμιος.*
 Ἀδρῖστος, *perf. of ἀνέμιος.*
 Ἀδρῖστος, *ov, τὴ, the Anthestaria, festivals of Bacchus celebrated in the month of Anthesterion (Ἀνθεστηριον, ὅς, ὅ, at Athens. This month in the Attic year answers nearly to the end of February, and beginning of March, or as others suppose to April.* *Th. ἀνέμιος.*
 Ἀδρῖστος, to entertain in return; to entertain mutually. *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *ov, τὴ, the festivals of Proserpine.* *Th. ἀνέμιος, ἔμειρος, because flowers were carried in the celebration of this festival, or in commemoration of the rape of Proserpine, who was gathering flowers when she was carried off by Pluto.* *v. ἀνέμιος.*
 Ἀδρῖστος, *for ἀνέμιος, accus. fem. of ἀνέμιος, part. of ἀνέμιος.*
 Ἀδρῖστος, *for ἀνέμιος, 3 pers. pl. indic. pres. of ἀνέμιος.*
 Ἀδρῖστος, *fut. ἔμειρος, to bloom; to be in full flower. metaph. to flourish; to be in the flower of youth; to be blooming, or splendid—to have a blooming complexion.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *ac, ὅ, a flower.*
 Ἀδρῖστος, *ov, ὅ, a bee.* *Th. ἀνέμιος, ἔμειρος.*
 Ἀδρῖστος, *ov, τὴ, winkers for horses.* *s. z. as ἀνέμιος.* *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *ov, τὴ, a little blossom, or flower; the downy substance growing from the seeds of certain plants.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *Ion. ἀνέμιος, ov, adj. opposite to the sun, or towards the east—oriental—protecting from the heat of the sun.* †† ἀνέμιος, the moon. †† ἀνέμιος, mock suns; reflections of the sun on a cloud. *Th. ἀνέμι, ἔμειρος.*
 Ἀδρῖστος, *ov, τὴ, the blowing time of flowers.* (*! Schu.*) *Th. ἀνέμιος.*
 Ἀδρῖστος, to write in a flowery style. *Th. ἀνέμιος, ἔμειρος.*
 Ἀδρῖστος, *ac, ὅ, flowery; like flowers; blooming; agreeable; delightful; lovely; charming.* *Th. ἀνέμιος.*
 Ἀδρῖστος, *ac, ὅ, agreeably, and the other s. of ἀνέμιος.*
 Ἀδρῖστος, the blowing, or blooming of flowers.
 Ἀδρῖστος, *ov, τὴ, to be vanquished in one's turn by an*

antagonist one had previously defeated; to yield. *Th. ἀντί, ἑσάμααι.*
 **Ἀνθητικός, ὁ, ὄν, flowering; blooming; putting forth flowers; abundant in flowers. Th. ἀνθί.*
 **Ἀνθοφόρος, ὁ, ἀνθοφόρος.*
 **Ἀνθίσκειν, ὁ, ἀνθίσκειν, to consecrate in return. Plut. Th. ἀντί, λαίω.*
 **Ἀνθίσω, fut. ἴσω, to cause flowering—to strew, or adorn with flowers—to variegate. Th. ἄνθος.*
 **(Ἀνθός, ὁ, ἀνθός, ὄν, adj. flowering; made of flowers; composed of the juices of flowers—composed in the season of flowers—ornamented with flowers, or with a representation of flowers; variegated.*
 **Ἀντιπαράσκειν, to ride forward in order to meet one. Th. ἀντί, ἰσπας.*
 **(Ἀντιπασσία, ας, ἡ, a riding to meet one—a combat of cavalry.*
 **(Ἀντιπασίω, s. s. as ἀντιπαράσκειν.*
 **Ἀντιστήμι, fut. ἀντιστήσω, perf. ἀνίσταμαι, 2 aor. ἀντίστημι, to place in opposition; to compare. Plut.—to oppose—to resist; to withstand. ἡ ἀνίσταμαι, and ἀντίστημι, I have resisted; I have opposed. = Ἀντισταμαι, mid. to resist; to oppose. Th. ἀντί, ἴσταιμι.*
 **Ἀντιστήμι, s. s. as ἀντιστήμι.*
 **Ἀνθοβόλος, a dyer, one who dyes in various colours. Th. ἄνθος, βάπτω.*
 **Ἀνθοβολίω, to strew, or throw flowers. Th. ἄνθος, βάλλω.*
 **(Ἀνθοβόλος, ὁ, ἡ, a person who throws flowers.*
 **Ἀνθοβοσκός, ὁ, adj. nourishing, or taking care of flowers. Sophoc. Hesych. Th. ἄνθος, βόσκω.*
 **Ἀνθοδύμου, ὁ, ὄν, an odoriferous flower—the odour of flowers. Th. ἄνθος, ὀσμύ.*
 **Ἀνθοεικός, ὁ, adj. woven with coloured threads. Th. ἄνθος, κρύω.*
 **Ἀνθόλη, ἡ, ἡ, the act of pulling in a contrary direction—an impediment, or obstacle—the act of counterpoising, or counterbalancing. Th. ἀντί, ἴλω.*
 **(Ἀνθόλην, ὄν, τὴ, a counterpoise.*
 **Ἀνθολογία, γῶ, and ἀνθολογίαι, γῶμαι, to pluck, or gather flowers—to gather. Th. ἄνθος, λένω.*
 **(Ἀνθολογία, ας, ἡ, a collection; a choice selection of flowers—Anthology, a collection of small poems.*
 **(Ἀνθολογία, ὄν, τὰ, a treatise on the mode of collecting flowers.*
 **(Ἀνθολόγος, ὁ, adj. one who gathers flowers.*
 **Ἀνθολογίω, fut. ἴσω, and ἀνθολογίαι, ὄν, to enter into a pact, or mutual agreement—to acknowledge, or avow mutually; to confess in turn—and s. s. as ἡμολογίω. Th. ἀντί, ἡμολογίω.*

**(Ἀνθομαλὴνσις, ὡς, and ἀνθομαλῶς, ας, ἡ, a mutual convention—(in ecclesiastical authors) a grateful confession, or avowal of the benefits received from God.*
 **Ἀνθοπώλιω, to sell flowers. Th. ἄνθος, πωλῶ.*
 **Ἀνθόρῳ, to define in an opposite sense; to give a contrary definition—to determine against. Th. ἀντί, ὀρῶ.*
 **(Ἀνθορμῆς, ὡ, ἡ, a contradictory definition—adverse determination.*
 **Ἀνθορμῆς, for ἀνιδορμῆς, 2 aor. 3 pers. sing. of ἀναθροῖμι.*
 **Ἀνθορμῆς, fut. ἴσω, to row, or sail against each other in order to attack. Th. ἀντί, ὀρῶ.*
 **Ἄνθος, ὡς, τὸ, a flower. lit. and metaph. bloom; the flower of youth, or of beauty—charms; elegance; gracefulness.*
 **Ἀνθορμῆς, ὡ, ἡ, which has the odour of flowers; that is odoriferous. Th. ἄνθος, ὀσμύ.*
 **Ἀνθ' ὅτου, for ἀντί ὅν, or ἀντί ὅτι, why? wherefore? for what reason?—(without a note of interrogation) because; for this reason. ἡ οὐκ εἶδ' ἀνθ' ὅτου, I know not why.*
 **Ἀνθοφῆμα, ὡν, τὰ, festivals of Proserpine; so called as commemorating the rape of Proserpine, who was carried away while she was gathering flowers. Th. ἄνθος, φέρω.*
 **(Ἀνθοφόρος, ὡν, adj. carrying flowers—bringing back the season of flowers.*
 **Ἀνθοφύς, ὡς, adj. producing flowers—resembling flowers; variegated. Th. ἄνθος, φύω.*
 **Ἀνθρακίς, ὡς, ἡ, a collier; one who makes charcoal. Th. ἄνθραξ.*
 **(Ἀνθρακίω, fut. ἴσω, to make charcoal—to coal.*
 **(Ἀνθρακία, ἄρ, ἡ, live coals, placed under a spit. Hom. Iliad. 9.—a heap of coals—a charcoal kiln—a chafing dish of coals. Hippoc.—a kind of paint made of coal dust.*
 **(Ἀνθρακίς, ὡν, ἡ, one that is black as coal.*
 **(Ἀνθρακίω, fut. ἴσω, to make coals; burn to a coal—to make charcoal—to roast. neut. to be like a coal; to be violently inflamed.*
 **(Ἀνθράκιον, ὡν, τὸ, a small furnace; a chafing dish, s. s. as χυτροπῶλον.—the precious stone called ἄνθραξ.*
 **(Ἀνθράκιος, ὡν, adj. black as coal.*
 **(Ἀνθράκις, ἴδω, ἡ, a coal; burning coals—a kind of small fish, generally cooked by broiling.*
 **(Ἀνθράκις, ἴδω, ὡν, of, or belonging to coal.*
 **Ἀνθρακωπώλης, ὡν, ἡ, a coal-seller. Th. ἄνθραξ, πωλῶ.*
 **Ἀνθρακίω, to make coals; burn to a coal—to make charcoal. Th. ἄνθραξ.*

**(Ἀνθρακίς, ὡς, adj. like coals; burning like coals; of the colour of coals.*
 **ΑΝΘΡΑΞ, ἄνθος, ἡ, a coal—charcoal—a carbuncle, a sort of precious stone, the oriental ruby—the bubo of the plague; a boil; an inflamed tumour—a species of small fish. v. ἀνθράκις.*
 **ΑΝΘΡΗΝΗ, ἡ, ἡ, a wasp, hornet, or the wild bee.*
 **(Ἀνθρήνιον, ὡν, τὸ, a wasp's nest.*
 **Ἀνθροσίδης, ὡς, adj. resembling a wasp. Th. ἀνθρήν, ἴδω.*
 **Ἀνθροσῖα, ὡν, τὰ, flowers. Th. ἄνθος.*
 **Ἀνθροσφάκεια, ας, ἡ, pains, effort, or anxiety about pleasing men. Th. ἀνθροσφάκεια, ἄνθροσφάκεια.*
 **(Ἀνθροσφάκεια, ὡν, ἡ, one who seeks to please, to captivate the multitude, or to obtain the suffrages of the people.*
 **Ἀνθροσφάκεια, s. s. and Th. as ἀνθροσφάκεια.*
 **Ἀνθροσφάκεια, contr. ἀνθροσφάκεια, ἴδω, ἡ, the human skin. Th. ἄνθρωπος.*
 **(Ἀνθροσφάκεια, ἴδω, ἡ, ἡ, adj. ἴδω, ἀνθροσφάκεια, of, or pertaining to man; human. ἡ Ἀνθροσφάκεια γένος, the human race; mankind.*
 **(Ἀνθροσφάκεια, adv. humanly; in the manner of men.*
 **(Ἀνθροσφάκεια, to act like men.*
 **(Ἀνθροσφάκεια, v. ἀνθροσφάκεια.*
 **(Ἀνθροσφάκεια, ἴδω, for ἀνθροσφάκεια. ἡ Ἀνθροσφάκεια (ἴδω, understood), the human skin.*
 **(Ἀνθροσφάκεια, to create a man—to act in the manner of men. Luc. to fulfil the duties of humanity. = Ἀνθροσφάκεια, (in ecclesiastical writers) to become man. ἡ Ἀνθροσφάκεια, one who made himself man, who became man; Jesus Christ.*
 **(Ἀνθροσφάκεια, s. s. as ἀνθροσφάκεια, belonging to the condition of humanity. Xen.*
 **(Ἀνθροσφάκεια, s. s. as ἀνθροσφάκεια.*
 **(Ἀνθροσφάκεια, ὡν, adj. of man—relating to man; human—natural to man. ἡ Ἀνθροσφάκεια ἀμαρτάνειν, to fall into faults natural to the condition of humanity. ἡ τὸ ἀνθροσφάκεια, human affairs.*
 **(Ἀνθροσφάκεια, adv. humanly—humanely; with humanity; with philanthropy.*
 **(Ἀνθροσφάκεια, ὡν, τὸ, and ἀνθροσφάκεια, ὡν, ἡ, dimin. of ἀνθροσφάκεια, a little man.*
 **(Ἀνθροσφάκεια, ὡν, ἡ, humanity—civilization; cultivated manners; politeness.*
 **Ἀνθροσφάκεια, to devour men. Th. ἀνθροσφάκεια, βορῆ.*
 **(Ἀνθροσφάκεια, ὡν, ἡ, a devourer of men.*
 **Ἀνθροσφάκεια, ὡν, ἡ, ἡ, adj. speaking the language of men, or like men. Th. ἀνθροσφάκεια, γλῶσσα.*

Ἀδριανιδαιμον, *ος, δ*, a demon—a spirit in human form—a Deity in human form—a being who from man became a god. *s. s. as ἥρας.* Eurip. Th. Ἀδριανιδαιμον, δαίμων.
 Ἀδριανιδαιμον, *ος, adj.* bitten by a man. Th. Ἀδριανιδαιμον, δίκαιος, δίκαιος.
 Ἀδριανιδαιμον, *ος, adj.* having the human form. Th. Ἀδριανιδαιμον, ἴδιος.
 Ἀδριανιδαιμον, *ος, adj.* having the heart, the feelings, or sentiments of a man. Th. Ἀδριανιδαιμον, θυμικός.
 Ἀδριανιδαιμον, *ος, δ*, the sacrifice of human victims. Th. Ἀδριανιδαιμον, θύσις.
 Ἀδριανιδαιμον, to sacrifice human victims.
 Ἀδριανιδαιμον, to slaughter men; to shed human blood. Th. Ἀδριανιδαιμον, κτείνω.
 Ἀδριανιδαιμον, *ος, δ*, a manlayer—a homicide.
 Ἀδριανιδαιμον, *ος, adj.* being a scourge to mankind; pernicious to humanity; destructive to men. Th. Ἀδριανιδαιμον, βλάπτω.
 Ἀδριανιδαιμον, *ος, adj.* having the human form. Th. Ἀδριανιδαιμον, μορφή.
 Ἀδριανιδαιμον, to give a human form—to attribute a human form—to assign a human form—to put on the human form.
 Ἀδριανιδαιμον, *ος, δ*, human feelings; human affections. Th. Ἀδριανιδαιμον, πάθος.
 Ἀδριανιδαιμον, to experience the feelings natural to man; to feel the pains and pleasures attached to the condition of humanity.
 Ἀδριανιδαιμον, *ος, adj.* feeling the affections natural to men, the good and evil attached to the human state; endowed with humanity.
 Ἀδριανιδαιμον, *ος, δ*, the creation of men. Luc.—the representation of man in sculpture. Th. Ἀδριανιδαιμον, σκῆψις.
 Ἀδριανιδαιμον, *ος, δ*, a maker of men—a statuary.
 Ἀδριανιδαιμον, *ος, adj.* suitable to man. Th. Ἀδριανιδαιμον, ὀρεῖται.
 Ἀδριανιδαιμον, *ος, δ*, a man; man—ἄνθρωπος, *ος, δ*, a woman.
 Ἀδριανιδαιμον, *ος, δ*, humanity; human nature; the human condition.
 Ἀδριανιδαιμον, *ος, δ*, and Ἀδριανιδαιμον, *ος, δ*, as Ἀδριανιδαιμον, and Ἀδριανιδαιμον, *ος, δ*. Th. Ἀδριανιδαιμον, ἴδιος.
 Ἀδριανιδαιμον, *ος, δ*, inf. pass. of Ἀδριανιδαιμον, Plut. to become man—to be man.
 Ἀδριανιδαιμον, fut. ἴδιος, to feed on men. Th. Ἀδριανιδαιμον, φάγω.
 Ἀδριανιδαιμον, *ος, δ*, one who feeds upon human flesh—a cannibal.
 Ἀδριανιδαιμον, *ος, adj.* of the nature of man. Herodot. Th. Ἀδριανιδαιμον, φύσις.
 Ἀδριανιδαιμον, *ος, adj.* human; resembling man, or approaching to the nature of man. Th. Ἀδριανιδαιμον, ἴδιος.
 Ἀδριανιδαιμον, for ἀνὸς Σειῶνα.
 Ἀδριανιδαιμον, Ion. for ἀνὸς Σειῶνα.

Ἀνδριανιδαιμον, to return insult for insult. Th. Ἀνδριανιδαιμον, ὑβρίζω.
 Ἀνδριανιδαιμον, to recriminate; to defend one's self by retorting the accusation. Th. Ἀνδριανιδαιμον, ὑβρίζω.
 Ἀνδριανιδαιμον, *ος, δ*, a proconsulate. Th. Ἀνδριανιδαιμον, ὑπατικός.
 Ἀνδριανιδαιμον, to fill the office of proconsul.
 Ἀνδριανιδαιμον, *ος, adj.* proconsular.
 Ἀνδριανιδαιμον, *ος, δ*, a proconsul.
 Ἀνδριανιδαιμον, to condescend—to give up one's place in turn. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, *ος, δ*, condescension.
 Ἀνδριανιδαιμον, to serve reciprocally; to render service for service; to be complaisant. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, to retort, or to object in turn. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, to substitute—to put one in place of another. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, to oppose dissimulation to dissimulation. Herodot. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, to make oath in contradiction to another oath; swear in one's turn. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, to suspect in one's turn; to conceive distrust on one's part = Ἀνδριανιδαιμον, to give rise to suspicion; to be suspected in one's turn. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, to pay back; to return a favour, or service by another—to render reciprocal service. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, *ος, δ*, service rendered in return, or repaid by another; reciprocal service.
 Ἀνδριανιδαιμον, *ος, δ*, reciprocity of service.
 Ἀνδριανιδαιμον, to object in turn—to reply to an objection. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, *ος, δ*, to reply, or retort by another objection—a figure of rhetoric.
 Ἀνδριανιδαιμον, *ος, adj.* flowery—filled with flowers. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, *ος, δ*, wherefore; for which reason; because; as.
 Ἀνδριανιδαιμον, to beautify one's self, or to display beauty in one's turn. Th. Ἀνδριανιδαιμον, ὑπαίνομαι.
 Ἀνδριανιδαιμον, *ος, δ*, grief; vexation; sorrow; dejection; sadness.
 Ἀνδριανιδαιμον, fut. ἴδιος, and Ἀνδριανιδαιμον, to grieve; to vex; to sadden. *Ilid.* Odys. neut. to be vexed; grieved; afflicted, or dejected. *Hom.*
 Ἀνδριανιδαιμον, *ος, adj.* afflicting; vexatious—distressed; vexed; afflicted. *Xen. Cyrop.* Ἐὰν ἀνὰ, *Dem.* adversity.
 Ἀνδριανιδαιμον, *ος, adj.* sadly; grievously; sorrowfully; painfully; vexatiously.
 Ἀνδριανιδαιμον, for ἀνὸς Σειῶνα, 3 pers. pl. pres. of Ἀνδριανιδαιμον.

Ἀνδριανιδαιμον, for ἀνὸς Σειῶνα, from ἀνὸς Σειῶνα.
 Ἀνδριανιδαιμον, *ος, adj.* incurable; irremediable. Th. a priv. ἴδιος.
 Ἀνδριανιδαιμον, *ος, adv.* irremediably. Ἐὰν ἀνὰ, *one who cannot be cured.*
 Ἀνδριανιδαιμον, *ος, adj.* not cured; incurable—wanting medical assistance. Th. a priv. ἴδιος.
 Ἀνδριανιδαιμον, *ος, adj.* roaring loud. Th. ἀνὰ, ἴδιος.
 Ἀνδριανιδαιμον, and ἀνὰ, to shout; to cry aloud.
 Ἀνδριανιδαιμον, fut. ἴδιος, *s. s. and Th.* as ἀνὰ, the latter occurs chiefly in poetry.
 Ἀνδριανιδαιμον, *ος, adj.* not possessing any property peculiarly his own. *s. s. as ἀνὰ.* Th. a priv. ἴδιος.
 Ἀνδριανιδαιμον, Plat. ἀνδριανιδαιμον, *s. s. as ἀνδριανιδαιμον.*
 Ἀνδριανιδαιμον, to sweat over again—to sweat. Th. ἀνὰ, ἴδιος.
 Ἀνδριανιδαιμον, *ος, adj.* unsupported by a solid foundation; unstable; light; fickle—implacable. *Dem.*—morose. (*Schn. L.*) Th. a priv. ἴδιος.
 Ἀνδριανιδαιμον, *ος, adv.* without sweat. metaph. without toil, or difficulty. Th. a priv. ἴδιος.
 Ἀνδριανιδαιμον, *ος, pass. and mid. of ἀνὰ.*
 Ἀνδριανιδαιμον, *ος, adj.* unholy; profane—defiled—excluded from participation of holy rites and ceremonies. Ἐὰν ἀνὰ, *misfortune.* *Schn. Supplem. L.* Th. a priv. ἴδιος.
 Ἀνδριανιδαιμον, fut. ἴδιος, to consecrate; to dedicate. Th. ἀνὰ, ἴδιος.
 Ἀνδριανιδαιμον, *ος, δ*, consecration; dedication.
 Ἀνδριανιδαιμον, or ἀνὰ, 3 pers. s. imperf. *Ion.* for ἀνὰ, *Hes.* from ἀνὰ.
 Ἀνδριανιδαιμον, to launch; to throw—to send forward—to leave; to abandon. Th. ἀνὰ, ἴδιος.
 Ἀνδριανιδαιμον, fut. ἀνὰ and ἀνὰ (from ἀνὰ), perf. ἀνὰ *Boet.* ἀνὰ, 1 aor. ἀνὰ poet. ἀνὰ, 1 pers. plur. ἀνὰ by Syncop. ἀνὰ, 2 aor. ἀνὰ, 1 aor. mid. ἀνὰ, imperf. ἀνὰ (*Buttmann*), to send up; to produce; to cause to come up, spring up, or appear—to let go, to fling upward—to slacken, as a bowstring. Ἐὰν ἀνὰ, to relax; to omit; to remit, or discontinue—to enervate, by want of exercise, or indulgence—to set at liberty; release; remit a debt, or pardon an offence—to act with excessive indulgence, or remissness—to let loose, as an animal against one—to spur on, to rouse, to excite, to animate. *Hom.*—to let loose, send forth, as animals let loose to grass. *Strab.*—to give up for a particular purpose; consecrate—to give up; leave free. Ἐὰν ἀνὰ τὸ σπέρμα, to relax the brow. = Ἀνὰ, mid., 1 aor. ἀνὰ, to produce, &c. *s. s. as the act.* to open;

bare, expose, as the bosom. = pass. perf. ἀνίμαι, the pass. signif. to receive permission—to be left free—to be dedicated, &c. ἡ ταύρος τὸν ἀνέστρα ὑπὸ Ποσειδάωνος, *Isocrat.* the bull let loose by Neptune, against *Theseus*. ἡ ἀντὶ τῶν βοσκήματα, cattle grazing at large. ἡ ἀνιμια δένδρα, trees consecrated to a deity. *Callim.* ἡ ἀνιμια ἀνιμια, having bared her bosom. v. ἀνιμια, ἀνιμια, ἀνιμια.

Ἀνιμια, *Ion.* for ἀνιμια.

Ἀνιμια, *1 aor. opt. Æolic.* of ἀνιμια.

Ἀνιμια, *Dor.* for ἀνιμια, when.

Ἀνικατος, *Dor.* for ἀνικατος, *av*, adj. unconquered—invincible. ἡ τὸ ἀνικατος, invincible valour. Th. a priv., νικατος.

Ἀνικα, *adv.* without a victory. Th. a priv., νικα.

Ἀνικατος, *av*, adj. not suppliant; not descending to supplications. *Eurip.* *Iphig.*—not supplicated—implacable; deaf to supplication. Th. a priv., νικατος.

Ἀνικατος, *av*, adj. not vanquished; invincible. Th. a priv., νικατος.

Ἀνικατος, to moisten; render humid. Th. a augm., νικατος. †† to dry. *Diocor.* Th. a priv., νικατος.

Ἀνικατος, *av*, adj. dry. Th. a priv., νικατος.

Ἀνικατος, *av*, adj. unpropitious; unfavourable — an uncompassionate. Th. a priv., νικατος.

Ἀνικατος, *av*, adj. without a horse; dismounted; ignorant of horsemanship. ἡ ἰππικαὶ δὲ εἰς καὶ ἀνικατος, *Herod.* they fight equally on horseback, or on foot. ἡ ἀνικατος ἰππικα, a road impassable for cavalry. Th. a priv., νικατος.

Ἀνικατος, and ἀνικατος, 2 aor. ἀνικατος, 2 aor. mid. ἀνικαμεν, to fly upward—to jump for joy. *Æschyl.* ἡ εἰς οὐρανὸν ἀνικαμεν, to wing his flight towards heaven. Th. ἀνι, ἰππικα.

Ἀνικατος, *av*, adj. not washing the feet—not using a bath. Th. a priv., νικατος.

Ἀνικατος, *av*, adj. not to be washed off. *Æschyl.*—unwashed, viz. the hands or feet. Th. a priv., νικατος.

Ἀνι, a poetic. prepos. s. s. as ἀνι, without.

Ἀνι, to equalize. *Aristot.*—to make compensation. Th. ἀνι, ἰππικα.

Ἀνι, *av*, *av*, an herb, dill, anet: *Anethum graveolens*. Th. a priv., ἰππικα, from the irregular form of the leaves.

Ἀνι, *av*, adj. unequal. Th. a priv., ἰππικα.

Ἀνι, *av*, adj. unequal in worth, value, or dignity. Th. a priv., ἰππικα.

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vexatious; distressing; painful. Th. ἀνι.

Ἀνι, *av*, adj. not subject to rust. Th. a priv., ἰππικα.

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to bud forth—to be hatched; to come to light.
 Ἀνιδίω, to puff; inflate; make to swell. *neut.* to swell; to be inflated. *Th.* ἀνὰ, αἰδίω.
 (Ἀνιδίω, and ἀνιδίω, *fut.* ἴσω, to swell; to puff—to swell with rage; to foam, fume, or rage; to be vehemently affected by any passion.
 (Ἀνιδίω, *εὐς*, ἡ, the act of swelling, or of being affected by any vehement emotion—a swelling; a tumour; tumefaction.
 (Ἀνιδίω, *εὐς*, *s. s.* as ἀνιδίω.
 Ἀνιδίω, *εὐς*, *adv.* not domestic; not economical—not intimate; not familiar—unfit; incongruous. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *adv.* *s. s.* adverbially.
 Ἀνιδίω, *εὐς*, ἡ, unfriendliness; want of familiarity, &c. *v.* ἀνιδίω.
 Ἀνιδίω, *εὐς*, *adj.* uninhabited; uninhabitable. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *fut.* ἴσω, to rebuild—to re-instate in one's former habitation; restore to his country—to transfer to another habitation, or country. = Ἀνιδίω, *pass.* to be rebuilt, or re-instituted. = *mid.* to emigrate; to settle in another dwelling, or country—to inhabit an elevated land, or a country far from the sea. *Thuc.* *Th.* ἀνὰ, αἰδίω.
 (Ἀνιδίω, *εὐς*, ἡ, reconstruction; rebuilding; change of habitation. *v.* the verb.
 Ἀνιδίω, *εὐς*, ἡ, to rebuild; to re-establish. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* ill arranged, or disposed; ill distributed—ill administered—uneconomical; wasteful. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, without a home, or house. ἡ ἀνιδίω πόλις, a depopulated city. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, without mercy. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, openly. *Th.* ἀνιδίω.
 (Ἀνιδίω, *εὐς*, ἡ, to be opened; opened, *Eurip.* ἡ ἀνιδίω, it must be opened, *Eurip.*
 Ἀνιδίω, *εὐς*, ἡ, one who is unworthy of compassion. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* open; which can be opened; easily opened. *Th.* αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* merciless—unworthy of compassion. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *adv.* mercilessly—in a state unworthy of exciting pity.
 Ἀνιδίω, *εὐς*, *adj.* unworthy of pity, *Eurip.* *Iphig. in Taur.* *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, *fut.* ἴσω, to break forth into loud groans and lamentations. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, with-out groans, or complaint—with impatience. *Th.* a priv., αἰδίω.

Ἀνιδίω, *εὐς*, ἡ, the act of opening, and *s. s.* and *Th.* as ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, (from ἀνιδίω *obs.*, or ἀνὰ, αἰδίω), it must be carried back; it must be, brought back, or brought.
 Ἀνιδίω, *εὐς*, ἡ, to transport with fury—to infuriate; to fill with bacchanalian frenzy. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, *fut.* of ἀνιδίω *obs.* *v.* ἀναφέρω.
 Ἀνιδίω, *εὐς*, ἡ, *Ion.* ἀνιδίω, *εὐς*, ἡ, misery; misfortune. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *εὐς*, ἡ, *adj.* unhappy; unfortunate; miserable.
 Ἀνιδίω, *εὐς*, ἡ, and ἀνιδίω, *εὐς*, *adj.* exempt from death—imperishable—slain. *Iliad.* 13. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, the act of pulling upward, or backward. *Th.* ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, to lament with loud howlings, or outcries—to utter loud shouts of joy. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, to lament; to wail; to deplore. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, for ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, to shower; to pour down in torrents, or like rain. *neut.* to spring; to spout up. *Th.* ἀνὰ, αἰδίω.
 (Ἀνιδίω, *εὐς*, ἡ, *adj.* rainy; bringing rain.
 Ἀνιδίω, *εὐς*, ἡ, want of rain. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *εὐς*, *adj.* not watered by the rain. ἡ ἀνιδίω χώρα, a country where rain never falls.
 Ἀνιδίω, *εὐς*, ἡ, to act against justice, or against the laws. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *εὐς*, ἡ, an infraction of the laws; an injustice; a sin.
 (Ἀνιδίω, *εὐς*, ἡ, disregard of laws; lawlessness—licentiousness—iniquity; injustice.
 Ἀνιδίω, *εὐς*, ἡ, *adj.* averse from social intercourse; uncommunicative; ignorant of the art of communicating instruction. *Plat.* unsociable; estranged from all commerce with mankind. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, illegitimate, incorrectly for ἀνιδίω. (*Schn. L.*) *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, cloudless; serene. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, *adj.* deprived of eyes. *Sophoc.* blind. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, *adj.* unregulated; ill regulated—lawless; disorderly. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, *adj.* composed of dissimilar parts. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, *adj.* unlike; dissimilar; different. ἡ ἀνιδίω, the difference. *Th.* a priv., αἰδίω.

(Ἀνιδίω, *εὐς*, ἡ, dissimilarity; difference.
 (Ἀνιδίω, *εὐς*, ἡ, to render dissimilar.
 Ἀνιδίω, *εὐς*, ἡ, dissimilarly.
 Ἀνιδίω, *εὐς*, ἡ, rendering different.
 Ἀνιδίω, *εὐς*, ἡ, to avow; to confess—to conciliate; to accord. = Ἀνιδίω, *εὐς*, *mid.* to avow; to acknowledge. *s. s.* as the act. *Th.* ἀνὰ, αἰδίω. §§ to disavow; gain-say; disprove. ἡ ἀνιδίω, unsuitable. *Th.* a priv., and αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, incongruity—contradiction. *Strab.* *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* without laws; lawless; illegal; unjust; criminal. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *εὐς*, *adj.* without laws; lawless; illegally; unjustly.
 Ἀνιδίω, *εὐς*, *adj.* useless; unprofitable. *act.* not profiting by. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* senseless; foolish. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, *Odys.* 1. a word of uncertain meaning, that is lost sight of instantly; flying out of sight—an eagle, or a swallow. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, *adj.* unarm-ed; disarmed. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, invisible. ἡ ἀνιδίω τοῖς πολεμίοις, unperceived by the enemy. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* without an instrument. *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, uninitiated in sacred mysteries. *Aristoph.* especially those of Bacchus—for whom solemn rites are not celebrated. *Plat.* *Th.* a priv., αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, *Dor.* for ἡνδία.
 Ἀνιδίω, *εὐς*, ἡ, to want appetite. *Th.* a priv., αἰδίω.
 (Ἀνιδίω, *εὐς*, ἡ, without appetite, or desire.
 (Ἀνιδίω, *εὐς*, *s. s.* as *adj.* adverbially. ἡ ἀνιδίω, to be without appetite.
 Ἀνιδίω, *εὐς*, ἡ, want of appetite, or desire; distaste for food.
 Ἀνιδίω, *εὐς*, *s. s.* and *Th.* as ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, ἀνιδίω.
 Ἀνιδίω, *εὐς*, ἡ, to pronounce in a loud full voice. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, to erect anew; to rebuild—to raise again—to take up, what had fallen; raise up; place upright. *metaph.* to rectify; to redress; to correct, amend. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, ἡ, to be hurried, or to rush impetuously against, towards, or upwards. *Th.* ἀνὰ, αἰδίω.
 Ἀνιδίω, *εὐς*, *adj.* wanting a road, haven, or anchorage for ships. *Th.* a priv., αἰδίω.

Ἀνίσχυμι, to rouse, &c. *s. s.* as *ἀνίσχυς*.
 = *ἀνίσχυμαι*, mid. to arise; to revolt. *Th. ἀνὰ ἰσχυρίαι.*
Ἀνορύω, fut. *οὔσω*, to start up; to arise suddenly; to ascend precipitately. *Th. ἀνὰ ὀρύω.*
Ἀνορθαλίζω, fut. *οὔσω*, to jump for joy; to exult; to be proud. *Aristoph. metaph. from cocks exulting after a victory. Th. ἀνὰ ὀρθαλίζω.*
Ἀνορύσσω, and *ἀνορύττω*, to dig up; to destroy. *Th. ἀνὰ ὀρύσσω.*
Ἀνορχίζομαι, to leap; to jump; to dance. *Eurip. Th. ἀνὰ ὀρχίζομαι.*
Ἀνύρω, to excite; to rouse, to awaken. *s. s.* as *ἀνύρω*. *Th. ἀνὰ ὕρω.*
Ἀνόσιτος, *s. s.* and *Th.* as *ἀνόσιος*.
Ἀνόσιος, *ov*, adj. impious; wicked; criminal. *Th. a priv., ὀσίος.*
(Ἀνόσιος, adv. impiously, wickedly. *Ἀνοσιουργία*, to commit a wickedness; to transgress. *Plat. Th. ἀνόσιος ἔργον.*
(Ἀνοσιουργός, ὡς, adj. wicked; sinful; impious.
Ἀνοσμος, or *ἄοσμος*, *ov*, adj. inodorous. *Th. a priv., ὀσμή.*
Ἀνοσος, and *ἀνόστος*, *ov*, adj. exempt from illness; in good health—not unwholesome—salubrious; salutary. *Th. a priv., νόσος.*
Ἀνόστιος, *ov*, adj. destitute of bone. *¶ subst.* the Polypus. *Hea. Th. a priv., ὀστίον.*
Ἀνόστιτος, *ov*, adj. from whence return is impossible—and *s. s.* as *ἀνόστιος*. *Th. a priv., νοτίω.*
Ἀνόστιμος, *ov*, adj. not to return; whose return is not to be looked for. *Th. a priv., νόστιμος.*
Ἀνοστός, *ov*, deprived of the power of returning—not returning. *Th. a priv., νοτίω.*
Ἀνόστιτος, *ov*, adj. not wetted; dry. *Th. a priv., νοτίω.*
Ἄνοος, contract for *ἄνοος*.
Ἀνόσιος, *ov*, adj. unsubstantial; destitute of substance. *Th. a priv., οὔσια.*
Ἄνοσος, *ov*, adj. Ion. for *ἄνοσος*.
Ἀνούτατος, unwounded. *Th. a priv., οὔτατος.*
(Ἀνούτητι, adv. without being wounded.
Ἀνοχή, *ἥς, ἡ*, the act of withholding others, or containing one's self; to tolerance; sufferance; patience; indulgence—cessation—the rising of a planet, or star. *¶ in the plur. ἀνοχάι, ὧν, αἱ*, a truce, an armistice. *Th. ἀνὰ ἔχω.*
Ἀνοχλῆς, or *ἀνοχλίζω*, to raise with a lever; to lift up. *Th. ἀνὰ ἔχλζω.*
Ἀνοχλος, *ov*, adj. not crowded—not tumultuous—undisturbed; not troubled, or incommenced; unannoyed. act. not oppressive, or troublesome. *Th. a priv., ἔχλος.*
Ἀνοχμάζω, to carry, or hold up. *s. s.* as *ἀνοχέω*. *Th. ἀνὰ ἔχμαζω.*
Ἀνούμια, *ac, ἡ*, the want of viands which are eaten with bread. *Th.*

a priv., ἔχω.
(Ἀνούμιας, ov, adj. wanting viands; reduced to bread alone.
Ἀνυεῖ, conjunct. if; nevertheless—if however. *¶ ἄνυεῖ μὴ*, unless.
Ἀνυστα, and *ἀνυσταδι*, *Dor.* for *ἀνυσταδι*, from *ἀνυστήμι*.
Ἀνυστήφω, poet. for *ἀνυστήφω*.
Ἀνυστήμαι, *Dor.* for *ἀνυστήμαι*. *v. ἀνυστήμι*.
Ἀνυσχέειν, inf. of *ἀνυσχέειν*, poet. for *ἀνυσχέω*.
Ἀνυσχίω, for *ἀνυσχέω*.
Ἀντα, *adv.* in presence of—opposite; over against—publicly.
Ἀνταβάτης, *ov, ὅς*, one who attacks an enemy in front. *Th. ἄντα βάνω.*
Ἀνταγορεύω, to contradict. *Pind. Th. ἄντι ἀγορεύω.*
Ἀνταγωνίζομαι, to combat; hold out against; contend with. *Th. ἄντι ἀγωνίζομαι.*
(Ἀνταγωνιστής, ὡς, ὅς, an antagonist; an adversary, rival, or competitor.
Ἀντάδελφος, *ov, ὅς*, one who acts as a brother; who fills the place of brother. *Th. ἄντι ἀδελφός.*
Ἀνταδικίω, to avenge an injustice. *Th. ἄντι ἀδικίω.*
Ἀντρίω, to sing the second part—to answer, by singing in turn. *Th. ἄντι ᾄδω.*
Ἀνταίρει, and *ἀνταίρειομαι*, to rise against. *Th. ἄντι ἀίρειω.*
Ἀνταίρες, or *ἀνταίρες*, *ov*, adj. opposed to; adverse; inimical; hostile. *Th. ἄντα.*
(Ἀνταίρες, ala, αἰών, placed opposite to, &c. *s. s.* as *ἀνταίρες*. *¶ Ἀνταίρεα* πληγή, a wound in the breast. *Sophoc. Eurip.*
Ἀνταίρει, and *ἀνταίρειομαι*, mid. to rise up against; to withstand; to resist—to rise, viz. to stand opposite, as a truck. *Strab. Th. ἄντι ἀίρειω.*
Ἀντακαίω, *ov*, the cetaceous tribes; the whale kind.
Ἀντακαλοῦσθαι, to follow in one's turn. *Th. ἄντι ἀκαλοῦσθαι.*
Ἀντακούω, to listen in turn, or again—to listen mutually. *Th. ἄντι ἀκούω.*
Ἀνταλαλέω, fut. *ἄξω*, to reply to a shout by another—to resound. *Eschyl. Th. ἄντι ἀλαλέω.*
Ἀνταλλάγῃ, *ἥς, ἡ*, exchange; permutation—convention. *Th. ἀνταλλάσσω.*
(Ἀντάλλαγμα, ατος, τὸ, an object given in exchange for, or to redeem another; an exchange; a truck. *Eurip. Orest.*
(Ἀνταλλαγματικός, ὡς, ὅς, pertaining to, or used as an object of exchange.
Ἀνταλλάσσω, or *ἀνταλλάττω*, fut. *ἄξω*, to exchange; to truck—to compensate. *Th. ἄντι ἀλλάσσω.*
Ἀνταμείβω, fut. *ἴω*, to exchange mutually; to give in return, or exchange. = *Ἀνταμείβομαι*, mid. to make compensation; to repay a service by another; to requite—

to retaliate—to punish—to reply, *Theocrit. Th. ἄντι ἀμείβω.*
(Ἀνταμείψις, ὡς, ἡ, mutual exchange (from the act.)—compensation; repayment; retaliation (from the mid.). (*Schn. L.*)
Ἀνταμυλλᾶσθαι, to contend against, withstand, or resist. *Th. ἄντι ἀμυλλᾶσθαι.*
Ἀνταμυλλᾶς, *ἥς, ἡ*, *s. s.* and *Th.* as *ἀνταμυλλᾶς*.
Ἀνταμυλλᾶσαι, to repel force by force; to defend, or avenge one's self; to assist another in return for aid received. *Th. ἄντι ἀμυλλᾶσαι.*
Ἀνταμυλλᾶν, fut. *οὔσω*, to go to meet each other and miss the way. *Th. ἄντι ἀμυλλᾶν. ¶ Schn. L.*
Ἀνταμυλλᾶσαι, to read, and compare one copy with another. *Th. ἄντι ἀνταμυλλᾶσαι.*
Ἀνταμυλλᾶν, and *ἀνταμυλλᾶσαι*, to sail against, or to go forward to meet an enemy. *Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, to lift up—to annul; abolish—to destroy; slay. *Plut. (Schn. L.) = Ἀνταμυλλᾶσαι, οὔσω*, to take, or receive; to receive, or accept in turn. *Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, to raise, or lift up against. *Schn. L. Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶσαι, *ὡς, ἡ*, repercussion; reflection; refraction; reverberation. *Th. ἄντι ἀνταμυλλᾶσαι.*
(Ἀνταμυλλᾶστικός, ὡς, ὅς, repercussive—in grammar) reciprocal.
(Ἀνταμυλλᾶν, ὡς, fut. ὀσσω, to repercuss; reverberate; reflect; reflect.
Ἀνταμυλλᾶν, *ἥς, ἡ*, repercussion; mutual rebound. *Aristot. Th. ἀνταμυλλᾶν.*
Ἀνταμυλλᾶν, to await in turn. *Thuc. Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, 2 aor. inf. of *ἀνταμυλλᾶν*.
Ἀνταμυλλᾶν, to relate in one's turn; produce in one's turn; offer in turn; and the other signif. of *ἀνταμυλλᾶν*, with the force of the prepos. *ἀντι*. *Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, a substitute. *Luc. Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, to stand up against; to oppose. *Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, to raise, or erect instead—to excite against; to raise in opposition to. = *Ἀνταμυλλᾶν*, mid. to rise in opposition to; to resist. *Th. ἄντι ἀμυλλᾶν.*
Ἀνταμυλλᾶν, *adv.* in turn; alternately.
Ἀνταμυλλᾶν, *ov*, adj. comparable to; of equal value; which can support a comparison with. *¶ ὡς ἀλλᾶν ἀνταμυλλᾶν ἄνταμυλλᾶν ἔστιν*, he alone is worth numbers. *Th. ἄντι ἀμυλλᾶν.*
(Ἀνταμυλλᾶν, to value, or desire in turn. *Thuc.*

***Ἀντίαιμα**, *s. s.* as **ἀντίαιμα**.
 ***Ἀντασπαίω**, to ask for again; to require in one's turn. *Th. ἀντί, ἀπαίτιον.*
 ***Ἀνταπαμίσθαι**, *s. s.* as **ἀνταπαμίσθαι**.
 ***Ἀνταπαστρέπτω**, *s. s.* as **ἀνταπαστρέπτω**.
 ***Ἀνταποδίδωμι**, to demonstrate, or prove in turn—to prove the contrary—to combat one demonstration by another—to oppose proof to proof. *Th. ἀντί, ἀποδίδωμι.*
 ***Ἀνταποδίδωμι**, to give back in return—to reverberate; respond—to render, *homage, or honour*—to return like for like; retaliate—to remunerate; repay; make a grateful return—to be grateful. *Aristot. Th. ἀντί, ἀποδίδωμι.*
 (***Ἀνταπόδομα**, *ατος, τὸ*, retribution. *N. T.*)
 (***Ἀνταπόδοσις**, *ως, ἡ*, repayment; reciprocal retribution; the act of returning like for like—a contrary direction, or road. *Polyb.*)
 (***Ἀνταποδοτικός**, *ὸ, ὡς*, retributive; remunerative.)
 ***Ἀνταποδύμαι**, to prepare in one's turn, or against. *Th. ἀντί, ἀποδύμαι.*
 ***Ἀνταπεκρίσμαι**, to reply in turn; to answer. *N. T. Th. ἀντί, ἀποκρίσμαι.*
 (***Ἀνταπεκρίσις**, *ως, ἡ*, a reply; answer.)
 ***Ἀνταπεκτείνω**, to kill through reprisal. *Th. ἀντί, ἀπεκτείνω.*
 ***Ἀνταπολαμβάνω**, to receive as a recompense, or reward; to be repaid. *Th. ἀντί, ἀπολαμβάνω.*
 ***Ἀνταπύλλωμαι**, to perish instead of another; to devote one's self to death to save another person's life. *Th. ἀντί, ἀπύλλωμαι.*
 ***Ἀνταποσπένγω**, to send back reciprocally—to send back, or permit to go in his turn, or instead of another. *Th. ἀντί, ἀποσπένγω.*
 ***Ἀνταποστίνω**, to return by refraction; by repercussion—to send back in one's turn; to send back reciprocally. *Th. ἀντί, ἀποστίνω.*
 ***Ἀνταποτίω**, to repay; to pay reciprocally. *Th. ἀντί, ἀποτίω.*
 ***Ἀνταποφάσκω**, to shew reciprocally—to exhibit a thing in opposition to another which is shewn—to exhibit in turn. = **Ἀνταποφάσκωμαι**, *mid.* to defend an opinion. *Th. ἀντί, ἀποφάσκω.*
 ***Ἀνταποσχεῖν**, *ἔς, ἡ*, acknowledgment—a note to acknowledge a debt—a quittance, or receipt. *Th. ἀντί, ἀποσχεῖν.*
 ***Ἀντάσσωμαι**, *Ion.* for **ἀντάσσωμαι**.
 ***Ἀνταπώδιω**, to repulse. *Th. ἀντί, ἀπώδιω.*
 (***Ἀνταπώδισις**, *ως, ἡ*, repulsion; resistance.)
 (***Ἀντάσσωσις**, *ως, ἡ, s. s.*)

***Ἀνταρξία**, to have the power of resistance; to be capable of resistance, or of resistance to the last extremity—to withstand; resist. *Plat. Th. ἀντί, ἀρξία.*
 ***Ἀνταρκτικός**, *ὦς, ὅς*, the antarctic, or south pole, *vis.* the opposite of the arctic, or northern. *Th. ἀντί, ἀρκτικός.*
 ***Ἀνταρσις**, *ως, ἡ*, a rebellion; insurrection—conspiracy. *Th. ἀντί, αἴρω.*
 (***Ἀντάργης**, *ου, ὁ*, a rebel—a tyrant who rises in rebellion against his legitimate sovereign.)
 ***Ἀντασπάζωμαι**, to return a salutation, or embrace; to embrace reciprocally. *Th. ἀντί, ἀσπάζωμαι.*
 ***Ἀνταστρέπτω**, to answer peals of thunder by other peals. *Th. ἀντί, ἀστρέπτω.*
 ***Ἀνταύγεια**, *ας, ἡ*, reflection of light; radiancy. *Th. ἀντί, αὐγή.*
 (***Ἀνταυγέω**, to reflect light—to shine again.)
 (***Ἀνταυγής**, *ἰος, adj.* reflecting light—shining; radiant. *Aristoph.*)
 ***Ἀνταυδάω**, *fut. ἔσω*, to answer; to reply in turn. *Æschyl. Th. ἀντί, αὐδάω.*
 ***Ἀνταφείρω**, to carry off in turn, or by way of reprisal. *Th. ἀντί, ἀφείρω.*
 ***Ἀνταφίμαι**, to send back in return—to release—to let fall, *tears*. *Eurip. Th. ἀντί, ἀφίμαι.*
 ***Ἀνταχθίω**, *Dor.* for **ἀνταχθίω**.
 ***Ἀντάω**, *ῶ, fut. ἔσω*, or *ἔσω, s. s.* as **ἀντάω**.
 ***Ἄντα**, *conjunct.* whether. ¶ **Ἄντα χρῆσιμον ἄντα ἀχρηστον** ἦ, whether it be useful, or useless. ¶ **Ἄνδ' ἔκω ἄντ' ἄνω**, whether he be willing, or unwilling. *Th. ἄν, τε.*
 ***Ἀνταγίρω**, to excite against. *Th. ἀντί, ἰγίρω.*
 ***Ἀνταγυαλέω**, *ῶ, fut. ἔσω*, to retort an accusation upon an accuser; to recriminate; to defend a client by retorting the accusation on his adversary. *Th. ἀντί, ἰγυαλέω.*
 (***Ἀντίγυαλος**, *ατος, τὸ*, recrimination; an accusation retorted.)
 (***Ἀνταγυαματικός**, *ὸ, ὡς*, justificatory, by way of recrimination—pertaining to justification, &c.)
 ***Ἀντίω**, for **ἀντιτίω**.
 ***Ἀντιωπῖν**, 2 *aor. inf.* of **ἀντιωπῶ**, *obs.*, to contradict; to refuse. *Th. ἀντί, ὤπω.*
 ***Ἀντίρωμαι**, to interrogate in one's turn. *Th. ἀντί, ῥίρωμαι.*
 ***Ἀντιώγω**, to put one thing in place of another; to substitute. *Th. ἀντί, εἰσάγω.*
 (***Ἀντιωγωγῆ**, *ἔς, ἡ*, substitution.)
 ***Ἀντιτίτρωμαι**, to take the place of any one; to succeed to. ¶ **Ἀντιωῦδος**, *Greg. Naz.* he took the place of the first. *Th. ἀντί, στίρωμαι.*
 ***Ἀντισφένω**, to present a thing in order to replace another—to put in opposition to. ¶ **Ἄντω** **Ἀντιω-**

φένω, to propose the adoption of a law which repeals another. *Th. ἀντί, στίρωμαι.*
 ***Ἀντιελαμύοντις**, having run forward to meet, *part. 2 aor. of ἀντιελκύνω obs.*
 ***Ἀντιπάλω**, to set sail for the purpose of attack. *Th. ἀντί, ἐκπάλω.*
 ***Ἀντιπασσις**, *ως, ἡ*, the act of extending opposite; comparison. *Th. ἀντί, ἐκπῶσις.*
 (***Ἀντιπῶσις**, to put in parallel; to compare. *lit.* to extend opposite.)
 ***Ἀντιπιδνωμι**, to exhibit face to face; or, in opposition—to explain a subject in a contrary sense. *Th. ἀντί, ἐκπιδνωμι.*
 ***Ἀντιπῶν**, or **ἀντιπῶν**, to repay; to pay reciprocally; to pay. *Th. ἀντί, ἐκπῶν, or ἐκπῶν.*
 ***Ἀντιπείρω**, to feed in turn. *Th. ἀντί, ἐκπείρω.*
 ***Ἀντιπείρω**, to carry away, or to export in one's turn—to place in opposition—to exhibit; to produce in one's turn. *Th. ἀντί, ἐκπείρω.*
 ***Ἀντίπῶν**, *poetic.* for **ἀντιπῶν**.
 ***Ἀντιπῶν**, to hope in one's turn—to hope for the contrary—to have renewed hope. *Thuc. Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, to substitute; to put one thing in the place of another—to rush forward to meet an enemy who advances. ¶ **Ἀντιπῶν θυσία**, a second victim in sacrifices, in place of the first which had escaped, or whose entrails had presented an unfavourable augury. *Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, to cause to ascend, or to bring in, in the place of another—to embark soldiers in order to lead them to an attack. *Thuc. Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, *ἔς, ἡ*, substitution—a reciprocal hostile incursion of the enemy. *Th. ἀντιπῶν.*
 ***Ἀντιπῶν**, *s. s.* as **ἀντιπῶν**, and **ἐκπῶν**.
 ***Ἀντιπῶν**, to interface; to intertwine. = in the *mid.* to embrace each other. *Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, to fill up a void space—to put in the place of a thing another equal or equivalent to it. *Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, *ἔς, ἡ*, intertwining—mutual close embrace. *Th. ἀντιπῶν.*
 ***Ἀντιπῶν**, *ἔς, ἡ*, compensation—mutual accusation; recrimination. *Th. ἀντί, ἀντιπῶν.*
 ***Ἀντιπῶν**, to indicate the contrary; (in medicine) to be a counter-indication. *Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, *ῶν, αἰ*, ambushes against ambushes; counter-ambuscades, snares, or artifices; mutual artifices. *Th. ἀντί, ἐκπῶν.*
 ***Ἀντιπῶν**, to have sufficient strength to make resistance; to

resist sufficiently, or efficaciously. *Th. ἀντὶ, ἐπὶ γὰρ.*

Ἀντιτάξω, to lead forward troops against an enemy, drawn out opposite, or advancing in battle array. *Th. ἀντὶ, ἐξάγω.*

Ἀνταίτιον, to demand, or exact in turn; to require in one's turn, as a compensation for, or instead of something. *Th. ἀντὶ, ἐξαιτίω.*

Ἀντιέλαινω, to ride forward to meet. *Th. ἀντὶ, ἐξελαινώ.*

Ἀντετάζω, fut. ἄσω, to examine, or institute a legal investigation against each other; to inquire into in one's turn—to examine by comparison—and s. s. as ἀντιδικῶ. = Ἀντετάζομαι, pass. the pass. sign. of the verb. = mid. lit. to try one's self against; to struggle against. *Th. ἀντὶ, ἐξτάζω.*

(Ἀντετάξις, *ως, ἡ, or ἀντετάξις, ὡς, ὅ, examination; comparative examination.*

Ἀντιερχομαι, to rush forward to an attack; to attack an enemy impetuously in front; to sail against a hostile fleet. *Th. ἀντὶ, ἐρχομαι.*

(Ἀντιερχομαι, *ως, ἡ, the first encounter, or shock of hostile armies, or hostile fleets—the act of sailing to meet the enemy's fleet.*

Ἀντιπάγω, to lead forth to attack. *neut. to assail, or encounter. Th. ἀντὶ, ἐπάγω.*

Ἀντιπαιῶν, to return praise for praise. *Th. ἀντὶ, ἐπαιῶν.*

Ἀντιπαύω, to bring into the presence of; to go to meet—and s. s. as ἐπαύω. *Th. ἀντὶ, ἐπαύω.*

Ἀντιπαιῶν, and ἀντιπείθω, pl. q. perf. ἀντιπείθω, to march to meet an enemy who advances. *Th. ἀντὶ, ἐπαιῶν, or ἐπείθω.*

Ἀντιπαύω, to introduce a thing in opposition, or in contradiction to another—to bring back. *Th. ἀντὶ, ἐπαύω.*

Ἀντιπρόδοξ, *ου, ἡ, mutual access. ὃ ἀντιπρόδοξον παρέχον, to afford reciprocal access. Th. ἀντὶ, ἐπρόδοξ.*

Ἀντιπείθω, s. s. as ἀντιπείθω.

Ἀντιπείθω, s. s. as ἀντιπείθω.

Ἀντιπείθω, s. s. as ἀντιπείθω.

Ἀντιπείθω, *ω, to stun; to importune, by noise; to make a noise so as to prevent talking, or hearing. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to mount, or mount to an assault. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to lay snares against snares; to prepare ambushes. reciprocally; to use artifice against artifice. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to write back—to write instead of another person. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to exhibit; to shew in turn—to bring forward proofs in opposition to, or reciprocally. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, *ω, to desire, or seek reciprocally; to seek, or to solicit in competition with a rival. ὃ ἀντιπείθωμαι τῆς συνουσίας, Xen. Mem. my company is sought for. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to assist mutually; to aid a person against an aggressor. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to seize what another is endeavouring to take away; to strive to retain. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, *ωμαι, to have a mutual care—to take care of in one's turn. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to be backward on one's own side—to temporize in one's turn—to gain time mutually. *Thuc. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to render measure for measure—to return what one has received. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to imagine in one's turn; to form projects against. *Joseph. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, s. s. as ἀντιπείθω. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to write back; to answer a letter. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to turn against, or opposite to. *Th. ἀντὶ, ἐπείθω.*

(Ἀντιπείθω, *ω, ἡ, the act of turning against, or a turning one thing against another, or turning in an opposite sense.*

Ἀντιπείθω, to command in one's turn; to give a counter order. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to raise fortifications against those of the enemy; to oppose the enemy's defences. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to commission. ὃ παρὰ Πανσάνης ἐπιστολὴν ἀντιπείθω αὐτῷ, *Thuc. he charged him with a letter for Pausanias, in answer to that which he had written to him. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to make a reciprocal attack; to attack in one's turn; to attack an aggressor—to argue against. *Th. ἀντὶ, ἐπείθω.*

(Ἀντιπείθω, *ως, ἡ, reciprocal attack.*

Ἀντιπείθω, *ω, ἡ, a rival. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to return love for love—(with a dative) to be the rival of another in love. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, to be the competitor of another in undertaking a work. (*Schn. L.*) *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, fut. *σίσω, to prop up, or render a thing capable of resistance—to fortify. neut. to resist; to withstand; to hold firm against. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, *ατος, τὸ, and ἀντιπείθω, ως, ἡ, resistance—a prop.*

Ἀντιπείθω, to answer—to contradict. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, or ἀντιπείθω, to dispute against one—to be the rival, antagonist of any one. *Th. ἀντὶ, ἐπείθω.*

(Ἀντιπείθω, *ιδος, ἡ, contest; strife. Schn. L.*

Ἀντιπείθω, to interrogate in one's turn. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, fut. of ἀντιπείθω obs. s. s. as ἀντιπείθω. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, part. pres. pass. of ἀντιπείθω.

Ἀντιπείθω, *ατος, ἡ, the original meaning is, the Deity who avenges despised love, Pausan. a brother of Cupid, but in constant opposition to him, Pausan. mutual love; the latter is a modern acceptation. (Schn. L.) Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, s. s. as ἀντιπείθω. *Th. ἀντὶ, ἐπείθω.*

(Ἀντιπείθω, *ως, ἡ, reciprocal interrogation.*

Ἀντιπείθω, *Hom. to go forth to meet—to supplicate, inf. of ἀντιπείθω.*

Ἀντιπείθω, 2 aor. of ἀντιπείθω.

Ἀντιπείθω, *ατος, adv. turned against, or round. Th. part. perf. pass. of ἀντιπείθω.*

Ἀντιπείθω, for ἀντιπείθω, from ἀντιπείθω.

Ἀντιπείθω, for ἀντὶ, ἐπείθω.

Ἀντιπείθω, for ἀντιπείθω.

Ἀντιπείθω, to repay a favour, or benefit by another. *Th. ἀντὶ, ἐπείθω.*

(Ἀντιπείθω, *ατος, τὸ, a reciprocal benefit.*

Ἀντιπείθω, to have reciprocal benevolence. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, perf. mid. ἀντιπείθω, to experience reciprocal kindness, or service. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, s. s. as ἀντιπείθω.

Ἀντιπείθω, to be glad, or rejoice in one's turn. *Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, s. s. as ἀντιπείθω.

Ἀντιπείθω, *Dor. for ἀντιπείθω.*

Ἀντιπείθω, fut. *ξω, to restrain; to hinder; to stop. neut. to withstand, or resist; to hold out against; to sustain. = Ἀντιπείθω, mid. fut. ἀντιπείθω, to retain; not to give up the hold, or possession of—to hold firmly; to hold fast by; to embrace; to attach one's self to, Isocrat. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, *Ion. for ἀντιπείθω.*

Ἀντιπείθω, *adv. in a suppliant manner. Th. ἀντὶ, ἐπείθω.*

Ἀντιπείθω, *ατος, adj. for ἀντιπείθω.*

Ἀντιπείθω, *adv. over against; before; in the presence of. Th. ἀντιπείθω.*

Ἀντιπείθω, *ατος, ἡ, a rower who sits opposite another—an antagonist, Æschyl. Th. ἀντὶ, ἐπείθω.*

(Ἀντιπείθω, *ατος, adj. rowing opposite. metaph. contending with.*

Ἀντιπείθω, *ιδος, ἡ, a prop, pillar, or buttress. Th. ἀντὶ, ἐπείθω.*

ἄντησι, *acc.*, *i.*, the act of going to meet. *Th.* ἄντησι.

ἄντησι, to respond; to re-echo. *Th.* ἄντη, ἔχθρη.

ἄντι, a preposition, which always governs a genitive case, against; over against; opposite—for; instead of; in place of; in exchange for—equal to—on account of—in virtue, or in consideration of. ἄντι ἢ πολλῶν λαῶν ἴσθ' ἵν' ἀντὶ ᾧ τὴ Ζεὺς φίλος, *Hom.* he of whom Jupiter is the friend is alone worth an entire army. ἄντι καλῶν ἀντιδωρῶν σέματος ἀδανάτων δοῦν ἀντιπαύλας, it is glorious to purchase imperishable glory at the expense of a mortal body. ἄντι ἀγαθῶν κακὰ γιγνέσθαι, *Thuc.* from being good they have become wicked. ἄντι τῷ, followed by an infinitive, ἀντὶ τοῦ πρὸς ἱπποῦς ἀνίστασθαι, πρὸς ἀλλήλους ἐπὶ πάντας μάχονται, the citizens are fighting between themselves, instead of turning their arms against the external foe. ἄντι πρὸς; whence? in virtue of what? by what right? ἄνδ' ὅτ' ὄρω; in consideration of what? in recompense of what? without an interrogation, for this reason, on this account. ἄντι ἀγαθῶν ἀντιμακρῶν οἰδοῖσι χάριν, *Thuc.* the good are grateful for the slightest services. †† ἀντι in composition denotes equality, or resemblance—exchange—reciprocity—comparison—but more commonly, opposition.

ἄντι, the neut. plur. of ἄντιος, taken adverbially, *s. s.* as ἀντη, and ἀντι.

ἄντιαι, *acc.*, *pl.*, the glands of the throat, the tonsils, especially in a swollen state.

ἄντιαι, *s. s.* as ἀντιῶν.

ἄντιαι, *acc.*, *h.*, an Epith. of the Amazons. *Th.* ἄντι, ἀντὶ, as brave as a man.

ἄντιαι, *acc.*, *h.*, the antarctic pole. *Th.* ἄντι, ἄντι.

ἄντιαι, *Mid.* of ἀντιῶν.

ἄντιαι, *Dor.* for ἀντιαιχμοῖσι, 3 pers. plur. pres. of ἀντιαιχμίζω.

ἄντιαι, *fut.* ἄντιαι, to utter loud clamours in opposition. *Th.* ἄντι, ἔχθρη.

ἄντιαι, *ᾱ, fut.* ἄντιαι, and ἀντιαιμαι, *mid.* (with a genit.) to go forth to meet; to meet—to go forth to supplicate; to supplicate—to go forth to attack an enemy, *Herodot.* (with an *accus.*) to obtain; attain; reach—to receive, accept, or partake of, *Iliad.* ἄντιαι δίχους ἀντιαι, sharing my couch, *Iliad.* 1. *Th.* ἄντι.

ἄντιαι, *adv.* going to meet, or against—withstanding—going backwards, *Plut.* *Th.* ἄντι, βαίνω. (ἄντιβαινω, to go forward to meet; to march against, or attack—to withstand; to resist—to counter-

act; to hinder.

ἄντιβállω, *fut.* ἀλλῶ, to throw against, or in one's turn—to throw instead of—to confront; to compare; to collate, as books, *Strab.* ἄντιβállων πρὸς ἀλλήλους, *Luc.* to converse together. *Th.* ἄντι, βάλλω.

ἄντιβασιλεὺς, *acc.*, *h.*, a viceroy. *Th.* ἄντι, βασιλεὺς.

ἄντιβασίς, *acc.*, *h.*, the act of going to meet, or to attack—combat; resistance. *Th.* ἄντιβαίνω.

(Ἀντιβάτης, *acc.*, *h.*, an opponent; one that withstands, or resists—the bolt of a door, *Schol. Aristoph. Vesp.*

Ἀντιβία, *adv.* *s. s.* and *Th.* as ἀντιβίω.

(Ἀντιβίω, *adv.* resisting strongly; contending powerfully. *s. s.* as ἀντι, in presence of; opposite; face to face; hostilely. *Th.* ἄντι, βία.

(Ἀντιβίω, *neut.* of ἀντιβίος, used adverbially, *s. s.* as ἀντιβίω.

(Ἀντιβίος, *acc.*, *h.*, and ἀντιβίος, *acc.*, *h.*, adj. opposing forcible, or powerful resistance; contending against; hostile—opposite; face to face.

Ἀντιβλάπτω, *fut.* ἄντι, to wound an adversary—to return wound for wound, or insult for insult; to return evil for evil. *Th.* ἄντι, βλάπτω.

Ἀντιβλέπω, *fut.* ἄντι, to look steadfastly at; to look in the face; to look at intently, or attentively; to consider. *Th.* ἄντι, βλέπω.

(Ἀντιβλέψις, *acc.*, *h.*, the act of looking in the face, looking steadfastly at, or considering.

Ἀντιβοῶν, to cry out against—to reply by shouting, or loud cries—to reply in turn. *Th.* ἄντι, βοῶν.

Ἀντιβοῶν, *ᾱ, fut.* ἄντι, to afford mutual aid; to succour. *Th.* ἄντι, βοῶν.

Ἀντιβόλῃς, *ᾱ, fut.* ἄντι, (with a dat. case) to approach; to meet, *Odys.* 24. (with a genit.) to obtain; attain; accept; take part in, as in a battle, *Iliad.* 4. (with an *accus.*) to supplicate earnestly; to conjure, *Xen.*—*s. s.* as ἀντιβάλλω, and ἀντιῶν. *Th.* ἄντι, βάλλω.

(Ἀντιβολή, *acc.*, *h.*, ἀντιβόλος, *acc.*, *h.*, the act of throwing against, or holding opposite to—comparison—meeting—supplication; entreaty, *Thuc.* ἄντιβόλῃ λόγων, discourse, conversation.

Ἀντιβροντῶν, *ᾱ, fut.* ἄντι, to hurl thunder against; to imitate thunder, *Luc.* *Th.* ἄντι, βροντῶν.

Ἀντιβροντῶν, *ᾱ, fut.* ἄντι, to bawl, cry out, or exclaim against. *Th.* ἄντι, γρονθίζω.

Ἀντιπαύλας, *ᾱ, fut.* ἄντι, to trace, or draw up a contrary genealogy. *Th.* ἄντι, γαυαλίζω.

Ἀντιπνεύματα, *ᾱ, fut.* ἄντι, to nurse, take care of, and maintain pa-

rents in their old age, through motives of duty, and gratitude. *Th.* ἄντι, γρονθίζω.

Ἀντιγνωμόνιος, *ᾱ, to be of a different opinion, Xen. Th.* ἄντι, γνώμων.

(Ἀντιγνώμων, *acc.*, *h.* and *h.*, one who has a contrary opinion.

Ἀντιγραφείας, *acc.*, *h.*, a controller of the taxes, at Athens, *Dem.* *Th.* ἄντι, γράφω.

(Ἀντιγραφά, *acc.*, *h.*, a written reply; a written vindication, or plea, in law; a written refutation, or recrimination—a rescript, of an Emperor. *s. s.* as ἀντονομασία.

(Ἀντιγραφον, *acc.*, *h.*, a transcript; a copy.

(Ἀντιγραφος, *acc.*, *h.*, adj. transcribed; copied; set down in writing.

(Ἀντιγράφω, *fut.* ἄντι, to write again; to answer in writing—to control tax-gatherers. = Ἀντιγράφωμαι, *mid.* (with an *accus. case*) to make a written recriminatory justification, or counter-accusation, and thus endeavour to non-suit an adversary.

Ἀντιδάκω, *fut.* ἀντιδιξέω, 2 *aor.* ἀντιδάκω, to bite, *Herodot.*—to bite again; to return a bite. *Th.* ἄντι, δάκνω.

Ἀντιδινωτός, *acc.*, *h.*, one who dines instead of one who had been invited, *Luc.* *Th.* ἄντι, δίνω.

Ἀντιδείξιμαί, *ᾱ, fut.* ἄντι, ὁσμαι, to present the right hand in return; to present the right hands mutually; to salute, greet, welcome, or embrace each other. *Th.* ἄντι, δεξιόμαί.

Ἀντιδίδωμαι, to receive, or obtain in one's turn, as a compensation, or recompense. *Th.* ἄντι, δίδωμαι.

Ἀντιδιαίριμαί, *s. s.* as διαίριμαί.

(Ἀντιδιαίρισις, *acc.*, *h.*, a contrary division. *Th.* ἄντι, διαίρισις.

(Ἀντιδιαίριος, to separate things different; to make a contrary division; to oppose one division to another.

Ἀντιδιόνομος, *acc.*, *h.* and *h.*, one who serves another in his turn; who performs in his turn the office of attendant, or servant; one who serves in the place of another. *Th.* ἄντι, διάνομος.

Ἀντιδιαλλάσσω, or -άττω, and ἀντιδιαλλάττωμαι, to change; to exchange for another thing—to make a mutual exchange. *Th.* ἄντι, διαλλάττω.

Ἀντιδιαπλέκω, metaph. to fabricate a plot against; to frame an answer, *Æschin.* lit. to weave against. *Th.* ἄντι, διαπλέκω.

Ἀντιδιαστέλλω, to distinguish; to point out the difference between two things in order to prevent confusion. *Th.* ἄντι, διαστέλλω.

(Ἀντιδιαστολή, *acc.*, *h.*, distinction. Ἀντιδιατάττωμαι, to ordain, or make an enactment, or decree against. *Th.* ἄντι, διατάττωμαι.

Ἀντιπαρατίθεμαι, to set up, or establish in opposition—to transpose—to avenge one's self, *Iliad*. 5. *Eumach*. *Th. ἄντι, διατίθεμαι*.
Ἀντιδίδωμι, to give reciprocally; so give in return, as a recompense, or as a compensation; to repay; to give one thing for, or instead of, another. *Th. ἄντι, δίδωμι*.
Ἀντιδικάζωμαι, to institute; to maintain a law-suit. *Th. ἄντι, δικάζωμαι*.
Ἀντιδικαίω, fut. ἵσω, perf. ηκα, to contend with any one at law; to carry on, or maintain a law-suit. *Th. ἄντι, δίκαια*.
Ἀντιδικία, ac, ē, a judicial contest; a law-suit.
Ἀντιδικός, ου, ὁ, the opposite party in a law-suit—an opponent, adversary, or enemy.
Ἀντιδογματίζω, to introduce, or to maintain contrary dogmas, doctrines, or principles. *Th. ἄντι, δογματίζω*.
Ἀντιδοκίω, s. s. as ἀντιδοκίω. *Th. ἄντι, δοκίω*.
Ἀντιδοξάζω, to profess a contrary opinion, *Plat.*—to extol in opposition. *Th. ἄντι, δοξάζω*.
Ἀντιδοξέω, to entertain, or profess, a contrary opinion. *Th. ἄντι, δόξα*.
Ἀντιδοξός, ου, adj. of a contrary opinion; professing opposite opinions; dissident; heterodox.
Ἀντιδοσκέω, ις, ἡ, the act of giving in return, or reciprocally; the act of giving like for like; repayment; retribution; recompense; retaliation. *¶ Ἀντιδοσιν πραιδοσθαι*, to exchange one's property with another citizen, according to certain laws of Athens, respecting citizens who complained of being too heavily taxed, or who refused certain employments. *Th. ἄντι, δίδωμι*.
Ἀντιδοτός, ου, adj. given in return, as a recompense, as a compensation, or instead of—given for—given as a remedy. *¶ subst. fem.* an antidote, a remedy against poison.
Ἀντιδουλος, ου, ὁ, one who performs the functions of a slave. *Th. ἄντι, δούλος*.
Ἀντιδόνω, to return good for good, or evil for evil. *¶ Ἀντιδόναι κακός*, *Plat.* to render evil for evil. *Th. ἄντι, δόνω*.
Ἀντιδοῦναι, ac, ἡ, remuneration; retribution. *Th. ἄντι, δόνω*.
Ἀντιδοφέρομαι, to give presents in return, or reciprocally.
Ἀντιδωρῶ, ου, τὸ, a reciprocal gift.
Ἀντιζήλος, ου, adj. contending with; competing; rivaling; emulous; jealous. *¶ Schn. L. Th. ἄντι, ζήλος*.
Ἀντιζήλος, ου, adj. corresponding; alike; matching. *Th. ἄντι, ζήλος*.
Ἀντιθεῖμαι, to oppose.
Ἀντιθεός, ου, adj. god-like; resembling the gods; divine; august—hostile, or opposed to the gods. *¶ Ἀντιθεός τις*, a hostile divinity, *Heliogorus*. *Th. ἄντι, θεός*.

Ἀντιθεράπειω, fut. εἴσω, to make a similar return for kind attentions—to entertain mutual esteem—to wait upon, or pay court to, through gratitude. *Th. ἄντι, θεράπειω*.
Ἀντιθέσις, ις, ἡ, opposition; objection—an antithesis. *Th. ἄντι, τίθεμι*.
Ἀντιθετικός, ὁ, ὡ, adj. antithetical.
Ἀντιθετός, ου, τὸ, an antithesis.
Ἀντιθετός, ου, adj. opposite—antithetical.
Ἀντιτίτω, adv. *¶ Ἀντιτίτω* λέγω, to use antitheses; to express one's self in antitheses.
Ἀντιτίω, fut. εἴσω, to meet; to run a race with, *Herodot.* *Th. ἄντι, τίω*.
Ἀντιτίβω, to press in one's turn; to press against. *Th. ἄντι, τίβω*.
Ἀντιθρόνος, ου, adj. seated on a throne, or seat opposite; seated opposite. *Th. ἄντι, θρόνος*.
Ἀντιθροός, ου, adj. resounding; echoing; replying. *Th. ἄντι, θρόος*.
Ἀντιθύρτροπος, ου, adj. serving as a door; stopping up an entrance. *Th. ἄντι, θύρτροπος*.
Ἀντιθύρος, ου, adj. opposite the door. *Th. ἄντι, θύρα*.
Ἀντιτιζέομαι, to seat one's self opposite; to pitch a camp, or draw up facing the enemy. *Th. ἄντι, καθίζωμαι*.
Ἀντιτιθεῖω, to fall asleep over again. *Th. ἄντι, καθιθεῖω*.
Ἀντιτιθέμαι, to encamp in presence of the enemy. *Th. ἄντι, καθίζωμαι*.
Ἀντιτιθεῖω, to seat a person opposite—to seat one's self, or be placed, opposite. *¶ Ἀντιτιθέομαι*, to be seated opposite; to be opposed to; to be placed in a post to be defended. *Th. ἄντι, καθίζω*.
Ἀντιτιδίστημι, to put a person in place of another; to substitute; to replace—to oppose—to excite; to raise a revolt, an insurrection. *¶ Ἀντιτιδίστημι*, mid. to oppose; to rise in opposition to; to revolt; to resist. *¶ Ἀντιτιδιστάμενος*, chosen to replace another. *Th. ἄντι, καθίστημι*.
Ἀντιτινάω, to invite in one's turn. *Th. ἄντι, κἀνάω*.
Ἀντιταλλάσσω, ἡς, ἡ, exchange, permutation. *Plut.* *Th. ἄντι, καταλλάττω*.
Ἀντικατάλλαγμα, ατος, τὸ, an object exchanged, *Joseph*.
Ἀντικατάλλασσω, or -άττω, to exchange—to reconcile persons with each other. *Schn. L.*
Ἀντικατάστασις, ις, ἡ, the act of displacing, or replacing; substitution—contradiction; protest, *Joseph*. *Th. Ἀντικαθίστημι*.
Ἀντικατέχουσιν, ις, ἡ, the act of withholding, or restraining; retention. *Th. ἄντι, κατέχουσιν*.
Ἀντικατεστίνω, to stretch out oppo-

site; to put in parallel; to compare—to strain, or strive against; to contend with in argument, *Plat.* *Th. ἄντι, κατεστίνω*.
Ἀντικαταγροῖα, and **Ἀντικαταγροῖα**, ac, ἡ, s. s. as ἀντικατάγροῖα, and ἀντικατάγροῖα. *Th. ἄντι, καταγροῖα*.
Ἀντικαίμαι, fut. εἴσομαι, to be situated opposite; to be adverse to, or opposed to. *Th. ἄντι, καίμαι*.
Ἀντικαμίνω, adv. *¶ Ἀντικαμίνω* εἶχω, to be opposed to, *Th. ἄντι, καίμαι*.
Ἀντικαμίνος, ου, adj. meeting; standing in the way; opposing. *¶ subst.* an adversary. *Th. ἄντι, καμίνος*.
Ἀντικαλῶ, to issue contrary orders; to give mutual orders. *Th. ἄντι, καλῶ*.
Ἀντικαίω, ὦ, fut. ἵσω, to stir up; to put in motion against. *neut.* to move forward to an attack; to revolt. *Th. ἄντι, καίω*.
Ἀντικαίω, and **Ἀντικαίωμαι**, to lead in one's turn; to lend mutually. *¶ Ἀντικαίωμαι*, and **Ἀντικαίωμαι**, I receive a loan in turn. *Th. ἄντι, χρεῖν*.
Ἀντικαλέω, to resound; to echo loudly. *Th. ἄντι, καλέω*.
Ἀντικαλῶ, to incline to the opposite side—to answer by a sign, or make a signal in return; to exchange nods. *Th. ἄντι, κἀλῶ*.
Ἀντικαίω, ου, τὸ, the upper part of the leg, at the origin of the extensor muscles of the tibia; the shin, *Hippoc.* *Th. ἄντι, καίω*.
Ἀντικαλέω, to punish instead of recompensing; to inflict a punishment by way of retaliation. *Th. ἄντι, καλέω*.
Ἀντικαλῶ, to flatter in one's turn; to repay flattery by flattery. *Th. ἄντι, καλῶ*.
Ἀντικαμίζωμαι, fut. ἵσομαι, to carry back, or receive in one's turn; to receive in return, or as a reward. *Th. ἄντι, καμίζωμαι*.
Ἀντικατῶ, fut. εἴσω, s. s. as ἀντικατῶ. *Th. ἄντι, κατῶ*.
Ἀντικατῶ, ις, ἡ, s. s. as ἀντικατῶ, and, the act of supporting one's self by a walking staff.
Ἀντικατῶ, ἡς, ἡ, repercussion; repulsion. *Th. ἄντι, κατῶ*.
Ἀντικατῶ, fut. ἵσω, to beat back; push back; stop; oppose. *neut.* to withstand; to resist; to be in opposition to, against, averse to, and the s. s. as ἀντικατῶ. (*Schn. L.*)
Ἀντικατῶ, ις, ἡ, s. s. as ἀντικατῶ, or ἀντικατῶ, to arm against; to prepare for combat—and s. s. as ἀντικατῶ, *Athen.* *Th. ἄντι, κατῶ*.
Ἀντικαμῶ, ὦ, fut. ἵσω, to set in order, arrange, dress, adorn, or equip, in one's turn, reciprocally, or in opposition. *Th. ἄντι, καμῶ*.
Ἀντικαμῶ, fut. κηρύω, to adjudge in exchange—to judge by comparison—to compare. *¶ ὕπὲρ μισθοῦ ἀντικαμῶ* ὑβρίν, to bestow con-

to answer mockery by mockery ; to return raillery by raillery.

**Ἀντιναυπηγία*, to construct a vessel capable of resistance to those of the enemy, by being of a similar construction, or of a different form, but with the addition of some peculiar contrivance to compensate that disadvantage. Ἡ πρὸς τὰς τῶν Ἀθηναίων ναῦς οὐχ ὁμοίως ἀντιναυπηγίαν, against the Athenian vessels, which the difference of construction rendered incapable of sustaining the shock of the enemies' ships (being slighter than those of the enemy). Ἡ εὐρηται δ' ἡμῖν ὅσα χρεὶ ἀντιναυπηγίᾳ, we have invented what was necessary to make up for the disadvantage arising from the construction of our vessels, *Thuc. B. 7.* *Th. ἀντί, ναυπηγία.*

**Ἀντινύχμαι*, to swim against a stream, or current. *Th. ἀντί, νύχμαι.*
**Ἀντινομία*, ας, ἡ, the state of a law in contradiction with itself, when the plaintiff and defendant both appeal to its enactments, each in his own favour. (*Schn. L.*) *Th. ἀντί, νόμος.*

(*Ἀντινομικός*, ὁ, ὄν, relating to contradiction in a law. see the preceding word.

**Ἀντινοθεῖν*, ἄν, fut. ἡσώ, to admonish, warn, or give advice in one's turn, or reciprocally. *Th. ἀντί, νοθεῖν.*

**Ἀντιπῶς*, ον, adj. turning the back to an object. Ἡ ἀντιπῶν, *Diodor. Sicul.* placed back to back. *Th. ἀντί, πῶς.*

**Ἀντιθέω*, to be opposed, contrary, or adverse to. *Th. ἀντί, θέω.*

(*Ἀντιθέος*, ον, adj. opposed—contrary.

**Ἀντίον*, ον, τὸ, a weaver's beam, or loom ; a cylinder upon which weavers roll the warp which is to be woven.

**Ἀντίος*, the adverbial signif. of *ἀντίος*.

**Ἀντιόμας*, ὅμας, fut. ὥσομαι, to make head against ; resist—to go forward to meet ; meet—to march against ; oppose—to be contrary to. *Th. ἀντί.*

(*Ἀντίος*, ον, adj. opposite—meeting—contrary ; hostile. Ἡ ἀντίος, neut. adverbially, opposite ; face to face ; in presence of—against. Ἡ ἀντίος αὐτῶν, to reply. Ἡ ἀντίος σιωπῶν, to contradict.

**Ἀντιόφρων*, φρον, adj. of a contrary opinion. *Th. ἀντίος, φρον.*

**Ἀντίον*, and *ἀντίονα*, Ion. and poet. for *ἀντίον*, and *ἀντίονα*, part. pres. of *ἀντίον*.

**Ἀντιπάθεια*, ας, ἡ, a natural contrariety to any thing ; aversion ; dislike ; antipathy—a contrary operation, or influence. *Th. ἀντί, πάθος.*

(*Ἀντιπαθεῖς*, ἴος, adj. of contrary feelings, or properties ; feeling aversion, or dislike ; repugnant ;

contrary ; incompatible with. Ἡ

τὸ ἀντιπαθεῖς, s. s. as *ἀντιπάθεια*.
**Ἀντιπαίζω*, to play, or jest in turn ; to return jest for jest. *Th. ἀντί, παίζω.*

**Ἀντιπαις*, αἰδος, ὁ and ἡ, one who has attained the age of puberty. s. s. as *βούπαις*, and *πρόπαις*—in *Æschyl. Eum.* s. s. as *παιδίσκος*. (*Schn. L.*)

**Ἀντιπάλω*, to return blow for blow, or to return a blow—it has also the active signif. of *ἀντιπικρύνω*. *Th. ἀντί, πάλω.*

**Ἀντιπαλαίω*, to wrestle with ; to struggle against ; to resist. *Th. ἀντί, πάλω.*

(*Ἀντιπαλός*, ον, adj. wrestling ; struggling ; combating ; contending ; in opposition with ; hostile—capable of opposing, &c. ; equal in strength, or power ; equal ; even. Ἡ ὑβίς, an antagonist, opposer, adversary, or rival. Ἡ τὸ ἀντιπαλὸν δῖος, the opposite party. Ἡ ἀντιπαλὸν δῖος, mutual dread. Ἡ ἀντιπαλὸν, adverbially, with equal forces, or advantages. Ἡ εἰς τὰ ἀντιπαλὰ, or *ἀντιπαλὰ*, with equal forces, or advantage. Ἡ μάχῃ ἀντιπαλός, an even battle.

(*Ἀντιπαλός*, adv. the s. of *ἀντιπαλός*, adverbially.

**Ἀντιπαράβαλλω*, to compare one thing with another—institute a comparison. *Th. ἀντί, παραβάλλω.*

**Ἀντιπαρεβόλῃ*, ἡς, ἡ, a comparison.

**Ἀντιπαράγχαλῖα*, ας, ἡ, the competition of rival candidates, &c. *Th. ἀντί, παραγχαλῖω.*

(*Ἀντιπαράγγελλω*, to be a rival candidate, or a competitor. and the other signif. of *παραγγαλῖα*, and *παραγγαλῖα*, with the force of *ἀντί*.
**Ἀντιπαράγραφῇ*, ἡς, ἡ, (in Athenian law proceedings) an act by which one opposes beforehand the means of defence, founded on exceptions which the adverse party is to produce. *Th. ἀντί, παραγράφω.*

(*Ἀντιπαράγραφομαι*, mid. to oppose beforehand. see the preceding word.

**Ἀντιπαράγω*, to harass the enemy continually. *Th. ἀντί, παράγω.*

(*Ἀντιπαράγχομαι*, ἡς, ἡ, the act of harassing an enemy ; quick unexpected attacks ; frequent skirmishes.

**Ἀντιπαράθεσις*, ἡς, ἡ, the act of placing things together ; comparison. *Th. ἀντί, παρατίθημι.*

**Ἀντιπαρεκαλέω*, to exhort, advise, or encourage mutually—to dissuade ; to turn aside, or advise the contrary. = *Ἀντιπαρεκαλιόμαι*, mid. s. s. *Th. ἀντί, παρεκαλέω.*

**Ἀντιπαρελύνω*, s. s. as *ἀντιλύω*.

(? *Schn. L.*)
**Ἀντιπαρεπλῖω*, to sail by, or to cruise on the enemy's coast ; to sail in presence of the enemy's fleet. *Th. ἀντί, παρεπλῖω.*

**Ἀντιπαρεσκευάζωμαι*, to make preparations of defence ; to prepare

for resistance. *Th. ἀντί, παρεσκευάζω.*

(*Ἀντιπαρεσκευῶ*, ἡς, ἡ, preparations for defence, or resistance ; an armament.

**Ἀντιπαρόστασις*, ἡς, ἡ, resistance ; opposition. † a figure of rhetoric, when a person accused endeavours to prove, that if he were the author of the crime imputed to him, he would be more deserving praise than blame. *Th. ἀντί, παρόστασις.*

**Ἀντιπαροστρατητεύω*, to pitch a camp directly opposite to and near the enemy. *Th. ἀντί, παροστρατητεύω.*

**Ἀντιπαροσχίζω*, s. s. as *ἀντιπαρήχω*.

**Ἀντιπαράταξις*, ἡς, ἡ, the act of drawing out an army in order of battle. *Th. ἀντί, παρατάττω.*

**Ἀντιπαράτασις*, ἡς, ἡ, the act of holding opposite, or extending one object opposite another—comparison. *Th. ἀντί, παρατίτω.*

**Ἀντιπαράτασσω*, or *ἀντιπαράταττω*, to draw up in order of battle opposite an hostile army. *Th. ἀντί, παρατάσσω.*

**Ἀντιπαράτεινω*, to stretch out opposite ; to draw out an army in a lengthened order of battle—to compare, *Plat. Th. ἀντί, παρατίνω.*

**Ἀντιπαράτιζω*, to place things opposite each other ; to compare ; to place in opposition ; to bring forward a question for discussion.

Th. ἀντί, παρατίζω.

**Ἀντιπαράχωρῶ*, to yield one's place in turn ; to succeed each other alternately. *Th. ἀντί, παραχωρῶ.*

(*Ἀντιπαράχορῶσις*, ἡς, ἡ, alternate succession, as of day and night, the seasons, &c. Ἡ τὰ κατ' ἀντιπαράχορῶσιν, things which regularly succeed to each other, as the seasons, &c.

**Ἀντιπαρέκτασις*, and *ἀντιπαρεκτείνω*, s. s. as *ἀντιπαράτασις*, and *ἀντιπαρετίνω*. *Th. ἀντί, παρὰ, ἐκτείνω.*

**Ἀντιπαρέβηνω*, to march forward ; to advance troops against an enemy. *Th. ἀντί, παρέβηνω.*

**Ἀντιπαρέβημι*, to follow, or march against an enemy ; to harass an enemy in the pursuit—to make way reciprocally for each other on a road, or in a street. *Th. ἀντί, παρέβημι.*

**Ἀντιπαρεξτάζω*, to compare and examine into mutually—to make a counter investigation. *Th. ἀντί, παρεξτάζω.*

**Ἀντιπαρέχουμαι*, to go on the opposite side in a parallel line with, *Xen.*—to advance against. *Th. ἀντί, παρέχουμαι.*

**Ἀντιπαρέχω*, to give in one's turn, give in return, in consideration of, or in compensation for ; to give through gratitude. *Th. ἀντί, παρέχω.*

**Ἀντιπαρεγγίζω*, to give mutual consolation. *Th. ἀντί, παρεγγίζω.*

Ἀντιπάραι, to advance against; to extend itself on the opposite side. *Th. ἀντί, παρὰ.*
 Ἀντιπαρῳαίεσθαι, to speak to another with the same frankness he speaks to us. *Th. ἀντί, παρῳαίεσθαι.*
 Ἀντιπαύω, to receive like for like; to be treated by others in the same manner as they had been treated by us—to have a repugnance to; to oppose, or resist through a feeling of antipathy; to have properties contrary to—to operate against. *Th. ἀντί, πάγω.*
 Ἀντιπαύω, to resound; re-echo. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to trample in return—to go to meet. *Schol. Eurip. Elect. Th. ἀντί, παύω.*
 Ἀντιπαύω, to persuade a person of the contrary; to dissuade. *Th. ἀντί, παύω.*
 Ἀντιπασχεῖν, *ω*, *adj.* having the power of persuading to the contrary; dissuasive.
 Ἀντιπαράγω, to manifest filial gratitude; to tend, attend to, or serve parents through motives of gratitude. *Th. ἀντί, παράγω, the work, which was supposed to feed its parents in their old age.*
 Ἀντιπαράγω, *ω*, *and ἀντιπαράγω, ας, ἡ*, filial gratitude and attention.
 Ἀντιπαύω, to send back. Ἀντιπαύω, *πρίσθαι*, to send ambassadors in return. *Th. ἀντί, πρίσθαι.*
 Ἀντιπαύω, *ἔως, τὸ*, retribution; retaliation. *part. of ἀντιπαύω, perf. mid. of ἀντιπαύω.*
 Ἀντιπαύω, *adv.* by way of remuneration, or retaliation. *Th. the genit. case of the preceding.*
 Ἀντιπαύω, *α*, *s. s.* as ἀντιπαύω.
 Ἀντιπαύω, *αἰα, αἰω*, situated opposite and on the other side of the sea, Apollon. *Th. ἀντί, πῆρα.*
 Ἀντιπαύω, ἀντιπαύω, or ἀντιπαύω, over against; on the opposite side. *ἴσως γράφω, ἀντιπαύω, &c.*
 Ἀντιπαύω, to turn in a contrary way; to turn to the opposite side. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to contract, to close in, to hem in, or press on all sides; to concentrate—to press back. Ἀντιπαύω, *αἰα, αἰω*, to concentrate themselves (*viz. troops*)—to resist, or present a front on every side. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to return an embrace. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *α*, *α*, *α*, an alteration of phrase as explained in the preceding sentence—a diversion (*in war*); an obstacle; a hindrance. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to baffle an enemy; to draw off the forces of the enemy in another direction; to make

a diversion (*in war*); to force an enemy to return for the defence of their own territory. Ἀντιπαύω, *αἰα, αἰω*, to correct one's phrase, to arrange it over again, to give it another turn, (*on perceiving an unknown, or suspected person present.*)
 Ἀντιπαύω, *αἰα, αἰω*, the act of hemming round, and the other signif. of ἀντιπαύω.
 Ἀντιπαύω, to turn back; to turn in a contrary direction; to turn an object round so that the opposite side may be exhibited (*like a globe which is turned upon its own axis*). *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, the act of turning, &c. in the same signif. as the verb.
 Ἀντιπαύω, to communicate its own coldness to another object; to cool another object by the effect of its own coldness. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, and ἀντιπαύω, *αἰα, αἰω*, *s. s.* as ἀντιπαύω, and ἀντιπαύω.
 Ἀντιπαύω, *αἰα, αἰω*, to spring, dart, or rush forward against, in turn, or reciprocally. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, a wooden chest; a press, or coffer. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to wound, or mutilate by way of retaliation, or revenge. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to bind, or press in turn—to harass mutually. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to burn in turn—to set on fire by way of reprisal, or through revenge. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to rush against, precipitate one's self upon, rush headlong against—to resist; oppose; protest against—to anticipate; meet an objection—to fail; miscarry. Ἀντιπαύω, *αἰα, αἰω*, a mishap, a failure. Ἀντιπαύω, *αἰα, αἰω*, adversity; mischance; disappointment; unlucky events. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, *adj.* modelled upon; formed to the resemblance of, or resembling; alike. *s. s.* as ἰσώπαστος, and ὁμοιος. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, *adj.* on the opposite side; opposite. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to steer, or sail in order—to meet another ship, or fleet; to sail against. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, to strike in return, return a blow; to strike against, strike by collision. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, *adj.* repelling, repulsed, *Sophoc.*
 Ἀντιπαύω, *αἰα, αἰω*, to fill in turn—

to retrieve exhausted strength—supply what is wanting. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, the uniform movement of a vessel obtained, by an equal play of the oars at both sides—equilibrium. *Th. ἀντί, παύω.*
 Ἀντιπαύω, and ἀντιπαύω, *αἰα, αἰω*, to breathe, or blow against, or in return—to blow against, *metaph.* to be contrary to. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, the blowing of contrary winds.
 Ἀντιπαύω, *αἰα, αἰω*, blowing in the face of; blowing against—contrary; opposite; opposed; unfavourable.
 Ἀντιπαύω, to love the person by whom one is beloved; to desire, to miss the absence of, or long for in turn. Ἀντιπαύω, *αἰα, αἰω*, the pass. signif. of the verb. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to act in turn—to act against—to make a similar return; to repay a benefit by another. Ἀντιπαύω, *αἰα, αἰω*, to appropriate to one's self—to arrogate to one's self—to affect to aim at; to seek; to aspire to—to oppose, *Polyb. Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, a punishment equalling the offence; punishment—expiation of a crime. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to fight against; to attack a person by whom one has been, or is attacked. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, hostile. Ἀντιπαύω, *αἰα, αἰω*, the belligerent powers. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to besiege in turn—to besiege the besiegers. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, a party opposed to the government; an opposition party. *Th. ἀντί, παύω.*
 Ἀντιπαύω, to belong to a party opposed to the government; to thwart the measures of government—to resist; oppose—to govern in a manner quite contrary to another.
 Ἀντιπαύω, to march against—to oppose resistance. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, marching against, &c.—situated on the opposite side; opposite.
 Ἀντιπαύω, to sack, ravage, devastate by way of reprisal. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, situated on the opposite side of a river, strait, or sea, *Eurip. Ion. Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, *adj.* having the feet placed directly opposite to the feet of another. Ἀντιπαύω, the antipodes. *Th. ἀντί, παύω.*
 Ἀντιπαύω, *αἰα, αἰω*, opposition; the act of traversing; thwarting; re-

other—to be drawn out in a row parallel to another. *Th. ἄντι, ὀπίσσω.*

(*Ἀντίστροφος, ὁ, ἡ*, the act of placing, or state of being placed in rows opposite each other; the act of setting down one letter instead of another, *Athen.*)

(*Ἀντίστροφος, ὡς, ἄντι*, placed on parallel lines; in a similar order facing each other—corresponding; equal.)

(*Ἀντίστροφος, ἄντι*, in a corresponding manner; in a state of parallelism.)

(*Ἀντίστροφος, ὡς, ἄντι*, having the mouth, opening, or front opposite. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστρατεύομαι, ἀντιστρατεύω*, to take the field, to undertake a military expedition; to carry the war into the enemy's country; to fight against; to resist. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστρατεύω*, to hold the place of general, consul, or praetor; to command the army of the enemy; to act in a hostile manner, *Joseph. Dionys. Hal. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστρατεύω, ὡς, ἄντι*, one who acts for, or in place of a general, consul, or praetor; a lieutenant—the general of the enemy's army.)

(*Ἀντιστρατεύομαι, ἀντιστρατεύω*, to encamp facing the enemy—to be in readiness for action. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, to turn back; to turn in a contrary direction, inversely—to force back; to twist backward; to retort—to turn in a contrary way; to turn about, or to the opposite side. *§ Ἀντιστροφή, ἡ*, a distich composed of words which may be read backward or forwards, making a complete sense either way, as *ἰσχυρότερος φάσις ἢ, ἔκ. ὁ ἢ φάσις ἰσχυρότερος*, *Antholog. B. 1. § Ἀντιστροφικὴ συλλογισμῶν*, arguments which may be retorted. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ἡ, ἄντι*, the act of turning about, or of turning backward; retortion. *§ Ἀντιστροφή, ἡ*, a figure of rhetoric, when the same word is placed at the end of several successive phrases, as *Πρότερον τι τῶν κατὰ δαίμονα συμβαίνει; ἄφρονες Ἀλκιβίου. Ἀντιστροφή τι καὶ γὰρ οὐκ οὐκ οὐκ; πέποιθεν Ἀλκιβίου.* *Dem.* *§ Ἀντιστροφή, ἡ*, the dance sung by the chorus on the stage turning from the left to the right, in opposition to the order followed in singing the preceding dance called Strophe, which was sung, the choir moving from the right to the left.)

(*Ἀντιστροφος, ὡς, ἄντι*, inverse—opposite—corresponding; reciprocal.)

(*Ἀντιστροφος, ἄντι*, in an inverse

order; in a contrary way; totally opposite—reciprocally; in turn.)

(*Ἀντιστροφώω, ὡς, ἄντι*, to aid another in combat, *Long. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ἡ*, an obsolete verb, from which *ἀντίστροφος* borrows several tenses.)

(*Ἀντιστροφώω, ὡς, ἄντι*, to place before—to oppose to. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφώω, fut. ὥω*, to fortify against; to render capable of resistance—to withstand; to resist, *Plat. = Ἀντιστροφώομαι, mid.* to make efforts against; make head against; bear up against; withstand; resist. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, to preserve, or serve, in turn, through a motive of gratitude—to save or protect reciprocally—to restore—to re-establish. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφώω, ὡς, ἄντι*, as *ἀντιστροφώω*. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφώω, ὡς, ἄντι*, same signif. as *ἀντιστροφώω*.)

(*Ἀντιστροφή, ὡς, ἄντι*, the act of drawing out in battle array—resistance; opposition; conflict. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, the act of straining, or struggling against; resistance. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, to draw up an army in order of battle, in presence of the enemy—to oppose. *§ Ἀντιστροφή, ὡς, ἄντι*, to oppose the law to their impudence. *= Ἀντιστροφή, ὡς, ἄντι*, to be drawn out in battle array facing the enemy, &c. *= mid.* to oppose; to strive against; to resist. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, fut. ὥω*, to stretch, bend, strain, or extend against, in an opposite direction, reciprocally, or in opposition to another. *neut.* to strive, aim at, or tend to, reciprocally, or in opposition—to strive, or struggle against, resist, withstand, oppose—to extend itself, viz. to be situated opposite, *Plut. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, to fortify against—to defend by ramparts; oppose ramparts, or bulwarks to. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, a rampart, a redoubt opposed to that of the enemy; a counter-work; a rampart, fortification, or outer wall.)

(*Ἀντιστροφή, ὡς, ἄντι*, to administer a medicine, or remedy, *Eurip. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, to please, or delight in return for pleasure received. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, fut. ὥω*, and *Ἀντιστροφή, ὡς, ἄντι*, to oppose one machine to another; to oppose any effort of art to another. *metaph.* to oppose artifice to artifice. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, fut. ὥω*, to be the rival of any one in an art—to make use of artifice against any one, *Aristoph. Vesp. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, rivalry in a mechanical art—reciprocal effort of art, *Thuc.* the use of artifice against artifice.)

(*Ἀντιστροφή, ὡς, ἄντι*, a rival in an art; a rival; opponent—an enemy.)

(*Ἀντιστροφή, ὡς, ἄντι*, to place opposite; to oppose—to compare—to put one thing in place of another; to substitute. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, fut. ὥω*, to honour, or respect, in turn, or in return, reciprocally—to estimate in one's turn. *s. s. as the mid. = Ἀντιστροφή, mid.* to estimate one's self the nature and degree of punishment to be inflicted. *See Ἀντιστροφή. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, the fine or punishment which the delinquent himself declared his fault deserving of (at Athens, an accused person was permitted to choose a milder punishment than that which his accuser required to be inflicted.))

(*Ἀντιστροφή, ὡς, ἄντι*, the act of choosing one's self a punishment, in order to obtain mitigation of a sentence. *See Ἀντιστροφή.*)

(*Ἀντιστροφή, ὡς, ἄντι*, estimating in turn; inflicting fine or punishment by way of retaliation—equal in value. *§ τὰ Ἀντιστροφή, ἡ*, the penalty or punishment inflicted, or money paid to purchase remission of a punishment. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, fut. ὥω*, to punish by way of retaliation. *= Ἀντιστροφή, mid.* to avenge one's self, *Eurip. Thuc. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, to suffer punishment, or pay a penalty for. *= Ἀντιστροφή, mid.* to avenge one's self, *Eschyl. Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, retribution; punishment by way of retaliation; vengeance; satisfaction. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, having paid a fine, or undergone a punishment for a fault; avenged; expiated.)

(*Ἀντιστροφή, fut. ὥω*, to retaliate, to punish or inflict a penalty; to avenge one's self. *neut.* to pay a fine, or undergo punishment for; to expiate a fault, or an offence.)

(*Ἀντιστροφή, ὡς, fut. ὥω*, to venture boldly against; to hazard one's safety; to be bold and daring. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, an antidote—efficacious remedy—preservative medicine. *Th. Ἀντιστροφή, to give a remedy.*)

(*Ἀντιστροφή, ὡς, ἄντι*, strained against; straining against, bent, strung (as a bow)—reacting, or striving to react. *Th. ἄντι, ὀπίσσω.*)

(*Ἀντιστροφή, ὡς, ἄντι*, as *τοῖον*.)

**Ἀντίτις*, poet. for *ἀντίτιτος*.

**Ἀντίτρεψω*, to feed or support in return one by whom one had been fed and supported. *Th. ἀντί, τρέψω*.

**Ἀντίτρεχω*, to run against—to run to meet. *Th. ἀντί, τρέχω*.

**Ἀντιτυγχάνω*, to obtain as a recompense, or compensation; to receive in place of, or in exchange for any thing. *Th. ἀντί, τυγχάνω*.

**Ἀντιτυπῶ*, *ω*, to beat back; to repel, by collision, in the manner of solid bodies, such as an anvil, &c.—to resist any one. *Th. ἀντί, τυπῶ*.

(**Ἀντιτυπῶς*, loc, adj. striking against, or back; repelling, repulsive; solid; hard; rough. *metaph.* stubborn; headstrong—inexorable—contradictory; adverse; hostile.

(**Ἀντιτυπία*, ac, *h*, repercussion; resistance of solid bodies; hardness; solidity. *metaph.* resistance; contradiction—harshness—opposition; contrariety.

**Ἀντιτυπῶν*, *ων*, τὸ, the impression formed by a stamp; a similitude answering to the type, an anti-type—a figure, representation, transcript, or copy. *Th. ἀντί, τυπῶν*.

**Ἀντιτυπός*, *ων*, adj. struck against—repelling, as hard elastic bodies do—repercussive; repulsive; hard; resisting; invulnerable—inexorable; headstrong; stubborn; obstinate—hostile; repugnant; contrary; adverse. *Th. ἀντί, τυπῶν*. ‡ imitated from; drawn after; copied after; having the same type; resembling. *Th. ἀντί, τυπῶν*.

**Ἀντιτύπτω*, to strike against; to beat back; to return a blow, to give blow for blow. *Th. ἀντί, τύπτω*.

**Ἀντιτύπος*, adv. the adverbial signifi. of *ἀντιτύπος*.

**Ἀντιφάρμακον*, *ων*, τὸ, an antidote; a remedy. *Th. ἀντί, φάρμακον*.

**Ἀντίφασις*, *ισις*, *h*, contradiction—refutation; reply. *Th. ἀντί, φημι*.

(**Ἀντιφασικός*, *h*, *ος*, adj. contradictory.

**Ἀντιφάσσω*, to oppose or resist, *Iliad*. to aim at an equality with; to compare one's self to; to liken one's self to; to set up for being equal to. *Th. ἀντί, φάσω*.

**Ἀντίφασμα*, *ων*, τὰ, presents made by a bridegroom to his bride. *Th. ἀντί, φασμα*.

**Ἀντίφασω*, to bring, or place, opposite, or against. = *Ἀντιφάσμαι*, mid. to oppose; resist; try one's strength against. *s. s.* as *ἐναντιώμαι*. *Th. ἀντί, φάσω*.

**Ἀντίφασμι*, to contradict; deny; refute—to reply. *Th. ἀντί, φημι*.

**Ἀντιφθέγγωμαι*, fut. *φθῆμαι*, to contradict; to speak against—to answer back the voice, or other sound; to echo. *Th. ἀντί, φθίγγωμαι*.

(**Ἀντιφθέγγω*, *ων*, adj. the sound returning, an echo, of *Echo*.

**Ἀντιφίλω*, to love mutually—to return love for love. *Th. ἀντί, φίλω*.

(**Ἀντιφιλῶσις*, *ισις*, *h*, reciprocity of love, or friendship, mutual love, mutual friendship.

**Ἀντιφιλοδοξία*, to rival in glory, *Polyb. Th. ἀντί, φιλοδοξία*.

**Ἀντιφιλονεικία*, *ω*, fut. *ήσω*, to contend, or struggle in a spirit of obstinate rivalry, or obstinately. *Th. ἀντί, φιλονεικία*.

**Ἀντιφιλοσοφία*, *ω*, fut. *ήσω*, to be an enemy of philosophy and philosophers; to oppose philosophy, &c. to belong to a hostile sect of philosophers. *Th. ἀντί, φιλοσοφία*.

(**Ἀντιφιλοσοφία*, *ας*, *h*, hostility to philosophers; an opposite sect of philosophers.

(**Ἀντιφιλόσοφος*, *ων*, *ος*, an enemy, or opponent of philosophers, or philosophy; one of an opposite philosophical sect.

**Ἀντιφιλοτιμέμαι*, *ωμαι*, to strive earnestly against through ambition and love of glory; to contend with for sake of glory or renown—to display ambition and love of glory. *Th. ἀντί, φιλοτιμέμαι*.

**Ἀντιφόνος*, *ων*, adj. expiatory of a murder. † *Ἀντιφόνου δίκαι*, *Sophoc.* punishment of murder. *Th. ἀντί, φόνος*.

**Ἀντιφορτίζω*, to freight back a vessel. = *Ἀντιφορτίζωμαι*, med. to purchase a new cargo as freight, by the sale of the former cargo. *Th. ἀντί, φόρτος*.

**Ἀντιφράζω*, fut. *φράσω*, to use a word in a sense opposite to its proper meaning. *Th. ἀντί, φράζω*.

(**Ἀντιφράσις*, *ισις*, *h*, *Antiphrasis*, a figure of speech by which a word is used in a sense opposite to its proper meaning.

**Ἀντιφράσσω*, *s. s.* as *φράσσω*.

**Ἀντιφρούρος*, *ων*, adj. one who acts in the place of a guard, or performs the functions of guard—one who has a guard placed also on his side. † *Ἀντιφρούρου*, having each a guard on his own side; mutually guarded. *Th. ἀντί, φρούρος*.

**Ἀντιφύλαξις*, *ισις*, *h*, mutual watchfulness, like that of persons who mistrust each other; mutual distrust. *Th. ἀντί, φύλαξις*.

(**Ἀντιφύλασσω*, *ἀντιφύλαττω*, to be on one's guard on his own side; to oppose mistrust to mistrust. † *Ἀντιφύλαττονται*, they are on their guard against each other.

**Ἀντιφύττω*, to plant, or engender, in his turn. † *ἵπρις ἱπρὶν ἀντιφύτται*, one quarrel begets another. *Th. ἀντί, φύττω*.

**Ἀντιφώνω*, to raise the voice; to reply, or to contradict; to answer a sound by a similar, or by a different one—to answer for, to be voucher, or bail for a person. *Th.*

ἀντί, φωνή.

(**Ἀντιφώνωσις*, *ισις*, *h*, the act of returning a sound—contradiction—reply—bail.

**Ἀντιφωστής*, *ω*, *ος*, *h*, a voucher; one who gives bail, or answers for another.

(**Ἀντιφώνω*, *ων*, adj. raising the voice to reply, or to contradict—replying; returning a similar or different sound, echoing back—discordant—in grammar) opposite in meaning.

**Ἀντιχαλκωαίνω*, to become angry, wicked, or mischievous in turn. *Th. ἀντί, χαλκωαίνω*.

**Ἀντιχαριγνίσκειν*, to return a jest by another jest. *Th. ἀντί, χαριγνίσκειν*.

**Ἀντιχαρίζομαι*, to be grateful; to be obliging, or complaisant in return. *Th. ἀντί, χάρις*.

(**Ἀντιχάρις*, *ισις*, *h*, reciprocal kindness, or complaisance.

**Ἀντιχασμάμαι*, to yawn on seeing another yawn. *Th. ἀντί, χασμάμαι*.

**Ἀντιχέει*, *ειπός*, *ος*, *h*, the thumb. *Th. ἀντί, χέει*.

**Ἀντιχειροτονία*, *ω*, fut. *ήσω*, 1 aor. *ἔχειροτόνησα*, to choose, or determine by vote in opposition; to give a contrary vote. *Th. ἀντί, χειροτονία*.

(**Ἀντιχειροτομία*, *ας*, *h*, a contrary choice, or vote in opposition; opposition.

**Ἀντιχῶν*, *ωνος*, *ος*, a person who inhabits a country diametrically opposite, an antipode. *Th. ἀντί, χῶν*.

**Ἀντιχορηγία*, to rival with another *choregeus*—to dispute in magnificence with another *choregeus*. *Th. ἀντί, χορηγία*.

**Ἀντιχρῆσις*, *ισις*, *h*, a pledge; a mortgage—the right of exacting the fulfilment of the terms of the mortgage, for example, of inhabiting a house given by a creditor as a pledge for a sum of money lent—right of making use of the pledge unredeemed. *Th. ἀντί, χρῆσις*.

**Ἀντιφάλλω*, to play, or sing, in alternate response to another, *Aristoph. Th. ἀντί, φάλλω*.

(**Ἀντιφάλλω*, *ων*, adj. answering to the playing, or singing, of another.

**Ἀντιψυχός*, *ων*, *ος*, *h*, one who devotes himself for the safety of others, *Luc. Lesiph. Th. ἀντί, ψυχή*.

**Ἀντιψύχη*, *s. s.* as *ἀντιψυγέω*.

**Ἀντίπαις*, for *ἀντιπάλω*, to bear, support, endure. *Th. ἀντί, πάλω*.

**Ἀντίπλω*, fut. *ήσω*, perf. *ἔπλωσα*, to empty the sink of the hold of a ship; to throw out the bilgewater; to draw up; to drain out; to exhaust. *metaph.* to endure toil, or distress. † *Ἀντίπλω βίω*, *Eurip.* to wear out life in wretchedness. *Th. ἀντίπλω*.

**Ἀντιπλοῦς*, *ατος*, τὸ, that which is drawn up—a vessel for drawing.

- (*Ἀντλήτης*, ἄντ, and *Ἀντλήτης*, ἄντ, *i*, one who draws up water—a cup, or other vessel for drawing.
- (*Ἀντλία*, ας, ἡ, and *Ἀντλία*, the act of drawing up water from the sink of a ship; the obligation of performing such work; the sink itself—sea-water, the sea, Eurip. *Hee*. the work of the mire-beetle, in rolling up balls of dung, *Antiph. Pac.*
- (*Ἀντλία*, ων, τῇ, a cup, ladle, or any vessel for drawing up water.
- (*Ἀντλία*, ων, τῇ, the bilge-water drawn out of the sink.
- ἈΝΤΑΟΣ*, ω, ἡ, the sea; water, in general, Pind. Ol. 9. Eurip. *Hee*.—bilge-water—a ship's sink—a vessel for drawing water.
- Ἀνταῖος*, ω, adj. living opposite. Th. ἄντι, ἄντ.
- Ἀνταίξις*, to compassionate in turn; to feel a sentiment of reciprocal compassion. Th. ἄντι, ἄντιξις.
- Ἀντάδης*, ἄντ, *i*, poetic. for *ἀνταδῆ*.
- Ἀντάδης*, ων, adj. oriental. Th. ἀνταδῆ.
- Ἀνταῖος*, poet. *s. s.* as *Ἀντάδης*, and *ἰστέον*, to meet; to accost; to supplicate, conjure, entreat. Th. ἄντι.
- Ἀνταμάρτιον*, to look in the face of; fix the eyes upon—to resist; oppose. *f. Schu. L.* Th. ἄντι, ἡμας.
- Ἀνταμάρτιον*, Ἀνταμάρτιον, fut. Ἀνταμάρτιον (from Ἀνταμάρτιον), to swear reciprocally; to make oath in turn. (an oath was administered at Athens to each of the parties who pleaded before the tribunals of justice, binding them to tell the truth; that taken by the accuser, was called *ἀνταμάρτιον*, and that taken by the accused person *ἀνταμάρτιον*.) Th. ἄντι, (ὁμοῖον) ἡμας.
- (*Ἀνταμάρτιον*, *s. s.* as *Ἀνταμάρτιον*.
- Ἀνταμάρτιον*, to alter a name; to call a thing by another name; to use a periphrasis, instead of a proper term, or a general or common denomination instead of a proper name, and vice versa. Th. ἄντι, ἡμας.
- (*Ἀνταμάρτιον*, ας, ἡ, Antonomasia, a rhetorical and grammatical figure by which a different name from the proper name is given to a thing.
- Ἀνταμάρτιον*, to counter dig; counter-terrine; dig up on the opposite side. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, to dance opposite; to take a part in a figure dance; to imitate a dance. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, to be indebted to a person for a benefit received; to owe obligation. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, to look in turn at a person who looks at us; to look steadfastly in the face of; to stare at—to oppose, resist, or struggle against, Polyb. Th. ἄντι, ἡμάρτιον.
- (*Ἀνταμάρτιον*, ων, adj. one who stares at, or looks steadfastly at. pass. before our eyes, presenting itself to our view, or striking the eye.
- Ἀνταμάρτιον*, ἄντ, ἡ, mutual connexion—reciprocal adherence of two things to each other—the act of holding opposite, of withholding; retention. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, to intrench before the intrenchments of the enemy; to defend by an intrenchment; to raise a rampart against an opposite one. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, for *ἀνταμάρτιον*.
- (*Ἀνταμάρτιον*, hollow; cavernous; full of caverns—relating to caverns. Th. ἄντι, ἡμάρτιον.
- (*Ἀνταμάρτιον*, ἄντ, ἡ, an inhabitant of, a dweller in, caverns, or a frequenter of caverns.
- Ἀνταμάρτιον*, ἄντ, adj. having the form of a cavern, of a den; cavernous. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, adv. poetic. for *ἐξ Ἀνταμάρτιον*, from a den, or cavern.
- ἈΝΤΩΝ*, ων, τῇ, a cave; den; cavern.
- (*Ἀνταμάρτιον*, ων, adj. *s. s.* as *Ἀνταμάρτιον*.
- ἈΝΤΩΝ*, ὄντ, ἡ, a round projecting part on the side of a charioteer's seat, to which be occasionally fastens the reins, Theocrit. the seat of a chariot; a chariot—the circumference of a wheel or shield; a wheel, or shield—an arch—the circle of years and days. *¶* it is also applied to various round or concave bodies.
- Ἀνταμάρτιον*, Ion. for *ἀνταμάρτιον*.
- Ἀνταμάρτιον*, and *Ἀνταμάρτιον*, mid. *s. s.* as *Ἀνταμάρτιον*, and *Ἀνταμάρτιον*.
- Ἀνταμάρτιον*, ἄντ, ἡ, an alternate song—an antistrophe. v. *Ἀνταμάρτιον*. Th. ἄντι, ἡμάρτιον.
- (*Ἀνταμάρτιον*, ὄντ, adj. singing alternately, or answering a person who sings.
- Ἀνταμάρτιον*, ὄντ, fut. ἡμάρτιον, to push or shove against; to push back; to withstand or resist pressure. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, ας, ἡ, the oath taken in a court of justice by an accused person, at Athens. See *Ἀνταμάρτιον*, for farther explanation. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, to buy at auction; to enhance; to bid against, Xen. Th. ἄντι, ἡμάρτιον.
- Ἀνταμάρτιον*, ας, ἡ, a pronoun. Th. ἄντι, ἡμάρτιον.
- (*Ἀνταμάρτιον*, ἄντ, adj. pronominal, relating to pronouns.
- Ἀνταμάρτιον*, to look in the face—to look steadfastly at. *s. s.* as *Ἀνταμάρτιον*. Th. ἄντι, ἡμάρτιον.
- (*Ἀνταμάρτιον*, ων, and *Ἀνταμάρτιον*, ὄντ, adj. looking steadfastly at.
- (*Ἀνταμάρτιον*, adv. directly opposite; before the face.
- Ἀνταμάρτιον*, ων, ἡ, (Th. Ἀνταμάρτιον), *s. s.* as *Ἀνταμάρτιον*.
- Ἀνταμάρτιον*, the act of pushing back, or resistance to pressure. Th. Ἀνταμάρτιον.
- Ἀνταμάρτιον*, to render mutual assistance, or services; to repay mutual obligations. Th. Ἀνταμάρτιον, ἡμάρτιον.
- Ἀνταμάρτιον*, ων, adj. unsolicited—protected from, secure from, insult. act. not acting insolently; decorous; obliging; polite. *¶* Ἀνταμάρτιον, ἡμάρτιον, a decent, or becoming amusement. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, to moisten, to wet—to soften. metaph. to soothe, or appease. Th. Ἀνταμάρτιον, ἡμάρτιον.
- Ἀνταμάρτιον*, ων, adj. unwatered. Th. a priv., ἡμάρτιον.
- (*Ἀνταμάρτιον*, ας, ἡ, want of water, drought—sterility of soil from the want of rivers, rivulets, or springs.
- Ἀνταμάρτιον*, ων, adj. wanting water; droughty; arid; sterile.
- Ἀνταμάρτιον*, ων, adj. scarcity of wood. *¶* Ἀνταμάρτιον, ἡμάρτιον, an open country, a country without forests or woods. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, ων, ἡ, unmarried. lit. without a nuptial song. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, *s. s.* as *Ἀνταμάρτιον*.
- Ἀνταμάρτιον*, fut. ἡμάρτιον, to hymn, or celebrate in odes—to celebrate; praise highly; exalt. Th. Ἀνταμάρτιον, ἡμάρτιον.
- Ἀνταμάρτιον*, ων, ἡ, unmarried. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, ων, ἡ, and ἡ, one who is unmarried. *¶* Ἀνταμάρτιον, one who cannot, or does not find a husband; or who was married under evil auspices; one who has formed an illegitimate connexion. *¶* Ἀνταμάρτιον, ἡμάρτιον, a criminal marriage. Th. a priv., ἡμάρτιον, ἡμάρτιον.
- Ἀνταμάρτιον*, pass. of *Ἀνταμάρτιον*.
- Ἀνταμάρτιον*, ων, adj. irreproachable; innocent. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, ων, adj. not existing; existing only in the imagination; ideal. Th. a priv., ἡμάρτιον.
- (*Ἀνταμάρτιον*, ας, ἡ, nonexistence—nonentity—annihilation; death.
- Ἀνταμάρτιον*, ων, adj. unyielding; unrelaxing; untractable. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, ων, adj. not to be surpassed or overcome; exceeding; extreme; excelling. Th. a priv., ἡμάρτιον.
- (*Ἀνταμάρτιον*, adv. surpassingly; exceedingly.
- Ἀνταμάρτιον*, ων, adj. not to be deferred; not admitting of procrastination, or delay—prompt; sudden. Th. a priv., ἡμάρτιον.
- Ἀνταμάρτιον*, ων, adj. not rendering an account, or exempt from rendering an account of his conduct

in the exercise of public functions — irresponsible; uncircumscribed; absolute—not called to an account; not to be called to an account—irreproachable. *¶* ἀνυπὺδυνος ἀρχή, absolute power. *Th. a priv., ὑπὺδυνος.*
(Ἀνυπυδύνως, adv. without responsibility; independently.
Ἀνυπακούς, ω, adj. not listening—disobedient; incodile, Plat. Th. a priv., ὑπακούς.
Ἀνυπαύς, ω, adj. beardless. Th. a priv., ὑπαύς.
Ἀνυπόδια, ας, ἡ, the act of going barefooted; nudity of feet. Th. a priv., ὑπόδια.
(Ἀνυπόδιος, to go without sandals; to go barefooted.
Ἀνυπόδιστος, ω, adj. barefooted.
Ἀνυπόθετος, ω, adj. not founded on, or not advanced as a supposition; not hypothetical—conceivable without the aid of an hypothesis. Th. a priv., ὑπόθετος.
Ἀνυπόστον, ω, adj. not to be borne; intolerable. Th. a priv., ὑπόστον.
(Ἀνυπόστον, adv. intolerably; insupportably.
Ἀνυπόκρυτος, unfeigned; sincere; frank; true—unconnected with the historicist art. Th. a priv., ὑπόκρυτος.
Ἀνυπομέμνητος, ω, adj. insupportable, Dionys. Hal. which ought not to be supported, or borne with. Th. a priv., ὑπομέμνητος.
Ἀνυποπόνητος, ω, adj. unsuspected; not exposed to suspicion; not to be suspected. act. not suspecting; unsuspecting; not mistrustful, Polyb. unexpected; unforeseen. Th. a priv., ὑποπόνητος.
(Ἀνυποπόνητος, adv. unsuspectingly; unsuspected; unforeseen; unexpectedly.
Ἀνυπόπτευτος, and ἀνυόπτευτος, ω, adj. unsuspected; not mistrusted—unsuspecting; unsuspected. Th. a priv., ὑποπτεύω.
(Ἀνυόπτευτος, adv. unsuspectingly; not mistrustfully—not exciting suspicion.
Ἀνυπόστατος, ω, adj. irresistible; unconquerable; invincible, Xen. Mem. non-existing; imaginary; existing only in idea; groundless. Th. a priv., ὑπόστατος.
Ἀνυπόστολος, ω, adj. undisguised; without dissimulation, frank. Th. a priv., ὑποπτόμενος.
(Ἀνυπόστολος, adv. undisguisedly—unprevaricatingly.
*Ἀνυπότακτος, ω, adj. not reduced to order or subjection; disorderly; disobedient; self-willed; headstrong; stubborn—confused, Polyb. *¶* ἀνυπότακτος διόγιστος, Polyb. a confused exclamation. Th. a priv., ὑποτάκτος.*
Ἀνυποτίμητος, ω, adj. not submitted to the estimation of an arbitrator—whose punishment or penalty is

not as yet fixed; unpunished, Joseph. *Th. a priv., ὑποτίμητος.*
(Ἀνυποτιμήτως, adv. not estimated; with impunity.
Ἀνυπότακτος, ω, adj. (properly) well circumscribed, so that no dangerous humour is concealed under the circulator. metaph. free from deceit; not to be distrusted. Th. a priv., ὑπότακτος.
Ἀνυπότος, οδς, adj. swift-footed; fleet; active; nimble; expeditious—going barefooted. Th. ἀνύω, πούς.
Ἀνυποφέρτος, ω, adj. insupportable. Th. a priv., ὑποφέρω.
Ἀνυοδός, part. 1. aor. pass. of ἀνύω.
Ἀνυολαγρός, ω, adj. laborious—prompt in action; active. Th. ἀνύω, ἔργον.
Ἀνυομικός, ω, adj. promoting; furthering; efficacious; useful; advantageous. Th. ἀνύω.
(Ἀνύω, ως, ἡ, the act of finishing, or bringing to perfection; performance; achievement; accomplishment; fulfilment; perfection; completion—expedition; diligence; progress.
*(Ἀνύωσις, ἰα, ἰον, to be performed, or accomplished. *¶* ἀνύωσις, and ἀνύωσις, adverbially, it must be performed, or accomplished.*
(Ἀνύωσις, ἡ, ἡ, adj. effective, efficacious, Polyb. successful; accomplishing quickly.
*(Ἀνύωσις, ὡ, adj. practicable, feasible; easy to be performed. *¶* ὡς ἀνύωσις ἔστι, as much as possible; inasmuch as may be practicable.*
(Ἀνύωσις, ὡ, adj. efficacious; profitable, Xen.
*Ἀνύω, (Att. ἀνύω, Porson.) s. s. as ἀνύω, and, to speed, to make haste. *¶* οὐ μὲλλον χρεὶν σ', ἀλλ' ἀνύω, Aristoph. you must not loiter, but make all possible speed.*
Ἀνυοῦμαι, fut. ἀνύω, to unravel a web—to repair; to rebuild, Hesych. Th. a priv., ὑπάλω.
Ἀνυοῦμαι, ἡ, fut. ἀνύω, to elevate, raise, or erect. Th. ἀνύω, ὑψάλω.
*ἈΝΥΩ, Att. ἀνύω, fut. ἀνύω, to expedite; perform; achieve; perfect; terminate; accomplish; complete—to attain; to obtain—to bring to an end; complete the ruin of; kill, Hom. and in a similar sense, to destroy by fire; consume, Odys. 24.—to hasten; to perform quickly. *¶* μὴ δάτριβι, ἀλλ' ἀνύω πρᾶττον, Aristoph. do not lose time, but perform it speedily. *¶* πρᾶττον ἀνύω, do it speedily. = ἀνύωμαι, mid. to attain, reach, arrive at, obtain.*
*Ἀνύω, post. s. s. as ἀνύω, and ἀνύω. *¶* ἀνύω, sometimes has the s. of ἀνύω.*
*ἈΝΩ, adv. up; above; on high; over. *¶* ἡ ἀνω πόλις, the upper town, or upper part of the city.*

¶ ἡ ἀνω βασιλεύς, the king of Persia. *¶* ἀνω καὶ κάτω διαλεχόμενοι, to return to, to talk over and over of the same thing. *¶* ἀνω καὶ κάτω πάλιν, Dem. to throw every thing into confusion. *¶* ἀνὸς τοῦ χρόνου, ancestors. *¶* ἀνὸς χρόνου, past times, former days. *¶* πρᾶττον ἀνω τῶν πραγμάτων, having taken up matters farther back. *¶* used as a preposition with a genit. case. *¶* ἀνω γόνατος, above the knee. *¶* ἀνω τῆς θαλάττης, beyond the sea.
Ἀνώ, 2 aor. subjunct. of ἀνύω.
Ἀνώγας, perf. mid. of ἀνύω. it has the signif. of the present.
Ἀνώγειον, ω, τό, a dining apartment. Th. ἀνώγειος, as being situated in an upper floor of the house.
Ἀνώγειος, ω, adj. on the earth, opposed to κατάγειος. Th. ἀνω, γῆς.
(Ἀνώγειον, ω, τό, and Att. ἀνώγειον, ω, τό, s. s. as ἀνώγειον.
(Ἀνώγειος, s. s. as ἀνώγειον, ἀνώγειον.
(Ἀνώγειος, ω, ἡ and ἡ, s. s. as ἀνώγειος.
Ἀνώγειος, ἡ, ἡ, an exhortation; invitation, or command. Th. ἀνώγειος.
Ἀνώγειος, imper. of ἀνώγειος, obs. s. s. as ἀνώγειος.
Ἀνώγειος, s. s. as ἀνώγειος.
ἈΝΩΓΕΙΩ, fut. ξω, perf. ἡνώγειος, perf. mid. ἡνώγειος, and ἡνώγειος, to exhort; urge; animate; encourage—to advise; counsel; command; order.
*Ἀνώγειος, ω, ἡ, one who does not feel the pains of childbirth. *¶* Sch. L. Th. a priv., ἰδύω.*
(Ἀνώγειος, loc, ὡς, adj. free from pain—not painful.
Ἀνώγειος, ας, ἡ, absence from pain—apathy; insensibility—composedness of mind; stoical composure.
(Ἀνώγειος, ω, adj. mitigating, or allaying pain; anodyne; and s. s. as ἀνώγειος.
(Ἀνώγειος, adv. s. s. adverbially.
*Ἀνωθεν, Dor. ἀνωθεν, an adverb of time and of place, from above; from a high place downwards; down from—from the time; from a former period, or remote time—again; anew. *¶* ἀνὸς ἀνωθεν, ancestors. *¶* ἀνωθεν ἀρχόμενος, to remount to the source; to begin from the origin.*
Ἀνωθεν, fut. ἡνω, and ἀνωθεν, fut. ἀνωθεν, to push, or above, forward, or upwards—to repulse; oppose. Th. ἀνὸς, ὡδύω.
(Ἀνωθεν, ως, ἡ, the act of pushing upwards, or forwards.
Ἀνωθεν, adv. s. s. as ἀνωθεν, Odys. 4. Th. a priv., ὡδύω.
(Ἀνωθεν, ω, adj. unexpected—unsuspected.
(Ἀνωθεν, adv. s. s. adverbially.
Ἀνωθεν, for ἀνωθεν, 1 aor. pass. of ἀνύω.
Ἀνώγειος, ω, adj. imperishable;

not subject to death, or decay, *Plat. Th. a priv., διαφρε.*
ἀνίσχυρος, *a. a. as ἀδύνατος.*
ἀνισότης, *loc. and ἀνισότης*, *ov.*
adj. uneven; unequal; rugged;
irregular. ἡ τὰ ἀνισότης, (*in gram-*
mar) *the irregular verbs. Th. a*
priv., ἡ ἀνισότης.
ἀνισότης, *ac, h, inequality—as-*
perity; disparity—irregularity;
anomaly.
ἀνισότης, *adv. unequally; dis-*
proportionately; irregularly.
ἀνισότης, *loc, h, the act of le-*
velling, or making even, and of
making an equal distribution. ἡ
ἰ τῶν ἀνισότης ἀνισότης, Aristot.
Polit. 2. Rhetor. 3. the equal
division of property. Th. ἀν.
ἀνισότης, (Sohn. L.)
ἀνισότης, *ov, adj. wanting a shoulder,*
an epith. bestowed upon the descend-
ants of Pelops. Th. a priv., ἀνισότης.
ἀνισότης, *and ἀνισότης, adv. with-*
out an oath; not sanctioned by
an oath. Th. a priv., ἡ ἀνισότης.
ἀνισότης, *ov, adj. not making oath;*
not sworn; not confirmed by an
oath.
ἀνισότης, *ov, adj. nameless,*
ἡ ἀνισότης. Hec. not named; not to
be named; whose name is of ill
omen. Th. a priv., ἡ ἀνισότης.
ἀνισότης, *adv. nameless*
—obscurely, without celebrity.
Th. a priv., ἡ ἀνισότης.
ἀνισότης, *ov, adj. without a name;*
without fame; inglorious; ob-
scure—anonymous.
ἀνισότης, *loc, h, a. a. and Th. as ἀνισότης.*
ἀνισότης, *ov, τὸ, an elevation; a*
place seen from afar. Th. ἀν.
ἀνισότης, *ac, h, unseasonableness;*
undue or inopportune time, or
season. Th. a priv., ἀνισότης.
ἀνισότης, *ov, adj. inopportune; un-*
seasonable—unripe—ripe before
its time; precocious; premature.
ἀνισότης, *plur. perf. of ἀνισότης.*
ἀνισότης, *ac, h, the waves reach-*
ing, or dashing over the gunnel of
a ship. Th. ἀν.
ἀνισότης, *ov, adj. s. a. and Th. as*
ἀνισότης.
ἀνισότης, *from ἀνισότης, plur. perf.*
pass. of ἀνισότης.
ἀνισότης, *to utter howlings—to*
besail with loud outcries. Th. ἀν.
ἀνισότης.
ἀνισότης, *1 aor. inf. of ἀνισότης.*
ἀνισότης, *for ἀνισότης, from ἀνισότης.*
ἀνισότης, *laborious; active;*
prompt; quick in exertion. Th.
ἀν.
ἀνισότης, *a, ov, (superlat. of ἀν)*
the highest; the uppermost—the
most remote, or distant in point
of time.
ἀνισότης, *adv. at the highest point,*
or degree—at the very origin. ἡ
ἰ ἀνισότης, one who is in the
highest place, or rank; the chief;
the origin, or principle.

ἀνισότης, *h, h, adj. of or pertain-*
ing to the higher. Th. ἀνισότης.
ἀνισότης, *ac, ov, (compar. of ἀν)*
higher; more remote; in time,
farther back. ἡ ἀνισότης, adv.
biially, and ἀνισότης, adv. higher
—at a more remote period; far-
ther back.
ἀνισότης, *loc, adj. aseless; unpro-*
fitable; disadvantageous. Th. a
priv., ἡ ἀνισότης.
ἀνισότης, *ov, adj. unprofitable—*
not profiting by, Xen.
ἀνισότης, *adv. unprofitably;*
disadvantageously.
ἀνισότης, *ac, h, the upward ten-*
dency of a body from its own
nature and properties, as flame,
&c. or from its position, an upward
direction, as of rising ground, &c.
Th. ἀν.
ἀνισότης, *loc, and ἀνισότης*, *ov, adj.*
tending upwards; rising; acci-
vous.
ἀνισότης, *adv. the adverbial. s. of*
ἀνισότης.
ἀνισότης, *ov, adj. going, or flying*
upward. Th. ἀν.
ἀνισότης, *s. a. as ἀνισότης.*
ἀνισότης, *ov, adj. born above, on*
high, in heaven. Th. ἀν.
ἀνισότης, *adv. ἡ ἀνισότης, imper. of ἀν-*
ισότης, obs. s. a. as ἀνισότης.
ἀνισότης, *ov, adj. unfortified; de-*
fenceless. Th. a priv., ἡ ἀνισότης.
ἀνισότης, *loc. for ἀνισότης, 1 aor. opt.*
of ἀνισότης.
ἀνισότης, *ov, adj. post. for ἀνισότης.*
ἀνισότης, *ac, h, inhospitality; unkind*
treatment of strangers. Th. a priv.,
ἡ ἀνισότης.
ἀνισότης, *and ἀνισότης*, *ov, adj. in-*
hospitable—refusing hospitality
to, or ill-treating strangers.
ἀνισότης, *ov, adj. in a rough state,*
ἡ ἀνισότης, not planned.
Th. a priv., ἡ ἀνισότης.
ἀνισότης, *ac, h, merit; dignity; im-*
portance; consideration; honour;
esteem; moral worth—value; rea-
sonable price; price; a just and ho-
nourable recompense—will; de-
sire, Diodor. ἡ ἰ ἀνισότης, Luc.
magistratus. ἡ ἀνισότης, according to his merit;
as he had deserved. ἡ ἀνισότης
ἀνισότης, without having deserved it;
not according to his deserts. ἡ
ἀνισότης ἀνισότης, to sell at a
reasonable price; to sell for the
value. Th. ἀνισότης.
ἀνισότης, *ov, adj. admirable; de-*
serving admiration; remarkable.
Th. ἀνισότης.
ἀνισότης, *ov, adj. worthy of be-*
ing listened to, or learned; notable;
memorable. Th. ἀνισότης.
ἀνισότης, *ov, adj. s. a. as ἀνισότης.*
ἀνισότης, *Th. ἀνισότης.*
ἀνισότης, *loc, Lon. ἀνισότης.*

worthy of being related, notable,
 memorable, *Herodot. Th. ἀνισότης,*
ἀνισότης.
ἀνισότης, *and ἀνισότης*, *ov,*
adj. worthy of, deserving praise;
laudable; commendable; praise-
worthy. Th. ἀνισότης.
ἀνισότης, *ov, adj. worthy of*
being sought after; desirable. Th.
ἀνισότης.
ἀνισότης, *ov, adj. meriting love,*
worthy of being loved, lovely. Th.
ἀνισότης.
ἀνισότης, *ov, τὸ, dimin. of ἀνισότης,*
a small saw, plane, hatchet, or axe.
ἀνισότης, *ac, h, an axe, or hatchet, a*
saw, a plane, a pruning knife.
ἀνισότης, *ac, h, a species of*
divination, practised by means of
an axe. Th. ἀνισότης.
ἀνισότης, *ov, adj. leading an in-*
supportable life, not meriting the
name of life, Xen. ἡ ἀνισότης
ἀνισότης, s. a. as ἀνισότης.
ἀνισότης, *loc.*
ἀνισότης, *ov, adj. capable of labour;*
able to work. Th. ἀνισότης.
ἀνισότης, *enviable, ἡ ἀνισότης*
worthy of imitation, or emulation
of imitation, or emulation. Th. ἀνισότης,
ἡ ἀνισότης.
ἀνισότης, *adv. in a manner*
worthy of imitation, or emulation;
enviably; admirably; laudably.
ἀνισότης, *ov, adj. enviable, &c.*
s. a. as the preceding.
ἀνισότης, *ov, adj. meriting*
admiration; admirable. Th. ἀνισότης,
ἀνισότης.
ἀνισότης, *and ἀνισότης*, *ov, adj.*
worthy of being beheld, or
contemplated; remarkable. Th. ἀνισότης,
ἀνισότης.
ἀνισότης, *ov, adj. meriting tears,*
lamentable. Th. ἀνισότης.
ἀνισότης, *ov, adj. worthy of*
holding social intercourse with;
fit for social intercourse, Plat. Th.
ἀνισότης.
ἀνισότης, *ov, adj. worthy of being*
acquired and possessed—honour-
ably acquired—which ought to be
purchased at its price. Th. ἀνισότης,
ἀνισότης.
ἀνισότης, *ov, adj. praiseworthy,*
worthy of being spoken of, re-
markable. ἡ ἀνισότης.
ἀνισότης, *ov, adj. praiseworthy;*
estimable; valuable; precious;
considerable; great. Th. ἀνισότης,
ἀνισότης.
ἀνισότης, *adv. notably; in a*
memorable manner; excellently; ad-
mirably.
ἀνισότης, *ov, adj. deserving to*
be ranked among the blessed.
Th. ἀνισότης.
ἀνισότης, *ov, adj. worthy of fight-*
ing, or contending; capable of
fighting, or contending; equal to
the contest; being a match for an
adversary. Th. ἀνισότης.
ἀνισότης, *ov, adj. detestable,*
hateful, odious. Th. ἀνισότης,
ἀνισότης.

**Ἀξιωμακέρωνες*, *ov*, *adj.* worthy of being mentioned, commemorated, or recollected; memorable. *Th. ἄξιος, μνημονίω.*

**Ἀξιόμος*, *ov*, *adj.* worthy of victory—capable of being victorious; fit for, or prepared for obtaining a victory. *Xen. Th. ἄξιος, νίκης.*

**Ἀξιόμωτος*, *pass.* of *ἄξιωμι*.

**Ἀξιόπαιδος*, *ιος*, *adj.* lamentable, deplorable. *Eurip. Th. ἄξιος, πίνδος.*

**Ἀξιόπιστα*, *ας, ἡ*, probability; credibility—credible authority—in ecclesiastical authors, sufficient faith. *Th. ἄξιος, πίστης.*

(*Ἀξιόπιστος*, *ov*, *adj.* worthy of credit, or confidence; trustworthy; to be relied upon—credible; certain—capable of; fit for; sufficient.

(*Ἀξιόπιστος*, *s. s.* as the *adj.* adverbially.

**Ἀξιόπινος*, *ov*, *adj.* meriting punishment, or chastisement; punishable—suffering merited punishment; justly punished. *act.* inflicting merited punishment. *Th. ἄξιος, πινος.*

**Ἀξιόπρωτος*, *ας, ἡ*, dignity—dignity of look and manner—distinguished merit. *Th. ἄξιος, πρῶτος.*

(*Ἀξιόπρωτος*, *ιος*, *adj.* worthy of consideration; respectable; honourable; seemly; befitting; decorous.

(*Ἀξιόπρωτος*, *adv.* with dignity; respectfully; becomingly.

**Ἀξιος*, *la, ov*, worth, equal in value, or estimation—possessing worth, merit, or value; worthy; precious; valuable—worthy of; meriting; deserving—of a reasonable price, not too dear, cheap. *¶ ἄξιος πλείωτος*, of great value, precious; *ἄξιος οὐδένος*, of no value, worthless. *¶ ἄξιος ἐπαινος*, deserving praise. *¶ ἄξιός ἐστι θάνατος τῷ πόλει*, *Xen.* he merited death according to the judgment of the city. *¶ τὸ δ' ἄξιόν μοι τῆδε τιμωρῆσαι φωνή*, *Eurip. Med.* how have I merited this exile. *¶ ἄξιόν ἐστι*, it is fitting, it is proper or becoming. *¶ ἄξιόν σοι μέγα φρονεῖν*, it becomes thee to be proud, *Xen.* *¶ οὐ πάντες ἀφίως εἶδον ἄξιωτας*, I never saw anchovies cheaper.

**Ἀξιόπιδνατος*, *ov*, *adj.* worthy of being pursued, prosecuted, or sought with earnestness, ardour, or zeal; meriting esteem, zealous attachment, interest, application, or cultivation. *Th. ἄξιος, πιδνάδω.*

**Ἀξιότιμαρος*, *ov*, *adj.* sufficiently proved; proved by irrefragable demonstrations. *Th. ἄξιος, τιμαίω.*

**Ἀξίωτος*, *ης, ἡ*, merit; worthiness; worth; dignity. *Th. ἄξιος.*

**Ἀξιόφιλος*, *ov*, *adj.* amiable; meriting love. *Th. ἄξιος, φίλος.*

**Ἀξιώχρεος*, *gen. Ἀξιώχρεω*, *adj. lit.* worth—serviceable; fit for, equal to, capable of—that may be be-

lieved, or relied on; trustworthy; credible—solvent; wealthy—considerable; remarkable; notable; memorable. *Th. ἄξιος, χρεός, χρήμα.*

**Ἀξίωμι*, *ᾶ, fut. ἄσω, perf. ἔξλωμι*, to deem, or think worthy, to prize, value, or esteem; to respect—to estimate, to determine the value of—to think just, or fitting—to demand, require, or desire, as being just, or reasonable—to wish for as being worthy, valuable, or estimable—to deem, think, take for, look upon as, admit; take for granted; admit and establish as a principle (from this latter sense, *ἔξλωμι*, derives its meaning as a philosophical term) *¶ Herodotus* sometimes uses the mid. form in the sense of, to wish. *Th. ἄξις.*

(*Ἀξίωμι*, *ατος*, *ἡ*, the act of esteeming, or of estimating; esteem; importance; authority; weight; consideration; worth; merit; dignity—demand; wish; desire; a petition; a written petition, *Plat.*—an admitted proposition; an established principle; (in *logic*) an axiom. *¶ οὐκ ἄξιωματι*, persons in authority, magistrates.

(*Ἀξίωματις*, *ἡ, ov*, *adj.* pertaining to esteem, importance, or dignity—performed with decorum, or dignity—dignified; honourable; respectable; estimable; revered—speaking, or writing in axioms, *Diog. Laert.* *¶ οὐκ ἄξιωματις*, persons in high office. *¶ τὸ ἄξιωματις*, majesty; dignity; authority.

(*Ἀξίωματις*, *adv.* in a dignified, estimable, or authoritative manner. *¶ ἄξιωματις λέγων*, to speak authoritatively.

(*Ἀξίως*, *adv.* worthily; according to the worth or merits—becomingly; suitably—at a cheap rate. *¶ ἄξίως λόγου μάχου*, to fight in a manner worthy of being commemorated.

(*Ἀξίωσις*, *ως, ἡ*, the act of esteeming, or deeming worthy; dignity; honour—earnest desire; longing; wish, *Dionys. Antiq.*—*s. s.* as *ἔξλωμι*. *¶ οὐκ ἄξίωσις*, persons in high stations of dignity.

(*Ἀξίωσις*, *la, ov*, we must deem just, or fitting; we must be of opinion, or demand.

**Ἀξίωτος*, *ov*, *adj.* without a carved statue. *Th. a priv., ἔλωτος.*

**Ἀξίωτος*, *ov, ol*, *plur.* of *ἔξων*, the tables at Athens on which the laws were written.

**Ἀξίωτος*, *la, ov*, *adj.* of, or pertaining to an axis, or axletree. *Th. ἄξων.*

**Ἀξωος*, *ov*, *adj.* *s. s.* as *ἄξωτος*.

**Ἀξυγάρκηντος*, not fastened together by hammering, *Thuc. Th. a priv., ξυν*, for *συν*, *κρῆσις*.

**Ἀξυγάρκηντος*, *ov*, *adj.* where wood has not been cut, or is not to be cut. *¶ ἄξυγάρκηντος ὕλη*, a wood where no

timber has been felled. *Th. a priv., ἔξλωμι.*

**Ἐξυλός*, *ας, ἡ*, want of wood. *Th. a priv., ἔξωλος. ¶* abundance of wood, *Has. Th. a augm., ἔξωλος.*

**Ἐξυλός*, *ov*, *adj.* destitute of wood, and *s. s.* as *ἄξυλότης*. *Th. a priv., ἔξωλος. ¶* woody; abounding in wood, *Iliad. 11. Th. a augm., ἔξωλος.*

**Ἀξυμβάτος*, *v. ἄσυμβάτος.*

**Ἀξυμβάτος*, *ov*, *adj.* not brought together, or joined; not compared—not to be confronted, or compared; not agreeing—inexplicable; unintelligible, *Sophoc. Trach. Th. a priv., συμβάλλω.*

**Ἀξυμπατος*, *v. ἄσυμπατος.*

**Ἀξυμπατος*, *v. ἄσυμπατος.*

**Ἀξυμπατος*, *ας, ἡ, v. ἄσυμπατος.*

**Ἀξυμπατος*, and *Ἀξυμπατος*, *s. s.* as *ἀσύνπτος*.

**Ἀξυμπατος*, *v. ἄσύνπτος.*

**Ἀξυρός*, *ιος*, and *ἄξυρος*, *ov*, *adj.* unshorn; unshaven; fit. without shears, or razor. *Th. a priv., ξυρῆς.*

**Ἀξυρῆτος*, *v. ἄσυνρῆτος.*

**Ἀξυρῆτος*, *ov*, *adj.* unpolished, not scraped. *Th. a priv., ξῆς.*

**Ἀξω, post.* for *ἄγω*, imperat. *ἄξω*, lead on! guide me!

**ἈΞΩΝ*, *ωνος, ἡ*, an axletree; an axis—the polar axis—the second immoveable vertebre. *¶ οὐκ ἄξωνος*, the tables at Athens on which the laws were written, (they were of a pyramidal shape, and turned round on an axis). See *κύβης*. *Th. ἄξω, fut.* of *ἄγω*. (*Schn. L.*)

**Ἀξωμος*, *ov*, *adj.* inodorous. *Th. a priv., ὀσμῆς.*

**Ἀξωμος*, *s. s.* as *ὑπερῶνος*, and *ὑπερῶνος*, to attend, wait upon, to serve—to render service.

**Ἀξωος*, *ov*, *adj.* free from knots, or branches. *Th. a priv., ἔξωτος. ¶* knotty; brachy. *Th. a augm., ἔξωτος. ¶* subst. a servant.

**Ἀξω, Dor.* for *ἦν*, *dat.* of *ἦς*.

**Ἀξωος*, *Dor.* for *ἄξωος*, *gen. plur.* of *ἄξωος*.

**Ἀξωός*, *ης, ἡ*, song; poetry; a lay; a poem; rumour; report; fame. *Th. ἄξωος.*

**Ἀξωός*, *s. s.* as *ἄξωος*, *Odys. 10.*

**Ἀξωός*, *ov*, *adj.* sung by poets; celebrated by poets—renowned; famous. *Th. ἄξωος.*

**Ἀξωός*, *ov*, *adj.* a poet. *Th. ἄξωος, τῆς.*

**Ἀξωός*, *ov*, *adj.* one who contends for a prize in poetry, or song. *Th. ἄξωος, μάχης.*

**Ἀξωός*, *ov*, *adj.* one conversant with songs, or poems; a poet. *Th. ἄξωος, ὁδός.*

**Ἀξωός*, *ov*, *adj.* a singer; a poet. *Th. ἄξωος.*

(*Ἀξωός*, *ov*, *adj.* having the faculty of singing—singing harmoniously—celebrated in song; renowned.

**Ἀξωός*, *ov*, *adj.* uninhabited. *Th. a priv., οἶκος.*

to depart = pass. to be delivered, or exempted from, released, &c.
 Ἀπαλός, *w*, *adj*. one after the other. *Th. ἀπὸ, ἄλλος.*
 Ἀπαλότης, *fut. ὥσω, perf. ἔφα, to transfer to strangers; to alienate property. Th. ἀπὸ, ἄλλοτρίω.*
 Ἀπαλλοτρίωσις, *εἰς, ἡ, alienation of property.*
 Ἀπαλάω, and Ἀπαλάωμι, to thresh out, to thresh, *Dem.* to bruise into small pieces, triturate, or grind to powder. *Th. ἀπὸ, ἀλάω.*
 Ἀπαλῶς, *εἰς, ἡ, the act of wiping off, or out, or of effacing. Th. ἀπαλῶς.*
 ἈΠΑΛΩ, *ῥ, ἡ, ἄν, adj.* tender; soft; delicate; nice. *¶ ἀπαλῶν, adverbially, s. s. as ἀπαλός.*
 Ἀπαλότης, *w*, *adj.* delicacy of flesh, or of skin. *Th. ἀπαλός, σάρξ.*
 Ἀπαλότης, *προς, ἡ, tenderness; softness; delicacy; nicety; incapacity of enduring fatigue, or of making exertion. Th. ἀπαλός.*
 Ἀπαλῶς, *εἰς, adj.* nourished, or brought up delicately—well fattened, *Iliad. 21. Th. ἀπαλός, στήν.*
 Ἀπαλός, *w*, *adj.* delicately clothed. *Th. ἀπαλός, φέω.*
 Ἀπαλῶς, *προς, adj.* of delicate sensibility, or feelings; tender hearted. *Th. ἀπαλός, φέρν.*
 Ἀπαλῶς, *contract. χρωσ, having a delicate skin. Th. ἀπαλός, χρίω.*
 Ἀπαλῶς, *προς, adj. s. s. as ἀπαλός.*
 Ἀπαλῶς, *fut. ὥσω, to soften; to make tender; to pamper. Th. ἀπαλός.*
 Ἀπαλῶς, *εἰς, ἡ, the act of softening, or making tender.*
 Ἀπαλῶς, *adv.* tenderly; softly; delicately.
 Ἀπαλλῶν, *to destroy totally; to ruin utterly. Th. ἀπὸ, ἀπαλλῶν.*
 Ἀπαρῶν, *to mow down; to cut down. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *to lose one's way. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *to cause abortion. Plut. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *to miscarry.*
 Ἀπαρῶν, *to blunt completely—to debilitate, or enfeeble—to clear up, Plut. Reip. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *and ἀπαρῶν, 2 aor. ἀπαρῶν, s. s. as ἀπαρῶν, ἀπαρῶν, to fail, to miss; to miss one's way. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *fut. ὥσω, to answer; to reply. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *s. s. as ἀπαρῶν, to deprive, to bereave of. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *fut. ὥσω, to neglect totally. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *s. s. as ἀπαρῶν. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *adj. Ion. for ἀπαρῶν.*
 Ἀπαρῶν, *Ion. for ἀπαρῶν.*

Ἀπαρῶν, *s. s. as ἀπαρῶν.*
 Ἀπαρῶν, *to ward off from; defend from, Iliad. 15. = ἀπαρῶν, mid. to avert, or ward off from one's self, to defend one's self. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *ἀπαρῶν, and ἀπαρῶν, fut. ἀπαρῶν, and ἀπαρῶν, from ἀπαρῶν, to strip; despoil—to unveil, or to uncover. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, the act of undressing, or of stripping.*
 Ἀπαρῶν, *to go away; to depart; to set out, towards the interior of a country, or set out, on a voyage. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *for ἀπαρῶν, 1 aor. of ἀπαρῶν.*
 Ἀπαρῶν, *1 aor. ἀπαρῶν, to deny, refuse, or reject, totally. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *s. s. as the following. (¶ Schn.-L.)*
 Ἀπαρῶν, *εἰς, fut. ὥσω, to have the effrontery to do, or say any thing, Plat. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, fut. ὥσω, from ἀπαρῶν, obs. to expend, waste, or destroy, totally. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, the act of transferring from one place to another—the act of rising and quitting a place; emigration. s. s. as ἀπαρῶν. Th. ἀπαρῶν.*
 Ἀπαρῶν, *εἰς, fut. ὥσω, to render manly. = ἀπαρῶν, Eurip. to become manly. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *2 aor. of ἀπαρῶν. ¶ it has the neuter s. of the verb.*
 Ἀπαρῶν, *εἰς, ἡ, apart; separately; afar off. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, fut. ὥσω, to shed its blossoms, or flowers; to lose bloom, or freshness; to decay. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, the state of losing blossoms, or freshness.*
 Ἀπαρῶν, *fut. ὥσω, to pluck off, take off, or destroy flowers, Eschyl.—to gather flowers. = ἀπαρῶν, mid. to gather flowers. metaphor. to select what is most precious, or valuable, Plut. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, the act of gathering flowers.*
 Ἀπαρῶν, *fut. ὥσω, Aristoph. to broil, or fry—to eat fish that is generally served to table broiled, or fried. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, a species of small fish, usually served up fried. s. s. as ἀπαρῶν.*
 Ἀπαρῶν, *εἰς, ἡ, that which is broiled, or fried.*
 Ἀπαρῶν, *εἰς, fut. ὥσω, to reduce to a mere coal. Th. ἀπὸ, ἀμῶν.*

Ἀπαρῶν, *and ἀπαρῶν, to act in a manner utterly inhuman; to be inhuman; to shun mankind, Hippoc. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, inhumanity; cruelty.*
 Ἀπαρῶν, *εἰς, ἡ, inhuman; cruel—shunning mankind—uninhabited, or thinly inhabited. Luc.*
 Ἀπαρῶν, *εἰς, ἡ, inhumanly.*
 Ἀπαρῶν, *εἰς, ἡ, and ἀπαρῶν, to cause to rise; to rouse—to command, or force others to rise—to go away, or emigrate. = ἀπαρῶν, mid. to arise and go out, or away; to go forth; to emigrate. ¶ the 2 aor. of ἀπαρῶν, ἀπαρῶν, has a neut. signif. as ἀπαρῶν, having gone out. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, free from wile, or deceit, Athan. Th. a priv., παρῶν.*
 Ἀπαρῶν, *εἰς, ἡ, every where; all over; in every place. Th. ἀπῶν.*
 Ἀπαρῶν, *εἰς, ἡ, from all sides; from all parts.*
 Ἀπαρῶν, *εἰς, ἡ, every where; on all sides.*
 Ἀπαρῶν, *εἰς, ἡ, any where.*
 Ἀπαρῶν, *εἰς, ἡ, as ἀπαρῶν.*
 Ἀπαρῶν, *εἰς, ἡ, fut. ἀπαρῶν, to come, or go to meet; to go forth to attack—to light upon; to meet—to fall upon; to assail—to go before; to prevent; to hinder, Eurip. Hippol. to meet an objection, to reply—to offer one's services—to attain; to reach; to arrive at; to arrive—to happen; to occur—to succeed; to answer to; to be in proportion with. ¶ ἀπαρῶν, the first persons one meets. ¶ τὰ ἀπαρῶν, fortuitous events; occurrences. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, the act of going, or coming to meet; meeting; reply; an answer.*
 Ἀπαρῶν, *εἰς, ἡ, it is necessary to go to meet, and the other s. of ἀπαρῶν.*
 Ἀπαρῶν, *εἰς, ἡ, over against, s. s. as ἀπαρῶν, or ἀπαρῶν. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, fut. ὥσω, to draw out of; to empty; to exhaust; to diminish. metaphor. to console, Eurip. Th. ἀπὸ, ἀμῶν.*
 Ἀπαρῶν, *εἰς, ἡ, that which is drawn out.*
 Ἀπαρῶν, *εἰς, ἡ, the act of drawing out of, exhausting, or consoling.*
 Ἀπαρῶν, *εἰς, ἡ, to go forward to meet, or to oppose. Th. ἀπὸ, ἀμῶν.*
 ἈΠΑΞ, *adv.* once; for once; once for all; in general. ¶ ὅταν ἀπαξ, when once. ¶ εἰς ἀπαξ, or εἰς ἀπαξ, for once, for once only. ¶ ἀπαξ τῆς ἡμέρας, once a day.

- * **Ἀπαξάπας**, *απα, άπα*, all together; in one body. *Th. άπαξ, άπας.*
- * **Ἀπαξάπῳς**, *adv.* universally; totally; thoroughly; indiscriminately. *Th. άπαξ, άπλως.*
- * **Ἀπαξία**, *αξ, ή*, indignity; unworthiness; want of merit. *Th. άπώ, άξιος.*
- (**Ἀπάξις**, *ov, adj.* unworthy.
- (**Ἀπαξίω**, *ω, fut.* *άσω*, to undervalue a person, or thing; to despise as being unworthy—to consider as unworthy, as beneath one—to be indignant at, as considering it undeserved.
- (**Ἀπαξίωσις**, *ωσις, ή*, the act of considering as unworthy; indignation; emotion at as being unwor- merited treatment; disdain; contempt for unworthiness.
- * **Ἀπάρος**, *Dor.* for *άπαρος.*
- * **Ἀπαράβητος**, *ov, adj.* not passing by; not passing over; not transgressing—not passed over; not transgressed; inviolable—not to be transmitted, or transferred; remaining perpetually with one. *Th. άπώ, παραβαίνω.*
- * **Ἀπαράβηστος**, *ov, adj.* not budding, or sending forth shoots. *Th. a priv., παραβηστών.*
- * **Ἀπαράβλητος**, *ov, adj.* not to be compared with another; incomparable, *Theophrast.* entirely different. *Th. a priv., παραβάλλω.*
- * **Ἀπαράγγελτος**, *ov, adj.* not proclaimed; not declared, announced, or commanded. *Th. a priv., παραγγέλλω.*
- (**Ἀπαράγγελλως**, *adv. s. s.* adverbially.
- * **Ἀπαράδεκτος**, *ov, adj.* not received, or accepted; not to be received, or accepted. *act.* not accepting. *Th. άπώ, παραδέχομαι.*
- * **Ἀπαραισῆσθαι**, *Ion.* for *άρηρησθαι.*
- * **Ἀπαραισμητός**, *for άρηρηστος.*
- * **Ἀπαράττος**, *ov, adj.* inexorable; inflexible; harsh—not to be rejected, or refused, *Plut.* from which one cannot be delivered by supplications; inevitable. ¶ *τὸ άπαράττητον*, inflexible severity; inflexibility. *Th. a priv., παραιτιόμαι.*
- (**Ἀπαραιτήτως**, *adv.* inexorably. ¶ *άπαραιτήτως τοιούτοις χρυσάμεισι*, *Plut.* having treated them harshly.
- * **Ἀπαραιτήτως** *έχον πρὸς τινα*, to have an irreconcilable quarrel with any one.
- * **Ἀπαράκλυτος**, *ov, adj.* unconcealed; undisguised; open; fair. *Th. άπώ, παρακαλύπτω.*
- (**Ἀπαράκλυστως**, *adv. s. s.* adverbially.
- * **Ἀπαράκλητος**, *ov, adj.* uncalled; not encouraged; not cited to appear—inconsolable. *Th. a priv., παρακαλέω.*
- * **Ἀπαράκλητός**, *ov, adj.* not to be followed; unattainable; incomprehensible—inconsiderate. *Th.*

- a priv., παρακαλούσθης.*
- * **Ἀπαράλλακτος**, *ov, adj.* unaltered; unchangeable—not different, resembling. *Th. a priv., παραλλάττω.*
- (**Ἀπαράλλάκτως**, *adv.* resembling.
- * **Ἀπαράλλεζία**, *αξ, ή*, unchangeableness; immutability.
- * **Ἀπαράλογος**, *ov, adj.* not deceiving; not deceptive. *pass.* not to be deceived; incapable of being deceived. *Th. a priv., παραλογίζομαι.*
- (**Ἀπαράλογως**, *adv. s. s.* adverbially.
- * **Ἀπαραιμύβητος**, *ov, adj.* not encouraged—inconsolable—inexorable. *Plat. Th. a priv., παραμυθίζω.*
- (**Ἀπαραιμύβητως**, *adv. s. s.* adverbially.
- (**Ἀπαραιμύβος**, *ov, adj. s. s.* as *άπαραιμύβης.*
- * **Ἀπαραισθητός**, *ov, adj.* unperturbed; unentangled; unfettered; unrestrained; free. *Th. a priv., παραισθίζω.*
- (**Ἀπαραισθητός**, *adv. s. s.* as the *adj.* adverbially.
- * **Ἀπαραιστικός**, *ov, adj.* not made after any model; not counterfeit; genuine. *Th. a priv., παραιτίω.*
- (**Ἀπαραιστικός**, *adv.* without alteration, or adulteration.
- * **Ἀπαράσφατος**, *ov, adj.* unshaken; not tottering; steady. *Th. a priv., παρασφαίνω.*
- * **Ἀπαράσημνος**, *ov, adj.* not marked; undistinguished; not remarkable; unnoticed; not renowned. *Th. a priv., παρασημαίνω.*
- (**Ἀπαράσημος**, *ov, adj.* not marked; not stamped—not counterfeit, *Henrych.*
- * **Ἀπαράσκευα**, *αξ, ή*, the want, or cessation of preparation. *Th. a priv., παρσκευή.*
- (**Ἀπαράσκευατος**, *ov, adj.* unprepared; unprovided, *Xen.*
- (**Ἀπαράσκευος**, *ov, adj. s. s.* as the preceding, *Xen. Mem. and Anab.*, simple; frugal; not expensive.
- (**Ἀπαράσκευος**, unprepared; unprovided—frugally.
- * **Ἀπαράσσω**, *άπαράττω*, *fut.* *άξω*, to cut off; to cut off and throw out, or fling to the ground, *Herodot.* *Hom. Th. άπώ, άράσσω.*
- * **Ἀπαράτητος**, *ov, adj.* not remarked, or observed, *Joseph.* not to be observed. *Th. a priv., παρατήρω.*
- * **Ἀπαράτλιτος**, *ov, adj.* from whom the hair has not been plucked. *Th. a priv., παρατίλλω.*
- * **Ἀπάρατος**, *ov, adj.* to be deprecated—execrated; execrable. *Th. άπώ, άράω.*
- * **Ἀπαράτρωτος**, *ov, adj.* not averted; not to be averted; inevitable; unavoidable; inflexible; rigorous; inexorable. ¶ *ἡρώεις άπαράτρωτοι*, inexorable judgments. *Th. a priv., παρατρίπω.*
- (**Ἀπαράτρωτος**, *adv.* inflexibly.
- * **Ἀπαράφύλακτος**, *ov, adj.* not on

- one's guard; unwary; incautions; improvident; inconsiderate. *Th. a priv., παραφυλάσσω.*
- * **Ἀπαράχυτος**, *ov, adj.* unmixed. ¶ *άπαράχυτος οίνος*, pure wine to which water had not been added. *Th. a priv., παραχύω.*
- * **Ἀπαράχρητος**, *ov, adj.* unyielding; obstinate; courageous, *Polyb. Th. a priv., παραχρηώ.*
- * **Ἀπαρχα**, *ατος, τὸ*, *plur.* *άπαρχματα*, first fruits; firstlings. *s. s.* as *άπαρχή*, *Aristoph. Th. άπώ, άρχή.*
- * **Ἀπαρχυρίζω**, *fut.* *ίσω*, to sell for silver, or money; to turn into cash. *Th. άπώ, άρχυρίζω.*
- (**Ἀπαρχυρισμός**, *ωδ, ή*, the act of converting into money; sale for ready money.
- * **Ἀπαρχυρίω**, *fut.* *άσω*, *s. s.* as *άπαρχυρίζω*. *Th. άπώ, άρχυρίζω.*
- * **Ἀπαρηχρήστος**, *ov, adj.* irreproachable; not to be amended—not to be approached, or violated, *Arrian. Th. a priv., παρηρηχρίω.*
- * **Ἀπαρήχχυντος**, *ov, adj.* not adulterated. *s. s.* as *άπαρήχχυντος*, *Athos. Th. a priv., παρηχύνω.*
- * **Ἀπαρημυδιστος**, *ov, adj. s. s.* as *άπαρημυδιστος.*
- (**Ἀπαρημυδιστος**, *ov, adj.* undefined; not clearly defined, or determined; indefinite; (in grammar) infinitive. *Th. a priv., παρημφαίνω.*
- (**Ἀπαρημυδιστως**, *adv.* in the infinitive mood.
- * **Ἀπαρήνχλητος**, *ov, adj.* untroubled; unmolested. ¶ *άπαρήνχλητος λύσσις*, undisturbed by cares. *Th. a priv., παρηνχλίω.*
- * **Ἀπαρίστω**, *fut.* *ρίσω*, to displease—to be displeasing. *act.* to blame, to disapprove, *LXX.* = *Ἀπαρίστωμαι*, to be displeased with—to endeavour to win back the friendship; to appease, or conciliate, *Iliad.* 19. *Th. άπώ, άρίστω.*
- (**Ἀπαρίστος**, *ov, adj.* displeasing; disagreeable.
- * **Ἀπαρηγίετος**, *ov, adj.* inconsolable. *Th. a priv., παρηγίω.*
- (**Ἀπαρηγίετως**, *adv.* inconsolably.
- * **Ἀπαρήγω**, *fut.* *έω*, to succour; to defend; to avert evil from. *Th. άπώ, άρήγω.*
- * **Ἀπαρήθινος**, *ov, adj.* pure like a virgin. *Th. a augm., παρθένος.* †† unworthy of, or unbecoming a virgin, *Eurip. Iphig. Aut. Th. a priv., παρθένος.*
- * **Ἀπαθήνιος**, *ov, ή*, one who is no longer a virgin. ¶ *ἡπαθήνιος άπάθης*, *Eurip. Hec.* an unhappy, a hapless virgin. *Th. a priv., παθήνω.*
- * **Ἀπαριθμῶ**, *ω, fut.* *ίσω*, to count, to number, to count down; to pay down; to repay, reimburse. *Th. άπώ, άριθμῶ.*
- (**Ἀπαριθμῶσις**, *ωσις, ή*, the act of counting; repayment.
- * **Ἀπαρίνη**, *αξ, ή*, an herb, cleavers: *Galium aparine.* *Th. άπώ, ῖνη, a*

file, from the roughness of its stalk.
 Ἀπαρῖν, ᾧ, fut. ἴσω, to suffice; to be sufficient—to be content, *Æschyl.* Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖς, ἰσ, adj. sufficient, sufficing—contented.
 Ἀπαρῖς, ὡ, ἰ, one that comes from the north; the north wind. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖμαι, ὤμαι, fut. ἴσομαι, perf. ἀπῖρμαι, to deny absolutely, to refuse totally, *Thuc.* to disallow. Th. ἀπῖ, ἀπῖρμαι.
 Ἀπαρῖς, ἰσ, ἰ, denial; refusal.
 Ἀπαρῖς, οὐ, adj. refusing; denying.
 Ἀπαρῖμαι, to take, or carry away. Th. ἀπῖ, ἀπῖρμαι.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to render manly. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖστος, ὡ, adj. not daring to speak, or not speaking with freedom, or frankly, *Plut.* Th. a priv., παρῖστιάομαι.
 Ἀπαρῖς, ἰσ, ἰ, departure. Th. ἀπῖρ.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to separate a thing from another and hang it up; to hang up apart; to hang upon; to append—to cause to depend upon—to separate; to put asunder; to remove.—Ἀπαρῖτάομαι, pass. perf. ἀπῖρται, to be hung upon; to be removed from.—Ἀπαρῖτάομαι, mid. to separate; to remove; to go far away from, *Thuc.* ἡ ἀπαρῖν τὰς ἰλίδας ἐκ τῶν, I attach all my hopes to that. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖς, ἰσ, ἰ, the act of hanging up, or of appending; suspension; dependence.
 Ἀπαρῖ, adv. perfectly; wholly; entirely—directly opposite, *Aristoph.* Plut. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖς, ἰσ, ἰ, the act of bringing to perfection, of finishing, s. s. as ἀπαρῖναι—goods; furniture; baggage—luggage—s. s. as ἀποσταῖ, LXX.—sale by auction, *Pollux.* (Schn. L.)
 Ἀπαρῖς, ὡ, τὰ, s. s. as ἱππῖα, *Pollux.* goods, moveables, utensils, furniture.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to prepare; to bring to perfection; to finish; to complete—to adjust; to fit; to accommodate; to adapt to—to divide; to partition, *Joseph.* neut. to agree with; to be fitting, or adapted to. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖς, ἰσ, ἰ, adj. ready to set out. Th. ἀπῖρ.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to reckon; the whole sum, *Herodot.*
 Ἀπαρῖναι ἀπορῖναι, to advertise a sale by auction, of all his goods, *Plut.*
 Ἀπαρῖς, ἰσ, ἰ, the act of perfecting; completion; accomplishment. Th. ἀπαρῖναι.

(Ἀπαρῖναι, ᾧ, fut. ἴσω, to promote the completion of a work; belonging to perfection, or completion.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to draw out of—to exhaust; to take away; diminish. *metaph.* to retrench; to moderate. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to render old; to give an air of antiquity to; to call by an antiquated name; to designate by an antiquated term. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to render antiquated; to give a cast of antiquity to.—Ἀπαρῖναι, to become antiquated. ἡ ἀπῖ ἀπαρῖναι, *Dionys. Hal.* a phrase that has become antiquated.
 Ἀπαρῖ, ἰσ, ἰ, more commonly used in the plur. ἀπαρῖ, ἰσ, αἱ, the offering first-fruits as a sacrifice; first-fruits, or firstlings. *metaph.* any first production—a beginning. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, to begin the performance of anything, make a beginning, give an example, do for the first time—(more general sig.) to make an offering of first-fruits, or firstlings; to pour out a libation, cut off some hairs from a victim, or perform any other ceremony used at the commencement of a sacrifice. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖ, ἰσ, ἰ, gen. ἀπῖ, all together; the whole—extreme. ἡ ἰσ ἀπαρῖ (τῶν, ὡς, understood), in every way. ἡ ἰσ ἀπαρῖ, in every thing. ἡ ἰσ ἀπαρῖ, to be reduced to the last straits, to the last extremity. Th. a augm., πᾶς.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to change into soot. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to jump down from—to jump for joy. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to go away skipping, *Eurip.* *Ion.* (Schn. L.) Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, for ἀπαρῖναι, ἀπαρῖναι.
 Ἀπαρῖ, ἰσ, ἰ, the state of being fasting; abstinence from food.
 Ἀπαρῖ, ἰσ, ἰ, fasting; abstaining from food; not as yet tasting food set before one, *Odys.* 4.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to flash, to lighten; to enlighten; s. s. as ἀπολαμπῖν. ἡ ἀπαρῖναι, *imperson.* it lightens. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to detain, or retard by occupation; to hinder by raising obstacles; to retard, or detain—to turn aside; to avert, *Her.*—Ἀπαρῖναι, mid. to occupy one's self, or to be detained by occupations. Th. ἀπῖ, ἀπῖν.

Ἀπαρῖναι, ᾧ, fut. ἴσω, to bustle. Th. a priv., ἀπαρῖναι.
 ἈΠΑΡῖ, ὡ, ἰ, fut. ἴσω, perf. ἡπάρῖναι, to lead aside, or astray; to mislead; to lead into error; to deceive; to cozen; to cheat; to seduce—to beguile the time; to pass time agreeably. Th. ἀπῖ τῶν πᾶτων, ἀπῖν. (Schn. L.)
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to separate; apart. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, a deceiver, a seducer, an impostor, a cheat. Th. ἀπαρῖναι.
 Ἀπαρῖ, ἰσ, ἰ, deceit; seduction; a trick—pastime; amusement.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to deceive; seductive; captious.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, s. s. as ἀπαρῖναι.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to deceive; men. Th. ἀπαρῖναι, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, deception. Th. ἀπαρῖναι.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to untrodden; untrampled upon. Th. a priv., παρῖναι.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to dishonour, *Iliad.* *Æschyl.* Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to exhale; to evaporate. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, one who has lost his father, or whose father is unknown—a posthumous child. Th. a priv., πατῖρ.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to shine; to be brilliant; to radiate; to emit brightness, or splendour.—Ἀπαρῖναι, mid. s. s. as ἀπαρῖναι, *Callim.* s. s. as ἀπαρῖναι, to see in the distance, (Schn. L.) Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to lustre; brightness; brilliancy.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, the emission of lustre; brilliancy; lustre, *Plut.*
 Ἀπαρῖναι, ᾧ, fut. ἴσω, s. s. as ἀπαρῖναι.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to prohibit, interdict—to deny—to grow weary; to sink under fatigue—to fall into decay—to become dumb, *Hippoc.* Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, the state of sinking under fatigue.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to act, or speak with boldness, or rashness. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, s. s. as ἀπαρῖναι.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, the act of sleeping from home, or alone—the first night which a bridegroom passes in the house of his father-in-law, but apart from the bride, or the first night a bride passes out of her father's house—the presents made the day after the celebration of a marriage. Th. ἀπῖ, ἀπῖν.
 Ἀπαρῖναι, ᾧ, fut. ἴσω, to sleep abroad, or alone; to live alone, *Dionys. Hal.*—to be in a separate stable.

(Ἀπαυλιότερος, *la, m, adj.* pertaining to ἀπαύλια, and the accompanying ceremonies. ἡ ἀπαυλιότερα γλῆσις, a cloak, presented by a bride to her bridegroom on the day of ἀπαύλια, or a cloak worn on that day.

(Ἀπαυλος, *ω, s. s. as ἀπώλυτος.*

(Ἀπαυλόστος, *ω, i, one* that is in a separate stable, or at a distance from the stable.

Ἀπαύξισις, *ινς, i, decrease*; diminution, falling off, *Long. Th. ἀπὸ, αὐξήσις.*

Ἀπαύρειν, *ω, imperf. ἀπαύρειν, ἀπαύρειν, Hom. Eschyl.* to take away, to rob, governing an accus. both of the person and thing—to partake of; to enjoy, *Hez. H. p. as ἀπαύειν, Eurip. Androm.*

Ἀπαύρειναι, *ω, s. s. as ἀπαυαμένον, and ἀπαύειν.*

Ἀπαυσσι, *adv. incessantly*; perpetually, *Dio Cass. Th. a priv., παύειν.*

(Ἀπαυσσις, *ω, adj. incessant*; not to be stilled, quieted, or allayed; perpetual.

(Ἀπαύσσειν, *adv. s. s. as ἀπαυσσι.*

Ἀπαύσσειναι, *adv. directly*; forthwith; immediately. *Th. ἀπὸ, αὐτίκα.*

Ἀπαυματίζω, *fut. ἴω, to contribute, or furnish spontaneously.* *Th. ἀπὸ, αὐτοματίζω.*

Ἀπαυματίζω, *ω, to desert.* *Th. ἀπὸ, αὐτοματίζω.*

Ἀπαυματίζω, *adv. spontaneously.* *Th. ἀπὸ, αὐτῷ.*

Ἀπαυματίζω, *fut. ἴω, to break the neck—to strain against the yoke; to shake off the yoke; to be restive, or headstrong.* *Th. ἀπὸ, αὐχίζω.*

Ἀπαφαινέω, *s. s. as ἀφαινέω.*

Ἀπαφαινέω, *s. s. as ἀφαινέω.*

Ἀπαφίω, *fut. ἴω, to skim off the froth.* *Th. ἀπὸ, ἀφίω.*

Ἀπαφός, *ω, i and i, a species of bird, the Hoop: Upupa, Linn.*

Ἀπάφω, *to deceive, cheat, s. s. as ἀπατάω, to deceive by fondling and caresses.* *Th. ἀπὸ, ἀπατάω, to touch, to stroke, (Schn. L.)*

Ἀπαχθός, *part. 1 aor. pass. of ἀπαχθάνω.*

Ἀπαχθός, *έος, adj. burdensome, painful*; distressing. *Th. ἀπὸ, ἀχθός.*

(Ἀπαχθίζω, *fut. ἴω, to burden*; to afflict.

Ἀπαχθίζω, *ω, fut. ἴω, to darken*; to cloud, *Aret. Th. ἀπὸ, ἀχθίζω.*

(Ἀπαχθίω, *to dispel darkness.*

Ἀπάφας, *lon. for ἀπάφας.*

Ἀπείκας, *Dor. for ἀπείκας.*

Ἀπείκιστον, *he went away, imperf. of ἀποκρίνομαι, a present formed from the fut. mid. of ἀπείκω.*

Ἀπείκιστος, *ω, i, a great-grandson.* *Th. ἀπὸ, ἔγγονος.*

Ἀπείκιστος, *ω, i, a great-grandson.* *Th. ἀπὸ, ἔγγονος.*

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ἄπυλτος.

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Ἀπυλτός, *ω, i, a great-grandson.* *Th. ἀπὸ, ἔγγονος.*

copy, or likeness.

Ἀπυλτός, *ω, i, a great-grandson.* *Th. ἀπὸ, ἔγγονος.*

Ἀπυλτός, *ω, i, a great-grandson.* *Th. ἀπὸ, ἔγγονος.*

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Ἀπυλτός, *ω, i, a great-grandson.* *Th. ἀπὸ, ἔγγονος.*

giving freedom to a slave; Dem.
(Ἀπυλινθιστής, ὦ, δ, one who sets his slave at liberty.
Ἀπυλίδω, obs. which gives some tenues to ἀπύργημα, fut. ἀπυλίσσεται, 2 aor. ἀπύλθην, perf. mid. ἀπυλίσθηναι, to go away; to retire. metaphor. to die. ἡ ἀπύλθην, part. 2 aor. deceased. Th. ἀπύ, ἐλεύθω.
Ἀπυλίσθακα, perf. Att. of ἀπυλίσθηναι.
Ἀπυλίσσω, 2 aor. of ἀπυλίσθηναι.
Ἀπυλλάζειν, s. s. as ἐκκλησιάζειν, to convoke an assembly. Th. ἀπυλλάζαι.
ἈΠΕΛΛΑΪ, ὦν, αἰ, temples; places of assembly; assemblies.
Ἀπυλλῆος, according to the Macedonian calendar, a month answering to December.
Ἀπυλλῆας, ὦν, αἰ, attendants in a temple, or persons admitted to a participation of the holy ceremonies. Th. ἀπυλλῆαι.
Ἀπυλλῆς, ὦν, δ, a proper name, Apelles.
Ἀπύλλω, Ion. for ἀπυλίσθηναι, to put away; separate; exclude. Th. ἀπύ, ἔλλω.
Ἀπύλλων, Dor. for Ἀπόλλων.
Ἀπυλίσμενοι, Ion. for ἀφελίσμενοι.
Ἀπύλος, ους, τῇ, a wound, or ulcer. Callim. Th. a priv., πύλος.
Ἀπυλίζω, fut. ἰσώ, to lose all hope; to despair. act. causing despair. Th. ἀπύ, for a priv., ἰπυίζω. ‡ to have hopes from. Th. ἀπύ, ἰπυίζω.
(Ἀπυλῆος, ὦν, δ, despair; hopelessness.
Ἀπυλῆβδην, 1 aor. pass. of ἀπυλῆβαιναι.
Ἀπύμαδον, 2 aor. of ἀπομαρῖναι.
Ἀπυμαρῖσθην, 1 aor. pass. of ἀπομαρῖναι.
Ἀπυμιῶν, fut. ἰσώ, to vomit. Th. ἀπύ, ἰμιῶ.
Ἀπυμισημένην, 1 aor. mid. of ἀπομισησθαι.
Ἀπυμισημένην, 1 aor. mid. of ἀπομισησθαι.
Ἀπυμπολῶν, and ἀπυμπολῶν, to sell off; to vend; to traffic; to trade. Th. ἀπύ, ἰμπολῶ.
(Ἀπυπολῶν, ὦν, αἰ, and ἀπυπολῶν, ους, ἡ, sale; traffic.
Ἀπυποπολῆς, ὦν, δ, a seller, a vender.
Ἀπυποφῶν, to be unlike, improbable, contradictory, or absurd. Th. ἀπύ, ἰμφοφῶν.
(Ἀπυποφῶν, ους, ἡ, contradiction; absurdity; obscurity in the signification.
Ἀπυποφῶν, ἰος, adj. unlike; dissimilar. Th. ἀπύ, ἰμφοφῶν.
Ἀπύπῃν, ἀπυπῆν, or ἀπυπῆν, adv. opposite; over against; directly opposite; on the opposite side, or bank; opposed to; against. Th. ἀπύ, ἰνυπῆν.
Ἀπυπῆν, fut. ἰσώ, to strip one of his arms, to despoil, Iliad. 12. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, 1 aor. pass. of ἀπύπῃναι

obs., I went to inhabit; I have changed my abode—I live far from here. ἡ ἀπύπῃν, I have forced one to change his abode, I have banished. ἡ ἀπύπῃν, 1 aor. mid. of the s. verb. s. s.
Ἀπύπῃν, ἀπύπῃν, s. s. as ἀπύπῃν. ἡ ἀπύπῃν, 1 aor. inf. pass. to depart, to die, Hippoc.
Ἀπύπῃν, ὦ, fut. ὠσώ, to render speechless, or strike dumb, LXX. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, or ἀπύπῃν, to prohibit; to interdict. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, Dor. for ἀπύπῃν.
Ἀπύπῃν, ἰος, adj. exempt from grief, or affliction; not sorrowful. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, ου, adj. unlamented. act. not grieving, Æschyl. Th. a priv., πύπῃν.
Ἀπύπῃν, fut. ἰσώ, to be absent, or exiled for a year; to cease for a year; to survive a year after. Th. ἀπύ, ἰνυπῆν.
(Ἀπύπῃν, ὦν, δ, absence for a year.
Ἀπύπῃν, s. s. as ἀπύπῃν.
Ἀπύπῃν, Ion. for ἀπύπῃν.
Ἀπύπῃν, for ἀπύπῃν, viz. ἀπύ, ἰν.
Ἀπύπῃν, s. s. as ἀπύπῃν, to commit a fault; to sin. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, 2 aor. mid. of ἀπύπῃν.
Ἀπύπῃν, to finish a work completely. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, to relate in return. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, perf. pass. of ἀπύπῃν.
Ἀπύπῃν, ας, s, perf. mid. of ἀπύπῃν, obs. to be unlike, dissimilar; or different. ἡ ἀπύπῃν, impers. it is unlike, it is dissimilar; it is not fit, it is unsuitable, or unseemly; it is improbable, in contradiction to, or absurd. Th. ἀπύ, ἰνυπῆν.
(Ἀπύπῃν, viz. ὦν, part. of the preceding, unlike, dissimilar; unfit; unseasonable; awkward; unreasonable; absurd; averse to.
(Ἀπύπῃν, adv. the sig. of ἀπύπῃν, adverbially, differently; unseasonably; improbably; unreasonably, &c.
Ἀπύπῃν, ου, adj. not mellowed; unripe. Th. a priv., πύπῃν.
Ἀπύπῃν, ου, adj. unripe; immature. Th. a priv., πύπῃν.
Ἀπύπῃν, 1 aor. act. of ἀπύπῃν.
Ἀπύπῃν, 1 aor. act. of ἀπύπῃν.
Ἀπύπῃν, ου, adj. without a veil, or cloak. Th. a priv., πύπῃν.
Ἀπύπῃν, 2 aor. mid. of ἀπύπῃν.
Ἀπύπῃν, ὦ, to digest badly; to be affected with indigestion. Th. a priv., πύπῃν.
(Ἀπύπῃν, ου, adj. not cooked, or digested; indigestible—not mellow; unripe.

Ἀπύπῃν, ἀπύπῃν, in the s. s. as ἀπύπῃν.
Ἀπύπῃν, neut. plur. of ὦν.
Ἀπύπῃν, for ἀπύπῃν, as.
Ἀπύπῃν, ας, ἡ, verbosity; loquacity, Luc. Th. ἀπύπῃν, λόγος.
(Ἀπύπῃν, ου, δ, a tedious orator; a babbling.
Ἀπύπῃν, ου, adj. unconfined; unlimited, endless—unfinished; incomplete, Thuc. not susceptible of being finished. Th. a priv., πύπῃν.
(Ἀπύπῃν, adv. uncircumscribed; boundless, and the other sig. of ἀπύπῃν.
Ἀπύπῃν, ου, adj. impassable; impenetrable. Th. a priv., πύπῃν. ‡ boundless, unlimited. Th. a priv., πύπῃν.
Ἀπύπῃν, ου, adj. unlimited; boundless; endless. Th. a priv., πύπῃν.
(Ἀπύπῃν, ου, adj. s. s.
Ἀπύπῃν, fut. ἰσώ, to complete, or bring to perfection; to execute; to perform; to effect. Th. ἀπύ, ἰνυπῆν.
(Ἀπύπῃν, ας, ἡ, the act of completing a task, of bringing to perfection; effect, Plat. execution; performance.
Ἀπύπῃν, ου, adj. to be performed; that ought to be performed, or completed.
(Ἀπύπῃν, ὦν, adj. performing; bringing to perfection; completing; adapted for performing, or completing; productive; efficient.
Ἀπύπῃν, ἀπύπῃν, s. s. as ἀπύπῃν.
Ἀπύπῃν, ὦν, δ, adj. unoccupied; lazy; indolent. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, fut. ἰσώ, 1 aor. ἀπύπῃν, to perform, achieve; to accomplish. Th. ἀπύ, ἰνυπῆν, to do.
Ἀπύπῃν, adv. Sophoc. Ek incessantly.
Ἀπύπῃν, to fix steadily, securely, or completely upon; to lay upon. = Ἀπύπῃν, mid. to rest, or lean upon; to fix upon steadily, (the sight, Luc.) (with an act. signif.) to let fall upon, to wreak one's vengeance upon, Plut. to put over upon, lay the fault on, Polyb. to attribute, or ascribe to, Polyb. ἡ ἀπύπῃν, τὸν δῶν sic τὸ ἀπύπῃν, Luc. I kept my sight intently fixed. ἡ ὦν τὸν δῶν ἀπύπῃν, Plut. where they shall wreak their vengeance. ἡ ἀπύπῃν, τὸν δῶν, ascribing the benefit to Demetria. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, ου, adj. s. s. as ἀπύπῃν.
Ἀπύπῃν, ας, ἡ, the act of fixing upon, or pressing down, or leaning upon, and the other s. of the verb. Th. ἀπύπῃν.
Ἀπύπῃν, fut. ἰσώ, to vomit forth—to discharge; to disembody. Th. ἀπύ, ἰνυπῆν.
Ἀπύπῃν, obs. in the pres.; fut. Ἀπύπῃν, perf. ἀπύπῃν, perf. pass.

Ἀπειθύνω, fut. *ἰνῶ*, to straighten; rectify; amend—to correct; chastise—to rule; direct; govern, and s. a. as *ἀπειθίζω*. Th. ἀπὸ, εὐθύνω.
 Ἀπεικος, *ω*, *ι* and *ι*, a thing that is not resinous; wood not fit for making torches. Th. ἀπὸ, πικρῶν.
 Ἀπεικταίος, or ἀπεικταίος, *ω*, *α*, adj. to be deprecated; horrible; execrable, Plut. *Æschyl.* ἡ ἀπεικταίος ἡμέρα, a day of ill omen. Th. ἀπειχόμεμαι.
 Ἀπεικταίος, *ι*, *α*, adj. fit for, or meant for deprecating. ἡ ἀπεικταίος ἡμέρα, hymns sung to deprecate evils.
 Ἀπεινάξω, fut. *ἄσω*, 1 aor. pass. ἀπεινάσθω, to lull to sleep, Sophoc. Th. ἀπὸ, εὐνῆς.
 Ἀπεινώω, *ω*, *α*, adj. not heard of, and s. a. as ἀπεινώεις. Hesych. Th. a priv., πῶδωμαι.
 Ἀπεινωλίσσας, to make first offerings. Th. ἀπὸ, εὐ, τάλω.
 Ἀπεινύμαι, fut. *ἐξμαι*, to deprecate; to pray against—to exorcise; to abhor; to detest; to accurse.
 Ἀπεινωλίζω, incorrectly for ἰσυνωλίζω, Luc. (Schn. L.)
 Ἀπειφάμην, 1 aor. mid. of ἀποφάμην.
 Ἀπειφάρμικος, part. perf. pass. of ἀποφάρμικος.
 Ἀπειφθός, *ω*, *α*, adj. purified in a crucible; refined—boiled. Th. ἀπὸ, ἱερώ.
 Ἀπειχῶ, impers. of ἀπέχω.
 Ἀπειχθαίμαι, fut. *ἄρῶ*, 1 aor. ἀπέχθω, to bear enmity; to hate, or detest—to render odious, Odys. 4. Th. ἀπὸ, ἰχθός.
 Ἀπειχθάνομαι, fut. *χθίσομαι*, ἀπειχθίμαι, and ἀπέχθωμαι, to be hated; to be odious, or hateful (with a dat.) to be hostile to in the s. sense with an accus. or πρὸς. (Schn. L.) ἡ ἀπὸ ἀπειχθάνομαι, hostile discourses.
 Ἀπειχθία, *α*, *ι*, hatred; enmity.
 Ἀπειχθία, *α*, *ι*, *α*, *ι*, the object of hatred, or hostility.
 Ἀπειχθός, *ι*, *α*, *ι*, adj. hated; odious; obnoxious; hateful—hostile.
 Ἀπειχθονικός, *ι*, *α*, *ι*, adj. inimical; rendering odious, hateful, or inimical; odious, hateful.
 Ἀπειχθόμεναι, fut. *θίσομαι* (from ἀπέχθωμαι), perf. ἀπέχθωμαι, infim. ἀπέχθωμαι, Dor. ἀπέχθωμαι, Ion. ἀπέχθωμαι, s. a. as ἀπέχθωμαι.
 Ἀπειχθός, adv. s. a. as ἀπειχθός, adverbially.
 Ἀπειχθός, *ω*, fut. *ἄσω*, to fortify. Th. ἀπὸ, ἰχυρῶν.
 Ἀπειχῶ, fut. *ἀφίξω*, perf. ἀπέχχω, 2 aor. ἀπέχχω, to hold off from; to withhold; to keep off; to hinder. neut. to receive from; to acquire; to derive profit from—to refrain from—to be removed from; to be far from, Xen. to be absent, to be at a distance from—to differ

from. = Ἀπέχχω, mid. imperfect. ἀπέχχων, to refrain from, to abstain from. ἡ οὐκ ἀπέχχων τοῦ λίσιν, I cannot refrain from speaking. ἡ οὐδὲν ἀπέχχω, there is no impediment; it is probable, Plut. Th. ἀπὸ, ἰχῶ.
 Ἀπειψία, *α*, *ι*, indigestibleness; indigestion. Th. a priv., πσίψις.
 Ἀπέψω, for ἀφίψω, 1 aor. ἀπέψω, to boil enough; to boil down, consume by boiling. Th. ἀπὸ, ἰψῶ.
 Ἀπέων, Ion. for ἀπέων.
 Ἀπειρομένους, part. perf. of ἀπειρομέομαι.
 Ἀπειρικός, Ion. for ἀπειρικός, part. perf. of ἀπειρῶ.
 Ἀπειραγόν, 2 aor. of ἀπάγω.
 Ἀπειργαία, 1 aor. of ἀπαργαίω.
 Ἀπειργαίω, Ion. for ἀπαργαίω.
 Ἀπειργαία, *α*, *ι*, *α*, *ι*, adj. to be argued, ἀφίργισις, *ι*, *α*, *ι*, Ion. for ἀφίργισις, ἀφίργισις.
 Ἀπειργαίω, perf. pass. from ἀπάγω.
 Ἀπειργαία, *α*, *ι*, *α*, *ι*, part. and 1 aor. of ἀπάγω.
 Ἀπειργαίω, *ω*, fut. *ἄσω*, and ἀπειργαίω, fut. *ἄσω*, to refuse; to interdict, = Ἀπειργαίω, and ἀπειργαίω, s. a. as ἀπειργαίω, to plead in reply; to reply to, or defend one's self against an accusation. Th. ἀπὸ, ἀργαίω.
 Ἀπειργαίω, or ἀπειργαίω, *α*, *ι*, *α*, *ι*, to, a reply to an accusation; a defence; an apology—a denial, or refusal.
 Ἀπειργαίω, *α*, *ι*, *α*, *ι*, s. a.
 Ἀπειργαίω, *ω*, *α*, *ι*, without a rudder. Th. a priv., πῶδω.
 Ἀπειργαίω, 1 aor. pass. of ἀπέω.
 Ἀπειργαίω, pl. q. perf. of ἀπέω.
 Ἀπειργαίω, Att. for ἀπέω, 1 aor. of ἀπέω, to go away.
 Ἀπειργαίω, fut. *ἄσω*, to strain through a strainer, and pour into. Th. ἀπὸ, ἰδῶ.
 Ἀπειργαίω, *α*, *ι*, *α*, *ι*, that which is strained, or poured off clear.
 Ἀπειργαίω, perf. mid. of ἀπέω.
 Ἀπειργαίω, Ion. for ἀπέω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. disobedient; indocile. Th. ἀπὸ, ἀκούω.
 Ἀπειργαίω, part. perf. pass. of ἀπειργαίω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. unconsolidated; uncongealed; uncongealed. Th. ἀπὸ, σπινθῶν.
 Ἀπειργαίω, perf. of ἀπειργαίω.
 Ἀπειργαίω, ἀπέω, Ion. for ἀπέω, ἀπέω, from ἀπέω.
 Ἀπειργαίω, to neglect, or despise. s. a. as ἀπειργαίω.
 Ἀπειργαίω, adv. post. for ἀπειργαίω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. careless; imprudent; unmindful of, Apollon. cruel; merciless; fearless; intrepid; bold; frank; open. Th. ἀπὸ, ἀλγῶ.
 Ἀπειργαίω, adv. and ἀπειργαίω, the sign. of ἀπειργαίω, adverbially. ἡ ἀπειργαίω ἀπειργαίω, to speak out boldly, openly, *Ilíad.* and *Odys.*
 Ἀπειργαίω, 1 aor. pass. of ἀπέω.

Ἀπειργαίω 2 aor. of ἀπέω, from ἀπέω. *Od.*
 Ἀπειργαίω, *ω*, *α*, *ι*, one who is averse to litigation. Th. ἀπὸ, ἰδῶ.
 Ἀπειργαίω, *ω*, *α*, *ι*, fut. *ἄσω*, to produce mental alienation; to render foolish. Th. ἀπὸ, ἰδῶ.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. Ion. for ἀπειργαίω.
 Ἀπειργαίω, *ω*, *α*, *ι*, (ἀπειργαίω understood), the east wind. Th. ἀπὸ, ἰδῶ.
 Ἀπειργαίω, 2 aor. of ἀπαλλῶ.
 Ἀπειργαίω, 1 aor. of ἀπαλλῶ.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. free from mod. Th. a priv., πῶδω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. unhurt; unharmed; uninjured, *Odys.* 19. harmless, not injurious. Th. a priv., πῶδω.
 Ἀπειργαίω, Ion. for ἀπέω.
 Ἀπειργαίω, 2 aor. of ἀπαμειβόμενος.
 Ἀπειργαίω, *ω*, *α*, *ι*, part. pass. of ἀπαμειβόμενος, to neglect totally.
 Ἀπειργαίω, by syncope, for ἀπέω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. removing, keeping off, misfortune. ἡ ἀπειργαίω Ζεύς, Jupiter the avenger of evil, or the Saviour. Th. a priv., πῶδω.
 Ἀπειργαίω, *α*, *ι*, and ἀπειργαίω, *α*, *ι*, the condition of being safe from injury, or harm, or of being uninjured—healthfulness; safety.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. unhurt; uninjured; safe from injury—fortunate; happy; prosperous. act. not hurtful; harmless; innocent.
 Ἀπειργαίω, part. perf. of ἀπέω.
 Ἀπειργαίω, 1 aor. ἀπέω.
 Ἀπειργαίω, *α*, *ι*, *α*, *ι*, cruelty. Th. ἀπειργαίω, *ω*, *α*, *ι*, adj. free from wind; still; calm. Th. ἀπὸ, ἀπῶ.
 Ἀπειργαίω, 1 aor. mid. of ἀπαμειβόμενος.
 Ἀπειργαίω, *α*, *ι*, *α*, *ι*, a chariot; a sort of car made of wicker-work, drawn by mules, *Odys.* 6.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. harsh; inhuman; unbending; unyielding, not yielding to persuasion, *Odys.* 23. Th. ἀπὸ, ἰνῶ.
 Ἀπειργαίω, Dor. for ἀπέω.
 Ἀπειργαίω, 1 aor. of ἀπέω.
 Ἀπειργαίω, and ἀπειργαίω, *ω*, *α*, *ι*, adj. hung aloft; suspended; hanging down—lofty; elevated; high. Th. ἀπὸ, ἀλγῶ.
 Ἀπειργαίω, part. perf. pass. of ἀπέω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. un-mutilated; not mangled; not deprived of a limb; unhurt. Th. a priv., πῶδω. †† not having a wallot, or sack. Th. a priv., πῶδω.
 Ἀπειργαίω, part. perf. of ἀπέω.
 Ἀπειργαίω, *ω*, *α*, *ι*, s. a. as ἀπειργαίω.
 Ἀπειργαίω, *ω*, *α*, *ι*, part. perf. pass. of ἀπέω.
 Ἀπειργαίω, *ω*, *α*, *ι*, s. a. as ἀπειργαίω.
 Ἀπειργαίω, *ω*, *α*, *ι*, adj. accurately finished; brought to perfection; complete. Th. part. perf. pass. of ἀπέω.
 Ἀπειργαίω, *ω*, *α*, *ι*, s. a. as ἀπειργαίω.

ing officious; shamelessly *Th. per. perf. pass. of ἀντιρρόδω.*
ἀσέως, w, adj. s. z. and Th. as ἀσέως.
ἀσέως, Ion. for ἀφάσας, from ἀσέω.
ἀσέως, ac, h, Dor. for ἀσέως.
ἀσέως, imperf. contract. of ἀσέω.
ἀσέως, perf. of ἀσέω.
ἀσέως, ac, h, dissonance. metaph. dissension; discord; enmity. Th. ἀσέως, ἔχως.
ἀσέως, h, to resound; to be dissonant; to sound a false note, z. z. as ἀσέως, to sound feebly. ἢ ἀσέως φωνή, a voice dying away. ἢ ἀσέως φωνή, a resounding voice.
ἀσέως, ατρε, τὴ, an echo; resonance. metaph. a repetition—a discordant note or sound; a feeble sound. ἢ an injury in the head opposite to the part where a blow was received.
ἀσέως, ioc, adj. dissonant; unharmonious; discordant; disagreeing; quarrelsome; at variance; hostile; disagreeable.
ἀσέως, ioc, h, dissonance; resonance; echo; imitation of a sound, Aristoph. z. z. as ἀσέως.
ἀσέως, 1 aor. pass. of ἀσέω.
ἀσέως, 1 aor. of ἀσέω.
ἀσέως, adv. z. z. as ἀσέως.
ἀσέως, Dor. for ἀσέως.
3 pers. plur. imperf. of ἀσέω.
ἀσέως, w, part. perf. of ἀσέω.
ἀσέως, w, adj. z. z. as ἀσέως.
ἀσέως, to send back, neut. to come back. Th. ἀσέως, ἔλως.
ἀσέως, z. z. as ἀσέως.
ἀσέως, Ion. for ἀσέως, from ἀσέω, Ion. for ἀσέω, to go away.
ἀσέως, Ion. for ἀσέως, from ἀσέω.
ἀσέως, Ion. for ἀσέως.
ἀσέως, 1 aor. of ἀσέω, or ἀσέω, or Ion. of ἀσέω.
ἀσέως, w, adj. not obtaining belief; not persuasive; unconvincing; incredible; improbable—not listened to, Eschin. Th. a priv., ατρε.
ἀσέως, w, h, want of credibility, Joseph. unpersuasiveness.
ἀσέως, adv. unpersuasively; improbably; absurdly—ungracefully.
ἀσέως, ἀσέως, z. z. as ἀσέως.
ἀσέως, ioc, adj. z. z. as ἀσέως, difficult of persuasion; slow of belief.
ἀσέως, z. z. as ἀσέως.
ἀσέως, Ion. for ἀσέως, 3 pers. perf. of ἀσέω.
ἀσέως, for ἀσέως.
ἀσέως, ἀσέως, to dry up. Th. ἀσέως, ἔλως.
ἀσέως, for ἀσέως.
ἀσέως, w, adj. not bitter. Th. a priv., ατρε.
ἀσέως, w, adj. not having bitter bile; not passionate. Th. a priv., ατρε, χαλός.

ἀπῆλιν, (ἀπῆλιν, and ἀπῆλιν), to turn out; to exclude, Lys. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, ioc, ioc, or ἀπῆλιν, wanting fat; lean. Th. a priv., ατρε.
ἀπῆλιν, ioc, adj. free from dirt. Th. a priv., ατρε.
ἀπῆλιν, or ἀπῆλιν, to be foolish, or to act foolishly, imprudently, Odyss. 5. to be insane. Th. a priv., ατρε.
ἀπῆλιν, w, adj. mad; foolish.
ἀπῆλιν, adv. foolishly; imprudently.
ἀπῆλιν, Ion. for ἀπῆλιν.
ἀπῆλιν, ioc, adj. pyriform; resembling a pear. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, 2 aor. of ἀπῆλιν, to go away.
ἀπῆλιν, w, τὴ, a pear. Th. ἀπῆλιν.
ἢ a species of smallage that has an esculent root, probably celery.
ἀπῆλιν, w, h, the pear-tree. ἢ a plant, a species of spurge, with pyriform roots: Euphorbia apios.
ἀπῆλιν, in, w, remote; distant, Hom. Sophoc. Eschyl.
ἀπῆλιν, w, fut. ὥσιν, to press out, Herodot. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, ioc, h, the Egyptian divinity, Apis.
ἀπῆλιν, w, fut. ὥσιν, z. z. as ἀπῆλιν, to make alike, or even, Herodot. to equalize. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, w, adj. or ἀπῆλιν, Att. not covered with pitch. Th. a priv., ατρε.
ἀπῆλιν, Ion. for ἀπῆλιν.
ἀπῆλιν, for ἀπῆλιν.
ἀπῆλιν, w, fut. ὥσιν, to want belief, or confidence; to disbelieve; to mistrust; to be mistrustful—to be disobedient, Xen. Anab. Th. a priv., ατρε.
ἀπῆλιν, w, h, unbelief; want of belief, or confidence; mistrust; incredulity—faithlessness; perfidy—incredibility; improbability.
ἀπῆλιν, w, adj. unbelieving; incredulous; unconfiding; mistrustful—faithless; unworthy of confidence; perfidious—incredible; improbable.
ἀπῆλιν, w, h, z. z. as ἀπῆλιν.
ἀπῆλιν, adv. z. z. as ἀπῆλιν.
ἀπῆλιν, ioc, h, unbelief; want of belief, or confidence; mistrust; incredulity—faithlessness; perfidy—incredibility; improbability.
ἀπῆλιν, w, fut. ὥσιν, to be mistrustful, to refuse believing.
ἀπῆλιν, or ἀπῆλιν, to make lean or thin. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, fut. ὥσιν, to oppose firmly; to resist steadily; to withhold; to refuse obstinately; to resist, Plut.—to rely firmly upon, Sym. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, z. z. as ἀπῆλιν.
ἀπῆλιν, ioc, h, the act of making even or equal. Th. ἀπῆλιν.
ἀπῆλιν, w, h, perry. Th. ἀπῆλιν.
ἀπῆλιν, z. z. as ἀπῆλιν.

ἀπῆλιν, w, h, one who does not eat fish, who does not live on fish, Aristoph. Th. ἀπῆλιν, ἔλως.
ἀπῆλιν, w, h, one who is thin. Th. a priv., ατρε.
ἀπῆλιν (understood), Lacedaemonian shoes with thin soles. Th. ἀπῆλιν.
ἀπῆλιν, w, incorrectly for ἀπῆλιν.
ἀπῆλιν, ac, h, fixity; stability. Th. a priv., ατρε.
ἀπῆλιν, ioc, adj. not wandering; fixed. ἢ ἀπῆλιν, the fixed stars, in opposition to τὰ πλανήτα, the planets.
ἀπῆλιν, w, adj. not formed or fashioned; unformed—not in an image or representation; real; unfigured; genuine; simple; unaffected; unadorned. ἢ z. z. as ἀπῆλιν. Th. a priv., ατρε.
ἀπῆλιν, w, adj. unfigured; simply; openly; frankly.
ἀπῆλιν, ioc, adj. wanting breadth. ἢ μήκος ἀπῆλιν, length without breadth. Th. a priv., ατρε.
ἀπῆλιν, w, adj. Att. ἀπῆλιν, Ion. and ἀπῆλιν, post. z. z. as ἀπῆλιν, not to be approached; terrible; frightful. ἢ ἀπῆλιν, sometimes means, immeasurable; immense. (Schm. L.)
ἀπῆλιν, w, adj. immense, Herodot. Luc. immensely large. Th. a priv., ατρε.
ἀπῆλιν, w, adj. without sides, or ribs; weak. Th. a priv., ατρε.
ἀπῆλιν, w, adj. unnavigable, or not navigated. Th. a priv., ατρε.
ἀπῆλιν, ioc, adj. z. z. as ἀπῆλιν.
ἀπῆλιν, w, adj. z. z. as ἀπῆλιν, single, not folded.
ἀπῆλιν, ioc, h, a small light cloak not worn double, opposed to ἀπῆλιν, a large cloak worn double.
ἀπῆλιν, w, adj. not beaten, or struck; not wounded—not needing blows. act. not striking. Th. a priv., ατρε.
ἀπῆλιν, w, adj. z. z. as ἀπῆλιν.
ἀπῆλιν, w, adj. z. z. as ἀπῆλιν.
ἀπῆλιν, w, adj. not filled up; incomplete—impossible to fill; insatiable. Th. a priv., ατρε.
ἀπῆλιν, w, fut. ὥσιν, to be insatiable. Th. a priv., ατρε.
ἀπῆλιν, ac, h, insatiableness.
ἀπῆλιν, w, adj. insatiable—capacious; immense.
ἀπῆλιν, w, adj. insatiably. ἢ ἀπῆλιν, to be of an insatiable appetite.
ἀπῆλιν, w, adj. post. for ἀπῆλιν, inaccessible, &c. Th. a priv., ατρε, for ἀπῆλιν. ἢ that cannot be filled; immense; numerous. Th. a priv., ατρε, ατρε.
ἀπῆλιν, z. z. as ἀπῆλιν.
ἀπῆλιν, gen. ἀπῆλιν, adj. having thin, straight, or lank hair—

not having the hair naturally or artificially curled, *Aristot. Th. ἀπλός, ὀρεξ.*

**Ἀπλῶς, ας, ἡ, impediment to free navigation, from the state of the weather or season, Thuc. ὥστε ἀπλῶς χρῆσθαι, to be unable to navigate. Th. a priv., πλῶς.*

**Ἀπλοῦμαι, fut. ἰσομαι, to act, or speak, frankly, simply, ingenuously. Th. ἀπλός.*

(*Ἀπλοῖς, ἃ, ὅν, adj. frankly; undisguised; open, as becomes one who is free from deceit.*

(*Ἀπλοῦς, adv. openly; without guile; frankly.*

**Ἀπλοῖς, ἰδός, ἡ, s. s. as ἀπλοῖς, Iliad. 24.*

**Ἀπλόμας, ω, adj. not having the hair tressed or braided. Th. ἀπλός, πῶμα.*

**Ἀπλῶς, ω, adj. untwisted; unbraided. Th. a priv., πλῶμα.*

**Ἀπλοῖον, s. s. as ἀπλῶς κίων, the cynic that wears a thin mantle, not folded, an appellation of Antisthenes, Diogen. L., or the plain speaking cynic.*

**ἈΠΛΟΨ, ἀπλῶς, ἀπλῶν, adj. contr. ἀπλῶς, ἀπλῶ, ἀπλῶν, simple; without guile; ingenuous; open; frank; unaffected—simple, in an unfavourable sense, silly, foolish—certain; true; unquestionable—plain; evident, Plat.*

**Ἀπλός, contract. ἀπλῶς, ὅν, adj. without navigation; unnavigable—unfit for navigation. ὥστε ἀπλῶς δάλαττα, Dem. an unnavigable sea. ὥστε ἀπλῶς νῆες, or ἀπλῶς νῆες, Thuc. ships unfit for navigation. Th. a priv., πλός.*

**Ἀπλοῦτος, πς, ἡ, s. s. and Th. as ἀπλότης.*

**Ἀπλότης, πς, ἡ, simplicity; openness; candour; ingenuousness; rectitude—simplicity (unfavourably), silliness. Th. ἀπλός.*

**Ἀπλότρεχας, plur. of ἀπλότρεξ.*

**Ἀπλῶς, contract. of ἀπλός.*

**Ἀπλοῦστερος, or ἀπλοῦστος, compar. of ἀπλός. ὥστε ἀπλοῦσται, or ἀπλοῦσται νῆες, Thuc. ships inconvenient for navigation.*

**Ἀπλωτός, ω, adj. without wealth, poor. Th. a priv., πλωτός.*

**Ἀπλῶς, ὤ, fut. ὤσω, perf. ἥπλωμα, perf. pass. ἥπλωμαι, part. ἥπλωμένος, to unfold; expand; develop—to explain; expose; elucidate; simplify. ὥστε ἥπλωμένος, reduced to its most simple expression, or to unity. Th. ἀπλός.*

**Ἀπλωσία, ας, ἡ, the state of being unwashed; filthiness; foulness—obscenity. Th. a priv., πλύνω.*

(*Ἀπλωτός, ω, adj. unwashed; foul.*

**Ἀπλῶς, adv. from ἀπλός, simply; plainly; unaffectedly; ingenuously; unfeignedly—lightly. ὥστε ἀπλῶς εἰπεῖν, to speak plainly.*

**Ἀπλωτός, ω, adj. s. s. as ἀπλός, unnavigable. Th. a priv., πλῶς.*

**Ἀπνεῖς, ἴς, adj. blowing violently. Th. a augm., πνέω. †† not blowing, or not breathing. Th. a priv., πνέω.*

**Ἀπνεύματος, ω, adj. not blown upon; not aired; not windy; free from wind. Th. a priv., πνεῦμα.*

**Ἀπνεύω, adv. without taking breath; at one bout; without intermission; all at once. ὥστε ἀπνεύωσιν ἵχθιν, to retain the breath. Th. a priv., πνέω.*

(*Ἀπνευσία, ας, ἡ, the state of not taking breath, or of retaining the breath.*

(*Ἀπνευσίαζω, fut. ἄσω, to retain the breath.*

(*Ἀπνευστός, ω, adj. incapable of, or not breathing; dead—not speaking, Odys. 5.*

**Ἀπνοια, ας, ἡ, privation of the power of breathing—freedom from wind; stillness. Th. a priv., πνοή.*

(*Ἀπνός, ω, adj. not windy; not blowing; not breathing; dead—not transpiring, Theophrast.*

**ΑΠΟ, a prepos. governing a genit. case, from; by; on; at; of. ὥστε ἀπὸ τινος γίνεσθαι, Luc. to be on the side of any one, to be a follower of. ὥστε ἀπὸ θυμῷ εἶναι τι, to be disliked by any one.*

**Ἡ τῆς ἐστὶ κόμη ἡ Ἀμαρυνθός ἀπὸ ἐστὰ σταδίων τῷ τήχῳ, Strab. its village called Amarnyth is seven stadia from the wall. ὥστε ἀπὸ denotes departure, removal, and separation, as also negation, privation; thus, ἀπέρχομαι, to go away from a place—ἀποδιαστῆλαι, to separate, to divide, to place quite asunder—ἀποδοῦναι, to deny—ἀπομαρτυρεῖν, to unlearn. ὥστε ἔχει an augmentative force, thus, ἱερῶς, to fix, ἀπορίσθαι, to fix firmly.*

**ἀπὸ τινος, to shew, to manifest, ἀπὸ δεινῶν, to make quite evident; to demonstrate. ὥστε ἀπὸ often denotes the performance of an action in obedience to the order of a superior, or through some obligation, as, ἀπῶναι, to pay, ἀποφέρειν, to bring in, ἀποδίδωμι, to perform a sacrifice.*

**Ἀπο, adv. from hence; far off.*

**Ἀποσπῆμαι, imperf. ἀποσπῶμαι, Ion. for ἀποσπῶμαι, to take away; to carry off.*

**Ἀποσπῆναι, for ἀφαιρῆναι.*

**Ἀποσπῆναι, Ion. for ἀφαιρῆναι.*

**Ἀποσπῆζω, fut. ἴσω, to go away; to withdraw. Th. ἀπὸ, βαλῶ.*

**Ἀποσπῆδρα, ας, ἡ, a ladder (generally) for coming out of ships. Th. ἀπὸ, βαίνω.*

**Ἀποβαίνειν, ἀπὸβαίνω, (ἀποβαίνω), neut. to descend; to go down—to go away; to retire. metaph. to die—to happen. act. to cause to descend; to disembark, Herodot. ὥστε τῇ στρατιᾷ ἀπὸβαίνειν, Herodot. he*

disembarked his army. ὥστε ἀπὸβαίνειν, the event did not answer his expectation. ὥστε τῇ ἀποσπῆναι, according to events. Th. ἀπὸ, βαίνω.

**Ἀποβάλλω, fut. ἀποβαλῶ, 2 aor. ἀπέβαλον, to throw away; to throw down; to depose, or dethrone, Xen. to lavish, or squander; to sell too cheap, Xen. to lose. ὥστε ἀποβάλλειν τὴν κεφαλὴν, to be beheaded. Th. ἀπὸ, βάλλω.*

**Ἀποβάπτω, fut. ψω, to immerse; to plunge into. Th. ἀπὸ, βάπτω.*

**Ἀποβάς, part. 2 aor. of ἀποβαίνειν.*

**Ἀποβάσεις, ως, ἡ, descent—disembarkation—departure. Th. ἀποβαίνω.*

(*Ἀποβάτης, ω, ἡ, one who descends, dismounts, or jumps down; one who leaps from one horse or chariot to another during a race, (Schol. L.)*

(*Ἀποβατικός, ἃ, ὅν, adj. pertaining to the feats of an ἀποβάτης.*

**Ἀποβίβαια, perf. of ἀποβαίνειν.*

**Ἀποβῆναι, 2 aor. inf. of ἀποβαίνειν.*

**Ἀποβεργεῖναι, part. perf. pass. of ἀποβεργεῖν.*

**Ἀποβῆσθαι, ἀποβήναι, fut. ἔω, to cough up, Hippoc. Th. ἀπὸ, βῆσθαι.*

**Ἀποβιάζωμαι, fut. ὀσμαι, to constrain; to use great force; to use violence; to make great efforts—to force away; to repel, by great force; to produce, or perform by effort—seldom occurs in a pass. s. Th. ἀπὸ, βιάζομαι.*

**Ἀποβιάζω, fut. ὀσω, the act. sig. of ἀποβαίνειν, to disembark; to cause to descend; to dismount. Th. ἀπὸ, βιάζω.*

**Ἀποβίαι, ὤ, fut. ὀσω, 2 aor. ἀπεβίαι, from ἀποβίαιμι, to depart from this life, to die. Th. ἀπὸ, βίαιω.*

(*Ἀποβιώσιμος, ω, adj. pertaining to death. ὥστε ἀποβιώσιμος διάταξις, a testamentary disposition.*

(*Ἀποβιώτης, ως, ἡ, death.*

**Ἀποβλάπτειν, fut. ψω, s. s. as βλάπτω. Th. ἀπὸ, βλάπτω.*

**Ἀποβλαστάναι, and ἀποβλαστῆναι, ἀποβλαστῆναι, fut. ἀποβλαστήσω, from the latter, to bud forth; to shoot up; to sprout. Th. ἀπὸ, βλαστῶναι.*

(*Ἀποβλάστημα, ατος, τό, a sprout; a sprig, scion, or shoot. metaph. offspring; a descendant.*

(*Ἀποβλάστησις, ως, ἡ, the act of sprouting, or sending forth shoots, or scions.*

**Ἀποβλεμμα, ατος, τό, a look; a glance; a backward glance. Th. ἀπὸ, βλέπω.*

(*Ἀποβλεπτός, ω, adj. seen from, or visible at a distance; conspicuous; remarkable; admired, Eurip. Hec.*

(*Ἀποβλέπω, fut. ψω, perf. ἀποβέβηκα, to look at, or towards; to look at, with attention, or with*

γράφωμαι, to set down one's own name, or procure to be set down, on a roll, or register; to enrol one's self for military service; to enlist. ἢ ἀνυγράψας ἀνυγράφω, to make an accusation, to inform against any one. ἢ ἐπὶ στρατηγίῳ πωλυτικῇ ἀνυγράφω, he set himself down on the roll as candidate for the office of *Prætor urbanus*, *Plut.*

Ἀσπυγίω, ὤ, fut. ὄσω, to lame; to weaken, or totally enfeeble, *Iliad*. 6. Th. ἀπὸ, γυῖον.

Ἀσπυγνάζω, fut. ἄσω, to exercise again; to bring again into action, or exercise. = ἀσπυγνάζομαι, to exercise; to take exercise again. Th. ἀπὸ, γυμνασίε.

(Ἀσπυγνῶναι, ᾧ, fut. ὄσω, to uncover; to strip naked.

(Ἀσπυγνῶσις, ὥς, ἡ, the act of stripping, or uncovering.

Ἀσπυγνῶσις, ὥς, ἡ, effemination, *Plut.* Th. ἀπὸ, γυνή.

(Ἀσπυγνῶναι, ᾧ, fut. ὄσω, to effeminate, to womanise.

Ἀσπυγνῶναι, to make angular, *Theophrast.* Th. ἀπὸ, γωνία.

Ἀσπῶ, accus. of ἄπνος.

Ἀσπάζομαι, fut. ἄσσομαι, to give others a participation in—to partake of. Th. ἀπὸ, δαίω.

Ἀσπάζω, fut. διέσω, to bite from, take a bite out of. Th. ἀπὸ, δάκνω.

Ἀσπασκῆτις, ᾧ, τὰ, medicines which excite tears, and thus relieve disorders of the eyes. Th. ἀπὸ, δάκρυ.

(Ἀσπασκῆναι, neut. to shed tears; to weep—to bewail some loss; to declare with tears—to use a collyrium which provokes tears.

Ἀσπασμῖν, ἀσπασμός, for ἀσπασμῖν, ἀσπασμός.

Ἀσπάπτω, to pick, or pluck from, *Hezech.* Th. ἀπὸ, δάπτω.

Ἀσπασθῆναι, 2 aor. inf. ἀσπασθῆναι, to rouse one from sleep, *Æl.*—to sleep apart—to sleep, *Plut.* Th. ἀπὸ, δάσσω οὐδ.

Ἀσπασμός, ου, adj. divided; separated from—shared; partitioned; fallen as a share. Th. ἀπὸ, δάσσω.

(Ἀσπασμός, οὔ, ὁ, division, or distribution of any thing; a share, a division, *Thuc.*

Ἀσπαστός, ου, adj. separated; divided—explained; translated. Th. ἀπὸ, δαίω.

Ἀσπαυλίζω, *Eurip.* *Supp.* incorrectly for ἀσπαυλλίζω.

Ἀσπαύδωμαι, perf. of ἀσπαύδομαι.

Ἀσπαύδωμαι, perf. pass. of ἀσπαύδομαι.

Ἀσπιδεὶς, adv. timidly. Th. ἀσπιδεὶς, part. perf. of ἀσπιδεύω.

Ἀσπιδεύω, from ἀσπιδεύομαι.

Ἀσπιδόμα, perf. of ἀσπιδόμα.

Ἀσπιδόμα, perf. of ἀσπιδόμα.

Ἀσπίς, ἡ, contract. σός, faulty;

defective; incomplete. Th. ἀπὸ, δέ.

Ἀσπίς, imper. there is a want; there is deficiency; it must be supplied. Th. ἀσπίς.

Ἀσπιδικνύμι, fut. ξω, 1 aor. ἀσπιδίξα, *Ion.* ἀσπιδίξα, to bring forward, exhibit; to shew evidently, expose clearly; to bring forward proofs; to demonstrate; to prove to conviction; to represent; to express—to bring forward something prepared; to prepare; to bring about; to render; to perform; to effect—to nominate, create, or elect; to designate; to establish.

= ἀσπιδικνύμι, mid. to perform; to do; to declare, or expose, *Herodot.* and the s. s. as the act. ἢ γνῶμην ἀσπιδίξασθαι, to deliver his opinion, *Herodot.* ἢ ἀσπιδικνύμαι βελτίονα, to render better, to meliorate, *Xen.* ἢ ἀσπιδικνύμαι τὰ ἐπιτήδεια ἔχοντας τοὺς στρατιώτας, *Xen.* to manage so that the soldiers may be provided with all things necessary. ἢ οὐδὲν ἀσπιδίξμενος λαμπρῶς, *Paus.* not distinguished by any brilliant action. Th. ἀπὸ, δίκνυμι.

(Ἀσπιδικτικός, ἡ, ἡ, adj. demonstrative; convincing.

(Ἀσπιδικτικός, adv. demonstratively.

(Ἀσπίδωτος, ου, adj. susceptible of proof, or demonstration.

Ἀσπιδίλασις, ὥς, ἡ, the act of giving up, or forbearing, through fear; cowardice, *Polyb.* Th. ἀπὸ, δαίλω.

(Ἀσπιδίλως, fut. ἄσω, and ἀσπιδίλως, fut. ἄσω, to relinquish any undertaking through fear; to be timid. ἢ ἀσπιδίλως ἐπὶ τὴν κίνδυνον, to flee at the sight of danger.

(Ἀσπιδίλως, ἡ, ἡ, adj. to be dreaded, that must excite dread.

Ἀσπιδίξω, fut. of ἀσπιδικνύμι.

Ἀσπίδεις, ὥς, ἡ, *Ion.* ἀσπίδεις, exhibition of proofs; demonstration; convincing proof—publication—election; nomination—the performance of any action; a performance; a production, *Herodot.* ἢ ἱστορίας ἀσπίδεις ἦδε Ἡρόδω, this history is the production of *Herodotus*. Th. ἀσπιδικνύμι.

Ἀσπιδικνῶναι, ᾧ, fut. ἄσω, to finish supper, *Athen.* Th. ἀπὸ, δειπνῶν.

(Ἀσπιδικνῶναι, ου, adj. remaining after supper.

(Ἀσπιδικτός, ου, adj. s. s. as the preceding, and also, superfluous.

Ἀσπιδίς, *Ion.* for ἀσπιδίαν.

Ἀσπιδότομος, ᾧ, fut. ἄσω, to cut off the head; to decollate; to cut the throat, *Hom.* Th. ἀπὸ, διζω, τίμνω.

Ἀσπιδότομος, part. 1 aor. pass. of ἀσπιδότομος.

Ἀσπιδότομος, fut. ἄσω, to decimate, to punish every tenth man. Th. ἀπὸ, δεκάτιον.

Ἀσπιδότομος, ᾧ, fut. ἄσω, to exact, or take a tenth part; to tithe—to

pay tithes. Th. ἀπὸ, δεκάτιον.

(Ἀσπιδότομος, ὥς, ἡ, the act of levying, or receiving tithes.

Ἀσπιδότος, ἡ, ἡ, admissible; that ought to be admitted, accepted, or received. Th. ἀπὸ, δέχομαι.

(Ἀσπιδότος, ἡ, ἡ, and ἀσπιδότος, ου, ὁ, a tax-gatherer—in the plur. means magistrates who took cognizance of matters relating to the collection of the taxes at Athens.

(Ἀσπιδότος, ου, adj. s. s. as ἀσπιδότος, admissible; worthy of being admitted, or received—laudable; acceptable; worthy of approbation; agreeable; approved; well received.

Ἀσπιδότομος, ὥς, ἡ, to become a tree, *Theophrast.* to grow into a tree. Th. ἀπὸ, δένδρον.

Ἀσπιδίξω, *Ion.* for ἀσπιδίξα.

Ἀσπίδεις, ὥς, ἡ, s. s. as ἀσπίδεις.

Ἀσπιδίς, pass. of ἀσπιδίξω.

Ἀσπίδω, ἀσπίδω βραχὺ, a little less than, a little less; (*lit.*) little was wanting. Th. ἀσπίδω.

Ἀσπίδω, αὐτο, τὸ, a hide stripped off; spoils. Th. ἀπὸ, δέμα, δέρας.

(Ἀσπίδω, ᾧ, fut. ἄσω, to pull off a hide; to skin, *metaph.* to despoil.

(Ἀσπίδω, fut. ᾤω, to flay. *metaph.* to labour soundly; to slog.

Ἀσπίδω, ὥς, ἡ, the act of unbinding, or binding. Th. ἀσπίδω.

(Ἀσπίδω, fut. ἄσω, to bind, fasten; to unloose, untie.

Ἀσπίδω, ου, ὁ, a bundle; a truss; a packet—a band; a fillet; a girdle, *Luc.*

(Ἀσπίδω, ᾧ, fut. ἄσω, s. s. as ἀσπίδω.

Ἀσπίδωμαι, fut. ξομαι, perf. ἀσπίδωμαι, to receive; to admit—to receive, or admit kindly—to assent to—to laud; to celebrate—to conceive; to understand, *Plat.* Th. ἀπὸ, δέχομαι.

Ἀσπίδω, fut. ἄσω, s. s. as ἀσπίδωμαι. Th. ἀπὸ, δέω, to bind. †† to want, or lack; to be deficient; to be inferior to another. ἢ οὐ πολλὸν ἀπείδω, little was wanting, or it was very nearly. ἢ οὐδὲν ἀσπίδω, not at all inferior to, *Athen.* ἢ ἄλλω διόχῳ ἀσπίδω, *Polyb.* they being nearly two thousand. Th. ἀπὸ, θέω, to want.

Ἀσπίδω, ᾧ, fut. ἄσω, to make manifest, render evident, or prove. Th. ἀπὸ, δαίλω.

Ἀσπίδω, fut. ἄσω, to be absent from home, on a journey, or in a foreign country. Th. ἀπὸ, δέμας.

(Ἀσπίδω, οὔ, ὁ, one who is from home, on a journey, or residing in a foreign country—a traveller—an exile.

(Ἀσπίδω, ᾧ, ἡ, ἡ, adj. habitually absenting one's self, or travelling—migratory; roving. ἢ ἀσπίδω, τὴν, a bird of passage.

**Ἀπείλπες*, *ω*, *adj.* unhopd for. *Th. ἀπὸ, ἰλπίς.*
 (**Ἀπείλως*, to lose all hope from; to despair of.
 **Ἀποτίμω*, to strip. *poet. s. s. as ἀποδύω.*
 **Ἀπείργω*, *poet. for ἀπείργω.*
 **Ἀποεργάω*, *s. s. as ἀπείργω.*
 **Ἀποείρω*, *fut. ἔρω*, 1 *aor. ἀπείρεσα*, to force or hurry away. *s. s. as ἀποφείρω. Th. ἀπὸ, ἔρω, ἔρω.*
 **Ἀποζῶ*, *ω*, *fut. ἔσω*, *infin. ἀποζῆν*, or *ἀποζῆν*, to live miserably; to drag on a miserable life. *Th. ἀπὸ, ζῶω.*
 **Ἀποζύμα*, *αὐτο*, *τι*, a decoction. *Th. ἀπὸ, ζῶω.*
 (**Ἀποζύμω*, to boil; to make a decoction.
 **Ἀποζύγγω*, or *ἀποζύγγω*, and *ἀποζύγω*, *fut. ἀποζύξω*, to unyoke; to separate things from each other; to disunite; to disjoin. *Th. ἀπὸ, ζύγωμαι.*
 **Ἀποζῆν*, for *ἀποζῆν*, *infin. of ἀποζῶ.*
 **Ἀποσῶ*, to smell to; to smell. *Th. ἀπὸ, ὀσῶ.*
 **Ἀποσχεράφω*, *ω*, to paint; to portray, or imitate to the life. *Plat. Th. ἀπὸ, ζωγραφίω.*
 **Ἀποσύνω*, *ἀποσύνω*, *fut. ζῶσω*, *perf. ἀπέκνω*, to loose or take off a girdle—to disarm; to discharge troops. *Th. ἀπὸ, ζύνωμαι.*
 **Ἀποθάλλω*, *fut. ἀποθάλλω*, 1 *aor. ἀπέθαλα*, to take off, or destroy bloom, or flowers. *Th. ἀπὸ, θάλλω.*
 **Ἀποθανάτιζω*, *s. s. ἀπαθανάτιζω.*
 **Ἀποθανάτις*, *lon. for ἀποθανῆν.*
 **Ἀποθανῆν*, 2 *aor. inf. of ἀποθνήσκω.*
 **Ἀποθανῆν*, *Att. ἀποθανῆν*, 2 *pers. sing. Att. fut. of ἀποθνήσκω.*
 **Ἀποθανῆναι*, *Dor. for ἀποθανῆναι.*
 **Ἀποθανῆναι*, *part. fem. 2 aor. of ἀποθνήσκω.*
 **Ἀποθάρσινω*, or *ἀποθάρσινω*, to take courage, or confidence, *Xen.* to undertake boldly, *Paus. Th. ἀπὸ, θάρσινω.*
 **Ἀποθαυμάζω*, *fut. ἔσω*, to be struck with amazement, with an *accus.* *Herodot. Th. ἀπὸ, θαυμάζω.*
 **Ἀποθεάμαι*, *ωμαι*, to look down from a height *metaph.* to contemplate attentively—to view in the distance. *Th. ἀπὸ, θεάμαι.*
 **Ἀποθεάζω*, *fut. ἔσω*, to speak from a divine impulse, or inspiration. *Th. ἀπὸ, θεός.*
 **Ἀποθραύω*, *ω*, *fut. ἔσω*, to overturn from the foundations; to destroy fundamentally. *Th. ἀπὸ, θραύω.*
 **Ἀποθεν*, *adv.* afar; in the distance; far from; far off. *¶ ὅ, or ὅ, ἀποθεν*, a distant object. *Th. ἀπὸ.*
 **Ἀποθίσθαι*, 2 *aor. infin. mid. of ἀποτίσσω.*
 **Ἀπίθεος*, *ω*, *adj. s. s. as ἄθεος*, an impious person; an atheist. *Th. ἀπὸ, θεός.*
 **Ἀποθεῖω*, *ω*, *fut. ἔσω*, to deify; to raise to the rank of a divinity.

Th. ἀπὸ, θεός.
 **Ἀποθεραπεῖα*, *ας*, *ῆ*, *s. s. as θεραπεῖα*, proper signifi. medical treatment by means of friction with salves, or medicated oils, *Gal. Th. ἀπὸ, θεραπεῖα.*
 (**Ἀποθεραπεύω*, *ω*, *s. s. as ἀθεύω*, cure.
 (**Ἀποθεραπεύω*, *fut. ἔσω*, to cure a disorder, or restore strength with frictions and medicated oils; to cure. and *s. s. as θεραπεύω.*
 **Ἀποθερίζω*, *fut. ἔσω*, to mow, or cut down; to reap. *Th. ἀπὸ, θερίζω.*
 **Ἀπὸθεσις*, *ως*, *ῆ*, the act of laying aside, or laying down; the act of depositing, or laying by carefully, and preserving; the act of putting, or casting away—the act of exposing a child, to certain destruction—the fall of the voice in pronouncing the last words of a period, *Demetr. Phal. ¶ ἀποτίθεσθαι*, means to expose a child, to certain destruction: *ἐκτίθεσθαι*, to expose merely, and leave to its fate. *Th. ἀπὸ, τίθεμαι.*
 **Ἀποθέσσω*, *ω*, *fut. ἔσω*, to deliver as an oracular response, or prediction. *Th. ἀπὸ, θέσσω.*
 **Ἀποθέστος*, *ω*, *adj.* not worth wishing for; contemptible; disregarded. *Th. a priv., πείθω.*
 **Ἀποθῆκη*, *ω*, *ai*, a place near Sparta where new-born children were exposed by their parents to be devoured by wild beasts, *Plut. Th. ἀποτίθεμαι.*
 **Ἀποθήκεω*, *ω*, *adj.* laid up carefully; preserved—thrown aside; neglected. *Th. ἀπὸ, τίθεμαι.*
 **Ἀποθῆναι*, *ω*, *fut. ἔσω*, to run from; to run away. *Th. ἀπὸ, θέω. ¶ ὅ, s. s. as ἀποτίθεμαι.*
 **Ἀποθεῖω*, *ω*, *fut. ἔσω*, to contemplate in the distance—to observe attentively—to look at a mirror. *Th. ἀπὸ, θεῖω.*
 **Ἀποθῆσις*, *ως*, *ῆ*, deification; apotheosis. *Th. ἀποθεῖω.*
 **Ἀποθήκη*, *ω*, *ai*, any place where things are laid up; a closet, pantry, press, store, &c. *Th. ἀπὸ, τίθεμαι.*
 **Ἀποθλασμός*, *ω*, *ῆ*, the act of sucking. *Th. ἀπὸ, θλάω.*
 **Ἀποθλύνω*, to render effeminate; to enervate. *Th. ἀπὸ, θλύω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to render wild, cruel, or ferocious. *¶ ἀποθνήσκω* *ἔσω*, ulcers that become malignant. *Th. ἀπὸ, θνήσκω.*
 (**Ἀποθνήσκω*, *ως*, *ῆ*, the act of becoming wild, or ferocious, or of rendering wild and ferocious.
 **Ἀποθναύω*, *ω*, *fut. ἔσω*, to lay by, to treasure up, *Diod. Sic. Th. ἀπὸ, θναύω.*
 **Ἀποθνήσκω*, *ω*, *fut. mid. of ἀποθνήσκω.*
 **Ἀποθνήσκω*, *s. s. and Th. as ἀποθνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to obstruct, or fill with accumulated sand. *Th. ἀπὸ, θνήσκω.*

**Ἀποθλασμός*, *ω*, *ῆ*, fracture; confusion. *Th. ἀπὸ, θλάω.*
 **Ἀποθλίβω*, *ω*, *fut. ἔσω*, to bruise, or press out; to express. *metaph.* to oppress cruelly; to afflict. *Luc. Th. ἀπὸ, θλίβω.*
 (**Ἀποθλίβω*, *αὐτο*, *τι*, that which is pressed out; an expressed juice.
 (**Ἀποθλίβω*, *ως*, *ῆ*, the act of pressing, or squeezing out; the act of thrusting out, or dispossessing; oppression, *Luc.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to become, *perf. ἀποθνήσκω*, 2 *aor. ἀπὸθνησκω* from *ἀποθνήσκω* *obs.*, to die away; to be put to death; to die. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to leap down from. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *mid.* to become bold; to take courage, or confidence; to speak or act boldly, resolutely, *Dem. Plut. s. s. in the pass. Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, the act of breaking in pieces, of breaking off, or reducing to minute fragments. *Th. ἀπὸ, θνήσκω.*
 (**Ἀποθνήσκω*, *αὐτο*, *τι*, a piece broken off; a fragment; a small piece.
 (**Ἀποθνήσκω*, *ω*, *fut. ἔσω*, 1 *aor. pass. ἀποθνήσκω*, to break, break off; to break in pieces, or reduce to minute fragments.
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to bemoan; to bewail; to lament. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to pluck off fig-leaves; to pluck, or cut off, *Aristoph. Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *s. s. and Th.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, one who is destitute of hair, or of beard. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *ῆ*, one who rises, or comes from a throne. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to crush, or grind to pieces—to render effeminate by luxury; to spoil by pampering. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, to leap down, from, or back; to spring upwards; to ascend, *Odys. 1. Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *s. s. as ἀποθνήσκω*, (? *Schm. L.*)
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to exhale; to rise in vapour; to perfume.
 **Ἀποθνήσκω*, *ω*, *adj.* disagreeable; odious; hateful, *Hom. Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to sift with scrupulous criticism. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to shut out; to exclude. *Th. ἀπὸ, θνήσκω.*
 **Ἀποθνήσκω*, *ω*, *fut. ἔσω*, to perform sacri-

ices in honour of; to dedicate, or consecrate to. ἡ ἀποδίδουσι τῷ Ἡρακλῆϊ τὴν δέκατον, having consecrated the tenth part to Hercules. Th. ἀπὸ, δίδω.

ἀσυνεργός, *ov, adj.* undone; not as yet done—simple; artless. Th. ἀπὸ, δοῦναι.

ἀσυνεργία, *ac, ἡ*, emigration; separate, or remote residence. Th. ἀπὸ, ἀλῆς.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to emigrate in order to colonize; to establish one's residence in another place; to dwell remote from, or at a distance, Xen.

ἀσυνεργία, *ac, ἡ*, emigration; residence at a distance from, or in a remote situation—a colony. ἡ ἀσυνεργία συνίσταται, to found a colony.

ἀσυνεργῶ, *ῶ, fut. ἔσω, perf. ἀπέφυκα*, 1 *cor.* ἀπέφυκα, to send persons into emigration; to transplant; to send forth persons to found a colony; to found a colony; to send to reside in a remote place, or at a distance. = ἀποικίζωμαι, *pass.* to be sent forth to inhabit a colony, *acc.* to be adopted into another family, or tribe.

ἀσυνεργός, *ov, adj.* pertaining to a colony. ἡ ἀσυνεργία γράμματα, the charter of a colony.

ἀσυνεργός, *ῶ, ἡ*, Herodot. a colony. ἀσυνεργός, *ῶ, ἡ*, the settlement of a colony, and *s. s.* as ἀποικία.

ἀσυνεργός, *ῶ, ἡ*, the founder of a colony, a leader or chief of emigrants.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to demolish buildings—to build up dams—to stop up or obstruct passages. Th. ἀπὸ, ἀσυνεργῶ.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to partake of, to share. Th. ἀπὸ, ἀσυνεργῶ.

ἀσυνεργός, *ov, adj.* remote from the mother country; in a foreign country. ἡ *subst.* an emigrant; an inhabitant of a colony. Th. ἀπὸ, ἀλῆς.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to bewail, to lament, Herodot. Th. ἀπὸ, ἀσυνεργῶ.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, 1 *cor.* ἀσυνεργῶ, to bewail; deplore; bemoan; commiserate, Sophoc. Aj. Th. ἀπὸ, ἀσυνεργῶ.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, and ἀσυνεργῶ, *ῶ, ῶ, s. s.* as ἀσυνεργῶ, to liberate or pardon for a ransom; to receive or exact a fine from the murderer, as nearest relation to the murdered person. ἡ ἀσυνεργῶ, Eurip. Rhces. to receive as a present, or as a reward.

ἀσυνεργός, *ov, adj.* unpunished. Th. ἀπὸ, ἀσυνεργός.

ἀσυνεργός, *ov, ῶ, and plur. ἀσυνεργῶ*, ransom for prisoners; a fine paid to the nearest relative of a murdered person, as an atonement, or to buy off punishment.

ἀσυνεργός, *ov, adj.* wanting any sensi-

ble quality. ἡ ἀσυνεργῶ, the purest water, free from any peculiarity of flavour. Th. ἀπὸ, ἀσυνεργῶ.

ἀσυνεργῶ, *ῶ, fut. ἔσω*.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to depart; to withdraw; to flee; to escape quickly. *metaph.* to die. ἡ ἀσυνεργῶς βιάται, *or* ἀσυνεργῶς, departed, deceased. Th. ἀπὸ, ἀσυνεργῶ.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to wipe, or wash clean; to purify—to purify by expiatory sacrifices. Th. ἀπὸ, καθαίρειν.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to which is wiped or washed off, filth—that which is used in expiatory sacrifices and thrown away. *metaph.* an outcast, an abandoned wretch.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, the act of cleansing—purification; expiation; lustration.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, cleansing; purifying—expiatory.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to sleep separately; to sleep out of one's house—to be fond of sleep—to sleep with another. Th. ἀπὸ, καθαίρειν.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to unvail anything from where it was fastened; to untie; to loose. Th. ἀπὸ, καθαίρειν.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, the act of un-nailing, or of taking down a thing from where it was fastened.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to sit separately; to sit in idleness. Th. ἀπὸ, καθίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to sit apart; to sit down again; to cease and sit down, Plut. Th. ἀπὸ, καθίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, and ἀσυνεργῶ, *ῶ, fut. ἔσω*, to re-establish; to replace; to restore; return; restore to health—to render. ἡ ἀσυνεργῶ, to deposit a sediment, *s. s.* as καταστῆναι. ἡ ἀσυνεργῶ, Luc. I would have rendered you invincible. Th. ἀπὸ, καθίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to overcome; to vanquish, Odys. 8. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, unseasonable; unfit; unseemly, Sophoc. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to burn up; to consume totally—to cauterize—to destroy by the intensity of the cold, Xen. Cyrop. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to grow extremely wicked. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, perf. ἀσυνεργῶ, to name; to recall; to pro-

claim, Xen. to forbid, Aristoph. ἡ ἀσυνεργῶ, Xen. he called them cowards. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, pertaining to unveiling, disclosing, or revealing—unveiling; revealing; explicative. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to unveil, to uncover—to disclose; to reveal. = ἀσυνεργῶ, *ῶ, fut. ἔσω*, to disclose, to make known.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, the act of uncovering; disclosure; revelation; exposition; explanation.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to become weary; to sink under fatigue; to despond; to lose courage. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to turn aside from; to divert. *neut.* to turn aside, or out of the way—to make a trained horse perform the side evolution of the *manage*. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, the act of turning aside. *neut. and act.*

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to produce smoke; to smoke. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, the production of smoke; fumigation.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, 22. to blow off, or away. Th. ἀπὸ, καίρμαι, and καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to wait with anxiety. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, anxious expectation.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, that which is cut off, clipped off, or shorn. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, to produce fruit; to fructify; to produce; to engender. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, the act of clipping off, or shearing; tonsure. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, *s. s.* as καίρμαι, to want fortitude, or patience; to sink under sufferings, mental, or bodily; to let one's self die of inanition. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, want of fortitude; dejection under suffering, or calamity; the state of yielding to misfortune, or dying of inanition.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, *s. s.* as καίρμαι, to descend. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, and ἀσυνεργῶ, *ῶ, fut. ἔσω*, to reconcile anew. Th. ἀπὸ, καίρμαι.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, re-establishment; replacement; restoration; return—the periodical return of the heavenly bodies in their revolutions. Th. ἀσυνεργῶ, *ῶ, fut. ἔσω*.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, *inf.* of ἀσυνεργῶ, to deposit a sediment.

ἀσυνεργῶ, *ῶ, fut. ἔσω*, for ἀσυνεργῶ.

Ἀποκαλῖν, *ᾱ*, fut. ἔσω, to lose its stem, or stalk. *Th. ἀπὸ, καυλός.*
 Ἀποκαλίσεις, *εις*, *ῆ*, the loss of a stalk.
 Ἀποκαυλίζω, fut. ἴσω, to break off the stalk; to lop the stalk.
 Ἀποκαυλίσας, *ας*, *ῆ*, the act of breaking, or cutting off a stalk—the act of breaking across, *Lnc.*
 Ἀποκαυλός, *ου*, *adj.* having lost its stalk; not shooting when the stalk has been broken.
 Ἀποκαυσίς, *εις*, *ῆ*, the act of burning, *Strab.* cauterization. *Th. ἀπὸ, καύω.*
 Ἀποκείμαι, fut. κείσομαι, to be laid up as being valuable; to be preserved as being bestowed by a friend; to be laid by for use, or thrown aside as useless—to be preserved, or reserved. *¶* τοῦτο ἀπὸ κείμηναι, this was reserved for me. *Th. ἀπὸ, κείμαι.*
 Ἀποκείρω, fut. ἐρῶ *Æol.* ἔρω, 1 *aor.* ἀπέκισα and ἀπέκισα, to clip off; to shear; to cut off—to browse—to cut down—to bereave; to deprive of; rob; despoil. *¶* ἀποκείμενοι πόλις ἀνδρῶν τοσούτων ἀρετῆς, the city having been deprived of so many brave men. *Th. ἀπὸ, κείρω.*
 Ἀποκαλυμμένος, *adv.* openly; clearly disclosed. *Th. ἀποκαλυμμένος, part. perf. of ἀποκαλύπτω.*
 Ἀποκάλυψαι, *Ion.* for ἀπὸ κάλυπτον.
 Ἀποκαλυμμένος, *part. perf. pass. of ἀποκαλύπτω.*
 Ἀποκακλῆσμένος, *Ion.* for the preceding.
 Ἀποκακρυμμένος, *adv.* from ἀποκακρυμμένος, *part. perf. pass. of ἀποκακρύπτω*, secretly.
 Ἀποκάλω, fut. εἰλῶ *Æol.* ἴλω, 1 *aor.* ἀπέκισα, to turn out of the right road. *neut.* to go astray; to miss one's way. *Th. ἀπὸ, κίλλω.*
 Ἀπέντες, *ου*, *adj.* not quite full. *Th. ἀπὸ, κενός.*
 Ἀποκένω, *ᾱ*, fut. ὥσω, to empty.
 Ἀποκένωσις, *εις*, *ῆ*, the act of emptying.
 Ἀποκερδαίνω, and ἀποκερδῖς, to derive benefit from; to gain by; to obtain by a trick and make use of. *Eurip. Cyclop. Th. ἀπὸ, κερδαίνω.*
 Ἀποκερματίζω, fut. ἴσω, to convert into small coins. *metaph.* to dissipate a fortune, *Aristoph. Th. ἀπὸ, κερματίζω.*
 Ἀποκίρω, *Æol.* fut. of ἀποκείρω.
 Ἀποκαφαλίζω, fut. ἴσω, to decol- late; to decapitate. *Th. ἀπὸ, κεφαλῆ.*
 Ἀποκαφαλίσμα, *ατος*, τὸ, filth combed off from the head, *Polih.*
 Ἀποκαφαλίσμας, *ου*, *ῆ*, decapitation.
 Ἀποκαφαλίστης, *ου*, *ῆ*, one who be- heads.
 Ἀποκηδύνω, fut. ἔσω, or ἀποκηδύνω, to be neglectful, or indolent—to

cense grieving. *Herodot. Th. ἀπὸ, κηδύνω.*
 Ἀποκηρύκτος, *ου*, *adj.* driven from his paternal home; disinherited—in (ecclesiastical writers) excom- municated. *Th. ἀπὸ, κηρύττω.*
 Ἀποκηρύξις, *εις*, *ῆ*, sale by a public crier—expulsion from one's father's house; disinheritance—excommunication—interdiction.
 Ἀποκηρύσσω, or ἀποκηρύττω, fut. ἴσω, to announce a public sale—to expel a son; to disinherit a child; to banish; to prohibit by a proclamation.
 Ἀποκηδάρω, *ᾱ*, fut. ὥσω, to take off a mitre, turban, or κίθαρις, *LXX. Th. ἀπὸ, κίθαρις.*
 Ἀποκηδήμι, *ς*, *s. as ἀποκηδέω*, to scatter from; to disperse. *Th. ἀπὸ, κεδάω.*
 Ἀποκλήσω, *ς*, *s. as ἀποκαλῖν.*
 Ἀποκηδύνω, fut. ὥσω, to attempt; to hazard; to make trial of—to abandon any one when in peril. = Ἀποκηδυνόμαι, to be in peril. *¶* ἀποκηδυνόσιν πρὸς τινα, to risk a fight with any one. *Th. ἀπὸ, κεδύ- νω.*
 Ἀποκύνω, *ᾱ*, fut. ἔσω, to remove; to displace; to transport. *Th. ἀπὸ, κύνω.*
 Ἀποκίνησις, *εις*, *ῆ*, removal; displacement.
 Ἀπέκινος, *ου*, *ῆ*, a retreat; a flight—a kind of dance.
 Ἀποκίσις, or ἀποκίττω, *ᾱ*, fut. ὥσω, to change into joy, *Theophrast. Th. ἀπὸ, κισίς.*
 Ἀποκλάγγω, and ἀποκλάζω, fut. ἔζω, to utter a shrill sound. *Th. ἀπὸ, κλάζω.*
 Ἀποκλάω, fut. ὥσω, to bemoan; to bewail, *Sophoc. Th. ἀπὸ, κλαίω.*
 Ἀποκλῆμαι, *Lnc.* to cease lamentations.
 Ἀποκλάζω, *Dor.* fut. of ἀποκλάω.
 Ἀποκλάρος, *Dor.* for ἀποκλάρος.
 Ἀπάλασμα, *ατος*, τὸ, a fragment; a piece. *Th. ἀπὸ, κλάω.*
 Ἀποκλῆω, *ᾱ*, fut. ὥσω, to break off; to break. *Th. ἀπὸ, κλέω.*
 Ἀπύκλις, *εις*, *ῆ*, the act of shut- ting out, or of shutting up. *Th. ἀπὸ, κλείω.*
 Ἀπύκλισμα, *ατος*, τὸ, a place from whence one is excluded, or in which one is confined; a prison, *LXX.*
 Ἀπύκλις, *ου*, *ῆ*, or *ῆ*, one who is shut out, excluded, or one who is confined.
 Ἀπύκλις, *Ion.* ἀποκλήσις, ἀπο- κλήζω, ἀποκλήζω, fut. ἀπώκλις *Dor.* ἀπώκλις, *perf.* ἀπώκλις, 1 *aor.* ἀπώκλις, and ἀπώκλις, *part. perf. pass.* ἀποκλίσσόμενος, to shut out; exclude; prevent access; obstruct, or hinder a pas- sage—to shut in; to confine; to close. *¶* ἀπώκλις τὰς ἰφθίμους τῶν ἰππιδίων, to cut off the supply of provisions. *¶* ἀπώκλις θῆαι σίτην,

to want appetite. *¶* ἀπώκλις τὰς θύρας, *Aristoph.* to shut the doors.
 Ἀπώκλις, fut. ἴσω, to purloin; to steal, *Hom. Hymn.* *¶* ἀπώκλι- πτιν ἑαυτῶν, *Greg. Naz.* to conceal one's self. *Th. ἀπὸ, κλέπτω.*
 Ἀποκλῖν, *s. s. as ἀποκαλῖν.*
 Ἀπώκλις, *ᾱ*, fut. ὥσω, to disin- herit—to exclude by lot—to draw lots; to elect by drawing lots; to allot; to distribute by lots—to exclude by drawing lots, *Aristot. Polit.*
 Ἀπώκλις, *εις*, *ῆ*, the drawing of lots; election by drawing lots—distribution by allotment, or drawing lots.
 Ἀπώκλις, *ου*, *adj.* called; con- voked. *Th. ἀπὸ, κἀλῶ.*
 Ἀπώκλις, *ατος*, τὸ, a slope; a declivity. *metaph.* inclination; dis- position. *Th. ἀπὸ, κλίω.*
 Ἀπώκλις, *εις*, *ῆ*, *adj.* sloping—turned aside from—prone.
 Ἀπώκλις, fut. κλινῶ, to bend or turn off, aside, or downwards—to bend towards; to turn aside from; to dissuade—to mislead; to de- ceive. *neut.* to bend downwards, or towards; to decline; to incline. *metaph.* to be prone, or inclined to. *¶* ἀπώκλις εἰς σέσημον, *Dem.* he in- chines to peace.
 Ἀπώκλις, *εις*, *ῆ*, declivity; decli- nation; proclivity; proneness—the sinking of a scale of a bal- ance, *Plut.*
 Ἀπώκλις, *ου*, *adj.* declining. *¶* ἀπώκλις ἡμέρα, the day drawing to a close, *Plut.*
 Ἀπώκλις, fut. ὥσω, to wash, or rinse out. *Th. ἀπὸ, κλύω.*
 Ἀπώκλις, *εις*, *ῆ*, mortification; molestation; vexation; trouble; oppression. *Th. ἀπὸ, κνίω.*
 Ἀπώκλις, fut. κλινῶ, 1 *aor.* ἀπώ- κλις, and ἀπώκλις, fut. ὥσω, to wear out by rubbing; to scratch, gnaw, or scrape. *metaph.* to vex; torment; molest; plague; oppress—to annoy; to weary; to harass. *Th. ἀπὸ, κνίω.*
 Ἀπώκλις, *ᾱ*, fut. ἔσω, 1 *aor.* ἀπώ- κλις, to remain inactive, or refuse, through timidity, indolence, or irresolution—to be inactive, or indolent—to defer; to neglect. *Th. ἀπὸ, κνίω.*
 Ἀπώκλις, *εις*, *ῆ*, inaction, hesita- tion, or refusal, through coward- ice, *Thuc.*
 Ἀπώκλις, *ᾱ*, *adj.* hesitating; timid; irresolute.
 Ἀπώκλις, fut. ἴσω, to break, or tear off; to scrape, or pinch off; to scratch off; to clip. *Th. ἀπὸ, κνίω.*

(*Ἀτίσκει, σκ, ἡ*, the act of tearing, scraping, or pinching.

(*Ἀτίσκειμα, ατος, τὸ*, that which is cut, or pinched off.

(*Ἀποσχεῖν, fut. ἴσω*, to pour liquor into a conch, or from a conch, or vessel shaped like a conch. *Th. ἀπὸ, κύχρη, κύχρος.*

(*Ἀποσκημαίω, ἴμαι, fut. ἴσμαι*, to sleep separately, sleep alone, or sleep from home; to lie down and sleep. *Th. ἀπὸ, κοιμήμα.*

(*Ἀποσκημίζω, fut. ἴσω*, to lay a person down to sleep; to lay one on a couch apart from others. *Th. ἀπὸ, κοιμίζω.*

(*Ἀποστίνω, ὤ, fut. ἴσω*, to sleep abroad; to quit one's post and go to sleep. *Dem. Th. ἀπὸ, κοιτίτι.*

(*Ἀπώσκει, σκ, ὅ*, one who sleeps from home; one who does not sleep with his wife.

(*Ἀποσκάπτω, fut. ἴω*, to strike off; to hew, (particularly) to hew stone. *Th. ἀπὸ, καλᾶπτο.*

(*Ἀποσκάω, fut. οἴσω*, to cut off from; to mutilate—to curtail; to retrench. *Th. ἀπὸ, καλᾶω.*

(*Ἀποσκαίω, ὤ, fut. ἴσω*, to give a sinuous form to. = *Ἀποκαλῶμαι*, mid. to have a sinuous form; to form a bay. *Th. ἀπὸ, κἀλῶ.*

(*Ἀποσκαυῖν, ὤ, fut. ἴσω*, to swim away from, or escape by swimming. *Th. ἀπὸ, καλυῖν.*

(*Ἀποκαίω, ὤ, fut. ἴσω*, to cut off one's hair. *Luc. Th. ἀπὸ, κόμη.*

(*Ἀποκαίω, ἴκ, ἡ*, the act of conveying away; exportation; importation—return. *Th. ἀπὸ, καίω.*

(*Ἀποκαίω, fut. ἴσω*, to transport; import, or export = *Ἀποκαίωμαι*, mid. to bring back; to come back; to return.

(*Ἀποκαίω, ατος, τὸ*, that which is chopped off; a chip; a small piece, or fragment. *Th. ἀποκαίω.*

(*Ἀποκαίω, fut. ἴσω*, to vaunt one's self; to boast. *Th. ἀπὸ, καίω.*

(*Ἀποκᾶω, ἴκ, ἡ*, the act of cutting, or clipping off; retrenchment; curtailment; mutilation—rescission, abrogation; abolition; extinction. *Ἐχὼν ἀποκᾶω, or ἀποκᾶω, Dem.* the abolition of debts. *Ἐ ἀποκᾶω φωνή*, loss or extinction of voice; (in grammar) the retrenchment of a syllable, as *δῶ, for δῆμα. Th. ἀπὸ, ἀκᾶω.*

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κῖον, the dog is cut off from, viz. has lost the traces, of the animal.

(*Ἀποκαρῖν, ὤ, fut. ἴσω*, s. s. as *ἀποκαίω. Th. ἀπὸ, κῖον.*

(*Ἀποκαρῖν, ὤ, fut. ἴσω*, to make pointed, or pyramidal; to draw together or collect into a point or angle. *Polyb. metaph.* to make a summary of; to abridge. = *Ἀποκαρῖν, ὤ, fut. ἴσω*, to rise into a point. *Ἐ ἀποκαρῖν σφί τὰδε, Herodot.* he answered in a summary way. *Ἐ ἀποκαρῖν τὰς ἡ φλῆ, Theophrast.* the flame ascends in a pyramidal form. *Th. ἀπὸ, καρῖν.*

(*Ἀποκα, σκ, ὡ, adj.* without a fleece, or not woolly. *Th. a priv., πῶος.*

(*Ἀποκαρῖν, ὤ, fut. ἴσω*, to lay things aside, *Odys. 7.* to take away, or set aside ornaments. = *mid.* to put off ornaments, *Parus. Th. ἀπὸ, καρῖν.*

(*Ἀποκαρῖν, σκ, ὡ, adj.* living remote from society. *Th. ἀπὸ, καρῖν.*

(*Ἀποκαρῖν, ὤ, fut. ἴσω*, to dash the portion of liquor remaining in a goblet on the ground (see the word *κῖνταβος*)—to produce vomiting before a meal, *Athen.* to play at the game of *κῖνταβος. Th. ἀπὸ, κῖνταβος.*

(*Ἀποκαρῖν, σκ, ὡ, ἡ*, the act of dashing on the ground, &c. See the preceding word.

(*Ἀποκαρῖν, σκ, ὡ, adj.* to be shorn, or shaved, *Eurip. Elec. Th. ἀποκαρῖν.*

(*Ἀποκαρῖν, fut. ἴσω*, to deliver from a burden; to lighten—to alleviate. *Th. ἀπὸ, καρῖν.*

(*Ἀποκαρῖν, σκ, ἡ*, delivery from a burden; alleviation.

(*Ἀποκαρῖν, fut. ἴσω*, to lop off fig-tree branches. *Th. ἀπὸ, κῖνταβος.*

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(*Ἀποκαρῖν, σκ, ὡ, ἡ*, the act of dashing on the ground, &c. See the preceding word.

(*Ἀποκαρῖν, σκ, ὡ, adj.* to be shorn, or shaved, *Eurip. Elec. Th. ἀποκαρῖν.*

separated. *Th. ἀποκαρῖν.*

(*Ἀποκαρῖν, ατος, τὸ*, that which is separated—a secretion—the sentence of a judge; adjudication—a reply; an answer.

(*Ἀποκαρῖν, fut. κῖν, ὡ, ἡ*, to separate; to set apart; to disjoin; to make a choice, *Sophoc.* to select from; to deprive by a sentence, or decision; to adjudge, *Aristot.* to reject; to condemn. = *Ἀποκαρῖν, pass., 1 aor. ἀποκαρῖν post.*

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(*ἀσκήρυς*, *ης*, *ῆ*, concealment; a place of concealment.

(*ἀσκήρυς*, *ου*, *adj.* concealed; surreptitious. *Ἡ οὐδὲν τούτων ἰσθὶν ἀπάρκους πατρὸς*, *Xen.* none of these things are done unknown to the father.

(*ἀσκήρυς*, *ως*, *ῆ*, the act of concealing; concealment.

(*ἀσκήρυμαι*, *ῶμαι*, to dispose of, or alienate one's property—to become dispossessed of. *Ἡ τὸ ἀσκήρυται*, that of which one is dispossessed. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἀσκήρυται*, *perf. ἀσκήρυται* and *ἀσκήρυται*, 2 *aor. ἀσκήρυται*, 2 *aor. inf. ἀσκήρυται*, *Ion. ἀσκήρυται*, *Dor. ἀσκήρυται*, *perf. mid. ἀσκήρυται*, to slay; to cause to be slain; to condemn to death. = *ἀσκήρυμαι*, *pass. perf. ἀσκήρυμαι*, 1 *aor. ἀσκήρυται*, to be slain. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ἀσκήρυται*, *ἀσκήρυται*, and *ἀσκήρυται*, *s. s. ἀσκήρυται*.

(*ἀσκήρυται*, from *ἀσκήρυται* *obs.*, 2 *aor. ἀσκήρυται*, *part. ἀσκήρυται*, to slay. *Ἡ ἀσκήρυται*, 3 *pers. sing. 2 aor. mid. ἀσκήρυται* *obs.* *Ἡ οὐδὲν ἀσκήρυται πρὸς τὸν ἱταῖρον*, our faithful companion was slain.

(*ἀσκήρυται*, or *ἀσκήρυται*, *s. s. ἀσκήρυται*.

(*ἀσκήρυται*, *fut. ἔσω*, *perf. ἀσκήρυται*, *s. s. ἀσκήρυται*.

(*ἀσκήρυται*, *ως*, *ῆ*, emigration; foundation of a colony; a colony, *Callim. Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to make a loud noise. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to bring forth; to produce. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ως*, *ῆ*, bringing forth; birth.

(*ἀσκήρυται*, *act. to cause to bring forth; to produce abortion.* = *ἀσκήρυται*, *mid. s. s. ἀσκήρυται*.

(*ἀσκήρυται*, *fut. ἔσω*, *ἀσκήρυται*, 1 *aor. ἀσκήρυται*, *part. perf. pass. ἀσκήρυται*, to roll down, or away. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ατος*, *τὸ*, a body rolled down, *Long.*

(*ἀσκήρυται*, *fut. ἔσω*, to drive away, or toss, as if by the winds, or waves, *Plut. Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ου*, *τὸ*, an herb, dogbane: *Cynanchum erectum*. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to abrogate; to rescind; to annul—to elect by means of an assembly. (*Schn. L.*) *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ως*, *ῆ*, restraint; hindrance; prohibition. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἔσω*, to detain, withhold, or keep off—to hinder; to forbid.

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to strike

dumb, or to deafen; to stun. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, 2 *aor. ἀσκήρυται*, to obtain by lot; to be named by lot—and likewise the contrary *s. s.* to fail obtaining, &c.—in general *s. s.* as *ἀσκήρυται*, *Eurip. Ion. Plut. Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *s. s. ἀσκήρυται*, *Eurip.*

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to cut the throat. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to make a clapping noise; to snap the fingers. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ατος*, *τὸ*, a sudden noise, a clap—a buffet, a slap.

(*ἀσκήρυται*, *fut. ἔσω*, to kick; to kick from one; to push away violently, or contemptuously. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ῶ*, *ῆ*, the act of kicking; kicking, or driving away. *Ἡ ἀσκήρυται βίον*, *Plut.* a violent death; suicide.

(*ἀσκήρυται*, *ῶ*, *fut. ἔσω*, to talk incoherently; to prate—to refuse. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἀσκήρυται*, *perf. ἀσκήρυται*, 2 *aor. ἀσκήρυται*, to take or receive from; to receive any thing due; to receive as a return for an obligation conferred—to recover; to get back again—to separate; to cut off from; to intercept, or obstruct; to detain, or to stop in its course, *Thuc. Plat. Aristot.* to take unawares—to hem in, and cut off the retreat of troops, *Joseph. Ἡ χάριν ἀσκήρυται*, I am thanked, I am repaid. *Ἡ ἀσκήρυται παρ' αὐτοῦ τὸν λόγον*, *Æschin.* let him render you an account. *Ἡ ἀσκήρυται ἀσκήρυται αὐτοῦ*, *Plut.* to have interrupted his respiration. *Ἡ ἀσκήρυται ἀσκήρυται*, *Thuc.* we are detained on our voyage by contrary winds. *Ἡ ἀσκήρυται*, *Luc.* to be compelled to loose one's hold. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, to render shining or brilliant. *metaph. to illustrate. Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἔσω*, to lighten; to flash; to shine. *act. to emit brilliancy.* = *ἀσκήρυται* *pass.*, the *pass. s. s.* to shine; to be brilliant. *Ἡ ἀσκήρυται αἰγὴν*, to emit brilliancy. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, for *ἀσκήρυται*, *nom. plur. 1 aor. pass. ἀσκήρυται*.

(*ἀσκήρυται*, *fut. ἔσω*, to lap up; to gobble; to swallow voraciously. *metaph. to plunder. Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ως*, *ῆ*, profit; advantage—usufruct, *Aristot.* enjoyment; pleasure. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ατος*, *τὸ*, a profit; an advantage; an enjoyment.

(*ἀσκήρυται*, *ῶ*, *ῆ*, *adj.* pertaining

or peculiar to enjoyment or profit; promoting enjoyment or profit; pleasurable—addicted to pleasures; voluptuous.

(*ἀσκήρυται*, *ῶ*, *adj.* enjoyed.

(*ἀσκήρυται*, *fut. αἶσω*, *perf. ἀσκήρυται*, 1 *aor. ἀσκήρυται*, to partake of; to derive advantage or profit from, or sustain loss or disadvantage by; to enjoy; to derive pleasure or satisfaction from.

(*ἀσκήρυται*, *Dor. for ἀσκήρυται*.

(*ἀσκήρυται*, 2 *aor. inf. ἀσκήρυται*.

(*ἀσκήρυται*, *fut. εἶσω*, to waste in lustful indulgence. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἔσω*, to pluck or gather from; to choose; to select—to take from and reject; to reject. = *mid. s. s. Th. ἀπὸ πύρεται*, to choose. *ῆ* to refuse; to deny; to reject—to prohibit—to declare openly; to announce; to repeat aloud; recite. = *ἀσκήρυται*, *mid. part. perf. pass. ἀσκήρυται*, *s. s. ἀσκήρυται*, to refuse, to deny—to sink; lose courage. *Ἡ ἀσκήρυται τὴν ψυχὴν*, to lose courage, to despond. *Ἡ ἀσκήρυται τὸν βίον*, to renounce life, to die. *Th. ἀπὸ πύρεται*, to say.

(*ἀσκήρυται*, *Att. for ἀσκήρυται*.

(*ἀσκήρυται*, *ατος*, *ῆ*, perdition; ruin—destruction; death. *Th. ἀσκήρυται*.

(*ἀσκήρυται*, *fut. ἔσω*, to pour down; to let drop from; to distill. = *ἀσκήρυται*, *s. s. Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἔσω*, *perf. ἀσκήρυται*, *perf. mid. ἀσκήρυται*, 2 *aor. ἀσκήρυται*, to leave behind; to abandon; to desert; to neglect; to omit—to leave behind; to get before; to surpass—to leave, or transmit, to posterity—to leave off doing; to cease—to be wanting; to be deficient, *Herodot.* to divorce, *Aristot.* = *ἀσκήρυται*, *pass.*, 1 *aor. ἀσκήρυται*, to be left behind, &c. to remain—to be separated from—to be distanced, or surpassed—to fail in attaining; to fail; to give away. *Ἡ μὲν ἀσκήρυται ἡμέρας εἶναι*, he had nigh been deserted. *Ἡ ἀσκήρυται μοι τούτου*, this alone is left me, or remains. *Ἡ οὐκ ἀσκήρυται Σαράντος*, *Xen.* he never quitted Sostrates. *Ἡ ἀσκήρυται ἀσκήρυται κατανόησιν αὐτὰς*, he was far from understanding these things. *Ἡ πλοῦτος μὲν ἀσκήρυται*, he is inferior to no one in wealth. *Ἡ ἡδίστη δέμας ἀσκήρυται*, *Luc.* you have missed beholding a delightful sight. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *fut. ἔσω*, *perf. ἀσκήρυται*, to lick off. *Th. ἀπὸ πύρεται*.

(*ἀσκήρυται*, *ως*, *ῆ*, the act of leaving behind. *pass.* the state of being left behind, abandoned, or omitted, *Dem.* failure; deficiency; inferiority—reputation, *Aristot.* *Ἡ*

ἀσέβησις τῆς σελήνης, an eclipse of the moon. Ἡ γράφασθαι ἀσέβησις πρὸς τὴν γυναῖκα, to repudiate his wife, *Aristot.* Th. ἀσέβησις.

Ἀσέλεκτος, ω, adj. selected; distinguished; valuable; preferable; eligible. Th. ἀσέλεκτος.

Ἀσέλευμνος, Ion. for ἀσέλευμνος, part. perf. pass. of ἀσέλευμναι.

Ἀσέλευμνος, part. perf. pass. of ἀσέλευμναι.

Ἀσέλευστος, perf. mid. of ἀσέλευστω.

Ἀσέλευμνος, adv. freely; set at entire liberty. Th. ἀσέλευμνος, part. perf. pass. of ἀσέλευμναι.

Ἀσέλευτος, ω, adj. not made war upon, *Polyb.* not warred against; not causing wars. Th. a priv., σέλευσις.

Ἀσέλευτος, ω, adj. without war; unwarlike; unfit for war; unable to fight; dastardly, or feeble—invincible.

Ἀσέλευτος, Ion. for ἀσέλευμνος.

Ἀσέλευσις, fut. ion. to strip off the rind or husk; to peel; to shell. Th. ἀσέλευσις.

Ἀσέλευσις, to thin; to make fine; to make pointed; to diminish. Th. ἀσέλευσις.

Ἀσέλευσις, ω, ἡ, the act of thinning, or of diminishing.

Ἀσέλευσις, fut. φω, part. perf. pass. of ἀσέλευμναι, s. s. and Th. as ἀσέλευσις.

Ἀσέλευσις, poet. s. s. as ἀσέλευσις.

Ἀσέλευσις, to whiten; to streak with white, *Athen.* Th. ἀσέλευσις, λευκός.

Ἀσέλευσις, s. s. and Th. as ἀσέλευσις.

Ἀσέλευσις, ω, fut. ion. perf. ἀσέλευσις, Att. ἀσέλευσις, perf. mid. ἀσέλευσις, s. s. as ἀσέλευσις. Ἡ ἀσέλευσις, I am utterly ruined.

Ἀσέλευσις, 2 pers. sing. of ἀσέλευσις, fut. pass. Att. of ἀσέλευσις.

Ἀσέλευσις, fut. ξω, to desist; to cease; to leave off. Th. ἀσέλευσις.

Ἀσέλευσις, ω, ἡ, cessation—remission, *Hippoc.*

Ἀσέλευσις, ω, fut. ἡω, to make a mistake, or commit a blunder; to fall into folly, *Dem.* Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, ἡ, the act of receiving in return, or in repayment—the recovery of something lost—obstruction; hindrance—the act of hemming in, or surprising an enemy. Th. ἀσέλευσις.

Ἀσέλευσις, fut. ἔξω, lit. to drop off; to go away quickly, scamper off, or steal away. Ἡ οὐκ ἀσέλευσις, *Aristoph.* wilt thou not get thee gone? Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, *Aristoph.* to make a shrill noise. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, fut. ἡω, to turn into stone; to petrify. = Ἀσέλευσις, to become changed into stone; to become as hard as

stone. Th. ἀσέλευσις.

Ἀσέλευσις, ω, ἡ, petrification.

Ἀσέλευσις, Ion. s. s. as ἀσέλευσις.

Ἀσέλευσις, ω, fut. ἡω, to bind with a flaxen cord; to make a ligature. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ἡ, ἡ, one who is a wanderer, or outcast. lit. who is not the inhabitant of any particular city, or state, *Eschyl.* one who has not the manners of a city, who wants urbanity, or politeness.

Ἡ Ἀσέλευσις πόλις, *Plut.* a town not meriting the appellation. Th. a priv., πόλις.

Ἀσέλευσις, ἡ, ἡ, to slide away, or slip down from; to slide, or glide; to escape from the memory. Th. ἀσέλευσις, ἡ, ἡ.

Ἀσέλευσις, fut. ἡω, to go out quickly; to scamper off, *Aristoph.* Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, adj. not taking part in public affairs; not a politician; unfit for, not qualified for, politics—not pertaining to state affairs. Th. a priv., πολιτεύσις.

Ἀσέλευσις, ω, ἡ, one who has been deprived of his rights as citizen; and synonymous with ἀσέλευσις.

Ἀσέλευσις, ἡ, ἡ, adj. unfit for the management of state affairs; not adapted to the politics of the state; not in harmony with a democratical state. Th. a priv., πολιτεύσις.

Ἀσέλευσις, superlat. of the preceding.

Ἀσέλευσις, to lick up. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, poet. for ἀσέλευσις.

Ἀσέλευσις, vocat. of Ἀσέλευσις.

Ἀσέλευσις, Att. for ἀσέλευσις.

Ἀσέλευσις, and ἀσέλευσις, fut. Att. ἀσέλευσις from ἀσέλευσις and ἀσέλευσις, fut. ἡω, 1 aor. ἀσέλευσις, perf. ἀσέλευσις Att. ἀσέλευσις, to destroy; to raze to the ground; to ruin—to lose; to be deprived of. = Ἀσέλευσις, mid. fut. Att. ἀσέλευσις, 2 aor. ἀσέλευσις, opt. ἀσέλευσις, to be ruined; to perish. Ἡ ἀσέλευσις, part. of ἀσέλευσις, one that is about to perish, execrable. Th. ἀσέλευσις, ἡ, ἡ.

Ἀσέλευσις, ω, ἡ, Apollo. it means the destroyer. The sudden deaths of men were attributed to Apollo, as those of women to Diana. Th. ἀσέλευσις. (*Schn. L.*)

Ἀσέλευσις, and Ἀσέλευσις, ω, ἡ, a temple of Apollo.

Ἀσέλευσις, ἡ, ἡ, an epithet of Δάφνη, the laurel, as sacred to Apollo.

Ἀσέλευσις, ω, fut. to excuse, or justify one's self; to allege for one's own justification, or for that of another. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, ἡ, that which is alleged for one's own, or another's

defence; an excuse; a fact alleged as excuse; a plea insisted on as a justification; an apology, s. s. as ἀσέλευσις.

Ἀσέλευσις, ἡ, ἡ, adj. justificatory; vindicatory; exculpatory; apologetical.

Ἀσέλευσις, ω, ἡ, justification; vindication; defence; apology.

Ἀσέλευσις, fut. ἡω, to reckon up; to make a calculation; to give in an account; to arrange an account with any one; to give up one's accounts. metaph. to give an account of, expose, narrate; to explain accurately, and with discrimination.

Ἀσέλευσις, ω, ἡ, the act of delivering in accounts; book-keeping—accounts furnished, *Aristot.* an account given, or an exposition—an explanation, or a vindication of one's conduct, s. s. as ἀσέλευσις.

Ἀσέλευσις, ω, ἡ, a narration, *Plat.* a narrative; a tale; an apologue, s. s. as ἀσέλευσις, *Hasych.*

Ἀσέλευσις, ω, adj. left behind; left. Th. ἀσέλευσις.

Ἀσέλευσις, 3 aor. opt. 3 pers. sing. of ἀσέλευσις.

Ἀσέλευσις, to utter loud cries, or howlings. Th. ἀσέλευσις, ἡ, ἡ.

Ἀσέλευσις, ω, adj. immovable; heavy; massive. Th. a priv., σέλευσις.

Ἀσέλευσις, ω, ἡ, the water that has been used for bathing, or soil washed off from the body. Th. ἀσέλευσις.

Ἀσέλευσις, fut. mid. of ἀσέλευσις, from ἀσέλευσις, 2 pers. ἀσέλευσις and ἀσέλευσις, part. ἀσέλευσις, that is to perish; meriting destruction; execrable. Ἡ κακὴ ἀσέλευσις, an execrable villain.

Ἀσέλευσις, ω, ἡ, the act of washing in a bath, *Plat.* Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, fut. ἡω, perf. ἀσέλευσις, 1 aor. ἀσέλευσις, to wash off; to wash. = mid. to cleanse one's body in a bath.

Ἀσέλευσις, to bemoan; to bewail. s. s. as ἀσέλευσις, to desist from moaning, *Thuc.* Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, fut. ἡω, to become full of shrubs, or bushy. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, fut. ἡω, to purify one's self by lustrations, *Iliad* 1. 1. †† to injure, to hurt, to ruin, to corrupt, to destroy. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ἡ, ἡ, one who destroys, spoils, or injures. Ἡ ἀσέλευσις δαυτῶν, *Odyssey*, a parasite, a spoiler of feasts.

Ἀσέλευσις, ω, adj. fit for procuring deliverance, or acquittal; justificatory. Th. ἀσέλευσις, λυγρός.

Ἀσέλευσις, ω, ἡ, the act of loosing, or setting at liberty; deliverance; acquittal of; deliverance by ransom—justification;

refutation of a charge—departure; decease.

(Ἀπολυτικός, ὁ, ἰν, *adj.* delivering; releasing; inclined to deliver, or acquit.

(Ἀπολυτικῶς, *adv.* s. s. *adverbially.*

(Ἀπόλυτος, *ov*, *adj.* unbound; released; acquitted; discharged; separated; divorced; (in grammar) absolute.

Ἀπολύτῳ, ὦ, *fut.* ὦσω, *perf.* ἀπολύτῳ, 1 *aor.* ἀπολύτῳσα, to set at liberty for a ransom. = Ἀπολυτροῦμαι, *mid.* to set at liberty by paying ransom; to redeem; to ransom. *Th.* ἀπὸ, λύτρον.

(Ἀπολύτῳσι, *ως*, ἡ, redemption; release by ransom.

Ἀπολύτως, *adv.* s. s. as ἀπόλυτος, *adverbially*, freely; (in grammar) absolutely.

Ἀπολύω, *fut.* ὦσω, *perf.* ἀπολύω, 1 *aor.* ἀπόλυσα, to unbond; to loose; to set at liberty; to free; to discharge; to acquit—to divorce; to pronounce sentence of separation—to release for a ransom. = Ἀπολύομαι, *mid.* to procure the liberation of; to ransom; to deliver—to clear one's self from a charge; to justify one's self from an accusation, *Plut.*—to withdraw, or retire; to die.

Ἀπόλω, *ov* ἀπόλω, *fut.* ἀπολώ, *an obs. verb.* from which some senses of ἀπόλλυμι are derived.

Ἀπολυβάς, ὦ, *fut.* ὦσω, to affront; to insult; to ill treat—to spoil, *Sophoc.* *Th.* ἀπὸ, λάβη.

Ἀπόλλω, *perf.* *mid.* of ἀπόλλυμι.

Ἀπολαύω, s. s. as λαύω.

Ἀπολαύω, *fut.* ἴσω, to pluck off; to tear off. s. s. as ἀπαύω, *Eurip. Suppl.* *Th.* ἀπὸ, λυτός.

Ἀπολωφάω, ὦ, *fut.* ὦσω, to put an end to; to stop—to quell; to appease; to assuage. s. s. as ἀποπαύω. *Th.* ἀπὸ, λωφάω.

Ἀπομαδάλλω, ὤς, ὅ, a piece of crumb of bread used for wiping the hands at meals, and thrown to the dogs. *Th.* ἀπομάσσω.

(Ἀπομαγνῆς, *ατος*, τὸ, s. s. as κάθαρμα, what is used in purifications, or that has already served; something used for wiping and cleaning; filth washed off—an impression of a seal; a seal ring, *Theophrast.*

Ἀπομαθήμαι, *ατος*, τὸ, that which is unlearned, or forgotten. *Th.* ἀπομαθήσω.

(Ἀπομάθωσι, *ως*, ἡ, the act of unlearning, or forgetting.

Ἀπομαρῶμαι, *fut.* νήσω, to rage furiously, outrageously—to cease raging; to grow calm. *Th.* ἀπὸ, μαρῶμαι.

Ἀπομάσπον, *ov*, τὸ, the fruit of the arbutus, or strawberry-tree.

Ἀπομαρῶσω, *αδωδω* from a long time since; from afar. *Th.* ἀπὸ, μαρῶσιν.

Ἀπομαρῶσω, to lengthen; to pro-

long. *Th.* ἀπὸ, μαρῶς.

Ἀπομαρῶσω, *ov*, ὅ, one who wipes, or cleans. *Th.* ἀπομάσσω.

(Ἀπομαρῶσα, ἡ, and ἀπομαρῶσαν, *ov*, τὸ, a strickle.

Ἀπομαρῶσαι, *fut.* ἴσω, or ἀπομαρῶσαι, to give over any action, from indolence, weakness, or faint-heartedness; to be indolent, sluggish, effeminate, or timid. *Th.* ἀπὸ, μαρῶσω.

Ἀπομαρῶσα, a great-grandmother.

Th. ἀπὸ, μάρμα.

Ἀπομαρῶσω, *fut.* *mid.* μαρῶσαι, *perf.* ἀπομαρῶσαι, 2 *aor.* ἀπόμερῶσω, to unlearn; to lose the habit of; to forget. *Th.* ἀπὸ, μαρῶσω.

Ἀπομαρῶσαι, to foretell; to suspect, or conjecture, *Gal.* *Th.* ἀπὸ, μαρῶσαι.

Ἀπομαρῶσι, *ως*, ἡ, the act of wiping off, or cleaning. *Th.* ἀπομάσσω.

Ἀπομαρῶσω, to dry up; to blast, wither up—to enfeeble; to reduce to decay.—Ἀπομαρῶσαι, *pass.* 1 *aor.* ἀπόμερῶσθαι, to become withered, or decayed—to decay; to pine away; to perish by gradual decay. *Th.* ἀπὸ, μαρῶσω.

Ἀπομαρῶσω, ὦ, *fut.* ὦσω, to bear witness; to give testimony; to attest; to depose. = Ἀπομαρῶσαι, *mid.*, 1 *aor.* ἀπόμερῶσαι, to aver; to affirm with an oath. *Th.* ἀπὸ, μαρῶσω.

Ἀπομάσσω, *ov* ἀπομάσσω, *fut.* ἴσω, to wipe off; to rub off; to cleanse—to imprint. = Ἀπομάσσωμαι, to copy after; to imitate; to represent—to bring upon one, as ignominy, misfortune, &c.—to level corn in the measure with a strickle. *Th.* ἀπὸ, μάσσω.

Ἀπομαστῶμαι, ὦ, *fut.* ὦσω, *metaph.* to scourge; to whip severely; to chastise severely. *Th.* ἀπὸ, μαστῶμαι.

Ἀποματῶσαι, *fut.* ἴσω, to jest in a silly manner; to act, or speak in a foolish manner. *Th.* ἀπὸ, ματῶσαι.

Ἀπομαχῶμαι (with a *dat.*), to defend one's self; to resist in fight—(with an *accus.*) to parry; to elude; to keep off—to justify one's self, *Herodot.* *Th.* ἀπὸ, μάχῶμαι.

Ἀπομαχῶμαι, *ov*, *adj.* not present in the fight; unable to fight; inexperienced in combat—no longer able to serve as a soldier. *Th.* ἀπὸ, μάχῶ.

Ἀπομαρῶσαι, to recover from drunkenness. *Th.* ἀπὸ, μεθῶσω. (f. *Schn.*)

Ἀπομαρῶσαι, ἀπομαρῶσω, and ἀπομαρῶσαι, *mid.* to win over again, or appease by calming expressions, or acts; to appease; to soothe; to mollify. *Th.* ἀπὸ, μεθῶσω.

Ἀπομαρῶσαι, *fut.* ρῶμαι, *perf.* ἀπομαρῶσαι *Att.* ἀπόμερῶσαι, *perf.* *mid.* ἀπομαρῶσαι *Att.* ἀπόμερῶσαι,

to share, or dispense; to distribute in shares, or portions from. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *ως*, ἡ, the act of lessening; diminution. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, to blacken all over. *Th.* ἀπὸ, μεθῶσω.

Ἀπομαρῶσαι, *ως*, τὸ, a liquor composed of honey and water, with or without the addition of vinegar. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *perf.* *pass.* of ἀπομαρῶσαι.

Ἀπομαρῶσαι, *perf.* of ἀπομαρῶσαι.

Ἀπομαρῶσαι, *part.* *perf.* of ἀπομαρῶσαι.

Ἀπομαρῶσαι, *fut.* ρῶμαι, to reproach, rebuke, or accuse. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ρῶμαι, *perf.* ἀπομαρῶσαι, 1 *aor.* ἀπόμερῶσαι, to remain after; to be left—to remain. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, to be delivered from care, or anxiety. *metaph.* to die. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ἴσω, to share, or distribute; to divide among themselves; to take a part from, *Plat.* *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ἴσω and ἴσω, to doze, or slumber, *Aristoph.* to forget one's cares in sleep. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ὦσω, to measure; to dole by measure. = *Mid.* s. s. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ὦσω, *perf.* ἀπομαρῶσαι, to stretch out; to lengthen; to prolong. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ἴσω, to lay aside anger—to rage on, to persist in wrath, *Odys.* 16. *Iliad.* 2.7. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, to ruminate. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *fut.* ἴσω, to mix together; to intermix, or incorporate. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *ov*, *mid.* to imitate from a model; to copy after; to imitate; to translate. = *Pass.* to be formed on the model of, or imitated from. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *part.* *perf.* imitated. *Th.* ἀπὸ, μείσω.

(Ἀπομαρῶσαι, *ατος*, τὸ, an imitation, or portrait.

(Ἀπομαρῶσαι, *ως*, ἡ, imitation, representation; the act of copying after an original model.

Ἀπομαρῶσαι, *fut.* ρῶμαι, s. s. as ἀπομαρῶσαι. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, to detest violently. *Th.* ἀπὸ, μείσω.

Ἀπομαρῶσαι, *ov*, *adj.* not receiving pay; without a salary—discharged from service—working for hire, *Plut.* *Th.* ἀπὸ, μείσω.

(Ἀπομαρῶσαι, *ov*, *adj.* not receiving pay; without a salary—discharged from service—working for hire, *Plut.* *Th.* ἀπὸ, μείσω.

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(Ἀπομαρῶσαι, *ov*, *adj.* not receiving pay; without a salary—discharged from service—working for hire, *Plut.* *Th.* ἀπὸ, μείσω.

position for geometry. *Th. ἀπὸ, νῦν.*
Ἀπὸν, s. s. as ἀποσπῶμαι, to unload.
Ἐορῶντος ἀποσπῶμεν ἴδαν ἱστουμαι, Eurip. I shall have disembarrassed my breast of its load.
Ἀποῖν, 1 aor. mid. ἀποσπῶμεν, to go away—to return. Th. ἀπὸ, νῦν.
Ἀπὸν, ἀπὸνται, fut. ἀποσπῶται, to derive advantage from; to profit by; to enjoy—to injure; to cause disadvantage. Th. ἀπὸ, ὅνται.
Ἀποῖμαι, fut. ῥήσεται, s. s. as ἀπὸ-ναμαι. Ὡ ἀποῖται, Odys. 24. profiting by; enjoying.
Ἀποσπῶνται, ac, ἡ, rectitude; innocence, Dem. Scholiast. Th. a priv., σπῶνται.
(Ἀπὸσπῶν, ου, adj. free from guile, or malice; innocent.
Ἀποσπῶνται, adv. without toil, or trouble, Herodot. Th. a priv., σπῶνται.
(Ἀπὸσπῶν, ου, adj. not laboured; done without trouble—not requiring trouble; not laborious.
(Ἀποσπῶνται, superlat. of the preceding. Ὡ ἀποσπῶνται, without the slightest difficulty.
Ἀποσπῶμαι, fut. ῥήσεται, to swim away from; to escape by swimming. Th. ἀπὸ, ῥήσεται.
Ἀποσπῶν, ac, ἡ, exemption from toil, or trouble—relaxation from toil—aversion to labour; idleness; laziness, Xen. Cyrop. Th. a priv., σπῶνται.
Ἀποσπῶν, fut. ῥήσεται, to wash. Th. ἀπὸ, ῥήσεται, to wash the hands, or feet.
Ἀποσπῶν, fut. ῥήσεται, to vanquish. Th. ἀπὸ, νῦν.
Ἀποσπῶν, αὐτος, τὸ, water rendered foul, or polluted, by having been used to wash the hands, or feet in, to wash a dead body, or to make lustrations in expiatory sacrifices. Th. ἀπὸ, νῦν.
(Ἀποσπῶν, ου, τὸ, s. s. as the preceding word—a basin for washing the hands, or feet in.
(Ἀποσπῶν, fut. ῥήσεται, and ἀποσπῶνται, fut. ἀποσπῶνται, to wash the hands after a repast—to wash the hands, or feet.
Ἀποσπῶνται, to go forth.
Ἀποσπῶνται, οἶμαι, perf. ἀποσπῶνται, 1 aor. ἀποσπῶνται, to lose one's senses; to become frantic; to give one's self up to desperation; to speak or act like one desperate; to act with a total disregard of all duties, or human considerations. Ὡ ἀποσπῶνται, an abandoned, or desperate character, Theophrast. Th. ἀπὸ, νῦν.
(Ἀποσπῶν, ac, ἡ, folly, insanity—(generally) frantic rashness; desperate folly; desperate, audacious, or abandoned conduct—despair; desperate defence.
Ἀποσπῶν, ἡ, ἡ, a portion; a part, and s. s. and Th. as ἀποσπῶνται.
Ἀποσπῶν, ου, adj. without toil; not toiling; unincolled to labour; in-

dolent; incapable of labour—free from pain; exempt from any painful, or disagreeable feeling—easily performed; not laborious—lenitive, assuaging pain. *Th. a priv., σπῶνται.*
Ἀποσπῶνται, ὦ, fut. ῥήσεται, to return from any place. Th. ἀπὸ, νῦν.
(Ἀποσπῶνται, αὐτος, ἡ, return.
Ἀποσπῶνται, ἀποσπῶνται, adv. separately; apart. Th. ἀπὸ, priv., νῦν.
(Ἀποσπῶνται, to put asunder, or apart; to separate from; to deprive of something, Hom. Hymn. 2. Ὡ ἀποσπῶνται, separated from, set apart from, sundered. Ὡ τὰ μετατῆτα ἀποσπῶνται, Edip. Tyrant. seeking to elude, or avert the prediction of the oracle.
Ἀποσπῶνται, contract. of ἀποσπῶνται.
Ἀποσπῶνται, to warn; to dissuade. Polyb. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. αὐτος, to pass the night away from a particular place, s. s. as ἀποσπῶνται, to sleep out, (with a genit.) Plut. to stay away by night from. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, or ἀποσπῶνται, ου, ἡ, one who is averse to marriage, or to the female sex. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. ῥήσεται, to fall asleep; to nod over; to become drowsy over any work; to be of a dull, or sluggish intellect. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. ῥήσεται, to pare the nails, metaph. to cartail, or deprive one of something. Th. ἀπὸ, νῦν.
(Ἀποσπῶνται, αὐτος, τὸ, a paring from a nail.
Ἀποσπῶνται, fut. ῥήσεται, to drive back; to force to a retreat. neut. to turn about; to flee, Eurip. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, adv. without toil, or without trouble. Th. ἀποσπῶνται.
Ἀποσπῶνται, ἀποσπῶνται, inhospitable, s. s. as ἀποσπῶνται. s. s. as ἀποσπῶνται, Eschyl. Agam. Th. ἀπὸ, νῦν.
(Ἀποσπῶνται, ὦ, fut. ῥήσεται, to remove any one from his country; to force into exile; to expel; to deprive one of his rights as citizen—to render inimical, or hostile, Plut. Philop. to condemn an expression in an author as improper, Athen. = Ἀποσπῶνται, οἶμαι, 1 aor. ἀποσπῶνται, to be driven into exile; to be transplanted to a foreign country; to be banished—to be prosecuted for usurping the rights of citizen—to reside in a foreign country—to affect, or to adopt the manners of foreigners—to pass one's self for a stranger.
(Ἀποσπῶνται, αὐτος, ἡ, exile; residence abroad—the affectation, or adoption of foreign manners.
Ἀποσπῶνται, fut. ῥήσεται, to scrape; to plane; to polish. metaph. to polish. Ὡ ἀποσπῶνται, polished manners. Th. ἀπὸ, νῦν.

Ἀποσπῶνται, to dry up. Thus. = Ἀποσπῶνται, part. perf. ἀποσπῶνται, or ἀποσπῶνται, to become dry. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. ῥήσεται, to cut down with the sword. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. ῥήσεται, to take out the ligneous part. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, to sharpen; to point; to edge—to aciculate. = Ἀποσπῶνται, to be sharpened; to become sour. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, ὦ, fut. ῥήσεται, and ἀποσπῶνται, to shave; to shave. Ὡ ἀποσπῶνται, τὸν κεφαλὴν, having his head shaven. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, ου, adj. closely shorn, or shaved. Th. ἀπὸ, νῦν.
(Ἀποσπῶνται, to shave. = Ἀποσπῶνται, mid. to get one's head, or beard shaved.
Ἀποσπῶνται, soc, adj. pointed. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, αὐτος, τὸ, that which is scraped off; raspings; chips. Th. ἀπὸ, νῦν.
(Ἀποσπῶνται, ὦ, fut. ῥήσεται, to blunt, Polyb. = Ἀποσπῶνται, to become blunted. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. ῥήσεται, s. s. as ἀποσπῶνται, to scrape off, to rub off. Ὡ γῆρας ἀποσπῶνται, to divest himself of old age. metaph. from reptiles that cast their skins. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. ῥήσεται, to give over play—to say in jest. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, ὦ, fut. ῥήσεται, to let fall into disuse; to antiquate; to repeal, or abolish. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, ἀποσπῶνται, to sling, to throw from one. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, s. s. as ἔμπαν, or σύμπαν.
Ἀποσπῶνται, ου, ἡ, a great-grandfather. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, to become drowsy; to produce drowsiness, Theophrast. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, ὦ, fut. ῥήσεται, ἀποσπῶνται, to look round for some mode of escaping. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, ἀποσπῶνται, to deprive of virginity; to deflower. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, s. s. as ἀποσπῶνται.
Ἀποσπῶνται, fut. ῥήσεται, to go out of the path; to go aside in order to evacuate the bowels. Th. ἀπὸ, νῦν.
(Ἀποσπῶνται, αὐτος, τὸ, an evacuation; excrement—the act of withdrawing.
(Ἀποσπῶνται, ου, ἡ, evacuation of the bowels—a necessary—the act of withdrawing, Aristoph.
Ἀποσπῶνται, αὐτος, ἡ, the act of stopping; hindrance. pass. cessation; discontinuance. Th. ἀπὸ, νῦν.
Ἀποσπῶνται, fut. αὐτος, to stop; put an end to; to restrain. = Ἀποσπῶνται, mid. to discontinue; to cease; to give up—to rest.
Ἀποσπῶνται, ac, ἡ, a trial, an essay.

Th. ἀν, πῆρα.
 (Ἀντιπῆρα, fut. ἄνω, to make trial; to put to the proof; to examine.
 (Ἀντιπῆρα, fut. ἄνω, and ἀποπῆρα, s. s. as the preceding.
 Ἀντιπῆρα, to shear. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, ὤ, fut. ὕνω, to hew, or square with an axe. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, ου, adj. sent away; dismissed— to be rejected; abominable. Th. ἀποπῆρα.
 Ἀντιπῆρα, ὤ, fut. ὕνω, to pay a fifth part, LXX. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, fut. ψα, to send away, or send back; to suffer to depart; to send back with an escort, or with every necessary for a journey; to attend; to go along with—to dismiss; to turn away—
 Ἀντιπῆρα, mid. to suffer to depart; to send away—to drive away from one; to reject; to repudiate a wife—to abhor, and to seek to avert, by solemn sacrifices, s. s. as ἀποπῆρα.
 Ἀντιπῆρα, Eurip. Hec. Th. ἀπ, πῆρα.
 (Ἀντιπῆρα, ου, s. dismissal; rejection; repudiation.
 Ἀντιπῆρα, fut. ὕνω, to bewail; to lament the loss of—to cease wailing, or lamenting. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, perf. of ἀποπῆρα.
 Ἀντιπῆρα, perf. of ἀποπῆρα.
 Ἀντιπῆρα, perf. of ἀποπῆρα.
 Ἀντιπῆρα, fut. ἀπ, πῆρα, to accomplish; to achieve, Th. ἀπ, πῆρα.
 Ἀντιπῆρα, ὤ, fut. ὕνω, to finish, s. s. as ἀποπῆρα. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, fut. to pass over to the other side, Plat. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, fut. Att. ἀποπῆρα, 2 ου, ἀπῆρα, to break wind.
 Ἀντιπῆρα, ὤ, fut. ὕνω, to draw off, aside, or away from; to draw off an enemy by making a diversion. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, fut. of ἀποπῆρα.
 Ἀντιπῆρα, to fly back; to fly away. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, adv. manifestly; openly; evidently; clearly. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, part. perf. pass. of ἀποπῆρα.
 Ἀντιπῆρα, perf. of ἀποπῆρα.
 Ἀντιπῆρα, fut. ὕνω, mid. ἀποπῆρα, to coagulate; to congeal; to produce coagulation. = Ἀποπῆρα, fut. pass. ἀποπῆρα, to become congealed; coagulated. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, ὤ, fut. ὕνω, to jump off, back, or down; to spring from; to withdraw quickly; to escape—to desert; to abandon a party; to retract. Th. ἀπ, πῆρα.
 Ἀντιπῆρα, to press out; to press

together, Hippoc. Th. ἀπ, πῆρα.
 (Ἀποπῆρα, ου, ου, dregs; grounds; residue after pressing.
 Ἀποπῆρα, ἀποπῆρα, fut. ἀποπῆρα, to fill; to satiate; to glut; to satisfy. ἢ τὸν θυμὸν ἀποπῆρα, Herodot. to satiate his vengeance. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ὤ, fut. ὕνω, to cleanse—to soil; to render foul. Th. ἀπ, πῆρα.
 Ἀποπῆρα, fut. ἀποπῆρα, 2 ου, ἀπῆρα, to drink; to swallow up. Th. ἀπ, πῆρα.
 Ἀποπῆρα, fut. ἀποπῆρα, perf. ἀποπῆρα, 2 ου, ἀπῆρα, to fall from; to fail; to be disappointed. Th. ἀπ, πῆρα.
 Ἀποπῆρα, fut. ὕνω, perf. ἀποπῆρα, to place confidence in; confide to; rely upon; trust one's self to. Th. ἀπ, πῆρα.
 Ἀποπῆρα, fut. ὕνω, 1 ου, ἀπῆρα, to mislead; to lead astray, or into error. = Ἀποπῆρα, mid. to lose one's way; to stray; to wander; to err. Th. ἀπ, πῆρα.
 Ἀποπῆρα, to mislead; to dissuade, s. s. as ἀποπῆρα.
 Ἀποπῆρα, ὤ, mid. to lose one's way; to deviate; go astray—to speak incoherently, or wander from the subject. Th. ἀπ, πῆρα.
 (Ἀποπῆρα, ου, s, the act of misleading—deceit; mistake; wandering; error.
 Ἀποπῆρα, ου, s, a vagabond; a quack; an impostor.
 Ἀποπῆρα, or ἀποπῆρα, to model after, to figure, to represent the form of a thing. Th. ἀπ, πῆρα.
 Ἀποπῆρα, fut. ἀποπῆρα, perf. ἀποπῆρα, 1 ου, ἀπῆρα, to set sail; to set sail to return homeward. Th. ἀπ, πῆρα.
 Ἀποπῆρα, s. s. as ἀποπῆρα.
 Ἀποπῆρα, ὤ, ὤ, adj. pertaining to apoplexy; apoplectic, and s. s. as the following. Th. ἀπ, πῆρα.
 (Ἀποπῆρα, ου, adj. attacked with apoplexy, or palsy—thunderstruck. lit. and metaph. amazed, stunned, stupidified—deprived of the use of his senses; senseless; stupid.
 (Ἀποπῆρα, adv. in amazement, or consternation—stupidly.
 Ἀποπῆρα, α, s, stupor; dismay; stupefaction; folly; mental alienation—apoplexy.
 Ἀποπῆρα, ὤ, fut. ὕνω, to fulfil; to accomplish—to glut; to satiate. ἢ ἀποπῆρα ὅτι ὁρίσθη, Herodot. he fulfilled his promises. Th. ἀπ, πῆρα.
 (Ἀποπῆρα, ου, s, fulfilment; accomplishment.
 Ἀποπῆρα, ὤ, s, an executor; an accomplicher; a fulfiller, Plat.
 Ἀποπῆρα, ἀποπῆρα, fut. ἀπῆρα

πῆρα, perf. ἀποπῆρα, 2 ου, ἀπῆρα, to strike down; to deprive of the use of his limbs by a blow; to strike with amazement; to stupify; to deprive of the use of reason—to drive, or strike back; to repel, Odys. 10. to repercuss, Aristot. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ἀποπῆρα, fut. ἔξω, to spring, or rush forwards; to escape precipitately. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ου, contr. ἀπῆρα, s, departure; departure from a harbour—return home by sea. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ὤ, fut. ὕνω, to grow poor; to spend, dissipate, or lose one's fortune. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ου, s, the water in which anything has been washed. Th. ἀπ, πῆρα.
 (Ἀποπῆρα, fut. ὕνω, perf. ἀποπῆρα, 1 ου, ἀπῆρα, to wash—to rinse.
 Ἀποπῆρα, Ion. for ἀποπῆρα.
 Ἀποπῆρα, ου, s, the act of breathing, or blowing; exhalation; emission of odour; respiration; expiration. Th. ἀπ, πῆρα.
 Ἀποπῆρα, poet. ἀποπῆρα, fut. ἀποπῆρα, perf. ἀποπῆρα, to breathe, to blow, to exhale, to send forth, to vomit—to breathe one's last, to die, and s. s. as ἀποπῆρα. ἢ θανάτου ἀποπῆρα πυρὸς μίτος αἰθέραι, Hom. vomiting up volumes of flame.
 Ἀποπῆρα, fut. ὕνω, perf. ἀποπῆρα, 2 ου, ἀπῆρα, to strangle; to suffocate; to teize and squeeze by the throat. metaph. to torment; to irritate; to vex. = Ἀποπῆρα, pass. to be suffocated, &c.—to be choked with vexation. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ου, s, ἀπῆρα, α, s, s. s. as ἀποπῆρα.
 Ἀποπῆρα, fut. ὕνω, to remove from one's presence; to break off all communication with; to put away; to reject, refuse; to refuse to admit; to disapprove of—to repeal. Th. ἀπ, πῆρα.
 (Ἀποπῆρα, ου, s, ejection; rejection; repulse—repeal.
 Ἀποπῆρα, α, α, α, capable of, or employed to avert evil. s. s. as ἀποπῆρα, and ἀποπῆρα, sent forth to avert the consequences of divine wrath, LXX. ἢ ἀποπῆρα, the divinities to whom propitiatory sacrifices were offered, whose aid was implored. Th. ἀπ, πῆρα.
 Ἀποπῆρα, ὤ, fut. ὕνω, to offer solemn sacrifices, to avert the effects of divine wrath, or the accomplishment of evil predictions, or omens.
 (Ἀποπῆρα, ου, s, dismissal; rejection; removal; ejection; ex-

pulsion; banishment; repulse—
reputation—the act of averting
evil predictions, or of deprecating
the effects of divine vengeance by
solemn sacrifices.

(*Ἀποπέμματα* (*ἡμέραι* understood),
days of evil omen.

Ἀποποιέω, perf. *ἀποποίημα*, to
desist from work; to finish a work.
Th. *ἀπὸ, ποίημα*.

Ἀποπνεύω, ἦς, ἡ, wind from behind.
Th. *ἀπὸ, πνεύω*.

Ἀποπορεύω, ας, ἡ, departure—re-
turn. Th. *ἀπὸ, πορεύω*.

(*Ἀποποιέομαι*, fut. *ποιήσω*, to go
away; to withdraw, retire; to
set off, depart; or to return.

(*Ἀποστρέφω*, and *ἀποστρέφω*, we must
come back; we must return.

Ἀποπεμπεία, ας, ἡ, the account of
an embassy. Th. *ἀπὸ, πέμπειν*.

(*Ἀποπεμπίζω*, to give an account of
one's conduct as ambassador; to
act as ambassador, Plat.

Ἀποπείνω, ας, ἡ, as *πείνω*.

Ἀποπείνω, ας, ἡ, as *πείνω*, that which is
sawed off; saw-duet. Th. *ἀπὸ, πείνω*.

(*Ἀποπείνω*, fut. *πείνω*, to saw.

Ἀποπείνω, for *ἀποπείνω*, pres. im-
perat. of *ἀποπείνω*.

Ἀποπείνω, and *ἀπὸ πείνω*, far from.

Ἀποπείνω, to go forward, away
from; to retire, Eurip. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, Ion. and poet. for *ἀπο-
πείνω* 1 aor. of *ἀποπείνω*.

Ἀποπείνω, ας, ἡ, a term used
by the stoic philosophers to express
evils in general, such as sickness,
pain, &c. Th. *ἀπὸ πείνω*.

Ἀποπείνω, ἀπὸ πείνω, adv. and *ἀπὸ-
πείνω*, far from; from afar off—
separately. Th. *ἀπὸ πείνω*.

Ἀποπείνω, to run far away from.
Th. *ἀπὸ πείνω*.

Ἀποπείνω, 1 aor. *ἀποπείνω*, poetic.
ἀποπείνω, to launch; to fling,
project, throw, or emit. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, ας, ἡ, as *πείνω* λείπω,
to leave far behind; to go far
away from.

Ἀποπείνω, fut. *πείνω*, to sepa-
rate, and lead far away from. Th.
ἀπὸ, πείνω.

Ἀποπείνω, to wipe from the
face—to look at one's self in a
mirror. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, ας, ἡ, as *πείνω*.

Ἀποπείνω, fut. *πείνω*, to kick; to
trip up. metaph. to supplant—to
insult. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, fut. *πείνω*, to spread
out and flap the wings in
order to fly; to fly away flapping
the wings. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, ας, ἡ, one who looks down
from, or views objects from a
height; a beholder, a spectator.
Th. *ἀπὸ πείνω*.

Ἀποπείνω, to frighten away from,
Polyb. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, ας, ἡ, or ἡ, poet. for

ἀποπείνω, ας, ἡ, as *πείνω*, a banished
person, an exile, Sophoc.

Ἀποπείνω, fut. *πείνω*, to look
down from; to view from an emi-
nence; to behold afar off. Th.
ἀπὸ, πείνω.

Ἀποπείνω, ας, ἡ, visible from an
elevated place; seen afar off;
that may be viewed from any
particular place; visible from a
great distance—removed from
the view; not to be viewed; in-
visible. Th. *ἀπὸ πείνω*, a watch-tower.

Ἀπὸ πείνω, from a high position.
Th. *ἀπὸ, πείνω*.

Ἀποπείνω, ἦς, ἡ, a person who
spurns; who despises. Th. *ἀπὸ, πείνω*.

Ἀποπείνω, ας, ἡ, as *πείνω*.

Ἀποπείνω, ας, ἡ, as *πείνω*.

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Ἀποπείνω, ας, ἡ, as *πείνω*.

ject of doubt or controversy. Th. *ἀπὸ πείνω*, ας, ἡ, as *πείνω*.

Ἀποπείνω, ας, ἡ, as *πείνω*.

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Ἀποπείνω, ας, ἡ, as *πείνω*.

pulled up. *s. s. as ἀπορρίπτει*.
 Ἀπορρίπτω, to send forth with blows—to rebuke—to emit by a slight impulse, *Dionys. Hal. Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, to sew over again; to sew up, to stitch up. *metaph. to close. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, ἀπορρίπτω, *s. s. as ἀπορρίπτω*. *Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, ἀ, to declaim rhapsodies; to declaim like a rhapsodist—to talk idly. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, fut. *ρίπτω*, to flow from—to flow away. *metaph. to glide away—to pass away, Polyb. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, fut. *ρίπτω*, Att. fut. ἀπορρίπτω, to refuse; to deny; to prohibit; to forbid—to renounce; reject—to disinheri—to repudiate. ἢ ἀπορρίπτω, *Plat. to be disinherited. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, ἀπορρίπτω, fut. ἀπορρίπτω, 1 aor. ἀπορρίπτω, perf. mid. ἀπορρίπτω, to burst asunder; to break in pieces; to rupture; to pull up—to tear asunder. *neut. to burst through* = ἀπορρίπτω, *pass. perf. ἀπορρίπτω*, 2 aor. ἀπορρίπτω, to be burst, broken, or pulled up—to be ruptured—to gape, in consequence of being rent. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *nom. and accus. neut. of ἀπορρίπτω*, part. 1 aor. *pass. of ἀπορρίπτω*, obs. in the present tense, forbidden; prohibited. ἢ ἀπορρίπτω, ἢ ἀπορρίπτω, it being forbidden to fly.
 Ἀπορρίπτω, *αὐτός, τὸ, a prohibition, Plat. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, *αὐτός, ἢ, renunciation; repudiation; prohibition—lassitude; loss of strength.*
 Ἀπορρίπτω, *αὐτός, adj. forbidden; interdicted—secret; to be kept secret—ineffable; inexpressible; not to be told, or expressed—unworthy of being spoken of, or of being related. ἢ ἀπορρίπτω, ἀπορρίπτω, to interdict; to prohibit—to suppress—keep secret. ἢ ἀπορρίπτω, ἢ ἀπορρίπτω, and ἀπορρίπτω, in secret; secretly.*
 Ἀπορρίπτω, *αὐτός, secretly, and the other signif. of the adj.*
 Ἀπορρίπτω, ἢ, fut. *ρίπτω*, to be struck with terror; to be rendered immoveable by terror—to shudder; to thrill with horror. ἢ ἀπορρίπτω, perf. mid. has occasionally the signif. of the pres. act. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, to root up; to tear up from the roots; to extirpate. *Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, fut. *ρίπτω*, to blow away; to dissipate with a breath; to dissipate utterly. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, fut. *ρίπτω*, perf. ἀπορρίπτω, to throw away; to get rid of, cast off; to reject with disdain; to de-

spise. ἢ ἀπορρίπτω, part. perf. *pass. rejected; spurned. ἢ ἀπορρίπτω*, an outcast; a vile wretch. *Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, *αὐτός, adj. useless; unserviceable; worthless.*
 Ἀπορρίπτω, ἢ, ἢ, and ἀπορρίπτω, *αὐτός, ἢ, flow; discharge; gradual flow—the exudation of the juices of certain plants, which when inspissated form into globular concretions. ἢ, and metaph. emanation. ἢ τὸς ἡμῶν ἀπορρίπτω*, the falling off of the hair. *Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, to utter with noise, *Sophoc. s. s. as ἀπορρίπτω, Schol. ἢ ἀπορρίπτω, ἢ ἀπορρίπτω*, to utter loud cries. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *αὐτός, adj. flowing, or emanating from. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, and ἀπορρίπτω, fut. *ρίπτω*, to swallow up; swallow; absorb—to expend, exhaust, or waste. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω (obs. in the present), 2 aor. *pass. ἀπορρίπτω*, part. perf. ἀπορρίπτω, to flow from; to flow away; to drop from; to fall from. *Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, fut. ἴσχυρως, part. 1 aor. *pass. ἀπορρίπτω*, to clean—to wash out. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *αὐτός, ἢ, a rivulet; a rill—a small channel. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, *αὐτός, adj. flowing; (like a stream) fluid—decreasing.*
 Ἀπορρίπτω, *s. s. as ἀπορρίπτω, and ἀπορρίπτω*.
 Ἀπορρίπτω, ἄδω, ἢ ἀπορρίπτω, *νήρυς, a steep rock. Th. fem. of ἀπορρίπτω*.
 Ἀπορρίπτω, ἄδω, *adj. rent; abrupt; steep. ἢ ἀπορρίπτω, subst. a steep rock—a fragment; a piece; a portion of a rock—the flowing, or dropping of liquids—a rapid current; an arm, or branch, of a river. Th. ἀπὸ, ἴσχυρως*.
 Ἀπορρίπτω, to make an orphan of; to deprive of his parents. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *αὐτός, adj. not robbed in purple; clad simply—not dyed purple; unadorned with purple stripes, borders, or fringes. Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, ὄμμα, fut. ὄμμα, to end a dance—to dance out of time. ἢ ἀπορρίπτω, *τὸν ἄδω, Herod. to miss an advantageous marriage from having danced badly. Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *αὐτός, adv. perplexedly. ἢ ἀπορρίπτω*, to be perplexed, embarrassed—in a critical situation—in indigence. *Th. ἀπορρίπτω*.
 Ἀπορρίπτω, *αὐτός, soc, τὸ, labour, Eurip. lassitude. ἢ ἀπορρίπτω, according to Hengch. Th. ἀπὸ*.
 Ἀπορρίπτω, to cast anchor, or to lie to at sea—to place one's self in safety. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, ἢ, fut. *ρίπτω*, to render

fleshy—to produce fleshy excrescences = ἀπορρίπτω, *pass. to become fleshy, Aristot. to thicken. Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, fut. ἴσχυρως, to unsaddle; to unpack; to unload—to cork, stop; to shut. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, ἢ, to declare; to make known; to explain clearly. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, ἀπορρίπτω, fut. ἀπορρίπτω, perf. ἀπορρίπτω, 2 aor. ἀπορρίπτω, to extinguish. *lit. and metaph. to abolish, suppress, or put an end to. neut. to cease; to die away. = ἀπορρίπτω, and ἀπορρίπτω*, to be extinguished; to become extinguished; to perish—to be suppressed. ἢ ἀπορρίπτω, and ἀπορρίπτω, have commonly a passive signif. ἢ ἀπορρίπτω, he lost courage; his ardour became extinct. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, ἀπορρίπτω, to shake down; to throw away, shake off, get rid of; to deliver one's self from. ἢ ἀπορρίπτω, also means, to banish—to destroy. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *αὐτός, ἢ, the act of shaking down, or shaking off.*
 Ἀπορρίπτω, and ἀπορρίπτω, to render respectable, venerable, dignified, or praiseworthy—to esteem highly; to sound forth the praises of; to vaunt. = mid. to take pride in anything; to boast; to value one's self upon. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *s. s. as ἀπορρίπτω*.
 Ἀπορρίπτω, to winnow; to sift; to bolt. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, ἢ, fut. ἴσχυρως, to shut up in a stable; to keep shut up. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, fut. ἴσχυρως, to make a signal; to dissuade by a sign, *Plat. to announce, or make known; to signify, indicate, point out. = ἀπορρίπτω, mid. 1 aor. ἀπορρίπτω*, to seal; to confiscate; to advertise confiscated property for sale—to mark out a person, for punishment; to make use of as evidence, *Herodot. to note, or mark; to signalize. ἢ ἀπορρίπτω, ἢ ἀπορρίπτω*, to expose, or point out to public denision. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, to set down on tablets; to consign in memoirs—to make a collection of commentaries, or memoirs—to take note of; to keep an account, or memoranda. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, fut. ἴσχυρως, to spoil; to rot, corrupt, putrefy—to leave to rot, expose to corruption. = ἀπορρίπτω, to become putrid. *Th. ἀπὸ, ἰσχυρῶς*.
 Ἀπορρίπτω, *αὐτός, ἢ, the act of causing putrefaction—putrefaction.*
 Ἀπορρίπτω, *Ion. for ἀπορρίπτω*.
 Ἀπορρίπτω, ἢ, fut. ἴσχυρως, 1 aor. ἀπορρίπτω, to make flat-nosed—to bend; to make crooked—to lead

to makajhin—to deteriorate. *Th. ἀπὸ, ῥαφίς.*
Ἀπομύλλω, ατος, τὸ, that which is cut off with a scalpel, or chisel—a splinter, chip, or shaving. Th. ἀπὸ, σμίλη.
Ἀπομύλλω, to cut with a knife, or scalpel; to cut with a chisel—to cut to the quick—to polish; to finish exquisitely, or adorn in the highest perfection.
Ἀπομυγνύω, fut. ξω, to consume by a slow and smoky fire—to cause to pine away in sorrow. ἢ Ἀπομυγνύοντες, feeling poignant grief, perishing of grief, Luc. read ἀπομυγνύετε, or ἀπομυγνύετε, from ἀπομύπτω, or ἐμυγνύετε, from ἐμύπτω, (Schn. L.) Th. ἀπὸ, σμύχην.
Ἀπομύλλω, ὦ, fut. ὦσω, to drive away; to remove; to shake off; to get rid of; to frighten away. neut. to advance rapidly; to proceed quickly. Th. ἀπὸ, σόβην.
Ἀπονοβήτης, ὦ, ὅ, one who repulses, turns away, or dismisses insolently. (I Schn. L.)
Ἀποσός, ου, adj. not susceptible of being counted, or measured—not falling under the senses. Th. ἀπὸ, πόνος.
Ἀποσάδω, στος, ὅ, s. s. as ἀποσάδεις.
Ἀποσάδω, s. s. as ἀποσάδω.
Ἀποσπάρων, to strip baby linen off a child—to strip off a shroud. ἢ ἀποσπάρωνται, to put off his shroud, S. Grag. Naz. Th. ἀπὸ, σταγυρίων.
Ἀποσπάρδω, to palpitate; to pulsate, Gal. Hippoc. s. s. as σπάρειν, and σφίζω.
Ἀποσπῆς, ἄδος, ἀποσπῆδον, οντος, ὅ, one who has been castrated, or emasculated; a eunuch. s. s. as ἀποσπῆμα. (Schn. L.) Th. ἀπὸ, σπῆς.
Ἀποσπῆμα, ατος, τὸ, that which is pulled off; a piece; a shred; a fragment.
Ἀποσπῆματιον, ου, τὸ, a particle; a crumb. dimin. of the preceding.
Ἀποσπῆστος, ου, adj. pulled off, or torn—which may be torn, or pulled off.
Ἀποσπῆω, fut. ὦσω, perf. ἀπὸσπῆκα, to pull off; to tear—to tear asunder; to separate violently from. = Ἀποσπῶμαι, mid. to remove from; to tear one's self away from; to go away; to give way to a spirit of emulation. ἢ part. perf. pass. ἀποσπῆσμένος, emasculated; castrated.
Ἀποσπῆω, fut. ἐφῶ, perf. ἀπὸσπῆκα, perf. mid. ἀπὸσπῆκα, to scatter seed; to strew; to sow. Th. ἀπὸ, σπῆμα.
Ἀποσπῆω, fut. ἀποσπῆω, 1 aor. ἀπὸσπῆκα, to make libations; to pour out in the manner of a libation—to make useless libations.

Th. ἀπὸ, σπῆμα.
Ἀποσπῆμαιναι, to cast away seed. Th. ἀπὸ, σπῆματιναι.
Ἀποσπῆω, fut. ὦσω, to hinder; to dissuade from doing; to deter from, Herodot. Thuc. Th. ἀπὸ, σπῆματιναι.
Ἀποσπῆγίζω, fut. ἴσω, to wipe off, or rub with a sponge; to sponge. Th. ἀπὸ, σπῆγίζω.
Ἀποσπῆγισμα, ατος, τὸ, that which is wiped off with a sponge.
Ἀποσπῆδω, fut. ὦσω, to shake off ashes; to beat out the dust; to dust—to wear out (the claws or nails), Aristoph. to reduce to ashes; to cause to disappear. ἢ Ἀποσπῆδω, to die. Heyseh. Th. ἀπὸ, σπῆδω.
Ἀποσπῆδω, ου, ὅ, a person to whom one is not bound by a treaty, or with whom one ought not to make a treaty; an implacable foe; a violator of solemn treaties. Th. ἀπὸ, σπῆδω.
Ἀποσπῆρος, ου, adj. sprung from, of the race of, descended from. Th. ἀπὸ, σπῆρος.
Ἀποσπῆδω, fut. ὦσω, to lose one's zeal; to give over any pursuit; to relinquish the care of anything; to neglect. Th. ἀπὸ, σπῆδω.
Ἀποσπῆρος, s. s. as ἀποσπῆρος.
Ἀποσπῆ, for ἀποσπῆδι, 2 aor. imperat. of ἀφίσταμι.
Ἀποσπῆταγμα, ατος, τὸ, that which trickles, or falls drop by drop; the juice that distils from a plant—a drop. Th. ἀπὸ, στάζω.
Ἀποσπῆταδῶ, ἀποσπῆταδον, adv. from afar; at a distance. Th. ἀπὸ, ἴσταιμι.
Ἀποσπῆδιον δίκην, s. s. as ἀποσπῆσιον δίκην. v. ἀποσπῆσιον.
Ἀποσπῆδω, ου, τὸ, (accent on the antepenult.) a fisherman's net.
Ἀποσπῆζω, fut. ἄξω, to trickle down; to distil; to fall drop by drop; to drop from. act. to let fall drop by drop; cause to trickle, or to drop. Th. ἀπὸ, στάζω.
Ἀποσπῆδμῶ, ὦ, fut. ὦσω, to take out of the scale; to weigh out to any one. Th. ἀπὸ, σταδμῶ.
Ἀποσπῆλῶ, to trickle from; drop from; fall drop by drop; distil from. Th. ἀπὸ, σταλῶ.
Ἀποσπῆλῶ, s. s. as the preceding.
Ἀποσπῆσις, ιως, ἡ, the state of falling drop by drop—the act of letting fall drop by drop—and the sig. of ἀποσπῆταγμα. Th. ἀποσπῆζω.
Ἀποσπῆς, part. 2 aor. of ἀφίσταμι.
Ἀποσπῆσις, ιως, ἡ, division; disunion; discord—the act of abandoning a cause, or party; apostasy; defection; revolt. s. s. as ἀποσπῆσις. Th. ἀπὸ, ἴσταιμι.
Ἀποσπῆσιον, ου, τὸ, the repudiation of a wife—defection. ἢ ἀποσπῆσιον βιβλίον, an act of repudiation, of divorce. ἢ ἀπο-

σπῆσιον βιβλίον, a prosecution of freedmen for having deserted their patron, or neglected their duty towards him, Plat. a prosecution against persons who kept aloof when the interests of the state were at hazard.
Ἀποσπῆσις, ιως, ἡ, s. s. as ἀποσπῆσις, defection, desertion of a cause—the act of keeping aloof—removal to a distance; separation; distance; interval; space between—an abscess, s. s. as ἀπὸσπῆμα. ἢ ἰξ ἀποσπῆσις, from a distance. ἢ ἀποσπῆσις πτωμάτων, the removal of property.
Ἀποσπῆσιον, it must be desisted from; abstained from—one must withdraw; absent one's self—it must be avoided; we must avoid; we must fly, or abandon.
Ἀποσπῆσις, ιως, ἡ, a person who withdraws from an assembly, protesting against the enactment it is about to make. s. s. as the following.
Ἀποσπῆσις, ου, ὅ, one who abandons his party; a traitor; deserter; one who abandons his religion, an apostate.
Ἀποσπῆσις, ιως, ἡ, adj. pertaining to removal, separation, or defection—inclined to revolt; rebellious, seditious, Plut. ἢ subst. a deserter.
Ἀποσπῆσις, adv. like persons who abandon their party; like deserters; seditiously. in grammar, not making use of conjunctive particles. s. s. as ἀποσπῆσις.
Ἀποσπῆσις, ιως, ἡ, fem. of ἀποσπῆσις. ἢ ἀποσπῆσις πόλις, a town in a state of defection, or revolt.
Ἀποσπῆσις, fut. ὦσω, to palisade, or to fortify—to empale. Th. ἀπὸ, σταυρίων.
Ἀποσπῆσις, ὦ, fut. ὦσω, to dry grapes by the heat of the sun. Th. ἀπὸ, σταφίδων.
Ἀποσπῆσις, fut. ὦσω, to unroof; to uncover, or break through a covering. s. s. as ἀποσπῆσις. Th. ἀπὸ, σταφίδω.
Ἀποσπῆσις, ατος, τὸ, a covering; roof; shed; shelter—a covering for protection.
Ἀποσπῆσις, s. s. as σταγῆς, with the force of ἀπὸ, augment.
Ἀποσπῆσις, to preserve a thing within another, or by covering it up—to preserve; to shelter, or protect from; to parry, or deflect a blow; to prevent the effect of. Th. ἀπὸ, στήγω.
Ἀποσπῆσις, fut. ξω, 2 aor. ἀπὸσπῆσιν, to go away; to withdraw; to return. Th. ἀπὸ, στήγω.
Ἀποσπῆσις, s. s. as ἀποσπῆσις.
Ἀποσπῆσις, fut. ἐλῶ, perf. ἀπὸσπῆκα, 1 aor. ἀπὸσπῆκα, 2 aor. ἀπὸσπῆκα, to send—to send on a mission, or on an embassy—to

steer a vessel, as pilot; direct its course as the master, or give orders for its course as the person who fitted it out—to banish; to expel. = Ἀποστέλλομαι, mid. to weigh anchor, to clear the harbour, to set out. *Th. ἀπὸ, στίλλω.*

* Ἀποστρέφω, fut. ἄνω, to contract; to straiten; to narrow. *Th. ἀπὸ, στρέφω.*

* Ἀποστερνάω, ἄ, ὄν, adj. pertaining to crowning. Ἡ ἀποστερνάω ἄσμα, a song sung when guests put on wreaths of flowers at a feast. *Th. ἀποστερνάω.*

* Ἀποστήγω, fut. ξω, to cease loving; to hate; to abhor. *Th. ἀπὸ, στήγω.*

* Ἀποστερῶ, ὤ, fut. ἔσω, to rob; to deprive of; to defraud; to frustrate; to despoil; to bereave. = Ἀποστερῶμαι, pass. part. perf. ἀποστερῶμαι, to be deprived of any thing; frustrated; robbed, or despoiled. *Th. ἀπὸ, στερέω.*

(Ἀποστήρσις, σις, ἡ, privation; frustration; fraud; spoliation.

(Ἀποστήρτης, ὤ, ὅ, a defrauder; one who despoils; a plunderer.

(Ἀποστήρτης, ἰδός, fem. of ἀποστήρτης, a female defrauder.

(Ἀποστήρτης, ἄ, ὄν, adj. fraudulent; rapacious; bereaving; depriving of. Ἡ subst. a robber; a cheat.

* Ἀποστερνάω, ὤ, fut. ἄνω, and ἀποστήρω, to take off a crown; to deprive of the crown. = Ἀποστήρωμαι, mid. to take off a crown; to lay down one's crown. *Th. ἀπὸ, στερνάω, στήρω.*

(Ἀποστήρω, s. s. as the preceding, and to place the crown on the head; to crown.

* Ἀποστήσω, fut. ἴσω, to repeat from memory, or extemporaneously; to set forth, or express. *Th. ἀπὸ, στήσω.*

* Ἀπώστημα, ατος, τό, distance; interval—a remote, or retired place; a place fit for an ambush— an abscess; an imposthume. *Th. ἀπὸ, ἵστωμαι.*

(Ἀποστηματίας, ω, ὅ, one who has an internal abscess.

(Ἀποστηματικός, ὤ, ὄν, adj. (a grammatical term) marking separation. s. s. as the following.

(Ἀποστημάδης, ὤς, adj. of the nature of, or resembling, an abscess, or imposthume.

* Ἀποστήριγμα, ατος, τό, a prop, stay, or support; a crutch, *Hippoc. Th. ἀπὸ, στήριζω.*

(Ἀποστήριζω, fut. ἴξω, to support; to prop up; to stay. = Ἀποστηρίζομαι, pass. to be supported, or propped. = Ἀποστηρίζομαι, mid. to support, &c. and the signif. of the act.

(Ἀποστήριξις, σις, ἡ, the act of propping. s. s. as ἀπώστησις, *Hippoc. Ἀπώστηλός, to render shiny, or*

brilliant. *Th. ἀπὸ, στίλβω.*

(Ἀποστίλβω, to shine; to sparkle; to emit brilliancy, *Odys. 3.*

* Ἀποστήχω, s. s. as ἀποστήγω.

* Ἀποστήλγγω, and ἀποστήλγγω, fut. ἴσω, to rub down with a currycomb; to curry.

(Ἀποστήλγγωμα, ατος, τό, what is taken off by a currycomb. *Th. ἀπὸ, στήλγγω.*

* Ἀποστήλεις, ἴας, ἡ, a magistrate at Athens, who was charged with the equipment of fleets and all matters relating to naval affairs. *Th. ἀπὸ, στίλλω.*

(Ἀποστήλλω, ἑς, ἡ, the act of sending on a mission, of sending forth, or back; dismission—departure; the act of setting sail—apostleship.

(Ἀποστήλλας, ἄ, ὄν, adj. pertaining to missions, envoys, or expeditions—apostolical.

(Ἀποστήλλαιος, αἰς, αἴων, adj. frequently sent on missions; sent back; discharged; sent; missive.

(Ἀποστήλας, ω, ὅ, subst. a naval armament, or expedition—a force sent to a colony—a person who presides over the fitting out of a fleet—an envoy; a deputy; a person charged with a mission; an apostle. Ἡ τοῦ ἀπώστηλος, *Plat.* a transport vessel. Ἡ ἀπώστηλα πλοῖα, transport vessels; light vessels sent on various services; express boats.

* Ἀποστημιτίζω, to repeat by heart; to repeat by word of mouth, *Plat.* to make a pupil repeat what he has heard, or learned—to perplex a person by frequent questions. *Th. ἀπὸ, στίμω.*

(Ἀποστημιζω, s. s. as the preceding verb, and to shut the mouth. Ἡ ἀποστημιμικός, part. perf. pass. having the mouth shut—silent; mute; talking little.

(Ἀποστημιώ, fut. ἄνω, perf. ἀποστημιώμεθα, to close the mouth; to reduce to silence—to stop up; to fill up—to blunt, opposed to ἀποστημιώμεθα, ‡ for ἀποστημιώ, to uncork; open; calarge.

(Ἀποστημιώ, ατος, ἡ, the act of closing a mouth, or orifice; in the contrary signif. the act of opening, &c.

* Ἀποστηρῶ, ω, adj. hostile; inimical; odious. *Th. ἀπὸ, στήρω.*

* Ἀποστηρίζω, fut. ἴσω, s. s. as ὀστρακίζω, to condemn by ostracism. *Th. ἀπὸ, ὀστρακίζω.*

(Ἀποστηρίαιος, to convert into shell, or scale; to render as hard as a shell, or scale.

* Ἀποστηρίαιος, fut. ἴσω, and ἀποστηρίαιος, to be discharged from military service; to receive a discharge. *Th. ἀπὸ, στήρις.*

* Ἀποστηρίτης, ω, ὅ, a deposed general. *Th. ἀπὸ, στήρις.*

* Ἀποστηρίαιος, to decamp; to

break up a camp—to encamp at a distance from, or opposite an enemy. *Th. ἀπὸ, στήριαιος.*

* Ἀποστηρίαιος, s. s. as στήριαιος.

* Ἀποστήρις, fut. ἴξω, perf. ἀποστήρις, 2 aor. ἀποστήρις, perf. mid. ἀποστήρις, to turn away; to turn aside; to turn, or put off; to divert; to avert; to drive off, or back; to repel—to turn a thing towards another—to put about a ship. *neut.* to turn back; to return by the same way—to alter one's route, or deviate from the road—to turn away and withdraw from. = Ἀποστήριμαι, mid. to turn aside, or away from; to turn in order to look at an object—to turn the eyes away from; to hold in aversion; to abhor. = Ἀποστήριμαι, pass. to be turned round—to have a personal deformity, such as crooked limbs, or to squint—to be twisted, or crooked. *Th. ἀπὸ, στήρις.*

(Ἀποστήρις, ἡ, ὅ, the act of turning away, or averting—aversion; dislike—the act of turning towards, defection; or of turning towards for protection, as a refuge—a refuge; an asylum—a resource; a subterfuge; an evasion; a mode of escaping—the act of turning aside, or changing one's direction, *Xen. Equit.*—the act of passing from one subject to another, *Plut.*—a figure in rhetoric, when a person quits his subject to direct his speech to a person.

(Ἀποστήριος, ω, adj. turned away from; averted—awry—holding in aversion; inimical—to avoiding; fleeing from. Ἡ subst. an Apostrophe, a mark of ellipsis.

* Ἀποστήριος, ὤ, and ἀποστήρις, fut. ἀποστήρις, to hate; to detest; to abhor. *Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, to drive away, turn off, or repel, with a cudgel. *Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, fut. ἴξω, to repel; to repel, or drive away by force, *Ilid. Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, s. s. as στήρις.

* Ἀποστηνάζω, 2 aor. sub. of ἀποστηνάζω.

* Ἀποστηνάζω, fut. ἴξω, to gather figs, and feel them to examine if they be ripe. *metaph.* to investigate, to examine with malicious intentions, *Aristoph. Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, s. s. as the preceding.

* Ἀποστηνάζω, ὤ, fut. ἄνω, to strip; to pillage; to carry away; to plunder. *Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, to dissuade from doing; to advise against. *Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, fut. ἴξω, to separate from each other, *LXX. Th. ἀπὸ, στήρις.*

* Ἀποστηνάζω, ω, adj. excluded from the synagogue; excommunicated, according to the Jewish rites. *Th. ἀπὸ, στήρις.*

effect; result—profit, or advantage from any work—the influence of the stars on the destiny of man. *Th. ἀποτέλειω.*

(*Ἀποτελεσματικός*, ἄ, ὄν, *adj.* and *ἀποτελεσματικός*, ἄ, ὄν, productive of an effect; effective—in astrology) influencing. *¶* *Ἀποτελεσματικὴ ἐπιστήμη*, the science of judicial astrology.

Ἀποτελευτάω, ᾤ, *fut. ἔσω*, to finish. *neut.* to die—to cease. *Th. ἀπὸ τελευτήσω.*

Ἀποτελέω, ᾤ, *fut. ἔσω* and *έσω*, to perform; to execute, accomplish, or terminate—to make; to produce—to pay as a tax; to acquit, perform; to fulfil, or discharge as a duty. *¶* *Ἀποτελεῖν καρπὸν*, to produce fruit. *¶* *Ἀποτελεσμένος ἀνὴρ*, *Xen.* an accomplished man. *Th. ἀπὸ, τελίω.*

Ἀποτέμνω, *fut. ἀποτέμνω*, *perf. ἀποτέμνω*, to separate by cutting; to amputate—to retrench, or curtail—to make a separation, or cut off all communication. = *Ἀποτέμνωμαι*, *mid. s. s.* as the act. to deprive a people of a portion of their territory; to dismember a state—to retrench, or set apart; to consecrate to the gods—to intercept communication. *Th. ἀπὸ, τέμνω.*

Ἀπότηξ, *ως, ἡ*, the act of bringing forth a child; birth. *Th. ἀποτίσσω.*

Ἀποτεματίζω, *fut. ἔσω*, to bound, limit, or circumscribe—to exclude. *Th. ἀπὸ, τεματίζω.*

(*Ἀποτεματισμός*, ὢ, ἡ, limitation; circumscription.

Ἀποτεμίζω, *fut. ἔσω*, *s. s.* as *ἀποτεματίζω*.

Ἀποτεμνέμενος, *part. perf. pass. of ἀποτέμνω*.

Ἀποτεμνόμενος, *part. perf. pass. of ἀποτέμνω*.

Ἀποτεμνόμενος, *part. perf. pass. of ἀποτέμνω*.

Ἀποτεμνόμενος, *part. perf. pass. of ἀποτέμνω*.

Ἀποτύχημα, *ατος, τὸ*, a want of success; a failure; a cross accident; a mishap—a refusal; a repulse. *Th. ἀποτυγχάνω.*

(*Ἀποτυχητός*, ἄ, ὄν, *adj.* ever unsuccessful; always missing his object—ineffectual; unsuccessful.

Ἀποτύχη, *ως, ἡ*, want of success; failure; mischance; refusal.

Ἀποτρίβω, ᾤ, *fut. ᾤσω*, to reduce to ashes. *Th. ἀπὸ, τρίβω.*

Ἀποτρυγίζω, to eat of fried meats—to fry—to torture by fire. *Th. ἀπὸ, τρύγω.*

Ἀποτίω, *fut. ἔσω*, to melt down; to consume. *Th. ἀπὸ, τίω.*

Ἀποτίλμω, *ἀποτίλμω*, *ἀποτίλμω*, *adv.* at a distance from; far from. *Th. ἀπὸ, τίλμω.*

Ἀπότηξ, *ως, ἡ*, (in medicine) the

discharge of a humour—the act of melting down. *Th. ἀποτίω.*

Ἀποτίμωτος, *ω*, *adj.* inaccessible, *Sophoc. Th. a priv., ὡρι Dor. for πρὸς, and βαίνω.*

Ἀποτίθημι, *fut. ἀποθήσω*, *perf. ἀποτίθηκα*, *1 aor. ἀπὶθηκα*, generally used in the *mid. form.* = *Ἀποτίθημαι*, *mid.* to lay down; to deposit; to lay by in reserve; to lay aside, renounce, relinquish—to place in custody, *Plut.*—to defer—to expose an infant. *¶* *Ἐπὶ ἀποτίθημῃνα*, things laid up in reserve. *metaph.* the fate which awaits one. *Th. ἀπὸ, τίθημι.*

Ἀποτίτω, *fut. ἀποτίσω*, to bring forth young; to produce. *Th. ἀπὸ, τίτω.*

Ἀποτίλλω, to pluck out hair; to pluck out. *¶* *Ἀποτίλλόμενος*, *ω*, *part. perf. pass.* plucked out. *Th. ἀπὸ, τίλλω.*

(*Ἀποτίλλω*, *ατος, τὸ*, that which is plucked out; hair plucked out.

Ἀποτίμω, *fut. ἔσω*, to estimate; appraise—to cease to esteem; to despise—to engage; to mortgage ground for a sum determined by valuation. *¶* *Ἀποτίμωσθαι*, to receive as a security. *Th. ἀπὸ, τιμώ.*

(*Ἀποτίμω*, *ατος, τὸ*, what is given in mortgage; a pledge.

Ἀποτίμωσις, *ως, ἡ*, enumeration; a census—the act of giving a mortgage on land according to an estimation of its value.

(*Ἀποτίμωσις*, *ὢ, ἡ*, one who estimates; an appraiser; one who receives an object given in pledge. (*Schn. L.*)

Ἀποτίμω, *ω*, *adj.* dishonoured; unhonoured—mortgaged; pledged.

Ἀποτινάσσω, *fut. ἔξω*, to beat, or shake out; to shake. *Th. ἀπὸ, τινάσσω.*

(*Ἀποτινάγμα*, *ατος, τὸ*, any thing shaken off.

Ἀποτίθημι, *ἀποτίσσω*, and *ἀποτίω*, *s. s.* as *ἀποτίω*.

Ἀποτίμωτος, inaccessible; not to be approached. *Th. a priv. ὡρι Dor. for πρὸς, and ἄλω.*

Ἀπότηξ, *ως, ἡ*, the payment of a debt—punishment. *Th. ἀπὸ, τίω.*

Ἀποτίσσω, *ω*, *adj.* weaned. *Th. ἀπὸ, τίσσω.*

Ἀποτίω, *fut. ἔσω*, to pay a debt; to suffer punishment, or pay the penalty of a fault. = *Ἀποτίωμαι*, *mid.* to exact payment; to avenge one's self on, *Odys. 1. Th. ἀπὸ, τίω.*

Ἀπότημω, *ατος, τὸ*, any thing cut off. *Th. ἀπὸ, τίω.*

Ἀποτίμω, *fut. ἔξω*, *1 aor. ἀπὶτμω*, *2 aor. pass. ἀποτμώω*, *s. s.* as *ἀποτίω*.

(*Ἀποτίμω*, *ατος, τὸ*, any thing cut, or lopped off; a piece.

Ἀποτίμω, *ἡγος, ἡγος*, *adj.* cut off; retrenched—steep.

(*Ἀποτίμω*, *s. s.* as *ἀποτίμω*.

(*Ἀποτίμω*, it must be cut off, retrenched, or amputated.

Ἀποτίμω, *ω*, *adj.* unhappy; unfortunate. *Th. a priv., τίμω.*

Ἀποτίμω, ᾤ, *fut. ἔσω*, to undertake a daring enterprise, or attempt a thing with boldness, with confidence, or rashness—to risk; to hazard. *¶* *Ἀποτίμω*, a bold action; a daring enterprise. *Th. ἀπὸ, τίμω.*

Ἀποτίμω, *ω*, *adj.* deficient in boldness; wanting courage. *Th. ἀπὸ, τίμω.*

Ἀποτίμω, ἄδω, *adj.* retrenched; separated; cut off. *s. s.* as *ἀποτίμω*. *¶* *ὑβὸς*, something cut off; a chip; a piece of wood—a javelin used by the Πένταθλος—a piece of land given as a prize in the games. *Th. ἀπὸ, τίμω.*

(*Ἀποτίμω*, *ως, ἡ*, one who cuts off, who retrenches—a javelin used by the Πένταθλος, in the public games.

(*Ἀποτίμω*, ἡ, *retrenchment; separation; division; the act of cutting off—a semitone (in music).*

Ἀποτίμω, *ατος, ἡ*, the act of cutting off; incision. *metaph.* severity; rigidity; scrupulous severity; extreme exactness—thoughtless precipitation; thoughtlessness.

Ἀποτίμω, *ω*, *adj.* cut off; retrenched—abrupt; steep; precipitous; rugged. *metaph.* harsh; severe; rigid; inexorable; precise.

(*Ἀποτίμω*, *adv.* severely; rigidly; exactly; nicely; rigorously.

Ἀποτίμω, *fut. ἔσω*, to shoot arrows; to throw javelins, or missile weapons—to repulse with arrow-shots, with darts. *Th. ἀπὸ, τριβώ.*

Ἀποτίμω, *fut. ἔσω*, to turn with a lathe; to polish; to finish with great exactness. *Th. ἀπὸ, τριβώ.*

Ἀποτίμω, *ω*, *adj.* not drunk; not potable—not drinking; not having drunk; abstaining from drink; supporting thirst. *¶* *ἄσιντος* καὶ *ἄπιντος*, *Sophoc.* not having eaten, or drunk; fasting. *Th. a priv., ὡρι.*

Ἀποτίμω, *ατος, τὸ*, the fragments of sweetmeats, of the dessert; fragments remaining after an entertainment. *Th. ἀπὸ, τριβώ.*

Ἀποτίμω, *fut. ἔσω*, to strangle—to behead. *Th. ἀπὸ, τριβώ.*

Ἀποτίμω, to irritate, or exasperate; to render headstrong, or harsh. = *Ἀποτίμω*, *mid.* to become angry; to act obstinately, or harshly. *Th. ἀπὸ, τριβώ.*

Ἀποτίμω, ἄ, ὄν, *adj.* capable of turning aside, or of averting evils; dissuasive; preventive. *Th. ἀπὸ, τριβώ.*

Ἀπὸφασθαι, 2 aor. imper. mid. of ἀπὸφασθαι, ὅς, announce to those who sent you; announce from me.

Ἀπὸφασις, ἡ, the act of denying; denial; negation; refusal. s. as ἀπὸφασις; and also, an edict; a decree—a remarkable expression, or saying; a maxim—a word—an exposition, or explanation—a reply. Polyb. Th. ἀπὸφασις. ‡ an estimate, inventory, or catalogue—informations, or declarations, previous to judicial proceedings. Th. ἀποφάσιν.

Ἀποφάσας, s. as ἀπὸφασις.

Ἀποφασίζων, for ἀποφασίζων, convincingly; manifestly. adv. Th. the part. perf. pass. of ἀποφάσιν.

Ἀποφαστικὸς, ὁ, ἄν, adj. negative; denying. Th. ἀποφάσις, and ἀποφασίζων.

Ἀποφαιλέω, s. as ἀφαιλέω.

Ἀποφάω, obs. s. as ἀπὸφασις, from which ἀπὸφασις borrows several tenses.

Ἀποφάσσειν, to feed upon; to live upon; to enjoy, or derive advantage from. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, for ἀποφάσσειν.

Ἀποφάσσειν, fut. ἀποφάσσειν (from ἀπὸφασθαι), 1 aor. ἀπὸφάσσειν and ἀπὸφάσσειν (from ἀπὸφάσσειν), 2 aor. ἀπὸφάσσειν, perf. mid. ἀπὸφάσσειν, 1 aor. pass. ἀπὸφάσσειν or ἀπὸφάσσειν, to carry, or take away; to convey from one place to another; to transport; to bring, in general; to bring back—to produce; to bring forward; to place upon a list; to nominate, Dem. to pay; to satisfy—to exhale; to emit odour.—**Ἀποφάσσειν**, mid. fut. ἀποφάσσειν, to carry off, or gain a prize; to obtain, to gain, glory, advantage, &c. ἢ ἀποφάσσειν γράφειν, to bring forward an accusation; to indict. ἢ ἀποφάσσειν λόγον, or λόγους, to bring forward an account; or to charge in account. ἢ ἀποφάσσειν sometimes occurs in the sense of ἀποφάσσειν, ἀποφάσσειν for ἀποφάσσειν. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, fut. ἀποφάσσειν, 2 aor. ἀπὸφάσσειν, perf. mid. ἀποφάσσειν, to fly; to escape; to save one's self from—to avoid—to be acquitted; to be set free (ἄν, γράφειν, or αἰεῖν, are sometimes subjoined). Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ὁ, ἄν, adj. dexterous in escaping; prompt to escape; aiding, facilitating, promoting escape—to be avoided.

Ἀποφάσσειν, ἡ, ἄν, flight; escape—evasion—safety. ἢ ἀποφάσσειν δίκης, acquittal.

Ἀποφάσσειν, to gather unripe figs. metaph. to commit violence, to force a woman. Th. ἀπὸ, φάσσειν.

Ἀπὸφασις, fut. ἀποφάσσειν from ἀποφάσσειν, to deny; to announce a determination of not doing a thing—to give notice again, to announce,

Ilind. 9. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ὁ, ἄν, adj. inauspicious; of ill omen. s. as ἀποφάσσειν. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, 2 aor. inf. of ἀπὸφάσσειν.

Ἀποφάσσειν, ἡ, negation; denial. Th. ἀπὸφάσσειν.

Ἀποφάσσειν, to snore, snort, or snuffle.

Ἀποφάσσειν, αἶμα, τὸ, an abortion, or means of producing abortion. Th. ἀποφάσσειν.

Ἀποφάσσειν, 1 aor. mid. ἀποφάσσειν, to utter; to say—to utter a maxim, or apophthegm. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ὁ, ἄν, not spoken of, Eurip. who is not spoken of.

Ἀποφάσσειν, αἶμα, τὸ, a remarkable, or wise saying; a valuable maxim; an apophthegm; an oracular saying.

Ἀποφάσσειν, ὁ, ἄν, adj. sententious; fond of expressing himself in sententious maxims; excelling in delivering apophthegms.

Ἀποφάσσειν, 1 aor. ἀπὸφάσσειν, to spoil; to corrupt—to miscarry.—**Ἀποφάσσειν**, mid. 2 aor. ἀπὸφάσσειν, to become accursed. ἢ ἀποφάσσειν μου, begone! be thou accursed! Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, part. pres. pass. of ἀπὸφάσσειν.

Ἀποφάσσειν, ἀποφάσσειν, to perish. art. to destroy. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, s. as Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, fut. ὥσ, to destroy.—**Ἀποφάσσειν**, mid. to perish. ἢ ἀποφάσσειν, killed; destroyed.

Ἀποφάσσειν, ἡ, ἄν, an abortion. Th. ἀπὸφάσσειν.

Ἀποφάσσειν, ὁ, fut. ὥσ, s. as ἀπὸφάσσειν.

Ἀποφάσσειν, fut. ὥσ and ἡ, to undervalue; underrate; disesteem; despise—to detest. neut. to become spoiled, become deteriorated; grow worse, grow despicable. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, to subside from a state of inflammation, or swelling. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, to purge away phlegmatic humours. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ὁ, δ, purification of phlegmatic, or fortuitous humours; a medicine for discharging such humours.

Ἀποφάσσειν, αἶμα, τὸ, a debt. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, to strip off the bark. metaph. to strip, to despoil. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, to vomit. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, delivering oracles.

Ἀποφάσσειν, ὁ, fut. ὥσ, to go away, or retire from; to frequent no longer—not to frequent; to renounce—to die. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ἡ, the action of going away, of retiring, withdrawing, separating one's self

from, or ceasing to frequent departure; retirement.

Ἀποφάσσειν, φόνος, murder, an abominable or unjust murder, Eurip.

Ἀποφάσσειν, ἡ, ἄν, lon. ἀποφάσσειν, ἡ, the act of bearing away; transportation—production; produce; gain; advantage; profit; emolument—rent; payment; pay; tribute; hire—odour; exhalation; emanation; a powerful scent. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ὁ, ἄν, incapable of producing, or unfruitful—weak; feeble—not bearing—insupportable.

Ἀποφάσσειν, fut. ὥσ, to lay, or throw down a burden—get rid of a burden, of any encumbrance—to discharge; unload a ship, &c. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ἀποφάσσειν, fut. ὥσ, to shut up, confine, enclose, or barricade.—**Ἀποφάσσειν**, mid. s. as Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, the act of enclosing, or barricading. Th. ἀποφάσσειν.

Ἀποφάσσειν, ἄδω, adj. unlucky, inauspicious. ἢ ἀποφάσσειν ἡμέρας, an unlucky day, a day of ill omen. ἢ ἀποφάσσειν ἀνθρώπου, a wretch; a monster of iniquity. ἢ ἀποφάσσειν πύλων, accelerate portae, gates of ill omen (being those through which the funeral processions passed going to the place of interment). Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ἀποφάσσειν, fut. ἡ, to stop up; to obstruct; to shut; to barricade; to bar; to stop up an entrance, or hinder the passage. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, for ἀποφάσσειν, lon. for ἀποφάσσειν.

Ἀποφάσσειν, adj. struck with terror. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ἄδω, ἡ, a young shoot, the sucker of a tree. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, 2 aor. inf. of ἀποφάσσειν.

Ἀποφάσσειν, ἡ, ἄν, flight; refuge; escape. s. as ἀποφάσσειν. ἢ ἀποφάσσειν δίκης, acquittal. Th. ἀποφάσσειν.

Ἀποφάσσειν, ὁ, ἄν, not appertaining to any tribe. ἢ subst. a stranger; a foreigner. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, to strip of leaves. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ἡ, the act of stripping of leaves.

Ἀποφάσσειν, s. as ἀποφάσσειν.

Ἀποφάσσειν, ὁ, fut. ὥσ, to blow; to blow away; to blow out—to exhale; to expire, Aristoph. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, ἡ, ἄν, a sucker; an offset; a sprout—in anatomy apophysis, a process, the projecting part of certain bones. Th. ἀποφάσσειν.

Ἀποφάσσειν, ἡ, ἄν, transplantation, of the suckers which grow at the roots of trees. Th. ἀποφάσσειν.

Ἀποφάσσειν, to transplant. Th. ἀπὸ, φάσσειν.

Ἀποφάσσειν, fut. ὥσ, inf. ἀποφάσσειν.

from *ἀποτίμω*, to put forth shoots; to sprout; to shoot forth anew—to produce. = *ἀποφύωμαι*, *mid.* to grow from; to grow out of, or by the side of, as a sucker—to differ in nature from, *Hesych.*—to disunite; to disjoin. (*Schn. L.*) *† ἀποτίμωμαι*, *part. perf. act.* sometimes means, not born for, not naturally disposed to, or naturally averse to. *Th. ἀπὸ φύω.*

ἀποφύωμαι, *ω*, *adj.* of weak understanding; of an ignoble mind. *Odys. 14. and 8.*—ignorant, uninstructed, *Odys. 5.*—vain, frivolous, ineffectual, (*Hesych.*) *Odys. 11.*—monstrous, strange, *Eurip.* cited by *Plut. Thea. Th. ἀπὸ φύω*, or *φύω*, *φύω*, *φύω*. (*Schn. L.*)

ἀποχέωμαι, *fut. ἀσσω*, *s. s. as ἀποχέωμαι*. *Th. ἀπὸ χέω*.

ἀποχέωμαι, to slacken; to loosen; let go; dismiss. *Th. ἀπὸ χαλῶμαι*. *ἀποχέωμαι*, to take off the bridle; to slacken the reins—to act ungovernably, *Plut. Th. ἀπὸ χαλῶμαι*.

ἀποχάλωμαι, *fut. ἀσσω*, to work in brass, or copper—to beat out brass—to ornament with brass, or copper—to fabricate. *Th. ἀπὸ χαλῶμαι*. *ἀποχάλωμαι*, to rob any one of his money.

ἀποχάωμαι, *ω*, *fut. ἀσσω*, to intrench; to fix palisades, in order to defend a post—to fortify. *† ἀποχάωμαι*, *palisaded*. *Th. ἀπὸ χαράωμαι*.

ἀποχέωμαι, to give a share of; to make a present. *Th. ἀπὸ χέωμαι*.

ἀποχέωμαι, *impers.* it is near the end of winter; the cold of winter is nearly passed; the storm ceases. *Th. ἀπὸ χύωμαι*.

ἀποχέωμαι, *fut. ἴσω*, to cut off the hand. *† ἀποχέωμαι* *την δεξιάν*, his right hand was cut off. *Th. ἀπὸ χέω*.

ἀποχέωμαι, and *ἀποχέωμαι*, *ω*, *adj.* living by manual labour, *Herodot. Th. ἀπὸ χέω*, *χέω*.

ἀποχέωμαι, *fut. ἴσω*, to vote the rejection, or repeal, by lifting the hands—to depose by voting. *etc.*—to acquit by a decree of the people. *Th. ἀπὸ χύωμαι*.

ἀποχέωμαι, *ω*, *adj.* rejection of a law by lifting of hands—abolition; repeal; deposition by vote.

ἀποχέωμαι, *ω*, *fut. ἴσω*, to take out of the hand of another, *Aristoph. Th. ἀπὸ χέω*.

ἀποχέωμαι, to turn the course of streams, or rivulets; to draw off water by a canal, or channel—to divert; to turn aside. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *fut. ἴσω*, and *ἀποχέωμαι*, *fut. ἴσω*, to pour out; to spill. = *to shoot into ears*, *Theophrast. Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* distance—forbear-

ance—discharge; a receipt, *Aescl. Brunk. Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* one who changes colour. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *s. s. as ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *fut. ἴσω*, *obs.* in the pres. *ἀποχέωμαι*, *ἀποχέωμαι*, to throw up dams, or fortifications; to keep off, or contain by dams, or intrenchments. *Th. ἀπὸ χέω*.

ἀποχέωμαι, to colour; to lay on colours—to embellish. *Th. ἀπὸ χέω*.

ἀποχέωμαι, or *ἀποχέωμαι*, *impers. pres. fut. ἀποχέωμαι*, *impers. fut. ἀπὸ χέω*, 1 aor. *ἀπὸ χέωμαι*, *infim. pres. ἀποχέωμαι*, and *ἀποχέωμαι* *for ἀποχέωμαι*, it is enough, it is sufficient. *Th. ἀποχέωμαι*.

ἀποχέωμαι, *Ion. ἀποχέωμαι*, to attain to; to suffice to—to deliver an oracle, or speak like an oracle, generally used impersonally. = *ἀποχέωμαι*, *ω*, *mid. fut. ἴσωμαι*, *perf. ἀποχέωμαι*, to use, to abuse, to wear out by use; to waste, to consume; to destroy, to slay—to be satisfied; to be content. *† ἀποχέωμαι* *λέγειν*, it is enough to say.

† τούτῳ, or ταύτῃ, μοι ἀπὸ χέω, that is enough for me. *† ἀποχέωμαι* *ἐφ' ἑ*, *s. s. as ἀποχέωμαι*, *Herodot. † ἀποχέωμαι* *ἐφ' ἑαυτῷ*, to put himself to death. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* something spit up; a spit. *Th. ἀπὸ χέωμαι*.

ἀποχέωμαι, *ω*, *adj.* promoting expectation—commonly spit up; capable of being spit up.

ἀποχέωμαι, *ω*, *adj.* to expectorate; to spit up.

ἀποχέωμαι, *ω*, *adj.* expectation; the act of spitting up.

ἀποχέωμαι, *Ion. for ἀποχέωμαι*.

ἀποχέωμαι, *Ion. for ἀποχέωμαι*.

ἀποχέωμαι, *s. s. as ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *adj.* wear by use; consumption—murder—want, necessity, *Dionys. Antiq. Th. ἀποχέωμαι*.

ἀποχέωμαι, *fut. ἴσω*, to wipe off a substance with which something had been anointed. *s. s. as ἀποχέωμαι*. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *fut. ἴσω*, to gild. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *adv.* sufficiently; enough. *Th. ἀποχέωμαι*, *part. of ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *adj.* the act of colouring. *Th. ἀποχέωμαι*.

ἀποχέωμαι, *part. 1 aor. pass. of ἀποχέωμαι*.

ἀποχέωμαι, to extract, or press out juice from. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* any thing poured out, or spilled—(in medicine) a sort of resin scraped off from the bottoms of ships, and prepared with wax. *Th. ἀποχέωμαι*.

ἀποχέωμαι, to fortify. *s. s. as ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *adj.* the act of pouring out; effusion—the budding of ears of corn, *Theophrast. Th. ἀποχέωμαι*.

ἀποχέωμαι, *s. s. as ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *adj.* to lame; to deprive of a limb. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *s. s. as ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *fut. ἴσω*, to go away from; to withdraw; to retire—to recoil; to give way; to retreat. *metaph. to die—to go aside. † τὰ ἀποχέωμαι*, excrements. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* excrement—stool—lees, dregs, dross.

ἀποχέωμαι, *ω*, *adj.* the act of withdrawing; recoil; departure.

ἀποχέωμαι, *s. s. as χέω*.

ἀποχέωμαι, *ω*, *adj.* the act of keeping off, or containing by dams. *Th. ἀποχέωμαι*.

ἀποχέωμαι, *ω*, *adj.* to clip off with scissors, or shears. *Th. ἀπὸ χέω*.

ἀποχέωμαι, to pluck out the hair; to pluck out a dart. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* to rub, wipe clean, or scrape off—to collect; to gather together by rubbing. =

ἀποχέωμαι, *ω*, *adj.* to rub one's self; to wipe one's self. *Th. ἀπὸ χέω*.

ἀποχέωμαι, to lie; to dissemble; to feign, invent, or forge. = *Pass. Joseph. Plut.* to be deceived by false hopes. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* to be deceived by false hopes. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* any thing taken off by scraping, or by wiping; dirt. *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* rubbed; wiped; scraped; scraped. *† τὸ ἀποχέωμαι*, a strickle, to level the corn in a measure.

ἀποχέωμαι, to acquit by vote—to abolish, or reject by suffrage—to exclude a candidate by one's vote—to depose a magistrate—to expel an intruder from the tribe—to opine against a measure. *† ἀποχέωμαι* *πέναντι*, or *μὴ θέλω*, they were of opinion not to send (the negative *μὴ* confirms the other negative contained in the verb). *Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* rejection, or acquittal—exclusion from a tribe; degradation from the rank of citizen—and the other signy. of *ἀποχέωμαι*.

ἀποχέωμαι, *s. s. as ἀποχέωμαι*.

ἀποχέωμαι, to cause the hair to fall off—to strip off the bark; to bark—to strip naked. *metaph. to rob, Herodot. Th. ἀπὸ χέω*.

ἀποχέωμαι, *ω*, *adj.* the act of causing the hair to fall off; decortication; the act of stripping off the leaves of vines in order to expose the fruit to the sun. *s. s. as ἀποχέωμαι*.

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ὁρῶντες, *σεε*, *h*, the act of looking from a height—a view; an extensive prospect. *Th. ἀπὸ τοῦ οὐρανοῦ*.
 Ἀποφθεῖναι, to make a loud noise—to break wind. *s. s.* as *πρήδω*. *Th. ἀπὸ, φασίω*.
 Ἀποφύγμα, *στεν*, τὸ, excrement, *Heusich. Th. ἀποφύγω*.
 (Ἀπὸ)φυεῖν, *σεε*, *h*, the act of blowing out, or cooling; expiration.
 Ἀποφύω, *fut. ἔω*, to breathe, *Bion.* to blow upon; to blow out; to extinguish—to cool; to refresh. = Ἀποφύχμαι, *mid.* to cool, or refresh one's self, *Plat. Phædr.* to lose one's breath, to faint, *Odys.* 24. to breathe one's last, to expire, *Sophoc. Aj.* to evacuate the bowels, *Hes. ὧ ἀποφύχμενος*, lifeless, *Artian. ὧ ἀποφύχμενος* πρὸς τὸ μέλαιον, *Aristot. Rhet.* indifferent to the future. *Th. ἀπὸ, φύω*.
 Ἀποφύλλειν, to circumcise. ὧ ἀποφύλλεται, *part.* circumcised; lewd, *Aristoph. Th. ἀπὸ, φύλλος*.
 Ἀπορύμναι, *poet.* for ἀπύμναι, from ἀπύμναι, *imperf.* of ἀπύμναι.
 Ἀπύμναι, for ἀπύμναι.
 Ἀπώλλεσθαι, for ἀπωλλάσθαι, *s. s.* as *ἐκπύλλεσθαι*.
 Ἀπρὲς γινώσκων, *ω*, *adj.* easily performed; easily contrived, or managed; easily governed, or conquered, *Polyb. act.* not labouring; not making efforts; without toil, or reflection. *Th. a priv., πραγματούμαι*.
 Ἀπρὸς γινώσκων, *adv.* without taking trouble; easily; quietly; indolently—without reflection, *Aristot. Meteor. Th. ἀπρὸς γινώσκων*.
 Ἀπραγματοσύνη, *ος, η*, freedom from all occupation, or business—freedom from interference in state affairs—leisure; tranquillity—aversion to all bustle of business, or to law-suits; love of tranquillity—laziness; indolence—the character of one who is ἀπρὸς γινώσκων. *Th. a priv., πρᾶσσω*.
 (Ἀπρὸς) γινώσκων, *ονος, adj.* free from occupation, or business; disengaged from state affairs—free from care, or trouble—undisturbed by business; averse to business, law-suits, or active occupations; quietly disposed; peaceable. *pass.* acquired, or performed without trouble, *Xen. Mem.*
 Ἀπρὸς γινώσκων, a town in which idleness prevails, or in which one rests from business. *Th. a priv., πρᾶσσω, πόλις*.
 Ἀπραγμάτῳ, *ω, fut. ἔσω*, to do nothing; to remain inactive—to neglect prosecuting an affair, or to labour in vain; to fail in attaining one's object, *Xen. Cyrop. Th. a priv., πρᾶσσω*.
 Ἀπραγμάτῳ, *ω, adj.* not performed; not done; not to be done; unmanageable—inefficacious; unprofitable; ineffectual; impeded

in its action; remaining in suspense. *act.* not acting; not performing, or succeeding—disappointed; unsuccessful—idle. ἡ ἀπραξία ἡμέρα, a day of rest, a festival—a day on which it is unlucky to undertake business. Ἄπρακτος, *adv.* doing nothing, and the other signif. of ἀπρακτος, *adv.* verbally.

Ἀπραξία, *ac, ὅ, inaction; to repose—a life exempt from occupation and affairs—vacation in courts of justice—inolence; laziness. Th. a priv., πρᾶξις.*

Ἀπραξία, *ac, ὅ, scarcity, or absence of purchasers; stagnation in trade. Th. a priv., πρᾶξις.*

Ἄπρατος, *ov, adj.* unsold—not vendible—not purchasable; honest, upright, incorruptible.

Ἀπράτεια, *ac, ὅ, indecorum; unseemliness; indecency; incongruity. Th. a priv., πρίτω.*

Ἀπρεπὲς, *loc, adj.* indecorous; indecent; unbecoming; unseemly; incongruous.

Ἀπρεπῶς, *adv.* unbecomingly; indecorously.

Ἀπραγμός, *lon. for ἀπραγτος.*

Ἀπρίκτως, *s. s. as ἀπρίκτως.*

Ἀπρητος, *ov, adj.* unburned—incombustible. *Th. a priv., πρίτω.*

Ἀπρίων, *adv.* without ransom, *Iliad. Odys.*—gratuitously. *Th. a priv., πρίων.*

Ἀπρίω, *adv.* assiduously—holding firmly. *Th. a priv., πρίω.*

Ἀπρησέρεια, *ac, ὅ, inadvertence; want of premeditation; thoughtlessness—an inconsiderate action. Th. a priv., πρησέρεισι.*

Ἀπρησέρειος, *ov, adj.* unpremeditated; without previous consideration, or deliberation. *Th. a priv., πρησέρειος.*

Ἀπρησέρειος, *adv.* without reflection, or previous deliberation; unpremeditatedly.

Ἀπρησέρειος, *ov, adj.* unpremeditated; sudden; done without previous consultation, or deliberation. *act.* not acting with deliberation—rash; inconsiderate; thoughtless. ἡ τὴν ἀπρησέρειαν, a matter brought before an assembly of the people, without having undergone previous deliberation in the senate. *Th. ἀπρὸ πρὸ, βουλῆς.*

Ἀπρησέρειως, *adv.* unpremeditatedly; undesignedly; without previous deliberation.

Ἀπρησέρεια, *ac, ὅ, want of previous deliberation, or consultation—precipitation; thoughtlessness; rashness; inconsiderateness. ἡ τὴν ἀπρησέρειαν, without previous deliberation; inconsiderately. Th. a priv., πρὸ βουλῆς.*

Ἀπρησέρειος, *adv.* suddenly; unexpectedly; unpremeditatedly. *Th. a priv., πρησέρειος.*

Ἀπρίδμως, *ov, adj.* unwilling; a-

gainst his will; reluctant; not eager, or prompt—slow; sluggish. *Th. a priv., ἀπρόθυμος.*
Ἀπρόθυμος, adv. slowly; without earnestness, or warmth; without zeal; reluctantly.
Ἀπρόσδοξ, loc, adj. unforeseen; unexpected. *act.* not foreseeing; improvident; imprudent. *Th. a priv., πρὸ, εἶδω.*
Ἀπρόσως, ov, h, one who has not a dowry. Th. a priv., πρόσξ.
Ἀπρόσως, w, adj. staying much at home; not appearing in public. *Th. a priv., προίμι.*
Ἀπρόσφωτος, adv. not quitting home—not making progress; not excelling.
Ἀπρυσάλωτος, adv. undisguisedly; not seeking pretexts; openly; fairly; unequivocally; clearly; frankly. *Th. a priv., πρυσάλωτομαι.*
Ἀπροψήσινδρα, ac, h, improvidence, inconsideration. Th. a priv., μᾶτις.
Ἀπροψήσινδρα, ac, h, improvidence; imprudence. Th. a priv., πρὸ, νόω.
Ἀπροσφύτως, w, adj. unforeseen; not previously meditated upon, or considered. *act.* improvident; imprudent.
Ἀπροσφύτως, adv. improvidently; imprudently; rashly.
Ἀπροσφύμενος, w, adj. not harassed, or pillaged by foragers. *Th. a priv., προφύμιω.*
Ἀπρόφρονος, w, not having a πρῆξινος, one who entertained ambassadors, afforded hospitality to, and attended to the interests of the natives of a friendly country. Th. a priv., πρῆξινος.
Ἀπρόφρωντος, w, adj. unforeseen, *Æschyl.* *Th. a priv., πρὸ, θυρομαι.*
Ἀπρόφροντος, adv. suddenly.
Ἀπροσφύμενος, w, adj. not spoken to—left unsaluted, *Plut.* *Ἡ καταλλέσσουσιν ἀπροσφύμενοι, they communicate with each other without speaking. Th. a priv., προσφύμιω.*
Ἀπρόσβατος, w, adj. inaccessible. *Th. a priv., προσβαίνω.*
Ἀπρόσβλητος, w, adj. not to be approached—invisible. *Th. a priv., πρὸςβάλλω.*
Ἀπρόσδοξ, loc, adj. not having farther need of; subsisting by itself. *Th. a priv., πρὸςδοξ.*
Ἀπροσδίνοντος, w, adj. lit. not pertaining to the festival of Bacchus; irrelevant, unseasonable. *Ἡ ἀπροσδίνοντα ληγόν, to say things totally irrelevant to the subject in question. Th. a priv., πρὸς, δίνωτος.*
Ἀπροσδύκτων, adv. s. s. and Th. as ἀπροσδύκτως.
Ἀπροσδύκτως, w, adj. unexpected; unlooked for. *act.* not expecting; seeing things happen contrary to his expectations—disappointed by the event, *Thuc.* *Th. a priv., πρὸς, δοκέω.*

(*ἀσπερίστως*, *adv.* contrary to expectation; differently from what was expected.

(*ἀσπερίστως*, *ω*, *adj.* inaccessible. *Th.* a *priv.*, *πρὸς*, *ἰδιωθῶ*.

(*ἀσπρέφεια*, *ac*, *h*, heedlessness, carelessness, negligence, indolence. *Th.* a *priv.*, *πρὸς*, *ἔχου*.

(*ἀσπρόθυγτος*, *ω*, *adj.* unsaluted; unaccosted. *Th.* a *priv.*, *πρὸς*, *πυγῶ*.

(*ἀσπρόθυγτος*, *ac*, *h*, negligence in saluting, returning salutations, or visiting—neglect of friendly intercourse, *Aristot.* unpoliteness; moroseness.

(*ἀσπρόθυγτος*, *ω*, *adj.* not to be accosted—not saluting, or returning salutations; morose; unsocial; unfriendly—inevitable, harsh, *Sophoc.* *Edip.* *Col.*

(*ἀσπρόθυγτος*, *ω*, *adj.* inaccessible; unattainable; not to be equalled. *Th.* a *priv.*, *πρὸς*, *ἰσχυρῶς*, *πρὸς*, *ἰσχυρῶς*.

(*ἀσπρόθυγτος*, *ω*, *adj.* unforeseen; not considered—inconsiderate; improvident. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *adv.* inconsiderately.

(*ἀσπρόθυγτος*, *to be* improvident, or inconsiderate. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* not knocking, or stumbling against any thing; not receiving molestation, or injury; unhurt; unmolested. *act.* not offering injury, or molestation. *Th.* a *priv.*, *πρὸς*, *ὑποψία*. *Th.* a *priv.*, *πρὸς*, *ὑποψία*. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* not to be touched, or handled; untouched, or unhandled. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* invincible, unconquerable, *Sophoc.* *Plut.* *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* against which any sort of machine, or help, is unavailing—impregnable—invincible. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* holding no communication with mankind; unsocial; not to be associated with. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* inaccessible. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* insupportable. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *adv.* s. s. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* frightful to behold. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* inaccessible. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ac*, *h*, vigilant attention to avoid all rash ascent—security from sudden attack. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* secure from a sudden attack; secure from attack, from being fallen upon. (*Th.* a *priv.*, *πρὸς*, *ὑποψία*.)

(*ἀσπρόθυγτος*, *ω*, *adj.* not easily spoken with; not affable. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* without a patron; without a leader, *Æl.* without a protector.

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priv., *πρὸς*, *ὑποψία*. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

(*ἀσπρόθυγτος*, *ω*, *adj.* without wings; incapable of flight. *Th.* a *priv.*, *πρὸς*, *ὑποψία*.

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the pretext for not pleading. Th. ἄργος, ἄρχω.

* Ἀργυρομαχός, ὢ, ὁ, a money-changer; a money-broker, or banker. Th. ἄργρος, ἀμείβω.

(Ἀργυρομαχίαις, adv. like bankers.

* Ἀργυροσπίς, ὢ, ὁ, a chosen body of troops of Alexander the Great, who wore silver shields. Th. ἄργρος, ἀσπίς.

* Ἀργυρεῖον, ὢ, τὸ, a silver mine—a silversmith's shop—a money-changer's counter, or treasurer's office. Th. ἄργρος.

(Ἀργυρίος, ἑ, ὢν, by contract. ἄργυρος, πῖ, πῶν, and plur. ἄργυροι, ραί, ρᾶ, adj. and ἄργυρεῖος, ὢ, of silver—brilliant—beautiful. ¶ ἄργυρον πῶν, a silver cup.

(Ἀργυρεῖον, to work a silver mine, Strab.

* Ἀργυρολάτης, ὢ, ὁ, a coiner; a silversmith. Th. ἄργρος, ἰλαίνω.

* Ἀργυρεῖον, ὢ, τὸ, a small sum of money—a small fortune. Th. dimin. of ἄργειον.

* Ἀργυρεῖον, to demand money—to extort, to carry away money forcibly—to convert into money. = Ἀργυρίζωμαι, mid. to endeavour to procure, or obtain money; to traffic; to act as broker—to extort money. Th. ἄργρος.

(Ἀργυρεῖος, ὢ, ὁ, adj. pertaining to silver, or money; pecuniary; estimated in money.

* Ἀργυροδίκιον, ὢ, ὁ, a place where money is locked up; a strong box, or money-chest. Th. ἄργρος, τίθημι.

* Ἀργυρομαχός, ὢ, ὁ, the king's goldsmith, LXX.—a coiner. Th. ἄργρος, ἀπῶν.

* Ἀργύριον, ὢ, τὸ, silver; a small piece of silver coin, Aristoph. silver coin; money, in general—a silver mine, Xen. a debt owing in money, Dem. ¶ Ἀργύριον, in the plur. money. Th. ἄργρος.

(Ἀργυρίς, ἑ, ὢν, a silver flask, a silver cup, Pind.

(Ἀργυρικόν, ὢ, ὁ, a pecuniary traffic; any pursuit that has money for its object.

(Ἀργυρεῖος, ὢ, ὁ, fem. ἄργυρεῖς, ἰδὸς, ὅ, a soil rich in silver; silver ore; a mine of silver. ¶ Ἀργυρεῖος, adj. of, or pertaining to silver, or money. ¶ ἄγων Ἀργυρεῖος, a contest in which the prize is money, σπαρταῖος, one in which a crown is given as a reward. ¶ Ἀργυρεῖος, φλέβας, veins of silver. ¶ Ἀργυρεῖος, φάμας, silver dust, or sand.

* Ἀργυροβόλος, ὢ, ὁ and ὅ, one that has a silver bow. Th. ἄργρος, βίς.

* Ἀργυρογνώμων, ὢ, ὁ, an assayer—an exchange broker; a money broker. Th. ἄργρος, γινώσκω.

* Ἀργυρολόγος, ὢ, ὁ, adj. rolling silvery waves; having white eddies. Th. ἄργρος, ὄνει.

* Ἀργυροειδής, ὢ, ὁ, adj. like silver—brilliant, shining, bright as silver—made of silver. Th. ἄργρος, ἰδῶ.

* Ἀργυροστόλος, ὢ, ὁ and ὅ, having silver studs, or nails; studded with silver nails—brilliant; rich. Th. ἄργρος, ἵλος.

* Ἀργυροδίκιον, ὢ, ὁ, a place in which money is locked up—a purse. s. s. and Th. as Ἀργυροδίκιον.

* Ἀργυροκόπος, ὢ, ὁ, one who coins money; one who works in silver; a goldsmith; one who stamps silver—a banker. Th. ἄργρος, κῶν.

(Ἀργυροκοπῆς, ὢ, τὸ, a place where money is coined; a mint—a silversmith's shop.

(Ἀργυροκοπῆς, ὢ, fut. ἔσται, to coin; to mark silver; to work.

* Ἀργυρολόγος, fut. ἔσται, 1 aor. ἔργω-λόγησα, to collect the taxes—to levy and exact contributions in money. Th. ἄργρος, λῆγω.

(Ἀργυρολόγος, ὢ, adj. established for the collection of the taxes—performed with the produce of taxes.

(Ἀργυρολογία, ὢ, ὁ, the collecting contributions in money.

(Ἀργυρολόγος, ὢ, ὁ, a tax gatherer, or receiver.

* Ἀργυρομυτής, ὢ, ὁ, adj. mixed with silver, Strab. silvered; plated. Th. ἄργρος, μύθωμι.

* Ἀργυροπόδα, ὢ, ὁ, one that has beautiful feet, lit. silver-footed, epith. of Thetis, Hom. and of Venus, Pind. Th. ἄργρος, ποῦς.

* Ἀργυροπράκτης, ὢ, ὁ, a banker; a money-broker, exchange-broker, or money agent. Th. ἄργρος, πρέστω.

(Ἀργυροπρακτικῆς, ὢ, ὁ, adj. pertaining to money changing, banking, coining, or working in silver. ¶ Ἀργυροπρακτικὴ τέχνη, the trade of banker. ¶ Ἀργυροπρακτικὸν ἐργαστήριον, a silversmith's workshop.

* Ἀργυροκωλῖς, incorrectly in Polyb. for Ἀργυρολογία. (Schn. L.)

* ἈΡΓΥΡΟΣ, ὢ, ὁ, silver—silver coin; in the latter sense, ἄργριον is generally used. ¶ ἄργρος κωλός, plate.

* Ἀργυροτόχος, ὢ, ὁ, the bearer of the silver bow. epith. of Apollo. Th. ἄργρος, τόχος.

* Ἀργυρεῖος, ὢ, ὁ, ἄργυρεος.

* Ἀργυροφάλαρος, ὢ, ὁ, one that is adorned with silver trappings. Th. ἄργρος, φάλαρα.

* Ἀργυροφάνης, ὢ, ὁ, adj. bright as silver; shining like silver, Anthol. Th. ἄργρος, φάνης.

* Ἀργυρομάχος, ὢ, ὁ, having silver reins. Th. ἄργρος, χαλινός.

* Ἀργυροχέως, ὢ, ὁ, a melter of silver; a goldsmith. Th. ἄργρος, χέω.

* Ἀργυρεῖος, fut. ἔσται, to silver; to plate with silver. ¶ Ἀργυροῦσθαι, to be silvered—to be bright, shining. Th. ἄργρος.

(Ἀργύριον, ὢ, τὸ, plate—in the plur. plate for the table.

* Ἀργυρόπαιος, ὢ, ὁ, adj. purchased with money—venal; an object of traffic; vendible. Th. ἄργρος, ἰσχυμαί.

* Ἀργυροφός, ὢ, ὁ, adj. and ἄργυρος, ὢ, ὁ, of white texture; white. Th. ἄργρος, ἰσχυμαί.

* Ἀργὼ, ὢ, ὁ, the ship Argo.

* Ἀργοναῦται, ὢ, ὁ, the Argonauts. Ἀργῶς, ὢ, ὁ, adj. relating to the ship Argo. ¶ Ἀργῶν ναῦς, the ship Argo.

* Ἀργοναυτικά, ὢ, τὰ, a poem on the Argonauts.

* Ἀργῶς, adv. idly—carelessly—uselessly; to no purpose—unseasonably. Th. ἄργος, for ἄργος.

* ἈΡΔΑ, soil; dirt; filth.

* Ἀρδαλός, ὢ, ὁ, adj. soiled; filthy. ¶ Ἀρδαλός, a slovenly, dirty person.

(Ἀρδαλός, ὢ, fut. ἔσται, to soil; to daub.

* Ἀρδάνιον, τὸ, a watering-place for cattle—a vase filled with lustral water placed by the side of a grave. Th. ἄρδα.

* Ἀρδαίον, Ion. for ἄρδα.

* Ἀρδία, ὢ, ὁ, ἄρδισις, ὢ, ὁ, the act of watering; the act of making animals drink. Th. ἄρδα.

* Ἀρδίον, s. s. as ἄρδα.

* Ἀρδωδρεῖος, s. s. and Th. as ἄρδα.

* Ἀρδν, adv. flying upwards; lightly; with agility—borne aloft, lifted up, raised aloft, Eurip. entirely; from top to bottom; utterly. Th. ἄρδω.

* ἈΡΔΙΣ, ὢ, ὁ, and ὢ, ὁ, the point of a dart, arrow, javelin, spear, Herodot.

* Ἀρδία, ὢ, ὁ, s. s. and Th. as ἄρδα.

* ἈΡΔΩ, fut. ἄρσω, to water—to give water to drink. metaph. to nourish; to refresh, revive, Pind. ¶ ἄρσας τὸν ἵππον, having watered his horse.

* Ἀρδία, ὢ, ὁ, poet. ἄρδω, ὢ, ὁ, menace; threats; malediction; imprecation. Th. ἄρδα.

(Ἀρδία, to menace; to imprecate malediction, to curse.

* Ἀρμαγής, ὢ, ὁ, and ἄρμαγος, ὢ, ὁ, adj. raging with warlike ardour; warlike; martial—(in ecclesiastical writers) an Arian; a follower of Arius. Th. ἄρς, μαίνομαι, or ἄρμος, Arius (a famous heretic), μαίνομαι.

* Ἀρμω, noun. of ἄρμος, or of the companion. ἄρμω, ὢ, ὁ, that which is preferable, or best.

* Ἀρμωγίτης, and Ἀρμωγίτης, ὢ, ὁ, a member of the council of the Areopagus. Th. ἄρμος, πάγος.

(Ἀρμωγίτης, or Ἀρμωγίτης, the hill of Mars, near Athens, where the council of the Areopagus assembled.

* Ἀρμωδῖον, ὢ, τὸ, the Campus Martius. Th. ἄρς, πᾶσιον.

* Ἀρμος, ὢ, ὁ, poet. ἄρμω, ὢ, ὁ, of Mars; worthy of Mars; martial; warlike. Th. ἄρς. ¶ ἄρμω.

Arius, head of the sect of Arians.
Ἀριόμαχος, ov, adj. daringly warlike; brave; martial, warlike. Th. *Ἀριε, τὸ μαχ.*
Ἀριόμαχος, ov, adj. and *Ion.* ἀριόμαχος, *ov, adj.* slain by Mars; fallen in battle, Eurip. *s. s.* as *ἀριος*, warlike; of warlike fame—done, or committed in battle. Th. *Ἀριε, φάω.*
Ἀριος, ov, adj. compar. the braver warrior; the bravest—more excellent; most virtuous; better; preferable. Th. *ἀρίω obs.* from *Ἀριε*. (Schn. L.)
Ἀρίων, 1 aor. inf. of ἀρίων.
Ἀρίων, to obtain, 2 aor. inf. mid. of ἀρίω.
Ἀρίων, ac, ὅ, battery; civilities, or compliances, to ingratiate one's self into favour—attentions, as of a courtier—sprightliness; gaiety; amiableness; desire to please. Th. ἀρίων.
Ἀρίων, ac, τὸ, a civil expression; a compliment.
Ἀρίων, fut. ὠρίων, to flatter; to flatter any one—to endeavour to please; to render one's self agreeable; to conciliate; to appease, or pacify; to propitiate.
Ἀρίων, adv. agreeably; pleasingly—according to one's wish.
Ἀρίων, ov, Eurip. according to your wishes, to please.
Ἀρίων, ov, ov, ov, pleasing, conciliating, flattering.
Ἀρίων, 1 aor. ἔριον, from ἀρίω obs.
*Ἀρίων, to conciliate; to appease; to reconcile; to propitiate—to please by flattery, or attentions; to please, neut. to be pleasing, or agreeable; to flatter. = Ἀρίων, mid. 1 aor. ἔριον, to render propitious, Æschyl. Supp. to win over; to conciliate; to feel pleased with; to accept; to approve; to do as a favour, through a desire to please, *Il.* 4. = *Pers.* to be contented with, *Hesiod.* Ἀρίων, ἀρίων, and ἀρίων, to appease, to propitiate. Ἀρίων, to please any one. Ἀρίων, I wish to play. Ἀρίων, that which pleases. Ἀρίων, sentiments, maxims—decrees; orders.
Ἀρίων, for ἀρίων, part. 1 aor. mid. of the preceding.
Ἀρίων, ov, ὅ, a cake made of honey and flour, offered in propitiatory sacrifices, Poll. a sacrifice.
Ἀρίων, ov, τὸ, that which serves to propitiate a sacrifice; an offering.
Ἀρίων, ov, τὸ, lit. that which pleases—a decree; an order of a court of justice.
Ἀρίων, ov, adj. pleasing; ami-*

able; agreeable.
Ἀριε, for ἔριον, from ἀρίω.
Ἀριε, to prosper, to cultivate virtue—to prosper, to succeed. Th. ἀριε.
Ἀριε, ov, ὅ, properly means the fitness of a thing to its destination, (Schn. L.) warlike virtue; valour; vigour; good fortune, Hom. virtue, in general—merit; talent; industry; skill—goodness, of soil—fertility. Th. ἀριε, ἀρίω, fut. ἀρίων. (Schn. L.)
Ἀριε, Dor. for Ἀριε, gen. of Ἀριε.
Ἀριε, gen. Ἀριε, accus. Ἀριε, for Ἀριε, accus. Ἀριε, or Ἀριε.
Ἀριε, obs. Th. of some tenses, of ἀρίων.
Ἀριε, gen. pl. Ion. of ἀρίω.
Ἀριε, gen. Ἀριε, of Ἀριε, Mars.
Ἀριε, for Ἀριε, accus. of Ἀριε.
Ἀριε, 2 aor. subj. mid. of ἀρίω.
Ἀριε, ov, ὅ, harm, hurt; detriment, Hom.
Ἀριε, Ion. for Ἀριε, from ἀριε.
Ἀριε, ὅ, ὅ, ὅ, Hes. in order that you may enjoy honourable fame.
Ἀριε, fut. ἔριον, Dor. ἀριε, s. s. as ἀρίω, to help; to aid, succour; to protect, defend; to repel an attack; to ward off injury from, Eurip. Æschyl.
*Ἀριε, ov, ὅ, s. s. as βοός, *Il.* 4. one who defends, or protects.*
Ἀριε, ov, adj. flying to battle; rushing like Mars to the fight; animated with warlike ardour. Th. *Ἀριε, ὅ, ὅ.*
Ἀριε, Ion. for ἀριε.
Ἀριε, s. s. as ἀρίων.
Ἀριε, ov, adj. beloved of Mars; loving battle. Th. *Ἀριε, φίλιω.*
Ἀριε, inf. ἀριε, Odys. part. s. s. as ἀρίων.
Ἀριε, Att. for Ἀριε, accus. of Ἀριε.
Ἀριε, for ἀριε, from ἀρίω.
Ἀριε, gen. ἀριε, see ἀρίων.
Ἀριε, a guardian.
Ἀριε, ov, ὅ, assistance, Sophoc.
Ἀριε, aid; succour. Th. ἀριε.
Ἀριε, Att. for ἔριε, perf. mid. of ἀρίω.
Ἀριε, or ἀριε, part. perf. pass. of ἀρίω, ἀριε, poet. for ἀρίω.
Ἀριε, part. perf. pass. of ἀρίω, to plough.
Ἀριε, gen. Ἀριε, Ἀριε, Ἀριε, dat. Ἀριε, Ἀριε, accus. Ἀριε, Ἀριε, voc. Ἀριε, Mars—war; battle; wounds; carnage—iron; weapons.
Ἀριε, for ἀριε, fut. mid. of ἀρίων.
Ἀριε, 2 aor. subj. of ἀρίω.
Ἀριε, ov, ὅ, a priest. Th. ἀριε.
Ἀριε, ac, ὅ, a priestess.
Ἀριε, ov, ὅ, a female warrior; a warlike female. Th. ἀριε, gen. obs. of Ἀριε.
Ἀριε, ov, ὅ, desired; wished

for; prayed for—cursed; loaded with imprecations—pernicious; fatal—that ought to be averted by prayer. Th. *ἀριε.*
Ἀριε, an obs. gen. of Ἀριε, from which, ἀριε, a warlike female, and the patronymic nouns ἀριε, ἀριε, are derived.
Ἀριε, 1 aor. pass. of ἀρίω.
Ἀριε, Ion. for ἔριον, they crowded together.
Ἀριε, Ion. for ἔριον, 1 aor. pass. of ἀρίω.
Ἀριε, fut. ἔριον, to join; to unite; to bind closely together—to unite in friendship, Hom. Th. ἀριε.
Ἀριε, ac, ὅ, and ἀριε, ov, ὅ, close intimacy—friendship; concord; close connexion.
Ἀριε, ov, ὅ, a friend, companion, or intimate.
Ἀριε, ov, ὅ, friendship. s. s. as ἀριε.
Ἀριε, ov, adj. that is used to reduce luxations. Th. *ἀριε, instruments of torture. Th. ἀριε, ἔριον.*
Ἀριε, and ἀριε, ov, ὅ, adj. relating to joints; arthritic; gouty, pertaining to gout—attacked with a malady of the joints; rheumatic; (generally means) gouty. Th. *ἀριε.*
Ἀριε, ov, ὅ, a disorder in the joints; gout; rheumatism.
Ἀριε, ov, τὸ, a limb; a member—a joint—junction of bones—articulation—the fitting of the head of a bone into the socket of another—articulation, distinct pronunciation of words. Th. ἀριε, Aristot. articulation of the voice—in grammar) an article.
Ἀριε, fut. ἔριον, to form into members; to fasten by joints—to articulate distinctly—to explain article by article.
Ἀριε, ov, adj. muscular; having the muscles strong—resembling limbs, or joints.
Ἀριε, ac, ὅ, a moveable articulation, a round head being received into a superficial cavity, admitting motion on all sides.
Ἀριε, an inseparable particle, it gives additional force to the signification of words in composition, like ἄριε, ἔριε, &c.
Ἀριε, ov, or ἀριε, ov, ov, adj. much known; renowned, famous, *Pind. Odys. 4. infamous, Odys. 17. Th. ἀριε, ἔριον.*
Ἀριε, ov, and ἀριε, ov, adj. complaining lamentably, *Æschyl.* in floods of tears; weeping easily; addicted to lamentation. Th. *ἀριε, ἔριον.*
Ἀριε, ov, adj. lamentable; causing much tears and lamentation, also s. s. as ἀριε.
Ἀριε, ov, adj. clearly marked,

or distinguished—(with a superlat. *s. Hom.*) most illustrious—very distinguished; made generally known; famous. *Th. ἀρι, δεινυμι.*
Ἀριῆλος, cu, adj. and in Hom. *Ἀριῆλος, cu, adj. most evident; most clear—very illustrious, very celebrated; famous, renowned—brilliant; splendid. ¶ ἀριῆλα φωνή, Hom.* a remarkably loud, or clear voice. *Th. ἀρι, ὅλος, ζῆλος.*
(Ἀριῆλος, and ἀριῆλως, w, adj. enviable, fortunate, *Iliad.* envying, rivalling, acting in zealous competition. *s. s. as ἀριῆλως.*
(Ἀριῆλος, adv. envially—with emulation.
Ἀρις, w, adj. without a root. *Th. a priv., ῖζα.*
Ἀριῆκος, w, adj. listening with extreme attention—easily understood, *Apollon.* docile. *Th. ἀρι, δαῖνα.*
Ἀριζύνται, Dor. for ἀριζύνται.
Ἀριζμία, fut. ἔσω, to count. ¶ μακάριον ἀριζμύται, he is reckoned among the number of the happy. *¶ ἀριζμύμαι, has sometimes an act. signif. Th. ἀριζμύ.*
(Ἀριζμοίς, voc, ἡ, the act of counting; enumeration.
(Ἀριζμυῖς, ἡ, θ, adj. pertaining to numeration; expert in counting—numerical; arithmetical; relating to arithmetic. *¶ ἡ ἀριζμυῖς ἐπιστήμη, or ἡ ἀριζμυῖς, arithmetic.*
(Ἀριζμυῖς, ἡ, θ, adj. that may be counted, opposed to ἀναριθμυῖς, innumerable.
ΑΡΙΘΜΟΣ, ὤ, δ, number. ¶ ὁ δέκα ἀριθμὸς, the number ten. ¶ εἰς ἀριθμὸν τῶν, to be counted among. ¶ πολλὰ ἀριθμῶ, Herodot. many. *¶ ἐν περὶ ἀριθμῶ, only one vessel, Xen. ¶ τῶν δὲ ἀριθμῶν λόγος, ἀλλ' ἔργον, Sophoc.* these are not mere words, but deeds. *¶ ὅστις ἀριθμῶ, being persons of no importance. ¶ ἀπαντες ἀριθμῶ, accomplished at all points—perfect.*
Ἀριζμον, voc, ἡ, conceiving quickly; prolific, Hippoc. *Th. ἀρι, πῖος.*
Ἀρι, or ἄρις, voc, adj. destitute of nose; destitute of smell. *metaph.* destitute of sagacity. *Th. a priv., βιν, or ῖς.*
Ἀρις, Dor. for ἡρις.
Ἀριστερος, w, adj. very bitter. *Th. ἀρι, σικερός.*
Ἀριεστία, ac, ἡ, remarkable beauty—splendour; magnificence—lustre; glory. Th. ἀρι, σφέτω.
(Ἀριεστία, adv. and ἀριεστῶς, adv. very handsomely; very creditably; honourably.
(Ἀριεστῶς, voc, adj. very remarkable; very distinguished—very beautiful, *Odys.* 8. fine; magnificent; sparkling.

Ἀρις, ἄρις, and ἄριος, voc, s. s. as ἀρι.
ΑΡΙΣ, ἰος, ἡ, a file; a rasp—a sort of gimblet, or auger. (Sch. L.)
Ἀρίσμος, w, Dor. ἀρίσμος, w, adj. very distinguished; illustrious. *Th. ἀρι, σῖμα.*
Ἀριεσθής, w, ἡ, one who excels in, who triumphs in combat; a renowned warrior. an epith. of Hercules. Th. ἀριετός, ἄδλος.
Ἀριεσθῆλα, s. s. as ἀδῆλα.
Ἀριεταρχίον, w, τὸ, a temple of Diana at Elis.
Ἀριεταρχῶ, ὤ, to govern wisely, honourably—to discharge well the functions of magistrate and of general, &c. Th. ἀριετός, ἀρχή.
Ἀριεταρχος, Aristarchus, a celebrated grammarian and critic. ¶ ἀριεταρχος, w, ἡ, one who commands the great, epith. of Jove, Simon.
Ἀριετῶν, ὤ, fut. ἔσω, to dine. Th. ἀριετῶν.
Ἀριετία, ac, ἡ, eminent valour—a heroic action, Sophoc. a brilliant exploit. *Th. ἀριετός.*
(Ἀριετῶν, w, τὸ, the prize of valour; recompense of an exploit—the reward of any species of excellence.
Ἀριετῶν, to be left-handed. Th. ἀριετῶν.
ΑΡΙΣΤΕΡΟΣ, ἐλ, ῖν, adj. the left—inauspicious; of ill omen. *¶ ἡ ἀριετῶν, the left hand. ¶ ἐν' ἀριετῶν, on the left.*
Ἀριετοστάτης, w, ἡ, one who stands on the left side; the leader of a musical quire. Th. ἀριετῶν, ἵσταται.
Ἀριετοστάτης, w, ἡ, a left-handed person. Th. ἀριετῶν, χεῖρ.
Ἀριετοστάτης, for ἡριετοστάτης, imperf. Ion. of ἀριετῶν.
Ἀριετός, voc, adj. the bravest among warriors—bolding the principal rank among his fellow-citizens. *Th. ἀριετός.*
(Ἀριετυῖς, ἡ, θ, adj. naturally very brave—surpassing in bravery all others.
(Ἀριετυῖς, fut. ἔσω, to be eminent in courage; to be of surpassing bravery; or excellence—to manifest distinguished valour—to excel, in any manner.
Ἀριετῶν, ἡ, pl. Ion. of ἀριετῶν, dat. pl. ἀριετῶν.
Ἀριετῶν, for ἀριετῶν.
Ἀριετῶν, fut. ἔσω, perf. ἔσω, to give a dinner; to entertain. = in mid. to dine. Th. ἀριετῶν.
Ἀριετῶν, adv. selecting the best and most distinguished citizens. ¶ ἀριετῶν καὶ πλουτῶν δι' αἰσθητοῦ τῶν ἀρχόντων, Aristot. the most virtuous and richest citizens must be chosen.
Ἀριετῶν, w, ὁ and ἡ, a good adviser, or counsellor. Th. ἀριετός, βουλή.
Ἀριετῶν, voc, ἡ, a very good neighbour—Aristogiton, a proper

name. Th. ἀριετός, γαῖον.
Ἀριετῶν, w, adj. producing excellent men, or plants. *¶ ἡ ἀριετῶν, a country abounding in excellent men. Th. ἀριετός, γαῖον.*
Ἀριετῶν, w, adj. the parent of excellent children, celebrated children.
Ἀριετῶν, w, τὸ, a repast which includes both dinner and supper; a long repast. Th. ἀριετός, δαῖνα.
Ἀριετῶν, ἀριετῶν, ac, ἡ, an aristocratical government; aristocracy, supreme government or power in the hands of a certain number of the most distinguished persons of a state. Th. ἀριετός, κρατία.
(Ἀριετῶν, to be an excellent magistrate, or commander—to be a member of an aristocratical government. = ἀριετῶν, to have an aristocratical form, or to be governed by an aristocracy.
(Ἀριετῶν, κα, w, adj. aristocratical—favourable to, zealous for an aristocracy.
(Ἀριετῶν, adv. aristocratically; like a partisan of an aristocracy.
Ἀριετοχία, ac, ἡ, an herb. Birthwort: Aristolochia. Th. ἀριετός, λοχία, its use being supposed to facilitate child-birth.
Ἀριετῶν, voc, ἡ, an excellent soothsayer. Th. ἀριετός, μάτις.
Ἀριετῶν, w, ἡ, a celebrated warrior—one who fights with the left hand, Stobaeus. Th. ἀριετός, μάχις.
Ἀριετῶν, neut. of ἀριετός.
ΑΡΙΣΤΟΝ, w, τὸ, dinner. s. s. as ἀριετός, Sophoc. Elect.
Ἀριετῶν, ac, ἡ, power exercised by the most worthy citizens as s. s. ἀριετός, Hengch. Th. ἀριετός, νῆμα.
Ἀριετῶν, w, adj. most benevolent; generous; nobly minded, *Antholog.* *Jacob. Th. ἀριετός, νῆμα.*
Ἀριετῶν, ὤ, fut. ἔσω, to prepare dinner, or food for a meal. ¶ τὰ ἀριετῶν, things prepared for dinner. = ἀριετῶν, mid. to dine, Xen. Cyrop. Th. ἀριετός, νῆμα.
(Ἀριετῶν, ὤ, ἡ, a person who prepares dinner.
Ἀριετῶν, w, adj. working well, or diligently; whose performance is excellent. *Th. ἀριετός, νῆμα.*
Ἀριετός, voc, ἡ, w, adj. superlat. origin. signif. the strongest—the best; the bravest; the noblest; the most valiant, Pind. ¶ ἀριετός, w, ὁ, the principal persons in a state, or city; the great. Th. ἀριετός, fut. ἀριετός, (Sch. L.) or Ἀριετός.
Ἀριετοπαικτής, w, ἡ, an excellent trumpeter. Th. ἀριετός, σάλπιγξ.
Ἀριετοπαικτής, w, ἡ, an excellent

artist, *Plat. Plut. Th. ἀριστος*, τίχῃ.
 Ἀριστοῦναι, a proper name, Aristotle. *Th. ἀριστος*, τίλος.
 Ἀριστοῦναι, *ov, i* and *h*, one who produces excellent children. *¶* occurs on the antipennul. the noblest child. *Th. ἀριστος*, τίλῃ.
 Ἀριστοφάνης, *ov, ov, i*, a proper name, Aristophanes. *Th. ἀριστος*, φάν.
 Ἀριστοφάνης, *ov, ov, i*, a vessel in which dinner is carried. *Th. ἀριστος*, φάν.
 Ἀριστοῦναι, *ov, i*, one who is formidable by manual strength. *¶* ἀριστοῦναι ἀνδρῶν, *Sophoc.* a combat among warriors renowned for manual strength. *Th. ἀριστος*, φάν.
 Ἀριστοῦναι, *ov, al*, mothers of a brave and renowned offspring. *Th. ἀριστος*, φάν, or *ἄδῃ*.
 Ἀριστοῦναι, *part. pres. of ἀριστοῦναι*.
 Ἀριστοῦναι, *gen. pl. of ἀριστοῦναι*.
 Ἀριστοῦναι, *ov, i*, dinner time. *Th. ἀριστος*.
 Ἀριστοῦναι, *ov, ov, i*, very slippery; rough; unsafe, *Odys. 17*. deceitful. *Th. ἀρι*, σφάλῃ.
 Ἀριστοῦναι, *ov, ov, i*, credulous; easily deceived.
 Ἀριστοῦναι, *ov, ov, i*, very manifest—easily recognized, *Hom. Th. ἀρι*, φάν.
 Ἀριστοῦναι, or ἀριστοῦναι, *adv. very manifestly*.
 Ἀριστοῦναι, *ov, ov, i*, most intelligent—most prudent; having good thoughts, or intentions. *Th. ἀρι*, φάν.
 Ἀριστοῦναι, *imperson. it is sufficient. Th. ἀρι*.
 Ἀριστοῦναι, *ov, ov, i*, a plant, Burdock: *Arctium lappa*.
 Ἀριστοῦναι, *ov, ov, i*, of, or pertaining to bears. *s. s. as ἀριστος*. *¶* ἀριστοῦναι λίαν, bear's grease. *Th. ἀριστος*.
 Ἀριστοῦναι, *adv. s. s. as ἀριστοῦναι*.
 Ἀριστοῦναι, *ov, ov, i*, aid, help, assistance, advantage. *Th. ἀρι*.
 Ἀριστοῦναι, *ov, ov, i*, adj. sufficient. *¶* ἀριστοῦναι (ἵσται understood), it is sufficient; it is enough.
 Ἀριστοῦναι, *adv. sufficiently; enough*.
 Ἀριστοῦναι, *ov, ov, i*, wine impregnated with juniper-berry juice. *Th. ἀριστος*.
 Ἀριστοῦναι, *ov, ov, i*, the juniper-berry.
 Ἀριστοῦναι, *ov, ov, i*, the juniper bush: *Juniperus communis*.
 Ἀριστοῦναι, *ov, ov, i*, *perf. ἀρῆναι*, to keep off; to ward off; to avert danger from any one, *Hom.* to aid, to assist, to succour, *Ilid. 21*. *Odys. 16*. *Sophoc. Trach.* to be useful to, *Thuc. Apollon. neut.* to suffice; to be equal to, capable of—to furnish. = *ἀρῆναι*, mid. to be satisfied, to content one's self with, *Herodot.* to acquiesce in, agree to, to be contented. *¶*

ἀρῆναι μὲν ταῦτα, or ἀρῆναι μὲν ταῦτα, *Herodot.* I am contented with this, I am satisfied. *¶* οὐκ ἀρῆναι αὐτὰς ταῦτα ἱεραγῶν, *Isocrat.* they did not content themselves with committing these faults. *¶* τὰ ἀρῆναι, that which is sufficient.
 Ἀρῆναι, *s. s. as ταχῆς*.
 Ἀρῆναι, *ov, ov, i*, a young bear. *Th. ἀριστος*.
 Ἀρῆναι, *ov, ov, i*, adj. capable of repelling; capable of affording succour—useful—sufficient; capable of. *s. s. as ἀρῆναι*, and ἀρῆναι. *¶* ὡς ἀρῆναι εἰμι, I am capable of doing. *¶* μισθὸς ἀρῆναι, a sufficient salary. *Th. ἀρι*.
 Ἀρῆναι, *ov, ov, i*, assistance; succour, aid. *¶* adj. aiding; salutary. *¶* ἀρῆναι, *ov, ov, i*, *s. s. as ἀρῆναι*.
 Ἀρῆναι, *adv. sufficiently; enough*. *¶* ἀρῆναι εἶχον, to be content with; to content one's self with. *Th. ἀρι*.
 Ἀρῆναι, *ov, ov, i*, consecration of virgins to Diana before their marriage. *Th. ἀρῆναι*.
 Ἀρῆναι, *s. sign. as ἀρῆναι*. *Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, it is necessary to command, or to begin. *Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, to consecrate virgins to Diana before their marriage. a religious ceremony practised at Athens, in atonement for having killed a bear sacred to that goddess—virgins thus consecrated were denominated ἀρῆναι.
 Ἀρῆναι, *ov, ov, i* (δορὰ understood), a bear's skin, as λαιῶν, a lion's skin, λαιῶν, a fox's skin, &c.
 Ἀρῆναι, *ov, ov, i*, adj. arctic; northern. *bi.* towards the constellation of the Bear. *Th. ἀρῆναι*. *¶* pertaining to beginning, *Apollon. Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, virgins consecrated to Diana.
 Ἀρῆναι, *ov, ov, i* and *h*, a bear—a constellation, the Great Bear—the north; the north pole.
 Ἀρῆναι, *ov, ov, i*, Arcturus (in astronomy). *Th. ἀρῆναι*, οὐδὰ, being situated near the tail of the constellation of the Ursa Major.
 Ἀρῆναι, *ov, ov, i*, a guardian of a bear—Arctophylax—in astronomy a constellation near that of the Great Bear. *Th. ἀρῆναι*, φυλάσσει.
 Ἀρῆναι, *ov, ov, i*, adj. northern. *Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, the act of spreading nets; a net spread, *Xen. Th. ἀρῆναι*, ἵσται.
 Ἀρῆναι, *ov, ov, i*, or ἀρῆναι, *ov, ov, i*, a place where nets are spread, or fit for setting nets in. *APKYZ*, *ov, ov, i*, nets; hunting toils and snares; a net—net-work, of any kind—a fillet, or orna-

mental net-work for a head-dress.
 Ἀρῆναι, *ov, ov, i*, *s. s. and Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, adj. spreading nets; laid with nets. *¶* ἀρῆναι μάχη, a contrivance to serve the purpose of a net; a net. *¶* τὰ ἀρῆναι, a place where nets are set; nets, *Sophoc.*
 Ἀρῆναι, *ov, ov, i*, to watch, to tend nets—to lie in wait for prey. *Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, the act of tending nets, &c. or of lying in wait.
 Ἀρῆναι, *ov, ov, i*, a person who tends nets.
 Ἀρῆναι, *adv. sufficiently. Th. ἀρι*.
 Ἀρῆναι, *ov, ov, i*, a chariot, a car; a team for a chariot; the horses and chariot—in the plur. arms, *Ilid. 2*. *Enstath.* (without the aspirate), ἀρῆναι, a load, a tribute—food, nourishment—a hill in Attica, from which observations for the purpose of divination were made, hence δ' ἀρῆναι, *ov, ov, i*, occurring after being long expected, coming late, *Plut. Th. ἀρῆναι*, οὐδὰ, *Plut. Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, provisions; subsistence. *¶* ἀρῆναι, *ov, ov, i*, an army provision cart. *Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, a covered travelling chariot, *Xen. Cyrop.* a state chariot for show. *Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, or ἀρῆναι, *ov, ov, i*, persons who live in chariots, like some Scythian tribes. *Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, *ov, ov, i*, or ἀρῆναι, *ov, ov, i*, pertaining to, or resembling chariots. *¶* ἀρῆναι μάχης, *Enstath. Orest.* a plaintive ode, or song.
 Ἀρῆναι, *ov, ov, i*, *ov, ov, i*, to drive a car, or chariot. *Th. ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, *ov, ov, i*, the act of driving a chariot, in a chariot race; chariotteering. *Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, to drive a chariot rapidly; to drive a chariot—to contend for a prize in a chariot race.
 Ἀρῆναι, *ov, ov, i*, a chariotteer.
 Ἀρῆναι, *ov, ov, i*, adj. passable for carriages—frequented by vehicles—driven round upon a wheel, (*vis. Ision*) *Enstath. Orest.* *¶* οὐδὰ ἀρῆναι, a carriage road; a high road.
 Ἀρῆναι, *ov, ov, i*, victory in a chariot race, at the Olympic games. *Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, a small car, or chariot. *dimin. of ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, *ov, ov, i*, *s. s. as ἀρῆναι*.
 Ἀρῆναι, *ov, ov, i*, *ov, ov, i*, a chariot race. *Th. ἀρῆναι*, οὐδὰ.
 Ἀρῆναι, *ov, ov, i*, *ov, ov, i*, adj. relating to, or resembling a chariot. *s. s. as*

ἀρμάτιος.
 Ἀρματίωνος, *ω, ὁ*, one who drives his chariot furiously, making a rattling noise, *Æschyl. Th. ἄρμα, ἰπτινός*.
 Ἀρματομαχίω, *ῶ, fut. ἔσω*, to fight from a chariot. *Th. ἄρμα, μάχημα*.
 Ἀρματοπηγίω, to exercise the trade of chariot, or cart-maker. *Th. ἄρμα, σπηγίω*.
 Ἀρματοπηγίς, *ῶ, ὁ*, a chariot-maker; a carriage-maker; one who prepares wood for chariots.
 Ἀρματοποιός, *ς, ὁ*, as *ἀρματοπηγίω*. *Th. ἄρμα, ποιός*.
 Ἀρματοποιός, *ῶ, ὁ*, *ς, ὁ*, as *ἀρματοπηγίς*.
 Ἀρματοτροφίω, to feed, to keep horses for chariot-racing. *Th. ἄρμα, τρέφω*.
 Ἀρματοτροφία, *α, ἡ*, the act of keeping horses for chariot-racing.
 Ἀρματοτροχία, *α, ἡ*, a wheel-rut. *Th. ἄρμα, τρέχω*.
 Ἀρματοτροχία, *ς, ὁ*, as the preceding.
 Ἀρματιλία, *α, ἡ*, chariot driving; the art of charioteering, *Aristoph. Th. ἄρμα*.
 Ἀρματον, *ω, τὸ*, ἄρματος, *ω, ὁ*, a ship's sail—a workman's tool, *Hippoc. Th. ἄρμα*.
 Ἀρματος, *ω, adj. part. perf. pass. of ἄρω*, prepared; ready, *Hes.* fitting; well adapted for; lucky, auspicious, *Hes.* suitable, convenient. *ς, ὁ*, as *ἀρμάτιος*, said of persons in *Pind.* ἄρματος ξείνους ἀνὴρ, *Pind.* a man kind to guests, or strangers. *¶ τὰ ἄρματα*, every thing necessary—apt sayings.
 Ἀρμά, *ἥ, ὁ*, *ς, ὁ*, as *ἀρμολή, ἀρμονία*, joining; structure; the frame of the human body.
 Ἀρμαλάτιον, ἀρμαλάτης, ἀρμαλάτης, *ς, ὁ*, as *ἀρματιλάτιον, ἀρματιλάτης, ἀρματιλάτης*.
 Ἀρμάτιος, *adv.* immediately; lately; now, *Æschyl. Th. ἄρμα*.
 Ἀρμολή, *ἥ, ὁ*, the act of joining, or fitting together—a joint, or jointing—structure. *ς, ὁ*, as *ἀρμονία*. *Th. ἀρμάω*.
 Ἀρμολικός, *λα, ὡς, adj.* suiting; adapted to; fitting—convenient—proportionate—capable of being adapted, or adjusted to—pleasing. *¶ subst.* a proper name, *Harmodius*. *¶ οἱ ἀρμολίδαι*, servants; relatives, or friends of a family. *¶ Ἀρμολίω μίλος*, the song of *Harmodius*; a song in his honour sung generally at entertainments. *¶ οὐδὲ παρ' ἐμὸν πῶτα τὸν Ἀρμολίον ἔσται*, he shall never sing the song of *Harmodius* in my house; that is, shall never dine with me, *Aristoph.*
 Ἀρμολοποιός, *ῶς, adj.* regular; suitable; proportioned; fitting. *Th. ἀρμολός, τύπος*.
 Ἀρμολικός, *adv.* fitting conveniently. *ς, ὁ*, as the preceding.
 Ἀρμολογῶντες, *adv.* *ς, ὁ*, as *ἀρμολογίως*, suitably; conformably. *¶ ἀρμο-*

ζῶντες ἔχουσιν, it is befitting. *Th. ἀρμολός*.
 Ἀρμολῶ, ἀρμολῶν, *fut. ἔσω, perf. ἔρμω*, *neut.* to suit; to agree with; to fit, *Iliad. 3.* to be conformable, or adapted to. *act.* to adjust, adapt, fit, join; to adjust—to conjoin; to bind together; to fetter, *Eurip. Bacch.* to set foot on, to alight, *Eurip. Orest.* to manage; to rule; to regulate; to arrange, *Sophoc. Œdip. Col.* to constitute—to betroth, or marry—to tune, a musical instrument. *Th. ἄρμα*.
 Ἀρμολός, *adv.* recently, newly—just as; exactly, precisely—suitably. *ς, ὁ*, as *ἀρμολός*, and as *ἄρτι*, now, *Æschyl. Prom.*
 Ἀρμολογῶν, to join together; to conjoin; to unite various parts into one—to compose; to combine. *Th. ἀρμολός, λῶν*.
 Ἀρμολία, *α, ἡ*, agreement; accord, *Iliad. 22.* *Æschyl.* musical concord; harmony. *ς, ὁ*, as *ἀρμολός*, *Odys. 6.* *Th. ἄρμα*.
 Ἀρμολικός, *ἡ, ὡς, adj.* harmonical; harmonious—accordant—skilled in the science of harmony, of music. *¶ subst.* a musician. *¶ ἀρμολία*, the science of music.
 Ἀρμολός, *ῶ, ὁ*, conjunction; combination; structure; junction—harmonious proportion of parts—a joining, a joint—a crevice, *Dionys. Antig.* a hinge; the joining of doors—a limb, a part—a nail, *Eurip. ¶ ἀρμολός, ὡς, ὁ*, the upper part of the shoulders. *Th. ἄρμα*.
 Ἀρμολογῶν, *ῶς, ὁ*, ἀρμολογῶν, *ῶ, ὁ*, one who adjusts, or joins together, and the other sign. of *ἀρμολός*, a conciliator; moderator—a magistrate at Sparta, who watched over the maintenance of public morals—a ruler, a governor. *¶ ἀρμολογῶνται*, bishops, in the ecclesiastical writers. *¶ ἀρμολογῶντες*, stone jamba of doors. *Th. ἀρμολός*.
 Ἀρμολός, *α, ἡ*, the act of steering, directing, regulating, according, or tuning.
 Ἀρμολός, *ῶς, ὁ*, the act of joining, fitting, adapting, or combining into one, adjustment; junction.
 Ἀρμολογῶν, *α, ὡς, ὁ*, something formed by conjunction, *Eurip. Hel.*
 Ἀρμολογῶν, ἀρμολογῶν, *ς, ὁ*, as *ἀρμολός*.
 Ἀρμολογῶν, *ἡ, ὡς, adj.* conjoining; used in conjoining, or fitting; conducive to such purposes.
 Ἀρμολογῶν, *ἡ, ὡς, adj.* joined together; adjusted; fitted; bound together; betrothed, married—regulated, governed, set in order.
 Ἀρμολογῶν, *ω, ὁ*, *ς, ὁ*, as *ἀρμολογῶν*.
 Ἀρμολογῶντες, *adv.* *ς, ὁ*, as *ἀρμολογῶντες*.
 Ἀρμολός, *ς, ὁ*, as *ἄρτι*, and *ἄρμολός*.
 Ἀρμολογῶν, ἀρμολογῶν, condiments; seasonings.
 Ἀρμολός, *ἰδός, ὁ*, a sheep's skin—a

winter covering for the feet and legs made of lamb's skin. *Th. ἀρμολός, gen. of ἄρμα*.
 Ἀρμολός, *ω, τὸ*, a market where lamb's flesh is sold. *Th. ἀρμολός*.
 Ἀρμολός, *ω, adj.* of a lamb. *¶ ἀρμολογῶν, λῶν*, lamb's flesh. *¶ ἀρμολός, ὁ*, *subst.* a lamb more than a year old. *Th. ἄρμα*.
 Ἀρμολογῶν, living on lamb's flesh; eating lamb's flesh. *Th. ἄρμα, ὡς, ὁ*.
 Ἀρμολογῶν, *ω, ὡς, fut. ἔρμω*, *perf. ἔρμω*, to refuse; to deny, disavow; to abjure—to be unwilling, *Herodot.*
 Ἀρμολός, *ῶς, ὁ*, a diver. *Th. ἀρμολός*.
 Ἀρμολογῶν, *α, ἡ*, the exercise of diving; the art of diving.
 Ἀρμολός, *ῶ, ὁ*, a diver—a kind of fish that plunges continually like the porpoise.
 Ἀρμολός, *fut. ἔρμω*, to deceive—to dive. (*Schm. L.*)
 Ἀρμολογῶν, or ἀρμολογῶν, *ω, ὁ*, one who acknowledges no God; an atheist. *Th. ἀρμολογῶν, ὡς, ὁ*.
 Ἀρμολός, *ῶς, ὁ*, refusal; denial; disavowal. *Th. ἀρμολογῶν*.
 Ἀρμολογῶν, *ἡ, ὡς, adj.* negative, denying; disavowing.
 Ἀρμολός, *ω, τὸ*, a little lamb. *dimin. of ἄρμα*.
 Ἀρμολογῶν, *ω, τὸ*, and ἀρμολογῶν, *ω, ὁ*, a plant, Lamb's tongue, Broad-leaved plantain: *Plantago latifolia*. *Th. ἀρμολός, γλῶσσα*.
 Ἀρμολός, *α, ἡ*, a treaty sanctioned by the sacrifice of a lamb. *Th. ἄρμα, ὡς, ὁ*.
 Ἀρμολός, *gen. of ἄρμα*.
 Ἀρμολογῶν, *ω, ὁ* and *ἡ*, one that devours lambs, that feeds on lamb's flesh. *Th. ἄρμα, φάγω*.
 Ἀρμολογῶν, *ω, τὸ*, the bean—trefoil-tree: *Cytisus alpinus*. *Th. ἀρμολός, φύλλον*, because lambs are fond of eating its leaves.
 ἈΡΝΥΜΑΙ, *mid. of ἄρμω*, to take—to obtain, acquire, or receive—to endeavour to obtain, or win a prize—to receive as a recompense, or salary—to choose, to prefer. *Plat. ¶ μισθὸν ἄρνωμαι*, to receive a recompense, *Plat. ¶ ἄρνωμαι κλῆρος*, *Eurip.* I acquire glory. *¶ τιμὴν ἄρνωμαι*, I seek to avenge myself, or to punish.
 Ἀρῶμαι, *Dor. for ἄρνωμαι*.
 Ἀρῶμαι, *Dor. for ἄρνωμαι, 2 aor. opt. mid. of ἄρμα*.
 Ἀρῶμαι, *α, ὡς, ὁ*, a ploughed, or tilled field. *Th. ἄρμα*.
 Ἀρῶμαι, *pass. of ἄρμα*.
 Ἀρῶμαι, ἀρῶμαι, and ἀρῶμαι, *Dor. for ἄρμα, from ἄρμα*.
 Ἀρῶ, *ω, τὸ*, a plant, Snake-weed, wake-robin: *Arum maculatum*.
 Ἀρῶ, *1 aor. imper. of ἄρμα*.
 Ἀρῶ, *ὡς, ὁ*, utility, advantage. *Æschyl.*
 Ἀρῶμαι, *ω, adj.* susceptible of tillage; arable—tilled; prepared for seed; cultivated. *Th. ἄρμα*.

rage; in a manly manner.

Ἀπηνρία, *ac*, *h*, a manly countenance; a manly air, or manner—manly bearing—manly courage. *Th. a priv., hēu.*

Ἀπηνρικός, *ad*, adj. having a manly air, or countenance. *¶ subst.* a person endowed with manly courage.

Ἀπηνρῆς, *loc*, adj. not leaning to one side; not leaning to either side—steady; fixed; firm. *metaph.* of no weight, or importance, *Plut. Th. a priv., hēu.*

Ἀπηνρῶς, *adv.* not inclining to either side—fixedly, steadily.

Ἀπηνρία, *ac*, *h*, state of neutrality between two opinions; state of scepticism—suspension of judgment, or decision.

Ἀπηνρικός, *ov*, adj. *s. s.* as *ἀπηνρῆς*.

Ἀπηνρικός, *ac*, *h*, taciturnity; silence. *Th. a priv., hēu.*

Ἀπηνρικός, *ov*, adj. without speaking; silent.

ἈΠΗΝ, *nos*, *h*, a male. *¶ adj.* masculine; male; manly; strong, robust, vigorous.

Ἀπηνρῆς, *loc*, adj. wild, ferocious, *Theocrit.*

Ἀπηνρία, *ac*, *h*, silence. *Th. a priv., hēu.*

Ἀπηνρῶς, *ac*, *h*, the commission of horrible acts not to be named; an act of odious obscenity. *Th. ἀπηνρῶς, οὐκ.*

Ἀπηνρῶς, *ad*, adj. committing odious, nameless acts; guilty of detestable obscenity.

Ἀπηνρῶς, *ov*, adj. not said; undivulged, *Odys. 14.* not to be told, or said—of which it is forbidden to speak—shameful; criminal; abominable—inexplicable; unaccountable; inexpressible; not made known; not learned, *Xen. Th. a priv., hēu.*

Ἀπηνρῶς, *adv.* not to be spoken of—in a manner not to be related; abominably.

Ἀπηνρῶς, *ac*, *h*, *s. s.* as *ἀπηνρῶς*. *Th. ἀπηνρῶς, ἔργον.*

Ἀπηνρῶς, *ac*, *h*, the office of *Ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, a virgin who bore sacred objects in solemn procession on a festival of Minerva at Athens.

Ἀπηνρῶς, *ov*, adj. not chilled; not shivering; not shuddering; not timid, fearless. *Th. a priv., hēu.*

Ἀπηνρῶς, *ov*, adj. free from frost, or from cold; not shivering.

Ἀπηνρῶς, *ov*, adj. without roots. *Th. a priv., hēu.*

Ἀπηνρῶς, *ov*, adj. not rooted; not striking root.

Ἀπηνρῶς, *ac*, *h*, *s. s.* as *ἀπηνρῶς*.

ἈΠΗΛΙΟΣ, *ἀπηνρῶς, ἀπηνρῶς*, *ov*, *h*, a wicker basket; a basket made of rushes; a basket, in general.

Ἀπηνρῶς, *ov*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

or disproportionate; to miss the due measure, or cadence, the rhythm. *Th. a priv., hēu.*

Ἀπηνρῶς, *ac*, *h*, want of rhythm, measure, harmonious proportion, or cadence.

Ἀπηνρῶς, *ov*, adj. unrhythmical, wanting measure, out of proportion, uncadenced, not metrical; not fitting, *Xen. dissonant, discordant.*

Ἀπηνρῶς, *ov*, adj. wanting measure, or harmony; grossly; rudely.

Ἀπηνρῶς, *ov*, adj. not spoiled, or stained. *Th. a priv., hēu.*

Ἀπηνρῶς, *ov*, adj. not soiled; clean. *Th. a priv., hēu.*

Ἀπηνρῶς, *ov*, adj. that cannot be pawned. *Th. a priv., hēu.*

Ἀπηνρῶς, *ov*, adj. free from wrinkles, *Anthol. Jacob. Th. a priv., hēu.*

Ἀπηνρῶς, *ov*, adj. free from split, or crevice; unbroken. *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

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Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

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Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

Ἀπηνρῶς, *ac*, *h*, *s. s.* as *ἀπηνρῶς*.

ἈΠΤΑ, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

ἈΠΤΑ, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

ἈΠΤΑ, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

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ἈΠΤΑ, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

ἈΠΤΑ, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

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ἈΠΤΑ, *ov*, *h*, *s. s.* as *ἀπηνρῶς*.

of Epidaurus and of Argos were designated Ἀετῶν, their functions were similar to those of the Ἀετοστῶν at Sparta. *v. Ἀετοστῶν.*

Ἀετῶν, *s. s.* as Ἀετῶν, *Iliad.* 12.

Ἀετῶν, *ac, h,* the art of cookery, *Athen.* *Th. Ἀετῶν.*

Ἀετῶν, friendship; alliance; a contract. *s. s.* as φίλος, σύνταξις, and ἀετῶν. *Th. Ἀετῶν.*

Ἀετῶν, *ως, h,* the act of seasoning, of preparing, or cooking dishes—condiments. *Th. Ἀετῶν.*

(Ἀετῶν, *h, ὄν, adj.* that which is seasoned—made use of for seasoning, for rendering palatable.

ἈΕΤΥΩ, *fut. ὤσω, perf. ἔτευνα,* to fasten together; to put in order; to arrange, adjust—to plot; concert; contrive—to prepare food; to dress, or season dishes. *Th. Ἀετῶν.*

Ἀετῶν, *ων, τὰς,* filberts; hazel-nuts. Ἀετῶν, *ιδος, h,* and ἀετῶν, *ω, δ,* a vase for containing oil; a basin; a bathing-tub; a purse; a sack for containing game.

Ἀετῶν, *ως, h,* ἀετῶν, *προς, δ,* ἀετῶν, *στικος, ω, δ,* ἀετῶν, *ως, h,* and ἀετῶν, *προς, δ,* a ladle, or any vessel for drawing liquids. (*the first means also a certain liquid measure.*) *Th. Ἀετῶν.*

Ἀετῶν, ἀετῶν, *fut. ὤσω, perf. ἔτευνα,* to draw up, or take out liquids; to draw up from a depth; to draw; to pull.—Ἀετῶν, *mid.* and ἀετῶν, *s. s.*

Ἀετῶν, *ω, δ,* an archangel. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* one at the head of a government. an appellation of the kings at Sparta. *Th. Ἀετῶν, ἡγεμῶν.*

Ἀετῶν, *s. s.* as ἀετῶν.

Ἀετῶν, *Dor.* for ἀετῶν.

Ἀετῶν, *ων, αἱ,* firstlings, first fruits; beginnings, *Plut.* fundamental principles; elements. *plur. of ἀετῶν.*

Ἀετῶν, to imitate the language and manners of the ancients. *Th. Ἀετῶν.*

(Ἀετῶν, and ἀετῶν, *h, ὄν, adj.* after the manner of the ancients, in language, or actions; antique; of antique simplicity; rude; antiquated. *Th. Ἀετῶν, ἀετῶν,* antiquated notions, trite sayings.

(Ἀετῶν, *adv.* after the manner of the ancients—with antique simplicity—rudely; grossly—foolishly.

Ἀετῶν, *ac, h,* primary origin—ancient origin; ancient nobility of birth—antiquity. *Th. Ἀετῶν, γένεσις.*

(Ἀετῶν, *ων, adj.* primitive; primordial.

Ἀετῶν, *ων, fut. ὤσω,* to write upon, discourse on, or discuss matters relating to the ancients, or to antiquity—to use an antiquated style, or to write after the

manner of the ancients. *Th. Ἀετῶν, ἡγεμῶν.*

(Ἀετῶν, *ac, h,* Archaeology; a discourse on antiquity; a treatise, or discussion on matters relating to the ancients.

Ἀετῶν, *ων, δ,* rich in fortune which had long existed in his family; rich in hereditary wealth, *Æschyl. Ag. Th. Ἀετῶν, πλούτος.*

Ἀετῶν, *αἰα, αἰον, adj.* antique; ancient; antiquated; obsolete; rude; out of fashion; silly, inept. *Th. Ἀετῶν, ἀετῶν,* ancestors. *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* to re-establish in its primitive, or ancient state, or form. *Th. Ἀετῶν, ἀετῶν,* the fortune of one's ancestors. *Th. Ἀετῶν, ἀετῶν,* the principal, of money laid out at interest—any capital producing an income. *Th. Ἀετῶν, ἀετῶν,* after the ancient manner, according to the old fashion. *Th. Ἀετῶν.*

(Ἀετῶν, *adv.* anciently; formerly; at the beginning—after the ancient mode—rudely; in an obsolete way; simply; sillily.

Ἀετῶν, *ων, h,* antiquity.

Ἀετῶν, *ac, h,* the ancient mode of living; ancient manners. *Th. Ἀετῶν, ἀετῶν.*

(Ἀετῶν, *ων, adj.* having the manners of former times. *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* institutions having the stamp of the simplicity of ancient times.

(Ἀετῶν, *ων, s. s.* *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* to speak after the ancient mode; to use antiquated expressions, or style.

Ἀετῶν, *ac, h,* the election of magistrates. *Th. Ἀετῶν, ἀετῶν.*

(Ἀετῶν, *ων, αἰον,* to assist at the assembly for the election of magistrates; to solicit the suffrages of the people, either for one's self, or others.

Ἀετῶν, *ων, δ,* manner and conduct like that of the ancients; an imitation of the ancients in writing, or speaking—an antiquated phraseology, or style. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *s. s.* as ἀετῶν. *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* the first father—the first cause, or principle. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, τὰς,* any place where magistrates reside, or assemble; the residence of a chief magistrate, or governor—in monar- chies) a palace—a place where archives are kept. *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* the pretorium, the general's tent. *Th. Ἀετῶν.*

Ἀετῶν, *ων, αἰον, s. s.* as ἀετῶν. (Ἀετῶν, *ων, αἰον,* guardians of the archives.

Ἀετῶν, *ων, δ,* the author of evil which has happened, *Iliad.* 5. the cause, or source of any evil. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* and ἀετῶν, *ων, δ,* a prince, chief, governor of the

people—Archelaus, a proper name. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* one who lays the foundation of, or who possesses wealth, *Sophoc. Elect.* the principal officer of a treasury; a treasurer. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, adj.* *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* the close of evening; first hours of the night. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* a general; commander. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, τὸν,* an archetype, the original model, a prototype. *Th. Ἀετῶν, ἀετῶν.*

(Ἀετῶν, *ων, adj.* archetypal, being a pattern from which copies are made, original.

Ἀετῶν, *ων, s. s.* as ἀετῶν.

Ἀετῶν, *ων, δ,* command; authority; domination; rule; magistracy; the office or rank of governor; priority—a beginning; a first principle; commencement; origin; foundation. *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* he was conducted before the magistrates. *Th. Ἀετῶν, ἀετῶν, ἀετῶν, ἀετῶν,* to lay the foundations.

Ἀετῶν, *ων, fut. ὤσω, and ἀετῶν, fut. ὤσω,* to be invested with command; to be general, or chief, *Herodot.* to commence; to undertake. *Th. Ἀετῶν, ἀετῶν.*

(Ἀετῶν, *ων, δ,* one who is at the head; a chief, prince, patron, or protector.

(Ἀετῶν, *ων, δ,* a conductress, protectress, or patroness.

Ἀετῶν, *ων, δ,* principal; chief; pertaining to, peculiar to a chief.

Ἀετῶν, *ων, δ,* a chief, or commander—an author, founder, or inventor.

Ἀετῶν, *ων, δ,* for ἡγεμῶν, anciently; from time immemorial; from the beginning, from the origin.

Ἀετῶν, *ων, δ,* (κατὰ ἀετῶν), at first; above all; laying down as a principle—primitively; originally.

Ἀετῶν, *ων, δ,* a principal physician; a physician in chief. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* the chief, or superintendent of cow-herds and herdsmen. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* a chief scribe—the principal officer of a registry. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* a principal jailor; a chief keeper of a prison. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* a chief judge; a president of a court of justice. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, δ,* one who presides at a trial, or who begins a cause. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, τὸν,* an inferior magis- tracy; a subaltern jurisdiction. *Th. Ἀετῶν, ἀετῶν.*

Ἀετῶν, *ων, τὸν,* a dimin. of ἀετῶν.

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Ἀρχιεπίσκοπος, ἀρχιεπισκοπών, to fill the office of high-priest, or pontiff. Th. ἀρχι, ἐπίσκος.
 (Ἀρχιεπισκοπικός, ἡ, ὄν, adj. pontifical; episcopal.
 Ἀρχιεπίσκοπος, ας, ἡ, the office of chief of governors. Th. ἀρχι, ἐπίσκοπος.
 Ἀρχιεπίσκοπος, ἰος and ἰως, ὁ, a high-priest, or pontiff. Th. ἀρχι, ἐπίσκοπος.
 (Ἀρχιεπισκοπία, ας, ἡ, the office of high-priest; the pontificate.
 Ἀρχιεπισκοπός, a chief of eunuchs. Th. ἀρχι, ἐπίσκοπος.
 Ἀρχίως, ου, adj. giving origin to life; constituting the source of life. Th. ἀρχι, ὥς.
 Ἀρχιδάσσεος, ου, adj. ruling the sea, *Analect. B.* Th. ἀρχι, δάσσειν.
 Ἀρχιδιεύς, to exercise the office of ἀρχιδιεύς. Th. ἀρχι, διεύς.
 (Ἀρχιδιεύσις, αως, ἡ, ἀρχιδιεύς, ας, ἡ, the office of chief of a deputation to Delphos.
 (Ἀρχιδιεύς, the chief of those sent on a solemn mission to Delphos.
 Ἀρχιμήδης, ου, ὁ, the master of the thunder, *epith. of Jupiter.* Th. ἀρχι, μέδω.
 Ἀρχιπλοῦς, ου, ὁ, ἀρχιπλοῦς, ους, ὁ, the chief of a band of thieves—a consummate rogue; an arch villain. Th. ἀρχι, πλοῦς.
 Ἀρχικός, ἡ, ὄν, adj. capable of commanding; fit to command—adapted for magisterial office—fount of rule; imperious—imperative. Th. ἀρχι.
 Ἀρχιπλοῦς, ὡ, ὁ, the chief of a band of pirates, or of robbers, *Joseph.* Th. ἀρχι, πλοῦς.
 Ἀρχιμάγειος, ου, ὁ, the principal cook; a master cook. Th. ἀρχι, μάγειρος.
 Ἀρχιμήδης, ου, ὁ, the head of several monasteries, an abbot, an Archimandrite. Th. ἀρχι, μέδω.
 Ἀρχιμάχος, the head of a troop of actors; the director, or manager of a theatre. Th. ἀρχι, μάχος.
 Ἀρχιμαγίστρου, ας, ὁ, the office of chief butler. Th. ἀρχι, μαγίστρος.
 (Ἀρχιμαγίστρος, ου, ὁ, a chief butler.
 Ἀρχιμαγίστρου, ὡν, οἱ, the chief persons of a family; patriarchs. Th. ἀρχι, μαγίστρος.
 Ἀρχιμαγίστρου, ὡ, ὁ, a pirate chief. Th. ἀρχι, μαγίστρος.
 Ἀρχιμαγίστρου, ὡν, οἱ, chiefs of Scythians. Th. ἀρχι, μαγίστρος, to wander.
 Ἀρχιμήδης, ου, ὁ, a head-shepherd. Th. ἀρχι, μέδω.
 Ἀρχιμαγίστρου, ας, ὁ, the office of king, in a feast. Th. ἀρχι, μάχος.
 Ἀρχικός, for ἀρχιεπίσκοπος.
 Ἀρχιμαγίστρου, ὡ, ὁ, a chief of bread makers. Th. ἀρχι, μαγίστρος.
 Ἀρχιμαγίστρου, ου, ὁ, a general, or commander-in-chief. Th. ἀρχι, μαγίστρος.
 Ἀρχιμαγίστρου, ου, ὁ, the chief of a synagogue. Th. ἀρχι, μαγίστρος.

Ἀρχιστρατοφύλαξ, ακος, ὁ, the commander of a body guard. Th. ἀρχι, στρατοφύλαξ.
 Ἀρχιτεκτονικός, ατος, τὸ, to be an architect—to build, to contrive, to invent, to plan. Th. ἀρχι, τέκνω.
 (Ἀρχιτεκτονία, ατος, τὸ, the work of an architect; a building.
 (Ἀρχιτεκτονικός, ἡ, ὄν, adj. of, or pertaining to building, or builders; architectural. ¶ *subst.* a skillful architect, or artist—an engineer, or director of works; one who plans work, or superintends workmen, *Plat.* ¶ ἡ ἀρχιτεκτονία (τέκνω understood), the art of building, architecture.
 (Ἀρχιτέκτων, ους, ὁ, a head builder, or architect; a head engineer, or director in chief of works—an inventor, contriver, or fabricator.
 Ἀρχιτεκτονικός, ου, ὁ, the chief of toll-gatherers; a director of the customs. Th. ἀρχι, τέκνω.
 Ἀρχιτεκτονικός, ου, ὁ, one who superintends the preparations for a feast, *Heliodorus.* Th. ἀρχι, τέκνω.
 Ἀρχιπλοῦς, ου, ὁ, a commander of the guards of a prince. Th. ἀρχι, πλοῦς.
 Ἀρχιπλοῦς, ου, ὁ, the chief of a tribe. Th. ἀρχι, πλοῦς.
 Ἀρχιπλοῦς, ου, ὁ and ἡ, the source, bestower, or author of light. Th. ἀρχι, πλοῦς.
 Ἀρχιπλοῦς, for ἀρχιμαγίστρος.
 Ἀρχιπλοῦς, ἰος, adj. that may be considered, or laid down as a fundamental principle—primitive; primordial. Th. ἀρχι, πλοῦς.
 Ἀρχιπλοῦς, ου, ὁ, one who undertakes the functions of magistrate. Th. ἀρχι, πλοῦς.
 Ἀρχιπλοῦς, ου, ὁ, one who has enriched himself by his office—one who solicits the office of magistrate. Th. ἀρχι, πλοῦς.
 Ἀρχιπλοῦς, ου, ὁ, s. s. as ἀρχιπλοῦς, a leader; a chief—the fundament; the breach. Th. ἀρχι.
 (Ἀρχι, fut. ἀρχω, perf. ἔρχω, 1 aor. ἔρχω, to begin (others being to follow), to take the lead; to do first; to hold the first rank; to be the chief; to be a chief; to exercise office; to govern; to rule; to command; to master.—Ἀρχιπλοῦς, mid. fut. ἀρχομαι, to begin (without reference to others). ¶ (with a genit. case) ἀρχομαι τοῦ λόγου, I begin speaking. ¶ (with a participial) ἀρχομαι διδάσκων, I begin to learn. ¶ ἀρχομαι (pass.) ὑπὸ τῶν νόμων, *Plat.* I am governed by, or I am obedient to, the laws. ¶ ἀρχομαι ταῦτα, I obey in that, I submit to that. ¶ ἀρχομαι, subjects, *Xen.*
 (Ἀρχον, ους, ὁ, s. s. as ἀρχις, and, an Archon, a certain magistrate in the Grecian republics, especially in that of Athens.

Ἀρχόντης, ου, ὁ, a head purchaser. Th. ἀρχι, ὄνιμας.
 Ἀρχι, 1 aor. subj. of αἶρω.
 ἈΡΩ, fut. ἀρώ *Xol.* ἄρω, perf. ἔρω, 1 aor. ἔρα *Eol.* ἔρα, perf. mid. ἔρα *Att.* ἔρα *poet.* ἔρα and ἔραρα, to fit, adapt, adjust, or join; to fasten; to tie; to render fitting, or adapted to a purpose—to prepare, or fit out, *Odys.* 1. to make a suitable choice, *Iliad.* 1. to please, to gratify, to content. *neut.* to suit; to fit; to be adapted, or joined to; to accord with. ¶ ἔρα, and ἔραρα, it is firmly resolved, *Eurip. Orest. Odys.* 4. it pleases me. ¶ ἔραρα θυμὸν ἔδωκε, he satisfied his appetite with food.
 Ἀρωγὴ, ἑς, ἡ, succour; assistance; aid—defence; protection, *Iliad.* 4. vengeance—a remedy. Th. ἀρωγὴ.
 Ἀρωγὰται, ὡν, οἱ, propitious to mariners. ¶ ἀρωγὰται δαίμονες, deities propitious to mariners, *Analect. B.* Th. ἀρωγὴ, ταῦτες.
 Ἀρωγὴ, ὡ, ὁ, a protector, defender, or avenger. Th. ἀρωγὴ.
 Ἀρωμα, ατος, τὸ, a perfume, a spice. Th. ἀρι, ἔρω. ¶ for ἀρωμα, in *Aristot.*
 (Ἀρωματίζω, fut. ἴσω, to perfume; to impregnate with spices; to embalm. *neut.* to emit an aromatic odour; to be spiced, or perfumed.
 (Ἀρωματικός, ἡ, ὄν, adj. aromatic; fragrant; spiced.
 (Ἀρωματίζω, ου, ὁ, (ὄνις understood) aromatic, or spiced wine—a mineral substance which emits an odour of myrrh.
 Ἀρωματικός, ου, adj. producing spices. Th. ἀρωμα, φέρω.
 Ἀρωματικός, ου, adj. emitting an aromatic odour—odoriferous. Th. ἀρωμα.
 Ἀρωμία, ας, ἡ, a tree, the Medlar tree.
 Ἀρω, ους, *Dor.* for ἔρω.
 Ἀρωματικός, ου, *Sophoc. poet.* for ἀρωματικός.
 Ἀρω, ἰος, ἡ, for ἀρωμα.
 Ἀς, arc. pl. fem. of ἑς.
 Ἀσα, *Dor.* for ἔρα, from αἶσω.
 Ἀσάω, ἀσάω, s. s. as ἀσάω.
 Ἀσαι, 1 aor. inf. of αἶσω, to satiate.
 Ἀσαι, from αἶσω, to breathe; to repose.
 Ἀσαι, for ἀσάω, to wound; to hurt.
 Ἀσαι, from αἶσω, to sing.
 Ἀσαι, ου, adj. not trampled upon; not well trodden, *Xen. Ec. Th.* a priv., σάτω.
 Ἀσαι, ἰος, ἡ, ignorant of the nautical art, or of naval affairs. Th. a priv., Σαλαμίνος, the inhabitants of Salamis, being renowned for their skill in navigation.
 Ἀσαι, ου, adj. not agitated; steady; stable; fixed. Th. a priv., σάτω.

**Ἀσάλλε, ἴος, adj.* undisturbed in mind; quiet; at ease; tranquil. *Th. a priv., σάλλε.*
 **Ἀσάλλεσθαι, ε. s. as ἀσφροτισθῆναι.*
 **Ἀσάμπιγτος, ἀσάμπικτος, ω, adj.* not announced by the sound of trumpet; not roused by the sound of trumpets. †*Ἀσάμπιγτος ἔσται*, an hour during which a trumpet is not sounded, that is, an unseasonable hour; midnight. *Th. a priv., σάμπιγξ.*
 **Ἀσάμμεος, part. 1 aor. mid. of ἄω, hurt; offended—sād; sorrowful.*
 **Ἀσάμμεος, satiated, part. 1 aor. mid. of ἄω.*
 **Ἀσάμμεος, ω, ἡ, a basin, or bathing-tub—a private bathing-place. Th. ἄσις, μινύω, to diminish filth.*
 **Ἀσάμμεος, ω, adj.* not wearing sandals, barefooted, *Bion. Th. a priv., σάμμεος.*
 **Ἀσάνδιον, ων, τὸ, the middle of the poop of a vessel.*
 **Ἀσάπτεος, ω, adj.* not susceptible of being caressed; harsh, *Eschyl. Th. a priv., σάπτεω, to wag the tail, as a dog does in caressing its master.*
 **Ἀσάπτεος, fut. ἵσταιμι, to feel a loathing of food, from satiety; to loath; to feel squeamish. metaph. to be wearied from, or disgusted at—to be sad, melancholy, or sorrowful. Th. ἄσις.*
 **Ἀσάπτεος, ἴος, adj.* unpatisied; uncorrupted—not worm-eaten—in corruptible; not susceptible of putrefaction, or of being worm-eaten. *Th. a priv., σάπτεω.*
 **Ἀσάπτεος, ὄντος, wine impregnated with wild nard: Asarum Europæum. Th. ἄσπερον.*
 **Ἀσάπτεος, ας, ἡ, want of flesh; thinness; state of a body excessively thin. Th. a priv., σάπτεω.*
 **Ἀσάπτεος, ω, adj.* not fleshy; lean; thin—not composed of flesh.
 **Ἀσάπτεος, ων, τὸ, an herb, Wild nard: Asarum Europæum.*
 **Ἀσάπτεος, ω, ἀσάπτεος, ω, adj.* not swept; not cleaned with a sponge; on which crumbs are left after meals. *Th. a priv., σάπτεω.*
 **Ἀσάπτεος, ω, τὸ, a floor of inlaid-work, of mosaic work. Th. a priv., σάπτεω, this kind of flooring being usually cleaned with a sponge. †† a floor of a black colour, and so dry as to imbibe immediately any liquid which falls upon it, and not requiring to be swept. Th. a priv., σάπτεω.*
 **Ἀσάπτεος, ας, ἡ, obscurity; darkness of meaning. Th. a priv., σάπτεω.*
 **Ἀσάπτεος, ἴος, adj.* obscure; doubtful; uncertain.
 **Ἀσάπτεος, adv.* obscurely; ambiguously; uncertainly; unaccountably.
 **Ἀσάπτεος, ω, adj.* unextinguishable. *metaph. not to be restrained; incessant; perpetual, Eschyl. Prom.*

Th. a priv., σβίω.
 **Ἀσβολαῖος, and ἀσβολαῖος, fut. ἄσω, to blacken with soot, &c. s. s. as ἀσβολός. Th. ἀσβόλος.*
 **ἈΣΒΟΛΗ, ης, ἡ, ἀσβόλος, ω, ἡ, soot; lamp black.*
 **Ἀσβολαῖος, ἴος, adj.* covered with soot; sooty.
 **Ἀσβολαῖος, fut. to blacken with soot; to render sooty; to smoke.*
 **Ἀσβολαῖος, ἴος, adj. s. s. as ἀσβολός.*
 **Ἀσβίβια, ας, ἡ, irreligion, impiety; irreverence towards the gods; profanation. Th. a priv., σβίβω.*
 **Ἀσβίβια, ὤ, fut. ἄσω, perf. ἠσβίβω, to act irreligiously, impiously—to be irreligious, or impious. † Ἀσβίβιος ἔλας, Dem. he was convicted of impiety. † Ἀσβίβιος ἐκ τῶ μυστήρια, Xen. to profane the sacred mysteries.*
 **Ἀσβίβια, ἴος, τὸ, an irreligious action; an impious, or profane act.*
 **Ἀσβίβιος, ἴος, adj.* irreligious; impious; profane.
 **Ἀσβίβιος, ἴος, ἡ, impiety; irreligion; impious profanation.*
 **Ἀσβίβιος, ω, adj. and ἀσβίβιος, ω, adj.* without bridges; not harnessed. *Th. a priv., σβίβω.*
 **Ἀσβίβιος, ω, adj.* unshaken; immovable. *Th. a priv., σβίβω.*
 **Ἀσβίβιος, s. s. and Th. as ἀσβίβιος.*
 **Ἀσβίβιος, fut. ἄσω, to be immense, immoderate, or excessive—to be unruly; to be immoderate in words, or actions; to be of unrestrained passions and desires, such as pride, lust, &c. to act under the influence of unrestrained passions and desires; to be dissolute in morals—to treat others contumeliously. Th. ἀσβίβιος.*
 **Ἀσβίβιος, ας, ἡ, freedom from all restraint; dissoluteness; unrestrained passion, or conduct; wantonness; lasciviousness; licentiousness.*
 **ἈΣΒΕΑΤΗΣ, ἴος, adj.* immense; immoderate; excessive; violent; unruly; unbridled, unrestrained, in passions, or desires; insolent, haughty; dissolute; wanton; lustful; profligate; licentious; debauched; addicted to lewdness and unnatural lustful indulgence. †*τὸ ἀσβέατος, dissoluteness; debauchery.*
 **Ἀσβέατος, having large horns. (Schn. L.) Th. ἀσβέατος, ἴος.*
 **Ἀσβέατος, ὤ, to rage with furious lust, to be ungovernably licentious, Luc. Th. ἀσβέατος, μολύβειος.*
 **Ἀσβέατος, and ἀσβέατος, adv. the sign. of ἀσβέατος, adverbially.*
 **Ἀσβέατος, ω, adj.* not enlightened by the moon. †*ὃς ἀσβέατος, a dark night; a night without moonlight. Th. a priv., σβέατος.*

**Ἀσθενέω, ω, adj.* deficient in gravity, dignity, or majesty; not commanding respect; undignified; indecorous; contrary to a becoming gravity; unseemly; indecent; shameful—not treated with respect; unhonoured. †*Ἀσθενέω ἵσταιμι αὐτόν, that is unbecoming his dignity. Th. a priv., σθενέω.*
 **Ἀσθενέω, s. s. as ἀσθενέω.*
 **Ἀσθενέω, s. s. as ἀσθενέω, unhonoured, Sophoc.*
 **Ἀσθενέω, Dor. for ἀσθενέω, fut. mid. of ἄω.*
 **Ἀσθενέω, ης, ἡ, the loathing which follows a surfeit. metaph. disgust; dislike—melancholy; sadness. Th. ἄω.*
 **Ἀσθενέω, 2 pers. of ἀσθενέω, from ἄω.*
 **Ἀσθενέω, 1 aor. subj. pass. of ἀσθενέω.*
 **Ἀσθενέω, s. s. as ἀσθενέω.*
 **Ἀσθενέω, ας, s. s. as ἀσθενέω.*
 **Ἀσθενέω, ω, adj.* destitute of a chief, of a leader, of a guardian, or keeper—not marked; not sealed. *Th. a priv., σθενέω.*
 **Ἀσθενέω, ω, adj.* not marked; unnoticed; not signalized. *Th. a priv., σθενέω.*
 **Ἀσθενέω, ω, adj.* not marked; not bearing a distinctive mark; not stamped—undistinguished; obscure; not famous; inglorious; indistinct; unintelligible. †*ὃς ἀσθενέω, an obscure race. Th. a priv., σθενέω.*
 **Ἀσθενέω, ἴος, want of distinction.*
 **Ἀσθενέω, adv.* obscurely; without distinction; ingloriously; lowly; meanly—indistinctly.
 **Ἀσθενέω, ω, adj.* unpatisied; resisting putrefaction. *Th. a priv., σθενέω.*
 **Ἀσθενέω, ὤ, adj.* causing loathing, or disgust—vexatious; unpleasant. *Th. ἄω.*
 **Ἀσθενέω, adv.* with disgust; with repugnance; with difficulty—impatiently.
 **Ἀσθενέω, 1 aor. subj. of ἀσθενέω.*
 **Ἀσθενέω, part. 1 aor. pass. of ἄω.*
 **Ἀσθενέω, fut. ἄσω, perf. ἠσθενέω, to be in a state of feebleness, languor, or sickness. Th. a priv., σθενέω.*
 **Ἀσθενέω, ἴος, τὸ, and ἀσθενέω, ας, ἡ, debility; weakness; malady—a very small fortune, nearly approaching to poverty.*
 **Ἀσθενέω, ἴος, adj.* weak; weakened; languishing; sick, feeble. *metaph. poor.*
 **Ἀσθενέω, lon. for ἀσθενέω.*
 **Ἀσθενέω, ἡ, ω, adj.* feeble; languishing; valetudinarian—poor; destitute of resources, of means of support.
 **Ἀσθενέω, ω, adj.* having weak roots. *Th. ἀσθενέω, ἴος.*
 **Ἀσθενέω, fut. ἄσω, to weaken; to enervate. Th. a priv., σθενέω.*

life of exercise; a studious life; (in the ecclesiastical authors) an ascetic life.

(Ἀσκητός, ὁ, ὁν, *adj.* skilfully wrought—ornamented with care; well attired—exercised—capable of being acquired by exercise.

(Ἀσκήτρια, ας, ἡ, a woman devoted to an ascetic life.

Ἀσκήσις, ου, and ἀσκήσις, ου, τὸ, a small leathern bottle, or sack. *Th.* ἀσκήσις.

Ἀσκήσις, ια, ιον, *adj.* shady, affording much shade. *Th.* αὐγμή, σκιά. †† destitute of shade. *Th.* α priv., σκιά.

Ἀσκήσις, σος, ὁ, one who walks without the assistance of a staff; one who enjoys a green old age. *Th.* α priv., σκίσις.

Ἀσκήσις, ου, ὁ, a leathern sack; (in medicine) ascites, dropsy of the belly. *Th.* ἀσκήσις.

Ἀσκληπιάδαι, ὧν, οἱ, the children of Æsculapius—physicians.

Ἀσκληπιάς, ἄδος, ἡ, a plant, White-swallow-wort: *Asclepias vincetoxicum*. *Th.* Ἀσκληπιάδης, who first recommended its use.

Ἀσκληπιάς, and ἀσκληπία, ὧν, festivals in honour of Æsculapius. *Th.* Ἀσκληπιάς.

(Ἀσκληπιεῖον, ου, τὸ, a temple of Æsculapius.

Ἀσκληπιάδης, a proper name, Asclepiades, a celebrated physician.

Ἀσκληπιός, οὔ, ὁ, Æsculapius. *Th.* ἀσκήσις, ἥσιος.

Ἀσκητήριον, ας, ἡ, a leathern purse; a goat's-skin purse; a wallet; a scrip. *Th.* ἀσκήσις, πήρα.

Ἀσκητικός, ου, *adj.* inconsiderate; unreflecting—not previously considered; unforeseen, *Sophoc. Elect.* not comprehended, incomprehensible, *Æschyl. Choe.* without a determined object—missing one's aim. *lit. and metaph.* not well observed, *Æschyl. Ag. Th.* α priv., σκησις.

(Ἀσκήσις, and ἀσκησις, *adv.* inconsiderately—without an aim, or object—missing one's aim; not attaining the object.

Ἀσκησιον, κς, ἡ, a leathern sack of wine—a leathern vessel for containing drink. *Th.* ἀσκήσις, πωτήριον.

Ἀσκησιον, ου, ὁ, one who does not extend his limbs and yawn, like a person awakening from sleep—immovable; not making the slightest movement, *Hezych. Th.* α priv., σκησιονόμας.

ΑΣΚΟΣ, οὔ, ὁ, a leathern sack—a skin; a hide—a large belly—a body; a carcass.

Ἀσκησιον, s. s. as ἀσκησις ἡ μικρά, the constellation of the Lesser Bear.

Ἀσκησιον, ὦ, fut. ἴσω, to carry the leathern bottles, in the festivals of Bacchus. *Th.* ἀσκήσις, φέρω.

(Ἀσκησιον, ου, ὁ, one who carries the bottles, &c. in the festivals of Bacchus.

Ἀσκλητός, ου, *adj.* indefatigable—whole—unwounded; unhurt—not mangled; not tormented—whose hair has not been plucked out. s. s. as ἀσκήσις. *Th.* α priv., σκίλλω.

(Ἀσκλητός, *adv.* s. s. adverbially.

ΑΣΚΥΡΟΝ, ου, τὸ, a plant, St. John's wort: Hypericum; the Hypericium androsemon, *Sprengel.*

Ἀσκήσις, ὧν, τὰ, a festival in honour of Bacchus, during which they danced, jumping with one foot upon oiled bladders, or leathern bottles, inflated and oiled. *Th.* ἀσκήσις.

(Ἀσκλησιάζειν, to dance upon oiled bladders, &c. in the festival of the Ἀσκήσις—to hop on one foot—to limp.

(Ἀσκλησιάζω, οὔ, ὁ, the dance at the festival of the Ἀσκήσις, the act of jumping with one foot upon bladders.

Ἀσκησις, ατος, τὸ, a piece of leather covering the oar where it rests in its place; a strap to fasten an oar in its place. *Th.* ἀσκήσις.

Ἀσκησις, ατος, τὸ, ἀσκήσις, οὔ, ὁ, s. s. and *Th.* as ἀσκήσις.

(Ἀσκησις, ου, τὸ, a little song, or poem.

Ἀσκησις, ατος, ὁ, one who spoils the simplicity of a song by variations in the song itself, or in the accompaniment, *Aristoph.* a dithyrambic, or tragic poet. *Th.* ἀσκήσις, κάμπτω.

Ἀσκησις, οὔ, ὁ, a composer of songs. *Th.* ἀσκήσις, ποιέω.

Ἀσκησις, *adv.* most willingly. *Th.* ἀσκησις, *superl.* of ἀσκήσις.

Ἀσκησις, *adv.* more willingly; with more pleasure; more eagerly. *Th.* ἀσκησις, *an irreg. compar.* of ἀσκήσις.

Ἀσκησις, fut. ἴσω, (with a dat. or accus.) to receive with politeness; to treat politely; to do a thing cheerfully—to take pleasure in any thing—to be satisfied—to do, *Polyb.* to be happy to perform. *Th.* ἀσκήσις.

ΑΣΙΜΕΝΟΣ, ἴμ, ὧν, *adj.* gay; cheerful; content—doing a thing with pleasure, willingly. Ἀσκησις ἀκούει, he listens with pleasure.

(Ἀσκησις, *adv.* with pleasure; willingly; cheerfully; eagerly. *Th.* ἡμῶν, *part.* of ἡμῶν, *perf.* pass. of ἡδω.

Ἀσκησις, οὔ, ὁ, s. s. and *Th.* as ἀσκήσις.

Ἀσκησις, ου, *adj.* faultless—free from solecism—of a simple character—humane. *Th.* α priv., σέλοισκος.

Ἀσκησις, ας, ἡ, want of wisdom; folly; ignorance; imprudence. *Th.* α priv., σοφός.

(Ἀσκησις, ου, *adj.* deficient in wisdom; foolish; ignorant; imprudent.

(Ἀσκησις, *adv.* unwisely; foolishly;

imprudently.

ΑΣΠΑΖΟΜΑΙ, fut. ἄσπασμαι, *perf.* ἄσπασμαι, 1 aor. mid. ἄσπασμαι, to embrace; to salute; to greet affectionately; to welcome with marks of joy and kindness; to receive kindly, after an absence, &c. to greet; to hail, as sovereign.

Ἀσπασμός, fut. ἀσπᾶ, to palpitate—to be convulsed—to be at the point of death—to struggle against; to oppose, *Herodot.* *Th.* α αυγή, σπασίω.

Ἀσπασμός, *adv.* s. s. as φιλοφρονέω.

Ἀσπασμός, ου, ὁ, a thorny shrub, from the rind of which a fragrant oil was procured, *Dioscor.* a thorny shrub, *Theocrit.* probably the *Spartium Spinosum*, *Linn.*—an instrument of torture, *Plat.*

Ἀσπασμός, αας, ὁ, a mole.

Ἀσπασμός, ας, ἡ, angling. *Th.* ἀσπασμός.

(Ἀσπασμός, and ἀσπασμός, to angle; to catch fish by angling.

(Ἀσπασμός, ἴω, ὁ, and ἀσπασμός, οὔ, ὁ, an angler; a fisherman.

(Ἀσπασμός, ὧν, ὁ, *adj.* pertaining to angling, or fishing, *Plat.*

Ἀσπασμός, ου, ὁ, a fish, *Hezych.*

Ἀσπασμός, ου, ὁ, a vegetable, *Asparagus*—the throat. s. s. as σφάραγος.

Ἀσπασμός, *adv.* untorn. *Th.* α priv., σπασμός.

Ἀσπασμός, s. s. as ἀσπασμός.

Ἀσπασμός, ου, *adj.* that has not been sown. *Th.* α priv., σπασμός.

(Ἀσπασμός, *adv.* unsown.

Ἀσπασμός, Ion. for ἀσπασμός, fem. of ἀσπασμός. Ἀσπασμός, *adv.* for ἀσπασμός. *Th.* ἀσπασμός.

(Ἀσπασμός, ια, ιον, or ὁ and ἡ, *adj.* welcome; friendly; amiable; beloved; pleasing; lovely; desirable.

(Ἀσπασμός, *adv.* cheerfully; willingly; cordially.

(Ἀσπασμός, ατος, τὸ, the object embraced, or greeted—an embrace; an affectionate greeting, *Enrip.* *Th.* ἀσπασμός.

(Ἀσπασμός, οὔ, ὁ, greeting; embrace; salutation. s. s. as the foregoing.

(Ἀσπασμός, ὧν, ὁ, *adj.* s. s. as ἀσπασμός.

(Ἀσπασμός, *compar.* of ἀσπασμός.

(Ἀσπασμός, ὧν, ὁ, salutation, *Calim.*

(Ἀσπασμός, *adv.* s. s. as ἀσπασμός.

Ἀσπασμός, ου, *adj.* irreconcilable; implacable; exasperated. *Th.* α priv., σπασμός.

Ἀσπασμός, ου, *adj.* destitute of, or not producing seed—dying without leaving a posterity. *Th.* α priv., σπασμός.

Ἀσπασμός, *adv.* without relaxation; unintermittingly; uninterruptedly; eagerly; impetuously. *Th.*

α σπῆς, σπῆγος, or α priv., σπῆγος, not requiring to be urged on.

Ἀσπτος, ω, *adj.* inexpressible; immense; vast; immeasurable; infinite, *Hom. Th. a priv.*, ἴσω.

Ἀσπιδοβλής, ὅτος, ὅ, one who throws away his shield; one who runs away from battle; a deserter. *Th. ἀσπίς, ἀσπιδοβλής.*

Ἀσπίδιος, ἰός, *adj.* round like a shield—armed with a shield. *Th. ἀσπίς.* ‡ not extended; not spacious. *Th. a priv., σπιδίος.*

Ἀσπιδόφορος, *adj.* wearing a shield, *Æschyl.* † *subst.* a warrior. *Th. ἀσπίς, φέρω.*

Ἀσπίδιον, ω, τὸ, ἀσπιδοῖον, ης, ἡ, ἀσπιδόειον, ου, τὸ, ἀσπιδόειος, ου, ἡ, a small shield—the circular part of a chariot. † ἀσπιδόειον, ornaments in form of a buckler. *Th. ἀσπίς.*

Ἀσπιδότατος, *Dor.* for ἀσπιδιώτατος, ω, ἡ, one armed with a shield; a warrior.

Ἀσπιδόβητος, ω, *adj.* bitten by an asp. *Th. ἀσπίς, βέβηκε.*

Ἀσπιδόειος, ἰός, *adj.* in form of a shield. *Th. ἀσπίς, εἶδος.*

Ἀσπίδιος, ὅτος, *adj.* s. s. as the preceding word.

Ἀσπίδιον, *adv.* placing the shields together, so as to form the *Testudo*. *Th. ἀσπίς.*

Ἀσπιδόκτιστος, ου, τὸ, or ἀσπιδόκτιστον, the workshop of a shield-maker, *Dem. Th. ἀσπίς, κτίζω.*

Ἀσπιδόποιος, ας, ἡ, the fabrication of shields; the poetical description of a shield, as that of Achilles' shield in *Homer. Th. ἀσπίς, ποιέω.*

Ἀσπιδόποιος, ὅς, ὁ, a shield-maker.

Ἀσπιδόφορος, ου, ὅ, one that feeds on asps, or one who feeds and keeps serpents. *Th. ἀσπίς, τρέφω.*

Ἀσπιδόχης, ου, ὅ, one who is armed with a shield; a shield-bearer. *Th. ἀσπίς, ἔχω.*

Ἀσπιδόφορος, ὅς, ὁ, lit. one who lives by his shield, by the profession of soldier; a soldier. *Th. ἀσπίς, φέρω.*

Ἀσπιδόφορος, ου, ὅ, one who wears a shield; a soldier. *Th. ἀσπίς, φέρω.*

Ἀσπίς, *fut.* ἰσθ, to fight, or defend with a shield. *metaph.* to shield, protect, defend. *Th. ἀσπίς.*

Ἀσπίδιος, ου, ἀσπιδόκτιστος, ου, *adj.* free from stain; spotless—faultless; pure; irreprehensible; irreprouchable. *Th. a priv., σπιδός.*

ΑΣΠΙΣ, ἰός, ἡ, a round shield, a buckler—a body of troops carrying shields and heavy-armed, *Herodot. Xen.* † ἰξ ἀσπίδος, on the left. † ἰν' ἀσπίδα, παρ' ἀσπίδα, by the left, towards the left, on the left, the shield being borne on the left arm. † παρ' ἀσπίδα στήναι, *Eurip. Med.* to be under arms—to be armed. † παρ' ἀσπίδα καθίστασθαι, *Xen.* to place him-

self on the left. ‡ an asp, or venomous reptile.

Ἀσπιδοστή, ἥρος, or ἀσπιστής, οὔ, ὁ, a soldier wearing a buckler—a heavy-armed soldier—a warrior, *Æschyl.*

Ἀσπιδόχρητος, ου, *adj.* destitute of entreaties—destitute of courage, *Sophoc.* without compassion; merciless. *Th. a priv., σπιδόχρητος.*

Ἀσπιδίον, a plant, Spleen-wort: *Asplenium ceterach*, supposed to be useful in disorders of the spleen. *Th. a priv., σπιδίον.*

Ἀσπιδίος, ω, *adj.* destitute of a spleen; used as a remedy in disorders of the spleen.

Ἀσπιδίος, *adj.* without making libations; without a sacrifice—without making a treaty, or bond of friendship. *Th. a priv., σπιδίος.*

Ἀσπιδίον, to make no bond, or treaty—to observe no bond, or treaty—to refuse all leagues—to be irreconcilable; to have implacable enmity, or hostility.

Ἀσπιδότος, ου, *adj.* without a league; without libation, not solemnly sanctioned; without truce, or treaty; not making, or not observing treaties; refusing all treaties; implacable; having deadly enmity. † *subst.* a deadly foe.

Ἀσπιδότος, ου, *adj.* without seed—not sown, not set, left unsown—not fertile; barren. *Th. a priv., σπιδός.*

Ἀσπιδόδαστος, ου, *adj.* not eagerly pursued, or desired; neglected; despised—not to be wished for, or pursued, *Eurip. Taur.* *Th. a priv., σπιδόδω.*

Ἀσπιδόδω, *adv.* carelessly; negligently—without difficulty; without toil, *Iliad. 8.* without fame, *Iliad. 22. Th. a priv., σπιδός.*

Ἀσπιδό, *Ion.* for ἀσπίς, *Iliad. 10.*

Ἀσπιδό, *Att.* ἀσπίς, s. s. as τινά.

Ἀσπιδό, ου, τὸ, the Roman *Assa*, ἈΣΣΟΝ, *adv.* governing the genit. and dat. cases, near, next to. † compar. ἀσπιδότερος, nearer. † superl. ἀσπιδότατος, ου, nearest. † ἀσπιδότερον, *adv.* nearer. † ἀσπιδότατον, *adv.* the nearest; very near, (from the comp. and superl.) *Th. ἀσπιδόν, neut. ἀσπιδόν, comp. irregular of ἵππος.*

Ἀσπιδό, s. s. as ἀσπιδόν.

Ἀσπιδό, s. s. as ἀσπιδόν.

Ἀσπιδό, *adj.* not falling drop by drop; flowing abundantly. *Th. a priv., σπιδός.*

Ἀσπιδό, ἰός, *adj.* unstable; unsteady; inconstant. *Th. a priv., ἰσθίμι.*

Ἀσπιδόμηντος, ου, *adj.* not subjected to lodge troops. *Th. a priv., σπιδός.*

Ἀσπιδόμηντος, ου, *adj.* not fixed; unsettled; wandering—unknown; not comprehended; unintelligible—unreflecting; unsteady. † ἀσπιδόμηντος ἀσπίτης, *Xen. Mem.* the

planets. *Th. a priv., σπιδόμηντος.*

ΑΣΤΑΚΟΣ, ὤ, ὁ, a species of the crab.

Ἀστακτι, *adv.* not falling drop by drop; in abundance; in floods. *Th. a priv., σπιδός.*

Ἀστακτος, ου, *adj.* not falling drop by drop; flowing abundantly.

Ἀστάλη, ης, ἡ, the disease called polypus, a fleshy excrescence in the nose.

Ἀσταλός, ἰός, *adj.* not prepared, not equipped; undressed, *Callim.* *Th. a priv., σπιδός.*

Ἀσταλός, a word of Persian origin, a messenger; a courier.

Ἀστασία, ας, ἡ, instability; inconstancy. *Th. a priv., ἰσθίμι.*

Ἀστασιαστικός, ω, *adj.* unagitated by tumult, or sedition, *Thuc.* peaceable; tranquil. *Th. a priv., σπιδός.*

Ἀστατίω, ὤ, *fut.* ἴσω, to be unsteady; to be inconstant, or fickle—to change an abode; to wander. *Th. ἀστατός.*

Ἀστατός, ου, *adj.* unstable; tottering; frail—transient—inconstant, fickle. † ὅτι ἀστατός, instability; inconstancy. *Th. a priv., σπιδός.*

Ἀστατός, *adv.* in an unsteady manner; wanting steadiness.

Ἀστατός, s. s. as στατός.

Ἀστατός, s. s. as στατός.

Ἀστατός, ου, *adj.* uncovered; unsheltered; in the open air, or living in the open air. *Th. a priv., σπιδός.*

Ἀστατός, ἰός, *adj.* without a roof; uncovered. *Th. a priv., σπιδός.* ‡ well covered; roofed. *Th. a priv., σπιδός.*

Ἀστατός, ου, *adj.* without a roof, or covering; uncovered; unconcealed—borne, supported. *Th. a priv., σπιδός.* ‡ not concealing; indiscreet—inappreciable. s. s. as ἀστατός. *Th. a priv., σπιδός.*

Ἀστατός, ου, *adj.* to have the language and manners of a city—to be shrewd, acute, or artful; to be civil and polite; to possess urbanity; to be gay, witty, or facetious. *Th. ἀσπίς.*

Ἀστατός, ας, ἡ, witty, or facetious conversation; facetiousness; wit. *Th. ἀσπίς, λόγος.*

Ἀστατός, ου, *adj.* witty, facetious.

Ἀστατός, ου, *adj.* to be witty, gay, facetious. *Th. ἀσπίς, ῥήμα.*

Ἀστατός, ου, *adj.* s. s. as ἀστατός.

Ἀστατός, ας, ἡ, εἶον, and ὅ and ἡ, *Att.* inhabiting a town; shrewd, acute; ingenious; civil; polite; courteous; possessing urbanity; wit; gaiety—graceful; elegant. *Th. ἀσπίς.*

Ἀστατός, ης, ἡ, s. s. as ἀστατός.

Ἀστατός, ης, ἡ, urbanity; sprightliness; ingenuity; graceful

and agreeable manners.

**Ἀστύκτος*, *ov*, *adj.* untrodden, *Sophoc.* *Philoct.* desert; uninhabited; inaccessible; impassable. *Th. a priv., στῖβω.*

**Ἀστύμους*, *ov, δ*, the language and manners of a city; urbanity; civility, sprightliness; wit. *† Ἀστύμοις*, ingenious thoughts and ideas. *Th. ἄστν.*

**Ἀστύως*, *adv.* like an inhabitant of a city; ingeniously; wittily; facetiously. *Th. Ἀστύως.*

**Ἀστύκτος*, *ov*, *adj.* intolerable; insupportable. *s. s. as Ἀστύως.* *Th. a priv., στῖβω.*

**Ἀστύκτως*, *adv.* insupportably.

**Ἀστύλινος*, *ov*, and *Ἀστύλιχος*, *ov*, *adj.* destitute of trunk, stem, or stalk. *Th. a priv., στῖλιχος.*

**Ἀστύμωκτος*, *ov*, *adj.* not insulted; not exposed to insult; not exposing himself to insult—immovable; steady; unshaken. *† κλῆς Ἀστύμωκτος*, imperishable glory. *Th. a priv., στῖμβω.*

**Ἀστύμους*, *ov*, *adj.* and *Ἀστύμους*, *ov*, *adj.* unmoved; steady; firm; intrepid; fearless, *Iliad.* 2. rough; harsh; inexorable. *Th. a priv., στῖμβω.*

**Ἀστύμους*, *ov*, and *Ἀστύμους*, *ov*, *adj.* immovably; steadily—firmly; strongly—harshly, rigidly.

**Ἀστύκτος*, *ov*, *adj.* without moaning; without sighs, groans, or complaints; firmly. *Th. a priv., στῖβω.*

**Ἀστύκτως*, *adv.* and *Ἀστύκτως*, *adv.* without groans, or sighs.

**Ἀστύλινος*, *ov*, *adj.* unkind; wanting affection; unamiable—inexorable; implacable; hostile, *Sophoc.* *Aj.* *Th. a priv., στῖβω.*

**Ἀστύμους*, *ov*, *adj.* starred, starry; full of stars—sidual; heavenly; bright; sparkling. *Th. Ἀστύμους.*

**Ἀστύλας*, *ac, h*, a gem, having radiated figures, the Telesia Astelias.

**Ἀστύλας*, starred, marked with spots like stars. *† Ἀστύλας Ἰππιδίος*, the spotted heron. *† Ἀστύλας Ἰππιδίος*, the star-hawk. *Th. Ἀστύλας.*

**Ἀστύλινος*, *ov*, *adj.* starry, to change into a star; to place among the stars; to cover with stars, or starlike appearance.

**Ἀστύλινος*, *ov*, *adj.* stellate, starlike, and *s. s. as Ἀστύλινος.* *† Ἀστύλινος Ἰππιδίος*, *s. s. as Ἀστύλας.*

**Ἀστύλινος*, *ov*, *δ*, a little star—a mark placed by critics to indicate striking passages in authors, an asterisk.

**Ἀστύλινος*, *ov*, *adj.* starlike—shining like a star; stellate; starry; abounding with stars. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *adv.* in the form of a star.

**Ἀστύλινος*, *ov*, *adj.* starry; abounding with stars; adorned with stars.

Th. Ἀστύλινος.

**Ἀστύλινος*, *adv.* from the stars. *† Ἀστύλινος*, *ov*, *δ*, lightning. *poet. for Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *δ*, for *Ἀστύλινος*, the thunderer. an epith. of Jupiter.

**Ἀστύλινος*, *ov*, *δ*, a contemplator, or observer of the stars. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* starred; spotted—brilliant; shining; radiant. *Th. Ἀστύλινος.*

**Ἀστύλινος*, and *Ἀστύλινος*, *ov*, *adj.* not crowned—not meriting a crown. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *δ*, a female citizen. *fem. of Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* without a pillar—whose grave has not been marked by a monumental pillar. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, and *Ἀστύλινος*, *ov*, *adj.* miserable; unfortunate; poor—unable to stand upright; weak; feeble. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *adv.* *s. s. as Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *δ*, a star. *† a plant, Starwort: Inula Hellenium.* *† a sort of precious stone.* *† the starfish.* *† Ἀστύλινος*, a sort of white earth found in the isle of Samos, of which vases were made, that were marked with a star. *† Ἀστύλινος*, an herb, Aster amellus; it grows abundantly in Attica.

**Ἀστύλινος*, *ov*, *adj.* not firm; unfixed—unstable; inconstant—feeble; weak. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *s. s. as Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* untrodden—inhabited; unfrequented; desert; wild—inaccessible; impassable. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *adj.* inhabiting a town; well informed; ingenious; polished; polite; sprightly; gay; shrewd; prudent; circumspect. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* unmarked; not distinguished by marks, or points; not speckled, *Herodot.* *† Ἀστύλινος χωρίον*, a field not marked, viz. not engaged to creditors, or seized for debt; in such cases, the creditors set up a mark on the property. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *adv.* ingeniously; wittily; facetiously. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *δ*, a vase filled with combustible substances on fire, used by besiegers to throw into towns, *Hesych.* *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* ignorant of the first principles of science; extremely ignorant. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *adj.* not ranged in files, or in ranks, *Xen.* *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *adj.* not arrayed in a

flowing robe; not wearing a *Στολὴ*—not sent; not going. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *adj.* destitute of mouth, unable to speak—having a small mouth, *Xen.* (applied to horses) hard-mouthed; difficult to bit, *Xen. Cyrop.* (*metals*) untempered—(food) unpalatable; bitter; acid; tasteless. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *adj.* not sharpened; not edged—not tempered.

**Ἀστύλινος*, *ov*, *δ*, a foreigner whose ancestors enjoyed the privileges of citizens, or one whose merits have procured for him the privileges of citizen. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* devoid of natural affection; not loving his parents; heartless; insensible; cruel. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *δ*, masc. and *Ἀστύλινος*, *ov*, *δ*, fem. an inhabitant of a town; a citizen—one who enjoys the privileges of citizen. *† Ἀστύλινος*, the inhabitants of Athens; the Athenians. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* to miss one's aim; to go wide of the mark; to take bad aim—to miss attaining one's purpose; to make an erroneous conjecture; to want foresight. *Th. a priv., στῖβω.*

**Ἀστύλινος*, *ov*, *δ*, a miss; a failure; an error; a fault; a mistake. *s. s. as Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *δ*, the act of missing one's aim—failure; error; mistake—want of foresight, want of reflection, *Polyb.*

**Ἀστύλινος*, *ov*, *adj.* missing the mark; taking bad aim—missing the attainment of one's purpose; making an erroneous conjecture; failing; wanting foresight, observation, or reflection.

**Ἀστύλινος*, *adv.* missing the mark; erroneously; inconsiderately.

**Ἀστύλινος*, *ov*, *δ*, a pack-saddle—a saddle for an ass, or beast of burden—a saddle mule. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *δ*, a muleteer; a stable boy. *Th. Ἀστύλινος.*

**Ἀστύλινος*, *ov*, *adj.* unbent; not crooked; straight—not hump-backed—erect; having a fair carriage; firm; unshaken; immovable. *s. s. as Ἀστύλινος.*

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**Ἀστύλινος*, *ov*, *adj.* not arrayed in a

the torture to have consisted in compressing the hands violently while small bones were held in them.

¶ a plant, the Liquorice vetch, Wood-pease: *Astragalus glauca*.

(*Ἀστράγαλλος*, ἰ, ὄν, adj. furnished with little bones. ¶ ἀστραγάλλου τι μόνον, a whip to which little bones were fastened, in order to render the stripes more acute.

† *ἀστραειός*, αία, αίων, adj. proceeding from lightning; flashing with incessant lightning; lightning; attended with lightning. ¶ ἀστραειά ὕλη, Plut. thunder-showers.

† *ἀστραειώδης ἀέρας*, Aristot. wind producing lightning. Th. ἀστραειή.

† *ἀστραεὶς*, ἦς, ῖ, lightning; a flash of lightning. metaph. a gleam. Th. στρέφω, from the tortuous appearance of lightning. Schn. L.

† *ἀστραειφέρεω*, ᾤ, fut. ἔσω, to carry, or bring lightning, Eurip. Th. ἀστραεὶς, φέρω.

† *ἀστραειτικός*, ὅ, ὄν, adj. lightning. Th. ἀστραεὶς.

† *ἀστραεῖν*, fut. φω, to lighten; to hail lightning—to flash; to shine; to sparkle; to gleam like lightning. Xen. to enlighten. Th. σπαστός, from στρέφω. (Schn. L.)

† *ἀστραεῖς*, for ἀστρες, dat. plur. of ἀστρην.

† *ἀστρατεία*, ας, ῖ, exemption from military service, Aristoph. cessation from military service—time of peace—the act of quitting military service without permission—desertion, Dem. Th. a priv., στρατιεύς.

(† *ἀστρατέως*, ου, ὅ, one who is exempt from military service, or discharged—one who quits military service without permission; a deserter.

† *ἀστρατηρία*, ας, ῖ, incapacity for military command; the incapacity of a general in command. Th. a priv., στρατηγεία.

(† *ἀστρατήγιος*, ου, adj. wanting a leader; not led on by a general, Joseph. ¶ subst. an inexperienced general, Aristot.

† *ἀστρατῆς*, ἐός, and ἀστρατεύς, ου, adj. not to be bent, or retorted; hard; inflexible; unshaken—not wavering, Theophrast. Th. a priv., στρίψω.

† *ἀστρίας*, ὧν, pl. of ἀστρία, s. s. as ἀστρήγιαλιν.

† *ἀστρίας*, ον, pl. of ἀστρίες, and ἀστρία, ον, s. s. as ἀστρήγιαλιν.

† *ἀστρίων*, fut. ἴσω, s. s. as ἀστρήγιαλιν.

† *ἀστρίως*, ὃ, ὄν, adj. of the stars; astral pertaining to the stars. Th. ἀστρία.

† *ἀστρίβαντες*, ου, ὅ, one who speaks of the stars; an astronomer.

† *ἀστρίβεις*, ἥτος, adj. ἀστρίβαντος, ου, adj. ἀστρίβεται, ου, adj. struck

by the malignant influence of the stars, especially of the dog-star; planet-struck; blasted; or scorched by the heat of the sun. *Th. ἄστρον, βάλλω.*

(Ἀστροβολίζομαι, αἶμαι, fut. ἵσσομαι, or ἀστροβολίζομαι, to be struck by the malignant influence of the dog-star, or of any other heavenly body—to be blasted by the heat of the sun.

(Ἀστροβολιστία, ας, ἡ, ἀστροβολία, ας, ἡ, ἀστροβολισμὸς, οὔ, ὁ, the effect of the malignant influence of the stars, especially of the dog-star—a disease of plants arising from the sudden and excessive heat of the sun—gangrene in the human body.

Ἀστρογλήτων, ονος, adj. near the stars; very high. *Th. ἄστρον, γλήτων.*

Ἀστρείδης, ἑος, adj. starlike. *Th. ἄστρον, εἶδος.*

Ἀστρεΐσμος, ας, ἡ, ἀστροβήτωμα, ατος, τὸ, a collection of stars; a constellation—the situation of a star, or constellation. *Th. ἄστρον, τίθεμι.*

(Ἀστροδεδῆναι, to assign places to, or name, the stars, *Strab.*

(Ἀστροβήτης, ων, adj. relating to the position of stars; astronomical.

Ἀστροβήτης, ων, ὁ, one who sacrifices to the stars; a star-worshipper, *Diogen. L. Th. ἄστρον, βύω.*

Ἀστρίκιος, ων, ὁ, the dog-star, the constellation Sirius. *Th. ἄστρον, κύω.*

Ἀστρολογίω, fut. ἴσω, to observe, or know the stars; to study, or practise astronomy, or astrology. *Th. ἄστρον, λόγω.*

(Ἀστρολογία, ας, ἡ, astronomy, or astrology.

(Ἀστρολογικός, ἂ, ὄν, adj. astrological.

(Ἀστρολόγος, ων, ὁ, an astrologer; this term in its early acception denoted an astronomer.

Ἀστρον, ων, τὸ, a star; a constellation—the dog-star—the sun.

Ἀστρονομία, ὤ, fut. ἴσω, to study astronomy; to be an astronomer. *Th. ἄστρον, νίεμαι.*

(Ἀστρονομία, ας, ἡ, astronomy.

(Ἀστρονομικός, ἂ, ὄν, adj. astronomical. ¶ *ειδὸς* one who studies the science, or is versed in astronomy.

(Ἀστρονόμος, ων, ὁ, one who observes and classes the stars, &c. an astronomer.

Ἀστροσωλήν, to be conversant with, or to study the science of, astronomy. *Th. ἄστρον, σωλήν.*

Ἀστροφάει, ἑος, adj. shining like a star; of starlike lustre; brilliant; sparkling. *Th. ἄστρον, φάος.*

Ἀστροφόρος, ων, adj. star-bearing; starry; brilliant with stars. *Th. ἄστρον, φέρω.*

Ἀστρογλήτων, ονος, adj. arrayed in

stars. *anepith. of Night. Th. ἀστρῶν, χρίται.*
Ἀστρῶς, ου, adj. astral—mounting up to the stars. *epith. of the Eagle. Th. ἀστρῶς.*
Ἀστραλία, ας, ἡ, the act of lying without a bed, or covering, in the open air. *Th. a priv., στᾶσις.*
**Ἀστρατος, uncovered, by a carpet, coverlet, or housing. Th. a priv., στρατός.
ἈΣΤΥ, ως, τὸ, a. town, a city; Athens, by way of excellence.
Ἀστυνάξ, αλκας, ὁ, a proper name, Astyanax. *Th. ἄστυ, ἀνάξ.*
Ἀστυβάτης, ου, ὁ, a town-crier; a public crier; a herald. *Th. ἄστυ, βάσις.*
Ἀστυγαιωνικός, ἡ, ὁ, adj. neighbouring; bordering on a city, or state. *ᾧ ἀστυγαιωνικοί πόλεμος, and ἀστυγαιωνικός πόλεμος, Plut.* wars between states which border on each other. *Th. ἄστυ, γαίον.*
(Ἀστυγίταιον, ονος, adj. living near a town—bordering on a city, or state.
Ἀστυκά, pertaining to a city. s. i. as ἀστυικός.
Ἀστυλός, ὡς, ἡ, s. i. as ἀστυτικός, or s. i. as ἀστίλις, Sprengel.
Ἀστυλος, ου, adj. not supported by pillars—destitute of pillars. *Th. a priv., στήλις.*
Ἀστυμίαιον, ὤ, fut. ἔσω, to exercise the office of ἀστυνόμος. *Th. ἄστυ, ἔμω.*
(Ἀστυνομία, ας, ἡ, the office of ἀστυνόμος.
(Ἀστυνομικός, ἡ, ὁ, adj. pertaining to the functions, or rank of ἀστυνόμος.
(Ἀστυνόμιον, ου, τὸ, the court of justice of an ἀστυνόμος.
(Ἀστυνόμος, ου, ὁ, a magistrate whose functions at Athens resembled those of a Roman *ædile*, viz. to superintend the public buildings, fountains, and aqueducts; to provide a regular supply of provisions, &c.
Ἀστυόχος, ου, adj. defending the city, *Anthol.* tutelary. *Th. ἄστυ, ὄχω.*
Ἀστυοκίδιον, to dwell in, to go to, or frequent, a city. Th. ἄστυ, κίδιον.
Ἀστυον, ου, τὸ, a small town. *Th. ἄστυ.*
Ἀστυτικός, ἰδος, ἡ, the broad-leaved lettuce. *Th. a priv., στίσις, from its supposed effects of diminishing the venereal powers.*
Ἀστυφίλικτος, ου, adj. not staggered—unshaken—unmoved; undisturbed—immoveable; steady. *Th. a priv., στυφίλιζω.*
Ἀστυφελος, ου, adj. not hard, or rough; not rugged; not rocky. *Th. a priv., στυφών.*
Ἀστυφία, ης, ἡ, and ἀστυφία, ας, ἡ, state of what is not contracted; defect of a stypic, or astringent**

- power, *Hesych.* relaxation.
 Ἀσυγγής, *ιος*, *adj.* not of the same race, or kind; having no affinity with. *Th. a priv., συγγής.*
 Ἀσυγγώμων, *σος*, *adj.* unforgiving; retaining resentment; implacable; harsh; merciless. *Th. a priv., συγγώμων.*
 Ἀσυγγιστος, *ου*, *adj.* unworthy of pardon; unpardonable; not to be forgiven. *Th. a priv., συγγιστός.*
 Ἀσυγγίστως, *adv.* in an unpardonable manner; irremissibly.
 Ἀσυγμίεστος, *ου*, *adj.* not mingled; not mixed; incapable of mixture; unmixed; distinct, *Anthol. Jacob. Th. a priv., συγμίεστος.*
 Ἀσυγκλιστος, *ου*, *adj.* not shut up, not confined, or not susceptible of being confined with others. *Th. a priv., συγκλίστω.*
 Ἀσυγκλωστος, *ου*, *adj.* not to be spun together. ἢ τὰ ἀσυγκλωστα, *lit.* things which cannot be spun into one thread—things which cannot be made to agree. *Th. a priv., συγκλώδω.*
 Ἀσυγκμίεστος, *ου*, *adj.* not carried away with others. ἢ ἀσυγκμίεστος καρπός, a fruit not gathered with the others, or left upon the tree. *Th. a priv., συγκμίσσω.*
 Ἀσυγκρίτως, *ου*, *adj.* not to be compared; incomparable; dissimilar—not to be united; not susceptible of concretion, coalescence, or union—incompatible—unsociable, *Plut. Th. a priv., συγκρίνω.*
 Ἀσυγκρίτως, *adv.* like things dissimilar—unsociably. *s. s. as ἀσυγκρίτως adverbially.*
 Ἀσυγκρότητος, *ου*, *adj.* not fastened together by hammering; not rendered compact—not collected together; not formed into a regular corps; not fully trained to military evolutions; levied in haste; not well exercised, *Thuc. metaph. applied to style, loose, diffuse, not sufficiently terse, or rounded, Dionys. Hal. Th. a priv., συγκροτῶ.*
 Ἀσυγχύτως, *ου*, *adj.* not poured together; unmixed; distinct. *Th. a priv., συγχύω.*
 Ἀσυγχύτως, *adv.* without mixture; without confusion; distinctly.
 Ἀσυγχώρητος, *ου*, *adj.* not to be granted, or permitted—not granted; not permitted—unpardonable; not meriting forgiveness. *act.* refusing pardon; harsh; severe; rigorous; implacable; merciless; pitiless. *Th. a priv., συγχωρῶ.*
 Ἀσυχωρήτως, *adv.* and ἀσυχώρητα, unpardonably; inexcusably—inexorably.
 Ἀσυκοφάντης, *ου*, *adj.* not accused calumniously—secure from malicious denunciation; irreproachable. *Th. a priv., συκοφαντῶ.*

- Ἀσυλαίος, *αλα*, *αῖων*, *adj.* affording asylum. ἢ ἀσυλαίος Θεός, a God whose temple affords an asylum. *Th. ἀσυλος.*
 Ἀσυλάρχος, *ου*, *ος*, a magistrate whose person is inviolable. *Th. ἀσυλος, ἀρχή.*
 Ἀσυλῆς, *adv.* safe; secure from pillage—in an inviolable asylum. *Th. ἀσυλος.*
 Ἀσύλητος, *ου*, *adj.* *s. s.* as ἀσυλος, *Eurip. Hel. Th. a priv., συλῆς.*
 Ἀσυλία, *ας*, *ῆ*, the condition of one who is safe in an inviolable asylum—the right of affording asylum; the inviolable sanctity of an asylum. *act.* the act of respecting an asylum; of refraining from injuring one who has fled to an asylum, *Æschyl. Supp.* security from plunder.
 Ἀσύλληπτος, *ου*, *adj.* not to be contained; not to be held, seized, or comprehended; inconceivable. *act.* not containing, not seizing—not comprehending—not conceiving, not becoming pregnant, *Diogenes. Th. a priv., συλλαμβάνω.*
 Ἀσυλλήπτως, *adv.* *s. s.* adverbially.
 Ἀσυλληψία, *ας*, *ῆ*, the state of not being liable to be seized—incomprehensibility—state of not becoming pregnant; barrenness.
 Ἀσυλλήγιστος, *ου*, *adj.* not summed up, or counted; not to be summed up, or counted together; not agreeing—beyond the reach of reasoning; incomprehensible; inexplicable, *Plut.*—not proved by syllogisms, or conclusive reasonings, or not admitting of such proof—loose in reasoning, discordant, inconclusive. *act.* incapable of calculation, or of conclusive reasoning. ἢ λόγῳ ἀσυλλήγιστον, bad syllogisms, inconclusive arguments. *Th. a priv., συλλογίζομαι.*
 Ἀσυλῶν, *ου*, *τό*, a place of secure refuge, an asylum. *Th. ἀσυλος.*
 Ἀσυλος, *ου*, *adj.* without plunder, or robbery. *Th. a priv., σῶλον. ‡ not plundered; not robbed; not injured; safe, or exempt from plunder, robbery, or harm—safe, secure—inviolable; sacred as an asylum. ἢ ἀσυλος ἐν γάμων, Eurip. Hel. I had no disquietude as to marriage. Th. a priv., σῶλον.*
 Ἀσυλῶντες, *ου*, *adj.* not united; not uniting; not to be united, or reconciled; incompatible; not suiting; not agreeing—irreconcilable. *Th. a priv., συμβαίνο.*
 Ἀσυμβάτως, *adv.* *s. s.* adverbially.
 ἢ ἀσυμβάτως ἔχιν, to refuse all reconciliation; irreconcilably. ἢ ἀσυμβάτως, incoherently.
 Ἀσυμβήτως, *ου*, *adj.* not to be compared; not susceptible of being compared; unlike—inexplicable; obscure, *Æschyl. Tr. Th. a priv.,*

- συμβάλλω.
 Ἀσυμβολος, *ου*, *adj.* not paying his portion of the expense at a feast—not contributing to the common expenditure. *figurat.* not contributing his share; from whom no advantage is to be derived; useless. ἢ δῖπνον ἀσυμβολον, *Luc.* a dinner for which one does not pay his share of the reckoning; a dinner at another person's expense. *Th. a priv., συμβολή.*
 Ἀσυμβόλος, *adv.* without paying his share of the reckoning; without contributing to the common expense—gratuitously.
 Ἀσυμμετρία, *ας*, *ῆ*, want of symmetry; disproportion—want of a measure in common with another thing; incommensurability. *Th. a priv., σύμμετρος.*
 Ἀσύμμετρος, *ου*, *adj.* not symmetrical; not in proportion—uneven—excessive; immeasurable—having no measure in common with another; incommensurable—unsuitable; incongruous; indecorous; impolitic.
 Ἀσυμπαγής, *ιος*, *adj.* whose parts are ill fixed together; incompact, *Luc. Th. a priv., συμπαγής.*
 Ἀσυμπαδής, *ιος*, *adj.* not having any conformity of feelings, sentiments, inclinations, or character, with another; not sympathizing with others; not compassionate. *Th. a priv., συμπαθής.*
 Ἀσυμπλεκτος, *ου*, *adj.* not entwined; not susceptible of being entwined with another thing—unconnected, or incapable of connexion with; incompatible. *Th. a priv., συμπλέκω.*
 Ἀσυμπληρωτος, *ου*, *adj.* not completed; incomplete; unfulfilled. *Th. a priv., συμπληρῶ.*
 Ἀσύμπτωτος, *ου*, *adj.* not coinciding with; inconsistent; not capable of coincidence; incongruous—not ceasing from swelling; not subsiding, *Hippoc.*—not to be compressed into a lesser volume. *Th. a priv., συμπίπτω.*
 Ἀσυμπτῶτος, *ου*, *adj.* applied to fractured bones, not knitted, not reunited by the formation of a callus. *Th. a priv., συμπτῶτος.*
 Ἀσυμφανής, *ιος*, *adj.* unapparent; not clear; obscure. *Th. a priv., συμφανής.*
 Ἀσυμφανῶς, *adv.* in a concealed manner; obscurely; enigmatically.
 Ἀσύμφορος, *ου*, *adj.* unprofitable; useless—inconvenient—prejudicial. *Th. a priv., συμφέρω.*
 Ἀσυμφέρος, *ου*, *adj.* uselessly; hurtfully. ἢ ἀσυμφέρος ἔχιν, to be useless; to be inconvenient, or prejudicial.
 Ἀσυμφυής, *ιος*, *adj.* not growing together; of a different nature—

different; foreign—inconsistent; unfit—not uniting, or incorporating with another thing. *s. s. as* ἀσύντακτος. *Th. a priv., συμφύσις.*
Ἀσύνφορος, w, adj. not having any natural affinity with; foreign—to different; unlike; incompatible with; unsuitable. *ἢ* τὴν ἀσύνφορον, something unsuitable to our nature. *Th. a priv., σύμφυτος.*
Ἀσύνφορος, w, adj. unmixed; unconfounded; ranged in order. *Th. a priv., συμφύρος.*
Ἀσύνφορος, ac, ἡ, dissonance; discordance; cacophony; discord; variance. *Th. a priv., συμφωνία.*
Ἀσύνφορος, dissonant; discordant; different in sentiment, or opinions—speaking a different language, Plat. dissonant; jarring; discordant; disagreeing; at variance—sounding a note out of tune, Dionys. Hal.
Ἀσύνφορος, adv. discordantly; ungracefully—the *s. of the adj.* adverbially.
Ἀσύνφορος, w, adj. expelled from the synagogue. *Th. a priv., συναγωγή.*
Ἀσύνφορος, w, adj. (in grammar) not contracted. *Th. a priv., συναφία.*
Ἀσύνφορος, adv. without contraction.
Ἀσύνφορος, w, adj. not brought together; not to be brought together, or united—incoherent—unassociable—driven from society; ciliated—incoherent; inconclusive, *Epict. ἢ ἀσύνφορος λόγος, Epict.* inconclusive, incoherent discourses. *Th. a priv., συναγωγή.*
Ἀσύνφορος, w, adj. with whom no intercourse can be maintained; unassociable—implacable; not to be conciliated; inexorable. *Th. a priv., συναλλάσσει.*
Ἀσύνφορος, w, adj. not conjoined; unconnected with; not susceptible of being conjoined, or connected with; unconnected, or inconsistent with. *Th. a priv., συνίπτεται.*
Ἀσύνφορος, w, adj. unconnected; not susceptible of connexion with; inconsistent with; not fitting; loosely connected, *Dionys. Hal.* incoherent; incongruous; absurd. *Th. a priv., συναρτάνω.*
Ἀσύνφορος, w, adj. not bound together, unconnected; (in grammar) not united by conjunctions. *ἢ Ἀσύνφορος, a figure in rhetoric, when a conjunction copulative is omitted, as veni, vidi, vici. Th. a priv., συνίπτεται.*
Ἀσύνφορος, adv. without a conjunction.
Ἀσύνφορος, w, adj. unknown, *s. s. as* ἀσύνφορος, *Plut. Th. a priv., σύν, ὁδός.*
Ἀσύνφορος, w, ἡ, or ἡ, one that

does not copulate, or that is not paired. *Th. a priv., συνδυάζω.*
Ἀσύνφορος, w, adj. unknown to. *Th. a priv., σύν, ὁδός.*
Ἀσύνφορος, adv. unknown to; without the knowledge of. *ἢ ἀσύνφορος τοῖς ἄλλοις, unknown to the others.*
Ἀσύνφορος, ac, ἡ, want of good sense, understanding, or judgment; folly; silliness; stupidity. *Th. a priv., σύνεσις.*
Ἀσύνφορος, ὁ, fut. ἔσω, to be deficient in understanding, or good sense—not to comprehend, or understand; not to know.
Ἀσύνφορος, w, adj. destitute of good sense, or understanding; wanting perspicuity; short-sighted; dull of intellect.
Ἀσύνφορος, ac, ἡ, unusualness; want of custom, or habit. *Th. a priv., σύνεσις.*
Ἀσύνφορος, ἔως, adj. unused; unaccustomed; unusual.
Ἀσύνφορος, ac, ἡ, violation of treaties, bonds, covenants, or promises. *Th. a priv., συντίθημι.*
Ἀσύνφορος, ὁ, fut. ἔσω, perf. ἔσθηκα, to violate a treaty, or covenant; to be unfaithful to one's promises.
Ἀσύνφορος, w, adj. not compounded; simple—not joined together; not brought together—not to be made to agree, irreconcilable; turbulent, unruly; unsteady, fickle, *Dem.* violating the rules of grammatical construction. *ἢ subst. one who is unfaithful to his promises, a violator of treaties.*
Ἀσύνφορος, w, adj. not communicating with society. *Th. a priv., σύνεσις.*
Ἀσύνφορος, w, adj. not arranged together—not set in order, constituted, or arranged—not drawn out in order of battle, *Xen.* not prepared—in disorder, *Xen.* to whom a determined place in the body-politic is not assigned; not obliged to bear any public burden, *Dem. Th. a priv., συντάττω.*
Ἀσύνφορος, ac, ἡ, want of order, or preparation; disorder; confusion. *Th. a priv., συντάττω.*
Ἀσύνφορος, ἔως, adj. not aiding, or assisting; not contributing; useless; unprofitable—exempt from, or not bearing any public burdens. *s. s. as* ἀσύνφορος. *Th. a priv., σύν, ὁδός.*
Ἀσύνφορος, w, adj. not strained; not tense; unstrung; relaxed—not straining, not making efforts; inactive, sluggish, *Xen. Th. a priv., σύντερος.*
Ἀσύνφορος, adv. s. s. adverbially.
Ἀσύνφορος, ἔως, adj. unclean, foul—hateful, odious, *Polyb.* wicked. *Th. a priv., σύν, ὁδός.*
Ἀσύνφορος, w, adj. not bitted, or hooked at; not exposed to mock-

ery, or contempt. *Th. a priv., σύντερος.*
Ἀσύνφορος, w, adj. not packed up—not prepared; not arranged in its place, *Xen. Th. a priv., σύντερος.*
Ἀσύνφορος, adv. in a disorderly manner; without preparation.
Ἀσύνφορος, ac, ἡ, want of union, or consistency; disunion, variance, disagreement—impossibility of subsisting, or of existing—inconstancy. *Th. a priv., σύνσταται.*
Ἀσύνφορος, w, adj. wanting consistency, *Plut.*—not existing in nature; impossible; contradictory; inconsistent—inconstant. *ἢ τὰ ἀσύνφορα, things upon which one cannot form a decided opinion.*
Ἀσύνφορος, (in grammar) without contraction. Th. a priv., σύνσταται.
Ἀσύνφορος, w, adj. dishonoured—rejected, *Hom.* abject; vile—indecent—insane—foolish. *Th. a priv., σύν, ὁδός, expelled from his tribe.*
Ἀσύνφορος, Dor. for ἡσυχία, tranquilly.
Ἀσύνφορος, for ἡσυχία.
Ἀσύνφορος, w, adj. unattended with painful spasms, or convulsions; dying tranquilly, *Æschyl. Ag. ἢ ἀσύνφορος θάνατος, a death unattended with convulsions; a quiet death. Th. a priv., σύνταξω.*
Ἀσύνφορος, adv. without convulsive spasms.
Ἀσύνφορος, for ἀσύνφορος.
Ἀσύνφορος, or ἀσύνφορος, adv. securely; firmly; safely—certainly. *the adverb. s. of ἀσύνφορος.*
Ἀσύνφορος, ac, ἡ, the fixity of a body; its security from falling, or being thrown down—security; in general, security from danger; security afforded by a safe conduct; security by a pledge, or bail; surety—safety—certainty; sureness; stability—steadiness; caution. *Th. a priv., σφάλω.*
Ἀσύνφορος, w, adj. *Heliod. s. s. as* ἀσύνφορος.
Ἀσύνφορος, ἔως, adj. not tottering; unshaken; not subject to be shaken; steady; not sliding; not slippery—safe, secure, secured—certain; assured; insuring, or procuring safety—acting safely, trustworthy—provident, *Plat. ἢ τὸ ἀσύνφορος, safety, security. ἢ ἀσύνφορος πόλις, Dem.* a war without risk.
Ἀσύνφορος, fut. ἔσω, perf. ἔσθηκα, to place firmly, or securely—to bring out of danger, or secure against danger—to guarantee; to secure; to insure; to provide for one's own safety, or that of another; to take precautions, Polyb. = ἀσύνφορος, mid. s. s. in general as the act—to affirm, or confirm a thing; to give

assurance, or security—to take precautions.—*Ἀσφαλίζομαι*, pass. to be secured, &c. *ἢ ἀσφαλίσαι μὲν*, beware lest, take care lest.

(*Ἀσφαλίζω*, *ω*, *ἰ*, and *ἀσφαλίζων*, one that confirms, maintains, secures, or upholds; an *epith.* of Neptune, who keeps the earth on its foundations.

(*Ἀσφάλισις*, *ως*, *ἰ*, the act of securing, of rendering firm, or of procuring, or insuring the safety of any person, or thing; assurance; confirmation.

(*Ἀσφάλισμα*, *ατος*, *τὸ*, that which is secured; that which is given as a security, or that secures; a safe conduct; a pledge, a safe asylum.

(*Ἀσφαλτίζω*, to smell of pitch—to resemble pitch. *Th. ἀσφαλτος*.

(*Ἀσφαλτῖτις*, *ω*, *μας*, *ἀσφαλτῖτις*, *ιδες*, *form*, pertaining to, or producing asphaltos. *ἢ Ἀσφαλτῖτις λίμνη*, the lake Asphaltita, in Judea; the Dead Sea.

(*Ἀσφαλτίνισσα*, *ς*, *ἰ*, a cement made with asphaltos and common pitch. *Th. ἀσφαλτος, τίσσα*.

(*Ἀσφαλτις*, *ω*, *ἰ*, mineral pitch, asphaltos. *Th. a priv.*, σφάλω, from its being used to cement.

(*Ἀσφαλτῖν*, *ῶ*, *fut.* *ἄσω*, to cover with asphaltos.

(*Ἀσφαλτῶσις*, *ως*, *ἰ*, the act of covering, or plastering with mineral pitch.

(*Ἀσφαλῶς*, contract. of *ἀσφαλῶς*.

(*Ἀσφαργαίν*, *ς*, *α*, *σφαργαίν*.

(*Ἀσφαργών*, *ω*, *ἰ*, the throat; the gullet; the windpipe. *Iliad.* 22.

(*Ἀσφodelos*, *ω*, *ἰ*, Asphodel, King's-spear, Day-lily: Asphodelus racemosus. *Th. σφάπτω*, from its resemblance to the point of a spear.

(*Ἀσφodelis*, *ῶ*, *adj.* producing asphodel, abounding with that herb.

(*Ἀσφodelῶδης*, *ος*, *adj.* of the same nature as asphodel—abounding in asphodel.

(*Ἀσφράγιστος*, *ω*, *adj.* unmarked; unstamped; unsealed—bearing no impression whatever—not having a shepherd (*shepherds always marking the sheep of their flocks*),—(*in the ecclesiastical writers*) unbaptized, not marked with the seal of baptism. *Th. a priv.*, σφραγίζω.

(*Ἀσφρατῖς*, to have a feeble, contracted pulse; to have the pulse scarcely, or not at all perceptible. *Th. a priv.*, σφύζω.

(*Ἀσφρακτος*, *ω*, *adj.* without pulsation—not causing pulsation—not causing ebullition. *Plut.*

(*Ἀσφραξία*, *ς*, *ἰ*, weakness of pulse—cessation of pulsation—asphyxy.

(*Ἀσχαλέω*, *ποι.* for *ἀσχαλῶ*.

(*Ἀσχαλέω*, *ῶ*, *fut.* *ἄσω*, and *ἀσχαλέω*, to be sad, melancholy, sorrowful, or afflicted—to be sorry for, or grieved at; to be indignant, or impatient at. *s. s.* as

ἀγανατίζω.

(*Ἀσχιδαρος*, *ω*, *ἰ*, a wild boar, *Heysch.*

(*Ἀσχιδῆς*, *ῖος*, *s. s.* as *ἀσχιδῆς*.

(*Ἀσχιτος*, *ω*, *adj.* insupportable—intolerable—not to be restrained; unmanageable; irresistible; insurmountable—free; independent. *ἢ ἀσχιτος σώματος ψυχῇ*, a soul separated from the body. *Th. a priv.*, ἰχω.

(*Ἀσχημάτιστος*, *ω*, *adj.* not having a form by nature, as God—without form—shapeless—unformed—ill formed—not figurative. *act.* not writing in a figurative style. *Th. a priv.*, σχῆμα.

(*Ἀσχημάτης*, *ω*, *adj.* without form. *s. s.* as the preceding.

(*Ἀσχημοῖν*, *ῶ*, *fut.* *ἔσω*, to be without form, shapeless, or ill-formed; to have an unbecoming, or indecorous appearance, or demeanour; to be deficient in decorum of appearance, or manner—to behave indecently.

(*Ἀσχημον*, *ονος*, *adj.* devoid of form; unformed; shapeless; deformed—unseemly; indecent—shameful—producing deformity, physical or moral.

(*Ἀσχημόνως*, *adv.* indecently; in an unseemly manner—shamefully.

(*Ἀσχημοσύνη*, *ς*, *ἰ*, deformity; indecency—indecorum: impoliteness.

(*Ἀσχιδῆς*, *ῖος*, *adj.* uncloven; not split asunder; undivided—entire—not susceptible of being cloven, or divided. *Th. a priv.*, σχίζω.

(*Ἀσχαλέω*, *ῶ*, *fut.* *ἄσω*, to employ; to occupy; to give occupation, or employment—to hinder, to withhold, to raise obstacles—to cause to labour; to dissuade from idleness. *neut.* to be occupied, to have employment, *Aristot.* = *Ἀσχαλιέμαι*, to be occupied about; to attend to; to apply one's self, or devote one's self to any thing; to have employment. *Th. a priv.*, σχολῆ.

(*Ἀσχαλίμα*, *ατος*, *τὸ*, an occupation, or employment; labour; application; business; exercise—hindrance; an obstacle.

(*Ἀσχαλία*, *ς*, *ἰ*, *s. s.* as preceding word, occupation, &c.

(*Ἀσχαλος*, *ω*, *adj.* not at leisure; employed; occupied; busy.

(*ἄσω*, *fut.* of *ἔλω*, to sing.

(*Ἀσώδης*, *ος*, *adj.* having qualms, or retchings; loathing; nauseating—disgusted with any thing—displeased—causing displeasure, or disgust. *Th. ἄσω*.

(*Ἀσώματος*, *ω*, *adj.* incorporeal; not falling under the senses. *Th. a priv.*, σῶμα.

(*Ἀσωμάτως*, *adv.* incorporeal—without the intervention of the body.

(*Ἀσωμος*, *ω*, *adj.* *s. s.* as *Ἀσώματος*.

(*Ἄσωτος*, *ω*, *adj.* not to be saved; in a desperate state; unfortunate—unworthy of being saved; meriting misfortune. *s. s.* as *ἄσωτος*. *Th. a priv.*, σώω, σάω.

(*Ἄσωτία*, *ς*, *ἰ*, and *ἄσωτια*, *ς*, *ἰ*, (the latter occurs more frequently) prodigality; foolish expense; dissipation; debauchery; licentiousness.

(*Ἄσωτιον*, *ω*, and *ἄσωτιον*, *ω*, *τὸ*, a place of amusement—a tavern, or place of debauch.

(*Ἄσωτιον*, *fut.* *ἔσω*, and *ἄσωτιέμαι*, to dissipate; to spend a fortune in idle expenses; to lead a debauched life—to live in lewdness, or low debauchery; to be utterly profligate, or abandoned.

(*Ἄσωτια*, *ς*, *ἰ*, *s. s.* as *ἄσωτια*.

(*Ἀσωτοδιδάσκαλος*, *ω*, *ἰ*, a finished master of debauchery; one who gives lessons of debauchery and licentiousness. *Th. ἄσωτος, διδάσκαλος*.

(*Ἀσωτοπῖσις*, *ς*, *ἰ*, gross intemperance; excess at table; drunkenness. *Th. ἄσωτος, πῖσις*.

(*Ἄσωτος*, *ω*, *adj.* dissipating like a spendthrift—debauched; grossly intemperate; wholly addicted to debauchery, licentiousness, or lewdness; utterly abandoned. *s. s.* and *Th.* as *ἄσωτος*.

(*Ἄσώτως*, *adv.* like a spendthrift. the *s.* of *ἄσώτως*, adverbially.

(*Ἀσωφρόνιστος*, *ω*, *adj.* uncorrected; not amended; incorrigible; unpunished. *act.* not amending. *Th. a priv.*, σφραγίζω.

(*Ἄτω*, for *ἄτω*, the ears.

(*Ἄτακτος*, *ῶ*, *fut.* *ἔσω*, to be in a state of confusion, or disorder—not to keep the ranks; to quit the rank, or post assigned; not to place himself at his post—to refuse military service—to be irregular in conduct; to lead a disorderly life. *Th. a priv.*, τάσσω.

(*Ἀτάκτισμα*, *ατος*, *τὸ*, a disorderly action; a fault; an act of misconduct.

(*Ἀτακτιδαιῖον*, to melt into tears; to fall weeping abundantly, immoderately. *Th. a priv.*, τάσσω, δαίω.

(*Ἄτακτος*, *ω*, *adj.* not arranged in order, not keeping the ranks; disorderly; confused; unfixed; undetermined—out of order; irregular in conduct; disorderly. *ἢ ἄτακτος ὄχλος*, a disorderly crowd. *Th. a priv.*, τάσσω.

(*Ἀτάκτως*, *adv.* in disorder; confusedly—in an irregular, or dissolute manner.

(*Ἀταλαιῶντος*, *ω*, *adj.* exempt from trouble, suffering, or toil—easy; at ease—indolent; lazy. *Th. a priv.*, τάλαιωντος.

(*Ἀταλαιῶνως*, *adv.* without trouble; easily—negligently; indolently.

Ἀτάλως, ω, adj. equal in weight. *put. equal. s. s. as Ἀντιτάλαντος.* Th. *αὐτὸν ἰσὺν, τάλαντον.*
Ἀταλάρης, and Ἀταλάρης, ος, ἰ, a person of a tender age, whose mind is not as yet matured. Th. *ἄταλός, φρέν.*
Ἀτάλλω, and Ἀπτάλλω, fut. αἰῶ, to bring up from infancy; to bring up tenderly, delicately; to foster; to cherish. *neut. to grow up—to sport; to friak; to gambol.* Th. *ἀτάλλε.*
Ἀτάλματα, ων, τὰ, the gambols, the sports of childhood.
ἈΤΑΑΨ, ὦ, adj. tender; unripe; of a tender age; in the bloom of youth; young; vigorous.
Ἀταλάφω, s. s. as Ἀταλάφω.
Ἀταλάφω, ω, adj. as yet in childhood; as yet attending only to trifles—pusillanimous. *Anthol. Jacob. Th. ἀτάλλε, ψυχρά.*
Ἀταλάφω, ω, adj. not laid up; not stored up; not placed in reserve; not spared. *act. not laying up in reserve, not storing; not making a provision for the future; lavish.* Th. *a priv., ταμείω.*
Ἀταμύτως, adv. without laying up in reserve, &c.
Ἀταμία, ας, ἡ, disorder; confusion—irregularity—licentiousness; disorderly conduct—debauchery. Th. *a priv., τάσσω.*
Ἀταμίαι, pass. of Ἀτάω.
Ἀταμίω, ω, adj. not reduced to despondency; not dejected by misfortune; not humbled. *Plut. Th. a priv., ταπεινός.*
Ἀτά, conjunct. poet. but, yet, nevertheless, further, however. *s. s. αὐτά.*
Ἀταμνωσις, ης, ἡ, imperturbability; freedom from agitation in action—coolness, self-possession in the performance of any thing. *Hippoc. Th. ἀτάρακτος, εἶδος.*
Ἀτάρακτος, unperturbed; imperturbable; cool; collected—tranquil—quiet; living tranquilly. Th. *a priv., ταράσσω.*
Ἀταράκτως, adv. without agitation—imperturbably—calmly; coolly—quietly.
Ἀταραξία, ας, ἡ, exemption from all disquietude, or vexation—calmness of mind; tranquillity of soul—state of mind which the efforts of the Stoics tended to acquire, that of not being affected by external circumstances—Ataraxy.
Ἀτάραχος, ω, adj. unperturbed; not exposed to agitation—intrepid; not liable to be disturbed, or agitated. *Xen. s. s. and Th. as ἄταραχος.*
Ἀταράχως, adv. free from trouble—quietly; dispassionately.
Ἀταρβός, ἰος, adj. and Ἀτάρβητος, ω, adj. undaunted; intrepid; fearless; irreprehensible. Th. *a*

priv., τάρβος.
Ἀταρβήτως, adv. and Ἀτάρβητα, intrepidly; fearlessly—freely.
Ἀταρβίζομαι, s. s. as Ἀταρβής φαίνομαι, to be, or appear brave.
Ἀταρχύντος, ω, adj. not salted; unpickled; fresh; new. Th. *a priv., τάρχος.*
Ἀτάρμητος, ω, adj. bold; intrepid.
Ἀταρῶν, ω, τὸ, the iron in the nave of a wheel.
Ἀταρηνίτης, Ἀταρῆς, for Ἀταρηνίτης, and Ἀταρῆς.
Ἀταρῆτης, ῥῶ, ῥη, and Ἀτάρτητος, ω, adj. s. s. as Ἀταρῆς.
Ἀτάρχυντος, ω, adj. unburied—unhonoured by sepulchral rites. Th. *a priv., ταρχύω.*
Ἀτασθαλία, ας, ἡ, ferocity, fierceness; wildness—malice; wickedness; impiety—arrogance, petulance; insolence; temerity—folly; insanity—cowardice. Th. *ἀτάσθαλος.*
Ἀτασθάλλω, fut. αἰῶ, and Ἀτασθαλίω, to act fiercely, wickedly, arrogantly, or insolently—to commit sin. Th. *ἀτάσθαλος.*
ΑΤΑΨΘΑΑΟΣ, ω, adj. ferocious, fierce, wild—wicked; arrogant, overbearing, insolent—mischievous; pernicious—criminal—mad.
Ἀταυρος, ω, and Ἀταύρωτος, ω, ἡ, a heifer, that has not yet received the bull—a virgin. Th. *a priv., ταύρος, ταυρῶ.*
Ἀταφία, ας, ἡ, privation of sepulture. Th. *a priv., τάφος.*
Ἀταφος, ω, adj. unburied; deprived of sepulchral honours; left without burial.
ΑΤΑΨ, fut. ἴσω, to wound; to injure; to damage; to hurt, harm, or offend.
Ἀτι, conjunct. s. s. as δι' ἃ τε, as, because; as it is so, since, wherefore, whereas. ¶ Ἀτι δι, because. Th. *ἔε τε.*
Ἀτῆγος, ω, adj. not wetted, or softened; not capable of being moistened, or softened—not to be mollified; harsh; merciless; inflexible—inconsolable. Th. *a priv., τήγω.*
Ἀτῆγως, adv. unmollified—inexorably, harshly—inconsolably, refusing consolation.
Ἀτίειν, inf. of Ἀτίω.
Ἀτιμής, ἰος, adj. untamed; unsubdued; untameable; boisterous; unruly; ungovernable; invulnerable; unconquerable; indefatigable. Th. *a priv., τιμῶ.*
Ἀτιμῆτος, ω, adj. not walled round; unfortified. Th. *a priv., τειχίζω.*
Ἀτιμάρτος, ω, adj. not to be remarked; not remarkable; wanting a mark to be distinguished by; affording no clear indication; not to be guessed at; eluding observation—unsteady, thoughtless,

Aristoph. imprudent, improvident; wanting observation, or prudence; inconsiderate. Th. *a priv., τίμω, a sign. ‡‡ not to be finished; impossible to terminate.* Th. *a priv., τίμω, an end.*
Ἀτιμάρτης, and Ἀτιμάρτα, not consulting any sign; inconsiderately; rashly; imprudently.
Ἀτιμῶν, ὦ, fut. ἴσω, to be without offspring, or bereaved of offspring—to be barren. Th. *a priv., τίκω.*
Ἀτιμία, ας, ἡ, want of children; loss of children; orbaton; sterility.
Ἀτιμῶς, ω, adj. childless; bereaved of children—barren.
Ἀτιμῶν, ὦ, fut. ἴσω, to render barren; to deprive of children; to make childless. *Anthol. Jacob. = ἀτιμῶσθαι, to become barren; to be rendered barren.*
Ἀτίμια, ας, ἡ, want of finish; state of being left unfinished, or incomplete; imperfection. Th. *a priv., τίω.* ‡‡ exemption from taxes, or tribute—an economical, inexpensive, or parsimonious mode of life. Th. *a priv., τίω.*
Ἀτίμιατος, ω, adj. unfinished; unfulfilled; not to be finished, or fulfilled. Th. *a priv., τίω.*
Ἀτίμιατος, adv. without an end; not attaining the end, or object; in vain. *neut. plur. of the following.*
Ἀτίμιατος, ω, adj. unfinished; incomplete; not in readiness—not to be performed, or finished; endless—uninitiated; profane. Th. *a priv., τίω.*
Ἀτίμιατος, ω, adj. not attaining full maturity; immature; not bearing fruit, or not bringing its fruit to perfection, to maturity. Th. *a priv., τίω.*
Ἀτίμιατος, ω, adj. unfinished; unperformed—unsuccessful, vain, fruitless—undetermined, unlimited, endless—inexorable. *Sophoc. Edip. Tyr. Th. a priv., τίω.*
Ἀτίμιατος, ω, adj. endless, eternal. *Eschyl. Ag. Th. a priv., τίω.*
Ἀτίμιας, ἰος, adj. unfinished; not perfected; defective; incomplete—endless; perpetual—uninitiated. *act. not bringing to perfection; not perfecting, or accomplishing.* Th. *a priv., τίω.* ‡‡ free from burdens, or taxes—not expensive, not wasteful. Th. *a priv., τίω.*
Ἀτίμια, Ion. for Ἀτίμια, s. s. as Ἀτίμια.
Ἀτίμιατος, ω, adj. for which no tax, toll, or duty, has been paid; free from duty, or toll—not declared to the custom-house officers. *s. s. as ἀδικάτωτος.* Th. *a priv., τίω.*
Ἀτίμιατος, ω, adj. ever complaining—miserable; wretched. Th. *ἀτίμια.*

***ΑΤΕΜΒΩ**, fut. ἔμψω, to deceive, *Odys.* 2. (with a genit.) to take away, bereave, rob, disappoint. (with a dat.) to rebuke, reproach, blame, *Apollon.* to afflict, to grieve. = **ΑΤΕΜΒΟΜΑΙ**, to be sad, or afflicted; to lament one's fate, *Hesych.* to be disappointed.

***ΑΤΝΙΣ**, ἰος, adj. tense; violently strained; straining; intent; earnest—firm; rigid; inflexible; obstinate. † **ΑΤΝΙΣ** ἔξω, or ἰσοξῶν, to look intently, earnestly, at any thing. † **ΑΙΣ** τὸ ἀτνίς, *Luc.* intently. *Th.* a priv., τίνω.

(**ΑΤΝΙΖΩ**, fut. ἰσώ, perf. ἰτένω, to look at a thing intently, and consider with strained attention.

(**ΑΤΤΙΣΜΟΣ**, ὤ, ὁ, the act of beholding intently, and considering with strained attention.

(**ΑΤΠΩΣ**, adv. and ἀτπνίς, adv. intently; fixedly; earnestly; with strained attention; earnestly; eagerly.

***ΑΤΕΡ**, ἀτέρως, ἀτέρων, prepos. governing the genitive case. without—except—besides—apart—separately. *s. s.* as ἀνυ, and χωρίς.

***ΑΤΕΡΜΑΝΙΑ**, ας, ἡ, *Ion.* ἀτερμανία, ας, ἡ, *s. s.* as ἀτερμανόντις.

***ΑΤΕΡΜΑΝΟΣ**, ου, adj. hard; difficult to cook—harsh; not easily mollified, rigid, inflexible. *Th.* a priv., τερέω.

(**ΑΤΕΡΜΑΝΩΤΗΣ**, ητος, ἡ, hardness; difficulty of being cooked—harshness; inflexibility, rigidity of character.

(**ΑΤΕΡΜΑΝΩΔΗΣ**, ἰος, adj. of the same nature as things which are hard, difficult to cook, and the other signif. of ἀτερμανός.

(**ΑΤΕΡΑΜΩΝ**, σος, adj. *s. s.* as ἀτίεραμνος, generally in the figurative meaning, harsh, inflexible.

***ΑΤΕΡΑΠΙΣΤΟΣ**, ου, adj. free from worm holes; not worm-eaten—not liable to be worm-eaten—not rotten. *Th.* a priv., τερπών.

***ΑΤΕΡΩ**, ἀτερως, *s. s.* as ἀτερ.

***ΑΤΕΡΜΑΠΙΣΤΟΣ**, ου, adj. and ἀτίεραμνος, σος, adj. boundless; unlimited; undefined—immense; indefinite; infinite. † **ΑΤΕΡΜΑΠΙΣΤΟΣ**, for ἀτερμαπίστος, without foundation; unstable. *Th.* a priv., τέρεα.

***ΑΤΕΡΜΩΝ**, *s. s.* as ἀτερμαπίστος.

***ΑΤΕΡΟΣ**, *Dor.* for ἔτερος, *Attic.* for ὁ ἕτερος, *neut.* δάτερον, *gen.* δατέρου for τοῦ ἑτέρου, *dat.* θατέρω for τοῦ ἑτέρω, *nom. plur. masc.* ἄτεροι, *neut.* δάτερα. the other cases are not in use.

***ΑΤΕΡΩΩ**, ῶ, fut. ἡσώ, to displease. *Th.* a priv., τέρω.

(**ΑΤΕΡΩΣ**, ἰος, adj. and ἀτερως, ου, adj. unpleasant; disagreeable—vexatious; painful; sad.

(**ΑΤΕΡΩΣ**, ου, adj. *s. s.* as ἀτερως.

(**ΑΤΕΡΨΙΑ**, ας, ἡ, *Ion.* ἀτερψία, ας, ἡ, dissatisfaction; displeasure; disagreeableness.

***ΑΤΙΤΩΣ**, adv. *s. s.* as ἀφροσύτως.

***ΑΤΙΤΩΣ**, to miss attaining an object; to miss; to be disappointed in one's expectation; to fail. *Th.* a priv., τῶχος.

(**ΑΤΙΤΩΣ**, ου, adj. not attaining; unsuccessful; disappointed. *pass.* unattained.

***ΑΤΙΤΩΣ**, ἰος, adj. unarmed; unequipped; unprepared, *Eurip.* *Th.* a priv., τῶχος.

***ΑΤΙΤΩΣ**, ἰος, adj. deficient in art; inexperienced—not artful, artless, guileless. *Th.* a priv., τῶχος.

(**ΑΤΙΤΩΣ**, ας, ἡ, the absence of art; artlessness.

(**ΑΤΙΤΩΣ**, ου, adj. deficient in art; unartificial; not according to the rules of art. act. unskilful; ignorant of the rules of art; artless, free from wiles; guileless.

***ΑΤΙΤΩΣ**, αὐ, from ἀτεχνος, or ἀτεχνός, from ἀτεχνός, without art, unartificially; in an artless manner; naturally—really; truly; certainly—wholly, utterly, totally, *Plat.* in the latter *s.* it is generally written with the circumflex, ἀτίτῳς.

***ΑΤΙΤΩΣ**, αὐ, injury, harm; detriment; damage; wrong, prejudice; evil—improvidence; folly, and any evil produced by them; calamity; misfortune. † **Ατε**, a divinity, visiting men with misfortune; the personification of the folly, or improvidence which brings men into calamity, *Iliad.* 9. † **Ἰγνία**, πάρα δ' ἄτῃ, go security, but **Ατε** stands beside you, a proverbial expression.

***ΑΤΙΤΩΣ**, ου, adj. not liquefied; not melted; not susceptible of liquefaction; not fusible; not fluid. *Th.* a priv., τῶκος.

***ΑΤΙΤΩΣ**, ας, ἡ, or ἀτεμλία, ας, ἡ, negligence; carelessness. *Th.* a priv., τεμλῶ.

(**ΑΤΙΤΩΣ**, fut. ἡσώ, to neglect; to give up all care of any thing; to be careless, or neglectful.

(**ΑΤΙΤΩΣ**, αὐ, ἀτεμλῶς, and ἀτεμλῶς, αὐ, negligently; neglectfully; carelessly; without preparation—ignorantly; awkwardly.

(**ΑΤΙΤΩΣ**, ἰος, adj. careless, neglectful. *s. s.* as the following.

(**ΑΤΙΤΩΣ**, ου, adj. that has not been taken care of; unornamented—neglected—not taken care of—abandoned when sick, or wounded; neglected—disappointed, *Æschyl.* *Ag.*

***ΑΤΙΤΩΣ**, *s. s.* as ἀτεμλῶς.

***ΑΤΙΤΩΣ**, ου, and ἀτερως, αὐ, adj. hurtful; injurious; prejudicial; fatal—insulting; offensive. *Th.* ἄτῃ.

***ΑΤΙΤΩΣ**, ἰος, ἡ, of Athens, of Attica.

† **ΑΤΙΤΩΣ**, ἡ, Attica.

***ΑΤΙΤΩΣ**, αὐ, fut. ἰσώ, to deem unworthy of any honour; to despise utterly, *Æschyl.* *Eurip.* to insult—

not to take care of, to neglect, *Iliad.* 20. *Th.* a priv., τῶκος.

***ΑΤΙΤΩΣ**, ου, and ἀτιτάσωντες, ου, adj. untameable; wild; unsubdued—unconquerable. *Th.* a priv., τῶκος.

***ΑΤΙΤΩΣ**, fut. ἡσώ, lit. to despise the flock; to wander from, or to graze apart from the flock—to withdraw from the flock—to withdraw from society. *Th.* ἀτιμάζω, ἀγίλη.

(**ΑΤΙΤΩΣ**, ου, ὁ, one that despises the flock; who withdraws from, or feeds apart from the flock.

***ΑΤΙΤΩΣ**, fut. ἡσώ, perf. ἡτίμασα, to dishonour; to treat with disrespect; to treat with contempt; to affront—to neglect; to insult, or dishonour; to brand with a mark of infamy—to refuse burial, or funeral honours to any one. *Th.* a priv., τιμάω.

(**ΑΤΙΤΩΣ**, αὐ, ὁ, abuse; insult; disgrace; contempt—a sentence which inflicts disgrace, or infamy.

***ΑΤΙΤΩΣ**, ου, adj. not esteemed; disregarded; unhonoured; disrespected; despised—unworthy of respect, consideration, or honour. † **Ατίματος** βίαν, *Dem.* a cause, the decision of which does not depend upon the sentence of judges, the question being already decided by positive law. *Interpret.* *Reisk.*

***ΑΤΙΤΩΣ**, ας, ἡ, ignominy; dishonour; infamy; (opposed to ἐπιτιμία) privation of the enjoyment of the rights of citizen; the severest punishment at Athens, and Sparta after death, or exile. *Th.* a priv., τιμάω.

***ΑΤΙΤΩΣ**, αὐ, adj. dishonouring inflicting disgrace—infamous. *Th.* ἀτίμος, πῶκος.

***ΑΤΙΤΩΣ**, ου, adj. unhonoured; contemned—dishonoured; stamped with infamy; deprived of the rights of citizen; excluded from all honourable functions, *Dem.* opposed to ἐπίτιμος. *Th.* a priv., τιμάω.

(**ΑΤΙΤΩΣ**, αὐ, fut. ἡσώ, to dishonour; to treat with contempt; to despise—to deprive of the exercise of the privileges of citizen.

***ΑΤΙΤΩΣ**, αὐ, and ἀτιμωτός, αὐ, with impunity—unavenged. *Th.* a priv., τιμάω.

(**ΑΤΙΤΩΣ**, ου, adj. unpunished—unavenged; on whom vengeance has not been taken.

***ΑΤΙΤΩΣ**, αὐ, from ἀτίμος, dishonourably; shamefully; ignominiously; and the *s.* of ἀτίμος, adverbially.

***ΑΤΙΤΩΣ**, ας, ἡ, *s. s.* as ἀτιμωτικός. *Th.* ἀτιμῶς.

(**ΑΤΙΤΩΣ**, αὐ, ὁ, adj. *s. s.* as ἀτιμωτικός, inclined to inflict disgrace; infamous.

(**ΑΤΙΤΩΣ**, αὐ, infamously; ig-

ἰ, or ἄπαις, a cake made on a frying-pan.
 ἄπαις, *w, ῥ*, a frying-pan.
 ἄπαις, or ἄπαις, *w, ἰ*, a little crumb, or crust of bread. *Th. a priv., τῆς.*
 ἄπαις, *w, ἰ*, the raspings from bread over-baked—a thing of no value.
 ἄπαις, or ἄπαις, *s. a. as lat-*
 παις, a cry of sorrow and grief, *Arroph. Eurip.*
 ἄπαις, or ἄπαις, *w, ἰ*, the small species of grasshopper, without wings.
 ἄπαις, *ἰ, ἰ*, Attica, *γῆ* under-
 stood.
 ἄπαις, *ῥ, ῥ*, *adj.* Attic, after the Athenian manner.
 ἄπαις, *fut. ἰω*, to favour the Athenian party—to speak or write in the Attic dialect, or manner; to imitate the Athenians; to affect Athenian manners and customs.
 ἄπαις, *w, ἰ*, *s. a. as ἄπαις*, the imitation, or the affectation of Attic elegance.
 ἄπαις, *w, ἰ*, an imitation of Athenian manners, or style; an Atticism; the Attic dialect; the delicacy of taste peculiar to the Athenians—an attachment to the party of the Athenians, *Thuc.*
 ἄπαις, *w, ἰ*, an admirer, or imitator of Attic manners; a partisan of the Athenians—an imitator of Athenian manners, or style.
 ἄπαις, *adv.* Attically.
 ἄπαις, *ἰ, ἰ*, *adj.* Attic; peculiar to the Athenians—spoken, or written in the Attic manner; ingenious; witty; distinguished by true Attic salt. *Th. ἄπαις*, Attic elegance and refinement. *Th. ἄπαις*, a certain Athenian coin. *Th. ἄπαις*, the Athenian territory, Attica. *Th. ἄπαις*, Attic faith, Attic fidelity (*the fidelity of the Athenians towards the Romans had become proverbial*). *Th. ἄπαις*, in a bad sense, an Attic front; effrontery; impudence.
 ἄπαις, *Attic. for ἄπαις*, nearer.
 ἄπαις, to leap; to bound; to spring; to break loose; to rush forward.
 ἄπαις, *ἰ, ἰ*, *adj.* terrifying; terrible; terrific. *Th. ἄπαις*.
 ἄπαις, *fut. ἰω*, to terrify; to amaze; to strike with horror. *Th. ἄπαις*, mid. to be terrified; or struck with terror, or amazement; to recoil; to shrink back terrified, or horror-struck.
 ἄπαις, *w, ἰ*, *adj.* not done; unfinished; not made according to the rules of art; awkwardly executed. *Th. a priv., τῆς.*
 ἄπαις, *w, ἰ*, *adj.* unburied; without a sepulchre; not honoured by sepulchral rites. *Th. a priv.,*

τῆς.
 ἄπαις, *w, ἰ*, a defect in the conformation of the tongue, producing inarticulate utterance. *Th. a priv., τῆς.*
 ἄπαις, *w, ἰ*, *adj.* ill formed. *Th. a priv., τῆς.*
 ἄπαις, *w, ἰ*, *adj.* not under tyrannic sway; free. *Th. a priv., τῆς.*
 ἄπαις, *w, ἰ*, *adj.* not curdled; not formed into cheese; not susceptible of curdling. *Th. a priv., τῆς.*
 ἄπαις, *ac, ἰ*, aversion from vain show, arrogance, or vain-glory; modesty; simplicity. *Th. a priv., τῆς.*
 ἄπαις, *w, ἰ*, *adj.* averse from vanity; simple; modest.
 ἄπαις, *adv.* modestly; simply.
 ἄπαις, *fut. ἰω*, *perf. ἰωμαι*, to be unlucky; to be in adversity; to be unfortunate—to be unsuccessful; to fail in one's efforts; to be disappointed. *Th. a priv., τῆς.*
 ἄπαις, *ac, ἰ*, and ἄπαις, *w, ἰ*, a mishap, failure, or disappointment; ill luck; misfortune; calamity; adversity—in-famy.
 ἄπαις, *ac, ἰ*, *adj.* unlucky; unfortunate—disappointed in hopes, or wishes; failing in his efforts.
 ἄπαις, *w, ἰ*, *adj.* failure; ill luck. *s. a. as ἄπαις*.
 ἄπαις, *ac, ἰ*, *adv.* calamity; calamity—ill fortune—a fault; a crime, Polyb.
 ἄπαις, *adv.* from ἄπαις, unfortunately; unskillfully; contrary to expectation; contrary to one's wishes.
 ἄπαις, *fut. ἰω*, *1 aor. ἰω*, and poetic ἄπαις, and ἄπαις, to wound; hurt, injure, or offend—to be fool; to deceive. *Th. ἄπαις*, mid. and pass. to become, or to be unfortunate; to fail, *Thuc. and Odyss.*
 ἄπαις, *adv.* again; anew; once more; back again—on the contrary—on the other side—in turns—backwards. *s. a. as ἄπαις*.
 ἄπαις, and ἄπαις, *fut. ἰω*, *perf. ἰωμαι*, to dry up, parch, or wither. *Th. ἄπαις*.
 ἄπαις, *ac, ἰ*, *adj.* dry, parched, withered; burnt up, cracked from heat—sun-burned, neglected, aquid in appearance.
 ἄπαις, and ἄπαις, *w, ἰ*, *adj.* dryness; aridity; the state of withering, or decay of plants, or animals.
 ἄπαις, *ἰ, ἰ*, *adj.* drying up, parching; withering; causing decay.
 ἄπαις, *w, ἰ*, *s. a. as ἄπαις*.
 ἄπαις, *Pind. Dor. for ἄπαις*, *ac, ἰ*.
 ἄπαις, *fut. ἰω*, *perf. ἰωμαι*, to enlighten; to render brilliant and luminous. *Thuc. to shine,*

to be resplendent—to behold, *Thuc. ἄπαις*, mid. to look at; to contemplate; to gaze, *Eurip. Th. ἄπαις*.
 ἄπαις, *Dor. for ἄπαις*, *Ion. for ἄπαις*, behold! *imperat. of ἄπαις*.
 ἄπαις, *Ion. for ἄπαις*, *fut. mid. of ἄπαις*.
 ἄπαις, *ac, ἰ*, and ἄπαις, *w, ἰ*, splendour; brilliancy; lustre. *Thuc. s. a. as ἄπαις*.
 ἄπαις, *ἰ, ἰ*, splendour; brilliancy; lustre—a beam of light; light. *Th. ἄπαις*, the light of the sun; day. *Th. ἄπαις*, the eyes.
 ἄπαις, *ac, ἰ*, *adj.* brilliant; splendid; resplendent; luminous; clear—clear sighted.
 ἄπαις, *ac, ἰ*, *adj.* luminous; resplendent; brilliant. *Th. ἄπαις*, *ac, ἰ*.
 ἄπαις, *fut. ἰω*, and ἄπαις, *fut. ἰω*, *perf. ἰωμαι*, to speak; to say. *Th. ἄπαις*, mid. *fut. ἰωμαι*, and ἄπαις, *or ἄπαις*, *s. a. as the act. to exhort. Th. ἄπαις*.
 ἄπαις, *ἰ, ἰ*, speech; discourse—the sound emitted by the cracking of a bowstring. *Odyss. 21. Th. ἄπαις*, *ac, ἰ*, *adv.* *Th. ἄπαις*, *Schn. L.*
 ἄπαις, *ac, ἰ*, *adj.* speaking; endowed with the faculty of speech—much spoken of; renowned.
 ἄπαις, *pass. for ἰωμαι*, from ἄπαις.
 ἄπαις, *ac, ἰ*, and ἄπαις, *w, ἰ*, *adj.* *s. a. as ἄπαις*, and ἄπαις. *Th. a priv., ἰω*.
 ἄπαις, *ac, ἰ*, and ἄπαις, *ac, ἰ*, self-complacency; over-weening self-love; self-sufficiency; arrogance; haughtiness—obstinacy; self-confidence; reliance on one's own judgment. *Th. ἄπαις*.
 ἄπαις, *ac, ἰ*, *adj.* self-opinated; self-sufficient; arrogant; proud; stubborn; obstinate; attached to his own opinion.
 ἄπαις, *fut. ἰω*, to render obstinate, or stubborn. *Th. ἄπαις*, *ac, ἰ*, *adj.* to be self-opinated, or self-sufficient; to have an over-weening self-love—to be arrogant, or haughty; to disdain descending to entreaty; to be unyielding; to resist obstinately, or haughtily.
 ἄπαις, *ac, ἰ*, *adj.* a haughty, or arrogant word, or action—arrogant obstinacy; obstinate conduct; arrogance.
 ἄπαις, *w, ἰ*, *adj.* obstinately arrogant; holding arrogant language; haughty in language; insolent. *Th. ἄπαις*, *ac, ἰ*.
 ἄπαις, *adv.* from ἄπαις, arrogantly; obstinately.
 ἄπαις, *w, ἰ*, *adj.* of the same blood; consanguineous. *Th. ἄπαις*, brothers. *Th. ἄπαις*.
 ἄπαις, *w, ἰ*, *adj.* done, taken, or chosen voluntarily; voluntary.

¶ *Θάνατος αἰδαιετός*, a voluntary death, *Xen. ἢ τῇ αἰδαιετοῦ ἀμφοτέρω*, *Thuc.* as yet depending on the will of both. *Th. αὐτός, αἰετός.*
(Αἰδαιετός, adv. voluntarily.
Αἰδισσάτος, ω, adj. giving to each person his due; severe; rigid; just; scrupulously exact. Th. αὐτός, ἰκαστός.
(Αἰδισσάτος, adv. strictly; rigidly, justly.
Αἰδέναι, fut. ἔσω, perf. νιδέναι, to rule, command, or authorize—to declare one's self the author of any thing—to assume authority over any one. Th. αὐτός, ἔντος, gen. of εἰς, part. 2 aor. of ἴδμι.
(Αἰδόντης, ου, ὁ, s. s. as αἰνόντης, one who kills with his own hand; a self-murderer, a suicide—a master; one who acts from his own authority; one who confers authority, who authorizes; a contriver, or author of any thing. ¶ αἰδόντης φόνος, a murder, perpetrated by a person with his own hand.
(Αἰδουρία, ας, ἡ, power, authority.
(Αἰδουτικός, ἰ, ὁ, adj. conferring power, or authority; authorizing; authentic.
(Αἰδουτικός, adv. authentically; with authority.
Αἰδουμένη, ω, fut. to go and return in the same day; to perform a journey in one day. Th. αὐτός, ἡμέρα.
(Αἰδουμένος, s. s. as αἰδόμενος.
*(Αἰδόμενος, ου, adj. of, or pertaining to the same day—said, or executed the same day, that a thing was ordered, or resolved upon—done in one day—lasting only one day. ¶ αἰδόμενον and αἰδουμένην, adv. on the same day, or in one single day. ¶ ἰαδουσι τινος ἔξω εἶναι αἰδουμένην, *Thuc.* they were ordered to pass beyond the frontiers on the same day.
Αἰδί, adv. for αὐτίθι, there, Iliad. 1. here, Iliad. 9. instantly. s. s. as αἰδῖς.
*Αἰδῖος, ἰος, adj. indigenous; native. ¶ αἰδῖος ποταμός, a river having its source in the country; a river having a permanent flow, not formed by rains, opposed to a torrent. *Th. αἰδί, γένος.*
Αἰδῖμος, ἰος, s. s. as αἰδῖος, and αὐτίχθιν.
*Αἰδῖς, αἰδί, αἰδῖν, poet. and Ion. αἰδῖς, again; once again; anew; afresh—going backwards; doing over again; in exchange—henceforward; for the future. *s. s. as αἰ. ¶ ὁ αἰδῖς χρόνος, the time to come. ¶ ὁ αἰδῖς, descendants; posterity.*
*Αἰδῖσμαιος, ου, adj. s. s. as αἰδῖσμαιος, and ἡμῖσμαιος. ¶ αἰδῖσμαιοι, brothers. *Th. αὐτός, ἑμός, αἶμα.*
*Αἰδομολογέμαι, fut. ὤμαι, to make a voluntary avowal, or confession. ¶ εὖ αἰδομολογούμενον, that*****

which is voluntarily acknowledged, or avowed—a thing self-evident, requiring no explanation, *Luc. Th. αὐτός, ἡμολογέμαι.*
*Αἰδίστατος, ου, adj. self-subsisting; self-existing. *Th. αὐτός, ἰκάρω.*
*Αἰδυσσάτος, ου, s. s. as the preceding word. *Th. αὐτός, ὑπέρτατος.*
*Αἰδωρί, αἰδωρί, αἰδωρίον, and αἰδωρίον, adv. *Strab.* at the same hour; at the very same time, or instant. *Th. αὐτός, ἔρα.*
*Αἰδωτός, ου, adj. without uttering a shout, *Iliad. 12. or according to another interpretation, shouting. s. s. as αἰδωτός, viz. αἰδωτός. Th. a priv., ἰάω, υ, inserted, having the force of the Æolic Digamma. (Schn. L.)*
*Αἰδωρία, ας, ἡ, a veil, an awning, or hanging; a curtain. *Th. αἰδῖα.*
*Αἰδωρίον, ου, τὸ, s. s. and *Th.*
*Αἰδωρίτης, ου, ὁ, one that traces furrows. *Th. αἰδῖα, ἑγρήτης.*
*Αἰδωρίω, fut. ἔσω, to make furrows; to furrow. ¶ γῆ αἰδωρίσθαι, ploughed land, *Athen. Th. αἰδῖα.*
*(Αἰδωρίσθαι, ὤ, ὁ, the act of furrowing, or ploughing.
*Αἰδῖα, ας, ἡ, a furrow, *Pind.*
*Αἰδῖα, ας, ἡ, the door of a court-yard, or hall. *Th. αἰδῖα.*
*(Αἰδῖον, ου, τὸ, a porch; a hall.
*(Αἰδῖος, ου, adj. of, or pertaining to a porch, hall, court, palace, or court-yard. ¶ ἡ αἰδῖος (Σύγα understood), the door, or entrance of a hall, of a court, &c.
*(Αἰδῖος, ου, ὁ, a farmer, a husbandman.
*Αἰδῖω, fut. ἔσω, to play on the flute.—Αἰδῖομαι, παρ. to hear the flute played upon, *Theophrast. Th. αἰδῖος.*
*Αἰδῖον, ἰος, ὁ, an open airy portico, in front of a dwelling-house (where, in remote antiquity, a shed for cattle generally stood)—a portico, a porch, *Hom.* a stable, *Hom.* a hall, the great hall; a royal palace; a court; a mansion; a court-yard—a country dwelling, *Dionys. Antiq.* a dwelling. *Th. αἰδῖον. (Schn. L.)*
*Αἰδῖον, ας, τὸ, a tune played on the flute—the sound of a flute—an air sung and accompanied by a flute, *Xen. Plat. Th. αἰδῖος.*
*(Αἰδῖος, ας, ὁ, the act of playing on the flute; the art of flute-playing. s. s. as αἰδῖος.
*(Αἰδῖος, ἰος, ὁ, a flute-player. ¶ a husbandman; a herdsman. *Th. αἰδῖα.*
*Αἰδῖον, ας, ὁ, a little bag for keeping a flute, a flute-case. *Th. αἰδῖος.*
*(Αἰδῖος, ὤ, ὁ, a flute-player, or a player on a wind instrument. ¶ a cow-herd; a stable servant; a herdsman's boy. *Th. αἰδῖα.**********************

*Αἰδῖος, ἰος, ὁ, adj. relating to flutes, or to flute-players—fit for making flutes—skilful in flute-playing. ¶ ἡ αἰδῖος (τίχην understood), the art of flute-playing; flute-playing. *Th. αἰδῖος.*
*(Αἰδῖος, after the manner of flute-players.
*(Αἰδῖος, ου, τὸ, dimin. of the following.
*(Αἰδῖος, ἰος, ὁ, a female flute-player.
*Αἰδῖον, ου, τὸ, dimin. of αἰδῖος.
*Αἰδῖος, fut. ἔσω, perf. ὤμαι, to be in a stable, stall, or cow-house—to lodge; to sleep at, or pass the night in any place—to encamp; to be stationed at a place. *Th. αἰδῖος.*
*Αἰδῖος, ὤ, adj. s. s. and *Th. as αἰδῖος. ¶ αἰδῖος, from αἰδῖος, living at court; filling a place at court. ¶ subst. a courtier.
*Αἰδῖον, ου, τὸ, a sheep-fold; a shepherd's hut; a hut; a grotto; a dwelling, dimin. of αἰδῖος.
*Αἰδῖος, ου, adj. s. s. and *Th. as αἰδῖος. ¶ αἰδῖος ὄρεγος, the evening star, as at its appearance cattle are driven home.
*Αἰδῖος, ἰος, ὁ, the city of Aulis.
*Αἰδῖος, ἰος, ὁ, dwelling, habitation—a stable—a tent, or camp—any place where one passes the night. *Th. αἰδῖος.*
*Αἰδῖος, ου, ὁ, a small flute, or pipe; a reed. *Th. dimin. of αἰδῖος.
*Αἰδῖος, ὤ, ὁ, the act of flute-playing. *Th. αἰδῖος. ¶ the act of dwelling in a stable, or stall; the state of being stabled, or lodged in any place; the act of passing the night anywhere. *Th. αἰδῖος.*
*Αἰδῖος, ἰος, ὁ, adj. shaped like a flute; hollowed into a tube; fistulous. *Th. αἰδῖος, αἰδῖος.
*Αἰδῖος, fut. ἔσω, to make flutes, or pipes. *Th. αἰδῖος, τίθωμαι.
*Αἰδῖος, ὤ, ὁ, a flute-maker. *Th. αἰδῖος, ποίω.
*Αἰδῖος, ἰος, adj. fit for, suiting a court; noble. *Th. αἰδῖος, πρῶτος.
*Αἰδῖος, ὤ, ὁ, a flute; a pipe; a tube—a reed, or any thing hollowed like a flute—a long javelin made of reed—a hollow reed made use of to look at distant objects through—a jet, or spurt of blood, *Hom.* a hole for a haft, or handle.
*Αἰδῖος, ου, adj. immaterial; incorporeal. *Th. a priv., ὤμαι.
*Αἰδῖος, ἰος, ὁ, who bores flutes, a flute-maker. *Th. αἰδῖος, τρυφῶ.
*Αἰδῖος, ὤ, ὁ, the guardian of a vestibule, or house—a porter. *Th. αἰδῖος, ὄρεος.
*Αἰδῖος, ας, ὁ, flute playing. *Th. αἰδῖος, ὄρεος.
*(Αἰδῖος, ἰος, ὁ, adj. relating to flute-playing; skilled in playing on the flute.***********************************

(*Αὐλός*, *ᾠ*, *ῥ*, a player on the flute.
Αὐλὸς, *ῥ*, *ῥ*, or *ῥ*, a long narrow pass between mountains; a ravine; a defile; a narrow valley—a strait—a canal; an aqueduct; a trench. *Th. αὐλός*.
Αὐλὸς, *ῥ*, a nymph of a valley; a female inhabitant of a valley. *Th. αὐλόν*.
(Αὐλίσκω, fut. ῥω, to dwell in a narrow valley.
(Αὐλίσκος, ῥ, ῥ, dimin. of αὐλόν, a very small narrow valley, or pass.
Αὐλίσκος, ῥ, ῥ, adj. resembling long narrow valleys, &c. see the s. of αὐλόν. Th. αὐλόν.
Αὐλὸς, ῥ, ῥ, one who has hollow eyes, or whose eyes have been put out. s. s. as αὐλός. Th. αὐλός, ῥ.
(Αὐλόν, ῥ, ῥ, a helmet of a conical form, or having a high upright crest—(according to another interpretation,) a helmet with a visor.
(Αὐλόν, ῥ, ῥ, a sort of fish remarkable for its hollow eyes.
Αὐλός, ῥ, ῥ, one who guards a court-yard, vestibule, or house. Th. αὐλός, ῥ.
Αὐλός, ῥ, ῥ, adj. emitting a sound like a flute—in the form of a flute; with holes like a flute. Th. αὐλός.
Αὐλός, ῥ, ῥ, αὐλός, fut. ῥω, s. s. as αὐλός.
Αὐλός, ῥ, ῥ, and αὐλός, ῥ, ῥ, increase; augmentation; the act of promoting growth, or increase. Th. αὐλός.
(Αὐλός, ῥ, ῥ, adj. promoting growth; causing increase; producing augmentation, augmentative; enlarging; amplifying.
Αὐλός, ῥ, ῥ, adj. promoting bloom. Th. αὐλός, ῥ.
Αὐλός, ῥ, ῥ, adj. promoting growth, producing increase, fit for producing such effects, Xen. Hippoc. Th. αὐλός.
(Αὐλός, ῥ, ῥ, s. s. as αὐλός.
Αὐλός, ῥ, ῥ, adj. nourishing; promoting growth. Th. αὐλός, ῥ.
*Αὐλός, ῥ, ῥ, fut. αὐλός, perf. αὐλός, 1 aor. pass. αὐλός, to augment; to enlarge—to cause increase; to promote growth; to strengthen; to nourish. *new* to grow; increase, or augment. *ῥ* αὐλός τῶν τιμῶν, to raise to honours; to promote to honourable offices. = *Αὐλός, mid. to grow; to augment—to gain strength; to become powerful; to acquire aggrandisement. Th. αὐλός, fut. of αὐλός, obs. and both from αὐλός, to lead, to bring forward. (Schn. L.)*
*Αὐλός, ῥ, ῥ, dryness; aridity—clamour; a shrill cry; speech, Simon. *Fragm. Th. αὐλός, ῥ.*
*Αὐλός, ῥ, ῥ, adj. Att. αὐλός, ῥ, dry; arid***

—thirsty—stunned; stupefied with terror, *Hemst. ad Luc. Th. αὐλός*.
(Αὐλός, ῥ, ῥ, dryness; aridity.
*Αὐλός, ῥ, ῥ, sleeplessness; watchfulness. *Th. a priv., ῥ.*
*(Αὐλός, ῥ, ῥ, adj. sleepless; wakeful; watchful. *pass. passed without sleep. *ῥ* αὐλός ῥ, ῥ, a sleepless night.*
ΑΥΡΑ, ῥ, ῥ, or αὐρα, Porson. a light breeze; a zephyr; the morning air—an exhalation; vapour arising from humidity. Th. αὐ.
(Αὐρῶ, to put off to the next day; to defer—to feel cold; to be chilled with cold.
*(Αὐρῶ, adv. to-morrow. *ῥ* ῥ αὐρῶ (ῥαίρα understood) the morrow.*
*Αὐρῶ, and ῥ, s. s. as λαγός, Hesych. *Αὐρῶ, ῥ, ῥ, gold. (Schn. L.)*
Αὐρῶ, ῥ, ῥ, or αὐρῶ, the vine. s. s. as ἀμπέλους.
Αὐρῶ, ῥ, ῥ, feeble. s. s. as ἀσθενέστερος.
Αὐρῶ, ῥ, ῥ, adj. dry—withered, parched; sun-burned; squallid; filthy. s. s. as αὐλός from αὐ.
Αὐρῶ, ῥ, ῥ, austere; roughness of taste, Theophrast. Th. αὐρῶ.
*ΑΥΡΩΤΗΣ, ῥ, ῥ, adj. rough to the taste, parching the tongue, sour, bitter, astringent, or austere of taste. *metaph. austere, harsh, rigid, severe, or stern; morose; 'sour of disposition—parsimonious. Th. αὐ.* (Schn. L.)
(Αὐρῶ, ῥ, ῥ, ῥ, asperity; austerity; severity; rigidity; moroseness.
*(Αὐρῶ, ῥ, ῥ, adv. austere—parsimoniously, *Plut.*
Αὐρῶ for αὐρῶ, anew; over again; again.
Αὐρῶ, for αὐρῶ.
Αὐρῶ, Dor. for αὐρῶ.
Αὐρῶ, ῥ, ῥ, a voluntary messenger—one who is the bearer of his own intelligence; one who relates what he has himself seen, or done. Th. αὐρῶ, ἀγγέλλω.
Αὐρῶ, ῥ, ῥ, s. s. as αὐρῶ, Isocrat. ad Dem.
Αὐρῶ, ῥ, ῥ, adj. admiring himself; overweening; indulging an extravagantly high opinion of his own merit, or beauty. s. s. as αὐρῶ. Th. αὐρῶ, ἀγῶν.
Αὐρῶ, ῥ, ῥ, the state of acting, or choosing voluntarily, of one's own free will. Th. αὐρῶ, ἀγῶν.
*(Αὐρῶ, ῥ, ῥ, adj. choosing for one's self, making one's own free choice, acting, taking, or choosing voluntarily, or spontaneously. *pass. freely chosen, collected, or gathered at any one's own discretion; liable to be taken, gather-*******

ed, or chosen at discretion, *Odys. 16. 148.*
Αὐτῶ, ῥ, ῥ, a brother both by father and mother. Th. αὐτῶ, ἀδελφός.
Αὐτῶ, ῥ, ῥ, adj. rising of itself; rising without foreign aid. Th. αὐτῶ, ἀλγῶν.
Αὐτῶ, Dor. for αὐτῶ.
Αὐτῶ, ῥ, ῥ, s. s. as εἰς τοὺς ἀνδράς. Th. αὐτῶ, ἀνδρῶν.
*(Αὐτῶ, ῥ, ῥ, adj. with the men, or with the people. s. s. as εἰς τοὺς ἀνδράς. *ῥ* αὐτῶ, ῥ, ῥ, the vessels were sunk together with the men on board. *ῥ* αὐτῶ, ῥ, ῥ, dragged along the houses with their inhabitants.*
Αὐτῶ, ῥ, ῥ, a cousin-german. Th. αὐτῶ, ἀνδρῶν.
Αὐτῶ, conjunct. but; also; besides; farthermore; again; farther. s. s. as ἀπὸ, αὐ, αὐτῶ, αὐτῶ, and αὐτῶ. Th. αὐτῶ, ἀπ.
*Αὐτῶ, ῥ, ῥ, self-complacency; self-satisfaction; self-contentedness, *Bas. Th. αὐτῶ, ἀπῶν.*
(Αὐτῶ, ῥ, ῥ, adj. self-contented; self-complacent; self-sufficient; s. s. as αὐτῶ.
Αὐτῶ, ῥ, ῥ, self-satisfaction; self-contentedness; state of being content with one's lot, fortune, or condition; moderation in desires; frugality—sufficiency; competence. Th. αὐτῶ, ἀπῶν.
(Αὐτῶ, ῥ, ῥ, fut. ῥω, to be pleased, or satisfied with one's self, or with one's condition—to be contented, or satisfied—to suffice; to be competent; to subside.
*(Αὐτῶ, ῥ, ῥ, adj. satisfied with a person's state, fortune, or condition; self-contented; sufficing to one's self; enjoying a competency, Xen. not requiring extraneous aid, *Dem. equal, or competent to a thing; having strength, or courage enough, Xen. *ῥ* αὐτῶ, ῥ, ῥ, a sufficiency—frugality; moderation. *ῥ* ῥω αὐτῶ, ῥ, ῥ, sufficiently.*
(Αὐτῶ, ῥ, ῥ, the s. of αὐτῶ, adverbially.
Αὐτῶ, ῥ, ῥ, s. s. as αὐτῶ.
Αὐτῶ, ῥ, ῥ, the beginning of a thing. Th. αὐτῶ, ἀρχή.
Αὐτῶ, ῥ, ῥ, and αὐτῶ, ῥ, s. s. as αὐτῶ, ῥ, ῥ.
(Αὐτῶ, ῥ, ῥ, s. s. as αὐτῶ, ῥ, ῥ.
*Αὐτῶ, ῥ, ῥ, s. s. as αὐτῶ, ῥ, ῥ, after this; afterward; again, *Iliad. 1. Th. αὐ.*
Αὐτῶ, ῥ, ῥ, Ion. for αὐτῶ, ῥ.
Αὐτῶ, ῥ, ῥ, an exact portrait; a portrait to the life. Th. αὐτῶ, ῥ, ῥ.
Αὐτῶ, ῥ, ῥ, adj. working, operating, or acting of one's own free will; performing a thing one's self. Th. αὐτῶ, ῥ, ῥ.
*Αὐτῶ, ῥ, ῥ, master of one's****

tously. *Th. αὐτός, μάχεται.*
 (Αὐτοματία, ας, ἡ, fortune; luck; accident, a fortuitous event—the goddess of chance, *Plut.*
 (Αὐτοματίζω, fut. *ίσω*, to act spontaneously; to act from one's own will or movement—to occur of itself, not from an extraneous cause.
 Αὐτοματισμός, οὔ, ὁ, spontaneous action—an action that occurs naturally, not from any external impulse, and *s. s.* as αὐτοματία, chance.
 (Αὐτόματος, ου, adj. acting of his own free will, or movement; acting spontaneously; self-moved, or impelled—growing naturally—produced by natural causes, by the natural course of events—occurring unexpectedly, or fortuitously. *¶* αὐτόματος ἦναι, he comes of his own accord, not compelled, or called for. *¶* αὐτόματα μηχανά, and αὐτόματα, self-moving machines; automotons. *¶* αὐτόματος θάνατος, a natural death. *¶* γῆ αὐτόματι, land producing without cultivation. *¶* αὐτόματων, and ταῦτόματων, a fortuitous occurrence, or accident. *¶* ἀπὸ, or ἐκ τοῦ αὐτομάτου, of itself; accidentally; unexpectedly.
 (Αὐτομάτως, adv. spontaneously; voluntarily—naturally; fortuitously.
 Αὐτοματουργός, οὔ, ὁ, a maker of self-moving machines. *Th. αὐτόματος, ἔργον.*
 Αὐτομαχίω, ᾶ, fut. *ἔσω*, to fight for one's self; to fight, *κ* contend without any aid; to defend one's own suit; to plead one's own cause. *Th. αὐτός, μάχομαι.*
 Αὐτομαχίω, ᾶ, fut. *ἔσω*, to go without being ordered—to desert to an enemy. *Th. αὐτός, μαχίω.*
 (Αὐτομολία, ας, ἡ, the act of going unbidden—desertion; defection.
 (Αὐτόματος, ου, adj. going spontaneously; going unbidden. *¶* *subst.* a deserter.
 Αὐτόμορφος, ου, adj. formed naturally; having naturally a peculiar form. *¶* αὐτόμορφον ἄγαλμα, an image formed by cutting the rock itself into shape. *Th. αὐτός, μορφή.*
 Αὐτόμορος, ου, adj. deceased by a voluntary death. *Th. αὐτός, νεκρός.*
 Αὐτομορμεύωμαι, μοῦμαι, to govern themselves by their own laws, or customs; to be free and independent. *Th. αὐτός, νόμος.*
 (Αὐτονομία, ας, ἡ, the condition, or privilege of being governed by their own laws—freedom of action; liberty; independence.
 (Αὐτόνομος, ου, adj. living independent of control, *Sophoc. Ant.* governed by their own laws, *Xen. Thuc.*
 Αὐτονομωρούμενος, ου, ὁ, a self-tor-

mentor, or self-punisher. *Th. ἰαυ- τός, τιμωρέω.*
 Αὐτονοχῶ, αὐτονοχῶ, αὐτονοχῶ, on this very night; on the same night. *Th. αὐτός, νύξ.*
 Αὐτόφυλος, ου, adj. consisting of rough unwrought wood—together with the wood. (*Salm. L.*) *Th. αὐτός, ξύλον.*
 Αὐτοπαγής, ἴος, adj. constructed by a person himself, or for himself—congealed, or coagulated of itself. *Th. αὐτός, πυγνῶν.*
 Αὐτοπαθῆσια, ας, ἡ, one's own peculiar feeling; or particular, individual experience—truth; conviction acquired by one's self, *Polyb. 12. 28. Th. αὐτός, πάσχω.*
 (Αὐτοπαθής, ἴος, adj. felt, or experienced by one's self—affirmed truly, and from conviction obtained by one's self, *Polyb.* resulting from one's own experience. a term of grammar, denoting verbs, neuter, or deponent.
 (Αὐτοπαθῆς, adv. from one's own feelings, or conviction.
 Αὐτόπαις, αἶδος, ὁ, or ἡ, an affectionate child, having genuine filial dispositions, *Sophoc. Th. αὐτός, παῖς.*
 Αὐτοπάτωρ, ὅρος, ὁ, one who is uncreated, *Orphic. hymn. Th. αὐτός, πατήρ.*
 Αὐτοπῆμνος, νος, ὁ, one who injures himself, *Æschyl. Th. αὐτός, πῆμα.*
 Αὐτόπιστος, ου, adj. credible, or entitled to belief of itself; not needing proof; sufficiently proved, or confirmed. *Th. αὐτός, πιστός.*
 Αὐτοποδῆτι, or αὐτοποδῶ, on foot; going himself. *Th. αὐτός, ποῶς.*
 (Αὐτοποδία, ας, ἡ, the act of walking, or performing a journey on foot.
 (Αὐτοπόδος, ου, ὁ, one who journeys on foot.
 Αὐτοποιᾶ, ᾶ, fut. *ἔσω*, to do a thing by one's self. *Th. αὐτός, ποιῶ.*
 (Αὐτοποιός, ου, adj. acting by his own free will, *Sophoc. Ædip. Col.*
 Αὐτόπολις, ἴδος, ἡ, a free state, or city; an independent state, *Thuc. Th. αὐτός, πόλις.*
 Αὐτοπόντος, ου, adj. not constructed by men (a honeycomb), *Analect.* performed by one's self. *Th. αὐτός, πόντος.*
 (Αὐτόστος, ου, adj. *s. s.* and, performed without toil.
 Αὐτόπους, ὅδος, ὁ, a pedestrian; one who makes use of his feet, *Luc.* one who travels on foot. *Th. αὐτός, ποῶς.*
 Αὐτοπαγίω, ᾶ, fut. *ἔσω*, to act for one's self, *Strab. Th. αὐτός, πράττω.*
 (Αὐτοπραγία, ας, ἡ, freedom of action; uncontrolled, or spontaneous action, *Plut.* as a philosophic term, synonymous with ἄλυσθια, perfect freedom of action and conduct.
 Αὐτόπριμανος, ου, adj. with the very

roots, *Æschyl. Eum. ¶* αὐτόπρι- μαν φυτόν ἀνασπῆν, to pull up a plant by its roots. *Th. αὐτός, πρίμαν.*
 Αὐτοπριματός, ου, adj. chosen by one's self; freely, or spontaneously chosen. act. acting from one's free choice. *Th. αὐτός, πρίμας.*
 Αὐτοπριμαίτως, adv. by a free choice; voluntarily.
 Αὐτοπρίσσω, ου, adj. in his own proper person; without a mask, or disguise. *¶* αὐτοπρίσσω σὺν γράμματι, a composition, in which the author addresses his readers in his own proper person, and not by way of dialogue, opposed to *διαλογικόν*. *¶* αὐτοπρίσσω, an actor wearing a mask representing his own face. *Th. αὐτός, πρίσσω.*
 Αὐτοπρίω, ᾶ, fut. *ἔσω*, to see by one's own eyes; to acquire a personal conviction of a thing. *Th. αὐτός, ἵστωμαι.*
 (Αὐτόπρις, ου, ὁ, an eye-witness.
 (Αὐτοπρίος, ου, ὁ, one who has been detected in a fact, by persons who witnessed the act.
 Αὐτόπυρ, πυρός, τὸ, fire itself; the pure element of fire, *Stob.*
 Αὐτοπυρῆς, *s. s.* as ἀπυρῆς.
 Αὐτοπυρίτης, ου, ὁ, or αὐτοπυρῆς, ω, ὁ, bread made of flour, from which the bran had not been separated; coarse bread. *Th. αὐτός, πυρός.*
 Αὐτοπώλης, ου, ὁ, one who sells his own goods, or the productions of his own land, opposed to *κἀπωλάς*, one who sells what he had purchased of others. *Th. αὐτός, πωλείω.*
 (Αὐτοπωλική, ης, ἡ, τέχνη under stood, the trade of an αὐτοπώλης, opposed to *ἐμπορικῆ*, and *καπηλικῆ*.
 Αὐτοπύμνος, νος, adj. slaying himself; *s. s.* as αὐτόχειρ. *¶* αὐτοπύμνος ποταμῶν, by suicide. *Th. αὐτός, πίζω.*
 (Αὐτόμυκτος, ου, adj. done by a man himself—murdered by himself.
 Αὐτόμορος, ου, ὁ, or ἡ, a thing which forms a roof, or covering for itself, which has a natural covering. *Th. αὐτός, ὀροφῶ.*
 Αὐτόμυλος, ου, adj. with the roots themselves, *Diodor. Sicul.*—having its foundations naturally formed, *Eurip. Rhes. ¶* ἀνασπῶν δένδρον αὐτόμυλον, to tear up a tree by the roots. *Th. αὐτός, μύλα.*
 Αὐτόμυλος, ἴος, adj. falling of itself, *Schol. Eurip. Phæn. Th. αὐτός, μύτω.*
 Αὐτόμυτος, ου, adj. flowing of itself. *Th. αὐτός, μύω.*
 Αὐτός, αὐτός, αὐτός, pron. relat. he, she, it; himself, herself, itself—this, or that person—he alone; the person himself—the chief person—the same, *Iliad. 12. ¶* ὁ αὐτός, a master, a chief person

vours himself, one that destroys himself, *Herzsch.* Th. αὐτός, φέρει. *Αὐτόφατος*, ου, adj. bearing his own load—together with the load, or cargo. ὁ ἐπιβάτης τῶν αὐτόφοτον ἀνελήλαται, *Plut.* having been informed that the ship and cargo had perished. Th. αὐτός, φέρει. *Αὐτοφυής*, ἰος, adj. growing naturally; produced by nature alone, without the assistance of art; natural; unartificial; real; genuine. Th. αὐτός, φύει. *(Αὐτοφυής, adv. naturally; unartificially.)* *(Αὐτόφωτος, ου, adj. s. s. and Th. as αὐτόφωτος, Pind. self-existing, as God—naturally produced in a country; found in their own territory.)* *Αὐτόφωνος*, ου, adj. uttering the words himself. ὁ αὐτόφωνος χερμύς, an oracle delivered without the intervention of another, by the Deity himself in person. Th. αὐτός, φωνέει. *Αὐτοφωρῶν, αὐτοφωρῶν, adv. caught in the very act of committing a theft. Th. αὐτός, φωρεῖ.* *(Αὐτοφωρῶς, ου, adj. detected in the very act of stealing. ὁ ἐν αὐτοφωρῶν, in the very fact; at the moment of committing theft.)* *Αὐτόφως*, ὄντος, ἰ, light itself, or the very source of light itself. Th. αὐτός, φῶς. *Αὐτόχειρ*, ῥος, adj. s. s. as αὐτοχειρῶς, working with one's hands; earning a livelihood by manual labour—defending one's self against another; slaying with his own hand, *Dem.* putting himself to death. Th. αὐτός, χεῖρ. *(Αὐτοχειρῶν, adv. with his own hand.)* *Αὐτοχέρεια*, ας, ἡ, the act of performing any thing with one's own hand—homicide committed with one's own hand—suicide. *(Αὐτοχειρῶν, fut. ἴσω, to perform any action with one's own hand.)* *Αὐτοχέρως*, ἰα, ἰω, s. s. as αὐτόχειρ. *(Αὐτόχρημος*, ου, adj. done with one's own hand, and s. s. as αὐτόχρημ. *Αὐτοχειροκτονός*, ου, ἰ, a self-elected person; one who has been elected by his own vote, or who has invested himself with office by his own authority. Th. αὐτός, χειροκτονέει. *Αὐτόχθων*, ὄντος, adj. aboriginal; indigenous; born in the country he inhabits. Th. αὐτός, χθόν. *Αὐτοχόλωντες*, ου, adj. angry without any external cause—angry with one's self; choleric, passionate. Th. αὐτός, χολέει. *Αὐτοχόμος*, ου, adj. badly cast, rough, ill-formed, or solid, according to another interpretation. Th. αὐτός, χονέει. *Αὐτοχρημα*, αδρ. in truth; in fact; really; truly; altogether; entirely; wholly; quite. Th. αὐτός,

χεῖρα. *Αὐτόχρους*, contract. ου, adj. having the natural colour, not artificially coloured, *Plut.* Th. αὐτός, χρεῖα. *Αὐτόχρυσος*, ου, adj. formed of massive, or of pure gold. Th. αὐτός, χρυσός. *Αὐτόχυτος*, ου, adj. lit. poured out, or formed by nature. Th. αὐτός, χύω. *Αὐτοχόμυτος*, ου, adj. and αὐτόχρυς, ου, adj. s. s. and Th. as αὐτοχόμος. *Αὐτοφθαλ*, adv. beholding with his own eyes. Th. αὐτός, ὀφθαλμ. *(Αὐτοφθαλμ, ας, ἡ, the act of beholding with one's own eyes—intuitive vision, in the ancient mysteries, when the initiated were supposed to obtain the power of contemplating the Divinity himself.)* *Αὐτῷ*, for ταυτῷ, to himself, or for εαυτῷ, to thyself. *Αὐτῷ*, Dor. for αὐτῷ, gen. of αὐτός. ὁ αὐτῷ, adv. for αὐτῷ, there, &c. *Αὐτως*, or αὐτως, adv. thus; in this way; in the same way; in a similar manner; just as; like; exactly; as—to no purpose; in vain; frivolously; at random. ὁ γυναιξὶν αὐτως, like, or just as women. ὁ ἰσάτως, just as. ὁ αὐτως, in the s. s. as αὐτως, thus, &c. and αὐτως, in the s. s. as μάτην, in vain, at random, &c. are supposed to be (according to) the mode of accentuation most conformable to the practice of Aristarchus and the most ancient grammarians, (*Buttmann. Lexil.*) but the precise meaning must be determined by the context in most cases. Th. αὐτός, of αὐτός, ὄντος, of αὐτός. *Αὐχάλας*, ἰα, ἰω, proud; arrogant; boastful; vain-glorious. Th. αὐχέει. *Αὐχινίζω*, fut. ἴσω, to decollate—to tie up the neck of a horse, preparatory to letting blood. Th. αὐχίν. *Αὐχίνος*, ου, adj. of, or pertaining to the neck, worn on the neck. *(Αὐχιστός, ῥος, ἰ, a band for tying on the neck of a horse when going to let him blood.)* *Αὐχίω*, ῶ, fut. ἴσω, perf. ἔχρησα, to boast; to vaunt one's self—to boast, say, or affirm. *(Αὐχῶν, ῆς, ἰ, and αὐχίωμα, ατος, τό, pride; boasting; vain boasting.)* *(Αὐχίως*, ὄντος, adj. boasting; vaunting; vain; ostentatious; boastful—done through ostentation. *(Αὐχίωμα*, ατος, τό, the act of boasting; a boast; a justifiable vaunt; honourable pride; fame; renown. *ΑΥΧΗΝ*, ἵκος, ἰ, the neck—a narrow place—a narrow pass; a defile—a channel; a strait—the part of a ship's rudder at which the pilot sits. *Αὐχιντός*, ἰ, ὄν, s. s. and Th. as αὐχίνος.

Αὐχμαλός, ἰα, ἰω, dry; parched; dusty; soiled; squalid; filthy; rude; savage—poor; beggarly. Th. αὐχμῶς. *(Αὐχμάω, and αὐχμῶν, to be parched; to be dried up; to be sunburned, covered with dust, filthy, or of a squalid appearance, Odyss. 24. to be of a rude, neglected, or of a wild, savage aspect—to be thirsty, Plut.)* *(Αὐχμῶς*, ὄντος, adj. s. s. as the following. *(Αὐχμαρῆς*, ῥα, ῥον, dry; parched—droughty—squalid; dusty; soiled; neglected; rude, uncultivated—poor; needy. ὁ αὐχμαρῆς ἄνθρωπος (κατὰ ὑπόστασιν), with bristling, uncombed hair. *ΑΥΧΜΩΣ*, ὤν, ἰ, dryness; aridity—drought; dry weather—the appearance of ground parched and cracking from excessively dry, hot weather—the squalid appearance of one who is sun-burnt, covered with dust, uncombed, neglected, or filthy; a mean, beggarly appearance; indigence; squalid poverty—filth. Th. αὐχμῶς. (*Schn. L.*) *Αὐχμῶδης*, ὄντος, adj. s. s. as αὐχμαρῆς, of a parched, or squalid appearance. Th. αὐχμῶς, ἰδῶς. *Αῖω*, and *Αἰώ*, αἰώ, fut. αἰώσω, perf. ἴπνω, to dry up; to parch—to scorch; to singe—to kindle; to light up—to sleep. s. s. as αἰώ, αἰδῶ, to touch, to feel. s. s. as αἰώω, and *Σιγῶμαι*, to cry aloud, or to call—to resound, *Æschyl. Theb.* in this sense also αἰώ. Th. αἰώ, to breathe; to blow. *Αἰώς*, *Eol.* for ἀἰς, *Att.* ἰώς, s. s. as ἡώς, morning; the dawn, *Aurora.* *Ἀφαιμίω*, fut. ἴσω, to make holy; to hallow; to consecrate to a Divinity, *Plut.* Th. ἀφῶ, ἀφῶν. *Ἀφαιρίζω*, fut. ἴσω, to purify by expiatory ceremonies and sacrifices; to hallow, to devote, or to consecrate. Th. ἀφῶ, ἀφῶν. *(Ἀφαιρισμός*, ὤν, ἰ, purification; sanctification; consecration. *Ἀφάδος*, ου, adj. and ἀφάδος, ου, adj. inimical; hostile; hateful; detestable; disagreeable. Th. ἀφῶ, ἀφῶν. *Ἀφαιμάω*, ἰος, ἰ, blood-letting. Th. ἀφῶ, αἵμα. *(Ἀφαιμάωμαι*, ἄπτω, fut. ἀφῶ, to draw blood; to let blood; to open a vein. *Ἀφαιμάωμαι*, ατος, τό, any thing taken away, plucked off, or set apart; that which is set apart, as an offering; an offering, *LXX.* the act of taking away, or setting apart, &c. Th. ἀφαιμάω. *(Ἀφαιματικός*, ἰ, ὄν, adj. taking away; removing; (in grammar) retrenching; abstracting. *(Ἀφαιματικῶς*, αδρ. abstractedly.

ἄφω, fut. *ἄσω*, s. s. as *ἀφίσσω*. Th. *ἄσω*.
Ἀφῆγος, *ῥος*, adj. without light; dark; dusky; obscure; invisible; *Æschyl.*—blind. Th. a priv., *φῆγος*.
Ἀφῆρεια, ac, ἡ, the menstrual discharge. Th. *ἀπὸ*, *ἰσχυμαί*.
(Ἀφῆρῖον), fut. *ἄσω*, properly, to sit apart; to sit down—to go to stool.
(Ἀφῆρος), ov, ὁ, s. s. as *ἀφῆρεια*.
(Ἀφῆρῖον), *ῥος*, ἡ, a privy, N. T.
Ἀφῆρ, for *ἀφῆρ*, 3 pers. sing. 2 aor. subj. of *ἀφίρμαι*, or *ἀφίρ*.
Ἀφῆρῖος, for *ἀφῆρῖος*, and *ἀφῆρῖος*, s. s. as *ἄδην*, abundantly, *Apollon. Rhod.* Th. *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, fut. *ἄσω*, not to spare; to be generous, lavish, or prodigal of any thing; to be careless of. *Sophoc. Antig.* 412. *ἢ ἀφῆρῖον τοῦ βίου*, to be prodigal of life. *ἢ ἀφῆρῖον*, to make a lavish expense. *ἢ ἀφῆρῖος τῆς ψυχῆς*, make your choice, free from undue partiality, or respect of persons. Th. a priv., *φῆρῖος*.
(Ἀφῆρῖος), *ῥος*, adj. unsparring; in general, prodigal; lavish; generous; liberal; wanting economy; wasteful—not sparing others; harsh; rigorous; stern; cruel. *ἢ ἀφῆρῖος δειματός*, *Apollon.* free from fear. *ἢ ἀφῆρῖος τοῦ βίου*, not sparing of his life, exposing himself to danger.
(Ἀφῆρῖος), ac, ἡ, prodigality; wastefulness—sternness; rigidity; cruelty. *ἢ ἀφῆρῖος σώματος*, not sparing his person, exposing his person to danger.
(Ἀφῆρῖος), adv. prodigally, lavishly; without economy—rigorously, harshly, cruelly, or unsparringly. *ἢ ἀφῆρῖος ἔχειν τινος*, not to spare any one; to treat a person rigorously. *ἢ ἀφῆρῖος χρημάτων ἔχειν*, *Synes.* to abound in wealth.
Ἀφῆρῖον, 1 aor. pass. of *ἀφίρμαι*.
Ἀφῆρῖος, perf. act. of *ἀφίρμαι*.
Ἀφῆρῖος, 2 aor. of *ἀφίρμαι*.
Ἀφῆρῖος, for *ἀφῆρῖον*, 2 aor. mid. of *ἀφίρμαι*.
Ἀφῆρῖος, perf. pass. of *ἀφίρμαι*.
Ἀφῆρῖος, *ῥος*, inf. and part. of *ἀφῆρ*, 2 aor. of *ἀφίρμαι*.
Ἀφῆρῖος, probably for *ἀφῆρῖος*, s. s. as *ἰνός*.
Ἀφῆρῖος, neut. of *ἀφῆρῖος*, *ῥος*, *ῥος*, we must forbear, or abstain from; it is to be abstained from. Th. *ἀπὸ*, *ἔχον*.
(Ἀφῆρῖος), *ῥος*, *ῥος*, capable of forbearance, or of abstaining.
Ἀφῆρῖος, ac, ἡ, or *ἀφῆρῖος*, ac, ἡ, smoothness—plainness. metaph. simplicity of character, or guilelessness; freedom from all art, disguise, or affectation—moderation; frugality. Th. *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, adj. even, lit. free from stones, or roughness—plain; smooth, *Aristoph.* simple;

artless, ingenuous; natural, unaffected, or free from guile; unadsembling; gentle, easy, complying—simple, unartificial, without form or preparation; frugal; moderate; sparing; economical—entire; sound; unmutated, free from defect, *Anced. Bekk. Solon. Pollucis.* Th. a priv., *φῆρῖος*, stony ground, from *φῆρῖος*, or *φῆρῖος*, derived from *φῆρῖος*, and this from *φῆρῖος*, or *φῆρῖος*, a stone, in the Macedonian dialect, *Schol. Dem.* (Schn. L.)
Ἀφῆρῖος, *ῥος*, fut. *ἄσω*, to strip off the rind, or skin; to excoriate; to produce ulceration, *Theophrast.* Th. *ἀπὸ*, *ἰνός*.
Ἀφῆρῖος, *ῥος*, *ῥος*, the act of drawing away, drawing back, or withdrawing. Th. *ἀπὸ*, *ἰνός*.
(Ἀφῆρῖος), and *ἀφῆρῖος*, fut. *ἄσω*, perf. *ἀφῆρῖος*, to draw away, to draw back, to withdraw, to remove to another place, to abolish, or repeal—to withhold, or disavow another from any action.
(Ἀφῆρῖος), fut. *ἄσω*, perf. *ἀφῆρῖος*, 2 aor. *ἀφῆρῖος*, to pull away, &c. s. s. as the preceding.
Ἀφῆρῖος, *ῥος*, excoriation; the act of stripping off the rind, or skin; the injury done to a tree by stripping off a piece of the rind, *Theophrast.* Th. *ἀφῆρῖος*.
Ἀφῆρῖος, for *ἀφῆρῖος*, 2 aor. mid. and *ἀφῆρῖος*, for *ἀφῆρῖος*, fut. of *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, simplicity, N. T. s. s. and Th. as *ἀφῆρῖος*.
Ἀφῆρῖος, 2 aor. subj. of *ἀφῆρῖος*.
Ἀφῆρῖος, part. 2 aor. of *ἀφῆρῖος*.
Ἀφῆρῖος, adv. from *ἀφῆρῖος*, and s. s. adverbially, simply; artlessly; ingenuously; modestly; moderately, frugally, &c.
Ἀφῆρῖος, *ῥος*, *ῥος*, that which is let down, shut down, or sent. Th. *ἀφῆρῖος*.
Ἀφῆρῖος, dat. of *ἀφῆρῖος*, part. 2 aor. of *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, for *ἄφῆρῖος*, lit. a year's produce, or income—wealth; riches, particularly consisting in cattle and land, *Iliad.* 1, 171. for *ἄφῆρῖος* read *ἄφῆρῖος*, *Callim.* in *Jov. Blumfield.* Th. *ἀπὸ*, *ῥος*, or *ἄφῆρῖος*, from *ἄφῆρῖος*, *Buttmann.*
Ἀφῆρῖος, *ῥος*, *ῥος*, forbearance. Th. *ἀπὸ*, *ἔχον*.
Ἀφῆρῖος, fut. of *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, adj. shut out; excluded, *Æschyl.* *Charph.* Th. *ἀπὸ*, *ἔχον*.
Ἀφῆρῖος, fut. *ἄσω*, to explain a narrative; to expose; to explain clearly; to interpret, or translate. Th. *ἀπὸ*, *ἔχον*.
Ἀφῆρῖος, fut. *ἄσω*, perf. *ἀφῆρῖος*, and *ἀφῆρῖος*, fut. *ἄφῆρῖος*, to creep away; to glide away; to steal

away; to escape by stealth. *post.* to withdraw. Th. *ἀπὸ*, *ἔχον*.
Ἀφῆρῖος, *ῥος*, adj. intolerable; insupportable, *Æschyl.* s. s. as *ἀφῆρῖος*. Th. a priv., *φῆρῖος*.
Ἀφῆρῖος, 2 aor. imperat. of *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, a liberator, an epith. of *Jove.* Th. *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, the act of setting at liberty; the emancipation of a slave; divorce, or repudiation of a wife—the act of letting down the bars—the opening of the lists at a horse-race; act of starting the horses—remission of a debt, penalty, or punishment; remission of a malady, *Hippoc.*—leave to set out; dismissal, discharge—the discharge of missile weapons. s. s. as *ἰσχυμαί*, and *ἀφῆρῖος*, *Aristot.* a swarm of bees. Th. *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, s. s. as *ἰσχυμαί*, a swarm of bees.
Ἀφῆρῖος, and *ἀφῆρῖος*, by syncope, for *ἀφῆρῖος*, and *ἀφῆρῖος*, perf. of *ἀφῆρῖος*.
Ἀφῆρῖος, fut. *ἄσω*, to retire, to withdraw; to stand aloof, stand apart, desert, or renounce. s. s. as *ἀφῆρῖος*. Th. *ἀφῆρῖος*, perf. of *ἀφῆρῖος*.
Ἀφῆρῖος, 2 aor. of *ἀφῆρῖος*.
(Ἀφῆρῖος), *ῥος*, *ῥος*, a rejected candidate, *Plut.* Q. Gr.
Ἀφῆρῖος, *ῥος*, adj. absent from home—not belonging to the family; foreign. Th. *ἀπὸ*, *ἰσχυμαί*.
Ἀφῆρῖος, for *ἀφῆρῖος*, part. of *ἀφῆρῖος*, perf. of *ἀφῆρῖος*.
Ἀφῆρῖος, 2 pers. plur. imperat. 2 aor. of *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, to be delivered, discharged, dismissed, &c. Th. *ἀφῆρῖος*.
Ἀφῆρῖος, *ῥος*, *ῥος*, s. s. and Th. as *ἀφῆρῖος*.
Ἀφῆρῖος, ac, ἡ, the barrier in lists, or at races; the starting post, or place for beginning from—an entrance. metaph. an entrance, opening, or beginning. Th. *ἀφῆρῖος*.
(Ἀφῆρῖος), *ῥος*, *ῥος*, s. s. and, the particular part of a harbour from whence ships set sail; a haven, or harbour; a place of departure.
(Ἀφῆρῖος), *ῥος*, *ῥος*, of, or pertaining to barriers, lists, or havens (see *ἀφῆρῖος*, and *ἀφῆρῖος*), adapted for throwing missile weapons. *ἢ ἀφῆρῖος ὄργανα*, warlike engines for casting stones, missile weapons, &c.
(Ἀφῆρῖος), *ῥος*, *ῥος*, one who delivers, dismisses, or enfranchises—one who flings missile weapons; a slinger. pass. at *Sparta*, a freedman, *Athen.*
(Ἀφῆρῖος), *ῥος*, *ῥος*, delivered, set at liberty; enfranchised; freed—dismissed—resigned; given up; abandoned; forsaken, neglected; rejected—set at entire liberty. *Animals consecrated to deities re-*

ceived some peculiar mark, and were suffered to wander at large.
 Ἀφαιτός, *ω*, *adj.* from whom, or from which one cannot escape, or flee from; inevitable; unavoidable. *Th. a priv., φαίγω.*
 (Ἀφαιτός, *adv.* unavoidably; inevitably.)
 Ἀφαιώ, *fut. εἶσω*, to scorch; to kindle; to light up — to roast. *Th. ἀπώ, εἶω. s. s. as αἶω.*
 Ἀφείω, *ω, fut. ἀφείω*, to boil down; to boil; to cook; to make a decoction. *Th. ἀπώ, εἶω.*
 (Ἀφείω, *ατος, τὸ*, that which is boiled; a decoction; broth.)
 Ἀφίβω, *ω, fut. ἀφίβω*, *ω, εἶ*, the act of boiling, or making a decoction.
 Ἀφίω, *fut. ἀφίω*, original *Th. of ἀφίω*, from which its future is derived.
 Ἀφίω, *for ἀφίω, ἀφίωμαι, for ἀφίωμαι, ἀφίωται, for ἀφίωται.*
 Ἀφίω, *for ἀφίω, 3 pers. imperf. of ἀφίω.*
 Ἀφί, *εἶ, εἶ*, touch; the sense of touch, or the power of touching; feeling; the act of touching, or feeling — a touch, a blow, or a wound — the act of kindling, or lighting up — the yellow soft sand, or dust, which wrestlers in a palestra rolled themselves in, having previously anointed their bodies with oil. *¶ ἀφίω ἐκδιδόμαι*, to be tangible, to afford a hold. *¶ ἀφίω ἀποσφίρω*, to seize, to lay hold of, contradict, or refute. *Plut. ¶ ἀφίω συνάγεται*, to recover the use of his hands. *¶ ἀφίω λύχνηται ἀφάς*, about the time of lighting lamps; towards night-fall. *Th. ἀπώ.*
 Ἀφίω, *ω, fut. ἔσω*, to pass the age of puberty; to attain manhood. *Th. ἀπώ, ἔσω.*
 (Ἀφίω, *εἶω, εἶ*, one who has passed the age of puberty. *Th. ἀπώ, ἔσω.*
part. perf. of ἀφίω.
 Ἀφίω, *ω, εἶ*, one who has past the age of puberty. *Th. ἀπώ, ἔσω.*
 Ἀφίωμαι, *ωμαι, fut. ἔσωμαι, perf. ἔσωμαι, s. s. as ἔσωμαι*, to lead, to conduct, lead forth, go before, to act as commander; to lead back again. *Xen. Cyrop.* to relate; to expose. *Herodot. Th. ἀπώ, ἔσωμαι.*
 (Ἀφίω, *ατος, τὸ*, a narration, a recital, *Herodot.* guidance, the act of leading forth, or back.)
 (Ἀφίω, *ατος, τὸ*, narrating; narrative; in the historical, or narrative style, *Dionys. Hal.*
 Ἀφίωται, *ατος, εἶ*, a leader.
 Ἀφίωται, *ατος, εἶ*, a narrator; recital, *Herodot. ¶ ἀφίωται καλῶς*, ancient history.)
 Ἀφίωται, *ατος, εἶ, and ἀφίωται, ω, εἶ*, a leader — a narrator.
 Ἀφίωται, *fut. ἔσω, perf. ἔσωται*, to sweeten; to appease, to soothe; to please, to charm, or to restore to

cheerfulness. *Th. ἀπώ, ἔσω.*
 Ἀφίωται, *1 aor. indic. of ἀφίωται.*
 Ἀφίωται, *fut. ἔσω, to attain, to reach, or to arrive at. Th. ἀπώ, ἔσω.*
 Ἀφίωται, *ατος, adj.* having passed the spring of life, or manhood — not having as yet attained the age of manhood. *¶ compar. ἀφίωταις, superlat. ἀφίωταις.*
Th. ἀπώ, ἔσω.
 Ἀφίωταις, *ω, εἶ, s. s. and Th. as ἀφίωταις.*
 Ἀφίωταις, *ω, adj.* sitting apart; sitting far from. *Th. ἀπώ, ἔσω, part. of ἔσω.*
 Ἀφίωταις, *fut. εἶσω, to absent one's self an entire day, or to absent one's self during the day, Dem. Th. ἀπώ, ἔσω.*
 Ἀφίωταις, *ω, adj. and ἀφίωταις, ω, adj.* unknown; not spoken of — without fame, or renown. *Th. a priv., φήμα.*
 (Ἀφίωταις, *adv.* silently, quietly, *Schol. Thuc.* — without renown.)
 Ἀφίω, *2 aor. ind. of ἀφίω.*
 Ἀφίωταις, *and ἀφίωταις, fut. εἶσω, perf. ατα, to spurn the rein, or the yoke; to throw off the bride. metaph. to throw off all restraint; to be disobedient; to rebel. Th. ἀπώ, ἔσω.*
 Ἀφίωταις, *ω, εἶ, the act of throwing off the reins — disobedience; revolt, or rebellion.*
 Ἀφίωταις, *ω, εἶ, one that spurns the rein, or that throws off the rein — one that is disobedient, or rebellious.*
 Ἀφίωταις, *2 pers. plur. 2 aor. subj. of ἀφίωταις.*
 Ἀφίωταις, *ω, εἶ, an epith. of Apollo, he that shoots arrows, or darts. s. s. as τοξότης, from ἀφίωταις, or one that delivers oracles. s. s. as ἔσωταις. Th. φάω, φήμι.*
 Ἀφίωταις, *ω, αἶ, Aphthæ, fiery pustules, spreading ulcers in the mouth, generally of children, the thrush; fiery eruptions of the erysipelatos kind, on other parts of the body. Th. ἀπώ, to inflame.*
 Ἀφίωταις, *α, εἶ, imperishableness; incorruptibility; immortality. Th. a priv., φθάνει, from φθάνει.*
 Ἀφίωταις, *fut. ἔσω, to render incorruptible; to bestow immortality. Th. a priv., φθάνει.*
 Ἀφίωταις, *ω, adj. incorruptible — immortal.*
 Ἀφίωταις, *ω, fut. εἶσω, to be affected with Aphthæ. Th. ἀφίωταις.*
 Ἀφίωταις, *ω, adj.* wanting voice; silent; mute — not to be expressed. *Th. a priv., φθίγω.*
 Ἀφίωταις, *part. 1 aor. pass. of ἔσω.*
 Ἀφίωταις, *for ἔσω, 3 pers. sing. 1 aor. pass. of ἔσω.*
 Ἀφίωταις, *ω, εἶ, or εἶ, one whose designs and purposes are innum-*

table, or imperishable. *Th. ἀφίωταις, μαῖναι.*
 Ἀφίωταις, *ω, adj.* eternal in hatred, *Manetho. Th. ἀφίωταις, μαῖναι.*
 Ἀφίωταις, *ω, adj.* imperishable; indestructible; not subject to be repealed, or annulled. *Th. a priv., φθάνει.*
 Ἀφίωταις, *ω, adj.* without sound; wanting voice; speechless; (in grammar) mute. *¶ ἀφίωταις, consonants. Th. a priv., φθίγω.*
 Ἀφίωταις, *ω, adj. and ἀφίωταις, ω, adj. Pind. s. s. as ἀφίωταις. Th. a priv., φθάνει.*
 (Ἀφίωταις, *adv. s. s. as ἀφίωταις.*
 Ἀφίωταις, *α, εἶ, freedom from envious feeling — wealth; opulence; lit. the possession of what removes all feelings of envy.*
 Ἀφίωταις, *ω, adj.* unenvious; not envying others. *pass. enjoying abundance; opulent; not refusing to share with others, not penurious — abundant; copious; rich. ¶ ἀφίωταις, compar. Th. a priv., φθάνει.*
 Ἀφίωταις, *adv. unenviously — abundantly — generously.*
 Ἀφίωταις, *α, εἶ, freedom from pollution, soil, or any defilement — purity — virgin purity; virginity. s. s. as ἀφίωταις, incorruptibility. Th. a priv., φθάνει.*
 Ἀφίωταις, *ω, adj.* unstained; unsoiled; unpolluted; uncorrupted — unviolated; in a state of virginal purity; pure — unmarried.)
 Ἀφίωταις, *ω, adj. resembling Aphthæ, erysipelatos, or fiery eruptions. Th. ἀφίωταις, εἶω.*
 Ἀφίωταις, *α, εἶ, some undetermined species of an esculent plant, growing wild.*
 Ἀφίωταις, *for ἀφίωταις.*
 Ἀφίωταις, *perf. of ἀφίωταις.*
 Ἀφίωταις, *ω, fut. εἶσω, to produce sweat by exercise, or work — to sweat. Th. ἀπώ, ἔσω.*
 Ἀφίωταις, *ατος, τὸ, a statue, or temple, made after the model of another. Th. ἀπώ, ἔσω.*
 (Ἀφίωταις, *ω, ἀφίωταις, fut. ἔσω, to erect or dedicate a statue, or temple, made after the model of another statue, or temple — to transport to, and fix in another place, Eurip. Hel. 280.*
 Ἀφίωταις, *ω, εἶ, the erection of a temple, or statue, made after another statue, or temple — to transport to, and fix in another place, Eurip. Hel. 280.*
 Ἀφίωταις, *ω, εἶ, the provocation to sweating by baths, or by exercise, Aristot. Th. ἀφίωταις.*
 Ἀφίωταις, *ω, εἶ, producing sweating.*
 Ἀφίωταις, *imperat. of ἀφίωταις.*
 Ἀφίωταις, *for ἀφίω, 3 pers. sing. imperf. of ἀφίωταις.*
 Ἀφίωταις, *fut. ἔσω, to purify; to*

render pure, or holy by expiatory ceremonies, *Hesych. Th. ἀπὸ, ἱερίῳ.*

**Ἀφιεῖν*, ᾧ, fut. ὥσω, s. s. as ἀφιεῖν, *Æschyl. Eum.* to purify; to hallow; to dedicate, devote, or consecrate. *Th. ἀπὸ, ἱερίῳ.*

**Ἀφιεῖν*, ατος, τὸ, the object rendered holy, or purified by expiatory ceremonies—an oblation, or any thing consecrated to a divinity.

**Ἀφιεῖς*, εως, ἡ, purification; consecration; dedication.

**Ἀφίξω*, fut. ἔξω, or ἀφίξω, fut. ἴσω, to rise from a seat; to quit a seat. *Th. ἀπὸ, ἔξω, ἰσάω.*

**Ἀφίμμι*, fut. ἀφίσω, from ἀφίμμι obs. perf. ἀφίμμι, 1 aor. ἀφίμμι, 2 aor. ἀφίμμι, to let go; to let loose, permit to go, or dismiss; to send away—to permit; to grant—to remit a penalty, debt, or punishment, *Plut.*—to deliver from bondage; to enfranchise a slave—to discharge; to repudiate a wife—to reject, fling away, neglect, abandon, forsake, or omit—to fling missile weapons, or shoot arrows; to let fall. = *Ἀφίμμι*, mid. I send away from me; I dismiss from me; I discharge; and the s. of the act. to abandon; to neglect. * *Ἀφίμμι* τὰ τοῦ ἐγγυμμάτου, to acquit any one of a charge. * *Ἀφίμμι* σι τοῦ χρέους, I discharge you from your debt. * *Ἀφίμμι* τὸν οὐκίστα, *Æschin.* they enfranchised their slaves. * *Ἀφίμμι* πάλιν, to give permission to play. * *Ἀφίμμι* χρώματα παντοδαπά, to change colours, from red to white, and from white to red, *Plat. Lysis.* * *Ἐὰν ἀφίμμι*, I had not permission. * *Ἀφίμμι* ἐαυτὸν εἰς τὸν ποταμὸν, having flung himself into the river. * *Ἀφίμμι* τὸν ἐγγυμμάτου, acquitted of the charges. * *Ἐὰν κοινὸς τῆς σωτηρίας ἀφίμμι*, *Thuc.* to neglect, or abandon the safety of the commonwealth. *Th. ἀπὸ, ἱμμι.*

**Ἀφίμμι*, and ἀφικνέομαι, fut. ἀφίξω, and ἀφίξομαι, to reach, attain, or arrive at; to arrive from a place; to come back; to come to; to arrive. * *Ἐὰν ἀφίμμι ἀφικνέομαι*, to be compelled to; to be reduced to the necessity of. * *Ἀφικνέομαι* εἰς, *Dem.* the corn brought hither. *Th. ἀπὸ, ἱμμι.*

**Ἀφίμμι*, Dor. for ἀφικνέομαι, 2 aor. imperat. of ἀφικνέομαι.

**Ἀφίμμι*, αι, Ion. for ἀφίμμι, 2 aor. subj. of ἀφικνέομαι.

**Ἀφίμμι*, ορος, δ, s. s. as ἱμμι, a suppliant, a name under which *Jove* was invoked, a protector; the refuge of suppliants. s. s. as ἱμμι, *Æschyl. Suppl. Th. ἀφικνέομαι.*

**Ἀφίμμι*, ου, adj. not loving goodness, or the good—not beneficent, *N. T. Th. a priv., φίλῳ,*

ἀγαθός.

**Ἀφιλάνθρωπος*, ου, adj. wanting humanity; not philanthropic; unfriendly; inhuman.

**Ἀφιλανθρώπως*, adv. inhumanly; destitute of the feelings of humanity.

**Ἀφιλάλληλος*, ου, adj. not loving one another. *Th. a priv., φίλῳ, ἀλλήλῳ.*

**Ἀφιλασθένεια*, ας, ἡ, want of love of mankind; unfriendliness—inhumanity. *Th. a priv., φίλῳ, ἀσθένεια.*

**Ἀφιλασγυρία*, ας, ἡ, freedom from avarice. *Th. a priv., φιλασγυρία.*

**Ἀφιλάργυρος*, ου, adj. exempt from avarice. *Th. a priv., φιλάργυρος.*

**Ἀφιλαργίῳ*, ᾧ, fut. ἴσω, to be unwilling to labour. *Th. a priv., φίλῳ, ἔργῳ.*

**Ἀφιλαργία*, ας, ἡ, aversion from labour, or exertion.

**Ἀφιλείταρος*, ου, adj. not loving friends, comrades, or companions; not fulfilling the duties of friendship. *Th. a priv., φιλείταρος.*

**Ἀφιλαχθρῶς*, ου, adj. not of hostile dispositions; not inimical. *Th. a priv., φιλαχθρῶς.*

**Ἀφιλήχθρως*, adv. not hostilely disposed.

**Ἀφιλήδονος*, ου, adj. not loving pleasure. *Th. a priv., φιλήδονος.*

**Ἀφιλήτος*, ου, adj. not beloved, *Sophoc. Ædip. Col.* unamiable. *Th. a priv., φίλῳ.*

**Ἀφιλία*, ας, ἡ, want of friends, or of friendship, *Aristot. Ethic.*

**Ἀφιλήτος*, ου, adj. s. s. as ἀδιάλλατος, implacable; irreconcilable. *Th. a priv., φίλῳ.*

**Ἀφιλοδοξία*, ας, ἡ, the absence of ambition, or love of fame. *Th. a priv., φιλοδοξία.*

**Ἀφιλόδοξος*, ου, adj. not desirous of renown; unambitious of fame. *Th. a priv., φιλόδοξος.*

**Ἀφιλοκέρμενος*, ου, adj. merciless; devoid of all compassion. *Th. a priv., φίλῳ, κέρμενος.*

**Ἀφιλοκαλία*, ας, ἡ, want of the love of beauty, (in general) of goodness, or excellence. *Th. a priv., φιλοκαλία.*

**Ἀφιλοκαλός*, ου, adj. devoid of love for beauty, goodness, (in general) or excellence. *Th. a priv., φιλόκαλος.*

**Ἀφιλότιμος*, ου, adj. uncontentious; not litigious, *Luc. Th. a priv., φιλότιμος.*

**Ἀφιλοτιμία*, ας, ἡ, freedom from a contentious, or litigious spirit.

**Ἀφιλεξίῳ*, ᾧ, fut. ἴσω, to be inhospitably disposed. *Th. a priv., φίλῳ, ξένῳ.*

**Ἀφιλοπλουτία*, ας, ἡ, contempt of wealth, *Plut. Th. a priv., πλούτος.*

**Ἀφιλοπῆλεμος*, ου, adj. averse from war, or strife; peaceable. *Th. a*

priv., πόλεμος.

**Ἀφίλωνος*, ου, adj. averse from, or avoiding labour, or toil. *Th. a priv., φίλῳ, ὥσως.*

**Ἀφίλος*, ου, adj. wanting friends; unfit for friendship; unbecoming a friend; unfriendly, *Sophoc.* disagreeable. *Th. a priv., φίλῳ.*

**Ἀφίλοστονος*, ου, adj. uninstrued in philosophy; ignorant, *Dionys. Hal.*—unphilosophical—executed ignorantly, or carelessly. *Th. a priv., φιλοστονός.*

**Ἀφίλοστονος*, ου, adj. averse from, or ignorant of philosophy; inimical to philosophers—unphilosophical. *Th. a priv., φιλόστονος.*

**Ἀφίλοστοργίῳ*, ᾧ, fut. ἴσω, to be deficient in natural affection; to be unsusceptible of love, or affection. *Th. a priv., φιλοστοργία.*

**Ἀφίλοστοργος*, ου, adj. wanting natural affection; not affectionate, or loving; unsusceptible of attachment.

**Ἀφιλοτακτία*, ας, ἡ, want of paternal affection. *Th. a priv., φίλος, τάκτω.*

**Ἀφιλοτιμία*, ας, ἡ, want of ambition, *Aristot. Ethic.* indifference for honours and dignities. *Th. a priv., φιλοτιμία.*

**Ἀφιλότιμος*, ου, adj. unambitious; not seeking honours, or distinctions; indifferent to glory, or renown. *Th. a priv., φιλότιμος.*

**Ἀφιλοχερμᾶτις*, ας, ἡ, indifference to wealth; disinterestedness. *Th. a priv., φίλῳ, χερμᾶτις.*

**Ἀφιλοχέρματος*, ου, adj. indifferent to wealth; disinterested.

**Ἀφίμμι*, ᾧ, fut. ὥσω, to rob, or strip another of his clothes; to rob; to despoil. *Th. ἀπὸ, ἱμμι.*

**Ἀφίμμι*, εως, ἡ, arrival. *Plat. s. s. as ἱμμι, suppletion, Æschyl. Suppl. 484.* departure; removal, *N. T. Th. ἀφικνέομαι.*

**Ἀφικνέομαι*, fut. ἴσω, to ride away from. *Th. ἀπὸ, ἱμμι.*

**Ἀφικνέομαι*, or more correctly, ἀφικνέομαι, ας, ἡ, ignorance of horsemanship; want of skill in riding, *Xen. Ἐκκνέομαι*, properly means, the act of riding away. *Th. ἀπὸ, ἱμμι.*

**Ἀφικνέομαι*, fut. ἴσω, to ride forward, or away, *Xen. Anab.*

**Ἀφικνέομαι*, ου, adj. unskilled in horsemanship; unpractised in, or incapable of riding—not adapted for cavalry, *Xen. Hellen.* inconvenient for horsemen; uneven.

**Ἀφικνέομαι*, ου, δ, an archer on horseback, *Plut. Th. ἀπὸ, ἱμμι.*

**Ἀφικνέομαι*, fut. ἀφικνέομαι, 1 aor. mid. ἀφικνέομαι, part. ἀφικνέομαι, 2 aor. mid. ἀφικνέομαι, to fly away; to escape. *Th. ἀπὸ, ἱμμι.*

**Ἀφικνέομαι*, ἀφικνέομαι, ἀφικνέομαι, fut. ἀφικνέομαι, perf. ἀφικνέομαι, 1 aor.

ἀφίστημι, 2 aor. *ἀφίστημι*, to put away from; to put aside; to remove out of the way; to cause to go away; to drive away; to repel. *Thuc.* to cause another to change his opinion; to dissuade any one from his purpose; to seduce from his party, to mislead, to lead into rebellion, or persuade to revolt, or apostasy—to weigh out; to weigh to. = *neut.* and the *pass. form*, to stand away, or a look, or be separated from; to go away from; to remove; to be in a state of revolt; to rebel. = *ἀφίσταμαι*, mid. to withdraw one's self from a party, or opinion—to lay down office, *Plat.* to withdraw, to retire; to give over, to cease; to adopt another party, to rebel—to keep one's self aloof from, or to be averse to—to weigh out for one's self in order to pay, *liad.* 13. to separate, by disease, as in the formation of an abscess, or mortifications. *† ἀφίστημι*, 2 aor. and *ἀφίσταμαι*, perf. have generally a passive signif. *† ἀφίσταμαι*, removed; remote; separated. *† τὰ ἀφίσταται*, for *τὰ ἀφίσταται*, humours which separate from the fluids of the body forming an abscess. *† ἀφίστασθαι τὴν ἀρχήν*, *Plat.* to lay down his command. *† ἀνίστη τοῦ θαλάσσης*, *Sym.* he gave over the sea-fight. *Th. i.* ἐπὶ, ἰσχυροί, ἰσχυροί. *ἀφίσταται*, perf. inf. of *ἀφίστασθαι*. *ἀφίσταται*, ου, τό, the bent part of the poop of a vessel, generally decorated with ornaments. *ἀφίσταται*, ου, adj. wanting veins; without blood-vessels; whose blood-vessels are not prominent. *Th. a priv.* *ἀφίσταται*, ου, adj. free from phlegm (*πιπιτα*), *Hippoc.* free from inflammation, *Gal.* allaying inflammation, *Theophrast.* *ἀφίσταται*, ου, adj. not cooked; not roasted; not prepared by fire, *Apollon.* not set on fire; unburned, *Eurip. Hel. Th. a priv.* *ἀφίσταται*, ου, adj. s. as *ἀφίσταται*, *Hesych.* unburned; not consumed. *ἀφίσταται*, ου, adj. without fire. *ἀφίσταται*, ου, adj. without a bark, or rind. *Th. a priv.* *ἀφίσταται*, ου, ἰ, froth. *ἀφίσταται*, ου, adj. not loquacious; not talkative, or futile, *Antoninus.* *Th. a priv.* *ἀφίσταται*, ου, adj. not breaking out into pustules. *Th. a priv.* *ἀφίσταται*, ου, adj. to acquire wealth; to become rich. *Th. ἀφίσταται*. *ἀφίσταται*, ου, and *ἀφίσταται*, *Sophoc. El.* rich; opulent. *† ἀφίσταται*, comparative and *ἀφίσταται*, as also *ἀφίσταται*, superlat. *Th. ἀφίσταται*, comparative. *ἀφίσταται*.

ἀφίσταται, ου, fut. *ἀφίσταται*, to be wealthy. *ἀφίσταται*, ου, adj. s. as *ἀφίσταται*. *ἀφίσταται*, ου, τό, *Pind. fragm.* s. as *ἀφίσταται*. *ἀφίσταται*, to enrich; to render wealthy. *ἀφίσταται*, ου, and *ἀφίσταται*, adv. unforeseen; unawares; suddenly; unexpectedly. *Th. contract.* from *ἀφίσταται*. *ἀφίσταται*, ου, adj. not terrified; unintimidated; undismayed; undaunted. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, ας, ἰ, undauntedness; dauntlessness; intrepidity. *† ἀφίσταται* ἐπὶ θάνατον, contempt of death. *ἀφίσταται*, ου, adj. free from fear; fearless; undaunted; undismayed. act. not terrifying; not frightful; not intimidating. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, adv. fearlessly; intrepidly. *ἀφίσταται*, ου, adj. with soul undismayed, *Aristoph.* possessing an intrepid heart. *Th. ἀφίσταται*, ου, adj. dung; excrement. *Th. ἀφίσταται*, ου, τό, a privy. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to go aside—to ease the bowels; to go to stool, *Luc.* *ἀφίσταται*, ου, ἰ, the act of going to stool. *ἀφίσταται*, ου, ἰ, departure; retreat; recoil; return; the act of withdrawing, or retiring—the act of retiring to ease the bowels—excrement; dung—a privy. *ἀφίσταται*, ου, adj. unclean; not purified, *Æschyl. Eum. Th. a priv.* *ἀφίσταται*, ου, adj. not tinged with red. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, ου, adj. inaccessible; not to be entered. act. not entering; not frequenting, or visiting. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, ου, adj. unlike; dissimilar. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to resemble; like; similar. *Th. ἀφίσταται*. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to liken; to render like; to assimilate—to make an exact likeness. *Th. ἀφίσταται*. *ἀφίσταται*, ου, τό, an object rendered like to, or made to resemble exactly another; a likeness, an image, or resemblance. *ἀφίσταται*, ου, ἰ, the act of making an exact likeness; assimilation; resemblance. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to strip of his arms. = *ἀφίσταται*, mid. to desist from warlike preparations; to lay aside one's arms, to put off armour, *liad.* 23. *Th. ἀφίσταται*. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to see at a great distance, *Herodot.* 8. to look

away from, *Xen. Cyrop.* 7. *† τὸν βίβλον ταύτην ἀφίσταται*, *Polyb.* lit. we shall turn our eyes away from; we shall finish this book. *Th. ἀφίσταται*. *ἀφίσταται*, ου, τό, s. as *ἀφίσταται*. *ἀφίσταται*, ου, adj. intolerable; insupportable. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, adv. insupportably. *ἀφίσταται*, ας, ἰ, want of fertility; infecundity; sterility. *Th. a priv.* *ἀφίσταται*. *ἀφίσταται*, ου, fut. *ἀφίσταται*, Att. *ἀφίσταται*, perf. *ἀφίσταται*, to separate by marking limits; to separate; to divide; to limit, circumscribe, or assign limits; to mark out boundaries. *metaph.* to define; to determine; to fix; to assign—to repeat as an aphorism—to cut off a portion of land, or territory, *Isocrat.* to encroach on the boundaries of another state, or person; to drive from his native boundaries, from his country, *Eurip. Hec.* to banish; to repudiate—to bring to an end; to finish. *† βίβλον ἀφίσταται*, *Polyb.* to end a volume. *Th. ἀφίσταται*. *ἀφίσταται*, ου, τό, that which is marked out by limits, or circumscribed within limits; any thing defined, or assigned. *ἀφίσταται*, ου, ἰ, circumscription; separation; limitation; definition—a short sentence, in which the principal matter of a subject is comprised in a very few words, or in which the properties of a thing are expressed; an aphorism. *ἀφίσταται*, ας, ἰ, adj. pertaining to, or adapted for limiting, marking boundaries, &c. circumscriptive—delivered, or written in the form of maxims, or aphorisms. *ἀφίσταται*, ου, fut. *ἀφίσταται*, perf. *ἀφίσταται*, to rush away from; to rush forth—to go away, set out, or depart. = *ἀφίσταται*, mid. s. as *ἀφίσταται*. *Th. ἀφίσταται*. *ἀφίσταται*, ου, fut. *ἀφίσταται*, to quit a harbour, get under weigh, or set sail. *Th. ἀφίσταται*. *ἀφίσταται*, ου, ἰ, (original s.) the place from which one issues; the act of going forth, *Hippoc.* attack; incursion, invasion, or inroad, *Thuc.* *Plut. Pericl.* the place from whence an attack is made; a fortified post, or strong hold—the occasion for, or the opportunity of undertaking any thing; the motive, or cause of any undertaking; the means for carrying any undertaking into execution; the means provided for a military enterprise, such as troops, money, ships, and military stores. s. as *ἀφίσταται* ἀπαγορευτική, dissuasion, *Plut. Stic. Rep. Th. ἀφίσταται*. *ἀφίσταται*, ου, wish to go forth. (*Schn. I.*) *ἀφίσταται*, ου, adj. without pla

ing on the harp. *Th. a priv., φορ-
μίζω.*
*Ἀφορίζω, fut. ἴσω, to quit a har-
bour, Iphig. Taur. Th. ἀπό, ὄρμος.*
*Ἀφορμος, ου, adj. going forth, going
away, Ætipp. Col. Th. ἀφορμῶς.*
*Ἀφορολόγητος, ου, adj. not taxed;
not paying taxes; not subject to
taxes, tribute, or contributions.
Th. a priv., φορολογία.*
*Ἀφορος, ου, adj. unfruitful; unpro-
ductive, Xen. Th. a priv., φέρω.*
*Ἀφορτος, ου, adj. unburdened. Th.
a priv., φέρτος.*
*(Ἀφόντως, adv. s. s. adverbially. ὦ
ἀφόντως χρεῖσθαι, Muson. Stob.
without feeling himself burdened.*
*Ἀφρόνυκτος, ου, adj. unsoiled; unde-
filed; unpolluted. Th. a priv., φο-
ρυστος.*
*Ἀφροῖς, ὦ, fut. ἴσω, and ἀφο-
σιόμαι, ἀφροσύμην, to make so-
lemn offerings to the gods, in order
to expiate a crime committed,
or to avert an evil which threatens
us—to discharge a religious obliga-
tion, by fulfilling a vow, or pay-
ing the last duties to a deceased
person, *Plut. to fulfil an oath, or
solemn promise—to acquit one's
self of any duty, or obligation,
merely for form's sake, or in
compliance with an omen, or pre-
scribed religious, or superstitious
observance, Plat. Legg. to ab-
hor; to hold in abhorrence and
avoid; to dread, and detest—to
avoid, shun, or refuse to accept;
to refuse, or decline; to beg to be
excused from accepting, *Plut.
Numæ. to devote, dedicate, or
consecrate, Herodot. ὦ τὴν πόλιν
ἀφροῖς τὰ πρὸς τοὺς θεούς, Æschin.
Orat. I free the city from guilt,
by expiatory sacrifices to the
gods. ὦ τοὺς τῆς ἀθλίας δαίμονας
ἀφροῖσθαι, to appease the manes
of the deceased by solemn se-
pulchral rites. ὦ ἀφροῖσθαι τὰς
ἀρὰς, *Plut. Alcibiad. to deprecate
the imprecations. ὦ ἀφροῖσθαι
τὰ πρὸς τινὰ, s. s. as τὰ ὅσα ποιῶ-
σθαι πρὸς τινὰ, to fulfil the last
solemn duties towards a deceased
person. ὦ ἀφροσύμην τὸν ὄρκον, I
fulfil my oath. ὦ ἀφροσύμην σου
χρεῖος, I discharge you from your
debt. ὦ ἀφροῖσθαι τι, to acquit
one's self of a duty as a matter of
form merely, *Plat. ὦ τοιούτοις λό-
γοις ἀφροῖσμένον τὸν βασιλέα, Plut. Num. excusing himself for
these reasons from accepting the
regal authority. Th. ἀπὸ, δυνος.*
*(Ἀφροσύμην, ατος, τὸ, any act per-
formed in the sense of the preceding
verb, an expiatory offering, or sa-
crifice; any thing dedicated to a
divinity.*
*(Ἀφροσύμην, ιως, ἡ, the action of
ἀφροσύμην, in its several senses. ὦ
τιμῇς ἀφροσύμην, *Plut. Timol. the
act of doing homage for form******

sake alone. ὦ ἀφροσύμην ἡμεῖς,
*Plut. Eum. for form sake, as a
matter of course, or of form.*
*Ἀφού, for ἀφίστατο, imperat. of
ἀφίσταμι, retire; withdraw, or
stand aloof. ὦ ἀφού, for ἀφού, 2 aor.
imperat. mid. of ἀφίημι, permit, &c.*
*Ἀφόνττα, for ἀφόντα, accus. of
ἀφών, part. of ἀφών.*
Ἀφραδία, s. s. as ἀφραδία.
*Ἀφραδίω, ὦ, fut. ἴσω, to act fool-
ishly, *Iliaid. 9. to act or speak
imprudently, inconsiderately, or
without reflection; to be foolish;
to lose the use of reason. Th. a
priv., φράζω.*
*(Ἀφραδίας, adv. the adverbial s. of
ἀφραδίας.*
*(Ἀφραδῆς, ἰός, adj. unreflecting;
inconsiderate; imprudent; fool-
ish—lifeless; without soul, sense,
or feeling. ὦ ἰάνην ἀφραδῆς, *Odys.
11. the dead without souls, or
deprived of life.*
*(Ἀφραδία, ας, ἡ, Ion. ἀφραδία, ης, ἡ,
inconsiderate, thoughtless con-
duct; want of reflection, or con-
sideration; thoughtlessness; loss
of the use of reason; folly—inex-
perience; carelessness.*
*(Ἀφράμην, ονος, adj. s. s. as ἀφ-
ραμῆς.*
(Ἀφραμῆς, adv. s. s. as ἀφραμῆς.
*(Ἀφράω, ἀφραίνω, and ἀφράσω,
s. s. as ἀφραδία.*
*Ἀφρακτος, ου, adj. not hedged
about; not hemmed in—not forti-
fied; not secured; not guarded,
*Eurip. Hippol. unprotected, So-
phoc. Aj. undefended, unguard-
ed, Thuc. improvident, heedless,
Aristoph. Thesm. Th. a priv., φρακ-
τός.*
*Ἀφράσμων, ονος, s. s. and Th. as
ἀφραμῆς.*
*Ἀφραστως, ου, adj. that cannot, or
ought not to be expressed; not
to be expressed; inexpressible—
hateful; detestable; horrible—not
spoken of, unknown; unexpected,
*Sophoc. invisible, not to be seen,
or discovered, Hom. Hymn. sense-
less; foolish; inconsiderate. Th.
a priv., φράζω.*
*Ἀφραστως, ὄος, ἡ, Ion. s. s. and Th. as
ἀφραδία.*
*Ἀφρίω, ὦ, fut. ἴσω, to froth, or
foam. Th. ἀφρός.*
Ἀφρολόγος, see ἀφρολόγος.
Ἀφροστῆς, ὦ, ἡ, a foamer. Th. ἀφρός.
*Ἀφρίτωρ, ορος, ἡ, s. s. as ὦ φρίτωρ,
Ion. for φράτωρ, one who does not
belong to any tribe—one who is
unsociable—one who is without a
country, or home; an outlaw,
*Iliaid. 9. Th. a priv., φρίτωρ, Ion.
for φράτωρ.*
*Ἀφρίω, and ἀφρίω, fut. ἴσω, s. s.
as ἀφρίω. Th. ἀφρός.*
*Ἀφρικῶ, ης, ἡ, Lybia, or Africa.
ἦ ἀφρικανός, ὦ, adj. African. Th.
ἀφρος, an ancient king of Lybia;
according to others, a priv., φρικῶ,******

from its position under the torrid
zone.
*Ἀφρικῶ, adv. without shuddering.
Th. a priv., φρίσσω.*
*Ἀφρίσις, εντος, adj. foaming. Th.
ἀφρός.*
*(Ἀφρισμός, ου, ἡ, the state of foam-
ing; foam.*
(Ἀφρίτις, εντος, ἡ, s. s. as ἀφρίω.
*Ἀφρίγαλα, ατος, τὸ, frothed milk,
milked stirred up and converted
into froth, *Gal. Th. ἀφρίξ, γάλα.*
*Ἀφρίστια, ας, ἡ, one that was
born of foam; sea-born, an epith.
of Venus. Th. ἀφρίξ, γέννημα.*
*Ἀφροδίσια, εν, τὰ, things pertaining
to Venus, to the pleasures of love,
or venereal enjoyment; festivals
of Venus. Th. ἀφρίξ, γέννημα.*
*Ἀφροδισιάω, εν, τὰ, things pertaining
to Venus, to the pleasures of love,
or venereal enjoyment; festivals
of Venus. Th. ἀφροδίσια.*
*(Ἀφροδισιάω, fut. ἴσω, to exercise
venery. = Ἀφροδισιάωμαι, mid.
muliebria pator.*
*Ἀφροδισιακῶς, ἡ, ὦ, adj. pertaining
to love, or venery—exciting to
venery.*
*(Ἀφροδισιακός, ὦ, ἡ, the venereal
enjoyment, or commerce—lasci-
viousness.*
*(Ἀφροδισιαστής, ὦ, ἡ, a lascivious
person.*
*(Ἀφροδισιαστικῶς, ἡ, ὦ, s. s. as ἀφ-
ροδισιακός.*
*(Ἀφροδισίος, ἰα, εν, adj. and ἀφροδ-
ισίος, ου, adj. pertaining to Venus,
or venereal pleasures; venereal;
provoking the venereal appetite.
ἦ τὰ ἀφροδίσια, festivals of Venus;
the rites of Venus; venereal com-
merce. ἦ τὸ ἀφροδίσιον, a statue, or
temple of Venus.*
*Ἀφροδίτη, ης, ἡ, Venus, metaph.
beauty; gracefulness; charms,
*Eurip. Iph. Aul. venereal com-
merce, and sometimes, intense, or
vehement desire. ὦ ἴργα ἀφροδ-
ίτης, the venereal commerce; the
pleasures of love. Th. ἀφρός, δια,
in reference to the birth of Venus,
from the foam of the sea, or simply,
ἀφρός.*
*Ἀφρίσματος, ου, adj. having the hair
dripping with foam. Th. ἀφρός,
κάμην.*
Ἀφρίλιτρον, Att. for ἀφρίλιτρον.
*Ἀφροῖς, ὦ, fut. ἴσω, to lose the
use of reason; to act in a foolish,
or inconsiderate manner. s. s. as
ἀφραίνω. Th. a priv., φρίω.*
*(Ἀφρόσις, εντος, ἡ, loss of the use of
reason; folly; inconsiderateness.*
*Ἀφρίστρον, ου, τὸ, spume of nitre,
a combination of sulphuric acid
with a calcareous earth. Th. ἀφρός,
νίτρον.*
*Ἀφροτίζω, fut. ἴσω, s. s. and Th. as
ἀφροτίζω.*
*Ἀφροτῆς, ἰδός, adj. exempt from
care, or disquietude. Th. a priv.,
φροτῆς.*
*(Ἀφροτῆς, ας, ἡ, exemption from
care, or disquietude—careless-
ness.*
*Ἀφροτῆσις, ὦ, fut. ἴσω, to be***

free from care, trouble, or disquietude—to perform a thing without taking pains.

(Ἀφροσύνη, *adv.* free from care, or disquietude; carelessly, *Athen.*

(Ἀφροσύνη, *ac, h, d, d, d, d, d.*

Ἀφροσύνη, *av, adj.* exempt from care, trouble, or disquietude—careless; negligent; inattentive; *pass.* neglected—raving, frantic, *Sophoc. Aj. 355.*

(Ἀφροσύνη, *adv.* free from disquietude; untroubled—carelessly; negligently. ὁ ἀφροσύνης ἔχων, *Sophoc.* to be neglected.

Ἀφροσύνη, *adv.* insanely; like one out of his senses; foolishly. *Th. d, d, d.*

Ἀφροσύνη, *av, i, foam; froth; spume. s. s. as d, d, d.*

Ἀφροσύνη, *av, i, moon stone: Lapis specularis, a species of selenite. Th. d, d, d, d, d.*

Ἀφροσύνη, *av, i, a plant, a species of garlic, Allium punicum.*

Ἀφροσύνη, *ac, h, loss of reason; want of the right use of one's reason, from intoxication, Xen. Cyrop. folly; silliness; rashness; imprudence; want of understanding. Th. d, d, d.*

Ἀφροσύνη, *av, fut. h, w, to be without a guard, Strab. Th. a priv., φρουρά.*

(Ἀφροσύνη, *av, adj.* not watched; not guarded; without protection, *Diodor. Sic.*

(Ἀφροσύνη, *av, adj.* without a guard; not guarded, or watched. *act.* not guarding; not liable to mount guard, or perform military service, *Aristot. Pol. 97.*

Ἀφροσύνη, *av, adj.* foaming. *s. s. as d, d, d, d, d. Th. d, d, d, d, d.*

Ἀφροσύνη, *ac, h, adj.* naturally foaming; naturally frothy. *Th. d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, adj.* foaming; like foam. *Th. d, d, d, d, d.*

Ἀφροσύνη, *av, adj.* wanting sense, or the use of reason; mad; senseless; stupid, dull, foolish, inconsiderate, or rash. ὁ ἀφροσύνης, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, fut. h, w, to give over insolence, arrogance, haughtiness, or contumely—to desist from insulting. Th. d, d, d, d, d.*

Ἀφροσύνη, *av, i, dimin. of d, d, d.*

Ἀφροσύνη, *av, i, a very small species of sprat, or anchovy, of a remarkably brilliant white colour. Th. a priv., φῶς, from a notion that it was generated by the foam of the sea alone, on which account it was sacred to Venus.*

Ἀφροσύνη, *av, i, adj.* lit. not born for a thing; not adapted, or qualified by nature for; wanting natural talents, or disposition for any thing. ὁ ἀφροσύνης, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *Th. a priv., φῶς.*

(Ἀφροσύνη, *av, i, want of natural fitness, or talents; natural unfitness, or disqualification.*

Ἀφροσύνη, *av, adj.* free from paint on the face; not painted. *Th. a priv., φῶς.*

Ἀφροσύνη, *av, adj. s. s. as d, d, d, d, d.* inevitable; unavoidable—unable to flee, avoid, or evade. ὁ ἀφροσύνης ἔχων, *Luc.* to be unable to escape. ὁ ἀφροσύνης, *av, i, s. s. as d, d, d, d, d.* an objection not to be evaded, or got rid of. *Th. a priv., φῶς.*

(Ἀφροσύνη, *adv.* inevitably; unavoidably—without a possibility of evasion, or escape.

Ἀφροσύνη, *av, fut. h, w, to neglect taking precautions; to be off one's guard, or careless—to neglect placing sentinels, or guards. = Ἀφροσύνη, mid. to be off one's guard; to be heedless, or improvident. ὁ ἀφροσύνης ἔχων, *Luc.* inadvertent sayings. ὁ ἀφροσύνης ἔχων, *Polyb.* an unguarded post. *Th. a priv., φῶς.**

(Ἀφροσύνη, *av, adj.* unguarded; not watched; not secured by guards—unobserved; unremarked; unheeded—not to be guarded against; unavoidable. *act.* not on one's guard; not vigilant; improvident; unobservant; inattentive; careless, heedless, *Xen. Cyrop.*

(Ἀφροσύνη, *adv.* unguardedly; improvidently; without precaution—heedlessly.

(Ἀφροσύνη, *ac, h, the absence of guards, or sentinels; neglect of duty in guards, or sentinels—want of vigilance; false security; improvidence; want of precaution; heedlessness; imprudence.*

Ἀφροσύνη, *av, fut. h, w, to clear from lees, or dregs; to filter, or clarify. Th. d, d, d, d, d.*

(Ἀφροσύνη, *av, i, sediment; dregs; grounds.*

Ἀφροσύνη, *av, adj.* without leaves; stripped of its leaves. *Th. a priv., φῶς.*

Ἀφροσύνη, *av, adj.* not leafy—not abounding in trees. *Th. a priv., φῶς.*

Ἀφροσύνη, *av, i, s. s. and Th. as d, d, d, d, d.*

Ἀφροσύνη, *av, fut. h, w, to awaken from sleep; to awaken. Th. d, d, d, d, d.*

(Ἀφροσύνη, *av, adj.* awakened; started up from sleep.

Ἀφροσύνη, *av, fut. h, w, 1 aor. d, d, d, d, d.* to fall asleep; to slumber—to awaken. *Ana.*

Ἀφροσύνη, *av, adj.* not kneaded together, or commingled. *Th. a priv., φῶς.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.* the mass of slime, pebbles, plants, &c. which is rolled along by a

torrent, or river that overflows, *Hom. ὁ ἀφροσύνης, *av, adj.* uninflated. Th. a priv., φῶς.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

Ἀφροσύνη, *av, i, s. s. as d, d, d, d, d.*

- χάμα**, *Plut.* a country having a bad climate. *Th.* ἀφύε.
- Ἀφώνιος**, *ov*, *adj.* wanting voice, or speech; speechless; not speaking; mute; dumb. *Sophoc.* *Œdip. Col.* inexpressible, *Pind. Pyth.* 4. inexplicable, *Anthol. Th.* a *priv.*, φών.
- (Ἀφονία**, *ac*, *h*, want of the faculty of speech; loss of voice; want of the power of utterance; dumbness; muteness; silence—the silence of the Pythagorean philosophers. *metaph.* of eloquence.
- (Ἀφονίζω**, *fut.* *ίσω*, to produce, or impose silence, *Aristot.*
- (Ἀφωνος**, *ov*, *adj.* wanting voice, or the faculty of speech; dumb; speechless; mute, silent—not having made a will. (*Schn. L.*)
- (Ἀφώνως**, *adv.* without speaking, &c.
- Ἀφώρατος**, *ov*, *adj.* not detected in the theft; not caught in the fact. *Th.* a *priv.*, φώρα.
- Ἀφωριμάνω**, *adv.* separately. *Th.* *part. perf. pass.* of ἀφωρίζω.
- Ἀφώτιστος**, *ov*, *adj.* not illuminated; not enlightened; obscure; dark. *Joseph. Antiq. Th.* a *priv.*, φωρίζω.
- Ἀχαιῖδος**, or **Ἀχαιῖος**, *Achæan*, pertaining to Achæia, or to Greece, in general.
- Ἀχαιῖος**, *ov*, *h*, a stag of two years old, answering to, a brocket, in modern term of venery, *Aristot. Apollon. Oppian. Cyn.*
- Ἀχαιῖος**, *h*, *ov*, *adj.* s. s. as Ἀχαιῖος, belonging to Achæia; Achæan, Grecian. ¶ *subst.* an inhabitant of Argos and its territory; a Lacedæmonian, *Hom.* at a later period, the Lacedæmonians were denominated *Ἀχαιῖοι*, *Pausan.*
- Ἀχαιῖς**, *ἰδος*, Ἀχαιῖς, Ἀχαιῖς, *ἰδος*, *adj.* γυνή, an Achæan, or Grecian woman—γυνή, or γυνή, Achæia, Greece. ¶ *subst.* a Greek woman, properly, an Achæan female. ¶ ἡ Ἀχαιῖς, or ἡ Ἀχαιῖς, Achæia, Peloponnesus, Greece. ¶ *ἡ δαίμων*, Ἀχαιῖς, mysteries of Ceres celebrated by Argive women at Athens, *Herodot.*
- Ἀχάλατος**, *ov*, *adj.* unbridled; ungoverned; unrestrained. ¶ Ἀχάλατος στόμα, *Plat.* an ungoverned tongue. *Th.* a *priv.*, χαλάνος.
- Ἀχάλατοςτος**, *ov*, *adj.* lit. not bit-tem; untamed; ungoverned; unrestrained; unruly; ungovernable; unconquerable; insurmountable; insuperable. *Th.* a *priv.*, χαλάνος.
- Ἀχάλατος**, *ἰδος*, *Analect.* the threshold of a poor man. *Th.* a *priv.*, χαλάνος.
- Ἀχάλατος**, *ov*, *adj.* not made of iron. *Th.* a *priv.*, χαλάνος.
- Ἀχάλατος**, *ἰδ*, *fut.* *ίσω*, to lack money; to be poor. *Th.* a *priv.*, χαλάνος.
- (Ἀχαλλός**, *ἰος*, *adj.* without brass; without money; poor.
- (Ἀχαλλός**, *ov*, *adj.* without brass; not armed in brass; not arrayed in armour; unarmed—without-brazen arms, *Œdip. Tyr.* wanting money, poor.
- Ἀχάλατος**, *ov*, *adj.* without brass, opposed to εὐχάλατος. *Th.* a *priv.*, χαλάνος.
- Ἀχάνια**, *ac*, *h*, an opening; a wide aperture—immensity, *Antonin.* *Th.* a *augm.*, χαινῶ.
- Ἀχάνη**, *ac*, *h*, a sort of Persian measure for corn, containing 45 Attic medimnæ—a kind of coffer, *Plut.*
- Ἀχαγῆς**, *ἰος*, *adj.* not gaping; not opening the mouth; not speaking. *Th.* a *priv.*, χαινῶ. †† gaping wide; wide-mouthed—immense; vast. ¶ *ἡ ἰσ* Ἀχαγῆς, far in the distance. *Th.* a *augm.*, χαινῶ.
- Ἀχανία**, *ac*, *h*, s. s. as Ἀχάνια.
- Ἀχάρατος**, *ov*, *adj.* not carved; not indented; not engraved; not imprinted; not sculptured—left in a rude state. *Th.* a *priv.*, χάρασσιν.
- Ἀχαράματος**, *ov*, *adj.* not walled round, or fortified. *Th.* a *priv.*, χάρασσιν.
- Ἀχαρίς**, *ἰος*, *adj.* wanting grace, or charms; wanting agreeable qualities, gaiety, or cheerfulness; unamiable; disagreeable; ungracious—ungrateful; unthankful. *Th.* a *priv.*, χάρης.
- Ἀχαριστία**, *ἰδ*, *fut.* *ίσω*, to be ungrateful; to be unthankful; to be ungracious, or disobliging, *Plut.* to want beneficence, or benevolence.—Ἀχαριστίσθαι, *pass.* to be left unthankful, *Plut.* to meet with ingratitude. *Th.* a *priv.*, χαρίζομαι.
- (Ἀχαρίστος**, *ov*, *adj.* and ἀχαρίστος, *ov*, *adj.* wanting gratefulness, devoid of charms; not engaging; unamiable; not witty, or agreeable; disagreeable; ungracious; disobliging—unthankful; ungrateful—not acknowledging favours, or benefits—unthankful, or uncompensated, *Xen. Anab.*—unwilling; reluctant, *Xen. Cyrop.* *Plut. Solon.* ¶ ἀχαριστίος, *compar.* more disagreeable, &c. ¶ *Th.* of ἀχαρίστος, a *priv.*, χάρης.
- Ἀχαρίστος**, and ἀχαρίστος, *adv.* ungracefully; disagreeably—thanklessly; ungraciously; ungratefully—without receiving thanks.
- ΑΧΑ ΤΗΣ**, *ov*, *h*, a precious stone, the agate.
- Ἀχῆ**, for Ἀχῆ, 3 *pers. sing. imperf.* of ἵχθω.
- Ἀχίλος**, *ov*, *adj.* wanting lips—wanting a rim. *Th.* a *priv.*, χῆλος.
- Ἀχίματος**, *ov*, *adj.* or ἀχίματοςτος, *ov*, *adj.* and ἀχίματοςτος, *ov*, *adj.* undisturbed by storms; unruffled; calm; still. *Th.* a *priv.*, χῆμα.
- Ἀχίρ**, *ἰος*, *adj.* wanting hands, or wanting the use of the hands. *Th.* a *priv.*, χῆς.
- (Ἀχίρ**, *ἰος*, *adj.* *Batromach.* 289. this word is of doubtful meaning, (*Schn. L.*) having many hands, or dexterous in the use of the hands, according to others, and *Th.* a *augm.*, χῆρ.
- (Ἀχίρ**, *ἰος*, *ac*, *h*, the want of hands, or want of the free use of the hands, *Hippoc.* awkwardness.
- Ἀχίρματος**, *ov*, *adj.* not made by hands; not the work of men, *N. T. Th.* a *priv.*, χίρματος.
- Ἀχίρ**, *ov*, *adj.* s. s. and *Th.* as Ἀχίρ.
- Ἀχίρματοςτος**, *ov*, *adj.* s. s. as Ἀχίρματοςτος. *Th.* a *priv.*, χῆς, τῆς.
- Ἀχίρματοςτος**, *ov*, *adj.* not elected by extension of hands, not duly elected, or self-elected. *Th.* a *priv.*, χίρματος.
- Ἀχίρματος**, *ov*, *adj.* unsubdued, *Diodor. Sic.* untamable; ungovernable; not to be brought into subjection—not made, or not planted by the hands of men, *Sophoc. Œdip. Col. Th.* a *priv.*, χῆρ.
- Ἀχίλος**, *ov*, *h*, poet. Ἀχελῷος, *ov*, *h*, the river Achelous, and sometimes, any river.
- Ἀχίρ**, *ov*, *h*, or *h*, a prickly shrub bearing fruit of an acrid, austere taste, *Aristot.* probably, the black thorn. *Th.* a *priv.*, χῆρ, not to be touched safely with the hands.
- Ἀχίρματος**, Ἀχίρματος, and Ἀχίρματος, *ἰος*, *ov*, *of*, or pertaining to Achéron. ¶ Ἀχίρματος λίμνη, the marsh of Achéron. *Th.* Ἀχίρματος.
- Ἀχίρ**, *ἰος*, *h*, the white poplar tree: *Populus alba. Th.* Ἀχίρ.
- Ἀχίρ**, *ov*, *h*, the river Achéron, in the infernal regions. *Th.* Ἀχίρ, sorrow, grief, *ἰος*, to flow, the river of sorrow.
- Ἀχίρ**, *ov*, *h*, s. s. as Ἀχίρ, one that is sonorous, or musical. ¶ the male cicada, *Aristot. Th.* ἵχθω.
- Ἀχίρ**, *fut.* *ίσω*, or Ἀχίρ, *fut.* *ίσω*, to be troubled, or afflicted; to be afflicted at a thing, and complain, *Apollon. Th.* Ἀχίρ.
- Ἀχίρ**, *ἰος*, for ἵχθω.
- Ἀχίρ**, *ov*, *adj.* without a notch; not notched. *Th.* a *priv.*, χῆλα.
- Ἀχίρ**, *ἰος*, or Ἀχίρ, *ἰος*, *adj.* indigent; beggarly; poor, *Theocrit. Th.* a *priv.*, ἵχθω.
- (Ἀχίρ**, *ac*, *h*, extreme indigence; beggary; poverty; want, in general. ¶ ὁ μῦθος Ἀχίρ, *Æschyl. Ag.* the want of eyes.
- Ἀχίρ**, *ἰος*, *adj.* distressing; painful; afflicting. *Th.* Ἀχίρ.
- Ἀχίρ**, *ἰος*, *ac*, s. s. as Ἀχίρ.
- Ἀχίρ**, *ἰος*, *h*, *ov*, *adj.* distressing; grievous; afflicting; oppressive; disagreeable. *Th.* Ἀχίρ.
- (Ἀχίρ**, *ἰος*, *adv.* s. s. adverbially. ¶ ἵδεν ὁ Ἀχίρ, *Xen. Hellen.* he beheld not unwillingly, he saw with pleasure.

ἄχθῃ, part. 1 aor. pass. of ἄγω.
 ἄχθῃμαι, fut. of ἄχθωμαι.
 ἄχθος, ὅς, ἡ, grief; affliction;
 vexation, Thuc. s. s. and Th. as
 ἄχθῃ.
 ἄχθος, ὅς, adj. s. s. as ἄχθῃς.
 Th. ἄχθος.
 ἄχθομαι, adv. painfully; distress-
 ingly.
 ἄχθομαι, ὤ, fut. ἴσω, s. s. as
 ἄχθομαι.
 ἄχθωμαι, fut. ἀχθίσωμαι, and
 ἄχθωμαι, from ἀχθίσωμαι, obs. 1
 aor. ἐχθίσθην, to be burdened,
 or heavily laden; to be overbur-
 dened, or weighed down, followed
 by a preposition, to be oppressed,
 or afflicted, to be heavily dis-
 tressed, followed by a participle,
 Hom. to be afflicted at, discon-
 tented, indignant, or angry at; to
 deem a thing an oppression, or
 grievance; to be impatient at; to
 bear impatiently; to be angry
 with any one. ¶ it has also a
 passive signif. ἀχθῆναι τοι τοῦτο,
 that is a burden to thee. Th.
 ἄχθος.
 ἄχθος, ὅς, τὸ, a load; a burden;
 that which burdens, oppresses,
 distresses, or grieves—distress;
 affliction; sorrow; grief; over-
 whelming distress. Th. ἄχθος (to
 bear a burden), perf. pass. ἤμαι,
 1 aor. ἐχθην. (Schn. L.)
 ἄχθομαι, ὤ, fut. ἴσω, to carry a
 load; to be a bearer of burdens.
 metaph. to perform toilsome la-
 bour. Th. ἄχθος, φέρω.
 ἄχθομαι, ὅς, ἡ, the act of carry-
 ing a load; state of being a por-
 ter; toil from such labour; labo-
 rious occupation.
 ἄχθομαι, ὅς, ὁ, one who carries
 burdens, or undergoes heavy toil
 —a porter.
 ἄχθῃ, adv. Dor. for ἄ, or ἄχ, where.
 ἄχθαί, ὅς, adj. and ἄχθαίς,
 (ἄχθῃ understood) a species of bar-
 ley, of a peculiarly good quality,
 Theophrast. Hippoc. called after
 Achilles.
 ἄχθαίς, ὅς, poet. Ἀχιλαῖς, ὅς,
 and ὡς, dat. ὡ, voc. Ἀχιλαῖ, A-
 chilles. Th. is said to be, a priv.,
 ἄχθῃ, pap. as he was not fed in his
 infancy, like other children.
 ἄχθος, ὅς, adj. not furnishing pas-
 ture, or forage. Th. a priv., χιλός.
 † abounding in forage. Th. a
 negm., χιλός.
 ἄχθῃ, ὅς, ὁ, one who does not
 possess, or does not wear a tunic.
 Th. a priv., χίτων.
 ἄχθαί, ὅς, ἡ, the want of a
 cloak, or upper garment, Eurip.
 Hel. Th. a priv., χλαῖνα.
 ἄχθος, ὅς, adj. or ἄχθαί, not ver-
 dant; wanting verdure, Eurip.
 Hel. parched, Oppian. Th. a priv.,
 χλῖς.
 ἄχθαί, ὅς, ὁ, dusky, cloudy,
 or dark, Herodot. clouded; dark-

ened. Th. ἄχλος.
 Ἀχλὺς, ὅς, ἡ, a cloud, a fog, or
 mist — cloudiness; duskiness;
 darkness. metaph. sadness; me-
 lancholy, sorrowfulness.
 Ἀχλὺς, fut. ὕσω, 1 aor. ἔχλυσα, to
 become cloudy, or dark. act. to
 cloud, or darken.
 Ἀχλυσθῆς, ὅς, s. s. ἀδ ἄχλυσθῆς,
 producing cloudiness. Th. ἄχλυσ,
 εἶδος.
 ΑΧΝΑ, or ΑΧΝΗ, ἡ, chaff, Hom.
 down, and any light substance
 adhering slightly to, or brushed
 from the surface of bodies. ¶ ἄλδς
 ἄχνη, the foam of the sea. ¶ οἰνω-
 πῶν ἄχνην, Eurip. Orest. frothy
 wine; mantling wine. ¶ σπυρὶς ἄχνη,
 smoke. ¶ ἐδῶκεν ἄχνην, Hippoc. the
 scrapings of linen, lint. ¶ χαλ-
 κίτιδος ἄχνην, Plut. the dross of
 copper. s. s. as κνός, χρός, χροῦς,
 from κνέω, χρέω, to comb, or brush
 off, Schn. L.
 Ἀχνοῦς, ἄχνοῦς, ὅς, ὁ, one that has
 not down on the face—one that
 is not as yet covered with fleece.
 Th. a priv., χροῦς.
 Ἀχνοῦμαι, ἀχνοῦμαι, fut. ὕσωμαι, perf.
 ἔχνομαι, to be sad, afflicted, dis-
 tressed, or angry, &c. s. s. as ἄχλος.
 Th. ἄχος.
 Ἀχρός, ὅς, ἡ, distress; affliction;
 tribulation.
 Ἀχρόδης, ὅς, adj. like chaff. met-
 aph. trivial. Th. ἄχρος, εἶδος.
 Ἀχρόδης, ὅς, ἡ, want of bile—mild-
 ness of disposition, gentleness.
 Th. a priv., χολή.
 Ἀχρόλος, ὅς, adj. free from bile;
 not choleric, gentle of disposi-
 tion; dispassionate, mild. ¶ φάρ-
 μακον Ἀχρόλον, Odys. 4. a remedy
 against bile, or anger.
 Ἀχροῦμαι, s. s. as ἄχνομαι, to be-
 come afflicted, &c. Odys. 18.
 Th. ἄχρος.
 Ἀχρόδης, ὅς, adj. wanting chords.
 Th. a priv., χορδή.
 Ἀχρόντος, ὅς, adj. not celebrated
 by dancing; not joyous, Sophoc.
 El. Æschyl. Supp. Plut. not
 dancing; not gay, or mirthful,
 Plat. Th. a priv., χορδών.
 Ἀχρόντος, ὅς, adj. unprovided
 with necessary stores, or with ne-
 cessaries. Th. a priv., χορηγίω.
 Ἀχρόντης, ὅς, ἡ, the want of ne-
 cessary provisions, or stores,
 Polyb.
 Ἀχρός, ὅς, adj. s. s. as ἀχρόντος.
 Th. a priv., χορός.
 ΑΧΟΣ, ὅς, τὸ, trouble; affliction;
 grief.
 Ἀχρόντος, ὅς, adj. Callim. or ἀχ-
 ραντος, s. s. as ἀχράς.
 Ἀχράς, ὅς, ἀχραντός, ὅς, adj. and
 ἀχραντος, ὅς, adj. not soiled; not
 spoiled—untouched. Th. a priv.,
 χράω, χράω.
 Ἀχράς, ὅς, ἡ, a species of wild
 pear-tree; the wild pear. ¶ ἀχρά-
 διον ξύλον, wild pear-tree wood.

Ἀχρησθῆλος, ὅς, ὁ, one who laughs
 without cause; a silly person; a
 frivolous trifler, or jester. Th.
 ἄχρηστος, γὰρ.
 Ἀχρεῖον, adv. unprofitably; need-
 lessly; without an object; un-
 seasonably, Odys. 18. the adverb.
 s. of ἀχρεῖος.
 Ἀχρεῖος, εἰς, εἰς, unprofitable; dis-
 advantageous; contrary to the
 purpose; misplaced, unseason-
 able, Theocrit. silly; foolish. Th.
 a priv., χρεῖα.
 Ἀχρεῖος, ὤ, fut. ὕσω, to render
 useless, or unprofitable, Polyb.
 Ἀχρεῖος, ἵστα, ἵστα, unprofitable;
 without advantage.
 Ἀχρεῖος, poet. fut. ἄχρηστος.
 Ἀχρηματία, ὅς, ἡ, want of money;
 poverty. Thuc. Th. a priv., χρεῖμα.
 Ἀχρηματιστος, ὅς, adj. on which
 business is not transacted, Plut.
 Th. a priv., χρηματίζω.
 Ἀχρηματός, ὅς, adj. without mon-
 ey; without property, Herodot.
 Th. a priv., χρεῖμα.
 Ἀχρηματός, ὅς, fut. ἴσω, to want
 money; to be indigent.
 Ἀχρηματιστής, ἡ, s. s. as ἀχρημα-
 τία.
 Ἀχρηματός, ὅς, adj. s. s. as ἀχρη-
 ματός.
 Ἀχρηματός, ὅς, ἡ, the state of not
 using, or disuse—uselessness. Th.
 a priv., χρεῖσις.
 Ἀχρησισμός, ὅς, adj. unprofitable;
 useless; not used, or put to profit;
 disused. Th. a priv., χρησισμός.
 Ἀχρηστίς, ὤ, fut. ἴσω, to be use-
 less; to be unprofitable — (in
 grammar) to be not in use, or to
 be disused. Th. a priv., χρηστικός.
 Ἀχρηστία, ὅς, ἡ, uselessness; un-
 serviceableness; unfitness; and s.
 s. as ἀχρησσία. ¶ διὰ τὴν ἀχρηστίαν
 τῶν ποδῶν, App. because he was un-
 able to walk.
 Ἀχρηστος, ὅς, adj. unprofitable;
 useless; unserviceable; neither
 good nor bad—of no use; not
 made use of, Athen. (in grammar)
 disused, or not in use. act. not
 doing any thing useful for him-
 self; ignorant; wanting intelli-
 gence, Eurip. Troad. 667.
 Ἀχρηστίω, ὤ, fut. ὕσω, to render
 useless; to spoil; to destroy,
 Schifer. ad Dionys.
 Ἀχρηστικός, adv. uselessly; unpro-
 fitably—in an unusual manner.
 Ἀχρεῖ, before a consonant, ἄχρεῖ, be-
 fore a vowel, adv. s. s. as μίχρεῖ,
 and used as a preposition, Odys.
 18. till, until, as far as. s. s. as
 ἄκρος, at the highest degree; at
 the extremity, on the surface—
 utterly; totally; entirely, Iliad. 4.
 522. Iliad. 16. ¶ ἄχρεῖ πόνου,
 to satiety. ¶ ῥήσας ἄχρεῖ, even to
 old age. ¶ ἄχρεῖ πρὸς τὸν κνωπὸν,
 Luc. even to the mark. ¶ ἄχρεῖ νῦν,
 until now. ¶ ἄχρεῖ ἀν ἀριεπταί,
 until he shall arrive. ¶ ἄχρεῖ τὸ πῦρ

δῆλον ἔν, *Plut.* as long as the fire was trifling.

**Ἀχρυστός*, *ov*, *adj.* unanointed; not rubbed over with salve. *Th. a priv., χρῆσι.*

**Ἀχρῶς*, and *ἀχρῶσις*, *ῶ*, *fut. ἔσω*, to be colourless; to lose colour; to be pale, *Hippoc. Th. a priv., χρῆσι.*

(*Ἀχρῆα*, *ac*, *ῆ*, the want, or the loss of colour; paleness.

**Ἀχρῶς*, *ov*, *adj. s. s. as ἀχρῶς.*

**Ἀχρῶτος*, *ov*, *adj.* eternal; everlasting; for whom time does not exist, as the Divinity. *Th. a priv., χρῆσι.*

**Ἀχροντρίβης*, *ῆς*, *adj.* not wasting time; expeditious, *Hesych.* done expeditiously. *Th. a priv., χρῆσι.*

**Ἀχρῶς*, *contract. ἀχρῶς*, *ov*, *adj.* colourless; deprived of colour; pale. *Th. a priv., χρῆσι.*

**Ἀχρῦτος*, *ov*, *adj.* wanting gold; poor—unadorned with gold; not gilt, *Plut. Th. a priv., χρῆσι.*

**Ἀχρῶματις*, *ov*, *adj.* not coloured, *Plut. Th. a priv., χρωματίζω.*

**Ἀχρῶματος*, *ov*, *adj.* and *ἀχρῶμος*, *ov*, *adj.* without colour. *Th. a priv., χρῶμα.*

**Ἀχρῶς*, *ov*, *adj.* not coloured; unsoiled; unstained. *Th. a priv., χρῶσι.*

**Ἀχρῶς*, *ov*, *adj.* not juicy; tasteless, insipid. *Th. a priv., χυλῆς.*

**Ἀχρῶτος*, *ov*, *adj.* not as yet changed into chyle, *Gal. Th. a priv., χυλῶς.*

**Ἀχρῶς*, *ov*, *adj. s. s. as ἀχρῶς.* *Th. a priv., χυμῆς.*

**Ἀχρῶτος*, *ov*, *adj.* tasteless. *Th. a priv., χυμῶς.*

**Ἀχρῶτος*, *ov*, *adj.* much spread out; widely diffused. *Th. a augm., χύσι.*

**Ἀχρῆτις*, *s. s. as ἀχρῆτις.*

**Ἀχρῶς*, *ov*, *adj.* of, or pertaining to chaff. *Th. ἀχρῶν.*

**Ἀχυρμῖς*, *ῆς*, *ῆ*, a heap of chaff, *Iliad. 5. 502. Th. ἀχυρῶν.*

**Ἀχυρῶν*, *ov*, *ῆ*, or *ἀχυρῶν*, a place where chaff is accumulated, a barn, or threshing place—a heap of chaff. *Th. ἀχυρῶν, δεικνύμαι, (διχρῶν), and τριβῶ.*

**ἈΧΤΡΟΝ*, *ov*, *τῶ*, chaff; a bull; husk, pod, or shell—straw, or bran, that is left after threshing, or after flour has been prepared. *¶ ἀχυρῶν, ov, τῶ, litter.*

(*Ἀχρῶς*, *ov*, *ῆ*, *Att. s. s. as ἀχυρῶν*, a heap of chaff, *Aristoph.*

**Ἀχυρῶν*, *ov*, *ῆ*, *lit.* bruising out corn from the hulls, threshing was not performed by flails, the corn was trodden out by cattle, and by a sort of sledge drawn over the sheaves. *Th. ἀχυρῶν, τριβῶ.*

**Ἀχυρῶν*, *ov*, *ῆ*, *lit.* to cover, or strew with chaff, or straw; to

spread out straw; to spread out litter. *Th. ἀχυρῶν.*

(*Ἀχυρῶν*, *ov*, *al. plur. of ἀχυρῶν*, little straws.

**Ἀχυρῶν*, *ov*, *adj.* full of chaff, or straw; like straw, or chaff. *Th. ἀχυρῶν, ἰδῶς.*

**Ἀχυρῶν*, *ov*, *ῆ*, *s. s. as ἀχυρῶν.*

**Ἀχυρῶν*, *ov*, *ῆ*, the act of strewing straw, or of making litter. *Th. ἀχυρῶν.*

**Ἀχῶ*, *act. Th. of ἀχῶμαι*, *Odys. 18. 255. (Schn. L.)*

**Ἀχῶ*, *Dor. for ἰχῶ.*

**Ἀχῶν*, *ov*, *adj.* incapable of being poured out; incapable of being cast by a metal-founder; that has not been poured out; not cast by a founder. *Th. a priv., χυμῶν.*

**ἈΧΩΡ*, *ov*, *ῆ*, the disorder of the head called scald-head; when in a greater degree, with open sores, it is denominated *ἑλπίς*, from a fancied resemblance to a honeycomb.

**Ἀχῶν*, *ov*, *adj.* not to be contained; immense. *metaph. incomprehensible. Th. a priv., χυμῶν.*

**Ἀχῶν*, *ov*, *adj.* not separated; not to be separated—to whom no particular place has been assigned, *Xen. Laced. Respub. Th. a priv., χυμῶν.*

**Ἀχῶν*, *ov*, *adj.* without a home; without a country; outlawed, *Hesych. Th. a priv., χῶρος.*

**ἈΨ*, *adv.* back; backwards; again; anew. *¶ ἈΨ ἵναί*, to come back; to return.

**Ἀψάλατος*, *ov*, *adj.* untouched; unmove; untroubled—imperturbable, immovable. *Th. a priv., ψάλασσω.*

**Ἀψάλατος*, *ov*, *adj.* (in reference to arrows) not discharged. (in reference to a lyre) untouched; not played; not to be played upon. *Th. a priv., ψάλλω.*

**Ἀψάματος*, *ov*, *adj.* and *Ἀψάματος*, *ov*, *adj.* not sandy; without sand. *Th. a priv., ψάματος.*

**Ἀψα*, *lon. for ἔψα.* *Th. ἄπτομαι.*

**Ἀψαυτῶν*, *ov*, *fut. ἔσω*, to refrain from touching, or from meddling with, *Appian. Th. a priv., ψάω.*

(*Ἀψαυτῶν*, *ov*, *s. s. as ἀψαυτῶν.*

**Ἀψαυτῶν*, *ov*, *adj.* not to be touched, or meddled with; sacred—untouched, not meddled with. *act. not touching, not meddling with.*

(*Ἀψαυτῶν*, *ov*, *s. s. as ἀψαυτῶν*, adverbially, untouched, or not touching; without touching.

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* unblamed; unrebuked—not blamable; irreprehensible; irreproachable. *Th. a priv., ψάω.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *lon. ἀψαυτῶν.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *inf. of ἄπτομαι.*

**Ἀψαυτῶν*, *ov*, *ῆ*, exemption from falsehood; veracity. *Th. a priv., ψάω.*

**Ἀψαυτῶν*, *ov*, *fut. ἔσω*, to be free

from falsehood; to speak truth; to lie not, *Xen.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* exempt from falsehood, or lies—not false; true; sure (said of things and persons); pure; genuine; certain.

**Ἀψαυτῶν*, *ov*, *fut. ἔσω*, *Polyb. s. s. as ἀψαυτῶν.* *Th. a priv., ψάω.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *s. s. as ἀψαυτῶν*, not deceitful, not lying, or false. *pass. not falsified, or counterfeit. (in reference to a law) not eluded, or violated.*

**Ἀψαυτῶν*, *ov*, *ῆ*, (in reference to leather) hard, not dressed, *Aristoph. uncombed, Apollon. Th. a priv., ψάω.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* not handled—not tangible; not to be discovered by the sense of taste (ecclesiastical writers), *Schn. Supp. Th. a priv., ψάω.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* that has not voted, *Aristoph. Vesp. not chosen by vote. Th. a priv., ψάω.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* not having as yet voted, *Polyb. Th. a priv., ψάω.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* resembling, or of the nature of an ἄψις, *see ἄψις.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* hasty, passionate, choleric. *Th. ἄψ, for ἀψα, θυμῆς.*

**Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* heart-touching; feeling; affecting, *Antonin. Euryp. Hec.*

**Ἀψαυτῶν*, *ov*, *ῆ*, the state of being readily satiated, or easily disgusted; hence, fastidiousness, versatility of taste, levity, or inconstancy. *Th. ἄπτομαι, ἄπτομαι.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *adj.* readily satiated, easily conceiving disgust; fastidious; versatile of taste, fickle; fond of novelty; changeable. *¶ τὸ ἀψαυτῶν*, the love of novelty, and *s. s. as ἀψαυτῶν.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *adv.* fastidiously; with fickleness.

**Ἀψαυτῶν*, *ov*, *fut. ἔσω*, to try the strength of an enemy by slight attacks, *Plut.* to skirmish—(with a dat.) to struggle with; to quarrel, *Polyen. Th. ἄπτομαι, μάχη.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *skirmish, combat of light troops—fight; strife, Dionys. Antig. a pugilistic combat; battle.*

(*Ἀψαυτῶν*, *ov*, *ῆ*, *skirmisher, a light-armed soldier sent forward to try the strength of an enemy. ¶ according to Coray, ἀψαυτῶν.*

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in general, lit. and fig. a depth, an abyss; a deep recess in a forest, &c.—the most remote, or secret part of a house.

Βάθρα, ας, ἡ, a stair; a step. s. s. as ἀντίβαθρα, ἐπιβάθρα. Th. βάω, βαίνω.

Βαθράδιον, ου, τὸ, dimin. of βάθρον. **Βαθρία**, ας, ἡ, Æschyl. Supp. s. s. as βάσις, ἵδρα.

Βάθρον, ου, τὸ, a step, a bench, stool, or seat—a foundation; a basis; a bottom—the ground, Sophoc. Adj. ὦ ἴστω ἐν βάθρον, Eurip. Troad. to have sure footing; to stand fast. Th. (βάω) βαίνω.

Βαθυγυαίς, ἰος, adj. having deep valleys. Th. βαθύς, ἄγκυς.

Βαθύβουλος, ου, adj. having deep counsils; endowed with profound penetration, consummate wisdom, Æschyl. Per. Th. βαθύς, βουλή.

Βαθύγαιος, ου, adj. having a deep soil; rich; fertile, Herodot. Th. βαθύς, γαίη, γῆ.

Βαθυχίτιος, ου, adj. long-bearded. Th. βαθύς, χίτιον.

Βαθυχέος, ου, adj. s. s. as βαθύχους.

Βαθυήρης, ου, adj. of a very advanced age, Anthol. Th. βαθύς, ἡρῆς. **Βαθύγλαστος**, ου, adj. s. s. as εὐγλαστός, Suid. eloquent. Th. βαθύς, γλαστός.

Βαθύγυφος, ου, adj. involved in profound darkness. Th. βαθύς, γυφός.

Βαθυγύμνητος, ου, ἰ, one who has deep and secret designs. Th. βαθύς, γύμνητος.

Βαθύδενδρον, ου, adj. thickly planted with trees, Plut. Th. βαθύς, δένδρον. **Βαθύδινος**, ου, or βαθυδίνος, ἰος, adj. and βαθυδινάιος, ου, rolling in deep vortices, or whirlpools, Hom. Th. βαθύς, δίνω.

Βαθύδωρος, ου, adj. highly renowned; far-famed; highly esteemed, Pind. Pyth. Th. βαθύς, δόξα.

Βαθυραίνω τιν γῆν, to plough the ground deeply. Th. βαθύς, ἔργω.

Βαθύζωνος, ου, adj. wearing a broad or rich girdle. s. s. as καλλίζωνος, ὀζώνος. in general, splendidly, magnificently attired, Schn. L. wearing flowing robes, Pind. Pyth. 9. Nem. 9. this latter s. is perhaps generally applicable, Schn. It may likewise mean, wearing a broad zone low down on the waist, as is the custom among the higher ranks of women at Cyprus, and in Asia Minor, at the present day. Clarke's Trav. Th. βαθύς, ζώνω.

Βαθύβεξ, τριχῆς, adj. having thick, or long hair. Th. βαθύς, τρίξ.

Βαθυλαμπής, ἰος, adj. much bent, or crooked; having deep sinuities. Th. βαθύς, λαμπή.

Βαθυπύρρος, ου, adj. of immense depth, an epith. of the Sea, Luc. Th. βαθύς, πύρρος.

Βαθυπλήθης, ἰος, adj. s. s. as βαθυπλόθος. Th. βαθύς, πλήθης.

Βαθυπλοῦτος, ου, adj. possessing an

immense inheritance, estates, or possessions, inland; very opulent. Th. βαθύς, πλοῦτος.

Βαθύμυλος, ου, adj. having a large swelling bosom; having a beautiful bosom—wearing the girdle so as to leave the lower part of the dress in large swelling folds, Schn. L. See κίλπος. s. s. as βαθυζώνος. Th. βαθύς, κίλπος.

Βαθυμήκης, ου, adj. s. s. as βαθυμήξ, Pollux. Th. βαθύς, μήμη.

Βαθυπάρμος, ου, adj. having lofty steep banks, Pind. having immense precipices. Th. βαθύς, πρηνής.

Βαθυπύσις, ἰος, adj. having deep foundations; resting on secure foundations. Th. βαθύς, πυσις.

Βαθυπύτιος, ου, adj. having vast possessions. Th. βαθύς, πύτιος.

Βαθυκύμων, ου, adj. having immense waves; rolling in high waves. Th. βαθύς, κύμα.

Βαθυλάμης, ου, adj. Hom. βαθυλάμης, ου, Pind. βαθυλάμης, ἰος, Strab. having rich meadows, or pastures. Th. βαθύς, λαμῆ.

Βαθυλήϊος, ου, adj. producing abundance of grain, or rich harvests; fertile, Analect. Th. βαθύς, λῆϊος.

Βαθυμάλλος, ου, adj. thickly covered with wool; fleecy, Pind. Th. βαθύς, μάλλης.

Βαθυμήτρα, Æol. for βαθυμήτης.

Βαθυμήτης, ου, ἰ, s. s. as βαθυμήτορας. ὦ adj. βαθυμήτης, ἰος, s. s. Th. βαθύς, μήτης.

Βαθύμυς, ου, adj. possessing an enlarged understanding, a profound mind. Th. βαθύς, μῦς.

Βαθύσκις, ου, ἡ, the act of hollowing, or deepening—excavation. Th. βαθύς.

(Βαθύς, fut. ἡ, perf. βαθαίωμαι, perf. pass. βαθάμμαι, Att. βαθάμμαι, to excavate, to hollow—to deepen, in military tactics. ὦ βαθύτιν τὴν φάλαγγα, he arrays the phalanx in deep ranks.

Βαθύφυλος, ου, adj. having thick woods, deep or forests, thickly wooded, Eurip. Th. βαθύς, φύλος.

Βαθυπλάτης, ου, adj. or βαθυπλάτης, ἰα, ἰω, having extensive plains, Pind. Th. βαθύς, πλάτης.

Βαθυπλάμης, ου, ἰ, s. s. as εὐπλάμης. Th. βαθύς, πλάμης.

Βαθυπύρος, ου, adj. intensely bitter, Dioscor. Th. βαθύς, πύρος.

Βαθυπύλως, ἰος, adj. thickly interwoven, or entangled. Th. βαθύς, πύλως.

Βαθυπλάξ, ἡ, adj. wounding deeply, Nicand. Th. βαθύς, πλάξω.

Βαθυπλήκμος, ου, adj. having hair in thick, or abundant ringlets. Th. βαθύς, πλῆκμος.

Βαθυπλοῦσις, ου, adj. and βαθυπλοῦτος, ου, adj. possessing vast wealth, Æschyl. Th. βαθύς, πλοῦτος.

Βαθυπλόμος, ου, adj. deeply loving war, Pind. Th. βαθύς, πλόμος.

Βαθυπύρρος, ου, adj. s. s. as βαθυπύριος. Th. βαθύς, πύρρος.

Βαθυπύρρατος, ου, adj. and βαθυπύρρατος, Ἀπολλων, and βαθυπύρρατος, contr. βαθυπύρρατος, ου, adj. deeply flowing. Th. βαθύς, πύρα.

Βαθυπύρρος, ου, adj. having thick wool; woolly, Analect. Th. βαθύς, πύρρος.

Βαθυπύρρα, ας, ἡ, the state of having deep roots, Theophrast. Th. βαθύς, πύρα.

(Βαθυπύρρος, ου, adj. having deep roots.

Βαθυπύρρος, see βαθυπύρρατος.

Βαθύς, εἰα, ὁ, adj. compar. βαθύτερος, poet. βαθύτερος, superlat. βαθύτατος, poet. βαθύτατος, profound, deep. lit. and fig. vast; ample. ὦ βαθύς ὕλη, a thick, or a deep wood, or thicket. ὦ βαθύς πύρρος, a thick beard. ὦ βαθύς φάλαγξ, a deep phalanx. ὦ βαθύς μάτα φρίνη, Iliad. 19. in the depth of his mind, in his inmost soul. ὦ βαθύς ὕπνος, profound sleep, and βαθύς εἰρήνη, profound peace. ὦ βαθύς γῆρας, or τὸ βαθύ τῆς ηλικίας, extreme old age. ὦ χρεῖς βαθύς, immense debt, deep debt. ὦ βαθύς ἀνὴρ, Xen. Mem. a wealthy man. ὦ ἰδὲ βαθύς, Herodot. consummate prudence. ὦ βαθύς ἀλλος, immense glory. Th. βάθος.

Βαθυπλάτης, ἰος, adj. dug deep, Sophoc. Th. βαθύς, πλάτης.

Βαθύς, ου, adj. thickly shaded. act. shady, affording abundant shade. Th. βαθύς, σκία.

Βαθυπύλως, ου, adj. rocky, abounding in precipitous cliffs. Th. βαθύς, πύλως.

Βαθύς, ου, adj. a hollow, a deep cavity. Th. βαθύς, πύλως.

Βαθυπύρρος, ου, adj. deeply ploughed and sown, Eurip. Phæna. fruitful. s. s. as βαθυπύριος. Th. βαθύς, πύρρος.

Βαθυπύρρος, ου, adj. deep breasted, Pind. having long mane, or hair on the breast, Pind. Isthm. 3. metaph. ample, vast, wide. Th. βαθύς, πύρρος.

Βαθυπύρρος, ου, adj. a solid prop, Philippi Epigram. improperly written βαθυπύρρος. (Schn. L.) Th. βαθύς, πύρρος.

Βαθυπύρρος, ου, fut. ἡ, to wear an ample cloak, or upper garment, Strab. Th. βαθύς, πύρρος.

Βαθυπύρρος, ου, adj. wide-mouthed; having a wide aperture, Strab. Th. βαθύς, πύρρος.

Βαθυπύρρος, ου, adj. thickly strewn with coverings, forming a delicate and soft couch. Th. βαθύς, πύρρος.

Βαθυπύρρος, ου, adj. thickly set with reeds, Poet. Th. βαθύς, πύρρος.

Βαθύς, ου, ἡ, s. s. as βάθος. Luc. Βαθύς, ου, adj. hairy. s. s. and

Βαλάνιος, ου, *adj.* prepared from acorns — prepared from dates, (*from the glans myrseica*). **¶** **Θεοβαλάνιον**, *Athen.* a draught to dispel intoxication.

Βαλανίς, ἰδος, ἡ, and **Βαλάνισσα**, ης, ἡ, *s. s.* as **Βαλανιτρία**.

Βαλανίτης, ου, ὁ, a fruit, or other object resembling the acorn. *Th. βάλαος.*

Βαλανόδιον, ης, ἡ, the hole for receiving the peg, or fastening of a bolt; a lock. *Th. βάλαος, δίχομαι.*

ΒΑΛΑΝΟΣ, ου, ὁ, the acorn—any glandiform fruit of trees, and various objects having a similar form are thus denominated: the date, *glans myrseica*, *Theophrast.* *Dioscor.* a pessary, *from its form*—a pin, or peg for fastening a bolt—the glans penis. **¶** **Θεός βάλαος**, the chesnut.

(**Βαλανών**, ὦ, *fut. ὥσω*, to shape into the form of an acorn—to fasten with a peg.

Βαλαντιδίων, ου, τὸ, *dimin.* of **βαλάντιον**.

ΒΑΛΑΝΤΙΟΝ, ου, τὸ, a purse; a wallet.

Βαλαντιοτομέω, *fut. ἥσω*, to cut away, or to steal purses, *Plat. Th. Βαλαντιον, τίμω.*

(**Βαλαντιοτόμος**, ου, ὁ, or **βαλαντιντόμος**, a cut-purse, a thief, *Aristoph.*

Βαλανώδης, εως, *adj.* resembling an acorn—abounding with acorns. *Th. βάλαος, ἰδος.*

Βαλανώτης, ἡ, ὅν, shaped like the acorn, *Athen.*

ΒΑΛΑΨΤΗΤΙΟΝ, ου, τὸ, the flower of the wild pomegranate, the *Balaustine-tree*, *Punica granatum*, or the unripe fruit of the same.

Βαλκιδιώτης, ου, ὁ, one who guards, or stands at the starting-posts. *Th. βαλκίς, ἔχων.*

ΒΑΒΛΙΣ, ἰδος, ἡ, the barrier, or bar in a race-course from which the racers started—the spot marked out for quoit-players to play from. *s. s.* as **βαδμύς, ἱρισμα**, *Hesych.* **¶** **βαλκίδας**, steps for going down into a well, *Eustath.*

ΒΑΪΣ, would to God that! alas! an exclamation of sorrow, or complaint. **†† 2 aor. imperat.** of **βαλάω**.

Βαλὴν, or **βαλλὴν**, *Æschyl. Pers.* a king, and **βαλλαντιός**, kingly, of uncertain etymol.

Βαλιός, ἀ, ὄν, *adj.* spotted; variegated, *Eurip. Iph. Aul.* swift; fleet.

Βαλλίζω, *fut. ἴσω*, to dance with a very brisk motion of the feet, *Athen. Th. βάλλω.*

(**βαλλισμός**, ὦ, ὁ, a sort of pantomimic dance, common in Sicily, and in *Magna Græcia*, *Athen.* See *Potter's Antiquit.*

ΒΑΛΛΩ, *fut. βαλῶ*, and **βλήσω**, *perf. βίβλωμαι*, *from βάλλω*, 2 aor. **ἔβαλον**, *perf. mid. βίβωλα*, to cast, to throw, to fling; to touch, to

hit, to strike; **hanc**, to strike down, beat down, overthrow, or kill—to let fall, let flow, as tears, *Iliaid.* 11. to lay down, deposit, place, in the hand, in a helmet, &c. *Hom.* to suggest, an idea; to inspire.—*Mid.* to lay up, to treasure up, as thoughts in the mind, *Hom. Hes.* **¶** **βάλλειν δάκρυ**, to shed tears. **¶** **βάλλειν τι τινὶ ἐν θυμῷ**, *Odys.* 1. *s. s.* as **τιθέναι τι ἐν φρεσὶ**. *Iliaid.* 1. to suggest a thing to any one, to inspire with the thought, to advise, and **βάλλειν ἐπὶ νῦν τινὶ**, *s. s.* **¶** **βαλίσσαι ἐν φρεσὶ**, *Iliaid.* 4. and *Hes.* to lay up carefully in the mind. *s. s.* as the "conditum mente tenere, animis fingere," of *Virgil.* **¶** **ἐπ' ἱμνωτοῦ βαλόμενος ἱερῆα**, *Herodot.* I have done it entirely at my own suggestion, of myself. **¶** **βάλλειν δάστυ**, to found a city, and *metaph.* **βάλλειν περὶ τῆς ἐλευθερίας**, *Plut.* to lay the foundations of freedom. **¶** **βάλλειν σκοπὸν**, or **βάλλειν ἐπὶ σκοπὸν**, to hit the mark **¶** **βαλίσσαι ἀγκυράν**, *Apollon.* to cast anchor. *Th. origin.*

βάλω, **βάλω**, **βλήω**, **βλήμι**, *fut. βλήσω*, *perf. βίβλωμαι*, *perf. pass. βίβλημαι*, *fut. pass. βέβλωμαι*, 1 aor. **ἔβλην**, &c. *from this βάλλω*, *fut. βαλήσω*. (*Schn. L.*)

Βαλλωτή, ἡς, ἡ, the herb, Black horehound: *Ballota nigra*.

Βάλσαμον, ου, τὸ, balm, balsam.

Βαλσαμώδης, εως, *adj.* smelling of balm, or resembling balm. *Th. βάλσαμον, ἰδος.*

Βάμα, *Dor.* for **βήμα**.

Βάμβα, *Dor.* for **βάμμα**, **ἱμβάμμα**.

Βαμβαίνω, *fut. αὐθ.* *perf. αἶμα*, to stammer; to utter inarticulate sounds—to clatter, or gnash the teeth from cold, or from fear. *Th. βάν, βάζω, βαζάω*, as **βαμβαίνω**.

(**βαμβάδιον**, and **βαμβάδιον**, *Anecd.* *Bekker.* *s. s.*

Βαμβάκιον, *s. s.* as **φαρμακίον**, (*Schn. L.*)

Βάμεν, **βάμεν**, let us go, *Dor.* for **βαίμεν**, 1 pers. plur. 2 aor. subj. of **βαίμι**.

Βαμβάλλω, *s. s.* as **βαμβαίνω**.

Βάμμα, ατος, τὸ, a decoction of a dye stuff, into which something is immersed; a paint; a dye—sauce. *Th. βάπτω.*

Βαρά, *Beot.* for **γυή**.

Βάρ, for **ἔχων**, 3 pers. plur. 1 aor. of **βαίω**.

Βαναυσία, ας, ἡ, the trade of a smith; the trade, or business of a mechanic, or handicraftsman; a sedentary trade—the mode of life, or manners of one engaged in mechanic arts, or low occupations. *Th. βάνος, αὐθ.*

(**βαναυσικός**, ἡ, ὅν, pertaining to the trade of smith, or other mechanical arts; besitting such arts.

βαναυσός, ου, ὁ, a smith, a mecha-

nic, any one exercising a sedentary trade—a mean, low, illiberal person, from the contempt in which warlike nations held mechanic arts.

Βαναυσόχρησις, or **βανουσουργία**, to exercise a mechanical trade. *Th. βάνυσος, τέχνη, ἔργον.*

Βάκις, εως, ἡ, speech; a saying; a call; a report—an oracular saying. *Th. βάξω.*

Βάπτης, ου, ὁ, (*from a fragment of Euripolis*) not a priest of the goddess *Cotyto*, but a man who dressed in female attire personates one of the female votaries, who alone were admitted to such mysteries, *Struve, cited. Schn. Supp. L.*

Βαπτίζω, *fut. ἴσω*, *perf. ἴκα*, *perf. pass. βεβάπτισμαι*, to immerse repeatedly into a liquid; to submerge—to soak thoroughly, to saturate—to baptize, *metaph.* in the pass. to be totally overcome by excess of drinking, *Plat. Symp.* to be rendered unable to extricate one's self from difficulties. *Th. βάπτω.*

Βάπτισις, εως, ἡ, or **βαπτισμός**, ὦ, ὁ, immersion; submersion; the act of washing, or bathing.

Βάπτισμα, ατος, τὸ, an object immersed, submerged, washed, or soaked. *s. s.* as the foregoing.

(**βαπτιστήριον**, ου, τὸ, a bathing place; a bathing-tub—in the ecclesiastical writers), the baptismal fount.

Βαπτιστής, ὦ, ὁ, one who immerses, or submerges, &c. see **βαπτίζω**, one who confers baptism.

(**βαπτίδες**, ἡ, ὅν, immersed; dyed; dyed of various colours, *Aristoph.* drawn out. (See **βάπτω**.)

ΒΑΨΙΤΩ, *fut. ἴσω*, *perf. βίψατο, 3 aor. **ἔψατο**, to dip, to plunge into water—to submerge, to wash; to dye, to colour—to wash—to draw out water (by dipping a vessel into it), to fill into another vessel—to temper metals by immersion in water. **¶** **βάπτισται ἡ ναῦς**, the ship sunk.*

ΒΑΨΘΡΟΝ, ου, τὸ, a gulf, an abyss; a wide and deep cavity in the earth; (*at Athens*) a deep cavern into which criminals condemned capitally were precipitated. *metaph.* perdition, ruin, or hopeless misery.

Βάραθρος, ου, ὁ, a wicked wretch, meriting the punishment of the **βάραθρον**.

Βαραθρώω, ὦ, *fut. ὥσω*, to throw into the **βάραθρον**. (? *Schn. L.*)

Βαραθρώδης, εως, *adj.* resembling deep gulfs, or yawning precipices. *Th. βάραθρον, ἰδος.*

Βάρεξ, ακος, ὁ, *Att.* **βίρεξ**, a little cake.

Βαρβαρίζω, *fut. ἴσω*, *perf. ἴκα*, to behave like a foreigner; to imitate

foreigners, or speak in a foreign language, *Herodot.* to speak with a foreign accent; to speak, or write incorrectly, like a foreigner—to favour the barbarians, generally meaning the Persians. *Th. βαρβαρος.*
(βαρβαρικός, ὁ, ἡ, adj. speaking a foreign language, or speaking like a foreigner, incorrectly—barbarian; barbarous; unpolished.
βαρβαρικῶς, adv. & *adv.* adverbially.
βαρβαρισμός, ὁ, ἡ, the act of speaking a foreign language, or of speaking incorrectly like a foreigner—an incorrect form of speech, a barbarism, Aristot. Poet.
βαρβαριστῆς, ὁ, ἡ, like barbarians; like foreigners, especially the Persians.
βαρβαρόλογος, ὁ, ἡ, one who speaks a foreign tongue, or speaks with a foreign accent, or incorrectly. Th. βαρβαρός, γλῶσσα.
ΒΑΡΒΑΡΟΣ, ὁ, ἡ, or ὁ, ἡ, one who is not a Greek; a foreigner, one who speaks a different language. ὁ adj. foreign; not Greek; unpolished, uncivilized, rude, barbarous—speaking in a foreign language, or Greek, incorrectly.
βαρβαροποιέω, fut. ἥσω, to speak, or pronounce incorrectly, like foreigners. Th. βαρβαρός, στίγμα.
βαρβαροποιία, ας, ἡ, a barbarous, or vicious pronunciation, or style of speaking, Strab.
(βαρβαροποιέω, ὁ, adj. speaking a foreign language, or speaking incorrectly, like a foreigner.
βαρβαρικός, ἡ, the behaviour of a foreigner, or of an enemy; savage conduct; barbarity, cruelty. Schol. Eurip. Hec. Th. ἑρμηνεύω.
βαρβαρίζω, ὦ, s. s. as βαρβαρίζω, to speak a foreign language; to speak Greek with a foreign accent, like a foreigner, or incorrectly. Th. ἑρμηνεύω, φωνή.
βαρβαρίζων, ὁ, adj. speaking a foreign language, talking with a foreign accent; speaking ungrammatically, or incorrectly.
βαρβαρῶν, ὦ, fut. ὥσω, to render foreign, or barbarous; to bring under the dominion of foreigners—to render barbarous, savage, or cruel.—βαρβαρῶμαι, mid. to become barbarous; to adopt the habits and manners of barbarians, Eurip. Orest. Th. βαρβαρός.
βαρβάρων, ὁ, ἡ, a kind of wild peach-tree.
βαρβρίζω, fut. ἴσω, to play on the lyre. Th. βαρβρίων.
(βαρβρίωντις, ὁ, ἡ, a lyre-player.
βαρβρίων, ὁ, ἡ, and βαρβρίων, ὁ, ἡ, a musical instrument, strung with many chords; a lyre. ὁ ἑρμηνεύω, Schn. Supp.
βαρβρίωντις, ὁ, ἡ, one who accompanies his singing with a βαρβρίων,

or lyre; a player on the βαρβρίων, or lyre. *Th. βαρβρίων, ὦδός, ἄδω.*
βαρβρίωντις, ὁ, ἡ, superlat. of βαρβρίων, slow.
βαρβρίων, ὦ, fut. ἴσω, perf. βαρβρίων, s. s. as βαρβρίων. Th. βαρβρίων.
(βαρβρίων, adv. heavily; grievously; painfully.
βαρβρίων, ὁ, ἡ, s. s. as βαρβρίων.
βαρβρίων, ὁ, ἡ, or ἴδω, ἡ, a kind of Egyptian small boat, or canoe. ὁ βαρβρίων, a boatman who rows such canoes.
ΒΑΡΒΟΣ, ὁ, ἡ, weight; load; a burden. metaph. a heavy grief—gravity; dignity of demeanour, or of character; weight, influence, or authority.
βαρβός, neut. of βαρβός.
βαρβαλγής, ὁ, ἡ, adj. or βαρβαλγής, ὁ, adj. Sophoc. suffering heavy afflictions. act. causing grievous afflictions. Th. βαρβός, ἀλγίω.
βαρβαλγής, ὁ, ἡ, adj. sorrowful; very melancholy, Sophoc. Oedip. Col. Th. βαρβός, ἄλγος.
βαρβόω, ὁ, ἡ, adj. uttering loud cries, Pind. bellowing. Th. βαρβός, βοάω.
βαρβόωμαι, ὁ, ἡ, a terrific thunderer. Th. βαρβός, βρομέω.
(βαρβόωμαι, ὁ, ἡ, deep resounding, roaring, or thundering.
βαρβόωμαι, ὁ, ἡ, or βαρβόωμαι, making a loud noise. Th. βαρβός, δούπος.
βαρβόωμαι, ὁ, ἡ, or βαρβόωμαι, ὁ, ἡ, whose tongue is insupportable; slanderous, malignant, or tiresome. Th. βαρβός, γλῶσσα.
βαρβόωμαι, and βαρβόωμαι, ὁ, ἡ, lit. having heavy knees; sluggish; slow, Theocrit. Callim. Th. βαρβός, γόνυ.
βαρβόωμαι, ὁ, ἡ, heavy-limbed; disabled in the limbs. act. disabling, or rendering the limbs heavy; fatiguing, Anthol. Th. βαρβός, γόνυ.
βαρβόωμαι, ὁ, ἡ, to be overwhelmed with misfortune. Th. βαρβός, δαίμων.
(βαρβόωμαι, ας, ἡ, hard fate; misfortune.
(βαρβόωμαι, ὁ, ἡ, oppressed by hard fate, or misfortune; miserable, wretched.
βαρβόωμαι, ὁ, ἡ, or βαρβόωμαι, ὁ, ἡ, weeping bitterly—deplorable. Th. βαρβός, δάκρυ.
βαρβόωμαι, ὁ, ἡ, heavily chained; firmly bound. Th. βαρβός, δαίμων.
βαρβόωμαι, ας, ἡ, one who brings misfortune, Aeschyl. Theb. Th. βαρβός, δίδωμι.
βαρβόωμαι, ὁ, ἡ, s. s. and Th. as βαρβόωμαι.
βαρβόωμαι, ὁ, ἡ, adj. emulous, inspired with a spirit of active rivalry—irritated, angry. Th. βαρβός, ζήλος.
βαρβόωμαι, fut. ἴσω, to be dull of hearing, Hippoc. Th. βαρβός, ἀκού.
(βαρβόωμαι, ας, ἡ, dullness of hearing,

Hippoc.
(βαρβόωμαι, ὁ, ἡ, hearing imperfectly.
βαρβόωμαι, ὁ, ἡ, adj. and βαρβόωμαι, ὁ, ἡ, adj. heavily, or loud sounding. s. s. as βαρβόωμαι. Th. βαρβός, ἦχος.
βαρβόωμαι, fut. ἴσω, to be dissatisfied, discontented, impatient, or vexed. = Mid. with the prepos. ἵω, to be discontented, or angry, at any thing, or with any one, Plut. Th. βαρβός, θυμός.
(βαρβόωμαι, ας, ἡ, discontent; peevishness; resentment; melancholy.
(βαρβόωμαι, ὁ, ἡ, vexed; discontented; incensed; troubled in mind; sad; melancholy.
(βαρβόωμαι, adv. discontentedly; sadly; indignantly.
βαρβόω, fut. ἴσω, to be overloaded, or oppressed—to be dull, heavy, sluggish, Hes. Th. βαρβός.
βαρβόωμαι, ὁ, ἡ, adj. dull of intellect; timorous; dastardly. Th. βαρβός, καρδία.
βαρβόωμαι, ὁ, ἡ, adj. having a large, or heavy head. Th. βαρβός, κεφαλή.
βαρβόωμαι, ὁ, ἡ, adj. producing loud and terrific noise, an epith. of Jove, and of Neptune, Pind. Th. βαρβός, κτύπος.
βαρβόωμαι, ὁ, ἡ, adj. storming fearfully, Analect. Th. βαρβός, λαίλαψ.
βαρβόωμαι, ὁ, ἡ, a kind of small weight. Th. βαρβός.
βαρβόωμαι, ὁ, ἡ, adj. whose language is distressing, or offensive—produced by evil, or offensive language, viz. hatred, Pind. Pyth. 2.
βαρβόωμαι, ὁ, ἡ, adj. causing bitter, heavy affliction—grievously afflicted. Th. βαρβός, λύπη.
βαρβόωμαι, to be in furious wrath, Heliodor. Th. βαρβός, μνημία.
βαρβόωμαι, ὁ, ἡ, Dor. βαρβόωμαι, or βαρβόωμαι, ὁ, ἡ, adj. dreadful, implacable in wrath. ὁ τὸ βαρβόωμαι, implacable wrath. Th. βαρβός, μῆτις.
βαρβόωμαι, ὁ, ἡ, adj. largely rewarded, Anal. Th. βαρβός, μισθός.
βαρβόωμαι, ὁ, ἡ, adj. painful, laborious—requiring much labour; suffering much toil, or pain. Th. βαρβός, μόχθος.
βαρβόωμαι, fut. ἴσω, to be vexed, grieved, afflicted, or sad. Th. βαρβός.
βαρβόωμαι, ὁ, ἡ, adj. suffering under, or causing grievous maladies. Th. βαρβός, νόσος.
βαρβόωμαι, fut. ἴσω, perf. βαρβόωμαι, to load, to burden—to oppress, to distress—to vex. ὁ βαρβόωμαι τὴν κεφαλήν, to make the head heavy. ὁ βαρβόωμαι τὴν κεφαλήν (κατὰ understanding), to feel a heaviness at the head. ὁ βαρβόωμαι ὑπὸ τῆς ἡλικίας, Polyb. weighed down by years. Th. βαρβός.
(βαρβόωμαι, ὁ, ἡ, burdensome—in grammar) marking with a grave accent.

βαρύνω, *ω*, *adj.* having the back heavy; burdened with a weight on the back. *Th. βαρὺς, ὤτος.*
βαρυνμία, *α*, *ῆ*, a disagreeable, or oppressive smell, *Aret. Th. βαρὺς, ἴδιμ.*
(βαρύνω), *ω*, *adj.* having a disagreeable, oppressive, or stupefying odour. *s. s. as βαρύνω.*
βαρύνω, *ς*, *s. Th. βαρὺς, ὤτος.*
βαρύνω, *ω*, *ῆ*, one that has a tremendous, or loud voice, *Pind. Pyth. Th. βαρὺς, ἴδιμ.*
βαρύνω, *ω*, *adj. s. s. as βαρύνω.*
βαρύνω, *ω*, *s. s. as βαρύνω.*
βαρύνω, *ω*, *adj.* slow to obey; difficult to be persuaded, or convinced. *Th. βαρὺς, πείθω.*
βαρύνω, *ω*, *adj.* or *βαρύνω*, overwhelmed with grief, or sorrow—grieving bitterly—producing grievous sorrow, or affliction. *Th. βαρὺς, πένθος.*
(βαρύνω), *ω*, *adj.* grieving bitterly, *Analect.*
βαρύνω, *ω*, *and βαρύνω*, *ω*, *heavy affliction; tribulation, Plut.*
βαρύνω, *ω*, *producing grievous misfortunes—afflicted with grievous misfortune. Th. βαρὺς, πένθος.*
βαρύνω, *ω*, *adj.* breathing heavily. *s. s. as βαρύνω, Nicand. Th. βαρὺς, πένθος.*
βαρύνω, *ω*, *adj.* afflicted by a hard fate; wretched, *Analect. Th. βαρὺς, πένθος.*
βαρύνω, *ω*, *heavy-footed—causing the feet to move heavily. Th. βαρὺς, πένθος.*
βαρύνω, *ω*, *s. s. as βαρύνω*, excellent. *Th. βαρὺς, πένθος.*
βαρύνω, *ω*, *genit. ῆς, ἴδιμ, heavy, weighty—strong; powerful—formidable; distressing—hurtful—grave, dignified, important—injuries, unwholesome; stunning; causing headaches, viz. the effect of an odour, or an impure state of the atmosphere, &c. ¶ adv. βαρύνω, heavily; oppressively; painfully, &c. ¶ βαρύνω φέρω τι, to bear indignantly; to be discontented at. ¶ βαρύνω ἀκούω, to bear with pain, to be distressed at hearing. Th. βαρὺς.*
βαρύνω, *ω*, *adj.* heavy with iron, or steel. *Th. βαρὺς, σίδερος.*
βαρύνω, *ω*, *to groan heavily, Iliad. 1. Th. βαρὺς, στήνω.*
(βαρύνω), *ω*, *adj.* groaning, or sighing deeply; having bitter cause for grief; most unhappy, *Sophoc.*
(βαρύνω), *ω*, *adv. Aeschyl. groaning, or sighing heavily.*
βαρύνω, *ω*, *adj.* sinking under

heavy misfortunes, *Herodot. Th. βαρὺς, στήνω.*
βαρύνω, *ω*, *adj.* murmuring with a deep noise, *Pind. Th. βαρὺς, στήνω.*
βαρύνω, *ω*, *weight; heaviness; importunity, trouble; distressing, or oppressive conduct—dulness of mind. Th. βαρὺς.*
βαρύνω, *ω*, *adj.* costly, valuable. *Th. βαρὺς, τιμή.*
βαρύνω, *ω*, *adj.* difficult to be endured; intolerable. *Th. βαρὺς, τλάω.*
βαρύνω, *ω*, *to pronounce emphatically—in grammar—to pronounce with the grave accent. Th. βαρὺς, τόνω.*
(βαρύνω), *ω*, *adj.* pronounced in a grave, or emphatic manner, *Xen. (in grammar) having the grave accent.*
(βαρύνω), *ω*, *adv.* with the grave accent.
βαρύνω, *ω*, *adj.* having a deep loud voice; loud-sounding, *Pind. roaring, or speaking. Th. βαρὺς, φθγγή.*
βαρύνω, *ω*, *adj.* heavily sounding, or murmuring. *Th. βαρὺς, φθγγή.*
βαρύνω, *ω*, *adj.* heavily laden. *Th. βαρὺς, φέρω.*
βαρύνω, *ω*, *to be troubled in mind, to be disquieted, or sad. Th. βαρὺς, φέρω.*
(βαρύνω), *ω*, *heavy disquietude, or tribulation, Plut.*
(βαρύνω), *ω*, *adj.* displeased; troubled; angry; wrathful; fierce, *Apollon. Lycophron.*
βαρύνω, *ω*, *to have a deep-toned, or rough voice; to speak in a grave, or strong tone, Aristot. Th. βαρὺς, φέρω.*
(βαρύνω), *ω*, *a grave deep-toned voice; the act of speaking in a grave tone, Hippoc.*
(βαρύνω), *ω*, *adj.* having a deep-toned, loud, or rough voice, or mode of pronunciation.
βαρύνω, *ω*, *adj.* oppressed in mind—easily sinking under suffering; pusillanimous, *Sophoc. Aj. Th. βαρὺς, φέρω.*
βαρύνω, *ω*, *adj.* suffering heavy sorrows, or bitter anguish—causing deep and acute affliction. *Th. βαρὺς, φέρω.*
βαρύνω, *ω*, *LXX. s. s. as ἀμβλύνω*, to have weak sight; to have a difficulty in seeing. *Th. βαρὺς, ὤφ.*
βαρύνω, *ω*, *to try, by rubbing upon a touchstone. metaph. to try; to make trial of; to put to the proof; to examine carefully; to convict—to obtain proof by torture; to torture. Th. βαρύνω.*
(βαρύνω), *ω*, *ῆ*, trial—torture in order to obtain evidence of guilt.
(βαρύνω), *ω*, *ῆ*, a place where torture is inflicted; an instrument

of torture.
(βαρύνω), *ω*, *adj.* pertaining to torture.
(βαρύνω), *ω*, *ῆ*, *from βαρύνω*, *α*, *ῆ*, one who tortures, or torments—one who tries, or investigates.
ΒΑΣΙΛΕΥΣ, *ω*, *ῆ*, a touchstone to try metals—a trial, inquiry, or examination, to ascertain the genuineness, or purity of any thing—an examination to obtain proof, or confirm any fact—torture employed to obtain evidence, or extort the truth—a proof given, or obtained, a pledge. ¶ *βασίλειος*, instruments of torture. metaph. vexations. ¶ *βασίλειος* ἰδιώτης, to give a proof of his fidelity.
ΒΑΣΙΛΕΥΣ, *ω*, *Dor. for βίσις*, *ω*, *ῆ*, *βασις*, *ω*, *ῆ*, a queen, a female ruler, or sovereign. *Th. βασιλεύς.*
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *(accent on the penult.)* sovereign rule; royalty; government—a diadem, *Diodor. Sic.*
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *to covet, or strive to obtain regal authority; to aspire to royalty, Joseph.*
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, a petty king. dimin. of *βασιλεύς.*
ΒΑΣΙΛΕΥΣ, *ω*, *ῆ*, a royal abode; a king's palace; the dwelling of a sovereign, or ruler—a diadem. ¶ *ΒΑΣΙΛΕΥΣ*, *ω*, *ῆ*, royal fortresses.
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *kingly, royal, pertaining to, or ordained by a king; regal; magnificent.*
ΒΑΣΙΛΕΥΣ, *ω*, *ῆ*, *Att. ῆς, poet. and Ion. ῆς, ῆ*, a monarch; a king—in remote antiquity, any chief, or ruler; a magistrate at Athens, having jurisdiction over all matters relating to religious ceremonies and rites—a term of flattery used by parasites to their entertainers and patrons. ¶ *compar. βασιλῆναιος*, more royal, more dignified, more illustrious as a monarch. ¶ *superlat. βασιλευτάτος*, the greatest, the most illustrious monarch, *Hom. ¶ μέγας βασιλεύς*, or *βασιλεύς*, the Persian monarch.
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *adj.* governed by kings, under a monarchical government.
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *to reign; to rule as a sovereign; to be a monarch. = βασιλεύω*, to be governed by a monarch. ¶ *βασιλεύω*, *LXX. act. to create a sovereign.*
ΒΑΣΙΛΕΥΣ, *ω*, *ῆ*, *adj. s. s. as βασιλεύς*, *ω*, *ῆ*, *βασιλεύς*.
ΒΑΣΙΛΕΥΣ, *ω*, *ῆ*, *for βασιλεύς*.
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *to act like a king, App. Mithr. to be surrounded by regal pomp—to belong to the party, or be partisan of a king, Plut.*
(ΒΑΣΙΛΕΥΣ), *ω*, *ῆ*, *ῆ*, *s. s. as βασιλεύς*, royal; regal; gorgeous; magnificent. ¶ *βασιλεύς* (*οἰνία*), and *σπῶν* understood, *Strab.* a royal dwelling surrounded with pillars.

by the Romans it meant, a building in a market-place, having on the inside a double row of pillars, serving as a court of justice, and for the sale of goods—(by ecclesiastical writers) a basilica, a magnificent church. ἡ τὸ βασιλικόν, a royal palace. ἡ τὸ βασιλικόν, a suppurative ointment, *Alx. Trall.*

(*Βασιλικός*, *adv.* regally; magnificently.)

(*Βασιλέα*, *ec*, *h*, and *Βασιλεύς*, *Doc*, *Βασιλέα*, *ec*, *h*, a female sovereign.)

(*Βασιλεύς*, *ec*, *h*, dimin. of *Βασιλεύς*, a petty sovereign—a bird, the golden-created wren; the wren—a kind of lizard, or serpent, the basilisk, probably, the hooded serpent, or spectacle snake of India, a very venomous reptile.)

(*Βασιλέα*, *ec*, *h*, a queen.)

(*Βασιμικός*, *ec*, *h*, *adj.* accessible; affording free ingress and egress—that may be mounted—on which one may walk, or stand securely; secure, solid—firmly secured, fixed, or established. *Th. Baw.*)

(*Βάσις*, *ec*, *h*, the act of walking, a step, a pace, or gait—a foot, in verse; rhyme, time, or measure. *Plat. Resp.* 3. the foot, or sole of the foot, that on which one stands, *on any thing is fixed*, the ground; a foundation, pedestal, or foot; a basis; a base.)

(*ΒΑΣΙΛΕΥΩ*, *fut. av*, *perf. Βεβασιλεύω*, *1 aor. Βεβασίλευσα*, to cast a spell upon; to injure by the influence of enchantment—to envy the prosperity of another; to detract from the merits of an action by misrepresentation, envious cavilling, or calumny, *Dem.* to slander any one; to backbite, to censure calumniously, or enviously. ἡ βασιλεύω, to envy any one. ἡ βασιλεύω, to calumniate any one, to misrepresent, *Plut. Pericl.* *Herodian. Pierson.* *Th. Caw. Baw.* *Caw.* to speak. *Schn. L.* or *φασγανίζω*, to slay by the fascination of an evil eye, according to others.)

(*Βασιλικός*, *ec*, *h*, *adj.* calumnious; envious, *Plut.*)

(*Βασίλειος*, *ec*, *h*, fascination by witchcraft—envy; detraction; slander; calumny.)

(*Βασίλειος*, *ec*, *h*, dimin. of *Βασίλειος*. *Βασίλειος*, *ec*, *h*, one who injures by magic spells—an envious person—a malignant detractor; a calumniator, a slanderer.)

(*Βασίλειος*, *ec*, *h*, *s. s.* as *Βασίλειος*. *Βασίλειος*, *ec*, *h*, *s. s.* as *Βάλλω*, to speak. *††* and *Βασίλειος*, to go. *s. s.* as *Βάλλω*.)

(*Βασίλειος*, *ec*, *h*, *1 aor. s. s.* as *Βαλμύς*.)

(*Βασίλειος*, *ec*, *h*, *1 aor. s. s.* as *Βασίλειος*.)

(*Βασίλειος*, *ec*, *h*, *1 aor. s. s.* as *Βασίλειος*.)

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(*Βασίλειος*, *ec*, *h*, *1 aor. s. s.* as *Βασίλειος*.)

(*Βασίλειος*, *ec*, *h*, *1 aor. s. s.* as *Βασίλειος*.)

(*ΒΑΣΙΛΕΥΩ*, *ac*, or *Βασίλειος*, *ec*, *h*, a proper name, the nurse of Bacchus—a female fox—a tunic worn by Thracian women celebrating bacchanalian rites and orgies; a female votary, or priestess of Bacchus; a loose woman, or prostitute.)

(*Βασίλειος*, *ec*, *h*, *adj.* of, or pertaining to foxes, or to any *s. of the word Βασίλειος*.)

(*Βασίλειος*, a name of Bacchus.)

(*Βασίλειος*, *Anacr.* *s. s.* as *Βασίλειος*.)

(*Βασίλειος*, *ec*, *h*, *adj.* pertaining to Bacchus, to orgies, *ec. s. s.* as *Βασίλειος*.)

(*Βασίλειος*, *ec*, *h*, a fox's cub. *Herodot.*)

(*Βασίλειος*, *ec*, *h*, a loose woman. *s. s.* as *Βασίλειος*.)

(*Βασίλειος*, *ec*, *h*, *s. s.* as *Βασίλειος*.)

(*Βασίλειος*, *ec*, *h*, *s. s.* as *Βασίλειος*.)

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(*Βασίλειος*, *ec*, *h*, *s. s.* as *Βασίλειος*.)

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one who wears by incessant repetition, or idle prate.

Βαττολογία, ὁ, *s. s.* as **βατταρίζω**, to talk vainly, or superfluously, *N. T.* **Th. βάττος**, λίγος.

(**Βαττολογία**, ας, ἡ, *s. s.* as **βατταρισμός**, superfluous talk; excessive loquacity.

Βάττος, ου, ὁ, the name of a king of Cyrene in Lybia, remarkable for being a stammerer, *Herodot.*

Βατύλη, ης, a female dwarf, *Schol. Aristoph. Plut.* (*Hemsterh. reads βατάλη, from βάταλος.*)

Βατάδες, ιος, *adj.* prickly; thorny; resembling brambles; abounding with bramble-bushes, *Polyb. Th. βάτος, ἴδιος.*

Βαυβαῖν, ὦ, to fall asleep—to lull to sleep, *Th. βαύω.*

Βαύβω (in mythology), the name of the nurse of Ceres.

Βαύω, *fut. ξω, perf. χα*, to bark; to yell—to call aloud; to bawl, *Æschyl. Pers.* to murmur; to moan, *Æschyl. Ag.* to revile, *Aristoph. Thesm.*

Βαυκαλῶν, ὦ, **βαυκαλίζω**, *fut. ισω*, to lull to sleep, as nurses do by singing children to sleep.

(**Βαυκαλῶν**, ατος, τὸ, a song used by nurses in lulling children to sleep.

Βαυκαλίον, ου, τὸ, a vase having a narrow neck, water poured into such vessels produces an agreeable sound.

Βαυκαλῆς, ιος, ἡ, a vase for keeping water cool, *Analect. Jacobs.*

Βαυκίς, ου, αἱ, a kind of shoes for women, *Hesych.*

Βαυκίζω, *fut. ισω*, and **βαυκίζομαι**, to pamper one's self; to live delicately; to lead an effeminate and luxurious life; to act disdainfully, capriciously, or affectedly.

Βαυκισμός, ατος, τὸ, and **βαυκισμός**, οὔ, ὁ, a luxurious life—affected, capricious, or disdainful conduct—a lascivious dance, *Hesych.*

Βαυκοπανουργος, ου, ὁ, one who acts effeminately, disdainfully, or insolently, like one accustomed to a life of luxury, *Th. Γαυκός*, ἴπρος.

Βαυκός, ἡ, ὅν, *adj.* tender; delicate; luxurious. *¶ subst.* one who acts affectedly, insolently, disdainfully, like one brought up in luxury,

Βαῖνα, ης, ἡ, and **βαῖνος**, ου, ὁ, a furnace for melting metals; a portable furnace; a hearth, or fireplace.

Βαῖσθιν, *Dor.* for **βαῖζιν**.

Βαῖσθιν, ου, τὸ, the workshop of a dyer, *Th. βαφαῖς*.

Βαφίς, ιος, ὁ, a dyer, *Th. βάπτω*. (**Βάφω**, ης, ἡ, immersion; immersion into dye-stuff liquid; a dye-stuff liquid; colouring matter—the tempering of metals by immersion in water; the temper of metals.

Βαφικός, ὁ, ὅν, *adj.* pertaining to im-

mersion, or dying; made use of in dying. *¶ βαφῆς*, (τύχνη,) the art of dying.

(**Βάψιμος**, ου, *adj.* to be immersed. (**Βάψω**, ιως, ἡ, immersion, the act of colouring by immersion, or of tempering metals, *Pollux.*

ΒΑΨΩ, the original *Th.* from which some tenses of **βαίνω** are derived, as also **βῆμι**, **εἶλω**, **βιβάζω**, **βάσκω**, **βάσσω**, **εἰβάσσω**, its proper signif. to move, or put in motion—generally, neut. to go—and in the *perf.* and *aorist.* of the form **βῆμι**, to stand, to lie, or rest upon, to be fixed. *See βαίνω.*

ΒΑΨΑΛΛΩ, *fut. αλῶ, perf. ἔβασκα*, to suck; to draw off by suction—to milk. — **Βδάλλομαι**, *mid.* to draw off milk from an animal.

Βδάλλω, ιως, ἡ, suction; milking. (**Βδάλλω**, ης, ἡ, the leech: *Hirudo*, *s. s.* as **εἰδάλλω**.)

(**Βδάλισιν**, ου, τὸ, an Indian shrub (genus and species unknown), yielding a fragrant medicinal resinous gum, which bears the same name.

Βδίσλυμα, ατος, τὸ, an abominable, disgusting, or execrable action. *Xen. Mem. Th. βδίσω*.

Βδίσλυμα, ας, ὅ, *s. s.* as the following. (**Βδίσλυμός**, οὔ, ὁ, disgust; repugnance; loathing; abhorrence. in its proper signif. disgust arising from a stench. *metaph.* any thing exciting disgust, or abhorrence.

(**Βδίσλυτος**, ἡ, ὅν, *adj.* disgusting; horrible; execrable.

Βδίσλυτροπος, ου, *adj.* horrible; frightful, *Æschyl. Eum.*

Βδίσλυτόν, ατος, τὸ, to act in an odious detestable manner, *Dem. Th. βδίσλυρος*.

(**Βδίσλυς**, ας, ἡ, odious shamelessness; impudent, indecent conduct.

Βδίσλυρος, ῥα, ῖν, *adj.* disgusting; odious; impudent, shameless; obscene, debauched, or exciting abhorrence, by actions, or conduct. *Th. βδίσλυσω*.

(**Βδίσλυς**, *adv.* impudently; like one shamefully debauched.

ΒΔΕΑΥΣΣΩ, *fut. ὕω*, to produce a noisome stench, and excite disgust. — **Βδελύσσομαι**, or **βδελύτομαι**, *mid.* to feel disgust and loathing from a noisome stench. *metaph.* to feel abhorrence at any hateful, or disgusting conduct;

to abhor; execrate; to stand in horror and dread of. *Th. βδίσω*, *Schn. L.*

Βδίσνυμα, *s. s.* as **βδίσω**.

(**Βδίσμα**, ατος, τὸ, a stench; the act, or effect of breaking wind.

Βδίσω, *fut. ἔσω*, and *ἔσω*, and **βδίσω**, *βδίσω*, to break wind; to produce a noisome stench.

Βδόςλος, ου, ὁ, the stench produced by breaking wind, or that of a lamp extinguished—the stench of a pole-cat. *Th. βδίσω*, *s. s.* as

βδίσω.

βδίσω, *s. s.* as **βδίσω**, and *metaph.* to be in extreme terror.

βίβαια, *perf. mid.* of **βαίνω**.

Βεβαιώσιμος, ου, *adj.* to be relied on, of steadfast fidelity—keeping faith. *? Schn. Th. βεβαιοσ, ὡςτις.*

Βεβαιοσ, ου, *adj.* firm; stable; solid; secure; certain—steady; to be relied upon. *¶ compar. βεβαιώτερος*, superlat. **βεβαιότατος**. *¶ τι βεβαιω*, certainly, confidence—a thing certain.

(**Βεβαιότης**, ης, ἡ, firmness; stability; solidity; security; certainty; steadiness.

(**Βεβαιῶν**, *fut. ὥσω*, to render firm, secure, or sure; to confirm; to assure; affirm, or promise with certainty; to ratify.

(**Βεβαιῶς**, *adv.* from **βεβαιος**, firmly; solidly; securely; certainly; steadily.

(**Βεβαιῶσις**, ιως, ἡ, the act of rendering firm, or secure; foundation; confirmation; ratification; a firm promise, *Thuc.*

(**Βεβαιῶτης**, ὅ, ὁ, one who secures, confirms, or ratifies; one who makes a positive promise.

(**Βεβαιῶτικῶς**, ὅ, ὅν, *adj.* capable of, or used for the purpose of confirming, securing, assuring, or ratifying—(in grammar) affirmative.

Βεβαῖται, 3 pers. of **βεβαιῶμαι**, *perf. pass.* of **βαῖναι**, to speak, to say.

Βεβαιοσ, *Dor.* for **βεβαιοσ**.

Βεβαιῶν, *syncop.* for **βεβαιῶνται**, 1 pers. plur. *perf.* of **βαῖναι**.

Βεβαιῶν, *by syncop.* for **βεβαιῶνται**, *inf.* of **βεβαιῶναι**.

Βεβαρῶς, *Ion.* for **βεβαρῶς**, *part. perf. act.* of **βαῖναι**.

Βεβασαν, *syncop.* for **βεβασάντων**, 3 pers. plur. *plur.* *perf. mid.* of **βαῖναι**, from **βᾶν**.

Βεβαῖος, ὡτος, *part.* of **βεβαιοσ**, *perf. mid.* of **βαῖναι**.

(**Βεβαιοσ**, *perf. act.* of **βαῖναι** (from **βᾶν**).

Βεβαιοσ, ου, *adj.* *Dor.* **βεβαιοσ**, accessible, that may be approached, not consecrated—profane, *Ædip. Col.* uninitiated; profane; unholy; polluted. *Th. βᾶν*, *βυλῆς*.

(**Βεβηλῶν**, ὦ, *fut. ὥσω*, to render accessible, or common to all—to profess, to violate, to defile, *Heliodor.*

(**Βεβηλῶσις**, ιως, ἡ, profanation.

Βεβαιοσμένης, *adv.* forcibly, by main force. *Th. βεβαιοσμένης*, *part. perf. pass.* of **βιάζω**.

Βεβαιοσμένως, with consideration. *adv. Th. part. perf. pass.* of **βουλεύω**.

Βεβηλαί, *Ion.* for **βεβηλαί**.

Βεβηλῶν, for **βεβηλῶνται**, *plur.* *perf. pass.* of **βᾶν**.

Βεβηλαί, *perf.* of **βᾶν**.

Βεβηλαί, for **βεβηλῶνται**, from **βᾶν**.

Βεβηλῶνται, *Ion.* for **βεβηλῶνται**, 3 pers. plur. *perf. pass.* of **βᾶν**, *s. s.* as **βᾶν**.

valley, *Pind. Hom.* a hollow, or vale in which water is collected, *Heusch.* ¶ it may sometimes mean, an opening, path, or glade, in a mountain forest.

Βασίλειος, ἄνθρωπος, adj. woody.

Βάσσω, βάττω, fut. *έξω*, to cough. *Βάττα*, the name of the second letter of the alphabet.

Βαταμύς, ὤ, ἰ, a measured dance accompanied with singing. ¶ *Βαταμύς ἰσπύλιος*, a dance executed by men in armour; the Pyrrhic dance. *Th. Bías, ἀμύς.*

(*Βατάρμων, ὄντος, ἰ*, one who dances the *βαταμύς*.)

Βαχμός, ἰ, ὄντος, adj. pertaining to coughing; alleviating a cough; expectorative. *Th. Βαχ.*

Βάχων, ὤ, τὸ, a medicinal plant, *Colt's-foot: Tusillago farfara. Th. Βαχ.*, from its being used as a pectoral medicine.

Βαχός, ὤ, ἰ, adj. coughing; of the nature of a cough, *Hippoc. Th. Βαχ.* ἰδός.

Βία, α, ἰ, Ion. εἰς, α, ἰ, strength; might; vigour; force; a violent, or an unjust exertion of strength, or power; compulsion; violence; constraint; oppression. (periphrastically) in the same sense as *αἰ*, and *μῆτις*, thus *Πριάμοιο βία*, Priam, *βίη Ἡρακλῆος*, for *Ἡρακλῆς*, Hercules. ¶ *ἡ βίη βίη*, by force, *Plat. Phaedr. ¶ βίη*, adverb. *βίη βίη*, Eurip. in spite of the gods.

(*Βιάζω, fut. ἄνω, Odys. 12. s. s. as the mid. = Βιάζομαι*, mid. more in use, to force; to compel; constrain; to use force, or violence; to achieve by force; to perform by force, or violence; to overpower; to bring into subjection; to ravish, to violate—to carry a point by obstinate perseverance, *Dem.* to contend perseveringly. ¶ *Βιάζομαι σῖον*, to enter forcibly. ¶ *Βιάζομαι*, (inf. 1 aor. mid.) to effect forcibly. ¶ *ὅσῳ τῶν ἰχθῶν βιάζομαι*, I hold the sceptre, having forcibly seized upon it. ¶ *ἡ βίη αὐτῶν βιάζομαι*, I escape punishment by using force. ¶ *βιάζομαι μοῖθον*, *Iliad. 21.* he deprived us forcibly of our reward. ¶ *βιάζομαι ἄρῳ*, he forced himself into power, *Xen. Cyrop.* = *βία βιάζομαι*, to be forced, *Sec.* ¶ *βιάζομαι*, reduced to subjection, or slavery.

Βιαίστασις, α, ἰ, a violent death. *Th. βιαίος, θάνατος.*

(*Βιαίστασις, ὤ, fut. ἄνω*, to die by a violent death, *Plut.*

Βιαυλάειν, ὤντος, adj. robbing by open force, *Lycophron. Th. βιαίος, κλέπτης.*

Βιαυμάχος, ὤ, ἰ, one who fights openly, or contends fairly; one who fights with all his might. *Th. βιαίος, μάχος.*

(*Βιαυμάχων, ὤ, fut. ἄνω*, to fight

by fair, open force, not by tricks, *Polyb.* to contend with all one's bodily strength.

Βίαιος, αἰα, αἰσ, and βιαίος, ὤ, adj. acting forcibly, violently, unjustly, or by open force. *pass. forced*; compelled; constrained. ¶ *τὰ βίαια*, acts of violence. ¶ *βίαιον τι ποιεῖν*, *Xen.* to commit an act of violence. ¶ *δύνα βίαιον*, an action brought for violence, oppression, or abuse of power; *δύνα αἰκίας*, means, a prosecution for battery, *Plat. Dem. Th. βία.*

(*Βιαίωτες, ὄντος, ἰ*, violence, oppression.)

(*Βιαίω, adv.* forcibly; violently, by open force.

Βιαίω, ὤ, ἰ, adj. securing what is necessary for the support of life; furnishing, or affording the necessities of life. *Th. βίος, ἀνάη.*

Βιαίω, ὤ, ἰ, one who superintends the provisions of an army, corresponding to a commissary-general. *Th. βίος, ἀρχή.*

Βίω, ὤ, fut. ἄνω, and βιώμαι, βιώμαι, the most ancient forms of the verb, *Odys. 11. Iliad. 10. and 21. s. s. as βιάω, βιάομαι.*

Βιβάω, fut. ἄνω, and βιβάλω, s. s. as βίω, βιάω, by reduplication. *s. s. as βίω, to go, &c.*—to cover, as animals, to couple animals, or cause them to copulate.

Βιβάω, βιβάω, βίβω, s. s. as βίω, and βίω, in the neut. and act. Th. βιβάω, from βιβάω, fut. of βιβάω, βιβάω, and βίβω, by reduplication, from βίω, βίω. (Sohn. L.)

Βιβάωντις, ὤ, ἰ, a stallion, or other male animal kept for breed. *Th. βιβάω.*

Βιβάω, βίβω, from βίω, βίω, by reduplic. s. s. as βίω.

Βιβλάριον, ὤ, τὸ, βιβλάριον, and βιβλῆριον, ὤ, τὸ, a small book, or volume, dimin. of *βιβλος*.

Βιβλιανός, ἰ, ὄντος, adj. pertaining to books; conversant with books, learned, *Plut. Th. βιβλος.*

Βιβλιοφóρος, s. s. and Th. as βιβλιοφóρος, Polyb.

Βιβλιόφιον, ὤ, τὸ, dimin. of βιβλίς.

Βιβλίω, ὤ, ἰ, adj. made of paper. ¶ *βιβλίω, Athen. Eschyl. of, or pertaining to a mountain in Thrace, named Biblis.*

Βιβλιογραφία, α, ἰ, the writing, or transcription of books; the trade of transcriber. *Th. βιβλίω, γράφω.*

(*Βιβλιογράφος, ὤ, ἰ*, one who writes books; an author, or transcriber. *βιβλιοθήκη, α, ἰ*, a book-case; a library. *Th. βιβλίω, τίθημι.*

Βιβλιοπώτης, ὤ, ἰ, a vendor, or hawk of books. *Th. βιβλίω, πώτης.*

Βιβλίον, ὤ, τὸ, a small book; a tablet, or memorandum book; a letter. ¶ *βιβλία, ὤ, τὰ* (in ecclesiastical writers), the Holy Scrip-

tures. *Th. βιβλος.*

Βιβλιοπώτης, ὤ, ἰ, a bookseller. *Th. βιβλίω, πώτης.*

Βιβλιοτάφος, ὤ, ἰ, one who buries his books, who keeps his books to himself. *Th. βιβλίω, τάφος.*

Βιβλιοφóρος, ὤ, adj. carrying books, or letters. *Th. βιβλίω, φέρω.*

Βιβλιοφυλάκειον, ὤ, τὸ, a place for keeping books; a library. *Th. βιβλίω, φυλάσσω.*

Βιβλίς, βίος, ἰ, a small book; a cord made of Papyrus. *Th. βιβλος.*

Βιβλος, ὤ, ἰ (in its proper signification) the inner layer of bark, and part of the stalk of the Papyrus of which paper was made—a book, *Theophrast.*

Βιβρώσκω, fut. βρώσω, perf. βίβρωμαι, s. s. as βρώσκω, βίω, formed by reduplication.

Βιούτις, Dor. for βιούτις.

Βίω, Ion. for βία.

Βιωμαχος, ὤ, ἰ, s. s. and Th. as βιωμαχος.

Βιόω, Ion. for βιόω, 3 pers. sing. 1 aor. mid. of βιάομαι.

Βίω, for βίη, dat. of βία, and taken adverbially, forcibly, by force.

Βιόω, ὤ, τὸ, dimin. of βίος, and s. s. as βιόω.

Βίκος, ὤ, ἰ, an earthen vase, with handles for containing wine, or other liquids.

Βίω, ὤ, fut. ἄνω, to have carnal communication. Th. βίω, s. s. as βίω.

(*Βιόω, to have carnal desires. ¶ βίω, according to Hesych. refers more particularly to lascivious indulgence, or violation; and βιόω, to the commerce between the sexes in marriage.*

Βιόω, ὤ, ἰ, the giver of life—one who furnishes the necessities of life, *Plat. Th. βίος, βίω.*

Βιόω, ὤ, ἰ, one who bestows the gift of life. *s. s. as the preceding. Th. βίος, βίω.*

Βιόω, ὤ, ἰ, fem. βιόω, and βιόω, ὤ, ἰ, s. s. and Th. as βιόω, Orph. Anthol.

Βιόω, ὤ, ἰ, or ἰ, one who is long-lived; one that nourishes, or maintains life. s. s. as βιόω, Hymns. Hom. Th. βίος, βίω, βίω.

Βιόω, ὤ, ἰ, s. s. and Th. as βιόω, βίω.

Βιόω, ὤ, ἰ, supporting life, or necessary to the support of life. Th. βίος, βίω.

Βιόω, ὤ, fut. ἄνω, to represent and detail the life and actions of any one; to write biography. s. s. as βιόω. Th. βίος, βίω.

(*Βιόω, ὤ, ἰ, s. s. as βιόω.*

Βιόω, ὤ, ἰ, skill and diligence in procuring the means of subsistence. Th. βίος, βίω.

(*Βιόω, ὤ, ἰ, adj. clever, or diligent in providing means of subsistence, Aristot. clever, crafty, supple.*

βιολῶν, *loc*, *adj.* leading a roving, wandering, or unsettled life; subsisting by such means. *¶* *subst.* a vagrant; a beggar. *Th.* *βίος*, *ωλῶν*.

βιοπονητός, *αἰ*, *αὐ*, *adj.* providing for subsistence by laborious exertion. *Th.* *βίος*, *πῶν*.

βιοπονητικός, *ἰ*, *ὄν*, *adj.* furnishing to any one's subsistence. *Th.* *βίος*, *πρὶς*.

βίος, *ω*, *ἰ*, *life*—the means of supporting life, or of obtaining subsistence; things necessary to the support of life; property—a livelihood; the mode of life; occupation, trade, or profession—man-kind; the world. *¶* *βίος*, *απὸ* *τοῦ* *βίοντος*, more particularly to the life of rational beings, (*ζῷον*), to animal life. *Aristot.* *¶* *ἡ βίος* *ἄνθρωπος*, the whole human race. *¶* *βίος* *εὐδαιμονίας* *διατηρῶν*, *Isocrat.* to pass his life happily. *¶* *ἡ βίος* *καλὴ* *οὐδα*, to provide the means of subsistence.

βίος, *ω*, *ἰ*, a bow, or a bowstring. *βιόων*, *ω*, *adj.* saving, or preserving life; salutary. *Th.* *βίος*, *σῶν*.

βιωτικός, *loc*, *adj.* deprived of life, or depriving one of life, or the means of subsistence, *Sophoc.* *Th.* *βίος*, *οὐκ*.

βιωτικός, *αἰ*, *ἰ*, mode of life; livelihood; means of subsistence, *Xen.* *Th.* *βιωτικός*.

βιωτικός, *αὐτός*, *τὸ*, life; a mode of life.

βιωτικός, *fut.* *ἔστω*, to live, to obtain a livelihood; to provide for one's subsistence, *Thuc.* *¶* *ἡ βίος*, means, to live, to exist. *Th.* *βίος*, (*βίος*, *ἰ*, *ἰ*, and *βίος*, *αὐτός*, *ἰ*, life, the way of life, mode of procuring subsistence; state, or condition.

βιωτικός, *ω*, *adj.* pertaining to, necessary to, or supporting life.

βιωτικός, *ἰ*, *ὄν*, *s.* as the preceding. **βίος**, *ω*, *τὸ*, a poor condition; a wretched means of subsistence, *Aristoph.*

βίος, *ω*, *ἰ*, subsistence; food; property. *Th.* *βίος*, *Schn.* *L.*

βιωτικός, *loc*, *adj.* parsimonious, *Analect.* *Th.* *βίος*, *φειδῶν*.

βίος, *ἰ*, *part.* of *βίω*, *ἰ* *aor.* of *βίω*.

βιωτικός, *αἰ*, *ἰ*, the destruction of life; perdition. *Th.* *βίος*, *φθῶν*. **βιωτικός**, *ω*, *adj.* destroying life; fatal to live; deadly.

βιωτικός, *ω*, *adj.* useful to live; useful. *Th.* *βίος*, *χρηστός*.

βίος, and **βίωμα**, *fut.* *ἔστω*, *perf.* *βίω*, *ἰ*, *2 aor.* *βίω* (*from βίωμι*), to live—to quicken, or animate. *βίωμι*, *mid.* *s.* *s.* to revive; to restore to life; to save the life, *Odys.* *8.* *¶* *ὅτι γὰρ μὴ* *ἰσώσας*, *πύρ*, *Odys.* *8.* for thou, O maiden, hast saved my life. *Th.* *βίος*.

βιωτικός, *Ion.* for *βιωτικός*, *3 pers. plur.* of *βίωμι*, to do violence.

βίωσις, or **βίωσις**, *ω*, *ἰ*, the bioson, a kind of wild ox, *Oppian.*

βίωσις, *Ilind.* *2.* for *βιολῶν*, *βίωσις*. *βίωσις*, *2 aor.* *opt.* of *βίω*.

βίωσις, *contract.* of *βίωμι*.

βίωσις, *s.* *s.* as *βίω*, *obs.* in the *pres.* from it *βίω*, derives the *2 aor.* *βίω*, *inf.* *βίωμι*, *part.* *βιώς*, *όντος*.

βίωσις, *ω*, *ἰ*, one who purchases the confiscated property of persons condemned, *Hezech.* *Suid.* *Th.* *βίος*, *ἐνέκτης*.

βιόσιμος, *ω*, *adj.* vital—supporting the vital forces—endowed with strong vital powers—supporting, or conducive to life. *¶* *βιόσιμος* *βέβηρος*, a child likely to live, a vigorous child. *¶* *βιόσιμος* *χρόνος*, *Eurip.* lifetime. *Th.* *βίω*.

βιόσιμος, *adv.* *s.* *s.* adverbially.

βιόσις, *ω*, *ἰ*, the exercise of the vital functions, life. *s.* *s.* as *βίος*, and as *βιότης*.

βιόσις, *αἰ*, *ἰ*, *adj.* *s.* *s.* as *βιότης*, *βιόσις*, and as *βιότης*, *Aristot.* expert in procuring nourishment, or the means of subsistence—pertaining to the cares of life, or to procuring subsistence. (in ecclesiastical authors), occupied in worldly occupations; secular.

βιόσις, *adv.* according to the ordinary habits of life, &c.

βιόσις, *ἰ*, *ω*, vital; destined to live—being indeed life; meriting to be considered as such, in opposition to *ἀβιόσις*, living miserably.

βιόσις, *loc*, *adj.* useful, or profitable to life, *Luc.* *s.* *s.* as *βιόσις*. *Th.* *βίος*, *ωλῶν*.

βιόσις, by syncope for *βιόσις*, *3 pers. plur.* *2 aor.* *pass.* or for *βιόσις*, *3 pers. sing.* *2 aor.* *act.* of *βιόσις*.

βιόσις, *part.* *2 aor.* *pass.* of *βιόσις*.

βιόσις, *αἰ*, *ἰ*, hurtful; prejudicial; injurious; destructive. *Th.* *βιόσις*, *s.* *s.* as *βιόσις*.

βιόσις, *αἰ*, *ἰ*, hurt, harm, injury; prejudice; damage—wrong—corruption; perdition. *¶* *ἡ πῦρ* *βιόσις*, *Sophoc.* *Philoct.* complete wickedness.

βιόσις, *ἰ*, *ω*, *s.* *s.* as *βιόσις*.

βιόσις, *αἰ*, *ἰ*, *s.* *s.* as *βιόσις*.

βιόσις, *origin.* *Th.* of *βιόσις*. See *βιόσις*. *¶* *βιόσις*, *Ilind.* *19.* *s.* *s.* as *βιόσις*.

βιόσις, *αἰ*, *ἰ*, *adj.* soft; flaccid; moist; lax; unripe. *metaph.* feeble; weak, fainthearted; stupid; foolish. and *s.* *s.* as *βιόσις*, effeminate, delicate. *Th.* *βιόσις*, *perf.* of *βιόσις*. (*Schn.* *L.*)

βιόσις, *loc*, *adj.* and *βιόσις*, *s.* *s.* and *Th.* as the foregoing.

βιόσις, *neut.* of *βιόσις*, adverbially. *βιόσις*, *fut.* *ἔστω*, to be a fool, to speak, or act in a silly manner. *s.* *s.* as *βιόσις*, *Hezech.* to be

weak in mind, or body. *Th.* *βιόσις*, *incorrectly* for *βιόσις*.

βιόσις, *αὐτός*, and *βιόσις*, *ω*, *adj.* distorted in the feet, by having the feet bent outwards, having the opposite defect is denominated being *βιόσις*, or *βιόσις*. *Th.* *βιόσις*, *αὐτός*.

βιόσις, *αἰ*, *ἰ*, bent outwards. *s.* *s.* as the foregoing, opposed to *βιόσις*, lame—stammering; faltering in pronouncing certain letters; lisping.

βιόσις, *αὐτός*, *ἰ*, distortion of the feet by being bent outwards.

βιόσις, *αἰ*, *ἰ*, *fut.* *ἔστω*, to produce a distortion of the hands, or feet (generally the latter), by bending them outwards. *βιόσις*, *αἰ*, *ἰ*, mid. to be effected with a distortion of the feet.

βιόσις, *αἰ*, *ἰ*, *s.* *s.* as *βιόσις*.

βιόσις, *αἰ*, *ἰ*, feebleness; faint-heartedness; pusillanimity—effeminacy—loth, sluggishness, inaction; neglectfulness. *Th.* *βιόσις*.

βιόσις, *αὐτός*, *ἰ*, an action of one who is feeble, effeminate, &c. See *βιόσις*, *s.* *s.* as the foregoing.

βιόσις, *fut.* *ἔστω*, and *βιόσις*, *αἰ*, *ἰ*, mid. to be, or to act like one who is lazy, or indolent, *Xen.* *Anab.* to be feeble, effeminate, or enervated, given up to luxury, or idleness; to want foresight, prudence, steadiness of character, or manly firmness.

βιόσις, *αἰ*, *ἰ*, *Mem.* *s.* *s.* as *βιόσις*. **βιόσις**, *αἰ*, *ἰ*, pertaining to feebleness, &c. See *βιόσις*. *s.* *s.* as *βιόσις*, and *βιόσις*. *¶* *βιόσις*, *αἰ*, *ἰ*, *superlat.* *βιόσις*, *βιόσις*.

βιόσις, *adv.* feebly; languidly, remissly. *¶* *βιόσις*, *αἰ*, *ἰ*, *superlat.* *βιόσις*, *βιόσις*.

βιόσις, *αἰ*, *ἰ*, *superlat.* *βιόσις*, *βιόσις*, *βιόσις*, *βιόσις*.

βιόσις, *αἰ*, *ἰ*, *superlat.* *βιόσις*, *βιόσις*, *βιόσις*, *βιόσις*.

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βιόσις, *αἰ*, *ἰ*, *superlat.* *βιόσις*, *βιόσις*, *βιόσις*, *βιόσις*.

βλαστήω, *perf. βεβλάστηα*, to bud forth, to sprout, to spring, or shoot forth; to be produced. *metaph.* to be born. *act.* to bring out, to cause to spring forth, or produce.

(**βλαστήσις**, *ου, τὸ, βλάστη, ης, ἡ*, **βλάστημα**, *ατος, τὸ, βλάστημα, ου, ὁ*, a bud, sprig, shoot, twig, leaf, or branch—growth; production.)

(**βλάστησις**, *εως, ἡ*, the germination, budding, sprouting, shooting forth, or growth of plants.)

(**βλασθητικὸς**, and **βλαστικός**, *ἡ, ὁν*, *adj.* pertaining to, or promoting germination, budding forth, or growth—growing; germinating; budding.)

βλαστοκοτῖς, *ῶ, fut. ἥσω*, to lop, or break off young shoots, or sprouts; to prune. *Th. βλαστὸς, κήπη.*

βλαστολογία, *ῶ, fut. ἥσω*, to select and cut off young shoots, particularly of the vine. *Th. βλαστὸς, λίγυ.*

βλαστὸς, *ῶ, ὁ*, and **βλάστον**, *ου, τὸ*, a bud; a young shoot; a sapling. *Th. βλάα, βλάζω, Schn. L.*

βλασφημία, *ῶ, fut. ἥσω*, to speak so as to injure another's good fame; to defame; to slander; to excite prejudice against, or cause detriment to—to say something of evil omen, or against the gods, and in general the opposite *s.* of *εὐφημία*—to blaspheme. *Th. βλάπτω, φήμι.*

(**βλασφημία**, *ας, ἡ*, defamation; slander; calumny—words of ill omen; impious language; blasphemy.)

(**βλάσφημος**, *ου, adj.* defaming; slandering; vilifying—using words of ill omen—blaspheming—satyrical.)

ΒΑΑΥΤΑΙ, *ᾶν, αἱ, βλαύτη, ης, ἡ*, and dimin. **βλαυτίον**, *ου, τὸ*, a kind of shoes, covering merely the soles of the feet, and worn within doors as slippers.

βλάχων, *ου, τὸ*, see **βλόχων**.

βλαψήγνια, *ας, ἡ*, an injury done to the embryo; an injury preventing birth. *Th. βλάπτω, γόνος.*

βλάβη, *εως, ἡ*, injury; harm; detriment; damage—hindrance; obstruction—wrong. *Th. βλάπτω.*

βλαψήφραν, *ονος, adj.* deranged in the intellects, *Æschyl. Theb. Th. βλάπτω, φρήν.*

βλάμην, *ειδ, 2 aor. opt. of βλάμμι. ¶ part. 2 aor. βλαίς. Th. βλάμμι, s. s. as βάλλω.*

βλεμίνων, to have a consciousness of strength, beauty, &c. and to pride one's self upon these qualities, *Hom.* to strive to obtain; to wish for, *Batromach. Th. βλέμμα.*

βλέμμα, *ατος, τὸ, βλέπος, εως, τὸ*, an aspect; a look; a glance—the eyes; the face. *Th. βλέπω.*

ΒΕΝΝΑ, *ης, ἡ, βλίνα, ης, ἡ*, and **βλίτος**, *εως, τὸ*, mucus from the nostrils; slime. *s. s. as μύξα, κό-*

ρυξ, and φάγμα.

(**βλίτος**, *ου, ὁ*, a silly, contemptible, insignificant person. *¶ adj.* **βλίτις**, *ἡ, ὁν*, foul, nasty, metaph. sluggish, feeble, or dastardly.)

βλεννώδης, *εως, adj.* resembling slime, or mucus. *s. s. as the foregoing.*

Th. βλίνα, εἶδος.

βλεπάζωντες, *s. s. as βλέποντες.*

βλεπείδαιμον, *ονος, adj.* looking askance, or in a stern, menacing manner, *Eustath.* looking haggard, *Hesych.* applied in mockery to the disciples of Socrates, in the sense of *παραβλῶν, Pausan.* superstitious, *Pollux. Th. βλέπω, δαίμων.*

βλέψωσις, *εως, ἡ*, the act of beholding; sight. *s. s. as βλέψις. Th. βλέπω, s. s. as βλέπω.*

(**βλέπος**, *εως, τὸ, s. s. as βλέμμα.*)

(**βλεπτικός**, *ἡ, ὁν, adj.* having the faculty of perception.)

βλεπτός, *ἡ, ὁν, adj.* meriting to be seen; admirable to behold, *Sophoc. Ædip. Tyr.*

ΒΛΕΨΙΣ, *fut. ψω, perf. ψα*, to see; to behold; to look at; to cast a look at—to look to, to consider attentively; to look after, to take care of—to possess the faculty of seeing—to behold the light, to live, *Æschyl. Cæphr.* to look towards, to covet, or aspire to, *Aristoph. Nesp.* to look towards, to be faced towards, situated opposite. *¶ φιλοφρόνης* **βλέπειν** *πρὸς τινα*, to look benevolently at, to be kindly disposed towards. *¶ βλέπειν πρὸς τινα*, to look to, to rely upon any one, to have hopes from. *¶ βλέπειν ἰδῶν*, to have piercing sight. *¶ ἀστραπὰς βλέπειν*, *Aristot.* to cast furious looks.

βλεφαρίζω, *fut. ἴσω*, to wink; to twinkle with the eyelids. *Th. βλεφάρον.*

(**βλεφαρίς**, *ιδος, ἡ*, plur. **βλεφαρίδες**, *ων, αἱ*, the eye-lashes.)

ΒΛΕΨΑΡΟΝ, *ου, τὸ*, the eyelid; the eye, *Sophoc. Antig.*

βλέψις, *εως, ἡ, s. s. as βλέπωσις.*

βλῆδην, *adv.* by throwing, or flinging; throwing. *Th. βάλλω.*

βλίσται, *Odys. 17. for βλήται*, from **βλήμι**, **βλήμαι**, *s. s. as βάλλεται.*

βληθεῖς, *έντος, part. 1 aor. pass. of βάλλω.*

βλήμα, *ατος, τὸ*, a cast, or throw; an arrow, or missile weapon; a wound, *Herodot. Th. βάλλω.*

βλήμι, **βλήμαι**, or **βλέμαι**, *s. s. as βάλλω*, from **βλῆω**, contract, from **βλῆω**, from it are derived **βλήτο**, **βλήμενος**, **έβλην**, **βλεις**, for **έβληδην**, **βληθείς**, optat. **έβλημην**, **βλαίω**, **έβλω**, for **βληθῶμαι**, **έβλῶμαι**, &c..

βλοστηρίζω, *fut. ἴσω*, to throw about; to toss to and fro; to throw down. *Th. βλοστής.*

(**βλοστηρίζω**, *ου, ὁ*, the act of throwing up and down—the state of uneasy lying in sickness, *Hippoc.*

βλῶσω, *fut. of βάλλω*, from **βλῶ**,

contract, from **βάλω**.

βλητός, to be thrown. *Th. βλίω, βάλω.*

βλητίξω, *fut. ἴσω*, and **βλητίω**, to throw down, to overpower, overcome.

βλητο, for **ίβλητο**, 3 pers. sing. pluss. *perf. pass. of βάλλω.*

βλητόν, *ου, τὸ*, a wounded animal (*ζῶν understood*).

βλητός, *ἡ, ὁν, adj.* flung; struck; hit; struck with thunder, with apoplexy, &c. stunned by a blow, *Hippoc. Th. βλίω, βάλλω.*

βλήτρον, *ου, τὸ*, or **βλητρός**, *ου, ὁ*, a wooden nail, or peg, *Iliad. 15. 678. others interpret*, a joint.

Βληξά, Dor. for βληξή.

ΒΛΗΧΑΪΟΜΑΙ, *ᾶμαι, fut. ἥσομαι*, *perf. ἐβλήχηναι*, to bleat as sheep (*μηνάξω*, expresses the cry of goats), to whine and cry like infants.

(**βληχάς**, *εἶδος, ἡ*, a bleating sheep, a sheep.)

(**βληχῆς**, *ἡς, ἡ*, **βλήχμα**, *ατος, τὸ*, and **βληχδαίς**, *εῶ, ὁ*, the bleating of sheep, *ÆL.*)

(**βληχτά**, *ων, τὰ*, bleating animals; sheep.)

βλήχων, or **βλέχων**, *ου, τὸ*, a kind of fern, *Dioscor.*

βλήχωμα, *s. s. as βληχάομαι. ¶ βληχάομαι*, more correctly **βληχάομαι**, *Theocrit. 16, 92. from βληχάομαι, s. s. Schæfer.*

βληχρός, *εἰς, ἡ*, *adj.* weak; feeble. *metaph.* dull; stupid. *¶ νοσημαὶ βληχροί*, *Pind. fragm. ed. Heyne*, violent, rushing furiously.

βλήχρος, *ου, ὁ*, *Theophrast.* a plant, genus, or species not clearly ascertained.

βληχῶ, *s. s. as βληχόν.*

βληχώδης, *εως, adj.* lit. bleating, resembling sheep; silly, simple, dull; having a silly, or dull look. *Th. βληχῆ, εἶδος.*

βλήχων, *ονος, ἡ*, **βληχώνισι**, *ου, τὸ accus. βληχῶ*, the herb Pennyroyal: *Mentha pulegium. Th. βληχᾶσθαι*, from its supposed effect on sheep.

βλημάζω, *fut. έβω, or βλημάζω, fut. έσω*, to feel, to touch, or handle; to press with the hands. *Th. βλῆω.*

βλημῶσις, *εως, ἡ*, **βλημῶσις**, *εως, ἡ*, **βλήμα**, *ης, ἡ*, the act of pressing, touching, or feeling.

βλιτομάμας, *ου, ὁ*, or **βλιτομας**, *ου, ὁ*, a silly fool, *Aristoph. Th. εἶπεν, μαμάω.*

βλίτον, *ου, τὸ*, an insipid potherb, the Garden orache: *Atriplex.*

ΒΑΙΤΤΕΝ, *τὸν, fut. βλίσω*, from the *Th. βλίω*, to cut bee-hives; to remove a portion of honey from the combs—to squeeze, or press out. *Th. βλίω. (Schn. L.) Other etymologists give μέλι, as a Th. for βλίττω.*

βλίω, original *Thema of βλίσσω*, and **βλίζω**, with the aspirate *φλίω, φλίζω, εἰλίζω, Schn. L.*

τυλός. ἢ τὸ βουάτωρ, dulness. ἢ ἡ βουαρία, Boetia. ἢ βουαρίς γῆ, Boetia, Boeotia γῆ, a Boeotian woman.

Βολή, ὡς, αἰ, the acute pangs of child-bearing. Th. Βολή.

Βολαίος, αἰα, αἰω, of, or pertaining to weapons, or wounds—striking; wounding; struck, wounded. ἢ θύτης βολαίος, Plut. a harpooned thunny fish.

Βολαυγία, ὡς, αἰα, to emit luminous rays; to shine. Th. αἰγῇ, βόλλω.

Βολβέριον, ὡς, τὸ, and βόλβω, ὡς, τὸ, a small bulb, or onion. Th. dimin. of βόλβος.

Βολβύς, ὡς, ἡ, a small species of onion, not clearly ascertained.

Βολβύς, ὡς, τὸ, dimin. of βόλβος.

Βολβύς, ὡς, ἡ, s. s. as the foregoing.

Βολβύτις, ὡς, τὸ, Att. βόλβιτις, ὡς, ἡ, the dung of oxen—dung; manure. Th. βούς.

Βολβυδής, ἡ, adj. resembling onions, or bulbs; bulbous. Th. βόλβος, ἡ, δος.

Βολβυδιστὴν, ὡς, τὸ, the chesnut. Th. βολβύς, ἡ, δος.

ΒΟΛΒΟΥΣ, ὡς, ἡ, (in a general sense) any bulbous root; a bulb; an onion, &c. ἢ the plant to which the word was originally applied in a limited sense, is not clearly ascertained, a species of onion, according to some; the ὄβη, the truffe, according to Suidas, and Schol. Aristoph. ad Nubes; it appears to have been esteemed as food, and occasionally cultivated for that purpose.

Βολβύς, ὡς, adj. s. s. and Th. as βολβυδής.

Βολβυρίων, fut. ἵω, to search for βολβύς, to grub up βολβύς. Th. βόλβος, ἡ, δος.

Βόλβω, ὡς, fut. ἵω, perf. βόλβωκα, perf. mid. βόλβω, perf. pass. βολβωμένος, s. s. as βόλλω.

Βολών, ὡς, ἡ, a place where things are thrown in a heap; a dung-hill. ἢ σποβολίον, a storehouse, a provision-magazine. Th. βόλλω.

Βολή, ἡ, ἡ, the act of throwing; a cast; a throw; a hit; the act of hitting, or wounding; the action of βάλλω—a blow; a wound; a javelin, or other missile weapon. ἢ ὀμμάτων βολαί, Odys. glances, looks. ἢ ἥλιος βολή, a ray of sunshine; also, a sun-stroke, Luc. Th. βόλλω.

Βολίζω, fut. ἵω, to sound with a plummet. Th. βόλῃ.

Βολή, ἡ, ἡ, a missile weapon—a plummet used on board-ships to sound depths. ἢ ἀστραπήν βολάδης, flashes, or strokes of lightning. Th. βόλλω.

Βολύτιος, ἡ, ἡ, adj. of, or pertaining to manure. Th. βόλβιτις.

Βόλβις, ὡς, τὸ, βόλβιτις, ὡς, ἡ, the dung of oxen, or asses. Th. βούς.

Βολαντυρία, ἡ, ἡ, the rattling of dice; dice-playing. Th. βόλος, κτύπος.

Βόλαμαι, for βούλαμαι, Iliad. 11. Odys. 1. from βόλα, an original. Thema.

Βόλος, ὡς, ἡ, the act of casting, or throwing—a cast of dice, or of fishing-nets—capture—a draw net; a fowler's net. ἢ βόλου, the first teeth of young animals, the milk teeth, viz. those which are shed. ἢ βόλος κυβαντικός, a throw of dice. ἢ βόλον πρᾶσθαι, Plut. to purchase a cast of a net.

Βομβάω, or βομβώ, to hum like bees—to emit a low, dull sound, or murmur—to buzz, or murmur. See the s. of βεβώω. Th. βόμβος.

Βομβήδω, adv. humming.

Βομβήσις, ἡ, ἡ, gen. ἡ, adj. humming, ἡ, s. s. as βομβητικός.

Βόμβησις, ὡς, ἡ, the act of humming, or murmuring; the production of low, dull sound; a hum; a murmur.

Βομβητής, ὡς, ἡ, one that hums, or murmurs.

Βομβητικός, ἡ, ἡ, adj. humming; capable of emitting, formed for, or emitting a murmuring sound, or hum.

ΒΟΜΒΟΣ, ὡς, ἡ, the hum of bees; a buzz, or a murmuring sound; a murmur; a deep, dull noise.

Βομβύλα, ὡς, ἡ, the humble-bee—a vase with a narrow mouth, from the noise a liquid makes poured from such vessels.

Βομβυλάζω, fut. ἵω, to make a low hollow sound like that of the bowels when empty.

Βομβυλός, ὡς, ἡ, and βομβυλός, ὡς, ἡ, the s. s. as βομβύλα, a kind of flute.

ΒΟΜΒΥΣ, ὡς, ἡ, the silk worm—sometimes also, raw silk—a part of a flute, and a kind of flute, Pollux. the windpipe of birds, Aristot. de Audib. ἢ τὸ βομβυκίστην, or βομβυκιστήν, a very deep tone, the deepest tone. ἢ βομβυκία, ὡς, τὰ, insects resembling silk-worms—silk-stuffs, or dresses.

Βομβύς, fut. ἵω, the original Thema of βομβάω, and βομβώ, to hum, as bees do; to buzz—to coo and murmur, like doves; to emit a noise, like that of water falling from narrow-necked vessels; to murmur, like distant thunder, or like echoes in caverns, &c. to rumble.

ΒΟΝΑΖΟΣ, ὡς, ἡ, the Bonasus, a kind of wild ox.

Βοβορικός, ὡς, ἡ, a cow-herd; a herdsman. Th. βούς, βόσκω.

Βοβύλιος, ὡς, ἡ, s. s. as βόβω. Th. βούς, γάλα.

Βοβυλίσκος, ὡς, ἡ, a tamer, or slayer of oxen. Th. βούς, ἡ, δος.

Βοβύλιον, ὡς, τὸ, a pair, or set of draught oxen. Th. βούς, ζύγιν.

Βοβύτις, ὡς, ἡ, s. s. and Th. as βο-

βύτις. Βοβύτις, s. s. and Th. as βοβύτις.

(Βοβύτις, ὡς, ἡ, s. s. s. s.)

Βοβύτις, ὡς, adj. Callim. s. s. as βοβύτις.

Βοβύτις, ὡς, ἡ, the slaughter of oxen. Th. βούς, κτύπος.

Βοβύτις, ὡς, ἡ, βοβορικός, βοβορικός, βοβορικός, βοβορικός.

Βοβορικός, ὡς, ἡ, βοβορικός.

Βοβορικός, ὡς, ἡ, βοβορικός.

Βοβορικός, ὡς, ἡ, βοβορικός.

Βοβορικός, ὡς, ἡ, βοβορικός.

Βοβορικός, ὡς, ἡ, βοβορικός.

Βοβορικός, ὡς, ἡ, βοβορικός.

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Βοβορικός, ὡς, ἡ, βοβορικός.

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διψῶν, for *μειψῶν*, the ant.

βοῦς, ὅς, ἡ, *adj.* voracious, gluttonous. *¶ subst.* a glutton. *¶ superl.* *βοῦτατος*, most voracious. *Th. Boῦ.*

βοῦς, ὅς, ἡ, *lea.* *βοῦς*, Boreas.

βοῦς, ὅς, ἡ, *adj.* s. s. as *βοῦς*.

βοῦς, for *βοῦς*, *neut. adv.* of *βοῦς*, northerly. *¶ ὅς* s. s. as *βοῦς*, when the wind is northerly.

βοῦς, *superlat. of βοῦς*.

βοῦς, *acc.* ὅς, ἡ, food; pasture. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, fed, brought up like domestic animals. *Th. βοῦς.*

βοῦς, ὅς, ἡ, the domestic fowl—a kind of duck. s. s. as *φασγάνος*, a kind of pith. *Th. βοῦς.*

βοῦς, s. s. as *βοῦς*.

(βοῦς), ὅς, ἡ, food; nourishment; fodder.

(βοῦς), *acc.* ὅς, ἡ, an ox, or cow put out to feed, or stall fed; in general, cattle—nourishment, food. *Æschyl. Sophoc. El. ¶ Κορνήματα*, cattle.

βοῦς, *acc.* ὅς, ἡ, resembling cattle; useful for cattle. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, the act of foddering, or grazing cattle; pasture; grazing.

βοῦς, *acc.* ὅς, ἡ, a cow-herd; a herdsman, or shepherd. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, from *βοῦς*, to supply with grass, or fodder; to feed; to nourish; to keep, support, or maintain—applied to men, *Herodot. Aristoph. Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, the Thracian and the Cimmerian Bosphorus, celebrated straits. *Th. βοῦς*, *πίπας*, viz. so narrow, that they may be crossed by an ox swimming.

βοῦς, *acc.* ὅς, ἡ, or *βοῦς*, *acc.* ὅς, ἡ, a tress, or lock of hair; a curl—the tendril of a vine; a tendril—an insect, perhaps the glow-worm, *Aristot.* a marine plant, not well ascertained.

(βοῦς), *acc.* ὅς, ἡ, in curls; in clusters. *Luc.*

(βοῦς), *acc.* ὅς, ἡ, to curl, to arrange in tresses, or curls. metaphorically to adorn.

(βοῦς), *acc.* ὅς, ἡ, dimin. of *βοῦς*.

(βοῦς), *acc.* ὅς, ἡ, s. s. as *βοῦς*.

(βοῦς), *acc.* ὅς, ἡ, s. s. as *βοῦς*.

(βοῦς), *acc.* ὅς, ἡ, resembling curls, or tendrils. *Th. βοῦς.*

(βοῦς), *acc.* ὅς, ἡ, These. 5. pastures.

(? *Schn. L.*)

βοῦς, *acc.* ὅς, ἡ, an herb; a plant; a vegetable; grass; a weed. *Th. βοῦς.*

(βοῦς), *acc.* ὅς, ἡ, to weed.

(βοῦς), *acc.* ὅς, ἡ, pertaining to plants; botanical. *¶ Κορνήματα*

(*τῶν* understood), the knowledge

of plants, botany. *¶ τὰ βοτάνια*, medicinal preparations made from plants.

(βοῦς), *acc.* ὅς, ἡ, dimin. of *βοῦς*.

(βοῦς), *acc.* ὅς, ἡ, weeding. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, fut. *βοῦς*, to cull plants; to gather herbs. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, resembling herbs; abounding in herbs. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, a herdsman; a shepherdess. *Th. βοῦς.*

(βοῦς), *acc.* ὅς, ἡ, s. s. as *βοῦς*.

(βοῦς), *acc.* ὅς, ἡ, and *βοῦς*, *acc.* ὅς, ἡ, a herdsman, a shepherd, *Eurip. Herc.*

(βοῦς), *acc.* ὅς, ἡ, *adj.* of, or pertaining to herdsman, or shepherds; pastoral.

(βοῦς), *acc.* ὅς, ἡ, s. s. as *βοῦς*, cattle; a herd.

(βοῦς), *acc.* ὅς, ἡ, *adv.* grazed; fed. *¶ subst.* (written also *βοῦς*) s. s. as *βοῦς*, *acc.* ὅς, ἡ.

βοῦς, *acc.* ὅς, ἡ, a small bunch of grapes—a kind of earing, having the form of grapes. *Th. βοῦς.*

(βοῦς), *acc.* ὅς, ἡ, resembling grapes, in clusters.

(βοῦς), *acc.* ὅς, ἡ, *adj.* growing in clusters; resembling grapes.

βοῦς, *acc.* ὅς, ἡ, *adj.* bearing clusters of grapes, *Eustath. ad Odyss. Th. βοῦς.*

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ἀδῶς.

βοῦς, an abbreviation of *βοῦς*, which in composition augments the sense. *See βοῦς.*

βοῦς, *acc.* ὅς, ἡ, a kind of armlet, worn by women.

βοῦς, *acc.* ὅς, ἡ, *adj.* in the more ancient writers, both words mean a kind of African door, or antelope; by later writers, the latter word is applied to the buffalo. *Schn. L.*

βοῦς, *acc.* ὅς, ἡ, a cow-pasture; a meadow, *Straß.* a herd of oxen, *Callim. Th. βοῦς.*

(βοῦς), *acc.* ὅς, ἡ, s. s. as *βοῦς*.

βοῦς, *acc.* ὅς, ἡ, a herdsman. *¶ adj.* feeding cattle, *Pind.*

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, grazed by oxen; rich in pasture for cattle, *Analect. Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, bitter anguish.

βοῦς, *acc.* ὅς, ἡ, the groin; the inguinal glands—a tumour of the inguinal glands—a glandular tumour.

(βοῦς), *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, effected with swelling in the groin.

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, the Aster atticus; *Eryngium campestre*, used medicinally in affection of the groin.

βοῦς, *acc.* ὅς, ἡ, rupture at the groin, inguinal hernia. *Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, to swell into glandular tumours, *Hippoc. Th. βοῦς.*

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, a brag-gart, *Iliad. 13. Odyss. 18.*

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, as *βοῦς*.

βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, as *βοῦς*.

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βοῦς, *acc.* ὅς, ἡ, *adj.* s. s. as *βοῦς*, as *βοῦς*.

immolation of oxen. *Th. βοῦς, θίω.*
(*Βουθύσιος, ου, adj.* pertaining to the immolation of oxen.

(*Βουθύτις, ὤ, fut. ἔσω,* to slaughter, or immolate oxen.

(*Βουθύτης, ου, ὁ, a slayer, or immolator of oxen.*

(*Βουθύσιος, ου, adj. s. s. as βοθύσιος.*
(*Βουθύσιος, ου, ὁ, one who ploughs with oxen, or a cow-herd, Theocrit. Th. βοῦς.*

Βουκανάω, incorrectly for βουκανάω.

(*Βουκανιστής, ὤ, ὁ, see βουκανιστής.*

Βουκαπή, ἦ, ἡ, a crib, or manger for oxen. Th. βοῦς, καπή.

Βουκάριος, ου, adj. resembling an ox's heart. *¶* *s. s. as βοῦς, καρδία.*

Βουκάντης, ου, ὁ, s. s. as βοκάντης.
Th. βοῦς, καντία.

Βουκάντρος, ου, τὸ, a goad for driving oxen. Th. βοῦς, κίντρον.

Βουκίρας, ατος, τὸ, (in Hippoc. gen. ου, Schn.) an herb, Fenugreek: Trigonella fœnum græcum. Th. βοῦς, κίρας, from its corniculated capsules.

(*Βούκρας, ω, and βουκίρας, ου, adj.* having horns like an ox. *¶* *subst. an herb. s. s. as the foregoing.*

Βουκίφαλος, ου, adj. having the head of an ox, or a head like an ox. *Th. βοῦς, κεφαλή.*

Βούκλαψ, ατος, ὁ, one who steals oxen. Th. βοῦς, κλέπτω.

*Βουκλώω, ὤ, fut. ἔσω, perf. κα, to graze oxen; to pasture cattle—to nourish; to feed. metaph. to encourage; to support, to console, to hold out expectations; to beguile with hope.—βουκολῶμαι, to let one's self be beguiled, and in a neut. sense, to roam, to ramble from place to place, as cattle do at pasture, Æschyl. Eum. *¶* *βουκολῶν ἱλπίων, to feed with hopes. *¶* ἔλπειν βουκολῶμαι, I am beguiled by hope. *¶* τὸνδε βουκολῶμενος πῖνον, Æschyl. Eum. roaming about under the weight of this affliction. Th. βοῦς, κολῶ.**

(*Βουκόλημα, ατος, τὸ, support; consolation; solace; invigoration.*

(*Βουκόλιος, εως, ἡ, the act of grazing cattle, and metaph. of supporting, consoling, or beguiling.*

(*Βουκόλις, ας, ἡ, s. s. as the foregoing, Apollon. 1. s. s. as βουκόλις, a herd of oxen, Hes. apud Athen.*

Βουκολιάω, fut. ἄσω, Dor. ἄξω, to sing, or compose pastoral poems, or songs. Th. βουκόλιος.

(*Βουκολισμός, ὤ, ὁ, the act of singing a pastoral song, or poem; a bucolic, or pastoral poem.*

(*Βουκολιστής, ὤ, ὁ, one who chants pastoral poetry.*

(*Βουκολικός, ἦ, ὁ, adj.* pertaining to shepherds, or pastoral song; bucolic.

(*Βουκόλιον, ου, τὸ, a herd of oxen. *¶* τὰ βουκολικά, marshy pastures in Lower Egypt, Herodot. Heliodor.*

(*Βουκόλις, εως, adj.* fit for pasture, or fodder. *Dionys. Hal.*

Βουκόλος, ου, ὁ, one who grazes oxen, or cattle; a herdsman, or shepherd. Th. βοῦς, κολῶ.

Βουκέρυζα, ης, ἡ, an accumulation of mucus in the nose. metaph. gross stupidity. Th. βοῦς, αὐγμ., κέρυζα.

(*Βουκέρυζος, ου, ὁ, one who has the nostrils loaded with mucus. metaph. a driveller; a slaverer; a stupid blockhead.*

Βούκος, Dor. βῦκος, ου, ὁ, s. s. as βουκαῖος, a cow-herd, or one who ploughs with oxen.

Βουκράνιος, ου, adj. pertaining to, or resembling the head of an ox. *Th. βοῦς, κράνον.*

Βουκράνιον, ου, τὸ, the head of an ox; a helmet made of the skin of an ox's head, or of ox's hide.

(*Βουκράνης, ου, adj.* having the head of an ox, *Sophoc.*

Βουκτασία, ας, ἡ, the slaughter of oxen, Greg. Naz. Epig. Th. βοῦς, κταΐων.

Βουλαῖος, αλα, αῖον, adj. pertaining to counsel, or advice; giving counsel. *Th. βουλή.*

Βουλαρχίω, ὤ, fut. ἔσω, to preside over persons who deliberate; to be head of a senate. Th. βουλή, ἀρχῶ.

(*Βουλαρχος, ου, ὁ, the chief of a council; the chief author of a counsel, or decision.*

(*Βουλαία, ας, ἡ, Ion. βουλαῖα, ης, ἡ, the function of senator, or counsellor, Aristoph.*

Βουλαῖον, ου, τὸ, a senate-house. Th. βουλή.

(*Βουλαῖον, ατος, τὸ, the result of a deliberation; a resolve, deliberation, or counsel.*

(*Βουλαῖσις, εως, ἡ, the act of holding council; consultation; deliberation; consideration.*

(*Βουλαῖτις, ἥρος, ὁ, s. s. as βουλαῖτις.*

Βουλαῖτις, ου, τὸ, s. s. as βουλαῖσις, also counsel, and a council, an assembly of a senate. Th. neut. of the following.

Βουλαῖτις, ου, adj. fitted for, or made for the purpose of deliberation. *Th. βουλή.*

(*Βουλαῖτις, ὤ, ἡ, a counsellor; a senator.*

(*Βουλαῖτις, ἦ, ὁ, adj.* appertaining to, or required of senators, or a senate; senatorial. *¶* *βουλαῖτικὸς ἔπος, the senatorial oath.*

(*Βουλαῖτις, ἦ, ὁ, adj.* deliberated upon, or to be deliberated upon.

Βουλαῖω, ὤ, fut. ἄσω, perf. βουλαῖω, to be a senator, or member of a deliberative body—to deliberate, or consult; to impart, or announce, the result of deliberation; to counsel, or advise.—βουλαῖωμαι, mid. to come to a resolution; to agitate; to resolve and decide upon for one's self;

to resolve; to decide. *¶* *τὰ βουλευματα, decisions, decrees; the results of deliberation. *¶* βουλαῖν τινα, to counsel any one. *¶* τι βουλαῖσθαι ποιεῖν; Plat. what resolve hast thou come to?*

ΒΟΥΛΗ', ἥς, ἡ, counsel, (whether given, or received,) will, purpose; intent, or resolution; a determination—deliberation, consultation—a council, or senate; the place of meeting of a council, or senate.

Βουληγορία, fut. ἔσω, to deliver one's opinion, to give counsel. Th. βουλή, ἀγορεύω.

(*Βουληγορία, ας, ἡ, the act of giving counsel.*

(*Βουληγός, ου, adj.* delivering counsel. *¶* *s. s. as βουληγός.*

Βουλή, ἥσσω, ἦν, genit. ἐντος, counselling, or capable of giving counsel. Plat. Solon. Th. βουλή.

Βουλή, ατος, τὸ, that which is desired, or wished; a will; an order, Dionys. Hal. a resolution, or opinion. Th. βουλήματι.

Βουλή, ἥσσω, ἦν, s. s. as βουλήματι.

Βουλή, εως, ἡ, the act of wishing, or desiring; desire; wish; will, Thuc. Th. βουλήματι.

(*Βουλητικός, ἦ, ὁ, pertaining to wishing, or to the will. *¶* τὸ βουλητικόν, the will.*

(*Βουλητικός, ἦ, ὁ, adj.* willed, desired; that may be willed, or wished for.

Βουλητικός, ου, adj. giving counsel; presiding over a council. *Th. βουλή, φέρω.*

Βουλήμα, ας, ἡ, βουλήμασις, εως, ἡ, or βουλήμας, ου, ὁ, voracious appetite, or insatiable hunger, a disease, in which the sense of hunger is preceded by swooning, called also, canine appetite. Th. βοῦς, αὐγμ., λιμός.

(*Βουλήματις, ὤ, or βουλήματις, fut. ἄσω, to have a voracious appetite; to suffer from insatiable hunger, or to labour under the disease of βουλήματις.*

(*Βουλήμασις, βουλήματις, or βουλήματις, s. s. as the foregoing.*

ΒΟΥΛΟΜΑΙ, fut. ἔσομαι, from βουλόμαι, perf. βεβούλημαι, perf. mid. βέβουλα, to will; to wish, to desire—to think better; to prefer; to choose, Hom. to think; to be of opinion, s. s. as φρονέω, Thuc. 6. to want; to be required: *¶* *εἰ δὲ βούλει (a phrase used in making a transition), and farther, Xen. Mem. *¶* ἐβούλετο κῆδος εἶναι, Lidd. 11. he wished, or his intention was, to bestow glory, or honour. *¶* βούλειται ἄλλω, Lidd. 15. he has other intentions, he chooses otherwise (in this sense, it is often followed by ἦ, in the construction). *¶* εἰ δὲ βούλειται, Plat. if it may be, if it be possible. *¶* εἰ δὲ βούλειται, Plat. what may be required, what can be done. *¶* βούληματις (according to Buttmann), differs*

from *idōw*, in this, that the former imports, generally, inclination and disposition, the latter, more of design and purpose.

Βουνοεις, *ως*, *η*, s. s. and Th. as the following.

Βουνοεις, *ω*, *δ*, the time at which oxen are unyoked; evening, *Iliad*. 16. Th. *βους*, *λύνω*.

Βουμαστος, or *Βουμασθος*, *ου*, *δ*, a vine bearing large bunches of grapes. Th. *βω*, *αυγμ.*, *μαζός*.

Βουμυλία, *ας*, *η*, (*Βουμύλιος*, *ου*, *δ*, ? *Schn.*) a large species of ash-tree. Th. *βω*, *μυλία*.

Βουμυλός, *ω*, *δ*, one who milks cows. Th. *βους*, *ἀμείλγων*.

Βουμυμ, the lowings of cows, or bellowing of oxen; noise in the bowels of the earth, *Aristot.* Th. *βους*, *μυμυμ*.

Βουόρος, *ου*, *δ*, a large fawn, or kid. Th. *βω*, *νέρος*.

Βουάας, *άδος*, *η*, *Navev*: *Brassica napus*.

Βουάω, fut. *ίσω*, to heap up, to pile. Th. *βουάεις*.

Βουώνω, *ω*, *τὸ*, a plant. s. s. as *βουνάς*.

Βουός, *ιδος*, *η*, dimin. of *βουός*, a hilly country, *Æschyl. Supp.* *¶ βουός*; *γῆ*, a hilly territory.

Βουότις, *ου*, *δ*, an epith. of *Pan*, a frequenter of hills. Th. *βουότις*.

Βουονατίω, *ω*, fut. *ήσω*, to frequent hills, *Anthol.* Th. *βουόνος*, *Βατίω*, *βαίνω*.

Βουονάδος, *ιδος*, *adj.* mountainous, hilly. Th. *βουόνος*, *εἶδος*.

Βουόνω, *ω*, *adj.* grazed upon by cattle. *¶ Βουόνμος*, herding cattle, or putting cattle to graze. Th. *βους*, *νίμω*.

Βουονατίω, fut. *ήσω*, s. s. as *βουονατίω*. Th. *βουόνος*, *πατίω*.

ΒΟΥΝΟΣ, *ω*, *δ*, a hill, hillock, a mound, or eminence.

Βουονάος, s. s. and Th. as *βουονεῖδος*.

Βούπας, *άδος*, *δ*, a large, full-grown boy. *¶ adj.* s. s. as *βουγανός*. Th. *βω*, *αυγμ.*, *παίς*.

Βούπαλις, *εως*, *η*, s. s. as *εὔπαλος*. Th. *πάλω*, *βους*.

Βούταλος, *ου*, *δ*, a proper name of a man, and used as a term of contempt.

Βουμάμων, *ονος*, *δ*, a man possessing numerous herds; a rich man, *Analect.* Th. *βους*, *πάμμαι*.

Βούπω, *ας*, *η*, s. s. as *βουλιμία*.

Βουπλάτης, *ου*, *δ*, a herdman. Th. *βω*, *πλάω*.

Βουπλανκτίστος, *Lycophron.* (*λόφος*), (a hill) built upon according to an omen taken from the straying of oxen. Th. *βους*, *πλανίω*, *κτιζομαι*.

Βουπλάτης, *ου*, *δ*, one who makes images of cattle. Th. *βους*, *πλάσσω*.

Βούπλωρον, *ου*, *τὸ*, an herb, Hare's-ear: *Bupleurum falcatum*. Th. *βω*, *πλωρον*, from the prominent filaments on its leaves.

Βούπλωρον, *ου*, *τὸ*, s. s. as *βούκνω*.

τρον. Th. *βους*, *πλήκτρον*.

Βουπλίξ, *ητος*, *η*, a whip for driving cattle. Th. *βους*, *πλήσσω*.

Βουπλότης, *ου*, *adj.* s. s. as *βουγανός*. Th. *βους*, *πλότω*.

Βουπλόμην, *ονος*, *δ*, a herdsman; a cow-herd. Th. *βους*, *ποιμην*.

Βούπολος, *ου*, *δ*, one occupied about oxen, a herdsman. Th. *βους*, *πολής*.

Βουπρόγος, *ου*, *adj.* spitting oxen. *¶ Βουπρόγος* *ἰδωλίσκος*, spits for roasting oxen, *Eurip. Cyclop. Herodot.* Th. *βους*, *πρίω*.

Βούπρηστις, *εως*, *η*, the burn-cow, buprestis, a kind of insect resembling the cantharides. Th. *βους*, *πρίω*, from its causing a dangerous inflammation to cattle that take it into the mouth while feeding.

Βούπρηστις, *ου*, *adj.* having the figure of an ox on the prow, *Sophoc. Trach.* 11. some suppose *Βούπρηστις* to be the correct reading, *Schn.* *¶ Βούπρηστις* *ἱερότης*, *Plut. Symp.*

a sacrifice of a hundred sheep, and of one ox. Th. *βους*, *πρίω*.

Βούραστος, or *βόραστος*, *ου*, *δ*, the fruit of the palm-tree as yet enveloped in its covering, *Dioscor.*

ΒΟΥΣ, *genit.* *βους*, *Dor.* *βως*, *δ*, or *η*, a bull, cow, or ox; (by synecdoche) an ox's skin; a shield made of bull's hide; a whip, or thong of ox's hide—a coin stamped with the figure of an ox—a kind of large sea-fish. metaphor, a stupid, heavy blockhead.

¶ βους, *by* abbreviation *βω*, in composition augments the sense in the same manner as *ἵππος*; thus, *παῖς*, a boy, *βούπαις*, a great, overgrown boy, or a lusty boy, *λιμέ*; hunger, *βουλίμος*, extreme hunger, *Schn. Supp.* *¶ βους* *ἐπὶ* *γλώττιν*, a proverbial expression, applied to a person who refuses to tell all he knows, whose silence has been obtained by bribery.

Βουός, *ου*, *adj.* disturbing, or harassing oxen, *Callim. Fragm.* Th. *βους*, *οἶω*.

Βουστάδιον, *ου*, *τὸ*, *βούσταδμον*, *ου*, *τὸ*, *βουστασία*, *ης*, *η*, *βούστασιον*, *ου*, *τὸ*, and *βούστασις*, *εως*, *η*, a stall, or stable for cows and oxen, in general. Th. *βους*, *ίστημι*.

Βουστροφρόνη, *αδος*, turning like ploughing oxen; writing after the manner so called, viz. from the left to the right, and continuing the writing from the right to the left uninterruptedly, resembling furrows traced by a plough. Th. *βους*, *στρίφω*.

Βουστρόφος, *ου*, *adj.* ploughed, *Lycophr.* Th. *βους*, *στρίφω*.

Βούσυκον, *ου*, *τὸ*, a kind of fig remarkably large. Th. *βω*, *αυγμ.* *οἶκον*.

Βουσφαγίω, *ω*, fut. *ήσω*, to slaughter, or immolate oxen, *Eurip. El.* Th. *βους*, *σφάζω*.

(*Βουσφαγία*, *ας*, *η*, the slaughter, or immolation of oxen.

Βούτας, *α*, *Dor.* for *βούτης*, *ου*, *δ*, *Eurip.* a herdsman; a cow-herd.

Βούτιμος, *ου*, *adj.* worth an ox; of the value of an ox, or the coin so called, or purchased for that price.

Th. *βους*, *τιμάς*.

Βούτιον, *ου*, *τὸ*, s. s. as *βουτήν*, a kind of flax. Th. *βυτίς*.

(*Βούτιον*, *ου*, *τὸ*, and *βούτις*, s. s.

Βούτομος, *ου*, *τὸ*, and *βούτομος*, a species of rush, having a triangular stalk, with sharp edges: *Butomus umbellatus*. Th. *βους*, *τίμων*.

Βούτορος, *ου*, *adj.* s. s. as *βουπόρος*. Th. *βους*, *τίρω*.

Βουτράγος, *ου*, *δ*, a buck goat. Th. *βους*, *τράγος*.

Βουτρός, *ου*, *adj.* keeping, or feeding oxen, or cattle. *¶ subst.* (at Athens,) a person so called, who kept the oxen destined for sacrifices. Th. *βους*, *τρίφω*.

Βούτυπος, *ου*, *δ*, one who knocks down, or slaughters oxen, in sacrifices. Th. *βους*, *τύπτω*.

Βουτυρίς, *η*, *ων*, made of butter. Th. *βούτυρον*.

Βούτυρον, *ου*, *τὸ*, butter. Th. *βους*, *τύρις*.

Βούφαγος, *ου*, *adj.* devouring oxen; eating an ox at a meal, epith. of *Hercules*. Th. *βους*, *φάγω*.

Βούφθαλμον, *ου*, *τὸ*, a plant, the Ox-eye daisy: *Chrysanthemum leucanthemum*. Th. *βους*, *ὀφθαλμος*.

Βουφώνω, *ω*, fut. *ήσω*, to slaughter oxen, *Hom.* Th. *βους*, *φίνω*.

(*Βουφώνια*, *ων*, *τὰ*, festivals at Athens at which oxen were sacrificed.

(*Βουφόνος*, *ου*, *δ*, one who immolates oxen.

Βουφορέω, *ω*, fut. *ήσω*, to graze oxen; to feed oxen. Th. *βους*, *φύρω*.

Βουφορβία, *ων*, *τὰ*, herds of oxen—pasture grounds of oxen, *Eurip. Alc.*

(*Βουφορβός*, *ω*, *δ*, one who grazes, or feeds oxen.

Βούφος, *ου*, *δ*, the name of a bird, and applied metaphor, to denote a blockhead, *Extr. des MSS. de la Biblioth. Nat.* (*Schn. L.*)

Βουχαδής, *ιδος*, *ου*, *adj.* capable of containing an ox, capacious. Th. *βους*, *χαίνω*.

Βόω, origin. *Thema*, from which *βόωμαι* takes some tenses, and s. s.

Βοώνη, *Att.* for *βοάομαι*.

Βοώμενος, *ου*, *adj.* for *βοάομαι*.

Βόων, *for* *βόωον*, *imperf.* of *βόω*.

Βούνη, *ου*, *δ*, and *βούνης*, *ου*, *δ*, one who purchases oxen; at Athens, one who was charged with the purchase of oxen for solemn sacrifices. Th. *βους*, *ώνω*.

Βούνητος, *ου*, *adj.* purchased with an ox, or with the coin so called. Th. *βους*, *ονόμαι*.

Βούνητι, *Dur.* and *βούνητι*, *for* *βούνησι*.

Βούπης, *ου*, *δ*, *βούπις*, *ιδος*, *η*, *lit.*

standing. *Xen.* ¶ *compar.* βραχυμώτερος. *Th.* βραχύς, γράμμ.
 βραχυδρόμος, *ou, adj.* running but a short distance. *Xen.* *Th.* βραχύς, δρόμος.
 βραχυπρός, *ιος, adj.* concise in speech. *Th.* βραχύς, πρὸς.
 βραχυπρόως, *adv.* concisely; in a few words.
 βραχυκαταλήγω, *fut. ἔσω, to end in a short syllable, or to be too short by a syllable, or foot.* *Th.* βραχύς, καταλήγω.
 (βραχυκατάλειπος, *ou, adj.* ending in a short syllable, or wanting the last syllable.)
 βραχυκόμης, *ω, to have short hair, naturally, or to wear the hair cut short.* *Th.* βραχύς, κόμη.
 βραχυπόδιος, *ou, adj.* short limbed; having the legs short. *Th.* βραχύς, πόδι.
 βραχυλόγος, *ou, adj.* said in a few words. *Th.* βραχύς, λόγος. (? *Schn. L.*)
 (βραχυλογέω, *ω, to speak concisely.*)
 (βραχυλογία, *ac, ἡ, conciseness in speaking.*)
 (βραχυλόγος, *ou, adj.* concise in speaking; using a concise style.)
 βραχυμέγης, *ας, ἡ, minuteness of parts; the state of being composed of small parts.* *Th.* βραχύς, μέρος.
 (βραχυμέγης, *ιος, adj.* consisting of small, or very minute parts.)
 βραχυμύτης, *ιος, adj.* labouring little; incapable of sustaining toil. *Th.* βραχύς, μύθος.
 βραχυλογία, *ας, ἡ, s. as βραχυλογία.*
Th. βραχύς, μύθος.
 (βραχυμύτης, *ou, adj.* s. s. as βραχυμύτης.)
 βραχυτάτης, *ἡ, ὅν, adj.* capable of, or adapted for shortening; shortening. *Th.* βραχυίνω.
 βραχύνω, *fut. ἠνῶ, to shorten.* *Th.* βραχύς.
 βραχυπόντος, *ou, adj.* short-backed. *Th.* βραχύς, πῶτος.
 βραχυπύρος, *ou, adj.* having few, or light dreams. *Plut.* *Th.* βραχύς, πυρρ.
 βραχυερέλκω, *ω, to have the penult. short.* *Th.* βραχύς, ερέλκω.
 (βραχυερέλκω, *ou, adj.* having the penult. short.)
 βραχυπνός, *contract. ανός, ou, adj.* breathing short, or with difficulty. *Th.* βραχύς, πνός.
 βραχυπύρος, *ou, adj.* of short passage—having narrow pores. *Th.* βραχύς, πύρος.
 βραχυπνός, *ou, ὁ, one who drinks little, or who drinks only small draughts.* *Th.* βραχύς, πνός.
 (βραχυπνός, *ou, ὁ, s. s. and Th.*)
 βραχυρρίζα, *ας, ἡ, shortness of roots.* *Th.* βραχύς, ρίζα.
 (βραχυρίζος, *ou, adj.* having short roots.)
 ΒΡΑΧΥΣ, *ἄς, ὁ, genit. ἱος, ἱας, ἱος, short; small, little; trifling;*

of little value; unimportant. ¶ *compar.* βραχυτέρος, and βραχύτερος, *superlat.* βραχυτάτος, and βραχυστός. ¶ βραχὺ παύσθαι, to cease a little. ¶ βραχὺ τοῖσιν, to desist from shooting arrows. ¶ βραχὺ φροτίζαν, *Dem.* to be careless. ¶ βραχὺ πρὸ πτερόδου, a little before dawn. ¶ διὰ βραχίον, in a few words. ¶ ἐπὶ βραχὺ, for a short time, or a little. ¶ κατὰ βραχὺ, little by little, by degrees. ¶ παρὰ βραχὺ, a little, somewhat. *Th.* βράσσω, for βράσω, s. s. as βράσω, to tear into small pieces, to curtail, the β representing the Digamma. (*Schn. L.*)
 βραχυπύρος, *ou, adj.* having a small quantity of iron. *Th.* βραχύς, πυρρ.
 βραχυστάτης, *ou, adj.* having a short stem. *Th.* βραχύς, στάτης.
 βραχυστομία, *ας, ἡ, narrowness of mouth, or aperture.* *Th.* βραχύς, στόμα.
 βραχυστόμος, *ou, adj.* having a small mouth, or orifice.
 βραχυσυσλλαβία, the state of having a short syllable. *Th.* βραχύς, συλλαβία.
 (βραχυσύλλαβος, *ou, adj.* having a short syllable. *Dionys. Hal.*)
 βραχυσύνδοκος, *ou, adj.* paying but a small sum as one's share of expense. *Th.* βραχύς, σύνδοκος.
 βραχυτέλης, *ιος, adj.* soon ending, LXX. ¶ βραχυτέλης βίος, a short life. *Th.* βραχύς, τέλος.
 βραχυτάτος, *ou, adj.* *superlat.* of βραχύς. ¶ βραχυτάτος (λόγος undetermined), most briefly; in a very few words.
 βραχυτης, *πτος, ἡ, brevity; abbreviation—feebleness.* *Th.* βραχύς.
 βραχυτμήν, *ω, fut. ἔσω, to cut short; to curtail; to abridge.* *Th.* βραχύς, τμήν.
 βραχυτόμος, *ou, adj.* cut short, curtailed. ¶ βραχυτόμος, (accent on the penult.) cutting short, curtailing.
 βραχυτόνος, *ou, adj.* of short extent. *Plut.* *Th.* βραχύς, τόνος.
 βραχυτρέχλος, *ou, adj.* short-necked. *Th.* βραχύς, τρέχλος.
 βραχυπνός, *ou, adj.* sleeping little, sleeping for a short time. *Th.* βραχύς, πνός.
 βραχυφύλλος, *ou, adj.* having short leaves, or few leaves. *Th.* βραχύς, φύλλον.
 βραχυχρόνιος, *ou, adj.* of short duration. *Plat.* *Th.* βραχύς, χρόνος.
 βραχυπνός, *ou, adj.* having short ears, or handles. *Th.* βραχύς, πνός, genit. of ὄς.
 ΒΡΑΧΥΣ, *fut. ἔω, to rattle; to clash; in general, to produce a sound like that from the clash of weapons, Hom. and also, like the rushing of tumultuous waters, or torrents rolling bodies along, Iliad. 21. ¶ Grammarians notice the*

affinity of this word with βράζω, βράσσω, ἀράσσω, for βράσω, and βράζω.
 βραχύνος, *ιος, adj.* abounding in shoals. *Th.* βράχος, ἰδος.
 βράγμα, *ατος, τό, and βραγμός, ou, ὁ, the sinciput, the upper part of the head, immediately over the forehead.* *Th.* βράγμα, this part is soft and moist in most infants.
 ΒΡΕΜΩ, *fut. βρεμῶ. = βρέμωμαι, mid. perf. βέρεμαι, to make a loud roaring noise, like that of the sea in a storm, rushing waters, thunder, violent wind, &c. Hom. to resound; to re-echo, Pind. Nem. to murmur; to rustle; to hum; to buzz; to whiz; like an arrow shot, or like a bird flying rapidly, Iliad. 16. metaph. to roar with rage, or to be violently affected with wrath; to rage furiously; to storm; to threaten.*
 βρέβειξ, or βρεβίδις, lettuce: *Lactuca sativa. s. s. as βρεβίδις.*
 βρέβος, *ou, ὁ, a proud, haughty demeanour. s. s. as τύφος, from a kind of water-fowl, remarkable for its proud, strutting carriage, (species undetermined).*
 (βρεβύνομαι, or βρεβύνωμαι, to assume haughty airs, to vaunt one's self, or to be supercilious and self-conceited. *Plut.*)
 βρέις, *ιος, ἡ, s. as βρόχις, Xen. the act of moistening, or of wetting.* *Th.* βρέις.
 βρέις, *ιος, τό, a wooden image of a deity, Eschyl. Eum. 167.*
 βρεφικός, *ἡ, ὅν, adj.* childish, pertaining to children. *Th.* βρέφος.
 βρεφαστία, *ας, ἡ, slaughter of infants; infanticide.* *Th.* βρέφος, κτύπος.
 ΒΡΕΨΘΣ, *ιος, τό, a new-born infant, a babe, or young animal—the embryo in the womb. s. s. as ἔμψω.* ¶ ἐν βρέφους, and ἀπὸ βρέφους, from infancy.
 βρεφτροφίον, *ou, τό, a place where infants are nursed and brought up—a foundling hospital, Pandect. Justinian. Schn. L.*
 βρεφύλιον, *ou, τό, a little infant, Aristoph. Th. dimin. of βρέφος.*
 βρέγμα, *ατος, τό, and βρεγμός, ou, ὁ, s. s. and Th. as βρέγμα.*
 ΒΡΕΨΩ, *fut. ἔω, perf. ἔω, 2 aor. ἴβραμ, perf. mid. βίβραμ, to wet, to moisten, to besprinkle, to rain, Arrian. Ep. 1. to strew upon, or cover over with, Pind. Ol. 6. = βρέγμαι, Pass. part. perf. βεβρεγμένος, metaph. drunk, tipsy, in liquor.*
 βρήγμα, *ατος, τό, that which is coughed up. Th. βρήσω.*
 βρήσσω, to spit up with a cough.
 βῆ, an inseparable particle which augments the sense of words in composition, an abbreviation of βριθῶ, strong, heavy, grievous, great. &c.

Βερίπας, *ω, ὁ*, a proper name, Briareus. Th. *Βριάς*.
(Βριαρής, ἑός, or Βερίαρδς, πα, πο, Ion.
Βερίος, strong; robust.
Βερίαρχος, ἑός, adj. strong-armed, or handed; robust; stout. Th. *Βριαρής, χλις*.
ΒΡΙΑΪΩ, fut. ἄσω, to strengthen; to render stout, robust, or vigorous; to render powerful; to exalt—to increase. *neut.* to be strong, robust, vigorous, or powerful.
Βεῖζα, ας, ἦ, a kind of corn, rye: Scale cereale.
ΒΡΪΖΩ, fut. ἴσω, and *ἔξω*, to become drowsy; to slumber; to sleep after a meal—to sleep. (probably from *Βριδω*, Schn. L.)
Βριζῶ, ὅς, ἦ, a goddess who reveals future events in dreams, *Athen*.
Βριζομάντις, τῶς, ὁ, an interpreter of dreams. Th. *Βριζῶ, μάντις*.
Βρισηύς, ου, ὁ, one that shouts in a loud voice, an epith. of *Mars*. Th. *Βῆ, ἀπύμ*.
**Βριθός, ἑός, adj. s. s. as Βεθύς.
Βριδος, ἑός, τῶ, and Βειδοςύν, ης, ἦ, s. s. as Βάρος, and *Βερότης*, weight, heaviness, &c. Th. *Βριδω*.
Βειδοςύν, ης, ἦ, *Iliad*. 5. s. s. as *Βαρίτης*.
Βειδύνοος, Βειδύνους, ου, adj. of weighty, sound judgment; provident; wise. Th. *Βεθύς, νόος*.
Βριθός, ἥα, ὅ, gen. ἑός, ἑας, ἑός, adj. weighty; heavy. s. s. as *Βαρός*. Th. *Βριδω*.
ΒΡΙΘΩ, fut. ἴσω, to be heavy; to press down by its weight, *Iliad*. 8. to overload; to burden; to lean heavily, or fall heavily upon. *lit. and metaph.* *Hom. Plut.* to be weighed down, or heavily laden; to sink under a load, or cargo; to be full, *Odyssey*. to press upon, as in the attack of troops, *Hom. Plat. metaph.* to possess weight, to be of importance; to prevail, *Odyssey*. 6. *Pind. Nem.* 6. *act.* to weigh down, to bend downwards, *Æschyl. Pers. neut.* to decline, to incline—to fall to ruin. *¶* *Βριδομήν κατῶ, Iliad*. 8. weighed down by the fruit. *¶* *Βεβριδύι (ναύς) σκισσοί καὶ ἔγχεισιν, Odyssey*. (the vessel) sinks under, or is weighed down by the shields and spears. *¶* *ῥαπίζῃσι σίτου καὶ κρεῖνι βεβριδύσι, Odyssey*. the tables sink under the bread and viands. *¶* *ἰίδ-νους βεῖρας, Odyssey*. 6, 159. having prevailed by means of presents, (*Βεῖρας, s. s. as νίκηςας*.) *¶* *μύγα βεῖρας, Pind.* it prevails much, has weighty influence. *¶* *χειρὶ βριδύν, Sophoc.* to prevail, to be formidable by his strength. Th. *Βάρος, (Βάω, βέω, βέω, βαδίζω, and from the latter βεῖδω.) Schn. L.*
Βριμάζω, fut. ἄσω, and *βριμάνω*.
Βριμάνομαι, to roar like a lion; to roar furiously, frightfully, and in a threatening manner; to rage—**

to murmur, or mutter in anger, or in a threatening manner, *Xen. Cyrop.* to snarl; to growl—to threaten angrily. Th. *Βριμῶν*.
Βρίμω, ης, ἦ, force; strength, *Apollo. Etymol. Mag.* menace; threat, *Hesych.* Th. *Βριάω, or βέριμω, Schn. L.*
(Βριμᾶνδρ, adr. roaring with rage; threatening furiously.
(Βριμῶμαι, βριμῶμαι, to be in a furious passion, to storm; to be angry with, to be displeased with, or incensed against, *Xen. Cyrop.* *¶* *ἔβριμῶτο τὰ Κύρῳ*, he was violently incensed against Cyrus.
(Βριμᾶ, ὅς, contract. οὐς, ου, ἦ, a name of *Hecate*, from her being represented as accompanied by dogs howling frightfully.
Βριάρματος, ου, adj. loading a wagon, or chariot; weighing down a chariot. Th. *Βριδω, ἄρμα*.
Βεῖσος, ου, ὁ, a species of sea-urchin.
**Βεῖσχος, ου, ὁ, s. s. as ὕρισκος, or ὑπ-ίσκος.
Βρόγχια, σν, τα, the *Bronchiæ*, the lower extremity of the windpipe which branches off into the lungs; sometimes generally, the cavities of the lungs. Th. *Βρόγχος*.
(Βρογχιζῶ, fut. ἄσω, to swallow; to devour. s. s. as *Βροχιδίω*.
Βρογχοκήλη, ης, ἦ, a distemper, the bronchocele, or goitre, a swelling on the fore part of the neck. Th. *Βεγχογ, πῆλη*.
ΒΡΟΓΧΟΣ, ου, ὁ, the throat; the gullet—the windpipe.
(Βρογχοῦντῃ, ἦρος, ὁ, the upper part of a garment through which the head and neck is passed, *Joseph.*
Βρίδω, ου, τῶ, Æol. for βίδω.
Βριέας, s. s. as βέριμω.
Βροῖας, ου, ὁ, one that makes a noise, or excites uproar, an epith. of *Bacchus*. Th. *Βέριμω*.
(Βρομιάζω, fut. ἄσω, to make a riotous bacchanalian uproar; to imitate the followers of *Bacchus*.
Βρόμος, ου, ὁ, the noise produced by thunder, wind, flame, or the rushing of waters; a bellowing, roaring, or howling; the growling of angry animals; the murmur of rage, or menace. Th. *Βέριμω*. *¶* *oats. s. s. as Βρῶμος*.
Βρομιάζω, for Βρομιάδης.
Βρομῆτος, αἶα, αἶον, of thunder, pertaining to thunder, thundering. Th. *Βρομῆ*.
(Βροτᾶζω, and Βροτᾶω, fut. ἔσω, *perf.* *κῆα*, to thunder. *¶* *Βροτᾶ, (imperson.)* it thunders.
(Βροτᾶω, ου, τῶ, a machine used in theatres, to imitate thunder.
BPONTH, ἦς, ἦ, and Βρόντημα, ατος, τῶ, thunder. *¶* A clap of thunder and lightning, is *κρηαυτός*. Th. *Βρί-μω*.
Βροπτησκέφανος, ου, adj. producing thunder and lightning. Th. *Βρόπτη, κρηαυτός*.**

Βροττογῆς, ἑός, adj. begotten by thunder. Th. *Βρόπτη, γένος. ? Schn.*
Βροττοκῆος, ὤ, adj. making thunder, *Lucr.* producing an imitation of thunder. Th. *Βροτῆ, ποῖω*.
Βροττοῦδς, ἑός, adj. thundering; like thunder. Th. *Βρόπτη, ἴδως*.
Βρόταχος, for Βάταχος.
Βρόττις, ου, adj. *Βρόττος, ἑα, σν, and Βροτῆσιος, ου, adj.* *Pind. post.* pertaining to human nature; human; mortal. *¶* *Βρόττις χροῖς, Hes.* a human body. *¶* *Βροτῆσιος ἔργα*, the works of men. Th. *Βρόττος*.
Βροττοῦμαι, or Dor. Βροτβάμαι, σν, adj. used by men; going among men. Th. *Βρόττος, βαίω*.
Βροτῆνης, υος, adj. having a human voice, *Antholog.* imitating the human voice. Th. *Βρόττος, γῆ-ρυς*.
Βροττοῖδς, ἑός, adj. resembling man; having the human form. Th. *Βρότ-τος, ἴδως*.
Βροτῆς, ἑσσω, ἑν, genit. στος, σ-σος, στος, adj. sprinkled with blood, covered with blood, bloody, gory, *Iliad*. 6. *Odyssey*. 11. covered with blood and dust. Th. *Βρόττος, clotted blood*.
Βροττοκῆω, ὤ, to slay men; to murder, Æschyl. Th. Βρόττος, κτῆνω.
Βροττοκῆος, ου, adj. and *Βροττοκῆος, ὤ, adj.* slaughtering men; destructive to men. *¶* *subst.* a homicide, a murderer—a scourge of mankind. Th. *Βρόττις, κτῆνω, λυγός*.
ΒΡΟΤΟΣ, ὤ, ὁ, a mortal; a man. *¶* *adj.* *Βρόττις, ἦ, ὅ, mortal. ¶* in the plur. *Βροτῶ, mortals, mankind. ¶* *Βρόττος*, (accent on the penult.) gore; clotting blood, *Lucophr.* blood flowing from a wound; blood mixed with dust. Th. *βίτος, for βίος, Damm*.
Βροττοκῆος, ου, adj. observing mortals, *Æschyl. Eum. Th. Βρόττις, σκωπῶ*.
Βροτῆσιος, ου, adj. saving mortals, *Orph. Th. Βροτῆς, σώω*.
Βροττοκῆος, ἑός, adj. hating mankind, or detested by men, *Æschyl. Chæ. Th. Βρόττις, στυγῶ*.
Βροττογῆς, ἑός, adj. enlightening mortals. Th. *Βροτῆς, φέγγος*.
Βροττοφῆρος, ου, adj. destroying mortals. Th. *Βρόττις, φθίρω*.
Βροτῶ, ὤ, fut. ἄσω, to defile with gore; to sprinkle with blood; to defile with gore and dust. Th. *Βρόττος, ¶* (in ecclesiastical writers) to render mortal, *Theophylactus. ¶* *Βροττοκῆος, Greg. Naz.* having made himself mortal. Th. *Βρόττις*.
Βροῦκος, or Βρωῦκος, ου, ὁ, a species of locust without wings, or the insect before its wings are grown. Th. *Βρίκω, s. s. as Βρώσκω*.
Βροῦχίος, Æol. for Βραχίλιος.
Βροῦχῆ, ἦς, ἦ, the act of moistening, or wetting; moisture; rain. Th. *Βρίχω*.
Βροχιδίω, fut. ἴσω, to swallow gree-

earth; nourished by the earth. Th. γαία, τρέφω.
 Γαῖανος, or γαιανός, ου, ὁ, an earthquake. Th. γῆ, κνίω.
 Γ'ΑΛΑ, genit. γάλακτος, dat. plur. γάλαξι, from γάλαξ, obs. milk; the milky juice of plants. ¶ γάλα ἰερὸν, Aristoph. bird's milk, a proverbial expression, denoting a peculiarly rare and delicate dish. ¶ γάλα, according to Eustath. remained invariable throughout all the cases.
 Γαλαθῆς, ὁ, ὄν, adj. sucking; young, living as yet on milk. ¶ γαλαθῆνοι χοῖροι, sucking pigs. Th. γάλα, τιθῆναι, from τιτίω.
 Γαλακτίων, ὤ, fut. ἄσω, to have much milk; to yield abundant milk. Th. γάλα.
 (Γαλακτίζω, fut. ἴσω, to resemble milk; to be of a whitish colour.
 (Γαλακτικός, ἦ, ὄν, adj. of milk, pertaining to milk; milky.
 (Γαλάκτιον, ου, τὸ, dimin. of γάλα.
 (Γαλακτίς, ἰδος, ἡ, the Galactites, a fossil substance, giving a milky appearance to water with which it was triturated; it is used medicinally to promote the secretion of milk, Dioscor.
 (Γαλακτίτης, ου, ὁ, another name for the foregoing.
 Γαλακτοῦχος, ου, adj. containing, or receiving milk. Th. γάλα, δεχομαι.
 Γαλακτοῖδης, ἰδος, adj. resembling milk; milk white; whitish. Th. γάλα, ἰδος.
 Γαλακτοβρίμμιον, σνος, adj. fed upon milk, Athen. Th. γάλα, τρέφω.
 Γαλακτοκόμος, ου, ὁ, a shepherd. Th. γάλα, κομῶ.
 Γαλακτοβρῖμαι, οῖμαι, to turn to milk; to become milky. Th. γάλα.
 Γαλακτωπαγῆς, ἰδος, adj. made of coagulated milk, or resembling coagulated milk. Th. γάλα, παγεῖν.
 Γαλακτοποιεῖν, ὁ, ὄν, adj. promoting the secretion, or bettering the quality of milk. Th. γάλα, ποιῶ.
 (Γαλακτοποιία, ας, ἡ, promotion of the secretion of milk, or amelioration of its quality.
 Γαλακτοποιία, ας, ἡ, potation of milk. Th. γάλα, πίνω, from πίνω.
 (Γαλακτοποῖν, ὤ, fut. ἴσω, to drink milk; to live on milk.
 (Γαλακτοπότης, ου, ὁ, a milk-drinker.
 Γαλακτοτροφία, ὤ, fut. ἴσω, to feed, or rear with milk. Th. γάλα, τρέφω.
 (Γαλακτοτροφία, ας, ἡ, the act of rearing with milk, Joseph.
 Γαλακτουργίω, ὤ, fut. ἴσω, to prepare dishes with milk. Th. γάλα, ἔργον.
 (Γαλακτουργός, ὤ, ὁ, one who prepares any victuals in which milk is the chief ingredient.
 Γαλακτουρίω, ὤ, fut. ἴσω, to have milk; to suckle. Th. γάλα, ἔχω.

(Γαλακτῶχος, ου, adj. suckling; giving milk.
 Γαλακτοφάγῳ, ὤ, fut. ἴσω, to feed on, or to live on milk. Th. γάλα, φάγω.
 (Γαλακτοφάγος, ου, adj. living on milk.
 Γαλακτοχρεός, contract. χρεός, genit. ὅου, ὡ, adj. milk white; whitish. Th. γάλα, χρεῖα.
 Γαλακτῶδης, εος, adj. resembling milk; of a milky colour; milk warm, Hippoc. Th. γάλα, ἰδος.
 Γαλάκτωσις, ἰως, ἡ, the state of turning into milk, Theophrast. a disease of seeds and young buds of plants. Th. γαλακτόμασι.
 Γαλάνα, Dor. for γαλήνη.
 Γαλάνια, Dor. for γαλήνια.
 Γαλαξ, γάλακτος, τὸ, Hippoc. (Schn. L.) s. s. as γάλα.
 Γαλαξία, ας, ἡ, a kind of broth, or gruel, made of pearl barley, drank on certain festivals of Cybele at Athens, Anecd. Bekkeri. Th. γάλα.
 Γαλαξίας κύκλος, the milky way, the Galaxy. ¶ ὁ γάλακτος κύκλος, s. s. ¶ γαλαξίας, s. s. as γαλακτίς, Gal.
 Γαλάται, ου, αἱ, the name of a people of Asia Minor, and of some tribes of Gauls, Plut.
 (Γαλατικός, ἦ, ὄν, adj. pertaining to Gauls, or Celts, Plut.
 (Γαλατικῶς, adv. like Gauls, or Celts.
 Γαλία, ας, ἡ, contract. γαλῆ, ἥ, ἡ, a weasel; a pole-cat; a marten; a cat.
 Γαλαῖα, ας, ἡ, a weasel-trap; a cage. Th. γαλία, ἄγρα.
 Γαλίη, s. s. as γαλία.
 Γαλεόβολον, ου, τὸ, s. s. as γαλιόφις.
 Th. γαλίη, βῦλλω, from its smell.
 Γαλεοειδής, ἰδος, adj. resembling a weasel. Th. γαλίη, ἰδος. †† resembling the fish γαλιός.
 Γαλις, ὡ, ὁ, a fish, supposed to be the Murena, or Lamprey. Th. γαλῆ.
 Γαλερίς, εἰς, ὄν, adj. serene, calm; contented; cheerful. Th. γαλήνη.
 Γαλερωπός, ὤ, adj. having a calm, or cheerful countenance. Th. γαλερός, ὤφ.
 Γαλεωδής, εος, adj. s. s. and Th. as γαλεοειδής.
 Γαλεώτης, ου, ὁ, a kind of lizard—the sword-fish, Strab. Th. γαλῆ.
 Γαλῆ, ἥ, ἡ, s. s. as γαλία.
 Γαληνός, s. s. as γαλιεύς.
 Γαληναίος, αἰα, αἰον, s. s. as γαληνός.
 Γαλήνεια, ας, ἡ, Dor. γαλάνεια, s. s. as γαλήνη, Eurip. Iph. Aul.
 ΓΑΛΗΝΗ, κῆ, ἡ, a calm at sea, Odys. 7. freedom from storms; calm; calmness; stillness; serenity; serenity. metaph. calmness of aspect.
 Γαλήνης, ἰδος, adj. and γαληνῆος, s. s. as γαλήνιος.
 (Γαληνῶν, and γαληνῶν, to be serene, to be calm, or still.

(Γαληνῶν, fut. ἴσω, to calm, to quiet; to appease, Eurip. Ion.
 Γαλήνιος, ου, adj. Luc. s. s. as γαληνός.
 Γαληνισμός, ὤ, ὁ, the act of producing calmness, or serenity—calmness; serenity.
 (Γαλήνιος, ἦ, ὄν, adj. free from storms, calm, (in a general sense) serene; quiet; tranquil, Eurip. Iphig. Taur.
 (Γαληνός, πτος, ἡ, s. s. as γαλήνη, (Γαληνῶν, ὤ, fut. ἄσω, to calm, to make still, or to quiet, Plut.
 (Γαληνός, adv. from γαληνός, tranquilly; calmly—in a state of calm.
 (Γαληνός, ῥα, ῥον, adv. s. s. as γαληνός.
 Γαληνωπός, ου, adj. s. s. and Th. as γαληνωπός.
 Γαλιόγρον, σνος, ὁ, or ἡ, one who has short arms, caused by some dislocation, or accident in early infancy, Hippoc. Th. γαλῆ, ἄγρα, from some resemblance to the conformation of that animal.
 Γαλιεύς, εος, ὁ, a young weasel, or kitten. Th. γαλῆ.
 Γάλιον, ου, τὸ, a plant, Cheese rennet: Gallium verum.
 Γαλιόφις, εος, ἡ, a plant, Hedge nettle: Lamium purpureum. Th. γαλῆ, ἄφισ, from a fancied resemblance of its flower to the face of a weasel.
 Γάλλα, ας, ἡ, Gaul.
 Γ'ΑΛΛΟΣ, ου, ὁ, an emasculated priest of Cybele; a eunuch; a eunuch, in whom the entire extirpation of the parts of generation has taken place, Scol. ad Luc. Th. Γάλλος, a river in Phrygia.
 Γαλουρίω, and γαλουρίος, s. s. as γαλακτοურγίω, and γαλακτουργός. Th. γάλα, ἔργον.
 Γαλουρίω, s. s. and Th. as γαλακτουρίω.
 Γάλωος, gen. γαλῶν, and γάλωος, gen. γάλω, and γάλωος, a sister-in-law, a husband's sister, Hom. ¶ αἱ γαλῶες, Callim. sisters-in-law.
 Γάμαι, Dor. for γῆμαι, 1 aor. inf. of γάμω, s. s. as γαμέω.
 Γαμβρίω, φῆς, εἰσω, to contract a matrimonial alliance; to be allied by marriage. Th. γάμβρος.
 (Γάμβρος, α, ου, adj. pertaining to, or given to, γαμβρός.
 ΓΑΜΒΡΟΣ, ου, ὁ, a son-in-law, one's daughter's husband; a father-in-law, the husband's, or wife's father; a brother-in-law, in its general acceptation, one's sister's husband, Herodot. 1. Iliad. 13.
 Γαμητή, ἥ, ἡ, a wife. Th. γαμέω.
 (Γαμήτης, ου, ὁ, a husband. ¶ γαμήτης, a wife.
 ΓΑΜΕΩ, ὤ, fut. ἴσω, and ἔσω, 2 aor. ἔγαμον, infin. γαμεῖν, from γάμω, obs. to espouse, to marry; to give in marriage. ¶ γαμεῖν, is said of the man, γαμίσσασθαι, followed by a dat. of the woman who

warries, in the latter sense also γαμψάει, Valeknaer. ad Herodot. **Γ γάμος**, from γάμω, applies to the act of the union, πάλαιός μου γαμίσσεται αὐτὸς γυναῖκα, Peleus himself will choose me a wife, Hom. **Γ ἵγμεν τὴν Θέτιν**, he espoused Thetis, Aristoph. **Γ γαμύσσεια τῇ Αἰνείᾳ**, Plut. married to Eneas.

Γαμύλαμος, ατος, τὸ, s. s. as γάμος, Æschyl. Ag.

Γαμήλιος, ου, adj. of, or pertaining to marriage, or marriages; nuptial. **Γ γαμήλια**, εν, τὰ, nuptial entertainments. **Γ γαμήλιοι θεοί**, divinities presiding over nuptials. Th. γάμος.

Γαμυλῶν, ὅτος, ὁ, a month, the eighth of the Athenian year, commencing at the winter solstice; during which it was customary to contract marriages.

Γαμύσις, to have a desire to marry. Th. γαμύσω, fut. of γάμω.

Γαμίζω, fut. ἴσω, to affiancé, or give in marriage. **Γ γαμίσσασθαι**, to marry (applied to the bride). Th. γαμίζω.

Γαμήλιος, adj. poet. γάμος, ου, adj. s. s. as γαμήλιος. **Γ γαμήλιον κλῆτον**, the nuptial couch. γαμήλιον νόμιον, marriage laws. **Γ τὰ γαμήλια**, nuptial entertainments.

Γαμίζω, s. s. as γαμίζω.

Γάμμα, τὸ, the third letter of the Greek alphabet.

Γαμυλῶσις, εως, adj. shaped like the letter Γ. Th. γάμμα, εἶδος.

Γαμυλίσια, εν, τὰ, nuptial repasts, Æl. Th. γάμος, θαῖς.

Γαμυλομένης, ὡ, to contract a secret marriage, or to hold a criminal intercourse with married women. Th. γάμος, κλέπτω.

Γαμυλῶντες, ου, ὁ, a gallant; one who contracts a secret marriage; an adulterer.

Γαμυλοῦσα, ας, ὁ, preparation for nuptials, or for nuptial entertainments, Athen. Th. γάμος, πρῶτον.

Γάμος, ου, ὁ, s. s. and Th. as γαμύμιος.

Γάμος, ου, ὁ, and plur. γάμοι, εν, οἱ, marriage and marriage feasts. **Γάμω**, ατῃ, a wife—coition. **Γ γάμω ἱερῶν**, to give a wedding feast. **Γ καλῶν εἰς γάμον**, to invite to a wedding feast. **Γ γάμον Τατίαν ἔλαβεν**, Plut. he took Tatiana to wife. Th. γάμος.

Γαμυλῶν, ὡ, fut. ἴσω, to make the preparations, or decorations for a marriage. Th. γάμος, στίλλω.

Γαμυλῶντες, ου, adj. making preparations, arrangements, or decorations for marriage festivities. **Γάμω**, one who makes, &c. and who regulates the ceremonies.

Γαμυλῶν, ὡ, fut. ἴσω, to solemnize a marriage. Th. γάμος, τελέω.

Γαμφαί, ὄν, or γαμφαλαί, ὄν, αἱ, the jaw-bones; the cheeks—the

muzzle. Th. γάμωτον.

Γαμψός, ὁ, ὄν, adj. bent; crooked.

Γαμψότης, ητος, τὸ, or γαμψότης, ἥ, curvature; inflexion; a bend, a curvature. Th. γάμψω, κάμψω, κάμπτω. (Schn. L.)

Γαμψόνηξ, υος, or γαμψόνηχος, ου, adj. having crooked claws. Th. γαμψός, ὄν.

ΓΑΜΩ, an obs. verb. from which γάμω, 2 aor. of γάμω, is derived, as also γῆμαι, γήμασθαι. s. s. as γάμω. **Γάω**, to shine, to be brilliant. Th. γάω.

ΓΑΝΟΣ, εως, τὸ, splendour; brilliancy; beauty—pleasure, delight; gaiety; cheerfulness. **Γ ἀμύστω γάος**, wine, Lycophron. **Γ κρητῶν γάος**, the delightful fountain draught, Æschyl. Pers.

Γανῶν, ὡ, fut. ὠσω, to render brilliant. metaph. to gladden, to delight, to make cheerful—to polish; to colour over, to whiten; to tin, copper, or to glaze, earthen vessels, Eustath. (in the more ancient authors γανῶν.) neut. to shine brilliantly, Hom.

Γάνυμι, s. s. as γανῶν, γάνυμαι, s. s. as γανύομαι, especially in the metaph. s. s. γάνυμαι, and γανύομαι, to be cheerful, or gay; to be delighted; to exult; to rejoice; to make merry.

Γανυτός, ὁ, ὄν, adj. gay; cheerful. Th. γανῶν.

Γανύσκειμαι, s. s. as γάνυμαι.

Γάνυσμα, ατος, τὸ, s. s. as γάνος.

Γανύσις, εως, adj. having a gay cheerful appearance; fertile, blooming. Th. γάνος, εἶδος.

Γάμμα, ατος, τὸ, paint, or whitening, and s. s. as γάνος. Th. γανῶν.

Γάνωσις, εως, ἡ, the art of colouring, and s. s. as γάνος.

Γανῶντες, Dor. fur γανύοντες.

Γὰρ, a particle, for; then. s. s. as enim (it is generally joined with some other particle). **Γ γὰρ ὦν**, therefore. **Γ γὰρ**, interrog. οὐ γὰρ; is it not so? **Ἦ γὰρ παρ' αὐτοῦ ἔλαβες**, Sophoc. hast thou received me from another. Th. γὰ, ἄρ, poet. for ἀρα.

ΓΑΡΠΑΓΓΩ, fut. ἀρῶ, to swarm; to be full; to abound, Sophron. Schol. Aristoph. to shine; to vibrate. s. s. as γαρπαῖω, Hesych. **Γ ἀρίστην ἀνδρῶν πᾶσα γαρπαίει πόλις**, Crat. Schol. Aristoph. ad Ararnan. the entire city swarms with valiant men.

ΓΑΡΠΑΓΓΩ, fut. ἴσω, to tickle. metaph. to please; to flatter.

Γαργαλισμός, ὅς, ὁ, or γαργαλός, the act of tickling; titillation, lit. and metaph.

Γάργαλα, εν, τὰ, heaps. Th. γαργαίω.

Γαργαῖον, ὅτος, ὁ, origin. s. the Uvula, Hippoc. the gullet; the throat.

Γαργαζέω, fut. ἴσω, to wash the

month, or throat; to gargle.

Γαργαρισμός, ὅς, ὁ, the act of gargling.

Γάργαρος, ου, τὸ, a promontory of mount Ida. **Γ Γάργαρος**, ου, ἡ, a city at the foot of mount Ida.

Γάρου, ου, τὸ, or γάρος, ου, ὁ, a kind of pickle, made from a small fish called, γάρος, like the modern anchovy sauce, in nature, and use.

Γαρίμω, and γαρίω, Dor. for γαρίω, infin. of γαρίω, Dor. for γαρίω, **Γαστροπολῆς**, ἦτος, adj. violently addicted to gluttony, Eustath. ad Odyss. 18. Th. γαστήρ, πλῆθος.

Γαστήρ, υιος, ὁ, one who lives by manual labour, Strab. Th. γαστήρ, χεῖρ.

ΓΑΣΤΗΡ, ἦτος, contract. γαστήρ, ἡ, the stomach; the paunch; the lower belly—the womb, Hippoc. metaph. gluttony. **Γ ἔττω γαστήρ**, or δουλεύω γαστήρ, a slave to his appetite. **Γ ἱγχετής**, or ἀρχὴν γαστήρ, master of his appetite, governing his appetite. Th. γάσ, for χάσ, s. s. as χωρίε, Schn.

Γάστρα, ας, ἡ, or γάστρη, ης, ἡ, the bottom of a vessel—a large bellied vase—a vase containing lustral water, placed at the door of a house where a corpse lies.

Γαστήριον, ου, τὸ, dimin. of γαστήρ.

Γαστήριζω, fut. ἴσω, to fill the belly; to furnish guests with abundant food; to entertain heartily—to strike upon the belly, Aristoph. Eg. 273. **Γ γαστήρσασθαι**, to eat heartily; to make good cheer.

Γαστριμαργία, ας, ἡ, voracity; gluttony; greediness in eating. Th. γαστήρ, μάργος.

Γαστριμαργός, ου, ὁ, a glutton; a greedy eater.

Γάστρις, υος, ὁ, one who has a big belly; one addicted to gluttony, Aristoph. a child with a swollen belly, suffering from worms. Th. γαστήρ.

Γαστριμῶς, ὡ, ὁ, the act of filling the belly; gluttony.

Γαστριπῆτες, compar. of γάστρις.

Γαστροβίος, ου, adj. Pollux. s. s. as γαστριμαργός. Th. γαστήρ, βίος.

Γαστριειδής, εως, adj. resembling a belly; big-bellied. Th. γαστήρ, εἶδος.

Γαστροκνήμια, ας, ἡ, γαστροκνήμιον, ου, τὸ, the calf of the leg. Th. γαστήρ, κνήμη.

Γαστρολογία, ας, ἡ, a discourse, or a treatise, on the pleasures of the table, or on luxurious living.

Γαστρολόγος, ου, ὁ, one who writes, or discourses upon the pleasures of the table.

Γαστρομαντινόμεαι, to prophecy from the belly, to exercise divination by ventriloquism. Th. γαστήρ, μαντεῖα.

Γαστρονομία, ας, ἡ, a collection of rules, for, or a treatise on the art

growth of the beard. (Schn. L.)
Γενία, *ov, τὰ, s. s. as γενία*. Th. *γενίαιος*.
Γενσιάρχης, *ov, ὁ, s. s. as γενάρης*. (Schn. L.)
Γενικός, *ov, adj.* natal; pertaining to birthday solemnities. Th. *γενεϊοί*.
Γενσιουργός, *ov, ὁ, a creator, or author of a race. ¶ adj.* generating, creating, originating. Th. *γενεϊοί, ἔργον*.
Γενεῖς, *ov, ὁ, generation; creation; origin; birth. Th. γένω*.
(Γενέτωρ, ac, ὁ, fem. of γενετήρ.
(Γενετήρ, *ov, ὁ, origin; birth; beginning. Hom.*
**(Γενετήρ, ἄνθρωπος, ὁ, γενετὴς, ov, ὁ, and γενετήρ, ὄρος, ὁ, one who generates; a father. ¶ γενετὴς, Eurip. Ion. a son.
**(Γενετὴς, ἰδιότης, ὁ, an epith. of Venus, one that protects generation, or birth.
(Γενετὴς, ὄρος, ὁ, s. s. as γενετὴς.
**(Γένω, Dor. for γένω, 2 pers. 2 aor. mid. of γίνομαι.
Γενός, *ιδίος, ὁ, a hatchet, an axe, Sophoc. s. s. as γένος*.
Γενόται, *ov, οἱ, kindred; persons born in the same tribe, at Athens. Th. γένω*.
(Γενετός, ὁ, ov, adj. s. s. as γενετός.
(Γενικός, ὁ, ov, adj. belonging, or relating to a family, race, origin, or genus. See γένος, generic—(in grammar) genitive. Th. γένος.
**(Γενικός, adv. generically, and the other s. adverb.
Γένος, ov, ὁ, s. s. as γένος.
Γενιάς, *ov, ὁ, one of noble origin; a noble-minded man, Plat. Phaedr. Th. γενεῖος*.
Γενεόδοτος, *ac, ὁ, the creator, the source of a posterity, Orph. Th. γένος, δοτὴς*.
Γεναιοπρεπής, *ιδίος, adj.* becoming, or suiting a generous noble nature, Aristoph. Th. *γενεῖος, πρίως*.
Γενεῖος, *αἰα, αἰών, adj.* natural; in-born; original—of noble birth, or extraction, Plat. of a noble, generous disposition; good; excellent; brave; resolute—strong; powerful, vigorous. ¶ *γενεῖος καρπός*, good fruits. ¶ *γενεῖος ὀδύνη*, Sophoc. violent pain. Th. *γένεμα*.
**(Γενεῖος, πρὸς, ὁ, nobility of extraction; native excellence; noble-mindedness; bravery—natural fertility.
**(Γενεῖος, adv. s. s. as the preceding, adverbially.
Γενάρης, *ov, ὁ, s. s. and Th. as γενάρης*.
**Γενεῖος, ιδίος, ὁ, Pausan. s. s. as γενετὴς.
**Γένω, for γένω, 3 pers. sing. 1 aor. mid. Aol. of γίνομαι.
Γένω, ov, fut. ἔσω, to engender; to procreate; to beget; to produce; to bring forth. = Γενάσθαι, Mid. s. s. as the act. ¶ γενήσασα, a mother. ¶ ἰδὲν λύπην γενῶ, Plat.****************

pleasure begets pain. Th. *γένω*.
**(Γένω, αὐτός, τὸ, a progeny; offspring; that which is produced. ¶ γενήματα, posterity, children, young of animals, or fruits.
**(Γενεματικός, ὁ, ov, productive; generative, Joseph.
**(Γενεῖος, ὡς, ὁ, generation; production; production.
**(Γενεῖος, ov, ὁ, γενετήρ, ἄνθρωπος, ὁ, fem. γενετήρ, ac, ὁ, one that generates, that produces, a parent.
**(Γενετικός, ὁ, ov, adj. having a generative faculty; generative; genitival.
**Γενετός, ὁ, ov, adj. begotten, generated—mortal.
**(Γενετός, adv. by generation; naturally.
**(Γενετός, ὄρος, ὁ, a generator; a parent; a father.
**Γενικός, ὁ, ov, adj. s. s. as γενεῖος, and γενεῖος, adv. as γενεῖος.
**Γενέτωρ, Dor. for γένωμαι.
**Γένος, ὡς, τὸ, birth, Iliad. 3. race, lineage, family; descent; original family, or stock; nation—posterity, Polyb. genus, kind, a class. ¶ γένος ὕμνος, Iliad. 3. younger. ¶ τὸ σπένον γένος, the human race. ¶ τὸ τῶν φιλοσοφούντων γένος, philosophers. ¶ γένος διαφέρειν, Aristot. to be of a different genus. Th. γένος.
(Γενεῖος, ov, ὁ, one who belongs to the same race; the original parent of a race, lit. and metaph. Plat.
**Γένω, ov, τὰ, the entrails.
**Γενεῖος, ὡς, ὁ, the herb Gentian: Gentiana lutea.
Γένω, for γένω, Theocrit. and in the sense of ἔλαβον, he took, Hom. Th. ἔγω, with the Aëolic aspirate γ, for ἔγω, ἔλατο, from ἔλα. Schn. L.
ΓΕΝΥ, or γένος, ov, τὸ, the chin; the under jaw-bone—the beard. metaph. old age, Theocrit. the edge of an axe; an axe, Sophoc. Philoc. 1205.
Γένω, or γένω, obs. in the pres. s. s. as γένω, used only in the following tenses, viz. 1 aor. mid. ἐγένωμαι, I have begotten. part. γινόμενος, a parent, one who produces. perf. mid. γίνομαι, part. γινόμενος, infin. γινόμεναι, plusq. perf. ἐγένοντο, in a pass. or neut. s. to be born, or produced; to be, to exist, to spring from; to become. ¶ γενομένης ἔτη εἰκοσι, to be twenty years old. ¶ γενομένης βέλτερος ἀλλοῦ, Isocrat. to be of nobler origin than others. ¶ ἐγένοντο τῇ βουλῇ δι' ὀργῆς, Dem. he became angry with the council.
**Γενεῖος, ὡς, adj. earthly; like earth, Aristot. Th. γία, εἰδος.
**Γενός, ov, ὁ, s. s. as γενός.
**Γένω, for γένω, Ion. γένω, ov, τὰ, plur. of γένω.
Γενεῖος, ov, ὁ, fem. γενεῖος, ac, ὁ, by contr. γενεῖος, an aged, or a venera-********************************

ble person. ¶ *γενεῖος, ὁ, ov, adj. Ion. γενεῖος, aged, venerable, respectable. ¶ compar. γενεῖος, superlat. γενεῖος. ¶ γενεῖος, s. s. as γενεῖος, and γενεῖος, Plut. elders, senators, or ambassadors.*
**Γενεῖος, ov, adj. having a wrinkled bark, or rind. Th. γενεῖος, φλοιός.
**Γενεῖος, ov, αἱ, priestesses of Bacchus at Athens.
**Γενεῖος, to honour, to treat with reverence and respect—to honour by conferring a reward, or a present. Th. γένω.
**Γενεῖος, compar. γενεῖος, superlat. of γένω.
**Γενεῖος, ov, τὸ, γένω, ov, τὸ, an old oak. metaph. a testy, stubborn old man. Th. γένω, ἄνθρωπος.
**Γένω, ov, τὸ, a crane, a kind of machine. †† a plant, Crane's bill: Geranium tuberosum, or rotundifolium. Th. γένω.
**Γενεῖος, ac, ὁ, a place resorted to by cranes. Th. βω, γένω.
**ΓΕΓΑΝΟΣ, ov, ὁ, or ὁ, a bird, the crane—a crane; a machine for raising weights—a machine used in theatres for lifting persons from the stage—a kind of dance, said to have been invented by Theseus.
**Γενεῖος, ov, ὁ, the leader of the solemn dance at Delos, in honour of Apollo, Hesych. Th. γένω, ἔλατο.
**Γένω, ov, ὁ, s. s. as γένω.
**Γενεῖος, ov, ὁ, reverend, venerable, respectable. ¶ γένω, priests, Aeschyl. Supp.
**ΓΕΓΑΣ, αὐτός, ὁ, ὡς, τὸ, an honourable reward; a prize for valour, or worth—honour, dignity, authority, power, Iliad. 4. ¶ γένω, for γένω; γένω, Ion. plur. of γένω.
**Γενεῖος, ov, adj. honoured—honourable; worthy of honour and reward—honourific, conferring honour, Eurip.
**Γενεῖος, or γένω, ov, ὁ, one who gains a prize, or obtains an honourable distinction, Pind. Pyth. Th. γένω, φέρω.
**Γένω, ac, ὁ, s. s. as γένω.
**Γένω, ov, ὁ, and γένω, ov, ὁ, a weaver. Th. ἔργω, Aol. for ἔργω. (Schn. L.)
Γενεῖος (Nίστωρ), ov, adj. born at Gerenum. (Schn. L.)
Γενεῖος, ac, ὁ, an office of honour, or dignity, Dionys. Antig.
**Γενεῖος, ov, fut. ἔσω, to lead an old man; to instruct an old man, Soph. Aristoph. Th. γένω, ἔσω.
**(Γενεῖος, ov, ὁ, a leader, or instructor of old men.
**Γενεῖος, αἰα, αἰών, adj. or γένω, αἰα, αἰών, adj. of, or pertaining to old age; peculiar to, or reserved for old men, Aristoph. Th. γένω.
(Γενεῖος, ac, ὁ, age—an assembly

of the senate at Sparta, *Xen. Lacod.*
 (ἡγεστίας, αἰα, αἰον, adj. s. s. as ἡγεστίας, (? Schn. L.)
 (ἡγεστίας, ου, ὁ, a grandfather.
 (ἡγεστία, ὤ, fut. ἔσω, to grow old; to betray indications of age; to begin to date.
 ἡγεστία, ὤ, ὁ, adj. s. s. as ἡγεστίας, *Plat. Leg.*
 (ἡγεστίας, adv. like old men.
 ἡγεστία, ου, τὸ, a little old man.
 ἡγεστία, the Carthaginian senate, *Polyb. 6.*
 ἡγεστία, ου, ὁ, a preceptor of old men; an instructor of age, *Plat. Th. ἡγεστία, διδάσκαλος.*
 ἡγεστία, ου, τὸ, a place where aged persons are taken care of, an hospital for old men. *Th. ἡγεστία, καμία.*
 ἡγεστία, ας, ἡ, an assembly, or council of elders; a senate—an embassy. *Th. ἡγεστία.*
 ἡγεστία, ὤ, ὁ, a senator.
 ἡγεστία, ου, adj. concerning old men; belonging to, or performed by old men, *Iliad. 22.* presented to, or destined for old men as a mark of respect. ἡγεστία, ου, ὁ, Hom. an oath sworn by old men, an inviolable oath.
 ἡγεστία, ου, τὸ, a kind of square shield made of osier, and covered with ox's hide, *Herodot. Xen. a shield, Moschus.* a hedge made of osier hurdles—a shed used by hucksters in the market-place at Athens, *Dem.* an osier basket for a chariot, or waggon, *Strab.* and in general, any thing made of osier twigs interwoven.
 ἡγεστία, ου, ὁ, a soldier wearing the shield, called ἡγεστία. *Th. ἡγεστία, φη.*
 ἡγεστία, s. s. as ἡγεστίας.
 ἡγεστία, ου, ὁ, an old man; an elder, a principal person, or senator; a venerable, respectable man. ἡγεστία, ου, ὁ, *Odys. 12. Theocrit. 7. 21.*
 ἡγεστία, ας, ἡ, s. s. as ἡγεστίας.
 ἡγεστία, ου, ὁ, the Getæ. ἡγεστία, ὤ, ὁ, the country of the Getæ.
 ἡγεστία, ὤ, ὁ, s. s. as ἡγεστίας. *Th. ἡγεστία.*
 ἡγεστία, ατος, τὸ, the thing tasted, or given as a sample to be tasted—meat, or drink; the act of tasting—a trial of wine, or other liquor.
 (ἡγεστία, fut. ἔσω, to taste. (? Schn. L.)
 (ἡγεστία, ὤ, ὁ, the act of tasting—log. (? Schn. L.)
 (ἡγεστία, for γεγεσθαι, we have tasted, *Theocrit. Th. γεστία.*
 ἡγεστία, ας, ἡ, the act of tasting, or giving to taste; gustation.
 ἡγεστία, ὤ, ὁ, adj. of, or pertaining to gustation; having the power of taste. ἡγεστία, ατος, τὸ, the power of gustation.
 ἡγεστία, ὤ, ὁ, tasted; gustable;

falling under the sense of taste; eatable.
 γεστία, fut. ἔσω, to give to taste, or to eat; to treat, to entertain—to taste. *metaph.* to give a trial, or a specimen of. = γεστία, *Mid. fut. ἔσωμαι, to taste. fig.* to make a trial; to try, to make an experiment in order to ascertain any thing; to try, in order to prove the dispositions, strength, or courage of others. ἡγεστία, τὸς Δύρας, *Aristoph.* to knock at the door.
 ΓΕΩΤΡΑ, ας, ἡ, (original signif.) a dam, dyke, or mound, *Iliad. 21, 245.* the space between hostile armies, *Iliad. 4.* a wall—generally, a bridge. ἡ γεστία, *Pind. Nem. 6.* an isthmus. ἡ γεστία, ζουγνύει ποταμὸν, s. s. as γεστία, to make a bridge over a river. *Th. γῆ ἐπ' ἡγεστία, Schol. Pind. Nem.*
 γεστία, fut. ἔσω, to jest, to banter; to rally. *lit.* to rally as persons on a bridge do: it was the constant practice of persons seated on the bridge leading to Eleusis, to rally and deride those who passed; hence the expressions γεστία and γεστίας.
 ἡ γεστία.
 γεστία, ου, τὸ, a small bridge. *Th. dimin. of γεστία.*
 γεστίας, ου, ὁ, a jester; a derider, a mocker, *Plut. See γεστία.*
 γεστίας, ὤ, fut. ἔσω, to construct a bridge—to open a road, or passage. *Th. γεστία, ποταμός.*
 γεστίας, ὤ, ὁ, a builder of bridges.
 γεστίας, ὤ, fut. ἔσω, to make a dam, or bridge; to build a bridge over a river. ἡ γεστία, τὸς ποταμὸς κλέος, *Luc.* to dam up the rivers with dead bodies, so as to render them passable. ἡ γεστία, κλέος γεστίας, *Plut.* he passed the rivers on bridges made of dead bodies. *Th. γεστία.*
 γεστία, ατος, τὸ, a place rendered passable by means of a bridge, or mound.
 γεστία, ας, ἡ, the construction of a bridge, or dam. *See γεστία.*
 γεστίας, ὤ, ὁ, one who constructs bridges, or dams, *Plut.*
 γεστίας, ὤ, fut. ἔσω, to describe the earth; to be a geographer. *Th. γῆ, γεστία.*
 γεστία, ας, ἡ, a description of the earth—the terrestrial globe, *Geminus, Elem. Astron.*
 γεστίας, ὤ, ὁ, adj. adapted for, or pertaining to a description of the earth, to geography; geographical. ἡ γεστία, ατος, τὸ, a skillful geographer.
 γεστίας, adv. geographically.
 γεστίας, ου, ὁ, a geographer.
 γεστία, ας, ἡ, division, distribution, or measurement of land, a branch of geometry, *Geodesia*, and

s. s. as γεστία.
 γεστία, ας, ἡ, resembling earth; earthly; terrestrial. *Th. γῆ, ἔδω.*
 γεστία, ας, ἡ, a hill; a hillock. *Th. γῆ, λόφος.*
 γεστία, ου, τὸ, s. s. as the preceding.
 γεστία, ου, adj. billy, *Strab. ἡ γεστία, s. s. as γεστία.*
 γεστίας, ὤ, fut. ἔσω, to measure land; to be a geometer. *Th. γῆ, μετρία.*
 γεστίας, ου, ὁ, a land surveyor; a geometer.
 γεστία, ας, ἡ, land measurement; geometry.
 γεστίας, ὤ, ὁ, adj. pertaining to land measurement, or geometry—skilled in geometry. ἡ γεστία, ατος, ὤ, ὁ, a skillful geometer. ἡ γεστία, ατος, τὸ, the science of geometry.
 γεστίας, adv. geometrically.
 γεστίας, ας, ἡ, mixed with earth, *Plut. Th. γῆ, μετρία.*
 γεστία, ας, ἡ, land partitioned out for cultivation, *Nicand. Al. Oppian. Cyn. Th. γῆ, μετρία.*
 γεστίας, ὤ, ὁ, adj. pertaining to the division of land.
 γεστίας, ου, τὸ, a small portion of land given as a property. *Th. dimin. of γεστία.*
 γεστίας, ου, ὁ, or γεστίας, ου, ὁ, one who receives a portion in the allotment of land in a colony, &c. one who possesses property in land; a rich citizen, *Herodot. Diodor. Sic.*
 γεστίας, ου, ὁ, one who divides land into lots among heirs, or others, *Dio. Cass. ἡ γεστίας, s. s. Phrynich. Bekker. Th. γῆ, μετρία.*
 γεστίας, ου, τὸ, *Herodot. s. s. as γεστίας.*
 γεστίας, ου, ὁ, one who has but little ground; a poor man, or one who has bad ground. *Th. γῆ, μετρία.*
 γεστίας, ὤ, fut. ἔσω, to till ground, to cultivate the soil. *Th. γῆ, μετρία.*
 γεστία, ας, ἡ, tillage; agriculture.
 γεστίας, ὤ, ὁ, adj. pertaining to agriculture.
 γεστίας, ου, ὁ, an agriculturist.
 γεστίας, ὤ, fut. ἔσω, to cultivate land; to derive subsistence from the cultivation of land. *fig.* to cultivate, to derive profit from any thing; to turn to account, *Dem.* to subsist by, *Heliodor. ἡ γεστία, τὰς συμφορὰς, Greg. Naz.* to turn public calamities to one's private advantage. *Th. γῆ, ἔργον.*
 γεστίας, ατος, τὸ, cultivated ground.
 γεστίας, ου, adj. arable; susceptible of cultivation.
 γεστία, ας, ἡ, husbandry; farming—ground that is cultivated, or farmed, *Aristot. ἡ γεστία τοῦ νῦν, Greg. Naz.* mental culture.

Γεωργικός, ὁ, ἔν, *adj.* pertaining to, or skilled in agriculture; agricultural—presiding over agriculture. ¶ ἡ γεωργία (τίχην *understood*), the science of agriculture. ¶ γεωργικά σκευή, agricultural implements. ¶ γεωργικά, ὄν, τὰ, writings upon agriculture.

Γεωργίον, *ov*, τὸ, arable land, *Strab.* agriculture—the productions of agriculture, corn, &c.

Γεωργίος, *ov*, ὁ, a husbandman; an agriculturist; a farmer.

Γεωργός, *ov*, ὁ, *s. s.* a farmer; a possessor of ground; a countryman.

Γεωργώδης, *loc*, *adj.* resembling husbandmen; pertaining to husbandmen. ¶ κατὰ τὸ γεωργώδες, *Plat.* like husbandmen. *Th.* γεωργίς, *ιδίος*.

Γεωρεῖν, *ov*, *ai*, *s. s.* as γεωφύλακας. *Th.* γῆ, οὐρεῖς.

Γεωρχεύω, *ai*, fut. ἔσω, to dig into the earth. *Th.* γῆ, ἔρχομαι, from ἔρως.

Γεωργός, *ov*, ὁ, a digger.

Γεωτόμος, *ov*, ὁ, *s. s.* as γεωτόμος.

Γεωτομία, *ac*, ἡ, a vegetable diet. *Hippoc.* *Th.* γία, γῆ, τρέφω, *Dor.* for τρώω.

Γεωφάνιον, *ov*, τὸ, the name of a place in the Isle of Samos, where a mine of a medicinal earthy substance existed, *Schn. L.*

Γεωφύλαξ, *ac*, ὁ, one who watched over country property. *Th.* γῆ, φυλάσσω.

Γεωχαρής, *loc*, *adj.* enjoying himself, or living on land—low, in the earth, *Schn. L.* *Th.* γῆ, χαίρω.

Γῆ, ἡ, *s. s.* as γαῖα, γία.

Γηγενής, *ov*, *adj.* or γηγενός, *loc*, *adj.* sprung from the earth; earth-born; living in the land where one received his birth. ¶ *subst.* an aboriginal inhabitant; a native of the country.

Γῆδον, *ov*, τὸ, a small portion of land; a small landed property; a little field. *Th.* *dimin.* of γῆ.

Γῆδον, *adv.* from earth; from the land. *Th.* γῆ.

Γῆδιον, *ai*, fut. γῆδισον, perf. γεγῆδισα, *part.* γεγῆδισας, *adv.* gaily, with gladness. *Th.* γίω, *Ion.* for γαίω.

Γῆδός, *ac*, ὁ, τὸ, γῆδόςον, *ac*, ὁ, joy, gladness, mirth; good humour.

Γῆδόςον, *ov*, *adj.* gay, glad; good-humoured, joyous.

Γῆδόςονος, *adj.* gaily; mirthfully; joyously; gladly.

Γῆδωλός, *id*, ὁ, and γῆδω, a species of potherb.

Γῆδω, *s. s.* as γῆδιον, perf. γῆγαδα, *part.* γεγῆδα. ¶ γεγῆδως, *adv.* gaily, with gladness. *Th.* γίω, *Ion.* for γαίω.

Γῆνός, *ov*, *adj.* or γῆνός, *ov*, *adj.* of, or pertaining to the earth; terrestrial. *Th.* γῆ.

Γῆνός, *ov*, ὁ, a countryman; a husbandman.

Γῆσος, *ov*, ὁ, *Dor.* γῆσος, an earthquake, *Hezych.* *Th.* γῆ, κτύπος.

Γῆσυχός, *loc*, *adj.* lying on the ground, *Callim.* *Th.* γῆ, λήγος.

Γῆσος, *ov*, ὁ, *s. s.* and *Th.* as γεωλόφος.

Γῆμαι, 1 *aor. inf.* of γαμέω.

Γῆσυχός, *ai*, fut. ἔσω, to possess land—to surround and secure the earth. *Th.* γῆ, ἔχω.

Γῆσυχός, *ov*, ὁ, one who possesses land; one who surrounds, or secures the earth, an *epith.* of Neptune.

Γῆσυχός, *ov*, τὸ, a small property in land; a piece of ground, belonging to a farm, or estate.

Γῆσυχός, *loc*, ὁ, or ἡ, one that falls, or has fallen on the ground. *Th.* γῆ, πίπτω.

Γῆσυχός, *ai*, fut. ἔσω, *s. s.* and *Th.* as γεωσυχός, *Eurip.* *Rhes.*

Γῆσυχός, *ac*, ὁ, *s. s.* as γεωσυχός.

Γῆσυχός, *ai*, *aid*, *adj.* or γῆσυχός, *part.* *Id.*, *ov*, *adj.* old, grown old, stricken with years. *Th.* γῆσος.

Γῆσος, *ac*, ὁ, the state of being grown old.

Γῆσος, *ov*, *ai*, fut. ἔσω, *s. s.* as γῆσος.

Γῆσος, *ov*, *adj.* *s. s.* as γῆσος.

Γῆσος, *ac*, *contract.* γῆσος, *dat.* γῆσος, *old age.* *Odyss.* 11. age; time, *Æschyl.* *Supp.*

Γῆσος, *ai*, fut. γῆσος, *perf.* γεγῆσος, to grow old; to shew marks of age; to become weak. *act.* to maintain even to old age, *Æschyl.* *Supp.*

Γῆσος, *ov*, τὸ, the state of growing old—the feathery substance on certain seeds when they reach maturity, as on those of dandelion, thistles, &c.

Γῆσος, *s. s.* as γῆσος.

Γῆσος, *ai*, fut. ἔσω, to support and take care of one's parents, or others in their old age, *Eurip.*

Γῆσος, *ac*, ὁ, the maintenance of persons in their old age.

Γῆσος, *ov*, ὁ, one who maintains his parents, or others in their old age.

Γῆσος, *ai*, fut. ἔσω, to support and take care of one's parents, or others in their old age.

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Γῆσος, *ai*, fut. ἔσω, to support and take care of one's parents, or others in their old age.

or song, *Theocrit.* *Th.* γῆσος, γῆσος.

Γῆσος, *ac*, ὁ, a sound; a saying; the voice, *Æschyl.* *Eum.*

Γῆσος, *ov*, ὁ, the voice; sound; speech.

Γῆσος, *ov*, τὸ, a sound; to speak; to utter a sound—Γῆσος, *Mid.*

Γῆσος, *ov*, τὸ, a sound; to speak; to utter a sound—Γῆσος, *Mid.*

Γῆσος, *ov*, τὸ, a sound; to speak; to utter a sound—Γῆσος, *Mid.*

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Γῆσος, *ov*, τὸ, a sound; to speak; to utter a sound—Γῆσος, *Mid.*

Γῆσος, *ov*, τὸ, a sound; to speak; to utter a sound—Γῆσος, *Mid.*

Γλαυκαυγής, ὦ, *adj.* conveying, or fit for the conveyance of sweet wine. *Th.* γλαῦκος, ἄνω.
Γλαῦκος, ἴν, ὠν, *adj.* of, or pertaining to sweet wine—having a similar quality. *¶* γλαῦκινος ἔλαιον, the first oil, which flows off before pressure. *Th.* γλαῦκος.
Γλαυκοσύτης, ου, ὅ, a drinker, or a lover of sweet wine. *Th.* γλαῦκος, σῖνις.
ΓΑΕΤ'ΚΟΣ, σοκ, τὸ, new, unfermented wine—must.
Γλαῦξ, ως, ὅ, a. s. and *Th.* as γλάξ.
Γλαμάω, and γλάμη, a. s. as γλαμάω, γλάμη.
Γλαμῶδες, σοκ, *adj.* a. s. and *Th.* as γλαμῶδες.
Γλῆν, ης, ἡ, the sight of the eye; the pupil of the eye—a maiden; a puppet—the image reflected in the sight of the eye, *Rufus*, cited *Schn. Supp.* a shallow socket of a bone, for receiving another in articulation, *Gal.* *¶* κακὴ γλῆν, *Hom.* timid girl, according to some; an undetermined term of reproach. (*Schn. L.*) *Th.* γλάν, s. s. as λάν, to see, &c.
Γλῶς, σοκ, τὸ, a star—the eye, *Nicand.* an image; an ornament—embroidered ornaments, *Apollon.* 4. *Iliad.* 24, 192.
Γλῆξον, σνος, ὅ, the herb, Pennyroyal: *Mentha pulegium.* *¶* accusat. γλήξω, *Nicand.*
(Γλαυχρότης), ου, ὅ, pennyroyal wine; wine impregnated with the juice of that herb.
Γλία, ας, ἡ, glue, paste.
Γλῖος, ου, ὅ, or γλῖος, a tree, a species of elm, the *Acer campestre*.
Γλισχράνω, fut. ανῶ, to render glutinous, viscous, or clammy, *Hippoc.* *Th.* γλισχρος.
(Γλισχρῆσμα), ατος, τὸ, viscosity—a viscid juice, *Aret.*
(Γλισχρεῖσμαι), to be of a tenacious, parsimonious, or niggard disposition; to live in a miserly manner.
(Γλισχρία), ας, ὅ, s. s. as γλισχρότης. *fig.* sordid parsimony.
Γλισχρῆλογία, ας, ὅ, s. s. as λειπτολογία. *Th.* γλισχροί, λίγν.
Γλισχρος, ας, σοκ, *adj.* viscous; clammy; glutinous; slippery; tough—parsimonious; strait-handed; meanly parsimonious; sordid; poor—squalid—minutely attentive to little things; quibbling, *Plut.* *¶* γλισχρὴ τέχνη, *Luc.* a poor trade. *Th.* γλία.
(Γλισχρότης), ητος, ἡ, clamminess; viscosity; slipperiness—toughness—parsimony; niggardliness; mean parsimony.
Γλισχρῶδες, σοκ, *adj.* resembling viscous; glutinous, or slippery substances. *Th.* γλισχρος, εἶδος.
Γλισχρῶν, σνος, ὅ, one who has a

difficulty in procuring subsistence; a poor wretched person. *Th.* γλισχρος.
(Γλισχρῶς), *adv.* the signif. of the *adj.* γλισχρος, adverbially. *¶* γλισχρῶς ζῆν, to live meanly.
Γλίχρμαι, to desire earnestly; to long for; aspire to; strive to obtain. *¶* γλίχρμαι περὶ τῆς ἰλασθρίας, *Herodot.* I am an ardent lover of liberty. *Th.* λίσσομαι, *Schn.*
Γλοιᾶν, fut. ᾶνω, to wink; to twinkle with the eyes; to cast a side glance at any one in mockery, or derision. *Th.* γλοιᾶς.
(Γλοιᾶς), ἄδος, ἡ, a vicious, or restive mare. *¶* *adj.* vicious; restive.
(Γλοιᾶς), ητος, ὅ, one that is wicked, stubborn, or self-willed—a restive horse.
Γλοιῶς, ὦ, ὅ, the oil which has been rubbed off from the body, mixed with sweat; the clammy sweat of the body. *¶* *adj.* clammy; sticky; viscous; slippery—foul; filthy; nasty—tenacious, stubborn—niggard. *fig.* slippery, knavish, cunning; malicious; deceitful; wicked—lazy, indolent—feeble, weak. *Th.* γλία.
(Γλοιῶν), ὦ, fut. ᾶνω, to make viscous, clammy, or glutinous.
Γλοιῶδης, σοκ, *adj.* clammy; viscous—filthy. *Th.* γλοιῶς, εἶδος.
Γλοιῶδες, *adv.* winking; closing the eyes in drowsiness. (*? Schn. L.*) *Th.* γλοιᾶν.
Γλοῦτια, ὠν, τὰ, (in anatomy) the nates, two eminences in the cerebellum. *Th.* dimin. of γλοῦτός.
Γλοῦτός, ὦ, ὅ, the buttock; the breech—the muscles covering the under part of the os ilium.
Γλοιᾶν, fut. ᾶνω, or γλοιᾶναι, fut. ανῶ, to sweeten, to edulcorate. *neut.* to become sweet, to have a sweet flavour. *¶* γλοιᾶναι, we perceive a sweet flavour, *Athen.* *Schn. L.* *Th.* γλοιῶς.
(Γλοιᾶναι), σοκ, ὅ, *Theophrast.* edulcoration.
Γλοιαντικῶς, ὦ, ὅ, *adj.* sweetening, *Ocellus.*
Γλοιᾶσμα, ατος, τὸ, sweetness; any thing sweetened. *Th.* γλοιᾶν.
(Γλοιᾶσμός), ὦ, ὅ, s. s. as γλοιᾶναι.
Γλοιᾶ, for γλοιᾶ, *fern.* of γλοιῶς.
Γλοιῶς, ῶ, ὅ, *adj.* sweet. *fig.* agreeable. *¶* *compar.* γλοιῶτερος. *Th.* γλοιῶς.
Γλοιῶμός, ὦ, ὅ, sweetness. *Th.* γλοιῶν.
Γλοιῶν, *compar.* γλοιῶτερος, *superlat.* of γλοιῶς.
Γλοιῶς, εἶσα, σ, sweet; sweetish, *Nicand.*
Γλοιῶν, *neut.* of γλοιῶς.
Γλοιῶδαιρος, σοκ, *adj.* causing tender tears to flow, *Meleag.* shedding sweet tears. *Th.* γλοιῶς, δάκρυ.
Γλοιῶδης, ὅς, *adj.* looking sweetly, or tenderly; having a pleasing look. *Th.* γλοιῶς, δῆμα.

Γλοιῶδης, ου, ὅ, or ἡ, one who gives agreeable gifts. *Th.* γλοιῶς, δῶμα.
Γλοιῶτης, ὅς, *adj.* sweetly sounding. *Th.* γλοιῶς, ἔχος.
Γλοιῶδης, ας, ἡ, sweetness, gentleness of disposition—calm mental delight; the tranquil enjoyment arising from well-regulated desires, and a moderate indulgence in pleasures, *Plat. Leg.* 1. *Th.* γλοιῶς, θυμῶς.
(Γλοιῶδης), ου, *adj.* gentle of disposition; mild, *Iliad.* 20. producing a pleasing state of the mind; sweet; pleasing; delectable.
Γλοιῶδης, ὦ, fut. ᾶνω, to produce sweet fruits. *Th.* γλοιῶς, κάρπος.
(Γλοιῶδης), ου, *adj.* bearing sweet fruits.
Γλοιῶδης, ου, *adj.* having tender sweet flesh, *Athen.* *Th.* γλοιῶς, κρέας.
Γλοιῶδης, ου, *adj.* tender-hearted; gentle in disposition, and language. *Th.* γλοιῶς, μαλῆχος.
Γλοιῶδης, ου, τὸ, a sweet apple; a particular species of apple, *Theocrit.* 11. *Th.* γλοιῶς, μήλον.
Γλοιῶδης, ὦ, fut. ᾶνω, to speak sweetly, agreeably, *Meleag.* *Ep.* *Th.* γλοιῶς, μυσθῆμαι.
(Γλοιῶδης), ου, *adj.* sweetly speaking, *Meleag.*
Γλοιῶδης, αἰδος, ὅ, or ἡ, one that has lovely children, *Meleag.* *Ep.* *Th.* γλοιῶς, παῖς.
Γλοιῶδης, ἡ, a lovely maiden. *Th.* γλοιῶς, σπῆρμα.
Γλοιῶδης, ου, *adj.* sweet, mingled with bitterness. *Th.* γλοιῶς, σπῆρμα.
Γλοιῶδης, ου, ὅ, or γλοιῶδης, ου, τὸ, a plant, Liquorice: *Glycyrrhiza glabra.* *¶* γλοιῶδης, ου, wine sweetened with liquorice-root. *Th.* γλοιῶς, ῥίζα.
ΓΛΥΚΤ'Σ, ου, ὅ, sweet, agreeable to the taste—free from taste, or impregnation (water), *Coray.* *ad Hippoc.* delectable; agreeable. *fig.* sweet, gentle of disposition, tender-hearted, kind; soft; simple. *¶* γλυκῶς (ὅς, understood), sweet wine made by boiling grapes.
Γλυκισθῆ, ης, ἡ, the peony flower: *Paeonia.* *Th.* γλυκῶς, εἶδος.
Γλυκισθῆ, ατος, τὸ, sweetness; a sweet substance. *Th.* γλυκῶς.
Γλυκισθῆ, ου, *adj.* having a sweetish bitter taste. *Th.* γλυκῶς, στρυφνός.
(Γλυκισθῆ), ητος, ὅ, sweetness, *Dionys.* *Hal.*
Γλυκισθῆ, ου, *adj.* having a delicate tender neck. *Th.* γλυκῶς, τραχὺς.
Γλυκισθῆ, ου, *adj.* sounding sweetly, speaking sweetly, *Pind.* *Schol.* *Th.* γλυκῶς, φθόγγος.
Γλυκισθῆ, ας, ἡ, sweetness of song, voice, or speech; a sweet

σοῦς, or voice. *Th. γλυκὺς, φωνή.*
(Γλυκύφωνος, ω, adj. having a sweet voice, Theocrit.)
Γλυκύχυλος, ων, adj. having sweet sap, or juice. Th. γλυκὺς, χυλός.
Γλύμμα, ατος, τό, sculpture; engraving; a sculptured image, or other sculptured, or graven work. Th. γλύφω.
Γλύξ, εως, ή, or γλύξις, sweet wine; sweet wine made by boiling. Athen. Th. γλυκὺς.
(Γλυπτὴρ, ἥρος, ό, γλύπτως, ω, ή, a sculptor, engraver, or carver. ¶ γλύπτως στήριος, Analect. a penknife.
(Γλυπτὴς, ή, όν, adj. sculptured, carved, or engraved.
Γλῶσσαν, for γλυκύτερος, compar. of γλυκὺς.
Γλῶφανον, ου, τό, a sculptor's chisel; an engraver's tool—a penknife, Analect. ¶ a gimblet, or auger, Hom. Hymn. ad Merc. Schn. L. Th. γλύφω.
(Γλυφανός, η, όν, adj. s. s. as γλυφαντός. ? Schn. L. Supp.
(Γλυφαῖον, ου, τό, a sculptor's chisel; an engraver's, or carver's tool.
(Γλυφαῖος, ἔως, ό, s. s. as γλυφτή.
(Γλυφή, ης, ή, the performance of a work in sculpture; sculpture; any sculptured, or engraved work. s. s. as γλύμμα.
(Γλυφίς, ἰδος, ή, the notch at the end of an arrow where it is adjusted to the bowstring—an arrow, Eurip. Orest. ¶ γλυφίδης καλάμη, penknives, Analect.
Γλύφω, fut. φω, perf. ὑγλύφω, to hollow, to sculpture, to carve, or engrave—Mid. to cause to be engraved. ¶ γλυψάμενος, εἰκόνα τῆς πρεξέως. Plut. having had a representation of the action engraved. s. s. as γλάφω.
Γλῶξ, ὤχος, ό, s. s. as γλωχίν.
ΓΛΩΣΣΑ, ας, ή, Att. γλῶττα, Ion. γλῶσσα, the tongue; the faculty of speech; language; a tongue; a language; a dialect—an antiquated, or foreign expression, Aristot. and the Grammarians; the tongue, in the mouthpiece of a wind instrument—a shoestring.
Γλωσσαλγία, ᾧ, fut. ἥσω, lit. to have a pain in the tongue. fig. to prate incessantly; to babble; to be excessively loquacious; to talk out of season. Th. γλῶσσα, ἄλογος.
(Γλωσσαλγῆς, ἔως, adj. excessively loquacious.
(Γλωσσαλγία, ας, ή, excessive loquacity; rash talking, Eurip. Med.
(Γλῶσσαργος, ου, adj. talkative; excessively loquacious; rash in speech—singing incessantly.
Γλωσσαρχία, ας, ή, s. s. as the foregoing. Th. γλῶσσα, ἀρχός.
Γλωσσάριον, ω, τό, a little tongue. Th. dimin. of γλῶσσα.

Γλῶσσασις, ἰδος, ό, ὅτ' ή, one who uses his tongue as a shield, viz. who defends himself by speaking. Th. γλῶσσα, ἀσπίς.
Γλῶσσημα, ατος, τό, an unusual expression, or an expression taken from a foreign language, or dialect. Th. γλῶσσα.
(Γλωσσηματικόν, ᾧ, τό, s. s. dimin. of the foregoing.
Γλωσσίς, s. s. as γλωττίς.
Γλωσσητόριος, ἥρος, ή, one who gains a livelihood by the use of his tongue. Th. γλῶσσα, γλωττή.
Γλωσσηγράφος, ω, ό, one who explains antiquated, or obscure expressions, a glossarist; a writer of Scholia, or commentaries. Th. γλῶσσα, γράφω.
Γλωσσηίδης, ἔως, adj. resembling a tongue. Th. γλῶσσα, ἰδος.
Γλωσσομάτοχος, ου, τό, a surgical instrument used for depressing the tongue, in order to examine the throat, Paul. Aegin. Th. γλῶσσα, κατίζω.
Γλωσσομαῖον, ου, τό, γλωσσόμουσι, ου, τό, a case for keeping mouthpieces of flutes—a small coffer, case, or sheath—a coffin; a hier—in surgery, a case for supporting a fractured limb, Gal.
Γλωσσουατίω, ᾧ, fut. ἥσω, to govern one's tongue; to speak, or be silent, discreetly. Th. γλῶσσα, κρατίω.
Γλωσσοστροφία, ᾧ, fut. ἥσω, to use the tongue flipantly; to be loquacious. Th. γλῶσσα, στρέφω.
Γλωσσότμητος, ου, adj. having the tongue cut out. Th. γλῶσσα, τέμνω.
(Γλωσσοτομία, ᾧ, fut. ἥσω, to cut out the tongue.
Γλωσσοχαρίτις, ᾧ, to confer a favour in words only; to flatter by words of kindness; to talk obligingly. Th. γλῶσσα, χαρίτις.
Γλωσσόδης, ἔως, adj. like a tongue; furnished with a tongue, or instrument in the form of a tongue. fig. loquacious. Th. γλῶσσα, ἰδος.
Γλῶττα, s. s. as γλῶσσα.
(Γλωττίζω, fut. ἴσω, to bill like pigeons, Analect.
(Γλωττιδής, ή, όν, adj. of, or pertaining to the tongue.
(Γλωττίς, ἰδος, ή, the mouthpiece of a flute—the Glottis, the aperture of the windpipe, covered by the Epiglottis—a shoestring. ¶ the first and last s. rejected, Phrynichus Bekkeri, cited Schn. L. Supp.
(Γλωττίσμα, ατος, τό, a billing kiss. (Γλωττισμός, ᾧ, ό, the act of billing as pigeons do.
Γλωττογάστρω, s. s. as γλωσσηγάστρω.
Γλωττομαῖον, s. s. as γλωσσομαῖον.
Γλωττοποιέω, ᾧ, fut. ἥσω, to make mouthpieces for flutes—to coin new expressions, and s. s. as γλωττίζω, Aristoph. Th. γλῶττα,

ποιέω.
(Γλωττοποιός, ᾧ, adj. one who makes mouthpieces for flutes and the other s. of the foregoing verb.
Γλωττοστροφία, s. s. as γλωσσοστροφία.
Γλωχίς, ων, αί, the prickles on ears of corn, the aristæ. plur. of γλῶξ.
ΓΛΩΧΙΝ, and γλωχίς, ἰνος, ή, the point of an arrow, spear, &c. Hom. the extremity of a thong, or strap, Hom. an angle; a nook.
Γναθμός, ᾧ, ό, s. s. as the following.
ΓΝΑΘΟΣ, ου, ή, the jaw; the cheek—the jaw-teeth. Th. γνάω, for γνάω (Schn. L.)
(Γναθῶν, ᾧ, fut. ὠσω, to strike upon the cheek.
(Γνάθων, ἄνος, ή, a parasite; a glutton.
Γναμπτής, ή, όν, or γναπτός, adj. bent, or crooked, inflected—flexible. fig. pliable.
Γνάμπτω, φω, to bend, to crook, Iliad. 24.
Γνάπτω, φω, to scratch, to tear, or scrape; to card; to comb; to dress wool, or cloth; to full cloth. s. s. as γνάπτω. Th. γνάω. (Schn.)
(Γνάπτω, ἥρος, ή, s. s. as γναφεύς.
Γναφάλιον, ω, τό, an herb, with downy leaves, Mountain cudweed, or Cat's foot: Gnaphalium montanum. Th. γνάφαλον.
Γνάφαλον, ου, τό, a lock of wool; the wool which is combed off in carding, or clipped off in dressing cloth, used for stuffing couches, &c. Th. γνάφω, or γνάπτω.
Γναφάλοδης, ἔως, adj. resembling γνάφαλον, downy, woolly. Th. γνάφαλον, ἰδος.
Γναφείον, ου, τό, a fuller's shop. Th. γνάπτω.
(Γναφεύς, ἔως, ή, a dresser of cloth, a fuller.
(Γναφυνικός, ή, όν, adj. of, or pertaining to fullers; used by fullers. ¶ γναφυνική (τύχη, understood), the trade of fuller.
(Γναφύω, fut. ὠσω, to full cloth; to dress cloth; to practise the trade of fuller, or dresser of cloth.
(Γναφικός, ή, όν, adj. s. s. as γναφυντικός.
(Γνάφος, ου, ή, a card used by wool-combers, or fullers—an instrument of torture, Herodot. the carder's thistle.
Γνάφω, s. s. as γνάπτω.
(Γνάψις, εως, ή, the act of combing, dressing, or fulling cloth.
Γνήσιος, ἰα, ἰω, adj. pertaining to, or peculiar to a race, or family; native, inborn, natural, or derived from one's race, Pind. Ol. 2. lawfully descended, legitimate—genuine, real, natural; unadulterated. contract. of γνήσιος. Th. γνήσιαι.
(Γνήσιος, ἡτος, ή, purity of descent; an inborn disposition;

genuineness; native state of a thing.

(Γνωστός, *adv.* purely descended; lawfully; naturally; genuinely.

Γνωφερός, *ἐὰν, ἐν, adj.* dusky; dark. *Th. γνώφος.*

Γνωφίω, *ᾶ, fut. ἔσω, s. s. as γνωφός.*

ΓΝΟΨΟΣ, *ω, ὁ, duskiness; darkness; obscurity; a whirlwind, a hurricane, Aristot. LXX. Th. νίφος.*

(Γνωφίω, *ᾶ, fut. ἔσω, to cloud; to darken.*

Γνωφός, *ω, ὁ, adj. s. s. as γνωφερός, dusky; obscure. Th. γνώφος, ἴδιος.*

Γνώ, *origin. Th. of γνώμι and γνώσκω.*

Γνώδος, *ω, τὸ, a pit; a hole, Lycophr.*

Γνῶ, *adv. on the knees; with bended knees; kneeling. Ἰτίσαν γνῶ, falling on the knees. Th. γνῶν.*

Γνωστής, *ἂ, ὅν, adj. weak; tottering. Th. γνῶν, τίστω.*

Γνώ, *for ἵγνω, 3 pers. sing. 2 aor. and γνῶ, 2 aor. subj. of γνῶν, s. s. as γνώσκω, see γνώσκω. Ἰ γνῶσι, 2 aor. imperat. of γνῶν.*

Γνώμα, *α, ἡ, Dor. for γνώμη, Æschyl. Ag.*

Γνώμη, *α, τὸ, a proof; a demonstration, Sophoc. Trach. the tooth by which the age of a horse is known. Th. γνῶν.*

(Γνωματεύω, *fut. ἔσσω, properly, to determine from the shadow of a gnomon, or dial-pin, Plat. generally, to judge; to form, or pronounce an opinion; to deliver a sententious maxim; to speak in maxims, or short pithy sentences.*

(Γνωμάτευμα, *α, τὸ, a short pithy sentence; a moral saying, or axiom, Eustat. and Schol. ad Sophoc.*

Γνώμη, *α, ἡ, knowledge; the knowledge of a thing, Sophoc. El. generally, the faculty of judgment; reason, good sense—opinion; judgment; resolution; will; intention; purpose—a determination, or resolve—a counsel, an advice; a precept; a moral sentence, or maxim—the decree of a senate, or assembly of the people; the sentence of a judge, Diodor. Ἰ εὐ γνῶμην ἴσχυς, Sophoc. El. s. s. as εὐ γνῶσθαις, thou dost not know. Ἰ γνῶμην χρῆσθαι, Dem. making use of their reason. Ἰ γνῶμην εἶχον πρὸς τὴν εἰρήνην, Thuc. they had their minds disposed to peace. Ἰ οὐ τίχνης, ἀλλὰ γνώμης ἔργον ἐστὶ, it is not the production of chance, but of intelligence. Ἰ γνῶμην ἀποφαίνεσθαι, Dem. to manifest one's opinion. Ἰ τίνα γνῶμην ἔχεις πρὸς τοῦτο; what dost thou think of that? Ἰ ἐκ μίας γνῶμης, unanimously. Ἰ ἀπὸ γνώμης τινός, Dem. according to any one's opinion. Ἰ ἀπὸ γνώμης, ac-*

ording to one's unbiassed judgment, freely; after consideration, (Schn. L.) Ἰ κατὰ γνώμην, according to one's wishes. Ἰ κατ' ἐμὴν γνώμην, in my opinion. Ἰ παρὰ γνώμην, contrary to expectation, or one's wishes; against one's opinion, or will. Ἰ ἅπῃ γνώμης τὸν στρατηγὸν ἀπείναι, to go away without the general's consent. Ἰ γνώμην, *dat. taken adverbially, expressly; purposely; premeditatedly, Lys. Paus. Th. γνῶν. See γνώσκω.*

Γνωμὴν, *adv. vote, by vote, each giving his vote successively, Dionys. each declaring his opinion.*

Γνώμη, *s. s. as γνώσκω, 2 aor. ἵγνω, imperat. γνῶσι. optat. γνῶν, subj. γνῶ. See γνώσκω.*

Γνωμίδιον, *ω, τὸ, Aristoph. a short moral sentence, dimin. of γνώμη.*

(Γνωμικός, *ἂ, ὅν, adj. in the form of short moral maxims, or sentences.*

Γνωμοδοτεῖν, *ᾶ, fut. ἔσω, to give an advice, vote, or opinion. Th. γνώμη, δίδωμι.*

Γνωμοδότης, *ᾶ, fut. ἔσω, to deliver moral maxims; to speak sententiously. Th. γνώμη, λήγω.*

(Γνωμολογία, *α, ἡ, the act of delivering moral maxims and sentences; a sententious style in speaking, or writing.*

(Γνωμολογικός, *ἂ, ὅν, adj. pertaining to a sententious style; sententious; inclined to, or affecting a sententious style.*

(Γνωμολογικῶς, *adv. s. s. adverb.*

Γνωμολόγος, *ω, ὁ, adj. speaking in short maxims, or sentences; making use of a sententious style.*

Γνωμονικός, *ἂ, ὅν, adj. of quick judgment, decision, or discernment, Plat. of, or pertaining to dialling.*

Ἰ γνωμονική (τίχην understood), the art of dialling. *Th. γνώμων.*

(Γνωμονίω, *α, ἡ, knowledge; discernment; penetration.*

Γνωμοτυπία, *ᾶ, fut. ἔσω, to express vigorously a moral sentence. s. s. as γνωμολογία, but in a comic sense. Aristoph. Thesm. Th. γνώμη, τύπος.*

(Γνωμοτυπικός, *ἂ, ὅν, adj. and γνωμοτύπος, s. s. as γνωμολογικός, and γνωμολόγος, Aristoph.*

(Γνωμοτυπικῶς, *adv. s. s. as γνωμολογικῶς.*

Γνώμων, *ω, ὁ, or ἡ, one who judges, discerns, or decides; a connoisseur; a judge; a censor, Thuc. an arbitrator; an umpire—at Athens, a certain magistrate, to whom disputes were referred for amicable arbitration—a thing which serves to make known, or indicates—the needle of a sun-dial—a mathematical instrument, a quadrant; a rule, a carpenter's square—the tooth of a horse by which his age is known.*

s. s. as κλεψύδρα, Athen. Th. γνῶν, γνώσκω.

Γνωρίζω, *fut. ἴσω, perf. ἔγνωκα, to make known; to render distinguishable, or remarkable, Æschyl. Prom. to search into and acquire the knowledge of; to come to know; to know; to recognise—to bring a person acquainted with another.*

(Γνώριμος, *Xen. α, adj. well known; easily recognised—famous; renowned, Eurip. El. Ἰ subit. an intimate acquaintance, next in degree to φίλος, a friend.*

(Γνώριμος, *adv. familiarly known—famously; with renown, &c. the s. of the adj. adverb.*

(Γνώρις, *α, ἡ, knowledge; acquaintance; the act of making known. Ἰ πολλὴν χάριν εἶδ' αὖ τῆς Θαιαίτητος γνώρις, Plat. I am much obliged to you for having made me acquainted with Theætetus.*

Γνώρισμα, *α, τὸ, a distinctive mark; any thing by which an object is known, or distinguished; a mark; an ornament; a curious, or remarkable object. Ἰ γνωρίσματα τῆς βασιλείας, marks of royalty.*

(Γνωρισμός, *ᾶ, ὁ, recognition; the act of making known; knowledge. Schol. Lycophr.*

(Γνωριστής, *ᾶ, ὁ, one who takes cognizance of any thing in order to bear testimony, Antiphon.*

Γνωριστικός, *ἂ, ὅν, adj. rendering a thing cognoscible; affording a distinctive mark of recognition, Plut.*

Γνώσται, *Ion. for γνώσι, fut. mid. of γνώσκω.*

Γνωσιμαχία, *ᾶ, fut. ἔσω, s. s. as μετανοίω, to alter one's opinion, or determination, Herodot. Aristoph. hence, to perceive, and avow one's error; to make an avowal of inferiority—to contend with any one in argument, Dionys. Antip. Philo. to be of a different opinion, Philo. Th. γνώσις, μάχηται.*

Γνώσις, *α, ἡ, profound knowledge; intelligence; discernment; penetration—knowledge; acquaintance—judicial examination, or investigation—fame, Dionys. Hal. Th. γνώσκω.*

(Γνωστής, *ἰα, ὅν, adj. to be known; necessary to be known, &c.*

(Γνωστή, *ἡ, ὁ, and γνωστής, ᾶ, ὁ, one who knows a thing well; a judge, a connoisseur—one who goes bail, or security, Xen. Cyrop. Plut.*

Γνωστικός, *ἂ, ὅν, adj. pertaining to knowledge; intelligent; possessing profound knowledge, intelligence, discernment, or penetration; highly gifted with reason—cognoscible, conceivable, Ocellus.*

¶ α γνωστικῶν (in ecclesiastical writers), certain religious enthusiasts who pretended to supernatural knowledge, the Gnostics. Γνωστικῶς, adv. the s. of γνωστικῶς, adverbially.
 (Γνωστός, ἡ, ὁ, adj. made known; renowned—acquainted; friendly. s. s. as γάρημος.
 (Γνωστός, ἡ, ὁ, adj. s. s. as the foregoing, known. ¶ subst. an acquaintance. poet. a brother, *Iliad*.
 13. ¶ γνῶσις, ἡ, ὁ, a sister, *Iliad*.
 15. a near relation; one who is a relation by consanguinity.
 Γνωσι, 3. pers. plur. subj. 2 aor. of γνῶσι, see γινώσκω.
 Γνωτοφόντης, ἰδὸς, ἡ, the murderer of her brother, Lycophr. Th. γνωτός, φθῶν, φθόνος.
 ΓΟΑΨ, ᾤ, fut. ἔσω, and δσω, to wail, to moan; bewail, lament, deplore. = Γόαμος, Mid. s. s. as γόαω.
 Γόγγ, improperly, for γόγμ, Heynii. Opusc. Academ.
 Γόγγρεω, ου, ὁ, the conger-eel—an excrescence on the trunk of the olive and other trees, Theophrast.
 Γόγγρεον, ἡ, the tumour on the throat called bronchocoele, also any hard tumour, Th. γόγγρεος, (from the resemblance.)
 Γόγγρεω, fut. ὤσω, to murmur; to mutter; to growl; to snarl; to be dissatisfied—to coo like doves.
 Γόγγρεμα, ατος, τό, any thing made into a round form. Th. γόγγυλα.
 (Γόγγυλλω, fut. εἰσω, and γόγγυλλῶ, fut. ἔσω, to round, to give a round form to any thing.
 Γόγγυλα, ἡ, ὁ, Attic. γόγγυλις, ἰδὸς, ἡ, a round turnip: Brassica rapa—a round loaf.
 (Γόγγυλινον, ου, τό, dimin. of the foregoing, a small turnip, or radish—any small round body; a pill; a little ball.
 Γόγγυλινω, fut. ἔσω, s. s. as γόγγυλλω.
 Γόγγυλλον, ου, τό, s. s. as γόγγυλινον.
 Γόγγυλλος, ου, adj. s. s. as γόγγυλλος.
 Γόγγυλις, ἰδὸς, s. s. as γόγγυλα.
 (Γόγγυλλός, ἡ, ὁ, adj. round.
 Γόγγυλλισκος, ου, adj. having a tent, or habitation of a round form. Th. γόγγυλλος, σκαπῶ.
 Γόγγυλις, ἡ, ὁ, and γόγγυλμος, ὤ, ὁ, murmur, or hum; muttering, fig. displeasure, dissatisfaction. Th. γόγγυζω.
 (Γόγγυλσος, ὤ, ὁ, one who murmurs; a mutterer; a murmurer; one who is displeased.
 (Γόγγυλτις, ἡ, ὁ, adj. inclined to murmuring, or dissatisfaction.
 (Γόγγυλτικῶς, adv. s. s. adverbially.
 Γοῆς, ου, adj. s. s. as γοῆς.
 Γοῆς, ῥῆ, ῥῆ, adj. moaning; lamentable; plaintive. Th. γοῖω.
 Γοῖω, ᾤ, fut. and γόημι, s. s. as γοῖω, or γοῖω.
 Γοῖω, Th. γοῖω.

ῥῶν, ἡς, ὅ, s. s. as *γούρλα*.
 ῤύμαι, s. s. as *γύαμα*.
 Γούμαται, Dor. inf. of *γύαμα*, or from *γύμαι*.
 (Γούμααι, voc., adj. moaning; wailing; lamentable; plaintive.
 Γόνς, ἡτος, τὸ, an enchanter; a magician; one who practises various tricks in order to deceive; a juggler, or mountebank; an impostor. Th. *γῶμα*, magical incantations being uttered generally in plaintive wailings.
 (Γούρλα, ac, ἡ, magic; enchantment—jugglery; legerdemain—imposture; knavery.
 (Γούττιμα, ατος, τὸ, an act of magical illusion; a trick of legerdemain; a knavish trick, and s. s. as the foregoing.
 Γουττινικός, ἡ, ὄν, s. s. as *γούρλας*.
 Γουττωῖν, fut. ὠσω, to enchant, to bewitch, to charm; to deceive by illusions and cunning deceptions. *metaph.* to charm; to seduce; to fascinate.
 (Γουττικός, ἂ, ὄν, adj. pertaining to, or skilled in magic, or deception—calculated to deceive, to charm, or to fascinate.
 ῤύμα, ac, ἡ, an aquatic plant.
 Γύμας, ου, ὅ, the lading, or cargo of a vessel; the goods composing the freight. Th. *γύμας*.
 Γυμαφόρος, ου, adj. freighted; having a cargo. Th. *γύμας*, φέρω.
 Γυμῶν, ᾱ, fut. ὠσω, to freight a vessel completely. Th. *γύμας*.
 Γυμφάριον, ου, τὸ, dimin. of *γύμας*.
 Γυμφιάζω, fut. ἄσω, to feel the pain of dentition, LXX. Ezech. to have a toothache. Th. *γύμας*.
 (Γυμφαστικ, ως, ἡ, the pain of breeding teeth, LXX. a toothache, *Dioscor.*
 Γυμφιδουκός, ου, adj. rattling against the back teeth, *Analect.* Th. *γύμας*, δούκος.
 Γυμφός, ου, ὅ, a back tooth; a grinder tooth. Th. *γύμας*.
 Γυμφιδετός, ου, adj. s. s. as *γυμφαρός*, fastened with wooden pegs, or nails. Th. *γύμας*, δύνω.
 Γυμφαστικῶς, ἴος, adj. fastened by nails. *metaph.* joined together, lashed together, *Aristoph. Ran.* alluding to the compound epithets of *Eschyl.*
 Ῥῶμοζ, ου, ὅ, a wooden peg; a wedge, or piece of wood fixed into a mortise; a nail, *Hom. Plat. Aristot.*
 Γυμφάτωρ, ου, adj. pierced through with pegs, or nails, *Nonn.* Th. *γύμας*, τίμνω.
 Γυμφῶν, ᾱ, fut. ὠσω, lit. to fasten and secure with wooden pegs; (in carpentry) to secure by fitting parts into one another by mortises; to fasten by nails. Th. *γύμας*.
 (Γυμφισμα, ατος, τὸ, any thing constructed by means of *γύμας*, s.

s. as the following.
 (Γύμφορος, ὅς, ὁ, the act of fasten-
 ing by pegs, nails, or wedges—
 the construction of any piece of
 work by means of γύμφοι; a hinge
 fixed in a wall on which a door
 hangs—(in anatomy) an immove-
 able articulation, such as that of
 the teeth in their sockets.
 Γυμφορὴς, ἥρος, ὁ, one who con-
 structs by means of γύμφοι, par-
 ticularly, a ship-carpenter.
 (Γυμφορτικός, ἰα, ἰων, adj. pertaining
 to, employed in, or fit for con-
 structions by pegs, wedges, &c.
 (Γυμφορτικός, ὁ, ὁ, adj. s. s. as the
 foregoing.
 (Γυμφοτός, ὁ, ὁ, adj. fastened
 with, or constructed with wooden
 pegs, or nails.
 Γυνᾶς, and γυνή, Dor. a mother,
 Hesych.
 Γυναιζέω, fut. ἰσώ, to make one
 kneel. neut. to kneel—to push
 with the knees, Phrynichus Bek-
 keri.
 Γυνάτιον, ου, τό, Luc. dimin. of γόνυ.
 (Γυνάττωμαι, ὤμαι, fut. ὄσωμαι, to
 form knots upon its stalk, like
 corn advancing in growth.
 Γυνάττωδες, ὅς, adj. having knots
 upon its stalk, like the stalks of
 corn, reeds, and similar plants.
 Th. γόνυ, εἰδος.
 Γυνᾶς, ἀκ, ὁ, generation, procreation;
 production, Suid. Th. γυνῶς.
 Γυνῆς, ἰσός, ὁ, a generator; a pro-
 creator; a father. ¶ plur. γυνῆς,
 parents.
 Γυνῶς, fut. ἰσώσας, to beget; to en-
 gender; to produce, Theophrast.
 Γυνῶς, ὤ, fut. ἰσώω, Plut. s. s.
 Γυνή, ἥς, ἡ, that which procreates,
 the seminal fluid; seed; the ge-
 nital organs, Hippoc. procreation;
 production, that which is pro-
 created, or produced, progeny,
 offspring, children; brood; the
 young of animals; vegetable pro-
 ductions, fruits, grains.
 Γυνῆας, ου, adj. prolific; fruitful.
 lit. and metaph. productive; use-
 ful; profitable, Plat. ¶ ἀειδὼς
 γυνῆας, Hippoc. a thriving child.
 ¶ ὡς γυνῆας, a prolific egg. ¶ ἅλα
 ἀγαθὰ τῇ αὐτῇ φύσει, Plat. Rep.
 Other things profitable to their na-
 ture.
 Γυνῆας, adv. the adverbial s. of
 the foregoing.
 Γυνῆς, ου, adj. Æschyl. Choeph. s. s.
 as γυνῆας.
 Γυνῆς, ἰσώσας, ὡς, fruitful; pro-
 ductive, Nican. Th. γυνῆς.
 Γυναικτοίω, ὤ, fut. ἰσώω, to murder
 his offspring, Plut. Th. γυνῆς,
 κτῆσις.
 Γυναικτοίω, ὤ, fut. ἰσώω, to render
 prolific, or fruitful—to procreate,
 Schol. Lycophr. Th. γυνῆς, γυνῆς.
 Γυνῆσις, ἀκ, ὁ, an involuntary flow
 of the seminal fluid; gonorrhœa
 Th. γυνῆ, ἰσῶς.

(Γονόρροια, ου, ὁ, one affected with gonorrhœa.

(Γονόρριον, fut. ἔσται, to be affected with gonorrhœa.

(Γονόρριος, ὅς, adj. s. s. as γονόρριος. Γόνος, ου, ὁ, s. s. as γόνος, progeny; a brood; a son—an origin, a race. s. s. as γένος, *Oduss.* 11. 233. ¶ γονός, ἃ, ὄν, adj. fertile; productive. ¶ subst. ὁ γονός, s. s. as γένος. Th. γίνε.

ΓΟΝΥ, poet. γόνυος, genit. γόνυος, γόνυος, and γόνυατος, τὸ, (from γόνος, obs.) dat. γόνυι, γόνυι, nom. plur. γόνυα, γόνυα, γόνυατα, γόνυατα, dat. plur. γόνυασι, γόνυασι, γόνυασι, γόνυασι, γόνυασι, γόνυασι, the knee—the knot, or bud of a branch; the knot on the stalk of corn and similar plants. ¶ γόνυ κάμπτειν, to bend the knee. ¶ ἀεροσπίται τοῖς γόνυσι, or πρὸς τὰ γόνυα τινός, falling at the knees of any one, supplicating. ¶ εἰς γόνυ βάλλειν, *Æschyl. metaph.* to ruin. ¶ εἰς γόνυ πτεῖν, to go to ruin, to fall into decay, *Herodot.* App.

Γονυαλίστη, ᾧ, fut. ἔσται, to bend the knees. Th. γόνυ, κλίνει.

(Γονυαλῆς, ὅς, adj. bending the knees; with bent knees.

Γονυκροτός, ου, adj. having the knees inclined inward, knock-kneed, in-kneed—timid; feeble; such conformation of limbs was supposed to indicate those defects, *Aristot.* Th. γόνυ, κρῖνται.

Γονυκτῆτα, ᾧ, fut. ἔσται, to fall on the knees in act of supplication; to supplicate on one's knees. Th. γόνυ, πίπτει. See πίπτω.

(Γονυπετής, ὅς, adj. kneeling; prostrate, suppliant.

Γονύπτετος, ου, adj. s. s. as γονύπτετος.

Γονυφύλλος, ου, adj. s. s. as γονυφύλλος. Th. γόνυ, φύλλων.

Γόνος, ου, ὁ, wailing; moaning; lamentation; mourning; sorrow. Th. γόαω.

Γόσσα, Ion. for γόσσα, from γόαω.

Γόργαιος, ου, adj. of, or pertaining to the Gorgons. ¶ γόργαία, αν, τὰ, hideous masks worn by the ancient actors. Th. γόργος.

Γόργαυον, fut. ἔσται, to hasten, *Herach. Symmachus, Eccles. Hist.* Th. γόργος.

Γόργαυον, fut. ἔσται, to speak like Gorgias, (a sophist and teacher of oratory in the time of Socrates, remarkable for a poetical phraseology); to be an orator.

(Γόργαυος, ου, adj. like the sophist Gorgias, rhetorical.

Γοργολόφος, ου, ὁ, γοργολόφος, ας, ἡ, fem. one on whose crest the head of the Gorgon is represented. Th. γοργόν, λόφος.

Γοργόνης, αν, αἱ, the Gorgons.

Γοργόνητος, ου, adj. s. s. as γοργόνητος. ¶ τὸ γοργόνητον, the head of a Gorgon; a frightful mask. Th. γοργόν.

Γοργόνητος, ας, adj. like the Gorgon, terrific. Th. γοργόν, ἔδωκε.

Γοργόνητος, ου, adj. having the figure of a Gorgon on the back, *Aristoph.* hideous. Th. γοργόν, ἔδωκε.

Γοργόνητος, ου, fut. ἔσται, to display mettle, spirit, courage, or activity; to prance, or bound proudly, *Xen.* Th. γοργός.

ΓΟΡΓΟΝ, ἡ, ὄν, adj. quick, prompt; active; swift; impetuous—wild; terrific (particularly applied to the look). ¶ γοργός ὄρασθαι, to have a terrific look, *Xen.* ¶ γοργός ὄρα, to look terribly at any one, to cast a terrific glance. ¶ τὸ γοργόν, s. s. as the following.

(Γοργόνης, πτος, ἡ, quickness; vivacity; promptitude; ardour; courage; a terrific look, or aspect.

Γοργόνητος, ου, adj. s. s. as γοργόνητος. Th. γοργόν, ὄρασθαι.

Γοργόνητος, ου, ὁ, an epith. of Perseus, the slayer of the Gorgon. Th. γοργόν, φῖνω.

Γοργόνητος, ας, ἡ (also γόργονα), a subterranean dungeon; an aqueduct; a sewer. Th. γόν, ὄρασθαι.

Γοργόν, ὅς, contr. οὗς, ἡ, one of the Gorgons; Medusa. fig. a terrific object.

Γοργόνης, ὅς, adj. like the Gorgon, terrific. Th. γοργόν, ἔδωκε.

Γοργόν, ὅς, ἡ, s. s. as γοργόν.

Γοργόνης, ὅς, ἡ, one whose aspect inspires terror, an epith. of Pallas. Th. γοργόν, ὄρα.

(Γοργόνης, ὅς, adj. and γοργόν, ὄρα, ας, adj. having a terrific aspect, *Eurip.*

Γοργός, adv. the signif. of the adj. γοργός, adverbially.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

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Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

of γράφα, a little old woman.

Γράφω, fut. ἔσται, to take off the pellicle which forms upon boiled milk, and other liquids when cool. Th. γράφω.

Γράφω, ἡ, ὄν, adj. of, or pertaining to old women; suiting old women. Th. γράφα.

Γράφω, ἡ, ὄν, Grecian, *Callim. Frag.* ¶ This word does not occur in the more ancient authors. (*Schn. L.*)

Γράφω, s. s. as γράφω.

Γράφω, ας, ὅς, to become an old woman; to become old. Th. γράφα.

Γράφω, αἰα, αἰα, adj. old, *Æschyl.* Ag. contract. of γράφω.

Γράφω, ἡ, ὄν, s. s. as γράφα.

Γράφω, ας, ὄν, writing; a letter of the alphabet—a piece of writing, a book, or scroll; an inscription; a letter—a painting, *Plat.* *Schn. Supp.* ¶ γράμματα, public registers; inventories, catalogues—letters, in a general sense; literature; what is taught in schools. ¶ the sciences, as mathematics, &c. were called μαθήματα.

Th. γράφω.

(Γραμματίων, ου, τὸ, the four and twentieth part of an ounce.

Γραμματίων, ας, ἡ, writing—literature—the office of γραμματίων.

Th. γράφω.

(Γραμματίων, ου, τὸ, a school—a writing table; a tablet—a memorandum-book; a register; an account-book—a piece of writing; a will; a letter; a promissory note, bill, or bond; a manuscript; a transcript—a chest for keeping writings.

(Γραμματίων, ας, ὁ, a writer—a public writer; a notary; a scribe—a Jewish scribe—a secretary; a transcriber—a schoolmaster.

(Γραμματίων, fut. ἔσται, to be a writer, &c. See γραμματίων.

Γραμματίων, ας, ὁ, a writer—a public writer; a notary; a scribe—a Jewish scribe—a secretary; a transcriber—a schoolmaster.

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Γραμματίων, ας, ὁ, a writer—a public writer; a notary; a scribe—a Jewish scribe—a secretary; a transcriber—a schoolmaster.

the above branches of knowledge.

Γραμματίων, ου, τὸ, s. s. as γραμματίων.

(Γραμματιστής, ου, ὁ, a schoolmaster, a teacher of γράμματα. s. s. as γραμματίς, Herodot.

(Γραμματιστική (τήνη, understood), the art, or business of a γραμματίς.

Γραμματεῖς διδασκαλίῳ, ου, τὸ, a school. Th. γράμμα, διδάσκω.

(Γραμματεὶς διδάσκαλος, ου, ὁ, s. s. as γραμματιστής.

Γραμματωσίφης, ου, ὁ, a contemptuous term applied to a secretary, Dem. a mean scrivener. Th. γράμμα, κέρφω.

Γραμματοφόρος, ὦ, fut. ἦσω, to carry letters, Strab. Th. γράμμα, φέρω.

Γραμματοφῆρος, ου, ὁ, a letter-carrier, Plut.

Γραμμαφυλάκειον, ου, τὸ, a place where archives, or public registers are deposited, Joseph. Th. γράμμα, φυλάσσω.

Γραμμή, ἥ, ἡ, a line; a single stroke—the mark in a race course from whence the racers started, the same s. as βαλβίς. ¶ γραμμαί, lines traced on a board for playing a game, somewhat resembling chess, or draughts. ¶ γραμμὴ ἱερὰ, the line in the above mentioned game from which the pebble was only moved at the last extremity; hence the proverbial expression ἀπὸ γραμμῆς (ἱερᾶς) κινῆσθαι, he is at his last shifts. Th. γράφω.

(Γραμμεῖω, fut. ἴσω, to play at tables, or draughts. See the foregoing word.

(Γραμμικός, ὁ, ὄν, adj. of, or pertaining to lines; linear. ¶ γραμμικαὶ ἀντιθέσεις, geometrical demonstrations on lines.

(Γραμμοπαιὶς, ου, ὁ, a game played by placing pebbles on lines. See γραμμή.

Γραμμωδὲς, ἶος, adj. linear; long and narrow; in lines. Th. γράμμα, ἰδὲ.

Γραμμωδῶς, adv. in lines, &c. (? Schn. L.) in zig-zag, Supp. to Schn. from Aristot.

(Γραμμώδης, ἶος, adj. s. s. and Th. Γράντις, ἰδος, ἡ, the skin thrown off by reptiles and insects when they moult—a species of bird, Θραυγίς.

Γραυτῆρ, ἄρος, ὁ, and γράψτης, ου, ὁ, a writer. Th. γράφω.

(Γραυτῆς, ὁ, ὄν, adj. written—scratched.

(Γραυτῆς, ὄος, ἡ, a scratch; the mark of a blow—a piece of writing.

ΓΡΑΨΟΣ, and γράσος, ου, ὁ, the grease and filth collected in the fleece of sheep—the offensive odour exhaled by buck-goats and other animals; the offensive smell of the arm-pits, Eupol. Pollux. s. s. as μυαίς, Hesych.

Γράστις, ὡς, ἡ, grass; green fodder

for cattle, Aristot.

Γράσων, ου, ὁ, a man who smells like a buck-goat. Th. γράσος.

Γραῦς, αἰς, ἡ, an old woman; the wrinkled pellicle which forms on the surface of boiled milk and other liquids when cooled. ¶ adj. old. Th. γράβς.

Γραφίδιον, ου, τὸ, γραφίδιον, or γραφίδι, ου, τὸ, a style, pen, or pencil; any instrument used for writing, drawing, or painting. Th. γράφω.

(Γραφεὺς, ἰως, ὁ, a writer; a painter; a secretary; a scribe.

(Γραφή, ἥ, ἡ, writing; painting—a writing; an indictment, or legal accusation of a public delinquent, Dem. (that against a private man was δίκην). ¶ ἀποφῆναι γραφὴν, to make an accusation. ¶ γραφαὶ (in eccles. writers), holy-write; the Holy Scriptures.

Γραφικός, ὁ, ὄν, of, or pertaining to writing, or delineation; skilled in writing, or delineation; descriptive; graphic; made use of in writing, &c. ¶ γραφικὸν μέλαν, ink for writing. ¶ γραφικός λόγος, a speech previously written. ¶ γραφικός λόγος, a studied expression. ¶ γραφικὴ (τήνη, understood), the art of painting. ¶ γραφικὴ δύναμις, the talent of writing, opposed to αὐτοσχημαστικὴ, the talent of extemporaneous elucution.

(Γραφικός, adv. graphically, after the manner of painters; describing vividly, and the s. of the adj. adverbially.

Γραφουδὲς, ἶος, adj. or γραφουδὲς, the processus styliformis, (in anatomy) a process of the temporal bone. Th. γραφίον, ἰδος.

Γραφίον, ου, τὸ, a style for writing—a painter's pencil. Th. γράφω.

(Γραφίς, ἰδος, ἡ, s. s. as the foregoing.

Γραφικόν, οὔ, ὁ, a surgical instrument used for extracting arrow heads from wounds. (? Schn. L.)

ΓΡΑΨΩ, fut. ἴω, to trace marks, lines, or characters; to write, delineate, sketch, or paint—to bring an action—to inscribe; to propose a law, or any measure to be sanctioned by law, Dem. = Mid. γράφωμαι, to write down for one's self; to take a note of; to write down one's name, in order to accuse any one; to bring a cause before judges (δίκαναι, is to prosecute, to follow up an accusation), Dem. to accuse. ¶ γράφειν νόμον, to pass a law, Dem. γράφειν πόλεμον, to procure a decree for declaring war. ¶ ποιῶν δὲ γράφειν, Isocrat. to write in verse, or prose. ¶ αἱ πόλεις νόμους ἐγράφαντο, the cities have passed laws. ¶ ἐγράφω τὴν δικάριαν, Dem. he brought forward an accusation to prove that the gift had been improperly

bestowed. ¶ γράφασθαι παρανόμω, to accuse of delinquency, Dem.

¶ γράφασθαι τι, to procure something to be written for oneself.

Γραΐω, to have a wish to write. Th. γράψω, fut. of γράφω.

ΓΡΑΨΩ, ὦ, fut. ἔσω, to gnaw, to eat, Callim.

Γραῖδης, σος, adj. Strab. s. s. as γραιδός.

Γεργαίω, ὦ, fut. ἔσω, s. s. as ἱεργαίω, the latter is the form employed by the more ancient authors. Schn. L.

Γεργασίαι, σος, ἡ, s. s. as ἱεργασίαι.

Γεργασίαι, ὁ, ὄν, adj. s. s. as ἱεργασίαι.

Γεργασίαι, σος, ἡ, Chrysost. s. s. as ἱεργασίαι.

Γεργασίαι, σος, ἡ, Chrysost. s. s. as ἱεργασίαι.

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Γρύπος, see γρύπος.

ΓΡΥ΄, or γρυ΄, the grunt of swine—a sound—it serves also to signify, the minutest portion, a straw, nothing; thus, οὐδὲ γρυ΄ ἀπικρίνατο, he did not reply by a single sound. ¶ ἡμῶι οὐδὲ γρυ΄ μετίδωκεν αὐτῆς, he did not give me a particle of it.

(Γρύζω, fut. ἰζω, to grunt, like swine—to mutter; to utter a sound. ¶ ἰσὺ δόοντα γρύζων, muttering to himself, Nicet. Anal. ¶ γρύζων οὐ τολμᾷ, he does not dare utter a murmur (or speak). ¶ γρύζοντες ἰνὺν ἡμῶι, do you dare utter a word? Aristoph. Lys.

(Γρύλλη, ης, ἡ, s. s. as γρυλλισμός.

(Γρυλλίζω, fut. ἰσω, to grunt; to grumble.

(Γρυλλισμός, οὔ, ὁ, the act of grunting, or grumbling.

(Γρυλλίον, σνος, ὁ, dimin. of the following, a young pig.

(Γρύλλος, ου, ὁ, a pig, a porker. ¶ γρύλλος, and γρυλλισμός, written with a single λ, a sort of Egyptian dance, Phrynichus Bekkeri.

Γρυμμία, ας, ἡ, a wallet, a sack, a pouch. s. s. as γρύτι.

Γρυμμοπώλης, ου, ὁ, a vender of wallets, or pouches. s. s. as γρυτοπώλης. Th. γρυμμία, πωλῶ.

Γρυός, ου, ὁ, and γρύος, the dried stump of a tree; a piece of dried wood. s. s. as δαλός.

Γρυσταίος, ου, ὁ, a griffon, a fabulous animal, represented as having beak and talons like an eagle. Th. γρύψ, αἰστός.

Γρυσταίνω, fut. ανῶ, to stoop, to bend. Th. γρυπός.

(Γρυπῆνός, ου, adj. bent from age; old. ¶ γρυπῆνός, ου, τὸ, an old man bent down by years.

Γρυπός, ἡ, ὄν, adj. stooped; bent. ¶ subst. ὁ γρυπός, one who has an aquiline nose—a bird having a crooked beak. Th. γρύψ.

Γρυπότης, ης, ὁ, crookedness; curvity; state of having a crooked beak, or aquiline nose.

(Γρυπῶν, fut. ὤσω, to crook, to bend. act. and neut. s. s. as γρυπῶν.

Γρυπμός, οὔ, ὁ, the act of grunting. Th. γρύζω.

Γρυπῶν, ου, τὸ, dimin. of γρύτι.

Γρυπῶν, ης, ἡ, frippery; old clothes; old, worn clothes trimmed and prepared for sale—women's apparel, Phrynichus Bekkeri.

Γρυπτοδόκος, ου, adj. containing frippery. ¶ γρυπτοδόκη, ης, ἡ, a chest, or other place for containing frippery. Th. γρυπῶν, δίχομας.

Γρυπτοπώλης, ου, τὸ, an old clothes, or frippery stall, or shop. Th. γρύτι, πωλῶ.

(Γρυπτοπώλης, ου, ὁ, an old clothes man, a vender of frippery.

Γρύψ, υνός, ὁ, a fabulous animal, partaking of the nature of the lion and eagle, a griffin; the guardian

of gold mines, Herodot. 3.

Γρύπη, ης, ἡ, a grotto; a hollow rock. Th. γράω.

Γρύπος, ου, adj. worn into a hollow; hollowed; hollow, deep, Lycophr.

ΓΥΛ΄, ας, ἡ, Ion. γύον, ης, ἡ, and γύα, ας, ἡ, a piece of arable ground; a field.

Γύαλα, ου, τὰ, cables by which ships are fastened to the land.

Γυάλας, ου, αἱ, drinking cups, Athen.

Th. γύαλον.

Γύαλον, ου, τὸ, a hollow; a cavity—the hollow, of the hand; the middle, or (according to others) the fore part of a cuirass. ¶ γυβίρος γύαλα, the heavenly vault, Orphic. Hymn.

Γυαλός, οὔ, adj. that may be grasped in the hand. ¶ γυαλός, λίδων, s. s. as χειρμάδιον, Eustath. ad Iliad. 5.

Γυαρός, ἰος, adj. act. invigorating the limbs—strong; vigorous, Pind. Pyth. Th. γύον, ἀριεύ.

Γύον, ης, ἡ, s. s. as γύα.

Γύον, ου, ὁ, the piece of wood in which a ploughshare is fixed. s. s. as γύα, Eur. Heracl. the entire column of the cervical vertebrae, Pollux. Hesych.

Γυλακός, ἰος, adj. requiring vigour, or displaying vigour in the limbs.

Th. γύον, ἀλκῶ.

Γυλαρός, ἰος, adj. weighing down the limbs, Aeschyl. Th. γύον, βαρίον.

Γυλαρός, ου, adj. devouring, consuming, or wasting the limbs. Th. γύον, βόρος.

Γυλαρέμας, ου, adj. forming the limbs, or training, for any exercise, Pind. fatiguing. ¶ subst. s. s. as ἀλκωτής, a master of athletic exercises. Th. γύον, δαμάω.

Γυλαρός, ου, adj. Th. γύον, καρῶν, incorrectly, for γυλαρός, Schell. L.

Γυλακός, ου, adj. glueing, or binding limbs, Lycophr. Th. γύον, κολλάω.

ΓΥΛ΄ΟΝ, ου, τὸ, a limb; a hand, foot, or knee—the body, Hippoc.

Γυλαρός, ἰος, adj. binding the limbs; invigorating the limbs, Analect. Th. γύον, πύγνυμι.

Γυλαρῖον, ης, ἡ, a fetter. Th. γύον, πῖδον.

Γυλός, ἡ, ὄν, adj. lamed; lame, Lycophr. Callim. maimed.

Γυλαρός, ἰος, adj. lit. melting away, wasting the limbs, Analect. pass. with wasted limbs. Th. γύον, τίκω.

Γυλαρός, ου, adj. piercing the limbs, Analect. Th. γύον, τρώω.

Γυλοφάγος, ου, adj. devouring the limbs. Th. γύον, φάγω.

Γυλόχαλος, ου, adj. having brazen, or iron limbs; robust. Th. γύον, χαλῶ.

Γυλῶν, ὤ, fut. ὤσω, to lame, to maim; to weaken; to enervate, Hom.

Th. γυός.

Γυλαύχων, σνος, adj. long-necked.

Th. γυλός, αἰχμή.

ΓΥΛΙΟ΄Σ, οὔ, ὁ, a long wallet in which soldiers carried their provisions. ¶ this word seems to have an affinity with γυλός. (Schell. L.) Γυμάζω, fut. ἄσω, lit. to exercise naked, in a circus, or palaestrum. act. to train, or exercise, as a preparation for any athletic, or laborious exertion. = Γυμνάσμαι, Mid. to exercise one's self in; to practise athletic exercises—to exercise one's self; to exercise. ¶ ἑαυτῷ τε καὶ τοῖς ἑταίροις γυμνάσαι, to exercise, or train himself and the horses. ¶ γυμνάζω τοὺς παῖδας ποσὶν, Xen. I practise the children in these exercises. Th. γυμνός.

(Γυμνός, ἄδός, ὁ, or ἡ, one who exercises in a palaestrum, Anal. exercise, Analect. s. s. as γυμνός, Eurip. Troad.

(Γυμνασία, ας, ἡ, exercise, practice; the act of training; laborious exertion.

Γυμναστιάχρῶν, ὤ, fut. ἔσω, to exercise the functions of γυμναστιάχρῶν.

Γυμναστιάχρῶν, ου, ὁ, and γυμναστιάχρῶν, ου, ὁ, a person in the Grecian republics, chosen out of each tribe, who superintended the athletic exercises of the young men, and defrayed the expenses of their instruction.

(Γυμναστιάχρῶν, ας, ἡ, the office of γυμναστιάχρῶν.

(Γυμνάσιον, ου, τὸ, a place where gymnastic exercises were taught, or practised; a place for exercise—exercise. Th. γυμνός.

(Γύμνασις, υνός, ἡ, s. s. as γυμνασία.

Γυμναστικός, ἰος, adj. like a place for athletic exercises, or fit for such purposes. Th. γυμνάσιον, ἰδός.

Γύμνασμα, ατος, τὸ, an exercise; exercise. Th. γυμνάζω.

Γυμναστήριον, ου, τὸ, s. s. as γυμνάσιον.

(Γυμναστής, ου, ὁ, a teacher of gymnastic exercises, in order to form professed Athletes, the παιδοτρέτας, was merely a teacher of gymnastic exercises, as a branch of education.

Γυμναστικός, ἡ, ὄν, adj. of, or pertaining to, fond of, or skilled in athletic exercises; gymnastic; of, or pertaining to a γυμναστής. ¶ γυμναστική (τέχνη understood), the art of a γυμναστής, or the gymnastic art.

Γυμνολός, οὔ, adj. s. s. as γυμνός.

Γυμνός, ης, ὁ, one who is naked, poorly clad, or poor—a light armed soldier. Th. γυμνός.

Γυμναστίαι, ου, αἱ, or γυμνῆτιδες νῆσοι, the Balearic isles, the inhabitants were famous for their skill in the use of the sling; Th. γυμνός, according to Livy, from going naked during summer.

(Γυμναστία, ας, ἡ, and γυμναστία, a

body of light-armed troops. (Γυμνασίον, ὦ, fut. γίσω, to be naked,—or poorly clad—to be light-armed—to be unarmed, Nicet.) (Γυμνῆτις, ου, ὅ, fem. γυμνῆτις, one who is light-armed. s. s. as γυμνῆς. Γυμνητικῆς, ἡ, ὅν, adj. pertaining to light-armed troops. ¶ τὸ γυμνητικόν, a band of light-armed troops. Th. γυμνῆς.

Γυμναστῆς, ἡ, ὅν, adj. of, or pertaining to athletic exercises performed by naked persons; gymnastic. ¶ γυμναστῆς ἀγών, a contest for a prize for bodily exercise; opposed to μουσικῆς ἀγών. Th. γυμνῆς.

Γυμνῆτις, ου, ὅ, s. s. as γυμνῆς. Γυμνοδείξιμος, ὅμοι, to be seen naked. Th. γυμνῆς, δεικνύμαι.

Γυμνῆκαρος, ου, adj. having fruit not covered by a husk. Th. γυμνῆς, καρπός.

Γυμνασιᾶδις, ἀς, ἡ, a yearly festival at Sparta, to commemorate the battle of Thyrea; at which boys danced naked, and performed various athletic exercises, Xen. Mem. Plat. Th. παῖς, γυμνῆς.

Γυμνοδωδία, ἀς, ἡ, s. s. as γυμνοδωδία. Th. γυμνῆς, πούς.

(Γυμνοδωδῖς, ὦ, fut. ἴσω, to go barefooted, Greg. Naz.)

(Γυμνοδωδῆς, ου, ὅ, s. s. as γυμνῆτος. Γυμνοδωδία, ἀς, ἡ, the act of going barefooted.

(Γυμνόπους, ὅδος, adj. barefooted.

Γυμνοῦργατος, ου, adj. clothed badly; in rags. Th. γυμνῆς, ὑπαρξας.

ΓΥΜΝΟΣ, ἡ, ὅν, adj. naked. lit. and fig. not wearing a cloak, or outer garment; (by the Romans) wearing as yet only the praetexta; not wearing a toga. fig. poor, necessitous, indigent—unarmed; not fortified—exposed to view. ¶ τὰ γυμνά, the private parts, one's nakedness. ¶ γυμνῆς τὸ βίον, Athen. indigent; totally destitute. s. s. as ἀνικός, καὶ ἀνίστος.

Γυμνοσοφισταί, αν, ὅ, Gymnosophists, a sect of Indian philosophers and Ascetics, who affected to go naked. Th. γυμνῆς, σοφιστής.

Γυμνοσπέρματος, ου, adj. and γυμνόσπεμος, ου, adj. (in botany) having naked seeds. Th. γυμνῆς, σπέρμα.

Γυμνότης, πτωξ, ἡ, nudity, nakedness; poverty. Th. γυμνῆς.

(Γυμνῶ, ὦ, fut. ὄσω, to strip naked; to strip, despoil, or bereave, to reduce to poverty; to make bare, to uncover; to expose to view; to unsheath. ¶ γυμνώσας τὸ ξίφος, having drawn a sword.

(Γυμνωσις, σεξ, ἡ, the act of stripping, and the other s. of γυμνῶ.

Γυῖ, Dor. for γυῖ.

Γυῖ, vocat. of γυῖ.

Γυμνάδελφος, ου, a brother-in-law, one's wife's brother, Schol. Sophoc. Edip. Tyr. Th. γυῖ, ἀδελφός.

Γυναικίνη, *gen.* **γυναικίνης**, *ῥ*, an effeminate, a womanish man. *Th. γυνή, ἀνὴρ.*
Γυναικίριον, *ου, τὸ*, a little woman. *Th. γυνή.*
(Γυναικίσον, ου, τὸ), the woman's apartment, in a Greek house (*οἶκον*, *understood*).
(Γυναικίος, ἰα, ῖον, adj. of, or pertaining to women; peculiar to women; female; womanish, feminine; effeminate, woman-like. *¶ γυναικία, ὠν, τὰ*, the menstrual discharge, and the *Lochia*, *Hippoc.* *¶ γυναικία φωνή*, the female voice. *¶ γυναικίος κόσμος*, female dress.
Γυναικισαίνω, *ᾶ, fut.* *ῥσω*, to love women. *Th. γυνή, ἱεῖαι.*
(Γυναικιστής, ῶ, ὁ), a lover of women, *Pollux.*
Γυναικίῃν, ῃ, ὁ, s. s. as **γυναικίον**
Γυναικίῃος, ῃος, ὁ for **γυναικίος**.
Γυναικίηρος, ῤ, ῥόν, adj. *s. s.* as **γυναικίος**.
Γυναικίλας, ου, ὁ, an effeminate man. *s. s.* as **γύνις**.
Γυναικίζω, *fut.* *ῥσω*, to render womanish; to act like a woman; to have effeminate manners and behaviour; to dress like a woman. = **Γυναικίζομαι**, *Mid.* *s. s.* *Hippoc.* and to become effeminate; to adopt effeminate manners.
(Γυναικίος, ῃ, ὁ, adj. effeminate, tender, delicate.
(Γυναικίον, ου, τὸ, dimin. of **γυνή**).
Longus.
Γυναικιστε, ῖος, ῃ, effeminate carriage, demeanour, conduct, or dress; imitation of women. *Th. γυναικίζω.*
(Γυναικισμός, ὤ, ὁ), womanish behaviour, timidity, superstitious dread, feebleness of mind, or want of firmness, *Plut. Cas.*
(Γυναικιστή, ῃ, ὁ), in a womanish manner, feebly, effeminately.
Γυναικίβουλος, ου, adj. giving timid advice. *pass.* counselled by women, *Æschyl. Choe.* *Th. γυνή, βουλή.*
Γυναικιστής, ῖος, adj. having the appearance of a woman; resembling a woman. *Th. γυνή, εἶδος.*
Γυναικίσχυμος, ου, adj. woman-hearted, timid. *Th. γυνή, θυμός.*
Γυναικώϊραξ, ῖος, ὁ, lit. one who pursues women as hawks do their prey; a woman hunter, a gallant, a wench. *Th. γυνή, ἱεῖαξ.*
Γυναικοκήρυκτος, ου, adj. made known, valued, commended, or celebrated, by women, *Æschyl. Ag. Th. γυνή, κηρύσσω.*
Γυναικόκληψ, ὤπος, ὁ, one who deprives women of their virtue; an adulterer. *Th. γυνή, κλέπτω.*
Γυναικοκόμοι, ὠν, ὁ, s. s. as **γυναικοφῶμι**. *Th. γυνή, κοσμίω.*
Γυναικοκρασία, ᾶς, ῃ, Att. **γυναικρατία**.
Γυναικοκρατία, s. s. as **γυναικρατία**.

ὀυκιστοῦμαι, ὄμαι, to be ruled over by women; to live under female authority. ἡ γυναικρατομία, husbands ruled by their wives—people subdued by the Amazons. Th. γυν, κρατίω
 (γυναικρατία, ας, ἡ, female rule, or sovereignty—female ascendancy and influence.
 γυναικρατία, ὤ, fut. ἔστω, to have an inordinate passion for women, Aristoph. Th. γυν, μαίνομαι.
 (γυναικρανής, ἱος, adj. poet. having an inordinate passion for women.
 (γυναικρανία, ας, ἡ, a violent passion for women.
 γυναικμασθος, ου, adj. having large breasts like a woman. Th. γυν, μασθος.
 γυναιμιμος, ου, adj. imitating women, Eurip. Bacch. Æschyl. Th. γυν, μιμῶμαι.
 γυναιμορφος, ου, adj. having the form, or appearance of a woman; wearing female garments, Eurip. Bacch. Th. γυν, μορφή.
 γυναιστομλα, ας, ἡ, the office of γυναικοφρος. Th. γυν, νέμω.
 γυναικομος, ου, ὁ, plur. γυναικομόων, οι, magistrates at Athens, appointed to watch over the morals and conduct of women.
 γυναικοπαθία, ὤ, fut. ἔστω, to be affected with womanly feelings, and passions; to behave like a woman. Th. γυν, πάθος.
 γυναικοπίτης, ου, ὁ, one who looks after women; a gallant. Th. γυν, ὀπίσσω.
 γυναικοπληθής, ἱος, adj. full of women; crowded with women, Æschyl. Eurip. Th. γυν, πλῆθω.
 γυναικοποιος, ου, adj. avenging women. Th. γυν, ποίω.
 γυναικοπρεπής, ἱος, adj. suiting women, becoming, fitting, or adapted for women. Th. γυν, πρέπω.
 (γυναικοπρεπῶς, adv. s. s. adverbially.
 γυναικοπρεσβωτος, ου, adj. having a face resembling a woman. Th. γυν, πρεσβωσων.
 γυναικοφιλας, ου, ὁ, or φιλος, one who loves women; an effeminate person. Th. γυν, φιλεω.
 γυναικόφωνος, ου, adj. having a woman's voice. Th. γυν, φωνή.
 γυναικόδης, ἱος, adj. s. s. and Th. as γυναικοειδής.
 γυναικόν, ὄνος, ὁ, γυναικοήτης, ου, ὁ, γυναικοήτις, ἱος, ἡ, the apartment of women. Th. γυν.
 γυναιμανίω, γυναιμανής, γυναιμανία, s. s. and Th. as γυναικομανίω, γυναικομανής, and γυναικομανία.
 γυναιον, ου, τὸ, dimin. of γυνή.
 γυναιος, αἰς, αἰον, Odys. adj. s. s. as γυναικίος.
 γυνανδρος, ου, ὁ, a person who partakes of both sexes, an hermaphrodite. Th. γυν, ἀνδρ.
 γυνή, gen. γυναικός, (from γυναιξ, obs.) vocat. γυναί, a woman; a

wife, *Hom.* the female of animals, *Aristot.*
 (Γύνε, poet. γύνε, ιδος, ὁ, an effeminate man.
 Γυναισκες, ου, ὁ, a species of eagle, or vulture, synonymous with *ἰκαλσκες*, and perhaps with *ἰριμυ ἱλαγρος*, *Schn. Supp.* Th. γύνε, αἰσός.
 Γυνάκειον, ου, τὸ, the eyry of a vulture, or of a bird of prey—a den, a cavern, or grotto. Th. γύνε.
 (Γύνε, υς, ἡ, s. s. as the foregoing.
 Γυναιάς πίττειν, a rock frequented by vultures, *Aeschyl. Supp.*
 Γυνεος, ὅν, σ, of, or pertaining to vultures, *Luc.*
 Γυναιόεις, ἱα, ἰον, adj. bent; crooked. s. s. as γυνός.
 Γύργαδον, ου, ὁ, a wicker basket; a wicker basket for catching fish. Th. γύργος.
 (Γυρεῖα, ας, ἡ, the act of digging a circular trench round trees, or vine plants.
 (Γυρεῖον, fut. ὤσω, to form into a circle; to dig a circular trench round a tree, or vine plant, in order to admit air and moisture to the roots—to plant in a circular pit. s. s. as γυρός.
 Γυρήτομος, ου, adj. cut in a circular form. Th. γύρεος, τέμνω. ¶ incorrectly for *πυρήτομος*. (*Schn. L.*)
 Γυρίνος, ου, ὁ, or γυρίνος, frog-spawn. plur. γυρίνοι, σν, οί, tadpoles. Th. γύρεος.
 (Γυρεῖς, λα, ἰον, adj. round; bent; moving in a circle.
 Γύρις, σος, ἡ, the finest wheaten flour, *Hesych.*
 Γυρίτης, ου, ὁ, bread made of γύρις, *Hesych.*
 Γυρίδωμος, ου, adj. running, or turning round in a circle. Th. γύρεος, δρόμος.
 Γυραιόεις, ἱος, adj. formed into a circle; having a circular form, or appearance. Th. γύρεος, εἶδος.
 (Γυραιόδεις, adv. s. s. adverbially.
 ΓΥΡΟΣ, ἂ, ὄν, adj. round; rounded; bent; crooked; curved. ¶ subst. ὁ γυρεῖς, gen. γυρεῖος, a circular trench round trees, or plants; a round pit, in which vine plants, or young trees are set.
 Γύρος, ου, ὁ, a circle; a round, ring, or orb; a gyre, *Hemst. ad Plut.*
 Γυρόν, ᾧ, fut. ὤσω, to round; to make to turn in a circle; to twist, or fold round; to bend, to crook, to arch; to dig round a vine plant, or tree; to plant in a circular hole. Th. γυρεῖς.
 (Γυρωθῆν, adv. round about. (*Schn. L.*)
 Γύρμα, ατος, τὸ, any thing rounded, twisted round, turned round about, or impelled in a circular movement—a circle; an orb.
 ΓΥΨ, υνος, ὁ, the vulture.
 Γύψος, ου, ὁ, chalk, *Herodot.* gypsum, parget, stucco, *Theophrast.* and in general, lime stone prepared

for plaster by the action of fire. Th. γύψ, ἱψω.
 (Γυψώω, ᾧ, fut. ὤσω, to cover over with chalk, *Herodot.* to overlay with gypsum, or plaister.
 Γυψοῖς, or γυψοῖς, σν, οί, or γυψαῖς, ὄν, τὰ, hollows; grottoes; caverns in rocks; dens, or lurking places of wild beasts. Th. γυψός.
 Γῶν, ἰον, for γούν.
 Γώνατα, Dor. for γόνατα. See γόνυ.
 ΓΩΝΙΑ, ας, ἡ, an angle; a corner. fig. a nook; a retired place—a mean habitation—an angular pillar, (*Schn. L.*) a square, or rule for measuring.
 (Γωνιαῖος, αἱα, αἰον, adj. angular.
 Γωνιασμός, ὤ, ὁ, the formation of an angle. fig. a minutely accurate, or subtle phraseology. *Aristoph.*
 Γωνίδιον, ου, τὸ, dimin. of γωνία, a little nook; a retired spot.
 Γωνιοειδής, ἱος, adj. having an angular form, or appearance. Th. γωνία, εἶδος.
 Γωνιόφυλλος, ου, adj. having angular leaves, *Theophrast.* Th. γωνία, φύλλον.
 Γωνίον, ᾧ, fut. ὤσω, to make angular. = Γωνιοῦμαι, to be of an angular form. Th. γωνία.
 (Γωνιώδης, ιος, adj. s. s. and Th. as γωνιοειδής.
 (Γωνιώδεις, adv. in an angular form.
 Γῶνος, ου, ὁ, an angle; a bend. (*Schn. L.*)
 Γωνυτός, ᾧ, ὁ, a quiver, *Odys. 21.* See κώρυκος, with which it has an affinity. Th. χωρίω, to contain.

Δ.

Δ, δῖλτα, the fourth letter of the alphabet, taken as a numeral letter denotes the number four, with a mark underneath δ, four thousand.

In the Ionian and Doric dialects it is sometimes used instead of Σ, thus, δῖλτα, instead of ἑμῶν, also for γ, as δᾶ, δᾶς, for γῆ γῆς, and for τ, and Θ. In the Boeotian dialect, Δ occurs occasionally with a reduplication in place of ζ, *Ἐπιδίδω*, instead of *διεζίδω*.
 ΔΔ, an inseparable particle, augmenting the sense of words to which it is joined; thus, φοῖνος, bloody; θαφόνος, thirsting for blood; δάσκιος, thickly shaded.
 Δᾶ, δᾶς, Dor. for γᾶ, or γῆ, γῆς.
 Δᾶγμα, Dor. for δῆγμα, *Nicand.*
 ΔΑΙΤΥΣ, ὤδος, ἡ, a waxen image used in incantations, *Theocrit.*
 Δάδιξ, υκος, ἡ, a measure containing six χώνικες. Th. δαῖον.
 Δάδιον, σν, τὸ, a small torch. Th. dimin. of δαίς.
 Δάδιμος, τν, τν, adj. made of pine wood, *Alex. Trall.*

Δαδιδός, σος, s. s. as δαδιδός.

Δαδοκονία, fut. ἔσω, to cut wood from a tree in order to make torches. ¶ δαδοκονοῦμένη πύλη, a pine from which torches have been prepared; they were made of pine-tree wood covered with a coating of wax. Th. δαίς, ὠσττω.

Δαδοῦργον, to make torches, *Theophrast.* Th. δαίς, ἔργον.

(Δαδοῦργος, ᾧ, ὁ, a torch-maker.

Δαδοῦργιον, to hold a torch; to light with a torch. ¶ ἀπὸ τῶν πηγῶν λαμβάνει δαδοῦργουμένης τῆς Ἀδωναιον πόλεως, *Athen.* the city of Athens was lighted up with torches placed upon the house tops. Th. δαίς, ἔχον.

(Δαδοῦργια, ας, ἡ, the act of torch-bearing—a solemn procession in which torches were carried—illuminations in a city, on occasion of public rejoicings.

(Δαδοῦχος, ου, ὁ, one who carries a torch. ¶ δαδοῦχοι, priests of Ceres, who carried torches in their nocturnal ceremonies.

Δαδοφορία, fut. ἔσω, to produce the wood fit for making torches—to carry torches. Th. δαίς, φέρω.

(Δαδοφόρος, ου, ὁ, a torch-bearer.

Δαδῶν, fut. ὤσω, to convert into torches; to make torches of any resinous wood—to become resinous, or fit for torches. ¶ δαδωδύρα δίδρα, *Theophrast.* trees of which torches were made; trees producing resin. Th. δαίς, or δέξ.

Δαδῶδεις, and δαδῶδεις, σος, adj. like a torch; furnishing torches abundantly. ¶ ἱδαια σπυγὸν δαδῶδεις, the pine of Mount Ida furnishes torches in great quantity. Th. δαίς, εἶδος.

Δάδωσις, ιος, ἡ, the act of making torches—the state of becoming resinous. Th. δαδῶν.

Δαῖνι, 2 aor. opt. pass. of δαῖν.

Δάειρα, ας, ἡ (fem. of δαῖν), a husband's sister; a name of Proserpine; a priestess of Proserpine.

Δαῖς, εντος, adj. instructed; learned. part. 2 aor. Th. δάνημι.

Δαῖον, for δαῖον, *Hom.*

Δάον, Boeot. for διδάσκων. 3 pers. plur. 2 aor. pass. of δαῖν.

Δαῖν, fut. ἔσω, perf. δέδωκα, perf. pass. δέδωμαι, 2 aor. pass. ἰδᾶν, perf. mid. δίδαα, to know; act. to teach. ¶ δίδαα, I know; I have learned—I have taught. See δαῖν, δάω.

Δάξμαι, fut. ὥσμαι, perf. pass. ἰδίσμαι, to divide; to divide into portions; to share—to tear asunder; to tear in pieces; to scatter; to sow. ¶ ζῶνι ἰδασάντο, they shared the inheritance between them. ¶ πάντα δίδασται, the entire has been divided. Th. δαῖν.

Δάν, υς, ἡ, a great battle; a slaughter. Th. δαῖν. (? *Schn. L.*)

(*Δαδμῆς*, *ω*, *δ*, a conflagration. *Th. daim.*)

Δαίης, a priest of Diana.

Δαίμων, for *δαίμαι*, from *δαίμι*.

Δαίμι, *ι. s.* as *δαίω*, a form of *δαίω*.

¶ to this verb are to be referred, *δαίς*, *δαίμαι*, *δαίμεναι*, *Schn.*

Δαίμοσιν, *ος*, *η*, knowledge; skill; science; experience. *Th. δαίμων.*

Δαίμων, *ος*, *adj.* instructed; well informed; experienced; skilful; learned. *Th. δαίω.*

Δαίμων, 2 *aor. inf. pass.* of *δαίμι*.

ΔΑΗΨ, *ήρος*, *δ*, *υω*. *δᾶρ*, a brother-in-law, the husband's brother, *Hom.*

Δα, a particle, *Attic.* for *δὲ*, but; but then; so. ¶ *τι δα*; what else? what then? why so? wherefore?

Δα, for *δαίς*, *dat. of δαίς*.

Δαιδαλιόμοος, *ω*, *adj.* sweetly-scented; fragrant. *Th. δαιδαλός*, *ιδμή*.

Δαιδαλός, *ία*, *ιν*, *adj.* or *δαιδαλίως*, *ω*, *adj.* skilfully, curiously wrought—variegated; highly ornamented—composed of various pieces skilfully assorted and joined together. *Th. δαίδαλος*.

(*Δαιδάλω*, *fut. αλῶ*, *perf. αλα*, to work skilfully; to execute variegated, or ornamented works; to variegate; to ornament; to set off by ornament; to beautify.

(*Δαιδαλμα*, *ατος*, *τὸ*, *ς. s.* as *δαίδαλον*.

Δαίδαλον, *ω*, *τὸ*, *Odys. s. s.* as *δαίδαλμα*, a piece of curious workmanship.

ΔΑΙΔΑΛΟΣ, *ω*, *δ*, *Dædalus*, a celebrated artist. ¶ *δαίδαλος*, *ω*, *adj.* *ς. s.* as *δαίδαλός*.

Δαιδαλῶν, *ειρος*, *δ*, a skilful artist. *Th. δαίδαλος*, *χρῖς*.

Δαίδαλῶν, *ω*, *fut. αῶν*, *Pind. as δαίδαλω*.

Δαίς, *ω*, *τὸ*, *dimin. of δαίς*.

Δαίω, to learn, *Hom.*

Δαίω, *fut. ἵσω*, and *ἔσω*, *p. pass. ἵεσθαι*, *δεδαίεσθαι*, *poet. for δαίω*, to share; to divide—to tear; tear in pieces—kill; cut to pieces.

fig. to distress, to cause anguish, *Odys. Pind.*

(*Δαίτης*, *ήρος*, *δ*, one who kills, or who cuts in pieces.

Δαίμων, *ω*, *fut. ἵσω*, *perf. ἴκα*, to be in a state of frenzy; to be in a state of mind, or body, attributed to the immediate influence of a divinity, a demon, or fate—to be possessed with demoniacal rage; to act like one possessed. *Th. δαίμων*.

(*Δαίμοσις*, *η*, *δ*, *adj.* inspired, or influenced by a divinity—supernatural—demoniacal—possessed by a demon.

(*Δαίμοσις*, *ω*, *δ*, *adj.* inspired, or influenced by a divinity—supernatural—demoniacal—possessed by a demon.

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or proceeding from a *δαίμων*, *Plut. Chrysostr. Th. δαίμων*.

(*Δαίμων*, *ω*, *τὸ*, the Divinity, Providence, *Aristot. Rhet.* a tutelary genius; a familiar, or guardian spirit, *Xen. s. s.* as *δαίμων*; (in ecclesiastical authors) the evil spirit.

(*Δαίμων*, *ω*, *adj.* divine; proceeding from the Divinity; pertaining to the divine nature—sent by the Divinity, the gods, or fate, *Pind.* founded in the divine laws, or those of nature—divine; godlike; eminently beautiful, or excellent; highly endowed; admirable—produced by a good, or evil spirit; fortunate, or unfortunate. ¶ *δαίμων*, *δαίμων*, *δαίμων*, *Hom.* seem ordinary terms used in addressing persons; and occur, sometimes followed by expressions of respect, sometimes of reproach.

Δαίμων, *ω*, *adj.* godlike—resembling a *δαίμων*; immense—affected by supernatural influence. *Th. δαίμων*, *ειδος*.

Δαίμων, *ω*, *adv.* divinely; admirably. *ς. s.* as *δαίμων*, *adverbial*.

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paring a feast; cookery, *Lycophr. Th. δαίτη*, *ἔργον*.

Δαιταλῖον, *ω*, *fut. αῶν*, to partake of a feast, *Lycophr. Th. δαίτη*.

Δαίτη, *ος*, *δ*, a feast; an entertainment. *Th. δαίω*.

(*Δαίτη*, *ω*, *adv.* from a feast. *Th. δαίτη*.

Δαίτης, *ειδος*, *δ*, or *δαίτης*, a large flaming torch—a head of garlic. *Th. δαίω*.

(*Δαίτης*, *ω*, *adv.* *αῶν*, to divide; to distribute into portions; to share, generally, meat at an entertainment, or victims offered in sacrifice, *Hom.* to carve and help at an entertainment.

(*Δαίτης*, *ω*, *adv.* by portions, by measure. ¶ *δαίτης*, *ω*, *adv.* by portions, by measure. ¶ *δαίτης*, *ω*, *adv.* by portions, by measure.

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ἵκανον, to bite; to sting; to corrode. *fig.* to wound to the quick; to cause poignant sorrow, or anguish.

δακνῶν, *ος*, *adj.* biting; corroding. *fig.* causing pain. *Th.* δάκνω, εἶδος.

δάκας, *ος*, *τὸ*, *s. s.* as δακνῶν.

ΔΑΚΡΥ, *ος*, *τὸ*, or δάκρυον, *ον*, *τὸ*, tears; weeping—gum; or other juices exuding from plants.

δακρύγιλος, *ος*, *Att. w.* *adj.* smiling through tears. *Th.* δάκρυ, γίλιος.

δακρύδιον, *ον*, *τὸ*, a little tear—the resinous juice of scammony, a medicinal plant. *Th.* dimin. of δάκρυ.

(Δάκρυμα, *ατος*, *τὸ*, tears; weeping—the object lamented.

(Δακρυῖος, *οντος*, *adj.* weeping; weeping; sorrowful. *¶* δακρυῖος, *νευ*, adverbially, with tears. *Th.* δακρυῖος.

δάκρυον, *ον*, *τὸ*, tears—the juice which distils from trees, or plants. *s. s.* as δάκρυ.

δακρυοῖος, *ῆ*, *ἄν*, *adj.* exciting tears. *Th.* δάκρυ, ποῖος.

δάκρυος, *ον*, *adj.* *s. s.* as δακρυῖος. Δακρυπλῆς, to shed floods of tears, *Odyss.* *Th.* δάκρυ, πλῆς.

δακρυῖον, *fut. ἴσω*, to melt in tears; to shed floods of tears—to weep; to bewail. *Th.* δάκρυ, μέν.

(Δακρύφος, *ον*, *ῆ*, a weeper.

δακρυῖον, to shed tears. *Th.* δάκρυ, χεῖν.

δακρῶν, *fut. ἴσω*, *perf. uka*, to weep; to lament. *¶* δακρῶν τὸν ἀποθνήσκοντα, I lament the deceased. *¶* δακρυμῆντος, (in a *neut. s.*) weeping; lamenting.

δακρυότατος, *superl.* of δακρυῖος, greatly to be deplored.

δακρυῖος, *ος*, *adj.* bathed in tears; like tears—distilling, juices, gums, &c. *Th.* δάκρυ, εἶδος.

δακτυλῖος, *ῖος*, *ῆ*, a sort of fish.

δακτυλίδας, *ας*, *ῆ*, a covering for a finger; a glove—a ring, and the setting of a ring—an instrument of torture. *Th.* δάκτυλος, λίδας.

δακτυλῖος, *α*, *αῖον*, *adj.* of the length, or thickness of a finger. *Th.* δάκτυλος.

(Δακτυλίδιον, *ον*, *τὸ*, a small ring.

(Δακτυλῖος, *ῖος*, *adj.* of, or relating to a finger; worn on the finger—played upon with the fingers (an instrument of music)—composed of dactyles.

δακτυλογραφία, *ας*, *ῆ*, the art of seal engraver. *Th.* δακτύλος, γλύφω.

(Δακτυλογλύφος, *ον*, *ῆ*, a seal engraver; an engraver of stones for rings.

δακτυλοδοῦν, *ας*, *ῆ*, a box for keeping rings; a jewel-case. *name* of a sort of precious stone. *Th.* δακτύλος, τιθῆμαι.

δακτύλιος, *ον*, *ῆ*, a ring, for wearing

on the finger—a ring—the anus—a small hoop—a mesh of a net. *Th.* δάκτυλος.

δακτυλιουργός, *ῶ*, *ῆ*, a ring-maker; a seal-maker; a jeweller. *Th.* δακτύλιος, ἔργον.

δακτυλῖς, *ῖος*, *ῆ*, *s. s.* as δακτυλῖα, *fem.* of δακτυλῖος. *¶* δακτυλῖες σταφυλαί, bunches of grapes, of a finger's breadth. *Th.* δάκτυλος.

δακτυλίτις, *ῖος*, *ῆ*, a plant, Birthwort: Aristolochia.

δακτυλίτης, *ον*, *ῆ*, the ring-finger. *? Schn. L.*

δακτυλοδιδάσκω, to point out with the finger; to mark; to note, *Dem.* *Th.* δάκτυλος, διδάσκω.

(δακτυλοδιδάσκας, *ον*, *ῆ*, one who points out with the finger.

(δακτυλοδιδάκτης, *ον*, *ῆ*, a person pointed at, pointed out to notice; a rich, or distinguished person, *Æschyl. Ag.*

(δακτυλοδείξις, *ας*, *ῆ*, the act of pointing out with the finger. *(? Schn. L.)*

δακτυλοδόχμος, *ας*, *ῆ*, a measure equivalent to the breadth of four fingers. *Th.* δάκτυλος.

ΔΑΚΤΥΛΟΣ, *ον*, *ῆ*, a finger—a measure, a finger's breadth—a dactyle, a foot in verse, composed of one long and two short syllables—a date, the fruit of the palm tree—the razor-fish. *¶* δάκτυλος, the dactyli, priests of Cybela ten in number. *¶* δακτύλος δακρυ εἰσάσθαι, to touch with the tips of the fingers, *Luc.* *¶* ἐπὶ δακτύλῳ δεῖναι, to reckon upon the fingers.

(δακτυλωτός, *ῆ*, *ἄν*, *adj.* finger-shaped; furnished with fingers.

δακτυλωτόν, *ῶν*, *τὸ*, a goblet with a handle.

δαλῆς, *Dor.* for δαλῆος.

δαλῖος, *for* δαλῖος.

δαλίς, *ῶ*, *ῆ*, a firebrand, a torch; a brand covered up with ashes kept for kindling fire. *Th.* δαίς.

δαμάζω, *fut. ἴσω*, *s. s.* as δαμάω.

(δαμάς, *ον*, *Pind.* for δαμαστικός. *adj.* subduing; capable of subduing.

δαμάλη, *ας*, *ῆ*, δαμαλῖς, *ας*, *ῆ*, a heifer, a calf.

δαμαλῖστος, *ον*, *adj.* fed upon by heifers; furnishing a favourite pasture for heifers. *Th.* δαμάλη, βίω.

δαμαλῖφάγος, *ον*, *ῆ*, an eater of heifers, or oxen, *epith.* of Hercules. *Th.* δαμάλη, φάγω.

δαμαλίζω, *fut. ἴσω*, to beat down; to subdue. *s. s.* as δαμάω.

δαμαλῖς, *ας*, *ῆ*, *s. s.* as δαμάλη.

δαμάλος, *ον*, *ῆ*, a male calf; a young bullock.

δάμας, or δαμας, *γεν. αἶτος*, *ῆ*, a wife; a married woman. *Th.* δαμάω.

δαμάσθην, *Dor.* for δαμάζην.

δαμαστέρος, and δαμασμέρος, *ον*, *adj.* subduing mortals; con-

quering men. *Plutarch* applies the *epith.* to Sparta. *Th.* δαμάω, ἔριος.

δαμασις, *εως*, *ῆ*, the act of conquering, subduing, &c. *See* δαμάω.

δαμασίφρων, *ος*, *adj.* heart, or mind-subduing, *epith.* of gold, *Pind.* *Th.* δαμάω, φρήν.

δαμασίφρων, *ος*, *adj.* *s. s.* as δαμασίφρων. *Th.* δαμάω, φρήν.

δαμάσσα, *Ion.* for ἰδαμάσσα. *Th.* δαμάω.

δαμαστήριος, *ον*, *adj.* pertaining to, or regulated by force. *Th.* δαμάω.

δαμασσίαν, *ον*, *τὸ*, a plant, Water-piantain: Alisma plantago.

δαμάτωρ, *for* δαμάτης, *Cerres.* *¶* δαμάτης, *voc.* an exclamation of surprise.

δαμάτωρ, *ος*, *ῆ*, *s. s.* as δαμάτης.

ΔΑΜΑΨ, *fut. δαψ*, *3 aor.* ἵδαν, *from* δαμῶ, *perf. act.* ἵδμην (from δαμάω), to tame, bring under the yoke, reduce to subjection, subdue, or conquer—to afflict; oppress; beat down; to kill,

Apollon. to give away a girl in marriage—to marry; to lie with; to violate.

δαμάω, *3 aor.* *pres. opt.* of δαμάω.

δαμάς, *part.* *2 aor. pass.* of δαμάω.

δαμῶν, *post.* for ἰδαμῶν.

δαμάτης, *dual.* of δαμάς.

δαμάμεναι, *Dor.* for δαμάμεναι, *3 aor. inf. pass.* of δαμάω.

δαμασάμεναι, *Dor.* for δαμασάμεναι, *pres. pass.* of δαμάω.

δαμῶν, *for* δαμασάσαι, *1 aor. inf.* of δαμάω. *¶* δαμῶν, *for* ἰδαμῶν, *Hom.*

δαμαῖος, δαμάτιος, *s. s.* as δαμάω.

δαμῖνί, *s. s.* as δαμάζειν.

δάμας, *γεν. α*, *Dor.* for δαμός, the people.

δαμάτας, *a*, *Dor.* for δαματός.

δαμαίμαι, *for* δαμαίμαι.

δαμάχην, *Dor.* for δαμαίχην.

δαν, *Dor.* for δην.

ΔΑΝΑΉ, *ας*, *ῆ*, the Alexandrian laurel-tree—Danaë, a woman's name.

Δαναῖδες, *ον*, *αἱ*, children of Danaus; Greeks, in general, or those under the dominion of Argos. *¶* Δαναῖδες, *ον*, *αἱ*, the daughters of Danaus.

Δανῶν, *ας*, *ῆ*, a small Persian coin—the piece of money destined for Charon to pass the Acheron, *Polybus.*

Δαναῖ, *ον*, *αἱ*, the descendants of Danaus; Greeks. *s. s.* as Ἀχαιοί. *Th.* Δαναός, Danaus.

Δανταῖν, *ον*, *ῆ*, to be sunk in profound thought.

δαπνῖος, *ῖος*, *ἄν*, *adj.* of, or pertaining to usury, or lending at interest. *Th.* δάπος.

δανίζω, *fut. ἴσω*, *Att.* δανῶν, to lend at interest; to lend at usurious interest; to lend. = Δανίζομαι, *Mid. fut.* δανίσομαι, to borrow money at interest; to bor-

row. ἢ δανίζεσθαι ἐπὶ μεγάλῃ τόκῳ, or ἐπὶ μεγάλῃς τόκῃς, to borrow at heavy interest. Th. δάνος.

(Δάνω, ου, τὸ, money lent, or borrowed, with, or without interest.

Δάνωμα, αὐτοῦ, τὸ, money lent at usurious interest. ἢ δάνωμα πωλούσθαι, s. s. as δανίζεσθαι.

(Δανισμός, ὢ, ὁ, the act of lending, or of borrowing money at interest; usury.

(Δανιστής, ὢ, ὁ, a person who lends, or borrows money at interest; a usurer.

(Δανιστικῶς, ἰ, ὁ, adj. of, or pertaining to usury; addicted to usury. ἢ δανιστικῶς, the trade of lending money, or placing money at interest.

(Δανίζω, s. s. as δανίζω.

ΔΑΝΟΣ, ου, τὸ, a gift, or present — a loan; a loan at interest. ἢ δάνει λαμβάνειν, to borrow, to take up at interest.

Δανός, ἰ, ὁ, adj. dried up; withered; dry, *Odys.* 15. Th. δαίω.

Δάος, ου, ὁ, or δαός, a light; fire; a torch, *Odys.* 4. *Ilad.* 24. Th. δαίω.

ΔΑΠΑΝΑΊΩ, fut. ἔσω, to expend; to disburse; to dissipate; to lavish — to waste.

(Δαπάνη, ας, ἡ, expenditure; expense; lavish expenditure; waste; fondness for expense; prodigality.

(Δαπνέμεναι, αὐτοῦ, τὸ, that which is expended, or lavished.

(Δαπανέρος, ρᾶ, ρὴν, extravagant; lavish — sumptuous, expensive, costly.

(Δαπανῶς, adv. lavishly; expensively; sumptuously.

Δαπανηρός, ἰ, ὁ, adj. pertaining to expense; costly; expensive; ruinous. Th. δαπανάω.

(Δαπανός, ου, ὁ, a spendthrift.

Δάπιον, ου, τὸ, a floor, or pavement; a barn-floor; an open space of ground. Th. δάπιν, Dor. for γῆ.

(Δαπίων, ου, τὸ, dimin. of δάπιον, a small, or bad carpet.

(Δάπη, ὅδης, ἡ, a carpet.

Δάπτω, ου, ὁ, a fly.

Δάπτω, ου, adj. devouring; tearing; biting. Th. δάπτω.

ΔΑΨΙΤΩ, fut. αἴψω, perf. ἀψα, to tear in pieces and devour — to destroy by fire — to transpire, or lacerate, with a weapon, *Hom.* to tear in pieces; to destroy — to slay; to hack, or cut, piecemeal. Th. δάψω, *Schn.* L.)

Δάπτω, ου, ὁ, unleavened bread.

Δαρέεσθαι, to devour, or consume. s. s. as δάπτω.

Δαρεικός, ὢ, ὁ, a Persian gold coin, worth twenty Attic silver drachmae (nearly two guineas). Th. δάριος, it being struck under a prince of that name.

Δαρδάνω, δαρδάνω, fut. δαρδάνομαι, perf. act. δαδάρηνα, 2 aor. ἰδάρθω, or ἰδάρθω, to sleep. Th. δίδω, obs. *Schn.* L.

Δαρδανός, ου, adj. long lived. Th. δαρδανός, for δαρδανός, ὅς.

Δαρδ, Dor. for δαρδανός.

Δάρης, ου, ὁ, the act of skinning, or flaying; excoriation. Th. δίρω.

(Δάρης, ἰ, ὁ, adj. flayed; skinned — skinning; usually skinned. ἢ subet. the skin of the scrotum — a kind of flat fish which was skinned before it was cooked, *Athen.*

Δάρ, gen. δαδός, ἡ, a torch; a fire-brand. Th. δαί, from δαίω, a sort of disease to which pine trees are subject, from the too copious deposition of resin in a particular part.

Δάσασθαι, Ion. for ἰδάσασθαι, 3 pers. plur. 1 aor. mid. of δάζωμαι.

Δάσασθαι, 1 aor. inf. mid. of δάζωμαι.

Δάσκατος, Ion. for ἰδάσκατος, from δάζωμαι.

Δάσις, adv. (in grammar) with an aspirate. Th. δασύς.

Δάσις, ου, ὁ, ἡ, a sort of fish.

Δάσιος, ου, adj. deeply shaded. Th. δα, augm. σιά, or by Syncope. for δασύσιος.

Δάσις, αὐτοῦ, τὸ, a division; a share. Th. δαίω.

(Δασίσιος, ου, ὁ, distribution; division; partition.

Δασμολογία, fut. ἔσω, perf. ἔσω, to collect taxes; to exercise the office of tax-gatherer; to put to contribution, levy taxes, impose, or exact a tribute. Th. δασμός, λίγος. = Δασμολογέμεναι, Pass. to pay taxes.

(Δασμολογία, ας, ἡ, collection of taxes; the levy of taxes.

(Δασμολόγος, ου, ὁ, a tax-collector; a questor.

Δασμός, ὢ, ὁ, division; repartition — tax; tribute. ἢ δασμὸν ἀποφέρειν, or ἀποδίδναι, *Xen.* to pay tribute; to pay taxes. Th. δαίω.

Δασμοφύριον, to pay tax, or tribute. Th. δασμός, φύριον.

(Δασμοφύριος, ου, ὁ, one who pays a tax, tribute, or contribution.

Δασίμαι, fut. of δάζωμαι.

Δάσις, ου, τὸ, a thicket; a place closely planted with trees. Th. δασίς.

Δασυλός, ὢτος, adj. (for the fem. δασυλήτις) *Theocrit.* s. s. as δυστροφώλιστατος, hard to be approached; harsh; terrible; cruel. Th. δα, for δος, wildness.

Δάσσαντο, Ion. for ἰδάσσαντο, from δάζωμαι.

Δασύμειξ, ου, ὁ, having thick, or coarse hair. Th. δασύς, μείξ.

Δασύμερος, ου, adj. having a bushy tail. Th. δασύς, μέρος.

Δασύμαλλος, ου, adj. very hairy; having a thick fleece. Th. δασύς, μάλλος.

Δασύνω, fut. ὠδή, to thicken — to press; to put close together — to set thick; to make bushy, or hairy, to roughen — to aspirate a syllable. Th. δασύς.

Δασυνώδης, ου, adj. pertaining to hares. Th. δασύς, πῶς.

(Δασύνω, ὅδης, ὁ, the hare, *Aristot.* Δασυνώων, αὐτοῦ, ὁ, one who has a bushy beard, *Aristoph.* Th. δασύς, ὠών.

ΔΑΣΥΣ, ἰα, ὁ, adj. thick; close set; hairy; bushy; rough; shagged — thickly planted — (in grammar) aspirated. ἢ δασὺ χωρίον, a close country, abounding in thickets, woods, &c. ἢ δασὺ πῶμα, the aspirate.

Δασύσιος, s. s. as δάσιος. Th. δασύς, σιά.

Δασυνμός, ὢ, ὁ, the act of making rough, shagged, and the other s. of δασύνω. (in grammar) the act of aspirating a syllable, aspiration. Th. δασύνω.

Δασυνώδης, ου, adj. hairy-breasted. Th. δασύς, στήθων.

Δασύνω, αὐτοῦ, ὁ, the state of being rough, hairy, thickly set, and in grammar, of being aspirated. Th. δασύνω.

Δασύνω, ου, adj. s. s. and Th. as δασύδρις.

Δασύφρων, ου, adj. having a rough, or prickly mind. Th. δασύς, φρον.

Δασύσθαι, for δασύσθαι, from δασύνω.

Δασύς, for ζῆτις.

Δασύμενος, αἴμα, fut. ἔσσωμαι, perf. δάττωμαι, s. s. as δάζωμαι, to divide, &c. to eat.

Δασύτω, Dor. for ἰδασύτω.

Δασύτιος, α, σ, adj. sharing, *Æschyl.* Th. δασύτιος.

(Δάσις, ου, ὁ, division; partition.

Δασίτιος, ὢ, ὁ, a fault of diction, tautology. ἢ δασίτιος μῆλος, the song of Datis, *Aristoph.* Th. δάσις, a Persian satrap, who, to express his joy, said, ἰδομαι; καὶ τέτρωμαι καὶ χέλωμαι.

Δασύσσω, to devour; to eat greedily. s. s. as δασύσσω. Th. δαίω.

Δαυῖν, inf. of δάω, s. s. as λαβεῖν. s. s. as ποιᾶσθαι.

ΔΑΥΚΟΝ, ου, τὸ, δαῦκος, ου, ὁ, a species of wild carrot. ἢ δαυλῆτις ὄνιος, or δαυλίον ὄνιον, an infusion made of wild carrot root in wine.

Δαυλάς, ὅδης, ὁ, a name of the nightingale.

Δαυλός, ου, adj. hairy — bushy —

Δαυλός, ὢ, ὁ, a torch; a brand; a woody — bristled, *Æschyl.* Παιαν.

Δαυλός, αἴα, αἴσ, adj. of, or pertaining to laurel. Th. δάφνη.

Δαυλίαιον, ου, τὸ, oil of bay-berries. Th. δάφνη, ἔλαιον.

ΔΑΨΗΝ, ας, ἡ, the laurel, or bay-

tree: *Laurus nobilis*—the name of a nymph, Daphne.

(*Δαφνίαις*, *ήσσαι*, *ήν*, by contract. *δαφνός*, *ήτος*, *adj.* of laurel, resembling laurels; crowned with laurels; laurelled; full of laurels.

Δαφνιφάγος, *ω*, *δ*, one who eats laurels, the Pythian prophetess, and others were supposed to acquire the gift of prophecy by eating laurel. *Th. δάφνι*, *φάγω*.

Δαφνιφορέω, *ω*, *fut. ήσω*, to carry laurel branches, or wear a crown of laurels. *Th. δάφνι*, *φείω*.

(*Δαφνιφορέως*, *δ*, *ή*, *adj.* of, or pertaining to a *δαφνιφορέος*.

Δαφνιφορέα, *α*, *ή*, a solemn procession at a festival, in which branches of laurel were carried in honour of Apollo.

(*Δαφνιφόρος*, *ω*, *adj.* carrying branches of laurel, or crowned with laurel.

Δαφνικός, *δ*, *ή*, *of*, or pertaining to the laurel, or to the nymph Daphne. *Th. δάφνι*. *¶ δαφνικά*, *α*, *τά* (*μύθω*), songs sung by persons holding in the hands branches of laurel.

(*Δάφνιος*, *ήν*, *ισ*, *adj.* made of laurel wood, or of laurel-berries. *¶ δαφνίην φέρειν βακχίαν*, to carry a wand made of laurel wood, as a preservative against thunder.

(*Δαφνός*, *θες*, *ή*, the laurel berry. *¶ δαφνός*, *δ*, Daphnia, the inventor of pastoral poetry.

(*Δαφνίτης*, *ω*, *δ*, (*sem. δαφνίτης*), one who is crowned with laurel berries, *epith. of Apollo*.

Δαφνιοφίης, *ής*, *adj.* delighting in, loving the laurel, an *epith. of Apollo*. *Th. δάφνι*, *γνίω*.

Δαφνιοειδής, *ής*, *adj.* like the laurel. *¶ τὸ δαφνιοειδές*, a denomination applied to shrubs resembling laurel. *Th. δάφνι*, *είδος*.

Δαφνιοκέως, *ω*, *adj.* crowned, or adorned with laurels. *Th. δάφνι*, *νομίω*.

Δαφνιοκέως, *ω*, *adj.* shaded with laurels, or decorated with laurel wreaths. *Th. δάφνι*, *σινά*.

Δαφνιοφορέω, *ω*, *adj.* carrying laurels, laurel branches, or crowns of laurel.

Δαφνιοφύεις, *ω*, *adj.* planted with laurels, Eurip. like laurels. *Th. δάφνι*, *είδος*.

Δαφνιόεις, *ω*, *adj.* planted with laurels, a laurel grove, or hedge.

Δαφνιόεις, *ω*, *adj.* bloody—blood-thirsty—red—spotted with red. *Th. δά*, *φύω*.

Δαφνιόεις, *ω*, *adj.* abundance; superfluity; profusion—generosity—expensiveness; waste. *Th. δαφνιόεις*.

(*Δαφνιόεις*, *ω*, *adj.* to furnish in abundance—to bestow largely, generously—to expend profusely in

feasts, &c.

ΔΑΦΝΙΑΖΕ, *ής*, *adj.* abundant; fertile—liberal, profuse—sumptuous, magnificent. *Th. δάφνω*. *Schn. L.* (*Δαφνιός*, *adv.* post. *δαφνιόεις*, *adv.* abundantly, &c. and the other *s.* of the *adj.*

Δάω, *s. s.* as *δαίω*, *διδάσκω*. *s. s.* as *δαίω* and *καίω*, *Iliad*. 20.

Δι, a conjunctive particle.

Δι, a particle, alone, signifies, but, yet, however, and for *δι*, indeed, truly; its adversative particle, is *μήν*. *¶ εἰ μήν*, this person, *εἰ δέ*, that person. *¶ εἰ μὴν μεθίεις*, *lyon δι διφω*, thou art drunk, but I am sober; joined with nouns it has the force of a preposition, thus *οὐκ ἀδᾷ*, for *εἰς αἶνον*; *ἀγορήν*, for *εἰς ἀγορὴν*; it is also joined with other particles, *δι γὰρ*, *δι οὖν*, &c. *¶ δι*, seems frequently to mark, hurried action, quick feeling, and precipitate interrogation.

Διγμωτός, *ος*, *adj.* part. perf. of *διγμωτός*.

Διδᾶς, *perf. mid.* of *δαίω*.

Διδάσκω, *ω*, *part. perf. pass.* of *δαίω*.

Διδάσκει, *ω*, *part. perf. pass.* of *δαίω*.

Διδάσκω, *ω*, *part. perf. pass.* of *δαίω*.

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Διδάσκω, *ω*, *part. perf. pass.* of *δαίω*.

be necessary to thee.

Δειτυνός, ἰ, ὄν, *adj.* continually asking—supplicating; suppliant, relating to, or fit for supplication. *¶* Ληγος δειτυνός, a supplicating discourse.

Δεῖ, *imperat.* of δεῖω, to bind.

Δεῖ, *verb.* *imperson.* fut. δεῖσιν, 1 aor. εἰδέναι, *imperf.* εἶδεν, *inf.* εἶδν, fut. *inf.* εἰδέναι, it is necessary; it is fitting; it is expedient; it is required; it must, governing generally a genit. but sometimes an accus. *¶* Δεῖ μοι τινός, I want something. *¶* πολλὰν σοι δεῖσιν, Xen. you will need many things. *¶* τῷτῳ δεῖ ἀνδρὸς γνησιονοῦ, this requires an intelligent man. *¶* (with an accus.) ἐν δεῖ μόνῳ μοι, Eurip. I want one thing alone. *¶* (with an accus. of the person) οὐ πολλὰ πόντος μοι, Eurip. I need not take much trouble. *¶* (with an *inf.* and accus.) δεῖ μοι τῷτῳ πονέσθαι, Xen. I must do this. *¶* πολλὰν δεῖ εὐνοῖαν, Plat. the matter was far from being thus. *¶* μικροῦ εἰδέναι ἀνελὼν τὴν πόλιν, he was on the point of having destroyed the city.

Δεῖα, α, ἡ, ε. s. αἰδεῖν.

Δεῖγμα, ατος, τό, a specimen; a sample—a mark—example—a public square at Athens, where samples of merchandises were exhibited. Th. δεῖγμα.

(Δειγματίζω, fut. *ισω*, perf. *ισα*, to make an example of; to punish by way of example, N. T.

Δεικναι, poet. for δεικναι, 3 pers. sing. 2 aor. of δεικναι.

Δεικναι, Ion. for δεικναι μοι, 3 pers. plur. perf. of δεικναι.

Δεικναι, Ion. for δεικναι μοι ἦσαν. Δεικναι, *ones*, *adj.* fearful; timid, Hom. Th. δεῖω.

Δεῖω, ας, ἡ, Suid. a dark night. Th. δεῖω.

Δεῖω, poet. for δεῖω.

Δειδύμαι, δευδύω, to fear.

Δειδύμην, δεῖδύμην, ε. s. ας δεῖω. *¶* Δειδύμην, or δεῖδύμην, *impert.* fear, let him fear. Th. δεῖω.

Δειδομαι, to fear—to terrify. Th. δεῖω.

Δειδομαι, to welcome—to give in a friendly manner; to offer kindly. ε. s. ας δεῖωμαι. Th. δεῖωμαι.

Δειδομαι, ε. s. ας δεῖωμαι.

Δειδομαι, δευδύτωμαι, to terrify, Hom. to fear. Th. δεῖω.

ΔΕΙΔΩ, fut. δεῖω, poet. δεῖωμαι, perf. δεῖωμαι, poet. δεῖωμαι, perf. mid. δεῖωμαι, and δεῖω (from δεῖω), poet. δεῖω, part. δεῖω, to fear; to dread. *¶* δεῖω σοι, or περὶ σοι, or περὶ σου, I fear for you. *¶* δεῖω μὴ ἀπολέσθαι, I fear lest you may perish. *¶* δεῖω λαμβάνειν, I dreaded receiving.

Δειδιώ, Odys. 17. to make an afternoon repast. Th. δεῖω.

(Δειδιώ, ἰ, ὄν, *adj.* poet. for δεῖω.

Δειδιώ, ω, *adj.* of, or pertaining to the afternoon, or evening; at evening; during the afternoon, or evening. *¶* subst. ὁ δεῖω, and τὸ δεῖω, the afternoon, or evening. *¶* δεῖω ἔσται, evening, Apollon. *¶* ὡς τὸ δεῖω, at evening. *¶* δεῖω, ων, τὸ, Callim. an afternoon repast. Th. δεῖω.

Δεικναι, poet. ε. s. ας δεῖωμαι.

Δεικναι, and δεκναι, fut. *ισω*, to represent; to imitate. Th. δεῖω, orig. Th. of δεκναι.

(Δεικναι, ω, ἰ, Dor. ε. s. ας δεκναι, ὡς, ὁ, a mimic, an actor, Plut. Agesil.

Δεικναι, ω, τὸ, and δεκναι, or δεκναι, an image, a portrait, statue, or representation, Herodot. Apollon. Rhod.

Δεικναι, for δεκναι, *imperat.* and for δεκναι, *imperf.* 3 pers. sing. of δεκναι.

ΔΕΙΚΝΥΜΙ, and δεκναι, fut. δεῖω (from δεκναι), perf. δεῖω, 1 aor. δεῖω (from δεκναι), *imperf.* δεκναι, to shew, to let see; to point out, indicate; to make evident; to prove, Dem. to represent by painting, Hemeter. ad Luc. = Δεικναι, Mid. to receive, receive kindly, to welcome, Odys. 4. Iliad. 9. ε. s. ας δεῖωμαι. *¶* δεκναι ἰδόν, Hom. to point out the road. *¶* δεῖω ἐν παντὶ ἔταμαι ὄντι, Her. they made it clearly appear that they were ready. *¶* δεῖω πολλὰν θανάτων ἀξίον, Dem. I shall prove that he deserves a thousand deaths. *¶* δεκναι, Hom. taking by the hand, receiving kindly. Th. δεῖω, or δεκναι, (Schn. L.)

Δεικναι, ω, ἰ, one that shews; an indicator.

(Δεικναι, ἰ, ὄν, *adj.* indicative; demonstrative. *¶* δεκναι δακτύλος, the forefinger. (Δεικναι, *adv.* indicatively; demonstratively. Δεικναι, orig. Th. of δεκναι, (Schn. L.)

Δεικναι, to act timidly. Plut. = Δεικναι, Mid. I dread, I am afraid, Luc. Th. δεῖω.

(Δεικναι, α, *adv.* *adj.* fearful, timid; wretched; miserable; poor. Δεικναι, *ones*, or δεκναι, ω, *adj.* excessively timorous—very wretched, Aristoph. Th. δεῖω, ἀρεῖ.

Δεικναι, ὡ, fut. ἦω, to be a timorous man, LXX. Th. δεῖω, ἀνῆρ.

Δεικναι, ας, ἡ, timidity, cowardice, Suid.

ΔΕΙ' ΑΗ, ης, ἡ, the afternoon; evening. *¶* δεῖω ἰού, or ὥρα, the morning. *¶* δεῖω ὥρα, or δεῖω ὥρα, evening. *¶* δεῖω μεσημέρι, noon. *¶* δεῖω καὶ δεῖω, morning and evening. *¶* περὶ τὴν δεῖω,

towards evening. *¶* μετὰ δεῖω, until evening. *¶* δεῖω, Iliad. 21. evening. Th. δεῖω, ἡ, or ἡ, the heat of the sun.

Δειδύω, *ones*, *adj.* timid. ? Schn. L. Th. δεῖω.

(Δειδύω, ας, ἡ, timidity; cowardice. (Δειδύω, ? Schn. ε. s. ας δεῖω.

Δειδύω, fut. αὐῶ, to terrify, LXX.

(Δειδύω, *ones*, ἡ, fear; terror, anxiety, Plut.

Δειδύω, fut. ἔσω, perf. δεῖω, to be timid.

Δειδύω, ἰ, ὄν, *adj.* of, or relating to the afternoon. *¶* δεῖω διατρίβειν, a conversation after dinner. *¶* δεῖω ἑσπέρια, or δεῖω, Athen. a luncheon. *¶* τὸ δεῖω, evening. Th. δεῖω.

(Δειδύω, *imperf.* δεῖω, to decline, δεῖω τ' ἡλίας, Odys. 7. the sun was going down.

(Δειδύω, ὡμαι, part. 1 aor. δεῖω, to dread; to be seized with terror; LXX.

ΔΕΙΑ' ΟΣ, ἰ, ὄν, *adj.* timorous; cowardly—wretched, miserable; poor—bad, opposed to εὐδαιμόνιος; weak, helpless. *¶* δεῖω βροτῶν! wretched mortals! δεῖω ξένων, Hom. unhappy stranger.

Δειδύω γῆρας, Hes. feeble old age. Th. δεῖω, δεῖω, δεῖω.

(Δειδύω, *ones*, ἡ, timidity; fear. Δειδύω, ω, *adj.* pusillanimous, faint-hearted. Th. δεῖω, ψυχρῶς.

Δειδύω, ατος, τὸ, fear; terror; fright—a frightful object—danger. Th. δεῖω.

(Δειδύω, fut. αὐῶ, perf. μετὰ, to fear; to be terrified. act. to terrify, Aeschyl. Eum.

(Δειδύω, *ones*, *adj.* timid, fearful. act. poet. intimidating; terrifying, frightful.

Δειδύω, one that has built. part. 1 aor. mid. of δεῖω.

(Δειδύω, to fear, Hesych.

Δειδύω, 1 aor. part. of δεῖω.

Δειδύω, pres. *inf.* mid. of δεῖω.

Δειδύω, fut. αὐῶ, to frighten; to terrify = Δειδύω, Mid. to become terrified. Th. δεῖω.

Δειδύω, *ones*, *adj.* frightful. Th. δεῖω, εἶδος.

Δειδύω, ὡ, ἡ, fear; terror. Th. δεῖω.

Δειδύω, *ones*, terrific. ? Schn. L. Th. δεῖω, εἶδος.

ΔΕΙ' ΝΑ, ἰ, ὄν, and Att. for δεῖω.

ΔΕΙ' ΝΑ, ἰ, ὄν, and Att. for δεῖω. δεῖω, accus. δεῖω, somebody; a certain person. *¶* δεῖω καὶ δεῖω, such, and such a one. *¶* τὸν δεῖω αἰτιάσασθαι καὶ τὸν δεῖω, to throw the blame upon this, and that person. *¶* τὸν δεῖω, Aristoph. an exclamation on recollecting something that had been forgotten.

Δειδύω, accus. neut. of δεῖω, taken adverb. for δεῖω. See δεῖω.

Δειδύω, fut. αὐῶ, to be indignant at any thing. Th. δεῖω.

Δεινός, and **δεινός**, *s. s.* as **δεινός**.

δεινόθετος, *ov, ð*, *Dor.* for **δεινόθετος**, *ov*, one who does terrible things; a flagitious man. *Th. δεινός, τίθωμι.*

Δεινολογία, (more commonly) **Δεινολογία**, to complain loudly; to complain of grievous injuries—to urge strong claims—to complain with exaggeration. *Th. δεινός, λῆγω.*

Δεινολογία, *ac, ð*, grievous complaint; exaggerated complaint—exaggeration.

Δεινοπάθεια, *ac, ð*, violent affection of the mind; vehement complaint; strong suffering. *Th. δεινός, πάθος.*

Δεινοπαθῆναι, to be greatly affected; to suffer grievously; to complain bitterly.

Δεινοπαθῆς, *ec, adj.* deeply affected; suffering grievously; complaining bitterly.

Δεινοποιῶν, to exaggerate; magnify any thing. *Th. δεινός, ποιῶ.*

Δεινοποροῦσθαι, to have an irritated, or a menacing countenance. *Th. δεινός, ἐφρόνισεν. (? Schn. L.)*

ΔΕΙΝΟΣ, *ð, ðv, adj.* (*compar.* **δεινότερος**, superlat. **δεινότατος**;) frightful; terrible; grievous; dire; awful; wonderful, extraordinary; vehement; forcible, expressive; possessing a quality or talent in an extraordinary degree, artful; cunning; expert; skillful, *Dem.* **¶** **δεινόν**, neut. adverbially, *δεινὸν ἰδὼν*, *Hom.* **δεινὸν βλέπων**, *Plut.* casting dreadful looks. **¶** **τὸ δεινόν**, peril, danger, *Herodot.* **¶** **τὰ δεινά**, calamities, grievous afflictions, sufferings; dangers. **¶** **δεινὰ συμφορὰ**, *Isocrat.* dire misfortunes. **¶** **δεινὴ μάχη**, *Xen.* a terrible fight. **¶** **δεινὰ σάσχειν**, to suffer ill-treatment, grievous injuries, or insults. **¶** **δεινὸν μοι**, it is to be feared lest. **¶** **δεινὸς ῥήτωρ**, a skillful orator.

Δεινός, *s. s.* as **δεινός**.

Δεινότατος, superlat. **δεινότατος**, *compar.* of **δεινός**.

Δεινότης, *ης, ð*, the quality in any thing, or person, producing terror, fear, awe, or amazement (see **δεινός**); artfulness, cunning, *Dem.* perspicacity; skill—vehementness, vigour, force, of style. **¶** **δεινότης νόμων**, *Thuc.* the rigour of the laws. **¶** **ἡ περὶ λόγους δεινότης**, or **δεινότης**, *Isocrat.* forcible eloquence. *Th. δεινός, δεινός, δεινός.*

Δεινός, *ω, fut.* **δεινῶ**, to magnify; aggravate; exaggerate. **¶** **δεινός**, *s. s.* as **δεινός**.

Δεινός, to whirl round.

Δεινωπός, *ω, adj.* **δεινώφ**, *ωπος*, of dire aspect; of terrible look. *Th. δεινός, ωφ.*

Δεινός, *adv.* from **δεινός**, terribly; horribly—astonishingly; strongly; greatly—much—grievously. **¶** **δεινός ἔχειν**, to bear impatiently. **¶** **δεινός ἔχει με αὐτὰ τοῦ μὲν**

σαι, *Eurip.* it is difficult for me to hazard such an enterprise.

Δεινός, *ως, ð*, exaggeration; aggravation—the act of representing as great, or terrific; oratorical amplification, *Long.* *Th. δεινός.*

Δεινωτικῶς, *adv.* magnifying; aggravating; exaggerating.

Δεινώφ, *ωπος, s. s.* and *Th.* as **δεινωπός**.

Δειξίς, *ως, ð*, the act of shewing—exhibition; display; indication; proof—accusation—declamation. **¶** **δειξίς κατὰ τινος**, to accuse any one. *Th. δεικνύμι.*

Δείξω, *ec, τὸ, poet.* for **δείξω**, fear.

Δεινόν, *δεινόν*, *ov, τὸ*, a luncheon, or slight repast of any kind. *Th. δειπνόν.*

Δειπνῶντες, for **δειπνῶντες**, from **δειπνῶν**.

Δειπνῶν, *fut. hōw*, to sup; to make a meal. *Th. δειπνόν.*

Δειπνῶνται, *δεξιῶνται*, *s. s. inf.* **δειπνῶνται**, *δεξιῶνται*.

Δειπνῶντος, *ω, ð*, supper-time.

Δειπνῶντος, *s. s.* as the preceding.

Δειπνῶντις, *ð, ðv, adj.* disposed to sup; fond of supping—of, or pertaining to supper. **¶** **δειπνῶντις ἵδρυμα**, a dress for going to supper.

Δειπνῶν, *dimin.* of **δειπνόν**, **δειπνῶν**.

Δειπνῶν, *fut. hōw*, to give a supper; to entertain. *Th. δειπνόν.*

Δειπνοκλήτωρ, *ωρος, ð*, one who delivers the invitation to supper. *Th. δειπνόν, καλέω.*

Δειπνολογία, *ac, ð*, a work treating of suppers, or other entertainments. *Th. δειπνόν, λόγος.*

Δειπνολόγος, *ω, ð*, one who discourses on suppers, &c.

Δειπνολόγος, *ω, ð*, one who is on the watch for invitations to supper; a parasite. *Th. δειπνόν, λόγος.*

Δειπνομαλής, *ιος, adj.* excessively fond of suppers. *Th. δειπνόν, μαίνομαι.*

ΔΕΙΠΝΩ, *ov, τὸ*, a meal; supper; any entertainment; food; victuals—forage, for animals. **¶** **δειπνῶν ποιῶν**, *Hes.* to eat—supper was the principal meal of the ancients. **¶** **δειπνῶντα θαλάσσιος**, (*Nonnus*) fish.

Δειπνοποιῶν, to prepare supper. **¶** **Δειπνοποιῶμαι**, *Mid.* to sup; to make a meal; to feast. *Th. δειπνόν, ποιῶ.*

Δειπνοποιῶν, *ω, ð*, one who prepares supper.

Δειπνοσοφιστής, *ω, ð*, one who discusses points of philosophy during supper, *Athen.* *Th. δειπνόν, σοφιστής.*

Δειπνοσότης, *ης, ð*, a supper. *Th. δειπνόν.*

Δειπνοσότης, *ω, τὸ*, a supping apartment.

Δειπνοφορία, *ac, ð*, the act of bringing supper. *Th. δειπνόν, φέρω.*

Δειπνοφόρος, *ω, adj.* bringing supper. **¶** **ἡ κίστη δειπνοφόρος**, a basket

for carrying supper.

Δείρας, *part. 1 aor.* of **δείρω**.

Δείρας, *ἀδός, ð*, the summit of a mountain. *Th. δειρή.*

Δειροχθής, *ιος, adj.* heavy on the neck; pressing the neck. *Th. δειρή, ἀχθός. ? Schn. L.*

Δειρή, *poet.* for **δείρας**, to skin.

Δειρή, *ης, ð*, the neck, particularly the forepart—top; summit. *s. s.* as **δείρας**.

Δειροσπῆλλον, *ov, τὸ*, a bottle; any vase with a long neck, *Luc.* *Th. δειρή, σπῆλλον.*

Δειροστέδν, *ης, ð*, a necklace. *Th. δειρή, στέδν.*

Δείρας, *ω, ð*, a hill. *Th. δειρή.*

Δειροτομία, *fut. hōw*, to decollate, to decapitate. *Th. δειρή, τέμνω.*

ΔΕΙΨΑ, or **δειψα**, *ης, ð*, filth; excrement—stench.

Δειψαλός, *adj.* *s. s.* as **δειψαλός**.

Δείσαι, *1 aor. inf.* of **δείδω**.

Δειστωρ, *ωρος, ð*, **δεισάτωρ**, *coy, ð*, timid, fearing men. *Th. δίδω, δέω.*

Δεισθαίματος, to have a superstitious fear of the Divinity. *Th. δίδω, δαίμων.*

Δεισθαίματος, *ac, ð*, fear of the gods; religion—its most general *s. s.* is superstition; superstitious terror.

Δεισθαίματος, *ωρος, ð* and *ð*, a superstitious person; one who only worships through fear, not from true devotion. *Th. δίδω, δαίμων.*

Δεισθῶν, *s. s.* as the foregoing.

Δείω, *s. s.* as **δείω**, or **δείδω**, to fear.

ΔΕΚΑ, *ol, al, τὰ*, the number ten. **¶** *ol* **δεκά**, the decemvirs, ten Athenian magistrates, who governed each in his turn for seven days; instituted after the expulsion of the thirty tyrants.

Δεκάδριον, *ov, τὸ*, an Athenian coin, worth ten pieces of the coin called **βασίς**, or ten oxen—a sacrifice of ten oxen. *Th. δεκά, δούξ.*

Δεκαγονία, *ac, ð*, a generation to the tenth degree. *Th. δεκά, γένος.*

Δεκαγράμματος, *ω, adj.* composed of ten letters, characters, or lines. *Th. δεκά, γράμμα.*

Δεκάγωνος, *ω, adj.* having ten angles. **¶** **δεκάγωνος**, *ov, τὸ*, a decagon, a plain figure in geometry, having ten angles and ten sides.

Δεκάδελχος, *fut. hōw*, to be a decurion, or decemvir. *Th. δεκά, δέχθω.*

Δεκάδελχος, *ω, ð*, **δεκάδελχος**, *ω, ð*, one who commands ten men—a decemvir.

Δεκαδελχία, *ac, ð*, the office of decurio; the decemvirate; the decemviral college, or authority.

Δεκάδελτος (*νόμος*), the laws of the twelve tables. *Th. δεκά, δέλτος.*

Δεκαδίδος ἀριθμός, the number ten.

Δεκαδύχως, *ω, ð*, a decemvir. *Th. δεκά, ἔχω.*

Δεκαδύω, twelve. *Th. δεκά, δύω.*

Δεκαδύρος, *ω, ð*, a measure of ten palms, or handbreadths.

δεκάδ, sixteen.

Δεκαεπτά, seventeen.

Δεκαέτης, *ov*, adj. decennial. Ψ δεκαέτης χρόνος, *Plut.* the space of ten years. *Th. Δία, ἔτος.*

(Δεκαετίας, *ἑος*, adj. decennial, lasting ten years. Ψ δεκαετίας ἀποδημία, an absence of ten years.

(Δεκαετία, *ac*, *ἡ*, the space of ten years.

Δεκάω, *fut. ἄσω*, to bribe; to gain over by presents; to corrupt; to pervert. *Th. Δίχομαι.*

Δεκάκι, *adv.* ten times.

Δεκαοφίλοι, *ov*, adj. ten thousand. *Th. Δία, φίλοι.*

Δεκαομίαια, *ac*, *ἡ*, an enormous wave. *Th. Δία, κύμα.*

Δεκαλίτροις, *ov*, adj. weighing ten pounds. *Th. Δία, λίτρα.*

Δεκαλόγος, *ov*, *ἡ*, the ten commandments, the decalogue. *Th. Δία, λόγος.*

Δεκαμηνίαιος, *ala*, *αἰών*, adj. of ten months—in the tenth month—for the space of ten months. Ψ δεκαμηνίαιον βεβίος, *Plut.* a child not born until the tenth month of pregnancy. *Th. Δία, μήν.*

(Δεκαμηνιος, *ov*, adj. *s. s.*

Δεκαμνίσκος, *ov*, adj. weighing, or worth ten minæ, or a thousand drachmæ. *Th. μνᾶ, Δία.* Ψ δεκαμνίσκος, *ov*, *τὸ*, for Δία μνᾶί, ten minæ.

Δεκαμφορος, *ov*, adj. containing ten amphoræ, *Euirp. Cyclop.*

Δεκαμνημαί, to welcome, give a kind reception to—embrace. *Th. Δίμαι, for Δίχομαι.*

Δεκαοῦν, eighteen. *Th. Δία, ἐπτά.*

Δεκαοῦν, fifteen. *Th. Δία, πέντε.*

Δεκαπύργος, *ac*, adj. ten cubits long. *Th. Δία, πύργος.*

Δεκαπλάσιος, *fut. ἄσω*, to increase ten fold. *Th. Δία, πλάσιος.*

(Δεκαπλάσιος, *ov*, adj. ten fold.

Δεκαπλῆδες, *ov*, adj. consisting of ten acres. *Th. κλισίον.*

Δεκαπλῆς, contract. of δεκαπλῆς, tenfold.

Δεκαπῶλις, *ac*, *ἡ*, a country possessing ten important cities—the Decapolis in Syria. *Th. Δία, πόλις.*

Δεκαπύς, *ov*, *ἡ*, that has ten feet—ten feet long. *Th. Δία, πύς.*

Δεκαπύριος, *ov*, *ol*, the ten principal persons in a state, &c. *Th. Δία, πύριος.*

Δεκαρχης, δεκαρχία, *ac*, *ἡ*, *s. s.* and *Th. as δεκαδάρχης, δεκαδρχία.*

Δεκάς, *adec*, *ἡ*, the number ten; ten; a decuria—a tenth part, tithe. *Th. Δία.*

Δεκαοπαλιος (πύς), a vessel having ten oars, *lit.* places for ten oars. *Th. Δία, σκαμνός.*

Δεκαμοίς, *ov*, *ἡ*, the act of bribing judges, bribery; corruption. *Th. Δεκάω.*

Δεκαόστος, *ov*, adj. (χρῖνος) a period of ten years. *lit.* of tensowing—

periods, *Euirp. Th. Δία, στίβος.*

Δεκαοτάτος, *ov*, adj. worth ten staters. *Th. Δία, στάτης.*

Δεκαόττος, *ov*, adj. having ten floors. *Th. Δία, στίβος.*

Δεκαότυλος, *ov*, adj. having ten pillars. *Th. στήλη.*

Δεκαόχοντος, *ov*, adj. six hundred οχονίος long. *Th. Δία, οχονός.*

Δεκάται, *ov*, *al*, plur. of δεκάτη.

Δεκατάς, *ala*, *αἰών*, adj. of ten days. Ψ βράβη δεκατάς, *Luc.* children ten days old. Ψ δεκατάς ἡμέρας, he comes on the tenth day. Ψ ἀναμει-
στρον δεκατάς τῶν νεκρῶν, *Plut.*

the dead having been carried away on the tenth day. Ψ the other ordinal adjectives, τριτάτος, &c. are formed in a similar manner. *Th. Δία.*

Δεκαταλάντια, *ac*, *ἡ*, the sum, or the value of ten talents. *Th. Δία, τάλαντος.*

(Δεκατάλαντος, *ov*, adj. weighing ten talents, or of the value of ten talents.

Δεκατρίσσεως, *masc.* and *fem.* δεκατρίσσεως, *neut.* *gen. ov*, fourteen. *Th. Δία, τίσσεως.*

Δεκατρίσις, *ac*, *ἡ*, decimation—the act of receiving, or exacting a tenth part, and other *s.* of the verb, δεκατρίω. *Th. Δία.*

Δεκατηρίον, *ov*, *τὸ*, an office where a tenth was paid, on all merchandises, &c.

Δεκατηρίς, *ov*, *ἡ*, a receiver of tithes, of a tenth part—a tithe farmer. *Th. Δεκάτη.*

(Δεκατρίων, *fut. εἴσω*, to decimate—to exact the tenth part of any thing—to pay, or receive the tenth; to vote the tenth part; to consecrate the tenth part of spoils to the gods—to decimate soldiers in order to punish. Ψ δεκατρίων τῶν οὐσίων, *Plut.* to offer the tenth part of his fortune.

(Δεκάτη, *ac*, *ἡ*, the tenth part (*μυρίς* understood).

Δεκατηρία, *ac*, *ἡ*, collection of the tax of a tenth. *Th. Δεκάτη, λίγος.*

(Δεκατηρίων, *ov*, *τὸ*, an office where the tax of a tenth, or other tax is received; a toll-house.

(Δεκατηρίος, *ov*, *ἡ*, a collector of the tithe.

Δεκατημίον, *ov*, *τὸ*, a tenth part. *Th. Δεκάτη, μέρος.*

Δεκάτης, *ἡ*, *ov*, adj. tenth. Ψ δεκάτη (ἡμέρα understood), the tenth day. Ψ δεκάτη ἑορταίαι, to celebrate the festival customary on the tenth day after a child's birth. *Th. Δία.*

(Δεκατίων, *fut. ἄσω*, to receive, or to levy the tenth, *N. T.* Ψ δεκατίωνται, a tenth has been paid.

Δεκατρίσις, *gen.* δεκατρίων, thirteen. *Th. Δία, τρίς.*

Δεκατρίσις, *ov*, *ἡ*, a tithe farmer. *Th. Δεκάτη, ὀνόματι.*

Δεκαφύλος, *ov*, adj. divided into ten tribes. *Th. Δία, φύλις.*

Δεκάχληρον, *ov*, *τὸ*, the Roman denarius, ten asses; a small coin.

Δεκάχιλις, *for* δεκαχίλις, *ov*, *ol*, ten thousand. *Th. Δία, χίλιος.*

Δεκάχορδον, an ancient instrument of music that had ten strings. *Th. Δία, χορδή.*

Δεκαῖον, *lon.* *for* δεκάδιον, *ac*, *ἡ*, a town in Attica.

Δεκάμβολος, *ov*, adj. furnished with ten beaks (a vessel). *Th. Δία, ἑμβολός.*

Δεκάπτερος, *ov*, *ἡ*, and *ἡ*, δεκάτης, *ἑος*, *s. s.* and *Th. as* δεκαπτερός.

Δέκαν, *Dor.* *for* δέκαν, *from* δέκαμαι, *lon.* *for* δέχομαι.

Δεκάριος, *ac*, adj. having ten benches of rowers. *Th. Δία, ἑρέσκω.*

Δέκαμα, *lon.* *for* δέκαμαι.

Δεκάμετρος, *ov*, *ἡ*, and *ἡ*, ten fathoms long. *Th. Δία, ἄρμετρος.*

Δεκάτιος, *ia*, *ἡ*, *ov*, adj. that ought to be received, and the other *s.* of δέχομαι.

Δεκάτης, *ἑος*, *ἡ*, δεκάτης, *ov*, *ἡ*, one who takes, accepts, receives, or takes upon him—beggar, a mendicant. *Th. Δέχομαι.*

(Δεκατικός, *ἡ*, *ov*, adj. capable of receiving, accepting, or containing. *Th. Δέχομαι.*

(Δέκτο, *for* ἰδέκτο, *from* δέχομαι.

(Δεκάτις, *ἡ*, *ov*, adj. acceptable; accepted; agreeable.

Δεκάτρια, *ac*, *ἡ*, *fem.* of δεκάτης.

Δέμα, *s. s.* as δέμα, and δέχομαι.

Δελαστρίς, *ἑος*, *ἡ*, one who sets baits; a fisherman. *Th. δέλαρ.*

(Δελέω, *fut. ἄσω*, to bait—to decoy, to allure; entice; to capture, to captivate, *Euirp.* to deceive, to cajole. Ψ δελείας ἔλκυ-
ζεας ἑλπίδι τὸ πλοῦτος, *Philost.* having enticed the people with the hope of freedom.

ΔΕΛΕΑΡ, *ατος*, *τὸ*, a bait; a lure, enticement; allurement—seduction; deception.

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folded in the form of a Δ. Th. διπλα, the above objects having commonly the form of the letter Δ.

Διπλαῖν, ὤ, fut. ἔσω, to make, or to fold anything into a triangular form.

(Διπλαττός, ἡ, ὄν, adj. folded in a triangular form; triangular. ὦ διπλαττῶν, ὡ, τὸ, a triangle; a constellation, near that of Andromeda.

Διπλάσιον, ὡ, τὸ, a sucking-pig; a porker; a young pig. Th. διπλάξ.

ΔΕΛΦΑΣ, ακος, ὁ, and ἡ, a hog; a swine; a young hog. s. s. as χοίρεος.

Δελφιν, or δελφίς, ἵνκ, ὁ, a fish, the dolphin—a machine used in sea fights—a constellation, so called. ὦ δελφίνε, heavy masses of lead, which in naval battles were let fall from the yards into ships, or hurled from machines.

Δελφίσιον, ὡ, τὸ, a temple of Apollo in Attica: a plant, Larkspur: Delphinium consolida, vel Ajacia.

Δελφισίος, ὡ, ὁ, a little dolphin. Th. dimin. of δελφίς.

Δελφισοειδής, ἵκ, adj. resembling, or representing a dolphin. Th. δελφίν, ἵδω.

Δελφοφόρος, ὡ, adj. armed with leaden dolphins. Th. δελφίν, φέρω.

Δελφίς, ἵνκ, ὁ, s. s. as δελφίς.

Δελφοί, ὄν, the town of Delphi.

(Δελφός, ὡ, ὁ, a Delphian.

ΔΕΛΦΥΣ, ὡς, ὁ, or δελφύς, ἡ, ὁ, the womb.

Δέλω, orig. Th. s. s. as δειλέζω.

Δέλω, ατος, τὸ, a cord; a string; a bundle. Th. δέω.

ΔΕΜΑΣ, τὶ, indeclin. a body in general, whether animate, or inanimate. ὦ in Hom. like, as. ὦ δέμας πυρός, like fire. s. s. as τὸ αἰδοῖν.

Δεμάτιον, ὡ, τὸ, dimin. of δέμα.

Δέμνον, ὡ, τὸ, a couch; a little bed. Th. δέμν.

Δεμνοστήτης, ὡ, ὁ, one who keeps his bed, Æschyl. Th. δέμνον, τρεῖς.

ΔΕΜΩ, fut. διμῶ, perf. διδωμκα, 1 aor. δέωμαι, 2 aor. ἰδωμαι, perf. mid. δίδωμαι, to build; to construct; to fabricate; to make ready; to prepare.—δύωμαι, Mid. s. s. as διδωδω, ὡ, αἰ, cakes made of barley-meal.

Δεδῶλιν, fut. διῶ, to look around on all sides with a sharp look; to look askant in a mocking manner; to wink at any person. Th. δῶς, ἵλω.

Δένδρον, ὡ, τὸ, poet. for δένδρον.

(Δένδρεος, πνος, adj. abounding in trees. Th. δένδρον.

(Δένδριζω, fut. ἔσω, to attain the full size of a tree. Th. δένδρον.

(Δένδριος, ἡ, ὄν, adj. of, or pertaining to trees. ὦ δένδριος, καρπός, the fruit of a tree.

(Δένδριον, ὡ, τὸ (dimin. of δένδρον), a small tree; a shrub.

Δενδρεῖον, ὡ, fut. ἔσω, to climb trees. Th. δένδρον, βάλω.

Δενδρεῖος, ἵκ, adj. resembling a tree. Th. δένδρον, ἵδω.

Δενδρεῖος, ὡ, adj. adorned, or shaded with trees. Th. δένδρον, κομῶ.

Δενδρεῖον, to cut down trees. fig. to lay waste a country. Th. δένδρον, κόπτω.

Δενδρεῖον, ὡ, ὁ, the tree which yields frankincense. Th. δένδρον, λιβανός.

ΔΕΝΔΡΟΝ, ὡ, τὸ, poet. δένδρος, ἵκ, τὸ, a tree; a trunk.

(Δένδρεομαι, s. s. as δένδριζω.

(Δένδρεομαι, πνος, adj. hurtful to trees. Th. δένδρον, πῆμα.

(Δένδρος, ἵκ, τὸ, poet. a tree.

(Δένδρεος, πνος, ὁ, the growth of a tree.

Δενδρεομεῖον, s. s. as δένδρεομεῖον. Th. δένδρον, τίμημα.

Δενδρεοφύς, ὡ, adj. producing abundance of trees. Th. δένδρον, φέρω.

Δενδρεοφύτος, ὡ, adj. planted with trees—abounding in trees. Th. δένδρον, φύω.

Δενδρεῖον, fut. ἔσω, to hide among trees.

(Δένδρεῖον, ὡ, τὸ, a shrub. (Δένδρεῖον, s. s. as δένδρεῖον.

Δενδρεῖος, ἵκ, adj. like a tree. Th. δένδρον, ἵδω.

Δένδρεος, s. s. as δένδρεος.

Δένδρον, ὡς, ὁ, a grove; a wood. Th. δένδρον.

(Δένδρεος, ἵκ, ὁ, the growth of a tree until it acquires its full size.

Δενδρεῖον, fut. ἔσω, to affront; to revile; to deride; to mock. Th. δένδρος.

(Δενδρεῖος, ἡ, ὄν, adj. exposed to insults; affronts, or derision—affronted; derided.

ΔΕΝΝΟΣ, ὡ, ὁ, affront; insult; abuse; derision.

Δεξαμένη, ἡ, ὁ, any thing which receives, a recipient—a reservoir; a cistern; a fish-pond.—ὦ δεξαμένη, a philosophical appellation of matter, as being susceptible of all manner of forms, Plat. Th. δεξάμενος, part. 1 aor. mid. of δέχομαι.

Δεξιά, ἡ, ὁ, the right hand (χαρῶν understood). fig. a promise, pact, or convention—assistance, aid; strength; courage. ὦ τὴν δεξιάν, ἡμῶν, Æschin. to give one's hand to another. ὦ δεξιά δόνα καὶ λαβὴν, to interchange promises. ὦ δεξιά λαβόντες τὴν Σικελίαν, Thuc. leaving Sicily on the right. Th. δέω, δέωμαι, δέχομαι.

(Δεξιάν, adv. on the right.

Δεξιόμοις, fut. ἔσομαι, and δεξιόμοις, ὡμαι, fut. ἔσομαι, to take by the hand, to welcome, receive kindly; to greet, to salute. fig. to solicit votes, to canvass.

Δεξιόμορος, ὡ, adj. venal. s. s. as δωροδότης. Th. δέω, δέωμαι, δέχομαι.

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deprecator, imploring the assistance of the Athenians.

δέσμαι, mid. of *δέω*, I fear, *Æschyl.*

Peri.

δέσμαι, mid. encl. pass. of *δέω*, to bind.

δέω, *συν.* τὸ, from the part. neut. pres. of *δέω*, that which is fitting, or necessary to be done. *¶* εἰς *δέω*, at a fitting time, to the purpose; usefully. *¶* εἰς οὐδὲν *δέω*, to no purpose, uselessly. *¶* τῶν δεινότερων στρατιωτῶν, the soldiers in greater number than was necessary. *¶* δὲν μεταστρίψαντα ταῦτα; *Thucyd.* decide upon their recall. *¶* κατὰ τὸ δέω, contrary to what it should be. *¶* τῶν δεινότερων μάλιστον, more than is necessary. *¶* τὸ δέω πάλιν, to do one's duty. *¶* τὰ δεινότερα, what is fitting, or necessary. *¶* ἐν δεινότητι, s. as εἰς *δέω*, seasonably; usefully. *¶* δέω, is used in the s. signif. as *δεύω*, and *δεύω*, when it is, or would be suitable, expedient, or necessary. *¶* δέχων βούληται, *δὲν*, αὐτὸν δέχουσαι, he wishes to command, when he ought to obey. *¶* οὐδὲν δέω, it is not fitting, or expedient. *¶* δέω, for *δὲν* *δὲν*, or *δὲν*, it is necessary. *¶* δέω; ἵνα τριακοντὶ ἔτη, *Thuc.* in the thirtieth year less by one. *¶* ἵνα δέω δέωτα εἴκοσι, *Dem.* in twenty years less by two, eighteen years.

δεῖναι, adv. as it ought to be; suitably; seasonably. *Th. δι.*

δεῖν, gen. *δεῖναι*, τὸ, fear. *¶* δέω; μὴ, it is to be feared lest. *Th. δι.*

ΔΕΥΛΑ, *συν.* τὸ, a cup; a bowl.

Δευκαλίων, *αὐτ.* αὐτὸν, of, or pertaining to cups.

Δευκαλίων, *συν.* τὸ, a drinking cup; a goblet.

Δεῦρα, *συν.* τὸ, the summit of a mountain. *Th. δι.*

Δεῦρα, *συν.* τὸ, squeezing the neck; strangling. *Th. δι.*

Δεῦρα, *συν.* τὸ, an iron collar with sharp points, for a dog. *Th. δι.*

Δεῦρα, *συν.* τὸ, a collar.

Δεῦρα, *συν.* τὸ, a noose for catching birds. *Th. δι.*

ΔΕΥΛΑ, *συν.* τὸ, a skin, or hide; leather—sheepskin. *¶* χρυσόμαλα δέω, the golden fleece. *poet.* for *δεῦρα*.

Δεῦρα, *συν.* τὸ, and *δεῦρα*, *συν.* τὸ, the look, or aspect; a look. *Th. δι.*

Δεῦρα, *συν.* τὸ, the neck, especially the forepart most exposed, *Schn. L.*

Δεῦρα, *συν.* τὸ, s. as the foregoing.

Δεῦρα, *συν.* τὸ, the bark.

Δεῦρα, *συν.* τὸ, to see; to look. *Th. δι.*

Δεῦρα, *συν.* τὸ, that sleeps with the eyes open, applied to a hare. *Th. δι.*

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δέσμαι, *συν.* τὸ, s. as the foregoing.

fetters.

Δεσπορία, *συν.* τὸ, s. as the foregoing.

Δεσπορία, *συν.* τὸ, the bark.

Δεσπορία, *συν.* τὸ, to see; to look. *Th. δι.*

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δωρ, Aristot. look now to this side.
ΔΕΥΤΟ, *adv.* Att. δωρ, and δώρ, here; hither—come hither, when addressed to one person, when to more than one, δώρ. ¶ μέγχι δώρ, as far as this; until this moment. ¶ μέγχι τῷ δώρ, Thuc. until this day. ¶ ἀμείβεσθαι καὶ τὸ δώρ, Eurip. here and there. ¶ καὶ μοι δώρ εἶπες, Plat. come, tell me. ¶ δώρ ἰασι, they are here.

Δουσεύειν, *fut. ἔσω*, to dye; to colour. Th. δύν, ποῖος.

(Δουσεύεις, *ω, ἰ, δ*, a dyer. ¶ δουσεύεις, *ω, ἰ, δ*, adj. well dyed; strongly tinged with any colour. fig. indelible; deeply imbued. ¶ δουσεύεις δέξαι, a deeply-rooted opinion, or belief. ¶ δουσεύεις μανία, an incurable folly.

Δούτατος, *ἄττ, αττ, adj.* the last. ¶ Δούτατος ἦλθεν, Hom. he came last.

Δούτῃ, *adv.* addressing two or more, here! come here! come along! arise! See δώρ.

Δούτῃ, *adverbially* for δούτιος. See δούτιος.

Δούτιος, *ω, τὰ*, the second place; the second rank, or degree—the afterbirth.

Δουταγωνιστίω, *ω, fut. ἔσω*, to play a second part; to act as δουταγωνιστής. See the following word. Th. δούτιος, ἀγωνιστής.

(Δουταγωνιστής, *ω, ἰ*, an actor who plays the secondary parts on the stage; an advocate who pleads in the same cause after another—a gladiator who takes the place of another—one who acts a second part in any action.

Δουταπῖος, *αἰα, αἰω, adj.* the second. ¶ Δουταπῖον ἦλδον, they came on the second day. Th. δούτιος.

(Δουταπῖα, *ω, τὰ*, the second place, or rank; second prize; second honours.

(Δουταπῖω, *fut. εἶσω*, to be the second in place, or rank; to be worsted; to be next after another, in order of place, rank, &c. to be unequal, or inferior to another.

(Δουταπῖω, *fut. ἔσω*, to play a secondary part. Aristoph. to hold the second place; to have the second prize.

(Δουτίω, *ω, τὸ*, the secundinae, the afterbirth.

Δουτίος, *λα, ιω, adj.* of, or pertaining to the second place; secondary. ¶ Δουτίος οἶνος, an inferior wine, made by adding water to the residue, and pressing again after the good wine had been drawn off.

Δουτιόβολος, *ω, adj.* whose teeth have grown in place of those shed. Th. δούτιος, βάλλω.

Δουτιογαμία, *ω, fut. ἔσω*, to contract a second marriage. Th. δουτίος, γαμία.

Δουτιόδωτα, *ω, ἰ*, the second tithe, the tithe paid by the Levites to the priests according to the laws of Moses, who themselves received a tithe. Th. δούτιος, δώτα.

Δουτιόζυγος, *ω, adj.* of the second conjugation (in grammar). Th. δούτιος, ζύγωμαι.

Δουτιόκαλις, *ω, adj.* of the second declension.

Δουτιοκλῆς, *ω, fut. ἔσω*, to sleep with a bed-fellow. Th. δούτιος, καίτω.

Δουτιολόγῃ, *ω, fut. ἔσω*, to be second speaker; to act as second advocate; to play a second part on the stage. Th. δούτιος, λόγω.

(Δουτιολόγῃ, *α, ἰ*, the speech of a second orator; the part of second orator.

(Δουτιολόγῃ, *ω, ἰ*, a second speaker; an actor who plays the second part.

Δουτιομῖμος, *ω, τὸ*, the fifth book of Moses. Th. λόγος, δούτιος, it being a second promulgation of the law.

Δουτιόπνικτος, *ω, ἰ*, one who returns after having passed for dead; one who returns from having been prisoner of war. Th. δούτιος, πνίκτος.

Δουτιοπροσωπῖω, to be of the second person. Th. δούτιος, πρόσωπον.

Δουτιοπροσώπων, *ω, ἰ*, and *ἰ*, that is of the second person (in grammar).

Δουτιόπρωτον σάββατον, the sabbath which follows a great festival.

ΔΕΥΤΕΡΟΣ, *ἴρα, ἔρον, adj.* second, in number, rank, or place; second, in quality or merit; inferior. ¶ ἐν δούτιω, ἀγῶν, πῶν, τιδῖνα, or τιδῶσαι, to place in the second rank. ¶ Δούτιον τινος πῶν ἀγῶν, πῶν, or τιδῖνα, to place next after another. lit. and fig. ¶ Δούτιος ἦναι, he comes with another. ¶ οὐδὲς δούτιος, inferior to nobody. ¶ Δούτιον γίνεσθαι τινος, to be worsted by any one. ¶ Δούτιος χρέον, late, after the appointed time. ¶ τὰ δούτια, the second place, rank, or prize—the secundinae, or afterbirth. ¶ ἐν δούτιω, for the second time. ¶ Δούτιος, *adv.* for the second time. *s. s.* as δούτιος. Th. δούτιος, *obs.* from δύν, *s. s.* as δύν, to want, Schn. L.

Δουτιόχρως, *ω, adj.* secondary. Th. δούτιος, ἔχω.

Δουτιότης, *ω, ἰ*, that brings forth for the second time. ¶ Δουτιότης, (accent on the antepenult.) born of a second birth. Th. δούτιος, τίκτω.

Δουτιοργῆς, *ω, adj.* acting a second part; secondary; acting under another's influence. ¶ Δουτιοργῆς τέχνης, Plat. mechanic arts. opposed to πρωτοργῆς τέχνης, liberal arts. Th. δούτιος, τίχτω.

Δουτιός, *ω, fut. ἔσω*, to do any thing a second time; to begin again—to repeat; to reiterate. ¶ Δουτιόσθαι τινι, to strike any one a second blow; to repeat a blow. Th. δούτιος.

(Δουτιόσθαι, *αυτο, τὸ*, a repetition. (Δουτιόσθαι, *αυτο, ἰ*, the act of repeating; repetition. ¶ ἱερεῖς τῆς δουτιόσθαι, Jewish priests of the second order. ¶ Δουτιόσθαι, secondary laws; laws founded only on tradition among the Jews, and δουτιόσθαι, to teach such laws.

(Δουτιόσθαι, *ω, ἰ*, a teacher of traditional laws, among the Jews.

(Δουτιός, *adv.* the *s.* of δούτιος, adverbially.

ΔΕΥΩ, *fut. δύνω*, to water; to wet; to moisten; to soak; to dye; to colour—to knead; to mix up. ¶ ἱερὸν αἷμα ἰδύνα, Sophoc. I have spilt black blood. See δύνωμαι.

Δύνω, *s. s.* as δύνωμαι, δύνωμαι, to need, to be in want.

(Δύνω, *s. s.* as δύνω, δύνω, to work leather so as to render it soft.

Δύχματιος, *ω, adj.* having ten meabes, Xen. Th. δύνα, ἔμμε.

Δύχται, for διδύχται, and διδύχται, *lon.* for διδύχται, *ἰαί, 3 pers. plur. perf. of διδύχται.*

Δύχτατος, *ω, adj.* lasting ten days. ¶ Δύχτατος σπονδή, a truce of ten days. Th. δύνα, ἡμέρα.

Δύχσαι, Callim. for διχύνσαι, *inf. of διχύνωμαι.*

Δύχμας, for διχύνμας.

Δύχνομαι, *s. s.* as διχύνωμαι.

ΔΕΧΟΜΑΙ, *fut. δέχομαι*, to take, to receive; accept; receive, or accept willingly; to admit, approve, or consent to; agree to—to lie in wait, to watch for, Iliad. 2. to wait for, to sustain, a hostile attack—to take in a particular sense, to interpret, Strab. ¶ Δύχσθαι συμφορὰν, Sophoc. to look upon, or receive as a misfortune. ¶ καλῶς δύχσθαι, to take in a favourable sense.

Διψῶ, *ω, fut. ἔσω*, to curry, or dress leather; to soften by working with the hands, Herodot.

ΔΕΩ, *fut. δέσω, perf. δέδωκα, and δέδωκα, p. pass. δίδωμαι*, to bind; to tie together—to enchain; to throw into prison. = δίδωμαι, *ἰδῖ, s. s.*

ΔΕΩ, *fut. δέσω, perf. δέδωκα*, to need; to require; to want; to have need of—to fail; to be deficient. ¶ παραδύχματος καὶ τοῦ παραδύχματος αὐτὸ δέδωκα, Plat. this example has itself need of another example. ¶ εὐλογῶ δύν, almost; nearly. ¶ εὐλογῶ δύν δακρύσαι, Luc. I was near crying. ¶ πολλοὶ δὲ ὥτως ἔχον, Plat. things are far from being so. ¶ δέσας πᾶσιν εὐλογῶ, Plat. having been on the point of falling. ¶ δύν τοσούτων πλεονέκμωνος εὐπῶν τι, &c. Isocrat. I am so far

from saying any thing of my own invention, &c. v. δῆ, imperson.

Δέω, to fear. See δέωμαι.

Δέων, *οντες*, part. pres. of δέω, wanting; being less; failing. *¶* δέοντων λιμένων, Herodot. harbours being wanting, there being no harbours. *¶* ἔτη δέων διατὰ είκοσι, viz. ἔτη είκοσι διατὰ δέων, twenty years, less by two—eighteen. *¶* δέονταί δι-σχιλίον ἀνδρῶν μυριάδες εννία, Plut. ninety thousand, less by two thousand. *¶* ἀποτίναται μιάς δεούσης εἰκοσὶ τρεῖς, Dem. he took forty-nine thremes. *¶* Δέων, is used also with ordinal numbers. *¶* δέων δευτέρων είκοσὶτε, the eighteenth. See δέω.

ΔΗ, a particle, certainly; but; then; yet; also; in fine, in Hom. at the beginning of a phrase it is often expletive. *¶* καὶ δὲ, and even; directly; immediately. *¶* τί δὲ, why? wherefore? *¶* ἄλῃ δὲ, Plat. in fine, I say. *¶* ἔνταίς δὲ, Xen. then, in fine. *¶* δὲ, ironically for δέων, without doubt; surely. *¶* joined with a number, it implies something undefined, ἑπτὰ, ἢ πέντε, ἢ ἑοῦ δὲ, Luc. seven, or five, or more.

Δῆγμα, *ατος*, τὸ, a bite. Th. δάων. (Δηγῶς, *ω*, *ι*, the act of biting; a bite.

Δεῖν, to fight; to kill.

Δεῖναι, Hom. for εἰσέρων, from δέω.

Δεδά, *αδο*, a long time—frequently—abundantly. *¶* μετὰ δεδά, long after. Th. δεδέ, *α. α.* as δεδέ. (Selm. L.)

Δεδέγωνας, *ω*, *ι*, one who speaks for a long time. Th. δεδά, ἀγορεύων.

Δεδάων, *ων*, *αδ*, adj. lasting a long while; long lived. Th. δεδά, αἰών.

Δεδάω, δεδάω, *αδο*, a long time—frequently—abundantly.

Δεδῶ, δεδῶ, *αδο*, to wit; that is to say; without doubt; surely, often ironically. Th. δῖν.

Δεδῶναι, to delay; to prolong; to temporize; to loiter. Th. δεδά.

Δεῖλκωντες, *ω*, *ι*, a prisoner of war. Th. δέως, αἰών, ἀλλοιων.

Δείων, *fut. αω*, to slay; to destroy with hostile fury; to ravage. Th. δαίε.

Δείος, *τα*, *τω*, *αδ*, adj. Ion. for δάιος, inimical; hostile; warlike. *¶* εἰ δέιος, enemies.

Δεισῶς, *ων*, *αδ*, slaughter; devastation; conquest; battle; war.

Δείων, *ω*, *fut. αω*, to hate; to treat with hostility; to lay waste; to conquer, *Iliad.* 4. 416.

Δέω, *δο*, *α. α.* as δεύω, and δαίε.

Δευτήριος, *ω*, *αδ*, adj. biting. lit. and fig. sarcastic. Eurip. *¶* τὸ δευτήριον, a cutting sarcasm. Th. δέω.

Δεωτικός, *ω*, *ι*, a biter.

Δευτωικός, *α*, *ων*, *αδ*, adj. biting; sarcastic.

Δέωω, Ion. for δέωω, the Th. of δέωω.

Δεωδῶ, *αδο*, to wit; that is to say

—without doubt; certainly. Th. δῶω, *αδ*.

Δηλῶναι, *α. α.* as the following.

ΔΗΛΕΩ, *fut. ἔσω*, *perf. διέδλωκα*, to plunder; to lay waste; to destroy, Hom. to injure, to hurt; to prejudice—to violate treaties; to deceive.—Δηλῶμαι, *α. α.* Mid. more used than the act.

Δηλῶς, *οντες*, *α. α.* as δηλῶμαι.

Δέλωμα, *ατος*, τὸ, detriment, damage; evil; prejudice; loss; ruin; destruction.

Δηλῶναι, *οντες*, *αδ*, adj. hurtful; pernicious; fatal, *Iliad.* deceitful; wicked; perverse.

Δηλῶσις, *ων*, *αδ*, the infliction of injury; wrong; prejudice; destruction.

Δηλῶτης, *ων*, *αδ*, a destroyer; a scourge.

Δηλῶτικος, *ω*, *αδ*, adj. pernicious; deleterious, deadly. *¶* δηλῶτικόν φάρμακον, a deadly poison. *¶* τὸ δηλῶτικόν, *α. α.*

Δηλῶτοράδης, *ων*, *αδ*, *α. α.* as δηλῶ-
τικός, poisonous.

Δέλω, *ων*, τὰ, festivals of Apollo, in the isle of Delos, Xen. Th. δῶλος, an isle.

Δηλῶς, *αδ*, *αδ*, the Athenian galley for conveying deputations to Delos, to consult the oracles of Apollo.

Δηλῶσται, *ων*, *αδ*, persons sent in solemn deputation to Delos.

Δελῶς, *ω*, *αδ*, Delian. *¶* ὁ Δελῶς, a name of Apollo. *¶* Δελῶν, *ω*, τὸ, temple of Apollo at Delos.

Δέλωμαι, to wish, Dor. for βούλωμαι.

Δηλῶναι, *αδο*, as is clear; it is plain that; evidently; surely—to wit; no doubt. Th. δῶλος, *δρι*.

Δηλῶναι, *ω*, *fut. ἔσω*, to manifest; to render evident; to declare. Th. δῶλος, *ων*.

ΔΗ'ΑΟΞ, *α*, *ων*, *αδ*, visible; manifest; plain; clear; evident; certain. *¶* ὁ δῶλος ἦν τῷ τῷ πνεύματι, it was evident that he had done that. *¶* ὁ δῶλος ἔστι τῷ τῷ πνεύματι, it is evident that he will do it.

ΔΗ'ΑΟΞ, *ω*, *αδ*, the island of Delos.

Δηλῶω, *ω*, *fut. ἔσω*, to manifest; make evident; to designate; to expose; to explain. *¶* ὁ δῶλος πνεύματι ἔχων, it was evident that he was ill. *¶* ὁ δῶλος τίμων, Aristot. I honour openly. *¶* ὁ δῶλος, I do not explain openly.

Δέλωμα, *ατος*, τὸ, a manifest sign; an evident mark; a designation; a clear exposition; an explanation.

Δηλῶς, *αδο*, manifestly; openly. the *α.* of δῶλος, adverbially.

Δηλῶσις, *ων*, *αδ*, manifestation; designation; exposition.

Δηλῶτικός, *α*, *ων*, *αδ*, capable of rendering evident; explanatory; designating.

Δημαγωγῶν, *ω*, *fut. ἔσω*, to sway the people.

Δημαγωγῶν, *ω*, *fut. ἔσω*, to exercise

a strong influence over the people; to guide and direct the people; (generally in an unfavourable sense) to conciliate popular favour; to gain over, and influence by flattery, or persuasion; to conciliate the favour of any one. Th. δῆμος, *αγῶ*.

(Δημαγωγία, *αδ*, *αδ*, the act of influencing, or guiding the people by flattery, or persuasion; the arts, or conduct of a demagogue.

(Δημαγωγός, *ω*, *αδ*, a demagogue, a factious orator; one who acquires and exercises a powerful influence over the people by practising the various arts of acquiring popularity; a popular man; one in great favour with the people.

(Δημαγωγία, *ω*, τὸ, dimin. of δῆμος, the populace; low people—the mob.

Δημαγωγός, *ω*, *αδ*, adj. wished for, beloved by, or agreeable to the people. *¶* subst. a proper name. Th. δῆμος, ἀράμω.

Δημαρχῶν, *ω*, *fut. ἔσω*, to be a δημαρχος, or tribune. Th. δῆμος, *αδ*.

(Δημαρχία, *αδ*, *αδ*, the office of δημαρχος, or tribune. *¶* Δημαρχία στρατίας, the office of military tribune.

(Δημαρχος, *ω*, *αδ*, an Athenian magistrate who kept a muster-roll of the inhabitants of a district, and convoked its assemblies—a tribune of the people.

Δημαρῶς, *ω*, *αδ*, a friend of the people, Plut. Alcibiad. Th. δῆμος, *αδ*.

(Δημαρῶς, *αδ*, *αδ*, devotedness to the cause of the people.

Δημωσις, *ων*, *αδ*, confiscation and sale of property. Th. δῆμος.

Δημῶν, *ω*, *αδ*, *αδ*, to confiscate.

Δημαγωγία, *ων*, *αδ*, to harangue—to flatter the people; to be a popular orator. Th. δῆμος, ἀγορεύων.

(Δημαγωγία, *αδ*, *αδ*, a speech to the people—a flattering, or popular harangue.

(Δημαγωγικός, *α*, *ων*, *αδ*, adj. possessing popular eloquence; skilled in making popular harangues, or pleading—*oratorical*. *¶* τὸ δημαγωγικόν, the oratorical style, or style suited to popular assemblies.

(Δημαγωγός, *ω*, *αδ*, a popular orator; one who flatters the democracy. *¶* Δημαγωγός, *ω*, *αδ*, relating to popular harangues, or orators.

Δημῶν, *ω*, *αδ*, *αδ*, Ceres, the gifts of Ceres; bread. *¶* μετὰ τὴν Δημῶν, *αδ*, no, I swear by Ceres. Th. δῆμος, μέτρον, or δῆ for γῆ, μέτρον.

Δημητριάς, *αδ*, *αδ*, *α.* as δημητρός.

(Δημητρός, *ω*, *αδ*, of Ceres. *¶* Δημητρός καρπός, the fruits of Ceres; corn. *¶* τὰ Δημητριά, festivals of Ceres. *¶* Δημητρίον, *ω*, τὸ, a grove sacred to Ceres.

Δημητρίωνος, ου, Δημήτριος, ου, ὁ, a hymn in honour of Ceres. Th. Δημήτης, ὅλος.

Δημητρίων, α month of the Greek year sacred to Ceres.

Δήμια, ου, τὰ, things given by the people—things that are for the public use, such as walks, gardens, &c.

Δήμια, adv. publicly.

Δημιῖον, ου, τὸ, s. s. as Δημιῖον.

Th. dimin. of δήμος.

Δημιζω, fut. ἴσω, to endeavour to gain popular favour; to deceive the people, Aristoph. Th. δήμος.

(Δημία, νε, ἡ, a woman of the town.

Δημιουργός, s. s. and Th. as Δημιουργός.

Δημιόπρατος, ου, adj. sold by public auction. Th. δήμος, πωράσκω.

Δήμιος, ια, ιω, adj. of the people; popular; public; plebeian. ¶ Δημιός, ου, ὁ, a licitor; an executioner. Th. δήμος.

Δημιουργεῖον, ου, τὸ, a workshop. Th. δήμος, ἔργον.

(Δημιουργία, ὦ, fut. ἴσω, to exercise a handicraft trade—to make, produce, or perform, in general; to fabricate.

(Δημιουργημα, ατος, τὸ, an artisan's work; a work; a performance, Dionys. Hal.

(Δημιουργία, ας, ἡ, fabrication; construction; a handicraft trade; the exercise of any trade, or business of a public nature (see Δημιουργός), the office of chief magistrate at Mantinea, and other Doric states.

(Δημιουργικός, ὁ, ὦν, adj. of, or pertaining to, or skilled in, any mechanic art, public trade, or business.

(Δημιουργός, ὦν, ὁ, or ἡ, one who exercises a handicraft trade; an artisan; an artist, and in general, one who follows any public calling—a fabricator, or maker; one who performs, or brings about any thing—a chief magistrate in the Doric republics.

Δημιόβιος, ου, ὁ, a devourer of the people; one who lives on, or wastes the public property. Th. δήμος, βίβα.

Δημιόγειον, οντος, ὁ, an elder; a person held in general veneration, Eurip. Hom. a senator. Th. δήμος, γήρην.

Δημιόδασκλος, ου, ὁ, an instructor of the people; (in ecclesiastical authors) a preacher of the gospel. Th. δήμος, διδάσκαλος.

Δημιόδην, adv. from the people; at the public expense. ¶ Δημιόδην α- γαίην, to make a collection among the people. Th. δήμος.

Δημιόδοια, ας, ἡ, Ion. Δημιόδοια, νε, ἡ, a public feast, Aristot. Th. δήμος, δοίην.

Δημιόκατατος, ου, ὁ, one who is executed by the public. Th. δήμος, κατάρατι.

Δημιόκλεις, ὅς, adj. friendly to the people; having the public interests at heart. Th. δήμος, κλεις.

Δημιόκτονος, ου, ὁ, the public executioner. ¶ adj. s. s. as δήμιος. Th. δήμος, κτονώ.

Δημιόκλας, ατος, ὁ, a flatterer of the people. Th. κλάζ.

Δημιόποτις, to court popular favour, by every sort of means. Th. δήμος, κίπτοι.

(Δημιόποσις, ας, ἡ, the act of courting, &c.

(Δημιόποτος, ου, ὁ, a person who courts public favour, &c.

Δημιόκρατος, ούμαι, mid. to serve a democracy; to submit to popular sway. = Pass. to be governed by a democracy; to be governed by the people. Th. δήμος, κρατός.

(Δημιόκρατία, ας, ἡ, and Δημιόκρατία, a popular, or republican government; a democracy; popular rule.

(Δημιόκρατιζω, fut. ἴσω, to be a partisan of democracy; to be a democrat.

(Δημιόκρατικός, ὁ, ὦν, adj. of, or pertaining to, or peculiar to a popular government; democratical.

Δημιόκλητος, ου, adj. spoken of, or famous among the people. Th. δήμος, λαλῶ.

Δημιόκλητος, ὦν, fut. ἴσω, to make popular harangues, or jests. Th. δήμος, λέγω.

(Δημιόκλητικός, ὁ, ὦν, adj. of, or pertaining to, or skilled in, popular harangues, Plat.

Δημιόκοι, ούμαι, to flatter, or to court the people—to live after the manner of the people; to jest; to banter. Th. δήμος.

Δημιόπλοτος, ου, adj. using every trick to deceive the people, Aristoph. Th. δήμος, πλότος.

Δημιόπλοτος, ὅς, adj. crowded with people. Th. δήμος, πλέω.

Δημιόπολις, ου, adj. adopted by the people; naturalized as citizens, Plut. Th. δήμος, ποίω.

ΔΗΜΟΣ, ου, ὁ, the people; a tribe; an assembly of the people; a republic; a democracy. ¶ δήμος καταλύω, or καταπαύω, Thuc. to destroy the democracy. ¶ ὁ δήμος, ου, ὁ, one of the common people; a citizen. ¶ ἡ δήμος, α, a woman of the town, a prostitute.

ΔΗΜΟΣ, ου, ὁ, grease; fat, especially that of the calf.

Δημιόστις, ὅς, ὁ, a proper name, Demosthenes. Th. δήμος, στίς.

Δημιόσις, adv. publicly; in public—opposed to ἰδίᾳ, in private—at the public cost, Dem. Th. δημόσιος.

Δημιόσις, ατος, ὁ, publication; the act of rendering public, or of giving up to the public use. Th. δήμος.

(Δημιόσιον, fut. εὔσω, to make public; to publish; to divulge; to

give to the state, or for the public use—to confiscate, neut. to be in common; to appertain to the state, or the public; to concern the public, or the state—to be in the service of the state, opposed to ἰδιωτικόν. ¶ Δημιόσιον τὴν πολιτείαν, to give the government a popular form.

(Δημιόσιος, ια, ιω, adj. public, belonging to the commonwealth; relating to the commonwealth. ¶ ὁ δημόσιος, a tipstaff; a public executioner; a slave belonging to the state, Dem. ¶ τὸ δημόσιον, the state, the commonwealth—the public treasury; the public prison.

¶ τὰ δημόσια, public affairs. ¶ περὶ τὸ δημόσιον ἀρκεσθῆναι, Dem. to undertake the management of state affairs.

(Δημιόσιον, ὦν, fut. εὔσω, to make publicly known—to confiscate; to devote to the public use.

Δημιόσιος, ου, ὁ, one who farms the public revenues. Th. δημόσια, σίσιος.

Δημιόσιος, ου, τὸ, the public revenues.

Δημιόσιος, adv. s. s. as δημόσιος.

Δημιόσιος, fut. εὔσω, to live among, or have constant intercourse with the people. ? Scha. L. Th. δήμος, σίσιος.

Δημιόσιον, ὦν, fut. εὔσω, to perform any thing, in the name, or at the expense of the people. (? Scha. L.) Th. δήμος, τίσιος.

(Δημιόσιος, ὅς, adj. done in the name, or at the expense of the people.

Δημιόσιος, ας, ατος, adj. of the people—popular. s. s. as δημόσιος.

Δημιόσιος, ὅς, adj. agreeable to—amusing, or delighting the people. Th. δήμος, τίσιος.

Δημιόσιος, fut. εὔσω, to be a member of a state, or tribe; to exercise municipal rights and privileges, Dem. Th. δήμος.

(Δημιόσιος, ου, ὁ, fem. δημόσιος, Theocrit. one of the people, a citizen, Herodot. Xen. a private individual, Eurip. Ion. ¶ ἡμὶν δημόσιος, persons of my own tribe, or my fellow-citizens.

(Δημιόσιος, ὁ, ὦν, adj. plebeian—popular—public—preferring a popular government—possessing popularity. ¶ τὸ δημόσιον αὐτοῦ, his popularity; his popular manners.

(Δημιόσιος, adv. in a popular manner; affably.

(Δημιόσιος, and Δημιόσιος, comp. and superl. of δημόσιος.

Δημιόσιος, ου, adj. s. s. as Δημιόσιος.

Th. δήμος, φάγιος.

Δημιόσιος, s. s. as Δημιόσιος.

Δημιόσιος, ου, ὁ, one who courts the people; one who strives to acquire popular favour, Eurip.

ἡ διαγὰς κακῶς πλάττειν, *Luc.*
he speaks ill of Plato.

Διάγραμμα, *αὐτὸς τὸ*, a geometrical delineation; a diagram; any sketch, or linear representation; any geometrical figure, or problem; a plan, list, or register; a roll of taxes; an account-book; register of a farmer of the public revenue—an edict, or decree. Ἡ ἐπιτομή διαγράμματα, to expose an edict to public view. *Th. διὰ, γράμμα.*

Διὰ γραμμῶν, *αὐτὸς*, *adj.* having a line drawn across; cancelled. Ἡ διά γραμμῶν δὲν, a cause not pleaded, withdrawn, or struck off the list of causes. *Th. διὰ, γράφω.*

(Διαγραφὴς, *ὅς, ὅ*, one who draws out, or keeps a διάγραμμα, or διαγραφή, see these words; one who drew up the plan of the war-taxes at Athens; a clerk of the farmer of the public revenue.

(Διαγραφή, *ὅς, ὅ*, the act of drawing a sketch, delineation, plan, or geometrical figure; a sketch, plan, draught, or figure—the act of cancelling, or striking off a cause from the list—an account-book, a register, a roll of taxes—an edict.

(Διαγράβω, *fut. ὄσω, perf. διαγέγραφα*, to sketch; to delineate; to describe; to draw a plan; to draw up a list—to enrol, or levy troops; to distribute; to assign, *Polyb.* to partition among colonists—to strike off from a list, expunge, or annul. Ἡ διαγράφειν τὴν ἀμφισβήτησιν, to efface from the list a cause withdrawn by the party bringing the suit. Ἡ διαγράφασθαι τὴν κατηγορίαν, *Dem.* to desist from an accusation, this was permitted in Athenian jurisprudence when proceedings had not commenced.

Διαγρηγορεῖν, *for διαγρηγορεῖν*, to pass the night awake.

Διαγριμῶν, to irritate violently, *s. s. αἰτῶναι*. *Th. διὰ, ἀγριμῶν.*

Διαγρηγορεῖν, *ᾧ, fut. ὄσω*, to pass the night in wakefulness. *Th. διὰ, ὄσσω.*

Διαγρηγορεῖν, to exercise perseveringly. *Th. διὰ, γρηγορεῖν.*

Διὰ γρηγορεῖν, to strangle. *Th. διὰ, γρηγορεῖν.*

Διὰ γρηγορεῖν, *ᾧ, fut. ὄσω*, to transport, lead, or convey beyond, or to the other side; to lead through, or across—to govern, to rule—to separate; to put asunder; to remove; to alienate; to pass a period of time; to live. *in εὐδαιμονία διαγιναι*, to live happy. Ἡ διαγιναι ἡδύς, to live agreeably, *Dem.* Ἡ τοὺς πολίτας ἐν εὐνομίᾳ διαγιναι, *Isocrat.* to make the citizens live in harmony with each other. *Th. διὰ, ὄσω.*

(Διαγυρῶ, *ὅς, ὅ*, conveyance from one place to another—rule; government, management; mode of life; or conduct; occupation; amuse-

ment; pastime. Ἡ γὰρ ἐν τῇ σχολῇ διαγυρῶν, *Arist.* life passed in leisure, or inactivity.

Διαγυρῶν, *ᾧ, fut. ὄσω*, to be in great perplexity; to be in anxiety and dread. *Th. διὰ, ὄσσω.* Διαγυρῶν, *ᾧ, fut. ὄσω*, to fight perseveringly, to maintain a contest; to struggle to the last extremity. *Th. διὰ, ὄσσω.*

Διαγώνιος, *ὡ, adj.* diagonal. *Th. διὰ, γωνία.*

Διαδίδωμι, *ᾧ, fut. ὄσω*, to divide minutely; to partition, or distribute. *Th. διὰ, δίδωμι.*

Διαδίδωμι, *s. s. αἰς διαδίδωμι.* *Th. διὰ, δίδωμι.*

Διαδίδωμι, *ᾧ, fut. ὄσω*, to shew through; to shew, or let appear among others; to exhibit marks, proofs, or specimens; to prove one's self superior, *Herodot.* *Th. διὰ, δίδωμι.*

Διαδίδωμι, *ὡ, s. s. αἰς διαδίδωμι.* Διαδίδωμι, *ᾧ, fut. ὄσω*, to see through; to look through. = Διαδίδωμι, *Mid. s. s. Th. διὰ, δίδωμι.*

ΔΙΑΔΕΞΜΑ, *αὐτὸς τὸ*, a medicinal plant, Marsh-mallow: *Althæa officinalis.*

Διαδοσκῶν, *ᾧ, fut. ὄσω, s. s. αἰς διαδοσκῶν.*

Διαδοσκῶν, *ᾧ, fut. ὄσω*, 1 aor. mid. διδοσκῶν, to receive by succession, or transmission; to succeed to. Ἡ διαδοσκῶν τὴν ἀρχὴν, to succeed to the sovereignty. Ἡ διαδοσκῶν, to serve as substitute, to replace. Ἡ διδοσκῶν Ἰωάννην, he succeeded to Speusippus, *Diog. Laert.* Ἡ τὴν πόλιν αἰρήν διαδοσκῶν, peace succeeds to war. *Th. διὰ, δίδωμι.*

Διαδῶν, *ᾧ, fut. ὄσω*, to bind round; to bind fast; to tie on a head-band, fillet, or diadem; to crown. *Th. διὰ, δίδωμι.*

Διαδιδῶν, to injure grievously, *Odys.* 14. to hurt severely. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ὡ, adj.* shining through; appearing clearly, or evidently, *Plat.* *Th. διὰ, δίδωμι.*

(Διαδιδῶν, *ᾧ, fut. ὄσω*, to make manifest, to render quite evident, *Joseph.*

(Διαδιδῶν, *αὐτὸς τὸ*, a band; a fillet, or head-band, worn as a mark of distinction; a diadem; a crown. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, to wear a diadem; a sovereign. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, 2 aor. pass. διδοσκῶν, part. 2 aor. διδοσκῶν, to run away; to flee; to escape. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, 2 aor. διδοσκῶν, to transmit; to pass from one to another; to partition, or distribute—to disseminate; to spread abroad. Ἡ λόγους διαδιδῶν, to spread reports. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, to judge a suit; to decide a cause; to decide between contending parties; to judge, or decide in any doubtful matter. = Διαδιδῶν, *Mid. (ὡ, or ᾧ, τὸν)* to commence an action—to litigate, to carry on a suit. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, to justify; to maintain, or defend the justice of any thing. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *αἰ, s. s. αἰς διαδιδῶν*, litigation; a lawsuit; strife; altercation; contest between competitors—decision of a difference. *Th. διὰ, δίδωμι.*

(Διαδιδῶν, *αὐτὸς τὸ*, the subject of litigation, or contention.

(Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, lawsuit; contestation; debate; strife; quarrel. Διαδιδῶν, *ᾧ, fut. ὄσω*, to be engaged in litigation; to carry on a suit—to commit an injustice, *Dio. Cass.* *Th. διὰ, δίδωμι.*

(Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, a person who is at law. Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, doubled. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, to examine, and decide. *Th. διὰ, δίδωμι.*

(Διαδιδῶν, *αὐτὸς τὸ*, pertaining to examination, &c. possessing the talent of discrimination, or of examination.

Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, a beam placed transversely, which supports the joists of a floor; a cross-beam. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, to shake, or shuffle things together. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *ᾧ, fut. ὄσω*, to fight with a spear. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *imper. of διαδιδῶν*.

Διαδιδῶν, *ὡ, adj.* transmitted; transmissible; transplanted; handed down by succession. *Th. διὰ, δίδωμι.*

(Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, division; partition—transmission; tradition; passage from hand to hand. Ἡ μετὰ διδοσκῶν, mutual smiles, or laughter, *Plut.*

Διαδιδῶν, *ὡ, s. s. αἰς διαδιδῶν*, the act, or state of succeeding to, or replacing any one; as heir, substitute, or as soldier relieving the guard, &c. *Th. διὰ, δίδωμι.*

(Διαδιδῶν, *ὡ, adj.* succeeding, replacing. pass. performed in succession; successive. Ἡ subst. a successor, an heir, one who succeeds to, or takes the place of another.

Διαδιδῶν, *ᾧ, fut. ὄσω*, to finish a dramatic representation. *Th. διὰ, δίδωμι.*

Διαδιδῶν, *2 aor. inf. of διαδιδῶν*, to endeavour to avoid discharging public duties, or bearing public burdens, *Aristoph.* *Th. διὰ, δίδωμι.*

Διαδιδῶν, *s. s. αἰς διαδιδῶν*, obs. in the pres. 2 aor.

διδραμον, με διατρίχου. Th. διδ, δρίμου.
(Διαδραμίνω, α, fut. δρα, to run through; to run to and fro, up and down; to escape. s. s. as διατρίχου.
(Διαδραμῶ, ἑ, ἡ, the act of running through, or backward and forward, up and down.
(Διαδραμοῦς, ου, ὁ, the act of passing, or running through; the passage of things into one another, Eurip. Elec. passage, Luc.
Διαδρῖμι, διαδρῖν, διαδρῖν, διαδρῖμαι, fut. διαδρῖσω, 2 aor. διδρῖν, part. διαδρῖς, to go, glide, or slip through; to steal away; to escape; to abscond—to use evasions, shifts, subterfuges, or chicanery. Th. διδ, δρῖν.
(Διιδρῖναι, ιω, ἡ, the act of going through, or absconding; evasion, subterfuge.
Διδρῖναι, to sing out of tune—to sing during certain intervals, Aristot. ὦ τὸ διιδρῖναι, the song of the chorus, sung during the intervals of the dialogue. Th. διδ, δρῖν.
Διαδρῖναι, to see through; to distinguish clearly; to perceive after a thorough trial and examination. = Διαιδρῖναι, Mid. to shew one's self; to make one's self known, to prove. Th. διδ, ιδρῖν.
Διαιδρῖναι, ου, for διιδρῖναι, part. perf. pass. of διδρῖναι, or διδρῖναι, carried through; passing through; permeating.
Διαιδρῖναι, ου, adj. through, or in the air. Th. διδ, ιδρῖναι.
Διασυντρίχων, ὅντος, adj. ever fortunate. Th. διδ, συντρίχων.
Διαδρῖναι, α, fut. δρα, perf. διδρῖναι, to pass the entire, or the remainder of life—to live between certain periods, Hippoc. ὦ διδρῖναι σὺντρίχων, he attained the term of his life happily; he passed his life happily. Th. διδ, δρῖναι.
Διαζεύγνυμι, διαζεύγνυμι, fut. ζεύξω, to yoke, to separate, disunite, or disjoin. Th. διδ, ζεύγνυμι.
(Διαζεύκνυμι, ἂ, ἡ, adj. disjoining, separating, or capable of separating; disjunctive, in grammar.
(Διαζεύξω, ιω, ἡ, separation; disjunction; divorce; death.
Διαζεύκοντοίμαι, ὤμαι, to be jealous of any one, Polyb. to be a rival, or competitor. Th. διδ, ζεύκοντοίμαι.
Διαζέωμαι, to lay down the warp—to finish weaving a piece of cloth. Th. διδ, ζέω.
Διαζεύγναι, α, ἡ, s. s. and Th. α, διδ, ζεύξω.
Διαζεύγναι, ου, τὸ, divorce (? Schn. L.) Th. διδ, ζεύγνυμι.
Διαζωγραφῖν, α, fut. ζω, to paint, to finish a picture; to depict, to portray. Th. διδ, ζωγραφῖν.
Διάζωμα, s. s. as διάζωμα.
Διαζώννυμι, διαζώννυμι, fut. διαζώνω,

perf. διζώνω, to the round about; tie round the body; to gird one's self. fig. to prepare. Th. διδ, ζώννυμι.
(Διάζωμα, ατος, τὸ, the loins, or waist; a girdle—a cornice, or frieze—the diaphragm, the midriff.
(Διαζώννῃ, ἥρος, ὁ, the twelfth vertebra of the back-bone, Pollux.
Διαζώννῃ, ου, ὁ, s. s. as διάζωμα.
Διάζωμι, fut. διαζώνω, poet. to blow through—to blow steadily, or strongly. Th. διδ, ζώνω.
Διαδαλασσύνω, fut. αύνω, to separate by the sea. ὦ διαδαλασσύνω, separated by the sea. Th. διδ, δάλασσα.
Διαδάσκω, fut. ἴω, to warm thoroughly. Th. διδ, δάσκω.
Διαδιδρῖναι, ὤμαι, fut. ὤμαι, to look through; to observe narrowly, Xen. Th. διδ, διδρῖναι.
Διαδιδρῖναι, fut. αὐ, perf. διαδιδρῖναι, to warm; to heat.
(Διαδιδρῖναι, α, ἡ, thorough calculation.
(Διαδιδρῖναι, ου, adj. heated thoroughly; warmed. Th. διδ, διδρῖναι.
Διάδισις, ιω, ἡ, the act of disposing, or arranging; disposal, disposition, arrangement; disposal of property, by will, or otherwise; the arrangement of figures in a picture. pass. arrangement; constitution; testamentary disposition; bequest—disposition, or state of the human mind, or body; as to inclinations, character, health, and sickness. See διατίθημι. Th. διατίθημι.
Διαδομῶντος, α, fut. ὤμαι, to dispose and arrange by laws, Plut. Th. διδ, δομῶντος.
Διαδότης, ἥρος, ὁ, and διαδότης, ου, ὁ, one who disposes, sets in order, regulates, &c. See διαδοῖς, and διατίθημι. s. s. as διοικῶν, a steward, &c. Th. διατίθημι.
(Διαδοτῖς, α, ἡ, adj. capable of, or fit for disposing; pertaining to disposition.
Διαδῖναι, fut. αύνω, to run through, to go through (a speech), to run backward and forward; to run a race. ὦ διαδῖναι ἑρῶς, Plut. I run a race with you. Th. διδ, δῖναι.
(Διαδῖναι, α, ἡ, a will; a pact, bond, convention, or alliance. ὦ διαδῖναι, κατὰ διαδῖναι, to bequeath.
Διαδῖναι, to render effeminate; to enervate. Th. διδ, δῖναι.
Διαδῖναι, α, fut. αύνω, to follow the track of an animal; to hunt. ὦ αἱ διαδῖναι, hunters. Th. διδ, δῖναι.
Διαδῖναι, α, fut. αύνω, to render wild, or fierce; to scare, affright, or exasperate extremely. Th. διδ, δῖναι.
Διαδῖναι, 2 pers. 2 aor. subj. ὦ διατίθημι.
Διαδῖναι, fut. αύνω, break in pieces,

to break. Th. διδ, δῖναι.
Διαδῖναι, α, to fight; to struggle through, to labour. Th. διδ, δῖναι.
Διαδῖναι, α, fut. αύνω, to disturb, to put in utter confusion, Plut. Th. διδ, δῖναι.
Διαδορῖναι, α, fut. δρα, to disturb, put in tumult, to cause utter disorder. Th. διδ, δορῖναι.
Διαδρῖναι, fut. αύνω, to break asunder, to break in pieces. Th. διδ, δρῖναι.
Διαδρῖναι, to examine thoroughly; to observe narrowly. Th. διδ, δρῖναι.
Διαδρῖναι, α, fut. δρα, to spread a rumour, Xen. Th. διδ, δρῖναι.
Διαδρῖναι, α, fut. δρα, to spread a rumour, to report assiduously; to stun, or fatigue by repetition, Xen. ὦ διαδρῖναι τὰ ἄτα δόλω, Plut. having my ears stunned from hearing. Th. διδ, δρῖναι.
Διαδρῖναι, fut. ἴω, to break down, break, or bruise into pieces. fig. to enervate by luxury; to render vain, or capricious by flattery; to spoil by adulation. = Διαδρῖναι, Mid. to be, or to become proud, vain, capricious, effeminate, like persons depressed by luxury, or adulation; to act and appear affected, proud, capricious, Aeschyl. Prom. to wanton, Theocrit. 6, 15, to make affected gestures, Theocrit. 15, 99. Th. διδ, δρῖναι.
(Διαδρῖναι, ιω, ἡ, the act of breaking down, and the other s. of the preceding verb, enervation; effeminacy; luxury; debauchery.
Διαδρῖναι, ου, τὸ, a bar to protect a doorway. Th. διδ, δρῖναι.
Διαδρῖναι, fut. αύνω, to become calm, or serene weather, Xen. Anab. ὦ διαδρῖναι, imperson. the weather clears up. Th. διδ, αἰδρῖναι.
(Διαδρῖναι, α, adj. serene; clear, Plut.
(Διαδρῖναι, α, fut. αύνω, to clear up, to brighten. s. s. as διακλύω.
Διαδρῖναι, s. s. as αἰδρῖναι, to rush; to rush impetuously through, Pind. Th. διδ, αἰδρῖναι.
Διαδρῖναι, α, adj. bloody; covered with blood; mixed with blood, Polyb. Th. διδ, αἰμα.
ΔΙΑΙΝΩ, fut. αὐ, perf. διδῖναι, to moisten; to wet; to water.
Διαίξας, part. 1 aor. of διαίσσω.
Διαίρεσις, ιω, ἡ, separation; disjunction; division; partition; (in logic) distinction; (in grammar) dieresis; the separation of any thing into its component parts. ὦ διαίρεσις, disjunctively. Th. διδ, αἰρῖναι.
(Διαίρεσις, ου, ὁ, one that divides, partitions, disjoins, and the s. of the verb διαίρει.
(Διαίρεσις, ἡ, ἡ, adj. pertaining to division, capable of, fit for divid-

ing; disjunctive.

(διαμετρικῶς, *adv.* disjunctively. *s. s.* as the *adj.* adverbially.

(διαμετρικός, *κ, σ, adj.* divided, separated, distinguished; divisible, separable. *fig.* explicable.

(διαμετρῶς, *adv. s. s.* adverbially.

(διαμεῖν, *ῶ, fut. ἔσω, perf. διέμενα, 2 aor. διέμισα, and mid. διαμείμαι, to take asunder, separate, or disjoin; to partition, divide; to distinguish; to establish a distinction; to explain; to discuss; to determine, Xen. Thuc. having divided the work between them.*

(διαμῆν, *fut. ἀρῶ, perf. διέμενα, to rouse, to lift up—to open, the mouth; to cross, to traverse, Polyb. ἦ τοι στόμα διαμῆναι, to open the mouth. Th. δια, αἰξω.*

(διαμοιρῶμαι, *fut. διαμοιρῶμαι, perf. διέμοιρα, to feel, or perceive distinctly; to acquire a clear and distinct knowledge of. ἦ τὰ τε ἀδύνατα καὶ τὰ δυνατὰ διαμοιρῶσθαι, Plat. to perceive distinctly what is possible, and what is impossible to be done. Th. δια, ἀσθάνομαι.*

(διαίσω, *to rush impetuously; to rush through. s. s. as διαίτω. Th. δια, αἰσσω.*

(διαϊόντω, *ῶ, fut. ἔσω, 1 aor. διαϊόντω, to destroy utterly; to annihilate. Th. δια, αἰσίνω.*

(διασχοῖμαι, *to be overwhelmed with shame. Th. δια, αἰσχύνομαι.*

(ΔΙΑΙΤΑ, *κ, σ, mode of life; manner of living in general; plan of life; diet; regimen, as prescribed by a physician; a dwelling; an apartment; a chamber—the function of arbitrator; arbitration. ἦγεον διαίταν, to inhabit; to pass one's life. ἦ διαίταν ἀνοθεύομαι, I refuse becoming arbitrator. Th. διαίω, to dwell, Buttman.*

(διαίτω, *fut. ἔσω, perf. διεδίηκα, to feed; to maintain; to make one follow a certain mode of life; to prescribe a regimen; to act as umpire, or arbitrator; to accommodate differences.*

(διαιτῶμαι, *ῶμαι, mid. to feed; to live upon; to use a certain diet, or follow a particular mode of life; to follow a regimen prescribed by physicians; to pass one's life; to inhabit; to dwell. ἦ τὰ καθ' ὕδατος διαιτῶσθαι, Luc. animals that live in the water. ἦ μετρίως διαιτῶμενοι, Xen. leading a frugal life. ἦ γυφί σύμβας ἐπὶ νεκρῶν διαιτῶσθαι, it is the custom of vultures to feed on carcases, Bas.*

(διαίτασθαι, *for διαίτην, from διαίτω.*

(διαιτῶμαι, *Ion. for διαιτῶμαι.*

(διαίτημα, *ατος, τὸ, a mode of life, a plan of conduct—(generally) a regimen prescribed by physicians.*

(διαιτῶμαι, *ω, adj. relating to arbitration; done by arbitration.*

(διαίτηρον, *ω, τὸ, a chamber, house, or dwelling; at Athens, the place of assembly of the arbiters, denominated διαίτηρον.*

(διαίτητος, *ῶ, ἰ, an arbiter, or umpire. ἦ διαίτητο, at Athens, persons who served as umpires, to decide matters in litigation; they were named by the Archon, or chosen by the parties themselves.*

(διαίτητικός, *ἰ, ὄν, adj. pertaining to, or fit for arbitration, or relating to umpires; pertaining to the use of food, or mode of life; dietetical. ἦ διαίτητικὴ (τίχην understood), the art of regulating diet and regimen.*

(διαισιῶ, *fut. ἔσω, to subsist, to last for ages, or for ever. Th. δια, αἰών.*

(διαισιῶς, *ω, adj. perpetual; eternal.*

(διακαῖς, *ῖος, adj. burning hot; burning. ἦ τὸ διακαῖς, burning heat. Th. δια, καίω.*

(διακαθαίρω, *fut. ἀρῶ, and διακαθαρίξω, to cleanse thoroughly; to purge completely, and the other s. of καθαίρω. Th. δια, καθαίρω.*

(διακαθαρίσας, *ως, ἰ, thorough purification.*

(διακαθίζω, *fut. ἔσω, to seat, or to place separately—to constitute a person as judge—to collect votes, or opinions, in an assembly.—διακαθίζομαι, Mid. s. s. and, to sit apart. Th. δια, καθίζω.*

(διακαλώ, *fut. αἰσώ, to burn through and through; to set completely on fire. fig. to inflame, to rouse to violent anger, or awaken any violent passion. Th. δια, καλώ.*

(διακαλύπτω, *fut. ἔσω, to uncover totally; to discover, to expose to view; to explain clearly. Th. δια, καλύπτω.*

(διακαμπύω, *fut. ἔσω, to bend downward; to crook. Th. δια, κάμπω.*

(διακαμπύς, *ως, ἰ, the act of bending, or making crooked.*

(διακαρδής, *ω, adj. penetrating the heart; sinking deep into the heart. Th. δια, καρδία.*

(διακαρπύω, *ῶ, fut. ἔσω, is applied to trees, or plants which are wasted by bearing a second crop on new shoots, Schn. L.*

(διακαρπύομαι, *to gather fruits; to gather. ? Schn. Th. δια, καρπός.*

(διακαρτερίω, *ῶ, fut. ἔσω, to suffer with fortitude; to endure to the last extremity—to persist; to persevere—to restrain one's self; to observe a strict regimen. Th. δια, καρτερίω.*

(διακατάσχω, *s. s. as διακατέχω.*

(διακατέχω, *to retain; keep possession of any thing; to withhold, or detain illegally. Th. δια, κατέχω.*

(διακατοχά, *ῆς, ἰ, detention; possession.*

(διακατέχω, *ω, ἰ, one who retains, withholds, or keeps possession. διακαυλίξω, fut. ἔσω, to shoot up too rapidly, to become all stalk, Theophrast. Th. δια, καυλίξω.*

(διακαυμάω, *ατος, τὸ, burning heat. Th. διακαίω.*

(διακαυσιάζω, *fut. ἔσω, to cast lots with any one for a thing, Aristoph. Th. δια, καίω.*

(διάκαυσος, *ως, ἰ, the act of burning through and through, or inflaming. lit. and metaph. intense heat. Th. διακαίω.*

(διακιδάω, *s. s. as διασπιδάω.*

(διακίμαι, *fut. κίσομαι, to be established, enacted, prescribed, or ordained—to be disposed, or affected; to be in a particular state of body, or mind. ἦ ἄς νόμος διακίμῃται, as the law has ordained. ἦ εὖ διακίματα σώματα, Arist. well constituted bodies. ἦ κακῶς διακίμενος, being in ill health. ἦ καλῶς διακίμενος, in good health. ἦ δικαιοτο οὕτω τὰ πρᾶγματα, Dem. such was the state of affairs. ἦ κακῶς διακίσθαι πρὸς τινά, to be ill-disposed towards any one. ἦ διακίσθαι ἱερῶς, to be in love with any one. ἦ φρονίμως διακίσθαι, Isocrat. to be prudent. ἦ ἐπιφθόνως διακίσθαι, to be an object of envy, or jealousy. Th. δια, κίμαι.*

(διακίω, *to shew off; to shave; to take away; despoil; to infringe, or render void, Hom. Hesych. ἦ διακίρω ἱμῶν ἔως, Iliad. 8. to infringe my orders; to render void my word. Th. δια, κίρω.*

(διακρίνω, *adv. discriminately, distinctly; separately. Th. διακρίνω, part. perf. pass. of διακρίνω.*

(διακρίνομαι, *fut. κίσομαι, perf. διακρίνομαι, to exhort; encourage; advise; warn; persuade; solicit—order; command—propose. Th. δια, κρινῶ.*

(διακρίνω, *ατος, τὸ, an advice, an order, an exhortation, an encouragement, Plat.*

(διακρίνω, *ῶ, ἰ, encouragement, advice, or persuasion—command.*

(διακνῆς, *ῖος, adj. διάκνους, ω, adj. empty; void; totally vain; quite useless; unprofitable; superfluous. ἦ διάκνους ἔξω, Plut. want of plumpness. ἦ διάκνους ὄφθαλμοι, Luc. to have the eyes hollow, from sickness. Th. δια, κνῆς.*

(διακνῆς, *and διακνῶς, adv. or διά κνῆς (written separately), vainly; after vain efforts; unprofitably.*

(διακνῶ, *ῶ, fut. ἔσω, to prick through; to sting; to goad on—to stab. Th. δια, κνῶ.*

(διακνῶς, *ως, ἰ, the act of piercing through, stabbing, or goading.*

(διακνῶς, *v. διακνῶς.*

διακίνησις, *ως*, *ή*, the act of emptying, or of rendering void; emptiness; vacuity.

διακεράννυμι, διακεράννω, διακεράνω, fut. *άσω*, to mix things intimately together. Th. *διά*, κεράννυμι.

διακέρσαι, *Αἰολ.* 1 aor. inf. of διακίρω. *ς. s. as διακίρω.*

διακερτομέω, *ω*, fut. *ήσω*, to affront; to scoff; to deride; to attack with cutting raillery. Th. *διά*, κερτομέω.

διακίρω, fut. *ήρω*, *Αἰολ.* *ς. s. and Th. as διακίρω.*

διακίχημαι, *ου*, borrowed, Dem. part. of διακίχεται, which is not used in this sense.

διακίχουσιν, *ως*, *ή*, adv. separately; specifically. Th. part. perf. pass. of διακίχω.

διακηρύσσειν, to send a herald to treat for peace; to propose terms, or treat, by means of heralds. Th. *διά*, κήρυξ.

διακινάλλω, to shake; to agitate; to separate by bars, or an enclosure. Th. *διά*, κινάλλω.

διακινδυνεύω, it must be hazarded, or attempted. Th. the following verb.

διακινδυνεύω, fut. *έσω*, to risk, to expose one's self to danger; to hazard a battle. *¶* τὸ διακινδυνεύον, the thing that is risked, or endangered. *¶* διακινδυνεύματα φάρμακα, hazardous remedies. Th. *διά*, κινδυνεύω.

διακινέω, *ω*, fut. *ήσω*, to set in motion; to stir up; to put in confusion, Thuc. to agitate. Th. *διά*, κινέω.

διάκλεις, *ως*, *ή*, the act of breaking through. *ς. s. as διαφάνεια*, *Ηρόδοτος.* Th. *διά*, κλάω.

(διακλάω, fut. *άσω*, to break—to break through, or break in pieces.

διακλείω, fut. *έσω*, to separate by shutting up, or excluding; to hem in, to cut off a retreat, to interrupt a passage, Polyb. Th. *διά*, κλείω.

διακλέπτω, fut. *έω*, to steal, to take away privately, or fraudulently; to glide through, or away, without being perceived. Th. *διά*, κλέπτω.

διακλινδίζομαι, to prognosticate. Th. *διά*, κλινδίζομαι.

διακλίνω, *ω*, fut. *άσω*, to distribute according to lot—to choose by means of drawing lots. *¶* διακλινῶμαι, Mid. to draw lots; to obtain by drawing lots. Th. *διά*, κλίνω.

(διακλίνωσις, *ως*, *ή*, the act of drawing lots; election by drawing lots.

διακλύω, *ω*, fut. *ήσω*, to agitate and fro; to throw into confusion. Th. *διά*, κλύω.

διακλύω, fut. *άσω*, to wash, or rinse out. *¶* διακλύζομαι, Mid. to rinse the mouth and throat, to use a gargle. Th. *διά*, κλύζω.

(διακλύσω, *ατος*, τὸ, water, gargle, &c. used for washing the mouth and throat.

διακλυμός, *ω*, *ή*, the act of washing, rinsing the mouth, or using a gargle.

διακνεάω, fut. *άσω*, to cut piece-meal, to shred, or to cut pieces from. *metaph.* to waste, exhaust; to harass and distress by anguish. Th. *διά*, κνέω.

διακνίζω, fut. *έσω*, to scratch; to tear with the nails; to tear, or break in pieces. Th. *διά*, κνίζω.

διακνήλος, *ου*, adj. hollow.

διακνήλω, fut. *άσω*, to glue together; to solder; to seal. Th. *διά*, κνήλω.

(διακνήλτις, *ή*, *ήν*, adj. relating to, or capable of glueing, or soldering.

διακοιμβάω, *ω*, fut. *ήσω*, to swim through, or across. Th. *διά*, κοιμβάω.

διακοιμίζω, fut. *έσω*, to lead, or convey through, or from one side to another; to transport. *¶* Mid. to pass from one place to another. Th. *διά*, κοιμίζω.

(διακομιστής, *ω*, *ή*, one who conveys, transports, through, or from one side to another; a bearer, a carrier.

διακοπάζω, fut. *ήσω*, to sharpen thoroughly; to give a keen edge, or sharp point. Th. *διά*, κοπάζω.

διακοπήσις, *ου*, τὸ, the residence of a διάκονος.

διακοπήστερος, *ου*, adj. better fitted for performing the function of διάκονος. Th. compar. of διάκονος.

διακοπύω, *ω*, fut. *ήσω*, lit. to run through the dust, performing the office of messenger, or footman, Aristoph. *Αν.* to serve another; to wait upon anyone; to attend; to perform any function for another; to administer; to manage affairs—to serve, or oblige another. Th. *διά*, κούω.

(διακόνημα, *ατος*, τὸ, ministry; service; attendance; waiting. *¶* διακοπήματα, utensils used in service, *Athen.*

(διακοπήσις, *ω*, *ή*, *ς. s. as διακονος.*

διακοπία, *ας*, *ή*, service, ministry; office; the function, or office of διάκονος, and *ς. s. as διακόνημα.* *¶* διακοπία, household utensils.

(διακοπήσις, *ή*, *ήν*, adj. of, or pertaining to service, office, ministry, or attendance.

διακοπήσις, *ατος*, *ς. s. adverbially*, capable of, apt, or skilled in service, &c.

(διακοπήσις, fut. *έσω*, *ς. s. as διακονος.* (*¶* Schn. L.)

(διακοπήσις, fut. *έσω*, to cover with dust. *¶* διακοπήσις, Mid. to cover one's self with dust, as the Athenians were accustomed to do before commencing their exercises; to raise a cloud of dust around one. *¶*

to cover over with pitch. Th. *διά*, κούω.

(διάκονος, *ου*, *ή*, a servant; one who acts for another; an ambassador, or messenger; one who fills a public function.

διακοπήσις, *ως*, *ή*, the act of cutting asunder, or of breaking through; separation; rupture; a breach, a fissure, a rent; (*in surgery*) a longitudinal fracture. Th. *διά*, κούω.

διάκοπος, *ου*, adj. thoroughly measured, Theophrast. Th. *διά*, κούω.

διακόπτω, fut. *έω*, to cut asunder, cut down, or in pieces; to cleave, to hew; to break down, or force through; to pierce; to cut off all communication; to hinder, interrupt, or cut short any action, as a discourse, &c. *neut.* to force a passage through fortifications, or an enemy's ranks, Xen. *Cyrop.* *¶* to cause a looseness of the belly, *Athen.* Th. *διά*, κούω.

διακόπτωσις, *ως*, *ή*, the act of deflowering a virgin; violation; rape. Th. *διά*, κούω.

(διακοπήσις, fut. *έσω*, to deprive of virginity; to commit a rape, *Aristoph.*

διακοπήσις, *ως*, *ή*, adj. fully satiated; satiated to loathing. Th. *διά*, κούω.

διακοπήσις, *ω*, fut. *ήσω*, *ς. s. and Th. as διακοπήσις.*

διακοπήσις, *ως*, *ή*, *ς. s. and Th. as διακοπήσις.*

διακοπήσις, fut. *έσω*, *ς. s. as διακοπήσις.* *¶* διακοπήσις, improperly for διακοπήσις. (*Schn. L.*)

διακοπήσις, *ω*, fut. *ήσω*, to lead through with loud noise; to produce a great noise, *Aristoph.* Th. *διά*, κορυμνίζω.

διακοπήσις, *ς. s. as διακοπήσις.*

διακοπήσις, two hundred times. Th. *διακοπήσις.*

διακοπήσις, *ιαι*, *ιαι*, *αι*, *αι*, τὰ, two hundred. *¶* *εἰς* *ἐλάττω*: διακοπήσις, not fewer than two hundred in number. *¶* the singular number occurs in Thuc. διακοπία ἑνός, a squadron of two hundred horse.

(διακοπήσις, *ή*, *ήν*, adj. the two hundredth.

διακοπήσις, *ω*, fut. *ήσω*, to arrange in regular order; to regulate, or govern. Th. *διά*, κορυμνίζω.

(διακοπήσις, *ως*, *ή*, arrangement; the act of setting in regular order; regulation; administration; government. *¶* διακοπήσις τῶν νόμων, legislation.

(διακοπήσις, *ου*, *ή*, orderly arrangement, or distribution; complete order.

διακοπήσις, to look at anything intently. Th. *διά*, κούω, for κούω, the pupil of the eye.

διακοπήσις, fut. *έσω*, to hearken, as a pupil does—to hear out, listen to the end, listen attentively—to

heart talk of any thing. Ψ διδάσκω Ζήνων, he heard the lessons of Zeno. Ψ τῶν τῶν διακίνας, Plat. you have heard some persons say that. Ψ διακίνασθαι σπάνιον, a thing rarely to be heard of. Th. δια, ἀκίνα.

διακίνα, *ver.*, η , *a. s.* as διακίνασι.

διακίνασθαι, *fut.* ἀνῶ, to shake asunder; to shake violently. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, Dor. for διακίνα, to make spring forth—to pour out. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to retain forcibly; refuse to yield up; keep in confinement—to keep up, or maintain any thing in its actual state; to preserve. Th. δια, ἀκίνα.

διακίνασι, *ῶς*, η , forcible detention—conversation.

διακίνα, *ῶ*, *a. s.* as διακίνασθαι.

διακίνασθαι, to discuss thoroughly; to explain minutely and accurately. Dio. Cass. Th. δια, ἀκίνα, λέγω.

διακίνα, *ῶ*, *fut.* ὥσω, to go through any performance with scrupulous exactness; to inquire carefully into, or acquire an accurate knowledge of any thing. Th. δια, ἀκίνα.

διακίνα, *adv.* distinctly; separately—in a clearly determined order—in a distinguished manner—particularly; preferably. Ψ διακίνα ἀντίοχος, Hom. eminently superior in valour. Th. δια, ἀκίνα. (διακίνασι, for διακίνασθαι.

διακίνασθαι, for διακίνασθαι, or διακίνασι.

διακίνα, 1 *aor. pass.* of διακίνασθαι.

διακίνα, *fut.* ἀνῶ, to separate, to put asunder; to sift, discuss, examine thoroughly; to decide, determine, discern, discriminate, distinguish; to decide judicially; to solve; to resolve a question— Ψ διακίνασθαι, Mid. to separate one's self from; to be at variance; to quarrel, to fight; to engage in a lawsuit; to decide by a fight, or battle—to decide upon, and make a choice; to select.

διακίνα, *ῶς*, η , separation; distinction; discord—discrimination; distinction, decision, judgment; solution of a question.

διακίνα, η , *adv.* of, or pertaining to separation, discrimination, or distinction; capable of distinguishing, discriminating, or deciding; serving to note distinction, &c. enabling one to discern, distinguish, or decide; (in logic and grammar) disjunctive.

διακίνα, *ῶ*, *fut.* ὥσω, to skirmish; to commence a battle. Th. δια, ἀκίνα.

διακίνασθαι, *ῶς*, η , a skirmish.

διακίνα, *ῶ*, *fut.* ὥσω, to drive through,

or between, as a wedge—to try the soundness of a vessel by striking upon it—to repel, or turn aside. *fig.* to try, to examine—to put off; to hinder; retard; elude—

διακίνασθαι, Mid. to push from one; to turn aside, to avoid, elude, impede the progress—to elude by delays, or subterfuges, Dem. Ψ σπῶμεν διακίνασθαι, to rest on the oars, stop the course of a vessel.

διακίνα, *ῶ*, *fut.* ὥσω, to break asunder, to force through—to separate syllables joined together by abbreviation. Th. δια, ἀκίνα.

διακίνα, *ῶς*, η , the act of driving through, or between—the act of putting off, impeding, or evading; delay; impediment. Th. δια, ἀκίνα.

(διακίνασθαι, η , *adv.* pertaining to, or fit for deferring, evading, impeding, &c. See διακίνασι, and διακίνα.

διακίνα, *ῶ*, *a. s.* the office of messenger; a message. Th. δια, ἀκίνα.

(διακίνα, *ῶ*, η , διακίνα, *ῶς*, δ , a messenger, a servant, an epith. of Mercury.

διακίνα, *ῶ*, *fut.* ὥσω, to steer through—to rule, conduct, or guide. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to play at dice; to hazard; to risk. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to mingle together; to put in disorder. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, διακίνα, *ῶ*, *fut.* ὥσω, to roll asunder, or about.

Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to raise up waves, to produce billows. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to look at another, or at each other with brazen effrontery; to oppose with effrontery. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to look through an opening. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to butt, as horned beasts do. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to feel, to try, or put to the proof; to sound. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *fut.* ὥσω, to impede; to obstruct; prohibition; inhibition; restraint. Th. δια, ἀκίνα.

(διακίνα, *ῶ*, δ , one who impedes, causes an obstacle, prohibits, or restrains.

διακίνα, *ῶ*, *adv.* prohibitive; detaining, withholding.

διακίνα, *ῶ*, *fut.* ὥσω, to impede; to hinder; to withhold; to prohibit.

διακίνα, *ῶ*, *fut.* ὥσω, to turn into ridicule; to expose to ridicule in a comedy. Th. δια, ἀκίνα.

διακίνα, *ῶ*, *adv.* interruption; relaxation; truce. Th. δια, ἀκίνα.

διαλαγχάνω, *fut.* διαλαχθήμαι, 2 *aor.* διαλαχθῶ, to draw lots for any thing; to partition by drawing lots. Th. δια, λαγχάνω.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, to burst in pieces. Th. δια, λαχθῶ, Dor. λαχθῶ.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, to kick, like a horse; to dash into pieces by a kick. Th. δια, λαχθῶ.

διαλαχθῶ, *ῶ*, *fut.* ὥσω (with a dat. case), to discourse; to hold a parley, or conversation—(with an accus.) to divulge any thing, or to make it the subject of common conversation, Eurip. Cyclop. Th. δια, λαχθῶ.

(διαλαχθῶ, *ῶς*, η , discourse, conversation, parley—the act of divulging any thing, Schol. Sophoc. Elec.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, perf. διαλαχθήμαι, to take a share, or portion of any thing divided; to participate in, receive a share—to put asunder; to take separately, one by one; to separate, to divide; to separate, by being between, Plat. to hold in the hands; grasp with both hands, grasp, Polyb.

to encompass, surround, enclose, embrace, contain. *fig.* to comprehend, conceive, imagine, think; to consider; to weigh, to deliberate; to discuss; to judge; to decide; to determine. Ψ τὸν σφῶδρὸν τὸν διαλαχθῶντα τὴν Σικελίαν, Aristot. the strait which separates Sicily, from Italy. Ψ διαλαχθῶντα μὲν τῶν τῶν διὰ σφῶδρῶν, Polyb. he liberated with them upon what it was expedient to do. Th. δια, λαχθῶ.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, shining through, or among other objects; brilliant; shining. Th. δια, λαχθῶ.

(διαλαχθῶ, *ῶ*, *fut.* ὥσω, to shine through, or shine bright; to become bright, or splendid. *fig.* to become illustrious—to pierce with the voice, to drown the voice of others, Aristot.

(διαλαχθῶ, *ῶς*, η , brightness, brilliancy; state of becoming splendid, or illustrious. Ψ *Eol.* for διαλαχθῶ, Inscrip. Cumana. Caylus cited, Schn. L.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, (from λαχθῶ), 2 *aor.* διαλαθῶ, to be concealed; to be unknown—to steal away, to escape. Ψ διαλαθῶν εἰσέρχεται, Thuc. he enters secretly. Ψ διαλαθῶναι με τούτου, Isocrat. I am ignorant of that. Th. δια, λαχθῶ.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, a neighbour; one who lives exactly opposite. Th. δια, λαχθῶ. Ψ διαλαχθῶν οἰκία, a house standing alone—a large mansion.

διαλαχθῶ, *ῶ*, *fut.* ὥσω, to feel acute pain, sharp anguish, Polyb. Th. δια, λαχθῶ.

(διαλαχθῶ, *ῶς*, η , adj. deeply afflicted.

Διαλογῶν, *adv.* in a remarkable manner; with distinction; preferably; *Hezech. Th.* διαλίγω.

Διαλίγω, *fut.* ξω, to separate; to select—to set apart. *it governs two accus.* *Th.* διὰ, λῆγω = Διαλέγομαι, *Mid.* to converse with any one; to discuss a subject, in order to elucidate it and come to a conclusion. *¶* διαλέγομαι σοι, or πρὸς σὺ ταῦτα, I discourse with you on these subjects. *¶* διαλίγει τί τι, to separate one thing from another.

Διαλίθομαι, to overflow; to melt; to dissolve; to perish. *Th.* διὰ, λιβθομαι.

Διαλίμμα, *ατος*, τὸ, an intermediate space, a gap, or opening; an interval, an intermission, interruption, or pause. *Th.* διὰ, λίσπω. (*Διαλίσσω*, *fut.* ψω, *perf.* διαλίσσω, *perf. mid.* διαλίσσω, to leave an intermediate space; to let an interval of time elapse; to intermit, interrupt, or discontinue. *neut.* to be removed from, to be at a distance; to be separated. *¶* ἡμέρας διαλίπων δύω, *Plut.* having let two days pass, or intervene. *¶* διαλίποντες ἐτῶν τριῶν, *Thuc.* after an interval of three years. *¶* διαλίσσουςα φωνή, an interrupted, or broken voice. *¶* διαλίσπων πυρρὸς, as intermitting fever. *¶* διαλίσσω σιωπῇ, I leave off doing. *¶* οὐ διαλίσσεται μὴδ' ἀποστήσκει, do not give over learning.

Διαλίσφω, *fut.* λίσφω, to rub with any unctuous substance; to anoint—to rub out, efface, or expunge. *Th.* διὰ, λρίφω.

Διαλίγω, *fut.* εἴξω, to lick all over. *Th.* διὰ, λρίγω.

Διάλειψις, *ως*, ἡ, intermission, interruption; cessation. *Th.* διαλίσσω.

Διαλεκτικός, *ος*, *ον*, *adj.* pertaining to discourse, conversation, discussion, argumentation, or logic; argumentative; skilled in the art of logic; logical, dialectical. *¶* ἡ διαλεκτικὴ (τέχνη understood), the art of logical argumentation, dialectic, logic. *Th.* διὰ, λρίγω.

Διαλεκτικῶς, *adv.* logically; employing the rules, or conformable to the principles of logic.

Διάλεκτος, *ως*, ἡ, discourse; conversation; colloquy; speech; language—a dialect, the language peculiar to a town, or district, formed from the general language of the nation.

Διαλλαμμένος, *Dor.* for διαλημμένος, *part. perf. pass.* of διαλαμβάνω.

Διαλυμένος, *adv.* the adverb, *s.* of the *part. perf. pass.* of διαλύω.

Διάλειξις, *ως*, ἡ, conversation; discourse; conference—speech; language. *i. e.* *s.* as διάλεκτος. *Dio. Cass. Th.* διαλίγω.

Διάλεπτος, *ος*, *αδ*, *very* thin, puny, lank, or slender. *Th.* διὰ, λρίπτις.

Διαλεπτολογεῖν, to love subtle, sophistical disquisitions; to maintain a quibbling discussion; to dwell in discussion on trifles. *s. s.* as λεπτολογεῖν. *Th.* διὰ, λεπτολογεῖν.

Διαλευκαίνω, to whiten thoroughly. *fig.* to explain. *Th.* διὰ, λευκαίνω.

Διάλευκος, *ος*, *αδ*, *mixed* with white. *Th.* διὰ, λευκός.

Διαλεχθῆναι, *1 aor. inf. pass.* of διαλέγομαι.

Διάληξις, *ως*, ἡ, the act of drawing lots; distribution, or partition by lots. *Th.* διαλεχθῆναι.

Διάληψις, *ως*, ἡ, the act of holding between the hands, grasping, or containing—comprehension; consideration; opinion, belief; examination; determination; resolution—the following *s.* are generally expressed by διάληψις, (*Schn. L.*) separation, division; intervention; the act of placing a body between others; space; capacity. *Th.* διαλαμβάνω.

Διάλιθος, *ος*, *αδ*, ornamented with precious stones. *Th.* διὰ, λρίθος.

Διαλιμπάνω, *s. s.* as διαλίσσω.

Διαλίσσω, *ω*, *fut.* ἴσω, to escape from a net. *Th.* διὰ, λίσσω.

Διαλιχμάζω, to lick all over the body. *Th.* διὰ, λρίμάζω.

Διαλλαγή, *ως*, ἡ, change, alteration; permutation; exchange—conciliation; reconciliation; termination of a difference; a pact; agreement; treaty—difference. *¶* πείθεσθαι διαλλαγὰς πρὸς τινα, and εἰς διαλλαγὰς χαρίζεσθαι, to become reconciled with any one, or return into favour with any one. *Th.* διαλλάττω.

Διαλλακτήρ, *ηρος*, *ος*, *αδ*, διαλλακτήης, *ω*, *ος*, a conciliator; a reconciler; a pacifier; an arbitrator.

Διαλλακτήριος, *ος*, *αδ*, conciliating, adapted for, or relating to conciliation. *¶* διαλλακτήριοι διαιτῆται, arbiters.

Διαλλάσσω, διαλλάττω, *fut.* ἄξω, *perf.* διέλλαξα, *2 aor.* διέλλαγον, to change, to alter; to exchange; to substitute one in the place of another—to alter any one's opinion of another; to reconcile a person to another; to terminate a difference as umpire—to put asunder, *Xen.* a rare signif. *neut.* to differ; to disagree, *Herodot. Luc.* = Διαλλάττομαι, *Mid.* to become reconciled, or make one's peace with another—to change, or exchange. *¶* ἀντὶ ἀργυρίου διαλλάττειν, to exchange for money. *¶* διαλλάξας τὰς πόλεις πρὸς ἀλλήλους, *Isocrat.* having reconciled the cities to each other. *¶* ἐν αἷς διαλλάτταν, *Luc.* in which we differ. *¶* διαλλάσσοις εἶδος μὴ οὐδὲν τοῖσι ἰνέροις, *Herodot.* not differing any thing in appearance from the others. *¶* διαλλάξασθαι πρὸς

τινὰ, to become reconciled to any one. *Th.* διὰ, ἀλλάσσω.

Διάλλω, to leap over, or through; to surmount; to pass over; to escape. *Th.* διὰ, ἄλλωμαι.

Διάλωμα, *ατος*, τὸ, the act of leaping through, or over.

Διαλογῆ, *ως*, ἡ, choice; selection—separation; distinction; enumeration; verification. and *s. s.* as διάλογος, or διάλεξις. *Th.* διὰ, λρίγω.

Διαλογίζομαι, *fut.* ἴσομαι, to regulate accounts with any one—to calculate; to compute; to reason with one's self; turn in one's thoughts; to discuss philosophical subjects.

Διαλογικός, *ος*, *ον*, *adj.* pertaining to dialogue, or conversation; in form of dialogue.

Διαλογισμὸς, *οῦ*, *ος*, conference; conversation—calculation—reflection; consideration; examination.

Διαλογιστικός, *ος*, *ον*, *adj.* capable of, or relating to calculation; consideration, or reasoning. *¶* τὸ διαλογιστικὸν, the reasoning faculty.

Διάλογος, *ος*, *ος*, discourse; conversation; speech; colloquy; dialogue.

Διαλυδορεῖν, to abuse and insult one another; to insult, or offend by injurious language. = Διαλυδοροῦμαι, *Mid.* *s. s.* *Th.* διὰ, λρίδορεῖν.

Διαλυδορεῖσθαι, *ως*, ἡ, mutual abuse; quarrel; abuse.

Διαλογίζω, *s. s.* as λρίζω.

Διαλύομαι, *s. s.* as λρίσσω.

Διαλυοῦμαι, to injure, or hurt grievously. *Th.* διὰ, λρίνομαι.

Διάλυσις, *ως*, ἡ, dissolution, in general, destruction—liberation; discharge; liquidation of debts, discharge of troops; the act of putting an end to a contest, or other action; reconciliation, *Dem.* pacification; agreement. *Th.* διὰ, λρίω.

Διαλύτης, *ως*, *ος*, *ος*, one that dissolves, liberates, puts an end to, discharges, or pacifies.

Διαλυτικός, *ος*, *ον*, *adj.* dissolving—capable of, or fit for liberating, dividing, resolving, putting an end to, or discharging.

Διαλυτός, *ος*, *ον*, *adj.* soluble; susceptible of separation, or destruction. *Plat.* *¶* διαλυτός, *ος*, *αδ*, dissolved. *lit.* and *metaph.* loused; liberated; separated; destroyed. (*Schn. L.*)

Διαλύρωσις, *ως*, ἡ, mutual ransom of captives, *Polyb.* *Th.* διὰ, λρίω.

Διαλύω, *fut.* ἴσω, *perf.* διαλύω, to dissolve. *lit.* and *fig.* to loosen; to liberate; discharge; abolish; put an end to; destroy; to arrange differences, to reconcile.

διαλύομαι, *Mid.* to become dissolved; to die—to withdraw from any one—to become reconciled with, or enter into a treaty with; to discontinue mutually. **διαλύω** τὰ χρέα, to discharge debts. **διαλύω** τινὰ πρὸς τινά, to reconcile a man to another. **διαλύσασθαι** πρὸς τινά, to become reconciled to any one. **διαλύσασθαι** τὰς συμφοράς, *Isocrat.* to recover from one's misfortunes. **διαλύσασθαι** πόλεμον, to put an end to the war by mutual consent. *Th. διαλ. λύω.*

διασπένω, *ᾱ, fut. ᾶσω*, to sprinkle all over with flour. *Th. διαλ. ἀσπένω.*

διαλῶβω, to mutilate, or injure dreadfully. *Th. διαλ. λῶβω.*

διαμαλίσσω, *fut. ξω*, to soften thoroughly. *Th. διαλ. μαλίσσω.*

διαμαρτυρομαι, *fut. ὠρομαι*, to prognosticate; to derive presages from inspecting the entrails of animals. *Th. διαλ. μαρτυρομαι.*

διαμαρτάνω, *fut. διαμαρτήσω, perf. διαμαρτήκα, 2 aor. διμαρτην, to mistake, or err completely; to miss; to be utterly disappointed. s. s. as ἀμαρτάνω. Ἡ γλῶττα διμαρτη, he said one word for another. Th. διαλ. ἀμαρτάνω.*

(διαμαρτίς, ας, ἡ, failure; mistake; disappointment.

διαμαρτυρίω, *ᾱ, fut. ᾶσω*, to appeal to; to call on gods and men to witness the wrong, or injustice one suffers; (*in Athenian judicial proceedings*) to protest against a charge, and call witnesses to prove the grounds of such protest. = **διαμαρτυρήομαι**. *s. s. as διαμαρτυρομαι. Ἡ τὰ διαμαρτυρήσθαι, Isocrat.* things proved by witnesses. *Th. διαλ. μαρτυρ.*

(διαμαρτυρία, ας, ἡ, the act of calling on gods and men to witness a wrong sustained; an appeal to witnesses; (*in Athenian judicial proceedings*) a protest supported by witnesses against any charge, or proceeding. Dem.

(διαμαρτυρομαι, fut. διαμαρτυρήσω, 1 aor. mid. διμαρτηρέμην, to attest gods and men; to appeal to witnesses; to attest; to protest against an injustice; to call on persons to bear witness. Dem. to complain of a false accusation—to beseech, to implore, adjure, warn, address, or appeal to earnestly—to protest before witnesses against any proceeding. *Dem.*

διαμασάομαι, διαμασάομαι, ὤμαι, fut. ὥσομαι, to chew, or masticate thoroughly. *Th. διαλ. μασάομαι.*

(διαμάσσειν, ας, ἡ, mastication. (διαμάσσειν, ας, ἡ, any thing that is chewed.

διαμάσσειν, ὅττω, to knead tho-

roughly. *Th. διαλ. μάσσειν.*

διαμαστίζω, *ᾱ, fut. ᾶσω*, to whip violently, to draw blood by whipping. *Plat. Th. διαλ. μαστίζω.*

διαμαστρωπύω, *fut. ὠσω*, to couple; to act as bawd, or procurer. *Th. διαλ. μαστρωπύω.*

διαμαχίστην, the combat must be persevered in; steady opposition must be given. *Th. διαλ. μάχη.*

διαμάχω, *ας, ἡ, fight; persevering struggle, or resistance; vigorous defence. Th. διαλ. μάχωμαι.*

(διαμαχόμαι, fut. διαμαχοίσομαι, ἵσμαι, and ὤμαι, to combat, struggle, or to defend with persevering obstinacy; to fight through; to contend, or struggle with perseverance. **Ἡ διαμαχέσθαι τὸ μὴ θάνειν, Eurip.** to struggle for his life.

διαμάω, *ᾱ, fut. ᾶσω*, to cut, or mow down; to cut to pieces, *Iliad. 3. διαμαίνωμαι*, to dismiss, let go, or give up, *Eurip.*

διαμαίβω, *fut. φω*, to change; to make an exchange; to barter. = **διαμαίδομαι**, *Mid. fut. εἰφομαι, perf. διαμαίμηναι, s. s. as the act, to traffic; to repay; to recompense, remunerate, or retaliate. Th. διαλ. εἰμαίβω.*

(διαμαίφειν, ας, ἡ, exchange; change; barter; repayment; retaliation.

διαμαίραμινομαι, *fut. ὠσομαι*, to act towards others, or towards each other like young men, in a presumptuous, capricious, froward, fickle, or petulant manner. *Th. διαλ. μαίραμινομαι.*

διαμαλίνω, *fut. ᾶνω*, to make quite black; to be quite black. *Th. διαλ. μαλίνω.*

διαμαλίσσιν, adv. by cutting into pieces; piecemeal. *Th. διαλ. μίλλω.*

(διαμαλίζω, fut. ἴσω, to cut up into pieces; to dismember; to dissect.

(διαμαλισμός, ὢ, ὁ, the act of dismembering, or cutting into pieces. Plut.

διαμαίλλωσις, ας, ἡ, loitering; tardiness; delay. Th. διαλ. μίλλω.

(διαμαλλυτής, ὢ, ὁ, a loiterer; a slow, indolent, or procrastinating person.

(διαμαίλλω, Att. ἴω, fut. ἴσω, to defer, delay, to tarry, loiter, or linger.

διαμήφομαι, *fut. ἐμφομαι, perf. διαμήμηναι*, to load with reproaches; to accuse, or blame loudly. *Th. διαλ. μέμφομαι.*

διαμῖνω, *fut. διαμῖνῶ, perf. διαμῖνῃκα, 1 aor. διμῖναι*, to persevere; to continue to live; to continue in any state; to last; to subsist. **Ἡ ἐπὶ τῇ δουλειᾷ διαμῖνῃ, Xen.** he will not

always remain in the condition of a slave. **Ἡ διαμῖναι εἰς ἡμᾶς ἰδοι, Plut.** this custom has prevailed down to our own times. *Th. διαλ. μῖνω.*

διαμερίζω, *fut. ἴω*, to divide into parts; to share with others. **Ἡ διαμερίζαντες**, they divided among them. **Ἡ διαμερίζεσθαι**, to be divided; to be divided into shares—to be divided, in opinion, or parties, to disagree. *Th. διαλ. μερίζω.*

(διαμερισμός, ὢ, ὁ, partition; division; disagreement.

διάμμερος, ου, adj. placed in the middle; observing a middle course; moderate. *Th. διαλ. μέσος.*

διάμμετος, ου, adj. quite full; very full—much filled. *Th. διαλ. μιστός.*

(διαμμετόν, ᾱ, fut. ᾶσω, to fill quite up.

διαμετρέω, *fut. ᾶσω*, to measure; serve out by measure; sell by measure. *Th. διαλ. μέτρον.*

(διαμετρήσις, ας, ἡ, measure; measurement.

(διαμετρήτος, ᾱ, adj. measured. **Ἡ διαμετρήσας, ου, τὸ, soldier's pay. Plut.** that which is wanting to complete a measure.

(διάμετρος, ου, ἡ (γραμμὴ understood), a line drawn through a central point; a diameter—the Greeks applied the expression to any line dividing a geometrical figure into equal parts. Ἡ ἐν διαμέτρῳ ἀντικεισθῆναι, to be diametrically opposite.

διαμερίζω, *fut. ἴω*, to separate the thighs. *Th. διαλ. μερός.*

(διαμερίσθαι, ὢ, ὁ, the separation of the thighs.

διαμήσασθαι, 1 aor. inf. of διαμάομαι.

διαμηχανάομαι, ὤμαι, fut. ὥσομαι, to form continually deep plots and machinations; to invent numerous expedients to attain an object. *Th. διαλ. μηχανάομαι.*

διαμικρολογόμαι, s. s. as διαλωπολογόμαι, to be addicted to trifling, fond of discussing trifles, or punctilious and narrowminded. *Th. διαλ. μικρολογόμαι.*

διαμιλλάομαι, ὤμαι, fut. ὥσομαι, to rival, or competitor; to vie with, or aim at surpassing any one. **Ἡ διαμιλλῶνται περὶ πόνου**, they vie with one another in exertions. *Th. διαλ. ἀμιλλάομαι.*

διαμισνίω, *ᾱ, fut. ᾶσω*, to hate mortally, or perseveringly. *Th. διαλ. μισνίω.*

διαμνήσκειν, fut. μνήσομαι, perf. διαμνήσκειν, to retain the remembrance of, to continue to recollect. *Xen. Memorab. Th. διαλ. μνήσκειν.*

διαμνησνύω, *fut. ὠσω*, to remember; to recollect; to call to mind—to remind one of; to make mention of; to relate. **Ἡ**

διαμνημονεύεται ἔχον, Xen. it is related that he had. Th. διὰ, μνήμῃ.

Διαμεράω, ὤ, ἥσω, to divide; to share; to distribute in portions — to separate with a sword, Eurip. Hecub. Th. διὰ, μίρῃ.

Διαμολίω, fut. ἥσω, to depart, Eurip. Herc. Th. διὰ, μολίῃ.

Διαμολῶ, ἥ, ἥ, perseverance; continuation; conservation — duration; perpetuity. Th. διαμίνω.

Διαμοιμαχίω, ὤ, fut. ἥσω, to fight man to man; to fight a single combat. Th. διὰ, μίτος, μάχῃ.

Διαμορφονομῶ, ὤ, fut. ἥσω, to examine attentively several faces, in order to determine which is the most beautiful — to be constituted a judge of beauty. Th. διὰ, μορφῇ, σπουσίῃ.

Διαμορφῶ, ὤ, fut. ὥσω, to form an image, or resemblance of any person, or thing. Th. διὰ, μορφῇ.

Διαμορῶ, ὤ, fut. ὥσω, to keep a wound, or ulcer open with lint. Th. διὰ, μορῇ.

ΔΙΑΜΙΑ, adv. entirely; totally; wholly; thoroughly; quite through; through and through.

Διαμπεύω, to pierce through and through; to pierce through. Th. διὰ, ἀνὰ, πεύρῃ.

(Διαμπεύω, διαμπεύω, adv. totally; entirely; always; perpetually — exactly; perfectly; through and through. s. s. as διαμπεύω.)

Διαμπερδεῖν, poet. for διαμπερδεῖν, from διαμπερδεῖν, to devastate.

Διαμυθολογῶ, ὤ, fut. ἥσω, and mid. διαμυθολογέομαι, to converse together — to finish a discourse, Plat. Th. διὰ, μυθολογίῃ.

(Διαμυθολογῶ, ἥ, ὄν, adj. fabulous, (? Schn.))

(Διαμυθολογῶ, adv. fabulously. (? Schn.))

Διαμυλλῶ, fut. αὐθ, to make wry mouths at any one, in derision, Aristoph. Th. διὰ, μυλλῶς.

Διαμυστῖλλω, improperly for διαμυστῖλλω. (Schn. L.)

Διαμυφίδιος, ου, and διαμυφίδιος, ου, adj. separated; set apart; different, Aeschyl. another, not the same. Th. διαμυφίς.

Διαμυφίς, adv. separately; separated; on both sides. Th. διὰ, ἀμφί.

Διαμυφισθενῶ, ὤ, fut. ἥσω, to controvert; dispute with one another; to dispute the possession of any thing. Th. διὰ, ἀμφί.

(Διαμυφισθενῶ, ἥ, ὄν, controversy; debate; dispute; contention — a doubtful question.

Διαμυφίδιος, ὤ, fut. ἥσω, to miss each other; to separate from each other at a meeting of roads; to miss the right road. Th. διὰ, ἀμφοτέρω.

Διαμυφίδιος, ὤ, ἥσω, to turn any one into derision; to mock any one. — Mid. s. s. Th. διὰ, μωφίῃ.

(Διαμυφίδιος, ἥ, ὄν, mockery; railery; derision.

Διαναβάλλω, to defer continually; to put off from day to day. Th. διὰ, ἀνὰ, βάλλω.

Διαναγινώσκω, to read through. Th. διὰ, ἀναγινώσκω.

Διαναγκάζω, fut. ὥσω, to force; to constrain. Th. διὰ, ἀναγκάζω.

Διακλέω, ὤ, fut. ὥσω, to reflect; re-reflect; reverberate. Th. διὰ, ἀνὰ, κλέω.

Διανάπαισις, ἥ, ὄν, the state of resting at intervals. Th. διὰ, ἀνὰ, πᾶσι.

(Διαναπαύω, fut. αὐσω, to cause to take repose; to refresh, troops; to give, or procure rest, or relaxation. — Διαναπαύομαι, Mid. to rest one's self, to refresh one's self — to repose.

Διαναπείρω, s. s. as διαμπεύω.

Διανάστασις, ἥ, ὄν, the act of arising to depart; departure. Th. διὰ, ἀνάστασις.

Διαναστῆναι, to arise — to come to life again. 2 aor. inf. of ἀνίσταμαι.

Διαναπαράχω, s. s. as ναυμαχίω.

Διανάω, to sail across; to flow together, Plut. to flow across, or through. Th. διὰ, νάω.

Διάνδιχα, adv. in two parts. s. s. as διάνδιχα. ἥ διάνδιχα μεμελῆζεν, he hesitated which side to choose. ἥ διάνδιχα δῶκε (for ἰδῶκε), Iliad. 9. he granted only one, of two. Th. διὰ, διχῶ.

Διανέμω, ἥ, ὄν, partition; distribution. Th. διὰ, νέμω.

Διανέμω, s. s. as ἀνέμω, to fan, to winnow — to cause the wind to blow through; to expose to the wind. Th. διὰ, ἀνέμω.

Διανέμω, fut. διανέμω, perf. διανέμω, 1 aor. διένεμα, to share; distribute; allot, assign. — Διανέμω, Mid. to share; to share among themselves, and s. s. as the act. Th. διὰ, νέμω.

Διανύσσω, to swim across. 1 aor. inf. of διανύω.

Διανύω, fut. ὥσω, to nod to each other; to make a sign to any one — to avoid, Polyb. governing an accus. Th. διὰ, νύω.

Διανύω, fut. ὥσω, to swim across. Th. διὰ, νύω.

Διανύω, ὄν, open, part. perf. mid. of διανύω.

Διανύω, to spin out to the end. Th. διὰ, νύω.

Διανυτίζω, fut. ὥσω, to breakfast.

(Διανυτίζω, ὤ, ὄν, breakfast; any thing eaten at breakfast. Th. διὰ, νύω.

Διανύωμαι, fut. ἔξωμαι, to swim through, or across. Th. διὰ, νύω.

Διανύω, ὤ, fut. ὥσω, to bloom; to flower. Th. διὰ, ἀνύω. (? Schn. L.)

(Διανύω, ἥ, ὄν, adj. having double

flowers; that flowers twice, or is in full flower.

Διανύω, fut. ὥσω, to ornament with representations of flowers, or with brilliant colours; to variegate; to adorn; to embroider. ἥ χλαμύδας διανυμέναι, Plut. robes embroidered with flowers. Th. διὰ, ἀνύω.

Διανύω, and διανύω, fut. ἥσω, to wash thoroughly; to rinse; to rub clean. Th. διὰ, νύω, νύτω.

Διανύω, fut. ὥσω, to arise. act. to rouse; to make stand up; to erect; to rear. ἥ μὴ τούτω τῷ ὥπῳ διανύσασθαι, do not awaken him. — Διανύωμαι, Mid. to stand up; to arise — to start up. Th. διὰ, ἀνύω.

Διανύωμαι, ὥμαι, to have in the mind; to think; to conceive an idea of, to have an opinion concerning; to cogitate; to turn in one's thoughts; to think intently upon; to consider; to ponder. ἥ διανύωμαι πρὸς τούτω, Plut. I am thinking of that. ἥ διανύωμαι μάχῃ συνέστω, Thuc. they were thinking of giving battle. ἥ ταῦτα χρεὶ τοῦ διανύσθαι, Aristot. such is the opinion we ought to have of the Divinity. ἥ κακῶς διανύσθαι πρὸς τῷ, to be ill-disposed towards any one. Th. διὰ, νύω.

(Διανύωμαι, ὥμαι, τὸ, the object, or result of thought; thought; reflection; sentiment; opinion, resolution; a thought; a notion.

(Διανύω, ἥ, ὄν, the act of thinking; thought; reflection.

(Διανύω, ἥ, ὄν, adj. relating to thought; intellectual; intellective; endowed with strength and acuteness of intellect; ingenious; sagacious. ἥ διανύω, ἥ διανύω, the intellectual faculty, the operation of the mind. ἥ τὸ διανύω, the intellectual faculty, intellect; intelligence; penetration of mind; power of reflection. (Διανύω, ἥ, ὄν, thought; understanding; wit — the mind — the faculty of reasoning; consideration; resolution; thought, as the thoughts of Seneca, of Cicero, &c. the substance, of a poem, or other work.

Διανύω, fut. διανύω, 1 aor. διένεμα, to open. Th. διὰ, ἀνύω.

Διανύω, ἥ, ὄν, one who distributes, dispenses, or partitions, Plut. Th. διὰ, νέμω.

(Διανύω, ἥ, ὄν, distribution; partition — an allotment — a portion.

Διανύω, fut. ὥσω, to enact laws; to make regulations; to institute. Th. διὰ νόμος, πύδω.

Διανύω, fut. ὥσω, to divide; to separate. Th. διὰ, νομίζω.

Διανύω, αἶα, αἶω, adj. directly opposite; passing directly through. ἥ διανύω πλῆγῃ, a wound on the forepart of the body. Th. διὰ, ἀντί.

Διανύω, fut. ὥσω, or διανύω,

fut. ἴσω, to drain, to empty; to exhaust. *fig.* to endure long-continued toil, or sufferings. *Th.* διὰ, ἀτλος.

διαπαιτεῖν, fut. εἴσω, to pass the night; to continue any action during an entire night. *¶* διανυκτιῶσας ἐν τῷ ἱερῷ, having passed the night in the temple. *Th.* διὰ, νυκτεῖν.

διάνυσις, εως, ἡ, the accomplishment, finishing, or performance of any thing, as of a work, a day's march, a journey, &c. *Th.* διανῶς.

(διάνωμα, ατος, τό, that which is completed, or performed; accomplishment, performance—a journey, *Polyb.* the usual day's march of a soldier.

διάνω, διανύτω, fut. ὕσω, perf. διήνω, to finish; to terminate—to perform; to attain to; to reach. *¶* τοῖς τῆς ὁδοῦ διανύουσιν, we shall finish the remainder of the journey. *¶* διανύτω, it must be finished. *Th.* διὰ, ἀνῶς.

διαζάινω, to card thoroughly. *¶* διαζεδόν ἔριον, carded wool. *Th.* διὰ, ζάινω.

διαζήσσομαι, to fight with a sword. *Th.* διὰ, ζήσσομαι.

διακρίνω, fut. ὕσω, to scrape out; to scoop out; to make an incision; to engrave. *Th.* διὰ, κρίνω.

διαπραγματίζω, fut. ἄσω, to contend in the *παιγνέειν*. *Th.* διὰ, παρὰ τινος.

διαπαιδαγωγέω, ὤ, fut. ἴσω, to educate children; to be a pedagogue—to guide; to direct; to maintain; to amuse; to gratify; to please. *Th.* διὰ, παιδαγωγέω, to beseech, *Plut.* *Pelop.*

διαπαιδεύω, fut. εἴσω, to instruct; to teach thoroughly, *Xen.* *Th.* διὰ, παιδεύω.

διαπίζω, fut. ξω, and σω, to turn into ridicule; to mock. *Th.* διὰ, πίζω.

διαπλέω, fut. ἄσω, to struggle against; to fight. *Th.* διὰ, πλέω. (διαπλέω, ης, ἡ, wrestling; struggle; contest, *Plut.*

διαπείλω, to shake—to divide by casting lots, *Æschyl.* *Th.* διὰ, πείλω.

διαπνυγίζω, fut. ἄσω, to watch during the entire night. *Th.* πᾶς, νύξ.

διαπνύω, adv. on all sides; every where; continually; always. *Th.* διὰ, πνύω.

διαπνύω, to turn the eyes on all sides; to look around with terror; to look round anxiously. *Th.* διὰ, πνύω.

διαπαρακίπτω, fut. ψω, to cast a side look. *Th.* διὰ, παρακίπτω.

διαπράττω, part. 2 aor. pass. of διαπράττω.

διαπαραδύω, fut. εἴσω, s. s. as διαπράττω—to bring up like a virgin, *Suid.* *Th.* διὰ, παραδύω.

διάσπασμα, ατος, τό, a scented powder for sprinkling on the body. *Th.* διασπασμα.

διαπασσαλέω, and διαπασσαλέω, fut. εἴσω, to stretch out and nail down any thing at the ends, as leather, &c.—to crucify. *Th.* διὰ, πασσαλέω.

διαπάσσω, and διαπάτω, fut. ἄσω, to sprinkle all over, up and down, or between; to cover over with a powder. *¶* διαπασσάμενος μέλανι, spotted over with ink. *Th.* διὰ, πάσσω.

διαπατάω, ὤ, fut. ἴσω, to deceive completely; to impose upon; to cheat egregiously, *Plat.* *Th.* διὰ, πατάω.

διάπαυμα, ατος, τό, an interval; a pause. *Th.* διὰ, παύω.

(διαπαύω, εως, ἡ, relaxation; discontinuation; intermission.

διαπαύω, fut. αὔσω, to produce intervals of cessation, or cessation. s. s. as διαπαύωμαι. = Διαπαύομαι, Mid. to cease at intervals; to discontinue; to rest one's self.

διαπεινῶ, ὤ, fut. ἴσω, to threaten violently—to use terrible menaces; to threaten each other. *Th.* διὰ, πεινῶ.

διαπεινάω, ὤ, to have excessive hunger; to vie with any one in enduring hunger, *Aristoph.* *Th.* διὰ, πεινάω.

διάπειρα, ας, ἡ, an experiment; a trial; a proof. *¶* διάπειραν λάβειν, to make an experiment; to try. *Th.* διὰ, πείρα.

(διαπειράζω, and διαπειράω, fut. ἄσω, to try; to make an attempt, or trial; to try a thing, or person; to put to the proof; to endeavour to bribe, or seduce. = Διαπειρόμαι, ὤμαι, Mid. s. s. *¶* διαπειρασθαι τινος, to endeavour to bribe, or seduce any one.

διαπειρώ, fut. ἔω, to pierce through and through. *Th.* διὰ, πείρω.

διαπτερίζω, fut. ἴσω, to cleave with an axe; to strike with an axe. *Th.* διὰ, πτερίζω. (? *Schn.* L.)

διαπύκνω, fut. ψω, to send, or convey over, or across; to send to any one; to send away, to dismiss. = Mid. s. s. as μεταπύκνωμαι, to send for; to send to each other, *Plut.* *Th.* διὰ, πύκνω.

διαπνύω, ὤ, fut. ἴσω, to mourn in deep affliction; to mourn. *¶* διαπνύειν ἐπὶ τινι, to lament any one. *Th.* διὰ, πνύω.

διαπνύω, part. perf. pass. of διαπνύω.

διαπνύω, adv. laboriously, *Isocrat.* *Th.* part. perf. pass. of διαπνύω.

διαπύκνω, fut. ψω, to boil thoroughly—to digest perfectly. *Th.* διὰ, πύκνω.

διαπύρνω, fut. αὔω, διαπύρνωμαι, s. s. as ἀπύρνω, to bring to an end, finish, or put the last hand to

a work; to accomplish. *Th.* διὰ, πύρνω.

διαπείρω, ὤ, fut. ὀσω, to transport to the other side of a river; to convey to the other side of, or beyond any place—to draw forth (a sword), *Sophoc.* *Ajax.* *¶* διαπείρω δὲ τὸν ποταμὸν, having passed the river. *¶* διαπείρω δὲ ξίφος, *Sophoc.* a drawn sword. *Th.* διὰ, πείρω.

(διαπείρωσις, εως, ἡ, passage; conveyance, *Schol.* *Thuc.*

διαπείρω, ατος, τό, passage over; conveyance, *Strab.*

διαπείρω, ὤ, fut. ὀσω, to pass through, or over; to cross. *¶* διαπείρω τὸν χρόνον, to pass the time. *Th.* διὰ, πείρω.

διαπείδιζω, to escape dexterously. *lit.* like a partridge. *Th.* διὰ, πείδιζω.

διαπείθω, fut. ἔρω, to lay totally waste; to ravage; destroy; overturn; to pillage. *Th.* διὰ, πείθω.

διαπύω, 2 aor. inf. of διαπύω. Διαπύω, fut. ἄσω, διαπύωμαι, διαπύωμαι, to expand; to unfold; to spread asunder, or open. *Th.* διὰ, πύω.

(διαπύω, ας, ἡ, expansion; opening. *¶* διαπύω πύον, the opening of the pores.

(διαπύωμαι, to fly through, *Aristoph.* *An.*

διαπύω, fut. εἴσω, to play at dice, or any other game; to play out a game—to change the position of men in a game, resembling chess, or draughts.

διαπυρόμενος, perf. pass. of διαπύω.

διάπυρα, ας, τό, small columns placed between larger, *LXX.* *Th.* διὰ, πύρνω.

διαπύω, fut. ξω, διαπύω, διαπύω, fut. ξω, to fasten, or fix between; to fasten together, *Luc.* *Th.* διὰ, πύω.

διαπύω, ὤ, fut. ἴσω, to jump to the other side, leap over, or through.

¶ διαπύω τὸν φλογα, he rushed through the flame, *Xen.* *Th.* διὰ, πύω.

(διαπύωσις, εως, ἡ, the act of leaping through, or over; in *Hippoc.* improperly for διαπύωσις, *Schn.* L.)

διαπύω, διαπύω, fut. ἴσω, to deceive, impose on artfully, or dupe completely. *Th.* διὰ, πύω.

διαπύω, ατος, τό, any mutilated object. *Th.* διὰ, πύω. (? *Schn.* L.)

διαπύω, fut. αὔω, to fatten thoroughly. *Th.* διὰ, πύω.

διαπύω, fut. ὀσω, to ooze through; pass through; to spurt out; to issue as from a spring. *Th.* διὰ, πύω.

διαπύω, fut. ὀσω, to burn totally; to burn to ashes; to set completely on fire. *metaph.* to incense exceedingly. *Th.* διὰ, πύω.

διαπύω, to drink up; to drink at

intervals; to vie with another in drinking; to drink for a wager. *Th. δια, πίνω.*

Διαπικνέσασθαι, fut. άσω, to sell up and down, Plut. Th. δια, πέρνω, πέρσκειν.

Διαπίπτω, fut. διαπισπύμαι, to fall, or slip through; to get abroad; to be rumoured, Xen. to escape—to fail, Dionys. Antig. to miscarry, or be disappointed—to fall to pieces, to decay, to perish—to break through. ¶ διαπίπτειν σοι λόγος, your reason has failed you. ¶ λόγος διάπτει εις τὸ στράτευμα, a report was spread in the army. Th. δια, πίπτω.

Διαπιστεύω, fut. εύσω, to commit to one's charge; to intrust. ¶ διαπιστεύομαι τούτῳ, s. s. as διαπιστεύεται μοι τούτῳ, this is intrusted to me. (Schn.) Th. δια, πιστεύω.

Διαπιστίω, 3, fut. ήσω, to mistrust, or disbelieve totally. Th. δια, ἀπιστίω.

Διάπλευσις, ιως, ή, formation—the act of giving a perfect form to any thing—restoration to its original form, or state, as a fractured bone, Gal. Th. δια, πλέσσω.

(Διάπλευσμα, ατος, τὸ, any thing formed into its perfect shape.

(Διαπλευρώς, 3, 3, s. s. as διάπλευσις.

(Διαπλέσσω, Att. άπτω, fut. άσω, to form into a perfect shape.

(Διαπλευστικός, 3, 3, adj. s. s. as πλεωστικός.

Διαπλέκω, to interweave, or entangle; to weave, or twist together—to unweave; to untwist; to set an army in disorder, Plat. ¶ διαπλέκειν βίον, Plat. to end one's life. Th. δια, πλέκω.

Διάπλους, ου, adj. quite full. Th. δια, πλός.

Διαπλώω, fut. εύσω, to sail over, or through; to traverse. ¶ διαπλώωσμεν τιττάμεν ήκαστος ήβόλῳ, Herod. we crossed the river, each paying four oboli. ¶ διαπλώωσσαντες τὸν βίον 3, having made the voyage of life happily. Th. δια, πλώω.

Διαπλώθω, fut. ήσω, to fulfil; to accomplish. Th. δια, πλώθω.

Διαπληκτίζομαι, fut. ίσομαι, to give a blow during a dispute; to dispute so as to come to blows; to quarrel—to look at a woman lasciviously, Plut. Timol. Th. δια, πληκτίζω.

Διαπλήσσω, fut. ξω, to break to pieces—to cut up into pieces, Iliad. 23, 120. Th. δια, πλήσσω.

Διαπλέω, 3, 3, entanglement; confusion; broil—concealed enmity, Plut. Th. δια, πλέω.

(Διάπλους, ου, adj. interwoven; intertwined.

Διάπλους, contract. ους, ου, 3, passage; voyage. Th. διαπλώω.

Διαπλύνω, to wash thoroughly. Th.

δια, πλύνω.

Διαπλώω, διαπλύνω, fut. άσω, s. s. as διαπλύνω. ¶ διαπλώσας βίον, Apoll. having made the voyage of life. Th. δια, πλώω, πλύνω.

Διάπνυμα, ατος, τὸ, respiration; vapour, Hippoc. Th. δια, πνύω.

(Διάπνυσις, ιως, ή, s. s. as διαπνύω.

(Διαπνυστικός, 3, 3, adj. promoting, or pertaining to evaporation, or respiration. ¶ διαπνυστικόν φάρμακον, a diaphoretic medicine.

(Διαπνύω, fut. εύσω, to blow through; to blow away—to recover breath; to revive; to stop to take breath—to exhale; to lose odour—to transpire, Xen.

(Διαπνύω, 3, 3, respiration; transpiration; exhalation; evaporation, Plut.

Διαπυδίζω, fut. ίσω, lit. to measure by the foot. fig. to examine narrowly—to leap backward and forward, Hesych. s. s. as ἀναπυδίζω. Th. δια, πυδίζω.

Διαπυκίλλω, fut. ιλώ, to variegate; to ornament with various colours; to mark with spots. ¶ διαπυκίλλοντας μάλαν, marked with black spots. Th. δια, πυκίλλω.

(Διαπυκίλλω, ου, adj. variegated; flowered; diapered, spotted.

Διαπολέμω, 3, fut. ήσω, to carry on a war, or bring it to a termination. ¶ ήτις της ναυης ήλυθίρας διαπολέμασαι προς την τυραννίδα, Plat. they carried on a war against tyranny for the public freedom. ¶ διαπολεμάται πόλεμος, Thucyd. the war is finished. Th. δια, πόλεμος.

(Διαπολέμησις, ιως, ή, the act of carrying on, or of finishing a war.

Διαπολεμείω, 3, fut. ήσω, to besiege; to keep in a state of continued siege. Th. δια, πολεμείω.

Διαπολιτεύομαι, fut. εύσομαι, to take part in the administration of political affairs; to contend for pre-eminence as a political leader. s. s. as ἀντιπολιτεύομαι, to be agitated by party politics and factions. Th. δια, πολιτεύομαι.

Διαπώλωμι, fut. ολίσω, perf. διαπώλωκα, to destroy utterly. Th. δια, πώλωμι.

Διαπομπέω, fut. εύσω, to conduct a procession; to go through in state, Luc. to present about, Athen. as wine to guests. Th. δια, πόμπω.

(Διαπομπή, 3, 3, the act of sending; dismissal.

(Διαπομπήμος, ου, adj. transported; fit for transportation, Diod. Sic.

Διαπονώ, 3, fut. ήσω, to elaborate, to bring to perfection with much toil; to perfect—to cultivate laboriously, Polyb. to toil in procuring subsistence, to procure by toil. = Διαπονέομαι, Mid. s. s. as the act. to exercise one's self in any thing; to inure one's self to; to strain, to make laborious efforts,

to take excessive pains, Xen. Memorab. to be earnest in any performance. ¶ διαπονέω τὸν τρῶφον, to procure subsistence by labour. ¶ διαπονέω τὴν χώραν, Polyb. to cultivate the land. ¶ τοὺς ἀδύνατους διαπονέω, Plat. those who are unable to support hard labour. ¶ μουσικὴν διαπονέω τὴν ἀνδρᾶ φροσι, Plut. they say that he has cultivated music. ¶ διαπονέσθαι τίνα τινι, to make any one apply to any thing. ¶ διαπονέσθαι, worn out by excessive toil. Th. δια, πονώ.

(Διαπόνημα, ατος, τὸ, an elaborate performance, Plat. elaboration; cultivation; assiduous labour.

(Διαπόνησις, ιως, ή, elaboration; toil; exercise; practice.

(Διάπονος, ου, adj. laborious; inured to toil.

Διαπώντιος, ου, adj. passing over, or traversing the sea; beyond the sea; transmarine. ¶ διαπώντιος πόλεμος, a war waged beyond the sea. ¶ διαπώντιος στρατία, a naval expedition. Th. δια, πώντιος.

Διαπώνως, adv. elaborately; laboriously. Th. δια, πώνως.

Διαπορεία, ας, ή, s. s. as διαπερίωσις. Th. δια, πορεία.

(Διαπείρεμα, ατος, τὸ, passage. (? Schn. L.)

(Διαπείρεσις, ιως, ή, the act of traversing, or travelling through; passage. metaph. the act of traversing a project.

(Διαπορεύω, fut. εύσω, to bring, or convey across, over, or through—to cause to pass; to transport. = Διαπορεύομαι, Mid. to pass; to go through, to traverse. metaph. to cross, to traverse the projects of any one; to oppose.

Διαπορέω, 3, fut. ήσω, to be in great want, in doubt, in perplexity, at a loss, or in a state of irresolution. ¶ διαπορημένος, and διαπορηθεις, not knowing what to resolve on. ¶ διαπορημένος, passively, contriverted, disputed. Th. δια, πορέω.

(Διαπόρησις, ιως, ή, doubt; irresolution, Polyb.

(Διαπορητικός, 3, 3, adj. doubtful. act. doubting.

(Διαπορητικός, adv. doubtfully; hesitatingly; irresolutely. ¶ 3, 3, διαπορητικός, without hesitation. Th. δια, πορεύω.

Διαπορέω, s. s. as διαπείρω.

Διαπορεύομαι, fut. εύσω, to convey from one side to the other; to ferry over, to convey by water; to transport; to transmit, or cause to pass—to translate into another language. neut. to pass over, Schn. L. Th. δια, πορεύομαι.

Διαπορέα, ας, ή, doubt; uncertainty. Th. δια, πορεύω.

Διαποστέλλω, fut. ιλώ, to send to various places—to send abroad;

to send a messenger in return, *Poliph.* to send to each other. *Th. διά, ἀποστέλλω.*

Διαπεργματίζομαι, to purpose, or undertake; to go through, or examine into diligently, *Plat. Phaed.* *Th. διά, περγματίζομαι.*

Διαπέρει, ιως, ή, achievement; complete performance; fulfilment. *Th. διά, πέρτω.*

Διάπρασις, ιως, ή, an entire sale, *Plut. Th. διά, πέρω.*

Διαπράσσω, διαπράττω, fut. ξω, to finish, or complete; to bring to a termination—to attain, or succeed in; obtain; procure—to manage; to bring about; to put an end to; to slay; to destroy. *¶ Διαπρίπτω* *ἀν ὁ πόλεμος, Plut.* the war was terminated. *¶ Διαπυρρύνω*, *Eurip.* we are totally lost—*Διαπυρρύνω*, *Mid. s. s.* as *διαπράττω*, to procure for one's self; to make a covenant, or agreement. *¶ Διαπράττειν* *τῶν ἀγγέλων γινώσκειν, Plut.* to succeed in becoming one of the envoys. *¶ Διαπυρρύνω* *ἐκβάλειν*, I have procured his dismissal. *¶ Διαπρίττω* *τὸ ἐκδοῦν*, I act according to my customary manner. *¶ Διαπυρρύνω* *ἱμῶν*, prepared wool. *Th. διά, πρίσσω.*

Διαπρεπής, ιως, adj. excellent; distinguished; remarkable; magnificent; splendid; illustrious. *Th. διά, πρίσσω.*

(Διαπρίπτω, adv.) magnificently; splendidly.

Διαπρίσσω, fut. ψω, to signalize one's self by personal endowments, or any sort of excellence; to be splendid, or illustrious. *¶ Διαπρίσσω, act. s. s.* as *καλλυψίζω*. *Διαπρίσσει*, *ας, ή*, the act of sending ambassadors to different places, or mutually. *Th. διά, πρίσσω.*

Διαπρίσσειν, *fut. ψω*, to send embassies to different places, or reciprocally.

Διαπρίσσειν, fut. ψω, to consume totally; to destroy. *Th. διά, πρίσσω.*

Διαπρίσσω, to pass through; to traverse. *s. s.* as *διαπρίσσειν*, *Iliad. 2. ¶ Διαπρίσσειν*, *Ion.* for *διαπρίσσειν*, *Hippoc.*

Διαπρίσσειν, to indicate. (*¶ Schn. L.*) *Th. διά, πρίσσω.*

Διαπρίσσειν, fut. ψω, to saw through. —*Διαπρίσσειν*, *Mid.* to gnash the teeth with rage. *Th. διά, πρίσσω.*

Διαπρίσσειν, adv. through and through; totally; entirely. *Th. διά, πρίσσω.*

Διαπρίσσειν, ου, adj. and *διαπρίσσειν, ιως, ιων*, going through; stretching forward—piercing, shrill, loud—violent. *¶ Διαπρίσσειν* *γῆρας*, to cry in a loud shrill voice. *¶ Διαπρίσσειν* *πόλεμος*, a furious war; a war of devastation, or of extermination.

Th. διά, πρίσσω.

(Διαπρίσσειν, adv.) with a shrill voice; distinctly; loud.

Διαπρίσσειν, fut. ψω, to knock against; to stumble; to falter; to stagger; to make a false step. *lit. and fig. Th. διά, πρίσσω.*

Διαπρίσσειν, διάπτωμι, διαπτωμαι, to fly through—to fly away; or disappear. *¶ ὄρνις διαπτάντος τὸν αἶρα*, of the bird that flies in the air. *Th. διά, πρίσσω.*

Διαπρίσσειν, ψ, fut. ψω, to expand the wings—to extend; to display. *Th. διά, πρίσσω.*

Διάπτωμι, s. s. as *διαπτωμαι*.

Διαπτωμι, ψ, fut. ψω, to terrify; to strike with terror. *¶ Διαπτωμι*, *part. 1 aor. pass.* struck with alarm, terror, or consternation; horror-struck. *Th. διά, πρίσσω.*

(Διαπτωμι, ιως, ή, terror; consternation.

Διαπτωμι, ιως, ή, the act of unfolding; development; expansion. *Th. διά, πρίσσω.*

(Διαπτωμι, fut. ξω, to unfold, display, or develop—to expand; to spread asunder. *¶ Διαπτωμι* *σύν*, to unfold itself.

Διαπτωμι, ου, adj. slavered—despised; despicable. *Th. διά, πρίσσω.*

(Διαπτωμι, fut. ψω, to spit upon; to slaver; to spurn; to disdain.

Διάπτωμι, ατος, τὸ, a fall; a fault; an error. *Th. διά, πρίσσω.*

(Διαπτωμι, ιως, ή, the act of falling. *fig.* ruin; misfortune—failure; error.

Διαπτωμι, διαπτωσκω, to bring to suppuration. *Th. διά, πρίσσω.*

(Διαπτωμι, ατος, τὸ, the ripeness of an abscess.

(Διαπτωμι, ιως, ή, suppuration.

Διαπτωμι, ιως, ή, ὄν, adj. suppurative.

Διαπτωμι, fut. ψω, to putrefy; to reduce to total putrefaction. *Th. διά, πρίσσω.*

Διαπτωμι, fut. ψω, to fight with any one—to contend; to fight with each other. *Th. διά, πρίσσω.*

Διαπτωμι, ου, adj. passing through gates. *¶ Διαπτωμι* *θραυμά*, the toll paid at the gates of a town. *Th. διά, πρίσσω.*

Διαπτωμι, fut. ψω, to fight with any one—to contend; to fight with each other. *Th. διά, πρίσσω.*

Διαπτωμι, ου, adj. suppurating. *Th. διά, πρίσσω.*

Διαπτωμι, fut. ψω, to set on fire; to inflame—to enrage. *Th. διά, πρίσσω.*

(Διαπτωμι, ου, adj. entirely on fire; burning. *metaph.* ardent—inflamed, with any violent passion.

¶ Διαπτωμι *ἔχθρος*, a deadly foe. *¶ Τὸ διαπτωμι*, warmth in oratory, or in writing, vehemence.

(Διαπτωμι, ψ, fut. ψω, to set on fire—to inflame. *s. s.* as *διαπτωμι*.

Διαπτωμι, s. s. as *πυρρύνω*.

Διαπτωμι, ου, adj. rumoured;

2 I

known by general report. *Th. διά, πρίσσω.*

Διαπτωμι, ψ, fut. ψω, to go about selling like a pedlar. *Th. διά, πρίσσω.*

Διαπτωμι, ου, διαπτωμι, fut. ανω, to sprinkle with water; to water—to flow down, *Sophoc. Oedip. Tyr. Th. διά, πρίσσω.*

Διαπτωμι, for διαπτωμι, from διαπτωμι.

Διαπτωμι, part. 1 aor. mid. of διαπτωμι.

Διαπτωμι, ου, ατος, fut. αξω, to break through; to break; to fracture. *Th. διά, πρίσσω.*

Διαπτωμι, ου, ατος, fut. αξω, to break through; to break; to fracture. *Th. διά, πρίσσω.*

Διαπτωμι, ψ, fut. ψω, to water thoroughly. *Th. διά, πρίσσω.*

Διαπτωμι, ψ, fut. ψω, to separate the limbs; to dissect limb from limb—to join by articulation—to give a regular shape to an organic body; to shape, or form—to explain a subject clearly, taking it article by article; to analyze and explain, *Plat.* to articulate distinctly, *Plut. Th. διά, πρίσσω.*

Διαπτωμι, ιως, ή, Diarthrosis, or moveable articulation, permitting motion in various directions; explanation, article by article.

Διαπτωμι, ψ, fut. ψω, to count distinctly; to reckon up carefully; to compute. *Th. διά, πρίσσω.*

(Διαπτωμι, ιως, ή, distinct, or exact enumeration, *Plut.* computation.

Διαπτωμι, ου, ατος, fut. ανω, to contend for pre-eminence with any one, *Long. Th. διά, πρίσσω.*

Διαπτωμι, ιως, ή, sufficiency, *Theophrast.* competence; capability of holding out—duration; persistence—lastingness; continuance. *Th. διά, πρίσσω.*

(Διαπτωμι, ψ, fut. ψω, to suffice; to be equal, or competent to; to be capable of lasting, or enduring; to be able to hold out; to hold out; to last; to subsist; to continue. *act.* to give the means of subsistence, *Æschin. Ep.* to succour. *¶ Διαπτωμι* *πρὸς τὸν πόλεμον*, *Luc.* he is capable of supporting the weight of so great an affliction. *¶ Διαπτωμι* *πρὸς τὸν πόλεμον*, he is equal to the contest. *¶ Διαπτωμι* *πρὸς τὸν πόλεμον*, to last a short time. *¶ Διαπτωμι* *τῷ βίῳ*, *Plut.* he did not live to the end of the war. *¶ Διαπτωμι* *εἰς τὸν πόλεμον*, he furnished to his subsistence.

(Διαπτωμι, ιως, adj. sufficing; sufficient—equal to; capable of holding out—lasting; durable; of long duration, supplied with means of subsistence.

(Διαπτωμι, adv.) sufficiently—perseveringly, and the other signif. of

the adj. adverbially.

Διαμέα, ατος, τό, passage; a sea-voyage, *Polyb.* a ferry, *Strab.* elevation. *Th. διαμέω.*

Διαμερίζω, fut. εἶσω, perf. pass. διέμερμαι, to take to pieces—to disjoin; to separate, *Eurip.* Or. to fix between; to fix one thing into another, *Plut.* *Th. δια, ἀρμέζω.*

Διαμερῶν, ἤ, ἡ, the act of tearing, or plundering; rapine. *Th. δια, ἀρμάζω.*

(**Διαμεράζω**, fut. εἶσω, perf. διέμερακα, to tear asunder, or in pieces; to sack; to plunder.

Διαμερῶν, see διαμερῶν.

Διαμερῶν, fut. εἶσω, to destroy utterly. *Th. δια, μῆω.*

Διαμῆω, fut. εἶσω, to flow through; to leak, *Luc.* to dissolve—to glide from the hold; to slip away; to pass away rapidly; to perish. ¶ **διεμῆκτο** ἡμῶν νόσος, totally exhausted by the malady. ¶ **σμικρὸν μὲν ἡμῶν σκαφίδιον διαρρεῖ** τὰ πολλὰ, *Luc.* for our little skiff leaked on all sides. ¶ **διαρρεῖν** ὑπὸ μαλακίας, or ὑπὸ τῶν ἡδονῶν, to be sunk in luxury, or pleasures. *Th. δια, ρῆω*, to flow.

Διαρρήγνυμι, or **διαρρήγνυναι**, and **διαρρήσσω**, fut. διαρρήξω, perf. διέρρηχα, to break; to break in pieces; to burst asunder. ¶ **διαρρήγνυσθαι** ὑπὸ τοῦ φθόνου, to burst with envy. ¶ **ἡμάτια διαρρηγόντα**, clothes quite torn. *Th. δια, ρήγνυμι.*

Διαρρῆδον, adv. in precise terms; clearly; explicitly. *Th. δια, ρῆω*, to speak.

Διαρρήξω, εως, ἡ, the act of breaking through; rupture—a breach, *Joseph.* *Th. διαρρήγνυμι.*

Διαρρήσσω, fut. εἶσω, another form of, and s. as **διαρρήγνυμι**.

Διάρρημμα, ατος, τό, the act of tossing to and fro, or flinging up and down, *Xen. Ven. Th. διαρρῆστω.*

Διαρρηκίζω, fut. εἶσω, to fan, winnow, or air thoroughly; to blow about; to scatter, *Hesych. Heliodor.* *Th. δια, ρεκίζω.*

Διαρρῆκτω, fut. εἶσω, to throw from side to side; to fling asunder; to toss about; to throw here and there; to dissipate, or scatter. ¶ **διαρρῆκτιν** τὸ ἱκετα, *Aristoph. Thesm.* to look around on all sides. *Th. δια, ρεκῶ.*

(**Διάρρη-ις**, εως, ἡ, the act of tossing to and fro, or of scattering.

Διαρρῶς, s. s. and *Th. as διαρρῶς.*

Διάρρῶδες, ου, adj. composed in great part, or entirely of roses. *Th. δια, ρῆω.*

Διαρρῶν, ἤ, ἡ, the state of flowing through; flow; flux; discharge. *Th. δια, ρῆω.*

Διαρρῶν, fut. εἶσω, to run rapidly, or violently through *Æschyl.* *Th. δια, ρῆω.*

Διάρρῶς, ας, ἡ, the state of flowing through; a discharge; flux; a

disease, *Diarrhœa.*

Διαρρήξω, fut. εἶσω, to shoot an arrow through, *Sophoc. Trach. Th. δια, ρῆξω.*

Διαρρῶμαι, fut. εἶσομαι, to be affected with diarrhœa. *Th. διαρρῶμαι.* **Διαρρῶδης**, Dor. for διαρρῶδης, neut. of διαρρῶδης, taken adverbially, flowing away, melting, *Æschyl. Chæroph. Th. διαρρῶν.*

Διαρρῶν, and **διαρρῶν**, s. s. and *Th. as διαρρῶν.*

Διαρρῶντω, fut. εἶσω, to clean thoroughly, *Gal. Th. δια, ρῶντω.*

Διάρρῶτος, ου, adj. watered, *Strab. Th. δια, ρῶν.*

Διαρρῶς, ὄνος, adj. burst; split; rent asunder; riven; creviced. *Th. διαρρῶν.*

Διαρρῶν, fut. εἶσω, to lift; to

elevation. ¶ **ἐκ διαρρῶς μάχη**, a combat in which the combatants struck with the edge of the swords, in opposition to **ἐκ καταφορᾶς μάχη**, or **ἐκ διαλύ-φως μάχη**, in which they used only the point. *Th. διαρρῶν.* **Διαρρῶν**, fut. εἶσω, to cut into pieces, *Æschyl. Prom.* to mince, or hash. *Th. δια, ἀρταμος.*

Διαρρῶν, fut. εἶσω, perf. διέρρηκα, to separate—to hang up. *metaph.* to be in suspense, *Dionys. Hal. Th. δια, ἀρταω.*

Διαρρῶν, fut. εἶσω, to form; to prepare; to arrange. *Th. δια, ἀρτίζω.*

Διαρρῶν, s. s. as **διαρρῶν**.

Διαρρῶν, fut. εἶσω, to smile bitterly, or sarcastically, *Plut. Th. δια, σαίρω.*

Διαρρῶν, fut. εἶσω, to live luxuriously, or effeminately, *Aristoph. Th. δια, σαλασκίζω.*

Διαρρῶν, fut. εἶσω, to agitate; to put in commotion. *Th. δια, σαλῶν.*

Διαρρῶν, fut. εἶσω, to publish by sound of trumpet; to proclaim; to divulge. *Th. δια, σακίζω.* (*! Schn.*)

Διαρρῶν, fut. εἶσω, to have a sardonic smile. *Th. δια, σαρδονίζω.* **Διαρρῶν**, fut. εἶσω, to live in luxurious effeminacy. *Th. δια, σαυλός.*

Διαρρῶν, fut. εἶσω, to make known openly, or explicitly; to declare, or explain. *Th. δια, σαφός.*

Διαρρῶν, fut. εἶσω, s. s. as the preceding. *Th. δια, σαφῶς.*

(**Διαρρῶν**, εως, ἡ, clear explanation, or exposition; declaration.

Διαρρῶν, fut. εἶσω, to render clearly manifest, &c. s. s. and *Th. as διαρρῶν.*

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Διαρρῶν, fut. εἶσω, to render clearly manifest, &c. s. s. and *Th. as διαρρῶν.*

influence, or corrupt persons in office.

Διαρρῶν, fut. εἶσω, to render clearly manifest, &c. s. s. and *Th. as διαρρῶν.*

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Διαρρῶν, fut. εἶσω, to render clearly manifest, &c. s. s. and *Th. as διαρρῶν.*

form perfidious plans—to act insidiously. *Th. διὰ, σκωρῶν. ¶ διασυνωρεῖσθαι*, to watch over; to maintain, or defend. *Th. διὰ, σκωρῶν.*

Διασκέψις, ιως, ἡ, close examination, or inspection—consideration. *Th. διασκέπτομαι.*

Διασκήν, ῶ, fut. ἴσω, to adorn. *Th. διὰ, δέσμιω.*

Διασκήναι, διασκήναι, and διασκήνω, to fix in cantonments; to go into quarters. *Xen. Anab. 4.* to separate from each other. *Xen. Cyrop. 3. Hellen. 4. Th. διὰ, σκηνή.*

Διασπιδέμεν, s. s. and another form of διασπιδέω.

Διασπιδέω, ῶ, fut. ἴσω, to jump; to skip. *Th. διὰ, σκαίρω.*

Διασπιδόμαι, διασπιδόμαι, s. s. as διασπιδέομαι. Th. διὰ, σπιδίω.

(Διασπιδόμαι, ὤμαι, to behold surrounding objects from a commanding eminence; to act as a spy. *Iliaid. 10. and 17.*

Διασκορπίζω, fut. ἴσω, to disperse totally; to scatter up and down; to dissipate. *Th. διὰ, σκορπίζω.*

(Διασκορπισμός, ὤ, ὅ, the act of scattering; dispersion; dissipation.

Διασκώπτω, fut. ἔψω, to jest with one another. *Xen. Cyrop. Th. διὰ, σκώπτω.*

Διαρμα, ατος, τὸ, a weaver's warp—a web. *Th. διὰ, ῥομαι.*

Διαρμάω, ῶ, or ἴω, to wipe out. *Herodot. Th. διὰ, ρμάω.*

Διαρμάχω, to rub, or wipe clean—to macerate, or soften. Th. διὰ, ρμάχω.

Διαρμαλύνω, fut. εἴσω, to polish thoroughly. *metaph. to perfect. Th. διὰ, ρμαλύνω.*

Διαρμάω, ῶ, to agitate; to toss about; to drive asunder; to separate. *Plut.* to rouse, excite, or put in motion. *Alciph. Fragm. Th. διὰ, ρμάω.*

Διαρρηγίζω, fut. ἴρωμαι, to speak continually in a sophistical and captious manner. *Aristoph. Th. διὰ, ρρηγίζω.*

Διαρπαδάω, ῶ, fut. ἴσω, s. s. as καταρπαδάω, to spend a fortune in ruinous extravagance. *Th. διὰ, ρπαδάω.*

(Διαρπακτός, ὃ, ὅ, adj. torn in pieces; dilacerated.

Διαρπαδάσσω, ὅττω, fut. ἔξω, to tear in pieces. *Th. διὰ, ρπαράττω.*

Διαρπάσιμος, ω, adj. susceptible of separation, or of being torn asunder. *Th. διὰ, ρπάω.*

(Διαρπάσις, ιως, ἡ, or διαρπάσιμος, ω, ὅ, the act of separating violently; forcible separation; dispersion; disorder. *in an army, Plut. (Διαρπάσιμα, ατος, τὸ*, any thing torn off, or separated—separation—a breach made by pulling things asunder—disturbance. *Plut. ¶*

καὶ μῆτις διαρπάσιμα ποιῶντες in

τῇ φάλαγγι, Plut. not breaking the ranks of the phalanx.

(Διασπᾶν, ῶ, fut. ὄσω, to separate forcibly; to tear asunder; to dilacerate; to tear in pieces. *¶ μυκροῦ μὲ διασπᾶντο, Luc.* they had nigh torn me to pieces. *¶ διασπᾶν νόμους, Xen.* to infringe, or overturn the laws. *¶ πρὸς τοιαύτας ὑπερβολὰς διασπᾶμενος, Luc.* distracted by such a number of duties to be fulfilled.

Διασπείρω, fut. διασπείρω, perf. διέσπαρα, perf. mid. διέσπορα, to disseminate widely; to scatter up and down—to disperse. *¶ διασπείρας λόγον, Plut.* having spread the report. *¶ διασπᾶν ὁ λαός, the people dispersed. Th. διὰ, σπείρω.*

Διασπιδέω, fut. εἴσω, to excite; to urge on. *neut.* to carry on a thing zealously. *Polyb. Th. διὰ, σπιδέω.*

(Διασπιδός, ᾶς, ἡ, separation; dispersion.

(Διασκορῶνς, ιως, ὅ, one who scatters, or disseminates.

Διασπουδάζω, fut. ὄσω, to strive earnestly, or perseveringly; to be eager, or earnest, and the other s. of σπουδάζω. *Th. διὰ, σπουδάζω.*

Διαστυδᾶν, adv. standing at a certain distance from each other; leaving intermediate spaces; separately. *Th. διὰ, ἴστυμαι.*

Διασταθμάωμαι, ὤμαι, fut. ἴσμαι, to measure—to measure out; to distribute by regular measurement with a rule. *Th. διὰ, στάθμην.*

Διάσταλις, ιως, ἡ, separation; distinction—alliance; a treaty. *Th. διαστίλλω.*

Διαστάς, part. 2 aor. of διίστημι.

Διαστοιχίζω, fut. ὄσω, to produce factions; to sow discord; to excite revolt. *neut.* to be at variance. *Din. Cass. Th. διὰ, στοιχίζω.*

Διάστασις, ιως, ἡ, distance; intermediate space—division into two parts—separation; division—dislocation. *metaph. discord; dissension, Thuc. degeneration, of plants, Theoph. Th. διίστημι.*

(Διαστατίω, ῶ, to stand asunder; to be separated, or remote; to be at variance.

(Διαστατικός, ὃς, ὅ, adj. producing separation, division, or discord.

(Διάστατος, η, σ, adj. standing asunder; separate—susceptible of measurement; having dimensions. *¶ τριχῇ διαστατὸν σῆμα, in geometry*, a body having three dimensions, length, breadth, and depth.

Διαστέχω, to go through; to traverse; to proceed; to march on. Th. διὰ, στέχω.

Διαστίλλω, fut. διαστέλλω, perf. διέστικα, 2 aor. διέσταλον, perf. mid. διέστολα, to send messengers to carry orders to various places—to enjoin, send word, or recommend—to put asunder—to sepa-

rate by determined limits; to distinguish, or determine clearly; to fix, or assign; to dilate; to open; to unloose; to disjoin; to remove.—*Διαστίλλομαι, Mid. s. s. as διαστίλλω*, to express clearly, or precisely; to explain, discuss, or examine thoroughly. *Th. διὰ, στίλλω.*

Διάστρεος, ου, adj. starry; sparkling; brilliant; adorned with stars, or sparkling gems. *Th. διὰ, ἀστῆρ.*

Διάστημα, ατος, τὸ, an interval, pause, or interstice—an interval, in music. *Th. διίστημι.*

Διαστοματίζω, fut. ἴσω, to intermit; to leave a pause, or interval.

(Διαστοματικός, ὃς, ὅ, adj. pertaining to, or separated by pauses, or intervals—intermittent.

Διαστηρίζω, fut. ἔω, to prop, support, or confirm. *s. s. as στηρίζω. Th. διὰ, στηρίζω.*

Διαστέπει, 1 aor. inf. of διίστημι.

Διαστίξω, fut. ἔω, to distinguish by intermediate marks, or stops. *Th. διὰ, στίξω.*

(Διάστιξις, ιως, ἡ, the act of marking, or stopping—interpunction.

Διαστοιχάζω, fut. ὄσω, s. s. as στοιχίζω. Th. διὰ, στίχω.

Διαστοιχίζωμαι, to draw up in ranks; to set in order, or range. Th. διὰ, στοιχίζωμαι.

Διαστολεύς, ιως, ἡ, a surgical instrument used for dilating parts—a sound. *Th. διὰ, στίλλω.*

(Διαστολή, ἥς, ἡ, distinction; separation; division—detailed, or clear explanation. *Polyb. dilatation; extension; elongation—diastole, the dilation of the heart, (ingrammar) the lengthening of a short syllable—(in music), an interval.*

Διαστομῶν, ῶ, fut. ὄσω, to open the mouth—to enlarge an aperture—to pierce through and open. *Aristot. Th. διὰ, στόμα.*

(Διαστομῶσις, ιως, ἡ, the act of opening the mouth, or enlargement of an aperture; opening.

Διαστοχάζομαι, fut. ὀσμαι, to form conjectures; to prognosticate. *Th. διὰ, στοχάζομαι. (? Schn.)*

Διαστροπᾶν, fut. ἔω, to lighten. *Th. διὰ, ἀστροπᾶν. (? Schn. L.)*

Διαστρατήγῳ, ῶ, fut. ἴσω, to exercise the office of general; to accomplish by military stratagem. *Polyb. Plut. Th. διὰ, στρατηγῶ.*

Διαστρέβλω, ῶ, fut. ὄσω, to torment; to torture in every possible manner. *Th. διὰ, στρέβλω.*

Διαστρίβω, fut. ἔβω, perf. διέστρεβα, perf. pass. διέστρεμμαι, perf. mid. διέστρεφα, to distort—to wrench; to pervert, or alter—to put in disorder. *¶ διαστρίβειν τὰ λῆγεις, Dem.* to alter the truth. *¶ μὲντὰ στρέβλου διαστρίβεις*, you will become perverse with the perverse. *¶ διαστραμμένος, one that squints. ¶*

διαστρίφειν ὀφθαλμούς, to look obliquely, or squint. *Th. δια, στρίφω.*
διαστρόβις, ὤ, fut. ἥσω, to whirl through; to pierce, or rush through. Th. δια, στρόβις.

(διαστρεφῆναι, ἤ, ἡ, distortion; dislocation, *Hippoc.* obliquity—perversion; perversity. *¶ διαστρεφῆναι ὀμμάτων, squinting.*

(διαστρεφός, ὢν, *adj.* distorted; awry. *metaph.* perverse. *¶ διαστρεφός τοὺς ὀφθαλμούς, one who squints. ¶ διαστρεφὸς φρένες, a wrong turn of mind. ¶ διαστρεφός τὸ σῶμα, a deformed person.*

διαστρώμεναι, διαστρώμεναι, *fut. ὥσω, to spread out carpets, couches, or coverings; to lay out, or prepare a place for an entertainment, or public meeting. Th. δια, στρώμεναι.*

διαστόλεις, ὢν, *adj.* supported by pillars disposed at certain distances; built according to the kind of intercolumniation called diastyle, *viz. pillars, separated by intervals of three times their diameter. Th. δια, στόλος.*

(διαστολῖς, ὤ, *fut. ὥσω, to support by pillars placed at certain distances. Polyb.*

διαστοίμαι, *s. s. as διαστοίμαι.*

διαστρίζω, *fut. ἴσω, to whistle, or hiss at; to hiss, or whistle together. Th. δια, στρίζω.*

διασυσμῆς, ὢν, ἡ, laceration; dislocation; distortion. *metaph.* detraction; cutting railery; injurious mockery; derision. *Th. δια, σύρω.*

(διασυσμῆς, ὢς, ἡ, *s. s. as the preceding.*

(διασυσμῆς, ἡ, ὄν, *adj.* pertaining to laceration; capable of laceration. *metaph.* pertaining to detraction, or satirical railery; satirical; virulent.

(διασύρω, *fut. συρῶ, perf. διασύρηκα, to pull asunder; to dislocate; to lacerate. metaph.* to deride, detract, traduce, or revile.

διασφάγῃ, ἡς, ἡ, or διασφάγμα, *ατος, τὸ, an opening forcibly made; a cleft, split, or rent. Th. δια, σφάζω.*

(διασφάζω, *fut. ὥσω, and διασφάττω, to cut the throat; to slaughter; to cut asunder; to split, cleave, or rend.*

διασφαιρίζω, *fut. ἴσω, to toss a ball backward and forward, or from one to another. Eurip.* to toss about, to scatter. *Th. δια, σφαιρίζω.*

διασφακτήρ, ἥρος, ὅ, *s. s. as σφαγῆς, one that cuts asunder, or slaughters. Analect. Th. διασφάζω.*

διασφαλλίζω, *fut. ἴσω, s. s. as ἀσφαλίζω. Th. δια, ἀσφαλίζω.*

διασφάλλω, *fut. ἀλώ, to lead into total error; to deceive insidiously. Luc. Th. δια, σφάλλω.*

διασφάξ, γός, ἡ, a rent, or chasm; a cleft, in a rock that has burst asunder; a deep ravine. *Plut. Th. διασφάζω.*

διασφάττω, *s. s. as διασφάζω.*

διασφενδονῶ, *fut. ὥσω, and διασφενδύω, fut. ἴσω, to launch from a sling; to repulse, or beat down with slings—to launch as if it were from a sling; to fling, or tear asunder, or in pieces. Xen. Plut. ¶ διασφενδύειν, to dismember by fastening the limbs to branches of trees forcibly bent down, and then suffered to resume their natural position. Plut. Th. δια, σφενδόν.*

διασφεντερίζομαι, *s. s. as σφεντερίζομαι. Th. δια, σφέντερος.*

διασφηνῶ, ὤ, *fut. ὥσω, to cleave with a wedge; to split, or force asunder. Th. δια, σφῆν.*

διασφιγνύω, *fut. ἔσω, to bind firmly; to squeeze, or press closely. Th. δια, σφίγγω.*

διασχηματίζω, *fut. ἴσω, to give a perfect form, or figure; to shape into regular form. Luc. Plut. Th. δια, σχῆμα.*

διασχίζω, *fut. ἴσω, to split, cleave, sever, or divide. = Mid. to become split, to burst asunder. Th. δια, σχίζω.*

(διασχίσαι, ἴως, ἡ, the act of splitting.

(διασχίσμα, *ατος, τὸ, a portion of what has been split, or divided.*

διασχολῶ, ὤ, *fut. ἥσω, to give occupation. = Διασχολῶμαι, Mid. to be occupied; to employ one's self. Th. δια, σχολῶ.*

διασώζω, *fut. ὥσω, to save from any danger—to carry through safely. = Διασώζομαι, Pass. to get through; to escape from an enemy, or from any peril. Th. δια, σώζω.*

διαταγῇ, ἡς, ἡ, *s. s. as διάταξις. Th. δια, τάσσω.*

(διάταγμα, *ατος, τὸ, an edict, ordinance, decree, or regulation—a division into tribes, or centuries, or other such division of soldiers, or citizens.*

(διατακτής, ὢν, ὅ, or διατάκτω, *αρος, ἡ, one who orders, arranges, or regulates; a master, or chief.*

διαταλαιπωρίω, ὤ, *fut. ἥσω, to endure long-continued mental, or corporeal suffering. Th. δια, ταιλαιπωρίω.*

διαταμιεύω, *fut. εὔσω, to administer; to partition. Plat. Legg. Th. δια, ταμιεύω.*

διατάμεναι, *poet. and Ion. for διατίμεναι.*

διατάξις, ὢς, ἡ, regulation; disposition; arrangement; distribution; division, into tribes, centuries, &c. testamentary disposition; a testament. *Th. δια, τάσσω.*

διαταράσσω, *fut. ἄξω, to trouble, agitate, or alarm. Th. δια, ταρασσω.*

(διαταραχῇ, ἡς, ἡ, trouble; agitation; alarm; commotion; tumult.

διάτασις, ὢς, ἡ, tension; strain; effort; effort in straining the voice. *Th. δια, τίνω.*

διατάσσω, or διατάττω, *fut. ἄξω, perf. διατάττω, to dispose; to*

arrange; order, regulate, appoint, enact, or ordain—to set in order; to draw up in order of battle; to range each in his place—to divide into tribes, or centuries. = Διατάττωμαι, *Mid. to ordain, or decree; to make a testamentary disposition. Th. δια, τάσσω.*

διαταφένω, *fut. εὔσω, to separate by a trench; to fortify by trenches. Polyb. Th. δια, ταφένω.*

διαταχίω, *adv. and διατάχως, very quickly; suddenly; instantaneously; it is written also δια ταχίω.*

διατίθω, *fut. ξω, s. s. as τίγω.*

διατίθειν, *for διατίθεισιν, 2 aor. opt. of διατίθημι.*

διατίθευμαι, *adv. effeminately; voluptuously; like a dissolute person. Th. διατίθευμαι, part. perf. pass. of διατίθημι.*

διατίνω, *fut. πῶ, perf. διατίτω, to stretch out, to extend, distend, or strain; to retain in a state of tension, or stretched out. = Διατίνομαι, to extend itself; to stretch itself out; to strain; to strive earnestly; to make any effort—to extend, or reach to. metaph. to concern, to tend to; to appertain, or relate to. (Schn. L.)*

¶ διατίνας μίχην τῶν ἡλικίων ἡ παιδία, *Plut. this sort of discipline extended to the age of puberty. Th. δια, τίνω.*

διατινίζω, *fut. ἴσω, to separate by a wall, fence, enclosure, or fortification; to wall, or fortify. Ael. Th. δια, τίνω.*

(διατινίσμα, *ατος, τὸ, a wall, or other construction which forms a separation—an intrenchment, or rampart.*

διατινίσσομαι, 1 aor. mid. διατεκμηράμην, to distinguish by marks; to note; to denote; to mark, or destine. *Hes. Th. δια, τεκμαίρομαι.*

διατίλω, *fut. ἴσω, perf. διατίτλω, to pass on; to pass a portion of time—to finish, or accomplish; to attain, or reach. neut. to continue, persevere, or remain. ¶ εὐδαίμονος τὸν εἶον διατίλειν, to pass his life happily. ¶ διατίλει τετραμαστόν ἔτος, Plut. he has reached his fortieth year. ¶ ἀνωδότης καὶ ἀχρήνως διατίλει, Xen. Mem. you continue to go barefooted and without a cloak. ¶ διατίλω ποῖον, I continue doing. ¶ διατίλει ἑμῶς, he continues ever the same. Th. δια, τίλω.*

(διατίλεις, ὢς, *adj.* continual; incessant; lasting. Ael.

(διατίλεις, *adv. Ion. διατίλεις, incessantly; perseveringly. Hippoc.*

διατίμω, *fut. ἐμῶ, to cut up in pieces; to sever; to partition. metaph. to sow sedition; to divide a state into factions. Th. δια, τίμεναι.*

διατίνω, ὢς, *adj.* tending directly towards; having a direct relation to any object, *Theophrast. Th. δια,*

τίνω.
διατίττεμαι, perf. pass. of **διατίσσω**.
διατίτταμαι, perf. pass. of **διατίσσω**.
διατιτταμένως, adv. with effort;
 straining; strenuously. Th. part.
 perf. of **διατίσσω**.
διαττερίνω, and **διαττερίνω**, fut.
 αἶω, to bore, or pierce through.
 Th. διὰ, ττερίνω.
διατίσσω, fut. ἔξω, to melt down;
 to dissolve completely. Th. διὰ, τίσσω.
διατρίβω, ᾤ, fut. ἔσω, to preserve;
 maintain, watch over, or guard.
 Th. διὰ, τριβώ, to observe. **διατρίβω**
 τὰς νόμους, to observe the
 laws.
(διατρίβω, εως, ἡ, maintenance;
 conservation—observance.
διατί, adv. why? wherefore? **τί**
 διὰ-τι, the cause for which. lit. the
 wherefore. Th. διὰ, τί.
διατίθω, fut. διαθήσω (from δια-
 θέω), perf. διατίθειμι, 2 aor. διέθην,
 to dispose, to arrange, set in order,
 or regulate; to constitute; to es-
 tablish and regulate, Xen. Hel-
 len. to prepare, or dispose the
 mind, or body; to produce a fa-
 vourable, or unfavourable dispo-
 sition towards one's self—to treat,
 well, or ill, Dem.—**διατίθειμι**, Mid.
 to dispose of any thing as one's
 property; to expose for sale; to
 sell, alienate, or dispose of; to
 expend; to make a testamentary
 disposition—to conciliate, to re-
 concile; to compose, a difference,
 Xen. Memorab. **ἡ ἀγῶνας διατίθειμι**,
 Luc. they established games. **ἡ**
τὰς ἀπαντας ἀρίστους πρὸς ἡμᾶς
διετίθειμι, Dem. to make all un-
 faithful to us. **ἡ τὴν τριπλοῦ Ὀρχομε-
 νίου διατίθειμι**, the manner in which
 he has treated the Orchomenians.
ἡ mid. διατίθω-σαι νόμους, Plat. to
 establish laws. **ἡ ἔνιν διατίθω-σαι**,
 Xen. to accommodate a difference.
ἡ διατίθω-σαι λόγους, to arrange a
 discourse, Polyb. **ἡ pass. κακῶς**
διατρίβω, in a bad state of health.
ἡg. unfavourably disposed. Th.
 διὰ, τίθωμαι.
διατίλλω, to pluck out thoroughly.
 Th. διὰ, τίλλω.
διατιμάω, ᾤ, fut. ἔσω, s. s. ας-τιμάω,
 to value; to estimate. Th. διὰ,
 τιμάω.
(διατιμάω, εως, ἡ, estimation;
 valuation.
(διατιμαίνω, ου, ὅ, an estimator;
 an appraiser.
(διατιμαίνω, ου, ὅ, an estimator;
 pertaining to valuation.
διαποδάσσω, ου, adj. burning hot.
 Th. διὰ, ποδάσσω.
διαπτείνω, διαπτερόω, s. s. and
 Th. ας διαπτερίνω.
διατλάω, διατλήμι, to suffer;
 to endure. Th. διὰ, τλάω.
διατρέφω, διατρεφώ, fut. ἔξω, 2
 aor. διέτρεφον, s. s. ας διατρέφω,
 to cut into pieces; to cut, split,
 or furrow—to separate, divide,

or disperse. Th. διὰ, τρέφω.
διατοχίζω, to be tossed about from
 side to side, and buffeted like a
 vessel in a storm, Anecd. Bekk.
 Th. διὰ, τοίχος, a ship's side.
(διατομή, ἡ, ἡ, the act of cutting
in two, or asunder; incision; di-
vision; separation—a cleft, Ἐ-
schyl. Theb. Th. διὰ, τρέφω.
(διατόμος, ου, adj. cut into pieces,
or asunder—divided into two
equal parts.
διατόνισσ, ου, τὸ, a clasp; a buckle;
 a ring, Hesych.
διατόνως, ου, adj. stretched; strained;
 extended; in a state of tension;
 vehement; strenuous; earnest—
 (in music) diatonick. **ἡ διὰ τόνου**
 (in architecture), stones that oc-
 cupy the whole breadth of the wall.
 Th. διὰ, τόνος, from τίνω.
διατοξεύω, fut. εἰσω, to pierce
 with an arrow-shot—to shoot from
 a bow, or throw a dart. Th. διὰ,
 τοξίον.
διατορῶ, ᾤ, fut. ἔσω, to pierce, or
 bore through. Th. διὰ, τορῶ.
(διατορεῖν, ου, adj. piercing; pene-
trating; shrill—transpierced, So-
phoc. Edip. Tyr.
διατρανύνω, s. s. ας τρανύνω.
διατρεπτικῶς, ἡ, ὄν, adj. dissuasive,
 perplexing. See the following Th.
 διὰ, τρέπω.
(διατρέπω, fut. εἰσω, to turn; to
contort; to pervert—to dissuade;
 to dissuade, or make one change
 his purpose by the effect of
 shame; to produce a change on
 the countenance, confusion, per-
 plexity, or consternation.—**δια-**
τρέπωμαι, Mid. to change one's
 mind, or countenance; to become
 ashamed, or perplexed, confused,
 or struck with consternation; to
 turn away the face ashamed.
διατρίβω, fut. εἰσω, to support,
 to provide for. Th. διὰ, τριβώ.
διατρέχω, fut. ξομαι, perf. διέδρο-
 μῃ (from διαδρέμω), to run across,
 or up and down; to run a race;
 to run from one end to the other;
 to run through, flee, or escape;
 to pass away. **ἡ μίαν δῆπον καὶ**
δευτέραν ἡμέραν διαδραμούσης, He-
 rodot. a first and then a second
 day having passed away. Th.
 διὰ, τρέχω.
διατρέω, ᾤ, fut. ἔσω, 2 aor. διέτρεσα,
 to run away terrified; to disperse,
 Plut. Th. διὰ, τρέω.
διατρέω, fut. ἔσω, to transpierce;
 to bore through. Th. διὰ, τρέω.
(διατρήσις, εως, ἡ, the act of piercing
through, boring, or making holes
—an opening; a hole, Hippoc.
(διατρήσις, ου, adj. transpierced;
 bored; having holes.
διατρίβω, ἡ, ἡ, the act of rubbing,
 or wearing by rubbing—the act
 of passing, or of wasting time,
 of tarrying, or of loitering; loss of
 time; delay; procrastination;

the act of dwelling, upon a sub-
 ject—sojourn; abode—pastime;
 amusement—occupation; zealous
 application to a subject; exercise;
 practice, Plut. philosophical con-
 versation, or a lecture—a trade,
 craft, or profession; school and
 instruction, Plut. Dem. dispute,
 contention, Dionys. Antiq. **ἡ ἔξω**
πρὸς διὰ τριβῆς, loss of time; delay.
ἡ τὸ πολλὴν ἔχει διατρίβιν, Luc.
 that requires much time. **ἡ δια-**
τρίβιν ποιεῖν τινι, to put any one
 off. **ἡ πρὸς τὴν ἐν τῇ πόλει διατρι-**
βὴν ἀπείχθαι ἔχον, Herodot. being
 averse to living in the city. **ἡ ὅ**
πρὸς τοὺς ἀριθμοὺς διατρίβω,
 the study of arithmetic, Plat. **ἡ πα-**
ρίσκει τοὺς κομικοὺς διατρίβιν, Plut.
 he furnished an occupation to the
 comic poets. Th. διὰ, τριβώ.
(διατρίβω, fut. εἰσω, perf. διατίτρεφα,
 lit. to rub between, or upon, Ari-
 stot. to rub, and wear by friction;
 to consume, waste, or expend;
 to pass, or lose time; to loiter;
 to tarry, delay, put off, or pro-
 crastinate, Apollon. to protract;
 to detain, or retard, Iliad. 4, 42.
 to detain, Odys. to dwell, upon a
 subject—to abide; to sojourn;
 to exercise, or practice; to apply
 to a subject. **ἡ ἔχρημα διατρίβω**,
 Theog. he wasted his fortune;
 κακίστα διατρίβωμαι, Herodot.
 to become totally ruined. **ἡ ἔχρον**
διατρίβω, to waste time, or to pass
 time; βίον διατρίβω, to pass one's
 life. **ἡ διατρίβω τὰς πράξεις**, Plut.
 putting off, or causing delay in
 matters of business. **ἡ διατίτρεφα**
διῆτο, Plat. he has put it off until
 now. **ἡ τι δι' κατ' ἑαυτον λόγοντα**
διατρίβω, Isocrat. what necessity is
 there for dwelling on each thing
 in particular? **ἡ πρὸς ποίησιν καὶ φι-**
λοσοφίαν διατρίβω, Eschin. who
 had applied himself to poetry and
 philosophy.
(διατρίμμα, ατος, τὸ, an excoriation
 caused by the friction of one part
 of the body rubbing against ano-
 ther, as between the thighs from
 walking.
διατρίχας, adv. in three different
 ways—in three parts—in triple
 rank. Th. διὰ, τριχᾶ.
διατρεπῶ, ἡ, ἡ, the act of turning,
 or dissuading; change of mind,
 or of countenance—consterna-
 tion, Polyb. perplexity; shame;
 emotion; compassion, Cic. ad
 Attic. Th. διὰ, τρέπω.
(διατρεπτός, ου, adj. changeable;
 capricious; fanciful; different,
 Eurip.
διατρεφῶ, ἡ, ἡ, aliment; suste-
 nance, N. T. and Plut. mainte-
 nance, Diod. Sic. Th. διὰ, τρέφω.
διατρεφίω, ου, adj. fertile. **ἡ ὄχρον**
διατρεφίω, a vineyard with barley
 sown between the rows of vines,
 Hom. Th. διὰ, τρέφω.

διατρύπαι, ὤ, fut. ἴσω, to trans-
pierce, or bore; to make holes.
Th. διὰ, τρυπάω.

διατρυφάω, ὤ, fut. ἴσω, to lead a
luxurious life; to pass one's en-
tire life in voluptuous pleasure.
Th. διὰ, τρυφάω.

διατρυφῆς, ἔντος, for διατρυφῆς,
part. pass. 1 aor. of διατρυφάω.

διατρίγω, fut. τρώξωμαι, to gnaw
quite through, or nibble into bits;
to corrode. Th. διὰ, τρώγω.

διатτάω, Att. for διασάω, to pass
through a sieve; to sift. Th. διὰ,
σάω, σάθω. (Schn. L.)

διάττω, to rush through, by, over,
across, or rapidly; to shine bril-
liantly as it passes. ¶ ἀστέρια διά-
ττωται, the meteors commonly called
falling stars. Th. διὰ, ἄισω.

διατυπύω, ὤ, fut. ὤσω, to form,
frame, figure, or portray — to
renew — to represent to one's
self, imagine, conceive, or pro-
ject. ¶ ταῦτα δὲ αὐτὸν διατυπύ-
ων, Her. whilst they formed
these projects among themselves.
Th. διὰ, τύπος.

διατύπυσις, ἰως, ἡ, formation; por-
trayiture; representation; the form-
ing a project, or conceiving an
idea.

διαυαίνω, to wither totally. Th. διὰ,
αἰδύω.

διαυγάζω, fut. ἄσω, to shine through;
to shine vividly—to sparkle. act.
to enlighten. ¶ ἄμα τὰ διαυγάζειν,
Pol. at the break of day. Th. διὰ,
αἰγῆ.

(δια)ύασμα, αὐς, τὸ, daybreak,
Plut.

(δια)υασμός, ὤ, ὁ, light shining
through any medium, Plut. vivid
light.

(δια)υγέω, fut. ἄσω, s. s. as διαυγάζω.

(δια)υγής, ἰως, adj. shining through;
splendid; brilliant; shining, Cal.
lim. Lavaer. Pallad.

(δια)ύγεια, ας, ἡ, splendour; bril-
liancy; state of shining through
any medium.

διαυλαίζω, fut. ἴσω, to furtow, or
plough. Th. διὰ, αὔλαξ. (? Schn. L.)

διαύλιον, ου, τὸ, for διαύλιον.

διαύλιον, ου, τὸ, the playing of the
flute, unaccompanied by singing,
in a theatrical representation,
Schol. Aristoph. Ran. Th. διὰ,
αὔλιος.

διαυλίσκες, ου, ὁ, s. s. as δισκῆρας.
(? Schn. L.)

διαιολογέωμαι, to run the double
course in a foot-race, called διαι-
ωλος. Th. διαιωλος, δρέμω.

(διαι)ωλέριος, ου, ὁ, the person who
performed the double course.

διαιωλος, ου, ὁ, a narrow pass, or
strait, Eurip. Troad. the double
course at a foot-race; it consisted
in running from one barrier to an-
other, and back without stopping;
hence, the appellation is given to a
space, consisting of two stadia, or

twelve hundred feet long. ¶ διαιω-
λωμάτων, the ebb and flow of the
tide in the Euripus, Eurip. Hecub.
Th. διὰ, αἰώλος.

διαυλαία, ας, ἡ, a narrow pass be-
tween mountains. Th. διὰ, αἰλάν.
(διαυλαίωζω, fut. ἴσω, to go through
a narrow pass, or channel.

διαυχιτίζωμαι, fut. ἴσομαι, to lift up
the head and swell out the neck;
to bridle; to toss up the head
proudly. Th. διὰ, αἰχῆν.

(δια)υχιτικός, ου, adj. going through
the neck.

διαφάγω, to eat up, or consume to-
tally; to gnaw through, Theoph.
Th. διὰ, φάγω.

διαφαίνω, fut. αὐῶ, act. to shew any
object among others; to make an
object visible through any me-
dium, Plut. to shew clearly. neut.
to shine; to sparkle, Callim. to
shine through; to become visible,
Xen. Anab. = διαφαίνομαι, Mid.
2 aor. διαφάνη, s. s. as the neut. to
shine, &c. to appear, to become
manifest—to be transparent, or
diaphanous, and with an act. sig-
nif. to render transparent, Hip-
poc. Th. διὰ, φαίνω.

(δια)φανεια, and **διαφάνεια**, ας, ἡ, the
state of shining through; trans-
parency.

(δια)φανής, ἰως, adj. shining through;
diaphanous, transparent; clear;
bright; glowing, Hippoc. splen-
did, metaph. renowned—evident;
manifest.

(δια)φανῆς, adv. clearly, brightly,
and the other signif. of the adj. ad-
verbially.

(δια)φανσις, ἰως, ἡ, s. s. as the follow-
ing.

(δια)φανσις, ἰως, ἡ, transparency. s. s.
as διαφάνεια.

διαφαιλίζω, fut. ἴσω, to disparage;
to undervalue; to despise. Th.
διὰ, φαιλίζω.

διαφαύω, and **διαφαύσκω**, fut. αἰσώ,
perf. διαφάυεσκαι, to shine through;
to shine; to become bright, or
clear. Th. διὰ, φάος.

διαφειμένος, ου, part. perf. pass. of
διαφάω.

διαφερῶντως, adv. differently; in a
different way; eminently; in a
superior, or distinguished man-
ner; preferably. ¶ μᾶλλον διαφε-
ρήτως τῶν δούλων, Plat. like slaves.
¶ διαφερνότες ἢ, more than. ¶ δια-
φερέντως μᾶλλον, much more. Th.
part. pres. of διαφέρω.

διαφέρω, fut. διαίωμαι, 1 aor. διήνεγκα,
to convey from one place to an-
other; to carry to different places,
Aristot. to convey intelligence,
or carry messages; to transport;
to carry up and down, or from
side to side; to scatter. metaph.
to disseminate, as news, Plut. to
carry over a river, or beyond sea,
App. to translate—to put off, de-
fer, or protract, Herodot. to dis-

tract, Eurip. Herc. Fur. to en-
dure, to bear, Xen. Mem. to differ
from another; to differ; to sur-
pass, or excel; to have the pre-
eminence over; to be remark-
able—to be remarkably useful to,
or to contribute; to import, or con-
cern, Dem. = διαφέρωμαι, Mid. to
be at variance—to be of a differ-
ent opinion. ¶ διαφέρω πύλεμον,
Herodot. to protract the war. ¶
διαφίρεται ὁ λόγος, Plut. the re-
port is spread. ¶ τὰς ψυχὰς δια-
φίρειν μετὰ δίσπον μὴτὰ πρᾶγμασι,
μὴτὰ φροντίσι, Plut. to distract the
mind after supper neither by bu-
siness nor anxious cares. ¶ εἴρωται
διαφίρειν, Xen. to support easily.
¶ διαφίρειν τινὸς τινί, to be different
from another in anything. ¶ δια-
φίρειν τι (κατὰ understanding),
to differ in something. ¶ διαφίρειν
τινὸς τινί, or ἑ, or ἐπὶ τινί, to excel,
or surpass any one, in any thing.
¶ τὰ τὰ κοινῇ διαφίροντα, Dio. Cas.
things that conduce to the public
weal. ¶ ἰδίᾳ τι αὐτὸς διαφίρει, Thuc.
he has a private interest therein.
¶ τί δ' ὤμην διαφίρει; Dem. how
does that concern you? or what
difference does that make to you?
¶ διαφίρεσθαι μετὰ, or περὶ τινὸς,
to be at variance with any one.
¶ οὐ διαφέρωμαι, I am not con-
cerned. Th. διὰ, φέρω.

διαφύγω, fut. εὐξομαι, to flee
through, or across; to escape by
flight; to escape—to recover
from an illness, Thuc. ¶ διαφύγω-
μαι, Plat. it escaped me, or it
happened through my negligence.
¶ διαφύγων γραφὴν, to be acquitted.
Th. διὰ, φύγω.

(δια)φευγτικός, ὁ, ὄν, adj. easily slip-
ping away; fugitive, fleeing,
Luc. Tim.

(δια)φύξις, ἰως, ἡ, the act of flee-
ing, or fleeing asunder, Thuc. es-
cape; flight.

διαφύκω, 1 aor. of διαφύγω.

διαφηνάω, fut. ἴσω, to divulge,
publish abroad, or spread a re-
port. Th. διὰ, φήμω.

διαφθίρω, fut. διαφθιρῶ, perf. διέ-
φθακα, 2 aor. pass. διέφθαρτον, perf.
mid. διέφθορα, to deteriorate, vi-
tiate, spoil, or corrupt totally; to
pervert; to seduce; to corrupt
by bribes—to destroy, or ruin;
to waste, or dissipate, a fortune;
to slay, or massacre. ¶ διαφθάρει
πύσω, that had perished by dis-
ease. ¶ διέφθορας φερέτω, Thid.
thou hast lost thy senses. ¶ διέ-
φθορα, has both an act. and pass.
signification. Th. διὰ, φθίρω.

διαφθόριος, ὅμοιος, to envy any
one excessively, Suid. to be en-
vied, and brought to ruin in con-
sequence, Joseph. Th. διὰ, φθονί-
μαι.

διαφθορά, ἄς, ἡ, corruption — se-
duction; violation—ruin; mas-

sacred; death. *Th. διαφθέρω.*
Διαφθορῆς, ἴος, ὁ, a corruptor; one who seduces, violates, or injures. Th. διαφθίρα.
Διαφθίρα, s. s. and Th. as διαφθέρω.
*== Διαφθορεῖμαι, Pass. διαφθορεῖ-
 μαι, torn to pieces by dogs. Th. διαφθορεῖται, for διαφθορεῖται, Herodot.*
Διαφίμι, 1 aor. διαφίκα, to send back; to dismiss, or discharge—to permit to go away. Th. δια, φίμι.
*Διαφιλοτιμῶμαι, ὤμαι, fut. ἵσται, to desire earnestly, or strive to obtain any distinction through ambition, Æl. Th. δια, φιλοτι-
 μῶμαι.*
Διαφρίξις, ὤ, fut. ἵσται, to frighten; terrify exceedingly. Th. δια, φρίξις.
(Διαφρίξις, ατος, τὸ, fright; terror, (f. Schn. L.)
Διαφριγγέμεαι, to be agitated with prophetic transports, or frenetic convulsions; to be frantic. Th. δια, φρίβος.
*Διαφριγγέω, ὤ, Ion. ἴω, fut. ἵσται, to go up and down; to spread; to scatter; to disperse and run about on all sides, as hunting dogs do seeking game, Xen. ὅτι ἰσὶδι δι-
 φρίττοντες ἵφριμ, Herod. as soon as the report had gone about. ὅτι δι-
 φριττῶντες, Ion. for διαφριττῶντες, going here and there; spreading on every side—to make inroads into a country. Th. δια, φριτῶν.*
*Διαφρά, ὤν, τὰ, adj. neut. cost; ex-
 penses; tribute. Th. διαφρός.*
*Διαφρά, ἄς, ἡ, difference—dis-
 sension; debate; controversy—pro-
 fit; advantage. s. s. as διάφρα.*
Th. διαφρέω.
*Διαφρέω, fut. ἵσται, perf. διαφρέ-
 ρω, s. s. as διαφρέω, to carry up
 and down; to disperse—derange;
 displace; disturb—to throw off,
 its rider—to pillage—to cause
 sweat, transpiration, or resolution
 of humours—to discharge by se-
 cretion, or transpiration—to trans-
 pire. Th. διαφροῖς, transpiring
 abundantly. Th. δια, φροῖς.*
*(Διαφροῖς, ατος, ἡ, dispersion;
 scattering—diaphoresis; evacua-
 tion of humours by the pores;
 transpiration.*
*(Διαφροῖς, ατος, ἡ, ὅν, diaphoretic, fa-
 cilitating transpiration, sudorific.*
*Διάφρος, ὤ, adj. different; diverse,
 distinguished—remarkable; ex-
 celling; eminent; surpassing—
 differing in opinion; at vari-
 ance; opposed; hostile; in a
 state of competition with—useful;
 advantageous; profitable. Th. τὸ
 διάφρον, s. s. as διαφρά, that which
 imports, concerns, or causes dif-
 ference; interest; advantage; pro-
 fit—discord; dissension; a subject
 of discord, or strife. Th. διαφρέω.*
*(Διαφροῖς, ατος, ἡ, difference, di-
 versity. s. s. as διαφρά, Plat.*
(Διαφροῖς, adv. differently; diverse-

ly—with distinction. s. s. as δια-
 φροῖς.

*Διαφράγμα, ατος, τὸ, a separation
 between two things—the dia-
 phragm, the midriff. Th. διαφράσσω.*
*Διαφράγνυμι, and διαφράσσω, δια-
 φράττω, fut. ἄξω, perf. διαφράξα-
 μαι, to place a separation between two
 things—to place a barrier, to bar-
 ricade, fortify, or enclose. Th. δια,
 φράσσω.*
*(Διαφράκτος, ὤ, adj. separated by
 a division; barricaded, or en-
 closed.*
*Διαφροῖς, ὤ, fut. ἵσται, to cogitate,
 to turn in one's thoughts. Th.
 δια, φροῖς.*
*Διαφροῖς, ὤ, fut. ἵσται, to take care of; think
 of, or occupy one's self anxiously
 about, Æl. to excogitate, con-
 trive, or prepare, Hippoc. Th. δια,
 φροῖς.*
*Διαφροῖς, ὤ, fut. ἵσται, s. s. as
 διαφροῖς, to give a vote. Th.
 δια, φροῖς, (κῆμος understood).*
Διαφροῖς, s. s. as διαφροῖς.
*Διαφροῖς, ἡ, ἡ, escape; evasion; a
 subterfuge, or means of escape—
 a place of refuge. Th. διαφροῖς.*
*Διαφροῖς, ἡ, ἡ, a natural separation,
 such as the knot in the stalk of
 corn: an intermediate body; a
 partition. Th. δια, φροῖς.*
*Διαφροῖς, ἡ, ὅν, adj. fit for pre-
 serving, for guarding—capable of
 guarding, of preserving; pre-
 serving; guarding, Plut. Th. δια,
 φροῖς.*
*Διαφροῖς, fut. ἄξω, perf. διαφ-
 ροῖς, to preserve; to watch
 over the preservation of—to pre-
 serve a thing for another—to
 save from any peril. Th. δια,
 φροῖς.*
*Διαφροῖς, s. s. as διαφροῖς, mid. of
 διαφροῖς.*
*Διαφροῖς, ὤ, fut. ἄξω, to knead
 thoroughly. Th. δια, φροῖς.*
*Διαφροῖς, ὤ, fut. ἵσται, to blow
 through—to distend by blowing.
 Th. δια, φροῖς.*
*(Διαφροῖς, ατος, ἡ, the act of blow-
 ing through—distension by in-
 flation.*
*Διαφροῖς, ατος, ἡ, the state of sprout-
 ing, or growing between, or
 through, Theophrast. s. s. as διαφροῖς.*
Th. διαφροῖς.
*Διαφροῖς, to push, or cut through,
 Iliad. 13. to tear off, Odys. Th.
 δια, φροῖς.*
*Διαφροῖς, fut. ἵσται, perf. διαφροῖς,
 2 aor. διφρι, from διαφροῖς, to
 grow through crosswise, or shoot
 up between; to grow up; to shoot
 forth, Theophrast. to intervene,
 Herodot. to be different by na-
 ture—to be expert, or intelligent,
 Dio. Cass. Th. τὸ διαφροῖς, a su-
 perfluous sucker, or shoot; a para-
 sitical plant. Th. δια, φροῖς.*
*Διαφροῖς, ὤ, fut. ἵσται, to be dis-
 cordant, or dissonant—to disagree*

with; to be at variance. Th. τὸ δια-
 φροῖς, a subject of disagree-
 ment—to expire, LXX. ὅτι δια-
 φροῖς, Chrysost. he breathed his
 last. Th. δια, φροῖς.

*(Διαφροῖς, ατος, ἡ, discordance;
 dissonance—disagreement in opi-
 nion; dissension; discord.*
*(Διαφροῖς, ἡ, ὅν, adj. pertaining
 to, tending to, or promoting dis-
 cord, or dissension; inclined to
 discord; contentious; contra-
 dictory.*
(Διαφροῖς, ατος, ἡ, s. s. as διαφροῖς.
*(Διαφροῖς, ὤ, adj. having an un-
 harmonious voice; discordant;
 dissonant; jarring; disagreeing;
 contradictory; at variance.*
*Διαφροῖς, to begin to shine. s. s.
 as διαφροῖς.*
*Διαφροῖς, ἡ, ὅν, adj. pertaining to
 dawn. Th. δια, φροῖς.*
*Διαφροῖς, fut. ἵσται, to render lu-
 minous—to illuminate, or en-
 lighten—to bring to light, reveal,
 or disclose, (in eccles. writers) to
 illumine with divine grace. Th.
 δια, φροῖς.*
*Διαφροῖς, fut. ἵσται, and διαφροῖς, to
 gape wide; to have a wide open-
 ing. Th. δια, φροῖς.*
*Διαφροῖς, fut. ἵσται, to relax; to
 slacken; to loose. Th. δια, φροῖς.*
Διαφροῖς, s. s. as διαφροῖς.
*Διαφροῖς, to pass the entire
 winter. Th. δια, φροῖς.*
*Διαφροῖς, fut. ἵσται, perf. διαφροῖς,
 to handle, manage, take
 care of, or administer; to transact.
 == Διαφροῖς, Mid. to kill with
 one's own hand, and the signif.
 of the adj. Th. δια, φροῖς.*
*(Διαφροῖς, ατος, ἡ, and διαφροῖς,
 ὤ, ὅ, management of affairs;
 transaction of business; admini-
 stration.*
*Διαφροῖς, ὤ, fut. ἵσται, to decide
 by vote, lit. by vote, given by
 lifting the hands; to decide upon,
 or determine a doubtful question;
 to choose, or elect. s. s. as φροῖς.*
*(Διαφροῖς, ατος, ἡ, the act of vot-
 ing with uplifted hands, or of de-
 ciding a question by votes.*
*Διαφροῖς, fut. ἵσται, s. s. as διαφροῖς,
 to pour through, pour out, dif-
 fuse, spill, or shed—to melt down,
 or dissolve. metaph. to make se-
 rene, to gladden; to scatter,
 Xen. to separate and disperse,
 Iliad. 7. to destroy, Apollon. Rhod.
 to make void, or annul, Plut. Th.
 διαφροῖς, metaph. to be content-
 ed; to rejoice. Th. ἡ φροῖς διαφροῖς,
 the snow dissolves. Th. ὅτι φροῖς
 διαφροῖς, the pores are open. Th.
 δια, φροῖς.*
Διαφροῖς, s. s. as φροῖς.
*Διαφροῖς, ὤ, fut. ἵσται, to throw up
 mounds of earth, or intrench-
 ments. Th. δια, φροῖς.*
Διαφροῖς, fut. ἵσται, perf. διαφροῖς

χρησμαι, 2 aor. διέχρην, (from δι-
χρημι), to borrow from each
other; to make use of—to put to
death—to ruin; spend, waste, or
consume. ¶ διαχρῆνται οἶνον, they
make use of wine. ¶ διαχρᾶσθαι
συμφορῇ μεγάλην, to suffer a serious
misfortune. ¶ διαχρῆσθαι, to
be borrowed. ¶ τὸ διακρησμένον,
which is borrowed. Th. διὰ,
χρᾶμαι.

Διάχρημι, s. s. as διαχρᾶμαι.

Διαχρίσμα, ατος, τὸ, an ointment,
or salve. Th. διὰ, χρίω.

(Διαχρίω, fut. ἴσω, to besmear;
anoint, or plaster between, or all
over.

Διαχρῶν, ῶ, fut. ὄσω, to colour,
tinge, dye, or soil. (? Schn. L.)
Th. διὰ, χρῶν.

Διάχρυσος, ου, adj. adorned with
gold, gilt, or embroidered with
gold. Th. διὰ, χρυσός.

Διαχρῶνται, and διαχρῶνται, s. s.
and Th. as διαχρῶν.

Διάχρυσος, ιως, ἡ, effusion; diffusion;
dilatation; expansion. metaph. ex-
pansion of the countenance with
joy; the resolution of a swelling.
Th. διαχρῶν.

(Διαχρῦτικός, ῖ, ὄν, adj. pertaining
to, or fit for, or capable of cheer-
ing the countenance, or giving sat-
isfaction—causing swellings to
subside—dissolute; prodigal.

Διαχρῶν, fut. ὄσω, perf. διακρήμα,
s. s. as διαχρῶν, to expand; dilate. ¶
διακρήμαται τῇ ψυχῇ, to have the
heart dilated with joy. ¶ διακρη-
μαίνω, luxurious; dissolute. Th.
διὰ, χρῶν.

Διαχρῶνται, or διακρῶνται, s. s. as
διαχρῶν.

Διακρήνω, fut. ἴσω, perf. διακρή-
νω, to go through; to pass cur-
rent; to go different ways; one
at one side, another at another.
¶ κατὸν διακρήναι τινί, Xen. he has
a looseness of the belly. ¶ ῥῆσιν
διακρήναι, he prospers; he thrives,
or succeeds. Th. διὰ, κρήνω.

(Διακρήνωμα, ατος, τὸ, excrement;
filth—an interstice; an interme-
diate space—a gap; a cleft.

Διακρήνωσις, ιως, ἡ, s. s.

(Διακρηνωτικός, ῖ, ὄν, adj. laxative.

Διακρῖνω, fut. ἴσω, to separate, or
set apart.—Διακρῖνεται, Mid. to
withdraw. Th. διὰ, κρῖνω.

(Διακρησμός, ου, ὁ, and διακρῖνωσις,
ιως, ἡ, separation; the act of set-
ting apart.

(Διακρηστικός, ῖ, ὄν, adj. producing
separation.

(Διάκρησις, αν, ὁ, intervals between
bodies of troops ranged in order
of battle.

Διακρίνω, to rub through; rub out,
or rub clean—to blow through;
to blow upon, to fan; to move.
Th. διὰ, κρίνω.

Διακρίνω, fut. ἴσω, part. perf. πα-
σσι-κρίνω, to cut with a scis-

sars. Th. διὰ, φάλλε.

Διαφάλλω, s. s. as φάλλω.

Διαφάω, ῶ, fut. ἴσω, to hollow by
rubbing, or scraping; to scratch
through, or up. Th. διὰ, φάω.

Διαφίγω, fut. ἴσω, to blame strongly.
Th. διὰ, φίγω.

Διαφύδω, fut. ὄσω, to deceive,
cheat, or delude.—Διαφύδομαι,
Pass. to be deceived; to be mis-
taken, or frustrated in one's ex-
pectations.—Mid. s. s. as φεύδο-
μαι, to deceive by falsehood; to
lie. Th. διὰ, φεύδω.

Διαφύριζομαι, fut. ἴσομαι, to vote
in regular order by casting the
ἴριος into an urn, in contradis-
tinction to διακρησμένον, to vote
by lifting the hands; to vote. Th.
διὰ, φύριζω.

(Διαφύρισις, ιως, ἡ, the act of vot-
ing. See the preceding word.

Διαφύριζω, fut. ἴσω, to murmur
through; to make a low whisper-
ing noise; to whisper one with
another. Polyb. Th. διὰ, φύριζω.

Διαφύχω, fut. ἴσω, to refresh; to
cool—to expose to the air; to
dry—to refresh by repose, food,
&c. to revive; to recreate. Th.
διὰ, φύχω.

Διάω, to blow through. s. s. as
διάρω. Th. διὰ, ἄω. †† to dwell.
(Schn. L.)

Διαμῶς, ου, adj. two-footed. Th.
δις, βήμα.

Διαβατός, ου, adj. twice dyed; tho-
roughly dyed. Th. δις, βάπτω.

Διβολία, ας, ἡ, a cloak, large enough
to be worn double. Th. δις, βάλλω.

(Διβολός, ου, adj. thrown twice;
having two points; two-edged.

¶ διβολός χλαίνα, s. s. as διβολία.

Διβερός, ου, adj. twice wetted, or
steeped—twice steeped. Th. δις,
βρέχω.

Διγάμια, ας, ἡ, second marriage.
Th. δις, γαμῖω.

Διγάμμα, the Æolic Digamma, f.
Th. δις, γάμμα, from its resem-
blance to a double γ.

Διγάμος, ου, ὁ, or ἡ, one who has
been twice married. Th. δις, γα-
μῖω.

Διγνός, ιως, adj. of both sexes; of
both genders; having a double
origin. Th. δις, γόνος.

Διγλύφος, ου, adj. having double
sculptures, or engravings—orna-
mented with the Diglyph, an
ornament of the Doric order of ar-
chitecture. Th. δις, γλύφω.

Διγλῦσος, or διγλῦς, ου, adj. speak-
ing, or understanding two lan-
guages—double-tongued, deceit-
ful. ¶ subst. an interpreter, Plut.
Th. δις, γλῶσσα.

Διγνώσκω, ου, adj. doubtful; uncer-
tain. Th. διὰ, γνῶμη.

Διγνός, ου, ὁ, twice born, an epith.
of Bacchus. Th. δις, γαίνομαι.

(Διγονία, ας, ἡ, double birth.

Διγύνος, or διγύνος, ου, adj. consist-

ing of two acres. Th. δις, γῆ.

Διδάγμα, ατος, τὸ, a lesson, pre-
cept, instruction, or warning. Th.
διδάσκω.

(Διδάκτικός, ῖ, ὄν, pertaining to, or
giving instruction; didactic; in-
structive.

(Διδάκτος, ῖ, ὄν, adj. learned; in-
structed; well-informed—to be
learned, or taught.

(Διδάκτρον, ου, τὸ, the fees of a
teacher.

Διδάκτυλος, ου, adj. of two finger's
length, or breadth. Th. δις, δάκτυλος.

Διδάξαι, 1 aor. inf. of διδάσκω.

Διδάξεις, ιως, ἡ, teaching; instruc-
tion. Th. διδάσκω.

(Διδάξομαι, fut. mid. of διδάσκω.

(Διδασκαλίον, ου, τὸ, a place where
instruction is given; a school.

(Διδασκαλία, ας, ἡ, doctrine; instruc-
tion; the giving a dramatic piece
for representation; the piece
given for representation, Plut. ¶
διδασκαλίαν ποιῆσαι, to teach.

(Διδασκαλικός, ῖ, ὄν, adj. instructive;
pertaining to instruction—skilled
or practised in teaching. ¶ τὸ δι-
δασκαλικόν, the mode of teaching;
the method of instruction.

(Διδασκαλικός, adv. instructively;
after the manner of teachers—
didactically.

(Διδασκαλίων, ου, τὸ (more commonly
used in the plural), the fees, or
wages of a teacher.

(Διδασκαλος, ου, ὁ, a teacher, or pre-
ceptor; one who gives instruction
for the representation of a
dramatic piece, or the author him-
self.

Διδασκόμενος, διδασκόμενος, Ion. and
Dor. for διδάσκω.

Διδάσκω, fut. ὄσω, perf. διδάσκα,
to teach; to instruct.

Διδάσκω, fut. ἴσω, perf. διδάσκα,
to teach; to instruct; to inform;
to give precepts; to shew; to de-
monstrate; to render evident—
to give a play to be acted.—Δι-
δάσκομαι, Pass. to be instructed
in, informed of, or to learn any
thing; to be acquainted with, or
experienced in any thing.—Mid.
to learn; to obtain information.

Aristoph. Nub. to get another per-
son taught, and also act. to teach.
¶ πόσον διδάσκω, Xen. for how much
does he teach? ¶ διδάσκω δῆμα,
to give a play to be acted. ¶ δι-
δάσκονται τὴν ἑλπίδα Σπάρτης, Paus.
they learned the taking of Sparta.

¶ τοὺς υἱεὶς διδάσκοντες, Plut. they
teach their children instructed.

(Διδάχῃ, ῖς, ἡ, instruction; doctrine.
s. s. as διδασκαλία, Herodot. Thuc.
Διδάχθω, 1 aor. subj. pass. of δι-
δάσκω.

Διδίαισι, poet. for διδύαισι, for διδύσκω,
from διδύμι.

(Διδῆν, for διδῆν, he bound.

Διδίμαι, from διῶν, to bind.

Διδάμεν, for διδομεν, from διδομαι.

Διεκρίπτω, part. 2 aor. **διεκρίσας**, s. s. as **διεκρίπτω**, to force through; to pass through; to force a passage and escape through, or from—to fall into the midst, Dio. Cass. Th. διὰ, ἐκ, κρίπτω.

Διεκπλῶ, fut. **εὐσω**, to sail through; to sail through a hostile fleet. Th. διὰ, ἐκ, πλῶ.

(**Διέκπλος**, contr. ους, ου, ὁ, the act of sailing through, or of traversing a hostile fleet.

(**Διεκπλῶ**, fut. **εὐσω**, s. s. as the foregoing.

Διεκπνίω, fut. **εὐσω**, to breathe, or blow through; to expire; to breathe; to exhale; to evaporate. Th. διὰ, ἐκ, πνίω.

(**Διεκπνῶ**, ἤ, ἡ, the act of breathing through; expiration; respiration; exhalation.

Διεκπορεύομαι, fut. **εὐσομαι**, to go out through, Dionys. Hal. Th. διὰ, ἐκ, πορεύομαι.

Διέκπτωσις, ους, ἡ, the act of falling through, or into the midst; the act of forcing through and escaping. Th. διακρίπτω.

Διεκρίω, fut. **εὐσω**, to flow quite through; to filter through. Th. διὰ, ῥέω.

(**Διεκροῶ**, ους, contr. ους, the state of running through; discharge.

Διεκτέμνω, fut. **εὐμῶ**, to cleave through, Joseph. to cut up; to dissect. Th. διὰ, ἐκ, τέμνω.

Διεκφανής, ιος, adj. transparent. Th. διὰ, ἐκ, φάνω. (? Schn. L.)

Διεκφεύγω, to escape through; to steal away; to escape. Th. διὰ, ἐκ, φεύγω.

Διελάσις, ας, ἡ, or **διέλασις**, ους, ἡ, the act of driving, or forcing through—the act of riding through, or forcing a passage with cavalry; a cavalcade; a parade, or evolution of cavalry, Xen. Hipp. Th. διὰ, ἐκ, λαίω.

Διελαιῶν, fut. **έσω** (ἵπποι, or ὅχοι, understood), to ride, or drive through; to force through with cavalry—to penetrate; to transpire. ¶ **ἡμίρα διήλασε**, Eurip. Heracl. 788. day appeared.

Διελύγω, fut. **έω**, to refute thoroughly, and the other signif. of **έλύγω**. Th. διὰ, ἐκ, λύγω.

Διελύν, 2 aor. inf. of **διαίρειν**.

Διελινολογίω, to strive to excite pity, or compassion—to make an affecting speech. Th. έλως, λίσω.

Διελύσομαι, fut. of **διέλχομαι**.

Διελύδω, perf. mid. of **διέρχομαι**.

Διελθύν, 2 aor. inf. of **διέρχομαι**.

Διελκύν, fut. **έσω**, and **έλκω**, to drag on, through, or asunder; to convey through; to drag along, Plut. Th. διὰ, ἐκ, λύνω.

Διελών, part. 2 aor. of **διαίρειν**.

Διέμαι, mid. of **διώ**, or **διώω**, to pursue, &c. ἥττι mid. of **διήμι**, to wet, &c. ¶ **ἔξει διέμπος**, steeping it in vinegar.

Διεβάλλω, to throw, push, or put through and into. Th. διὰ, ἐκ, βάλλω.

Διέμενος, part. of **διέμαιν**.

Διέμεναι, fut. **ένω**, to remain always in; to persist in—to persevere. Th. διὰ, ἐν, μένω.

Διεμπιμπλῶ, **διεμπιπλῶ**, **διεμπιπλημι**, to fill up; to stuff quite full. = **Διεμπιπλησθαι**, Mid. to fill itself; to become filled. Th. διὰ, ἐμπιπλημι.

Διεμπολῶ, to buy up wares in different places in order to sell again; to sell in detail; to vend, Sophoc. Th. διὰ, ἐμπολῶ.

Διενίγγω, s. s. as **διαφίρω**, Xen. ¶ **διενιγνῶντι ταις γιομαίς**, being different in opinion. Th. διὰ, ἐνίγγω.

Διενιπνῶ, Ion. for **διενιπνῶ**, 3 pers. plusq. perf. pass. of **διανῶ**.

Διενιπνῶ, perf. mid. of **διαφίρω**.

Διεναντιζῶ, fut. **έσω**, to pass the entire year in any place, or engaged in any work, Herodot. Th. διὰ, ἐναντιό.

Διέπισταμαι, to be refractory; to reject an opinion—to be in opposition one to another. Th. διὰ, ἐπισταμαι.

Διένος, ου, adj. biennial. Th. ές, ἐνός.

Διενόχλω, ὦ, fut. **έσω**, to disseminate trouble, or confusion. Th. διὰ, ἐνόχλω.

Διέξ, for **διὰ ἐξ**, by; through. ¶ **δι' ἐξ ἀλός ἀίσουσα**, rushing through the waters. ¶ **ἐξ** instead of **ἐξ**, when the following word begins with a consonant. ¶ **δι' ἐκ πλάγους**, through the waves.

Διέξω, fut. **έξω**, to lead, conduct, or guide through; to guide; to direct, or govern—to bring to an end, carry through, or terminate—to pass one's life; to support existence; to drag on a wretched existence—to end a difference; to reconcile. Th. διὰ, ἐξ, ὄω.

(**Διέξαγω**, ἤ, ἡ, the act of leading through; guidance—the act of carrying through, or concluding—the course of life.

Διέξω, fut. **έξω**, to rush out and through. Th. διὰ, ἐξ, ἔω.

Διέξιμι, inf. **διεξίναί**, to pass through, or traverse—go over, or through; to discuss; to treat; to recount, or recite; to read. ¶ **διέξιμι πρὸς ἑμαυτὸν**, Isocrat. I go over in my mind. Th. διὰ, ἐξ, ἴμι.

Διέξω, fut. **έσω**, to ride through, drive through, or force a passage; to march an army; to pursue a flying enemy. Th. διὰ, ἐξ, ἴω.

Διέξω, fut. **έσω**, to search out with anxious care; to investigate narrowly—to search into; to reconnoitre. Th. διὰ, ἐξ, ἴω.

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Διέξω, fut. **έσω**, or **διέξω**, to creep, or glide out through. Th. διὰ, ἐξ, ἴω.

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(*Διείρημα*, ατος, τό, an irritation, or excitement; a goad, sting, or stimulus.
Διείρω, fut. *είσω*, to fix in, through, or between; to stay, or support.
 = *Διείρημα*, Mid. to support one's self by; to lean upon—to contend with one another, Polyb. Th. διὰ, *είδω*.
Διέρω, 1 aor. *διέρωσα*, to row through, or up and down; to row vigorously. Th. διὰ, *έρωσα*.
Διερυνάω, ō, fut. *ήσω*, to trace out, or investigate closely; to search out diligently; to make strict inquiry; to inquire of each other. Th. διὰ, *ερυνάω*.
Διερυντής, ō, ὁ, a diligent searcher, or inquirer—a spy. = *Διερυνάμα*, Mid. s. s. Th. διὰ, *ερυνάω*.
Διερυντός, fut. *εύσω*, to explain clearly, or interpret accurately. Th. διὰ, *ερυνάω*.
Διερυντικός, ō, ὁ, an interpreter, or one who explains.
Διερύω, ρα, εν, adj. wet; watered—green; fresh; lively; strong. Th. *διεύω*.
Διερύνω, fut. *ύσω*, or *διέρωω*, to creep, or glide through. Th. διὰ, *έρωω*.
Διέρρεος, ω, adj. spotted with red; variegated with red. Th. διὰ, *έρρεος*.
Διέρωω, fut. *ύξω*, to impede, or prevent; to put asunder combatants—to discontinue, or put off to another time a work commenced. Th. διὰ, *έρωω*.
Διέρωμαι, fut. *διελύσσομαι*, 2 aor. *διέλεον*, perf. mid. *διέλυθα*, to pass through, go through, or traverse—to go through a discourse, or narration; to peruse; to go over in the mind; to consider; to reflect upon; to narrate—to count over. ¶ *διελύθην πρὸς ἑαυτὸν*, I considered to go over in his own mind. ¶ *διελύθη λόγος*, Plat. the report was spread. Th. διὰ, *έρωμαι*.
Διεύω, fut. of *διέρωω*.
Διέρω, poet. *διέρωω*, to inquire, or examine into. ¶ *διέρωκον ὁ νόμος*, Dem. the law has clearly expressed.
Διέρωται, fut. *ήσω*, perf. *διέρωται*, to examine, or inquire into accurately. Th. διὰ, *έρωται*.
Διέρωω, fut. *ύσω*, or *διέρωμαι*, (Schn. Supp.) to eat up totally; to gnaw through; to corrode. Th. διὰ, *έρωω*.
Διέρωω, εως, ἡ, humectation, or watering—clarification; filtration—liquefaction—the act of sending, or causing to pass over—division; separation—diesis (in ancient music), a quarter-tone. (Schn. L.) Th. *διέρωω*, to pass through.
Διερυνάμενος, adv. with circumspection; providently; prudently. Th. *διερυνάμενος*, part. perf.

of *διαρυνάμενος*.
Διέρωμαι, fut. of *διέρωω*.
Διερυνάμενος, adv. scattered up and down; dispersed. Th. part. perf. pass. of *διαρυνάμενος*.
Διέρωται, 2 aor. of *διαρυνάμενος*.
Διέρωται, for *διέρωται*, the mouth of a harbour.
Διέρωται, for *διέρωται*, 3 pers. s. plusq. perf. of *διαρυνάμενος*, he rushed rapidly through; he hurried by with impetuosity.
Διέρωται, perf. of *διαρυνάμενος*.
Διέρωται, to be apart, at a distance, or separated—to disagree in opinion, or to belong to a different party. Th. *διέρωται*, perf. of *διέρωται*.
Διέρωται, part. perf. of *διέρωται*.
Διέρωται, adv. distorted; quite awry. Th. part. perf. of *διαρυνάμενος*.
Διέρωται, for *διαρυνάμενος*.
Διέρωται, adv. spoiled; defective—ruined. Th. *διέρωται*.
Διέρωται, 2 aor. of *διέρωω*.
Διέρωται, 1 aor. pass. of *διαρυνάμενος*.
Διέρωται, 1 aor. pass. of *διαρυνάμενος*.
Διέρωται, 1 aor. mid. of *διαρυνάμενος*.
Διέρωται, Ion. for *διέρωται*.
Διέρωται, ἱδω, ἡ, a period of two years. Th. δις, ἱδω.
Διέρωται, ἱδω, adj. two years old—two years made; lasting for two years past; biennial. ¶ *τὸ διέρωται*, the space of two years.
Διέρωται, ω, adj. lasting throughout the whole year, Thuc.
Διέρωται, ας, ἡ, N. T. the space of two years.
Διέρωται, fut. *ύσω*, to complete the year; to live, or to last for a year, or for many years—to pass the year; to winter, Aristot.
Διέρωται, for *διαρυνάμενος*, from *διαρυνάμενος*.
Διέρωται, for *διαρυνάμενος*.
Διέρωται, ō, fut. *ήσω*, to arrange in a perfect and orderly manner; to set every thing in its place—to take a thing in good part. Th. διὰ, *έρωται*.
Διέρωται, fut. *ήσω*, s. s. as *διέρωται*.
Διέρωται, fut. *ύσω*, to govern, direct, or administer—to correct, or rectify; to examine, discuss, or refute. Th. διὰ, *έρωται*.
Διέρωται, ō, ὁ, a governor, director, or administrator.
Διέρωται, ō, fut. *ήσω*, to separate; to divide—to arrange accurately, or in a distinct order—to discuss thoroughly; to examine, or distinguish carefully. Th. διὰ, *έρωται*.
Διέρωται, εως, ἡ, separation—distinct, or orderly arrangement; discussion; clear explanation.
Διέρωται, ō, fut. *ήσω*, to beware of, or avoid doing any thing; to revere, or respect one

another, Plat. Th. διὰ, *έρωται*, λαμβάνω.
Διέρωται, fut. *ύσω*, to be tossed to and fro, like the waves of the Euripus. Th. διὰ, *έρωται*.
Διέρωται, fut. *εύσω*, to dilate, or widen. Th. διὰ, *έρωται*.
Διέρωται, ō, fut. *ήσω*, to be exceedingly robust and withstand. Th. διὰ, *έρωται*.
Διέρωται, ō, fut. *ήσω*, to be always fortunate—to have complete success in an affair. Th. διὰ, *έρωται*.
Διέρωται, 2 aor. of *διαρυνάμενος*.
Διέρωται, ω, adj. thoroughly concocted, Hippoc. Th. διὰ, *έρωται*.
Διέρωται, 3 pers. 2 aor. of *διαρυνάμενος*.
Διέρωται, εως, adj. not continuous; interrupted; in which there is solution of continuity—scattered; dispersed. opposed to *συνεχής*. Th. διὰ, *έρωται*.
Διέρωται, fut. *ύσω*, to have an enmity against, or a hostile disposition towards any one. Th. διὰ, *έρωται*.
Διέρωται, fut. *διέρωται*, perf. *διέρωται*, imperf. *διέρωται*, 2 aor. *διέρωται*, to penetrate, to pierce through, Iliad. 13. to cleave, or split; to open; to force a passage, Plut. Ctes. neut. to be apart; to stand asunder; to gape, yawn, or open; to be distant, Strab. ¶ *διέρωται ἡ γῆ φαίγοντι*, Aristoph. the earth opened under him as he fed. ¶ *διέρωται τὰς χεῖρας*, extending his hands. ¶ *διέρωται δὲ πολλὸν ἀπ' ἀλλήλων*, Thuc. they were very distant from each other. Th. διὰ, *έρωται*.
Διέρωται, pass. of *διαρυνάμενος*.
Διέρωται, fut. *ήσω*, *διέρωται*, *διέρωται*, *διέρωται*, *διέρωται*, to seek, or go in search of; to aspire after, or strive to obtain—to seek in one's own mind, reflect, or consult one's thoughts. Th. διὰ, *έρωται*.
Διέρωται, σος, ὁ, one who seeks, or examines.
Διέρωται, εως, ἡ, search; research; examination; consideration.
Διέρωται, ω, adj. or *διέρωται*, υγιος, adj. harnessed two abreast—double. ¶ *διέρωται ἱππων*, Hom. two horses abreast. ¶ *ματὰ διέρωται ἡμαρ*, after two days. Th. δις, *ζυγιος*.
Διέρωται, s. s. as *διέρωται*.
Διέρωται, Ion. for *διέρωται*, fem. of *διέρωται*.
Διέρωται, ō, fut. *ήσω*, to recount, relate, discuss, go through, or explain; to tell. Th. διὰ, *έρωται*.
Διέρωται, ατος, τό, a narration, or history; narration. ¶ according to Apollonius, *διέρωται*, means, the simple recital, and *διέρωται*, the oratorical, or historical exposition of any matter, or event.
Διέρωται, ω, ὁ, adj. narrative; adapted for narration; fond of narration, or relating tales.
Διέρωται, ω, τὸ, diminutive of

διήγημα, a tale—a short narration. (Διήγησις, narration; exposition; a narrative. See διήγημα.

Διήκειν, *ov, and pla, ev, adj.* traversing the air. *Th. δια, ἀήρ.*

Διήδω, *fut. ὄσω, διήδω*, to strain; pass through a strainer; to clarify, or filter. *neut.* to filter through, or trickle through. *Th. δια, ἕδω.*

(Διήδωσις, *εως, ἡ*, the act of straining through; filtration.

Διακονία, *διήκωνος*, *Ion.* for *διακονία*, *διακονος*.

Διακρίσεις, for *διακρίσεις*.

Διακριβόμενος, *adv.* very exactly; with the utmost precision. *Th. part. perf. pass. of διακριβόμαι.*

Διήκω, *fut. ξω*, to come by, or through—to traverse, or extend through—to come, or reach to. *¶ ἡ δὲ διήκει σφῶν*, pleasure is derived from it, *Philon.* *¶ διήξει φήμη*, the report was spread, or came to my ears. *Th. δια, ἔκω.*

Διήλασιν, *ης, ἡ*, passage; passage through. *Th. δια, ἔλαυνω.*

Διήλθον, *2 aor. of διήρχομαι.*

Διήλυνω, *ω, fut. ὥσω*, to nail and fasten; to drive nails through. *Th. δια, ἔλυνω.*

Διήλυσις, *εως, ἡ*, passage through, or out; an excursion. *s. s. as ἔξωδος.* *Th. δια, ἔλυνω.*

Διημερεύω, *fut. εὔσω*, to pass the entire day. *¶ διημερεύειν ἀνέκτιστον καὶ ἀδείκνυν*, *Plut.* to pass the entire day without dinner, or supper. *Th. δια, ἡμέρα.*

Διημερῶν, *ω, fut. ὥσω*, to tame thoroughly; to render mild, soothe, or soften. *Th. δια, ἡμερῶν.*

Διήμι, to moisten; to water—to dilute, steep, or dissolve in any liquid; to strain, or clarify. *Th. διαίω, or δια, ἔμι.* *†† s. s. as διαίω, the mid. only in use. See διέμαι.*

Διηκέως, *εως, adj.* in a state of uninterrupted protraction, continuation, or succession; uninterrupted—continued; continuous; continual; perpetual. *¶ εἰς τὸ διηκέως*, to eternity; for ever. *Th. δια, ἡκέως.*

(**Διηκέως**, *adv.* uninterruptedly; in uninterrupted succession—continually; assiduously.

Διήμενος, *ov, adj.* exposed to the wind; airy. *Th. δια, ἄμενος.*

Διηπύδην, *1 aor. pass. of διαφέρω.*

Διήτοις, *1 aor. of διατόλγω.*

Διήξει, *Ion.* for *διήξει*, from *διαίσσω*.

Διησπείρω, *ω, fut. ὥσω*, to join firmly to the continent. *Th. δια, ἡσπείρος.*

Διήσσω, *1 aor. of διαίρσσω.*

Διησπείρων, *adv.* separately; distinctly. *¶ διησπείρων κατωκοίμεν*, we dwell separately. *Th. διαίρσσω.*

Διήρης, *εως, ἡ*, a biremes, a galley with two ranks of oars. *s. s. as ὑπερήσων.* (*Schn. L.*) *Th. δις, ἑρήσων.*

Διήρκεσθην, *1 aor. pass. of διήρκεω.*

Διήσω, *1 aor. of διήθω.*

Διήτμεν, *imperf. of διατρώμαι.*

Διήχω, *ω, fut. ὄσω*, to resound. *act.* to transmit sound, *Plut. Placit.* *Th. δια, ἤχως.*

Διήχθω, *ω, fut. ὄσω*, the transmission of sound to the ear.

Διθάλασσοι, *διθάλαττος, ov, adj.* washed by two seas; between two seas. *Th. δις, θαλάσσοι.*

Διθία, *ας, ἡ*, two divinities. *Th. δις, θεός.*

(**Διθίται**, *ων, οι*, worshippers of two divinities.

Διθικτός, *ov, adj.* double-edged, *Æschyl.* *Th. δις, θίγω.*

Διδυμία, *ας, ἡ*, discord; division. *Th. δις, θυμός.*

Διδυμός, *ov, adj.* divided in opinion, or sentiment; dissentient; opposed; hostile to each other.

Διδυραμβικός, *ἡ, ὅν, adj.* pertaining to, or resembling hymns sung in honour of Bacchus; dithyrambic; wildly enthusiastic; inflated; exaggerated. *Th. διδύραμβος.*

(**Διδυραμβικός**, *adv.* in the dithyrambic style.

Διδυραμβογῆτις, an epith. of Bacchus. *s. s. as διδύραμβος.* *Th. διδύραμβος, γῆτις.*

Διδυραμβοδιδάσκαλος, *ov, ὁ*, a dithyrambic poet. *Th. διδύραμβος, διδάσκαλος.*

Διδυραμβοποιῶν, *ω, fut. ὄσω*, to compose dithyrambic odes. *Th. διδύραμβος, ποιῶ.*

Διδύραμβος, *ov, ὁ*, a name of Bacchus, of uncertain etymology, according to some, *παρὰ τὸ δύο δῦρας βῆται*, as having been twice born—an ode in honour of Bacchus; a wild enthusiastic ode.

Διθυραμβώδης, *εως, adj.* in the dithyrambic style, wild, enthusiastic, or inflated. *Th. διδύραμβος, εἶδος.*

Διδυρὸς, *ov, adj.* having two doors—bivalve. *Th. δις, δῦρα.*

Διδύρος, *ov, adj.* sweating; perspiring; moist; wet. *Th. δια, ἰδρώς.*

(**Διδύρω**, *ω, fut. ὄσω*, to sweat; to perspire through.

Διέναι, *inf. of διέμι.*

Διήμι, *fut. διήσω*, to send through, over, or across; to transmit, or let pass; to discharge, or dismiss; to spread asunder—to dissolve; to macerate. *Th. δια, ἔμι.*

Διήδω, to guide, or direct through, or between; to regulate, direct, or govern. *Th. δια, εἰδύς.*

(**Διήδωσις**, *ω, ὁ*, one who regulates, or governs.

Διήκω, to moisten; to wet—to exhale moisture, *Theoph.* (*Schn. L.*) *Th. δια, ἑκμός.*

Διήκωμαι, *ωμαι, fut. ἔκωμαι, perf. διήκωμαι, 2 aor. διήκωμαι*, to pass through, permeate, or traverse; to penetrate; to come through; extend to; or reach. *Th. δια, ἑκτός.*

(**Διήκω**, *ω, fut. ὄσω*, to pass through, permeate, or traverse; to penetrate; to come through; extend to; or reach. *Th. δια, ἑκτός.*

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notrable.

Δίος, *ov, adj.* of Jupiter. *¶ Δίος ὄργη*, the wrath of Jupiter. *Th. διός, gen. of ζεύς.*

Διωτῆς, *εως, ὅς, adj.* coming from Jove, or falling from heaven; descending from Jove. *Th. ζεύς, διός, πῖπτο.*

Διωπασία, *ας, ἡ, s. s. as ἀνδιωπασία.* *Th. δια, ἴππος.*

Διωπλία, *or εἰα, ov, τὰ*, festivals of Jupiter at Athens. *Th. διός, πῖπτο.*

Διωπταί, and **διωπταί**, *mid. fut. ἔσμαι*, to fly through. *Th. δια, ἴσμαι.*

Διωπταί, *ω, fut. ὄσω*, to pass over an isthmus, *Thuc.* *Th. δια, ἴσμαι.*

Διωπταί, *or διωπταί, s. s. as διωπταί.*

Διωπταί, *fut. διωπταί, perf. διωπταί, 1 aor. διωπταί, 2 aor. διωπταί*, to separate, divide, or put asunder; to cause division, or dissension. = **Διωπταί**, to separate itself; to remove to a distance; to stand asunder, or apart; to open—to differ—to be in a state of dissension. *Th. δια, ἴσμαι.*

Διωπταί, *ω, fut. ὄσω*, to affirm confidently; to assure; to confirm; to support firmly. *Th. δια, ἴσμαι.*

Διωπταί, *ω, fut. ὄσω*, to affirm confidently; to assure; to confirm; to support firmly. *Th. δια, ἴσμαι.*

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(δικαιολογία, ας, ἡ, the pleading in a lawsuit; defence of one's cause; assertion of one's right.
(δικαιοσύνη, ἡ, ἡν, adj. pertaining to, or useful in defending one's cause; justificatory—skilled, or expert in defending causes.
(δικαιολόγος, ου, ὁ, an advocate, one who defends his own cause, or that of another.
δικαιοῦμαι, see δικαίω.
δικαιοσύνη, a town where justice prevails, Pind. Th. δικαίος, πῶς.
δικαιοπραγία, ὤ, fut. ἔσω, to act with strict rectitude. Th. δικαίος, πῶς.
(δικαιοπράγματος, ατος, τό, an upright action.
(δικαιοπραγία, ας, ἡ, strict rectitude of conduct, or action.
(δικαιοπραγισμός, ης, ὁ, strictly upright conduct.
δικαίος, ου, adj. just; equitable; direct; right; proper; fitting—worthy of; meriting. ἤ τὸ δικαίον, right; justice; equity. ἤ τὰ ἐμὰ δίκαια, my rights. ἤ τῶν ἐαυτοῦ δικαίων ὑφίσταται, Plat. to yield up his rights. ἤ δικαίος ὅτι ἀποθνήσκει, meriting death. ἤ ἀπολαύειν τ' ἀργύριον δικαίος εἰ, Arist. you deserve to receive the money. ἤ δικαίος εἰμὶ σε κολάζειν, I have a right to punish you. ἤ δικαιοτατός εἰμι τούτου πωλείν, it is most just that I do that. ἤ ἐκ τῶν δικαίων, justly; with reason; deservedly; for a good reason. ἤ ἐκ τοῦ δικαίου, justly; rightly. Th. δίκην.
(δικαιοσύνη, ας, ἡ, justice; equity; rectitude of character, or conduct; the practice of rectitude.
δικαίω, ὤ, fut. ἔσω, to do justice; to judge; to execute justice; to redress, or rectify; to pronounce sentence, condemn, or punish—to justify, vindicate, clear from an accusation, or defend—to avenge—to think right, or fitting; to ratify, Plut. = δικαιοῦμαι, ὤμαι, Pass. to be treated with justice (opposed to ἀδικιοῦμαι), to be justified, &c. in act. signif. Thuc. to condemn.
(δικαίωμα, ατος, τό, a justification, rectification, or act of justice rendered—sentence, or decree; legal punishment—just treatment, Aristot. a precept; a just motive, Heliodor. ἤ δικαιοματία, means of defence; pleadings; justificatory documents.
(δικαιοσύνη, ας, ἡ, the act of doing justice; justification; the act of rendering justice; judicial decision, Lys. verdict, judgment, sentence; condemnation, and punishment, Thuc. a citation, or summons; a legal demand, claim, or requisition.
(δικαιοσύνη, ου, το, s. s. as κολαστήριον.
(δικαιῶν, ἡ, ἡν, adj. forensic, per-

taining to pleadings, or practiced in courts of judicature—skilled in conducting pleadings, in juridical defence. ἤ τὸ δικανικόν, the forensic style. ἤ ἡ δικανική, forensic eloquence. ἤ ὁ δικανικός, a good lawyer, an able and skilful advocate.

(δικανός, ου, ὁ, an advocate; one who pleads in courts of judicature, Hesych.

δικάσθης, ου, adj. double-headed, Anthol. Th. δὲ, κάρων.

δικαρπός, ου, adj. bearing fruit twice a year; very fertile. Th. δὲ, καρπός.
δικαρπῶν, ὤ, fut. ἔσω, to produce fruit twice a year.

(δικάσμιος, ου, adj. appointed for juridical purposes. ἤ δικάσμιος ἡμέρα, a day for hearing causes; debatable, susceptible of juridical debate. (Schn. L.) Th. δίκην.

δικαστοβάλη, ας, ἡ, Ion. δικαστολή, ης, ἡ, poet. juridical proceedings; administration of justice; litigation; pleading. Th. δίκην, πῶς.

(δικάστωλος, ου, ὁ, one who administers justice, a judge, or sovereign.

δικάσσαι, post. for δικάσαι, from δικάω.

(δικαστήριον, ου, τό, a place where causes are decided; a judgment-seat—a tribunal, or assembly of judges. ἤ δικαστήριον τινὶ καδίζειν, to bring any one before a tribunal of justice.

(δικαστής, ου, ὁ, a judge.

(δικαστικός, ὡ, ὁ, adj. judicial; juridical—skilled in jurisprudence, and conducting suits. ἤ τὸ δικαστικόν, the fees of judges.

(δικαστικῶς, adv. juridically.

(δικάστρια, ας, ἡ (fem. of δικαστής), a female judge, Luc.

δικατάλκτος, ου, adj. finishing in two ways, Eustath. Th. δὲ, κατάλκτος.

δικάλλα, ης, ἡ, a mattock with two points. Th. δὲ, κίλλω.

(δικαλλίτης, ὡ, ὁ, one who uses a double-headed mattock.

δικέριος, ου, adj. διέριος, ου, διέριος, ου, and διέριος, gen. διέριος, ου, διέριος, having two points, or horns. Th. δὲ, κίρας.

δικέφαλος, ου, adj. two headed. Th. δὲ, κεφαλῇ.

ΔΙΚΗ, ης, ἡ, the personification of justice as a goddess; right; justice; equity; rectitude—custom, or usage; having the force of law; custom, usage, habit, manner, Hom. Pind. Hippoc. a lawsuit; a cause, or an action; an indictment—a penalty, punishment, or satisfaction. ἤ δίκην, ἢ δίκην, οὖν δίκην, κατὰ δίκην, justly, rightly, with justice, opposed to παρὰ δίκην, unjustly. ἤ δίκαι, judgments, Hom. ἤ κατὰ δίκην, Hippoc. s. s. as εἰκότως, after the manner; like. ἤ κατὰ δίκην λύκειο, after the manner

of, or like a wolf. ἤ δίκην φιλοκτήτου ἰφίσταν, Pind. following the example of Philoctetes. ἤ δίκην δίκαια, I prosecute my right; I bring an action. ἤ δίκην εἰσέν, to plead one's cause, Odys. ἤ δίκην φάριον, to be accused. ἤ λαγχάνειν, or ἐπάγειν δίκην, to bring an action. ἤ δίκας δίδουσι καὶ λαβάν, to have all causes tried, and sentences executed, Dem. ἤ δίκην δίδωμι τινί, I undergo punishment, to satisfy for an injury done to any one. ἤ δίκην δίκην, to pay a penalty, or suffer punishment. ἤ δίκην τίνων, or ἀποτίσιν, to pay a penalty, or undergo a punishment. ἤ δίκην ἔχων, to obtain a satisfaction.

δικηφόρος, ου, ὁ, an advocate. Th.

δίκην, ἀγορεύων.

δικίδων, ου, τό, dimin. of δίκην, a trifling cause, or suit.

δικαίδις, αν, αἰ, δικίδας αν, αἰ, folding doors; double doors, the upper and under parts opening separately. (Schn. Supp.) Th. δὲ, κλίω.

δικιογραφία, ας, ἡ, a written pleading; a draft of an indictment. Th. δίκην, γράφω.

(δικιογράφος, ου, ὁ, a writer of pleadings.

δικαδοσία, ας, ἡ, s. s. as δικαιολογία. Polyb. improperly, instead of the latter, (Schn. L.)

δικολέκτης, ου, ὁ, an advocate; a pleader for another. Th. δίκην, λίγω.

(δικολογία, ὤ, fut. ἔσω, to advocate a cause; to plead, to conduct one's suit.

(δικολογία, ας, ἡ, the act of pleading a cause, or defending a suit.

(δικολόγος, ου, ὁ, a pleader; an advocate, Plut.

δικολπός, ου, adj. having two bosoms. See κίππος. Th. δὲ, κίλλω.

δικόδουλος, ου, adj. having two knots, or joints. Th. δὲ, κήδουλος.

δικορραφία, ὤ, fut. ἔσω, to excite, or be fond of litigation, or chicanery. Th. δίκην, ῥάπτω.

(δικόρραφος, ου, ὁ, a litigious person.

δικορός, ου, adj. having two heads, or summits. Th. δὲ, κέρον.

δικυρόμβος, ου, adj. having two summits, Luc. Th. δὲ, κέρον.

δικέφυρος, ου, adj. having two summits—having the hair divided into two parts on the head, by a natural separation, supposed to be a mark of longevity. Th. δὲ, κορυφή.

(δικύβη, ὤ, fut. ἔσω, to inflict the sentence of the law; to punish, ? Schn. Th. δίκην.

δικῶ, forks with two prongs; forked stakes, Xen. Th. δὲ, κράας.

(δικρῶς, ἰος, adj. having two heads, or points; bifurcated.

(δικραιότης, πτος, ἡ, bifurcation.

δίκραιος, ου, adj. having two horns. Th. δὲ, κραιρά.

δίκραιος, having two horns, or points; cloven; forked. ἤ τὸ δὲ

κρᾶνον, a pitchfork. ἢ ἡ διακρᾶνον, the point where a road branches into two. Th. δις, κρᾶνον.
 (Δικρανός, ὤ, fut. ὄσω, to split, or render forked.
 Διακράτις, ὤ, ὁ, Duocrats, a term of reproach applied to Agamemnon and Menelaus, Soph. Aj. Th. δις, κρᾶτις.
 Διακρός, contr. ους, ου, adj. s. s. and Th. as διακρός.
 Διακροσος, ου, adj. double fringed, or bordered; fringed, or bordered above and below. Th. δις, κροσος.
 Διακροτος, ου, adj. lit. striking double; (in medicine) beating double, or of unequal pulsations. ἢ διακροτος, ου, τὸ, a galley having two ranks of rowers at each side. ἢ διακροται κῶπαι, Eurip. oars striking the waves at both sides. Th. δις, κροτίς.
 Διακρῶνος, ου, adj. springing from two fountains; formed by two fountains. Th. δις, κροτός.
 Δικταίος, ου, adj. Dictæan. ἢ Δικταίων ἄντρον, the Dictæan cave. Th. δικτα.
 Δικταμῶνος, or δικταμων, ου, τὸ, δικταμῶνος, ου, ἡ, a medicinal plant, Dittany of Crete: *Origanum dictamnus*. Th. δικτα, a mountain in Crete where it grows abundantly. ἢ δικταμίντις οἶνος, an infusion made with Dittany in wine.
 Δικταμνοειδής, ὅς, adj. like the herb, Dittany. Th. δικταμνος, εἶδος.
 Δικτατώρ, ὅς, ὁ, δικτατωρία = δικτατορία, fut. εἰσω, dictator—dictatorship—to rule as dictator, words introduced from the Latin.
 Δικτυάλωτος, ου, adj. taken in a net. Th. δικτυον, ἄλσσω.
 Δικτυόλαος, ου, ὁ, a fisherman. Th. δικτυον, βάλλω.
 Δικτυόδιον, ου, τὸ, dimin. of δικτυον, a net.
 Δικτυεύς, ὅς, ὁ, a fisherman. Th. δικτυον, or δικτυεύς, ὀψις.
 Δίκτυνα, or δίκτυνα, ας, ἡ, an epith. of Diana, as patroness of hunting with nets.
 Δικτυοβόλος, s. s. and Th. as δικτυβόλος.
 Δικτυοειδής, ὅς, adj. reticular; like a net. Th. δικτυον, εἶδος.
 Δικτυοειδής, ου, adj. reticulated. ἢ a sort of brick work, presenting a reticulated appearance in buildings. Th. δικτυον, τῖθμι. (? Schn. L.)
 Δικτυοκλωστος, ου, adj. woven in net work. Sophoc. Antig. Th. δικτυον, κλωσθ.
 Δικτυον, ου, τὸ, a fishing, or hunting net—the perforated bottom of a sieve. Th. δικτα, to cast. (Schn. L.)
 Δικτυοπλέκος, ου, ὁ, or ἡ, a net-weaver. Th. δικτυον, πλέκω.
 Δικτυοποιός, ὤ, ὁ, or ἡ, a netmaker. Th. δικτυον, ποίω.
 Δικτυουλός, ὤ, or ἡ, a fisherman. Th. δικτυον, ἔλω.

Δικτυός, ὤ, fut. ὄσω, to make any thing in a reticular form.
 (Δικτυωτός, ου, adj. reticular; like a net. ἢ δικτυωτοὶ θύραι, Polyb. grated doors.
 Δίκτω, fut. ἔω, to fling. Eur. Bacch. to throw.
 Δίκωλος, ου, adj. consisting of two limbs, or members. ἢ δίκωλος περιδός, a sentence consisting of two members. Th. δις, κῶλος.
 Δικωπία, ας, ἡ, a two oared boat; a skiff, or canoe. Th. δις, κῶπια.
 (Δικωπός, ου, adj. two oared.
 Διλημμα, ατος, τὸ, a dilemma; in logic, an argument equally conclusive, by contrary suppositions. Th. δις, λαμβάνω.
 Διλογίω, ὤ, fut. ἵσω, to say twice, to repeat—to speak ambiguously. Xen. Th. δις, λέγω.
 (Διλογία, ας, ἡ, repetition; ambiguity of language; double meaning.
 (Διλογος, ου, adj. speaking twice—speaking equivocally; deceitful, N. T.
 Διλοχρεος, ου, ὁ, one that is armed with two spears, epith. of Diana. Th. δις, λόχρη.
 Διλοχίας, ας, ἡ, a double cohort, or λόχος. Th. δις, λόχος.
 (Διλοχίτης, ὤ, ὁ, a commander of two λόχοι, or cohorts.
 Διμάτωρ, s. s. as διμήτωρ.
 Διμάχης, ὤ, ὁ, horsemen who fought on horseback, or on foot, as the nature of the ground admitted. Th. δις, μάχη.
 Διμερής, ὅς, adj. composed of, or divided into two parts. Th. δις, μέρος.
 (Διμερῶς, adv. in two shares, or two parts.
 Διμήτωρος, ου, adj. having two fronts, or foreheads. ἢ διμήτωρος παρασκευή, a fortification with two fronts. Th. δις, μέτωπον.
 Διμηνες, ου, adj. two months old; of two months duration. ἢ τὸ διμήνην, the space of two months. Th. δις, μήν.
 Διμήτηρ, ὅς, ὁ, born of two mothers, epith. of Bacchus. Th. δις, μήτηρ.
 Διμεταίος, ας, αἶον, adj. weighing, or worth two minæ. Th. δις, μῆν.
 Διμερής, ὅς, adj. divided into two parts, or portions. Th. δις, μέρη.
 (Διμερία, ας, ἡ, a double share, double part, or pay—a half cohort. s. s. as ἡμιλοχία, a weight of eight ounces, two thirds of a Roman pound.
 (Διμερής, ου, ὁ, one who receives a double portion, or pay—a commander of a half cohort.
 (Διμερος, ου, adj. having two shares—double, Eschyl. ἢ τὸ διμερον, s. s. as διμερία.
 Διμορφος, ου, adj. or διμόρφος, having two forms, like a centaur. Th. δις, μορφή.

Διμήκης, ου, adj. having two wicks. Th. δις, μύξα.
 Διμῶν, for διδῶν, 3 pers. 1 act. of διῶ.
 Διῶμας, διῶματος, for διῶν.
 Διῶσις, ὡς, ἡ, for διῶσις. Th. διῶν.
 Διῶσιμα, ατος, τὸ, that which is whirled, driven round in a circle, or rolled. Th. διῶ.
 (Διῶσις, fut. εἰσω, and διῶν, ὤ, fut. ἵσω, act. to turn round, roll, or whirl; to roll in a circle, or vortex. neut. to move in a circle; to roll round; to whirl; to describe a circle. †† to thresh out, this operation was performed by cattle, that trod out the corn going round in a circle. Th. διῶς.
 Διῶν, ἡ, ἡ, a whirl; a whirlpool, or whirlwind—gyration; circular movement.
 (Διῶν, ὡς, ας, ἡ, gen. ὄντος, ὄντος, adj. whirling; gyrating; rolling—abounding in whirlpools, Iliad. round, Mosch. 2.
 (Διῶνδρός, ὤ, ὁ, and διῶν, ὡς, ἡ, the act, or state of rolling round, or whirling; gyration.
 (Διῶνός, ὁ, or, adj. whirled; rolled; moved in a circle.
 (Διῶς, ου, ὁ, s. s. as διῶν, a circular dance; a vertigo—a barn floor, or place for threshing, Æl. See ἑρῶν, a turner's lathe.
 (Διῶν, ὤ, fut. ὄσω, s. s. as διῶν, to whirl; to twist round—to turn, with a lathe, to round, by turning.
 Διῶν, s. s. as διῶν.
 Διῶνδής, ὅς, adj. s. s. as διῶν. Th. διῶν, εἶδος.
 Διῶνός, ὁ, or, adj. turned, made with a lathe; round. Hom. Th. διῶν.
 Δίψος, ου, adj. forked; bifurcated. Th. δις, ψίς.
 Διψός, Ion. for διψός.
 Διό, conjunct. because; wherefore. Th. δι, ὁ.
 Διόβλητος, ου, adj. smitten by Jove; struck by lightning. Th. δις, gen. of Ζεύς, βάλλω.
 (Διόβολος, ου, adj. s. s. as the preceding.
 Διογενής, ὅς, adj. sprung from Jove; high born. Hom. Th. δις, γένμα. ἢ subst. Διογενής, gen. Διογένηος, proper name, Diogenes. ἢ διόγνησται, Ion. ὁ, the Cynic philosophers, followers of Diogenes.
 Διογενέτης, ου, adj. descended from Jove. Th. δις, γένμα.
 Διογαίω, ὤ, fut. ὄσω, to swell, to puff out, enlarge, or inflate; to magnify, or exaggerate. = Mid. to become swollen, &c. Th. δις, ἔγω.
 (Διόγκωσις, ὡς, ἡ, tumefaction; inflation; exaggeration.
 Διόγνητος, contr. of Διογενέτης.
 Διοδιύσιμος, ου, adj. passable; affording an easy passage through. Th. δις, διός.
 (Διόδω, fut. εἰσω, perf. διέδωκα, to pass, or travel through; to traverse. ἢ τῶντων γὰρ διόδωται,

after having traversed so many countries.

Διδοσμένη, ὤ, fut. ἴσω, s. s. as the preceding. Th. διὰ, διδοσμένη.

Διδοε, ου, ὶ, passage. ¶ *Βασιλεὺς διδοε αἰτοῦμαι*, Aristoph. we asked the Boeotians for leave to pass through their territory. ¶ *ἑμφάττων τὰς διδοε*, to obstruct the passages.

Διδοε, ου, adj. forked; dividing into two forks, or branches. Th. διὰ, ἴκε.

(*Διδοεσθαι*, to be divided into two branches; to become forked, Hippoc.

Διδοε, adv. of Jupiter; of the gods, or heaven. ¶ *Διδοε γαγον*, born of Jove. Th. διδοε, γίνομαι.

Διδοεσθαι, fut. ἴσω, διδοεσθαι, or διδοεσθαι, to open. Th. διὰ, ἴσω.

Διδοε, perf. mid. of διδοε.

Διδοεσθαι, or διδοεσθαι, ὤ, fut. ἴσω, to swell, or inflate. lit. and metaph. neut. to swell, *Æl.* Th. διὰ, διδοε.

Διδοε, ὤ, fut. ἴσω, to regulate, or administer household affairs; to manage, or regulate affairs; to administer, order, or direct any affairs—to arrange and dispose the parts of a discourse, *Diomys. Hal.* to bring up, or feed, *Plut.*

Strab. Æl. to treat, a person, *Dem.* to live separately, or apart, *Plat. Xen.* *Hellen.* ¶ *τὰ ὑποτιμία γάλακτι διδοεσθαι*, *Æl.* infants are fed with milk. ¶ *Διδοεσθαι ὑποτιμία*, *Strab.* brought up by these.

¶ *τὴν ἀδελφὴν κακῶς διδοεσθαι*, *Dem.* be treated very ill. Th. διὰ, διδοε.

(*Διδοεσθαι*, ατος, τὸ, the management of a household; management; expense, *Hesych.*

(*Διδοεσθαι*, εως, ἡ, the management of a household; household economy, *Dem.* management of affairs; administration—the disposition and arrangement of the ornamental parts of a literary composition, *Diomys. Hal.* the function of a steward, or governor—a province, or jurisdiction. (*Schn. L.*)

(*Διδοεσθαι*, οὐ, ὶ, an administrator; a public functionary; a steward.

Διδοεσθαι, fut. ἴσω, perf. διδοεσθαι, to disperse the inhabitants of a place; to dissolve a society, or meeting; to place in separate dwellings, *Xen.* Th. διὰ, διδοεσθαι.

(*Διδοεσθαι*, οὐ, ὶ, the dispersion of the inhabitants of a town, or country—dissolution of a society, or any meeting of persons—the act of placing in separate habitations.

Διδοεσθαι, ὤ, fut. ἴσω, to build an edifice with separate divisions—to shut up by a wall; to enclose. Th. διὰ, διδοεσθαι.

Διδοεσθαι, to continue governing, or administering, or directing. Th. διὰ, διδοεσθαι.

Διδοεσθαι, ὤ, fut. ἴσω, to intoxicate;

to make quite drunk, *Plat. Th.* διὰ, διδοε.

Διδοε, εως, ἡ, the act of opening; an opening. Th. διδοε.

Διδοεσθαι, fut. ἴσω, to shoot an arrow through; to throw darts through. Th. διὰ, διδοε.

Διδοε, fut. of διδοε, obs. See διδοε.

Διδοεσθαι, fut. ἴσω, and διδοεσθαι, to go through; to wander through; sometimes, the s. s. as διδοεσθαι. Th. διὰ, διδοε, or διδοε.

Διδοεσθαι, fut. διδοεσθαι, to be undone; to be dead, *Sophoc.* Th. διὰ, διδοε.

Διδοεσθαι, fut. of διδοε.

Διδοεσθαι, adv. for διὰ διδοε, in the neighbourhood; near.

Διδοεσθαι, fut. αν, and διδοεσθαι, fut. ἴσω, to fall, glide, or slip between, or through; to slip out, or glide away. Th. διὰ, διδοεσθαι.

Διδοε, εως, ἡ, the act of tearing asunder, or of dragging through. Th. διὰ, διδοε.

(*Διδοε*, ου, ὶ, the road by which vessels were conveyed over the isthmus of Corinth, from the Ionian to the *Ægean* sea.

Διδοε, διδοεσθαι, fut. διδοεσθαι (from διδοε), to destroy utterly; to ruin by dispersion, or otherwise. ¶ *Διδοεσθαι*, to perish—it has sometimes an active signif. Th. διὰ, διδοε.

Διδοε, adv. for διὰ διδοε, entirely; totally; utterly. Th. διὰ, διδοε.

Διδοε, pass. of διδοε.

Διδοεσθαι, fut. ἴσω, and διδοεσθαι, to render equal, even, uniform, or alike. neut. to remain equal, even, or uniform, *Plut.* Th. διὰ, διδοε.

Διδοεσθαι, ου, adj. thoroughly wetted with rain; wet. Th. διὰ, διδοε.

Διδοεσθαι, fut. διδοεσθαι (from διδοε), or διδοεσθαι, perf. διδοεσθαι, to affirm by a solemn oath. = *Διδοεσθαι*, Mid. generally used, and s. s. Th. διὰ, διδοε.

Διδοεσθαι, ου, fut. ἴσω, to have a clear understanding with any one; to come to an agreement; make a convention, or agreement; to promise mutually, or stipulate; to concede, admit, or acknowledge on both sides; to acknowledge, or agree upon. ¶ *τὰ διδοεσθαι*, the things agreed upon; the articles of a convention.

(*Διδοεσθαι*, ας, ἡ, mutual stipulation; agreement, accord, or convention. Th. διὰ, διδοεσθαι.

Διδοε, fut. ἴσω, perf. ας, Att. διδοεσθαι, s. s. as διδοεσθαι.

Διδοε, for διδοε, from διδοε.

Διδοεσθαι, fut. ἴσω, to spread the fame of, or make known a name far and wide. Th. διὰ, διδοε.

Διδοε, ου, τὰ, festivals in honour of Bacchus. Th. διδοε.

(*Διδοεσθαι*, to celebrate the διδοεσθαι—to celebrate bacchanalian

festivals. ¶ *Διδοεσθαι* ἀγῶνες, games in honour of Bacchus, celebrated at the διδοε.

(*Διδοεσθαι*, ἡ, ὅν, adj. of, or relating to Bacchus, or his festivals—bacchanalian. ¶ *Διδοεσθαι* θίασος, the theatre of Bacchus, near Athens.

(*Διδοεσθαι*, ου, τὸ, a temple of Bacchus.

(*Διδοεσθαι*, ια, ιον, adj. of Bacchus; consecrated to Bacchus.

Διδοεσθαι, ου, ὶ, s. s. as διδοεσθαι, a proper name.

Διδοεσθαι, ου, ὶ, Bacchus. Th. διδοε, οἶον, according to Plato, or διδοε (μήρην understood), because he came out of Jupiter's thigh.

Διδοε, ιος, ὶ, a son of Jupiter, epith. of Apollo. Th. διδοε, παῖς.

Διδοεσθαι, ου, adj. sent by Jupiter. Th. διδοε, πῆμω.

Διδοεσθαι, εως, adj. sent by Jove; fallen from heaven. ¶ *τὸ διδοεσθαι*, a statue of Diana at Tauris, said to have fallen from heaven. Th. διδοε, πῆμω.

Διδοε, wherefore. Th. διὰ, διδοε.

Διδοεσθαι, s. s. as διδοεσθαι, or διδοεσθαι. Th. διὰ, διδοε.

Διδοε, ου, ὶ, an overseer, or steward; a mate on board ship; a king, *Æschyl.* ¶ *Διδοε*, ου, adj. having two openings. Th. διδοε, διδοε.

Διδοεσθαι, fut. ἴσω, to look through, or observe narrowly; to spy, *Iliad.* 10, 451. Th. διὰ, διδοε.

Διδοεσθαι, πρὸς, ὶ, and διδοεσθαι, ου, ὶ, one who observes, or watches; one who observes narrowly, or secretly; a spy, *Iliad.* a scout—an overseer, steward, or superintendent. s. s. as διδοεσθαι. Th. διὰ, διδοε.

(*Διδοεσθαι*, ας, ἡ, an optical instrument for measuring heights, having small holes for seeing through; an instrument for measuring angles; a surgical instrument for dilating a natural cavity to afford a view of its state.

Διδοεσθαι, ὡς, ὶ, adj. perspicacious; clear-sighted. Th. διὰ, διδοε.

(*Διδοεσθαι*, ὡς, to see through, distinguish clearly, or discern accurately, *Xen.*

Διδοεσθαι, ὡς, fut. ὡς, to form completely; to organize. Th. διὰ, διδοε.

(*Διδοεσθαι*, εως, ἡ, organization.

Διδοεσθαι, fut. ἴσω, to inflame with wrath. Th. διὰ, διδοε.

Διδοεσθαι, ου, adj. two fathoms long, or deep. Th. διδοε, διδοε.

Διδοεσθαι, ὡς, fut. ὡς, perf. διδοεσθαι, to straighten—to rectify, or redress; to reform, or correct; to amend, repair, or restore; re-establish—to accomplish; to perfect; to direct; to regulate—to pay up, *Polyb.* Th. διδοε, διδοε.

(*Διδοεσθαι*, ατος, τὸ, that which is

rectified, or amended; rectification; amendment.

(Διόρθωσις, *εως*, *η*, amendment—rectification.

(Διορθῶντις, *ω*, *η*, one who redresses, rectifies, or amends.

(Διορθωτικός, *ω*, *η*, *adj.* pertaining to rectification, or amendment; capable of amending, or rectifying.

Διόρια, *ας*, *η*, *ς*, *s. s.* and *Th.* as *διόρια*.

Διορίζω, *fut. lsw*, *perf. διόρικα*, to distinguish by, and separate by boundaries; to separate one from the other—to carry (*the war*) beyond the boundaries of a state, *Isocrat. Paneg.* to fix the distinction between things; to distinguish; to determine, define, or explain precisely; to lay down as a principle, or affirm—to enact, fix, or determine by law. *Th. δια*, *ορίζω*.

Διορισμός, *ω*, *η*, distinction; definition; clear explanation.

Διόρτυμι, to force, or push through. —Διόρτυμαι, *Mid.* to rush rapidly through, or hasten through; to proceed. *¶* *διορτύμενος γενετήτατος πνεύμα*, the Spirit proceeding from the Father. *Th. δια*, *ορτυμι*.

Διόρος, *ου*, *η*, something that separates; a limit, or boundary. *Th. δια*, *ορος*.

Διορῶσθαι, and διαρῶσθαι, to become serious, *Hippoc. Th. δια*, *ορῶς*, *ορῶς*.

(Διόρρωσις, *ς*, *s. s.* as *διόρρωσις*.

Διόροφος, *ου*, *η*, having a double roof, or two coverings. *Th. δις*, *ερέφω*.

Διορύγι, *ης*, *η*, excavation; a trench. *Th. δια*, *ορύσσω*.

(Διόρυγμα, *ατος*, *τὸ*, *ς*, *s.*

(Διορυγτής, *ω*, *η*, one who pierces through walls.

Διορύσσω, *Att. ττω*, *fut. διορίζω*, *perf. διόρυχα*, and *διόρρυχα*, *2 aor. διόρυγον*, to dig through; to pierce, or mine through a partition wall.

(Διορυχῆ, *ης*, *η*, the act of piercing through a partition wall, or of digging through.

Διορχήματα, *ωμαι*, *fut. ὁρχομαι*, to leap, or jump through; to dance through; to contend for a prize of dancing, *Aristoph. Th. δια*, *ορχήματα*.

Διόρρωσις, *εως*, *η*, the change of the blood into serum. *Th. διορώ*.

Διός, *gen. of Ζεύς*.

Διός, *δια*, *διόν*, *adj.* sprung from Jove; divine; celestial; supernatural; godlike; eminently beautiful, or perfect; supereminent; illustrious; noble; great; vast, *Iliad. 1. Th. διός*, *gen. of Ζεύς*.

Διόδοτος, *ου*, *η*, *adj.* bestowed by Jupiter, *Pind. Th. διός*, *δίδωμι*.

Διοσημία, *ας*, *η*, and *διοσημία*, *ας*, *η*, a sign from Jove; a prodigy; a remarkable appearance in the heavens; a portentous sign in the sky; an appearance denoting the

approaching state of the weather.

Th. διός, *σημῖον*, from *σημα*.

Δίοσκαροι, or διόσκαυροι, *ων*, *οι*, sons of Jove, Castor and Pollux (called also *διοσκαυρίδαι*), the meteors called Castor and Pollux. *Th. διός*, *καύρος*, or *κέρως*.

(Διοσκαυρίων, *ων*, *τὸ*, a temple of Castor and Pollux.

Διόσπυρος, *ου*, *η*, the fruit of the Diospyros Lotus, *Linn. Th. διός*, *πυρός*.

Διότι, for δι', ὅτι, why? wherefore? *¶* *Διότι*, without a note of interrogation, for this reason; on this account. *¶* *Διότι*, that. *¶* *Διόγω διότι*, I say that. *Th. δια*, *ὅτι*.

Διοτρεφής, *εως*, *adj.* brought up by Jupiter; sons of Jupiter; illustrious; high-born, *epith. of kings in Hom. s. s.* as *διοτρεφής*. *Th. διός*, *τρέφω*.

Διοτρέχω, *fut. lsw*, *Ion. for διορίζω*.

Διοχρητίω, *fut. αίσω*, to conduct, or distribute water by canals, or little channels; to draw off water by channels, in order to dry up marshes; to water ground, *Strab. Th. δια*, *οχρητίω*.

Διοχρῆς, *εως*, *adj.* having seats for two persons. *Th. δις*, *οχρίω*.

Διοχλῆω, *ω*, *fut. ὁσω*, to vex; importune, or harass. *Th. δια*, *οχλος*.

Διοχλίω, to force asunder, or open. *Th. δια*, *οχλίω*.

Διοχυρίω, *ω*, *fut. ὁσω*, to strengthen, or fortify thoroughly. *Th. δια*, *οχυρίω*.

Διόψ, *ωνος*, *η*, an overseer, steward, or superintendent. *s. s.* as *διόψος*, *Hesych. Th. δια*, *ὀπτομαι*.

(Διόψις, *εως*, *η*, the inspection of any object through another; the act of seeing through any medium.

Διαπλάσιοςτος, *ου*, *adj.* of two palms' breadth, or long. *Th. δις*, *πάλαιστος*.

Διπάλτος, *ου*, *adj.* used with both hands, *Eurip. or* doubled edged. *¶* *ἑξήρι διπάλτα*, two-edged swords, or swords used with both hands. (*Schn. L.*) *¶* *διπάλτων*, *πῦρ κεραυνόει*, *Eurip. Troad.* the hurled thunderbolt. *Th. δις*, *or* *διά*, *πάλλω*.

Διπνηχμῖος, *αῖα*, *αῖον*, *adj.* *διπνηχος*, *εως*, *adj.* of two cubits measure. *Th. δις*, *πῆχος*.

Διπνάζω, *fut. ὁσω*, to be doubled. *act.* to double. *Th. διπλός*.

(Διπλάξ, *εως*, *η*, a double mantle, *Odys.* an embroidered mantle, or cloth. (*Schn. L.*)

(Διπλασιάζω, *fut. ὁσω*, to double; to augment twofold, *Lys.*

(Διπλασιασμός, *ω*, *η*, twofold increase; duplication.

(Διπλάσιος, *ου*, *adj.* double, with the force of a compar. twice greater. *¶* *διπλάσιος* *ἑαυτοῦ φαίνεται*, *Polyb.* he appeared twice larger than he really was. *¶* *διπλάσιος πόνος*, double labour; twice more labour.

(Διπλάσιως, *adv.* doubly; twice. *¶*

διπλάσιως *ἐλάττω*, *Plat.* twice smaller.

Διπλάθρος, *ου*, *adj.* measuring two acres, or πλῆθρα. *¶* *τὸ διπλάθρον*, the extent of two acres. *Th. δις*, *πλῆθρον*.

(Διπλή, *ης*, *η*, a large cloak; a cloak worn double. *s. s.* as *διπλόος*—a mark made by critics on certain verses, or passages, to note a various reading, a faulty verse, or expression, or spurious passage, *Cicero ad Attic. 8. 2.* a mark on passages to direct actors in the representation of a dramatic piece. *s. s.* as *κορηός*, *Schol. Aristoph. ad Plut.* *¶* *διπλῶς*, *adv.* doubly; twice; twice more than, *Plat.* *¶* *διπλῶς*, *fem. of διπλός*, by contr. for *διπλῶς*.

(Διπλῶς, *ης*, *η*, duplication; the fold of any thing doubled—a flaw in iron, occasioned by scaling from exposure to the weather. *metaph.* double-dealing, duplicity; knavery—the ambiguous meaning of oracles; (in *eccles. authors*) the hidden meaning of the sacred writings.

(Διπλοῖω, *fut. lsw*, to double; to fold double. *s. s.* as *διπλοσάμενος*, *Æschyl.*

(Διπλόος, *ιδος*, *η*, a cloak large enough, to be worn double—an ample robe; a double robe.

ΔΙΠΛΑΟΨΟΣ, *contr. ὡς*, *fem. ἑα*, *η*, *neut. ὅν*, *ον*, *adj.* double; ample; wide. *metaph.* double meaning; ambiguity; falsehood; double-dealing; knavery. *¶* *διπλοῖ*, *plur. two.* *¶* *διπλοῖ βασιλῆες*, two kings.

Διπλοσηματός, *ου*, *adj.* having a double meaning. *Th. διπλός*, *σημαίνω*.

Διπλῶω, *ω*, *fut. ὁσω*, to double; to fold double; to make double, or with a duplicate.

(Διπλωμα, *ατος*, *τὸ*, a diploma; letters patent; a passport, or written document conferring some privilege—a vessel with a double bottom to make a water bath, (*technically*, *Balneum Mariæ*).

Διπῶδες, *εως*, *adj.* two feet in measure. *Th. δις*, *πῶς*.

(Διπῶδης, *ας*, *η*, a kind of Lacedæmonian dance.

(Διπῶδίζω, *fut. ὁσω*, to dance the dance denominated, *διπῶδία*, *Aristoph.*

Διπῶδαῖος, *αῖα*, *αῖον*, *adj.* *s. s.* as *διπῶδης*.

Δίπωλις, *εως*, *η*, a country which contains two cities, or states, *Strab.* the isle of Lemnos.

Διπῶλος, *ου*, *adj.* twice tilled. *s. s.* as *διπλόος*, *Æschyl. Th. δις*, *πῶλιω*.

Διπῶταμος, *ου*, *adj.* furnished with two rivers; watered by two rivers. *Th. δις*, *πύταμος*.

Δίπυγος, *ιδος*, *adj.* biped; two footed. *Th. δις*, *πῶς*.

Διπρύσσωτος, *ου*, *adj.* double-faced. *Th. δις*, *πρύσσω*.

διπλοῦς, *ov*, *adj.* furnished with two poops. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* furnished with two prows. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* furnished with two wings, or (in architecture) two colonnades. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* or *διπρῶς*, *ov*, *adj.* folded, or laid double; doubled; double. *¶ διπρῶς, neut. plur. used adverbially, doubled; in two. ¶ διπρῶς, ov, τὰ, registers in which the names of magistrates were inscribed. ¶ διπρῶς, nomia, Eurip. two youths. Th. δις, πρύμνα.*
διπρῶς, *ov*, *δ* and *η*, furnished with two kernels. *¶ τὸ διπρῶν, a probe with two points. Th. δις, πρύμνα.*
διπρῶς, *ov*, *δ*, twice baked bread. *¶ διπρῶς λαμπρῶς, Aristoph. a lamp with two wicks. Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* twice baked; having two fires; shedding a double flame. *¶ διπρῶς ἄγρος, twice baked bread; biscuit.*
διπρῶς, *ac*, *η*, a plant. *s. s. as διπρῶς, ac, η.*
διπρῶς, *ac*, *η*, Dirce, a fountain at Thebes.
δις, *adv.* twice. *¶ in composition, δ, denotes duplication; sometimes also, separation, as standing for ὅλα. ¶ δις τῆς ἡμέρας, twice a day.*
δις, *gen. δις, dat. δις, acc. δις, Jupiter, the nominative is obsolete. See Ζεύς.*
διπρῶς, *Dor.* for *διπρῶς*.
διπρῶς, *ac*, *η*, the grand-daughter of a great grandchild. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *δ*, the grandson of a great grandchild. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* the 6th of the kalends of March, or 24th of February. *Th. δις, πρύμνα, it was counted double in the leap years.*
διπρῶς, *ov*, *δ*, the great grandson of a brother, or sister; a great grand-nephew. *Th. δις, πρύμνα, ἄδελφός.*
διπρῶς, *ov*, *adj.* double baked, or cooked; baked over again. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* that has died twice over, *Odyssey. Th. δις, πρύμνα.*
διπρῶς, *fut. διπρῶς, and διπρῶς, fut. διπρῶς, to play at quoits; to throw a quoit; to sling, cast, or throw. Th. διπρῶς, from διπρῶς.*
διπρῶς, *ov*, *δ*, a quoit-player. *Th. διπρῶς, πρύμνα.*
διπρῶς, *ac*, *η*, the act of casting a quoit.
διπρῶς, *ac*, *η*, *adj.* of a disk-like form. *Th. διπρῶς, πρύμνα.*
διπρῶς, *ov*, *δ*, a disk, or quoit; the sun's disk—large tray on which dishes were placed. *Th. διπρῶς. (Schn. L.)*
διπρῶς, *ov*, *τὰ*, the length of the cast of a disk. *¶ ἐς διπρῶν λίαντο, Hom. he was left a disk's*

cast behind. *Th. διπρῶς, πρύμνα.*
διπρῶς, *ov*, *δ*, the bearer of a disk. *Th. διπρῶς, πρύμνα.*
διπρῶς, *ac*, *η*, twenty thousand. *¶ διπρῶς ἑπτα, twenty thousand years, Luc. ¶ διπρῶς ἑπτα, twenty thousand cavalry, Luc. Th. δις, πρύμνα.*
διπρῶς, *ov*, *δ*, a great grandfather. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* of two spans' length. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, twice. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *δ*, the two rulers, viz. Agamemnon and Menelaus, *Sophoc. Th. διπρῶς, πρύμνα.*
διπρῶς, *fut. διπρῶς, to be double.*
διπρῶς, *ac*, *η*, *s. s. as διπρῶς.*
διπρῶς, *ac*, *η*, *adj.* Att. διπρῶς, Ion. διπρῶς, double. *¶ διπρῶς, adv. doubly. ¶ διπρῶς, two. ¶ διπρῶς Ἀτρεΐδης, Sophoc. the two sons of Atreus. Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* composed of two syllables. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* doubt; hesitation; uncertainty. *Plut. Th. διπρῶς.*
διπρῶς, *ac*, *η*, *adj.* *ac*, or *ἔξω, perf. διπρῶς, or κα, to doubt, hesitate, or balance; to be uncertain; to bethink one's self. Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* pertaining to doubt; usual in doubt. *(Schn. L.)*
διπρῶς, *ov*, *adj.* weighing double, *Plat. Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* doubt; hesitation; uncertainty. *Th. διπρῶς.*
διπρῶς, *ac*, *η*, *adj.* twice buried. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, a double roof; a double story; a building with two stories, *Pollux. a place at the theatre where slaves sat. Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* furnished with a double story, *Strab. 15.*
διπρῶς, *ac*, *η*, a deformity of the eyelids, consisting in having double rows of eyelashes, or eyelashes placed irregularly, *Paul. Aeg. Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* consisting of, or placed in double rows, or ranks. *¶ τὸ διπρῶν, a distich.*
διπρῶς, *ac*, *η*, a double row; a double rank.
διπρῶς, *ov*, *δ*, one that has produced twice. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* having two mouths, or apertures—two-edged. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *s. s. as διπρῶς.*
διπρῶς, *ov*, *δ*, one who has been twice consul. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *adj.* bifid; forked. *Th. δις, πρύμνα.*
διπρῶς, *adv. s. s. adverbially.*
διπρῶς, *ac*, *η*, *adj.* two thousand. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, the number of two thousand.
διπρῶς, *ov*, *δ* and *η*, limping with both legs. *Th. δις, πρύμνα.*

διπρῶς, *ov*, *δ* and *η*, having two bodies. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj. s. s.*
διπρῶς, *ov*, *adj.* weighing, or worth two talents. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *fut. ἔσω, to produce twins—to bring forth twice. Th. δις, πρύμνα, τίαντα.*
διπρῶς, *ov*, *δ*, a woman who has brought forth twice, or produced twins.
διπρῶς, *adv. doubly; in two ways, or in two parts. s. s. as διπρῶς. Th. διπρῶς, for διπρῶς.*
διπρῶς, *ac*, *η*, the knowledge, or use of two languages. *Th. δις, πρύμνα, or γλῶσσα.*
διπρῶς, *ov*, *δ*, one who uses, or understands two languages.
διπρῶς, *ov*, *fut. ἔσω, to bring forth twice, or to bring forth twins. Th. διπρῶς, τίαντα.*
διπρῶς, *ov*, *fut. ἔσω, to make use of pleonasm; to repeat the same word, or phrase twice; to repeat over again; to resume, or correct a lapse of memory. ¶ τὰ διπρῶν, words which are written in two different ways, as ἴσος, and ἴσος, having the s. signif. Th. διπρῶς, τίαντα.*
διπρῶς, *Att. for διπρῶς, double.*
διπρῶς, *ov*, *adv. perf. ἔσω, to moisten thoroughly, or soak; to water—to dilute. Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* moistened; steeped; soaked—soft; feeble. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *fut. ἔσω, to change into matter. Plat. Th. δις, πρύμνα.*
διπρῶς, *ov*, *fut. ἔσω, perf. ἔσω, to strain, purify, or clarify—to clean.*
διπρῶς, *ac*, *η*, the act of straining; purification; clarification.
διπρῶς, *ov*, *δ*, a strainer.
διπρῶς, *ov*, *fut. ἔσω, to awaken; to rouse from sleep. Th. δις, πρύμνα.*
διπρῶς, *ov*, *adv. ἔσω, to weave; to make a web; to interweave, or interlace. Th. δις, πρύμνα.*
διπρῶς, *ov*, *δ*, a commander of a double phalanx. *Th. δις, πρύμνα, ἔσω.*
διπρῶς, *ac*, *η*, a double phalanx. *Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *s. s. as διπρῶς, double meaning; ambiguity, Hensch. Th. δις, πρύμνα.*
διπρῶς, *ac*, *η*, *ov*, *adj.* that is said in two different ways; double. *Th. δις, πρύμνα.*
διπρῶς, *ov*, *adj.* said in two different manners; double.
διπρῶς, *ov*, *fut. ἔσω, or ἔσω, to seek, or search. Th. δις, πρύμνα. (Schn. L.)*
διπρῶς, *ov*, *δ*, a seeker, a searcher.
διπρῶς, *ac*, *η*, a skin stripped from an animal. *metaph. spoil; parchment, Herodot. a garment, or tent made of skins. Th. δις, πρύμνα.*

(*διφάριος*, *ov, i, difpharíōs, ov, i*, one who is clothed in skins—an actor in the character of shepherd.
(Διφάριος, ō, fut. ów, to cover, or clothe with hides.
Διφθγγος, ov, adj. having a double sound. *Th. δις, φθγγος. ¶ i* διφθγγος, *subst.* a diphthong.
Διφορέω, ō, fut. ów, to bear fruit twice a year, Th. δις, φέρω.
(Διφορος, ov, adj. bearing fruit twice a year.
Διφραξ, ακος, i, a chair, litter, or hand-chair; a chair. Th. διφρος.
(Διφρεία, ac, i, the art, or practice of charioteering.
(Διφρετής, ō, i, a charioteer.
(Διφρύϊς, fut. úw, to drive a chariot, neut. to ride in a chariot.
Διφρυλασία, ac, i, the act of driving a chariot. Th. διφρος, λυαίνα.
(Διφρυλατίω, ō, fut. ów, to drive a chariot, Eurip.
(Διφρυλάτης, ov, i, a charioteer.
(Διφρυλάτος, ov, adj. borne in a chariot, *Eurip.*
Διφρύσκος, ov, i, dimin. of διφρος.
Διφρηγία, ac, i, the construction of chariots. Th. διφρος, πρίγνυμι.
ΔΙΦΡΟΣ, ov, i, pl. διφρα, or διφρα, Callim. a chariot, with a seat for two persons; the seat of a chariot—a seat, or chair, *Xen.* a hand-chair, or litter; a close-stool. ¶ *διφρος ημαμικός, a curule-chair. Th. δις, φέρω. (Schn. L.)*
(Διφρυλλάω, ō, to draw a chariot. Th. διφρος, λυαίνα.
Διφρυλλία, ac, i, chariot-building. Th. διφρος, λυαίνα.
Διφρυλλίτης, ō, to carry in a chariot, or litter. Th. διφρος, φέρω.
(Διφρυλλίται, ov, i, the bearers of a curule-chair, or litter; the persons who drive a chariot.
Διφρυλλίς, ō, adj. twice roasted. ¶ to φρυγίς, copper dross, or tatty. ¶ the true φρυγίς, was found in the mud of a pool of a copper-mine in Cyprus, and was first dried in the sun, and then torried. Th. δις, φέρω.
Διφύς, ō, adj. of two natures, like the Centaur, of two sexes—two fold. Th. δις, φύς.
(Διφύα, ac, i, a double nature; a natural division, or separation; separation.
Διφύλλος, ov, adj. two-leaved. Th. δις, φύλλον.
Διφώνος, ov, adj. having a double voice, or speaking two languages. Th. δις, φωνή.
ΔΙΧΑ, adv. in two parts. ¶ preposit. governing a genit. without. ¶ διχα γινόμεναι, divided; separated. ¶ διχα πεινῶν, to divide, or separate. ¶ διχα πίνωμι τοῦ ἵνδου, it differs naturally from the other. ¶ διχα μὲν νόος εἰσὶν, Pind. I am doubtful whether I shall speak.
(Διχάδι, in two separate parts. improperly for διχα. (Schn. L.)

(*Διχαλῶ, fut. ὄσω, perf. αα, to divide into two parts; to separate. metaph. to divide, to set at variance.*
Διχαλῶν, ov, τὸ, the fourth part of a χαλῶς, or obolus, Theophrast. Char. Th. δις, χαλῶς.
Διχαλος, Dor. for διχλος.
Διχάς, ἄδος, i, a half, a moiety. Th. δις.
Διχαστήρ, ἥρος, i, a divider. ¶ i διχαστήρ ὀδόντις, the fore-teeth, or incisors, Pollux. Th. διχάζω.
Διχῆ, s. s. as διχα.
Διχελάω, fut. úw, διχελῶ, ō, fut. ów, to have cloven feet, LXX. Th. δις, χαλῆ.
(Διχῆλος, ov, adj. cloven-footed.
Διχῆδᾶ, poet. for διχα.
(Διχῆδᾶδος, ia, ov, adj. double; separate; of two kinds. ¶ διχῆδᾶδος αἶμας φέρειν θανάτου τίλος, Hom. that the Fates had left me the choice of two modes of ending my life.
(Διχῆδᾶς, ἄδος, i, a thing that is double, or divided into two.
Διχίτων, ακος, i, one who wears two cloaks, or tunics. Th. δις, χιτών.
Διχίβαλλος, ov, adj. dissentient, Pind. Th. διχα, βουλή.
Διχονομασίω, to differ in opinion from any one—to be divided between two opinions. Th. διχα, γνῶμις.
(Διχονομῶμαι, ov, adj. differing in opinion, or fluctuating in opinion.
Διχόθεν, adv. of place, on both sides. Th. διχα.
Διχόδουμος, ov, adj. hesitating between two opinions, or parties; doubtful. Th. διχα, θυμός.
Διχόμετρον, ov, τὸ, a measure consisting of two χόταινας. Th. δις, χῶνῆς.
(Διχόμεικος, ov, adj. containing two χόταινας.
Διχόμενος, νος, and διχόμενος, ov, adj. at the middle of the month, or full moon; pertaining to the middle of the month. Th. διχα, μέν.
(Διχόμενιος, ac, i, the middle of the month, or full moon.
(Διχόμενιος, ac, i, (ἡμέρα understood) the day of the full moon, the fifteenth of a lunar month.
(Διχόμενιος, ala, αἶον, adj. in, or pertaining to the middle of the month.
Διχόμενιος, ιος, adj. irresolute; in doubt. Th. διχα, μέντις.
Διχόστω, ō, fut. ów, s. s. as διχονομῶμαι.
(Διχόστω, ac, i, irresolution; doubt—difference of opinion.
Διχόχορ, ac, i, a double choir. Th. δις, χορός.
Διχονομασία, ac, i, division into two parts, or two factions; dissensions; sedition. Th. διχα, στάσις.
(Διχονοματίω, ō, fut. ów, to be in a state of discord, dissension, or sedition—to float and hesitate be-

tween two contending factions, or opinions; to be in a state of doubt, or fluctuation.
Διχοτομία, ō, fut. ὄσω, to cut into two equal parts. Th. διχα, τέμνω.
(Διχοτόμια, ακος, τὸ, the half of any thing cut into two equal parts.
(Διχοτόμισις, ō, ac, i, and διχοτομία, ac, i, division into two, or into two equal parts—the phasis of the moon, when only half the disk is apparent.
(Διχοτόμος, ov, adj. divided into two equal parts. ¶ διχοτόμος μήνις, the first quarter of the moon, only half the disk being visible. ¶ διχοτόμος (accent on the penult) dividing into two parts.
Διχῶς, ō, ac, adj. containing two colours. Th. δις, χῶς.
Διχῶμα, ac, i, a double colour. Th. δις, χῶμα. (? Schn. L.)
(Διχῶρος, ov, adj. of two different colours, Luc.
Διχῶμος, ov, adj. dyed of two different colours, Luc. Th. δις, χῶμα.
Διχῶς, adv. s. s. as διχῆ.
ΔΙΨΑ, us, i, thirst metaph. a longing; anxious desire. Th. διψῶ. (Schn. L.)
(Διψακος, ov, i, a plant, the Teasel; the Fuller's Thistle: Dipsacus labrum veneris, the leaves are concave and so placed on the stalk as to contain water—the disease called Diabetes.
(Διψαλός, ia, ov, poet. thirsty.
(Διψάς, ἄδος, i, any thing that soaks easily, or that is parched; arid land, dry earth, or dust—a sort of venomous serpent, whose bite causes insatiable thirst.
(Διψάω, ō, fut. ów, to thirst metaph. to thirst for; to desire ardently. ¶ διψῶν φόνος, to thirst for carnage. ¶ ἐλευθερίας διψάσασθαι, Plat. having ardently thirsted for freedom.
(Διψῶν, s. s. as διψάω.
Διψῶ, Ion. for διψα.
(Διψήεις, ῶν, ov, adj. thirsty; droughty; arid.
(Διψήτιος, i, ov, adj. διψήτιώτατος, compar. and διψήτιώτατος, superl. thirsty; disposed to being thirsty; exciting thirst.
(Διψῶς, ov, adj. thirsty; parched; droughty; arid.
(Διψός, ō, ac, i, thirst s. s. as διψα.
Διψύχῶν, ō, fut. ów, to waver; to balance between two opinions. Th. δις, ψυχή.
Διψύχια, ac, i, the state of being divided between two sentiments; hesitation; doubt.
Διψύχοις, ov, adj. s. s. as διψύχοις.
Διψύχως, ō, ac, s. s. as διψῶς. Th. διψα, εἶδος.
ΔΙΩ, fut. ὄσω, perf. αα, perf. mid. διδα, to fear. obs. in the pres. original Th. and s. s. as διδα, τίμα, δῖω, or διω, διω, διδα, (Schn. L.)

†† the original *Th.* of δάμω, and α. to follow, to pursue—to run rapidly, *Iliad.* 22.—Διόμω, *Mid.* to pursue. *Narrat.* *Iliad.* 12, 304. to go back; to retreat.

δαδία, ας, ἡ, the distribution of two oboli each to poor citizens, to pay their places at the theatre, *Aristot.* *Th.* 2, εἰσβολή.

δαδίων, or δαδίων, ου, τὸ, a double obolus.

δαγμα, ατος, τὸ, that which is the object of pursuit; game; prey. α. s. α. δαγμα, *Plat.* *Polit.* *Th.* δαγμα.

(δαγμαίς, αἱ, δ, pursuit; prosecution; persecution; vexation; importunity—expulsion.

δαδω, ᾶ, fut. ἄρω, perf. δάδω, and δαδῶ, fut. ἴρω, δάδω, fut. ἄρω, to push asunder; to force a way through, *Plut.* to force through; to push aside; to put out of the way, or remove, *Polyb.* to disperse; to repel, contradict, or refute, *Dem.* to reject, or refuse, *Polyb.* *Th.* δα, δαδω, δαδῶ, δάδω.

(δαδωμῶς, ὠ, ἡ, the act of forcing through, aside, or of putting aside, or out of the way, *Plut.* See the preceding verb.

(δαδω, fut. ἄρω, α. s. s. as δαδω.

(δαδω, the Attic form of δάμω.

δαδω, ἴω, ἡ, Ion. for δαδῶ.

δαδω, fut. ἴω, and ἴωμαι, to move, to put in motion, *Eur.* *Orest.* to drive before one, or drive forward, *Odyss.* and *Iliad.* to expel; to drive into exile, *Herodot.* to prosecute in a court of law—to pursue, an enemy, *Iliad.* 21. to pursue, game, *Odyss.* 18. to follow; to follow, as a disciple, or partisan, *Xen. Mem.* to follow, viz. to addict one's self to, prosecute, or pursue zealously—to follow up, a subject in a speech—to accompany, *Phalaris.* *Epist.* neut. to run rapidly, *Eustath.* † δάδω, ἴω, *Eurip.* *Orest.* I walk. † ἡ τῷ πάλαι δάδωτο, *Iliad.* 21. he pursued him through the plain. † δάδωτο τῷ αἰνῶς, *Luc.* to expel any one from his house. † δάδωτο τῷ φόνῳ, *Dem.* to prosecute for murder. † δάδωτο τῷ ἡδονῇ, to addict one's self to pleasure. *Th.* δα, δάδω, perf. δάδω, from which comes δάμω. *Schn. L.*

δαδω, ἴω, α. s. s. as δάδω, from which comes δάμω. *Schn. L.*

δαδω, ἴω, α. s. s. as δάδω, from which comes δάμω. *Schn. L.*

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on the road, *Anthol.* *Th.* δάμω, αἰσάδω.

δαδω, ἴω, α. s. s. as δάδω, from which comes δάμω. *Schn. L.*

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διδόν, ὁ, fut. δώσω, perf. ἔδωκα, to overreach; to deceive, or cheat; to take by surprise—to adulterate, or falsify, Luc. to dye, or stain. Th. διδοί.

(διδόν, acc, ὁ, a concealed, or treacherous weapon—the small sail next the foresail in a vessel.

διδόντες, ω, ὁ, δολῶντες, ἴδες, ὁ, one who has a deceitful countenance, or look, Sophoc. Th. διδόν, ἔσπετομαι. διδόντες, ω, ὁ, deceit; fraud; wile; treachery. Th. διδόν.

δῖμα, εἰς, τὸ, a gift; a present, any thing given either voluntarily, or through obligation, δῖπον, means a gift entirely gratuitous. Th. δῖμα.

δῖμοις, αἰα, αἶω, relating to, or used in building. Th. δῖμος.

δῖμος, ἰον, and δῖματος, Dor. for δῖμος, from δῖμα.

δῖμος, fut. ἔσω, to build, or construct. Th. δῖμα.

(δῖμα, ἴς, ὁ, s. s. as δῖματος, a building; a fabric. metaph. the human frame.

δῖματος, εἰς, ὁ, building; construction; fabrication; structure.

δῖματος, poet. homeward.

δῖμος, ω, ὁ, construction—a house; a rank, Herodot. Thuc. a row, or an apartment; a stall, or fold, Iliad. 12, 301. Th. δῖμος.

δῖμοφάλης, ἴος, adj. overturning houses, Eschyl. Th. δῖμος, σφάλλω.

δῖματιον, ω, τὸ, a place where reeds and rushes grow. Th. δῖμαξ.

(δῖματιον, ἴος, ὁ, a place abounding in reeds, or rushes.

(δῖματιον, ἴος, ω, ready.

δῖματιφόρος, ω, adj. bearing reeds, or rushes. Th. δῖμαξ, τρέφο.

δῖματιος, εἰς, full of reeds, or rushes, Eurip. Th. δῖμαξ, ἴδω.

δῖματιον, ὄνος, ὁ, s. s. and Th. as δῖματιος.

ΔΟΞΑΣ, αἰος, ὁ, a reed—a shepherd's pipe; a reed for writing; an angler's rod; an arrow made of reed.

ΔΟΝΕΩ, fut. ἔσω, and δονέω, fut. ἔσω, to wind; to bend—to agitate; to swing, or brandish—to put in commotion, or disturb.

(δόνος, εἰς, ὁ, the act of agitating, or disturbing.

(δόνος, αἰος, τὸ, agitation; a commotion.

δῖς, κ, ὁ, opinion, notion, sentiment; a mode of thinking; an opinion, notion, sentiment, or belief; expectation, Hom. Eschyl.

an opinion, respecting persons, or things—a judgment—esteem; reputation; fame, Plat. Xen. a dogma, a doctrinal notion, or axiom. Th. ὡς μὴ δῖξας ἀμαθίας παύσασθαι, Luc. that I may not pass for an ignorant man. Th. δῖξας παύσας τὰς πολέμους, Xen. He made the enemies think. Th. ὡς εἰς καλὰς δῖξας ἀγαν, Plat. to de-

fame, decry, or give a bad opinion of any one. Th. δῖξας ἔχοντες ἐν τῷ δῖξαι γεγονέναι, Plat. they passed for being descended from the gods. Th. παρὰ δῖξας, contrary to expectation. Th. ἀγαθὴ δῖξα, or δῖξα, a good fame; a good reputation; glory. Th. ἰσθῆναι τὸν αὐτὸν δῖξας καταλίσσων, Isocrat. they have left a godlike reputation. Th. δῖμα, δονέω.

(δῖξας, fut. ἔσω, perf. ἔστω, to think; to be of opinion; to conjecture, Plat. Alcibiad. to value, esteem, praise, or celebrate. Th. εὖ ταῦτα δῖξας ἀλλήλους, Xen. not to have the same opinion as others. Th. ἔστω δῖξας ἀμαθίας, celebrated for his virtue. Th. μὴ δῖξας ἑαυτοῦ, Bas. do not boast of yourself.

(δῖξας, ω, τὸ, dimin. of δῖξα.

Δοξασθῶ, 1 aor. subj. of δοξάζωμαι.

Δοξασίς, ας, ὁ, mode of thinking; opinion. Th. δοξάζω.

(δοξασίς, αἰος, τὸ, a resolution; determination, or purpose. s. s. as τὸ δῖμα, and ὁ δῖμα, Plat.

Δοξαστής, ὢ, ὁ, one who thinks, or forms an opinion.

Δοξαστικὴ, ὁ, ὁ, adj. pertaining to forming an opinion; skilled in, or having the faculty of thinking; of forming an opinion, or judging.

(δοξαστικός, ὁ, ὁ, adj. thought; presumed; imagined—valued; esteemed.

(δοξίς, εἰς, ὁ, s. s. as δῖξα.

Δοξασμία, ας, ὁ, a conceited opinion of one's beauty, Plat. Th. δῖξα, καλός.

Δοξασμῶν, s. s. as the following.

Δοξασθῶ, ὢ, fut. ἔσω, to aspire after honours and distinctions—to strive to captivate popular favour; to canvass for votes. Th. δῖξα, αἰσῶμαι.

(δοξασθῶ, ας, ὁ, ambition; exertion to obtain honour, or distinction.

Δοξαστής, ὢ, fut. ἔσω, to celebrate the praises of any one. Th. δῖξα, λίγω.

(δοξολογία, ας, ὁ, eulogium; panegyric.

Δοξαστικός, ὢ, adj. having an inordinate passion for glory. Th. δῖξα, μαίνομαι.

(δοξαστικός, ας, ὁ, or δοξασμῶν, an inordinate passion for renown.

Δοξασταῖοι, ω, ὁ, vain glorious, self-conceited philosophers. Th. δῖξα, μάταιος, σοφία.

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Δοξασμῶν, ὢ, fut. ἔσω, to celebrate the praises of any one. Th. δῖξα, λίγω.

(δοξασμῶν, ας, ὁ, eulogium; panegyric.

Δοξαστικός, ὢ, adj. having an inordinate passion for glory. Th. δῖξα, μαίνομαι.

(δοξαστικός, ας, ὁ, or δοξασμῶν, an inordinate passion for renown.

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(δοξασμῶν, ας, ὁ, eulogium; panegyric.

Δοξασ, αἰος, τὸ, s. s. as δῖμα. Th. δῖμα.

Δοξαστικός, αἰα, αἶω, adj. of a spear; of the length, or size of a spear.

Th. δῖμα, ἴος, ὁ, the size of a spear. Th. δῖμα.

Δοξαστικός, ω, ὁ, one who is armed with a spear.

Δοξαστικός, ω, τὸ, dimin. of δῖμα, a javelin, or short spear.

Δοξαστικός, ὢ, ὁ, a combat with a spear.

Δοξαστικός, αἰα, αἶω, a place where spears are kept; a case for spears. Th. δῖμα, τῖμα.

Δοξαστικός, ὢ, ὁ, one who is armed with a spear; a soldier of a body-guard. Th. δῖμα, φῖμα.

Δοξαστικός, ω, ὁ, one who is armed with a spear; a soldier of a body-guard. Th. δῖμα, φῖμα.

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fast, Xen. Anab. Athen. (Schn. L.) Δερπίς, s. s. as δερπίς.

ΔΟΡΨΙΟΝ, ου, τό, or δέρψος, ου, ἰ, supper, Iliad. 19, 207. a meal.

ΔΟΡΥ, gen. δόρατος, δόρους, δουρός, and δόρος, dat. δέκατι, δόρῳ, δουρί, δουρί, and δόρῳ, Aristoph. Pac. a spear, lance, or pike—battle; war. orig. signif. wood; timber, and metaph. any thing wooden; spears were originally poles, sharpened at the ends.

Δορύκλωνος, ου, adj. s. s. as δερμάκλωνος.

Δορυδρίκωνος, ου, τό, a weapon, like a scythe fixed in a pole, used for defending walls, and in boarding ships. Th. δόρυ, δρίκωνος.

Δορυβαρής, ἰος, adj. s. s. as δερβάριος. Th. δόρυ, βάρος.

Δορύκλειος, Παισαπ. s. s. as φυγάδης.

Δορύκλιτος, ου, adj. improperly for δερκλιτος, (Schn. L.) renowned in war. Th. δόρυ, κλυτός.

Δορύκτιον, ου, τό, a plant of which a poison was made, in which the points of weapons were dipped: the precise plant is unknown.

Δορύκτανος, ου, adj. resembling the head of a spear. Th. δόρυ, κέρας.

Δορύκτινος, and δορύκτινος, s. s. as δορύκτινος, δορύκτινος.

Δορυμάρχος, ου, ἰ, one who fights with a lance. Th. δόρυ, μάχεται.

Δορυμύστης, ἰος, ἰ, s. s. and Th. as δορυμύστης, a skillful spearsman, or warrior. ¶ improperly for δορυμύστης, Schn.

Δορύπτης, ου, ἰ, a prisoner of war, treated as a guest, and admitted to ransom; s. s. as ξένος, a guest, Æschyl. Eurip. Med. 687. a person made captive, and sent to treat for the ransom of prisoners of war, Sophoc. Th. δόρυ, ξένος.

Δορυζέας, ου, ἰ, one who polishes, or fabricates spears. Th. ξίς, δόρυ.

Δορυκτάτος, ου, adj. terrified by a spear, or by battle—cowardly. Th. δόρυ, πταίος.

Δορυπῆνης, ἰος, ἰ, one who is formidable with a spear; a formidable warrior. Th. δόρυ, σθῆνος.

Δορυπῆτος, ου, adj. brandishing vigorously a spear. Th. δόρυ, σῆμα.

Δορύσσω, fut. ὕξω, perf. ὕξα, to fight with a spear; to fight. Th. δόρυ.

Δορυφορέω, ᾱ, fut. ὥσω, to be armed with a lance—to guard a sovereign, or the chief of a state; governing a dat. case, in Polyb. to guard, protect, or defend. ¶ τῇ τῶν πολιτῶν εὐνοίᾳ δορυφορεῖται, Isocrat. the good will of the citizens serves him for a body-guard. Th. δόρυ, φέρω.

(Δορυφόρημα, ατος, τό, and δορυφορία, ας, ἡ, the duty of a body-guard—a life-guard; a soldier of a life-guard.

(Δορυφόρος, ου, ἰ, a spearsman; a soldier of a body-guard.

(Δορυφορέας, ὤ, adj. relating to the δορυφορία, or their duty. ¶ τῇ δορυφορίᾳ, a body-guard—the functions of a body-guard.

Δόρον, by synecdoche for δερκάνον.

Δός, for δίδω, from δίδωμι.

(Δοσάω, to give willingly; to be bountiful; or munificent.

(Δοσίδωκος, s. s. as δωσίδωκος. Th. δίδωμι.

(Δόσις, ἰος, ἡ, donation; a gift, or present; a dose, or potion.

Δόσω, poet. for δίδωμι.

Δότρια, ας, ἡ, a female donor. Th. δίδωμι.

(Δότης, ἦρος, ἰ, a donor; a giver; a bestower—one who is enabled to be bountiful.

(Δοτήρ, ὤ, ἰ, s. s. as δότηρ.

(Δοτικός, ἡ, ὄν, adj. liberal; bountiful. ¶ δοτικῶν πτωχῶν, the dative case.

(Δότης, ἡ, ὄν, adj. given; granted; that may be given; permitted.

(Δοῦ, for δόσω, 2 aor. imper. of δίδωμι, or pres. imperat. act. of δίδωμι.

Δουλαγωγία, ᾱ, fut. ἔσω, perf. ἔνω, to reduce to slavery; to treat as a slave; to treat harshly. Th. δούλος, ἄγω.

Δουλαγωγία, ας, ἡ, the deception of a slave. Th. δούλος, ἀπατάω.

Δουλάριον, ου, τό, a little slave. dimin. of δούλος.

Δουλεία, ας, ἡ, slavery; condition of a slave; servitude—slaves; the class of slaves, Thuc. Th. δούλος.

(Δουλοῖα, ου, adj. slavish, servile. ¶ δούλοια ζυγός, Plut. the yoke of slavery.

(Δουλοῦμα, ατος, τό, servitude—the office of a slave—a servile employment, Eurip.

(Δουλαίω, fut. ὕσω, perf. ὕνω, to be a slave; to live in a servile condition; to serve—to be subject to a despot. ¶ ταῖς ἰδουαῖς δουλαίω, Xen. to be the slave of pleasure. ¶ καὶρῳ δουλαίω, to accommodate one's self to circumstances.

(Δούλα, ης, ἡ, a female slave.

(Δουλήν, Ion. for δουλεία.

(Δουλήσιος, Ion. for δούλειος.

Δουλικός, ἡ, ὄν, adj. and δούλιος, ου, adj. s. s. as δούλιος. ¶ δούλικος τροφῶν, the maintenance of a slave.

(Δουλικός, adv. servilely; like a slave.

Δουλις, ἰος, ἡ, s. s. as δούλιος.

Δουλιχθῆριος, Ion. for δολιχθῆριος. Δουλοκρατία, ας, ἡ, the domination of slaves, Joseph. authority usurped by slaves, or conferred on them by tyrants, over their former masters. Th. δούλος, κρατίω.

Δουλοῦμαι, pass. of δουλεύω.

Δουλομενικός, ἰος, adj. suiting only slaves; servile; low; mean; crouching. Th. δούλος, πρίω.

(Δουλομενία, ας, ἡ, servility; meanness; abjection.

ΔΟΥΡ'ΑΟΣ, ου, ἰ, a slave. ¶ δούλος ἡμετέρος, a slave of his word, Greg. ¶ δούλος καίρῳ, a time-server. ¶ δούλος, ου, adj. ¶ τὰ δούλα καὶ ἰλαυθῆρα, the slaves and free men. Th. δάω, to bind. (Schn. L.) (Δουλοῦσι, εἰ, ἡ, Ion. δουλοῦσι, slavery; servitude.

(Δουλοῦστος, s. s. as δούλειος.

Δουλοφάνης, ἰος, ἰ, and ἡ, appearing like a slave; having the look and manner of a slave. ¶ τὸ δουλοφάνης, a slavish appearance. Th. δούλος, φαίνω.

Δουλοῦν, ᾱ, fut. ὥσω, perf. ὕνω, to reduce to slavery; to subjugate, subdue, or conquer. ¶ δουλοῦνται τὴν γνώμην, to master one's self, to be master of one's mind. ¶ δουλοῦσθαι τὴν γνώμην, to fall into dejection, or despondency. Th. δούλος.

(Δουλοῦσι, ατος, ἡ, the act of reducing to slavery; subjugation; conquest.

Δούμος, ου, ἰ, for δόμος.

Δούναξ, Ion. for δυνάξ.

Δούνας, 2 aor. inf. of δίδωμι. Δούνασις, ᾱ, fut. ἔσω, perf. mid. ἔδωκα, to make a heavy noise, in falling; to fall. act. to slay, dialect. Brunk. Th. δούνας.

ΔΟΥΡ'ΑΟΣ, ου, ἰ, noise; a heavy sound, particularly that made by an object which falls.

Δούρα, for δέοντα, plur. of δέρον, wood; beams; timber for ships, Iliad. 2, 135. lances; javelins.

Δούρας, ατος, Ion. for δέρας, s. s. as δέρον.

Δούρατα, plur. of δούρα δέρον, s. s. as Δουράτιος, ἰος, δέρον, δούρας, and δούρας, ἰος, adj. wooden. ¶ δούρας ἵππος, the wooden horse. Th. δέρον.

Δούρατος, dat. plur. of δέρον.

Δουρηνικός, ἰος, adj. of the length of a spear's cast. ¶ ἀλλ' ἐπὶ ἡ' ἄριστον δουρηνικός, Hom. but when they had come within the cast of a spear. Th. δέρον, ἵππος.

Δουρί, dat. of δέρον.

Δουρίμης, s. s. and Th. as δερμίμης.

Δουριμηνός, οἰ, and δερμιμηνός, οἰ, s. s. and Th. as δερμιμηνός.

Δουριμηνός, s. s. and Th. as δερμιμηνός.

Δουριμηνός, s. s. and Th. as δερμιμηνός.

Δουριμηνός, ἰος, adj. of a spear's length. Th. δέρον, μένος.

Δουριμηνός, ἰος, adj. falling by a spear, killed by a foe, or slain in battle. Th. δέρον, σῆμα.

Δουριμηνός, ἰος, adj. smitten by a lance—that strikes on wood, dialect. Brunk. Th. δέρον, τῆμα.

Δουριμηνός, ης, ἡ, a place where spears are kept—a storehouse, or magazine for spears. s. s. as δερμίνης.

Δουριμηνός, ης, ἡ, s. s. as δερμίνης.

Δουριμηνός, s. s. and Th. as δερμιμηνός.

Δουριμηνός, s. s. and Th. as δερμιμηνός.

δύναμι.

ΔΥΝΑΜΑΙ, fut. *ἔσομαι*, imperf. *ἰδυνάμην*, Att. *ἰδυνάμην*, perf. *ἰδυνάμηναι*, 1 aor. pass. *ἰδυνάσθην*, and *ἰδυνάσθην*, to be able; to be powerful, or efficacious; to avail; to be worth; to mean, or signify. *Ἐνδρας ἄγει σοι ὡς ἰδυνάμην πλείστον*, Xen. bringing you as many soldiers as I could. *Ἐὼ τι δύναμαι μὴ γελᾶν*, I could not refrain from laughing. *Ἐ δύναται*, impersonally, it is possible, it may be. *Ἐ μίγα δύναμπος*, very powerful. *Ἐ δύναμπος* ἰστέθ' ἰβόλως, Xen. worth seven oboli. *Ἐ τι δύναται*; what does that mean? *Th. δύω, δύω*, from the sense to undergo, or to undertake, the others are derived, Schn. L.

(*Δυναμικός*, ὁ, ἢ, adj. powerful; efficacious.

(*Δύναμις*, ἡ, potency; power, mental, or bodily; strength; force; efficacy; faculty; ability; talent; aptitude—value; worth; meaning—command; office; influence. *Ἐ εἰς δύναμιν*, or *κατὰ δύναμιν*, according to his strength, or power. *Ἐ ἰνὶ δυνάμει*, Isocrat. I can, or I am able. *Ἐ δυνάμεις*, rhetoric and logic. *Ἐ δύναμις*, a remedy, or the virtue, or effect of a remedy, Hippoc. *Ἐ δυνάμεις*, plur. military forces. *Ἐ ναυτικά δυνάμεις*, naval forces, Polyb.

(*Δυναμῶν*, ὡ, fut. *ἔσω*, to fortify. ? Schn. L.

(*Δύναμις*, ἡ, power; faculty, Eurip.

(*Δυναστεία*, ας, ἡ, power; authority; sovereign power; sway; rule.

(*Δυναστευτικός*, ὁ, ἢ, adj. s. s. as *δυναστίας*. (? Schn. L.)

(*Δυναστεύω*, fut. *ἔσω*, to exercise power, or authority; to be invested with, or to exercise sovereign power; to rule; to command. *Ἐ δυναστεύσθαι*, to be under the rule or sway of any one.

Δυναστὴς, ὢς, ὁ, a sovereign; a despot; a ruler.

Δυναστὴς, ὁ, ἢ, adj. fit for swaying; despotic; tyrannical.

(*Δυνατός*, ὢς, fut. *ἔσω*, perf. *ἰδυνάμηναι*, to be able; to have the faculty, or power of doing any thing, N. T.

(*Δυναστὴς*, ἡς, ἡ, fem. of *δυναστής*.

Δυνατός, ὁ, ἢ, adj. able; having the faculty, or talent of doing any thing; strong; vigorous; healthy, Xen. Mem. pass. possible. *Ἐ δύναται*, the most powerful, or distinguished citizens. *Ἐ ὡς δύναται*, as much as possible. *Ἐ τίς τὸ δύναται*, ἐκ τῶν δυνατῶν, and *τά γε δύναται*, as much as possible. *Ἐ δύναται ἰστέθ' ἰβόλως*, things which it is possible to do. *Ἐ δύναται* ἡμῖν

πῶς, I can do.

(*Δυνατός*, adv. powerfully; strongly. *Ἐ δυνατός* ἔχειν, to be able. (*Δυνατός*, Ion. for *δυνάται*.

(*Δύνω*, Ion. *δύναι*, contr. of *δύναμαι*.

(*Δύναται*, Ion. for *δύνω*, from *δύναμαι*.

Δυνάμις, ῥα, ῥα, adj. powerful. *Th. δύναμις*.

Δύνω, *δύω*, *δύμαι*, and *δύσκω*, fut. *δύσω* (from *δύνω*), perf. *ἰδύνακα*, perf. pass. *ἰδύσμαι*, 2 aor. *ἰδύνω* (from *δύμαι*), to go into, or under; to go down, sink, set, or dive; to descend into a place of concealment; to hide—to put on dress, or armour. = *δύμαι*, Mid. s. s. *Ἐ μὲν ἰδὺν χόλος*, wrath entered into his soul, Hom. *Ἐ δὲ δὲ μὲν Ἄρης*, Mars, or warlike ardour entered his soul. *Ἐ δύναται γὰρ*, or *γὰρ*, *ἢ*, or *χρῆμα*, to die. *Ἐ πρὶν δύναται* τὸν ἥλιον, before the setting of the sun. *Ἐ δύσαντες εἰς Αἴαντα*, Iliad. 8, 271. he shrunk back under the protection of Ajax. *Ἐ ἰσώπουντες ἰδύσατο*, Odys. 4, 425. he sunk into the deep. *Ἐ τῆς αἰσῆς*, or *ἰσῆς* *δύω*, or *δύσθαι*, to dress, or put on armour. *Ἐ δύσθαι* ἀλκήν, Hom. to take courage.

ΔΥΟ, Att. *δύω*, gen. *δυσὶν*, *δυσίν*, and *δυσὶν*, dat. *δυσὶ*, and *δυσὶν*, (often indeclin. Hom. *Æl.*) two.

Δωδεκά, αἰ, αἰ, τὰ, twelve. *Th. δύο, δώδεκα*.

Δωδεκάμηνος, ὡ, adj. of twelve months. *Th. δώδεκα, μῆν*.

Δωδεκάτη, ὡ, on the twelfth day. *Th. δύο, δέκα*.

Δυσὶν, *δυσὶν*, *δυσὶν*, *δυσὶν*, Ion. for *δύο*, or *δύω*.

Δωδεκάμηνος, indeclin. twelve. *Th. δύο, καὶ, δέκα*.

Δωδεκάμηνος, s. s. as *δωδεκάμηνος*.

Δωδεκάμηνος, ὡ, the twelfth.

Δωδετὴς, ὁ, ἢ, adj. the second.

Δυσωτικός, ὡ, fut. *ἔσω*, to bring forth two, Aristot. *Th. δύο, τέτατον*.

Δύστω, fut. *δύσω*, act. and neut. to hide under the waves, or dive. *Th. δύο*.

(*Δύστης*, ὢς, ὁ, a diver.

Δυρράχιον, ὡ, τὸ, a city, Dyrrachium, the modern Durazzo.

Δύς, gen. *δύστος*, part. 2 aor. of *δύμαι*.

Δύς, an inseparable particle, noting weakness, difficulty, aversion; pain, or privation—somehow resembling the force of *un*, *mis*, *dis*, in, in English.

Δυσάγγελος, ὢς, ὁ, a messenger of evil tidings. *Th. δύο, ἀγγελος*.

Δύσκατος, ὡ, adj. impure. *Th. δύο, ἀγνός*.

Δυσκαχίω, ὡ, fut. *ἔσω*, to be unsuccessful in hunting. *Th. δύο, ἀγρῶ*.

(*Δυσκαχία*, ας, ἡ, unsuccessful hunting.

Δυσκαχός, ὡ, adj. difficult to conduct, or govern; indocile, intractable. *Th. δύο, ἀγρῶ*.

Δυσκαχία, ας, ἡ, insububility of atmosphere; inclemency of wea-

ther. *Th. δύο, ἀγρῶ*.

(*Δυσκαχός*, ὡ, adj. unwholesome in its atmosphere.

Δυσκαχός, ὡ, adj. blowing violently; blustering; stormy. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. lamentable, deplorable. act. insensible; hard-hearted. *Th. δύο, αἰάτω*.

Δυσκαχός, ας, ἡ, want of, or dulness of sensation, or perception; insensibility. *Th. δύο, αἰσθάνομαι*.

(*Δυσκαχός*, ὡ, adj. devoid of sensation, or feeling; insensible.

Δυσκαχός, ὡ, adj. leading an unhappy life. *Th. δύο, αἰάτω*.

Δυσκαχός, ὡ, adj. Dor. for *δυσκαχός*, difficult of cure. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. causing acute pain—suffering pain—insensible to pain, or grief; hardened, Sophoc. *Ædip. Tyr. 12. Th. δύο, ἀγρῶ*.

(*Δυσκαχός*, ὡ, adj. s. s.

Δυσκαχός, ὡ, adj. incurable. poet. difficult to heal. *Th. δύο, ἀγρῶ*.

(*Δυσκαχός*, ὡ, adj. s. s.

Δυσκαχός, ὡ, adj. difficult to change; stubborn; obstinate. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. unavoidable, or difficult to avoid. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to catch, or conquer. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. unfortunate; having a hard fate. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. that is thrown up, or expectorated with difficulty. s. s. as *ἀπτιός*, Suid. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult of distribution, or digestion. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to recall. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to bring back, recall, or restore; difficult to raise, Plut. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to retake; difficult to revive, restore to health, to restore, or to re-establish. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to dissolve. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to be persuaded, or convinced, Plat. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to sail against, Strab. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. breathing with difficulty. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, adj. difficult to tear away, or pull up. *Th. δύο, ἀγρῶ*.

Δυσκαχός, ὡ, fut. *ἔσω*, to bear with difficulty, or indignantly; to be shocked, or indignant at.

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(*δυσοχίτης*, *adv.* bearing with difficulty. *¶* *δυσοχίτης ἔχειν*, to bear with difficulty.

δυσανέμετος, *av, adj.* difficult to be overturned. *Th. δὺς, ἀνατρέψω.*

δυσαναφορέως, *δ, av, adj.* expectorating with difficulty. *Th. δὺς, ἀναφίρω.*

δυσάνετος, *av, adj.* difficult to be burn. *Th. δὺς, ἀνίχω.*

δυσάνιος, *av, adj.* troubled; vexed—impatient; fretful; easily disturbed, or dejected; desponding. *Th. δὺς, ἀνία.*

δυσάνοδος, *av, adj.* of difficult ascent, or access. *Th. δὺς, ἀνόδος.*

δυσανταγώνιστος, *av, adj.* difficult to contend against. *Th. δὺς, ἀνταγωνίζομαι.*

δυσάντης, *ἰος, adj.* *δυσάντης*, *av, adj.* of ill-omen to meet; inauspicious—disagreeable; unfriendly; inimical. *Th. δὺς, ἀντίω.*

δυσαντίβλητος, *av, adj.* terrible of aspect; not to be looked at—with whom one cannot easily compare one's self, *Philocrat. Th. δὺς, ἀντίβλεπω.*

δυσαντίβλητος, *av, adj.* difficult to contradict, or refute. *Th. δὺς, ἀντιλέγω.*

δυσαντίβλητος, *av, adj.* difficult to contradict. *Th. δὺς, ἀντιλέγω.*

(*δυσαντίβλητος*, *adv.* irreducibly. *δυσαντίβλητος*, *av, h, difficulty* of being delivered, or of delivering—impossibility of averting, or removing.

δυσαντίβλητος, *av, adj.* difficult to be delivered from; difficult to remove, or avert; removing, or averting with difficulty. *Th. δὺς, ἀπαλλάσσω.*

δυσαντίβλητος, *av, adj.* not easily deceived, or taken by surprise. *Th. δὺς, ἀπατάω.*

δυσαντίβλητος, *av, fut. ἔσται*, to be credulous—not mistrustful. *Th. δὺς, ἀπιστώ.* (? *Schn. L.*)

δυσαντίβλητος, *av, adj.* difficult to answer, or reply to, *Luc. Th. δὺς, ἀπανέω.*

(*δυσαντίβλητος*, *adv.* unanswerably. *¶* *δυσαντίβλητος ἔχει*, it is not easy to answer that.

δυσαντίβλητος, *av, adj.* difficult of palliation, excuse, or justification. *Th. δὺς, ἀπολογίζομαι.*

δυσαντίβλητος, *av, adj.* difficult to untie, or loose. *Th. δὺς, ἀπολύω.*

δυσαντίβλητος, *av, adj.* difficult to put an end to, quiet, or appease; implacable. *Th. δὺς, ἀποπνέω.*

δυσαντίβλητος, *av, adj.* difficult to wash out. *Th. δὺς, ἀποπνέω.*

δυσαντίβλητος, *av, adj.* not easily falling off; not liable to fall, *Theophrast. Th. δὺς, ἀποπνέω.*

δυσαντίβλητος, *av, adj.* difficult to tear away. *Th. δὺς, ἀποπνέω.*

(*δυσαντίβλητος*, *adv.* in a firm manner, not easily torn off.

(*δυσαντίβλητος*, *av, adj.* difficult to

avert, or drive away—obstinate in opinions, or designs. *Th. δὺς, ἀντρέψω.*

δυσαντίβλητος, *av, adj.* difficult of catrization. *Th. δὺς, ἀπολύω.*

(*δυσαντίβλητος*, *s. e.*

δυσαντίβλητος, *av, adj.* disagreeable; unaffable; uncourteous; not seeking to please. *Th. δὺς, ἀπρόστος.*

(*δυσαντίβλητος*, *av, fut. ἔσται*, and *δυσαντίβλητος*, *mid. to be vexed*, angry, or displeased with a person, or thing; to have a repugnance to—to feel ill at ease, as at the approach of a distemper.

(*δυσαντίβλητος*, *av, h, displeasure*; discontent; ill-humour; repugnance; restlessness, unquietness.

(*δυσαντίβλητος*, *av, adj.* difficult to please; ill-humoured; discontented, displeased—unquiet. *¶* *τὸ δυσαντίβλητον*, ill-humour; discontent.

δυσαντίβλητος, *av, h, unhappy mother* of the bravest son. *¶* *ὦ μοι βῆναι*, *ὦ μοι δυσαντίβλητος*, *Iliad. 18, 54.* Oh! wretched that I am! unhappy mother of the bravest warrior! *Th. δὺς, ἀπρόστος, τίω.*

δυσαντίβλητος, *av, adj.* difficult to govern, to command—unbending; inflexible—indocile; rebellious. *Th. δὺς, ἀρχω.*

δυσαντίβλητος, *av, h, want of harmony*; incompatibility. *Plut.*

δυσαντίβλητος, *av, h, want of discipline*; a mutinous spirit in an army, *App. Th. δὺς, ἀρχω.*

δυσαντίβλητος, *s. e. and Th. as ἄρχω*—*τὸς.*

(*δυσαντίβλητος*, *ἰος, adj.* slow of growth. *Th. δὺς, αὖτις.*

δυσαντίβλητος, *ἰος, h, one who is inappositably vain-glorious, or boastful.* *Th. δὺς, αὖτις.*

δυσαντίβλητος, *av, adj.* difficult to lift up. *Th. δὺς, ἀρρίπτω.*

δυσαντίβλητος, *ἰος, adj.* exceedingly vexatious, or painful. *Th. δὺς, ἄχθος.*

δυσαντίβλητος, *av, adj.* difficult to carry. *Th. δὺς, βαστάω.*

(*δυσαντίβλητος*, *adv.* in a manner not to be easily carried.

δυσαντίβλητος, *av, adj.* difficult to be climbed, or passed; of difficult access. *¶* *τὸ δύσβατον*, inaccessibility, or difficulty of passage. *Th. δὺς, βάω, βαίω.*

δυσαντίβλητος, *av, fut. ἔσται*, to render, an access, passage, entrance, or retreat difficult. *Th. δὺς, βάω, βαίω.*

δυσαντίβλητος, *av, fut. ἔσται*, to bad, or shoot slowly, or with difficulty. *Th. δὺς, βλαστῶ.*

(*δυσαντίβλητος*, *ἰος, adj.* budding, or shooting with difficulty.

δυσαντίβλητος, *av, adj.* difficult to assist; difficult to heal, or cure. *Th. δὺς, βοάω.*

(*δυσαντίβλητος*, *av, adj.* *s. e. as the preceding.* (? *Schn. L.*)

δυσαντίβλητος, *av, h, an unlucky dice-player*; one who is unlucky. *Th. δὺς, βάλλω.*

δυσαντίβλητος, *av, h, a bad decision*, counsel, or resolution. *Th. δὺς, βούλι.*

(*δυσαντίβλητος*, *av, h, one who gives bad advice*, or who adopts a bad resolution.

δυσαντίβλητος, *av, adj.* not eatable, *Plut. Th. δὺς, βρώσκω.* (? *Schn. L.*)

δυσαντίβλητος, *av, h, one who has made an unhappy marriage*, *Eurip. Th. δὺς, γάμος.*

δυσαντίβλητος, *av, h, one who cannot be tickled*, *metaph. insensible to flattery*. *s. e. as δυσαντίβλητος, δυσαντίβλητος.* *Th. δὺς, γαργαλίζω.*

δυσαντίβλητος, *av, h, obscurity of birth*; low extraction—want of elevated sentiments; degeneracy. *Th. δὺς, γένος.*

(*δυσαντίβλητος*, *ἰος, adj.* low-born; ignoble—ignoble of thought; low-minded—degenerate.

δυσαντίβλητος, *av, adj.* difficult to recognise, or acknowledge. *Th. δὺς, γινώσκω.*

δυσαντίβλητος, *av, adj.* difficult to know—difficult to read, *Polyb. Th. δὺς, γινώσκω.*

δυσαντίβλητος, *av, adj.* not easily imposed upon by magical tricks, or by any species of imposture; not easily deceived. *Th. δὺς, γυνώσκω.*

δυσαντίβλητος, *av, adj.* penurious; stingy. *¶* *δυσαντίβλητος πρᾶγμα*, an affair by which little is gained. *Th. δὺς, γινώσκω.*

δυσαντίβλητος, *av, h, an unhappy fate*; misfortune. *Th. δὺς, βλάπτω.*

(*δυσαντίβλητος*, *av, adj.* unfortunate.

δυσαντίβλητος, *av, adj.* difficult to dispose, or arrange; difficult to treat; difficult to dispose of; difficult to marry. *¶* *ὡς ἐν δύσβατον αὐτῷ τὸ πρὸς τοῖς δανεισταῖς*, *Plut.* as he had much difficulty in arranging with his creditors. *Th. δὺς, διατίθω.*

δυσαντίβλητος, *av, adj.* difficult of partition, or division. *Th. δὺς, διαίρω.*

δυσαντίβλητος, *av, adj.* difficult to be decided by arbitration. *Th. δὺς, διαίρω.*

δυσαντίβλητος, *av, adj.* difficult to be transported. *Th. δὺς, διασπείρω.*

δυσαντίβλητος, *av, adj.* difficult to be distinguished, or discerned. *Th. δὺς, διαίρω.*

δυσαντίβλητος, *av, adj.* difficult to conciliate, or to appease. *Th. δὺς, διαλλάσσω.*

δυσαντίβλητος, *av, adj.* difficult to dissolve, or to soften; difficult to appease; implacable. *Th. δὺς, διαλύω.*

δυσαντίβλητος, *av, adj.* slow in exhaling by fermentation, *Dioscor. Th. δὺς, διαπνέω.*

δυσαντίβλητος, *av, adj.* not easily

ἰρξω.
Δυσερμήνυτος, *ω*, *adj.* difficult to explain, describe, or interpret. *Th. δὺς, ἐρμητύω.*
Δυσεργός, *ῖος, ἀδ.* *δύσεργος, ω, adj.* unsuccessful in the chase; unlucky. *Th. δὺς, ἔρμας, not favoured by Mercury.*
(Δυσερία), *ill luck, chiefly applied to hunting.*
Δυσέριος, *ωτος, adj. and δύσεριος, ω*, desperately in love; unhappy in love—not disposed to love; cruel to lovers, *Theocrit.* *¶ δύσερίως ἔχων, or διακίεσθαι, to have conceived an unhappy passion. Th. δὺς, ἔριος.*
Δυσέσβολος, *ω, s. s. and Th. as δυσέσβολος.*
Δυσετήρεια, *αε, ἡ*, barrenness of a season. *Th. δὺς, ἔτεος.*
Δυστυμολόγητος, *ω, adj.* of difficult etymological explanation. *Th. δὺς, ἑτυμολογίω.*
Δυστήρτης, *ω, adj.* difficult to find, or invent. *Th. δὺς, εὑρίω.*
Δυστίκτος, *ω, adj.* of difficult access; difficult to reach, or attain. *Th. δὺς, ἐκτικνύμαι.*
Δυστήρως, *ω, adj.* tormented by jealousy—easily moved to anger, *Odys. 7, 307. Th. δὺς, ζήλος.*
(Δυσζήλια), *αε, ἡ*, violent jealousy.
Δυσζήτητος, *ω, adj.* difficult to seek, or examine. *Th. δὺς, ζητίω.*
Δύσζως, *ω, adj.* leading an unhappy life; unhappy. *Th. δὺς, ζῶω.*
Δυσήκες, *ῖος, adj.* difficult to heal. *Th. δὺς, ἄκος.*
Δυσήκοις, *ω, fut. ἥσω*, to have a hardness of hearing—to be dull of intellect, or indocile. *Th. δὺς, ἄκοις.*
(Δυσήκοια), *αε, ἡ*, difficulty of hearing, or comprehending—refusal to listen; obstinacy; indocility.
(Δυσήκοις), *ω, adj.* hard of hearing—indocile, obstinate.
Δυσήλατος, *ω, adj.* unfit for riding over; where cavalry cannot act. *Th. δὺς, ἐλαύνω.*
Δυσήληρος, *ῖος, adj.* vexatious; bitter; painful; sad. *Th. δὺς, ἀλήγω.*
Δυσήλιος, *ω, adj.* not exposed to the sun; little shone upon, *Plut. Th. δὺς, ἥλιος.*
Δυσήμερις, *ω, fut. ἥσω*, to have an unlucky day, or ill success; to fail in an enterprise; to be unlucky. *Th. δὺς, ἡμέρα.*
(Δυσήμερια), *αε, ἡ*, ill success; ill luck; an unlucky day.
Δυσήμιος, *ω, fut. ἥσω*, to have a difficulty in vomiting. *Th. δὺς, ἡμίω.*
(Δυσήμιος), *ῖος, adj.* having a difficulty in vomiting.
Δυσήμερος, *ω, adj.* agitated, or disturbed by the winds, *Sophoc. Ant.* infested by bad winds, or exhalations. *Th. δὺς, ἀνέμος.*
Δυσήμωτος, *ω, adj.* impatient of the rein; difficult to lead, or

guide. *Th. δὺς, ἡνιάζω.*
Δυσήνιος, *ω, adj. and δύσηνόςτος, δύσος*, difficult to rein in, to restrain, guide, or govern. *Th. δὺς, ἡνία. †† s. s. as δύσάνιος. Th. δὺς, ἀνία.*
Δυσήνιος, *ω, adj.* difficult to execute, perform, finish, or fulfil. *Th. δὺς, ἀνίω.*
Δυσήνιστοι, *ων, οί*, quarrelsome persons. *Th. δὺς, ἔρις.*
Δυσήνιστος, *ω, adj.* difficult to plough, or till; barren. *Th. δὺς, ἀρῶω.*
Δυσήνιος, *ῖος, adj.* causing bitter sorrows—odious, hateful, *Iliad. Th. δὺς, ἀχῶς. †† loud-sounding; producing a disagreeable sound. Th. δὺς, ἀχῶω.*
Δυσήαλλος, *ῖος, adj.* germinating, budding, blooming, or growing slowly. *Th. δὺς, θάλλω.*
Δυσήαλπος, *ῖος, adj.* warming with difficulty; cold; cheerless. *aot.* producing much heat, *Iliad. 17.*
Δυσήαναιος, *and ἄω, ω, fut. ἥσω*, *perf. ἡκα*, to die miserably, or of a lingering, or painful distemper—to have a painful agony, *Hippoc. Th. δὺς, θάνατος.*
(Δυσήαναιος), *ω, adj.* causing, or suffering a painful, or slow death—suffering a long agony, *Hippoc.*
(Δυσήανος), *ῖος, adj.* having perished miserably, or having had a tedious agony.
Δυσήατος, *ω, adj.* terrible to behold. *¶ δύσθαιος ἄσμα, Sophoc.* dreadful spectacle. *Th. δὺς, θάσσω.*
Δυσήανω, *ω, fut. ἥσω*, to be feeble, to languish, *Hippoc. Th. δὺς, εἰσῖος.*
Δυσήατος, *ω, adj.* impious; hateful to the divinity. *Th. δὺς, θεός.*
Δυσήατος, *ω, adj.* difficult to heal, or cure. *¶ δύσθαιος ἄσμος, Sophoc.* Ajax afflicted with an incurable madness. *Th. δὺς, θάσσω.*
Δυσήατος, *ω, adj.* difficult to warm. *Th. δὺς, θέρω.*
Δυσήατος, *ω, adj.* suffering from the heats of summer, *Pollux. Th. δὺς, θέρω.*
Δυσήατος, *αε, ἡ, s. s. as δύσθαιος*, *Erotian. Gloss. Th. δὺς, θέρω.*
Δυσήατος, *ω, fut. ἥσω*, to derange; to throw into confusion—to be discontented. — *Mid. s. s. as the act. Th. δὺς, τίθημι.*
Δυσήατος, *ω, adj.* difficult to contemplate, consider, or examine. *Th. δὺς, θίω.*
Δυσήατος, *ω, adj.* difficult to catch in the chase. *metaph.* difficult to discover, find, conceive, or comprehend. *Th. δὺς, θέρω.*
Δυσήατος, *ω, adj.* unsuccessful in hunting, *Pollux. Th. δὺς, θέρω.*
Δυσήατος, *ω, adj.* difficult to treasure up, preserve, or guard. *¶ δύσθαιος ἄσμος, fruit not watched. Th. δὺς, θέρω.*
Δυσήατος, *ω, adj.* miserably, ingloriously, or ignominiously. *Th. δὺς, θέρω.*

Δυσήατος, *ω, adj.* difficult to break; not brittle. *Th. δὺς, θέρω.*
Δυσήατος, *ω, adj.* doleful; bitterly to be lamented, *Eurip. Iph. Th. δὺς, θέρω.*
Δυσήατος, *ω, fut. ἥσω*, and *Hom. Hymn.* to lose courage, or despond; to be sad, or dejected; to suffer — *Mid. s. s. as the act. Th. δὺς, θέρω.*
(Δυσήατος), *αε, ἡ*, sorrow; despondency.
(Δυσήατος), *ω, adj.* discouraged; dejected; sad.
Δυσήατος, *ω, adj.* difficult to heal, or cure; irremediable; incurable. *Th. δὺς, ἰάμαι.*
Δυσήατος, *ω, adj.* perspiring difficultly. *Th. δὺς, ἰδρώω.*
Δυσήατος, *ω, fut. ἥσω*, to offer an unacceptable sacrifice—to form an evil augury from the entrails of victims. *Th. δὺς, ἰαίω.*
Δυσήατος, *ω, adj.* diving into the sea. *Th. δὺς, θαλάσσω.*
Δυσήατος, *ω, adj.* disadvantageous for cavalry. *Th. δὺς, ἵππος.*
Δυσήατος, *ω, adj.* the act of sinking, or diving; sunset. *Th. δὺς, ἵππος.*
Δυσήατος, *ω, adj.* difficult to track, or trace. *Th. δὺς, ἵππος.*
Δυσήατος, *ῖος, adj.* kindling, or burning difficultly, *Plut. Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to overturn. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to purge, or purify; impure; infamous. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to stop, or restrain; unruly; indocile. *Th. δὺς, καίω.*
Δυσήατος, *ῖος, adj.* difficult to bend; inflexible. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* very smoky; *Eschyl.* noisome with smoke; smoky. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* wanting heart; dastardly — not stomachic; not cordial. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to endure; insupportable. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to contend against, *Dionys. Hal. Th. δὺς, ἀνταγωνίζωμαι.*
Δυσήατος, *ω, adj.* difficult to break; not fragile. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to crack, or break. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* s. s. as δύσθαιος. *Th. δὺς, καίω.*
(? Schn. L.)
Δυσήατος, *ω, adj.* difficult to dissolve, or destroy. *Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult to learn, comprehend, or conceive. *Plat. ¶ δύσθαιος ἄσμος, to be slow to learn. Th. δὺς, καίω.*
Δυσήατος, *ω, adj.* difficult

the name of mother. *Th. δὲς, μητρί.*
Δυσμαχέδ, δ, ὄν, adj. western. Th. δυσμάχ.
Δύσμικτος, ὡν, adj. mixing, or mingling with difficulty—unsociable. Th. δὲς, μίγνυμι.
Δυσμίμητος, ὡν, adj. difficult of imitation. Th. δὲς, μιμήτομαι.
Δυσμοίρα, ας, ἡ, s. s. as δυσμερία. Th. δὲς, μοίρα.
(Δύσμοιρος, ὡν, adj. hard-fated; unfortunate; having had a fatal end.
(Δυσμορία, ας, ἡ, a hard fate; misfortune. Th. δὲς, μόρος.
(Δυσμορὸς, ὡν, adj. s. s. as δύσμοιρος.
Δυσμορφία, ας, ἡ, Ion. ης, ἡ, deformity; hideousness of aspect, or form. Th. δὲς, μορφή.
(Δυσμορφος, ὡν, adj. deformed; hideous—hateful.
Δυσπῶτος, ὡν, adj. difficult to wash out, expunge, or obliterate, Sophoc. Th. δὲς, πῶτω.
Δυσπῶν, ᾤ, fut. ἔσω, to be malevolent, ill-disposed, hostile, or inimical. Th. δὲς, πῶν.
(Δυσπῶτος, difficult to comprehend, or conceive; obscure. Th. δὲς, πῶν.
(Δυσπῶτα, ας, ἡ, ill will; animosity.
Δυσπῶτα, ας, ἡ, bad arrangement; bad administration, or bad legislation. Th. δὲς, πῶτος.
Δύσπρος, contr. ὡς, ὡν, adj. ill-intentioned; ill-willed; malevolent; hostile. Th. δὲς, πῶτος.
Δύσπρως, ὡν, adj. unprosperous, or unfortunate in a return, or voyage, Eurip. Th. δὲς, πῶτος.
Δύστυμος, ὡν, adj. whose marriage was inauspicious; unhappy in marriage. Th. δὲς, τύμος.
Δυστίχαιρος, ὡν, adj. difficult to dry. Th. δὲς, τίχαιρος.
Δυστίχωντος, ὡν, adj. difficult to make correspond; difficult to understand; obscure, Eurip. Dan. Th. δὲς, τίχωντος.
Δυστίμβολος, ὡν, adj. with whom it is difficult to live in harmony; difficult to hold any communication with. Th. δὲς, τίμβολος.
Δυστίπτος, ὡν, adj. difficult to understand, comprehend, or explain—defective in understanding; imprudent; silly. Th. δὲς, τίπτος.
Δύστυχος, ὡν, adj. heavy; burthensome; cumbersome; unwieldy. Th. δὲς, τύχος.
Δυστόν, ᾤ, fut. ἔσω, to travel with difficulty, or on a difficult road, Plut. Th. δὲς, τότος.
(Δυστόβια, ας, ἡ, a bad passage, or journey.
Δύστομος, ὡν, adj. Ion. for δύστομος, ill-scented, fetid. Th. δὲς, τόμος.
Δύστοδος, ὡν, adj. inconvenient for travelling; impassable. Th. δὲς, τόδος.
Δυστίχων, fut. ὁλώ, to be troubled, or in dread, Æschyl. Th. δὲς, τίχων, s. s. as φέρων.

Δυστοκῆτος, ὡν, adj. difficult to be inhabited; almost inhabitable. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. difficult to manage, or administer—difficult to distribute—difficult of digestion. Th. δὲς, τόκος.
Δύστομος, ὡν, adj. difficult to move to pity. Th. δὲς, τόμος.
Δύστονος, ὡν, adj. producing bad wine, or wine in small quantity; unfit for the culture of vines. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. difficult to bear, or endure. Th. δὲς, τότος, s. s. as φέρων.
Δυστοκῆτος, ὡν, adj. inauspicious; undertaken under, or accompanied by evil omens, lit. by evil omens taken from birds. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. indolent; listless; sluggish; lazy; timid. Th. δὲς, τόκος.
(Δυστότος, adj. Indolently; sluggishly; tardily.
Δυστότος, ὡν, adj. difficult to destroy—vivacious; long lived. Th. δὲς, τόκος.
Δύστοτος, post. s. s. as δύστοτος, mid. of δύστοτος, formed of the fut. of that verb. δύστοτος, the 3 pers. sing. of the imperf. (according to Buttmann.) of a poet. aorist. imperat. δύστοτος, and particip. δύστοτος, Buttmann. A. G. 1, 418.
Δύστοτος, ὡν, adj. morose; not affable; unsociable. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. unlike; different. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. causing troubled dreams—disturbed by disagreeable dreams. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. difficult to be seen, or known; undiscernible. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. s. s. as δύστοτος. Th. δὲς, τόκος.
Δυστοκῆτος, ας, ἡ, implacable wrath. Th. δὲς, τόκος.
(Δύστοτος, ὡν, adj. wrathful—passionate.
Δύστοτος, ὡν, adj. difficult to define, or determine. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. unsafe of approach for ships, Æschyl. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. inauspicious; done under evil auspices. Th. δὲς, τόκος.
Δύστοτος, ας, ἡ, stench; fetid smell. Th. δὲς, τόκος.
(Δύστοτος, ὡν, adj. fetid; having a strong scent, Xen. Cynege.
Δυστοκῆτος, ᾤ, fut. ἔσω, to suffer from a retention of urine; to have a difficulty in urinating. Th. δὲς, τόκος.
(Δυστοκῆτος, ας, ἡ, retention of urine; a difficulty of making water.
(Δυστοκῆτος, ᾤ, fut. ἔσω, s. s. as δύστοτος.
(Δυστοκῆτος, ᾤ, fut. ἔσω, s. s. as δύστοτος.
(Δυστοκῆτος, ᾤ, fut. ἔσω, s. s. as δύστοτος.

retention of urine.
Δυστοκῆτος, ὡν, adj. s. s. and Th. as δύστοτος, boundless; endless, Sophoc. Ædip. Tyr.
Δύστοτος, ὡν, adj. difficult to watch over, or guard. Th. δὲς, τόκος.
Δυστοκῆτος, ας, ἡ, severe suffering; acute pain—impossibility; firmness under suffering, or pain—firmness; hardness, Plut. Demetr. impatience under suffering. Th. δὲς, τόκος.
(Δυστοκῆτος, ᾤ, fut. ἔσω, to suffer severely, Æschyl. Choe. to be impatient under suffering, Plut. Cicer. to be impossible; to resist pain; to have fortitude.
(Δυστοκῆτος, ᾤ, fut. ἔσω, to be easily affected; impassable, metaph. firm; hard; impenetrable, Luc. very sensible to pain; suffering acutely, Plut. impatient of suffering.
Δυστοκῆτος, ὡν, adj. rough; rugged; difficult to pass over. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. difficult to wrestle with, or struggle against, surmount, or execute. Th. δὲς, τόκος.
(Δυστοκῆτος, ᾤ, fut. ἔσω, to struggle with; difficult, Pind. Apollon.
Δυστοκῆτος, ὡν, adj. for which it is difficult to find an object of comparison, Plut. s. s. as κακός, and χαλεπός, Apollon. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. not readily, or not lightly admitting, or receiving, metaph. not credulous—not readily admitted, or received, Polyb. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. difficult to bend; inexorable; implacable. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. not easy to follow in his speech; difficult to comprehend. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. to whom travelling is difficult, Plut. difficult of conveyance. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. deaf to exhortation, representation, or consolation—irremediable, Plut. not to be atoned for. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. difficulty, consolable; almost inconsolable; violent, Æschyl. Eum. Th. δὲς, τόκος.
(Δυστοκῆτος, ᾤ, fut. ἔσω, to be inconsolable.
Δυστοκῆτος, ὡν, adj. an unfortunate maiden. Th. δὲς, τόκος.
Δύστοτος, ὡν, adj. unhappy Paris, or Paris who causes misfortunes. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. difficult to pass. Th. δὲς, τόκος.
Δυστοκῆτος, ὡν, adj. difficult to

ill-arranged. *Th. δὺς, τάσσω.*
Δυστάλας, gen. δυστάλας, ὁ, fem. δυστάλαθα, ac, ἡ, one who is overwhelmed with woes, or with misfortunes. Th. δὺς, τάλας.
Δύστανος, Dor. for δύστροφος.
Δυστανία, ac, ἡ, the misfortune of losing children, or of having bad children; unhappy paternity, or maternity. Th. δὺς, τέκνον.
Δύστεκος, ov, ὁ, or ἡ, an unhappy father, or mother.
Δυστήμαρτος, ov, adj. difficult to conjecture, or to foresee—difficult to comprehend. Th. δὺς, τεκμαίρω.
Δυστήκτος, ov, adj. difficult to liquefy. metaph. unyielding; obstinate. Th. δὺς, τέκω.
Δύστροφος, ov, adj. unhappy; wretched; miserable. See δύστροφος.
Δυστηρία, ac, ἡ, misery, misfortune.
Δυστήρητος, ov, adj. difficult to keep, or preserve. Th. δὺς, τηρέω.
Δυστίβευτος, ov, adj. difficult to trace, to follow by the track, or investigate. Th. δὺς, στίβω.
Δυστίκτω, ov, ὁ, or ἡ, s. s. as δύσ-τάλας. ¶ adj. miserable. Th. δὺς, τέκω.
(Δύστυλος, ov, adj. difficult to bear; distressing; insupportable.
Δυστοκία, ᾱ, fut. ἴσω, and ἴσω, to have a painful childbirth—to bring forth for one's own misfortune, or that of others.
(Δυστοκία, ac, ἡ, painful child-bearing.
(Δύστοκος, ov, ἡ, one who has a laborious childbirth. Th. δὺς, τόκος, from τίκτω.
Δύστομος, ov, adj. difficult to cut; hard-mouthed; difficult to bit. Th. δὺς, τέμνω.
Δύστροφος, ov, adj. difficult to support. Th. δὺς, στήνω.
Δυστοπία, fut. ἴσω, to be unable to guess. Th. δὺς, τοπάζω.
(Δυστόκαστος, ov, adj. difficult to guess, or conjecture.
Δυστόκαστος, ov, adj. difficult to ascertain by conjecture; difficult to know. Th. δὺς, στοχάζω.
Δυστρέφεις, ov, adj. having an ill-served table. Eurip. Herc. Th. δὺς, τραπίζω.
Δυστραπία, ac, ἡ, want of pliancy in character—obstinacy; stubbornness; harshness; rudeness in character, or manners—wickedness; malignity—impediment to free motion, or inconvenience from the state of a place; difficulty; embarrassment—derangement. Th. δὺς, τρέπω.
(Δυστρέφω, ov, adj. unbending; untractable; stubborn—not admitting convenient passage, or movement—unfit for use; deranged.
(Δυστρέφω, adv. obstinately, stubbornly, unbendingly—disorderly; without arrangement.

(Δυστροπία, ac, ἡ, ill humour; singularity; eccentricity; moroseness.
(Δύστροφος, ᾱ, adj. rude; morose; ill-humoured; eccentric.
Δύστροφος, ov, adj. not thriving; not growing well; difficult to feed, or bring up. Th. δὺς, τροφή.
Δυστρίπτης, ov, adj. difficult to pierce, or bore through. Th. δὺς, τριπνέω.
Δυστυχία, fut. ἴσω, to be unhappy; to be in adversity—to be unlucky; to fail; to miscarry. Th. δὺς, τυχέω.
(Δυστυχία, ατο, τό, a mishap; a mischance—mischance; ill luck.
(Δυστυχίς, ἴος, avv. unlucky; unsuccessful; unfortunate.
(Δυστυχία, ac, ἡ, ill luck; failure; misfortune; calamity; adversity.
Δυστυνία, ᾱ, fut. ἴσω, to sleep badly. Th. δὺς, ὑπνός.
Δυστυνέλαστος, ov, adj. not passing easily by the bowels; indigestible. Th. δὺς, ὑπεβλάζω.
Δυστίποιτος, ov, adj. difficult to support. Th. δὺς, ὑπολόω.
Δυστιπτότατος, ov, adj. difficult to withstand, or withhold—irresistible; insurmountable. Th. δὺς, ὑποβλάζω.
Δύσφαιμος, Dor. for δύσφημος, ov, τό, ill fame; a bad reputation; shame; dishonour. Th. δὺς, φημί.
Δύσφαις, ἴος, adj. scarcely visible. metaph. obscure. Th. δὺς, φαίνω.
Δυσφάντατος, ov, adj. deficient in the powers of fancy and imagination. Th. δὺς, φαντάζομαι.
Δύσφατος, ov, adj. difficult, or horrible to utter; ineffable—accursed—unintelligible, Eschyl. Th. δὺς, φάω.
Δυσφήμις, ᾱ, fut. ἴσω, perf. δύσφημινα, to utter words of ill omen, or import; to blaspheme; to defame; to destroy the reputation of any one; to circulate evil reports against any one—to complain, Sophoc. Elect. Eurip. Hecub. 179. Th. δὺς, φήμι.
(Δυσφήμια, ac, ἡ, abominable language; words of ill omen—blasphemy—injurious language; insult—slander; calumny; detraction; ill fame; bad reputation.
(Δύσφημος, ov, adj. of evil omen; blasphemous. act. reviling; slandering; detracting; calumnious.
Δύσφραγος, ov, adj. slow in going into putrefaction, or decay. Th. δὺς, φράγω.
Δυσφραγία, ᾱ, fut. ἴσω, to suffer under a burden—to endure without fortitude, or impatiently. Th. δὺς, φράω.
(Δυσφράγος, ov, adj. difficult to be borne, or endured.
(Δυσφραγία, ac, ἡ, displeasure; dissatisfaction; impatience.
(Δύσφραγος, ov, difficult to be borne; insupportable. act. distressing, Xen.

(Δυσφραγός, adv. painfully; impatiently.
Δύσφρατος, ov, adj. difficult to be said, told, or explained—unintelligible, Lycophron. Th. δὺς, φράζω.
Δυσφραστία, ᾱ, fut. ἴσω, to despair, to be distressed, or sad. Th. δὺς, φρίσσω.
(Δυσφραστία, ac, ἡ, disquietude; dejection; care, sadness, Hes.
(Δύσφραν, ov, adj. anxious, distressed, dejected, or sad, Pind.
foolish; out of wits; thoughtless; inconsistent, Eschyl. Theb. Peri. evil disposed; hostile, Eschyl.
Δυσφύς, ἴος, adj. produced with difficulty—budding, shooting, growing slowly, or badly; growing out of its natural form, or in an unseemly manner. Th. δὺς, φύω.
(Δυσφύς, ac, ἡ, slowness, or deformity of growth.
Δυσφύλακτος, ov, adj. difficult to keep, or preserve—difficult to avoid, or guard against. Th. δὺς, φύλασσω.
Δύσφυς, ἴος, ὁ, perverse natural disposition; evil inclinations from one's birth. Th. δὺς, φύσις.
Δυσφύς, ac, ἡ, harshness of voice, or sound—roughness of sound in imitative verses. Th. δὺς, φωνή.
(Δύσφυς, ov, adj. having a disagreeable sound, harsh in voice, or tone.
Δυσφύλατος, ov, adj. difficult to catch in an act, convict, or detect. Th. δὺς, φράζω.
Δυσφύλατος, ov, adj. not generous, or liberal, Plut. Th. δὺς, χαρίζομαι.
Δυσφύλατος, ov, adj. δυσφύλατος, ἡ, or, adj. δύσφύλατος, ov, adj. and δυσφύλατος, ov, adj. having harsh winters, or a rigorous climate; excessively cold; chilly.
Δυσφύλατος, ov, adj. difficult to subjugate, subdue, or conquer, Herodot. Th. δὺς, χαρίζω.
Δυσφύλατος, ov, adj. unwillingly, impatiently; indignantly, (Schol. L.) Th. δὺς, χαρίζω.
Δυσφύλατος, fut. avō, to be displeased with, discontented, or indignant at any thing; to be vexed, or irritated; to have a repugnance, or disgust to any thing, Plat. to be unable to bear, or withstand. act. to vex, or cause discontent, or aversion, Sophoc. Edip. Col. = Pass. to be an object of discontent, or aversion. Th. δὺς, χρίω.
(Δυσφύλατος, ατο, τό, a disagreeable accident; disagreeableness.
Δυσφύλατος, ac, ἡ, difficulty—awkwardness in, or inaptitude for treating, or managing persons, or things; awkward management—awkwardness—difficulty of management; inconvenience—disagreeableness; ill-humour; moroseness; enmity.

Δωδεκάφυλλον, *ω*, τὸ, the twelve tribes of Israel. *Th.* δώδεκα, φυλά. Δωδεκάτης, *ος*, *ς*, a gift, twelve years old. *Th.* δώδεκα, ἔτος. Δωδεκάτης, *ιδος*, *adj.* consisting of twelve. *¶* Δωδεκαπέντε θυρίαί, a sacrifice of twelve victims. Δωδεκάτης, *ος*, *adj.* having twelve ears. *Th.* δώδεκα, ἑξέσσω. Δωδώνη, *ως*, *ι*, a proper name, Dodona. Δωδοναῖος, *αἰα*, *αῖον*, *adj.* relating to Dodona. *¶* Δωδοναῖος, the Dodonean Jupiter. Δώνη, *Att.* for δώνη, 2 aor. opt. of δίδωμι. Δωστή, *for* δῶ, 3 pers. s. 2 aor. subj. of δίδωμι. Δωστή, *for* δῶν, and δῶν, for δῶν, 3 pers. 2 aor. opt. of δίδωμι. Δωλός, *Dor.* for δούλος, a slave. Δώμα, *ατος*, τὸ, a house, mansion, or an apartment in a building. *Th.* δῖμα. (Δωμάτιον, *ω*, τὸ, dimin. of δώμα, a small house, a chamber; a retired part of a house. Δωμάω, *ω*, *fut.* ὥσω, to build; to construct. = Δωμάμαι, *Mid.* s. s. as the act. *¶* Δωμάμενος, *αυς*, *δ*, building; construction. (Δωμάτωρ, *ος*, *δ*, a builder; one who constructs. Δῶταξ, *for* δῶταξ, *Ion.* δῶταξ. Δῶταξ, *for* δῶταξ, 1 pers. plur. 2 aor. subj. of δίδωμι. Δωρᾶ, *ᾱς*, *ι*, a gift, present, or mark of honour; a token. Δωρᾶν, *adv.* as a gift; as a present; gratuitously—to no purpose; without good reason. *¶* Δωρᾶν τι ἐδόμην, to give something as a present. *Th.* δῶρον. (Δωρίω, *ω*, *fut.* δώρισω, and δώρισμαι, *mid.* *fut.* δώρισσμαι, to bestow any thing; to make a present. *¶* Δωρίσμαι, I have received as a present. (Δώρισμα, *ατος*, τὸ, a gift; a present; a token, or mark of favour, or honour. (Δωρισματικός, *δ*, *ων*, *adj.* pertaining to gifts, or donations—liberal; generous; bounteous, *Syn.* (Δωριστός, *δ*, *ων*, *adj.* given as a present; that may be bestowed—to be appeased, or gained over by presents; venal. *¶* Δωριστὰ τ' ἐπὶ λόντο, *Hom.* they allowed themselves to be appeased by presents—presented; bestowed; given as a present. *¶* Σῖτος δωριστός ἐκ Συρακουσίων, *Plut.* corn given by the Syracusians. Δωρίζω, *fut.* ὥσω, or δωρίσω, *fut.* ὥσω, to dress in the Dorian fashion, viz. in garments open at the sides and shoulders, which exposed the person to view—to sing in the Doric measure; to speak in the Doric dialect, or imitate the Dorians. *Th.* δῶρος. (Δωρικός, *δ*, *ων*, *adj.* Doric; re-

lating to Doris. *¶* Δωρικὸς πόλεμος, the war against the Dorians. (Δωρικὸς, *δ*, *ων*, *adj.* and δῶρος, *ω*, *adj.* s. s. as δωρικαίος. Δωρίς, *ιδος*, *ι*, a Dorian woman—a knife, used in sacrificing victims. *¶* Δωρίς δῶλακτος, the Doric dialect. *¶* Δωρίς, *ιδος*, *adj.* (*γὰ* understanding), Doris. (Δωριστὴ, *adv.* in the Doric dialect, or manner. Δωριστὴ, *for* δωροδωριστὴ, by bribery. *Th.* δῶρον. (Δωρίτης, *ω*, *adj.* for a gift, *Plat.* liberal; generous. Δωριστής, *ων*, *δ*, Dorians. *Th.* δῶρος. Δωροβόλος, *ων*, *δ*, one who is eager for presents. *lit.* a devourer of presents. *Th.* δῶρον, *Corā.* Δωροβλάτης, *ων*, *δ*, a receiver of presents; one who takes bribes. *Th.* δῶρον, δῶμα, or δέχμα. (Δωροδοκία, *ω*, *fut.* ὥσω, *perf.* δωροδοκῆσαι, to receive presents; to take bribes. *act.* to bribe, *Polyb.* = Δωροδοκῆσαι, *αῖμαι*, *Mid.* s. s. as the act. *¶* Δωροδοκῆσαι τούτοις, *Dem.* this is what they have done for the bribes they have received. *¶* Δωροδοκῆσάμενος, that which is received as a bribe; a bribe. *act.* to bribe; to give presents. (Δωροδοκῆσαι, *ατος*, τὸ, a bribe; bribery. (Δωροδοκία, *ας*, *ι*, the act of receiving presents; the act of giving, or receiving bribes; bribery; corruption; venality—liberality; generosity; bounty, *Ammonius.* Δωροδοκῆσαι, *ω*, *adj.* receiving presents; taking bribes; corrupt; venal—giving presents, *Dem.* *Philipp.* 3. Rhank. ad Timeum. (Δωροδοκῆσαι, by bribery. Δωροδοκῆσαι, *ω*, *fut.* ὥσω, to assail the fidelity of any one by presents; to bribe, *LXX.* *¶* Δωροδοκῆσαι, to be shaken by presents; to be bribed. *Th.* δῶρον, *κῶστα.* Δωροδοκῆσαι, *ων*, *δ*, s. s. as Δωροδοκῆσαι. *Th.* δῶρον, λαμβάνω. ΔΩΡΟΝ, *ω*, τὸ, a gift; present; a measure of four fingers' breadth, a palm. *¶* Δῶρον γραφὴ, s. s. as Δωροδοκῆσαι γραφὴ, an indictment for bribery. *Th.* δῶν, δίδωμι. Δωροδοκία, *ας*, *ι*, *see* ἑστία. Δῶρος, *ων*, *δ*, Dorus, founder of the city Δῶριον in Peloponnesus; hence the appellation of Dorians. Δωροφάγος, *ων*, *δ*, s. s. as Δωροβόλος. *Th.* δῶρον, φάγω. Δωροφάγος, *ω*, *fut.* ὥσω, to bring presents, or offerings; to make offerings, or presents—to be tributary. *Th.* δῶρον, φέρω. (Δωροφάρος, *ων*, *adj.* bringing, or offering presents; paying tribute. Δωροφορία, *ας*, *ι*, the act of bringing presents, or offerings, or of paying tribute. (Δωροφορικός, *ων*, *adj.* given as a present. *¶* Δωροφορικὰ στελεθί, *Æl.* a

robe of honour, usually given by the Persian monarchs to persons admitted to an audience. (Δωροφόρος, *ων*, *adj.* bringing presents; subject; tributary. Δωροφύται, *Dor.* for δωρύται, *Theocrit.* Δῶν, *ι*, indeclin. a gift; a donation; dowry. *Th.* δίδωμι. Δωστή, to have a mind to give; to resolve on giving; to make promises which one does not fulfil. *Th.* δῶσω, *fut.* of δῶν, δίδωμι. Δωστήμενος, *for* δῶσω, *fut.* inf. of δίδωμι. Δῶσι, *for* δῶ. Δωσθῆναι, *ω*, *δ*, one who has been punished, or fined—one who submits himself to the laws, or awaits the decision of judges. *Th.* δῶν, δίδωμι. Δωστήντη, *Dor.* for δῶσθην. Δῶσση, *ατος*, *ι*, *part.* *fut.* of δίδωμι, one who is always about to give, or always promising. *Th.* δίδωμι. (Δῶστης, *γεν.* of δῶστη. Δῶστη, *ῆρος*, *δ*, and δῶτος, *ω*, *ι*, a giver; a bestower; a donor; one inclined to give; a generous person. *¶* Θεοὶ δῶστης ἰδών, the gods, the dispensers of all good things. (Δῶσθῆναι, to receive, or accept presents; to amass presents. Δῶσθην, *ως*, *ι*, a gift; a present, generally, of things, of primary necessity, as food, raiment, &c. Δῶσθην, *adv.* as a present. Δῶσθην, *Ion.* s. s. as δῶσθην. Δῶσθην, *ος*, *δ*, *voc.* δῶσθην, s. s. as δῶσθην. Δωχίον, *ων*, τὸ, s. s. as δωχίον, a purse. *Th.* δέχμα. Δῶω, *poet.* for δῶ. *¶* Δῶω, *for* δῶ, and plur. δῶσσι, *for* δῶσι, 3 pers. plur. 2 aor. subj. of δίδωμι.

Ε.

Ε, Ἐφίλην, the fifth letter of the Greek alphabet, taken as a numeral letter, denotes five; with a mark underneath, ε, it denotes five thousand. *Ε, an exclamation of pain, or grief, alas! oh! ah! generally repeated, ε, ε, alas! alas! *Ε, *ii*, or *is*, accus. of the pronoun *οἱ*, dat. *οἱ*, in the Epic poets *εἰ*, him, or it, *οἱ*, to him, or to it, *Hom.* *Apollon.* *¶* *ὅς* ἐμὲ γὰρ ῥέ εἰ χαλκὸς ἐπὶ σφίλον, *Hom.* who repulsed him notwithstanding his enormous bulk. *¶* *ἦ* γὰρ ῥέ εἰ χαλκὸς ἐλαφε, *Il.* 1. for the iron had stripped it of its leaves and bark. *Εα, an exclamation of astonishment, hab! or of sorrow, alas! ah! *Εα, accus. *neut.* of *ἰδὲ*, his. *¶* *ἦ* ἐὰν δῶμαδ' ἴκαστο, *Hom.* each to his own dwelling. *¶* *ἦ* ἐὰν, private property. *Εα, *Ion.* for *ἦν*, I was, imperf. of

ἄνι, *q* νότα καὶρος *ia*, *Hom.* then I was but a boy. *q* τοῖς *ē* ἐν πολέμῳ, such did I appear in battle.
ēa, imperat. of *ida*. *q* *ida*, post. for *ie*, he permits. *q* *ia*, for *ias*, 3 pers. sing. imperf. of *ida*.
ēayn, for *hyn*, perf. mid. of *āyn*, to break. *q* *īayn*, for *hyn*, 2 aor. pass. of *āyn*.
ēada, or *ēol*. *ēada*, part. *iada*, for *ida*, *ēc*. perf. mid. of *āda*, to please.
ēa *ēi*, for *āyn* *dā*.
ēana, for *īana*, perf. act. of *ida*, to permit.
ēān, 2 aor. of *ālym*.
ēānaka, for *hānaka*. *q* *īān*, for *īan*, from *ālyanaka*.
ēān, conjunct. followed by a verb in the subj. or optat. if; in case. s.s. sometimes as *ān*, but generally of *ān*, or *āda*. *q* *īān*, whether; whether it be that; either. *q* *īān* *ay*, if however; although. *q* *āc* *īān*, as if; *q* *ēc* *īān*, whoever, whoever it may be. *q* *ō* *īān*, whatsoever. *q* *ōn* *īān*, wherever. *q* *īān* *ai*, unless. *q* *īān* *ā* *ai* *ai*, if not; otherwise; else. *Th. ā, ān*. (Schn. L.)
ēānaw, Att. for *ēānaw*, from *ān*.
ēānē, *ā*, *rō*, or *ēānē*, *ā*, *rō*, a veil. *Hom.* 3. a female robe of delicate texture. *q* adj. of fine texture, *Hayeh* fine; delicate; beautiful. *Th. in*. (Schn. L.)
ēāru, Ion. for *ērtu*, *ēāru*, for *ērtu*, from *hāru*.
ēāta, Att. for *ēāta*, 1 aor. of *āyn*, to break.
ēay, gen. *ēayōs*, *rō*, poet. *hē*, *ēyos*, *ēol* *hē* (hence ver. in Latin), the spring, lit. and metaph. the cool hour of morning — sap; blood; fat. *q* *ayōs* *ēay* *ōda*, at the approach of spring.
ēayōnaw, or *ēayōnawos*, *ay*, adj. gathered in spring. *Th. ēay*, *ēayōnaw*.
ēayōn, fut. *ayōn*, to pass the spring any where, *Xen. Anab.* to have all the bloom and freshness of spring; to present an image of spring. *Th. ēay*.
ēayōnē, *ā*, *ay*, adj. by constr. *hāyōnē*, of spring. *q* *ēayōnē* *ēyān*, spring time. *ēayōn*, *ay*, *rō*, the rose.
ēayōnōs, *ayōs*, *ō* and *ā*, of vernal bloom. *Th. ēay*, *hāyōs*.
ēayōnōs, *ay*, adj. vernal.
ēayōs, acc. pl. fem. of *ēōs*.
ēayōs, for *ēāyōs*, or *ēāyōs*, from *īāyōs*.
ēayōs, post. for *hē*, thou wert.
ēāra, Att. for *ēāra*, 1 aor. *ādu*, to please.
ēāra, 1 aor. of *īāra*.
ēāri, Ion. *ēāri*, post. for *ēāri*, from *āri*.
ēāriān, Ion. for *īān*.
ēāra, *ay*, Dor. for *āra*, *ay*, part. pres. of *āri*.
ēāru, *ēāru*, Ion. for *ērtu*, and *ērtu*, from *hāru*.

ἑαίνω, it must be permitted; it is necessary to permit, or to omit. *Th. idem.*
ἑαυτοῦ, for **ἑμαυτοῦ**.
ἑαυτοῦ, ἑς, οὐ, a *gen.* wanting a *nomin.* of himself; of thyself. *dativ.* **ἑαυτῷ**, to himself, or thyself. *accus.* **ἑαυτὸν**, himself, thyself. *plur. gen.* **ἑαυτῶν**, of themselves, of yourselves. *dat. pl.* **ἑαυτοῖς**, to themselves, to yourselves. *accus.* **ἑαυτοῖς**, themselves; yourselves, in *N. T.* each other, for ἀλλήλους, *Eph.* 4. 32. *Pet. Ep.* 1. 4. 8. **ἑαυτοῖς** for ἀλλήλους, in *Menander*, and attically. (*Schn. L.*) **ἑαυτοῦ** ἀμνητα λήγων, *Phil.* saying of himself better things than he had ever done. **ἑαυτοῦ** **μάλιστα**, *Luc.* surpassing himself. *Th. ἑ. αὐτοῦ.*
ἑάφθον, for ἑφθον, 1 *aor.* of ἑφθηναι. **ἑάφθον**, *Il.* 13. for εἰφθον, 1 *aor.* of ἑφθηναι, or for ἐφθον, 1 *aor.* of ἐφάπηναι. (*Schn. L.*)
ἐάω, fut. ἑάσω, perf. ἑλάσω, 1 *aor.* ἑλάσω, imperf. ἑλάω, ἐλάω, to permit; to allow, or let—to leave; omit, or pass over; to neglect—to dismiss, or permit to go away; to acquit. **ἑ ὡς λέγων**, *Luc.* I omit saying. **ἑ ὡς εἰπας ἂν μιν**, *Dem.* thou wouldst not have left me quiet. **ἑ ἡβέλει**, left. **ἑ οἱα ἑῶν**, to dissuade. *Th. idem.* (*Schn. L.*)
ἐάων, of good things, goods, property, or private fortune. *gen. plur.* *Æol.* for ἑῶν, from ἑῶ, ἦ, ὄν, or ἑῶ, ἦ, ὄν, or from *æc.* *Ion.* for ἑῶς.
ἐββα, for ἑββα, ἑββας, for ἑββας, 3 *pers. plur.* ἑββη, 2 *aor.* of ἐββηναι.
ἐββα, for ἑββα, ἑββας, for ἑββας, from ἑββηναι, for ἑββηναι.
ἐβδομηκαεὺς, ἦ, ὄν, *adj.* pertaining to the seventh number, class, or division. *Th. ἑβδομος, ἑβδομαεὺς, αἷα, αἶν*, of seven days; done, or occurring on the seventh day. **ἑ ἑβδομαεὺς ἦεν**, he came on the seventh day. **ἑ ἑβδομαεὺς ἦεν**, he lay on the seventh day. **ἑ ἑβδομαεὺς ἦεν αὐτοῖς**, *Luc.* I saw them on the seventh day. **ἑ ἑβδομαεὺς πνευμάτι**, a fever returning on the seventh day.
(ἑβδομαεὺς, ἑβδος, ἦ, a period consisting of seven days, a week; the seventh day; every seventh day; the number seven. ἑ ἑβδὸς τὴν ἑβδομαεὺς, to celebrate the sabbath, among the Jews.
(ἑβδομαεὺς, ἑβδον, ἑβδον, adj. post. for ἑβδομος, the seventh. ἑ ἑβδομαεὺς (ἑβδον understood), the seventh day. ἑ ἑβδομαεὺς δ' ἀναβάντες, Hom. we embarked on the seventh day.
ἑβδομα (ἑβδον understood), the seventh day. fem. of ἑβδομος.
(ἑβδομαεὺς, seventy.
(ἑβδομηκονταεὺς, seventy-six. Th. ἑβδομηκονταεὺς, ἑβδον.
(ἑβδομηκονταεὺς, ἑβδον, δ, a septuaginary person. Th. ἑβδομηκονταεὺς, ἑβδον.

ἑβδομηκοντάκις, *adv.* seventy times. Th. ἑβδομηκοντάκις.
ἑβδομηκοντάτος, *was, s. s. and Th.* as ἑβδομηκονταετής.
(ἑβδομηκοντότης, *idos, h,* a woman aged seventy years.
ἑβδομηκοντός, *h, dv, adj.* the seventieth. Th. ἑβδομός.
ἑβδομος, *ew, adj.* the seventh. ¶ ἑβδμη (ἡμέρα understood), the seventh day. ¶ ἑβδομος μῆνι, the seventh month.
ἑβδμηλμη, *pluzq. perf. of βάλλω.*
ἑβνος, *or ἑβελος, ew, d,* ebony.
(ἑβνιός, *iva, ivn, adj.* made of ebony.
ἑβν, 2 *aor.* of βῆμι. ¶ ἑβνοα, 1 *aor.* of βᾶν. See βαίνω.
ἑβνοσσο, more correctly ἑβνοσσο (Buitmann), *imperf. or poet. aor. of βνοσμαι, fut. of βαίνω, but poet.* having the force of a present tense. ¶ ἑ βδνοσ ἑβνοσσο, Hom. he mounted his chariot.
ἑβνω, 3 *pers. imperf. of βίνω.*
ἑβνοσος, *ew, d,* a plant, Marsh-mallow : Althaea officinalis.
ἑβνω, 2 *aor.* of βίνωμι.
ἑβνωσθ, 2 *aor.* of βλᾶντω.
(ἑβνωσμαι, *Att. for βιβλωμμαι perf. pass. of βλᾶντω.*
ἑβνωστικός, *Att. for βιβλωστικός, part. perf. of βλᾶντω.*
ἑβνωσ, 2 *aor.* of βλωστένω.
ἑβνω, *for ἑββλωτω, pluzq. perf. pass. of βᾶλλω.*
ἑβνωλῶτω, ἑββλωστω, *Ion. for ἑββλωστω, imperf. of βωλλῶμαι.*
ἑβνωλῶσθ, 1 *aor.* of βωλλῶμαι.
ἑβρωζω, *fut. 1st to speak Hebrew, or to live after the manner of the Hebrews. Th. ἑβρωϊός.*
ἑβρωϊός, *ala, alon, adj.* Hebrew.
(ἑβρωϊός, *h, dv, adj.* relating to the Jews; hebraical.
(ἑβρωϊός, *thos, d, fem. signif. of ἑβρωϊός. ¶ subst. a Jewess.*
(ἑβρωϊός, *adv.* like the Jews; in the Hebrew manner.
ἑβρωϊός, 1 *aor. pass. of βρωζω.*
ἑβρωσθ, 2 *aor.* of βρωζω.
ἑβρω, 3 *pers. sing. 2 aor. of βρωμι.*
ἑβρωσάμην, *Dor. for ἑβρωσάμην, 1 aor. mid. of βόων.*
ἑβρωσθην, *Ion. for ἑβρωσθην, 1 aor. pass. of βόων.*
ἑβρωσθης πῆρην, *s. s. as γαγῆτης λῆθος, or γαγῆτης.*
ἑβρωσθ, *ala, awn, adj.* in the earth. *s. s. as ἑβρωσθ, or χῆθος, or holding to the earth. ¶ τὰ ἑβρωσθ, immovables. Th. iv, γῆ.*
ἑβρωσάμην, *s. s. as γαλᾶσθην.*
ἑβρωσάμην, *fut. 1st to become calm; to grow serene. Th. iv, γαλᾶσθ.*
ἑβρωσθ, *ew, adj.* giving milk. ¶ ἑβρωσθ προβατῶν, a milch sheep. Th. iv, γαλᾶ.
ἑβρωσάμην, *fut. 1st to give in marriage; to marry. Th. iv, γαμῶμι.*
ἑβρωσάμην, *ew, d, or h, s. s. as*

ἑγγαστρέμυδος. *Th. in, γαστήρ, μέντις.*

ἑγγαστρέμυδος, *ω, ὁ, s. s. as ἑγγαστρέμυδος. Th. in, γαστήρ.*
a person was thus denominated, who uttered prophecies and oracles in a hollow voice; (in the sacred writings) a false prophet. Th. in, γαστήρ, μέντις.

ἑγγαστρέμυδος, *ω, ὁ, s. s. as ἑγγαστρέμυδος. Th. in, γαστήρ.*

ἑγγάω, *obs. perf. mid. ἑγγάω, part. ἑγγάων, s. s. as ἑγγόμεμαι.*

ἑγγαγών, *part. perf. mid. of γαγών, to clamour, to vociferate.*

ἑγγαγών, *for ἑγγάω, perf. of ἑγγάω.*

ἑγγαλάττω, *ον, τὰ, certain automata placed in vases full of water, and so constructed as to move, and utter sounds resembling the human voice, or the singing of birds. Th. ἀγγίστ, βαίνα.*

ἑγγάω, and ἑγγόμεμαι, *mid. to be born in. Th. in, γαίνομαι.*

ἑγγαίος, *ω, adj. in the earth, or land; fixed to the earth, or land. ἑγγαίος, plants. ἑγγαίος, a species of property attached to the land; immovable property. Th. in, γῆ.*

ἑγγαίφωλος, *ω, adj. whose leaves spread on the ground, Theophrast. Th. in, γῆ, φύλλον.*

ἑγγασίμα, *ατος, τὸ, s. s. and Th. as ἑγγασίμα.*

ἑγγαλαστῆς, *ω, ὁ, one who ridicules, or laughs at another. Th. ἑγγαλάω.*

ἑγγαλάω, *fut. ἄω, to laugh at, or ridicule. ἑγγαλάω, τὸ, to deride any one. Th. ἑγγαλάω.*

ἑγγατός, *ῖος, adj. innate; indigenuous; native—belonging to the race, or family; related, Sophoc. Œdip. Col. ἑγγατός, in the name of the native divinites. s. s. as γένος. Th. in, γαίνομαι, or γένος.*

(ἑγγατός, and ἑγγατόμαι, *mid. to be born in, to be in.*

ἑγγατός, *s. s. as ἑγγατός, and γένος.*

ἑγγαίμα, *ατος, τὸ, anything (such as a profession, trade, &c.) which one continues to extreme old age—an amusement, or occupation for the aged, Plut. Cat. Th. in, γαίμα.*

(ἑγγαίμα, ἑγγαίμα, *to grow old in.*

ἑγγαίμα, or ἑγγαίμα, *fut. ἑγγαίμα, to be born in; to be in; to be innate, or natural—to intervene—to happen unexpectedly. ἑγγαίμα, part. natural; inborn, innate—occurring commonly, or naturally. ἑγγαίμα, ἑγγαίμα, it is natural to a coward. ἑγγαίμα, it may be done; it is possible, or lawful. ἑγγαίμα, ἑγγαίμα, Dem. after many years had intervened. ἑγγαίμα, is employed sometimes like ἑγγαίμα, as an accus. absolute. Th. in, γαίμα.*

ἑγγαίμα, *fut. ἑγγαίμα, Att. ἑγγαίμα, perf. ἑγγαίμα, to approach, or draw near. act. to bring near, or cause*

to approach. *Th. ἑγγαίμα.*

(ἑγγαίμα, ατος, τὸ, a fracture of the skull, depressing a portion of the bone on the membranes of the brain.

(ἑγγαίμα, and ἑγγαίμα, compar. and ἑγγαίμα, and ἑγγαίμα, used adverbially, superlat. of ἑγγαίμα.

ἑγγαίμα, *s. s. as ἑγγαίμα.*

ἑγγαίμα, *ω, adj. viscous; clammy; sticky; tenacious. Th. in, γλαίμα.*

ἑγγαίμα, ἑγγαίμα, ἑγγαίμα, *to render sweet; to dulcify—to soften. Th. in, γλαίμα.*

ἑγγαίμα, *ω, adj. sweet. Th. γλαίμα.*

ἑγγαίμα, *fut. ἑγγαίμα, to engrave, especially in stone. Th. in, γλαίμα.*

ἑγγαίμα, *ω, fut. ἑγγαίμα, to have ever on one's lips, to trumpet forth continually; to boast incessantly, Aristoph. Th. in, γλαίμα, τύμα.*

ἑγγαίμα, *ω, ὁ, one who gains his livelihood with his tongue; a venal person. Th. in, γλαίμα, γαστήρ.*

ἑγγαίμα, *ω, ὁ, the act of joining, or fastening into by means of nails, or bolts. Th. in, γαστήρ.*

ἑγγαίμα, *ω, ὁ, a grand-daughter, niece, or female descendant. Th. in, γένος.*

(ἑγγαίμα, *ω, τὸ, a brood of animals—production; fruit.*

(ἑγγαίμα, *ω, ὁ, grandson; a nephew, or descendant.*

ἑγγαίμα, *ω, adj. inscribed; set down in writing. Th. in, γράμα.*

(ἑγγαίμα, *ω, adj. inscribed, or set down in writing, or that may be inscribed, &c. s. s. as ἑγγαίμα, Diodor. Sic.*

ἑγγαίμα, *ω, ὁ, a sort of fish, resembling a smelt.*

ἑγγαίμα, *ω, ὁ, inscription; an inscription. Th. in, γράμα.*

(ἑγγαίμα, *ω, adj. inscribed; written.*

(ἑγγαίμα, *fut. ἑγγαίμα, 1 aor. ἑγγαίμα, to inscribe, or register, enrol among, or set down on a list—to subscribe, and agree to—to scarpify, or scratch. ἑγγαίμα, to be fined, punished, or condemned. ἑγγαίμα, to be enrolled among the men, to be on the list of those who attained the age of manhood.*

ἑγγαίμα, *fut. ἑγγαίμα, and ἑγγαίμα, to hand over—give up, yield up, or place in the hands; to give a share, or impart. Th. in, γαίμα.*

ἑγγαίμα, *ω, fut. ἑγγαίμα, 1 aor. ἑγγαίμα, perf. ἑγγαίμα, to give any thing, receiving security—to give up, or hand over; to betroth, affianch, or marry; to promise, or pledge one's word. = ἑγγαίμα, Mid. to become security, or caution for another. ἑγγαίμα, παρὰ τὰς τῶν θυγατέρων, Plut. to*

have the daughter of any one betrothed to one. *Th. ἑγγαίμα.*

ΕΓΓΥ, *ω, ὁ, security, surety, bail, or caution, especially that by the delivery of a pledge; the act of affianching, or betrothing, Plat. Legg.*

(ἑγγυός, *ω, ὁ, the act of giving surety; caution; security, or bail. ἑγγυός, σφαλμαίμα, Dem. the term of the bail being expired.*

(ἑγγυός, *ω, ὁ, one who gives a pledge, bail, or security.*

(ἑγγυός, *ω, ὁ, adj. relating to security, surety, or bail.*

(ἑγγυός, *ω, ὁ, adj. guaranteed; bailed, insured; formally promised. ἑγγυός, ἑγγυός, or ἑγγυός, a betrothed woman.*

ἑγγυός, *adv. next to; near to; close to. Th. ἑγγυός.*

ἑγγυός, *ω, ὁ, or ἑγγυός, ω, ὁ, a coffer for containing valuable things; a casket; a stand on which vessels containing wines are placed, Athen. Th. ἑγγυός, τίμα.*

ἑγγυός, *post. for ἑγγυός.*

ἑγγυός, *fut. ἑγγυός, ἑγγυός, to exercise, practice, or accustom one's self to. ἑγγυός, ἑγγυός, exercised in, accustomed to robberies. Th. in, γαίμα.*

ἑγγυός, *s. s. and Th. ἑγγυός.*

ἑγγυός, *ω, adj. given as a pledge, or security; mortgaged—secured by a pledge, or surety; secured; sure, certain. ἑγγυός, a pledge, or security. Th. ἑγγυός.*

ΕΓΓΥ, *adv. near, in place, time, or number; like; nearly; almost.*

ἑγγυός, *ω, adj. nearest, more like. adv. ἑγγυός, ἑγγυός, and ἑγγυός, nearer, &c. ἑγγυός, ἑγγυός, very near; ἑγγυός, ἑγγυός, ἑγγυός, very near, &c. ἑγγυός, ἑγγυός, very near, &c. ἑγγυός, ἑγγυός, expending almost forty talents. ἑγγυός, ἑγγυός, nearly three hundred years. ἑγγυός, ἑγγυός, Dem. which appears more reasonable. ἑγγυός, ἑγγυός, μὴ τὸ θανάτου οὐδὲν ἔστι, Xen. nothing resembles death more nearly than sleep.*

(ἑγγυός, *ω, ὁ, proximity.*

ἑγγυός, *ω, adj. angular. Th. in, γαίμα.*

ἑγγυός, *1 aor. mid. of γαίμα.*

ἑγγυός, *ω, adj. awakening the soul; exciting. Th. ἑγγυός, ἑγγυός.*

ἑγγυός, *fut. ἑγγυός, perf. ἑγγυός, ἑγγυός, Attic. ἑγγυός, perf. mid. Att. ἑγγυός, ἑγγυός, part. ἑγγυός, to awaken; to arouse, stir up, or excite; to animate, or encourage—to raise up, erect, or set up. ἑγγυός, ἑγγυός, to awaken from the dead; to revive. ἑγγυός, ἑγγυός, to excite war.*

ἑγγυός, *post. for ἑγγυός.*

ἑγγυός, *1 aor. mid. of γαίμα.*

ἑγγυός, *ω, adj. awakening the soul; exciting. Th. ἑγγυός, ἑγγυός.*

ἑγγυός, *fut. ἑγγυός, perf. ἑγγυός, ἑγγυός, Attic. ἑγγυός, perf. mid. Att. ἑγγυός, ἑγγυός, part. ἑγγυός, to awaken; to arouse, stir up, or excite; to animate, or encourage—to raise up, erect, or set up. ἑγγυός, ἑγγυός, to awaken from the dead; to revive. ἑγγυός, ἑγγυός, to excite war.*

ἑγγυός, *post. for ἑγγυός.*

ἑγγυός, *post. for ἑγγυός.*

ἑγγυός, *post. for ἑγγυός.*

to support patiently, *Eurip. Herc. fur.* to persist firmly, or obstinately in any thing. *Th. iv, κατὰ.*

Ἐγὰρ, *adv.* at the bottom; deeply. *Th. iv.*

(Ἐγασί, for ἡγασί, *dat. plur. of ἡγασα.*

(Ἐγασα, *ov, τὰ*, the intestines; the entrails.

Ἐγκαταβάνω, to go down into. *Th. iv, κατὰ, βάνω.*

Ἐγκαταβίω, *ἐγκαταβίωμι*, 1 *aor. ἐγκαταβίωσα*, to pass the entire life in. *Plut. Th. iv, κατὰ, βίω.*

Ἐγκαταγέλαστος, *ov, adj.* ridiculous; liable to be laughed at, risible. *Th. iv, καταγέλας.*

Ἐγκαταγερᾶσκω, to grow old in; to become inveterate in. *Th. iv, κατὰ, γερᾶσκω.*

Ἐγκαταῖω, *fut. ἴω, or ἔω*, to retain in bonds, to retain fastened—to clog, shackle, or impede. *Th. iv, κατὰ, ἴω.*

Ἐγκαταδίδωμι, *fut. δέσω*, to give, or let down—to give over and above—to remit; to release, or dismiss. *Th. iv, κατὰ, δίδωμι.*

Ἐγκαταδύω, *ἐγκαταδύωμι*, 2 *aor. ἐγκατέδυτο*, to go down into; to descend, or dive into. *¶ Ἐγκατέδυτο*, *Analect.* he sunk into the waters. *Th. iv, κατὰ, δύνω.*

Ἐγκαταζεύγνυμι, *ἐγκαταζεύγω*, to fit to, fasten into, or adjust, one thing to another; to join. *Th. iv, κατὰ, ζεύγω, ζεύγνυμι.*

Ἐγκαταδύω, 2 *pers. 2 aor. τιθήν* of *ἐγκατατίθωμι*.

Ἐγκατακίμαι, to be seated upon, or near; to lie, repose, or sleep upon, or in. *Th. iv, κατὰ, κίμαι.*

Ἐγκατακείνυμι, *ἐγκατακείνωμι*, to mix with any thing; to intermix—to dilute with, or steep in. *Th. iv, κατὰ, κείνυμι, κείνωμι.*

Ἐγκατακλείω, *fut. κλείω*, to shut up; to enclose in.—*Ἐγκατακλείωμι*, *Mid.* to remain shut up in any place. *Th. iv, κατὰ, κλείω.*

Ἐγκατακλίνω, *fut. κλίνω, perf. κλινάω*, to bend down; to lay down.—*Ἐγκατακλίνωμι*, *Mid.* to recline upon, or seat one's self; to lie down; to recline, at table in an accumbent posture. *Th. iv, κατακλίνω.*

Ἐγκαταλαμβάνω, to take by surprise; to lay hold of; to hold fast; to catch; to seize in the fact; to capture. *¶ Οἶνός τις ἦν καὶ πολλοὶ τῶν ἡμετέρων ἐγκαταλήφθησαν πολέων, Aeschin.* Olynthus was captured, and many of our citizens were made prisoners there. *¶ Ἐγκαταλαμβάνω* *ἐννοεῖ*, to bind by oaths. *Th. iv, καταλαμβάνω.*

Ἐγκαταλέγω, *fut. ἔω*, to reckon among, or add to the number; to inscribe; to enrol military levies. *Th. iv, καταλέγω.*

Ἐγκατάλειμμα, *ατος, τὸ*, that which

is left behind; a remainder; any thing abandoned. *Th. ἐγκατάλειψω.*

Ἐγκαταλείπω, *fut. ἄψω*, to leave in, or behind; to quit; to abandon in distress, or danger; to forsake. *Th. iv, κατὰ, λίσσω.*

(Ἐγκαταλιμπάνω, *s. s. as ἐγκαταλίσσω.*

Ἐγκαταλογίζομαι, to include in an account, *Isacus. Th. iv, καταλογίζομαι.*

Ἐγκαταμένω, to remain in, or sojourn in a place, *Heliodor. Th. iv, κατὰ, μένω.*

Ἐγκαταμήνυμι, *ἐγκαταμήνυμι*, *fut. ἔμω, perf. ἐγκαταμήμυχα*, to intermix; to mix with. *Th. iv, καταμήνυμι.*

Ἐγκαταπήνυμι, *fut. ἔμω*, to fix, fasten, or nail into; to force, or drive into. *Th. iv, καταπήνυμι, καταπήνυμι.*

Ἐγκαταπλέω, *fut. πλέω*, to intertwine, or to weave into. *Th. iv, καταπλέω.*

Ἐγκαταπλέπτω, *fut. φω*, to sew into. *Th. iv, κατὰ, πλέπτω.*

Ἐγκατασβέννυμι, *ἐγκατασβέννωμι*, to extinguish in. *Th. iv, κατὰ, σβέννυμι.*

Ἐγκατασκευάζω, *fut. ἔσω*, to prepare, or arrange carefully in; to set off, and dispose with labour and skill. *Th. iv, κατασκευάζω.*

(Ἐγκατάσκευος, *ov, adj.* skillfully prepared. *¶ Ἐγκατάσκευος λόγος*, a studied discourse, composed according to the rules of rhetoric.

Ἐγκατασπέντω, *fut. φω*, to fall into; to rush, or break into; to rush upon, or assault. *act. to fling, or throw into, Sophoc. Tr.* to communicate by contagion.

(Ἐγκατασπέντης, *ατος, ὁ*, the act of rushing into—an assault—contagion. *Th. iv, κατὰ, σπέντω.*

Ἐγκατασπρίνω, *ᾱ, fut. ᾶσω*, to assume the form of a schirrhous; to become schirrhous. *Th. iv, κατὰ, σπρίνω.*

Ἐγκατασπείρω, *fut. σπείρω*, to sow in; to strew, in, upon, or among; to scatter among. *Th. iv, κατὰ, σπείρω.*

Ἐγκαταστοιχεύω, *ᾱ, fut. ᾶσω*, to impress from infancy; to inculcate early and strongly, to infuse elementary knowledge. *Th. iv, κατὰ, στοιχεύω.*

Ἐγκαταστοχάζω, *fut. ᾶσω*, to scarify; to make incisions. *Th. iv, καταστοχάζω.*

Ἐγκατάσσω, *or ἄττω*, to put, or arrange in, or among others; to place in; to insert. *Th. iv, κατατάσσω.*

Ἐγκατατίθωμι, to deposit in; to put down in; to put in—to hide. *Odys. 11, 613. Th. iv, κατατίθωμι.*

Ἐγκατίβω, *Dor. for ἐγκατίβω*, 3 *pers. s. 2 aor. of ἐγκαταβάνω.*

Ἐγκαταλογμῆτος, *Att. for ἐγκαταλο-*

λογμῆτος.

Ἐγκαταῖω, *ᾱ, fut. ἴω*, to roll in; to entangle. *Th. iv, καταῖω.*

Ἐγκατῖλω, 2 *aor. of ἐγκαταλίσσω.*

Ἐγκατήγω, to keep in, to detain; to restrain, or withhold. *Th. iv, κατὰ, ἔγω.*

Ἐγκατέδωτο, *by syncope. for ἐγκατέδωτο*, 3 *pers. sing. 2 aor. mid. of ἐγκαταδίδωμι.*

Ἐγκατατὶλλωπτω, *fut. φω*, to mock, or deride, *Aeschyl. Th. iv, κατατὶλλωπτω.*

Ἐγκαταῖω, *ᾱ, fut. ἴω*, *perf. ἐγκαταῖωκα*, to inhabit; to dwell in, or among. *Th. iv, καταῖω.*

Ἐγκατοικίζω, *fut. ἴω*, to place in, or cause to dwell in; to fix one's abode in. *Th. iv, κατοικίζω.*

Ἐγκατοικοδομῶ, *ᾱ, fut. ἴω*, to build in; to enclose in a building. *Th. iv, κατοικοδομῶ.*

Ἐγκατός, *ov, adj.* inward; interior; internal. *Th. iv, ἔκας.*

Ἐγκατέϊω, *ᾱ, fut. ἴω*, to shoot up into a stalk; to shoot. *Th. iv, κατέϊω.*

Ἐγκαυμα, *ατος, τὸ*, a burn; a burned mark; a blister caused by burning—a mark made by fire; tinder—an encaustic painting. *Th. iv, καύω.*

Ἐγκαυσίς, *ατος, ἡ*, the act of burning, or marking by burning; encaustic painting.

Ἐγκαυστής, *ov, ὁ*, one who makes burned marks; a painter who uses fire to fix the colours; an enameller.

Ἐγκαυστικός, *ἡ, ὁ, adj.* relating to impression made by fire—marked by fire; encaustic—fixing colours by fire. *¶ Ἐγκαυστική (τέχνη)* understood, the art of encaustic painting, either by laying on coloured wax in a state of liquefaction, or of fixing colours by means of fire—the art of enamelling.

Ἐγκαυστός, *ᾱ, adj.* impressed, or marked by fire—painted in the encaustic manner. *¶ τὸ ἐγκαυστόν*, encaustic painting; enamel. *Th. iv, ἐγκαυστικός.*

Ἐγκαυχάομαι, *ᾶμαι, fut. ἡσάμαι*, to take pride in, or boast of; to value one's self upon. *Th. iv, καυχάομαι.*

Ἐγκαυός, *ov, ὁ*, a small mouthful; a small piece. *Th. iv, ἐγκαύω.*

Ἐγκαύωμι, *fut. ἐγκαύωμι*, to lie in, or upon; to sit in, or be in—to beset, or importune; to urge earnestly; to insist, to pursue, annoy, or persecute—to press upon an enemy—to be devoted to, or love passionately, *Theocrit. 3, 33. Th. iv, καίμαι.*

Ἐγκαυάω, *perf. of ἐγκαυάωμι.*

Ἐγκαυμῆτος, *part. perf. pass. of ἐγκαυάω.*

Ἐγκήλαδος, *ov, adj.* producing a murmuring, or humming noise. *¶ σὺνδ.* a humming insect; the

humble-bee, *Aristoph.* Th. iv, ἀ-
λῆς — a proper name, Encela-
das.
ἐγκέλευμα, or ἐγκέλευσμα, ατος, τὸ,
a call; an acclamation; a shout;
an encouragement; an excite-
ment. Th. iv, καλέω.
(ἐγκέλευσις, ιως, ἡ, encouragement;
excitement. s. s. as ἐγκέλευμα.)
(ἐγκέλευ, fut. εἴσω, to call to,
urge on, excite, or encourage. ¶
ἐγκέλευ τὸ σιγῶμενόν, Plut. to
give the signal for battle.
(ἐγκέλευτος, ου, adj. commanded,
disc. encouraged; excited.
ἐγκέλευ, fut. εἴσω, and εἴσω, to
move into. act. and neut. to lean,
or rest upon, Hippoc. Th. iv,
κίλιν.
ἐγκέλευ, ου, fut. εἴσω, s. s. and Th.
as ἐγκέλευ.
ἐγκέλευ, ου, τὰ, spurs. Th. iv, κί-
νῃ.
ἐγκέλευ, fut. εἴσω, to sting; to
goad; to spur. metaph. to stimu-
late—to graft. Th. iv, κεντρίζω.
(ἐγκέλευσις, ιως, ἡ, and ἐγκέλευ-
σις, ου, ἡ, the act of spurring,
grafting, &c.
(ἐγκέλευ, ιως, ἡ, a sting; a spur
— a style for writing with; a bod-
kin.
(ἐγκέλευ, ου, adj. furnished with
a sting; spurred. Th. iv, κέντρον.
(ἐγκέλευ, ου, fut. εἴσω, to sting,
goad, or spur.
ἐγκέλευμα, ἐγκέλευσιν, ἐγκέλευ, fut.
εἴσω, to mix; to intermix; to dilute
by mixture — to grind and mix
colours for painting. Th. iv, κερύ-
ναι.
ἐγκέλευ, ου, fut. εἴσω, to revile;
to abuse; to rail at; to mock with
cutting rillery. Th. iv, κερύκειον.
ἐγκέλευ, ου, adj. contained in the
head. ¶ ἐγκέλευ, ου, ἡ, the brain.
Th. iv, κεφαλή.
ἐγκέλευ, perf. mid. of ἐγκέλευ.
ἐγκέλευ, ου, fut. εἴσω, to cover with
net. Th. iv, κερύ.
ἐγκέλευ, s. s. as ἐγκέλευμα.
ἐγκέλευ, fut. εἴσω, ἐγκέλευ, fut.
εἴσω, to act wickedly, like Cili-
cias. Th. iv, κίλιν.
ἐγκέλευ, ου, fut. εἴσω, to move; to
agitate, Quint. Smyrn. Th. iv,
κίλιν.
ἐγκέλευ, ου, fut. εἴσω, to be preg-
nant — to have strange long-
ings, as pregnant women have.
Th. iv, κίλιν.
(ἐγκέλευσις, ιως, ἡ, pregnancy;
coition.
ἐγκέλευ, fut. εἴσω, to creep and
twine like ivy. Mid. s. s. Th. iv,
κίλιν.
ἐγκέλευ, fut. εἴσω, perf. ἐγκέλευ, fut.
εἴσω, to enclose; to shut up. Th. iv,
κίλιν.
ἐγκέλευ, part. 1 aor. pass. of ἐγ-
καλέω.

ἐγκαλέω, ατος, τὸ, accusation; an
accusation, charge, or reproach;
an action, or indictment. ¶ ἀν-
εἰπὼν τὸ ἐγκαλέω, to withdraw an ac-
tion, or accusation. Th. iv, καλέω.
(ἐγκαλέω, ατος, ἡ, ὅν, adj. relating
to accusation, or reproach; dis-
posed to make accusations, or re-
proaches.
(ἐγκαλέω, ατος, adv. accusing; like
an accuser; reproachfully.
ἐγκαλέω, ατος, ὅν, to shoot; to
shoot forth luxuriantly, improperly
for ἐγκαλέω. (Schn. L.) Th. iv,
κίλιν, a vine branch.
ἐγκαλέω, ατος, ὅν, obtaining by lot,
Sophoc. Antig. possessing property
in land; rich, Lycophron. inherit-
ing. ¶ subat. an heir, Eurip. Iph.
Taur. Th. iv, κίλιν.
(ἐγκαλέω, ιως, ἡ, accusation; im-
putation; an action at law. Th. iv,
κίλιν.
ἐγκαλέω, ου, blamable; meriting
reproach, incorrectly for ἐκαλέω.
Th. iv, καλέω.
ἐγκαλέω, ατος, τὸ, a bend, or incli-
nation—the act of stooping—a
climate—the part of a vessel
where the pilot leans. Th. iv, κίλιν.
ἐγκαλέω, fut. εἴσω, to bend; to bend
towards, or forwards; to beat
back, or cause to give way—to
lean, or rest upon. lit. and metaph.
neut. to bend; to give way; to
fall back; to flee—to incline to-
wards. Th. iv, κίλιν.
(ἐγκαλέω, ιως, ἡ, the act of bending
towards; bend; inclination.
(ἐγκαλέω, ατος, ἡ, ὅν, adj. bending;
inclining—enclitic (a grammati-
cal term), throwing back the accent
on the foregoing syllable.
ἐγκαλέω, ου, fut. εἴσω, to bind with
a cord, or halter, LXX. Th. κίλιν,
from κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, to float
in; to move to and fro, Hippoc.
Th. iv, κίλιν.
(ἐγκαλέω, ατος, ἡ, ὅν, adj. floating
habitually in, or between.
(ἐγκαλέω, ατος, fut. εἴσω, to inject; to give
a clyster.
(ἐγκαλέω, ατος, τὸ, an injection;
a clyster.
ἐγκαλέω, fut. εἴσω, to scoop out,
or render hollow. Th. iv, κίλιν.
(ἐγκαλέω, ου, adj. hollow; sunken.
(ἐγκαλέω, ατος, fut. εἴσω, s. s. as ἐγ-
καλέω.
(ἐγκαλέω, ιως, ἡ, the act of scoop-
ing, or hollowing.
ἐγκαλέω, ατος, ὅν, to lie, or sleep
in, or upon. Th. iv, κίλιν.
ἐγκαλέω, ατος, to resemble κίλιν,
s. s. as μέγα φρενῖν, Schol. Aristoph.
Nub. Th. iv, κίλιν.
ἐγκαλέω, ατος, τὸ, graven, or
carved work; that which is carved.
(ἐγκαλέω, ατος, ἡ, ὅν, adj. engraven;
carved, Athen. Th. iv, κίλιν.
(ἐγκαλέω, ατος, fut. εἴσω, to engrave,
or carve in hollow work.

ἐγκαλέω, ατος, ἡ, (ἀνέμος underground),
a sea-breeze. Th. iv, κίλιν.
(ἐγκαλέω, ατος, fut. εἴσω, to press to
the bosom; to take to one's bo-
som; to receive, shut up in, or
conceal in the bosom. Mid. s. s.
(ἐγκαλέω, ατος, ου, fut. εἴσω, to form
a bosom, swell, or sinuosity; to form
into a bay.
ἐγκαλέω, ατος, ὅν, fut. εἴσω, to
wrap one's self up in. Th. iv,
κίλιν.
ἐγκαλέω, ατος, τὸ, lit. an incision
— an impediment, or obstacle. Th.
iv, κίλιν.
ἐγκαλέω, ατος, τὸ, to strut proudly; to
make an ostentatious display,
Plut. Th. iv, κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, to hasten;
to be fleet, especially in taking a mes-
sage, Iliad. 24. Odys. 7. to per-
form sedulously, or laboriously.
Th. iv, κίλιν.
(ἐγκαλέω, ατος, adv. speedily, expedi-
tiously, sedulously, or laboriously.
(ἐγκαλέω, ατος, or ἐγκαλέω, ατος, to cover
one's self all over with, or roll in
the dust, as wrestlers do.
(ἐγκαλέω, ατος, adj. in the dust—
traced, drawn out in the dust.
(ἐγκαλέω, ατος, ἡ, an active servant
woman; a maid servant.
ἐγκαλέω, ιως, ἡ, a sculptor's chisel.
Th. iv, κίλιν.
(ἐγκαλέω, ατος, ἡ, incision; a cut, scar,
or notch—an obstacle, or imped-
iment.
ἐγκαλέω, ου, adj. requiring labour;
troublesome; laborious, LXX.
fatigued, harassed. Th. iv, κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, 1 aor. ἐγκαλέω,
to make incisions; to notch—to
fasten; to secure—to hinder, im-
pede, or interrupt. Th. iv, κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, and ἐγκαλέω,
fut. εἴσω, to wrap up, or
cover, Aristoph. Th. iv, κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, to butt, or wound
with the horns. Th. iv, κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, to arrange
in; to set in order, or place in its
rank. ¶ ἐγκαλέω, ατος, τὸ, to put
every thing in its place on board
a vessel. Th. iv, κίλιν.
ἐγκαλέω, ου, adj. living in society,
in opposition to ἀνέμος, retired
from the world. Th. iv, κίλιν.
ἐγκαλέω, ατος, fut. εἴσω, to have a
rooted hatred, or resentment
against any one. Th. iv, κίλιν.
ἐγκαλέω, ατος, τὸ, ἐγκαλέω, ιως, ἡ,
rooted enmity; inveterate hat-
red; a grudge.
(ἐγκαλέω, ατος, adj. angry; having a
grudge, or hatred.
ἐγκαλέω, ατος, fut. εἴσω, ἐγκαλέω, fut.
εἴσω, perf. ἀγα, to scream, or utter
vociferations against, Aristoph. to
menace, or insult with loud cries.
Th. iv, κίλιν.
ἐγκαλέω, ατος, ου, ἡ, a small fish
like an anchovy. Th. iv, κίλιν, χολλή,
ἐγκαλέω, ατος, ἡ, contenance; tem-

- perance; moderation in pleasure; government of the passions, *Aristot. fortitude; patience, Xen. Cyr. Th. iv, κρατίω.*
- (Ἐκρατίζωμαι, fut. αἰσμαι, to be continent, temperate, or moderate, *Aristot. to govern one's passions. s. s. as κρατίω, Stob.*
- Ἐκρατίω, ᾤ, fut. ἔσω, to keep, or confirm in. *s. s. as ἐκρατίζωμαι, to continue, or persevere in.*
- Ἐκρατίω, ᾤ, s. s. and, to persevere; to continue to live. Ἡ ἐκρατίω τῇ πτωχῇ, *Plat. to continue to live in poverty.*
- (Ἐκρατικός, ἴος, adj. holding firm—mastering one's appetites, or passions; continent; temperate—having in one's power; superior to; able to subjugate, command, or master. Ἡ ἐκρατικός γαστήρ, sober. Ἡ ἐκρατικός ύπνου, resisting sleep. Ἡ ἐκρατικός θυμοῦ, master of his anger.
- (Ἐκρατικός, ἐκρατικός, adv. with full command over himself, or others—strongly; powerfully; firmly; tenaciously; moderately; temperately. Ἡ ἐκρατικός ἔχιν, to have a power solidly established.
- Ἐκραμμάω, ἐκραμμάωμαι, ἐκραμμάω, ἐκραμμάωμαι, fut. ᾤσω, to hang upon. *Th. iv, κρεμάω.*
- Ἐκρανίω, fut. ἐκρενίσω, perf. ἐκρενίσωκα, to admit, after examination; to approve; to adopt into, or reckon among the number. *Th. iv, κρεῖνω.*
- Ἐκρανός, ἴος, ἡ, a dish seasoned with oil and honey. *Th. iv, κρεῖνός.*
- Ἐκρασις, ἴος, ἡ, admission; approbation; adoption. *Th. iv, κρεῖνω.*
- (Ἐκρατός, ου, adj. admitted; approved; adopted; placed on the same rank with others.
- Ἐκρατίω, ᾤ, fut. ἔσω, to strike upon. Ἡ ἐκρατούμενος πυγμαί, *Eurip. strong blows with the fist. Th. iv, κρεῖνω.*
- Ἐκρασίω, fut. αἰσμαι, perf. ἐκράσισα, to push, or drive in, as a nail; to strike in, or upon—to beat time with the feet, *Aristoph.*
- Ἐκρασμός, ατος, τὸ, the act of hiding; concealment; the object concealed; an ambuscade. *Th. iv, κρεῖνω.*
- (Ἐκρύπτω, fut. ψω, to hide in any place—to cover.
- (Ἐκρυφίας, ου, ὁ, bread baked in hot ashes.
- (Ἐκρυφίζω, to remain concealed.
- Ἐγτάωμαι, to possess property in a country, generally a foreign one. *Th. iv, κτάωμαι.*
- (Ἐγκτήμα, ατος, τὸ, the possession of property in a foreign country, *Valcken. ad Herodot. s. 23.*
- (Ἐγκτήσις, ἴος, ἡ, the right of property in a foreign country; purchase; the act of taking possession; possession; acquisition.
- (Ἐγκτήσις, ου, adj. acquired, *LXX. possessed.*
- Ἐκτίω, fut. ἔσω, to found, establish, or erect in. *Th. iv, κτίω.*
- Ἐγκαίω, fut. ἔσω, to mix; to mingle—to set in confusion. *Th. iv, κτάω.*
- Ἐγκυκλίω, ᾤ, fut. ἔσω, to turn upon wheels: to turn the machine called ἐγκύκλιμα, incorrectly for ἐκκύκλιμα, (*Schn. L.*) *Th. iv, κύκλος.*
- (Ἐγκύκλιον, ου, τὸ, and ἐγκύκλιμα, ατος, τὸ, a machine used on the stage, which by turning round exposed a change of scene, correctly written ἐκκύκλιμα, *Schn.*
- Ἐγκύκλιος, ου, ὁ, round; circular; returning after a stated time; annual; periodical; daily. *metaph. trivial; ordinary. Ἡ ἐγκύκλιος χορός, Aeschyl. orbicular choirs—those choirs which sung dithyrambs in honour of Bacchus, moved in circles, most other choirs observed the square form, and were denominated τετράγωνοι. Th. iv, κύκλος.*
- Ἐγκυλοπαίδεια, ας, ἡ, the circle of sciences necessary to form a complete education, incorrectly for ἐγκύκλιος παιδεία, (*Schn. L.*)
- Ἐγκυκλιος, ου, adj. s. s. as ἐγκύκλιος.
- (Ἐγκυκλῶ, ᾤ, fut. ᾤσω, to shut up within a circle; to surround—to give a circular motion to any thing.
- Ἐγκυκλῶ, ᾤ, fut. ἔσω, to roll in.—Ἐγκυκλῶμαι, *Mid. to roll one's self in; to frequent, or live among. s. s. as ἐγκυκλῶ. Th. iv, κυκλῶ.*
- (Ἐγκυκλῶσις, the act of rolling, or of rolling one's self in.
- Ἐγκυλίω, to roll in, to wrap up. *metaph. to roll in. Th. iv, κυκλῶ.*
- (Ἐγκυμονίω, ᾤ, fut. ἔσω, to be pregnant, to go with young. *Th. iv, κύω.*
- (Ἐγκυμον, σος, adj. and ἔγκυμος, ου, adj. pregnant—with young.
- Ἐγκύπτω, fut. ψω, to stoop over; to stoop—to stoop to look into. *Th. iv, κύπτω.*
- Ἐγκύπτιω, ᾤ, fut. ἔσω, s. s. and *Th. iv, ἔγκυμος.*
- Ἐγκυρτός, s. s. as κύρτος.
- Ἐγκύρω, fut. ἐκύρω, 1 aor. ἐκύρωσα, to fall into, or upon; to light upon, or meet. Ἡ ἐκύρωσας ἀπρη, having fallen into misfortune. Ἡ ἐκύρωσεν ἀλογίης, *Herodot. he despised, or neglected. Th. iv, κύρω.*
- Ἐγκύωσις, pregnancy. *Th. iv, κύω.*
- Ἐγκύτι, adv. on the skin—to the very skin. *Th. iv, κύτος.*
- Ἐγκύω, fut. ᾤσω, to go with young; to be pregnant. *Th. iv, κύω.*
- Ἐγκυμῖαζω, fut. ᾤσω, to praise; to panegyricize. *Th. iv, κύωμιον.*
- (Ἐγκυμῖασις, ου, ὁ, one who praises; a panegyrist.
- Ἐγκυμῖασιτικός, ἡ, ο, adj. encomiastical; panegyric—inclined to praise, disposed to encomium. *Th. iv, κύωμιος.*
- Ἐγκύμιος, ου, τὸ, encomium; panegyric; praise, particularly of a living person. *Th. iv, κύωμιος.*
- (Ἐγκύμιος, ου, adj. pertaining to festivals of Bacchus, or to feasts in which the praises of victorious champions were sung; pertaining to praise, and eulogy, *Pind. encomiastical. s. s. as ἔγκυμιος, Hes. leg. 344.*
- Ἐγκύπτιον, ου, τὸ, the part of the vessel where the oars are placed. *Th. iv, κύπτιον.*
- Ἐγκύπτιον, syncop. for ἐγκύπτιον, *Dor. for ἔγκυπτιον.*
- Ἐγκύτιω, ᾤ, or ἐγκύτιω, to scrape into, to engrave; to cut, or scratch in. *Th. iv, ἔκω, or ἔκω.*
- Ἐγκυκλῶμιος, ου, adj. exciting warlike tumult, an epith. of *Pallas, Hes.*
- Ἐγκυκλῶμιος, ἴος, adj. or ἐγκυκλῶμιος, ου, adj. exciting to combat; rousing to martial fury, *Sophoc. Aëtip. Col. Th. iv, ἔκω, μάχην.*
- Ἐγκύω, imperat. by syncop. *Ion. for ἐγκύω, or ἐγκύω, from ἐγκύωμαι.*
- Ἐγκυκλῶμιος, ου, jovial, exciting to convivial pleasures, or debauch, an epith. of *Bacchus. Th. iv, ἔκω, κύωμιος.*
- Ἐγκυκλῶμιος, ἴος, adj. s. s. as ἐγκυκλῶμιος.
- Ἐγκύρω, and ἐγκύρωσα, perf. mid. with the signif. of a pres. of ἐγκύρωσις.
- Ἐγκύρωσις, and ἐγκύρωσις, fut. ἔσω, perf. ἐγκύρωσα, perf. mid. ἐγκύρωσα, and ἐγκύρωσα, to watch; to be awake, vigilant, or observant. *Th. iv, ἔκω, contr. ἔκω, s. s. as ἐγκύω, and thus from perf. mid. of ἐγκύω, ἔκω, ἐγκύω, ἐγκύρω, ἐγκύρωσις. (Schn. L.)*
- (Ἐγκύρωσα, for ἐγκύρωσα, perf. mid. of ἐγκύρωσις, s. s. as the pres. ἔκω from this come ἐγκύρωσα, and ἐγκύρωσαι. (*Schn. L.*)
- (Ἐγκύρωσα, to be awakened, inf. of ἐγκύρωμαι, formed from the perf. mid. ἐγκύρωσα.
- (Ἐγκύρωσις, ἡ, ὁ, adj. watchful, wakeful; vigilant. Ἡ ἐγκύρωσις πραξίς, *Aristot. actions performed in sleep, as if one was awake.*
- (Ἐγκύρωσις, ου, ὁ, one who is watchful, or vigilant.
- (Ἐγκύρωσις, adv. watchfully; vigilantly.
- (Ἐγκύρωσις, ου, adj. banishing sleep; producing wakefulness. Ἡ ἐγκύρωσις, ου, τὸ, a beverage to cause wakefulness.
- (Ἐγκύρωσις, ἴος, ἡ, watchfulness; vigilance; alacrity; the state of being on a guard, or watch.
- (Ἐγκύρωσις, adv. s. s. as ἐγκύρωσις.
- Ἐγκύρωσις, ατος, adj. wakeful; alert; in opposition to ὑπνώδης, drowsy. *Th. part. perf. mid. of ἐγκύρωσις.*
- Ἐγκύρωσις, ἡ, s. s. as ἐγκύρωσις. *Th.*

ἔγειν, contr. of ἐγείρω, s. s. as ἐγείρω.
(ἐγγίμαι, Att. for ἐγείρωμαι, to be awake, or watchful; to be lively.
ἐγγίμαι, s. s. as ἀγγίμαι.
ἐγγίω, fut. αἶω, to gape wide—to mock with loud laughter. Th. ἔ, χῆω.
ἐγγυάω, ᾤ, fut. ὄσω, to bridle; to lead by the bridle. Th. ἔ, χαλῶς.
ἐγγυαῖος, ὡ, adj. brazen; ornamented with brass—possessing brazen money; rich. Th. ἔ, χαλῶς.
ἐγγύαγμα, ατος, τό, a cavity made by cutting, or digging—a mark made by incision, or impression; an impress, or graven character; a mark, trace, or impression; the mark of a footstep—a trench, or ravine, Polyb. Th. ἔ, χαράττω.
(ἐγγυάω, εἰς, ἡ, the act of engraving, carving, chiselling, or imprinting; incision; engraving; scarification.
(ἐγγυάω, fut. ἔω, perf. χῶ, to engrave, carve, imprint, or trace; to scoop out, or make grooves, on marble, brass, &c.—to scarify.
ἐγγυάω, s. s. as ἐγγυάω, a form of the same verb.
ἐγγύω, perf. mid. ἐγγύεσθαι, to let fall the excrements into, or upon. Th. ἔ, χῆω.
ἐγγύς, ας, ἡ, Ion. ἐγγύς, ἡς, ἡ, the art of throwing the spear; dexterity in throwing spears, Iliad. 2, 530. Th. ἐγγύς.
ἐγγυβόμος, ὡ, adj. raging with a spear. ¶ subst. a furious warrior. Th. ἐγγύς, βόμος.
ἐγγυβόμος, ὡ, δ, one whose weapon is the thunderbolt, epith. of Jupiter. Th. ἐγγύς, βόμος.
ἐγγυβόω, fut. ὄσω, to pass the winter in any place. Th. ἔ, χῆω.
ἐγγυβόρος, ὡ, adj. furious in battle. Th. ἐγγύς, βόρος.
ἐγγυβίω, ᾤ, fut. ὄσω, perf. κῶ, to place the hands on; to seize; to put the hand to; to take in hand; to manage—to undertake, or attempt; to make an experiment; to begin—to encounter, or attack. Th. ἔ, χῆω.
(ἐγγυβίω, ατος, τό, an undertaking; an attempt, or enterprise; an experiment.
(ἐγγυβίω, εἰς, ἡ, the act of laying hold of, or laying hands on; the act of undertaking, or beginning—encounter; attack—manual operation, or treatment. ¶ ἐγγυβίωσις, ἀνατομική, an anatomical operation.
(ἐγγυβίωσις, ὡ, δ, one who lays hold of, undertakes, or begins.
(ἐγγυβίωσις, ἡ, ὡ, adj. capable, or fit for laying hold of, or undertaking; enterprising.
(ἐγγυβίωσις, ὡ, adj. taken in the hand; that may be conveniently

held in the hand. ¶ ἐγγυβίωσις, ὡ, τό, a haft, hilt, or handle; a small sword, or dagger—a manual, or enchiridion, viz. a small book containing precepts, or maxims.
(ἐγγυβίωσις, fut. ὄσω, perf. κῶ, 1 aor. ἐγγυβίωσις, to place in the hands, hand over, give up, or intrust. = ἐγγυβίωσις, Mid. to take in hands, or undertake the management of any thing; to charge one's self with; to encounter, Thuc.
ἐγγυβίωσις, ὡ, adj. placed in the hands, intrusted, or given up to. Th. ἔ, χῆω, τίθωμι.
ἐγγυβίωσις, εἰς, ἡ, and ἐγγυβίωσις, ὡ, ἡ, the act of giving up, intrusting, or handing over. Th. ἐγγυβίωσις.
ἐγγυβίωσις, ὡ, δ, one who subsists by manual labour. Th. ἔ, χῆω, γαστήρ.
ἐγγυβίωσις, ᾤ, s. s. as χιουρῶν.
ἐγγυβίωσις, ὡ, adj. of eels. Th. ἐγγυβίωσις.
ἐγγυβίωσις, ὡ, δ, or ἐγγυβίωσις, ὡ, ἡ, one who keeps, or who has the care of eels in a fish-pond. Th. ἐγγυβίωσις, τρέφω.
ἐγγυβίωσις, ὡ, δ, an eel-pond. Th. ἐγγυβίωσις.
ΕΓΧΕΑΤΣ, gen. ὡς, and εἰς, masc. and fem. the eel. ¶ ἐγγυβίωσις, ὡ, δ, fishing for eels. metaph. and proverbially, fishing in troubled water.
ἐγγυβίωσις, ὡ, δ, one that is like an eel. Th. ἐγγυβίωσις, ὡ, δ.
ἐγγυβίωσις, poet. for ἐγγυβίωσις, from ἐγγυβίωσις.
ἐγγυβίωσις, ὡ, δ, s. s. and Th. ἐγγυβίωσις.
ἐγγυβίωσις, ὡ, adj. fighting with a spear. Th. ἐγγυβίωσις, ὡ, δ. ¶ μάρος, signifies, exercise, or custom, its Th. is uncertain. (Schn. L.)
ἐγγυβίωσις, ὡ, ἐγγυβίωσις, ὡ, δ, one skillful in wielding the spear. Th. ἐγγυβίωσις, πάλω.
ἐγγυβίωσις, Dor. for ἐγγυβίωσις, from ἐγγυβίωσις.
ἐγγυβίωσις, fut. ἐγγυβίωσις, 1 aor. ἐγγυβίωσις, and ἐγγυβίωσις, to pour into, or upon—to fill the ἀλφειά, to regulate the time allotted to each orator. See ἀλφειά. = Mid. to pour out drink for one's self; to drink, Xen. ¶ ἐγγυβίωσις σοι πινῶν, Xen. I pour out drink for thee. ¶ ταῖς ἐπιστολαῖς δάκρυα ἐγγυβίωσις, to bathe the letter with tears. Th. ἔ, χῆω.
ἐγγυβίωσις, ὡ, adj. earthy; terrestrial—indigenous—in the earth; earthen. Th. ἔ, χῆω.
ἐγγυβίωσις, s. s. as ἐγγυβίωσις, Hesych. Th. ἔ, χῆω.
ἐγγυβίωσις, ὡ, adj. green; greenish. Th. ἔ, χῆω.
ἐγγυβίωσις, ὡ, adj. downy; covered with down. Th. ἔ, χῆω.
ΕΓΧΟΣ, εἰς, τό, a spear, or javelin, a sword, Brunk. ad Sophoc. Aj.

658. a weapon. ¶ ἐγγυβίωσις, ὡ, δ, Eurip. Herc. winged weapons, arrows.
ἐγγυβίωσις, Att. for ἀγγυβίωσις.
ἐγγυβίωσις, ᾤ, fut. ὄσω, to heap up, or cover with; to fill up with earth. Th. ἔ, χῆω.
ἐγγυβίωσις, fut. ὄσω, s. s. as ἐγγυβίωσις. Th. ἔ, χῆω.
ἐγγυβίωσις, fut. ὄσω, and ἐγγυβίωσις, fut. αἶω, to chafe; to rub upon, or against—strike, Herodot. or dash against; to bring close to, or press strongly upon. s. s. as ἐγγυβίωσις. neut. to set upon; to fall upon, or assault. Th. ἔ, χῆω.
ἐγγυβίωσις, ατος, τό, a spit. Th. ἔ, χῆω, πτομαί.
(ἐγγυβίωσις, fut. ὄσω, to spit upon.
ἐγγυβίωσις, fut. ὄσω, to want. s. s. as ἐγγυβίωσις. Th. ἔ, χῆω.
ἐγγυβίωσις, fut. ὄσω, or ἐγγυβίωσις, to chafe, rub upon, or anoint; to dash, or press against. neut. to set upon, or attack, Apollon. Rhod.
ἐγγυβίωσις, εἰς, ἡ, the act of chafing, rubbing, or anointing. Th. ἐγγυβίωσις.
(ἐγγυβίωσις, ὡ, adj. chafed; rubbed; anointed; daubed, or covered over.
ἐγγυβίωσις, fut. ὄσω, to chafe, rub upon, or anoint—to pierce, or sting. neut. to set upon, or attack. Th. ἔ, χῆω.
ἐγγυβίωσις, fut. ὄσω, to pass a long time in a place, or engaged in any employment. Th. ἔ, χῆω.
ἐγγυβίωσις, ὡ, adj. temporary, Ocellus. s. s. as πρόσκαιρος, Hesych. Th. ἔ, χῆω.
ἐγγυβίωσις, ἐγγυβίωσις, ἐγγυβίωσις, ἐγγυβίωσις, fut. ἐγγυβίωσις, lit. to rub in colours; to colour, to paint. Th. ἔ, χῆω.
ἐγγυβίωσις, ὡ, adj. possessing gold—golden; gilt. Th. ἔ, χῆω.
ἐγγυβίωσις, fut. ὄσω, to reduce to a liquid form, or to press out the juice, of vegetables. Th. ἔ, χῆω.
(ἐγγυβίωσις, ατος, τό, the expressed juice of a plant.
(ἐγγυβίωσις, ὡ, adj. succulent; juicy.
ἐγγυβίωσις, ατος, τό, that which is poured in, or upon; an infusion; any liquid medicament introduced into diseased parts; an injection. Th. ἐγγυβίωσις.
(ἐγγυβίωσις, fut. ὄσω, to pour, or drop into, instil, or inject.
(ἐγγυβίωσις, ὡ, δ, instillation; infusion.
ἐγγυβίωσις, ὡ, adj. succulent; juicy; savoury; sapid. Th. ἔ, χῆω.
ἐγγυβίωσις, incorrectly for ἐγγυβίωσις. (Schn. L.)
ἐγγυβίωσις, for ἐγγυβίωσις.
ἐγγυβίωσις, infusion, injection. Th. ἐγγυβίωσις.
(ἐγγυβίωσις, ὡ, adj. poured in; infused.

to be able.

*Εἶμην, 2 aor. mid. of τίθημι.

*Εἶδν, by syncope. Ion. for ἰδέν, and ἰδέν, for εἶ, of his, of it.

*Εἶν, for εἶ, himself; itself. See ἴδν, Dor. for ἰδν.

*Εἰσείμιθα, Ion. for ἰσείμιθα, from θείμιθα, Ion. for θείμιθα.

*Εἰσπτο, for ἰσπτο, from θείμιθα.

*Εἰσκα, 1 aor. Att. of τίθημι.

*Εἰσκαο, Ion. for ἰσκαο, 2 pers. 1 aor. mid. of τίθημι.

*Εἰσλα, 1 aor. of βάλλω.

*Εἰμοσμή, ης, ἡ, habit; custom. Th. ἰδο.

(*Εἰμωσ, ον, adj. accustomed; habituated).

*Εἶν, 2 aor. of τίθημι.

*Εἰσάμην, for ἰσάμην, 1 aor. mid. of θείμι.

*Εἰσπτο, Ion. for ἰσπτο, from θείμιθα, Ion. for θείμιθα.

*Εἰσζω, fut. ἰσζω, perf. ἰσζα, to accustom, or habituate; to form, or train to. neut. to be wont; to be accustomed, Antoninus. = ἰσζομαι, Mid. to accustom one's self; to become, or to be accustomed. ἰσζομαι τῷτο, Plat. I am accustomed to that. ἰσζομαι, and ἰσζομαι, accustomed. Th. ἰδο.

(*Εἰσός, ἡ, ὡ, adj. pertaining to custom; customary.

(*Εἰμωσ, ον, adj. wonted; accustomed; customary; that may be made habitual.

(*Εἰσμος, ατος, τὸ, a custom, or habit; custom; habitude.

*Εἰσπτο, one must accustom. ἰσπτο γνῶναι ἰσπτο τὸ σῶμα, Xen. one must accustom the body to obey the mind.

(*Εἰστός, ἡ, ὡ, adj. accustomed; habitual—to which one may become accustomed.

*Εἰσάρχης, ου, ὁ, the governor of a nation, or of a province. Th. ἰδο, ἀρχῶ.

(*Εἰσρχία, ας, ἡ, a province, or territory governed by an ἰσάρχης.

*Εἰσός, ἡ, ὡ, adj. particular to a nation, or family, (in ecclesiastical writers) gentile, pagan. Th. ἰδο.

(*Εἰσός, adv. according to the habits of a nation, or family, (in ecclesiastical writers) like pagans.

*ΕΘΝΟΣ, ος, τὸ, a people; a nation—a race—a particular class of people—a sex, Xen. Ec. 7. τὰ ἴθνη, (in ecclesiastical writers) the gentiles.

*ΕΘΟΣ, ος, τὸ, custom; use—rite; institution. s. s. as ἔθος, Aeschyl. Agam. 723.

*Εθω, for ἰθω, 2 pers. sing. 2 aor. mid. of τίθημι.

*Εθώσκα, 1 aor. indic. of ἔθω.

*Εθώσκα, for ἰθώσκα, 1 aor. of θάω.

*Εθράξα, for ἰθράξα, 1 aor. of τάρσσω.

*Εθρίξα, 1 aor. of τείχω.

*Εθρίφθην, for ἰθρίφθην, 1 aor. pass. of τρέφω.

*Εθρῶσαν, for ἰθρῶσαν, 3 pers. plur. imperf. of θρῶν.

*Εθρῶσαν, for ἰθρῶσαν, 3 pers. plur. imperf. of θρῶν.

*Εθω, perf. mid. ἰθω, and ἰθω, to be accustomed to; to be in the habit of doing any thing. ἰθω, the perf. mid. has the sign. of the present. ἰθω τῷτο παῖν, I am accustomed to do that. ἰθω, accustomed to do any thing—customary to be done, or said. ἰθω τὰ τὸ ἰθω, according to custom. ἰθω τὰ τὸ ἰθω, contrary to custom.

Εἴ, thou art, 2 pers. sing. of εἶμι.

Εἴ, εἴ, thou goest, 2 pers. sing. of εἶμι.

Εἴ, for εἴ, go thou, imperat. of εἶμι.

Εἴ, conjunct. if; whether—that; as; that at least. ἰθω, and ἰθω, would to God! ἰθω, μὴ, if not; otherwise. ἰθω, if indeed. ἰθω, ἰθω, for ἰθω γὰρ, for, would to God! ἰθω, γὰρ, has generally a reference to something said, or understood. ἰθω, ἰθω, ἰθω, if however; since; in fact. ἰθω, if then; if at least. ἰθω, ἰθω, come on them. ἰθω, ἰθω, although (with the indicative). ἰθω, ἰθω, (ἰθω, being in the foregoing member of the sentence), but if; as if. ἰθω, ἰθω, unless. ἰθω, ἰθω, ἰθω, ἰθω, for ἰθω τιν. ἰθω, is generally followed by the indicative, or optative moods, in writers in the Attic dialect; in those in the Ionic, in Homer, and occasionally in Pindar, also by the subjunctive.

Εἴ, Dor. for εἴ, where, Apollon. de adverb. (Schn. L.)

Εἴα, or εἴα, and εἴα, adv. an ejaculation of encouragement, come on! courage!

Εἴα, εἴα, εἴα, perf. mid. of εἶμι, to go.

Εἴα, 3 pers. sing. imperf. of εἶμι.

Εἴα, εἴα, εἴα, See εἶμι.

Εἴα, ἡ, ἡ, or εἴα, (Schn. L.) watery, or marshy ground; a plain in a low situation; a verdant meadow, or a meadow occasionally overflowed. Th. ἡμα. Schn. Buttman.

Εἴα, poet. for εἴα.

Εἴα, poet. for εἴα, Ion. for ἴα, 3 pers. plur. imperf. of ἴα.

Εἴα, εἴα, for εἴα, the spring.

Εἴα, ἡ, ὡ, adj. relating to spring; vernal.

Εἴα, 2 pers. sing. imperf. of εἶμι.

Εἴα, εἴα, 1 aor. of εἶμι.

Εἴα, for εἴα, 3 pers. sing. of the imperf. of εἶμι.

Εἴα, for εἴα, Iliad. 18. 3 pers. plur. of εἶμι.

Εἴα, εἴα, poet. for εἴα, εἴα, Ion. for ἴα, and ἴα, 3 pers. plur. of the perf. and plusq. perf. of ἴα.

Εἴα, for εἶα.

Εἴα, for εἶα.

Εἴα, ου, adj. falling drop by

drop. s. s. as στέζων. Th. εἶα.

Εἴα, poet. for εἶα. ἰθω, to shed tears.

Εἴα, if indeed; provided that.

Εἴα, ατος, τὸ, an image; a resemblance. Th. εἶα. (? Schn. L.)

Εἴα, ατος, s. s. as εἶα, and ἰθω.

Εἴα, ατος, ου, adj. beautiful; of lovely appearance. Th. εἶα.

(Εἴα, ατος, s. s. as εἶα, and ἰθω.

(Εἴα, ατος, ου, adj. beautiful; of lovely appearance. Th. εἶα.

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Εἴα, ατος, ου, adj. beautiful; of lovely appearance. Th. εἶα.

Εἴα, ατος, ου, adj. beautiful; of lovely appearance. Th. εἶα.

Εἴα, ατος, ου, adj. beautiful; of lovely appearance. Th. εἶα.

are two kinds of poems.

Εἰδώς, adv. knowingly—learnedly; skillfully. *Th. εἰδω.*

Εἰσφέρειν, ὦ, fut. ἔσω, to have the form, or appearance of any thing; to represent; to be the image of a thing; to express, *Dionys. Hal. Th. εἰδός, φέρω.*

Εἰδύλλιον, ω, τὸ, an Idyl, a small short poem. *Th. εἰδός, the subject of such poems being a vivid description of rural scenes and objects.*

Εἶδον, fut. εἶσω, 2 aor. εἶδον, ἴδον, 1 aor. mid. εἰσάμην, εἰσάμην, 2 aor. mid. εἰδύμην, perf. mid. εἶδα, to see; to look at, *Hom.* to behold; to perceive; to comprehend; to know.—**Εἶδωμαι**, Mid. s. s. as the act. and to appear; to have the appearance; to resemble, *Hom. Herodot.* ἔειδα, I know, and I can. ἔειδα φέρων, *Analect.* I can bear. ἔειπεν τὸν βρασίδαν ἰδὼν, *Thuc.* before he saw Brasidas. ἔειδα δὲ καὶ τοὺς ἐπὶ τοῖς τοῖς ἴδω, *Dem.* and this was clearly perceived by the person who established the law. ἔειδεν, know ye that. ἔειδον ἀλλήλους ἰδόντες, *Hom.* they looked at each other. ἔειδον ἐν χάριτι, *Xen.* I shall be grateful to thee. ἔειδεται, it seems, it appears. ἔειδέναι, *Herodot.* and poet. appearing similar. ἔειδέναι φέρων, *Hom.* under the form of a herald. ἔειδεν φωνὴν ἰδμεν καὶ ἀτυρίαν φωνῆν, *Hom.* she had assumed the person and rough voice of Phoenix. ἔειδον ὁδοὺς ἀσπαστὸν ἰσάσθαι γαῖαν καὶ ἕλ, *Odys.* 5, 298, thus desirable appeared the woods and lands to Ulysses.

Εἰδωθεῖς, ω, τὸ, temple of idols. *Th. εἰδωθ.*

Εἰδωθῆναι, ω, τὸ, that which is sacrificed to idols. *Th. εἰδωθόν, θύω.*

Εἰδωλοφάνεια, ὦ, fut. ἔσω, to adore idols; to be addicted to idolatry. (*Εἰδωλοφάνεια*, ac, ἡ, idolatry. *Th. εἰδωθόν, λάτρε.*)

Εἰδωλόφρων, ω, ἡ, an idolater.

Εἰδωλομανία, ac, ἡ, violent attachment to idolatry. *Th. εἰδωθόν, μάττωμαι.*

Εἰδωλον, ω, τὸ, an image, figure, or representation; a shade, or spectre—a representation, or image in the mind, (in the ecclesiast. writers) an idol, the image of a pagan divinity. *Th. εἰδός.*

Εἰδωλοποιεῖν, ὦ, fut. ἔσω, to make an image; to represent an image to the mind—to represent by personification and imagery. *Th. εἰδωθόν, ποιέω.*

(*Εἰδωλοποιεῖν*, ac, ἡ, s. s. as εἰδωλοποιέω.)

(*Εἰδωλοποιεῖν*, ἡ, ὁ, adj. pertaining to the making of images, or representation by figurative language—imaginative; figurative.

(*Εἰδωλοποιία*, ac, ἡ, the formation of

images. *lit. and metaph.* the production of a figure in a mirror, or in painting—figurative writing, or speaking.

Εἰδωλοφανής, ὢς, adj. resembling an image. *Plut. Th. εἰδωθόν, φαίνω.* (*Εἰδωλοφανέστες*, ω, ὁ, those who appear like shades, or images.

Εἰδός, ὅς, fem. εἰδυῖα, ac, part. perf. mid. of εἶδω, knowing; knowing by experience; instructed in. ἔειδός σιωπῶν, knowing how to observe silence. ἔειδον εἰδυῖα τόκοιο, *Hom.* who has not as yet experienced the pains of labour.

Εἶναι, Att. for εἶναι, 3 pers. plur. of εἶναι, opt. of the verb εἶμι, I am. ἔειναι, with all my heart; be it so; granted, *Plat. Xen.*

Εἶναι, instead of εἶναι, *Liad.* 24, 139. *Odys.* 13, 496. *Buttmann. A. Gr.*

Εἶπαρ, adv. immediately; instantly; forthwith.

Εἶπαι, followed by a verb in the infinitive or indicative mood, would to the gods that! ἔειπαι ὅς ἡβήσωμι, *Hom.* would to God that I were still in that flower of my age! ἔειπαι γράψαι, would to the gods that he may write! *Plat. generally followed by ὥφελον, or ὥφελον.* ἔειπαι ὥφελον δίδωμι, God grant that he may give. *Th. εἶ.*

Εἶπον, for εἶπον, I have been sent. 1 aor. pass. of εἶμι, to send.

Εἶσθαι, I am accustomed—I have been accustomed. perf. pass. of εἶσθαι.

Εἶσαι, Att. for εἶσαι, *Aristoph.* I am like. perf. mid. of εἶμι.

Εἶσαι, ac, s, I have sent. perf. act. of εἶμι.

Εἰκαδύχρης, ὦ, ἡ, one who commands twenty soldiers. *Th. εἶκα, ἄχρη.*

Εἰκαδην, ω, ἡ, the Epicurean philosophers were thus denominated, from their custom of celebrating the anniversary of the death of Epicurus, on the twentieth day of the month, γαμήλιον. *Plut. Th. εἶκα.*

Εἰκάζω, fut. ἔσω, to make like, or resembling—to liken; to assimilate; to compare; to pronounce resembling—to judge from resemblance and comparison; to conjecture, suppose, or suspect—to ridicule by imitation, *Xen. Sympos.* to represent, or imitate. ἔεικας μένος, representing naturally. pass. represented naturally. ἔεικας μικρὸν μεγάλω, εἰκάζω, *Thuc.* or ὡς εἰκάζω πρὸς μικρὸν μεγάλω, *Aristot.* to compare small things with great. ὡς εἰκάζω (ἔστιν ὡς εἰκάζω), as we may conjecture. ἔεικάζω, to use comparisons, or a figurative style in writing. *Th. εἶκα.*

Εἰκάσω, Att. s. s. as εἶκω, to yield.

Εἰκαί, conj. (with the indicat.) although. *Th. εἶ, καί.*

Εἰκαυομύθιος, ὦ, fut. ἔσω, to talk of

trifles; to talk idly. *Th. εἰκαυός, μύθος.*

Εἰκαυομύθια, ac, ἡ, silly senseless babble.

Εἰκαυομύθιος, s. s. as εἰκαυομύθιος. *Th. εἰκαυός, μύθος.*

(*Εἰκαυομύθιος*, ac, ἡ, s. s. as εἰκαυομύθια.)

Εἰκαυός, αλ, αἶον, adj. without order, or plan; inconsiderate; rash—vain; trifling; frivolous—trivial; common. ἔεικαυός, temerity; rashness. *Th. εἶκα.*

(*Εἰκαυός*, ac, ἡ, and εἰκαυός, ἥτος, ἡ, temerity; frivolity; futility; vanity.

Εἶκα, ἄδος, ἡ, twenty; the twentieth day of a month. s. s. in the plur. εἶκαδες, al, *Aristoph. Nub. Th. εἶκα.*

Εἰκαυός, ac, ἡ, comparison; the act of likening, or portraying—conjecture; supposition. *Th. εἰκάζω.*

(*Εἰκαυός*, ac, ἡ, s. s. as εἰκαυός, an image, *lit. and fig. representation.*

(*Εἰκαυός*, ὦ, ἡ, conjecture; supposition.

(*Εἰκαυός*, ὦ, ἡ, one who imagines, conjectures, or interprets, *Luc.*

Εἰκαυός, ὦ, ἡ, adj. conjectural—fit for, or relating to imitation, or representation. ἔεικαυός τῆς τέχνης, the art of conjecturing—of interpretation, and of representing by an image.

(*Εἰκαυός*, ὦ, adj. resembling, *Sophoc. Trach.* probable.

Εἶκα, Dor. for εἶκασι, twenty.

Εἶκα, for εἶκα.

Εἶκα, Att. for εἶκα, plusq. perf. of εἶμι, to go.

Εἰκαδύχρης, ω, adj. resembling dreams; fantastic; vain; visionary. *Th. εἶκα, ὄνειρος.*

Εἰκαυός, ω, adj. like; resembling. *Th. εἶκα, εἶκα.*

Εἰκ'KH', adv. without order; confusedly—inconsiderately; unpremeditatedly—at random; rashly; at hazard; vainly; to no purpose. ἔεικαυός, rashness; hazard.

Εἰκαυόλιον, ὦ, to guess, conjecture, suppose, or suspect. *Th. εἶκα, βάλλω.*

Εἰκαυός, mid. of εἶκω.

Εἰκαυός, fut. ἔσω, to represent by a figure, or image; to depict, or portray—to liken; to render resembling; to compare. *Th. εἶκα.* (*Εἰκαυός*, ἡ, ὁ, adj. susceptible of being represented by an image—drawn to the life; done as large as life; accurately represented; perfectly resembling—copied exactly.

(*Εἰκαυός*, ω, τὸ, a little image. dimin. of εἶκα.

(*Εἰκαυός*, ὦ, ἡ, natural representation; exact imitation, or copying.

Εἰκαυογράφω, ὦ, fut. ἔσω, to depict, represent, or describe, by vivid

imagery, *Long. Th.* εἰκὼν, γράφω. *Εἰκός*, στος, τὸ, that which is like, or resembles—that which is probable, reasonable, just, natural, or fitting. ¶ ὥσπερ εἰκός, or ὡς εἰκός, as it is probable, or as it is just; as is the custom; as it is fitting. ¶ κατὰ τὸ εἰκός, or ὡς τὸ εἰκός, as it is probable, or just. ¶ ἐκ τοῦ εἰκότος, ἐκ τῶν εἰκότων, with reason, justly. *Th.* εἰκός, part. perf. Att. of εἰκω.

Εἰκοσάβοιος, ου, adj. s. s. and *Th.* as *εἰκοσίοβιος*.

Εἰκοσάεδρος, ου, adj. that has twenty surfaces, or sides. ¶ *εἰκοσάεδρος*, ου, τὸ, (in geometry) a figure having twenty equilateral triangles. *Th.* εἰκοσι, ἑξ.

Εἰκοσαετής, ἰος, adj. twenty years old. ¶ *εἰκοσαετής* ἑταιρία, a friendship of twenty years standing. *Th.* εἰκοσι, ἑτος.

Εἰκοσάκις, twenty times. *Th.* εἰκοσι.

Εἰκοσάκιστος, ου, adj. having twenty oars. *Th.* εἰκοσι, κῶπη.

Εἰκοσάμηνος, ου, adj. twenty months old, or lasting twenty months. *Th.* εἰκοσι, μήν.

Εἰκοσάπηχυς, twenty cubits in length, or breadth. *Th.* εἰκος, πῆχυς.

Εἰκοσάπλοος, ου, adj. twice tenfold; twenty times greater. *Th.* εἰκοσι, πλόος.

Εἰκοσάφυλλος, ου, adj. having twenty leaves. *Th.* εἰκοσι, φύλλον.

Εἰκοστής, for *εἰκοσαετής*.

Εἰκοστήριμος, ου, adj. furnished with twenty oars. *Th.* εἰκοσι, ἑρετμή.

Εἰκοστήρης, ἰος, adj. having twenty benches of rowers. *Th.* εἰκοσι, ἑρέσσω.

ΕΙΚΟΣΙ, twenty. ¶ *εἰκοσιαντίς*, twenty-nine. ¶ *εἰκοσιζή*, twenty-six. ¶ *εἰκοσιπτα*, twenty-seven.

Εἰκοσιβοιος, ου, adj. worth twenty oxen, or twenty pieces of the coin called βούς. *Th.* εἰκοσι, βούς.

Εἰκοσιετής, ἰος, adj. s. s. as *εἰκοσαετής*.

Εἰκοσιετής, ἰδος, ἡ, fem. of *εἰκοσιετής*.

Εἰκοσιμετρος, ου, adj. containing twenty measures. *Th.* εἰκοσι, μέτρον.

Εἰκοσιμηνος, ου, of twenty months. *Th.* εἰκοσι, μήν.

Εἰκοσιμνος, ου, adj. worth twenty minae. *Th.* εἰκοσι, μνῆ.

Εἰκοστήρετος, ου, adj. lit. disputed by twenty persons; twentyfold. *Th.* εἰκοσι, ἑρέζω.

Εἰκοσιαντὸς, twenty-eight.

Εἰκοσιαντίς, twenty-five.

Εἰκοσάπηχυς, ἰος, twenty cubits long. *Th.* εἰκοσι, πῆχυς.

Εἰκοσάπλοος, ου, adj. *εἰκοσάπλοος*, σος, adj. twenty times more; twice tenfold. *Th.* εἰκος, πλόος.

Εἰκοσιπένταρες, αἰ, αἰ, masc. and fem. *εἰκοσιπένταρα*, τὰ, neut. twenty-four.

Εἰκοσόρηνος, ου, adj. twenty ὀργυῶν,

in length. *Th.* εἰκοσι, ὀργυῶν.

Εἰκοσόρηνος, ου, adj. s. s. as *εἰκοσόρηνος*.

Th. εἰκοσι, ὀργισσω.

Εἰκοσταίος, αἰα, αἰον, adj. done, or occurring on the twentieth day. ¶ *εἰκοσταίος* ἔλθς, he arrived on the twentieth day. *Th.* εἰκοσι.

Εἰκοστολόγος, ου, ὁ, one who collects taxes on the twentieth day. *Th.* εἰκοσι, λόγος.

Εἰκοστος, ὃ, ὄν, adj. the twentieth. *Th.* εἰκοσι.

Εἰκοστότης, ου, ὁ, a farmer of the toll of a twentieth, *Arrian. Epict. Th.* εἰκοστή, ὀνόματι.

Εἰκοτολογία, to advance probable conjectures; to conclude, or speak from probabilities. *Th.* εἰκός, λόγος.

Εἰκότως, adv. according to probability; with reason; justly; conformably to reason, or custom; as is fitting. ¶ *εἰκότως* ἵκωσι, it happened as was to be expected. *Th.* εἰκός.

Εἰκνῆν, for *εἰκνῆν*, imperf. dual of *εἰκω*, to resemble. ¶ *ἐπιβουνομένην* ἰκνῆν, *Hom.* they appeared ready to ascend.

Εἰκνύς, ὃ, ὄν, adj. yielding; condescending. *Th.* εἰκω, to yield.

Εἰκνῆν, for *εἰκνῆν*, plusq. perf. pass. of *εἰκω*, to resemble.

ΕΙ ΚΩ, fut. ἔω, perf. εἰκα, and ὅκα, perf. mid. of *εἰκα*; to be like; to resemble—to seem right, or fitting. See *εἰκα*. ¶ *εἰκα*, it was right; it was fitting; it seemed fit that; it appeared that. ¶ *εἰκα*, and *εἰκός*, are generally used in this sense, see those words. †† to yield; to give way—to sink under, or to be worsted. ¶ *εἰκον* θυμῷ, or ὀργῇ, giving way to wrath.

Εἰκὼ, ἑος, contr. ὡς, ἡ, poet. acc. *εἰκῶ*, acc. pl. *εἰκούς*, s. s. as *εἰκῶς*.

Εἰκὼν, σος, ἡ, an image; a statue; a likeness; a portrait—an accurate delineation, or description. *Th.* εἰκω, to resemble.

Εἰκός, στος, part. perf. Att. from *εἰκα*, like; probable; decent; becoming; befitting.

Εἰλαδὼν, Dor. for *εἰλαδὼν*, adv. in a group; in a body; in a troop. *Th.* εἰλα.

Εἰλαμῆ, ἰδος, ἡ, a membrane which covers the brain. *Th.* εἰλαῶ.

Εἰλαπνέξω, fut. ἄσω, to partake of a feast; to fare sumptuously; to feast. *Th.* εἰλα, a crowd of guests, and πίνω.

(*Εἰλαπνιαστής*, ου, ὁ, a guest, one who feasts, or banquets.

(*Εἰλαπνία*, ἡ, ἡ, a splendid feast, or banquet.

Εἰλας, ἀρος, τὸ, a rampart, intrenchment, or fortification; help; assistance, *Nicand. s. s.* as *εἰλαμα*, *Odys. 5, 257. Th.* εἰλαῶ, or εἰλαῶ.

Εἰλάρχης, ου, ὁ, commander of a troop of horsemen. *Th.* εἰλα, ἄρχω.

Εἰλάτινος, ἰτη, ἰων, poet. for *εἰλάτινος*, of fir. ¶ *εἰλάτινος* δακὼ, fir-beams.

Th. εἰλάτην.

Εἰλάτριοι, s. s. as *εἰλάτριοι*, or *εἰλάται*.

Εἰλεγμαι, Att. for *ἐλέγμαι*, perf. pass. of *ἐλέγω*.

Εἰλαΐδουα, ας, ἡ, *Ilithyia*, *Lucina*, the goddess invoked by women in labour. *metaph. childbirth.* ¶ *ἐλαυδά*, ἑος, ἡ, *Iliad. 11. s. s. Th.* ἐλαύθω, I come.

Εἰλός, ὦ, ὁ, a distemper, the *iliac* passion, a sort of colic having its seat in the gut *εἰλαῶν*, the *ilium*—a hole of serpents; a den, or lurking-place of a wild beast. *Th.* εἰλαῶ.

Εἰλαυ, Dor. for *εἰλαῶν*.

(*Εἰλαυτῶν*, for *εἰλαυτῶν*, 3 pers. plur. of *εἰλαῶν*, 2 aor. mid. of *εἰλέω*.)

Εἰλαχα, Att. for *ἐλάχα*, perf. of *ἐλέγω*.

ΕΙ ΑΕΩ, ὦ, fut. ἔσω, to wind up, or roll together; to roll round; to twist up, or coil—to compress; to force into a narrow space; to press—to whirl round—to wrap, or envelope—to bind fast; to secure, or strengthen. ¶ *εἰλαῶν*, with the aspirate, s. s. ¶ *χειμερία* ἐλάαι *εἰλαῶσι* νῆας, the winter storms rolled the vessel, *Odys. 9* ἄριος *εἰλαῶσι*, he wrapped them in fig-leaves. ¶ *σταφυλὰς* εἰλαῖν, to gather together and press grapes. ¶ *εἰλαθείς* ὑπὸ τῇ ἀσπίδι, *Iliad.* having been coiled under the shield, or shrinking under the shield.

Εἰλαῶν, ὦ, fut. ἔσω, to sun; to warm by the heat of the sun. *Th.* εἰλαῶ.

Εἰλαώδης, ἰος, adj. affected with the *iliac* passion. *Th.* εἰλαῶς, ἰδος.

Εἰλαν, ἡς, ἡ, a troop, squadron, or company; a band. ¶ *κατ' εἰλας*, in troops; by companies. *Th.* εἰλαῶν.

Εἰλαν, ἡς, ἡ (with an aspirate), the heat of the sun; warmth. *Th.* εἰλαῶ, εἰλαῶ.

Εἰλαδὼν, and *εἰλαδῶν*, adv. s. s. as *εἰλαδὼν*. *Th.* εἰλαῶν.

Εἰλαδαιῶν, ὦ, to warm by the heat of the sun; to sun, *Athen. Th.* εἰλαῶ, εἰλαῶ.

(*Εἰλαδαιῶν*, ἰος, adj. warmed by the sun.

Εἰλαῖος, ου, adj. sunned; heated by, or baked in the sun. *Th.* εἰλαῶ.

Εἰλάουδα, *Æol.* or poet. for *ἐλάουδα*.

Εἰλάουδαμναι, for *ἐλάουδαμναι*.

Εἰλαμα, ἀτος, τὸ, a hull, husk, covering, or case. *Th.* εἰλαῶ.

Εἰλαμμαι, perf. pass. of *λαμβάνω*.

Εἰλσος, ἰος, ἡ, or *εἰος*, ἡ, the act of rolling, or wrapping up; convolution; the act of winding, or coiling round. s. s. as *περιεστρόφῃ*. *Th.* εἰλαῶ.

Εἰλσος, calefaction; heat, caused by the sun. *Th.* εἰλαῶ, from εἰλαῶ.

(*Εἰλσινός*, ἡ, ὄν, adj. rolling; moving, winding along in a serpentine manner; rolling in folds, like serpents.

(Εἰληνός, ὁ, ὄν, *adj.* coiled up; convoluted; rolled; rolled together; twisted.

Εἰληνός, *perf.* of λαμβάνω.

Εἰληνός, *perf.* of λαγχάνω.

Εἰληνός, ὁ, *fut.* ὥσω, to turn round—to writhe in colic pains; to have a colic, megrim, vertigo, or dizziness. *s. s.* as ἐλλογία. *Th.* εἰλῶ.

Εἰληνός, ὁ, ὄν, the state of turning round—gripes; colic; dizziness; vertigo; megrim.

Εἰληνός, ἄνθρωπος, ὁ, a tortuous fold; a coil—a curl. *s. s.* as ἐλλογία. *Th.* εἰλῶ.

Εἰληνός, ὁ, *adj.* tortuous; winding; twisted; rolled; coiled; curled. *Th.* εἰληνός, εἰλός.

Εἰληνός, ὄντος, *poet.* for εἰληνός.

Εἰληνός, *for* εἰληνός.

Εἰληνός, ἄνθρωπος, ὁ, genuineness; purity—clearness; explicitness; frankness. See εἰληνός. *Th.* εἰλῶ, ὄντος.

Εἰληνός, ὁ, *fut.* ὥσω, to clean, or purify; to free from heterogeneous parts, *Aristot.* to distinguish, *Stob.* (Εἰληνός, ὄντος, *adj.* lit. found pure, and unadulterated when exposed to the sun, or a clear light; genuine; pure; unadulterated. *metaph.* clear; explicit—frank; sincere—purified; cleansed from heterogeneous parts, by exposure to the sun.

(Εἰληνός, *adv.* purely—explicitly; clearly; frankly.

Εἰλός, *poet.* *s. s.* as ἐλλός.

Εἰλός, ὄντος, *adj.* trailing, or rolling the feet in walking, particularly the hinder feet, (*Schn. L.*) *an epith.* of oxen, *Hom.* *Th.* εἰλός, ὄντος.

Εἰλός, ὄντος, ὁ, inability of seeing, caused by turning rapidly round, or by megrims—dizziness impeding vision. *s. s.* as σποδονία. *Th.* εἰλός, σποδός.

Εἰλός, *poet.* for εἰλός.

Εἰλός, ὄντος, *adj.* rising, or extending in a spiral line; winding. *Th.* εἰλός, ὄντος.

Εἰλός, ὄντος, *for* εἰληνός ὄντος, *plur.* *perf.* *pass.* of εἰλός.

Εἰλός, *imperf.* or 2 *aor.* of εἰλός.

Εἰλός, ὄντος, *s. s.* as ἐλλός.

Εἰλός, 2 *aor.* of εἰλός.

Εἰλός, ὄντος, ὁ, a sunny spot; a place exposed to the sun. *Th.* εἰλός, ὄντος.

Εἰλός, *Att.* *perf.* for εἰλός.

Εἰλός, *Ion.* for εἰληνός ὄντος, *perf.* *pass.* of εἰλός.

Εἰλός, ὄντος, ὁ, a hiding place, or den of any wild animal. *Th.* εἰλός.

Εἰλός, ὄντος, ὁ, an integument—a covering, or shelter; dress; clothing. *Odys.* 6, 179.

Εἰλός, *s. s.* as εἰλός.

(Εἰλός, ὄντος, ὁ, εἰλός.

(Εἰλός, ὄντος, ὁ, εἰλός.

(Εἰλός, ὄντος, ὁ, the act of creeping along, like serpents. *s. s.* as εἰλός.

Εἰλός, ὄντος, ὁ, ὡς, to trail the body along in the manner of serpents, and worms, *Aristot.* to move painfully, *Æl. Th.* εἰλός, ὄντος, ὁ, εἰλός. *Schn. L.* or εἰλός, ὄντος.

Εἰλός, ὄντος, *fut.* ὥσω, εἰλός, ὄντος, and εἰλός, *fut.* ὥσω, *perf.* *pass.* *s. s.* as εἰλός, to roll impetuously; to whirl, *Hom.* *Th.* εἰλός.

(Εἰλός, εἰλός, *fut.* εἰλός, or εἰλός, &c. with the aspirate—to turn round; to roll—to turn round, to wind round; to wrap, envelop, or cover up; to hide, *Iliad.* 12. = *Mid.* to roll itself along; to trail one's self along; to move like serpents—to cover one's self up, seek protection, or hide, *Theocrit.*

Εἰλός, or εἰλός, *s. s.* as εἰλός.

Εἰλός, ὄντος, or εἰλός, ὄντος, ὁ, a helot, a Lacedæmonian slave. *Th.* εἰλός, 2 *aor.* *inf.* of εἰλός, the helots being prisoners taken in war.

(Εἰλός, ὄντος, ὁ, the condition of a helot; slavery.

(Εἰλός, ὄντος, *fut.* ὥσω, to be a helot, or slave; to serve.

(Εἰλός, ὄντος, ὁ, *fem.* of εἰλός.

(Εἰλός, ὄντος, ὁ, ὄντος, *adj.* of, or relating to helots, or slaves. *Th.* εἰλός, ὄντος, the class of helots.

Εἰλός, ὄντος, ὁ, garments; clothing. *Th.* εἰλός, ὄντος, ὄντος.

Εἰλός, I am clad. *perf.* *pass.* of εἰλός, to clothe.

Εἰλός, *Att.* for εἰλός, *perf.* *pass.* of εἰλός. *Th.* εἰλός, *part.* regulated by fate, fated; inevitable. *Th.* εἰλός, ὄντος, ὁ, destiny; a decree of fate; fatality—inevitable necessity. *Th.* εἰλός, *for* εἰλός, *perf.* *pass.* of εἰλός.

(Εἰλός, ὄντος, ὁ, ὄντος, fixed by fate; fated. *Th.* εἰλός, ὄντος, *Dor.* and *Æolic.* for εἰλός, we are.

Εἰλός, by *syncope.* for εἰλός, 1 *pers.* *plur.* *pres.* *opt.* of εἰλός, I am.

Εἰλός, *poet.* and *Dor.* for εἰλός, to be.

Εἰλός, *conj.* but; unless.

Εἰλός, *fut.* εἰλός, *imperf.* ὄντος, to be—governing a genit. to possess, to be endowed with any quality, or to be worth—to be engaged in, or occupied with any thing. See εἰλός, and ὄντος. *Th.* εἰλός, ὄντος, ὄντος, *Dem.* one may safely say. *Th.* εἰλός, ὄντος, ὄντος, ὄντος, *Aristoph.* this is my manner of acting. *Th.* εἰλός, ὄντος, to possess one's self. *Th.* εἰλός, ὄντος, to be out of one's mind, to be deranged in the intellect. *Th.* εἰλός, ὄντος, ὄντος, thou art of the number of his friends. *Th.* εἰλός, ὄντος, ὄντος, I belong to this city. *Th.* εἰλός, ὄντος, ὄντος, *Luc.* how much is this worth. *Th.* εἰλός, ὄντος, I wished. *Th.* εἰλός, ὄντος, ὄντος, he was waiting. *Th.* εἰλός, ὄντος, he was occupied about these things.

¶ εἰλός, ὄντος, *I wish.* *Th.* εἰλός, ὄντος, *I can do; I am at liberty to do.* *Th.* εἰλός, ὄντος.

Εἰλός, *fut.* εἰλός, *perf.* *mid.* ὄντος, *inf.* εἰλός, to come; to go forward, or proceed. = *Mid.* εἰλός, *s. s.* as εἰλός, ὄντος, *Plat. Resp.* I meant to say. *Th.* εἰλός, ὄντος, ὄντος, to meet, or treat with friendship—ὄντος, ὄντος, to treat in a hostile manner—ὄντος, ὄντος, to treat with enmity.

Εἰλός, *for* εἰλός, to send; to throw, send, or let. See εἰλός.

Εἰλός, *poet.* for εἰλός, in.

Εἰλός, for ὄντος, I was, or for εἰλός, I was going.

Εἰλός, for εἰλός, from the *Dor.* ὄντος, ὄντος, for ὄντος, ὄντος. (*Schn. L.*)

Εἰλός, ὄντος, ὄντος, during nine years. *Th.* εἰλός, ὄντος, *neut.* *adv.* *s. s.* *Th.* εἰλός, ὄντος.

(Εἰλός, ὄντος, ὄντος, one who is nine years old.

Εἰλός, to be. *inf.* of εἰλός. *Th.* εἰλός, for εἰλός, *inf.* of εἰλός, to go. *Th.* εἰλός, to have sent, 2 *aor.* *inf.* of εἰλός, from εἰλός.

Εἰλός, for εἰλός, nine times. *Th.* εἰλός.

Εἰλός, ὄντος, *adj.* *poet.* for εἰλός. *Th.* εἰλός, ὄντος, pirates. *Th.* εἰλός, ὄντος, εἰλός, frequenting the sea; seafaring. *Th.* εἰλός, for εἰλός, ὄντος, ὄντος.

Εἰλός, *adv.* for nine nights. *Th.* εἰλός, ὄντος.

Εἰλός, ὄντος, ὄντος, the ninth day of the month, the number nine. *Th.* εἰλός.

Εἰλός, ὄντος, ὄντος, ὄντος, a sister-in-law, *Hom.*

Εἰλός, ὄντος, *adj.* *poet.* for εἰλός.

Εἰλός, ὄντος, *poet.* for εἰλός, ὄντος.

Εἰλός, *poet.* for εἰλός.

Εἰλός, ὄντος, *adj.* that is on, or that resides on roads, *epith.* of Hecate. *Th.* εἰλός, ὄντος.

Εἰλός, ὄντος, for εἰλός.

Εἰλός, ὄντος, for εἰλός.

Εἰλός, 3 *pers.* *plur.* of εἰλός, to be seated.

Εἰλός, ὄντος, *s. s.* as εἰλός, to yield; to give way, *Odys.* another form of the same verb.

Εἰλός, *poet.* for εἰλός, of one's self; of me.

Εἰλός, *mid.* of εἰλός, *s. s.* as εἰλός, or εἰλός, I am born along, or am sent, &c.

Εἰλός, ὄντος, I have said, 1 *aor.* *ind.* *act.* of εἰλός.

Εἰλός, *conjunct.* if indeed, if, perhaps. *Th.* εἰλός, ὄντος, if indeed. *Th.* εἰλός, ὄντος, although. *Th.* εἰλός, ὄντος, unless. *Th.* εἰλός, ὄντος.

Εἰλός, *Ion.* for εἰλός, I say.

Εἰλός, *Æol.* for εἰλός, 2 *pers.* *s.* 2 *aor.* *subj.* of εἰλός.

Εἰλός, 2 *aor.* of εἰλός.

Εἰλός, *adv.* if, however, if indeed, if at any time. *Th.* εἰλός, ὄντος.

Εἰλός, *adv.* or εἰλός, if by chance;

if however.

Εἰρήνη, *ac*, ἡ, *Dor.* for *εἰρήνη*.

Εἰραφώτης, *ov*, ὁ, *epith.* of Bacchus, explanation and etymology are uncertain, according to some, sewn into the thigh. *Th. perf. pass.* of *εἰραφω*.

Εἰργάζω, *poet.* for *εἰργάζομαι*.

Εἰργάζομαι, 1 *aor.* mid. and *εἰργάσθην*, 1 *aor.* pass. of *εἰργάζομαι*.

Εἰργαίω, *perf. pass.* of *εἰργάζομαι*.

Εἰργμός, *ov*, ὁ, the act of shutting in; confinement; imprisonment—a prison. *Th. εἰργμός*.

Εἰργμόφύλαξ, *ακος*, ὁ, a jailer. *Th. εἰργμός, φυλάσσω*.

Εἰργνυμι, or *εἰργνύω*, *s. s.* and other forms of *εἰργνύω*.

Εἰργνῶ (with an aspirate), *fut.* *ξω*, *perf.* *χα*, to shut up; to imprison—to retain in custody; to seclude; to remove, or exclude. †† without the aspirate, to avert, remove, drive away, or repel—to forbid; prohibit, or interdict. † τοὺς οὐκ εἰς πατρίδας εἰργνύοντες ἀπὸ τῶν κακῶν ἀνδραγῶν, *Xen.* fathers remove their children from the society of the wicked. † ὑποβιβάζονται πύρος καὶ ὕδατος εἰργνύται Μιττέλλος, *Plut.* it was decreed that Metellus should be refused fire and water, *viz.* outlawed. † εἰργασθαι γαλήνῃ, to refrain from laughing.

Εἰρία, *ac*, *Ion.* *εἰρία*, or *εἰρε*, *nc*, ἡ, a meeting; an assembly. *Th. εἰρε*.

Εἰρεαί, *Ion.* for *εἰρε*, from *εἰρεομαι*.

Εἰρεάται, *Ion.* for *εἰρενται*, 3 *pers. plur.* *pluq. perf. pass.* of *εἰρε*.

Εἰρεσθαι, *poet.* for *εἰρεσθαι*, *inf. pass.* or mid. of *εἰρε*.

Εἰρεσ, *imperat.* of *εἰρεομαι*.

Εἰρεος, *ov*, ὁ, captivity; servitude.

Th. εἰρε, or εἰρος, εἰρεος, *Etymol. Mag.*

Εἰρεσία, *ac*, ἡ, *Ion.* *εἰρεσία*, *nc*, ἡ, rowing; the movement of the oars; the management of a vessel—the song of rowers while rowing, *Oppian.* *Th. εἰρεσία*.

Εἰρεσίωτον, *nc*, ἡ, a branch, or wreath of olive entwined with fillets of wool, borne in the processions at the festival Πυθιάς, and suspended over the door in honour of Apollo. *Th. εἰρεσ, wool*.

Εἰρεω, to speak; to tell.

Εἰρεω, *ov*, ὁ, at Sparta, the ἑφθαλός, at the age of eighteen, *Plut. Lyc.* 17. *Th. εἰρεω*.

Εἰρηναῖος, *aia*, *aī*, *ov*, *adj.* pacific; peaceable; calm; quiet. *Th. εἰρήνη*.

(Εἰρηναῖος, *adv.* pacifically; tranquilly.

Εἰρηναρχης, *ov*, ὁ, a sort of police officer in the Greek empire. † εἰρηναρχίης, *ω*, to be an *εἰρηναρχης*. † εἰρηναρχία, *ac*, ἡ, the office of Irenarchus. *Th. εἰρήνη ἀρχω*.

Εἰρήνη, *nc*, ἡ, peace; concord; tranquillity. † κατ' εἰρήνην, peaceably; pacifically. † εἰρήνην ἀγω πρὸς σε, I live in peace with thee. *Th. εἰρεω*, to speak, to converse.

(*Schn. L.*)

(Εἰρηναῖος, ὁ, *ov*, *adj.* pacific; fond of peace; relating to peace, or tranquillity.

(Εἰρηναῖος, *adv.* pacifically. † εἰρηναῖος ἔχειν, to be pacific.

Εἰρηνοδίας, *ov*, ὁ, a herald—an ambassador, or plenipotentiary. *Th. εἰρήνη, διακ*.

Εἰρηνοποιῶ, *ω*, *fut.* *ῥω*, *perf.* *εἰρηνοποίησα*, to reconcile; to pacify. *Th. εἰρήνη, ποιῶ*.

(Εἰρηνοποιός, *ov*, ὁ, a pacificator, or conciliator; one who negotiates peace.

Εἰρηνοφύλαξ, *ακος*, ὁ, one who watches over the maintenance of peace; one who sees that the terms of peace are observed. *Th. εἰρήνη, φύλαξ*.

Εἰρήνος, *ov*, *adj.* *s. s.* as *εἰρεός*, woolen. *Th. εἰρεός*.

Εἰρεω, *ov*, τὸ, *wool. s. s.* as *εἰρεω*.

Εἰρεῖον (with an aspirate), he must be shut up, or imprisoned. † εἰρεῖον (with a tenuis), it must be prevented, averted, or prohibited. *Th. εἰρεω*.

(Εἰρεῖον, *nc*, ἡ, an enclosed place; a place of confinement, seclusion, or safety; a prison; a separate apartment—the apartment of the women.

Εἰρεῖα, *ov*, ὁ, the act of connecting; connexion; a row; a series. *Th. εἰρεω*.

Εἰρεκόμος, *ov*, ὁ, a wool-dresser. *Th. εἰρεός, κομῶ*.

Εἰρεομαι, *fut.* *εἰρεσομαι* (from *εἰρεομαι*), to ask; to interrogate. *s. s.* as *εἰρεομαι*. *Th. εἰρεω*.

Εἰρεομαι, *pass.* of *εἰρεω*, to knot, or connect.

Εἰρεστικός, *ov*, *adj.* furnished with a thick fleece; covered with wool. *Th. εἰρεός, πῶκος*.

Εἰρεστικός, *ov*, ὁ, *s. s.* as *εἰρεκόμος*, one that prepares wool. *Th. εἰρεός, πῶκος*.

ΕἰΡΩ, *ov*, τὸ, *wool*.

Εἰρύεται, *Ion.* for *εἰρύνται*, 3 *pers. plur.* *perf. pass.* of *εἰρεομαι*, or *εἰρύνω*.

Εἰρύωτο, *Ion.* for *εἰρύνωτο* ἦσαν.

Εἰρύομαι, *fut.* *εἰρύνωμαι*, to watch; to keep guard, or preserve—to observe closely; to spy, *Odys.* 16, 450. *s. s.* as *εἰρύνωμαι*, or *εἰρύομαι*.

Εἰρύασθαι, 1 *aor.* *inf. mid.* of *εἰρύνω*, to watch.

Εἰρύασθαι, 1 *aor.* *inf. mid.* of *εἰρύνω*, for *εἰρύνω*, to draw.

Εἰρυνε, 3 *pers. s. imperf.* of *εἰρύνωμαι*, to watch.

Εἰρύνω, *poet.* for *εἰρύνω*.

Εἰρύνεται, *Ion.* for *εἰρύνονται* εἰσὶ, *perf. pass.* of *εἰρύνω*. † εἰρύνωτο, for *εἰρύνονται* ἦσαν, 3 *pers. plur. pluq. perf. pass.* of *εἰρύνω*.

ΕἰΡῶ, *fut.* *εἰρῶ*, and *εἰρῶ*, to speak, tell, or say; to interrogate; to announce. *Th. εἰρεω*. (*Schn. L.*) †† to knot, entwine, or interweave; to connect; to range in a series; to arrange together. *Th. εἰρεω*.

(Εἰρεω, *ov*, ὁ, one who speaks in a manner contrary to his thoughts; one who dissembles, or talks ironically, *Eurip.* opposed to *αἰθιαστος*.

(Εἰρηναῖα, *ac*, ἡ, the act of dissembling one's meaning in discourse, or of using pretexts—a pretext, *Dem.* a mode of speaking, in which the true meaning is contrary to the obvious import of the words; irony; a sort of railery, (applied to Socrates) means, a mode of argumentation, by putting captious questions, which forced his antagonists to fall into ridiculous contradictions.

Εἰρηνοποιῶμαι, *fut.* *εἰρεοποιῶμαι*, to dissemble one's real meaning; to speak ironically; to use the Socratic mode of argumentation. *Th. εἰρηναῖα*.

Εἰρενοτυτής, *ov*, ὁ, *s. s.* as *εἰρεω*.

Εἰρενοτυτικός, *s. s.* and *Th.* as *εἰρηναῖος*.

(Εἰρηναῖος, ὁ, *ov*, *adj.* ironical—using irony, or the Socratic mode of argumentation.

(Εἰρηναῖος, ironically; in railery.

Εἰρεῖται, *Ion.* for *εἰρεῖται*, *fut.* *εἰρεω*, *imperf.* ἥρτων, to ask, interogate, or inquire.

Εἰς, *Att.* *εἰς*, *prepos.* governing an accus. case, in; into—to—for; for the sake of; in honour of—to

towards—against—at the house of; until—as to what regards, or concerns; with respect to; as to—about; almost; nearly. † ἦδυν εἰς τὴν Ἑλλάδα, he came to Greece. *Xen.* † Ἀγασιδίαν ἀφίστανε εἰς τὴν Φρυγίαν, *Xen.* Agasilaus came into Phrygia. † ἦλθον εἰς Τροίην, *Hom.* I came to Troy. † εἰς θαλασσοῦντι ἐκασίντα, *Arist.* he is praised for his justice. † ὕμνος εἰς Ἀπόλλωνα, a hymn in honour of Apollo.

† εἰς τοὺς εἰς τὸν δῆμον, affection for the people, *Plut.* † εἰς τί, wherefore? for what? † Ἀμαρτανίον εἰς τινα, to offend a person. † διὰ τὴν ἑλπίδα εἰς τοὺς Μακεδόνας, calumniated among the Macedonians.

† εἰς ἐμὰ, even to me. † εἰς τῶν, until now. † εἰς ὑπερβολὴν, to excess, *Luc.* † τὰ μὴν εἰς Μεδάαν, as to what concerns Medasa.

† εἰς τετρακοσίους ἔβησαν, they were about three hundred. † εἰς (for ἡ) στὰς εἰς τὸ μέσον, for ἡ τὸ μέσον, *Xen.* standing in the middle. † εἰς, is sometimes followed by a genitive, but an accus. is always understood; as εἰς ἀδου, in the infernal regions, *Odys.* or τῶν, understood. † εἰς is sometimes left understood, thus, ἐκείν τὰ ἐκείνῳ ἀξία ἐκέρων, *Thuc.* they made use of this fountain for the more important purposes. † εἰς, with *adv.* εἰς ἀπᾶς, or εἰς ὅλας (in one word), once for all.

Εἰς, *poet.* for *εἰς*, thou wert, 2 *pers.*

ἀγῶνα, or εἰσίστα, τὴν γράψαν, to be cited before a tribunal of justice; to plead one's cause. ἢ τὰ εἰσίστα, what enters into the body, meat and drink. ἢ τὸ εἰσὶν ἄλγισ, that which occurs to the mind to say. Th. sic, εἰμι.

Εἰσλαστικός, ὁ, ὄν, adj. relating to the triumphant entry of a victorious champion in the public games. ἢ τὸ εἰσλαστικός, a pension given by the state to a victorious champion. Th. εἰσλαῖν.

Εἰσλαῖν, εἰσλάω, to drive into—to ride into, or drive a chariot into; to march an army into; to sail into; to force, or rush into; to throw one's self into; to make an inroad, or incursion. Th. sic, ἔλαυν.

Εἰσόδισις, ὡς, ἡ, entrance; entry. Th. sic, εἰσίδω.

Εἰσολύσσομαι, fut. of εἰσέρχομαι.

Εἰσολύειν, 2 aor. inf. of εἰσέρχομαι.

Εἰσολύω, εἰσάλω, imperf. εἰσάλλω, to draw, trail, or drag into. Th. sic, ἔλω.

Εἰσπορεύομαι, fut. εἰσπορεύω, to travel to as a merchant. (Schn. L.) Th. sic, πορεύομαι.

Εἰσπορεύειν, 2 aor. inf. of εἰσπορεύω.

Εἰσπορεύειν, it is necessary to bring in, or carry into—we must employ. Th. εἰσφέρειν.

Εἰσπιδόμεναι, Dor. for εἰσπιδόμεναι, 1 pers. plur. 2 aor. subj. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, adv. henceforth; henceforward; for the future. ἢ τὰ εἰσπιδόμεναι, that which may occur; which may follow; the future. Th. sic, ἔσται.

Εἰσπιδόμεναι, ὡ, fut. ἔσται, to come to, or take up a residence in a place being a stranger. Th. sic, ἐσπιδόμεναι.

Εἰσπιδόμεναι, εἰσπιδόμεναι, imperf. εἰσπιδόμεναι, to creep, or slide into. Th. sic, ἔσται.

Εἰσπιδόμεναι, fut. εἰσπιδόμεναι, 2 aor. εἰσπιδόμεναι, infin. εἰσπιδόμεναι, to come into; to enter into. ἢ εἰσπιδόμεναι ἀπὸ θεῶν, Plat. fear took possession of him. ἢ εἰσπιδόμεναι εἰς ἡμᾶς, Dem. he pleaded his cause before you. ἢ εἰμ' εἰσπιδόμεναι, which comes into my mind. ἢ εἰσπιδόμεναι καὶ ἔσται ἐν ἡμᾶς, he lived always among us. ἢ εἰσπιδόμεναι εἰς τὸν, to go to a person at his house. Lys. ἢ εἰσπιδόμεναι τὸν Δία, to play the part of Jupiter. Th. sic, ἔρχομαι.

Εἰσπιδόμεναι, still; still farther; besides—henceforth. Th. sic, ἔτι.

Εἰσπιδόμεναι, fut. ἔσται, 1 aor. εἰσπιδόμεναι, to admit into; to send, or cause to enter into. Th. sic, ἔτι, ἔμμι.

Εἰσπιδόμεναι, to be in—to enter, or to penetrate into—to extend into; to concern—to reach. Th. sic, ἔμμι.

Εἰσπιδόμεναι, ὡς, to guide, or bring in; to introduce, to propose, or

bring forward—to produce; to cause, or give occasion to; to counsel, or advise—to instruct, Isocrat. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, αὐτοῦ, τὸ, that which is introduced, or brought forward; a proposal, or advice.

(Εἰσπιδόμεναι, ὡς, ἡ, introduction; guidance; instruction; proposal; advice; counsel.

(Εἰσπιδόμεναι, ὡς, ἡ, a leader; a guide; one who introduces, or brings forward; an adviser. See the verb εἰσπιδόμεναι.

Εἰσπιδόμεναι, αὐτοῦ, ἡ, complaint; accusation; denunciation. Th. sic, ἀγῶνα.

Εἰσπιδόμεναι, plusq. perf. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, ὡ, εἰσπιδόμεναι, fut. ἔσται, to pour through a funnel into; to strain into. Th. sic, ἔσται.

Εἰσπιδόμεναι, to come into; to enter. Th. sic, ἔσται.

Εἰσπιδόμεναι, 1 aor. mid. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, 2 aor. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, εἰσπιδόμεναι, ὡ, τὸ, entrance-duty, on merchandise. Th. sic, εἰσπιδόμεναι.

Εἰσπιδόμεναι, from εἰσπιδόμεναι, obs. 1 aor. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, Eol. for εἰς. Th. sic, εἰμι.

Εἰσπιδόμεναι, inf. perf. pass. of εἰμι.

Εἰσπιδόμεναι, ὡ, to leap into; to throw one's self into, or spring upon. Th. sic, ὅρῳ.

Εἰσπιδόμεναι, 3 pers. sing. of εἰμι, I go.

Εἰσπιδόμεναι, 3 pers. plur. of εἰμι, I am.

Εἰσπιδόμεναι, to look into; to cast the eyes upon. 2 aor. inf. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, inf. of εἰσπιδόμεναι.

Εἰσπιδόμεναι, to introduce; to intromit—to send in. — Εἰσπιδόμεναι, Mid. to admit. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, αὐτοῦ, ἡ, entrance.

Εἰσπιδόμεναι, to fly into. Th. sic, ἔσται.

Εἰσπιδόμεναι, ἡ, ὡ, adj. pertaining to entrance, or commencement. ἢ τὰ εἰσπιδόμεναι (ἀπὸ ἀνθρώπων), sacrifices made at the new year—sacrifices, at Rome, at the first meeting of the senate; sacrifices made by persons entering on any office, or public functions. Th. sic, εἰσπιδόμεναι.

Εἰσπιδόμεναι, ὡ, ὡ, adj. accessible; where entrance is permitted. Th. sic, εἰσπιδόμεναι.

Εἰσπιδόμεναι, ὡ, fut. ἔσται, to invite; to summon; to call in. Th. sic, ἔσται.

Εἰσπιδόμεναι, fut. ἔσται, to call, demand, or summon by a herald—to challenge by a herald. Sophoc.

Εἰσπιδόμεναι, to invite as a herald. (Schn. L.) Th. sic, ἔμμι.

Εἰσπιδόμεναι, to shut up; to inclose; to include. Th. sic, ἔσται.

Εἰσπιδόμεναι, fut. ἔσται, to bring into—to import, or introduce. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, ἡ, ἡ, importation; introduction.

Εἰσπιδόμεναι, fut. ἔσται, to introduce; to elect, or judge worthy of admission; to admit. — Εἰσπιδόμεναι, Mid. to enter; to gain admittance, or insinuate one's self in. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, ὡς, ἡ, introduction; election; admission—entrance.

Εἰσπιδόμεναι, to roll any thing towards; to roll into—to roll back. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, αὐτοῦ, τὸ, a machine upon which any thing is rolled—a machine used on the stage. s. s. as ἔμμι.

Εἰσπιδόμεναι, to stoop forward to look into. Th. sic, ἔμμι.

Εἰσπιδόμεναι, to liken; to compare, or assimilate; to judge from resemblance, to conjecture. Iliad. to look upon as; to esteem alike; to value. s. s. as εἰσπιδόμεναι. Th. sic, ἔμμι, or ἔμμι, ἔμμι. Schn. L.

Εἰσπιδόμεναι, to come in, or visit like revellers, in a riotous manner. metaph. to force into a house: to intrude, in a boisterous manner. Th. sic, ἔμμι.

Εἰσπιδόμεναι, fut. ἔσται, to shine in. Th. sic, ἔμμι.

Εἰσπιδόμεναι, or εἰσπιδόμεναι, fut. ἔσται, generally, εἰσπιδόμεναι, to touch, handle within, or feel. metaph. to affect deeply, Iliad. 17, 564. to push in and grope, Hippoc. Th. sic, ἔμμι.

Εἰσπιδόμεναι, to intermingle. Th. sic, ἔμμι.

Εἰσπιδόμεναι, to swim in; to swim, or float upon. Th. sic, ἔμμι.

Εἰσπιδόμεναι, poet. to see into; to remark; to pay attention to, or perceive. Th. sic, ἔμμι.

Εἰσπιδόμεναι, ὡ, τὰ, revenue; income—costs; expences. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, to come in as income, or as a return, LXX. ἢ τὸ εἰσπιδόμεναι ἀπὸ τῶν, revenue; income—retribution.

(Εἰσπιδόμεναι, ὡ, adj. pertaining to entrance, or introduction. ἢ εἰσπιδόμεναι λόγος, a complimentary address to a prince, or magistrate on entering a town. ἢ εἰσπιδόμεναι ἄνθος, flowers strewed under the feet of one who enters.

(Εἰσπιδόμεναι, ὡ, ἡ, the act of entering; entry; an entrance, or avenue—tribute, revenue, or income—a present made to a prince, or magistrate on entering a town.

Εἰσπιδόμεναι, ὡ, fut. ἔσται, to bring home and to a familiar intimacy. Th. sic, ἔμμι.

(Εἰσπιδόμεναι, ὡ, fut. ἔσται, to come to fix one's residence, or to fix one's residence in any place—to dwell in; to go to in order to inhabit.

Εἰσπιδόμεναι, fut. ἔσται, to place, or settle as an inhabitant any where; to introduce into one's family, or

house, as an inmate. = *Mid. s. s.*
as inmate.
(Εἰσπαίει, αἰ, ὁ, the act of estab-
lishing as an inhabitant, or set-
tler, or receiving as inmate.
Εἰσπαίει, adj. that ought to be
brought into, or introduced—
that ought to be established. ¶
εἰσπαίει νόμος, Dem. a law that
ought to be passed. Th. εἰς, εἰς,
s. s. as φέρω.
Εἰσπαίει, Dor. for εἰσπαίει,
from εἰσπαίει, to enter.
Εἰς, εἰς, poet. until; as long
as. Th. εἰς, εἰς.
Εἰσπαίει, fut. of εἰς, to go; to come.
Εἰσπαίει, fut. of εἰς, or εἰς, to fix,
place, or establish.
Εἰσπαίει, to look into. Th. εἰς,
εἰς.
(Εἰσπαίει, ὡ, τὰ, a mirror.
Εἰσπαίει, ὡ, to look at, or into; to
consider, or contemplate. Th. εἰς,
εἰς.
Εἰσπαίει, to rush impetuously
into; to force into, Plut. Th. εἰς,
εἰς.
Εἰς, s. s. adj. contr. ἴσος, or ἴσος,
equal; like. ¶ ἴσος ἴσος, Odys. 5,
176. well-built and large vessels;
having equal sides, Schol. Homer.
Hayck. ¶ εἰς εἰς, a feast where
equal portions are distributed to
the guests, or a solemn feast,
given on festivals, or to a guest,
where portions are assigned ac-
cording to the rank of the guests.
(Schn. L.) ¶ εἰς εἰς, Odys.
18. good, or benignant minds;
equanimity. Th. ἴσος, or ἴσος.
Εἰς, adv. until. Th. εἰς, εἰς.
Εἰς, ὅς, ὅς, a recess, or cavity,
opened to εἰς. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, to rush into;
to force a way into; to make an
irruption, or inroad. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, to send into;
to let in, or introduce; to bring
in. = Εἰσπαίει, Mid. to send
for; to make a person come in;
to bring in. Th. εἰς, εἰς.
Εἰσπαίει, ὡ, fut. εἰς, or εἰς, to
go into, or through; to pass over
to, or through. ¶ Εἰς εἰς εἰς,
he went over into the isle of
Euboea. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, to fly into,
εἰς, to fly into. Th. εἰς, εἰς.
Εἰσπαίει, ὡ, fut. εἰς, to rush upon,
or into; to rush suddenly upon, or
attack suddenly. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, to send into, perf.
εἰσπαίει, 2 aor. εἰσπαίει, to
fall into, or upon; to rush upon,
or attack; to enter precipitately,
or break into—to be thrown into.
¶ εἰσπαίει εἰς τὸν εἰς, Thuc.
to be thrown into prison. Th. εἰς,
εἰς.
Εἰσπαίει, fut. εἰς, to sail to, or
towards; to sail into. Th. εἰς,
εἰς.

Εἰσπαίει, ὡ, ὁ, the act of sailing
into; the entrance of a ship into
harbour. Th. εἰς, εἰς.
Εἰσπαίει, εἰς, to draw in the
breath; to inhale. act. to breathe
into, or inspire—to excite love—to
love. El. Th. εἰς, εἰς.
(Εἰσπαίει, ὡ, ὁ, εἰσπαίει, ὡ, ὁ, a
lover, Fragm. Callim.
(Εἰσπαίει, ὡ, ὁ, the act of taking in
breath, or inhaling; inspiration.
Εἰσπαίει, ὡ, fut. εἰς, to hand over;
to attribute; to ascribe—to hand
over the possession, or give a
share in. = Εἰσπαίει, Mid. to
take to one's self; to adopt; to
associate with one's self—to as-
cribe to one's self, or claim—to
intrude, or meddle in. ¶ εἰσπαίει
καὶ τὸν εἰς, Dem. he made him-
self a sharer in. ¶ εἰσπαίει, Th.
εἰς, εἰς.
(Εἰσπαίει, ὡ, ὁ, adoption; the
adoption of a child.
(Εἰσπαίει, ὡ, adj. adopted; a-
dopted as a child; admitted.
Εἰσπαίει, ὡ, ὁ, introduction; ad-
mission; importation. Th. εἰς,
εἰς.
Εἰσπαίει, fut. εἰς, to lead in,
Eurip. El. = Εἰσπαίει, Mid.
to enter. Th. εἰς, εἰς.
Εἰσπαίει, ὡ, ὁ, the act of de-
manding, exacting, or receiving
for one's self, or others; exaction;
extortion; receipt. Th. εἰς,
εἰς.
(Εἰσπαίει, or εἰς, fut. εἰς, to
require, levy, exact, or extort.
¶ the act. sometimes means, to exact
for another, the mid. to demand
for one's self, the distinction is not
always observed, Schn. L. ¶ τὰς
εἰσπαίει τὸν εἰς, he is made to
suffer this punishment.
(Εἰσπαίει, εἰς, ὁ, one who de-
mands, exacts, levies, or receives.
Εἰσπαίει, s. s. as εἰσπαίει.
Εἰσπαίει, fut. εἰς, to spit in, to, or
upon. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, to flow into; to
discharge itself into. Th. εἰς, εἰς.
(Εἰσπαίει, εἰς, ὡ, ὁ, influx; the
mouth of a river. ¶ τὸν εἰς εἰς
τὸν εἰς θάλασσαν ποιεῖται, Arist.
it discharges itself into the Me-
diterranean sea.
(Εἰσπαίει, s. s. as εἰς. ¶ εἰσπαίει,
2 aor. pass. part. εἰσπαίει, that has
entered. ¶ εἰς εἰς εἰς, Luc. all those who had
entered the town.
(Εἰσπαίει, s. s. as εἰς.
Εἰσπαίει, poet. for εἰς, 3 pers. sing.
of εἰς, from εἰς, or εἰς.
Εἰσπαίει, to put in, place in, or
shut up in. s. s. as εἰσπαίει.
Εἰσπαίει, 3 pers. sing. plusq. perf. of
εἰς.
Εἰσπαίει, at that time; then. Th.
εἰς, εἰς.
Εἰσπαίει, fut. εἰς, to turn into; =

Εἰσπαίει, Mid. withdraw into,
or return into. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, 2 aor. εἰς,
εἰς, from εἰς, obs. to run
into. Th. εἰς, εἰς.
Εἰσπαίει, ὡ, fut. εἰς, to pierce,
bore into. neut. to glide into; to
steal into. Th. εἰς, εἰς.
Εἰσπαίει, fut. εἰς, 1 aor. εἰς,
εἰς, perf. mid. εἰσπαίει, to bring in;
to carry to, or convey
thither; to pay a tribute, or tax;
to contribute to; to aid, or suc-
cour—to bring forward, or pro-
pose—to introduce, or use, in
writing, or speaking, Diol. Sic.
Dionys. Hal. ¶ εἰσπαίει τὸν
εἰς, Plut. to contribute to the expenses of the
war. ¶ εἰσπαίει τὸν νόμον, to offer,
or give an opinion. ¶ εἰσπαίει
τὸν νόμον, to propose a law. ¶
τὰ εἰσπαίει, matters on which
a report is made to the senate, or
people, or that are brought before
the senate, or people, Dem. ¶ εἰ-
σπαίει τὸν νόμον, to take nourish-
ment. Th. εἰς, εἰς.
Εἰσπαίει, to go to, or arrive at
for one's own misery, or perdition.
Th. εἰς, εἰς.
Εἰσπαίει, ὡ, fut. εἰς, to frequent;
to frequent as a scholar, or disci-
ple; to visit a person, or place
continually. Th. εἰς, εἰς.
Εἰσπαίει, ὡ, ὁ, importation; intro-
duction, the payment of a tri-
bute; contribution, forced or vo-
luntary—a proposal (in eccle-
siast. writers) oblation. ¶ ἀλλή-
λων τὰς εἰσπαίει ἐκτάξων, Arist.
they calculate among themselves
what each could contribute. ¶
εἰσπαίει χρημάτων ποιεῖται, to
collect contributions. Th. εἰς, εἰς.
(Εἰσπαίει, ὡ, fut. εἰς, s. s. as εἰ-
σπαίει.
(Εἰσπαίει, fut. εἰς, imperat. εἰς,
(from εἰς, obs.) to let in, or
admit, Aristoph. to swallow—to
enter. s. s. as εἰς. Th. εἰς, εἰς.
Εἰσπαίει, to place in the hands of
any one, or intrust to. Th. εἰς,
εἰς.
Εἰσπαίει, fut. εἰς, perf. εἰς, to
pour into. Th. εἰς, εἰς.
Εἰς, and εἰς, for εἰς, into. ¶ with
the accus. in poetry, gen. in prose.
¶ εἰς εἰς, in the city, for εἰς
τὸν πόλιν. ¶ εἰς τὸν πόλιν,
Plut. within the intrenchments.
¶ εἰς τὸν πόλιν, in thirty
days. ¶ εἰς εἰς, that which is
within. ¶ τὸ εἰς, the interior.
Th. εἰς.
Εἰσπαίει, ὡ, fut. εἰς, and εἰσπαίει,
fut. εἰς, to push in, or force in.
Th. εἰς, εἰς.
Εἰσπαίει, ὡ, adj. before the eyes—
facing; opposite. ¶ εἰσπαίει ἰσ-

verso, Hom. they had their faces turned towards (their ships). Th. αλ, &c.

Ἔτα, adv. afterwards; after that; thus; so; then—it implies sometimes doubt, sometimes indignation. Ἐστ' ὡν αἰσχυρόμεθα, Dem. are we not ashamed?

Ἔτα, conjunct. whether—although; or.

Ἔτε, for ἔτε, 2 pers. plur. opt. pres. of εἶμι.

Ἔτε, Ion. for ἄτα.

Ἔτε, imperat. of εἰ, I go.

Εἰχναί, for εἰχναί, perf. mid. inf. of εἶμι.

Εἰχου, Ion. for εἰχου, imperf. mid. of εἶμι.

Εἰχον, imperf. of εἶμι.

Εἰψ, for εἰ, subjunct. of εἶμι.

Εἰω, Ion. for εἰ.

Εἰω, or εἰω, fut. εἰω, perf. εἰω, imperf. ἔω, εἰω, imperat. εἰτω, or εἰτω, 1 aor. εἰσα, ἔσα, ἔσα, plusq. perf. ἔσαν, εἰσιν. perf. mid. εἰα, ἔα, ἔα, plusq. perf. mid. ἔαν, &c. as εἰ, εἰμι, to go. Ἐἴτω, ἴτατόν, we must go, it is necessary to go.

Εἰωθα, perf. mid. of εἰω, I am accustomed; I have the habit of. part. εἰωθας, gen. εἰωθός, accusat. εἰωθός. Ἐκατά τι εἰωθός, according to custom. Ἐπαρά τι εἰωθός, contrary to custom. Ἐσιωθία πτωκία, habitual poverty. Ἐσιωθός, those with whom we live habitually, our friends. Th. εἰω.

Εἰωθός, adv. according to custom. Th. gen. of εἰωθός, part. of εἰωθα, perf. mid. of εἰω.

Εἰων, εἰων, imperf. of εἰω.

Εἰως, poet. for εἰω, until; whilst. Ἐἰως, poet. until. Ἐἰως αἰά, Iliad. a long while; lastingly.

Ἐ, before a consonant, ἔξ, before a vowel, prepos. governing a gen. case, of—from—out of. In authors writing in the Ion. dialect for ἐξ. In composition, it generally denotes division, exclusion, separation; preference, or pre-eminence; but in many cases it only strengthens the meaning of the word with which it is joined. Ἐξ Ἀττικῆς, from Attica. Ἐξ τῶν λαμῶν, from the meadows. Ἐξ φύσεως δοθῆς, given by nature. Ἐξ εἰς ἐκείνου, Dem. his descendants. Ἐξ λαοκταίματος Παναγίας, Pausanias of Lacedaemonia. Ἐξ εἰς αἰῶνος, from all eternity; always. Ἐξ νύκτος, from his youth. Ἐξ παιδῶν, from childhood. Ἐξ ἡ πωλλῶν (χρόνου) understood, from a long time since. Ἐξ τούτου, since that time—for that reason. Ἐξ, for δια. Ἐξ τούτου εἰς τὴν Κρήνην φίλον ἔν, Xen. it is for that reason that he was a friend of Crito. Ἐξ, instead of κατά. Ἐξ τῶν νόμων, according to the laws. Ἐξ, for μετὰ. Ἐξ ἐρίστου, after dinner.

Ἐξ, for ἐκτός, beyond. Ἐξ καπνοῦ, beyond the smoke. Ἐξ, with certain genitives, has often the force of an adverb. Ἐξ ἰσχύου, promptly. Ἐξ πλεονεξίας, abundantly. Ἐξ μὲν, radically. Ἐξ χερσὶ, at hand; near—with the hand—by the hand. Ἐξ τῆς εὐχῆς λαμβάνεσθαι, to take by the tail.

Ἐκαβί, ἔς, ἡ, a proper name, Hecuba.

Ἐκάστος, ου, adj. whose action extends to a distance; far shooting, or casting, an epith. of Apollo, Hom. Th. ἱκας, ἔρρον.

Ἐκαθῖ, adv. from afar. Th. ἱκας.

Ἐκάθρη, 1 aor. of καθάρεν.

Ἐκαλος, ου, adj. Dor. for ἑκαλος, peaceable; tranquil; quiet; pacific.

Ἐκάμμυον, poet. for κατίμυον, imperf. of καμῖναι.

Ἐκαμνος, 2 aor. of κάμνω.

Ἐκαον, 2 aor. of καίω.

Ἐκαο, 2 aor. of καίω.

Ἐκαον, 2 aor. of καίω.

Ἐκάς, adv. afar; far off. compar. ἑκαστῖν, superlat. ἑκαστάτω. Ἐξ οὐκ ἱκας τῆς Ἀσίας, not far from Asia. Ἐξ οὐκ ἱκας χρόνου παρίσται ἱερὸν Ἑλλάδος, Herodot. he will not long defer making an invasion.

Ἐκατάμυ, adv. each time. Th. ἑκατάμυ.

Ἐκαταχῇ, adv. every where; all ways.

Ἐκαταχῶν, adv. from every side; from all sides; from any side.

Ἐκαταχῶν, adv. on all sides; every where.

Ἐκαταχῶν, adv. to all sides; any where. Ἐκαταχῶν, adv. every where.

Ἐκαστῖν, farther. comp. of ἱκας. Ἐξ ἑκαστῖν τῶν Περσῶν, farther from the Persians.

Ἐκαστὸς, ἄστω, αὐτῶν, adj. each; every one. Ἐκαστὸς, singly. Thuc. Ἐξ οὐ καὶ ἑκαστῶν, each one separately; one by one. Ἐξ οὐ καὶ ἑκαστῶν, each one separately. Ἐξ τὸ καὶ ἑκαστῶν, each thing taken by itself. Ἐξ τὰ καὶ ἑκαστῶν, τὰ καὶ ἑκαστῶν, and τὰ καὶ καὶ ἑκαστῶν, separately; article by article; point by point; in detail. Ἐξ καὶ ἑκαστῶν, and καὶ ἑκαστῶν, one by one, individually. Ἐξ καὶ ἑκαστῶν (ἡμέραν) understood, every day. Ἐξ ὅς ἑκαστῶν, each according to his means, his power, or fancy. Ἐξ εἰς ἑκαστῶν, each one; every one. Ἐξ πᾶς ἑκαστῶν, every one. Th. superlat. of ἑκατέρω, from ἱκας.

Ἐκάστοτε, ἑκάστοτε, adv. each time; always; continually.

Ἐκαστῖν, poet. for ἑκαστῖν, compar. of ἱκας.

Ἐκάτω, poet. for ἑκατάτω, superlat. of ἱκας.

Ἐκαταβίλος, ου, ἡ, Dor. for ἑκαταβίλος, far-launching; far-shooting.

Th. ἱκας, βάλλω.

Ἐκατάτω, Ion. for ἑκατάτω, 3 pers. s. imperf. of καθήμαι.

Ἐκάτω, ου, τὸ, ἑκάτων, ου, τὸ, a statue of Hecate. Th. ἑκάτω.

Ἐκατέρω, or ἑκατέρω, adv. in one way or the other, Xen. Cyrop. in either way, or both ways. Th. ἑκατέρω.

Ἐκατέρω, or ἑκατέρω, adv. for ἑκατέρωθεν, on one side and the other; on both sides.

Ἐκατέρω, α, ρω, adj. one, or other, of two. lit. separate, or at a distance; either; both together. Ἐξ ἑκ' ἑκάτω, or ἑκ' ἑκατέρω, on each side. Ἐξ ἑκατέρω διδόμενα, Plat. each giving to the other. Th. ἱκας, ἱκας, ἑτέρω. (Schn. L.)

Ἐκατέρωθεν, adv. from either side; from both sides; on both sides.

Ἐκατέρωθεν, adv. on either, or on both sides.

Ἐκατέρωθεν, adv. in both ways; in either way.

Ἐκατέρωθεν, to either, or to both sides.

Ἐκάτι, α, ἡ, Hecate, Luna, Diana.

Ἐκαταβέλτης, ου, ἡ, gen. Ion. ἑκαταβέλτης, gen. ἑκατ. ἑκαταβέλτης, one that throws, or shoots to a distance; the far-shooting, an epith. of Apollo. Th. ἱκας, βάλλω.

Ἐκαταβέλτης, ου, ἡ, or ἑκαταβέλτης, ου, ἡ, s. as the preceding.

Ἐκατι, Dor. for ἑκατι, for, or on account of. Th. ἑκατι.

Ἐκατομύχης, α, Dor. for ἑκατομύχης, ου, ἡ, one who has a hundred heads. Th. ἑκατὸν, κεφαλῆ.

Ἐκατόμυ, α, Dor. for ἑκατόμυ, ου, ἡ, hundred-headed. Th. ἑκατὸν, χιλι.

Ἐκατόμυ, α, Dor. for ἑκατόμυ, ου, ἡ, a becatomb, a sacrifice of a hundred oxen, or victims; a solemn sacrifice. Th. ἑκατὸν, βοῦς.

Ἐκατομβάιον, ὥτος, ἡ, a month of the Greek year, the first day of which fell on the second of August.

Th. ἑκατόμυ, it being customary to offer hecatombs in that month.

Ἐκατόμυ, ου, τὸ, a coin worth a hundred oxen. Th. ἑκατόμυ.

Ἐκατόμυ, ου, adj. worth a hundred oxen, or a hundred pieces of the coin called ὥτος.

Ἐκατόμυ, ου, adj. measuring a hundred feet every way. Ἐξ τὸ ἑκατόμυ, a temple, the Parthenon at Athens. Th. ἑκατὸν, πῶς.

Ἐκατόμυ, ου, adj. a hundred fold; a hundred times. Th. ἑκατὸν.

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dred gates. *Th. εκατὴν, πύλα.*
 'ΕΚΑΤΟΝ, α, αι, τὰ, a hundred. *metaph.* a great number.
 'Εκατόνυχος, ου, *adj.* furnished with a hundred benches of rowers. *Th. εκατὸν, ζυγόν.*
 'Εκατόνμορος, ου, *adj.* most august—venerable, or great. *Th. εκατὸν, σιμῆς.*
 'Εκατόντομος, ου, *adj.* hundred-mouthed; having a hundred entrances, or openings. *Th. εκατὸν, στήμα.*
 'Εκατότα, *for εκατὸν, in poetic compound words.*
 'Εκατόντητος, ιος, εκατόντητος, ου, ε, one who is a hundred years old. *Th. εκατὸν, ἔτος.*
 'Εκατόνκεφαλος, ου, ε, *for εκατόνκεφαλος, ου, ε, the hundred-headed.*
Th. εκατὸν, κεφαλήν.
 'Εκατόνκεφάλας, *gen. α, adj. s. s. and Th. as εκατόνκεφαλας.*
 'Εκατόνκις, *adv.* a hundred times. *Th. εκατὸν.*
 'Εκατότάλιος, ου, *adj.* furnished with a hundred beds, or couches. *Th. εκατὸν, τάλιν.*
 'Εκατόταλντρία, ας, ἡ, the sum, or the number of a hundred talents. *Th. εκατὸν, τάλαντον.*
 'Εκατόντηρος, ου, *adj.* of a hundred ἔτη, in length. *Th. εκατὸν, ἔτη.*
 'Εκατόνπλυσσιον, εκατόνπυλος, s. i. and *Th. as εκατόνπλυσσιον, εκατόνπυλος.*
 'Εκατόντηρος, or εκατόντηρος, ου, ε, a centurion. *Th. εκατόντα, ἄρχος.*
 'Εκατότης, ἀδος, ἡ, a hundred. ¶ *ὅστις εκατόνταδες δύο, two hundred wild animals.*
 'Εκατόφυλλος, ου, *adj.* hundred-leaved. *Th. εκατόντα, φύλλων.*
 'Εκατόνυχος, *comp. ου, adj.* returning, or multiplying a hundred-fold. *Th. εκατὸν, χίλις.*
 'Εκατόνυχος, s. s. and *Th. as εκατόνυχος.*
 'Εκατόντης, σος, ε, *from εκατόντης, that is a hundred years old, metaph.* long-lived.
 'Εκατόνυχος, s. s. and *Th. as εκατόνυχος.*
 'Εκατόν, ου, ε, ὅ, or ἡ, s. s. as εκατόνβλητος, far-shooting, *epith. of Apollo and Diana.* *Th. ικάς.*
 'Εκατόν, ου, ε, ικάτω, νε, ἡ, the far-shooting, *epith. of Apollo and Diana.* *Th. ικάς.*
 'Εκατόντις, *fut. εἶσω, to augment in a hundred-fold ratio; to bring in, or produce a hundred-fold.* *Th. εκατὸν.*
 'Εκατόντομος, ου, *adj. s. s. and Th. as εκατόντομος.*
 'Εκατόντη, ἡ, or, *adj.* the hundredth. *Th. εκατὸν.*
 ('Εκατόντις, υος, ἡ, s. s. as εκατόντας.
 'Εκατόν, 1 *cor. pass. of καίω.*
 'Εκαταίω, *fut. ἐκασταίωμαι, perf. ἐκασταίωμαι, 2 *cor. ἐξέστω, to go out of; to land from a vessel; to alight,**

or descend from—to go on a voyage; to step over. *metaph.* to transgress—to make a digression. *neut. to happen.* ¶ *ἐκασταίω, it occurred; it happened.* ¶ *τὸ τελευταῖον ἐκαστὸν, what happens at length; the final issue.* ¶ *ἐκασταίω, Hom. to cause to come out of, or alight from.* *Th. ἐκ, εἶσω.*
 'Εκασταίω, *fut. ἔσω, or ἐκασταίωμαι, fut. εἶσω, to excite to bacchanalian frenzy; to inspire frenzy.* *neut. s. s. as the mid. = 'Εκασταίωμαι, Mid. to fall into a bacchanalian frenzy; to be under the influence of any violent passion; to rage ardently; to indulge in bacchanalian orgies.* *Th. ἐκ, εἶσω.*
 'Εκβάλλω, *fut. ἐκβαλῶ, perf. ἐκβίβλωμαι, to throw from, or out of; to bring, or draw forth, or drive out of—to bring forward; to produce—to expel, or exile—to reject, or sling away; to reject and expose a child; to procure abortion.* *neut. to spurt, gush, or spring forth; to rush forth; to issue—to let fall, tears; to let fall, expressions, Pind. to speak inconsiderately.* *Th. ἐκ, βάλλω.*
 'Εκβαρβαρῶ, *ω, fut. εἶσω, to render barbarous, or ferocious—to introduce barbarism.* *Th. ἐκ, βαρβαρός.*
 'Εκκαταγίζω, *fut. ἔσω, to torture; to extort confession by torture—to examine into; to assay, or prove, Philostrate.* *Th. ἐκ, κάταγω.*
 'Εκβάσις, ου, *adj.* pertaining to, or promoting departure, coming down from, or returning from a voyage. *Th. ἐκ, βάσις.*
 ('Εκβάσις, υος, ἡ, the act of coming down from, or out of; issue; departure; the act of landing, or arrival from a voyage—retreat; recovery from sickness; escape; evasion—an event, or occurrence—digression.
 'Εκβατήριος, ου, *adj.* pertaining to arrival from a voyage, or performed on the occasion; pertaining to departure, or arrival. ¶ *τὰ ἐκβατήρια, sacrifices offered in thanksgiving on recovery from a malady, or return from a voyage.*
 'Εκβεβαίω, *ω, fut. εἶσω, to secure; to confirm.* s. s. as *ἐμβεβαίωμαι.* *Th. ἐκ, βεβαίω.*
 'Εκβεβαίωσις, confirmation; security.
 'Εκβεβηρωμένος, *part. perf. pass. of ἐκβεβαίω.*
 'Εκβίβλωμαι, *perf. of ἐκβάλλω.*
 'Εκβίστομαι, *fut. of ἐκβαίνω.*
 'Εκβίστω, ἐκβίστω, to spit up; to expectorate. *Th. ἐκ, βίσσω.*
 'Εκβιάζομαι, *fut. εἶσωμαι, to force out; to drive, or thrust out; to expel by main force—to tear from, or extort—to compel, force, or constrain to any thing.* *Th. ἐκ, βιάζομαι.*
 'Εκβλάζω, *fut. εἶσω, to bring out*

of; to cause to come forth from—to land from a vessel; to set down. ¶ *ἐκβλάζω, to execute the sentence of the law, and ἱβι- βαστής, an executioner, are erroneously given instead of ἐκβλάζω, and ἐκβαστής.* (*Schn. L.*) *Th. ἐκ, βλάζω.*
 ('Εκβλάσσω, *ω, ε, the act of bringing out, setting down, or landing.*
 'Εκβλάστω, *ω, ε, one who brings out, sets down, or lands from a vessel.*
 ('Εκβλάστωσις, ἡ, or, *adj.* pertaining to bringing out, or landing.
 'Εκβλάστω, ἐκβλάστω, *fut. ἔσω, to bud, or shoot forth.* *Th. ἐκ, βλάστω.*
 'Εκβλάστωμα, ατος, τὸ, a bud; a shoot.
 ('Εκβλάστωσις, υος, ἡ, germination; budding forth; sprouting.
 'Εκβλάσσωμαι, *fut. pass. of ἐκβάλλω.*
 'Εκβλητός, ου, *adj.* that ought to be rejected, or driven away; contemptible; thrown out, aside, or rejected; abandoned. ¶ *ἐκβλητός, a child exposed.* *Th. ἐκ, βάλλω.*
 'Εκβλίπτω, to squeeze out—to press out; to suck. *Th. ἐκ, βλίπτω.*
 'Εκβλύζω, ἐκβλύω, *fut. εἶσω, perf. ἐκβίβλωμαι, to issue forth; to spring out of, or flow from. act. to pour out, Apollon.* *Th. ἐκ, βλύω.*
 'Εκβοάω, *ω, fut. ἔσω, to cry out; to shout—to proclaim, promulgate, or celebrate far and wide.* ¶ *ἐκβόησις, proclaimed; celebrated.* *Th. ἐκ, βοάω.*
 'Εκβοήδω, ας, ἡ, the act of going forth to bring succor; a sally of the besieged, *Thuc. Th. ἐκ, βοήδω.*
 ('Εκβοήδω, *ω, fut. ἔσω, to bring succor; to come up to give assistance; to make a sally, Thuc.*
 'Εκβοήσις, υος, η, outcry; proclamation; celebration. *Th. ἐκβοάω.*
 'Εκβολάς, ἀδος, ἡ, that which is rejected, or thrown away, *Strab. dross, the scoria of metals.* *Th. ἐκβάλλω.*
 ('Εκβολή, ἡς, ἡ, the act of throwing out, casting forth, or rejecting; expulsion; the act of throwing a cargo overboard—discharge; flow—digression—dislocation—the shooting of grain; a sally. ¶ *ἐκβολαὶ ποταμῶν, Aristot. the mouth of a river.* ¶ *ἐκβολὴ δακρύων, a flood of tears, Eurip. ¶ ἐκβολὴ τοῦ λόγου, digression in a speech.* ¶ *ἐπεὶ σιτῶν ἐκβολὴν, at the time when the corn germinates.* ¶ *τὰς εἰς Συρίαν ἐκβολὰς, the passes into Syria.* ¶ *ἐκβολὴ ἄρθρου, the dislocation of a limb.*
 ('Εκβολιμαίος, αία, αἶον, *adj.* or ἐκβόλιμος, ου, *adj.* cast forth; thrown away; rejected; abortive, *Aristot. opposed to ἐμβολιμαίος.* ¶ *ἐκβόλιμος βρέφος, a child exposed.*

(*Εκβολήν*, *ov*, τὸ (φάρμακον *underwood*), a medicine to facilitate delivery, or provoke abortion.
 (*Εκβολός*, *ov*, *adj.* cast forth; cast away; abandoned; rejected; discharged; produced by abortion, Eurip. *¶* *ἐκβολὰ νῆος*, Eurip. *Herc.* the wreck of a vessel.
Εκβόσκω, *fut.* *ἐκβοσκήσω* (from *βοσκήω*), to pasture; to graze, or cause to be eaten. = *ἐκβόσκειμαι*, *Mid.* to feed upon. *¶* *ἡ γῆ ὅλητα ἐκβόσκειται κλίος*, the sun dries up the humidity. *Th. ix.* *βόσκω*.
Εκβόη, *ov*, *adj.* to throw up; to throw up, or out by ebullition. *neut.* to boil up; to bubble. = *Mid.* to be in a state of ebullition; to boil up, or boil over. *Th. ix.* *βράω*.
Εκβρασμός, *ατος*, τὸ, that which flows over, or is thrown up, or out by boiling; froth; skum; the foam of the sea; fiery pustules on the skin.
Εκβρασμός, *ov*, *δ*, the act of throwing up, or out by ebullition; ebullition.
Εκβράσω, *Ion.* *ἐκβρήσω*, *s. s.* as *ἐκβράω*. *¶* *ἐκβράω τοὺς εἰς τοὺς αἰγιαλοὺς ἐκβρασμένους*, Chrysost. the dead bodies which the sea throws up on the shore. *Th. ix.* *βράσω*.
Εκβρόνται, *ov*, *fut.* *ἔσω*, to thunder, Aeschyl. *Th. ix.* *βρόνται*.
Εκβρυχόμεναι, *ov*, *ai*, to bellow terribly. *Th. ix.* *βρύχω*.
Εκβρωμιά, *ατος*, τὸ, that which is knawed off; sawdust; filings. *Th. ix.* *βρώτω*.
Εκγαμέω, *fut.* *ἔσω*, *ἐγκαμίζω*, *fut.* *ἔσω*, to give a maiden in marriage to a stranger. *Th. ix.* *γάμος*.
Εκγαυρόμεναι, *ov*, *ai*, *fut.* *ἔσωμαι*, to be arrogant in appearance, conduct, or manners. *¶* governing an accus. to admire; to celebrate, Eurip. *Iph. Aul.* 101. *Th. ix.* *γαυρόμεναι*.
Εκγάνω, *perf.* *mid.* *ἐκγάνα*, *part.* *ἐκγαγών*, *s. s.* and *Th.* as *ἐκγίνωμαι*, to be sprung from. *¶* *Διὸς ἐκγαυρία*, Hes. daughter of Jove. *¶* *ἐκγαγάμεν*, *poet.* for *ἐκγαγάμεν*, *Dor.* for *ἐκγαγάται*, *inf.* *perf.* *mid.* of *ἐκγάνω*.
Εκγίνομαι, *ἐκγινόμαι*, *ἐκγινώμεναι*, to be born of, sprung, or descended from. *s. s.* as *ἐκγινώμαι*. *Th. ix.* *γίνομαι*.
Εκγλάω, *ov*, *fut.* *ἔσω*, to burst into loud fits of laughter, *Iliad.* 6. *Th. ix.* *γέλω*.
Εκγίλας, *ατος*, *δ*, loud laughter.
Εκγονίτης, *ov*, *δ*, a child, or a descendant, Eurip. *Bacch.* *Th. ix.* *γίνομαι*.
Εκγίνομαι, *ἐκγινόμαι*, *s. s.* as *ἐκγίνομαι*. *¶* *ἐκγίνεσθαι*, it is permitted to do a thing, *Lys.* *¶* *ἐκγίνεσθαι ὑμῖν ποιεῖσθαι*, you are at liberty to do that. *¶* *ἐκγίνεσθαι μοι* Ἀδμ.

νῆος τίσασθαι, Herodot. would that I could avenge myself on the Athenians. *Th. ix.* *γίνομαι*.
Εκγοστήω, *fut.* *ἔσω*, to influence by enchantment, or illusion; to circumvent, or deceive. *Th. ix.* *γοστήω*.
Εκγονή, *ov*, τὸ, race—production; fruit. *Th. ix.* *γότος*.
Εκγονός, *ov*, *adj.* sprung from; descended from; native. *¶* *subst.* a son, grandson, descendant, or native. *¶* *ἐκγονοὶ χάρις τραχίλας*, *Plat.* natives of a rough climate.
Εκγράβω, *fut.* *ἔσω*, to copy from, or transcribe—to expunge, *Dionysii Epitome.* *Th. ix.* *γράφω*.
Εκδάκρυον, *ov*, τὸ, a tear-drop.
Εκδακρύνω, *fut.* *ἔσω*, to shed tears; to melt into tears; to distil gum. *Th. ix.* *δάκρυον*.
Εκδανίζω, *fut.* *ἔσω*, to lend at interest; to lend. *Th. ix.* *δανίζω*.
Εκδαπάνω, *ov*, *fut.* *ἔσω*, to expend, waste, or consume. *Th. ix.* *δαπάνω*.
Εκδαρμένως, *part.* *perf.* *pass.* of *ἐκδίδωμι*.
Εκδαρτημένως, *part.* *perf.* *pass.* *Th. ix.* *δαρτημένως*.
Εκδαρτός, *ov*, *adj.* incomplete; imperfect; defective. *Th. ix.* *δαρτός*.
Εκδεδω, *ac*, *δ*, penury; want—inability to pay. *¶* *total insolvency*, is *Ἰνδία*.
Εκδελνύμι, *ἐκδελνύω*, *fut.* *s. s.* as *δελνύω*.
Εκδείξω, to expound, or demonstrate; to exhibit. *Th. ix.* *δεικνύω*.
Εκδεικνύω, *fut.* *ἔσω*, to terrify, *Hierocl. Heliodor.* *Th. ix.* *δειμάω*.
Εκδεικνύω, *ov*, *fut.* *ἔσω*, *perf.* *ἔσω*, to frighten. *Th. ix.* *δεικνύω*.
Εκδεικνύω, *Ion.* for *ἐκδεικνύω*, *inf.* of *ἐκδεικνύω*.
Εκδεικνύω, *ov*, *adj.* pertaining to reception, or succession. *Th. ix.* *δεικνύω*.
Εκδεικνύω, *ov*, *δ*, one who receives from, or accepts; a successor.
Εκδεικνύω, *ac*, *δ*, reception—succession. *¶* *ἐκδεικνύω βασιλείαν*, succession to the crown.
Εκδίδω, *fut.* *ἔσω*, *perf.* *ἐκδίδωμι*, *perf.* *pass.* *ἐκδίδωμαι*, to flay, skin, or strip—to flog severely, *Aristoph.* *Th. ix.* *δίδω*.
Εκδίδω, *ov*, *fut.* *ἔσω*, and *ἐκδιδώμι*, *fut.* *ἔσω*, to bind; to chain, *Polyb.* *Th. ix.* *δεσμός*.
Εκδέχομαι, *fut.* *ἔσωμαι*, *perf.* *ἐκδέχομαι*, to receive by succession—to succeed to, or take the place of another—to expect; (in grammar) to take in a certain sense, or acceptance. *Th. ix.* *δέχομαι*.
Εκδένω, *fut.* *ἔσω*, and *ἔσω*, to bind, to fasten; to fasten to, *Theocrit.* 2. 61. *¶* *ἐκδένω ἐκδένω*, *Odys.* 22. (*ἐκδένω* understood) to lock, or lit. to fasten the door. *Th. ix.* *δένω*.
Εκδηλός, *ov*, *adj.* perfectly manifest; evident; clearly visible. *metaph.*

renowned; celebrated. *Th. ix.* *δῆλος*.
Εκδίδω, *ov*, *fut.* *ἔσω*, to render manifest—to celebrate.
Εκδιμαγωγία, *s. s.* as *διμαγωγία*.
Εκδιμάω, *ov*, *fut.* *ἔσω*, *perf.* *ἐκδιμάω*, to absent one's self from hence, travel abroad, or go on a journey. *Th. ix.* *δήμιος*.
Εκδιμάω, *ac*, *δ*, departure from home; a journey—(in the ecclesiastical writers) death.
Εκδιμωκτοίμαι, *ov*, *ai*, to render one's self popular. *Th. ix.* *δημιωκτοίμαι*.
Εκδιμωτός, *ov*, *adj.* absent from home; travelling—absent—at a distance from home; foreign. *¶* *ἐκδιμωτός ἕξοδος*, departure for a foreign country. *¶* *ἐκδιμωτός ὁ δαμάτω*, absent from home. *¶* *ἐκδιμωτός πόλεμος*, foreign war. *Th. ix.* *δήμιος*.
Εκδιδοῦναι, *ov*, *δ*, succession. (*Schm. L.*) *Th. ix.* *δία*, *δέχομαι*.
Εκδιδοῦναι, *ov*, *ai*, to alter one's ordinary mode of life in order to lead a disorderly one; to live in a disorderly and dissolute manner; to abandon old institutions, or manners, *Thuc.* *¶* *ἐκδιδοῦναι*, *dissolute.* *Th. ix.* *διδοῦναι*.
Εκδιδοῦναι, *ac*, *δ*, change of mode of life—irregular and dissolute mode of life—abandonment of ancient customs.
Εκδιδόναι, to teach; to instruct. = *Εκδιδόναι*, *Mid.* to learn; to become instructed—to cause to be instructed. *¶* *ἐκδιδόναι* *παῖδας*, Eurip. to give his children to be instructed. *Th. ix.* *διδόναι*.
Εκδιδόναι, to run away; to flee. *Th. ix.* *διδόναι*, *δία*.
Εκδιδόναι, *fut.* *ἐκδίδωμι*, *perf.* *ἐκδίδωμι*, to give out, give away, or give up; to give a daughter in marriage; to lease, or let out; to give out a work to be done; to send a child to be instructed, *Plat. Xen.*—to publish a work *neut.* to go out of, issue from, or flow out from a place to another—to produce, as fruit. = *Εκδιδόναι*, *Mid.* *fut.* *ἐκδίδωμι*, 2 *cor.* *ἐκδίδωμι*, *s. s.* as the act. *¶* *ἐκδιδόναι* *δαίδαλον* *αὐτῷ* *καλῶν*, *Plut.* commanding that Dædalus should be delivered up to him. *¶* *ἐκδιδόναι*, to spread a report. *¶* *ἐκδιδόναι* *τὸν ὄνον* *ἐπὶ* *τίχην*, *Plat.* to give his son to be instructed in science. *¶* *ἐκδιδόναι* *ἐκδιδόναι* *ἐκ* *τὸν* *Ἀλφειὸν*, the Ilissus flows into the Alpheus.
Εκδιδοῦναι, *ov*, *ai*, to relate in detail, or narrate at length, *LXX.* *Th. ix.* *δία*, *ἐκδιδοῦναι*.
Εκδιδόναι, *fut.* *ἔσω*, to judge, *Plat. Lys.* to prosecute a suit against any one, *laenus*. *¶* *ἐκδιδοῦναι* *δικήν*, to decide a suit as judge.

Phil. Log.
(ἑκδικῆτις, ὤ, ἰ, an avenger,
Eup. Supp.
'ἑκδικῶ, ὤ, fut. ἥσω, perf. ἐκδίκη-
μας, to avenge; to revenge; to
punish—to vindicate a right; to
lay a claim to in law; to prose-
cute a suit. ¶ ἑκδικῶν τινί, or τινά,
to avenge an injury done to any
one. Th. ἐκδικῶς.
(ἑκδικῆμα, ατος, τό, the vengeance
taken, or the punishment.
(ἑκδικῆσις, σις, ἰ, the act of aveng-
ing, or punishing; vengeance—
prosecution.
(ἑκδικῆτις, ὤ, ἰ, an avenger; one
who punishes; one who prose-
cutes, or conducts a suit at law.
(ἑκδικητικός, ἰ, or, adj. avenging;
punishing; vindicating a right—
revengeful; vindictive.
(ἑκδικῆαι, ας, ἰ, s. s. as ἑκδικῆσις, the
act of withdrawing a claim, or
remitting part of a debt, Dio.
Cass.
'ἑκδικῶ, ω, adj. exercising, or main-
taining justice; upholding justice;
prosecuting a claim in justice;
avenging, or defending; vindicating
a right—unjust; contrary to
justice, Sophoc. (Sehn. L.)
Th. in, δικῶ.
(ἑκδικῶ, adv. s. s. as ἑκδικῶς, adverbially.
'ἑκδικῶντι, Dor. for ἐκδικῶντι, 3 pers.
pres. of ἐκδικῶ.
'ἑκδικῶ, s. s. as ἐκδικῶν. Th. in,
δικῶ.
'ἑκδικῶν, adv. of Jupiter. Th. in,
δικῶ.
'ἑκδικῶν, to hurl from a chariot,
Luc. Th. in, ἥρως.
'ἑκδικῶ, fut. ἥσω, perf. ἐκδίκημα,
to drive out of, put to flight, or
best off; to exile, or banish. Th.
in, δικῶ.
(ἑκδικῆσις, σις, ἰ, the act of driving
away; repulse; expulsion.
'ἑκδικῶ, ἄς, ἰ, the act of slaying, or
stripping. Th. ἐκδικῶ.
'ἑκδικῶ, σις, ἰ, the act of giving
up, or giving out; the act of giv-
ing a daughter in marriage; an
hiring, or leasing; agreement for
the execution of a work; the act
of lending money on ships, or
goods, Anecd. Bekker. See the
signif. of ἐκδίδωμι. ¶ ἐκδόντι θυ-
γατέρι ποιεῖσθαι, to give a daugh-
ter in marriage. Th. ἐκδίδωμι.
'ἑκδόντις, ω, adj. surrendered; deli-
vered; given in marriage; hired.
¶ ἐκδόντις ποιεῖσθαι βαρβάρους,
to give up to the barbarians.
'ἑκδόντις, ὅτις, 2 aor. part. of ἐκδ-
ίδωμι.
'ἑκδρῶν, ω, τό, a receptacle; a cis-
tern; a water reservoir. Th. in,
νίχμα.
(ἑκδοχή, ἄς, ἰ, reception; accept-
ance; succession; undertaking—
expectation. Th. ἐκδοχῆμα.
'ἑκδομένῳ, 2 aor. inf. of ἐκδομένῳ,

s. s. as ἐκτρέχω, to run from one
place to another. Th. in, τρέχω.
'ἑκδρομῆαι, s. s. as ἐκτρέχω. Th. in,
δρέμω.
'ἑκδράς, part. 2 aor. of ἐκδρομῆαι.
'ἑκδραχμῶς, ω, adj. worth six
drachmæ. Th. ἐξ, δραχμή.
'ἑκδρῆσις, and ἐκδρῆσθαι, to pluck
off; to pluck, or gather. Th. in,
δρέμω.
'ἑκδρομή, ἄς, ἰ, the act of running
out; an excursion; an incursion;
a sally; an incident. Th. in,
δρέμω.
(ἑκδρομῶς, ω, ἰ, one who makes an
excursion, incursion, or sally; a
precursor; one who runs out of
the ranks, Xen.
'ἑκδύμα, ατος, τό, a skin, or dress
stripped off; spoils. Th. ἐκδύω.
'ἑκδύμι, ἐκδύω, and ἐκδύω, fut. ἥσω,
1 aor. ἐξίδωρα, 2 aor. ἐξίδω (from
ἐκδύω), to come out of; to emerge,
Odys. to escape, Iliad. 16. 99.
act. to undress, or disarm, Hom.
to put off, or lay down; to get
rid of, Dem. Leptin. Th. in, δύμι,
δύω, δύω.
'ἑκδύσας, 3 pers. s. 1 aor. indic. poet.
of ἐκδύω, for ἐκδύω.
'ἑκῆ, adv. there, in that place, thit-
her. ¶ εἰσι γὰρ ἐκῆ, for they are
there. ¶ εἰ ἐκῆ, those who inha-
bit that place. ¶ ἐκῆ ἡμᾶς ἵσταται,
he will follow us thither.
(ἑκῆθεν, adv. from thence; thence.
'ἑκῆθεν, adv. there; in that very
place.
'ἑκῆν, dat. fem. of ἐκῆς, taken ad-
verbially (ἰδῆ understood), in that
way, or manner—in that place;
there. ¶ ἐν οὐρανῷ ἐκῆν, Herod. if
he inhabited that place.
'ΕΚΕΙΝΟΣ, εἰν, εἰν, Att. ἐκεῖνος,
he; she; it, and emphatically, that
person, or that thing. ¶ ἐνὶ τῷ
ἐκῆν, for ἐνὶ τῷ ἐκῆν, for them-
selves. ¶ αὐτὸς ἐκῆς Ἀρμονίδης
ἔστιν, Luc. that man, he is the
famous Armonides.
'ἑκεῖν, Att. for ἐκῆς.
'ἑκεῖν, adv. from ἐκῆς, s. s. as
ἐκῆν, in that way, &c.
'ἑκεῖν, adv. thither—there. ¶ δεῦρο
ἐκῆν, on one side and the other;
here and there; on both sides.
Th. ἐκῆ.
'ἑκεῖν, plusq. perf. pass. of ἐκῆ.
'ἑκεῖν, 3 pers. imperf. of ἐκῆ, poet.
for ἐκῆ.
'ἑκεῖν, plusq. perf. pass. of ἐκῆ.
'ἑκεῖν, plusq. perf. act. of ἐκῆ.
'ἑκεῖν, Ion. for ἐκεῖν, plusq. perf. pass. 3 pers. plur. of
ἐκῆ.
'ἑκεῖν, 3 pers. sing. plusq. perf.
mid. of ἐκῆ.
'ἑκεῖν, plusq. perf. of ἐκῆ.
'ἑκεῖν, Æol. for ἐκεῖν, 1 aor. of
ἐκῆ.
'ἑκεῖν, ας, ἰ, suspension of hos-
tilities; truce; armistice—vaca-

tion; cessation from action. Th.
in, ἔχω, χέλω.
'ἑκαχῆν, for ἐκαχῆν, plusq. perf.
of χέλω.
'ἑκαχῆν, ατος, τό, or ἐκαχῆμα, that
which is thrown up by the effect
of ebullition—a pustule produced
by heat. Th. in, χέλω.
(ἑκαχῆσις, σις, ἰ, the state of throw-
ing out by ebullition; the erup-
tion of pustules.
(ἑκαχῆν, fut. ἥσω, to throw out by
ebullition; to boil up; to break
forth in pustules. metaph. to swarm
with vermin, Herodot. Æl. act. s. s.
as ἐκαχῆσθαι, to force out by heat.
¶ φθιγοὶ ἐκῆν, Æl. he swarmed
with lice.
'ἑκαχῆν, ὤ, fut. ἥσω, to seek out;
to search after—to pursue; to
avenge. N. T. Th. in, χέτω.
(ἑκαχῆν, ω, ἰ, one who searches;
an inquisitor.
'ἑκαχῆν, to be alive with ani-
mals. Th. in, χέτω.
'ἑκαχῆν, ὤ, fut. ἥσω, and ἐκα-
χῆν, fut. ἥσω, to light up a fire
from embers nearly extinguished;
to rekindle, to revive, or awaken.
¶ ἐκαχῆν πυλῶν, Plut. to ex-
cite the war anew. Th. in, χέτω.
'ἑκαχῆν, mid. of καίω.
'ἑκαχῆν, ας, ἰ, the act of slinging,
or shooting to a distance, Callim.
Th. in, βάλλω.
(ἑκαχῆν, ω, adj. throwing a mis-
sile weapon to a great distance;
shooting at a distance. ¶ ἐκαχῆν
μάχαις, battles with missile wea-
pons.
(ἑκαχῆν, adv. far-shooting.
'ἑκαχῆν, and ἐκαχῆν, adv. tranquilly;
peaceably; pacifically. Th. ἐκαχῆν.
(ἑκαχῆν, ας, ἰ, repose—peace—a
quiet disposition. s. s. as ἐκαχῆν.
'ΕΚΗΛΩΣ, ω, adj. s. s. ἐκαχῆν, peace-
able; quiet; mild; tranquil; pa-
cific.
'ἑκαχῆν, for; by; on account of,
Odys. used as a prepos. governing a
genitive, it has the s. of ἔκτα, by
the will of; with the consent of,
Odys. Hes. Pind.
'ἑκαχῆν, ὤ, fut. ἥσω, perf. κα,
to be struck with amazement. =
'ἑκαχῆν, ὤ, mid. s. s. as
the act. Th. in, δάμω.
(ἑκαχῆν, ω, adj. amazed.
'ἑκαχῆν, fut. ἥσω, to root up; to
extirpate, Æschyl. Th. in, δάμω.
(ἑκαχῆν, ὤ, mid. s. s. as ἐκαχῆν, to sprout;
to shoot forth twice; to grow vigor-
ously, Theophrast.
'ἑκαχῆν, to die, 2 aor. inf. of ἐκαχῆν.
'ἑκαχῆν, or ἐκαχῆν, to abound
in confidence, or courage. Th.
in, δάμω.
(ἑκαχῆν, ατος, τό, confidence;
courage, Plut.
'ἑκαχῆν, fut. ἥσω, to be struck
with profound admiration. Th.

in, *δαυμάλω*.
 **Εκδιατρίβω*, fut. *ίσω*, to introduce on the stage, *Athen.* to expose to public ridicule, *Polyb. Th. ix, δαίτρον*.
 **Εκδιδέω*, fut. *άσω*, to deify; to revere as a god; to venerate; to idolize—to praise highly—to dedicate, or consecrate—to give a religious importance to a thing; to represent an event as the work of a divinity. *Th. ix, δαίς*.
 (**Εκδιασμός*, *ος, ή*, deification; consecration; veneration.
 **Εκδισμα*, *ατος*, τὸ, an exposition—an edict; a proclamation, advertisement, or public notice. *Th. ix, δισμη*.
 **Εκδίσταν*, for *εκδύν*, inf. of *εκδύνω*, or for *εκδύναι*, 2 aor. inf. of *εκτρίδμη*.
 **Εκδοφί*, adv. of God, on the part of the gods. *Th. ix, δαίς*.
 **Εκδίδω*, see *εκδίδω*.
 **Εκδιραπνύω*, to conciliate thoroughly good will by friendly offices and attentions; to cure completely. *Th. ix, διραπνύω*.
 **Εκδριζω*, fut. *ίσω*, to gather, to mow, or reap the crop. *Th. ix, διρίζω*.
 (**Εκδριμός*, *ος, ή*, the act of reaping the crop.
 **Εκδριμαίνω*, fut. *ανώ*, to warm; to warm thoroughly, *Nicond. Th. ix, δίω*.
 **Εκδραίς*, *ως, ή*, exposition; explanation—promulgation of a dogma, or doctrine; advertisement. *s. s. as εκδραμα*. *Th. ix, εκτρίδμη*.
 **Εκδύσμος*, *ος*, adj. not specified, or regulated by law—contrary to law; illicit; criminal. *Th. ix, δισμός*.
 (**Εκδύσμως*, adv. contrary to law; illegally.
 **Εκδυτικός*, *ή, όν*, adj. pertaining to proclamation, or advertisement; explanatory. *Th. ix, εκτρίδμη*.
 (**Εκδυτός*, *ος*, adj. put out; exposed; cast away; rejected. *¶* *Εκδυτός γένος*, a child exposed. *¶* *Εκδυτός*, things thrown away; refuse.
 **Εκδύω*, fut. *δυσώμαι*, to run out of; to run away; to run before; to precede. *Th. ix, δίω*.
 (**Εκδύωσις*, *ή*, deification.
 **Εκδυτικός*, *ή, όν*, adj. deifying; idolizing. *Th. ix, εκδίδω*.
 **Εκδύλλω*, to suck out, *Æl. Th. ix, δυλλάω*.
 **Εκδύλλω*, to effeminate; to enervate. *Th. ix, δύνω*.
 **Εκδύρνω*, *εκδύρναμαι*, mid. and *εκδύρνω*, to chase and seize, to hunt out, or down. *Th. ix, δύρα*.
 **Εκδύριω*, *ω*, fut. *άσω*, to infuriate; to render wild, or ferocious. *Th. ix, δέω*.
 **Εκδυσαυρίζω*, fut. *ίσω*, to amass wealth; to treasure up—to take from, or exhaust the treasury, *Phalar. Epist. Th. ix, δυσαυρίος*.
 **Εκδύβω*, fut. *ψω*, perf. *εκπύβω*,

to press out; to force out, or squeeze out—to compress; to crush, or bruise—to oppress. *¶* *Εκδυβμίνος*, a eunuch. *Th. ix, δύβω*.
 (**Εκδυψίς*, *ως, ή*, the act of pressing out; expression; compression; oppression, (in grammar) the elision of a vowel, or consonant between two syllables.
 **Εκδύσσω*, to lie dead, *Sophoc. Trach.* to lie for dead; to faint; to be nearly dead. *metaph.* to be strongly affected. *¶* *γίλω* *εκδύσσω*, to die of laughing. *Th. ix, θύσσω*.
 **Εκδύσω*, *ω*, to leap up from, or out of; to bound; to spring; to exult. *¶* *τοῦ λίκτρου εκδύσω*, to jump from his couch. *Th. ix, θέσω*.
 **Εκδύσορ*, 2 aor. is derived from *εκδύσω*.
 **Εκδυτήν*, *ω*, fut. *ίσω*, to break forth into lamentation; to bewail. *Th. ix, θήνω*.
 **Εκδυρμύω*, *ω*, fut. *άσω*, to coagulate; to render clotted.
 (**Εκδυρμύωσις*, *ως, ή*, coagulation; concretion. *Th. ix, θυρμύω*.
 **Εκδύρσω*, poet. *s. s. as εκδυρύνω*. *Th. ix, θύρσω*.
 **Εκδύζω*, fut. *άσω*, *s. s. as εκδύνω*. *Th. ix, θύζω*, or *βίω*.
 **Εκδυμα*, *ατος*, τὸ, a febrile eruption on the skin; a blister, or pustule. *Th. ix, βίω*.
 **Εκδυμαίνω*, fut. *ανώ*, to rage in anger; to be furious. *Th. ix, θυμαίνω*.
 **Εκδυμία*, *ας, ή*, ardour; courage; activity; energy. *Th. ix, θυμός*.
 **Εκδυμία*, *ω*, to burn perfumes, or odoriferous substances. *Th. ix, θυμιάω*.
 **Εκδυμός*, *ος*, adj. ardent; courageous; eager; active; energetic—hearty; zealous—done with zeal, or cordially. *Th. ix, θυμός*.
 (**Εκδυμός*, adv. ardently; zealously; cordially; promptly. *s. s. as εκδυμός*, adverb. resentfully; with hostility, *Herodot.*
 **Εκδυσία*, *ας, ή*, *s. s. as εκδυσις*. *Th. ix, δύνω*.
 (**Εκδύσις*, *ος*, adj. to be expiated by sacrifices.
 **Εκδυσις*, *ως, ή*, expiation, or atonement; an expiatory sacrifice—eruption. *s. s. as εκδυμία*.
 **Εκδύνω*, fut. *άσω*, to break out; to break out in eruptions—to sacrifice; to destroy, *Eurip. Orest.* = *Εκδύομαι*, Mid. to expiate by sacrifices; to atone for; to attempt averting an evil prognosticated, by religious ceremonies and sacrifices, to propitiate. *metaph.* to abhor. *Th. ix, δύνω*.
 **Εκύνω*, imperf. of *κύνω*.
 **Εκύνω*, 2 aor. of *κύνω*.
 **Εκπαγχαλέω*, fut. *άσω*, to burst forth into loud peals of laughter. *Th. ix, παγχαλέω*.
 **Εκπαδαίρω*, fut. *εκπαδαίρω*, 1 aor.

εκπαδαίρω, *ω*, fut. *άσω*, to purify, clean, or clear out. *Th. ix, παδαίρω*.
 **Εκπαθύνω*, to keep a night watch, *Xen. Hellen. lit.* to sleep out. *Th. ix, παθύνω*.
 **Εκπαίδω*, *ος, ας*, τὰ, sixteen. *Th. ix, και, δέκα*.
 **Εκπαίδωμος*, *ος*, adj. sixteen palms long. *Th. ix, και, δέκα, δέκα*.
 **Εκπαίδωνος*, *ος*, *εκπαίδωνος*, *ος*, sixteen years old. *Th. ix, και, δέκα*.
 **Εκπαίδωνος*, *ος*, *εκπαίδωνος*, *ος*, sixteen oared galley, *Polyb. Th. ix, και, δέκα*.
 **Εκπαίρω*, *ος*, adj. out of season; inopportune—antiquated. *Th. ix, και, δέκα*.
 **Εκπαίρω*, fut. *εκπαίρω*, 1 aor. *εκπαίρω*, *ος*, to set on fire; to burn up; to kindle, or light up. *¶* *Εκπαίρω* *πύλας*, the war was lighted up. *Th. ix, και, δέκα*.
 **Εκπαίρω*, *ος*, *s. s. as εκπαίρω*, to lose courage; to despond; to grow weary. *Th. ix, και, δέκα*.
 **Εκπαλαίρω*, *ος*, *εκπαλαίρω*, *ος*, to pull out, or draw up; to fish with a line. *Th. ix, και, δέκα*.
 **Εκπαλέω*, *ω*, fut. *άσω*, to call forth; to entice out; to elicit; to provoke, or excite; to summon; to appeal. = Mid. to call, or decoy. *Th. ix, και, δέκα*.
 **Εκπαλύνω*, fut. *ψω*, to uncover; to disclose. = Mid. to unveil, *Plut. Periclit. Th. ix, και, δέκα*.
 **Εκπαλέω*, fut. *ω*, to grow faint, or weary. *Th. ix, και, δέκα*.
 **Εκπαπάλω*, fut. *άσω*, to adulterate, and cheat like a low tavern keeper, or huckster. *Th. ix, και, δέκα*.
 **Εκπαρῶ*, fut. *ίσω*, to gather fruits; to exhaust a soil by too frequent crops. *Th. ix, και, δέκα*.
 (**Εκπαρῶ*, *ος*, *εκπαρῶ*, *ος*, to gather fruit—to turn to advantage, or derive profit, or advantage from. *¶* *Εκπαρῶ* *πύλας*, to traffic in holy things.
 (**Εκπαρῶ*, *ος*, *εκπαρῶ*, *ος*, the act of turning to account; profit; advantage; enjoyment.
 **Εκπατρίλλω*, incorrectly from *Plat. for πατρίλλω*. (*Schm. L.*)
 **Εκπατρίλλω*, to abandon, incorrectly for *επατρίλλω*.
 **Εκπαύω*, *ω*, fut. *άσω*, to shoot forth a stalk. *Th. ix, και, δέκα*.
 **Εκπαύω*, *ατος*, τὸ, a stalk.
 **Εκπαύω*, *ος*, *ή*, the growth of a stalk.
 **Εκπαυλίω*, fut. *ίσω*, to pull off the stalk of a plant, or pull up by the stalk, *Aristoph.*
 **Εκπαυω*, *ατος*, τὸ, tinder; firewood; wood for heating ovens. *Th. ix, και, δέκα*.
 (**Εκπαυω*, *ος*, *ή*, the act of kind-

pel by secretion, transpiration, or excrement; to secrete. *Th. ix, κρύω.*

(*Εκκρίσις*, *ως, ἡ*, selection; election—separation; rejection; expulsion by way of secretion, or transpiration; excretion; ejection by excrement; secretion; transpiration.

(*Εκκριτικός, ὁ, ἐν*, pertaining to selection; promoting secretion, or transpiration; excretive.

(*Εκκρίτος, ὡς, adj.* elected, or selected—rejected—secreted. *¶* *ἐκκριτὸν ἱερῶν*, *Sophoc.* a chosen victim. *¶* *τὰ ἐκκριτά*, things set apart for the gods.

Εκκρύω, fut. ὄσω, to drive out, beat out, or thrust out; to put away, or put off; to defer. *¶* *εἰς τὴν ὑστεραίαν ἐκκρύσας*, having put off the matter to next day, *Plut.* *¶* *ἐκκρύβειν τὸν καιρὸν*, *Plut.* to defer; to kill time. *¶* *εἴω μὴ τοῦ παρόντος ἡμαυτὴν ἐκκρύσω*, that I may not digress from my subject, *Dem.*

(*Εκκρούσις, ὡς, ἡ*, the act of beating, or driving out; the act of deferring. *Th. ix, κρούω.*

Εκκυδεῖν, fut. εὔσω, to play at dice; to hazard; to try one's fortune. *¶* *ἐκκυδεῖν τοῖς ἑσπας*, to risk all in one battle. *Th. ix, κυδεῖν.*

Εκκυδιστάς, to fall head foremost. *Th. ix, κύβη.*

Εκκυκλῆν, ᾧ, fut. ἔσω, lit. to roll forward with the machine ἐκκύκλημα, and produce to the spectators—to bring forward; to expose. *Th. ix, κύκλος.*

(*Εκκυκλῆμα, αὐτός, τὸ, s. s.* as ἐγκύκλημα.

Εκκυλῆν, ἐκκυλίζω, ἐκκυλῶναι, and ἐκκυλῆναι, to unroll—to roll down—to throw off, or down. *Th. κυλῶ, κυλίζω, κυλῶναι.*

Εκκυμαίνω, fut. ἀνῶ, perf. ἐκκυμᾶσθαι, to overflow; to pass any prescribed limits, *Xen.* to throw up by waves, *Plut.* *Th. ix, κύμα.*

Εκκυπτεῖν, fut. φῶ, to look forward from, or out of; to look, or stoop forward. act. to put forward, *Æl.*

Εκκυφάω, ἰω, ὦς, to deafen; to stun; to blunt. Th. κύφος.

Εκλαγχεῖν, ἐκλαγον, ἔσθ' ἐκλάζω.

Εκλαχεῖν, to obtain by lot; to draw lots. *Th. ix, λαγχάνω.*

Εκλαδομενός, part. 2 aor. pass. of ἐκλαθεῖν.

Εκλακτιζέω, fut. ἴσω, to kick with the hind feet; to spring flinging the feet backward. *Th. ix, λακτιζέω.*

(*Εκλακτισμός, αὐτός, τὸ*, a spring in which the feet are flung backward; a dance in which this movement occurs frequently.

(*Εκλακτισμός, οὗ, ὁ*, the act of kicking with the hinder feet. *s. s.* as ἐκλακτισμός.

Εκλαλῶ, to prate; to blab; to

divulge any thing. *Th. ix, λαλῶ.* *Εκλαράνω, fut. λήσονται*, to take out of; to gain by; to profit by—to choose out of—to undertake for hire, *Herodot.* *Plut.* to take in a certain sense—to expound—to consider things under a particular point of view. *Th. ix, λαμβάνω.*

Εκλαμπέρος, ὡς, adj. luminous; shining. *Th. ix, λαμπρός.*

Εκλαμπρύνω, to enlighten. = *Εκλαμπρύνωμαι*, *Mid.* to shine; to become celebrated—to be vain-glorious. *Th. ἐκλάμπω.*

Εκλάμπω, fut. ἐκλάμψω, perf. ἐκλάμψα, to emit brilliant light; to enlighten; to shine; to become famous; to be renowned. *Th. ix, λάμπω.*

(*Εκλαμψίς, ὡς, ἡ*, brilliancy; splendour, vivid light; splendour; renown.

(*Εκλαθάω, 2 aor. ἐξέλαθον*, *Ion.* *ἐκλάθον* (from ἐκλῆθω), to cause oblivion. = *Εκλαθάσθαι*, *Mid.* *fut. ἐκλίσσομαι, perf. ἐκλίσσωμαι*, *2 aor. ἐξέλαθην, part. ἐκλαθήμενος*, to forget. *Th. ix, λανθάνω.*

Εκλαθεῖν, fut. εὔσω, to polish stone—to carve in stone, *LXX.* *Th. ix, λαῶς, εἴω.*

Εκλασθαι, 2 aor. of κλαίω.

Εκλασάω, fut. ἄσω, to empty out—to lay waste; to destroy—to expel from their abodes, *Æschyl.* *Supp. Th. ix, ἀλασάω.*

Εκλασσω, 2 aor. of κλάττω. *Εκλάπτω*, to wrap up; to drink. *Th. ix, λάπτω.*

Εκλατομέω, ᾧ, to cut out of a rock, LXX. to dig stones out of a quarry—to face a trench, or well, with hewn stone. *Th. ix, λαῶς, τίμω.*

Εκλάσσω, 1 aor. act. and ἐκλαύθην, 1 aor. pass. of κλαίω.

Εκλαχεῖν, fut. ἀνῶ, to dig, or excavate; to dig up. *Th. ix, λαχάω.*

Εκλαχανίζω, and ἐκλαχανίζομαι, mid. to gather herbs, or vegetables. *Th. ix, λαχάω.*

Εκλαεῖν, fut. ἀνῶ, to smooth; to fine down, or polish—to wipe away. *Th. ix, λαίω.*

Εκλεῖν, fut. εἴω, to choose; to cull; to select; to pick out; to take away; to collect, exact, or receive, a tribute, or tax. *¶* *ἐκλεῖν ἐκλίσσω*, *Theophrast.* to gather stones out of a field. *Th. ix, λίσσω.*

Εκλεῖν, αὐτός, τὸ, ἐκλεῖναι, ὡς, τὸ, a sort of eluctuary, which is allowed to dissolve slowly in the mouth. *Th. ix, λίσσω.*

Εκλειστέριον, to triturate; to reduce to powder. (? *Schn. L.*) *Th. ix, λείω, τρίβω.*

Εκλειστίς, αὐτός, ἡ, deficiency, *Jomph.* *Th. ἐκλείπω.*

(*Εκλειστικός, οὗ, adj.* failing; deficient—relating to eclipses;

causing eclipses. *¶* *οἱ σύνδεσμοι ἐκλείπιναι*, eclipses.

Εκλείπω, fut. φῶ, perf. φα, 2 aor. ἐξέλειπον, *perf. mid. ἐκλείποντο*, to leave out; to overlook; to omit; to leave behind, forsake, or abandon. *neut. s. s. as the pass.* to grow weak; to faint; to die—to fail; to be wanting; to be defective; to go out; to disappear; to become eclipsed. *¶* *τὸ μὴ ἐκλείπειν ἀνθρώπων γένος*, *Xen.* lest the race of mankind may fail. *Th. ix, λίσσω.*

Εκλίγω, to lick up—to take medicine in the form of ἐκλείγωμα. *Th. ix, λίσσω.*

Εκλείω, ὡς, ἡ, omission; neglect; abandonment—deficiency; failure; absence, or non-appearance; eclipse. *Th. ἐκλείω.*

Εκλεκτικός, ὁ, ὅς, adj. selecting; culling. *¶* *οἱ ἐκλεκτικοί*, eclectic philosophers, viz. philosophers who selected from the various systems of philosophy such doctrines as appeared most conformable to truth. *Th. ἐκλίγω.*

(*Εκλεκτός, ὁ, ὅς, adj.* chosen; elected; selected—excellent. *¶* *τὰ ἐκλεκτά*, extracts; selections; collections; compilations.

(*Εκλεκτός, αὐτός, the signif. of the adj. ἐκλεκτός, adverbially.*

Εκλίλασθαι, 2 aor. of ἐκλαθάναι.

Εκλελεγκμένος, part. perf. pass. of ἐκλίγω.

Εκλελεγκμαι, perf. pass. from ἐκλάθω, of ἐκλαθάναι.

Εκλελεγκται, perf. mid. of ἐκλαθάναι.

Εκλελεγκμένος, αὐτός, freely—negligently—loosely. Th. perf. pass. of ἐκλῶ.

Εκλεμμεν, αὐτός, τὸ, peel, or rind. *Th. perf. pass. of ἐκλίσσω.*

Εκλεπτεῖν, fut. ἔσω, to take off the bark—to shell; to peel—to exclude young from eggs. *¶* *ἐκλεπτεῖν τὰ ὦα*, to exclude from the egg; to hatch. *Th. ix, λεπτίζω, from λίσσω.*

(*Εκλεψισμός, ὡς, ἡ*, the act of barking, shelling, or peeling; exclusion of young from eggs.

Εκλίσσω, s. s. as ἐκλεπτεῖν.

Εκλευκαίνω, fut. ἀνῶ, to whiten, *Theophrast.* *Th. ix, λευκαίω.*

Εκλευκός, ὡς, adj. perfectly white, *Hippocr.* whitish, *Athen.*

Εκλήγω, fut. εἴω, to cease; to discontinue; to desist. *Th. ix, λίσσω.*

Εκλεθάνω, or ἐκλῆθω, to cause forgetfulness. = *Εκλῆθαι*, *Mid. fut. ἐκλῆσθαι*, to forget. *Th. ix, λῆθω, λαθάνω.*

Εκλίσσω, 1 aor. pass. of κλαίω.

Εκλίσσις, ὡς, ἡ, oblivion; forgetfulness. *Th. ἐκλίσσω, or ἐκλῆθαι.*

Εκλυσίς, ὡς, ἡ, the act of taking out of; selection; reception. *See its Thema ἐκλαμβάνω.*

Εκλεβάω, fut. ἄσω, perf. pass. ἐκλεβασμαι, to petrify—to throw

stones st. (? S. h. a.) *Th. λιθάξω.*
ἑλιδάσθαι, to pick out stones; to clear from stones. *Th. ix, λίδος, λίαν.*
ἑλιδάμην, ὤ, fut. ἔσω, to winnow; to sift. Th. ix, λιμνάξω.
ἑλιδάω, ας, ἡ, excessive hunger. Th. ix, λιμῆς.
(ἑλιδος, ὤ, worn out by hunger; fainting from inanition—worn thin; lean; worn to a skeleton. ἑλιδωτός, another form of, and s. s. as ἑλιδάω. (Schn. L.)
ἑλίσσω, ὤ, fut. ἔσω, to escape from nets. Th. ix, λίσσω.
ἑλίσθαι, Dor. for ἑλιδόθαι, 1 pers. plur. 1 aor. pass. of ἑλίνω.
ἑλίσταίνω, fut. ἀνῶ, to fatten. Th. ix, λιπαίνω.
ἑλίσταμαι, ὤ, fut. ἔσω, to entreat earnestly, conjure, or beseech. Th. ix, λιπαρίω.
ἑλίστις, ἰος, adj. overlooked; omitted; forgotten—imperfect; defective. ἥ τὸ ἑλίστις τοῦ ἡλίου, an eclipse of the sun. Th. ix, λίστις.
ἑλίστα, ἰος, ἡ, and ἑλίσταίνω, ὤ, τὴ, that which is selected; a selection; an extract; a choice. Th. ix, λίστα.
ἑλίσταμαι, to justify one's self, defend one's self from an accusation, or allege any thing as an excuse. App. ἥ ἑλίσταται τὸν ἀνέγνω, he pleaded necessity as an excuse. Th. ix, for ix, λίστα.
ἑλίστα, ἰος, ἡ, a collector; a collector of taxes. Th. ix, λίστα.
(ἑλίστα, ἰος, ἡ, choice; selection; option—the collection, or receipt of taxes—an extract from an author—a collection of little poems—a select piece, or small poem; an eclogue.
(ἑλίσταμαι, fut. ἑλίσταμαι, to reckon out; to make up an account; to count over; to reason, or reflect upon any thing. s. s. as ἑλίσταμαι, (Schn. L.) to choose after examination, Eurip. Iph. Aut.
(ἑλίσταμαι, ὤ, ὁ, reckoning; calculation; valuation; consideration; serious examination.
(ἑλίσταται, ὤ, ὁ, an accountant; an expert reckoner.
(ἑλίσταται, ας, ἡ, reckoning; calculation, LXX.
(ἑλίστα, ὤ, ὁ, a digression, ἑλίστα. Haych.
ἑλίστα, fut. ὠσω, to wash out; to efface, or expunge. Th. ix, λούω.
ἑλίστα, fut. ὠσω, to bring forth, or produce. Th. ix, λούω.
ἑλίστα, fut. ὠσω, to select from a cohort—to distinguish from among others—to distribute by cohorts. Th. ix, λούω.
ἑλίστα, neut. of ἑλίσταται, part. 1 aor. pass. of ἑλίστα.
ἑλίστα, ἰος, ἡ, the act of loosing; release; deliverance—ennervation; relaxation; faintness. Th. ix, λούω.
ἑλίσταται, to rage furiously. Th.

ix, λούω.
ἑλυστός, ὤ, adj. pertaining to, or promoting release, or delivery. ἥ ἑλυστός, ὤ, τὸ, something which procures release; an expiatory victim, Eurip. Phœnix. Th. ix, λούω.
(ἑλυστός, ὤ, adj. loosed; released—relaxed; languid; enervated—dissolute—disembarrassed.
ἑλυστός, ἑλυστός, s. s. as ἀπολύτρω, ἀπολύτρωσις. Th. ix, λούω.
ἑλυστός, adv. s. s. as ἑλυστός, adverbially.
ἑλύνω, fut. ὠσω, perf. ἑλύνω, to loose; to untie, disengage, release, deliver, exempt, or set free; to relax, soften, or enervate—to dissolve, or melt. metaph. to liquidate a debt—to harass, or distress. metaph. to desist from warlike preparations—to appease, a disension. ἥ ἑλύνω στόμα, to open the mouth; to break silence—to break forth into invectives. Th. ix, λύνω.
ἑλύνω, ὤ, τὸ, an impression; a stamp; an image—any substance in which an impression is made, as wax, &c.—a napkin. Th. ix, λύνω.
(ἑλύνω, s. s. as ἑλύνω, and ἑλύνω.
(ἑλύνω, ας, τὸ, s. s. as ἑλύνω, metaph. a likeness, Aristoph. the residue left after making perfumes; that which remains after the juice is extracted from any thing by boiling, or pressure—paste.
ἑλύνω, s. s. and Th. as ἑλύνω.
ἑλύνω, 1 aor. ἑλύνω, to infuriate. = ἑλύνω, Mid. to become furious, or insane; to be affected excessively by any passion. ἥ ἑλύνω, πρὸς τὴ, to love a thing to distraction.
ἑλύνω, to consider as happy—to celebrate the happiness of any one. Th. ix, μακάριον.
ἑλύνω, fut. ἑλύνω, or ὠσω, to mollify; to weaken; to enervate, or corrupt. Th. ix, μαλάττω.
ἑλύνω, ἰος, adj. furious; violently affected by any passion. Th. ix, μακάριον.
ἑλύνω, fut. ἑλύνω, 2 aor. ἑλύνω, to learn thoroughly; to learn by heart; to learn from another. s. s. as μακάριον, Herodot. Th. ix, μακάριον.
ἑλύνω, ἰος, ἡ, abstinence—impotence. Th. ix, μακάριον.
ἑλύνω, fut. ὠσω, perf. ἑλύνω, act. to fade; to wither; to reduce to languor, or decay. Th. ix, μακάριον.
ἑλύνω, ὤ, fut. ὠσω, to bear witness; to testify, or depose—to send one's attestation. Th. ix, μακάριον.
(ἑλύνω, ας, ἡ, the deposition of a sick, or absent person; that

given viva voce is μαρτυρία.
ἑλύνω, fut. ὠσω, perf. ἑλύνω, to wipe out, or wipe clean—to press out; to press—to imprint. = Mid. to make an image, or likeness; to paint a resemblance; to copy. Th. ix, μακάριον.
ἑλύνω, ὠμαι, to become useless—to produce no useful result. Th. ix, μακάριον. (? Schn. L.)
ἑλύνω, Att. for ἑλύνω.
ἑλύνω, ὠμαι, to intoxicate. Th. ix, μακάριον.
ἑλύνω, fut. ἑλύνω, perf. ἑλύνω, lit. to sweeten with honey, or sweeten. metaph. to soften; to appease. Th. ix, μακάριον.
ἑλύνω, ὠμαι, fut. ὠσω, perf. ἑλύνω, to instruct by practice; to exercise in. s. s. as μακάριον. Th. ix, μακάριον.
ἑλύνω, ἰος, adj. careless; negligent; indolent. Th. ix, μακάριον. ἥ ἑλύνω, inharmonious; unsuitable; incongruous—wanting arrangement; irregular; confused—disagreeable; odious—feeble in the limbs; feeble—lame; dislocated. Th. ix, μακάριον.
ἑλύνω, ὠμαι, fut. ὠσω, to measure out; to measure, or survey. = ἑλύνω, Mid. s. s. Th. ix, μακάριον.
(ἑλύνω, ὤ, adj. exceeding the measure; without measure; excessive.
(ἑλύνω, adv. s. s. adverbially.
ἑλύνω, fut. ὠσω, to lengthen; to prolong. Th. ix, μακάριον.
ἑλύνω, ὤ, adj. six months old. ἥ ἑλύνω, ὤ, ἡ, a period of six months. Th. ix, μακάριον.
ἑλύνω, fut. ὠσω, to indicate; to make known; to guess, or discover. Plut. Th. ix, μακάριον.
ἑλύνω, fut. ὠσω, lit. to unwind—to make troops defile through a narrow pass. neut. to defile. Th. ix, μακάριον.
ἑλύνω, fut. ὠσω, to pollute totally; to destroy. = Mid. to commit pollution, Aristoph. Th. ix, μακάριον.
ἑλύνω, ὠμαι, ὠμαι, to imitate perfectly—to represent by accurate imitation. Th. ix, μακάριον.
ἑλύνω, ὤ, ὁ, one who does not receive a recompense, salary, or reward—one who is deprived of a salary, or reward. Th. ix, μακάριον.
ἑλύνω, ὠμαι, fut. ὠσω, to let for hire; to lease. Th. ix, μακάριον.
(ἑλύνω, ὠμαι, ὠμαι, the act of letting for hire.
(ἑλύνω, ἑλύνω, to go out; to go forth, or go away. Th. ix, μακάριον.
ἑλύνω, ἑλύνω, to imprint; to impress—to wipe clean. Th. ix, μακάριον. (? Schn. L.)
ἑλύνω, ὠμαι, fut. ὠσω, to form; to figure—to make a resemblance, or likeness. s. s. as διατυπία, Plut. Th. ix, μακάριον.
ἑλύνω, ὠμαι, fut. ὠσω, to perform

- with toil; to obtain by toil. *Th. ix, μέγας.*
- Ἐμμεχλίσαι, to pull from the hinges; to burst asunder bolts; to shake to the foundations; to unbolt, Eurip. Th. ix, μέγας.*
- Ἐμμελίζω, fut. ἴσω, to extract the marrow. metaph. to exhaust utterly. Th. ix, μολός.*
- Ἐμμελίζω, ἱμμελίζω, fut. ἴσω, to suck out; to suck. Th. ix, μολός.*
- (Ἐμμελίζω, suc, ἱ, extraction by suction.*
- Ἐμμελίζω, fut. ἴσω, perf. κα, to mock, ridicule, or deride. s. s. as χλευάζω. Th. ix, μολός.*
- (Ἐμμελίζω, ὤ, ἱ, mockery; railery; decision.*
- Ἐμμελίζω, to swallow down at a draught. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, fut. ἴσω, to benumb; to render torpid. Th. ix, μολός.*
- Ἐμμελίζω, to grow up with youthful vigour; to thrive. Th. ix, μολός.*
- Ἐμμελίζω, to graze, or browse upon—to waste, or destroy, Luc. to go forth to graze—to go out. Th. ix, μολός.*
- Ἐμμελίζω, to produce a young brood. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, to cut nerves, or sinews. metaph. to enervate; to weaken. Th. ix, μολός.*
- Ἐμμελίζω, suc, ἱ, the act of turning aside, or stooping the head to avoid a blow—the turning of a road, or street. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, to bend the head aside, or down, in order to avoid a blow, Xen. metaph. to avoid; to elude; to escape—to command, or refuse by a nod. ἱ ἱμμελίζω τὰ πρὸ θεῶν ἀμμελίζω, Diogen. Laert. to avoid faults against the Divinity. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, adj. coming from a cloud; descending from the clouds. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, ἱ, a hurricane. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, to swim out of; to swim away; to escape by swimming. metaph. to escape. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, perf. ἱμμελίζω, 1 aor. ἱμμελίζω, to sleep off the effects of intoxication; to become sober. metaph. to repent and amend—to recover one's senses. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, perf. ἱμμελίζω, to swim away from a place—to escape by swimming. s. s. as ἱμμελίζω. Th. ix, μολός.*
- Ἐμμελίζω, suc, ἱ, recovery from intoxication, or awakening from a sleep caused by drunkenness. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, to gain a victory; to have the advantage—to eject, by law from a possession. neut. to prevail; to become a general custom.*
- (Ἐμμελίζω, αὐτός, τὸ, the fruit of a victory; a prize. Th. ix, μολός.*
- Ἐμμελίζω, suc, ἱ, victory—ejectment by law.*
- Ἐμμελίζω, Dor. for ἱμμελίζω, from αἱμολός.*
- Ἐμμελίζω, fut. ἴσω, to wash out; to expunge; to clean out, or purify. Th. ix, μολός.*
- (Ἐμμελίζω, suc, ἱ, the act of washing out, or effacing, or cleansing.*
- Ἐμμελίζω, αὐτός, ἱ, madness; delirium—fully. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, adj. unusual; extraordinary; prodigious; extreme. Th. ix, μολός.*
- (Ἐμμελίζω, adverb. extraordinarily; unusually; extremely. ἱ ἱμμελίζω, adv. superl. most extraordinary.*
- (Ἐμμελίζω, ὤ, adj. s. s. as ἱμμελίζω.*
- Ἐμμελίζω, ὤ, adj. mad; insane—foolish. Th. ix, μολός.*
- Ἐμμελίζω, to deliver any one from sickness by assiduous exertions. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, come back; return. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, to separate; to reject; to exclude. s. s. as ἱμμελίζω. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, to change into wood. = Ἐμμελίζω, Mid. to become ligneous. Th. ix, μολός.*
- Ἐμμελίζω, Dor. for ἱμμελίζω, 1 aor. of ἱμμελίζω.*
- Ἐμμελίζω, post. 1 aor. of ἱμμελίζω.*
- Ἐμμελίζω, ὤ, ἱ, and ἱμμελίζω, adv. freely, of one's own accord. Th. ix, μολός.*
- Ἐμμελίζω, 2 aor. of ἱμμελίζω.*
- Ἐμμελίζω, Bacot. for ἱμμελίζω, 3 pers. plur. 1 aor. pass. of ἱμμελίζω.*
- Ἐμμελίζω, to do any thing voluntarily, or spontaneously. Th. ix, μολός.*
- (Ἐμμελίζω, ὤ, ἱ, voluntary action.*
- (Ἐμμελίζω, ὤ, adj. voluntary—acting spontaneously. ἱ ἱμμελίζω ἀνίσταται, Thuc. he died by a voluntary death. ἱ ἱμμελίζω φρονέω, a voluntary exile. ἱ ἱμμελίζω ἐπὶ τὸ ἱμμελίζω, against the will; in spite of. ἱ ἱμμελίζω, things done voluntarily. ἱ ἱμμελίζω, things done against one's will. ἱ ἱμμελίζω, free-will.*
- (Ἐμμελίζω, adv. voluntarily; freely; of one's own accord.*
- Ἐμμελίζω, ὤ, ἱ, ὤ, ἱ, metaph. to be struck with wonder, or amazement. Th. ix, μολός.*
- (Ἐμμελίζω, ἱμμελίζω, adv. horribly; terribly; wonderfully; remarkably. Th. ix, μολός.*
- (Ἐμμελίζω, ὤ, adj. terrible; astonishing; wonderful; admirable; remarkable.*
- (Ἐμμελίζω, adv. terribly; wonderfully; admirably. s. s. as ἱμμελίζω.*
- Ἐμμελίζω, αὐτός, ἱ, vehement passion. s. s. as ἱμμελίζω, Long. Th. ix, μολός.*
- (Ἐμμελίζω, ὤ, adj. unburt, unharmed; quite safe—deeply affected; feeling acutely; of extreme sensibility.*
- (Ἐμμελίζω, adv. perfectly unburt—deeply affected.*
- Ἐμμελίζω, fut. ἴσω, to instruct from the tenderest age—to bring up; to instruct. Th. ix, μολός.*
- Ἐμμελίζω, to rush forth furiously to battle; to give way to fury. Th. ix, μολός.*
- Ἐμμελίζω, to rush out. s. s. as ἱμμελίζω. Eur. Herc. Th. ix, μολός.*
- Ἐμμελίζω, to transgress the rules of prize-fighting, Philostrat. Icos. Th. ix, μολός.*
- Ἐμμελίζω, adv. a long time since; for a long time. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, adj. dislocated. Th. ix, μολός.*
- (Ἐμμελίζω, suc, ἱ, dislocation, Hippoc.*
- (Ἐμμελίζω, Iliad. 20. to spring out of. Ἐμμελίζω, adv. entirely, totally; in all manner of ways. Th. ix, μολός. (τρίσω understood.)*
- Ἐμμελίζω, ἱμμελίζω, to remain, or place one's self near. (7 Schn. L.) Th. ix, μολός, ἱμμελίζω.*
- Ἐμμελίζω, fut. ἴσω, to terrify by noise; to stun; to strike with terror; to afflict, Eurip. Herc. Fur. Th. ix, μολός.*
- Ἐμμελίζω, to quit the beaten path; to deviate; to wander up and down; to stray. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, adj. extraordinary, Hesych. foreign—different—degenerate. (7 Schn. L.) Th. ix, μολός.*
- Ἐμμελίζω, αὐτός, τὸ, cessation; rest; repose. s. s. as ἱμμελίζω. Th. ix, μολός.*
- Ἐμμελίζω, to give over; to desist; to cease; to rest.*
- Ἐμμελίζω, fut. ἴσω, to thicken; to enlarge considerably. Th. ix, μολός.*
- Ἐμμελίζω, to tempt; to try; to put to the proof; to search narrowly into. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, and ἱμμελίζω, s. s. as ἱμμελίζω. Th. ix, μολός.*
- Ἐμμελίζω, to comb; to card. s. s. as ἱμμελίζω, Hesych. Th. ix, μολός.*
- Ἐμμελίζω, ἱμμελίζω, fut. ἴσω, to cut through, or fell with an axe. Th. ix, μολός.*
- Ἐμμελίζω, ὤ, ἱ, to exist; to appear. ἱ ἱμμελίζω, one may, it is permitted, it is lawful. s. s. as ἱμμελίζω, Sophoc. Th. ix, μολός.*
- Ἐμμελίζω, fut. ἴσω, to send off, an expedition—to send out, a colony—to banish, drive away, or expel; to reject, or repudiate.*

(Ἐκπλήρωσις, *acc.*, ἡ, the act of filling up, or completing—completion; supplement.

Ἐκπλήσσω, *ἐκπλήττω*, fut. *ξω*, perf. *ἐκπλήσσω*, 2 aor. *ἐξέπληγον*, perf. mid. *ἐκπλήσσομαι*, to strike out; to throw out, or shake off by a blow—to stun by a blow; to strike with sudden terror, or amazement. = Mid. to be amazed, or terrified. Ἡ φύσις μνήμην ἐκπλήττει, *Heliodor.* terror deprived him of recollection. Ἡ καὶ ἡμεῖς ἡμέραν τέρας τὸ λυσιπυρὸν ἐκπλήσσει, *Thuc.* daily amusement dissipates sadness. Ἡ τὴν λαμπρότητα τῆς ἡμέρας ἐκπλήττει, *Plut.* dazzled with the splendour of her beauty. *Th. ix.* πλῆσσω.

Ἐκπλοῖς, contr. *ἐκπλοῦς*, gen. *βου*, ὡ, ὁ, the departure of a vessel—the place of departure; a haven. *Th. ix.* πλοῖος.

Ἐκπλύνω, fut. *πύω*, perf. *πυα*, to wash out; to wash thoroughly; to bleach. *Th. ix.* πλύνω.

(Ἐκπλυνσις, *acc.*, ἡ, the act of washing out.

(Ἐκπλυνσις, *acc.*, ἡ, washed; bleached by washing.

Ἐκπλώω, *ἐκπλωω*, fut. *ἐκπλώσω*, s. s. as *ἐκπλύνω*. Ἡ ἐκπλώω τοῦ νοῦ, or τὰν φρονέων, *Herodot.* to lose one's reason.

Ἐκπνομαίνω, ὦ, lit. to produce evaporation; to let out wind. *metaph.* to calm, or appease; to change into air, or wind—to blow up; to swell. Ἡ ἐκπνομαίνουμένη θάλασσα, *Plut.* the sea swollen by the winds. *Th. ix.* πνέω.

Ἐκπνοσις, *acc.*, ἡ, expiration; exhalation. *Th. ix.* πνέω.

(Ἐκπνέω, fut. *πύσω*, to breathe out; to expire; to yield the last breath; to exhale.

(Ἐκπνέω, ὥ, ἡ, the act of blowing out, or breathing—exhalation.

Ἐκπνέω, *adv.* out of the way. Ἡ ἀπαρὰ σταυρὸν ἐκπνέω, *Aristoph.* take yourself out of the way; get agone. Ἡ ἐκπνέω ποσειδά, or ποσειδῶν, to remove, put out of the way, or destroy. *Th. ix.* πνέω.

Ἐκπνέω, *adv.* of place, somewhere, or other. *Th. ix.* πνέω.

Ἐκπνέω, ὦ, fut. *πύσω*, to take, or get out of, *Philolaus*. to complete; to get ready, *Herodot.* *Dio. Cass.* to give a child to be adopted—to emancipate, to make over, or alienate—to emit seed. *neut.* to suffice. Ἡ ἐκπνέω με τὴν δικαστηρίου, *Philolaus*. to get myself out of prison. Ἡ ἐκπνέω, it suffices; it may be done. *Th. ix.* πνέω.

(Ἐκπνοσις, *acc.*, ἡ, the act of completing, or getting ready—emancipation; alienation; the act of giving for adoption—emancipation.

Ἐκπνέω, *adv.* (ὡς understood)

given up to be adopted.

Ἐκπνέω, fut. *πύσω*, to pull out wool, or hair. *Th. ix.* πνέω.

Ἐκποικίλλω, to variegate; to diversify. *Th. ix.* ποικίλος. (? *Schn. L.*)

Ἐκπολεμῶ, ὦ, fut. *πύσω*, to terminate a war; to conquer—to wage war. s. s. as *ἐκπολεμῶ*, *Xen. Hellen.* *Th. ix.* πολεμῶ.

Ἐκπολεμῶ, ὦ, fut. *πύσω*, to render hostile; to excite hostility; to provoke to war, *Herodot.* Ἡ ἐκπολεμῶμαι μὲν πρὸς ἑαυτὸν, I am in a state of hostility with him. Ἡ ἵνα οἱ ἐκπολεμῶσθι πάν τὸ Περσικόν, *Herodot.* in order that all the Persians may become hostile to him. *Th. ix.* πύλω.

(Ἐκπολεμῶσις, *acc.*, ἡ, provocation to hostility, *Plut.*

Ἐκπολέω, fut. *πύσω*, to build a city. *Th. ix.* πύλις.

Ἐκπολεμῶ, ὦ, fut. *πύσω*, to capture a besieged town. *Th. ix.* πύλω.

Ἐκπομπῶ, fut. *πύσω*, to march forth with pomp, or proudly; to strut pompously—to divulge solemn secrets, *Dionys. Areop.* (*Schn. L.*) *Th. ix.* πομπῶ.

Ἐκπομπή, *acc.*, ἡ, the act of sending out, or away; dismissal; expulsion; banishment—an expedition. Ἡ ἐκπομπή λαστῶν, expeditions of robbers. *Th. ix.* πύλω.

Ἐκπνέω, ὦ, fut. *πύσω*, to work out, elaborate, or complete by work—to exercise any one to, or inure to; to produce an effect by exercise; to accustom to by exercise, or practice; to endure; to bear; to digest by using exercise, *Xen.* to wear out, or to ruin, *Strab.* to move to any thing; to persuade, *Eurip. Ion.* 375. to find out, or detect, *Eurip. Ion.* 1355. to keep off; to save from, *Eurip. Herc. Fur.* 580. Ἡ δὲ τὸ ἐκπνέωσθαι τὰ αὐτῶν σώματα, *Xen.* from their bodies being invigorated by exercise. Ἡ ἐκπνέωσθαι ταῖς φρονέσιν, *Plut.* harassed, or worn out by cares. Ἡ ἐκπνέω τὴν τροφὴν, *Xen.* to digest the food by using exercise. *Th. ix.* πύλω.

Ἐκπνέω, fut. *πύσω*, to vitiate, or corrupt. *Th. ix.* πύλω.

Ἐκπνέω, ὦ, fut. *πύσω*, to cross over the sea. (? *Schn. L.*) *Th. ix.* πύλω.

Ἐκπνέω, fut. *πύσω*, to cause to go out of; to draw forth, or fetch, *Eurip. Phœniss.* *Porson.* = Ἐκπνέωμαι, Mid. fut. *πύσομαι*, to go out of, or from a place; to depart; to proceed, or to emanate. Ἡ ἐκπνέωσθαι πνέμα παρὰ τοῦ Πατρὸς, the Holy Ghost proceeding from the Father. *Th. ix.* πύλω.

(Ἐκπνέωσις, *acc.*, ἡ, departure; exit; emanation—in *eccles. writers*) the procession of the Holy Ghost.

(Ἐκπνέωσις, ὦ, ἡ, *adv.* (in *eccles. writers*) proceeding from.

(Ἐκπνέωσις, s. s. *adv.* *adverbially.* Ἡ ἐκ-

πνέωσις πνέμα ἐκ Πατρὸς, *Greg.* who proceeds from the Father.

Ἐκπνέω, fut. *πύσω*, s. s. as *ἐκπνέω*. *Th. ix.* πύλω.

(Ἐκπνέωσις, *acc.*, ἡ, devastation; pillage; sack; ruin.

(Ἐκπνέωσις, *acc.*, ἡ, a destroyer; a devastator.

Ἐκπνέω, *acc.*, ἡ, commerce; trade; traffic, probably incorrectly, instead of *ἐκπνέω*. (*Schn. L.*) *Th. ix.* πύλω.

Ἐκπνέω, fut. *πύσω*, to find out; to provide, procure, or acquire; to provide for another, or furnish. Ἡ οὐδὲ τὰς ἀναγκαίας ἐκπνέωσθαι τροφάς, *Phil.* not even providing them with the necessary food. *Th. ix.* πύλω.

Ἐκπνέω, fut. *πύσω*, to make totally debauched; to be a common prostitute. *Th. ix.* πύλω.

Ἐκπνέω, *ἐκπνέω*, to clasp, or fasten with a clasp, or brooch.

Ἐκπνέωμαι, ὦμαι, to fly away. *Th. ix.* πύλω.

Ἐκπνέω, for *ἐκπνέω*, 2 aor. inf. of *ἐκπνέω*.

Ἐκπνέω, *acc.*, ὁ, one who exacts payment; a collector of taxes. *Th. ix.* πύλω.

Ἐκπνέω, ὦ, fut. *πύσω*, perf. *ἐκπνέω*, to execute, perform, or finish; to consummate. *metaph.* to put to death, *Sophoc. Œdip. Col.* to exact satisfaction; to take vengeance; to levy contributions; to exact, or receive tribute, or taxes. = Mid. s. s. as the act. and generally used. Ἡ ἐκπνέωσθαι μητρὸς φόνον, to avenge his mother's assassination. Ἡ θυγατρὶς ἐκπνέωσθαι φόνον, *Eurip.* to consummate the sacrifice of his daughter. Ἡ ἐκπνέωσθαι πρὸς ἑαυτὸν τὸν Δωριέως φόνον, *Herodot.* to take vengeance on them for the murder of Doris. *Th. ix.* πύλω.

Ἐκπνέω, fut. *πύσω*, perf. *ἐκπνέω*, to mollify; to appease—to render tractable. *Th. ix.* πύλω.

Ἐκπνέω, fut. *πύσω*, to pull up by the roots; to extirpate. *Th. ix.* πύλω.

Ἐκπνέω, *acc.*, ἡ, excellence. *Th. ix.* πύλω.

(Ἐκπνέωσις, *acc.*, ἡ, distinguished; remarkable; excellent; excellent.

(Ἐκπνέωσις, *adv.* in a most distinguished manner; excellently.

Ἐκπνέω, fut. *πύσω*, to set on fire; to burn. *Th. ix.* πύλω.

(Ἐκπνέωσις, *acc.*, ἡ, the act of setting on fire, or burning.

Ἐκπνέω, *lon.* for *ἐκπνέω*.

Ἐκπνέω, to redeem; to buy off; to bribe. Ἡ τοὺς κινδύνους ἐκπνέωσθαι, *Lys.* they escaped from the danger by means of bribery. Ἡ ἐκπνέωσθαι τοὺς κατηγοροῦντας, bribing the accusers. *Th. ix.* πύλω.

Ἐκπνέω, s. s. as *ἐκπνέω*, or *ἐκπνέω*.

Ἐκπρόσθετος, *adv.* after the day fixed. Ἡ ἐκπρόσθετος ἡμέρα, to come too late. *Th. ix, πρὸ, τιθῆμι.*
 (Ἐκπρόσθμι, *ῶ*, to neglect appearing, or paying at the appointed time; to appear later than the appointed time.
 (Ἐκπρόσθετος, *ov, adj.* having passed the appointed period; arriving too late; exceeding bounds prescribed; excessive. Ἡ ἐκπρόσθετος τῷ ἡλίματос, not paying on the appointed day.
 (Ἐκπρόσθμιος, *s. s.* as ἐκπρόσθετος.
 Ἐκπρόσθμι, to portion a daughter. *Th. ix, προίξ.*
 Ἐκπρόσθμι, *οὔμαι*, to call a person to one; to make one come, *Apollon. Th. ix, πρὸ, καλῶ.*
 Ἐκπρόσθμι, *fut. ψω*, to abandon. *Th. ix, πρὶ, λίσσω.*
 Ἐκπρόσθμι, *fut. εἶσω*, to pour out profusely, or abundantly. *Th. ix, πρὶ, χύω.*
 Ἐκπρόσθμι, to spread and shake the wings. *Th. ix, πτερόν.*
 Ἐκπρόσθμι, *fut. εἶσω*, to frighten; to frighten out, *Eurip. Hec. Th. ix, πτίσσω.*
 Ἐκπρόσθμι, *fut. ἔσω*, to strike with terror, *Polyb. s. s. as ἐκπρόσθμι.*
 Ἐκπρόσθμι, *fut. εἶσω*, to spit out what one has just swallowed. *metaph.* to spurn, to reject with scorn, disgust, or aversion. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ατος, τὸ*, a fall—an accident, or mishap—a dislocation, or sprain. *Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ατος, ἡ*, the act of falling off; or out; failure; misfortune; decay—dislocation.
 (Ἐκπρόσθμι, *ov, adj.* fallen off; decayed.
 Ἐκπρόσθμι, *ατος, τὸ*, a suppurating wound, or ulcer. *Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ατος, ἡ*, suppurative.
 (Ἐκπρόσθμι, *ἡ, ὅς*, *adj.* suppurative.
 Ἐκπρόσθμι, *s. s.* as ἐκπρόσθμι.
 Ἐκπρόσθμι, *fut. mid. ἐκπρόσθμι, perf. pass. ἐκπρόσθμι, 2 aor. ἐκπρόσθμι, to ask; to inquire—to learn; to be told. Th. ix, πτίω.*
 Ἐκπρόσθμι, or ἐκπρόσθμι, to produce suppurative. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. ἔσω*, to extract a kernel; to shell; to squeeze out a grain, or kernel. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ov, adj.* inflamed; glowing; burning. *Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ῶ*, to set on fire; to burn; to destroy by fire, *Eurip. Hec.*
 (Ἐκπρόσθμι, *ατος, ἡ*, the act of setting on fire, or consuming by fire.
 Ἐκπρόσθμι, to erect a watch-tower, or light-house; to make a signal by means of fire. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ov, adj.* made known; divulged; rumoured—conjectured, *Plut. Th. ix, πτίω.*
 Ἐκπρόσθμι, bearded; having the

beard grown. (*† Schn. L.*) *Th. ix, πτίω.*
 Ἐκπρόσθμι, to sell off. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ατος, τὸ*, a cup, or goblet. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *s. s.* as ἐκπρόσθμι.
 Ἐκπρόσθμι, to drive out with a scourge; to whip out, *Aristoph. Th. ix, πτίω.*
 Ἐκπρόσθμι, *ατος, ἡ*, rupture; eruption. *s. s.* as ἐκπρόσθμι. *Th. ix, πτίω, 2 aor. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *2 aor. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *Dor. for ἐκπρόσθμι, 1 aor. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *1 aor. pass. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *2 pers. sing. imperf. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *fut. εἶσω*, to flow out, or from; to flow away—to glide away; to slip out of; to escape from the memory; to become forgotten, or antiquated. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ατος, τὸ*, that which is torn off, or up; broken, or rent; a breach; a ravine—the irruption of a river forcing through its banks, *Plut. Th. ix, πτίω.*
 Ἐκπρόσθμι, or ἐκπρόσθμι, *fut. ἐκπρόσθμι, perf. ἐκπρόσθμι, 2 aor. ἐκπρόσθμι, to break out, or open; to burst, tear off, or tear up. neut. to break forth; to break loose; to rush forth. metaph. to inveigh against; to force through, Herodot. Ἡ χυμῶν ὕδαρ ἐκπρόσθμι ἰδοῖτο, illud. the winter torrent had torn up the road. Ἡ ἐκπρόσθμι ἐκπρόσθμι, Gerg. the persecution broke out. Ἡ ἐκπρόσθμι ἐκπρόσθμι, Her. he inveigh- ed against him. Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ατος, ἡ*, the act of bursting through, breaking up, or off; rupture; eruption.
 Ἐκπρόσθμι, *ῶ, fut. εἶσω, perf. ἐκπρόσθμι, κα, to uproot; to extirpate; to destroy totally. Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ατος, ἡ*, extirpation.
 (Ἐκπρόσθμι, *ῶ, ὅς*, one who eradicates, or extirpates; a destroyer.
 Ἐκπρόσθμι, *1 aor. pass. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *ατος, τὸ*, anything thrown away; ordure; filth. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *s. s.* as ἐκπρόσθμι. *Th. ix, πτίω, from ἰν.*
 Ἐκπρόσθμι, to fan, into a flame; to kindle; to rekindle, or revive; to rouse. Ἡ ἐκπρόσθμι τὸν πῦρ, to kindle a war. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. ψω*, to throw away; to shake off. *Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ατος, ἡ*, the act of throwing away, or off.
 Ἐκπρόσθμι, *ατος, ἡ*, efflux; discharge; flow; a current; a channel, or place of discharge; the mouth of a river. Ἡ ποταμοῦ ἐκπρόσθμι, the current of a river. Ἡ ἐκπρόσθμι ἐκπρόσθμι ἐκπρόσθμι, this river discharges itself into the sea. *Th. ix, πτίω.*
 Ἐκπρόσθμι, or ἐκπρόσθμι, *ῶ, fut. εἶσω*, to swallow up; to absorb. *Th. ix,*

ῶ, or ῶ, fut. εἶσω.
 Ἐκπρόσθμι, *2 aor. ἐκπρόσθμι.*
 Ἐκπρόσθμι, *ῶ, fut. εἶσω*, to flow from, or away; to glide away; to slip from the memory. *s. s.* as ἐκπρόσθμι. Ἡ ἐκπρόσθμι ἡμιστοκλῆος λόγος τὸν Ἑλλήνων, *Plut.* the Greeks forgot the advice of Themistocles. *Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ατος, ἡ*, efflux; discharge. *s. s.* as ἐκπρόσθμι.
 Ἐκπρόσθμι, *lon. for ἐκπρόσθμι.*
 Ἐκπρόσθμι, *s. s.* as ἐκπρόσθμι.
 Ἐκπρόσθμι, *fut. εἶσω*, to catch with a drag-net, or seine. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. εἶσω*, to take off the flesh—to leave only the bones, *LXX. Th. ix, πτίω.*
 (Ἐκπρόσθμι, to produce flesh, or fleshy excrescences. *neut.* to become corpulent.
 (Ἐκπρόσθμι, *ατος, τὸ*, a fleshy excrescence; a sarcoma.
 Ἐκπρόσθμι, *for ἐκπρόσθμι, 1 aor. ἐκπρόσθμι, to save from peril; to bring off safe. Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. εἶσω, perf. εἶσω*, to shake off; to drive away, or expel. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. ἀνῶ*, to mark out; to note; to explain, *Sophoc. Elcc. Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. ψω, act. to putrefy. Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. εἶσω*, to draw off liquor with a siphon. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ατος, τὸ*, to scatter up and down, *Aristoph. Th. ix, πτίω, or ἐκπρόσθμι.*
 Ἐκπρόσθμι, *fut. εἶσω, ὅς*, *ατος*, to bring away furniture and household utensils, *Dem.* to carry away. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ῶ, fut. εἶσω*, to wipe off, to expunge. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ῶ, fut. εἶσω*, to frighten away; to scare, or drive away. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *fut. εἶσω, perf. ἐκπρόσθμι, to tear from; to tear out. Th. ix, πτίω.*
 Ἐκπρόσθμι, *ov, adj.* excluded from, or not comprehended in a treaty—violating, or not observant of treaties; contrary to a treaty. *Th. ix, πτίω.*
 Ἐκπρόσθμι, *ov, ὅς* and *ἡ*, six stadia long. *Th. ix, for ἐκ, πτίω.*
 Ἐκπρόσθμι, *ατος, ἡ*, change of situation; removal; change from a natural, or ordinary state, (chiefly applied to the mind)—the effect of any passion by which the thoughts are wholly absorbed; distraction, or mental alienation—affright; terror; amazement; ecstasy; a trance—change of nature, or quality; degeneracy. *Th. ix, πτίω.*
 (Ἐκπρόσθμι, *ῶ, ὅς*, *adj.* transposing;

altering the state of the mind ; transporting ; ravishing ; producing enthusiasm, ecstasy, fury, or frenzy ; producing mental alienation. *pass.* transposed ; put out of the ordinary state ; entranced ; transported with rapture, or frenzy ; disordered in mind ; ecstatic ; enthusiastic.

(Ἐκστατικῶς, *adv.* s. s. as ἰκστατικῶς, *adverbial*. Ἐκστατικῶς ἔχων, to be out of one's natural state of mind ; to be in a state of ecstasy.

Ἐκστῆσαι, *fut.* εἰδ., *perf.* ἔξισταλκα, to send out, or abroad ; to dispatch—to equip ; to fit out. *Th.* ix, στίλλω.

Ἐκστῆσαι, *fut.* φω, to take off, or lay down a crown ; to empty ; to crown ; to surround, *Sophoc.* *Oedip. Tyr.* to ornament. *Th.* ix, στίφω.

Ἐκστραγγίλῃ, *fut.* λω, to squeeze out ; to filter ; to strain. *Th.* ix, στράγγε.

Ἐκστρατιά, *ac.* ἡ, the departure of an army—a military expedition, or campaign. *Th.* ix, στρατῆς.

(Ἐκστρατεύω, *fut.* ὤσω, to march with an army against an enemy ; to commence a campaign ; to make a hostile inroad. = *Mid.* s. s. as the *act.* but in *Thuc.* 5, to end a campaign.

(Ἐκστρατεύουσιν, *acc.* ἡ, the departure of an army ; a military expedition, or campaign.

Ἐκστρατοειδίως, *fut.* ὤσω, to quit an encampment. *Th.* ix, στρατῆς, ὠδω.

Ἐκστρέφω, *fut.* ἐκστρέψω, *perf.* ἔξιστρεφα, *perf.* *pass.* ἔξιστρεμμαι, *perf.* *mid.* ἔξιστρεφα, to turn back, or out ; to turn inside out, or to alter. Ἐκστρέφω τὸν ῥυτίδα, *Luc.* to turn an old garment. *Th.* ix, στρέφω.

Ἐκσπύμαι, 1 *aor.* ἔξσπυν, *pluq.* *perf.* ἔξσπυν, *post.* ἔξσπυν, to rush out ; to rush forth, forcibly, or precipitately. *Th.* ix, σπύω.

Ἐκσπύω, ἐκσπύσω, ἔττω, *fut.* ἔξω, to hiss, or hoot out ; to drive away by hissing, or hooting. *Th.* ix, σπύω.

Ἐκσπένδω, ἔω, to throw with a sling ; to sling, or cast away. *Th.* ix, σπένδω.

Ἐκσφραγίζω, *fut.* λω, to seal ; to make an impression with a seal. *Th.* ix, σφραγίς.

(Ἐκσφραγισμα, *acc.* τὸ, an impression made with a seal ; a stamp.

Ἐκσχίζω, *fut.* λω, 1 *aor.* ἔξσχισθην, to cleave from ; to split ; to divide, *Aristot.* *Th.* ix, σχίζω.

Ἐκσώω, *fut.* ὤσω, to save from danger ; to carry safe through ; to bring off ; to free ; to deliver. *Th.* ix, σώω.

Ἐκτα, *for* ἔκταν, 3 *pers.* *sing.* 2 *aor.* of κτείνω.

Ἐκτάκη, *for* ἔκτακη, *perf.* of κτείνω.

Ἐκτάδην, or ἐκτάδην, *adv.* stretched out ; at full length. Ἐκτάδην ἐκίτω, he lay at full length. *Th.* ix, κτείνω.

(Ἐκτάδης, *ov.* *adj.* stretched to its full length ; extended ; at full length ; ample.

Ἐκτάδην, *adv.* s. s. as ἔκτάδην.

Ἐκτάδην, *Bacot.* *for* ἔκτάδην, 3 *pers.* *plur.* of ἔκτάδην, 1 *aor.* *pass.* of κτείνω.

Ἐκτάδηναι, *inf.* and ἐκτάδης, *part.* of the 1 *aor.* *pass.* of κτείνω.

Ἐκταῖος, *ala.* αἶον, *adj.* on the sixth day. Ἐκταῖος ἦλθεν, he came on the sixth day. Ἐκταῖος θρασυταῖς, it buds on the sixth day. *Th.* ix.

Ἐκταῖος, *perf.* of κτείνω.

Ἐκταῖος, *ntes.* *part.* 2 *aor.* *pass.* of κτείνω.

Ἐκταῖος, *part.* *perf.* of κτείνω.

Ἐκταῖος, *acc.* τὸ, that which is stretched out ; an extension ; an extent. *Th.* ix, κτείνω.

Ἐκταῖος, *post.* ἔκταμμαι, *perf.* *pass.* of κτείνω.

Ἐκταῖος, *Ion.* *for* ἔκταμην, 2 *pers.* *sing.* 2 *aor.* *subj.* of κτείνω.

Ἐκταῖος, *Ion.* *for* ἔκταμην, 2 *pers.* *sing.* *pres.* *subj.* *pass.* of κτείνω.

Ἐκταῖος, *Ion.* *for* ἔκταμην.

Ἐκταν, *for* ἔκταν, 3 *pers.* *plur.* of κτείνω, *Dor.* *for* ἔκταν, 2 *aor.* of κτείνω.

Ἐκταν, *Dor.* *for* ἔκταν, 2 *aor.* of κτείνω.

Ἐκταν, 2 *aor.* of κτείνω.

Ἐκτάδης, *inf.* *perf.* *pass.* of κτείνω.

Ἐκτάδης, *fut.* ὤσω, s. s. as ἔκτάδης.

Ἐκταῖος, *acc.* ἡ, the act of drawing out, and placing in regular order ; the act of drawing out an army in battle array. Ἐκταῖος τὴν ἰσχυρίαν, *Polyb.* having ranged his army in order of battle. *Th.* ix, τάσσω.

Ἐκταῖος, ὤ, *fut.* ὤσω, to humble ; to abase ; to debase ; to humiliate ; to dishearten. *Th.* ix, ταπεινός.

Ἐκταῖος, ὤ, ἡ, *adj.* pertaining to, or causing trouble, confusion, or disturbance. *Th.* ix, ταράσσω.

(Ἐκταῖος, *acc.* ἡ, trouble ; disturbance. Ἐκταῖος γαστρίκ, a diarrhea.

(Ἐκταῖος, ἔκταττω, *fut.* ἔξω, *perf.* ἔκταττω, *perf.* *pass.* ἔκταττωμαι, 1 *aor.* ἔκταττωμαι, to cause utter confusion, or disturbance ; to disturb the faculties by terror.

Ἐκταῖος, ὤ, *fut.* ὤσω, to be affrighted, or amazed. *act.* to cause terror, or amazement, *Hezych.* *Th.* ix, ταβίω.

Ἐκτα, *Dor.* *for* ἔκτας, 2 *pers.* *sing.* 2 *aor.* of κτείνω.

Ἐκταῖος, *acc.* ἡ, extension ; protraction ; elongation ; (in grammar) the lengthening of a syllable ; expansion. *Th.* ix, κτείνω.

Ἐκταῖος, *for* ἔκταῖος, 2 *pers.* *sing.* of κτείνω, 1 *aor.* *mid.* of κτείνω. Ἐκταῖος, ἔκταττω, *fut.* ἔξω, to draw out and arrange in order ; to draw out an army in order of battle. *Th.* ix, τάσσω.

Ἐκταῖος, 3 *pers.* *sing.* of κτείνω, *pluq.* *perf.* of κτείνω.

Ἐκταῖος, ἡ, ὡ, *adj.* stretched out ; lengthened—extended ; expanded. *Th.* ix, κτείνω.

Ἐκταῖος, *fut.* ὤσω, to dig out ; to excavate ; to dig trenches, or intrenchments, *Joseph.* *Th.* ix, ταφρῖν.

Ἐκταῖος, *Ion.* *for* ἔκταττω, or ἔκταττω, 3 *pers.* *pluq.* *perf.* of κτείνω.

Ἐκταῖος, 1 *aor.* *inf.* *pass.* of κτείνω.

Ἐκταῖος, *part.* *perf.* *pass.* of κτείνω.

Ἐκταῖος, *perf.* *pass.* of κτείνω.

Ἐκταῖος, *fut.* ἔκταττω, *perf.* ἔκταττω, to stretch out ; to elongate ; to stretch ; to strain. Ἐκταῖος τὴν χεῖρα, *Plat.* having stretched forth his hand. *Th.* ix, τίσω.

Ἐκταῖος, *fut.* λω, to wall round ; to fortify—to finish a wall, or rampart. *Th.* ix, ταχίζω.

Ἐκταῖος, *fut.* λω, of κτείνω.

Ἐκταῖος, ὤ, *fut.* ὤσω, to perform ; to finish completely ; to fulfil—to consummate ; to achieve ; to perpetrate. Ἐκταῖος τὴν κατὰ τὴν, *Luc.* to have suffered the execution of the sentence. Ἐκταῖος ἔκταττω, *Phoc.* thou hast perpetrated murder. *Th.* ix, τίσω.

Ἐκταῖος, *acc.* ἡ, finished ; completed ; achieved ; attained full growth, *Hes.*

Ἐκταῖος, *fut.* ἔκταττω, *perf.* ἔκταττω, 2 *aor.* ἔκταττω, *perf.* *mid.* ἔκταττω, to cut off ; to amputate—to cut ; to divide into mathematical segments—to castrate. Ἐκταῖος τὴν γλῶτταν, *Luc.* one who had his tongue cut out. Ἐκταῖος, *acc.* ἡ, the act of cutting off, or out ; amputation, (generally) castration. *Th.* ix, τίσω.

Ἐκταῖος, *acc.* ἡ, extension ; expansion. *metaph.* intentness ; intensity of seal, or of application ; readiness ; complaisance ; diligence and zeal in doing friendly offices—assiduity ; perseverance ; steadfastness. Ἐκταῖος, with unremitting application ; perseveringly ; assiduously. Ἐκταῖος ἔκταττω, *Hor.* an abundance of wood. *Th.* ix, τίσω.

Ἐκταῖος, *acc.* ἡ, stretched ; strained ; lengthened—intense ; continued ; assiduous ; persevering ; diligent ; active ; energetic ; obliging ; friendly.

Ἐκταῖος, s. s. as ἔκτατος.

Ἐκταῖος, *adv.* intently ; cordially ;

with all one's might; zealously; diligently—prolixly.

ἔκτισ, we must hold, or retain. ἢ ἰστίον λόγον, we must pay attention. ἢ ἰστίον ἰδιόφρων, we must support patiently. Th. ἔχων.

ἔκτισμα, perf. pass. of ἔκτισιν.

(ἔκτισματις, s. s. as ἔκτισος, and ἔκτισθαι.)

ἔκτιστος, ου, adj. part. perf. pass. of ἔκτισιν. ἢ subst. a eunuch.

ἔκτισμα, perf. of ἔκτισιν.

ἔκτισματις, perf. pass. of ἔκτισθαι.

ἔκτισ, ἑκ, ὁ, a measure, the sixth part of a μέδιμνος. Th. ἔξ.

ἔκτισθαι, ὤ, fut. ὥσω, to reduce to ashes. Th. ἔκ, τρεῖς.

ἔκτισθαι, to plot, machinate, invent, or contrive. Th. ἔκ, τέχνη. (? Schn. L.)

ἔκτισμα, fut. ἔξω, perf. ἔκτισμα, 2 aor. ἔκτισαν, to melt down; to liquefy, or dissolve — to waste away, or bring to decay; to consume. Th. ἔκ, τίνας.

ἔκτισμα, for ἔκτισματις, perf. of κτάσμαι.

ἔκτισμα, ου, οἱ, farmers in Attica receiving a sixth part of the crop as payment for cultivating lands belonging to the state, Plut. Solon. 13. Th. ἔκτος, μέδιμνος.

(ἔκτισματις, ου, τὸ, the sixth part.

ἔκτισθαι, to nurse; to rear; to bring up. Th. ἔκ, τίθαι.

ἔκτισμα, fut. ὄσω, 1 aor. ἔξισμα, to set up; to put forth, or expose; to display; to give away as a reward — to put away, or expose, viz. a child, to produce, or bring forward — to give out; to make known; to proclaim and enact. Th. ἔκ, τίς.

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ἔκτισθαι, to nurse; to rear; to bring up. Th. ἔκ, τίθαι.

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(ἔκτισματις, ου, τὸ, the sixth part.

ing away, or out; a shock. ἢ ἔκτισματις γῆς, an earthquake. Th. ἔκτισσος.

ἔκτισσος, fut. ἄξω, perf. χα, 1 aor. ἔκτισα, to shake off violently; to make totter. Th. ἔκ, τινάσσω.

ἔκτισμα, ἔκτισματις, ἔκτισμα, fut. ἔκτισω, perf. ἔκτισμα, 1 aor. ἔκτισα, to pay off, repay, or discharge; to pay a penalty, or atone for. ἢ ἔκτισιν ἑκατὸν δραχμὰς, Plut. to pay a hundred drachmæ. ἢ χάριν ἔκτισιν, to pay a debt of gratitude.

ἢ ἔκτισιν δίκην, Plat. to pay the penalty, or undergo punishment. Th. ἔκ, τίς.

(ἔκτισος, ἑκ, ὁ, payment; repayment; discharge; reparation; satisfaction; punishment. ἢ οὐκ οἶστος αὐτοῖς ἔκτισος, Aristot. as they were insolvent.

(ἔκτισμα, ατος, τὸ, a penalty; the fine imposed by a sentence.

ἢ ἔκτισματις, perf. pass. of κτάσμαι.

(ἔκτισματις, part. founded; created; inhabited.

ἢ ἔκτιστος, ὤ, ὁ, one who exacts payment, or retribution; an avenger. Baz. Th. ἔκτισ.

ἢ ἔκτισσος, fut. ἔκτισσω, perf. ἔκτισμα, to cause abortion — to miscarry. Th. ἔκ, τινάσσω.

ἢ ἔκτισ, fut. ἔξω, perf. ἔκτισμα, 1 aor. ἔκτισα, s. s. as ἔκτισμα, and also, to punish, to make to expiate, to exact payment, vengeance, or satisfaction. ἢ ἔκτισσας ἔξω, to avenge an insult. Th. ἔκ, τίς.

ἢ ἔκτισμα, ατος, τὸ, that which is cut out, or off; a cut, or segment. Th. ἔκτισμα.

(ἔκτισματις, εος, ἡ, the act of cutting out, or off, of clipping, or of paring.

ἢ ἔκτισθαι, for ἔκτισθαι, ἔκτισθαι, from without; out of; outside; outward — without; since; after that. ἢ ἔκτισθαι σου, Apollon. without thee. ἢ Ἀδάραον ἔκτισθαι τύμβου Ἰησοῦ ἱκέλευσεν, Nom. Jesus called Lazarus out of the tomb. Th. ἔκτισ.

ἢ ἔκτισ, adv. since that time. Th. ἔκ, τοῦ, (χρόνον understood.)

ἢ ἔκτισματις, ὤ, fut. ἔξω, to break into and plunder, Polyb. to plunder. Th. ἔκτος, χερσὶν.

ἢ ἔκτισω, fut. ἔξω, to lend at usurious interest. (? Schn. L.) Th. ἔκ, τόκος.

ἢ ἔκτισσιν, to finish completely a laborious work, Hes. Th. ἔκ, τελέω.

ἢ ἔκτισος, ἑκ, ὁ, one that cuts out, or from. Th. ἔκτισμα.

(ἢ ἔκτισμα, ἑκ, ὁ, s. s. as ἔκτισσος, and, an aperture; a window. ἢ ἔκτισμα γῆς, clods of earth.

(ἢ ἔκτισμα, ου, Ion. ἔκτισμος, ου, ὁ, a eunuch.

ἢ ἔκτισμα, perf. mid. of κτάσμαι.

ἢ ἔκτισμα, fut. ὥσω, perf. ἔκτισμα, 2 aor. ἔκτισαν, to melt down; to liquefy, or dissolve — to waste away, or bring to decay; to consume. Th. ἔκ, τίνας.

ἢ ἔκτισμα, for ἔκτισματις, perf. of κτάσμαι.

ἢ ἔκτισμα, ου, οἱ, farmers in Attica receiving a sixth part of the crop as payment for cultivating lands belonging to the state, Plut. Solon. 13. Th. ἔκτος, μέδιμνος.

(ἢ ἔκτισματις, ου, τὸ, the sixth part.

ἢ ἔκτισθαι, to nurse; to rear; to bring up. Th. ἔκ, τίθαι.

ἢ ἔκτισμα, ου, οἱ, farmers in Attica receiving a sixth part of the crop as payment for cultivating lands belonging to the state, Plut. Solon. 13. Th. ἔκτος, μέδιμνος.

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(ἢ ἔκτισματις, ου, τὸ, the sixth part.

ἢ ἔκτισμα, lit. to shoot away. metaph. to spend. ἢ τὰ βέλη ἔκτισσεν, Herodot. his arrows were all shot away. ἢ ἦδη νομίζον ἔκτισσεν, Aristot. thinking that his life was already terminated. Th. ἔκ, τοῦ.

ἢ ἔκτισσος, fut. ἔξω, to displace; to remove, or send away; to cause a change of habitation. neut. to change one's dwelling; to retire from a place; neut. to go and settle in a distant country. Th. ἔκ, τόπος.

(ἢ ἔκτισσος, ου, adj. s. s. as ἔκτισος. ἢ ἔκτισσιν ποιεῖν, to remove to a distance.

(ἢ ἔκτισσος, ου, ὁ, displacement; removal; change of place, or dwelling.

(ἢ ἔκτισσος, ἑκ, ὁ, and ἔκτισσος, ἑκ, ὁ, adj. frequently changing place, or habitation; forced to change.

(ἢ ἔκτισσος, ου, adj. displaced; removed; out of its place; unusual; extraordinary; absurd; foreign. ἢ ἔκτισσος χειμῶν, Aristot. an extraordinary cold winter. ἢ ἄρουρα ἔκτισσος, Sophoc. Trach. a foreign soil.

(ἢ ἔκτισσος, adv. in an extraordinary manner. s. s. as ἔκτισσος, adverbially.

ἢ ἔκτισ, ου, adj. the sixth. Th. ἔξ.

ἢ ἔκτισ, adv. with, or without a genit. case, out; out of; outside — without. ἢ ἔκτισ ὄδον, without pain. ἢ ἔκτισ πῶλον πόδας ἔχων, lit. to have his feet out of the mud; to be out of a difficulty. ἢ ἔκτισ χροί, get agone. ἢ ὁ ἔκτισ λόγος, the illiterate. ἢ ὁ ἔκτισ, strangers. ἢ τὰ εἰς τὸ ἔκτισ μέρος, the external parts. ἢ ὁ ἔκτισ αἰτίας, one who is blameless. ἢ ἔκτισ εἰ μὴ, unless. ἢ ἔκτισ εἰ μὴ πεπιστεύατε, Luc. unless you may have believed. ἢ ἔκτισ ἑκτὸς πέντε ἡμερῶν ἔβητο, Herodot. when five days had elapsed. Th. ἔκ.

(ἢ ἔκτισ, adv. out of; on the outside.

ἢ ἔκτισθαι, ἔκτισθαι, s. s. as ἔκτισθαι, and ἔκτισθαι.

ἢ ἔκτισ, since. Th. ἔκ, τίς.

ἢ ἔκτισμα, ὤ, fut. ἔξω, and ἔκτισμα, fut. ἔξω, to declaim pompously, or theatrically; to recount, or write in a pompous bombastical style; to treat a subject in a pathetic manner; to exaggerate, or amplify. Th. ἔκ, τραγῳδία.

ἢ ἔκτισσος, ου, adj. not admitted to table; not usually served at table, or eaten, Luc. Th. ἔκ, τράπεζα.

ἢ ἔκτισσος, ου, adj. turning away from; avoiding — avoided; beld in aversion — unpolite; morose; disagreeable — extraordinary; unusual; of extraordinary size, Her-

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superintendence of matters relating to the service of the table; a house steward, *Athen.* *Th. ἱλαός.*

Ἐλεγίος, ας, ὁ, or ἑλεγίον, ου, τὸ, an elegiac poem; an elegy; an inscription in hexameter verse. Th. ἱλεός.

Ἐλεγιστικός, ου, ὁ, an elegiac poet; one who composes elegies. Th. ἑλεγίων, ναίω.

Ἐλεγκτικός, ὁ, ὄν, adj. fit for, or prepared for convincing, or refuting; possessing the talent of refuting, or convincing; convincing—fond of blaming. Th. ἑλεγχω.

(Ἐλεγκτικός, adv. convincingly; vitiuperatively. s. s. as ἑλεγκτικός, adverbially.)

Ἐλεγκτός, ὁ, ὄν, adj. to be confuted; reprehensible—convicted; refuted; confuted; blamed.

(Ἐλεγκτός, ὦν, ὁ, or ἑλεγκτικός, ους, ὁ, reprehension; confutation; refutation; conviction—examination; trial.

ἘΛΕΓΩ, ου, ὁ, a complaint, or lamentation; a melancholy song; an elegy. ἑλεγεός, ου, adj. lamentable; sorrowful, Eurip. ἑ in its primitive sig. it meant elegiac verses, whether hexameter, or otherwise sung, accompanied by a flute. (Schn. L.)

Ἐλεγχίς, ας, ὁ, shame; ignominy; rebuke; reproof. Th. ἑλεγχω.

*(Ἐλεγχίς, ἰός, adj. reprehensible; meriting shame—infamous, *Iliad.* 4. ἑλεγχιστός, ου, adj. superl. of ἑλεγχίς.*

(Ἐλεγχίς, ους, τὸ, opprobrium; shame; ignominy.

*(Ἐλεγχός, ου, ὁ, a proof; the means of convicting, or confuting, or of rendering ashamed of any thing—confutation; conviction; refutation; demonstration—an examination, or inquest—a reproof; blame; an accusation—decision, *Sophoc. Œdip. Col.* 1297.*

*Ἐλεγχω, fut. ἑλεγχω, perf. ἑλεγχω, perf. pass. ἑλεγμαι, and ἑλεγμαι, the original meaning is, to shame, *Iliad.* 9, 519. hence metaph. to prove, convince, or refute; to blame, reprimand, reprove, or accuse; to despise—to excel, *Dionys. Perieg.* to demonstrate by proofs—to repress, or stop, *Chrysost.* to inquire into, or examine. *Th. ἑλεγω. (Schn. L.)**

Ἐλεδών, ας, ὁ, a species of sea-polypus.

Ἐλεν, Ion. for ἑλεν, 2 aor. inf. of αἰλέω.

Ἐλενολογία, ὦν, fut. ἑλενω, to seek to excite commiseration by a discourse; to speak pathetically. Th. ἑλεός, λήγω.

Ἐλενολογία, ας, ὁ, an affecting, pathetic discourse.

Ἐλεπός, ὁ, ὄν, adj. affecting; capable of exciting compassion; pathetic; piteous; pitiful; meriting com-

passion. Th. ἑλεός.

(Ἐλεπός, adv. s. s. as ἑλεπός, adverbially.)

(Ἐλεπός, ὦν, fut. ἑλενω, to pity; to commiserate. ἑλεπόμενος ὁπποῦ, to excite any one's compassion.

(Ἐλεπόμενος, ας, ὁ, pity; compassion, (in ecclesiast. writers) alms; assistance given to the unfortunate.

(Ἐλεπόμενος, ὁ, ὄν, adj. compassionate; pertaining to compassion.

Ἐλεπός, ους, adj. compassionate; feeling. Th. ἑλεός.

Ἐλεπός, 1 aor. 3 pers. sing. of ἑλεπώ.

Ἐλεπός, ὦν, ὁ, Ion. s. s. as ἑλεπός.

Ἐλεπός, ου, ὁ, one going through, or dwelling in marshes. Th. ἑλεός, βαίνω.

Ἐλεπός, ας, ὁ, s. s. as ἑλεπός.

Ἐλεπός, 2 aor. inf. of αἰλέω.

Ἐλεπός, s. s. and Th. as ἑλεπός.

Ἐλεπός, ἰός, adj. born, or produced in marshes. Th. ἑλεός, γένω.

Ἐλεπός, ου, adj. grazing, or living in marshes. Th. ἑλεός, νέμω.

Ἐλεπός, ὦν, ὁ, a dormouse—a squirrel. Th. ἑλεός.

Ἐλεπός, ου, adj. of marahes; born, or living in marshes; marshy. Th. ἑλεός.

Ἐλεπός, ου, τὸ, a plant, Smal-lage: Apium graveolens. Th. ἑλεός, σίλων.

Ἐλεπός, ου, adj. fed in, produced in, or growing in marshes. Th. ἑλεός, τρέφω.

Ἐλεπός, ας, s. s. as ἑλεπός.

Ἐλεπός, Ion. for ἑλεπός, from λήγω.

Ἐλεπός, for ἑλεπός, 3 pers. sing. plusq. perf. of λήγω.

*Ἐλεπός, ἑλεπός, a war cry—a cry of grief, *Æschyl. Prometheus.**

(Ἐλεπός, ἰός, ὁ, an epith. of Apollo.

(Ἐλεπός, to utter a war cry. s. s. as ἑλεπός.

*Ἐλεπός, fut. ἑλενω, to roll; to wind, as a snake does, *Iliad.* 2, 316. and 11, 39. *Apollon.* 4, 144. to hurl, *Iliad.* 13. to shake; to cause to tremble, *Iliad.* 22, 448. to whirl round, *Odys.* 5, 314. to force back, to rout, *Iliad.* 17, 278. and 6, 106. metaph. to torture; to torment, *Apollon.* 4, 381. *Th. ἑλεπός.**

Ἐλεπός, ου, ὁ, a plant, the Salvia cretica.

Ἐλεπός, or ἑλεπός, s. s. as ἑλεπός.

(Ἐλεπός, ας, ους, τὸ, the state of shaking; a shock; tremour.

*Ἐλεπός, ους, adj. shaking the earth. s. s. as ἑλεπός, *Pind.* *Th. ἑλεπός, χθών.**

Ἐλεπός, plusq. perf. mid. of λήγω.

Ἐλεπός, for ἑλεπός, 3 pers. sing. 2 aor. of αἰλέω.

Ἐλεπός, ας, ὁ, Dor. ἑλεπός, Helen, or s. s. as ἑλεπός, a torch. ἑλεπός, a

*basket, or vase used in the sacrifices at Sparta in honour of Helen, or of Diana, *Athen.**

(Ἐλεπός, ου, τὸ, solemn sacrifices at Sparta in honour of Helen.

Ἐλεπός, ου, τὸ, a plant, Scabwort, Elecampane: Inula Helenium.

*Ἐλεπός, ου, ὁ, one who waits in a kitchen; a cook's assistant—one who waits at sacrifices, *Athen.* *Th. ἑλεπός, δύνω.**

Ἐλεπός, ου, adj. s. s. as ἑλεπός, τρέφω.

Ἐλεπός, adv. for ἑλεπός, neut. of ἑλεπός, taken adv. lamentably; piteously. Th. ἑλεπός.

*Ἐλεπός, ὦν, τὸ, or ἑλεπός, ὦν, ὁ, a table on which meat is cut up; a kitchen table, *Athen.**

ἘΛΕΠΩ, ου, ὁ, pity; compassion—alms, LXX. N. T.

Ἐλεπός, ας, s. s. as ἑλεπός.

*Ἐλεπός, or ἑλεπός, ας, ὁ, a machine used in sieges; a taker of towns, Eurip. *Iph. Aut.* ἑλεπός, capturing cities. Th. ἑλεπός, πύλω.*

Ἐλεπός, 2 aor. inf. mid. of αἰλέω.

Ἐλεπός, ας, ὁ, freedom; liberty; the condition of a freeman. Th. ἑλεπός.

(Ἐλεπός, ου, τὸ, festivals celebrated in honour of Jupiter the liberator, to commemorate the victory over the Persians, near the river Asopius.

*(Ἐλεπός, ας, ου, to act and speak freely, like a freeman—to speak without previous preparation, *Plut.**

(Ἐλεπός, ας, ου, adj. loving freedom; acting and speaking like a free man.

(Ἐλεπός, ας, ου, adj. pertaining to liberty, or free men. (? Schn. L.)

*Ἐλεπός, ου, adj. acting and thinking like a free man; noble; frank; generous; liberal; magnificent, *Xen. Cyr.* saving; protecting, an epith. of Jove. ἑλεπός, ας, ου, the liberal arts. ἑλεπός, ας, ου, Jove the liberator, or protector of freedom. Th. ἑλεπός.*

(Ἐλεπός, ας, ου, the mode of thinking and acting which suits a free man; liberality of sentiment; magnanimity; liberality; generosity.

(Ἐλεπός, ας, ου, like a free, or well-born man; nobly; generously; liberally. ἑλεπός, ας, ου, one who has received a liberal education.

Ἐλεπός, ας, ου, ὁ, a free woman, or one who gives birth to free children. Th. ἑλεπός, ας, ου.

Ἐλεπός, ας, ου, τὸ, the crime of selling a free person as a slave. ἑλεπός, ας, ου, a prosecution for the crime of selling free men as slaves. Th. ἑλεπός, ας, ου.

Ἐλεπός, ας, ου, the conduct,

the vine; vine. *Th. Ευξ.*
 *Ευξ, αος, ἡ, any thing wound round, coiled, rolled, or having a spiral form—a necklace, or ring; an armlet, *Hom. Hymn. in Ven.* a curl; a ringlet; a tendril; (*in mathematics*) a spiral line; (*in architecture*) a volute—the winding movement of a snake, *Eurip. Hercul.* 399. the flash of lightning, *Æschyl. Prometh.* a whirl; a vortex—circumvolution; spiral movement—a pulley, *Plut. Marcellus*, the thread of a screw, *Heliodor.* a wheel for drawing water from a well, *Philo.* the outer cartilage of the ear. ¶ *adj.* wound round; coiled; twisted; curled; rolled; bent; crooked. *Th. ἰλίσσω.*
 *Εἰσσω, 2 aor. of ἰλίσσω.
 *Εἰσσίμην, εἰσσίμηναι, for ἰλίσσω, inf. of ἰλίσσω.
 *Εἰσσοῦντο, 3 pers. sing. imperf. of ἰλίσσωμαι.
 *Εἰσσω, ἰλίσσω, fut. ἔσω, to roll; to wind; to wind round, or together; to surround, *Eurip. Or. metaph.* to revolve, *Syn.* = *Mid.* to wind, turn, or roll one's self; to roll about, up and down, or go backwards and forwards, *Ilid.* 12, 49. *Th. ἔσω, ἰλίσσω, εἰλίσσω.*
 *Εἰσπύχων, *Æschyl.* the nave of a wheel. *Th. ἰλίσσω, or ἰλίσσω, πύχων.*
 *Εἰσπύχων, ου, ἰ, a plant, Golden Stœchas, *Yellow Cassidony*; *Gnaphalium Stœchas.* *Th. ἔλκων, χρίων, from its bright yellow flower.*
 *Εἰλαίνω, ἰλαίνω, *Æschyl.* to wound.
 *Εἰλασιππῆλος, ου, ἰ, one who wears a long floating veil, or robe. *Th. ἔλκω, πῖπλος.*
 *Εἰλεχίτων, αος, *adj.* clothed in a long tunic. *Th. ἔλκω, χίτων.*
 *Εἰλκω, fut. ἔσω, ἰλκύν, fut. ὤσω, to pull, drag, or draw—to tear; to tear in pieces, *Ilid.* 22. to pull violently towards one, and ravish; to ravish, *Odys.* 11. *Th. ἔλκω.*
 (*Εἰλκύν, *adv.* pulling; tearing in pieces; by dragging.)
 *Εἰλκωδός, ου, ἰ, the act of dragging, or tearing to pieces.
 (*Εἰλκωμένος, ου, part. pass. of ἔλκω. ¶ *ἰλκωμένη ναῦς*, a vessel drawn out of the water.)
 *Εἰλκωύνω, ὤ, fut. ἔσω, to wound; to produce a sore. *metaph.* to rip up old sores, *Æschin.* *Th. ἔλκω, πύλιν.*
 (*Εἰλκωτικός, ου, *adj.* producing ulcers, or wounds.)
 *ἔλκω, αος, τὸ, a wound, *Hom.* a festered, or old wound; a sore; a running sore.
 *ἔλκων, ὤ, fut. ὤσω, to produce a sore, or running ulcer; to wound.
 *ἔλκωτικός, ἰ, ὄν, *adj.* drawing; pulling strongly, or well; useful for, and aiding in drawing, pulling, or

dragging. *metaph.* attractive, *Æl. Th. ἔλκω.*
 (*ἔλκωτός, ἰ, ὄν, *adj.* drawn; susceptible of being drawn; to be drawn, or attracted—ductile.
 *ἔλκωδρον, ου, τὸ, dimin. a small ulcer. *Th. ἔλκω.*
 *ἔλκωσις, αος, ἡ, the act of pulling; drawing, or tearing—attraction. *Th. ἔλκω.*
 (*ἔλκωσμα, ατος, τὸ, silver dross, or scum, scoria—spun wool.
 (*ἔλκωμός, ου, ἰ, the act of dragging along, or hurrying away. s. s. as ἰλκωμός.)
 *ἔλκωσάω, fut. ἔσω, to drag along, to trail. *Th. ἔλκω.*
 (*ἔλκωστηρ, ἦρος, one that pulls, or draws; any instrument made use of for drawing; a cable; a well-rope; a halter—a surgical instrument used in delivery.
 (*ἔλκωστικός, ἰ, ὄν, *adj.* used for drawing, or pulling—attractive.
 *ἔλκω, fut. ὤσω, s. s. as ἔλκω, to draw; to drag; to trail; to pull; to tug; to draw after one, as the train of a robe, (*Plat. Alcib.*) or any other object—to draw down, or to weigh down—to grow crooked (a tree); to warp (timber). *metaph.* to draw into, to persuade to, *Aristoph. Lys.* = *Mid.* to draw towards one, *Ilid.* and s. s. as the act. ¶ *ἔλκωται μοι*, to draw up with the nostrils, to smell. ¶ *ἔλκωται γάλα*, to suck milk. ¶ *ἔλκωται ἔλκωται*, to card wool. ¶ *ἔλκωται κλήρον*, to draw a lot. ¶ *ἔλκωται ἔλκωται*, *Lys.* to endeavour to debauch a maiden. ¶ *ἔλκωται ἔλκωται*, the timber warps. ¶ *ἔλκωται ἔλκωται*, *Theophrast.* the door causes a draught of air. *Th. ἔλκω.* (*Schn. L.*)
 *ἔλκωδός, αος, *adj.* resembling a wound, or ulcer; ulcerated. *Th. ἔλκω, εἰδος.*
 *ἔλκωμα, ατος, τὸ, a wounded, or ulcerated part. *Th. ἔλκω.*
 (*ἔλκωματικός, ἰ, ὄν, *adj.* producing wounds, or ulceration.)
 (*ἔλκωσις, αος, ἡ, the act of producing a wound, or ulcer; ulceration; an ulcer, *Theophrast.*
 (*ἔλκωτικός, ἰ, ὄν, *adj.* causing ulceration, *Gal.*
 *ἔλκωται, poet. for ἔλκωται, 3 pers. sing. 2 aor. of λαμβάνω.
 *ἔλκωθάνω, to fix in, hold fast, or bind. = *Mid.* followed by a gen. to clasp round, as a plant does by its tendrils, *Dioscor.* to seize, or hold fast by. *Th. ἰν, λαμβάνω.*
 *ἔλκωθῶν, and ἔλκωθῶνται, to be brilliant; to shine—to distinguish one's self; to display magnificence, (followed by a dative case) to be proud of any thing; to value one's self upon—to be remarkable for a brilliant style in writing. *Th. ἰν, λαμβάνω.*

*ἔλκωστικός, ἰ, ὄν, *adj.* capable of enlightening, or rendering illustrious. *Th. ἰν, λαμβάνω.*
 (*ἔλκωστω, to shine in, or upon; to enlighten; to illuminate. = *ἔλκωστωμαι, *Pass.* to be illuminated. *metaph.* to be rendered illustrious by splendid actions. ¶ *ἔλκωστω μοι ἑαυτὸν ἑλκωστω*, *Herodot.* to distinguish himself in sea-fights, (*in the ecclesiastical writers*) to be enlightened by faith.
 *ἔλκωσις, αος, ἡ, the shining of the sun in, or upon—light; illumination—(*in ecclesiast. writers*) the light of faith.
 *ἔλκω, αος, *Dor.* for ἔλκω.
 *ἔλκωτικός, ἰ, ὄν, *adj.* of Greece; Greek. *Th. ἔλκω.*
 *ἔλκωσις, ἰδος, *adj.* Grecian. ¶ *ἔλκωσις χθον*, Greece.
 *ἔλκωστικός, ου, ἰ, *Dor.* for ἔλκωστικός.
 *ἔλκωστικός, *Dor.* for ἔλκωστικός.
 *ἔλκω, αος, ἡ, Greece, originally *Thessaly*, so called from *ἔλκω, a son of *Deucalion*; in after times, the Grecian territory out of *Peloponnesus*, from *Attica* to *Theoprotia*, *Thessaly* not included, *Herodot.* 8, 44. ¶ *ἔλκω, or ἔλκω, a chain.* s. s. as *δεσμῶς*, *Stobæi Sermon.* (*Schn. L.*)
 *ἔλκωται, poet. for ἔλκωται, 1 aor. inf. of ἔλκω, ἰλκύν.
 *ἔλκωστικός, ου, *Dor.* for ἔλκωστικός, the Hellespont.
 *ἔλκωται, poet. for ἔλκωται.
 *ἔλκωστικός, to require hellesbore; to be insane. *Th. ἔλκωται.*
 (*ἔλκωστικός, to purge with hellesbore.
 *ἔλκωστικός, ου, ἰ, purgation with hellesbore.
 *ἔλκωστικός, ου, ἰ, Hellesbore, the Hellesbore orientalis, or the *Verratum album*, *Sprengel.* ¶ *it has not been satisfactorily determined what the plant anciently called ἔλκωται, really is.*
 *ἔλκωστικός, ου, ἰ, a band; cord. *Th. ἔλκω, or ἰλκω.*
 *ἔλκωται, ατος, τὸ, that which is wanting, to complete any thing—a balance remaining due—a fault; a failure. *Th. ἔλκωται.*
 (*ἔλκωστικός, ου, *adj.* or ἔλκωστικός, ου, act. neglecting; omitting. *pass.* wanting; imperfect; failing. ¶ *ἔλκωστικός προθυμίας*, *Thuc.* wanting ardour. ¶ *ἔλκωστικός τῆς ἀληθείας*, below the truth. ¶ *ἔλκωστικός*, that which is wanting; a want, or imperfection.
 *ἔλκωται, fut. ἔσω, perf. ἔλκωται, to leave behind; to forsake, or abandon in danger, or in difficulties—to want; to be deficient in, with a genit. case, s. s. as *δίνω*; to omit, or leave out; to pass over, neglect, or leave undone; to do less than one ought, or could, opposed to *πληνάζω, ἰσοκρίται*.

= *Mid.* to fail, or neglect; to remain, *to fail*, to be deficient, or fail in. *s. s.* as ἐπιλείποντας, *Xen. Memorab.* ὃ καὶτοι γὰ ἀνδρείας καὶ σπουδαίας οὐκ ἐλάττωσεν, *Xen. Cyr.* though not deficient either in courage, or zeal. ὃ οὐκ ἐλάττει νικητόν, *Dem.* he will not fail in thanks. ὃ ἐλάττει, *impers.* to be without; to be short of. ὃ ἐλάττει με καὶ τὴν γαστήρα, *Plat.* I have not children. ὃ ἐλάττει, deficiency, opposed to δὲ πλεονάζει, excess. ὃ τίσιτον ἐλάττει τοῦ λαοῦ πῦρ, *Isa.* καὶ χαλεπὸν, *Arist.* so far from grieving at it, that on the contrary he rejoiced. ὃ τὸ ἐλάττει τῆς ἐπιστήμης, the want of skill. *Th. lv.* λαίω, λαίωχ, to lick, or lap up. *Th. lv.* λαίω, λαίωχ, *acc.* δ, omission—want; fault, the opposite of ὑπερβολή, excess—*ellipsis* (in grammar), a figure by which words are omitted. *Th. ἐλάττειν.*
 ἐλάττω, *av.* adj. dire; pernicious, *Callim.* *Th. ἐλάτω.*
 ἐλαχυν, *av.* adj. generally known; generally spoken of; rumoured abroad; public, *Herodot.* *Th. lv.* λαίω, λαίωχ.
 ἑλλην, *acc.* δ, Helenus, a son of Deucalion—a Greek; in the sacred Scriptures, a Gentile.
 ἐλληνίζω, *fut.* ἰσώ, *perf.* ἑλλήνισα, to live after the Grecian manner; to be a partisan of the Greeks; to be attached to Grecian literature; to speak Greek; to affect grandeur in speaking Greek. *act.* to form to Greek manners; to teach the Greek language and literature—ἐλληνίζομαι, *Pass.* to learn to speak Greek, *Thuc.*
 ἑλληνικός, ἡ, ὄν, *adj.* of Greece; Grecian. ὃ ἑλληνικά ὅρματα, Greek names. ὃ τὸ ἑλληνικόν, the Grecian people—what peculiarly appertains to the Greeks.
 ἑλληνικός, *adv.* after the Grecian manner; as becomes Greeks.
 ἑλληνικός, *av.* adj. *Herodot.* *s. s.* as ἑλληνικός.
 ἑλληνίς, *acc.* ἡ, a Greek woman. *s. s.* as ἑλληνική, *form.* of ἑλληνικός, ὃ ἑλληνίδες πόλεις, Grecian cities.
 ἑλληνισμός, ὄν, δ, the adoption and use of the Greek language, or of Grecian manners, or customs; the peculiar genius, or character of the Greek language; a turn of phrase, or expression borrowed from the Greek; a Hellenism.
 ἑλληνιστής, ὄν, δ, an imitator, or partisan of the Greeks; (in *N. T.* and ecclesiast. writers) a Jew of Alexandria, or Jew who adopted Grecian language and manners; a Greek who had embraced Judaism.
 ἑλληνιστῶν, *adv.* after the manner

of the Greeks—in Greek.

ἑλλοπιδάαι, ἄν, δ, the nine principal judges at the Olympic games—judges who decided between the Spartans and their allies, *Xen. Resp. Lac. Th. ἑλλοπ, δίκαι*.

ἑλλοπαμίαι, ἄν, δ, the Athenians, as being the collectors and managers of contributions for the war against the Persians, furnished by the confederated states of Greece. *Th. ἑλλοπ, ταμίαις*.

ἑλλόσποντος, ὤ, δ, the Hellespont. *Th. ἑλλοπ, πόντος*.

ἑλλῶν, ἧ. ἡ. as ἑλλῶν, *Hesych.*

ἑλλῶμεθα, fut. ἴσω, to be in harbour; to remain in harbour; to enter a harbour—to exact payment of harbour-dues. *Th. ἑν, λιμὲν*.

(ἑλλῶμεθα, ὤ, τὸ, harbour-fees; duty paid for entrance.

(ἑλλῶμενος, ὤ, adj. being in harbour, coming into harbour, or exacting harbour dues.

(ἑλλῶμενόςτης, ὤ, δ, a collector of harbour-fees, *Dem.*

ἑλλῶνός, ἧ. ἡ. as ἑλλῶνός. ἧ ἑλλῶνός τῷ δύναιμι, *Plat.* wanting force. *Th. ἑλλῶνός*.

(ἑλλῶνός, adv. imperfectly; incompletely; defectively.

ἑλλῶνός, ὤ, τὸ, an earring. *Th. ἑν, λοβίς*.

ἑλλῶνός, ὤ, adj. producing flowers shut up in pods, *Theophr. hist. plant. incorrectly for ἑλλῶνός*.

ἑλλῶνός, ὤ, adj. shut up in pods. *Th. ἑν, λοβίς*.

ἑλλῶνός, ἧ. fut. ἴσω, perf. ἑλλῶνός, to charge, set down, or carry into account. *Th. ἑν, λόγος*.

ἑλλῶνός, ὤ, adj. taken into account; worthy of notice; remarkable; memorable—fulfilling its destination, or purpose; complete; perfect—eloquent; learned, *Gloss. Steph. Th. ἑν, λόγος*.

(ἑλλῶνός, ὤ, adj. endowed with reason, opposed to ἄλλῶνός, *Aristot.* rational.

ἑλλῶνός, ἑλλῶνός, (the latter from *Theocrit. 1. 42.*) fut. ἴσω, to fish. *Th. ἑλλῶνός, a fish*.

ἑλλῶνός, ὤ, δ, the fawn of a hind, or a young roe-buck, *Odys. 19. ἧ ἑλλῶνός, mute, dumb, an epith. of fish, Sophoc. Aj.*

ἑλλῶνός, ὤ, δ, or ἧ, a slayer of fawns, *epith. of Diana. Th. ἑλλῶνός*.

ἑλλῶνός, ἧ. fut. ἴσω, to lie in wait to lie in ambush for any one. *Th. ἑν, λόγος*.

(ἑλλῶνός, fut. ἴσω, to place in ambush; to lay snares for.

ἑλλῶνός, ὤ, δ, a fish. *metaph. dumb person—perhaps, the sword fish, Matron. Athenæi. (Schn. L.)*

ἑλλῶνός, to provide a lamp with a wick, *Dioscor. Th. ἑν, λόγος*.

(ΕΛΛΙΨΙΣ, ου, τὸ, a lamp-wick.

(*ἔλαιος*, or *ἔλαι*, fut. *ἔλσω*, to drive, force, or press into a narrow compass; to bring together. *¶* *ἔλλετς*, *Callim. Fragm. z. s. as ἔγγετς*. (*Schn. L.*)
ἔλμυνδαι, *ῶ*, to be affected with worms; to have a tapeworm. *Th. ἔλμυνς*.
ἔλμυνδαις, *ου*, τὸ, dimin. of *ἔλμυνς*.
ἔλμυνδαις, *ως*, adj. like a tapeworm, or intestinal worm. *Th. ἔλμυνς*, *εἶδος*.
ἔλμυνς, *νῶς*, *ῆ*, a worm; generally, a tapeworm, or other worm of the intestines. *Th. εἶδος*, or *ἔλλω*.
ἔλγῃ, *κς*, *ῆ*, a plant, Pellitory of the wall: *Parietaria officinalis*, or the *Polygonum dumetorum*, *Sprengel. Th. ἔλλω*.
ἔλξις, *ως*, *ῆ*, the act of drawing, pulling, or dragging. *Th. ἔλλω*.
ἔλως, 3 pers. sing. 2 aor. of *λύω*.
ἔλυν, *Δορ.* for *ἔλυν*, from *λύω*, poet. for *λύω*.
ἔλυν, for *ἔλυν*, 2 aor. of *αἰλύω*.
ἔλυσσα, for *ἔλυσσα*, fem. of *ἔλδω*, part. 2 aor. of *αἰλύω*.
ἔλως, *ως*, τὸ, a marsh; a swamp; a wet meadow, *Iliad. 4, 483.* (*Schn. L. Supplem.*)
ἔλυσμαι, by syncope, for *ἔλούμαι*, poet. for *λύω*.
ἔλωφ, *ως*, *ῆ*, a sort of harmless serpent, *Nicand. Ther.*
ἔλπια, for *ἔλπη*. *Th. ἔλπια*.
ἔλπω, for *ἔλπω*.
ἔλπιδοις, to be tormented with hopes and desires constantly raised and disappointed; to suffer the pains of *Tantalus*, *Eustath. Th. ἔλπις*, *νοσῶς*.
ἔλπιδοις, *ου*, *ῆ*, one who is tantalized by fallacious hopes and desires.
ἔλπιζω, fut. *ἔλσω*, to hope; to expect something to happen, whether favourable, or unfavourable; to fear; to believe, or think. *¶* *ἔλπις* *αὐτῇ τύχῃ*, counting upon fortune, *Thuc. ¶* *ἔλπιζι* *φίλον*, *Sophoc.* he dreads receiving. *Th. ἔλπις*.
ἔλπις, *δος*, *ῆ*, hope; expectation—dread—reliance—opinion, as to the future—thought—notion—purpose, *Pind. ¶* *ἔλπιδα*, or *ἔλπίδας* *ἐμνοῦν*, to make one expect, to give hopes; in the same sense *ἔλπιδα* *παράγειν*, *ἔλπιδα* *ὑποτιθεῖν*, *παρορτοῖν*, or *ὑπορτοῖν*. *¶* *ἔλπις* *ἔλπις*, *Thuc.* the fear of punishment.
ἔλπις, *ας*, *ος*, τὸ, that which is expected, or dreaded; a hope, a fear, or an expectation.
ἔλπιστις, we must hope; we must expect.
ἔλπιστος, *ῆ*, *ον*, adj. hoping.
ἔλπιστος, *ῆ*, *ον*, adj. to be hoped for, or expected; to be wished for.
ἔλπωμαι, poet. *ἔλπωμαι*, mid. of *ἔλπω*. *s. z. at ἔλπιζε*.

(Ἐλπίς, *s. s.* as ἰλπίζω.

Ἐλπω, *perf. mid.* ἰλπω, for ἔλπω, to excite expectation; to give hope. *¶ perf. mid. s. s.* as the present.

(Ἐλπίς, ἡ, hope; confidence; reliance. *s. s.* as ἰλπίς.

Ἐλσαι, *syncop.* for ἑλῶσαι. or 1 *aor. inf.* of ἔλω.

Ἐλμα, *ατος*, τὸ, the wood next the ploughshare. *poet.* a covering, cover, or case. *Th. ἰλῶ.*

(Ἐλμος, *ου, ὁ*, a flute made of boxwood—the case of a lyre, or other musical instrument; a plant, Common Panic: *Panicum dactylon.*

(Ἐλυστρον, *ου, τὸ*, ἔλυστρον, *ου, τὸ*, a covering, or case—the eyelid—the wing case of certain insects; a sheath; a shell, or husk—the bed of a river, *Pausan.*

(Ἐλυστρον, to cover, wrap up in, or enclose, *Hippoc.*

Ἐλῶν, *or ἰλῶν*, to roll up and envelop; to wrap up; to cover. *¶ περὶ ἀρετῆς πρὸς τὸν ἑλῶντα, Iliad. 24, 510.* prostrate at his feet. *Th. ἔλῶν, or ἰλῶν.*

Ἐλῶ, *obs.* from which *αἰρίω* takes several tenses. See *αἰρίω*. *¶ ἔλῶν ἰλῶν (λόγος, or ἔπος, understood), Hom. Odys. 8.* he then began. *¶ 2 aor. subj. of αἰρίω.*

Ἐλῶ, *or ἰλῶ*, *fut.* ἔλῶ, to drive, force, or press into a narrow compass; to bring together. *¶ from ἔλω, comes ἑλσαι, and ἰέλματος, Hom. (Schn. L.)*

Ἐλώης, *ως*, *adj.* swampy. *Th. ἑλός, ἑλός.*

Ἐλωρ, *αρος*, τὸ, booty; prey—a prey to be devoured by wild animals—punishment. *Th. ἑλῶ.*

(Ἐλώριον, *ου, τὸ*, prey. *dimin.* of ἑλωρ.

Ἐμῶδοσαν, *Boeotic.* for ἑμᾶδον, 2 *aor.* of ἑμᾶδαν.

Ἐμαλόχων, 1 *aor. pass.* of ἑμᾶλσσω.

Ἐμᾶν, 2 *aor.* of ἑμᾶνμαι.

Ἐμαξέμην, 1 *aor. mid.* of ἑμᾶσσομαι.

Ἐμαρῶνδον, 1 *aor. pass.* of ἑμαρῶναι.

Ἐμᾶντι, of myself. *dat.* ἑμᾶντι, *accus.* ἑμᾶντι.

Ἐμβάδιον, *ου, τὸ*, a shoe, or sandal; an actor's buskin. *dimin.* of ἑμβάς.

Ἐμβᾶδιν, *adv.* on foot—going on foot, by land, *Iliad. 15.* *Th. ἑμβᾶδιν.*

(Ἐμβᾶδον, *ῶν, τὸ*, the plane of a geometrical figure; an area; a base, *Polyb.*

(Ἐμβᾶδρα, *ων, τὰ*, a covering for the legs and feet; a sort of shoe, *Pollux.*

Ἐμβαδύνω, to sink deep into. *act. and neut.* *Th. ἑν, βαδύς.*

Ἐμβαίνω, or ἑμβᾶν, *fut.* ἑμβήσομαι, *perf.* ἑμβήκεν, 2 *aor.* ἑνῆσθαι, to go into; to go on; to go forward; to tread, or step upon; to embark.

act. to bring in, or lead in; to hinder. *Iliad. 16.* *¶ ἑμβήσας, part. perf. from ἑμβᾶν.* *¶ ἑμβᾶναι εἰς τὸν κίνδυνον*, to go into danger. *¶ ἑμβᾶναι τινι*, to insult any one. *Th. ἑν, βαίνω.*

Ἐμβάλλω, *fut.* ἑμβᾶλῶ, *perf.* ἑμβέβηκα, (followed by a *dat. case*) to throw at—to throw, place, or put into; to push into; to place between, or insert; to intercalate; to ingraft. *neut.* to rush into; to make an attack; to fail upon; to rush against—to make a cursory mention of a thing, *Dem.* *¶ ἑμβέλλων κῆρας*, *Luc.* to press on the oars, to row vigorously. *¶ ἑμβέλλων προθυμίας στρατιώταις*, *Polyb.* to inspire the soldiers with ready zeal. *¶ ἑμβέλλουσθαι εἰς νόον*, to take up a notion; to take into one's head. *Th. ἑν, βάλλω.*

Ἐμβαμμα, *ατος*, τὸ, any thing dipped in sauce—sauce; a saucy dish. *Th. ἑν, βάπτω.*

(Ἐμβαπτίς, *fut.* ἑμῶν, *or ἑμβάπτω*, *fut.* ἑμῶν, to dip into.

Ἐμβάς, *ἄδος*, ἡ, a kind of shoe; a kind of shoe worn by women and made of felt, *Plut. Demetr. Th. ἑμβᾶναι.*

Ἐμβας, *ἄντος*, *part.* 2 *aor.* of ἑμβήμι.

Ἐμᾶσσιλῶν, *fut.* ἑμῶν, to reign in, or over. *Th. ἑν, βασιλεύω.*

Ἐμβᾶσιος, *ου*, a name under which Apollo was invoked by persons embarking for a voyage. *Th. ἑμβᾶναι.*

(Ἐμᾶσις, *ως*, ἡ, entrance; the act of going forward—that on which one treads; a shoe, *Aeschyl. a bathing-tub; a basin.*

Ἐμβασιχῦτρος, *ου, ὁ*, one that creeps into kettles, *Batromach. Th. ἑμβᾶναι, χύτρον.*

Ἐμβασιχῶν, *fut.* ἑμῶν, to carry, or convey into. *Th. ἑν, βαστάζω.*

Ἐμβᾶναι, *fut.* ἑμῶν, *perf.* ἑμβέβηκα, to go to, or into; to enter into; to tread upon; to step on; to put the foot on, or step into.

metaph. to take possession, or enter into possession; to inherit. *poet.* to lodge in; to dwell in, *Aeschyl. Eurip. Fragm.* to look for; to search, *Xen. Sympos. Th. ἑν, βαίνω.*

(Ἐμᾶν, ἡ, a bathing-tub, *Hippoc.*

(Ἐμβᾶντιος, *ια, ιων, adj.* relating to entrance, or commencement; made use of in making an entrance, or commencement. *¶ ἑμβᾶντιος ᾄσμα*, a tune played in beginning a march, or going to battle. *¶ ἑμβᾶντιος ὄρχησις*, a dance, danced in armour.

(Ἐμβᾶντιος, *ω, ὁ*, one who goes upon, sits, or mounts; a horseman—a soldier serving on board a ship of war; a kind of felt buskin; the Cothurn, or tragic buskin.

(Ἐμβᾶντιος, *ω, adj.* capable of being entered; passable; passable

for carriages, *Diodor. Sic.*

Ἐμβᾶντιος, *ω, τὸ*, a vessel containing sauce, or saucy meats; a flat dish. *Th. ἑν, βάπτω.*

(Ἐμβᾶντιος, *ω, adj.* fit for containing sauces.

Ἐμβᾶντιος, *s. s.* as ἑμβᾶντιος.

Ἐμβᾶντιος, to confound; to secure. *Th. ἑν, βίβαις.*

Ἐμβᾶντιος, *poet.* for ἑμβᾶντιος, 3 *pers. sing. perf.* of ἑμβᾶναι.

Ἐμβᾶντιος, for ἑμβᾶντιος, 3 *pers. plur. plusq. perf.* of ἑμβᾶναι.

Ἐμβᾶντιος, for ἑμβᾶντιος, *part. perf.* of ἑμβᾶναι, or ἑμβᾶναι.

Ἐμβᾶντιος, *perf.* of ἑμβᾶναι.

Ἐμβᾶντιος, *ῶ, fut.* ἑμῶν, to profane. *Th. ἑν, βίβαις.*

Ἐμβᾶντιος, for ἑμβᾶντιος.

Ἐμβᾶντιος, *lon.* for ἑμβᾶντιος, 3 *pers. sing. 2 aor. subj.* of ἑμβᾶναι.

Ἐμβᾶντιος, 3 *pers. sing. 2 aor. indic.* of ἑμβᾶναι.

Ἐμβᾶντιος, *fut.* ἑμῶν, to make enter; to cause to mount; to put on board, or to ship. *Th. ἑν, ἐμβᾶναι.*

Ἐμβᾶντιος, *ω, adj.* living; containing the principles of life; vivacious; thriving. *Th. ἑν, βίος.*

Ἐμβᾶντιος, *ῶ, fut.* ἑμῶν, *perf.* ἑμβᾶντιος, 2 *aor.* ἑνῆσθαι, *inf.* ἑμβᾶναι, to live in; to take root; to thrive.

(Ἐμβᾶντιος, *ως*, ἡ, the state of living in, taking root in, or thriving.

Ἐμβᾶντιος, *ατος*, τὸ, the act of looking directly in the face, *Xen. Venet. Th. ἑν, βίβαις.*

(Ἐμβᾶντιος, *fut.* ἑμῶν, *perf.* ἑμβᾶντιος, to look at; to fix the eyes on steadfastly.

Ἐμβᾶντιος, *ατος*, τὸ, any thing inserted, or ingrafted—an ornament for vases of inlaid, or mosaic work; an ornament which can be fixed on at pleasure; a cameo, *Salmas. ad Sotin. (Schn. L.) Th. ἑμβᾶντιος.*

(Ἐμβᾶντιος, *ως*, ἡ, the act of throwing, or placing in—insertion; intercalation.

Ἐμβᾶντιος, *ῶ, to call aloud upon; to cry aloud.* *Th. ἑν, βῆναι.*

(Ἐμβᾶντιος, *ως*, ἡ, the act of crying out, or calling to.

Ἐμβᾶντιος, *ω, adj.* in a pit; excavated; hollow. *Th. ἑν, βῆναι.*

(Ἐμβᾶντιος, to excavate; to hollow like a trench, *Hippoc.*

Ἐμβᾶντιος, *plur.* of ἑμβᾶντιος.

Ἐμβᾶντιος, *ἄδος*, ἡ, fruit, the product of a graft. *Th. ἑμβᾶντιος.*

(Ἐμβᾶντιος, *ως*, τὸ, a gardener's dibble.

(Ἐμβᾶντιος, the act of throwing into—the act of forcing into; incursion; attack; assault—insertion—the mouth of a river—a wedge, or any similar instrument—a piston. *s. s.* as ἑμβᾶντιος. the rostrum of a ship; the head of a battering-ram—the wedge-like order of battle. *¶ ἑμβᾶντιος, plur.* the rostrum of the Roman forum.

(ἑμβολαῖος, αἰα, αἰω, adj. intercalary; inserted. († Schn. L.)
(ἑμβόλιμος, ω, adj. inserted; intercalary—apocryphal. ἑμβόλιμος ἡμέρας, intercalary days. ἑ τὰ ἑμβόλιμα, interludes.
(ἑμβόλιον, ω, τὸ, a prologue; an interlude; an episode, or digression. ἑμβόλιον, small additional notes.
(ἑμβολίσματα, ω, τὰ, pieces inserted; pieced, or patched work. Th. ἑμβόλιον.
(ἑμβολισμός, ω, ὁ, interposition; insertion; intercalation; interpolation.
(ἑμβόλιος, ω, ὁ, a cord which fastens the ἑμβόλος, Pollux. the cord of a lynch-pin. Th. ἑμβόλος, ὁ.
(ἑμβολοειδής, ἑς, adj. cuneiform. ἑ ἑμβολοειδὲς περισβολὴ, an attack made by troops in the cuneiform order of battle. Th. ἑμβόλος, εἶδος.
(ἑμβολή, ω, τὸ, or ἑμβόλος, ω, ὁ, the iron beak of a ship; the wedge-like order of battle; any sharp body fixed into another, as a wedge, or a peg; a bolt to secure a door, Eurip. Phæniss. a lynch, or axle-pin; a gardener's dibble; a piston—an interlude. ἑ ἑμβόλον, the Roman rostrum.
(ἑμβόλιον, ω, to buzz in. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, to delay, to loiter in, or lose time with; to dwell too long on any subject. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, or ἑμβόλιον, adv. briefly; in a word; generally speaking. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ατος, τὸ, a liquid in which any thing is steeped; tepid water for fomentations; a fomentation, or embrocation. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ἑμβόλιον, to murmur, or roar in, like the winds, or rushing waters, &c. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, fut. ἑ, to dip in; to soak; to saturate with any liquid; to rain upon, Iliad. 15, 627. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ας, ὁ, heaviness; weight; solidity; gravity; energy—constancy, and the s. s. as βάρος. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ἑς, adj. weighty—energetic—grave; steady; firm, and the other signif. of βάρος. ἑ ἑς ὡς ἑμβόλιον, natural gravity, or dignity. ἑ ἑμβόλιον καὶ θρασύτητα, Herod. a bold and proud youth.
(ἑμβόλιον, adv. heavily—gravely—constantly—harshly. s. s. as the adj. adverbially.
(ἑμβόλιον, ἑς, fut. ἑ, to rage against any one; to threaten violently, roaring with rage; to roar furiously. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ατος, τὸ, the act of raging against, or of roaring with

angor—a violent threat.
(ἑμβόλιον, fut. ἑ, perf. ἑμβόλιον, to thunderstrike—to stun; to stupify, or astonish. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ας, ὁ, the state of being thunderstruck, or stunned—suspension of the intellectual faculties; stupidity, Plut. mental alienation, Philostr.
(ἑμβόλιον, ω, adj. thunderstruck; stunned; stupified; stupid—out of his senses.
(ἑμβόλιον, ἑς, ὁ, the act of steeping; an embrocation. Th. ἑμβόλιον.
(ἑμβόλιον, ω, adj. steeped; soaked; ensnared; caught in nets. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ω, ὁ, a surgical instrument for breaking the bones of a dead fœtus, in order to its more easy delivery. Th. ἑμβόλιον, ὅλον.
(ἑμβόλιον, ω, τὸ, lit. that which grows within another body; an embryo; the infant in the womb; the young of animals in the womb, Aristot. a bird just excluded from the egg; a new-born infant, Hom. a young sucking animal, Odys. 9, 309. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ω, adj. bearing in its womb; fruitful; productive, Theophrast.
(ἑμβόλιον, ας, ὁ, the operation of cutting the navel-string, or of extracting the fœtus from the womb, Pollux. Th. ἑμβόλιον, τίμω.
(ἑμβόλιον, ω, ὁ, an instrument for extracting the fœtus from the womb. Th. ἑμβόλιον, ὅλον.
(ἑμβόλιον, ατος, τὸ, a breakfast, Athen. a bite; a corrosion. ἑ ἑμβόλιον ὀδόντων, caries of the teeth. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, fut. ἑ, to give food. neut. to breakfast; to eat.
(ἑμβόλιον, ω, adj. at a great depth; profound—sunk in the depths of the sea. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, to stuff in, Aristoph. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, accus. of ἑ. ἑ τὸ κατ' ἑ, as much as is in my power.
(ἑμβόλιον, Ion. for ἑμβόλιον, of myself, accus. ἑμβόλιον.
(ἑμβόλιον, 1 pers. plur. of ἑ, 2 aor. mid. of ἑ.
(ἑμβόλιον, ἑ, for ἑμβόλιον.
(ἑμβόλιον, Dor. for ἑμβόλιον. ἑ ἑμβόλιον, Dor. for ἑμβόλιον.
(ἑμβόλιον, plusq. perf. pass. of ἑ.
(ἑμβόλιον, post. for ἑμβόλιον, 1 pers. plur. of ἑ.
(ἑμβόλιον, and ἑμβόλιον, ἑμβόλιον, and ἑμβόλιον, Dor. for ἑμβόλιον.
(ἑμβόλιον, ἑ, for ἑμβόλιον, to go. ἑ ἑμβόλιον, 1 pers. plur. imperf. of ἑ. ἑ ἑμβόλιον, Ion. for ἑμβόλιον, 1 pers. plur. imperf. of ἑ.
(ἑμβόλιον, gen. of ἑ.
(ἑμβόλιον, ας, ὁ, an inclination to vomit. Th. ἑμβόλιον.

(ἑμβόλιον, ἑ, the act of vomiting.
(ἑμβόλιον, ω, adj. s. s. as ἑμβόλιον. ἑ ἑμβόλιον, ω, τὰ, vomits.
(ἑμβόλιον, ὁ, to be inclined to vomit.
(ἑμβόλιον, ὁ, ὁ, adj. emetic—exciting to vomit—subject to vomit.
(ἑμβόλιον, to produce vomiting. Th. ἑμβόλιον, ὁ.
(ἑμβόλιον, ὁ, adj. producing vomiting; emetic.
(ἑμβόλιον, ὁ, adj. vomited; thrown up. ἑ ἑμβόλιον, ω, ὁ, the act of vomiting. Th. ἑμβόλιον.
(ἑμβόλιον, and ἑμβόλιον, Dor. for ἑμβόλιον.
(ἑμβόλιον, fut. ἑ, perf. ἑμβόλιον, Att. ἑμβόλιον, fut. mid. ἑμβόλιον, to vomit; to throw up from the stomach—to expectorate, Hippoc.
(ἑμβόλιον, 2 aor. mid. of ἑμβόλιον.
(ἑμβόλιον, 1 aor. mid. of ἑμβόλιον.
(ἑμβόλιον, for ἑμβόλιον, 3 pers. plur. 1 aor. pass. of ἑμβόλιον.
(ἑμβόλιον, 1 aor. mid. of ἑμβόλιον.
(ἑμβόλιον, Ion. for ἑμβόλιον, from ἑμβόλιον.
(ἑμβόλιον, for ἑμβόλιον, Insc. Sigon.
(ἑμβόλιον, ἑμβόλιον, 1 aor. of ἑμβόλιον.
(ἑμβόλιον, 2 aor. of ἑμβόλιον.
(ἑμβόλιον, Ion. for ἑμβόλιον, 3 pers. sing. plusq. perf. pass. of ἑμβόλιον.
(ἑμβόλιον, ἑμβόλιον, Dor. for ἑμβόλιον.
(ἑμβόλιον, 1 aor. of ἑμβόλιον.
(ἑμβόλιον, for ἑμβόλιον, 3 pers. plur. of ἑμβόλιον, 1 aor. pass. of ἑμβόλιον.
(ἑμβόλιον, ἑ, for ἑμβόλιον, ατος, τὸ, dress; clothes. Th. ἑ.
(ἑμβόλιον, Odys. 17, 226. for ἑμβόλιον, 3 pers. sing. 2 aor. of ἑμβόλιον.
(ἑμβόλιον, for ἑμβόλιον, 2 aor. of ἑμβόλιον.
(ἑμβόλιον, to be enraged against any one; to rage. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ω, adj. hairy; woolly; Luc. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ἑς, adj. furious; possessed with rage; frantic—possessed with prophetic frenzy. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, adv. in a frantic manner; furiously.
(ἑμβόλιον, to act as quick as words. Th. ἑ, ἑ, or ἑ, ἑ, or ἑ, ἑ. (Schn. L.)
(ἑμβόλιον, adv. with the utmost celerity. s. s. as ἑμβόλιον, Apollon. Rhod.
(ἑμβόλιον, or ἑμβόλιον, s. s. as ἑμβόλιον. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ἑμβόλιον, to press the finger into, in order to feel, or to excite vomiting. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, ω, done according to the rules of art; methodical. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, adv. methodically; by a shorter method.
(ἑμβόλιον, to be intoxicated, or to drink to intoxication, Joseph. Th. ἑ, ἑμβόλιον.
(ἑμβόλιον, fut. ἑ, to smile at any thing; to smile. Th. ἑ, ἑμβόλιον.

ἑμπαινεῖν, fut. *ἴσω*, to celebrate a festival therein, or thereon. Th. *ἡ, παγκυρίῳ*.

ἑμπεῖς, *αὐκ*, ὁ, a guardian; an inspector. Th. *ἑμπαύρομαι*.

ἑμπαβάλλω, fut. *βλήσομαι*, to put into = ἑμπαβαλλόμεναι, Mid. to put one's self in. metaph. to expose one's self to. ἑμπαβαλλόμεναι ταῖς τιμωρίαις, to expose one's self to punishment. ἑμπαβαλλόμεναι τῷ ψυχῇ, to expose one's life. Th. *ἑν, παρὰ-βόλῳ*.

ἑμπαύρομαι, *ου*, adj. prepared for. Th. *ἑν, παρὰ, σκείῳ*.

ἑμπαύρομαι, ἑμπαύρομαι, 2 aor. *ἑμπαύρομαι*, to present to; to expose to—to provide with. Th. *ἑν, παρὰ, ἵχῳ*.

ἑμπαρτίδωμι, to deposit in. Th. *παρὰ, τιδῆμι*.

ἑμπαίρω, fut. *ἔω*, *α. α. α. ἑμπαίρω*. Th. *ἑν, παρὶ, ἵχῳ*.

ἑμπαίρω, to loose, relax, or weaken. ἑμπαίρωμαι, weakened; decaying in strength; losing vigour. Th. *ἑν, παρὰ, ἵμῳ*.

ἑμπαροῦμαι, fut. *ἔσω*, perf. *ἑμπαρώμεθα*, to insult when drunk, or like a drunken person; to insult grossly. = ἑμπαροῦμαι, Pass. to be insulted by a drunken person, or grossly insulted. ἑμπαροῦμαι, insults offered in drunkenness; gross insults. Th. *ἑν, παρὰ, οἶνῳ*.

ἑμπεῖς, *adv. Ion. ἑμπεῖς, Att. ἑμπεῖς*, and *ἑμπεῖς*, yet; however; entirely; wholly. *α. α. α. ἑμπεῖς*, and *ἑμπεῖς*. Th. *ἑν, πᾶς*.

ἑμπίπτω, ἑμπίπτω, fut. *ἔσω*, to shew upon; to sprinkle upon; to intermingle; to interweave, or embroider. Th. *ἑν, πᾶσιν*.

ἑμπίδω, or ἑμπεδίζω, fut. *ἔσω*, to fetter—to entangle; to impede. Th. *ἑν, πῶς*.

ἑμπίδω, *adv. firmly; solidly, Hesych. Th. ἑν, πῶς*.

ἑμπίδω, *ου*, adj. moving continually in a determined circle. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, ὁ, one who is constantly unhappy. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, adj. never varying in discourse; holding firmly to what one says. Th. *ἑν, πῶς*.

ἑμπίδω, *adv. neut. of ἑμπίδω*, firmly, solidly; constantly—steadily. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, to be steadily observant of oaths, or treaties, Hesych. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, adj. firmly fixed in the earth; unshaken; staple; firm; solid; robust; vigorous—steady; unshaken—durable; lasting—sure; secure; exact; true; evident. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, adj. robust; of

invincible strength. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, Dem. incorrectly for ἑμπαυροῦμαι, brought up from infancy in, or among. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, possessor of solidity and steadiness of mind. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, not having deciduous leaves. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, fut. *ἔσω*, lit. to fix firmly in the earth; to confirm; to corroborate; to sanction—to confirm an oath, or promise, by a strict observance; to hold strictly to engagements. Th. *ἑν, πῶς*.

ἑμπίδω, or ἑμπίδω, (the latter from ἑμπίδω, the former from ἑμπίδω), *adv. firmly; solidly; constantly*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, instead of ἑμπίδω, *α. α. α. ἑμπίδω*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, as ἑμπίδω.

ἑμπίδω, *ου*, fut. *ἔσω*, to have experience, or practice in any thing; to know by experience; to be experienced, skilful, or learned. Polyb. Th. *ἑν, πῶς*.

(ἑμπίδω, *α. α. α. ἑμπίδω*, experience; knowledge acquired by experience, or practice; practical skill—experimental, or empirical, in opposition to dogmatical physio.

(ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experimental; empirical; possessing experience, or acting according to experience. ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experimental, or empirical physio. ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experimental, in opposition to dogmatical physicians.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experienced in war. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experienced in business. Th. *ἑν, πῶς*.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experienced in; practiced in; having tried, or learned; versed in; skilled in; knowing by experience, or practice. ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experience; knowledge acquired by experience; practical skill. Th. *ἑν, πῶς*.

(ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, experimentally; from practical experience.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, a woman who has borne children, Hippoc. Th. *ἑν, πῶς*.

ἑμπίδω, fut. *ἔσω*, to pierce; to split, Iliad. 2. Th. *ἑν, πῶς*.

ἑμπίδω, or ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, near to; drawing near; near. Th. *ἑν, πῶς*.

(ἑμπίδω, fut. *ἔσω*, to be near; to approach, Sophoc. Trach. act. to bring near; to bring together.

(ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, the act of bringing near; approach.

(ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, approaching; violently approaching—in close proximity.

(ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, a bed-fellow; a concubine, or mistress, Callim.

(ἑμπίδω, *ου*, fut. *ἔσω*, *α. α. α. ἑμπίδω*, as ἑμπίδω.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, as ἑμπίδω.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, as ἑμπίδω.

ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, as ἑμπίδω.

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ἑμπίδω, *ου*, *α. α. α. ἑμπίδω*, as ἑμπίδω.

to stick, or thrust into; to plant in—to congeal; to coagulate, or stiffen. *s. s. as ἐκπύγνυμι*, Theophrast. *Th. iv, σπύγνυμι*.
 *Ἐμπυδάω, *ᾶ*, fut. ἔσω, to jump into, or upon—to fall, or seize upon eagerly. *Th. iv, πυδάω*.
 *Ἐμπύξιε, *ως, ἡ*, the act of thrusting into, or planting in. *s. s. as ἐκπύξιε*. *Th. iv, σπύγνυμι*.
 *Ἐμπως, *adv.* nevertheless; entirely. *s. s. and Th. as ἔμπας*. *¶* *περ ἔμπως*, although.
 *Ἐμπυκταίνω, fut. *αὐθ*, to make bitter; to imbitter; to exasperate. *Th. iv, πυκτός*.
 (*Ἐμπυκτος, *ου*, *adj.* bitter; made bitter; exasperated.)
 *Ἐμπυλῖω, *ᾶ*, to tread down; to press down, or together. *Th. iv, πυλῖω*.
 *Ἐμπυλῖος, *ου*, *adj.* fat; greasy. *Th. iv, πυμυλῖ*.
 *Ἐμπυμυλῶ, *ἐμπυμυλημι*, fut. *πλήσω*, to fill up. = *Ἐμπυμυλαμαι*, *Pass.* to be filled; to be satiated. *Th. iv, πυμυλῶ, πυμυλημι*.
 *Ἐμπυμυράω, *ἐμπυμυρημι*, to set on fire; to set in a flame. *Th. iv, πυμυρημι, πυμυράω*.
 *Ἐμπύνω, to drink; to swallow down; to drink up; to suck in, or imbibe. *Th. iv, πύνω*.
 *Ἐμπύσσω, *s. s. as ἐκπύσσω*.
 *Ἐμπύσσω, *Att.* for ἐκπύσσω, *pres. imperat.* of ἐκπύσσω.
 *Ἐμπύσσω, *ἐμπυπλάω*, *s. s. as ἐκπύσσω*. *Th. iv, πλάω*.
 *Ἐμπυπλάω, *s. s. as ἐκπύσσω*.
 *Ἐμπυπύρνω, fut. ἔσω, *perf.* *πυα* (from ἐκπυρῶ), *s. s. as ἐκπύρνω*.
 *Ἐμπύπτω, fut. ἐμπύπτομαι, *perf.* ἐμπύπτωκα, 1 *aor.* ἐνέπτωκα, 2 *aor.* ἐνέπτωκα, to fall in, or upon; to rush upon—to happen; to occur; to fall in with; to meet—to lean upon, a *νεωρον*, Hippoc. *¶* *τὸ ἐμπύπτω*, that which comes in one's way, or is at hand; that which occurs to one, or comes into the mind. *Th. iv, πύπτω*.
 *ἘΜΠΥΨ, *ἰός, ἡ*, a *gnat*. *Th. iv, ἐμπύψω*.
 *Ἐμπυστήνω, fut. ὤσω, to have confidence in any one; to rely upon; to commit a trust to. = *Ἐμπυστιύομαι*, *Pass.* to have trust reposed in one; to be charged with the care, conduct, or government of any thing, or person. *Th. iv, πυστήνω*.
 *Ἐμπυστος, *ου*, *adj.* secure; sure; meriting confidence; to be relied on. *Th. iv, πιστός*.
 *Ἐμπυστίω, *ᾶ*, to fall. *s. s. as ἐκπύσσω*. *Th. iv, σπύγνυμι*.
 *Ἐμπύφρημι, to thrust in, in order to stop up an aperture. *s. s. as ἐκπύφρημι*. *Th. iv, σπύφρημι*.
 *Ἐμπυλάζομαι, to wander about in; to wander. *Th. iv, πλάζω*.

*Ἐμπυλαίς, *part.* 2 *aor. pass.* of Ἐμπυλάω.
 *Ἐμπυλάω, *ἐμπυλάττω*, fut. ὤσω, to plaster; to overlay, or stop up with plaster—to stop up, Nicand. to press into; to stop up; obstruct—to knead; make into a paste—fit for stopping the pores—obstruent—fit for an ointment, or for plastering. *Th. iv, πλάσσω*.
 (*Ἐμπυλαστικός, *ἡ, ὅν*, *adj.* plastering, or stopping up; fit for plastering, or stopping up.)
 (*Ἐμπυλαστίς, *ἡ, ὅν*, *adj.* overlaid; plastered; applied in form of plaster.)
 (*Ἐμπυλαστρον, *ου*, τὸ, Ἐμπυλαστρος, *ου, ἡ*, a plaster, or salve.)
 *Ἐμπυλαστροδής, *ἰός, ἡ*, *adj.* in form of plaster. *Th. iv, ἐμπυλαστρον, ἰδός*.
 *Ἐμπυλάττω, *s. s. as ἐκπύσσω*.
 *Ἐμπυλαίμην, 2 *aor. mid. opt.* of Ἐμπυλάω.
 *Ἐμπυλαίος, *poet.* for Ἐμπύσιος.
 *Ἐμπυλῖω, fut. ἔσω, *perf.* ἐμπυλῖσθαι, to interlace; to entangle; to implicate, or embarrass; to put in confusion; to perplex. *¶* *Ἐμπυλῖος*, I occupy myself seriously with, or devote my entire attention to any thing. *Th. iv, πλῖω*.
 (*Ἐμπυλῖος, *ᾶ*, *adj.* entangled; entwined; implicated; perplexed.)
 *Ἐμπυλῖος, *ου*, *adj.* full; filled; sated. *Th. iv, πλῖος*.
 *Ἐμπυλαυρος, *ου*, *adj.* having the ribs well covered; fat. *Th. iv, πλῖος*.
 (*Ἐμπυλαυρός, *ᾶ*, *lit.* to leap upon any one's side; to insult any one; to assail, Sophoc. *Hesych.*)
 (*Ἐμπυλῖω, fut. ὤσω, to fill; to satiate. *Th. iv, πλῖω*.
 *Ἐμπυλῖω, fut. ὤσω, to sail in; to swim, or float in. *Th. iv, πλῖω*, to sail.)
 *Ἐμπυλῖος, *Att.* for Ἐμπύσιος.
 *Ἐμπυλῖος, *adv.* rashly, or with levity, Hom. *s. s. as ἐκπύλῖος*.
Th. iv, πλῖος.
 *Ἐμπυλῖος, *adv.* fully; in abundance. *Th. iv, πλῖος*.
 *Ἐμπυλῖος, fut. ὤσω, to fill up to the brim—to satiate. *Th. iv, πλῖος*.
 *Ἐμπυλῖος, *ἡ, ὅν*, *adj.* striking with terror, amazement, or stupefaction; stunning; terrific; amazing; astonishing; astounding. *Th. iv, πλῖος*.
 (*Ἐμπυλῖος, *ου*, *adj.* struck with terror, affright, or amazement; astounded; stunned; thunder-struck; beside one's self; acting with levity, volatile, inconstant, or rash, Sophoc. *Ajuc.* Eurip. *Troad.*)
 (*Ἐμπυλῖος, *adv.* *s. s. as ἐκπύλῖος*, *adverb.*)
 *Ἐμπυλῖος, by *syncop.* for Ἐμπυλάω, *part.* 1 *aor. mid.* of Ἐμπυλάω.
 *Ἐμπυλῖος, *s. s. and Th. as ἐκπύλῖος*.

*Ἐμπύω, *adv.* near, *s. s. as πύσσω*, Lycoph. *Th. iv, πύσσω*. *¶* *s. s. as πύσσω*, besides, Callim. *Del. 73.* *s. s. as χυρῖος*, without, Archilochus. *Th. iv, πύσσω*.
 *Ἐμπυλῖος, *ἡ, ὅν*, *adj.* and Ἐμπυλῖος, *ως, ἡ*, the act of being thunder-struck, stunned, or struck with terror, or amazement; astonishment; stupor—surprise; perplexity—temerity; rashness, Plut. *Cat. Min. Th. iv, ἐμπύσσω*.
 *Ἐμπυλῖος, *ᾶ*, fut. ὤσω, to fill up; to fulfil. *Th. iv, πύσσω*.
 (*Ἐμπυλῖος, *ως, ἡ*, the act of filling up; fulfilment.)
 *Ἐμπυλῖος, *ἐμπυλῖω*, fut. *ξω*, *poet.* ἐνέπυλῖω, to astound, stun, amaze, or terrify—to rush upon; to draw near. *Th. iv, πύσσω*.
 *Ἐμπυλῖος, *ἡ, ὅν*, the act of interweaving, or entangling; entanglement; implication. *Th. iv, πύσσω*.
 *Ἐμπυλῖος, fut. ὤσω, to sail, or swim in. *Th. iv, πύσσω*.
 *Ἐμπυλῖος, *poet.* for Ἐμπύσιος.
 *Ἐμπυμυμάτω, *ᾶ*, to fill up, or blow up with wind—to cause flatulency. *Th. iv, πύσσω*.
 (*Ἐμπυμυμάτω, *ως, ἡ*, the act of filling with wind; flatulency.)
 (*Ἐμπυμυματωτικός, *ἡ, ὅν*, *adj.* causing flatulency.)
 *Ἐμπυσσῖος, *ως*, the act of blowing into; inflation—inspiration. *Th. iv, πύσσω*.
 *Ἐμπυσσῖος, *ἡ, ὅν*, *adj.* blown into; inflated—inspired.
 *Ἐμπύσιος, *poet.* ἐμπύσιος, fut. ἐμπύσσω, to breathe, or blow into—to animate; to inspire. *neut.* to breathe; to live. *¶* *Ἐμπύσιος*, *ἐμπύσσω*, *Phil.* inspiring the Hebrews with courage. *¶* *Ἐμπύσιος*, *φόνος*, breathing slaughter. *Th. iv, πύσσω*.
 *Ἐμπύσιος, fut. ἔσω, to suffocate in; to suffocate. *Th. iv, πύσσω*.
 (*Ἐμπύσιος, *ου*, *adj.* suffocated.)
 *Ἐμπύσιος, *ἡ, ὅν*, a violent storm, Strab. *Th. iv, πύσσω*.
 (*Ἐμπύσιος, *ας, ἡ*, respiration; life.)
 (*Ἐμπύσιος, *contr.* ἐμπύσιος, *ου*, *adj.* breathing; living.)
 *Ἐμπύσιος, *ἐμπύσιος*, to respire; to recover breath, or the use of one's senses; to revive. *metaph.* to become wise again.
 *Ἐμπύσιος, fut. ἔσω, with a *dat.* and *accus.* to shackle; to entangle, or impede; to prove an obstacle to; to hinder. *Th. iv, πύσσω*, *dat.* of *πύσσω*.
 (*Ἐμπύσιος, *ου*, τὸ, a shackle; an impediment; an obstacle.)
 (*Ἐμπύσιος, *ου*, *adj.* hindering; impeding; causing obstacles.)
 *Ἐμπύσιος, *ας, ὅν*, τὸ, an impediment; an obstacle; a hindrance. (Ἐμπύσιος, *ᾶ*, *ἡ*, hindrance; an obstacle, or impediment.)
 (*Ἐμπύσιος, *ου, ἡ*, one who hinders. (Ἐμπύσιος, *ἡ, ὅν*, *adj.* impeding;

capable of impeding, shackling, or of being an obstacle.

Ἐμποδιστάτης, ου, ὁ, one who stands in the way, impedes, or puts obstacles in the way. *Th. ἱμπόδιστῆμι.*

(Ἐμποδιστάτις, ὦ, to stand in the way; to impede, oppose obstacles.

Ἐμπόδιον, adv. before the feet; in the way—impeding. ¶ ὁ ἔμποδον, the person whom one meets in one's way; one who places an obstacle in the way. ¶ ἔμποδον εἶναι, to be an obstacle, to impede, or delay. ¶ τὰ ἔμποδον, present circumstances; occurrences; obstacles. *Th. ἱν, ποδός, gen. of ποῦς.*

Ἐμπόειν, fut. ἥσω, perf. ἔμπεποινα, to do in; to effect, or produce in; to excite in; to cause in—to introduce an idea; to teach. *Xen. to insert, Pausan.* ¶ ἔμποιον τὸ μῦθον τοῖς ἀρχαίοις, he inspired his subjects with hatred for him. ¶ τοῖς ἔμπεποιναμέντοις εἰς τὰ ἠσιόδω ἔην, *Pausan.* verses inserted among the poems of Hesiod. ¶ ἔμποιον τὸν ἰδρῶτα, *Arist.* to promote sweat. ¶ ἔμποιον ἐλπίας, *Xen.* to raise hopes. ¶ ἔμποιον λήθην, *Isocrat.* to cause to be forgotten. ¶ ἔμποιον ὄργην, to irritate. *Th. ἱν, ποῦς.*

Ἐμπόικω, fut. ἰκῶ, perf. ἔμπεποικα, to variegate by colours, inlaid work, or embroidery. *Th. ἱν, ποικίλλω.*

Ἐμπίμω, or ἐμπίμω, ου, adj. incurring punishment; meriting punishment; punishable. *Th. ἱν, ποῦς.*

Ἐμπολαῖος, ου, ὁ, one who presides over traffic, an *epitē* of Mercury. *Th. ἱμπολῆς.*

(Ἐμπόλειον, or ἔμπολῆς, ὦ, fut. ἥσω, to trade; to traffic—to earn; to gain; to acquire; to receive, or obtain. ¶ οὐδένω οὐδ' ὀβολὸν ἔμπεποιλάμεν, *Luc.* we have not as yet gained a single obolus.

Ἐμπολέω, fut. ἥσω, to make war in. *Plut.* to wage war. *Th. ἱν, πολεῖω.*

(Ἐμπολέμος, or ἔμπελῆμος, ου, adj. made use of in war. s. s. as πολέμω, or πολεμικός.

Ἐμπολός, ἑός, ὁ, a merchant; a trader. *Th. ἱν, πολεῖω, πωλεῖω.*

(Ἐμπολῆς, ὦ, fut. ἥσω, to be a merchant, or trader; to exercise trade; to earn. s. s. and *Th.* as ἔμπολῶ.

(Ἐμπολὴ, ἥς, ἡ, and ἔμπολῆμα, ατος, τὴ, merchandise—the profit from the sale of merchandise; gain, or profit.

(Ἐμπολισμός, ἑός, ὁ, traffic; sales; trade.

Ἐμπολός, ιος, adj. possessing the rights of citizen. ¶ οὐδὲν, a fellow-citizen. *Th. ἱν, πόλις.*

(Ἐμπολιτῆς, fut. εἴσω, and ἔμπολιτῆσθαι, mid. to take a part in public affairs, or exercise the rights of citizen; to live in a state as citizen, or enjoy privileges similar to those of citizens.

Ἐμπολόντο, for ἐνπολόντο, from ἔμπολῶ.

Ἐμποροσύνω, fut. εἴσω, to appear with pomp, or triumph. *metaph.* to make a pompous display; to vaunt; to boast. *Th. ἱν, ποροσύνω.*

Ἐμπορεύω, ὦ, to labour at; to apply assiduously to; to cultivate; to work in. *Th. ἱν, πόνος.*

(Ἐμποίημα, ατος, τὸ, labour; application.

(Ἐμποτός, ου, adj. inured to labour—toilsome; laborious; painful.

Ἐμπορεῖον, ου, τὸ, an emporium; a market-place. *Th. ἱμπερος.*

(Ἐμπορεύμα, ατος, τὸ, wares; merchandise, *Xen.*

(Ἐμπορεύομαι, fut. εἴσωμαι, to be a trader; to exercise a trade; to trade; to traffic; to import merchandise; to trade in; to make an object of traffic—to cheat; to defraud; to overreach; to deceive—to travel as a trader to any place.

(Ἐμπορευτικός, ὁ, ὢν, adj. pertaining to trade; made use of by merchants—expert in trade.

(Ἐμπορεύω, ὦ, to trade; to traffic.

(Ἐμπορευτικός, ὁ, ὢν, adj. s. s. as ἔμπορευτικός.

(Ἐμπορία, and ἔμπορεῖα, ας, ἡ, commerce; trade; traffic, (especially) exportation and importation.

(Ἐμπορεῖος, ὁ, ὢν, adj. relating to trade; commercial. s. s. as ἔμπορευτικός. ¶ ἔμπορικὸν τέχνη, the art of commerce. ¶ ἔμπορικὰ χρήματα, merchandise.

Ἐμπόριον, ου, τὸ, a market-place for goods imported; any place for the sale of, or depositing merchandise; an emporium; a public store, or custom-house—merchandise, *Xen. Sophoc. Oedip. Tyr.*

Ἐμπερός, ου, ὁ, a way-faring man; a wanderer, generally, a voyager; one who goes to sea; a trader; a merchant; a passenger on board ship, *Odys. 2, 519.* ¶ adj. s. s. as ἔμπερεός, s. s. as ἔμπερος, *Æschyl. Choe. 206. Pers. 597. Valckenaer. Th. ἱν, πόρος.*

Ἐμπερόν, ὦ, and ἔμπερον, ὦ, fut. ἥσω, to buckle, or clasp with a πέρην. = Mid. to put on a cloak which is clasped, with a πέρην. *Th. ἱν, πέρην.*

(Ἐμπερόνημα, a cloak fastened on the shoulder with a clasp.

Ἐμπερόσις, s. s. as ἔμπερόν.

Ἐμπερόφυρος, ου, adj. clothed in purple—stained purple.

ΕΜΠΟΤΥΣ, ας, ἡ, a sort of spectre which Hecate was supposed to make appear, that had one foot

brazen, and the other like that of an ass.

Ἐμπεραντικός, ὁ, ὢν, adj. and ἔμπεραντος, ου, adj. efficacious; operative; active. *Th. ἱν, πρόσσω.*

(Ἐμπεράτως, adv. efficaciously; operatively.

Ἐμπίπω, to be remarkable, or distinguished in, or among; to be decorous, decent, or becoming. s. s. as πρίπω. ¶ ἔμπεριπυσαν, *Sophoc.* comporting herself with dignity and decorum. *Th. ἱν, πρίσω.*

Ἐμπερίβω, fut. ἥσω, to set on fire; to burn; to destroy by fire—to swell, *Iliad.* ¶ ἔν δ' ἀνέμος πρήσεν μίσον ἱστίν, the wind swelled the belly of the sail. *Th. ἱν, πρίβω.*

(Ἐμπερισίς, ἑός, ἡ, or ἔμπερεσίς, οὗ, ὁ, the act of setting on fire, or burning.

(Ἐμπερεστῆς, ὦ, ὁ, an incendiary; a devastator.

Ἐμπίρῳ, fut. ἴρω, to saw into, bite into, or gnash. ¶ ἔμπίρῳ ἰδόντας, to gnash the teeth. *Th. ἱν, πρίω.*

Ἐμπεροδίσμος, ου, adj. fulfilling a promise, or engagement punctually; performing within a fixed time, *Luc.* paying a debt punctually; punctual. *Th. ἱν, περοδίσμος.*

(Ἐμπεροδίσμως, adv. at the appointed time; punctually.

Ἐμπεροίκιος, ου, adj. given as a dowry, or in lieu of a dowry. ¶ γῇ ἔμπεροίκιος διδομένη, land given as a dowry. *Th. ἱν, προίξ.*

(Ἐμπεροίκιος, ου, adj. s. s. as ἔμπεροίκιος.

Ἐμπεροσθεν, ἔμπεροθεν, adv. of time, and as a prepos. with a *genit. case*, in presence of; before—forward; in the anterior part—previously—farther; beyond; more forward. ¶ ἔμπεροσθεν τῷ πλοῦν, on the fore part of the vessel. ¶ ὀλίγον ἔμπεροσθεν, a little before. ¶ εἰς τοῦ ἔμπεροσθεν προΐσται, to go farther forward, *Plat.* ¶ οἱ ἔμπεροσθεν, the principal citizens. *Th. ἱν, πρὸς, τιθῆμι.*

(Ἐμπερόστιος, ου, adj. fore; anterior. ¶ ἔμπερόσθιοι πόδες, the fore feet. ¶ τὰ ἔμπερόσθια τῆς κεφαλῆς, the fore-part of the head.

Ἐμπεροστόντης, ου, adj. having a sting at the fore-part of the body, or in the mouth. *Th. ἔμπεροσθεν, κέντρον.*

Ἐμπεροσθοντία, ας, ἡ, the state of straining, or inclining forward; a spasmodic affection, which makes the body incline forward. *Th. ἔμπεροσθεν, τίστω.*

(Ἐμπεροσθοντικός, ὁ, ὢν, adj. attacked with the distemper, ἔμπεροσθοντία.

(Ἐμπεροσθοντός, ου, adj. strained, drawn, or bent forward.

Ἐμπεροσθοντικός, ὁ, ὢν, adj. discharging its urine forward. *Th.*

ἱμπερσθεν, οὐραν.

*Ἐμπρόσθεν, *ov*, *adj.* placed before the eyes; exposed to view—proposed for imitation, *or* as an example. *Th. iv*, πρὸς ὤματα.

*Ἐμπροσθεν, *ov*, *adj.* bent towards, *or* inclining to the prow—at the prow, *Polyb. Th. iv*, πρῶτα.

*Ἐμπύσιον, *ω*, *fut. hsw*, to have a purulent expectoration; to be affected with a purulent abscess in the lungs, *Aret. Th. iv*, πύσιον.

(Ἐμπύσιμα, *ατος*, *τὸ*, an inward abscess discharging pus, especially the lungs.

(Ἐμπύσις, *ως*, *η*, *or* ἱμπύσις, *ως*, *η*, a purulent discharge from the lungs.

(Ἐμπύσιον, to cause a disease of the lungs. *s. s.* as ἱμπύσιον, *Aret.*

*Ἐμπυκίζω, *fut. άσω*, to cover, *Mosch. 1, 15. Th. iv*, πυκίζω.

*Ἐμπύσιος, *ov*, *adj.* affected with a disease of the lungs, causing a purulent expectoration—suppurating; purulent. ¶ ἱμπύσιος μωτός, *Hippoc.* pledgets of lint for dressing wounds. *Th. iv*, πύσιον.

*Ἐμπύσιον, *or* ἱμπύσιον, *ας*, *η*, divination from the appearance of the fire of a solemn sacrifice—an oath sworn by the flame of a solemn sacrifice. *Th. iv*, ἱμπύσιον.

(Ἐμπίριμα, *ατος*, *τὸ*, the act of burning, *or* dressing by fire—a burned flavour of any substance, *or* liquid—a coal kept under the ashes for kindling fire. *s. s.* as ἱναυριμα, a rest; a remainder; a fragment.

(Ἐμπύριτις, *ω*, *δ*, one who sets on fire, *or* burns.

*Ἐμπύριον, *fut. εἴσω*, and ἱμπύριζω, *fut. ίσω*, to set on fire; to burn; to prepare, *or* cook by fire; to prepare in the fire. *Th. iv*, ἱμπύριος.

*Ἐμπύριβητης, *ov*, *adj.* placed on the fire; fit for being placed on the fire, *Hom. Th. iv*, πυρ, γαίω.

*Ἐμπύριζω, *fut. ίσω*, to set on fire. *Th. iv*, ἱμπύριος.

(Ἐμπύρισις, *ω*, *δ*, the act of setting on fire, *or* burning.

*Ἐμπύρισις, *ως*, *η*, *adj.* appearing on fire—on fire. *Th. iv*, ἱμπύριος, εἶδος.

*Ἐμπύριος, *ov*, *adj.* performed by fire; prepared by fire; roasted, *or* baked; burned; hot, *Therphrast.* opposed to ἀπύριος, and also in contradistinction to, dried by the heat of the sun, *Diodor. Sic.* making use of fire; derived from fire, as a prognostic, *Sophoc. Antig. Eurip. Phœniss. Pind.* ¶ τὸ ἱμπύριον, a holocaust, *or* burnt-offering. ¶ ἱερὰ ἱμπύρια, burned-offerings. ¶ ἱμπύρια, *or* ἱμπύρια σήματα, *Apollon.* prognostics taken from the fire of solemn sacrifices. *Th. iv*, πυρ.

*Ἐμπύρισις, *ω*, *δ*, one who prognosticates from the appearances of the flame of sacrifices. *Th. iv*, ἱμπύριος, σκοπεῖν.

*Ἐμπύριον, *ω*, *fut. άσω*, to set on fire; to burn. *Th. iv*, πυρῖον.

*Ἐμπύριος, *ov*, *adj.* ruddy; rubicund; red. *Th. iv*, ἱμπύριος.

*Ἐμπύριζω, *fut. άσω*, to coagulate with rennet. *Th. iv*, πυρία.

*Ἐμπύσιον, *fut. ήσω*, *s. s.* as ἱμπύσιον.

*Ἐμπύσιον, *ατος*, *τὸ*, *s. s.* and *Th. as* ἱμπύσιον.

*Ἐμπύσιος, *ως*, *η*, *s. s.* and *Th. as* ἱμπύσιος.

*Ἐμύς, *or* ἱμύς, *ω*, *δ*, a water-rat.

*Ἐμφάγω, to swallow up; to eat up quickly. *Th. iv*, φάγω.

*Ἐμφαίνω, *fut. ανῶ*, *perf. ἱμφάγωμα*, to shew, *or* make appear therein; to manifest; to make known—to shew, as by reflection from a polished surface—to represent in a vivid manner; to demonstrate. ¶ πλαγίως ἱμφαίνειν, to insinuate indirectly. ¶ ἱμφαίνει, *impers. s. s.* as ἱμφαίνεται, it appears; there appears in it. ¶ ἱμφαίνει οὕτως ἔχον, it appears to be so. *Th. iv*, φαίνω.

(Ἐμφάνεια, *ας*, *η*, appearance; visibility—manifestation; demonstration.

(Ἐμφανής, *ως*, *η*, *adj.* reflecting objects, as mirrors do, *Plat.* apparent; exposed to view; visible; manifest. ¶ ἱμφανής ἰδὼν πᾶσιν, *Herodot.* exposed to every eye. ¶ εἰς τὸ ἱμφανές, in open day. ¶ εἰς τοῦ ἱμφανούς, publicly.

(Ἐμφανίζω, *fut. ίσω*, to shew clearly; to exhibit—to render evident. *s. s.* as ἱμφαίνω. = Ἐμφανίζομαι, *Mid.* to shew one's self; to appear.

(Ἐμφανισμός, *ω*, *δ*, manifestation; explanation—denunciation; accusation.

(Ἐμφαστικὸς, *η*, *ον*, *adj.* rendering clear, *or* evident; significative; expressive, *Long.*

(Ἐμφαντικός, *η*, *ον*, *adj. s. s.* as ἱμφαντικός.

*Ἐμφανώς, *adv. s. s.* as ἱμφανής, adverbial, conspicuously; manifestly; openly; effectively, *Aristoph. Nub. 607. Th. iv*, ἱμφανής.

*Ἐμφασίς, *ως*, *η*, representation; appearance of a body by reflection from a polished surface—appearance, *or* aspect, *metaph.* probability, *Strab.* evidence; proof; representation, *or* demonstration—expression, *or* emphasis, in language. *Th. iv*, φαίνομαι.

*Ἐμφατικός, *η*, *ον*, *adj.* representing, *or* denoting clearly; significative; expressive; emphatic. *Th. iv*, φάω.

(Ἐμφατός, *ov*, *adj.* signified; made known; expressed in a significant, *or* emphatic manner.

*Ἐμφίρεια, *ας*, *η*, resemblance. *Th. iv*, φέρω.

(Ἐμφέρεις, *ως*, *η*, *adj.* resembling; like. (Ἐμφέρω, to carry in, to bring in, *or* import. = Ἐμφερόμαι, *Mid.* to

be carried into; to move into, (*with a dat.*) to resemble; to be like—to reproach, *Sophoc. Œdip. Col.* to swallow down.

*Ἐμφόζους, *ως*, *η*, *adj.* having perished in. *Th. iv*, φθίρω.

*Ἐμφιλεδόν, to take pleasure in any thing, *or* place. *Th. iv*, φιλεδόν.

*Ἐμφιλοκαλῖν, *ω*, to seek honour, *or* fame in any pursuit; to addict one's self to any honourable pursuit. *Th. iv*, φιλοκαλῖν.

*Ἐμφιλοκῖν, *adv. s. s.* as φιλοκαλῖν. (¶ *Schn. L.*)

*Ἐμφιλοστον, to undertake willingly a laborious employment; to apply zealously. *Th. iv*, φιλοστον.

*Ἐμφιλοσφῆν, *ω*, to occupy one's self zealously in any occupation, *or* pursuit—to addict one's self to the study of philosophy; to philosophize upon; to meditate upon, discuss, *or* treat philosophically. *Th. iv*, φιλοσοφῖν.

(Ἐμφιλοσφῆμα, *ατος*, *τὸ*, the subject of philosophical meditation, *or* discussion; philosophical study—the object of zealous occupation, *or* study; a study.

*Ἐμφιλοχωρίω, to like residing in a certain place; to remain, *or* tarry willingly in any place. *Th. iv*, φιλοχωρίω.

*Ἐμφλιγν, to commit to the flames; to burn in. *Th. iv*, φλῖγν.

*Ἐμφλοιός, *ov*, *adj.* having rind, *or* bark. *Th. iv*, φλοιός.

*Ἐμφλοσπῆματος, *ov*, *adj.* having seed covered with rind. ¶ ἱμφλοσπῆματα, *ων*, *τὰ*, seeds covered with rind. *Th. iv*, φλοιός, σπῆρμα.

*Ἐμφλοξ, *ως*, *η*, *adj.* on fire; in a flame. *s. s.* as ἱμπύριος. *Th. iv*, φλόξ.

*Ἐμφόβομαι, to fear; to tremble. (¶ *Schn. L.*) *Th. iv*, φοβομαι.

*Ἐμφόβος, *ov*, *adj.* terrified.

*Ἐμφόβιον, *fut. εἴσω*, to muzzle—to put on a mouthpiece, used by flute-players to render the tones softer, *Schol. Aristoph. Av. Th. iv*, φάβιον.

*Ἐμφόβιος, *ov*, *adj.* devouring; corroding; consuming. *Th. iv*, φάβω.

*Ἐμφόρην, *ω*, *s. s.* as ἱμφέρω. = Ἐμφέρωμαι, *Mid.* to eat one's fill; to satiate one's self; to enjoy abundantly, *or* to excess; to abuse enjoyment. *Th. iv*, φάω.

(Ἐμφόρσις, *ως*, *η*, importation—satiety; full, *or* abundant enjoyment.

(Ἐμφόρσις, *ov*, *adj.* satiated, *Oppian.* Ἐμφράγμα, *ατος*, *τὸ*, and ἱμφράγμις, *ω*, *δ*, any thing which stops up, *or* obstructs—a barrier; an enclosure. *s. s.* as ἱμφράγμις. *Th. iv*, φράσσω.

(Ἐμφρακτικός, *η*, *ον*, *adj.* fit for stopping. ¶ ἱμφρακτικά φάρμακα, remedies for stopping the pores.

ἘΝΑΪΨΩ, fut. *ἔναψω*, perf. *ἔναψα*, 1 aor. *ἔναψα*, to kill—to strip; to despoil; to damage, or destroy. Th. *ἔναψα*. Ψ signif. of the verb, to send to the infernal regions, Buttmann. Lexil.

Ἐναϊσμία, ας, ἡ, a prodigy; a good omen, Apollon. Th. *ἔναϊσμα*.

(Ἐναϊσμος, ου, poet. ἔναϊστος, adj. ominous; portending some extraordinary event; portentous—just; equitable; honourable; honest—done in a suitable manner. Ψ *ἔναϊσμα ἑργάζεσθαι*, to fulfil one's duties.

(Ἐναϊσμος, adv. and ἔναϊσμος, adverb. honestly; suitably.

Ἐναϊσμεῖναι, to hang in; to float in; to fly in. *μετ' αὐτῇ*, to be in suspense. Ψ *ἔναϊσμεῖναι ὀφθαλμοὶ*, Hippoc. eyes rolling continually. Th. *ἔναϊσμεῖναι*.

Ἐναϊσμάω, to acquire strength; to grow robust; to strengthen. Th. *ἔναϊσμα*.

(Ἐναϊσμός, ἰος, αἰψ. and ἔναϊσμος, ου, adj. vigorous; robust.

Ἐνακλασταίνω, to satisfy a lustful appetite; to violate; to treat indecently, or with insolence. Th. *ἔνακλαστω*.

Ἐνακοσεννός, ἡ, ὅν, adj. the nine hundredth. s. s. and Th. as *ἑνακόσιος*.

Ἐνακούω, fut. *ἔνακω*, to listen attentively; to obey; to be docile. Th. *ἔνακω*.

Ἐναλδαίνω, *ἑναλδω*, to grow up in; to acquire growth, or strength. Th. *ἔναλδω*.

Ἐνάλημμα, ατος, τὸ, an ointment, salve, or wash. Th. *ἔνάληψα*.

(Ἐνάληψα, to overlay; to anoint—to bathe the eyes.

Ἐνάλημος, ου, adj. like; similar, poet. s. s. as *ἑμῖος*. Th. *ἔνάλημος*.

Ἐναλινδύω, ᾶ, to roll in; to wrap up in; to cover with. Th. *ἔναλινδω*.

Ἐνάλιος, ου, adj. in, from, at, or of the sea; maritime. Ψ *ἔναλιος ἔργον*, a thing done at sea, Plat. Ψ *ἔναλιος φρενός*, pirates. Th. *ἔναλιος*.

Ἐναλλάδην, in turn; by turns; alternately; reciprocally; beginning again—inversely; crosswise. Th. *ἔναλλάδην*.

(Ἐναλλάξ, ἡ, exchange; permutation; change; reciprocity; inversion; transverse position.

(Ἐλλάγμαι, ατος, τὸ, an exchange, barter, or permutation—that which is given in exchange; a price.

(Ἐλλάξ, adv. s. s. as *ἑναλλάδην*.

Ἐλλάξις, ιως, ἡ, s. s. as *ἑναλλάξ*. **(Ἐλλάττω**, or *ἑναλλάσσω*, fut. *ἔναττω*, perf. *ἑλλάττω*, to exchange; to permute; to trade, or barter—to invert; to change the order; to place across. Ψ *ἑναλλάγμινος*, changed as to its order; inverted. Ψ *ἑνα μὲν Ἀθηναίους ἑλλάττοντες*,

Thuc. all those who traded with the Athenians.

Ἐνάλλομαι, to leap upon; to trample under foot; to insult. Th. *ἔναλλομαι*.

Ἐναλλος, ου, adj. changed; altered; inverted. Th. *ἔναλλος*.

Ἐναλύνω, s. s. as *ἑλύνω* ἔναλύνω, ἔντος, part. 2 aor. of *ἑλύνω*.

Ἐναμβλίνω, s. s. as *ἑμβλίνω* ἔναμβλίνω, ἔναμβλίνω.

Ἐνάμλλησ, ου, adj. that may contend with, or enter into competition with another—contending with, or equal to. Th. *ἔναμλλη*.

(Ἐναμλλησ, adv. s. s. as ἑνάμλλησ, adverbially.

Ἐναμμη, ατος, τὸ, something knotted, or fastened to another; a cord. Th. *ἑνάμμη*.

Ἐναμμηδὲς, adv. each in his turn; by turns. Th. *ἑνάμμη*.

Ἐναπαύεσθαι, to rest in; to acquiesce in; to be content with. Th. *ἑνάπαυμαι*.

Ἐναπρωσίω, ᾶ, fut. *ἑνώ*, and *ἑναπρωσίω*, fut. *ἑνώ*, to live among men, and have the appearance of man; (applied to Jesus Christ) to assume the human nature. Th. *ἑνάπρωτος*.

(Ἐναπρωσίω, ιως, ἡ, the state of living amongst men, and the assumption of human nature.

Ἐναπτα, or *ἑναπτα*, adv. for *ἑναπτα*.

Ἐναπτία, see *ἑναπτία*.

Ἐναπτίσις, adv. against. neut. of *ἑναπτίσις*, s. s. as *ἑναπτίσις*.

Ἐναπτίσιος, ου, adj. striving against; opposing; inimical. s. s. as *ἑναπτίσιος*. Th. *ἑναπτίσιος*.

Ἐναπτιγόμενος, or ἑναπτιγόμενος, στος, adj. contrary in opinion. Th. *ἑναπτιγόμενος*.

Ἐναπτιολογία, ας, ἡ, contradiction; refutation. Th. ἑναπτιολογία, λόγος.

Ἐναπτία, *ἑναπτία*, adv. and as a prep. with a genit. in presence of; before; over against; on the opposite side; against; contrary to; in opposition to. Th. neut. of *ἑναπτία*.

Ἐναπτιόμαι, οὔμαι, perf. *ἑναπτιόμαι*, to oppose one's self to; to combat; to be averse to; to contradict; to withstand. Ψ *ἑναπτιόμαι τοῖς νόμοις ἑναπτιόμαι*, Isocrat. they opposed all those laws. Ψ *ἑναπτιόμαι ὑμῖν μὲν δὲν ποιεῖν παρὰ τοῖς νόμοις*, Plat. I alone opposed you doing any thing contrary to the laws. Ψ *ἑναπτιόμαι*, an issue contrary to one's wishes; a thing contrary to another. Th. *ἑναπτιόμαι*.

Ἐναπτιός, ια, ιω, adj. opposite; in presence of; at the opposite side; contrary; opposed to; inimical; hostile; in opposition. Ψ *ἑναπτιός*, σι *ἑναπτιός*, opposite; facing; against; on the contrary. Ψ *ἑναπτιός*, τὰ *ἑναπτιός*, or *ἑναπτιός*, going,

or running counter to—on the contrary. Ψ *ἑναπτιός*, or *ἑναπτιός*, generally mean, on the contrary. Ψ *ἑναπτιός* δὲν ἵστωσιν, Aristoph. to do the contrary of what one ought. Th. *ἑναπτιός*.

(Ἐναπτιός, στος, ἡ, contrariety; opposition; contradiction.

Ἐναπτιόσθεος, giving a contrary vote; speaking against. Th. *ἑναπτιός*.

Ἐναπτιός, ᾶ, fut. ἑνώ, to place opposite, against, or in opposition. = Mid. see *ἑναπτιόμαι*. Th. *ἑναπτιός*.

(Ἐναπτιόμαι, ατος, τὸ, an obstacle; an untoward accident; any thing done in opposition; contradiction; opposition; contrariety.

(Ἐναπτιωματικός, ἡ, ὅν, adj. opposing; adverse; (in grammar) adversative.

Ἐναπτιός, ατος, s. s. as ἑναπτιός, adverb. adversely; in a contrary way. Ψ *ἑναπτιός* ἔχειν, to be opposed to. Th. *ἑναπτιός*.

(Ἐναπτιός, ιως, ἡ, contradiction; opposition.

Ἐναπτιότατος, superlat. of *ἑναπτιός*.

Ἐναπτιόσθαι, to be suspended over. *μετ' αὐτῇ*, to be in suspense. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, Ion. for ἑναπτιόσθαι, ᾶντο, they shewed themselves. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, to produce in. Ψ *ἑναπτιόσθαι ἑμῶν φίλων τοῖς παρὲς ἑναπτιόσθαι*, Isocrat. they terrified the wicked so much. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, fut. ἑνώ, to stay, or prop up; to push strongly against. neut. to lean upon; to support one's self against; to rush against. = *ἑναπτιόσθαι*, Mid. s. s. as *ἑναπτιόσθαι*, neut. Th. *ἑναπτιόσθαι*.

(Ἐναπτιόσθαι, ατος, τὸ, a prop; a stay; the object against which, or upon which one leans.

Ἐναπτιόσθαι, fut. ἑνώ, to steep, or macerate in. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, fut. ἑνώ, to boil, or cook in. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, 2 aor. ἑναπτιόσθαι, to die in. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, fut. ἑνώ, perf. *ἑνώ*, to persuade, or gain over by flattery; to wheedle. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, to sink under fatigue, or toil—to lose courage; to despond. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, to be in; to be situated; to be shut up, or kept in. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, ἑναπτιόσθαι, fut. ἑνώ, to break within; to break open; to break off from. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, to shut up in; to keep shut up in; to confine in. Th. *ἑναπτιόσθαι*.

Ἐναπτιόσθαι, fut. ἑνώ, to dip into;

to wash in. *Th. iv, ἀπὸ, κλῶω.*
ἑνωθαι μέναι, to take and shut up in—to intercept; to separate. *Th. iv, ἀπὸ, λαμβάνω.*
ἑνωθεῖν, to leave in; to forsake, or abandon in.—*ἑνωσθαι μέναι*, *Pass.* to be left in; to remain in. *Th. iv, ἀπὸ, λείπω.*
(ἑνωσθαι μέναι, εὖ, ἡ, the act of leaving behind in, leaving, or abandoning in.
ἑνωσθαι μέναι, σ, ἑνωσθαι μέναι, to squeeze out, upon, or into. *ἑνωσθαι μέναι τὴν αὐχλόνην*, *Bas.* to imprint a feeling of shame. *Th. iv, ἀπὸ, μέναι.*
ἑνωσθαι μέναι, *pass.* to dwell, or remain in, or behind—to dwell upon. *Th. iv, ἀπὸ, μέναι.*
ἑνωσθαι μέναι, to wipe upon; to spread upon by rubbing; to paint; to lay on a colour. *Th. iv, ἀπὸ, μέναι.*
(ἑνωσθαι μέναι, εὖ, ἡ, the act of wiping upon; the act of laying on a colour.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to wash in. Th. iv, ἀπὸ, κλῶω, for κλῶω.
(ἑνωσθαι μέναι, εὖ, ἡ, ablation in.
ἑνωσθαι μέναι, s. s. as ἑνωσθαι μέναι. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to expire, or die in. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to achieve, finish, or complete in, or therein; to perform, or effect in. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to deposit in. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to pay in, Aristoph. A. 36. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, s, fut. ἑνωσθαι, to imprint in, or upon; to impress upon. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to die in—to leave one's excrements in, Hes. Op. 799. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, e. s. as ἑνωσθαι μέναι.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to knot, fasten, or bind to, or on; to put on another. †† to kindle; to set on fire. ἑνωσθαι μέναι, one who had put on, or clothed himself in a skin. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, on, τὰ, spoils taken from the slain; spoils, or booty, Iliad. 9. 188. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, or ἑνωσθαι μέναι, fut. ἑνωσθαι, to strike, dash, or thrust against. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, Dor. for ἑνωσθαι, 3 pers. sing. imperf. of ἑνωσθαι, Theocrit. 4. 61.
ἑνωσθαι μέναι, ac, ἡ, clearness; explicitness—vivid representation. Th. iv, ἀπὸ, κλῶω.
(ἑνωσθαι μέναι, εὖ, ἡ, clear; manifest; visible; evident—represented in a clear, lively manner. Th. iv, ἀπὸ, κλῶω, or ἀπὸ, κλῶω.
(ἑνωσθαι μέναι, adv. clearly; evidently; manifestly; vividly represented.

ἑνωσθαι μέναι, adj. conformable to the rules of virtue; virtuous; good; excellent. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, εὖ, ἡ, adj. fitted into, Hesych. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, σ, adj. or ἑνωσθαι μέναι, bearing, or obtaining martial spoils; victorious in battle, an epith. of Mars. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, σ, adj. divided by joints, or members—articulate. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, fut. ἑνωσθαι, perf. ἑνωσθαι, to tear off spoils; to kill, Hes. Scut. 194. s. s. as ἑνωσθαι μέναι, and σκῶω.
Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to reckon with, among, or in the number of. ἑνωσθαι μέναι, mid. Eurip. Orest. 622. to esteem. Th. iv, ἀπὸ, κλῶω.
(ἑνωσθαι μέναι, σ, adj. and ἑνωσθαι μέναι, σ, adj. reckoned among, or in the number.
(ἑνωσθαι μέναι, σ, adj. s. s. as ἑνωσθαι μέναι.
ἑνωσθαι μέναι, σ, ὁ, or ἡ, a man-slayer. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, 1 aor. of ἑνωσθαι μέναι.
*ἑνωσθαι μέναι, and ἑνωσθαι μέναι, fut. ἑνωσθαι, to join a thing into another; to adjust; to arrange. neut. to adapt one's self to, *Plut. Them. 5.* to suit; to agree with. *ἑνωσθαι μέναι, ἑνωσθαι μέναι τὰ νοήματα*, arranging his thoughts in harmonious periods, *Dionys. Halicarn. Th. iv, ἀπὸ, κλῶω.*
(ἑνωσθαι μέναι, ἡ, ὁ, adj. and ἑνωσθαι μέναι, σ, adj. conformable to the rules of harmony; harmonious; fitting; suitable; convenient. ἑνωσθαι μέναι, τὸ ἑνωσθαι μέναι, a kind of music differing from the γένος διατονικόν.
(ἑνωσθαι μέναι, σ, adj. joined into; fitted; adjusted.
ἑνωσθαι μέναι, s. s. as ἑνωσθαι μέναι.
ἑνωσθαι μέναι, poet. for ἑνωσθαι, or ἑνωσθαι, from ἑνωσθαι.
ἑνωσθαι μέναι, σ, adj. accursed; loaded with imprecations. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, σ, ὁ, s. s. and Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, fut. ἑνωσθαι, 1 aor. ἑνωσθαι μέναι, to make a commencement; to begin. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, ἡ, unity. s. s. as ἑνωσθαι μέναι. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, εὖ, ἡ, for ἑνωσθαι μέναι, the number nine—a period consisting of nine days. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to insult; to outrage. ἑνωσθαι μέναι, insults; outrages. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to be feeble on an occasion; to be incapable of. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to be pleased with; to take pleasure in any thing. Th. iv, ἀπὸ, κλῶω.
*ἑνωσθαι μέναι, fut. ἑνωσθαι, to arm with a shield.—Mid. to put on armour; to arm, *Aristoph. Ach. 368. Th. iv, ἀπὸ, κλῶω.***

ἑνωσθαι μέναι, poet. for ἑνωσθαι μέναι, from νῆα.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to lighten therein, or within; to enlighten the interior of any place. Th. iv, ἀπὸ, κλῶω.
*ἑνωσθαι μέναι, σ, adj. starred—exposed to the influence of the stars, *Theophrast. Th. iv, ἀπὸ, κλῶω.**
ἑνωσθαι μέναι, to apply one's self to, or occupy one's self with any thing. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, adj. on the ninth day. ἑνωσθαι μέναι, ἑνωσθαι μέναι, he died on the ninth day. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, fut. ἑνωσθαι, to look intently upon. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, for ἑνωσθαι μέναι, the ninth.
ἑνωσθαι μέναι, εὖ, ἡ, adj. and ἑνωσθαι μέναι, σ, adj. speaking; living. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, to have authority, influence, or consideration in, or among. Th. iv, ἀπὸ, κλῶω.
*ἑνωσθαι μέναι, fut. ἑνωσθαι, to quarter in any place; (with a dutie case) to bring to and cause to dwell in any place.—ἑνωσθαι μέναι, Mid. to halt in, remain in, or dwell in any place. ἑνωσθαι μέναι, in the s. sense as the mid. *Sophoc. Philoct. 33. Th. iv, ἀπὸ, κλῶω.**
(ἑνωσθαι μέναι, σ, τὸ, a dwelling; an abode.
*(ἑνωσθαι μέναι, σ, σ, adj. situated within; inmost, *Hippoc.**
ἑνωσθαι μέναι, εὖ, ἡ, a thing that is in a flute, an epith. of the mouthpieces of a flute. Th. iv, ἀπὸ, κλῶω.
ἑνωσθαι μέναι, σ, σ, τὸ, a dwelling; an abode. Th. iv, ἀπὸ, κλῶω.
(ἑνωσθαι μέναι, σ, σ, adj. inhabited; habitable.
ἑνωσθαι μέναι, σ, τὸ, a dwelling; a habitation. Th. iv, ἀπὸ, κλῶω.
*(ἑνωσθαι μέναι, σ, ὁ, a ravine; the track of a torrent, or mountain-stream, *Iliad. 16. 71. s. s. as ἑνωσθαι μέναι, or ἑνωσθαι μέναι. Th. iv, ἀπὸ, κλῶω.* †† a cave; a stable, *Oppian. a dwelling; an abode. ἑνωσθαι μέναι, Hes. the abodes of the gods. Th. iv, ἀπὸ, κλῶω.**
*ἑνωσθαι μέναι, σ, adj. lit. sounded from a flute; generally in a metaph. sense, as yet sounding in the ears; recently heard; of recent occurrence—fresh; recent. ἑνωσθαι μέναι, ἑνωσθαι μέναι, words as yet sounding in the ears, or fresh in the remembrance. ἑνωσθαι μέναι, ἑνωσθαι μέναι, Plat. *Legg. 3.* terror from an occurrence fresh in the memory. ἑνωσθαι μέναι, ἑνωσθαι μέναι, *Eschin.* it was as yet fresh in the recollection of every body. ἑνωσθαι μέναι, *Psides. (Schm. L.)* great, or lasting toils. Th. iv, ἀπὸ, κλῶω. †† dwelling in, or being in a cave, *Sophoc. Philoct. 158. ἑνωσθαι μέναι, Eurip. Phoen. 1589.* lions that dwell in caves. Th. iv, ἀπὸ, κλῶω.*
ἑνωσθαι μέναι, fut. ἑνωσθαι, to increase therein; to nourish therein.—

ἔναυζάνομαι, Pass. to be nourished therein ; to grow, increase, or thrive in. Th. iv, αὐξάνω.
ἔναυρος, ω, adj. airy ; exposed to the air, or wind. Th. iv, αἶψα.
ἔναυσμα, ατος, τό, any thing which serves to kindle a fire ; coals covered with ashes and kept for kindling—a remainder ; a remnant. s. s. as ἑμπύρευμα. metaph. excitement ; stimulus ; encouragement ; occasion ; origin. Th. iv, αὐξάνω.
ἔναυτιος, ου, adj. on, or round the neck. Th. iv, αὐχῆν.
ἔναυν, fut. αὐξῶ, to kindle ; to set on fire ; to inflame. s. s. as ναῖος, and ἱατρῶν. (Schn. L.) Th. iv, αὐξ.
ἔναφψίω, ᾶ, or ἐναφίψω, to boil, or cook in. Th. iv, ἀφίψω.
ἔναφρημι, to throw into ; to let loose, let go, or let run into ; to send, or convey to. Th. iv, ἀφίρημι.
ἔνδαρος, ου, adj. with torches—fit for making torches. ἡ ἔνδαρος γάμος, a marriage celebrated with torches lighting, or by the light of torches. ἡ παλαιὰ ἔνδαρος, Theophrast. a pine in which turpentine has formed to excess. Th. iv, δαίς, δάς.
ἔνδαρῶν, s. s. as δαδῶν. Th. iv, δαδῶν.
ἔνδαυτίομαι, fut. ἵσσομαι, perf. ἤμαι, to feast ; to banquet. Th. iv, δαίω.
ἔνδαυν, to bite. Th. iv, δάυνω.
ἔνδαυρος, υος, adj. weeping ; melting in tears. Th. iv, δάκρυ.
ἔνδαυρος, ια, ιω, adj. indigenous, Mosch. 2, 10.
ἔνδαυρος, υος, adj. rough ; hairy ; bristling. Th. iv, δασύς.
ἔνδαυτίομαι, ὄμαι, fut. ἵσσομαι, to divide ; to share ; to deal out ; to distribute. Th. iv, δαίω.
ἔνδαφίλοισι, fut. ἵσσομαι, to be, or to act like a liberal, or prodigal person. Th. iv, δαφίλις.
ἔν δέ, poet. for ἐν δὲ, or ἐν τῷ δέ, from ἔναυμι, to be in.
ἔνδαρῶν, adv. loosely ; slackening the reins. Th. part. perf. of ἐν δάκρυ.
ἔνδαρῶν, neut. of ἐνδαρῶν, compar. of ἐνδαρῶν, taken adverbially.
ἔνδαρ, ἑος, adj. in want ; suffering indigence—wanting something ; deficient in ; feeble ; feebleness ; inferior—defective ; insufficient ; incomplete. ἡ τὸ ἐνδαρῶν, insufficiency ; want. Th. iv, δέω.
(ἔνδαρ, ας, ἡ, want ; indigence ; deficiency.
ἔνδῃ, impers. See ἔνδω.
ἔνδαυνομ, fut. ἐνδαίξω, perf. ἐνδαίξω, to indicate ; to shew ; to manifest ; to give an indication, mark, or proof of—to accuse ; to lodge a complaint ; to prosecute, or inform against, Plat. = Mid. to display ; to give proof of in one's person, Isocrat. to boast of ; to vaunt one's self ; to make a merit of ; to take pride in, Herodot. to excuse, or defend one's self,

Iliad, 19, 83. Suid. Hesych. ἡ ναὶ πένταρας μὲν, ἐνδαυνομένης δὲ τοῦτο, Herodot. 3, 141. and though poor, they take pride in their poverty. Th. iv, δακρυμ.
(ἔνδακτος, ου, δ, an accuser ; an informer.
(ἔνδακτις, ἡ, ἑ, indication ; significative ; indicative—ostentatious.
(ἔνδακτις, adv. s. s. as ἐνδακτις, adverbially.
ἔνδακτο, for ἐνδακτο.
ἔνδακτος, s. s. as ἐνδακτο.
(ἔνδακτος, ιος, ἡ, indication ; manifestation ; demonstration ; proof—denunciation ; information, or complaint against—the act of boasting, or making a merit of—in medical writers, the indication, viz. the symptoms which point out the necessary treatment of a disease.
ἔνδακτος, eleven. ἡ οὐ ἔνδακτος, the eleven judges at Athens for judging criminal cases. Th. iv, δίκαια.
ἔνδακτος, s. s. as ἐνδακτο.
ἔνδακτος, adv. eleven times.
ἔνδακτος, ου, adj. furnished with eleven beds, or couches. Th. ἔνδακτος, αλόν.
ἔνδακτος, υος, adj. measuring eleven cubits. Th. ἔνδακτος, πύργος.
ἔνδακτος, ἄδος, ἡ, the number eleven.
ἔνδακτος, αἰα, αἰω, adj. occurring on the eleventh day ; eight days old. ἡ ἔνδακτος ἡμέρα, he came on the eleventh day. Th. ἔνδακτος.
ἔνδακτος, ου, τοῦ, the eleventh part. Th. ἔνδακτος, μέριον.
ἔνδακτος, ἄν, ατος, adj. the eleventh. Th. ἔνδακτος.
ἔνδακτος, Ion. for ἐνδακτος.
ἔνδακτος, υος, adj. having eleven benches of rowers. Th. ἔνδακτος, ἑλῶν.
ἔνδακτος, ας, ἡ, continuance ; duration. Th. ἔνδακτος, ἑλῶν.
(ἔνδακτος, to continue ; to last ; to persist ; to hold out.
(ἔνδακτος, ἑος, adj. holding out ; persevering ; continuing ; lasting.
(ἔνδακτος, fut. ἑλῶν, s. s. as ἐνδακτος. act. to continue—to carry forward ; to prosecute, Sirach. 30, 19, 24, 30.
(ἔνδακτος, ᾶ, ἡ, s. s. as ἐνδακτος, continuance—prosecution ; continuation.
(ἔνδακτος, adj. continually ; lastingly ; perseveringly.
ἔνδακτος, ατος, τό, any thing fastened on ; a necklace. Th. ἔνδακτος.
ἔνδακτος, to build in—to fortify by building walls, &c. Th. iv, δίκαια.
ἔνδακτος, ἐνδακτος, adv. on the right hand ; to the right—auspiciously ; luckily. Th. iv, δίκαια.
(ἔνδακτος, ὄμαι, fut. ἵσσομαι, to take in the right hand ; to hold with the right hand ; to take by the right hand.
(ἔνδακτος, ου, adj. in the right—lucky ; of happy omen.
ἔνδακτος, s. s. as ἐνδακτος, to stand in

need. See ἔνδακτος.
ἔνδακτος, pass. of ἐνδακτος, to bind. Th. ἔνδακτος.
(ἔνδακτος, ιος, ἡ, the act of binding, or fastening.
(ἔνδακτος, ατος, τό, that which is tied—a cord ; a ligature.
(ἔνδακτος, ᾶ, to tie up in a bundle ; to tie together.
(ἔνδακτος, ου, ἡ, the act of binding, or tying up ; a band ; a bundle.
ἔνδακτος, to receive ; to accept ; to admit ; to take upon one's self. ἡ ἐνδακτος, impers. it is possible ; it is practicable ; it is admissible ; it is lawful ; it is customary ; it generally happens. ἡ ἐνδακτος, ἑλῶν, part. possible ; practicable ; admissible. ἡ τὰ ἐνδακτος, things which are possible. ἡ ἐν τῷ ἐνδακτος, Xen. Memor. 3, 9. in every practicable manner. Th. iv, δίκαια.
(ἔνδακτος, adv. practically. s. s. as ἐνδακτος, part. of ἐνδακτος.
ἔνδακτος, fut. ἐνδακτος, and ἐνδακτος ; to want ; to stand in need ; to suffer want ; to be without, or deprived of ; in the act. form, to be wanting, or insufficient. ἡ ἐνδακτος, or ἐνδακτος, there is wanting, ἡ ἐνδακτος ; what does he want ? ἡ ἐνδακτος ἐνδακτος, you shall want for nothing. ἡ ἐνδακτος, in Appian. s. s. as ἐνδακτος ἑλῶν, thus, τὸν σταθμὸν ἐνδακτος, to fail in weight. (Schn. L.) Th. iv, δίκαια.
ἔνδακτος, fut. ἐνδακτος, and ἐνδακτος, to bind ; to fasten to any thing. Th. iv, δίκαια, to bind.
ἔνδακτος, adv. in want ; insufficiently. ἡ ἐνδακτος ἑλῶν, to stand in need of ; to be insufficient. ἡ ἐνδακτος ἑλῶν, to be in want. Th. ἔνδακτος.
ἔνδακτος, ου, adj. manifest ; evident. s. s. as ἐνδακτος. Th. iv, δίκαια.
ἔνδακτος, ᾶ, fut. ἑλῶν, to be at home ; to be domiciliated in a country, or city. Th. iv, δίκαια.
ἔνδακτος, ας, ἡ, presence at home ; residence among one's fellow-citizens.
ἔνδακτος, ου, adj. domestic ; native ; peculiar, or natural to a nation, or people—endemic.
ἔνδακτος, ου, adj. domestic ; civil ; native ; at home ; present. ἡ ἐνδακτος ἑλῶν, the magistrates of a city, or state.
ἔνδακτος, Ion. for ἐνδακτος, 3 part. plur. impers. of ἐνδακτος.
ἔνδακτος, fut. ἑλῶν, perf. ἐνδακτος, to calumniate on account of any thing, or on a particular occasion ; to involve in a calumnious accusation. Th. iv, δίκαια, ἑλῶν.
ἔνδακτος, to pass the time, live, or sojourn in, or among ; to frequent. Th. iv, δίκαια.
ἔνδακτος, see ἐνδακτος.
ἔνδακτος, ου, adj. arranged in the mind—deeply impressed in the

mind, *Plut.* ἡ ἐνδίδουτος λόγος, a reasoning arranged in the mind, opposed to λόγος προφορικός. ἡ in the Greek fathers and ecclesiastic writers, ἐνδίδουτος, and ἐνδιδάσκου, are applied to the books of the Holy Scriptures which are received as canonical. *Th. iv.* διατίθουμαι.

(ἐνδιδόντως, adv. s. s. as ἐνδιδόντως, adv.)

ἐνδιδόρπτομαι, s. s. as ἐντρυφάω. *Th. iv.* διαδρόρπτομαι.

ἐνδιδάσκω, ὤμαι, fut. ὥσομαι, to live, or dwell in. *Th. iv.* διατάσσωμαι.

(ἐνδιδάσκω, ατος, τὸ, a dwelling, or place of abode.

ἐνδιδάσσω, or ἐνδιδάλλω, fut. ἔξω, to change, or exchange. *Th. iv.* διαλλάττω.

ἐνδιδάσκω, ω, adj. prepared according to the rules of art. ἡ ἐνδιδάσκου λόγος, a speech composed according to the rules of rhetoric; a flowery discourse. *Th. iv.* διασκευάω.

ἐνδιδάσκω, fut. ἔξω, to strew, or to disseminate in—to dissipate. *Th. iv.* διασκευάω.

ἐνδιδάσκω, ἐνδιδάττω, fut. ἔξω, to arrange, or set in order in, *Herodot.* *Th. iv.* διατάσσω.

ἐνδιδάσκω, fut. ἔξω, to pass one's time, or life in any place, or occupation; to sojourn in; to tarry in; to dwell upon. ἡ ἐνδιδάττειν τὴν ὄψιν, *Xen. Cyrop.* 5. 1, 15, to fix the sight upon. *Th. iv.* διατρέφω.

ἐνδιδάσκω, to anoint; to plaster over. (*? Schn. L.*) *Th. iv.* διατρέφω.

ἐνδιδάσκω, to be in the open air; to pass the time of noon in any particular place, *Theocrit.* 16, 38, to be in; to dwell in. *Th. iv.* διατρέφω.

ἐνδιδάσκω, to teach; to instruct one in any science. *Th. iv.* διατρέφω.

ἐνδιδάσκω, s. s. as ἐνδιδόν.

ἐνδιδάσκω, and ἐνδιδόν, fut. ἐνδιδόν, perf. ὤμαι, to give into the hands; to give up to any one; to make over; to yield; to grant; to permit—to give an occasion, or pretext—to add to; to adjoin—to give way; to yield; to give one's self up to; to relax; to grow weak; to bend to one side—to give out the tone (in music), or make a prelude, or beginning; to commence—to give out, declare, or prescribe. ἡ ἐνδιδόναι τῷ ἰδίῳ, or πρὸς τὴν ἰδίαν, *Aristot.* to give himself up to pleasure. ἡ ἐνδιδόναι καί, *Dem.* should time permit. ἡ ἐνδιδόναι ἐνδιδόν, *Plut.* furnishing an excuse. *Th. iv.* διατρέφω.

ἐνδιδάσκω, to send into—to impel, urge, or incite to any thing; s. s. as ἐνδιδόν. *Th. iv.* διατρέφω.

ἐνδιδάσκω, ω, adj. just; right; lawful; equitable; true; correct—conformable to justice; determined

by a judge; judicial. ἡ ἐνδιδόν, a day on which a court of justice is held. ἡ ἐνδιδόν ἡμέρα, an oath taken before a tribunal of justice. ἡ ἐνδιδόν πόλις, *Plat.* a city where justice is maintained. *Th. iv.* διατρέφω.

(ἐνδιδόνως, adv. justly; reasonably; judicially.)

ἐνδιδόν, ὤ, τὰ, the intestines; the entrails. *Th. iv.* διατρέφω.

ἐνδιδόν, ὤ, to roll round in; to roll in, act. and neut. *Th. iv.* διατρέφω.

ἐνδιδόν, ω, τὸ, a dwelling, or resting place in the open air; an abode, or dwelling; the den, or retreat of a wild animal. *Th. iv.* διατρέφω.

ἐνδιδόν, ia, ω, adj. in the open air—of noon; relating to noon-tide. ἡ ἐνδιδόν ἡμέρα, *Hom.* he came at noon. *Th. iv.* διατρέφω. *Steph. Thea.* or ἐν, Διτ, dat. of Ζεύς. (*Schn. L.*)

ἐνδιδόν, ὤ, adj. born, or brought up in; born in the house, s. s. as ἐνδιδόν. *Th. iv.* διατρέφω.

ἐνδιδόν, ω, adj. from within; from the interior. *Th. iv.* διατρέφω.

(ἐνδιδόν, within. ἡ ἐνδιδόν, persons of the family. ἡ ἐνδιδόν, in one's self.

ἐνδιδόν, fut. ὤμαι, to doubt; to waver; to be in uncertainty. s. s. as ἐνδιδόν. *Th. iv.* διατρέφω.

(ἐνδιδόν, ω, adj. doubtful, uncertain, *Luc.*

(ἐνδιδόν, ω, adv. doubtfully; uncertainly. ἡ ἐνδιδόν, ὤμαι, to hesitate, or waver.

(ἐνδιδόν, ω, ε, doubt; uncertainty; irresolution.

(ἐνδιδόν, ω, ε, s. s. as ἐνδιδόν.

(ἐνδιδόν, ω, ε, s. s. as ἐνδιδόν.

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praise, *LXX. Th. iv.* διατρέφω.

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ἐνδιδόν, ω, ε, s. s. as ἐνδιδόν.

performed, or effected; an effect; a production; an act; an action; (in ecclesiastic writers) possession by a demon—divine inspiration.

(*Ενεργός*, *ος*, *αδ.* operated; performed; done—active; effective; efficacious; powerful. *s. s.* as *ἐνεργός*.)

Ενεργητικὸς, *ή, όν*, *αδ.* active; efficacious; effective; operative; energetic; powerful; strong. *¶* *ἐνεργητικά ῥήματα*, (in grammar) active verbs.

(*Ενεργήσας*, *ών, ός*, the bridge of a lute or lyre, (according to other etymologists) a peculiar manner of late-playing. (Schn. L.)

Ενεργολαβίης, *ών*, to derive profit from any thing; to trade. *s. s.* as *ἐργολαβίης*. *Th. h.* *ἐργολαβίης*.

Ενεργός, *ών*, *αδ.* working; operating; effective; productive. *pass.* regulated; arranged; cultivated. *¶* *Ἀπὸ τῆς ἐνεργείας πρὸς τὴν πολιορκίαν*, Polyb. Hannibal pressing the siege vigorously. *¶* *ἐνεργὸς πορεία*, a forced march; a long march. *¶* *ἐνεργὸς γῆ*, cultivated, or productive land. *¶* *ἐνεργὰ χρήματα*, money producing interest. *Th. h.* *ἔργον*.

(*Ενεργῶς*, *αδ.* actively; energetically; efficaciously.)

Ενεγείω, *fut. άνω*, to push against; to fix upon; to dash, or fling upon, or against. *neut.* to lean upon; to prop itself upon; to dash, or rush against. *Th. h.* *ἐνέω*.

(*Ενέκμεισι*, *μεσι, ή*, the act of dashing upon; the act of leaning upon.)

Ενεργῶ, *fut. εύω*, 2 *aor.* *ἐνέργων*, to vomit in; to eructate; to pour into. *Th. h.* *ἐνέω*.

Ενερεδός, *ός*, *αδ.* reddish; ruddy, Cassaub. ad *Athen.* *Th. h.* *ἐνερδός*.

Ενεδυ, and before a vowel, *ἐνερδν*, and *νέδν*, or *νέδν*, *Εολ.* *ἐνεδυ*, below; beneath; in the lower part; in the lower regions. *Th. h.* *ενεα*.

Ενεργίς, *μεσι, ή*, *s. s.* as *ἐνεργμίδ*.

Ενεμα, *ον, όι*, inhabitants of the infernal regions; the dead; the manes. *Th. h.* *εγε*, *obs.* (Schn. L.)

Ενερίχως, *ωνος*, *αδ.* having the colour of a dead body; livid. *Th. h.* *ενεος, χέρος*.

Ενεργε, the act of fixing, or joining into; the act of binding together, or connecting. *Th. h.* *ενεω*.

Ενέρτατος, *ήρα, έρον*, compar. *αδ.* lower down. *¶* *ἐνέρτατος, ου*, *αδ.* superlat. the lowest. *Th. h.* *ενέρτα*.

Ενεσεν, 3 *pers.* plur. of *ένω*, 2 *aor.* of *ένωμι*.

Ενεστα, poet. *ένεστα*, *ας, ή, ός*, *s. s.* as *ένεστις*, suggestion; instigation; inspiration; advice; counsel. *Th. h.* *ένεστι*.

(*Ενεστις*, *μεσι, ή*, *s. s.* as the foregoing, introduction; injection.)

Ενεστώσας, for *ένεστώσας*.

Ενεστω, impera. it is permitted, or lawful; it may be done. *Th. h.* *ένωμι*.

Ενεστώδης, *ών*, to entertain any one in a place. *Th. h.* *ένωμι*.

Ενεστιος, *ου*, *αδ.* in a house; belonging to a house, or family; domestic. *s. s.* as *ένεστιος*. *Th. h.* *ένωμι*.

Ενεστώς, *ώντος*, for *ένεστώδης*, part. perf. of *ένωμι*.

Ενέταλα, 1 *aor.* of *έντάλλω*.

Ενέτι, *ής, ή*, a clasp; a brooch, pin, or buckle. *Th. h.* *ένετις*, from *ένωμι*.

(*Ενέτηρ*, *ήρος, ός*, a clyster-pipe—a sort of machine used in sieges.

(*Ενέτις*, *ή, όν*, *αδ.* thrust in; inserted; interpolated.)

Ενέτηγαν, 2 *aor.* of *έντεγω*.

Ενέτηγαν, 2 *aor.* of *έντεγγάνω*.

Ενεδάμειν, *ών*, to lead a happy life, or to be happy in any place. *Th. h.* *έν, δαίμων*.

Ενυδαμύειν, *ω*, *lit.* to merit praise by any action; to render one's self illustrious by; to become celebrated. *Th. h.* *ένυδαμύειν*.

Ενύδω, *fut.* *ένυδίσω*, to sleep, or dwell in. *Th. h.* *ένδω*.

Ενυσημύειν, *ών*, to succeed in any enterprise. *Th. h.* *ένυσημύειν*.

Ενυλογίω, *ς*, *s. s.* as *ένλογίω*, *LXX.* *Th. h.* *ένλογίω*.

Ενύπαιος, *ου*, *αδ.* being in bed; lying in bed. *¶* *subst.* one who lies in a bed, *Odyss.* 16, 35. *¶* *τὸ ένύπαιον*, something to lie upon. *Th. h.* *ένύπ*.

(*Ενυπάμειν*, to sleep in.)

(*Ενύπαιος*, and *ένυπαιος*, *ου*, *αδ.* lying in bed; pertaining to a bed.)

Ενυστομύειν, to warble melodiously in any place. *Th. h.* *έν, στόμα*.

Ενυσχηματίω, *fut. ήσω*, to demean one's self decorously in any place, or occasion. *Th. h.* *έν, εύσχηματίω*.

Ενυσχολίω, *ών*, to employ one's leisure in. *Th. h.* *έν, εύσχολίω*.

Ενυτυχίω, to succeed in; to be lucky in an undertaking. *Th. h.* *έν, εύτυχίω*.

Ενυφραίνωμαι, to be glad at; to rejoice at. *Th. h.* *έν, εύφραίνωμαι*.

Ενύχομαι, *fut. ήμαι*, to pray in; to make a vow in, or on any occasion. *Th. h.* *έν, εύχομαι*.

Ενυμνῶμαι, *ώνμαι*, *fut. ήμαι*, to feast luxuriously, or abundantly in. *Th. h.* *έν, εύμνῶμαι*.

Ενύφω, 2 *aor.* of *ένφωμι*.

Ενύχω, 1 *aor.* of *ένχλω*.

Ενύχθεις, part. 1 *aor.* pass. of *ένχλω*.

Ενυχύζω, *fut. άσω*, to take a pledge as a security; to seize as security—to give a pledge, or security; to pawn; to mortgage. *metaph.* to oblige any one. *¶* *ένυχύζομαι τὰ χρήματα*, *Aristoph.* my goods are taken as a security for payment. *Th. h.* *ένυχω*.

(*Ενυχμασία*, *ας, ή*, the act of giving, or taking a pledge, or taking as security.)

(*Ενυχμασμα*, *ατος*, *τό*, a pledge.)

(*Ενυχμασμός*, *ών, ός*, *s. s.* as *ένυχμασία*.)

(*Ενυχμαστός*, *ή, όν*, *αδ.* pledged; given, or taken as a security; to be given, or taken as a pledge.)

Ενυχυρίζω, *s. s.* as *ένυχυρίζω*, and *ένυχυρίσας*, *ένυχυμασμός*, *s. s.* as *ένυχμασία*. *Th. h.* *ένυχω*.

Ενύχων, *ου*, *τό*, a pledge; earnest-money; any thing given, or received as a security. *Th. h.* *έν, έχω*.

Ενύχω, *fut.* *ένύχω*, imperf. *ένύχων*, to have, or to keep in; to retain—

Ενύχωμα, *Pass.* to be retained by; to be under the influence of, or subject to. *¶* *ένύχων χόλος πῶ*, *Herodot.* 1, 118. to be enraged with any one; to have a grudge against. *¶* *ένύχουσαι τοῖς ένιδουσι*, to be exposed to upbraidings. *¶* *ένύχουσαι τῇ νόθῃ*, to be exposed to the reproach of bastardy. *¶* *ένύχουσαι τῷ νόμῳ*, to be exposed to a penalty under a law.

Ενύω, to place, or put in.

Ενύζομαι, *fut.* *ένύζομαι*, to boil in; to cook in. *Th. h.* *έν, ζῶω*.

Ενύζωγμος, or *ένύζωγμός*, *fut. έω*, to bind, or yoke together, or to. *Th. h.* *ένύζωγμος*.

Ενυ, or *έννυ*, *έννυ*, or *έννυ*, *ης, ή*, the third day; the day after to-morrow. *¶* *έννυ καὶ νία*, the thirtieth, or last day of the month. *¶* *έννυ καὶ έννυ*, to-morrow, and after to-morrow. *¶* *έννυ*, after to-morrow. *Th. h.* *έννυ*.

Ενύβω, to pass one's youth in; to be gay, or cheerful in. *Th. h.* *έννυ*.

(*Ενυβητήριον*, *ον*, *τό*, a place of pleasure; a place where one may enjoy himself, *Herodot.*)

(*Ενυβος*, *ου*, *αδ.* having reached the age of puberty.)

Ενύδωμαι, to take pleasure in; to rejoice in; to enjoy; to be delighted with. *Th. h.* *έν, ήδωμαι*.

Ενύδωτος, *ου*, *αδ.* provided with enjoyment; enjoying. *Th. h.* *έν, ήδω*.

Ενύδω, *fut. νῶ*, to rejoice; to delight; to give pleasure; to charm. *Th. h.* *έν, ήδω*.

Ενύδωσθαι, *ών*, to be delighted with; to be pleased with. *Th. h.* *έν, ήδωσθαι*.

Ενύπια, *ας, ή*, natural mildness; gentleness; benignity; meekness. *Th. h.* *ένύπια*.

Ενύπ, poet. for *έννυ*, imperf. of *έννυμι*.

Ενύπ, *ός*, *αδ.* mild; gentle; meek. *s. s.* as *ένύπινος*. *Th. h.* *ένύπ*.

Ενύπνυ, 1 *aor.* pass. of *έννυμι*.

Ενύπια, 1 *aor.* of *έννυμι*.

Ενύπινος, *δου*, *αδ.* having the faculty of hearing. *Th. h.* *έν, άκού*.

Ενύπιατα, *ον*, *τά*, the two upright

pieces, or sides of a ladder, Eurip. *Phœnix*. 1190. the lynch-pins of a wheel, Eurip. *Hippol.* the four horizontal pieces of wood forming the frame of a bed. *¶* ἰνίκων, Dem. pastry work, (Schn. L.) Th. *iv*, ἰνίκων.

Ἐνίκως, *ov*, *δ*, and *η*, one who has reached the age of puberty; an adult. Th. *iv*, ἔνιξ. s. s. as ἑπικός.

Ἐνλλαγμένως, *adv.* changed; exchanged; bartered; by way of exchange; changing, or inverting the order. Th. *part. perf. pass.* of ἐνλλάσσω.

Ἐνλύτως, struck with lightning.

Ἐνύμαι, *fut. ἵσται*, to sit in, or upon. Th. *iv*, ἕμαι.

Ἐνύμαρ, see ἑνύμαρ.

Ἐνυμνέως, *part. perf. pass.* of ἐνύμνω.

Ἐνύμω, *for ἑνύμω*, *perf. mid.* of ἐνύμω.

Ἐνύμω, *Att. for ἑνύμω*, *perf. mid.* of ἑνύμω, from ἑνύμω, *obs.*

Ἐνύπτω, 3 *pers. sing. perf. pass.* of ἐνύπτω.

Ἐνυργέως, *part. perf.* of ἐνυργέω.

Ἐνυρεῖναι, to rest, or repose in. Th. *iv*, ἑρεῖναι.

Ἐνύρεως, *acc. adj.* furnished with oars. Th. *iv*, ἐνύρεως. *‡* ἑνύρεως, a vessel having only one rank of rowers. Th. *iv*, ἐνύρεως.

Ἐνύργω, 2 *aor.* of ἐνύργω.

Ἐνύχω, *ω*, to sound in; to make resound in the ears; to call to metaph. to teach; to instruct, Chrysost. *Suid.* Th. *iv*, ἑνύχω.

(Ἐνύχημα, *acc.*, *τὸ*, a sound resounding in a body.

(Ἐνύχος, *ov*, *adj.* sounding; sounding in the ears; having a sound within; sonorous.

Ἐνύδα, *adv.* of place, here; there, poet. where, and sometimes when. *¶* οἱ μὲν τ' ἐνύδα, οἱ δὲ τ' ἐνύδα, some at one side, and some at the other. *¶* ἐνύδα καὶ ἐνύδα, here and there; in this way, or in the other. *¶* ἐνύδα γυμνὸν ἰδὼς, ἐνύδα ὄντα, where you perceive that he is uncovered, there strike.

Ἐνύδατι, *Att. ἐνύδατι*, *adv. post. hither*; s. s. as ἐνύδα. Th. *iv*, ἐνύδα.

(Ἐνύδατος, *ov*, *adj.* or ἐνύδατος, of this place, or country. s. s. as ἐνύδατος.

Ἐνύδαται, *ω*, to seat one's self in, or upon. Th. *iv*, ἐνύδαται.

(Ἐνύδασις, *acc.*, *η*, the act of sitting on any thing; residence; sojourn.

Ἐνύδασις, *or ἐνύδασις*, *fut. ἵσται*, to be at sea; to be a sea-faring man—to live in the sea. Th. *iv*, ἐνύδασις.

Ἐνύδατι, *adv.* where—everywhere; any where; wherever. Th. *iv*, ἐνύδατι.

Ἐνύδαται, *fut. ἵσται*, *perf. ἑνύδαται*, to enter in; to burn in. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *or ἐνύδαται*, to repose confidence in; to trust to. Th. *iv*, ἐνύδαται, ἐνύδαται.

Ἐνύδαται, *ἑνύδαται*, *Ion. for ἐνύδαται*, and ἑνύδαται.

Ἐνύδαται, *fut. ἵσται*, and ἐνύδαται, *mid.* to be inspired; to be under a prophetic influence. Th. *iv*, ἐνύδαται.

(Ἐνύδασις, *η*, *ov*, *adj.* pertaining to inspiration, or prophetic influence.

(Ἐνύδασις, *adv.* s. s. as the *adj.* adverbially.

Ἐνύδαται, *acc.*, *τὸ*, a scion grafted on a tree; a graft. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *fut. ἵσται*, to ingraft. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ἑνύδαται*, *for ἐνύδαται*, 2 *aor. inf.* of ἐνύδαται.

Ἐνύδαται, *ἑνύδαται*, *ἑνύδαται*, *adv.* from hence; thence—from whence—hence; therefore; then; wherefore. *¶* παραστὰς ὁ μὲν ἐνύδα, ὁ δὲ ἐνύδα, one appearing at one side, another on the other, *¶* ἐνύδα καὶ ἐνύδα, on both sides.

Ἐνύδα, *for ἐνύδα*, 2 *aor. imperat. mid.* of ἐνύδαται.

Ἐνύδα, *ov*, *adj.* divinely inspired. *¶* ἐνύδα, *divine inspiration*; divine enthusiasm. Th. *iv*, ἐνύδα.

Ἐνύδαται, *fut. ἵσται*, to pass the summer in any place—to reap, or gather the harvest. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *fut. ἵσται*, to warm. Th. *iv*, ἐνύδαται.

(Ἐνύδαται, *ov*, *adj.* warmed.

(Ἐνύδαται, *acc.*, *η*, the act of putting in; the act of taking a mouthful; a mouthful. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ov*, *adj.* legal; just; lawful; permitted. Th. *iv*, ἐνύδαται.

(Ἐνύδαται, *adv.* legitimately; lawfully.

Ἐνύδαται, *ov*, *adj.* put in; ingrafted—capable of being put into, or ingrafted. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *for ἐνύδαται*.

Ἐνύδαται, *ω*, to be subject to all the passions of a woman, Joseph. Th. *iv*, ἐνύδαται, παθίω.

Ἐνύδαται, *ov*, *adj.* filled with wild animals. Th. *iv*, ἐνύδαται.

Ἐνύδα, *Dor. for ἑνύδα*, *ἑνύδα*, *for ἑνύδα*. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *acc.*, *η*, an impression; a hollow, or depression—a fracture in the skull. Th. *iv*, ἐνύδαται.

(Ἐνύδαται, to make a hollow, or depression; to impress, or stamp—to fracture—to press down.

Ἐνύδαται, *fut. ἵσται*, to press in; to impress; to imprint. Th. *iv*, ἐνύδαται.

Ἐνύδαται, to die in. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ω*, and ἑνύδαται, to leap into, or among; to spring, or rush upon. *¶* ἐνύδαται μίσσων, Hom. he leaped into the midst. Th. *iv*, ἐνύδαται, ἑνύδαται.

Ἐνύδαται, *contr. for ἐνύδαται*.

Ἐνύδαται, *or ἐνύδαται*, *fut. ἵσται*, to be inspired by a divinity; to be full of the godhead. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ἑνύδαται*.

(Ἐνύδαται, *acc.*, *η*, and ἑνύδαται, *divine influence*, or inspiration; supernatural, or extraordinary emotion; exaltation of fancy; enthusiasm.

(Ἐνύδαται, *ω*, *δ*, one inspired, or under divine influence; an enthusiast.

(Ἐνύδαται, *η*, *ov*, *adj.* under the effects of divine inspiration, or supernatural influence—visionary; enthusiastic. *act.* animating; inspiring, Aristot. (Schn. L.)

(Ἐνύδαται, *adv.* s. s. as the foregoing adverbially, enthusiastically.

Ἐνύδαται, *acc.*, *adj.* like one divinely inspired; under preternatural emotion; enthusiastic. *¶* ἐνύδαται, s. s. as ἐνύδαται. Th. *iv*, ἐνύδαται, ἑνύδαται.

Ἐνύδαται, to roll up in fig-leaves. Th. *iv*, ἐνύδαται.

Ἐνύδαται, to enthrone; to seat = ἑνύδαται, *Pass.* to be enthroned; to reign. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ov*, *adj.* broken into pieces; crumbled. *¶* ἐνύδαται, *ov*, *τὸ*, a kind of cake, or pastry, Dem. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *fut. ἵσται*, to break into small pieces; to crumble. Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ω*, *fut. ἵσται*, to take to heart; to consider; to reflect upon; to weigh, or examine; to take into consideration. Th. *iv*, ἐνύδαται.

(Ἐνύδαται, *acc.*, *τὸ*, that which is taken into consideration; a thought; a consideration; a reflection—in logic, a form of argument, an enthymema. *¶* ἐνύδαται, *ω*, a happy invention.

(Ἐνύδαται, *η*, *ov*, *adj.* presented under the form of enthymema, or consisting of that form of argument; expert in argument. *¶* *subst.* an expert logician.

Ἐνύδαται, *acc.*, *adj.* of the nature of, or in the form of ἐνύδαται. s. s. as ἐνύδαται. Th. *iv*, ἐνύδαται, ἑνύδαται.

Ἐνύδαται, *acc.*, *η*, the act of taking to heart; consideration; reflection; meditation. Th. *iv*, ἐνύδαται.

(Ἐνύδαται, *acc.*, *η*, consideration; reflection; thought.

Ἐνύδαται, to burn perfumes in; to perfume; to smoke; to purify by fumigations. Th. *iv*, ἐνύδαται.

Ἐνύδαται, to cogitate, or reflect upon. s. s. and Th. *iv*, ἐνύδαται.

Ἐνύδαται, *ov*, *adj.* in the mind; revolved in the mind; reflected upon; considered; causing concern, or anxiety; causing conscientious scruples. *¶* ἐνύδαται, *ω*, to take to heart; to make a thing the object of a religious scruple. Th. *iv*, ἐνύδαται.

ἔσυνθετος, *ω*, *adj.* bound by a treaty; comprehended in a treaty; having entered into a treaty of alliance; or amity; faithful to a treaty, or alliance. *¶* *subst.* a friend, or ally. Eurip. Bacch. 912. *Th. in, σπυδῶ.*

(ἔσπινδης, *adv.* the *s.* of the foregoing *adv.* *adverb.*

ἔσπταζω, *fut. ἔξω*, *perf. ἐσπταξα*, *perf. pass. ἐσπταγμαι*, to instil; to infuse. *Th. in, στάζω.*

ἔσπτας, *ἄντις*, *part. 2 aor. of ἐσπταμι*. *¶* *ἔσπτας πόλεμος*, the present war; the war actually on foot. *Th. ἐσπταμι.*

ἔσπτασις, *ως*, *ἡ*, commencement—a plan, or mode of life—opposition. *s. s.* *ἀσπταγόμενα*, obstacle; hindrance; objection—the act of pressing an adversary closely in argument—in general, instance; the prosecution of a suit; a legal demand, or opposition—appointment of an heir. *Th. ἐσπταμαι.*

(ἔσπτασις, *ω*, *ἡ*, one who opposes, withstands, or hinders; an adversary, antagonist, or opponent.

ἔσπτασις, *ἂ, ὄν*, *adj.* earnest; vehement; forcible—obstructing; impeding; withstanding—disputing tenaciously; disputatious; raising difficulties; urging objections, *Aristot.*

(ἔσπτασις, *adv.* obstinately, and the other *s.* of the *adj.* *adverb.*

ἔσπταλμα, *fut. σπῶ*, to clothe. *Th. in, σπῶμα.*

ἔσπταλμα, to take to one's bosom; to embrace. *Th. in, σπῶμα.*

ἔσπταλματις, *ω*, *ἡ*, a divine who utters oracles in a hollow voice, like a ventriloquist. *s. s.* *ἔσπταλματις*. *Th. in, σπῶμα, μαντις.*

ἔσπτασις, *1 aor. inf. of ἐσπταμι*. *¶* *ἔσπτασις τὸν νοῦν*, to apply the mind to.

ἔσπτασις, *fut. ὥσω*, to bridle. *Th. in, σπῶμα.*

(ἔσπτασις, *ω*, and *ἔσπτασις*, *ω*, *adj.* in the mouth.

(ἔσπτασις, *ω*, *ἡ*, a bridle.

ἔσπτασις, *ω*, *ἡ*, to encamp in; to pitch a camp. *Th. in, σπῶμα.*

ἔσπτασις, *fut. ψω*, to turn, or twist in. *Th. in, σπῶμα.*

ἔσπτασις, *fut. ψω*, to be austere, or bitter; to have an astringent property. *Th. in, σπῶμα.*

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, to wedge in; to thrust in; to drive in; to close; to stop up; to compress. *Th. in, σπῶμα.*

ἔσπτασις, *ω*, *ἡ*, *Ion. ἐσπτασις*, to seal; to ratify by sealing. *Th. in, σπῶμα.*

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, to incorporate; to embody; to make corporeal. *Th. in, σπῶμα.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* embodied; corporeal.

(ἔσπτασις, *ω*, *ἡ*, *fut. s. s.* *as ἐσπτασις*.

ματιζω.

(ἔσπτασις, *ω*, *ἡ*, the act of placing in a body, or embodying.

ἔσπτασις, *ω*, *ἡ*, an order; a command; a precept. *s. s.* *as ἐσπτασις*. *Th. ἐσπτασις.*

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, to lay up in reserve; to hoard. *Th. in, ταμίσις.*

ἔσπτασις, *ω*, *ἡ*, *Ion. ἐσπτασις*, to cut into, asunder, or in pieces, generally, to sacrifice a victim in the fulfilment of a vow; to immolate—to cut up in pieces the victim sacrificed—to open the body of the victim, in order to examine the entrails. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *poet. for ἐσπτασις*. *Th. in, ταμίσις.*

ἔσπτασις, *ω*, *ἡ*, the act of placing, or arranging in, or among; insertion. *Th. ἐσπτασις.*

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, to throw into confusion; to disturb. *Th. in, ταμίσις.*

ἔσπτασις, *ω*, *ἡ*, the act of straining, or stretching; constraint; effort; strain; tension; intensity. *metaph.* vigour—the elongation of a syllable. *Th. ἐσπτασις.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* straining; stretching; bracing; invigorating.

(ἔσπτασις, *ω*, *ἡ*, *adj.* strained; stretched; strung. *¶* *τὰ ἐσπτασις ὄργανα*, string instruments, in contradistinction to *ἐμπνευστὰ*, wind instruments.

ἔσπτασις, *ω*, *ἡ*, *Ion. ἐσπτασις*, *fut. ἐσπτασις*, *perf. ἐσπτασις*, to place; or arrange in, or among; to place in the intervening spaces; to interpose. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *Ion. ἐσπτασις*, *adv.* here; at this place; at this point. *¶* *ἔσπτασις περὶ τὸν τῶν πραγμάτων*, affairs are come to this point. *¶* *ἔσπτασις ἐν τῷ ἔλθον ἡλικίας*, *Plat.* those who had attained this age. *¶* *ἔσπτασις ἐν τῷ ἔλθον τῷ ὕμνῳ*, *Dem.* nor did his insolence stop at this point.

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, to prepare a body for interment; to inter; to perform funeral obsequies; to embalm and inwrap in a shroud. *Th. in, ταμίσις.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* interment; sepulture; funeral obsequies.

(ἔσπτασις, *ω*, *ἡ*, *adj.* one who prepares a body for interment and inters; an embalmer.

ἔσπτασις, *ω*, *ἡ*, *adj.* one who sells, or hires things necessary for funerals; an undertaker. *Th. ἐσπτασις, πώλησις.*

ἔσπτασις, *ω*, *ἡ*, a shroud. *Th. in, ταμίσις.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* pertaining to sepulture, or funeral obsequies. *¶* *τὰ ἐσπτασις*, funeral obsequies; sepulture.

ἔσπτασις, *1 aor. inf. act. of ἐσπτασις*.

ἔσπτασις, *ω*, *ἡ*, *contr. ἐσπτασις*, plur. of *ἐσπτασις*.

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, *perf. ἐσπτασις*, to

strain; to stretch; to bend, a bow—to strike a blow—to elongate a syllable. *¶* *τὴν ἐσπτασις*, *Xen.* to bend a bow. *¶* *ἐσπτασις*, *Ion.* I fetch a blow with the fist. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, *perf. ὥσω*, to build a wall of separation—to wall round, or fortify. *Th. in, ταμίσις.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* walled round; fortified.

(ἔσπτασις, *ω*, *ἡ*, the act of walling round; fortification.

ἔσπτασις, *ω*, *ἡ*, *fut. ὥσω*, to finish in; to die in. *Th. in, ταμίσις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* activity; action; efficiency. *Th. ἐσπτασις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* continual. *s. s.* *ἐσπτασις* (Schn. L.) active; efficacious. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* perfect; completed; grown up; arrived at full growth, or perfection. *¶* *ἐσπτασις*, *ω*, *ἡ*, men who have attained maturity of age—chiefs; commanders; magistrates; distinguished persons. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* *Ion. ἐσπτασις*, *1 aor. ἐσπτασις*, *perf. pass. ἐσπτασις*, *1 aor. ἐσπτασις*, *perf. mid. ἐσπτασις*, to order; to enjoin; to command; to give a commission to—to charge. *¶* *ἔσπτασις*, *ω*, *ἡ*, *adj.* *Ion. ἐσπτασις*, has sometimes a *pass. signif.* *ἐσπτασις* *ἡμῶν*, we have been ordered. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* one who receives full pay. *Th. ἐσπτασις, μισθός.*

ἔσπτασις, *ω*, *ἡ*, *adj.* perfectly; completely. *Th. ἐσπτασις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* *Ion. ἐσπτασις*.

ἔσπτασις, *ω*, *ἡ*, *adj.* strained; stretched; bent; strung—intent. *Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* *Ion. ἐσπτασις*, *fut. ὥσω*, to look intently at an object, probably for *ἐσπτασις*. (Schn. L.)

ἔσπτασις, *ω*, *ἡ*, *adj.* *Ion. ἐσπτασις*, *fut. ὥσω*, to disembowel; to empty. *Th. ἐσπτασις.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* pertaining to the intestines, or entrails; intestinal.

(ἔσπτασις, *ω*, *ἡ*, the internal part; marrow; pith; the pith of trees, as the *Elder*, or of *rushes*.

ἔσπτασις, *ω*, *ἡ*, *adj.* a disease; a rupture; *Hernia Scrotalis*. *Th. ἐσπτασις, ἡλκῆ.*

(ἔσπτασις, *ω*, *ἡ*, *adj.* one affected with hernia.

(ἔσπτασις, *ω*, *ἡ*, *adj.* labouring under hernia; ruptured.

ἔσπτασις, *ω*, *ἡ*, the timbers next the keel, or inner planks of a vessel, *Aristoph. Equit.* the central timbers, *Schn. Supp. L. Th. in, τήμις.*

ἔσπτασις, *ω*, *ἡ*, *adj.* preparing arms, *Iliad. 24. 377.* *subst.* an armourer. *Th. ἐσπτασις, ἔργον.*

ἔσπτασις, *ω*, *ἡ*, *adj.* *Ion. ἐσπτασις*, or *ἐσπτασις*, *ω*, *ἡ*.

ἱ, one expert in the use of arms; a skillful warrior. *Th. ἔντος, μέστωρ.*
Ἐντιστατός, ου, adj. s. s. and Th. as ἐντιστάτης.
Ἐντιστάτης, adv. with strain, or effort; intently; earnestly; vigorously. Th. part. perf. pass. of ἐντίστω.
Ἐντιστάω, fem. of ἐντίστω, part. perf. of ἐντίστω.
Ἐντιῦδιν, adv. hence; thence; from hence; from the time. Ἡ ἐντιῦδιν, the consequence. Ἡ τῇ ἐντιῦδιν ἰασητή μετρώμενος τὸ εὐδαιμονίαν, Greg. estimating happiness by the prosperity of this present life. Th. ἔνδα.
Ἐντιῦδιν, s. s. as ἐντιῦδιν.
Ἐντιῦδιν, ἱ, ὄν, adj. easily accosted; affable; sociable. Th. ἐντιῦδιν, or ἐντιῦδιν.
(Ἐντιῦδιν, ου, ἱ, the act of meeting, or accosting; interview; conference; conversation—solicitation; entreaty.
Ἐντιῦδιν, ου, adj. covered with ashes—ash-coloured. Th. ἱ, τριῖρα.
Ἐντιῦδιν, ου, adj. or ἐντιῦδιν, ου, adj. done according to the rules of art; regular; skillfully done; elaborate; artificial—expert; skillful. Th. ἱ, τριῖρα.
(Ἐντιῦδιν, adv. elaborately; regularly; artificially—expertly; skillfully.
Ἐντιῦδιν, fut. ἐντιῦδιν, perf. ἐντιῦδιν, to melt into—to pour liquid matter into. metaph. to impress upon the mind; to render indelible. Ἡ ἐντιῦδιν, has a pass. signif. Ἡ μίσης τιγὰς παλαιὸν ἐντιῦδιν μοι, Sophoc. an old hatred is indelibly engraven in my heart. Th. ἱ, τριῖρα.
Ἐντι, Dor. for ἐν, and for ἐντι.
Ἐντιῦδιν, to put into; to introduce into; to inculcate. Th. ἱ, τριῖρα.
Ἐντιῦδιν, fut. ἐξω, to engender in; to give birth to in; to produce in. Th. ἱ, τριῖρα.
Ἐντιῦδιν, ὤ, fut. ἔω, to estimate at its value in ready money. Th. ἱ, τριῖρα.
Ἐντιῦδιν, ου, adj. esteemed; respected; honoured—highly valued; honest; honourable. Ἡ ὅτι ἐντιῦδιν, the most distinguished citizens. Ἡ ἐντιῦδιν, to esteem highly. Th. ἱ, τριῖρα.
(Ἐντιῦδιν, adv. highly esteemed; honourably.
Ἐντιῦδιν, ὤ, δ, a shock; the act of pushing against. Th. ἱ, τριῖρα.
(Ἐντιῦδιν, fut. ἐξω, to thrust into; to push into; to fling against.
Ἐντιῦδιν, ου, τὸ, an incision; a notch. Th. ἱ, τριῖρα.
Ἐντιῦδιν, ἱ, ὄν, an order; a command; a precept; a charge, or injunction. Th. ἐντίλλω.
Ἐντιῦδιν, ἱ, fut. ἔω, to shew

courage, or boldness on any occasion. *Th. ἱ, τριῖρα.*
Ἐντιῦδιν, ου, τὸ (ἴσα understood), insects—victims sacrificed in honour of the dead; victims sacrificed in fulfilment of a solemn vow—victims sacrificed in order to inspect their entrails. Th. neut. of ἐντιῦδιν.
Ἐντιῦδιν, ἱ, ὄν, the act of making an incision; a cleft—a narrow pass. Th. ἐντιῦδιν.
(Ἐντιῦδιν, ου, δ, one who is castrated—a eunuch, Hesych.
(Ἐντιῦδιν, ἱ, ὄν, an incision, a rent, LXX.
(Ἐντιῦδιν, ου, adj. cut into; in which incisions have been made—castrated. Ἡ ἐντιῦδιν (ἴσα understood), insects—victims sacrificed in honour of the dead, in fulfilment of a vow, or for the purpose of an inspection of their entrails.
Ἐντιῦδιν, ας, ἱ, tension; strain; force; vehemence—firmness. Th. ἐντιῦδιν.
(Ἐντιῦδιν, ου, adj. strained; in a state of tension; braced; strung. metaph. strong; vigorous; vehement—rigid; firm; inflexible.
(Ἐντιῦδιν, adv. s. s. as ἐντιῦδιν, adverb. Ἐντιῦδιν, fut. ἔω, to remain in the same place; to be sedentary. (? Schn. L.) Th. ἱ, τριῖρα.
(Ἐντιῦδιν, or ἐντιῦδιν, ου, adj. native; resident. Ἡ ἐντιῦδιν, the indigenous gods.
ΕΝΤΟΣ, adv. (with a genit.) in; within—on this side. Ἡ ἐντός, δ, τριῖρα, in the city. Ἡ ἐντός, πάλιν, to confine, or shut up. Ἡ ἐντός, λόγαν, men of letters, in opposition to ἱ ἐντός, λόγαν, illiterate persons. Ἡ ἐντός, τῷ ἴστω, on this side the Danube. Ἡ ἐντός, τριῖρα ἔω, within the space of three years. Ἡ ἐντός, βίαν, within the reach of missile weapons. Ἡ ἐντός, ἱαντῷ ἱαν, to enjoy self-possession. Ἡ τὰ ἐντός, the intestines.
Ἐντος, ου, τὸ, furniture; utensils; arms; armour; equipment.
Ἐντος, ἐντος, ἐντος, in; within. with a genit. s. s. as ἐντός. Th. ἐντός.
Ἐντος, ἐντος, ου, τὰ, ἐντος, and ἐντος, ου, τὰ, the internal parts; the entrails. Th. ἐντός, or ἐντός, σπῆδος.
Ἐντος, 2 aor. inf. of ἐντός.
Ἐντος, ου, δ, one who eats at the same table; a messmate. Th. ἱ, τριῖρα.
(Ἐντος, τριῖρα, ἱ, δ, fem. of the foregoing.
Ἐντος, somewhat rough. Th. ἱ, τριῖρα.
Ἐντος, ἱ, ὄν, adj. producing consciousness of a fault, or a sense of shame—ashamed; confused. Th. ἐντός.
(Ἐντος, adv. s. s. as the adj. adverb.

Ἐντός, fut. ἔω, to change; to convert; to produce a consciousness of a fault, or a sense of shame; to confuse; to cause one to turn in on his own thoughts, and become ashamed. N. T. 1 Corinth. to affect. = Ἐντός, Pass. to turn in on one's own thoughts; to become ashamed of, or conscious of a fault—to concern one's self about; to be anxious, or occupied about—to change; to let one's self be changed, affected, or influenced. Th. ἱ, τριῖρα.
Ἐντός, fut. ἔω, to nourish, or bring up in. Th. ἱ, τριῖρα.
Ἐντός, ας, ἱ, cleverness; application; diligence—activity. Th. ἐντός.
(Ἐντός, ἱ, ὄν, adj. clever; skilful; diligent; active; subtle.
Ἐντός, to run in, or among—to adhere to; to apply to. Ἡ λόγος ἀνδρῶν ἐντός, a report was current amongst men, Aratus. Th. ἱ, τριῖρα.
Ἐντός, ἱ, ὄν, adj. well inured to any thing; thoroughly versed in; experienced in; long accustomed to any thing. Th. ἱ, τριῖρα.
(Ἐντός, fut. ἔω, perf. ἐντός, to rub upon; to apply, or anoint with any substance—to grind in a mortar; to inflict, a blow, or an injury. Ἡ ἐντός, πάλιν, Plut. He struck him a blow with the fist.
(Ἐντός, ας, τὸ, any thing applied to the face—paint; a cosmetic; a salve.
Ἐντός, ου, adj. triple. ? Schn. L. Th. ἱ, τριῖρα.
Ἐντός, ου, τὸ, a wig; false hair. Th. neut. of ἐντός.
Ἐντός, ου, adj. hairy—covered with hair. Th. ἱ, τριῖρα, genit. of ἔξω.
(Ἐντός, ας, τὸ, the border of the eyelid out of which the eyelashes grow.
Ἐντός, ας, ἱ, friction—the act of anointing with salve, or of painting the face—a cosmetic, substance. Th. ἐντός.
Ἐντός, ου, adj. in a tremour; trembling; terrified. Th. ἱ, τριῖρα.
Ἐντός, fut. ἔω, s. s. as ἐντός. = Ἐντός, to turn round; to turn back; to give way; to give way by little and little, Hom. to turn from time to time to look. s. s. as ἐντός. Th. ἐντός.
(Ἐντός, ἱ, ὄν, the act of turning round; change; the act of making ashamed, or confused; confusion; shame.
(Ἐντός, ου, δ, wine that has turned, or become sour.
Ἐντός, ου, adj. reared, or brought up in, or by. Ἡ subit. a pupil. Th.

iv, τρέφω.

Ἐντρέφω, 3, fut. ἔσω, to riot in. s. s. as τρέφω iv; to act on any occasion in a riotous, disorderly manner—to amuse one's self with—to act insolently, haughtily, or overbearingly; to amuse one's self at another's expense. § iv-τρέφω τι, s. s. as ὑβρίζω τι, to treat any one insolently. Th. iv, τρέφω.

Ἐντρέφωμαι, ατος, τὸ, the object, or occasion of amusement; the object of contumelious mockery, or insolent, supercilious treatment.

Ἐντρέγω, to eat up; to swallow down. Th. iv, τρέγω.

Ἐντροχάζω, fut. ἐντροχάζομαι, perf. ἐντροχάσω, 2 aor. ἐντροχάσθην, governing a dat. case, to light on; to meet; to address, or accost any one; to speak to; to hold conversation, or confer with—to read, Herodot. 4, 140. to associate with—to be present at. § ἐντροχάζομαι, Plut. Pomp. he supplicated him to come to his assistance. § ἐντροχάζομαι, those who are met with on a road; the first comers. § ἐντροχάζω τι κατ' ἑλπίδα, to see any one. § ἐντροχάζω τι, to mention any one in the course of conversation. Th. iv, τροχάζω.

Ἐντρολέω, or ἐντρολέω, fut. ἔσω, to roll in; to interweave. Th. iv, τενέω.

Ἐντρολέω, s. s. as εντρέω iv.

Ἐντρούω, see ἐντρούω.

Ἐντρούω, adv. falling prostrate, so that the form of the body is alone to be seen, Hom. Th. ἐντρούω.

Ἐντρούω, ας, adj. imprinted; stamped; coined.

Ἐντρούω, 3, fut. ἔσω, to imprint; to stamp. Th. iv, εντρούω.

Ἐντρούωμαι, ατος, τὸ, any thing impressed, or stamped.

Ἐντρούωσι, ας, 3, the shoulder-joint.

Ἐντρούωσι, to rule in as a tyrant; to rule in. Th. iv, εντρούωσι.

Ἐντρούω, fut. ἔσω, to cause to smoke, or glow in—to set on fire. s. s. as τούω, Aristoph. Th. iv, τούω.

Ἐντρούω, ας, 3, s. s. as ἐντρούω. Th. ἐντρούω.

Ἐντρούω, and ἐντρούω, to equip; to fit out; to put in readiness; to prepare; to furnish; to arm. Th. iv, εντρούω.

Ἐντρούω, ας, 3, one that is fond of battle; a warrior. Th. iv, εντρούω.

Ἐντρούω, fut. ἔσω, to insult; to treat arrogantly, or contumeliously; to outrage. Th. iv, εντρούω.

Ἐντρούωμαι, ατος, τὸ, an insult; an outrage—the subject of mockery, or insult.

Ἐντρούωμαι, 3, a fisherman. Th. iv, εντρούω.

Ἐντρούω, ας, adj. moist; wet—aquatic. Th. iv, εντρούω.

Ἐντρούω, ας, 3, abundance of water

—great humidity. Th. ἐντρούω.

Ἐντρούω, 3, ας, 3, or ἐντρούω, the other—a sort of water-snake.

Ἐντρούω, ας, adj. living in water; aquatic. Th. iv, εντρούω, εντρούω.

Ἐντρούω, ας, 3, s. s. as ἐντρούω.

Ἐντρούω, ας, 3, fut. ἔσω, to live in the water; aquatic—watery; marshy—watered by rivulets. Th. iv, εντρούω.

Ἐντρούω, ας, 3, fut. ἔσω, to render dropical.

Ἐντρούω, ας, 3, fut. ἔσω, to render dropical.

Ἐντρούω, ας, 3, fut. ἔσω, to exist in; to be contained in. Th. iv, εντρούω.

Ἐντρούω, ας, 3, fut. ἔσω, and ἐντρούω, to see in a dream; to dream. Th. ἐντρούω.

Ἐντρούω, ας, 3, one who dreams continually; a dreamer.

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taining six couches, *viz.* for reclining at table—having six beds. *Th. iξ, κλίν.*

Ἐξαμύω, to lose its bloom—to wither; to fade; to lose vigour; to grow old. *Th. iξ, ἀμύ.*

Ἐξάκτις, *ov, δ* and *η*, that has six spokes. *Th. iξ, κτήν*, the spoke of a wheel.

Ἐξακολουθῶ, *ω*, to follow; to walk after; to follow the traces of, or act as spy upon; to search after. *Th. iξ, ἀκολουθῶ.*

(Ἐξακολουθεῖς, *ως, η*, the act of following, or tracing, or searching after.

Ἐξαικνῶ, ἔξαικνω, to make very sharp. *Th. iξ, αἰκνῶ.*

Ἐξακοντίζω, *fut. iξω*, to throw darts, javelins, or any missile weapon—to launch from a sling. *Th. iξ, ἀκοντίζω.*

(Ἐξακοντισμῶ, *ατος, τὸ*, that which is darted, slung, or thrown.

(Ἐξακοντισμός, *ω, δ*, the act of throwing missile weapons, or slinging.

Ἐξάκτω, *ov, adj.* six hundred. *Th. iξ.*

(Ἐξακοντιστής, *η, θη*, the six hundredth part.

Ἐξάκουστος, *ov, adj.* heard distinctly; understood—audible; intelligible. *Th. iξ, ἀκούω.*

(Ἐξακούω, to hear from afar; to learn from having heard; to understand.

Ἐξακριβάζω, *fut. ἔσω*, or ἔξακριβίω, to execute any work with extreme exactness; to bring to perfection—to examine into narrowly. *LXX. Joseph. Th. iξ, ἀκριβῶ.*

Ἐξακρῶ, *fut. iξω*, to wander over, or go over summits, or high places. *Th. iξ, ἀκρῶ.*

Ἐξαλαῶ, *ω, fut. ὄσω*, to blind; to deprive of sight. *Th. iξ, ἀλαῶ.*

Ἐξαλαπάζω, to pillage; to devastate—to remove inhabitants from a place, *Odys. 4, 8. Th. iξ, ἀλαπάζω.*

Ἐξάλατο, *Dor. for ἔξηλατο*, 3 pers. sing. 1 aor. mid. of ἔξάλλομαι.

Ἐξάλλω, to bud, or shoot forth; to thrive. *Th. iξ, ἀλλάω.*

Ἐξάλισσθαι, *for ἔξάλισσθαι*, inf. 1 aor. mid. of ἔξάλλομαι.

Ἐξάλιστρον, *ov, τὸ*, a box for containing perfumes. *Th. iξ, ἀλάφω.*

Ἐξάλιστρος, *fut. φω*, perf. pass. ἔξάλισμαι, Att. ἔξάλισμαι, to wipe off; to wipe out. *metaph.* to efface; to expunge, cancel, or obliterate—to anoint. *¶ τούτῳ ἔξάλισθαι ἐκ τοῦ καταλόγου, Xen. I strike him out of the list. Th. iξ, ἀλάφω.*

(Ἐξάλις, *ως, η*, absterion—obliteration.

Ἐξάλομαι, and ἔξάλωμαι, to stand aside from; to avoid—to escape from; to evade. *Th. iξ, ἀλόμαι, ἀλίστομαι.*

Ἐξάλνημι, part. perf. pass. Att. of ἔξάλω.

Ἐξάλλω, *fut. iξω*, to roll forward; to roll out—to drive, or to wash a horse in a horse-pond, *Aristoph. Nub. 32.*

Ἐξάλλα, *η, δ*, and ἔξάλλαξ, *ως, η*, change; exchange; permutation; alteration; variation; diversity. *Th. iξ, ἀλλάω.*

Ἐξάλλασσω, or ἔξάλλω, *fut. ἔσω*, perf. *αχη*, to change thoroughly. *s. i. as ἀλλάσσω*, to render different; to alter; to change a direction; to avert, or divert—to amuse, a rare sense. *¶ ἔξάλλωμαι*, *ως, η*, altered; strange; unusual; extraordinary—diverted. *¶ παραπολὺ τῆς τῶν ἄλλων ἔξάλλωμαι* *διανόας, Isocrat.* having an opinion totally different from that of others. *¶ τὴν γύμνασιν τῶν ἐναγίων ἔξάλλω, Thuc. 5, 71.* to turn away the exposed part from the enemy. *¶ ἔξάλλω τὸν δούρο ἀπὸ τῆς πῆδος, Philostrate. heroic,* I come hither out of the ship. *Th. iξ, ἀλλάω.*

Ἐξάλλω, *fut. ὄσω*, to change totally; to render totally different—to alter; to change the nature of. *Th. iξ, ἀλλάω.*

Ἐξάλλομαι, to spring from; to rush from out of. *Th. iξ, ἀλλωμαι.*

Ἐξάλλος, *ov, adj.* distinguished; different—signalized; remarkable—selected; select. *Polyb. Th. iξ, ἀλλος.*

Ἐξάλλομεν, *ω, fut. ὄσω*, to alienate; to transfer to another; to sell to foreigners. *Th. iξ, ἀλλόμεν.*

Ἐξάλλως, *adv.* differently; remarkably. *Th. iξ, ἀλλως.*

Ἐξάλλω, *ατος, τὸ*, a spring upward, or out of—an eruption—a bursting forth. *Th. iξ, ἀλλωμαι.*

Ἐξάλλω, *ov, adj.* out of the sea—rising out of the sea; hanging over the sea. *¶ ἔξάλλω πλοῦν, Polyb.* a wound received out of the water. *Th. iξ, ἀλλω.*

Ἐξάλλω, *ως, η*, the act of springing up; a leap; a bound. *Th. iξ, ἀλλωμαι.*

Ἐξάλλω, ἔξάλλω, *fut. ἔξάλλω, perf. ἔξέληκα, s. i. as ἔξάλλομαι.* *Th. iξ, ἀλλω, ἀλλω, or ἀλλω.*

Ἐξάλλω, ἔξάλλω, to find out; to invent, *Hezuch. Th. iξ, ἀλλω.*

Ἐξάλλω, to insult by coarse jests. *Th. iξ, ἀλλω.*

Ἐξάλλω, ἔξάλλω, to reap the harvest; to mow down—to fetch out, *Aristoph. Lys. 367. Th. iξ, ἀλλω.*

Ἐξάλλω, *fut. ὄσω*, perf. ἔξάλλω, 2 aor. ἔξάλλω, to fall into error, or fault; to commit a sin—to offend, or injure—to fail; to miscarry. *act.* to lead into error, or a fault, *LXX. ¶ τὸ ἔξάλλω, error; failure; a sin; fault. Th. iξ, ἀλλω.*

Ἐξάλλω, *ω, fut. ὄσω*, to dim; to

darken; to enfeeble. *Th. iξ, ἀλλω.*

(Ἐξάλλω, *ως, η*, obscuration; dimness.

Ἐξάλλω, *see ἔξάλλωμαι.*

Ἐξάλλω, to produce miscarriage. *metaph.* to produce failure. *Th. iξ, ἀλλω.*

(Ἐξάλλω, *ω, fut. ὄσω*, perf. *ωω*, to abort; to miscarry. and *s. i. as ἔξάλλωμαι*. *¶ the proper signif. of ἔξάλλω, is, to fail as vines do when the buds have been frost-bitten.*

(Ἐξάλλω, *ως, η*, miscarriage; abortion.

Ἐξάλλω, ἔξάλλω, *s. i. as ἔξάλλωμαι.*

Ἐξάλλω, *fut. φω*, to change; to permute; to transmute—to repay, remunerate, or give in return—to change place, *Eurip. Hel. 1549. Th. iξ, ἀλλω.*

(Ἐξάλλω, *ως, η*, change; exchange; permutation; change of place; repayment.

Ἐξάλλω, *ω*, to neglect totally. *¶ ἔξάλλω τὰ τῶν θεῶν αἵμα, Plut.* they had totally neglected the care of their religion. *Th. iξ, ἀλλω.*

Ἐξάλλω, *ov, τὸ*, a hexameter verse. *Th. iξ, ἀλλω.*

(Ἐξάλλω, *ov, adj.* consisting of six feet.

Ἐξάλλω, *ov, adj.* consisting of six months. *¶ τὸν ἔξάλλω καὶ δώδεκα, Herod. Th. iξ, μήν.*

Ἐξάλλω, 1 aor. inf. mid. of ἔξάλλω.

Ἐξάλλω, *fut. ὄσω*, to contrive means of extricating one out of difficulties, *Eurip. Herac.* to free—to contrive; to invent. *Th. iξ, ἀλλω.*

Ἐξάλλω, *ov, τὸ*, to strive eagerly—to drive out by force, *Eurip. Or. 433.* to frighten out, *Eurip. Helen. 1487. Th. iξ, ἀλλω.*

Ἐξάλλω, *αλα, αἶον, ἔξάλλω, w, adj.* weighing six minims. *Th. iξ, μῶν.*

Ἐξάλλω, to drive away; to avert danger; to repel. *Th. iξ, ἀλλω.*

Ἐξάλλω, *s. i. as ἀλλω, to drink at one draught. Th. iξ, ἀλλω.*

Ἐξάλλω, to render ambiguous, or doubtful. *Th. iξ, ἀλλω.*

Ἐξάλλω, to read over; to read through, *Plut. Cat. Utic. 68. Th. iξ, ἀλλω.*

Ἐξάλλω, to drive away by main force, or blows; to compel; to repel. *Th. iξ, ἀλλω.*

Ἐξάλλω, ἔξάλλω, and ἔξάλλω, *fut. ὄσω*, perf. *ωω*, to emerge from out of water; to emerge—Mid. to escape, *Plut. Sertor. 19.*

ἰξάνωλον, 2 aor. mid. ἰξαπώλλωμι, perf. mid. ἰξαπώλωλα, to destroy utterly ; to exterminate. Th. ἰξ., ἀπώλλωμι. = Ἐξαπώλλωμαι, Mid. to perish. Th. ἰξ., ἀπώλλωμι.

Ἐξαπολόατο, Ion. for ἰξαπώλοιντο, 3. pers. plur. opt. of ἰξαπώλλωμι, 2 aor. mid. of ἰξαπώλλωμαι.

Ἐξαπύω, to wash out ; to clean. Th. ἰξ., ἀπύω, νύτω.

Ἐξαπύω, to make very sharp, or pointed. Th. ἰξ., ἀπύω.

Ἐξαπύω, ὦ, and ἰξαπυρόμαι, ὦμαι, to be in utter perplexity, and the other s. of ἀπύω, with the addition of ὦ, utter, or totally. Th. ἰξ., ἀπύω.

Ἐξαπυτέλλω, fut. ἐλῶ, perf. ἰξαπύσσεται, to send forth ; to send abroad ; to send a messenger. Th. ἰξ., ἀπυτέλλω.

(Ἐξαπυστολά, ἦ, ἦ, the act of sending forth ; mission ; deputation.

Ἐξάσους, ὅσος, adj. having six feet. Th. ἰξ., πῶς.

Ἐξαποφαίω, to render quite evident ; to shew very clearly. Th. ἰξ., ἀπύω, φαίω.

Ἐξαπτερυγος, ὦ, ὦ, six-winged. Th. ἰξ., πτερυγέ.

Ἐξάπτω, fut. ἀψω, to hang to ; to append. = Mid. to fasten on ; to pursue, attack, or insult. s. s. as ἵναπτω. †† to set on fire. Th. ἰξ., ἔπτω.

Ἐξάπυλος, ὦ, adj. having six horses. Ἐξάπυλος ἄμα, a chariot with six horses abreast. Th. ἰξ., πῶλος.

Ἐξάρημα, ἄτος, τὸ, a fragment ; a splinter ; a piece broken off. Th. ἰξ., ἀρῆσθαι.

Ἐξάριος, ὦ, fut. ὄσω, s. s. as ἀράω.

Ἐξάριος, ὦμαι, to consecrate in fulfilment of a vow ; to dedicate. Th. ἰξ., ἀράω.

Ἐξάσσω, ἰξάραττω, fut. ἔσω, to break off ; to strike off a piece—to break, or tear to pieces. metaphor. to abuse grossly with violent invectives. Th. ἰξ., ἀράω.

Ἐξέρετο, Dor. for ἰξέρετο, 3 pers. sing. 1 aor. mid. of ἰξάω.

Ἐξαρνίω, ὦ, fut. ὄσω, to be totally lazy, or negligent. Th. ἰξ., ἀρνίω.

Ἐξάρματα, ὦ, τὰ. s. s. as ἀρματισμός, and μαχαλίσματα. Th. ἰξ., ἀρνίω.

Ἐξαρνίζω, fut. ὄσω, perf. ὤσω, to convert into money ; to sell. Ἐξαρνισάσθαι τινα, Polyb. 32, 22. to rob of his money. Th. ἰξ., ἀρνίζω.

Ἐξαρνίζω, ὦ, s. s. as the preceding. Th. ἰξ., ἀρνίζω.

Ἐξαριστήριος, fut. ὤσωμαι, and ἰξαρίσσεται, fut. ὤσωμαι, to propitiate ; to conciliate favour, Dem. to sacrifice, Xen. Ec. 5, 3. and 19. Ἐξαριστάς τοις θεοῖς, to propitiate the gods. Th. ἰξ., ἀριστάς, ἀριστήριος.

Ἐξάρσις, part. 1 aor. pass. of ἰξάω.

Ἐξάρσις, ὦ, to sprain ; to dislocate ; to put out of joint. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρσινος, ἄτος, τὸ, and ἰξάρσινος, ὤ, ὤ, dislocation.

Ἐξάρσινος, ὦ, adj. dislocated—having prominent joints, Hippoc.

(Ἐξάρσινος, ὦ, fut. ὄσω, s. s. as ἰξάρσινος.

(Ἐξάρσινος, ἄτος, τὸ, a dislocated limb—dislocation, Gal.

(Ἐξάρσινος, ὤ, ὤ, dislocation of a limb, Gal.

Ἐξαρνίζω, ὦ, to count out ; to reckon—to enumerate. Th. ἰξ., ἀρῆσθαι.

(Ἐξαρνίζω, ὤ, ὤ, the act of counting out—enumeration.

Ἐξάρσις, ὦ, fut. ὄσω, to suffice ; to be sufficient—to provide for ; to aid ; to succour. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρσις, ὤ, ὤ, sufficing ; sufficient.

Ἐξαρνίζω, adv. sufficiently ; enough ; abundantly. Ἐξαρνίζω, ὤ, fut. ὄσω, to suffice ; to be sufficient. Th. ἰξ., ἀρῆσθαι, part. of ἰξάρσις.

Ἐξάρσις, ἄτος, τὸ, elevation ; exaltation—a height ; an elevation—a swelling. Th. ἰξ., ἀρῆσθαι.

Ἐξαρνίζω, fut. ὄσω, to disjoin ; to disunite. Th. ἰξ., ἀρῆσθαι.

Ἐξαρνίζω, fut. ὄσωμαι, perf. ἰξάρνισται, to disown ; to deny ; to refuse ; to reject. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρνιστος, ὤ, ὤ, refusal ; denial.

(Ἐξάρνιστος, ὤ, ὤ, adj. denying, disavowing ; refusing ; accustomed to deny, or refuse.

(Ἐξάρνιστος, ὤ, ὤ, denying ; refusing. Ἐξάρνιστος, ὤ, ὤ, I deny.

Ἐξάρνιστος, fut. ὄσω, to carry off by force ; to snatch away ; to rob ; to plunder. Th. ἰξ., ἀρῆσθαι.

Ἐξάρσις, ὤ, ὤ, the act of lifting up ; elevation ; exaltation. Th. ἰξ., ἀρῆσθαι.

Ἐξάρσις, ὤ, fut. ὄσω, perf. ἰξάρνισται, to tie, or fasten to ; to hang upon ; to append—to lift on high. =

Ἐξάρνιστος, Mid. to fasten to one's self. metaphor. to cause to depend on one's self ; to bind, or attach to one's person, or interests. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρνιστος, adv. hanging upon.

(Ἐξάρνιστος, ὤ, ὤ, the act of fastening upon, or to ; the act of appending ; suspension—the act of causing to depend upon ; the act of attaching to one's person, or interests. Ἐξάρνιστος, ὤ, ὤ, to depend upon.

Ἐξάρνιστος, fut. ὄσω, perf. ἰξάρνισται, part. perf. pass. ἰξαρνισμένος, to finish ; to bring to perfection ; to accomplish—to prepare ; to equip ; to fit out. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρνιστος, ὤ, ὤ, complete execution—preparation ; equipment.

Ἐξάρνιστος, ὤ, ὤ, equipment ; the act of fitting up, or providing with necessities. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρνιστος, fut. ὄσω, perf. ὤσω, to equip ; to fit out ; to provide with necessities ; to fit up. Ἐξάρνιστος, ὤ, ὤ, abundantly provided with every thing.

Ἐξάρνιστος, ὤ, ὤ, the act of draining, or exhausting—extraction. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, to drain ; to empty ; to exhaust ; to squeeze out ; to extract.

Ἐξάρνιστος, adv. from the beginning—new. Th. ἰξ., ἀρῆσθαι.

(Ἐξάρνιστος, ὤ, ὤ, one who commences, gives the first example, or is at the head of ; a leader, or director—an author, or inventor. Ἐξάρνιστος, ὤ, ὤ, the title of the governor of Italy under the eastern empire.

(Ἐξάρνιστος, fut. ὄσω, perf. ὤσω, to commence ; to be the author, or the inventor of any thing. = Ἐξάρνιστος, Mid. s. s. as the act.

Ἐξάρνιστος, ὤ, ὤ, the number six ; a number consisting of six. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, to be totally destitute of strength—to be weak, or utterly exhausted. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, perf. ὤσω, to deprive totally of strength ; to enervate totally. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, perf. ὤσω, to exercise in ; to instruct thoroughly in any thing—to adorn perfectly ; to fit out completely—to finish thoroughly ; to perfect—to make perfectly ready. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, ὤ, ὤ, the Pleiades. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, ὤ, ὤ, consisting of six lines, rows, or verses. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, to lighten ; to shine out of ; to sparkle. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, ὤ, ὤ, that has six pillars. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, to confirm ; to fortify, or render secure. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, ὤ, fut. ὄσω, to dishonour ; to brand with infamy. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, to cause to evaporate, or exhale ; to dry up ; to produce evaporation. neut. to evaporate ; to become dried up. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, to spring up ; to bound ; to rush out. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, to dry up. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, ὤ, ὤ, shining ; radiant ; resplendent ; white. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, fut. ὄσω, perf. ὤσω, to utter, pronounce, or deliver. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, ὤ, ὤ, the act of increasing considerably—to increase in growth considerably. Th. ἰξ., ἀρῆσθαι.

Ἐξάρνιστος, to change an abode ;

to break up an encampment. *Th. ἔξ, ἐκλύωμαι.*
ἔξωντι, ἔξ, ὁ, a flesh-fork. Th. ἔξων.
ἔξωντι, adv. ἔξ, αὐτῶς (ἔξως undisturbed), instantly; at the moment—presently after; thereupon.
ἔξωντι, adv. again; anew. Th. ἔξ, αὐτῶς, Ion. for αὐτίς, from αὐ.
ἔξωντι, to desert—to quit one's party. s. s. as αὐτιμάω.
ἔξωντι, to spurn the rein; to shake off the yoke—to be stiff-necked, indocile, or obstinate. Th. ἔξ, αὐτίς.
(ἔξωντι, αὐ, ὁ, indocility; obstinacy; stubbornness.
ἔξωντι, αὐ, s. s. as ἔξωντι. Th. ἔξ, αὐτίς.
ἔξωντι, αὐ, to burn; to scorch; to parch; to dry up. Th. ἔξ, αὐτίς.
ἔξωντι, to light up; to burn; to roast. Th. ἔξ, αὐτίς, †† to draw out.
ἔξωντι, to set at liberty. ἔξωντι, αὐτίς, to set at liberty; enfranchise. Th. ἔξ, αὐτίς.
ἔξωντι, fut. ἔξων, to remove from sight; to cause to disappear; to destroy. Th. ἔξ, ἀφανίζω.
ἔξωντι, ἔξων, part. 1 aor. pass. of ἔξωντι.
ἔξωντι, to let go; to dismiss; to remit. Th. ἔξ, ἀφίμι.
ἔξωντι, to withdraw; to retire from; to desist from. Th. ἔξ, ἀφίμι.
ἔξωντι, ὅ, αὐ, six porters carrying a burden. Th. ἔξ, φέρω.
(ἔξωντι, ὅ, αὐ, a litter borne by six men.
ἔξωντι, fut. ἔξων, to foam; to froth; to cast froth, or foam. Th. ἔξ, ἀφίμι.
ἔξωντι, fut. ἔξων, to drain; to empty; to exhaust. Th. ἔξ, ἀφίμι.
ἔξωντι, ὅ, αὐ, one who is six-handed. Th. ἔξ, χεῖρ.
ἔξωντι, ἔξωντι, adv. in six ways; six times; in six parts; sixfold. Th. ἔξ, ἔξων.
ἔξωντι, αὐ, adj. containing six measures. ἔξωντι ἔξων, a vessel containing six measures. Th. ἔξ, ἔξων.
ἔξωντι, αὐ, ὁ, the act of lighting up, or setting on fire—inflammation. Th. ἔξωντι.
ἔξωντι, for ἔξωντι, 3 pers. plur. 2 aor. of ἔξωντι.
ἔξωντι, αὐ, fut. ἔξων, to bail any one from being imprisoned—to enter bail, or become caution for. ἔξωντι, I give bail, or surety. Dem. Th. ἔξ, ἔξωντι.
(ἔξωντι, αὐ, ὁ, caution; bail.
ἔξωντι, fut. ἔξων, to rouse up—to awaken; to excite. Th. ἔξ, ἔξων.
ἔξωντι, Mid. to awaken; to arise; to start up.
(ἔξωντι, the act of rousing, awakening, or exciting—the state

of becoming awake, or arising.
ἔξωντι, by syncope. for ἔξωντι.
ἔξωντι, to overturn totally, to raze to the foundations. Th. ἔξ, ἔξων.
ἔξωντι, 2 aor. mid. of ἔξωντι.
ἔξωντι, αὐ, ὁ, Eurip. Or. 1458. a private chamber in a house—an apartment, or gallery, in a house where people meet for the purpose of conversation—a portico, or other place where a senate assembles. Plut. Brut. 14. Th. ἔξ, ἔξων.
(ἔξωντι, αὐ, adj. displaced; driven from home; exiled—strange; extraordinary. ἔξωντι ἔξων, birds of evil omen, coming from the wrong quarter of the heavens. ἔξωντι ἔξων, Eurip. senseless discourses.
ἔξωντι, perf. ἔξωντι, to eat up; to consume. Th. ἔξ, ἔξων.
ἔξωντι, 2 aor. mid. of ἔξωντι.
ἔξωντι, for ἔξωντι, imper. pres. of ἔξωντι.
ἔξωντι, 3 pers. fut. of ἔξωντι.
ἔξωντι, for ἔξωντι, infin. perf. of ἔξωντι.
ἔξωντι, perf. ἔξωντι, perf. mid. ἔξωντι, to know accurately; to be well-instructed in. Th. ἔξ, αὐτίς.
ἔξωντι, post. for ἔξωντι, adv.
ἔξωντι, fut. ἔξων, to make thoroughly like. Th. ἔξ, αὐτίς.
ἔξωντι, fut. ἔξων, to make a natural representation, or likeness of; to paint a portrait of; to copy exactly. Th. ἔξ, αὐτίς.
ἔξωντι, αὐ, to unfold; to unroll—to unroll a volume, viz. read through—to escape. Th. ἔξ, αὐτίς.
(ἔξωντι, αὐ, ὁ, the act of unrolling; evolution.
ἔξωντι, to roll out of—to force out; to expel. Dem. Th. ἔξ, ἔξων.
ἔξωντι, 2 aor. of ἔξωντι.
ἔξωντι, s. s. as αὐτίς.
ἔξωντι, s. s. as αὐτίς.
ἔξωντι, to go forth; to go out; to go forth into the fields. Th. ἔξ, αὐτίς, †† to satiate. s. s. as αὐτίς.
Th. ἔξ, αὐτίς.
ἔξωντι, inf. of ἔξωντι, 2 aor. of ἔξωντι, to pronounce; to declare; to divulge; to make known; to call aloud—to say, Dem. (Sehn. L.).
ἔξωντι, perf. of ἔξωντι.
ἔξωντι, fut. ἔξων, Ion. ἔξων, to exclude; to interdict; to prohibit. Th. ἔξ, αὐτίς.
ἔξωντι, Ion. for ἔξωντι.
ἔξωντι, to protrude; to thrust forth. ἔξωντι ἔξωντι, Aristoph. Equit. 378. having put out their tongues. Th. ἔξ, αὐτίς.
ἔξωντι, part. 2 aor. of ἔξωντι.
ἔξωντι, 1 aor. pass. of ἔξωντι.
ἔξωντι, fut. ἔξων, to hold an assembly of the people at an unusual place, or time. Thuo. 8, 93. Xen. Hell. 5, 16. to convoke an

assembly. Aristot. Econ. 2, 14. and LXX. Th. ἔξ, ἔξωντι.

ἔξωντι, imper. of ἔξωντι.
ἔξωντι, Ion. for ἔξωντι, from ἔξωντι, to exclude.
ἔξωντι, 1 aor. of ἔξωντι.
ἔξωντι, for ἔξωντι, inf. of ἔξωντι.
ἔξωντι, 2 aor. of ἔξωντι.
ἔξωντι, αὐ, fut. ἔξων, to turn into oil. Th. ἔξ, ἔξων.
ἔξωντι, αὐ, ὁ, ἔξωντι, αὐ, ὁ, the act of driving out; expulsion—the act of riding forth, or leading an army; an excursion; an expedition; a march; a campaign; departure; decampment. Th. ἔξ, ἔξων.
(ἔξωντι, ἔξων, fut. ἔξων, perf. ἔξων, to drive from, or out; to expel—to ride forward; to go on an expedition; to march, or lead an army against an enemy; to break up a camp; to depart—to beat out metals.
ἔξωντι, fut. ἔξων, perf. ἔξων, 1 aor. ἔξων, the s. s. as αὐτίς, but a stronger expression, to confute, or convince completely; to refute thoroughly—to inquire narrowly into—to tempt; to risk, Polyb. Th. ἔξ, ἔξων.
ἔξωντι, inf. 2 aor. mid. of ἔξωντι.
ἔξωντι, αὐ, ὁ, the son of a freedman. Th. ἔξ, αὐτίς.
(ἔξωντι, αὐ, ὁ, a freedman.
ἔξωντι, fut. ἔξων, perf. ἔξων, to utter one's thoughts freely. s. s. as ἔξωντι, Soph. Aj. 1275. Th. ἔξ, αὐτίς, ὁ, ὁ.
ἔξωντι, αὐ, fut. ἔξων, to set at liberty; to enfranchise. Th. ἔξ, αὐτίς.
ἔξωντι, obs. from which the tenses of ἔξωντι derive. Th. ἔξ, αὐτίς.
(ἔξωντι, αὐ, ὁ, s. s. as ἔξων, egress; exit; issue.
ἔξωντι, fut. of ἔξωντι.
ἔξωντι, for ἔξωντι, perf. of ἔξωντι, or ἔξωντι.
ἔξωντι, Att. for ἔξωντι, 3 pers. plur. plusq. perf. of ἔξωντι.
ἔξωντι, Att. for ἔξωντι, perf. mid. of ἔξωντι, from ἔξωντι.
ἔξωντι, αὐ, ὁ, disentanglement; evolution; the act of drawing out in battle order. Th. ἔξωντι.
(ἔξωντι, αὐ, adj. disentangled; evolved; unfolded—drawn out in order of battle—to be unfolded, unrolled, or developed.
(ἔξωντι, αὐ, ὁ, s. s. as ἔξωντι.
ἔξωντι, or ἔξωντι, fut. ἔξων, to unfold; to evolve; to develop; to draw out in line of battle. Th. ἔξ, αὐτίς.
ἔξωντι, αὐ, fut. ἔξων, to wound, or produce ulcers—to break out into ulcers, Joseph. Antiq. 2, 14. s. s. as αὐτίς. Th. ἔξ, αὐτίς.

of any thing; to inquire narrowly into; to scrutinize—to compare; to confront—to pass a muster; to review troops—to make an estimation, or assessment—to approve after examination, or verification; to assign a place to.—**Ἐξτάζομαι**, Pass. to be counted among; to be among; to appear; to be present; to prove one's self; to give proof of any quality, *Dem. Th. 15, 1745*.
(Ἐξέτασις, εως, ἡ, trial; proof; strict examination, investigation; inquest—review of an army; a muster—comparison—estimation; assessment; verification.
(Ἐξτασμός, ω, ὁ, s. s. as ἔξιστις.
(Ἐξιστάς, οὔ, ὁ, one who tries, puts to the proof, or trial—one who examines, or investigates—one who makes a census, or passes in review; an assessor—a verifier of accounts.
(Ἐξιστατικός, ὁ, ὁ, adj. examining rigorously; putting to the proof, or trial—skilled in investigation, making trial, or passing in review. Ὡς ἔξιστατικός, an examination, inquest, or research—the salary of one who verifies accounts; the salary of a judge, *Dem. (Schn. L.)*
(Ἐξιστατικός, adv. making scrupulous researches, or examination—scrupulously, and the other signif. of the adj. adverb.
Ἐξίτης, ω, ὁ, one who is six years old. Th. 15, 1705.
Ἐξίτις, ιδος, ἡ, fem. of ἔξιστις.
Ἐξίτι, since; since that time (χρόνω understood); since then.
Ἐξιστάμενος, 1 aor. pass. of ἔξιπναι.
Ἐξιστάμενος, 2 aor. pass. of ἔξιπναι.
Ἐξιστάμενος, fut. ἔξιπναι, perf. ἔξιπναι, a stronger term than ἐκταβήμαι, to be very much on one's guard—to act with cautious circumspection—to be anxious, or fearful. Th. 15, 1705.
Ἐξιστάμενος, fut. ἔξιπναι, to render easy; to facilitate, *Eurip. Herc. 18*. to prepare. Th. 15, 1705.
Ἐξιστάμενος, to render favourable; to conciliate; to propitiate; to appease. Th. 15, 1705.
Ἐξιστάμενος, to make a eunuch. Th. 15, 1705.
Ἐξιστάμενος, ὦ, to procure; to provide one's self with any thing—to procure for others and furnish. Th. 15, 1705.
Ἐξιστάμενος, εως, ἡ, invention; contrivance; discovery. Th. 15, 1705.
(Ἐξιστάμενος, ὁ, ὁ, inventive.
Ἐξιστάμενος, ατος, τό, an invention; a discovery; a contrivance.
(Ἐξιστάμενος, fut. ἔξιπναι, to find out, invent, or discover; to contrive, or devise.
Ἐξιστάμενος, fut. ἔξιπναι, perf. ἔξιπναι, the s. s. but a stronger term than ἐκταβήμαι. Th. 15, 1705.

Ἐξίσταμαι, to boast of; to recount, relate, or tell, *Hom. Pind. Th. 15, 1705*.
Ἐξιστάμενος, Ion. for ἔξιπναι, 1 aor. pass. of ἔξιπναι.
Ἐξιστάμενος, for ἔξιπναι, 3 pers. plur. 2 aor. pass. of ἔξιπναι.
Ἐξιστάμενος, ω, adj. no longer in the class of Epheli. Th. 15, 1705.
Ἐξιστάμενος, s. s. as ἔξιπναι. = Ἐξιστάμενος, Mid. to enjoin; to order, *Sophoc. Aj. 806*. s. s. as ἔξιπναι, *Eurip. Iph. Taur. 1468*. Th. 15, 1705.
Ἐξιστάμενος, Ion. for ἔξιπναι, from ἔξιπναι.
Ἐξιστάμενος, 2 aor. of ἔξιπναι.
Ἐξιστάμενος, imperf. of ἔξιπναι.
Ἐξιστάμενος, 1 aor. of ἔξιπναι.
Ἐξιστάμενος, loc, adj. prominent; projecting; overtopping. Th. 15, 1705.
Ἐξιστάμενος, fut. ἔξιπναι, perf. ἔξιπναι, to hold above, or forward. neut. to jut forward; to be prominent; to project; to rise above. = Ἐξιστάμενος, Pass. to hang from. Ὡς ἔξιπναι, *Dem. before sunrise*. Ὡς ἔξιπναι τῆς μωτῆς, *Dionys. Antiq. 1, 79*. hanging on the mother. Th. 15, 1705.
Ἐξιστάμενος, fut. ἔξιπναι, to boil; to concoct; to digest. Th. 15, 1705.
Ἐξιστάμενος, Att. for ἔξιπναι, 3 pers. plur. 1 aor. act. of ἔξιπναι.
Ἐξιστάμενος, ὁ, s. s. as ἔξιπναι.
Ἐξιστάμενος, Att. for ἔξιπναι, 2 aor. of ἔξιπναι.
Ἐξιστάμενος, 1 aor. of ἔξιπναι.
Ἐξιστάμενος, ὦμαι, fut. ἔξιπναι, perf. ἔξιπναι, to lead, or conduct out; to go before; to lead the way; to point the way, or manner; to direct; to dictate, *Dem. with an accus. case*, to recount; to relate; to expose; to explain; to elucidate; to declare; to advise. Ὡς ἔξιπναι τῆς τῆς, *Aeschyl. Agam. 659*. some God had led him forth. Ὡς τῆς - ἔξιπναι ἔξιπναι, *Thuc. 6, 85*. we direct and govern our allies. Th. 15, 1705.
(Ἐξιστάμενος, ατος, τό, that which is explained, recounted, pointed out, or dictated.
(Ἐξιστάμενος, εως, ἡ, conduct; lead; direction—narration; exposition; explanation; interpretation, generally of laws, or religious rites, or mysteries.
(Ἐξιστάμενος, ὦ, ὁ, a conductor, guide, or director; one who leads, or points out the way, or advises—an expounder, interpreter, or commentator—an interpreter of religious rites, or doctrines, at *Athens*. *Plut. Thes. 24*. a certain magistrate, in *Egypt*, *Strab. 17*.
(Ἐξιστάμενος, ὁ, ὁ, adj. pertaining to, or capable of leading, or directing; exegetical; explanatory. Ὡς τῆς ἔξιπναι, the books of the pontiffs, in which religion is explained.

Ἐξιστάμενος, ας, ἡ, the act of narrating, or of extolling, *LXX. Job. 33, 26*. Th. 15, 1705.
Ἐξιστάμενος, sync. for ἔξιπναι, from ἔξιπναι.
Ἐξιστάμενος, 1 aor. Att. of ἔξιπναι.
Ἐξιστάμενος, ε, α, τῶ, sixty. Ὡς ἔξιπναι τῶ, sixty-two.—τῶ, &c. Th. 15.
Ἐξιστάμενος, loc, adj. or ἔξιπναι, ὦ, adj. sixty years old. Th. 15, 1705.
Ἐξιστάμενος, or ἔξιπναι, adv. sixty times. Th. 15, 1705.
Ἐξιστάμενος, on the sixtieth day. Th. 15, 1705.
(Ἐξιστάμενος, ὁ, ὁ, the sixtieth.
Ἐξιστάμενος, adv. with the utmost accuracy; with the most scrupulous care; exquisitely. Th. part. perf. pass. of ἔξιπναι.
Ἐξιστάμενος, to go out; to go away; to pass away. Ὡς ἔξιπναι, *Herodotus*. the time is past. Th. 15, 1705.
Ἐξιστάμενος, 1 aor. of ἔξιπναι.
Ἐξιστάμενος, 3 pers. sing. 1 aor. mid. of ἔξιπναι.
Ἐξιστάμενος, ω, adj. beaten out, as a plate of metal; lengthened; stretched. Th. 15, 1705.
Ἐξιστάμενος, 2 aor. of ἔξιπναι.
Ἐξιστάμενος, fut. ἔξιπναι, to expose to the heat of the sun—to dry in the sun. s. s. as ναίω, *Suid.* Ὡς ἔξιπναι, sunburned. Th. 15, 1705.
Ἐξιστάμενος, part. perf. pass. of ἔξιπναι.
Ἐξιστάμενος, εως, ἡ, Ion. for ἔξιπναι, departure; exit. Th. 15, 1705.
Ἐξιστάμενος, adv. during six days. Th. 15, 1705.
Ἐξιστάμενος, adv. from ἔξιπναι, part. perf. pass. of ἔξιπναι, erroneously; in a faulty manner.
Ἐξιστάμενος, ὦ, to tame thoroughly. Ὡς ἔξιπναι, a stronger term than ἔξιπναι. Ὡς ἔξιπναι τῶν γαίαν, to rid the earth of monsters, *Eur. Herc. 20*. Th. 15, 1705.
(Ἐξιστάμενος, εως, ἡ, the act of taming, &c.
Ἐξιστάμενος, part. perf. pass. of ἔξιπναι.
Ἐξιστάμενος, s. s. as ἔξιπναι, and ἔξιπναι. Ὡς ἔξιπναι, *Iliad. 11, 141*. (*Schn. L.*)
Ἐξιστάμενος, part. perf. pass. of ἔξιπναι. Ὡς ἔξιπναι, having a wallet hanging from his shoulders.
Ἐξιστάμενος, ὁ, ὁ, adj. changed; for a change. Ὡς ἔξιπναι, *Odys. 8, 249*. garments for changes of clothes. Th. 15, 1705.
Ἐξιστάμενος, it was allowed. Ὡς ἔξιπναι, for ἔξιπναι, it is permitted. Th. 15, 1705.
Ἐξιστάμενος, 1 aor. of ἔξιπναι, from ἔξιπναι.
Ἐξιστάμενος, ὦ, adj. unbridled. metaph. without restraint. Th. 15, 1705.

(ἐξίτην, ὤ, τὸ, s. s. as ἐξόδος, exit; the power of exit. ὦ τοῖς οὐκ ἐξίτην ἴσθι, *Hes. Theog.* to whom an exit is not permitted.

ἐξίχνησις, ὤ, s. s. search; minute inquiry after; investigation. *Th. ἐξίχνησις.*

(ἐξίχνητις, ὤ, ὁ, an investigator, or explorer.

ἐξίχνησις, or ἐξίχνησις, to trace; to investigate. *Th. ἐξ, ἵχνη.*

(ἐξίχνησις, ὤ, ὁ, research; investigation.

ἐξίχνησις, ἐξίχνησις, to track; to investigate. s. s. as ἵχνησις. *Th. ἐξ, ἵχνη, συνοπισθίμαι.*

ἐξίχνησις, contract. for ἐξίχνησις.

ἐξίχνησις, ὤ, ὁ, going out. part. 2 aor. of ἐξίχνησις.

ἐξίχνησις, indeclin. sixteen. *Th. ἐξ, καλ, δέκα.*

(ἐξίχνησις, the sixteenth.

ἐξίχνησις, ὤ, fut. ὄσω, perf. ἐξίχνησις, perf. pass. ἐξίχνησις, to make higher; to raise; to erect; to swell; to enlarge to a great size.

—Mid. to swell with pride. ὦ μνητιρὶ ἐξίχνησις τάφῳ, *Eurip. Or. 404.* I erected a monumental mound to my mother at her burial. *Th. ἐξ, ἵχνη.*

(ἐξίχνησις, ὤ, ὁ, an eminence; a swelling.

ἐξίχνησις, to sell off; to alienate. *Eurip. Cyclop. 266. Th. ἐξ, δέκα.*

ἐξίχνησις, ac, ἡ, s. s. and *Th. as ἐξόδια.*

ἐξίχνησις, and ἐξόδια, to depart; to march off on an expedition. *Th. ἐξ, ὁδός.*

(ἐξίχνησις, ac, ἡ, departure; an expedition, or a march.

ἐξίχνησις, fut. ὄσω, perf. ἐξόδια, perf. pass. ἐξόδια, to give out; to distribute; to lay out; to expend. *Th. ἐξ, ὁδός, or ἐξόδος.*

(ἐξόδια, ὤ, ὁ, distribution; expenditure.

ἐξόδια, ὤ, ὁ, adj. s. s. and *Th. as ἐξόδος.*

ἐξόδια, ὤ, τὸ, departure; exit; issue—the catastrophe of a tragedy. *Plut. Alex. 75.* verses sung by the chorus at the conclusion of a piece—an afterpiece, a *Mimus*, or *Attellanium*, of a farcical, or satirical nature. *Plut. Crass. 33.* satirical verses foreign to the subject of a piece, and levelled at some powerful individual. *Th. ἐξόδια.*

ἐξόδια, ὤ, adj. relating to departure, especially, that of the chorus. ὦ ἐξόδια νόμοι, verses sung at a person's departure from any place. ὦ ἐξόδια ῥήματα, the last words of a dying person.

ἐξόδια, ὤ, τὸ, to wander away from; to depart; to commence a journey. *Th. ἐξ, ὁδός, ὡς.*

ἐξόδος, ὤ, ὁ, exit; departure; issue; termination; an expedition, a campaign; a march; an excursion; an attack. metaph. depar-

ture from life; death—the last act of a tragedy—expenditure, *Hemistich. ad Plut.* ὦ ἐξόδος, adj. requiring outlet, *Aret. Th. ἐξ, ὁδός.*

ἐξόδος, fut. ὄσω, to open. *Th. ἐξ, ὁδός.*

ἐξόδια, I know. perf. mid. of ἐξόδια.

ἐξόδια, or ἐξόδια, fut. ὄσω, perf. ἐξόδια, to become swollen. *Th. ἐξ, ὁδός.*

(ἐξόδια, ὤ, ὁ, swelling; tumefaction. metaph. pride.

(ἐξόδια, to render swollen; to inflate; to enlarge. metaph. to render proud.

ἐξόδια, fut. ὄσω, perf. ἐξόδια, to admit to a familiarity, or close intimacy—to receive as inmate. ὦ a stronger term than οἰκίσαι. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, ὤ, to quit one's home, or dwelling; to emigrate—to inhabit; to dwell in. *Thuc. 2, 17. (Schm. L.) Th. ἐξ, οἰκίσαι.*

(ἐξόδια, ὤ, ὁ, departure from home; emigration.

ἐξόδια, fut. ὄσω, to take any one from his abode; to banish; to expel inhabitants; to depopulate. *Plut. Pomp. ὦ Ἀθηναῖοι ἀπὸν ἀπὸν ἐξόδια, Eurip. Hec. 887.* Lemnos totally deprived of its male population. *Th. ἐξ, οἰκίσαι.*

(ἐξόδια, and ἐξόδια, ὤ, ὁ, expulsion from home, or country; banishment; depopulation.

ἐξόδια, ὤ, to build up; to finish a building that had been already begun—to demolish, or destroy a building. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, ὤ, adj. absent from home, or country; expelled from home. *Th. ἐξ, οἰκός.*

ἐξόδια, ὤ, ὁ, ὡς, fut. ἐξόδια, perf. ἐξόδια, to be- wall; to bemoan; to break forth into groans and lamentation. *Th. ἐξ, οἰκός.*

ἐξόδια, ὤ, adj. drunk from wine; drunk. *Th. ἐξ, οἶνος.*

(ἐξόδια, to intoxicate.

ἐξόδια, thou knowest, for ἐξόδια, *Æol. for ἐξόδια, 2 pers. sing. of ἐξόδια, perf. mid. from ἐξόδια.*

ἐξόδια, ὤ, Ion. ἐξόδια, to en- large. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, fut. of ἐξόδια, from ἐξόδια, obs.

ἐξόδια, Dor. for ἐξόδια, from ἐξόδια.

ἐξόδια, ὤ, to go out; to go away; to depart.

ἐξόδια, s. s. as ἐξόδια. *Th. ἐξ, οἰκός.*

ἐξόδια, fut. ὄσω, to drive out of the right course and force upon rocks, or shoals. neut. to run upon shoals. metaph. to fall into peril. ὦ εἰς τοῦτο ἐξόδια παρανομίας, *Herodot.* he gave into such an excess of folly. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, *Æol. for ἐξόδια, Th. ἐξόδια.*

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ἐξόδια, *Æol. for ἐξόδια, Th. ἐξόδια.*

ἐξόδια. See ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, to neglect totally. ὦ a stronger term than ἐξόδια. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, fut. ὄσω, to escape; to slip out—to fall out of; to slide out of—with an accus. *Ar- istoph. Equit. 491. Th. ἐξ, οἰκίσαι.*

ἐξόδια, s. s. as ἐξόδια.

ἐξόδια, ὤ, ὁ, the act of pulling out; extraction. *Th. ἐξ, ὁδός.*

ἐξόδια, fut. ἐξόδια (from ἐξόδια), perf. ἐξόδια, Att. ἐξόδια, 1 aor. ἐξόδια, to ruin totally; to destroy utterly; to exterminate; to devastate. *Th. ἐξ, οἰκίσαι.*

(ἐξόδια, ὤ, ὁ, a destroyer; an exterminator; a deadly foe.

(ἐξόδια, ὤ, ὁ, adj. destroy- ing; devastating; destructive.

(ἐξόδια, fut. ὄσω, s. s. as ἐξόδια.

ἐξόδια, ὤ, to howl. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, perf. Att. of ἐξόδια.

ἐξόδια, fut. ὄσω, perf. ὄσω, to make perfectly smooth, or even. metaph. to calm; to quiet; to appease. ὦ a stronger term than ὄσω. *Th. ἐξ, οἰκίσαι.*

ἐξόδια, ὤ, fut. ὄσω, or ἐξόδια, to rain; to pour down like rain. *Th. ἐξ, ὄμβρος.*

ἐξόδια, ὤ, ὁ, the act of secur- ing fidelity to engagements by taking hostages. *Th. ἐξ, ὄμβρος.*

(ἐξόδια, fut. ὄσω, to secure fi- delity to an engagement by tak- ing hostages.

ἐξόδια, to go out of one's fam- ily, or usual society—to ren- der favourable, or gentle by per- suasion and intercourse. *Plut. Ci- mon. 6.—ἐξόδια, Pass. to be out of one's family, or ordinary society, Eurip. Iph. Aul. 735. and Cyclop. 518. Th. ἐξ, ὄμβρος.*

(ἐξόδια, ὤ, adj. foreign, not of the same society, tribe, or family, *Sophoc. Trachin.*

ἐξόδια, ὤ, adj. blinded. *Th. ἐξ, ὄμμα.*

(ἐξόδια, ὤ, to strengthen, or to render the sight more acute—to clear the sight—to render clear; to explain. *Æschyl. Prom. 499.* to blind. *Schol. Eurip. Phæn. 61. Nicet. Annal.*

(ἐξόδια, ὤ, ὁ, the act of strengthening the sight, or of clearing the sight—the act of blinding.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

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ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

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ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

ἐξόδια, ὤ, fut. ὄσω, fut. ἐξόδια (from ἐξόδια), fut. Att. ἐξόδια, perf. ἐξόδια 1 aor. mid. ἐξόδια.

σάμην, to deny, or disavow upon oath—to renounce, or clear one's self from, or excuse one's self from by an oath; to refuse, or get rid of, or avoid by making oath. ¶ *ἔξιμνοσθαι τὴν ἀλήθειαν*, to affirm upon oath one's ignorance concerning any thing. ¶ *ἔξιμνοσθαι τὴν πρὸς βίαν*, to declare upon oath one's inability to become ambassador. ¶ *ἔξιμνοσθαι*, to excuse the absence of any one by making oath—to abdicate; to lay down an office. *Th. ἔξ, ὁμνῶμι, ὁμνῶμαι.*

ἔξιμνοῦν, adv. of the same place—of the same parents. *Th. ἔξ, ὁμῶς.*

ἔξιμνω, *ω*, fut. *ἔσω*, perf. *ἔξωμωμαι*, to render like—to render perfectly resembling. ¶ *ἔξιμνωσθαι*, to resemble exactly. *Th. ἔξ, ὁμοῖως.*

(*ἔξιμωσις*, *ως, ἡ*, the act of making perfectly like, or of portraying.)

ἔξιμωσθαι, *ω*, fut. *ἔσω*, perf. *ἔξωμωσθαι*, and *ἔξιμωσθαι*, *ωμαι*, to avow; to acknowledge—to avow openly; to profess publicly—to aver—to promise faithfully; to give security for, *Luc. Th. ἔξ, ὁμολογῶ.*

(*ἔξιμωσις*, *ως, ἡ*, avowal; acknowledgment; public profession—the act of promising, or securing.)

ἔξιμωσθαι, *ἔξιμωσθαι*, fut. *ἔξωμωσθαι* (from *ἔξιμω*), perf. *ἔξωμωσθαι*, to impress, or imprint, *Plat. Gorg. 80.* to wipe out, or cleanse, *Eurip. Hipp. 657.* = *ἔξιμωσθαι*, *Mid.* to imprint itself; to impress itself; to mark with, or stamp upon. ¶ *μὴδ' ἔξιμωσθαι μοῖραν τὴν σὺν μοίᾳ*, *Eurip. Bacch. 340.* do not contaminate me with thy folly.

ἔξιμωσθαι, *ω*, τὸ, a protuberance of the navel; an umbilical hernia. *Th. ἔξ, ὁμφαλός.*

(*ἔξιμωσθαι*, *ω*, *ὁ*, or *ἡ*, one who has a protuberance at the navel.)

ἔξω, accus. neut. of *ἔξω* (an accus. absolute), as it is permitted, or as it was, according to the tense of the following verb. ¶ *ἔξω αὐτοὺς ἀφίχθαι*, since they were at liberty to depart. *Th. ἔξωμι.*

ἔξωσθαι, fut. *ἔσω*, to affront; to revile; to abuse; to defame—to reproach. *Th. ἔξωσθαι.*

(*ἔξωσις*, *ως, ἡ*, abuse; calumny; defamation—reproach.)

ἔξωσθαι, fut. *ἔσω*, to utter; to declare; to pronounce—to name; to call by name, or call. *Th. ἔξ, ὀνομάζω.*

ἔξωσθαι, fut. *ἔσω*, to call any person, or thing by its name; to indicate specially; to name; to call. *Th. ἔξ, ὀνομάζω.*

ἔξωσθαι, adv. by name; name ly; expressly. *Th. ἔξ, ὀνομα, καλῶ*

ἔξωσθαι, fut. *ἔσω*, to examine scrupulously—to make scrupulously accurate—to take in a strict sense. *Th. ἔξ, ὀνομάζω.*

ἔξωσθαι, to acidulate, sour, or turn to vinegar. *Th. ἔξ, ἔξω.*

ἔξωσθαι, fut. *ἔσω*, to squeeze out the juice. *Th. ἔξ, ἔξω.*

ἔξωσθαι, adv. poet. for *ἔξωσθαι*, backwards; behind. ¶ *ἔξωσθαι μοῖν*, *Aristoph.* behind me. ¶ *τὸ ἔξωσθαι τῆς κεφαλῆς*, the hinder part of the head. ¶ *ἔξωσθαι*, backwards, against the grain—henceforward. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, adv. backwards—for the future; henceforth. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, fut. *ἔσω*, perf. *ἔξωσθαι*, perf. pass. *ἔξωσθαι*, to arm completely; to equip thoroughly; (generally) to put under arms and march troops out of their camp—to disarm, *Appian.* = *ἔξωσθαι*, *Mid.* to march out in arms against an enemy. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ω*, *ἡ*, *ἔξωσθαι*, *ω*, *ἡ*, and *ἔξωσθαι*, *ω*, *ἡ*, the act of arming, equipping, or putting in military array—a review, *Polyb.* *ἔξωσθαι*, *ω*, adj. armed; equipped; prepared for battle—unarmed; without armour; without defence; unprotected, *Polyb. 3, 81.* *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ω*, fut. *ἔσω*, to roast, broil, or bake very much. *Th. ἔξ, ὀπισθεν.*

(*ἔξωσθαι*, *ω*, adj. roasted; broiled; baked hard.)

ἔξωσθαι, to have prominent eyes, *Hippoc.* to see afar off, *Eurip. Herod. 675.* *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, to prepare the minds of the initiated by song and music for the celebration of mysteries. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, fut. *ἔσω*, to rouse to anger; to exasperate; to enrage. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, to cry out in a loud voice; to proclaim aloud, *Æschyl. Choeph. 268.* *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, or *ἔξωσθαι*, *ω*, adj. *ω*, *ἡ*, as *ἔξωσθαι*.

ἔξωσθαι, *ω*, fut. *ἔσω*, *ω*, *ἡ*, as *ἔξωσθαι*.

ἔξωσθαι, *ω*, *ἡ*, exile; banishment—the state of living out of one's native country. *Th. ἔξωσθαι.*

ἔξωσθαι, fut. *ἔσω*, perf. *ἔσω*, to exile; to banish—to send beyond the confines. *Th. ἔξ, ὀπισθεν.*

(*ἔξωσθαι*, *ω*, adj. *ἔξωσθαι*, *ω*, adj. beyond the confines; banished; out of one's own country.)

(*ἔξωσθαι*, *ω*, *ἡ*, the act of driving from home; banishment.)

ἔξωσθαι, *ω*, adj. *ἔξωσθαι*, conveyed beyond the frontiers—banished; driven from home.

ἔξωσθαι, *ω*, *ἔξωσθαι*, fut. *ἔσω*, perf. *ἔσω*, to swear any one; to administer an oath; to bind by an

oath—to exorcise. *Th. ἔξ, ὀπισθεν.*

(*ἔξωσθαι*, *ω*, *ἡ*, the administration of an oath—exorcism.)

(*ἔξωσθαι*, *ω*, *ἡ*, one who administers an oath—an exorcist.)

ἔξωσθαι, *ω*, *ἡ*, as *ἔξωσθαι*. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ω*, fut. *ἔσω*, to urge; to instigate; to encourage—to get a ship under weigh—to send forth, *Æschyl. Pers. 47.* neut. to go forth; to rush forth; to fall upon; to attack violently. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, fut. *ἔσω*, *ω*, *ἡ*, as *ἔξωσθαι*, to shoot up in stalk. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ἔξωσθαι*, fut. *ἔσω*, perf. *ἔσω*, to quit the moorings, or harbour; to set sail. *Th. ἔξ, ὀπισθεν.*

(*ἔξωσθαι*, *ω*, adj. having cleared a harbour; under sail.)

ἔξωσθαι, *ω*, *ἡ*, but a stronger term than *ἔξωσθαι*. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, see *ἔξωσθαι*.

ἔξωσθαι, to spring forward; to rush out; to rush upon. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, to change into milk; to change into serum. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ω*, *ἡ*, excavation; entrenchment. *Th. ἔξ, ὀπισθεν.*

(*ἔξωσθαι*, fut. *ἔσω*, perf. *ἔσω*, to excavate—to fortify a camp by digging a trench around.)

ἔξωσθαι, *ω*, *ἡ*, to dance out; to reveal sacred mysteries—to divulge secrets—to insult, *Hezych.* ¶ *ἔξωσθαι*, *ω*, *ἡ*, Dem. having escaped himself to flight, having escaped. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, fut. *ἔσω*, and *ἔξωσθαι*, perf. *ἔσω*, to excite; to animate; to rouse; to urge forward. = *ἔξωσθαι*, perf. pass. *ἔξωσθαι*, to arise; to hasten; to hurry forward. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ω*, *ἡ*, from *ἔξωσθαι*, to smell; to emit odour.

ἔξωσθαι, *ω*, fut. *ἔσω*, *ω*, *ἡ*, as *ἔξωσθαι*, and as *ἔξωσθαι*, *Hezych.* = *Mid.* to become sanctified. *ω*, *ἡ*, as *ἔξωσθαι*. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, fut. *ἔσω*, to take out the bones—to dislocate. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, fut. *ἔσω*, perf. *ἔσω*, *ω*, *ἡ*, ostracism, to banish by ostracism; to banish. *Th. ἔξ, ὀπισθεν*, the name of the person banished being noted on a shell.

(*ἔξωσθαι*, *ω*, *ἡ*, ostracism, at Athens, the banishment of a citizen, whose power or influence was deemed dangerous to the liberties of the state.)

ἔξωσθαι, *ω*, *ἡ*, exostosis, a bony excrescence. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, *ω*, *ἡ*, since—since which time. *Th. ἔξ, ὀπισθεν.*

ἔξωσθαι, to excite, animate, or urge forward. ¶ a stronger term than

ὀφθαλμῶν. Th. *ἔξ, ὀφθαλμῶν*.
ἔξουσίαν, *ἔξ, s. s. and Th. ἀσίζουσίαν*.
ἔξουσίαν, fut. *ἔξ, s. s.* to count as nothing; to set at naught; to make light of; to despise; to scorn; to treat scornfully, or contemptuously. Th. *ἔξ, οὐδένος, οὐδένος*.
(ἔξουσίαν, ἔξ, s. s. the object of contempt, or scorn.
(ἔξουσίαν, ἔξ, s. s. contempt; slight.
(ἔξουσίαν, ἔξουσίαν, and ἔξουσίαν, s. s. as ἔξουσίαν, ἔξουσίαν, and ἔξουσίαν.
(ἔξουσίαν, ἔξουσίαν, s. s. as ἔξουσίαν, ἔξουσίαν.
(ἔξουσίαν, s. s. as οὐδένος.
(ἔξουσίαν, ἔξ, s. s. as ἔξουσίαν.
*ἔξουσίαν, ἔξ, s. s. expulsion—an action in the Athenian law, against a debtor who had disposed forcibly a creditor who had obtained possession of his property in virtue of a judicial decision. Th. *ἔξουσίαν*.*
*ἔξουσίαν, ἔξ, fut. ἔξ, s. s. to discharge by the urine. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. with a favourable wind. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. power, faculty, or means—right; privilege; permission—authority; full power; office. s. s. as *πρωτοῦ, Thuc. 6, 31. s. s. as *πρωτοῦ, state, pomp; consequence, Plut. Paul. *ἔξουσίαν*. Th. *ἔξ, ὕδρην*.*
(ἔξουσίαν, fut. ἔξ, s. s. to possess, or to exercise, power, right, privilege, or authority—in the N. T. only) to bring under one's authority.
(ἔξουσίαν, ἔξ, s. s. one who possesses, or exercises power, or authority.
*(ἔξουσίαν, ἔξ, s. s. exercising power, or authority—authoritative; arbitrary, Polyb. 5, 26. *ἔξουσίαν ἔξουσίαν, words denoting authority, or power, such as *ἔξουσίαν, βασιλείαν*.*
(ἔξουσίαν, ἔξ, s. s. authoritatively; arbitrarily.
(ἔξουσίαν, ἔξ, s. s. deprived of his property, Etymol. Mag.
*ἔξουσίαν, to increase; to augment. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. one who has prominent eyes, opposed to *καλὴ ὀφθαλμῶν, hollow-eyed. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, s. s. but a more forcible term than *ὀφθαλμῶν, to lift up. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. as *ἔξουσίαν. Th. *ἔξουσίαν*.*
*(ἔξουσίαν, ἔξ, s. s. piles, Paul. *ἔξουσίαν*, ἔξ, s. s. the derivation of water by a canal; evacuation. Th. *ἔξουσίαν*.*
*ἔξουσίαν, fut. ἔξ, s. s. to draw off water; to evacuate. Th. *ἔξ, ὕδρην*.*******

*ἔξουσίαν, ἔξ, s. s. prominence; eminence; a height; an eminence, elevation, or projection. metaph. eminence; excellence; distinction. *ἔξουσίαν, by excellence, pre-eminently. Th. *ἔξουσίαν*.*
(ἔξουσίαν, ἔξ, s. s. prominently; eminently; in a distinguished manner.
(ἔξουσίαν, ἔξ, s. s. prominent; eminent; elevated; rising above, Hom. metaph. eminent; excellent; distinguished.
*(ἔξουσίαν, ἔξ, s. s. as *ἔξουσίαν*.*
*ἔξουσίαν, ἔξ, s. s. but a more forcible term than *ὀφθαλμῶν. Th. *ἔξουσίαν*.*
*ἔξουσίαν, fut. ἔξ, s. s. to act insolently, arrogantly, or licentiously—to affront grievously; to treat with contumely and outrage—to give loose to licentiousness, arrogance, or insolence—to overflow—to luxuriate in growth—s. s. as and a stronger term than *ὀφθαλμῶν. Th. *ἔξ, ὕδρην*.*
(ἔξουσίαν, ἔξ, s. s. the act of giving way to arrogance, insolence, or licentiousness—insult; outrage—excessive luxuriance of vegetation.
*ἔξουσίαν, ἔξουσίαν, to restore to complete health. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, to deprive of moisture, Theophrast. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, fut. ἔξ, s. s. to moisten; to wet; to water. metaph. to enfeeble. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. wholly watery; humid—thoroughly soaked; wet through. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, to render watery. metaph. to weaken. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, s. s. as *ἔξουσίαν. Th. *ἔξ, ὕδρην*.*
*(ἔξουσίαν, ἔξ, s. s. the act of rendering watery. *ἔξουσίαν, ἔξουσίαν, the change of the blood into water.*
*(ἔξουσίαν, ἔξ, s. s. *ἔξουσίαν ἔξουσίαν, a squall with rain.*
*ἔξουσίαν, ἔξ, s. s. to become dropsical. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, to howl, bark, or bellow; to yell. metaph. to break forth into angry expressions. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. to celebrate in song; to hymn. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, for *ἔξουσίαν, 1 aor. Att. of *ὀφθαλμῶν*.*
*ἔξουσίαν, ἔξ, s. s. evitiation; escape; flight. Th. *ἔξ, ὕδρην, ἀλόντων*.*
*ἔξουσίαν, to rise up from under. *ἔξουσίαν μεταφρίτων σμάθι, Iliad. 2. a swelling arose between the shoulders under the skin. Th. *ἔξ, ὕδρην, ἀλόντων*.*
*ἔξουσίαν, ἔξ, s. s. over again; anew. Th. *ἔξ, ὕδρην, ἀλόντων*.*
*ἔξουσίαν, ἔξουσίαν, to serve; to give one's services to any one. s. s. as *ὀφθαλμῶν. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, fut. ἔξ, s. s. *ἔξουσίαν*, 2 Y**********

to awaken. Th. *ἔξ, ὕδρην*.
(ἔξουσίαν, ἔξ, s. s. awakened; awake.
*ἔξουσίαν, to be laid, or to lay one's self on his back—to bend the body backward—to be extremely indolent, or lazy. act. to throw on his back; to bend the body of any one backward. *ἔξουσίαν* a more forcible term than *ὀφθαλμῶν*. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, to weave; to finish weaving a piece of cloth. Th. *ἔξ, ὕδρην*.*
(ἔξουσίαν, ἔξ, s. s. a web completed, Eurip. El. 539.
*ἔξουσίαν, ἔξ, s. s. to lift on high; to raise aloft. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. abroad; out of doors—(as a *prepos. governing a genit. case) outside; beyond; without; besides. *ἔξουσίαν ἔξουσίαν, besides. *ἔξουσίαν ἔξουσίαν, to turn out. *ἔξουσίαν ἔξουσίαν, external advantages; advantages not in ourselves. *ἔξουσίαν ἔξουσίαν, beyond the reach of missile weapons. *ἔξουσίαν ἔξουσίαν, extraneous matter. *ἔξουσίαν ἔξουσίαν, Dem. the affair does not concern me. *ἔξουσίαν ἔξουσίαν, besides this. *ἔξουσίαν ἔξουσίαν, that which is external. *ἔξουσίαν ἔξουσίαν, strangers. *ἔξουσίαν ἔξουσίαν, (in ecclesiastical writers) the pagan philosophers. *ἔξουσίαν ἔξουσίαν, without the others. Th. *ἔξουσίαν*.*
*(ἔξουσίαν, ἔξ, s. s. from without, outside. *ἔξουσίαν ἔξουσίαν, all work, or business not done in the house, in contradistinction to *ἔξουσίαν ἔξουσίαν, occupations done within doors, or reserved for women. *ἔξουσίαν ἔξουσίαν, (in ecclesiast. writers) profane learning, and *ἔξουσίαν ἔξουσίαν, pagan philosophers. *ἔξουσίαν ἔξουσίαν, (in ecclesiast. writers) persons out of the pale of the church, pagans. *ἔξουσίαν ἔξουσίαν, a discourse delivered in public, opposed to *ἔξουσίαν ἔξουσίαν, a discourse only composed, or meditated. *ἔξουσίαν ἔξουσίαν, s. s. as *ἔξουσίαν ἔξουσίαν, see *ἔξουσίαν ἔξουσίαν. *ἔξουσίαν ἔξουσίαν, Plat. all that is put in motion by external agency.*
*ἔξουσίαν, ἔξ, s. s. fut. ἔξ, s. s. to push out; to extrude; to put out; to protrude; to expel; to banish from society, or from his home. Th. *ἔξ, ὕδρην*.*
(ἔξουσίαν, ἔξ, s. s. extrusion—protrusion—expulsion; banishment.
*ἔξουσίαν, ἔξ, s. s. sleeping abroad. *ἔξουσίαν, a sort of amphibious animal. Th. *ἔξ, ὕδρην*.*
*ἔξουσίαν, ἔξ, s. s. complete ruin; total destruction; extermination. Th. *ἔξ, ὕδρην, ὀφθαλμῶν*.*
*(ἔξουσίαν, ἔξ, s. s. totally ruined; utterly wretched. *ἔξουσίαν ἔξουσίαν, Ar. metaph. a destructive animal. *ἔξουσίαν***************************

subst. one who merits destruction, an execrable person. (Schn. L.) s. s. as κίναιδος, Hesych. Suid.

Ἐξωρίας, ου, ὁ, one who has the shoulders, or arms bare. Th. ἔξ, ὄμοις.

(Ἐξωρίδιος, ω, adj. falling down from the shoulders; pertaining to the ἔξωρις.

Ἐξωμίδωσις, οῦ, ὁ, a maker of the garment called ἔξωμα. Th. ἔξωμης, ποιεῖν.

Ἐξωμίζω, fut. ἴσω, to expose the arms, or shoulders. ἢ ἔξωμισθῆς, having one arm uncovered, or both shoulders exposed.

Ἐξωρίς, ἰδός, ἡ, a sort of short tunic, or under garment without sleeves, worn by armed men, and also by slaves. Aristoph. Lys. 662. Th. ἔξ, ὄμοις.

(Ἐξωμός, ω, adj. having the arms exposed. metaph. ready; alert; prepared for action.

Ἐξωμοσία, ας, ἡ, the act of disavowing upon oath, or excusing one's self upon oath. Th. ἔξωμνυμι.

Ἐξωμίαι, αἰμαί, fut. ἡσμαι, perf. ἔξηνμαι, to buy off, or redeem. Th. ἔξ, ἀντίμαι.

(Ἐξωμοσία, ας, ἡ, deliverance by money; redemption.

Ἐξωμύς, ου, adj. out of view; not visible; out of the house, Eurip. Med. 627. Th. ἔξ, ὦψ, ὡπός.

Ἐξωπρῖκα, goods in a wife's disposal, paraphernalia, Parapherna. Th. ἔξ, πρῖξ.

Ἐξωρίζω, fut. ἴσω, to dress; to adorn. Mid. to adorn one's self; to set one's self off, or take affected airs. s. s. but a more forcible term than ὠραίζω. Th. ἔξ, ὠραίζω.

Ἐξωρίζω, to neglect; to disregard, Aeschyl. Prom. 17. Th. ἔξ, ὤρα.

Ἐξωρός, ω, adj. unseasonable, Sophoc. Elec. 618. no longer in the vigour of life; grown old. ἢ ἔξωρος τῷ ἡλικίᾳ, Luc. no longer in the season of enjoyment. ἢ ἔξωρα σπράσσει, Phil. he does things unbecoming his years. Th. ἔξ, ὥρα.

Ἐξώρτο, 3 pers. sing. of ἔξωρην, plusq. perf. pass. of ἔξωω.

Ἐξώσμα, ατος, τό, anything pushed out, or protruded. Th. ἔξωθις.

(Ἐξωστῆρ, ηρος, ὁ, ἔξωστης, ω, ὁ, one who drives out, or expels. ἢ ἔξωστis ἀπώμοις, a storm driving the vessel from harbour.

(Ἐξωστρα, ας, ἡ, s. s. as ἐγκύκλιον.

Ἐξωστατός, υπερλατός, of ἔξω, the most external, the farthest out; the outermost. Th. ἔξω.

(Ἐξώτερ, compar. more exterior, farther out; outer.

Ἐξωτιμικός, ἡ, ὄν, adj. external; pertaining to external affairs. ἢ ἔξωτιμοί, applied to the disciples of philosophers, means, those who were not as yet admitted to the study of the more abstruse branches of science, or to whom the more

secret parts of the doctrine of their master was not revealed; the others are denominated ἰσωτιμοί. ἢ λόγος ἔξωτιμικός, discourses on the more ordinary philosophical doctrines; those to which none but select pupils were admitted are denominated ἀπορρηματικοί, or ἰσωτιμικοί.

(Ἐξωτιμῶν, adv. more exterior—farther off. s. s. as ἔξωτιμος, adverbially.

(Ἐξωτικός, ἡ, ὄν, adj. coming from abroad; foreign; exotic.

Ἐξωφρῶνιμος, part. perf. pass. of ἔξωφρῖν, lofty; elevated; steep.

Ἐξωχρῶς, ου, adj. excessively pale. Th. ἔξ, ἀχρῶς.

Ἐο, for εἰ, or αὐτοῦ.

Ἐοί, poet. for εἰ, or αὐτοῦ.

Ἐοί, 3 pers. sing. opt. poet. of ἴωμι, for εἰν, from εἰμι.

Ἐοργμα, poet. for ἰοργμα, 1 pers. plur. of ἴωμαι.

Ἐοικα, ας, s. perf. mid. Att. for εἶκα perf. mid. of εἶκα, to appear, to be like. impera. εἶκας, it appears, it seems; it is fit; it is becoming. ἢ βασιλεῦ εἶκας, Hom. thou art like a king. ἢ ἀστῆρες εἰοικότες, Aratus. like stars. ἢ εἰκας εἰοργνῆν, thou seemest to think. ἢ εἰκα τοῦχαί, Plat. I think I shall obtain. ἢ ὡς εἶκας, as it seems; as it is said, Plut. ἢ ἰθαυταί ἡμῖν εἶκας, Apollon. it is right you should know. Th. εἶκα.

Ἐοικισαν, for ἰοικισαν, 3 pers. plur. of ἰοικν, plusq. perf. of εἶκα.

Ἐοικώς, adv. similarly; in the same manner—suitably—as it is fitting; rightly; properly. Th. genit. of εἰκώς.

Ἐοικός, ὅτος, part. of εἰκα, like; seeming—fitting; becoming. Th. εἶκα.

Ἐομαι, for εἰν. Th. εἰμι.

(Ἐοσα, for ἴωσα, part. fem. Ion. for εἶσα, fem. of εἶν.

Ἐολῖα, for εἰολλῖα.

Ἐολῶα, perf. mid. Att. and Ion. for ἥπα, perf. mid. of ἥπω.

Ἐω, imperf. poet. for ἦν, I was. Th. εἶμι.

(Ἐω, gen. ἰόντος, part. neut. Ion. for ὄν, from ὄν, ἦτος.

Ἐω, neut. of ἔω.

Ἐωδ', followed by a vowel aspirated, for ἰόντα, accus. of ἰών, poet. for ὄν, part. pres. of εἶμι.

Ἐωργα, perf. mid. Att. of ῥίζω, perf. mid. ῥιργα, ῥοργα, and by transposition, ῥοργα.

Ἐωργα, for ῥοργασι.

Ἐωργα, ας, ἡ, a ladle; a spoon; a pestle. Th. ὀργάζω.

Ἐωρίζω, fut. ἴω, to stir about; to stir with a ladle. Th. ὀργα.

Ἐωρίζω, fut. ἴω, to solemnize; to keep as a festival. Th. ἱερῆ.

(Ἐωρίσμος, ου, adj. solemn; to be solemnized; pertaining to, or prepared for a festival.

(Ἐορτάσμα, ατος, τό, a festivity; a festival.

Ἐορτάσμος, οῦ, ὁ, the solemnisation of a festival day.

Ἐορταστής, οῦ, ὁ, one who celebrates a festival.

(Ἐορταστής, ἡ, ὄν, adj. solemn; relating to festivals; festive. ἢ ἱορταστικαί μάχαι, combats of gladiators usual on festivals.

ΕΟΡΤΗ, ἡς, ἡ, a festival; festival day; a solemnity; a day of rest from labour; festivity; diversion; amusement. ἢ ἄγαν ἱερῆν, to celebrate a festival.

(Ἐόρτιος, ου, and ἱορταῖς, adj. relating to festivals. ἢ ἱερῆν δῶρον, an offering made on festivals.

Ἐορτολόγιον, ου, τό, a calendar. Th. ἱορτῆ, λόγος.

Ἐός, ἡ, ἴν, from εἰ, himself, &c. properly, his, hers, but when the verb is in the first, or second persons, mine—thine. s. s. as ἰαυτοῦ, Apollon. ἢ χερσὶν ἰαῖς, Apollon. in his own hands.

Ἐός, ἡ, ἴν, s. s. as ἀγαθός, and ἔξ. ἢ ἴδ, ὤς, ἡ, a present, s. s. as δότης.

Ἐπαδελφίζω, to render more simple, Suid. Th. ἀδελφίζω.

Ἐπαγαγνῖν, 2 aor. inf. Att. for ἱπαγνῖν, from ἱπάγω.

Ἐπαγάλλω, imperat. Ion. for ἱπαγάλλω, from ἱπαγάλλωμαι.

Ἐπαγάλλωμαι, to rejoice at; to be proud of, or glory in. Th. ἰω, ἀγάλλωμαι.

Ἐπαῖστος, ας, s. as ἀσμαι ἰω, I am astonished at. Th. ἰω, ὀγῖα.

Ἐπαρμαστῖς, to be displeased, or indignant at. Th. ἰω, ἀρμαστῖς.

Ἐπαγγελία, ας, ἡ, proclamation; declaration; notification; a command; an edict; a solemn promise. Th. ἰω, ἀγγέλλω.

(Ἐπαγγέλλω, fut. εἰώ, perf. ἱπαγγέλλω, to proclaim; to declare; to make known; to announce in order; to notify; to command, or enjoin. ἢ Ἐπαγγέλλωμαι, Mid. to promise, Eurip. Med. 721. to profess; to give one's self out for; to vaunt one's self for—to order; to command, Eurip. Herc. Fur. 1185. Sophoc. Elec. 1013. to desire anxiously, to ask for, to seek, or solicit, Dem. App. Xen. Mem. 1, 2, 3. ἢ ἱπαγγέλλω τι λέγω, to declare was. ἢ ἱπαγγέλλω τι δέμαρχος τοῖς σπῖνισσι, Dem. let the Demarchus signify to the relations. ἢ ἀρετὴν ἱπαγγέλλωσθαι, Xen. to make a profession of virtue. ἢ ἱπαγγέλλω τοῖς ταῦτις, Dem. having promised the sailors. ἢ αὐτοὶ γὰρ ταῦτα δεῖναι ἱπαγγέλλεται, for he promises on this occasion to act vigorously. ἢ εἰ αὐτῶς ἱπαγγέλλω λατὸν ὀδῶν, ῥῶσιν μὲν ἰστέον οὐκ ἔστιν, what he would particularly desire and solicit for, Philip has

it easily in his power to bestow.

(Ἐπαγγελμα, ατος, τὸ, a declaration, a promise, or profession—a demand for, or solicitation of any one in marriage.

(Ἐπαγγελτικός, ὁ, ὁ, adj. promising; making confident promises, or professions. Ἐπαγγελτικώτερον εἰπὼν τι, *Aristot. Rhet.* to affirm any thing firmly.

(Ἐπαγγελτικός, αδος, s. s. as the preceding adverbially.

Ἐπαγρεύω, fut. ἱρῶ, to collect together; to assemble. *Th. ἱρῶ, ἀγρεύω.*

(Ἐπαγρευσις, ιως, ἡ, the act of collecting, or assembling.

Ἐπίγειν, 2 aor. pass. of ἐπαγείνω.

Ἐπαγούσιν, Ion. and poet. for ἐπαγῶν, inf. of ἐπαγῶμαι.

Ἐπαυλαῖος, s. s. as ἀυλαῖος. = Ἐπαυλαῖοςμαι, Mid. to glory in, to be proud of; to display proudly. *Th. ἱρῶ, ἀυλαῖος.*

Ἐπαγόμενος, for ἐπαγόμενος, from ἐπαγόμεναι.

Ἐπαγόμεναι, to send for any one, or make him come—to bring; to import—to bring with one; to bring on one's self—to conciliate friendship, &c.—to bring over to one's party, or opinion—to cite, in order to support one's opinion.

Ἐπαγόμεναι ἡμέραι, five days, added at the end of the Egyptian year; each month consisting of 30 days, these completed the number of 365. See ἱρῶν.

Ἐπαγός, ω, wild; fierce. († *Schn.*) *Th. ἱρῶ, ἀγρός.*

Ἐπαγῶν, ὦ, fut. ὤσω, perf. ὤκα, to render wild. † *Schn.*

Ἐπαγῶν, ἡ, ὁ, good luck in the chase, or in fishing. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, ὦ, to watch over; to be vigilant in a performance. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγός, ω, adj. in the country. *Th. ἱρῶ, ἀγρός. ††* successful in the chase. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, fut. ὤσω, perf. ὤκα, to lead, or conduct in, or towards; to bring in; to introduce; to intercalate; to superinduce; to induce; to entice, or seduce. *neut.* to march against an enemy; to attack. = Ἐπαγόμεναι, Mid. to fetch; to send for; to import—to bring with one; to have by one; to bring in one's train; to bring upon one, as hatred, or misfortune; to conciliate, or gain, friendship, or good will; to adduce, examples; to bring forward proofs by inductive reasoning. Ἐπαγῶν ὤκα, to give a blow. Ἐπαγῶν ὤκα, to give a vote. *Thuc. 1, 67.* Ἐπαγῶνται στρατιώτας, to bring maid-servants with her. Ἐπαγῶνται σκίτας, to bring forward examples. Ἐπαγῶνται (ἱρῶν understood), the supple-

mentary days, in the *G. Calendar.* *Th. ἱρῶ, ἀγῶν.*

(Ἐπαγῶν, ἡ, ὁ, introduction; interpolation—intercalation; increase; adjunction; addition—allurement; seduction; enticement—entrance; accession—the march of troops against an enemy; an attack. *metaph. logical induction.*

(Ἐπαγῶν, ὁ, ὁ, adj. calculated to allure, seduce, or persuade; alluring; attractive.

(Ἐπαγῶν, ω, adj. introduced; brought in; added. *Plat. Lys. 17.*

(Ἐπαγῶν, ὁ, ὁ, adj. attractive; seductive. *Xen. Memor. 2, 5.*

Ἐπαγῶνται, fut. ἱρῶμαι, to fight, or contend against; to fight, or contend for any cause, or thing; to renew a combat; to fight, or contend after, or in order to replace another combatant. *Th. ἱρῶ, ἀγῶνται.*

Ἐπαγῶν, ω, ὁ, or ἡ, one who is present at a combat, as an assistant, or judge. *Aeschyl. Ag. 523. Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, to sing to any one; to sing in presence of any one; to accompany the action of another with a song—to charm, or seduce by song—to charm, or cure by magical incantations. Ἐπαγῶν τι τι, to repeat a thing frequently, in order to impress it on the mind of another person. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, poet. for ἱρῶν.

Ἐπαγῶν, to lift up; to lift up and place upon. *Iliad. 7, 426.* to elevate; to raise the courage; to encourage. s. s. and *Th.* as ἱρῶν.

Ἐπαγῶν, ω, τὸ, a prize of combat. s. s. as ἀγῶν.

Ἐπαγῶν, 2 aor. of πάσχω.

Ἐπαγῶν, to weep over, or deplore. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, adv. rushing impetuously upon. *Th. ἱρῶν.*

Ἐπαγῶν, to blow violently against. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶνται, ὤμαι, fut. ἱρῶμαι, or ἱρῶμαι, to be ashamed of any thing; to blush at. *Th. ἱρῶ, ἀγῶνται.*

Ἐπαγῶν, or ἐπαγῶν, ων, τὰ, a dessert; sweet meats after a meal. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, ω, ὁ, fem. ἱρῶντις, ἱρῶν, ὁ, one who praises; a panegyrist. *Th. ἱρῶ, ἀγῶν, from ἀγῶν.*

(Ἐπαγῶν, ὁ, ὁ, adj. pertaining to praise; panegyric; inclined to praise, or to panegyricize.

(Ἐπαγῶν, ὁ, ὁ, adj. praised; praiseworthy; laudable. Ἐπαγῶντις τῆς ἀρετῆς (*ἱρῶν understood*), praiseworthy on account of his virtue.

(Ἐπαγῶν, adv. laudably, in a praiseworthy manner.

(Ἐπαγῶν, ὦ, fut. ὤσω, or ὤσω, 1 aor.

ἱρῶνται, to praise; to approve; to applaud—to reward—to return thanks, for an invitation received—to encourage; to exhort. s. s. as παραινῶν, *Aeschyl. Choe. 577.* Ἐπαγῶντις τῆς ἀρετῆς (*ἱρῶν understood*), I commend thee for thy virtue. Ἐπαγῶνται τὸ κάλλος, *Luc.* he is praised on account of his beauty.

(Ἐπαγῶν, ω, ὁ, praise; panegyric; approbation; applause—thanks—reward. Ἐπαγῶν, praised; renowned. Ἐπαγῶν ἱρῶν, to be praised, or to enjoy a good reputation.

Ἐπαγῶν, ὁ, ὁ, adj. terrible, formidable. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶνται, s. s. and *Th.* as ἱρῶνται.

Ἐπαγῶν, fut. ἱρῶν, to lift up, raise, or erect; to elevate—to carry away, *Plut.* to put in motion—to elate; to produce pride; to cause emotion; to excite; to provoke. = Ἐπαγῶνται, Mid. to arise; to be roused; to become proud; to be elated at, to glory in, or be proud of any thing—(by the *Stoic philosophers*) to rejoice. Ἐπαγῶν τὰ ἱρῶν, or ἀγῶν, *Plut. Lucul.* to hoist the sails. Ἐπαγῶν τὴν τράπεζαν, *Plut.* to remove the table. Ἐπαγῶν τὸ φῶν, to raise the voice. Ἐπαγῶν τῇ νικῇ, elated at the victory. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶνται, fut. ἱρῶνται, (from αἰσῶν), perf. ἱρῶνται, governing a genit. case, to feel, perceive, observe, or comprehend. s. s. as αἰσῶνται. *Th. ἱρῶ, ἀγῶνται.*

(Ἐπαγῶν, ατος, τὸ, s. s. as αἰσῶνται.

Ἐπαγῶν, fut. ἱρῶν, 1 aor. ἱρῶν, to rush upon; to fall upon—with a dat. and accus. s. s. as αἰσῶν. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶν, ω, adj. heard; understood—divulged; rumoured publicly; notorious. Ἐπαγῶντις ἡ ἀντιπρῶτος ἀντιπρῶτος, *Herodot.* as it was quite evident that he had been guilty. *Th. ἱρῶν.*

Ἐπαγῶν, ὡς, adj. shameful; disgraceful. *Th. ἱρῶ, ἀγῶν.*

Ἐπαγῶνται, to be ashamed of, or to blush at any thing. Ἐπαγῶντις λέγειν, *Soph.* thou art not ashamed to say. *Th. ἱρῶ, ἀγῶνται.*

Ἐπαγῶν, ὦ, fut. ὤσω, perf. ὤκα, to ask for in addition; to demand further—to beg. *Th. ἱρῶ, ἀγῶν.*

(Ἐπαγῶν, ω, ὁ, a mendicant.

(Ἐπαγῶν, ιως, ὁ, mendicity. † *Schn. L.*

Ἐπαγῶνται, ὤμαι, fut. ἱρῶμαι, perf. ἱρῶμαι, to impute, attribute, or ascribe to any one; to accuse, or assign as the cause of any thing. Ἐπαγῶνται με φῶν, *Dem.* having accused me of mur-

der. ἢ ἰπαντῆρας τὸ μήκος τῆς πορείας, *Plat.* I blame the length of the voyage for it. ἢ καὶ συμφοραῖς ἰπαντῆ; *Æschyl. Prom.* 982. dost thou impute thy misfortunes to me? *Th. iwi, αἰτία.*

(Ἐπαντίος, ὁ, or ἡ, the person culpable; the person, or thing, considered as answerable for, *Thuc.* 5, 65. ἢ τὰ ἰπαντία, *Dem.* punishments by sentence of judges.

*Ἐπαίξω, 1 aor. pass. of παίζω.

*Ἐπαίμω, to seize; to attack. *Th. iwi, αἰχμάλω.*

*Ἐπαῖω, to hear of; to apprehend, hear, or learn—to understand; to perceive; to remark. ἢ τὴν βαρύνον γλῶσσαν οὐκ ἔπαῖω, I do not understand the language of the barbarians. ἢ καταγλυμμένος οὐκ ἔπαῖω, *Aristoph.* you do not perceive that he is laughing at you. *Th. iwi, αἶω.*

*Ἐπαίω, to hang, or keep suspended over. = *Mid.* to hang, or remain suspended over; to hover over; to impend; to be imminent—to be in suspense; to watch a favourable opportunity. ἢ ματαίαις ἰπαιουμένους ἰπῶσιν, *Herodot.* elated with vain hopes. *Th. iwi, αἰώω.*

*Ἐπακασθῶ, to be full of thorns; to be prickly. *Th. iwi, ἀκασθῶ.*

*Ἐπακίω, perf. mid. Att. of ἰπανκίω.

*Ἐπακμάζω, fut. ἄσω, to grow, to thrive; to advance in years and vigour. *Th. iwi, ἀκμάζω.*

(Ἐπακμαστικός, ὁ, or ἡ, adj. thriving; advancing in years.

*Ἐπακμος, ω, adj. in full bloom, or vigour—sharpened at one end; pointed. *Th. iwi, ἀκμή.*

*Ἐπακολουθεῖν, ᾤ, fut. ἔσω, to follow from; to ensue—to follow in the train of any one—to pursue, or follow up any work, or occupation—to follow the doctrine of any one, as a disciple—to follow any one in his course of reasoning. s. s. as ἀκολουθεῖν. *Th. iwi, ἀκολουθεῖν.*

(Ἐπακολουθῆμα, ατος, τὸ, that which follows; a consequence.

(Ἐπακολουθῆσις, the act of following; consequence; sequel.

(Ἐπακολουθητικός, ὁ, or ἡ, adj. following—readily following a doctrine, or comprehending a course of reasoning. ἢ τὸ ἰπακολουθητικὸν, a consequence, conclusion, or corollary.

*Ἐπακοντίζω, to throw darts, javelins, or other missile weapons at any object. *Th. iwi, ἀκοντίζω.*

(Ἐπακοντισμός, ὁ, δ, the act of throwing javelins at any object.

*Ἐπακούω, οῦ, ὁ, Dor. for ἐπῆκουω, an auditor. *Th. iwi, ἀκούω.*

(Ἐπακουστός, ω, adj. heard; understood; audible; intelligible.

(Ἐπακούω, fut. οἶσω, perf. ἰπῆκουω,

perf. mid. ἰπῆκουω, Att. ἰπανκίω, to listen to; to listen to attentively; to obey—to hear of; to learn—to observe; to remark.

*Ἐπακούομαι, ὤμαι, s. s. as ἰπανκίω. *Th. iwi, ἀκούομαι.*

(Ἐπακρίσις, ἡ, the act of hearkening to, or obeying; obedience.

*Ἐπακτῆρ, ἥρ, ὁ, a hunter, or fisherman. *Th. ἰπάγω.*

(Ἐπακτικός, ὁ, or ἡ, adj. leading; inducing—attractive; engaging—inductive.

(Ἐπακτικῶς, adv. by induction.

*Ἐπακτίος, ω, adj. on the shore. *Th. iwi, ἀκτῆ.*

*Ἐπακτος, ω, adj. introduced from abroad; foreign; adventurous—artificial; acquired—superadded. ἢ ἰπακτω ἡμέραι, the epacts, days added to the lunar year to make it equal to the solar. *Th. ἰπάγω.*

*Ἐπακτῆρ, ἥρ, ὁ, and ἰπανκτῆρ, ω, τῶ, a fisherman's boat—a small boat used by pirates.

*Ἐπακτεράς, ντος, ὁ, a pirate's boat. *Th. κίλως, ἰπανκτῆρ.*

*Ἐπαλαστήσομαι, to vaunt; to boast of, or be proud of any thing. *Th. iwi, ἀλαστήσομαι.*

*Ἐπαλαλέω, fut. ἄξω, perf. ἄχη, to shout aloud; to raise a war-cry. *Th. iwi, ἀλαλέω.*

*Ἐπαλάωμαι, ὤμαι, to wander over, or through. ἢ πᾶλλ' ἰπαλαβῆς, *Hom.* having wandered through various regions. *Th. iwi, ἀλάωμαι.*

*Ἐπαλαστῆν, ᾤ, to complain of, or lament; to be displeased at. *Th. iwi, ἀλαστῆν.*

*Ἐπαλγῆν, to cause pain. *Th. iwi, ἀλγῆν.*

*Ἐπαλειμμα, ατος, τὸ, any thing used to anoint, or besmear. *Th. ἰπαλειψω.*

*Ἐπαλειψω, fut. ἴω, to anoint; to besmear. metaph. to raise up an antagonist, or enemy, or to encourage any one as opponent to another. *Th. iwi, ἀλειψω.*

*Ἐπαλεῖξω, poet. s. s. as ἰπαιβοθῆν, to succour; to bring aid. *Th. iwi, ἀλεῖξω.*

*Ἐπαλετρίω, s. s. as ἀλετρίω.

*Ἐπαλῆν, fut. εἴσω, to declare, or confirm the truth; to speak truth. *Th. iwi, ἀλῆν.*

*Ἐπαλθεῖν, ᾤ, to heal, cure. *Th. iwi, ἀλθεῖν.*

*Ἐπαλλᾶξ, s. s. as ἰπαλλᾶξ.

*Ἐπαλλαγή, ἥ, ὁ, and ἰπαλλάξ, ἡ, ὁ, exchange; change; variation; alternation; transition—connexion; junction—intermixture, or incorporation; interlacement. ἢ γάμον ἰπαλλαγὴν ἰπῶσαντο, *Herodot.* they made intermarriages. *Th. ἰπαλλάσσω.*

*Ἐπαλλάσσω, or ἰπαλλάττω, fut. ἄξω, to change from one place to

another; to alternate; to vary—to join into; to interweave; to mingle, or join together, *Iliad.* 13, 359. to pass from one to another—to run into each other; to approach very near to, the nature or qualities of any thing. ἢ ἰπαλλάττω, ἄν, to be interwoven; to cross each other. ἢ ἰπῶντες ἰπαλλάσσοντες, *Aristot.* rows of teeth fitting into each other. ἢ ἰπαλλάττω πρὸς τὴν βασιλείαν, it passes into a monarchy. ἢ ἰπαλλάττω τὸ γένος τῶν ἰχθύων, it passes into the nature of fishes. *Th. iwi, ἀλλάσσω.*

*Ἐπαλλᾶλε, ας, ὁ, the state of being crowded one upon the other; closeness of ranks; continued succession. *Th. iwi, ἀλλάλες.*

(Ἐπάλλας, ω, adj. one upon the other; crowded together—one after the other; successive. ἢ ἰπαλλᾶλοι ἰπῶται, *Herodot.* pleasures following in quick succession.

(Ἐπαλλᾶως, adv. successively; one replacing the other.

*Ἐπαλμῶς, Ion. for ἰπαλλᾶμῶς, part. of ἰπαλλᾶμαι.

*Ἐπαλξίς, ἡ, ὁ, protection; defence; aid, *Euryp. Oront.* a parapet, or breastwork, *Iliad.* 12, 259. *Th. iwi, ἀλξίς.*

*Ἐπαλω, for ἰπαλλᾶν, or for ἰπαλῶν, from ἰπαλλᾶμαι.

*Ἐπαλστος, ω, adj. delightful. s. s. as ἰδός, *Pind. Pyth.* 8, 120. *Th. iwi, ἀλστος.*

*Ἐπαλφίω, s. s. as ἀπαλφίω, to mix with ἀλφω. *Th. iwi, ἀλφω.*

*Ἐπαλῶστος, ω, ὁ, one whose business it is to place the sheaves of corn under the feet of the cattle employed to tread out the grain, *Xen. Œcon.* 18, 5. *Th. iwi, ἀλῶστος.*

*Ἐπαμᾶς, fut. ἔσω, to gather, or heap upon; to lay in a heap. = *Mid.* s. s. *Th. iwi, ἀμᾶς.*

*Ἐπαμβλῆν, adv. using evasions. s. s. as ἰπανοβλῆν. *Th. iwi, ἀναβάλλω.*

*Ἐπαμβῶ, ἰπαμβῶμαι, to change; to exchange; to alternate. = *Mid.* to go alternately from one side to the other; to go from one country to another. ἢ τῆρας δ' ἀλλήλους ἰπαμβῶμεν, *Hom.* let us exchange arms. ἢ νικᾷ δ' ἰπαμβῶνται, victory often changes from one to another. *Th. iwi, ἀμβῶ.*

*Ἐπαμβῶς, ω, poet. for ἐφῆμας, ephemeral. *Th. iwi, ἡμέρα.*

*Ἐπαμῆν, poet. for ἰπαμῆναι.

*Ἐπαμῆβαις, adv. ἰπαμῆβαιν, alternately. *Th. ἰπαμῆβαις.*

(Ἐπαμῆβαις, or ἰπαμῆβαις, ω, adj. changing; exchanging; alternately.

*Ἐπαμῆχῶ, to place over one's garments; to draw over—to

clothe; to cover; to conceal, *Plut. Otho. 5.* *Th. ἰπὶ, ἀμύτιχον.*
Ἐπαμύτιχον, fut. ὑπὸ, to fight for; to succour — (with an accus.) to avenge; to punish. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὅρος, δ, a defender, or protector—an avenger.
Ἐπαμύτιχον, for Ἐπαμύτιχον.
Ἐπαμύτιχον, ἰπαμύτιχον, and ἰπαμύτιχον, s. s. as ἰπαμύτιχον.
Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, fut. ἰπὸν, to incline equally to either side—to waver; to hesitate in a choice—to remain neuter—to be of a doubtful gender, or nature, as a hermaphrodite. Th. ἰπὶ, ἀμύτιχον.
Ἐπὰς, Ion. ἰπὸν, conjunct. after; when; as soon as. Th. ἰπὸν, ἔν.
Ἐπαμύτιχον, ὡ, ὁ, a step. Th. ἰπὸν, ἔν.
Ἐπαμύτιχον, to mount upon; to cover, in reference to the copulation of animals; to walk upon. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to throw, cast, or lay upon. = Mid. to put on. s. s. as ἰπαμύτιχον—to put off, or defer; to procrastinate. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, s. s. as ἰπαμύτιχον.
Ἐπαμύτιχον, fut. ἰπὸν, to lift, or place upon; to place upon; to cause to mount upon. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, adv. throwing over, or putting anything on, over one's dress. s. s. as ἀμύτιχον. Th. ἰπαμύτιχον.
Ἐπαμύτιχον, 1 aor. inf. past. of ἰπαμύτιχον.
Ἐπαμύτιχον, ὡ, fut. ἰπὸν, perf. ἰπὸν, to cry aloud; to exclaim. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, Att. for ἰπαμύτιχον, 2 aor. inf. of ἰπαμύτιχον.
Ἐπαμύτιχον, to read over again; to read over. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to force; to compel; to constrain. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, adv. necessarily. ἢ τὰ ἰπὸν, necessary things. ἢ ἰπὸν, it is necessary. ἢ ἰπὸν τὰς προσηγορίας ἰπὸν, Dem. that which it is necessary parents should do. Th. ἰπὶ, ἀμύτιχον.
*Ἐπαμύτιχον, fut. ἰπὸν, to bring back; to lead, or conduct back; to bring back, *exiles*; to bring back, or draw back, *by the hand*. neut. to return, *Xen. Cyrop. 4, 13.* to sail out to attack a hostile ship, or fleet; to run upon a shoal, *Hecrot. 4, 103.* *Th. ἰπὶ, ἀμύτιχον.*
(Ἐπαμύτιχον, ὡ, ὁ, the act of leading back—return.
*(Ἐπαμύτιχον, ὡ, adj. leading back; leading out an army against an enemy—returning, *Dioc. Cass.***

*Ἐπαμύτιχον, fut. ἰπὸν, and ἰπαμύτιχον, to redouble; to double—to reiterate; to repeat. ἢ ἰπαμύτιχον, *Æschyl. Prom. 823.* he redoubled his questions. Th. ἰπὶ, ἀμύτιχον.*
Ἐπαμύτιχον, ὡ, fut. ἰπὸν, s. s. as ἀμύτιχον. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὡ, τὸ, anything doubled, laid, or made double; a duplicate.
(Ἐπαμύτιχον, ὡ, ὁ, duplication; reduplication; (in grammar) the reduplication of a syllable.
Ἐπαμύτιχον, 2 aor. inf. of ἰπαμύτιχον.
Ἐπαμύτιχον, ὡ, fut. ἰπὸν, s. s. as ἀμύτιχον. Th. ἰπὶ, ἀμύτιχον.
*Ἐπαμύτιχον, or ἰπαμύτιχον, to take upon one; to undertake; to select, make choice of, or adopt, as a mode of life, a regimen, &c.—to slay, or to destroy, *Polyb. in the s. s. as ἀμύτιχον, to take back, *Plut. Tib. Gracch. 10.* Th. ἰπὶ, ἀμύτιχον.*
*(Ἐπαμύτιχον, ὡ, ὁ, death; murder; destruction, *Polyb.**
*Ἐπαμύτιχον, to raise on high; to lift up. = Ἐπαμύτιχον, *Mid. 1 aor. ἰπαμύτιχον, to stand up. Th. ἰπὶ, ἀμύτιχον.**
Ἐπαμύτιχον, ὡ, to call back; to recall. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, fut. ἰπὸν, to bend back; to bow back; to turn back; to reclaim. neut. to turn back; to return. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to be placed upon; to lie upon. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to resume in a summary manner; to recapitulate. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to mix again. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to bay, or bark at; to give tongue, as hounds do. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, ὡ, ὁ, the act of recalling, or of bringing back. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to bend, or lean backwards, or towards; to lean upon—to fall back upon, the main body of troops. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὡ, ὁ, the act of bending, or leaning back, or of leaning upon.
Ἐπαμύτιχον, ὡ, to communicate; to impart; to consult, or take advice upon. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to carry back; to convey back. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to hang upon; to append; to cause to depend upon; to attach to. Th. ἰπὶ, ἀμύτιχον.
*Ἐπαμύτιχον, to interrogate; to ask; to inquire, or examine. Th. ἰπὶ,**

ἀμύτιχον.
*Ἐπαμύτιχον, ἰπαμύτιχον, to drive back; to repulse. = Ἐπαμύτιχον, *Mid. to go back; to recoil. Th. ἰπὶ, ἀμύτιχον.**
Ἐπαμύτιχον, ὡ, to recover; to reacquire. s. s. as ἀμύτιχον. Th. ἰπὶ, ἀμύτιχον.
*Ἐπαμύτιχον, we must bring back. ἢ ἰπαμύτιχον μοι μὲν ἄν τὸν λόγον, *Syn. I must take up the subject farther back. Th. ἰπὸν.**
Ἐπαμύτιχον, ὡ, to bring back again—to resume; to repeat. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὡ, ὁ, the act of bringing back—repetition.
Ἐπαμύτιχον, to bring back again, or roll in a circular movement; to revolve. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὡ, ὁ, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.
Ἐπαμύτιχον, fut. ἰπὸν, to bow, or bend towards. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to take up again; to resume; to repeat. s. s. as ἀμύτιχον. ἢ ἰπαμύτιχον, ἰπαμύτιχον, to recover himself. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὡ, ὁ, resumption; repetition; recapitulation. s. s. as ἀμύτιχον.
Ἐπαμύτιχον, fut. ἰπὸν, and ἰπαμύτιχον, to expend upon; to waste upon; to expend over and above. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to break up an encampment and return. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, fut. ἰπὸν, to wait for at any place. ἢ ἰπαμύτιχον μοι, wait for me. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, fut. ἰπαμύτιχον, to remind, or recal to the remembrance. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, ὡ, fut. ἰπὸν, perf. ἰπὸν, to renovate; to renew again. Th. ἰπὶ, ἀμύτιχον.
(Ἐπαμύτιχον, ὡ, ὁ, renovation.
Ἐπαμύτιχον, fut. ἰπὸν, to rest upon—to confide in—to take rest. Th. ἰπὶ, ἀμύτιχον.
*Ἐπαμύτιχον, to bring, or send back; to send for again—to throw up, *Hippoc. Th. ἰπὶ, ἀμύτιχον.**
Ἐπαμύτιχον, ὡ, to spring up upon—to rush upon. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, to fall upon; to lay down on. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, s. s. as ἀμύτιχον. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, fut. ἰπὸν, to breathe again; to recover, or take breath again. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, s. s. as ἀμύτιχον, to retrace—to re-examine. Th. ἰπὶ, ἀμύτιχον.
Ἐπαμύτιχον, s. s. as ἀμύτιχον. Th. ἰπὶ, ἀμύτιχον.

Ἐπαναρρίπτω, to throw up into the air; to sling to a distance. *neut.* to spring up, *Xen. Th. lvi, ἀναρρίπτω.*

Ἐπανασίσαι, *ισκ, h*, the act of lifting up, one's hands, or a weapon, against any one; menace with weapons; menace. *Th. ἑπανασίσαι.*

Ἐπανασίσαι, to lift up and brandish, weapons, to hold up and shake the hands in a threatening manner; to threaten. *Th. lvi, ἀνασίσαι.*

Ἐπανασίστομαι, *fut. φέμαι, s. s. as ἀνασίστομαι*, to take up again and reconsider, *Plat. Theat. Th. lvi, ἀνασίστομαι.*

Ἐπαναστήσω, *s. s. as ἑπαιστέω*, and ἑπαιστώ, *s. s. as ἑπαιστέω.*

Ἐπαναστασις, *ισκ, h*, the act of rising; rise—insurrection; revolt—eminence; height; elevation; loftiness, or sublimity, of style—a tumour; a cataclysmic eruption. *Th. ἑπαναστασις.*

Ἐπαναστήλω, *fut. ἄλῶ, s. s. as ἀναστήλω*, to drive back; to repress—to lift on high. *Th. lvi, ἀνὰ, στήλω.*

Ἐπανάστημα, *ατος, τὸ*, an elevation; a height; a swelling. *Th. ἑπαναστασις.*

Ἐπαναστρέφω, *act.* to turn back; to retreat. *¶ ἑπαναστρέφομαι, I face about. Th. lvi, ἀνὰ, στρέφω.*

(Ἐπαναστροφή, *ς, h, s. s. as ἀναστροφή. ¶ A figure of speech, consisting in the repetition of the concluding word of the member of a sentence in the commencement of the next; the entire phrase is often repeated in poetry.*

Ἐπανάστασις, *ισκ, h*, the act of lifting up, or extending upwards, or holding out. *Th. ἑπαναστασις.*

Ἐπανατίω, more commonly ἑπανατίωμαι, *mid.* to hold, or stretch upwards; to raise up; to extend; to hold forth, or offer—(with a *dat. case*) to withstand. *¶ ἑπανατίωσαί τινι τὸν βανκτηρῶν*, to hold up a stick in act to strike. *¶ ἑπανατίωσαι μάλιστα ἑπιδεῖν, Xen.* he held out greater hopes. *Th. lvi, ἀνατίω.*

Ἐπανατίλλω, *fut. λῶ, s.* to arise; to appear on the horizon. *s. s. as ἀνατίλλω. Eurip. Phoen. 103. Schol. Th. lvi, ἀνατίλλω.*

Ἐπανατίωμαι, *s. s. as ἀνατίωμαι*, to superadd. *Th. lvi, ἀνατίωμαι.*

Ἐπανατρέχω, *fut. ἔτρεξαι, 2 aor. ἑπανέτρεχον*, to run back—to run up—to grow up; to increase in height. *s. s. as ἀνατρέχω. Th. lvi, ἀνατρέχω.*

Ἐπανατρέψω, to recommence the vintage, *LXX.* to glean after a vintage. *== Mid. s. s. Th. lvi, ἀνὰ, τρεψάω.*

Ἐπανάφω, to lift up; to arouse—to suffer, or endure; to undertake—to bring up; to bring back—to ascribe, attribute, refer, or im-

pute. *neut.* to arise; to come forth—to recover one's self; to recover one's strength, or senses. *Th. lvi, ἀναφάω.*

(Ἐπαναφάω, *ς, h*, the act of lifting up, raising, or bringing back—the act of throwing blame on another; reproach; imputation; reference, to a witness, or appeal—(in rhetoric) a figure, by which a word is repeated in the same verse, or sentence.

Ἐπαναχέω, *ω, to withdraw; to give way. Th. lvi, ἀναχέω.*

(Ἐπαναχέωμαι, *ισκ, h*, recoil; re-*flux*—return.

Ἐπανδρεῖ, *ου, ὅ, and h*, like a man; becoming a man; manly. *Th. lvi, ἀνδρ.*

Ἐπανεγείρω, to awaken; to rouse; to excite. *Th. lvi, ἀνὰ, ἐγείρω.*

(Ἐπανεγείρω, *ισκ, h, s. s. as ἑπείρω.*

Ἐπάνεμι, to go, or come back; to return—to resume a subject, after a digression—to return into one's family, after having been adopted into another. *¶ μίσηρον ἐπάνεμι, Xen.* I proceed to take up the subject a little farther back. *Th. lvi, ἀνέμι.*

Ἐπανήνυ, *2 aor. of ἑπαινώ*, *obs.* to announce; to promise publicly. *¶ ἑπαινήσων ἀργύριον τὰ ἀποκτείναντι, Thuc. 6, 60.* they proclaimed a reward for any one who should kill him.

Ἐπανήρωμαι, to interrogate anew. *Th. lvi, ἀνὰ, ἔρω.*

Ἐπανήλυσαι, *ισκ, h*, return. *Th. ἑπανήλυσαι.*

Ἐπανηλδύν, *inf. 2 aor. of ἑπαιλέω*.

Ἐπανήλυσαι, *fut. ὤσω*, to draw into. *Th. lvi, ἀνέλυσαι.*

Ἐπανηγαίν, *2 aor. inf. of ἑπαναφέρω.*

Ἐπανήσω, *obs. ἐνέσω, 2 aor. only used. Th. lvi, ἀνὰ, ἔσω.*

Ἐπανήρωμαι, to ask over again; to interrogate anew. *Th. lvi, ἀνέρωμαι.*

Ἐπανηχέωμαι, to come back—to resume; to take up a subject again; to repeat. *Th. lvi, ἀνὰ, ἥρχομαι.*

Ἐπανηστέω, *for ἑπανηστέω*, *part. perf. of ἑπανηστέω.*

Ἐπανήσω, to have one's thoughts fixed on; to be content with. *s. s. as ἀπορνήσω*, to undertake, *Suidas.*

¶ τὰ οὐκία πρόματα τοῖς δημοσίοις ἑπανήσω, *Plut.* to give public affairs the preference over his private concerns. *Th. lvi, ἀνέσω.*

Ἐπανήσω, to come back again. *Th. lvi, ἀνὰ, ἔσω.*

Ἐπανήσω, *ω, fut. ὤσω, perf. mid. ἐπηνήσα, ἑπηνόσα, and Att. ἐπηνόσα*, to bloom upon; to overspread, or appear on the surface of a bright colour. *¶ ἐπηνόσα ἑπηνόσι, a blush overspread her face. Th. lvi, ἀνέσω.*

Ἐπανήσω, *ω, fut. ὤσω, perf. mid. ἐπηνήσα, ἑπηνόσα, and Att. ἐπηνόσα*, to bloom upon; to overspread, or appear on the surface of a bright colour. *¶ ἐπηνόσα ἑπηνόσι, a blush overspread her face. Th. lvi, ἀνέσω.*

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flowers; to adorn with brilliant ornaments, or colours. *s. s. as ἀνέσω. Th. lvi, ἀνέσω.*

(Ἐπανήσω, *ω, ὅ, i*, the act of adorning with flowers, or brilliant colours; ornament; embellishment.

Ἐπανήσω, *3 pers. plur. Att. of ἑπηνήσω.*

Ἐπηνήσω, *fut. ἑπηνήσω, perf. ἐπηνήσω*, to loose; to slacken; to relax; to abate; to remit—to let loose. *s. s. as ἀνέσω. ¶ μίσηρον ἐπηνήσω, Luc.* smoothing a little his brow. *¶ ἑπηνήσω τοῖς τοῖς τὰ σκληρότατα τοῖς ἀνδράσι, Plut.* leaving to the young men the most severe parts of the discipline. *Th. lvi, ἀνέσω.*

Ἐπηνήσω, *s. s. as ἀνέσω. Th. lvi, ἀνέσω.*

Ἐπηνήσω, *Ion. for ἑπηνήσω*, *3 pers. plur. opt. pass. of ἑπηνήσω.*

Ἐπηνήσω, *ἑπηνήσω, fut. ἑπηνήσω, perf. ἐπηνήσω*, to excite any one to stand up in opposition to another; to excite to revolt, or insurrection; to instigate mutiny, or rebellion—to place over, or at the head. *neut.* to rise; to stand up, as a mark of respect, *Hom. generally in the perf. and 2 aor. ἐπηνήσω*—(by Attic authors) to rise in revolt, or opposition; to oppose; to resist—(with a *dat. case*) to rise above, the skin, as an eruption. *= ἑπηνήσω, fut. ἑπηνήσω, Mid. to rise as a mark of respect—to rise in revolt, or opposition—to lie in wait; to lay snares for, El. epist. 15. Th. lvi, ἀνέσω.*

Ἐπηνήσω, *Ion. for ἑπηνήσω*.

Ἐπηνήσω, *ἑπηνήσω, we must return; it is necessary to return. Th. ἑπηνήσω.*

(Ἐπηνήσω, *δντος, part. 2 aor. of ἑπηνήσω.*

Ἐπηνήσω, *ου, h*, return; recapitulation. *Th. lvi, ἀνὰ, ἔδω.*

Ἐπηνήσω, to swell out; to become inflated. *Th. lvi, ἀνὰ, ἔδω.*

Ἐπηνήσω, *fut. of ἑπηνήσω.*

Ἐπηνήσω, *ω, fut. ὤσω, perf. ὤσω*, to erect again; to make straight—to reinstate; to re-establish; to restore; to rectify; to ameliorate; to correct. *Th. lvi, ἀνέσω.*

(Ἐπηνήσω, *ατος, τὸ*, an amelioration, amendment, or correction—amelioration; redress.

Ἐπηνήσω, *ισκ, h*, re-establishment; rehabilitation; amelioration; rectification; correction. *¶ A figure of rhetoric, according to which an orator affects to retract the expressions he has just uttered, but resumes in stronger terms.*

(Ἐπηνήσω, *ου, ὅ, i*, one who rectifies, restores, or re-establishes; one who ameliorates, or corrects.

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(Ἐπείχευ, fut. ἐπείχε, perf. ἐπείχευ, to be ἰπείχευ, to command a province; to be regent, governor, or proconsul. = Ἐπείρχομαι, fut. ἐπείχου, perf. ἐπείρχομαι, Mid. s. s. as the act.

Ἐπείρειν, to adjust, or fit into. s. s. as ἰπείρειν. Th. ἰπείρειν.

Ἐπαύρη, ἥ, ἡ, succour. Th. ἰπείρειν.

(Ἐπαύρη, loc. adj. aiding, succouring.

(Ἐπαύρη, ὄν, ἡ, an aid; an auxiliary.

Ἐπείρειν, 1 aor. inf. of ἰπείρειν.

Ἐπείρειν, s. s. as ἰπείρειν, to breathe thick and short; to be asthmatic. Th. ἰπείρειν.

Ἐπείρειν, to exercise in; to instruct any one against another—to execute a work diligently; to adorn, or set off with ornaments. Odys. 17, 266. Ἐπείρειν τὴν μνήμην, to exercise the memory. Ἐπείρειν σοφίαν, to cultivate wisdom. Th. ἰπείρειν.

Ἐπείρειν, αὐτοῦ, τὸ, a charm; a magical incantation. s. s. as ἰπείρειν. Th. ἰπείρειν.

Ἐπείρειν, ὡ, adj. ἔολ. for ἰπείρειν, crowded; in a throng; frequent; violent. s. s. as ἰπείρειν. Ἐπείρειν, ὡ, τὸ, adv. the morrow; to-morrow. Ἐπείρειν (ἡμέρα understood), the following day; the morrow. Th. ἰπείρειν.

Ἐπείρειν, fut. ἔω, to enlighten; to illuminate; to irradiate; to fill with a blaze of light = ἰπείρειν.

Ἐπείρειν, Pass. to shine; to blaze forth in light. Th. ἰπείρειν.

(Ἐπείρειν, αὐτοῦ, τὸ, light; a beam of light; an irradiation.

Ἐπείρειν, ὡ, to speak to; to address—to add to what one had said. = Mid. to implore; to call aloud, Sophoc. Philoct.

Ἐπείρειν, to behave with arrogance—to be headstrong; to resist obstinately. Th. ἰπείρειν.

Ἐπείρειν, ὡ, fut. ἔω, perf. ἔω, to play the flute to; to accompany with the flute. Th. ἰπείρειν.

Ἐπείρειν, to pass the night, stop, or sleep at any place; to encamp at, or near any place. Ἐπείρειν τὴν πόλιν, Plut. Sylla. 29. to encamp near the town. Th. ἰπείρειν.

(Ἐπείρειν, ὡ, τὸ, s. s. as ἰπείρειν, the day after the bridal day. Ἐπείρειν, ὡ, τὸ, the first night which a bride passes at the bridegroom's house.

(Ἐπείρειν, ὡ, ἡ, a country house; a farm; a farm-house—a stable, or stall. s. s. as ἰπείρειν, Polyb. 16, 15.

(Ἐπείρειν, ὡ, ἡ, a stable, Odys. 23, 358. s. s. as ἰπείρειν. Ἐπείρειν, s. s. as ἰπείρειν.

(Ἐπείρειν, ὡ, ἡ, and ἰπείρειν, ὡ, ἡ, to sojourn at any place, Sophoc. Ant. 357.

Ἐπείρειν, fut. ἔω, perf. ἔω, to increase; to augment; to add to. Th. ἰπείρειν.

(Ἐπείρειν, ὡ, ἡ, augmentation; increase; growth.

Ἐπείρειν, ἰπείρειν, Dor. for ἰπείρειν, inf. of ἰπείρειν, Iliad. 18, 302, Odys. 17, 81. with the mid. signif.

Ἐπείρειν, and ἰπείρειν, ὡ, ἡ, participation of advantage, or of injury. Th. ἰπείρειν.

Ἐπείρειν, ἰπείρειν, ἰπείρειν, to disturb; to gall; to wound, or injure. Iliad. 13, 649. to reach; to attain to, Apollon. = Ἐπείρειν, Mid. to receive, either injury, or advantage—with a genit. case) to enjoy, or profit by. Ἐπείρειν ἰπείρειν βασιλῆος, Hom. that all the Greeks may suffer from the injustice of their monarch. Ἐπείρειν χρεὶς χαλκῷ ἰπείρειν, Iliad. 11, 572. lest the skin may suffer from the weapon. Ἐπείρειν, for ἰπείρειν, s. s. as ἰπείρειν, Iliad. 18, 302. and Odys. 18, 81. Th. ἰπείρειν.

(Ἐπείρειν, for ἰπείρειν, 2 pers. sing. pres. subj. of ἰπείρειν.

Ἐπείρειν, ὡ, τὸ, adv. the morrow; to-morrow. Ἐπείρειν (ἡμέρα understood), the following day; the morrow. Th. ἰπείρειν.

Ἐπείρειν, ἰπείρειν, see ἰπείρειν.

Ἐπείρειν, for ἰπείρειν, 2 aor. ind. of ἰπείρειν.

Ἐπείρειν, s. s. as ἰπείρειν.

Ἐπείρειν, ἰπείρειν, 1 aor. act. and mid. of ἰπείρειν.

Ἐπείρειν, for ἰπείρειν, αὐτοῦ, τὸ.

Ἐπείρειν, for ἰπείρειν, αὐτοῦ, τὸ.

Ἐπείρειν, ὡ, adj. borne, or worn on the neck. Th. ἰπείρειν.

Ἐπείρειν, fut. ἔω, to glory in; to be proud of—to vaunt of being able to perform any thing. Th. ἰπείρειν.

Ἐπείρειν, ὡ, to cause drought. Ἐπείρειν ἰπείρειν, Jove who sends drought, Sophoc. Th. ἰπείρειν.

Ἐπείρειν, ὡ, to take away anew, or once again. Th. ἰπείρειν.

Ἐπείρειν, ὡ, fut. ἔω, to feel, to touch, or to handle—to stroke softly. Th. ἰπείρειν.

(Ἐπείρειν, ὡ, ἡ, the act of handling, touching, or stroking down gently.

Ἐπείρειν, s. s. as ἰπείρειν. Th. ἰπείρειν.

Ἐπείρειν, perf. fut. ἔω, ἰπείρειν, to let loose against, as hounds at game—to send, or let go into; to direct upon, as water into meadows, for irrigation; to admit—to sling at; to launch against—to speak extemporaneously, Philos. to send to, or after. Th. ἰπείρειν.

Ἐπείρειν, fut. ἔω, perf. ἔω, to foam. Th. ἰπείρειν.

Ἐπείρειν, ὡ, ἡ, beauty; gracefulness. Th. ἰπείρειν.

Ἐπείρειν, ὡ, adj. beautiful; lovely; graceful; charming—fortunate.

Ἐπείρειν, ὡ, adj. covered with foam; foaming. Th. ἰπείρειν.

Ἐπείρειν, ὡ, ἡ, distress; incommodity; trouble; molestation. Th. ἰπείρειν.

(Ἐπείρειν, ὡ, adj. burthensome; distressing; painful; grievous.

(Ἐπείρειν, adv. painfully; grievously.

(Ἐπείρειν, fut. ἔω, to distress; to oppress, pain, or molest.

Ἐπείρειν, lon. for ἰπείρειν.

Ἐπείρειν, Dor. for ἰπείρειν. Ἐπείρειν, for ἰπείρειν, from ἰπείρειν.

Ἐπείρειν, 2 aor. ind. of ἰπείρειν.

Ἐπείρειν, Dor. for ἰπείρειν, poet. for ἰπείρειν, 1 aor. of ἰπείρειν.

Ἐπείρειν, 2 aor. of ἰπείρειν.

Ἐπείρειν, 2 aor. of ἰπείρειν.

Ἐπείρειν, ὡ, fut. ἔω, perf. ἔω, to deride; to insult with mockery. Th. ἰπείρειν.

Ἐπείρειν, ὡ, adj. secured by a caution, pledge, or bail. s. s. as ἰπείρειν. Th. ἰπείρειν.

Ἐπείρειν, fut. ἔω, to rouse, or egg on against any one; to instigate; to rouse, excite, or encourage to any action; to rouse, or excite. Th. ἰπείρειν.

(Ἐπείρειν, ὡ, ἡ, encouragement; excitement; instigation.

Ἐπείρειν, syncop. for ἰπείρειν, from ἰπείρειν.

Ἐπείρειν, to devour voraciously; to swallow up. Th. ἰπείρειν.

Ἐπείρειν, to mix a new ingredient—to mix. Th. ἰπείρειν.

Ἐπείρειν, to look aside, or wink.

Ἐπείρειν, fut. ἔω, perf. ἔω, to cut in; to engrave upon. Th. ἰπείρειν.

Ἐπείρειν, ὡ, ἡ, καλῶν.

Ἐπείρειν, ἰπείρειν, from ἰπείρειν.

Ἐπείρειν, for ἰπείρειν, 3 pers. sing. imperf. of ἰπείρειν.

Ἐπείρειν, fut. ἰπείρειν, perf. ἰπείρειν, to stand gaping—to break forth into bursts of laughter, at any thing, or person. s. s. as ἰπείρειν. Th. ἰπείρειν.

Ἐπείρειν, 2 aor. inf. of ἰπείρειν.

Ἐπείρειν, ἰπείρειν, ἰπείρειν, to pour out again, pour upon, or over; to pour into. Th. ἰπείρειν.

(Ἐπείρειν, αὐτοῦ, τὸ, that which is poured again, or upon.

Ἐπείρειν, s. s. as ἰπείρειν.

Ἐπείρειν, 1 aor. act. of ἰπείρειν.

Ἐπείρειν, imperf. of ἰπείρειν.

Ἐπείρειν, 2 aor. act. of ἰπείρειν.

Ἐπείρειν, ὡ, ἡ, 2 aor. of ἰπείρειν.

Ἐπείρειν, 1 aor. of ἰπείρειν.

Ἐπείρειν, 2 aor. of ἰπείρειν. See ἰπείρειν.

Ἐπείρειν, adv. when; since—then;

- because; as; whilst. *¶* *ἔπει μὲν ἄλλος παρὶν καὶ θυμὸν ἔκτανε*, *Hom.* because his heart and soul were filled with sorrow. *¶* *ἔπει τάχιστα, ὁ ἔπει θάττον*, as soon as; no sooner. *Th. ἔπει.*
- Ἐπειμαι*, for *ἐπιών*, from *ἐπι- ῥομαι*.
- ἘΠΕΙΓΩ*, fut. *ἐμ*, perf. *ἥπυχα*, to push; to press; to urge; to quicken; to accelerate.—*Ἐπιγόμεαι*, *Mid.* to make haste; to hasten. *¶* *εἰ τι ἐπιών εἰν*, *Herod.* if there be any urgent motive. *¶* *λαγὼν ἐπιγόντων*, *Hom.* they pursue eagerly the hare. *¶* *τὸν θάνατον ἐπιγόντων τοῦ γέροντος*, *Herodot.* they accelerated the death of the old man. *¶* *ἐπιγόνθω δὲ καὶ αὐτὸς*, *Hom.* let him also make haste himself. *¶* *ἐπιγόμενα τὴν πλοῦν*, accelerating their voyage, *Thuc.*
- (*Ἐπειγῶν*), *acc.* *ἡ*, haste; diligence; promptitude. *s. s.* as *ἐπιγίγ.*
- Ἐπειδᾶν*, when; since; *s. s.* *adv.* *¶* *ἐπειδὴν τάχιστα*, as soon as. *Th. ἔπει, δὲ, ἄν.*
- Ἐπειδᾶ*, conjunct. *s. s.* as *ἔπει*, when—since. *¶* *ἐπειδὴ τάχιστα*, as soon as *¶* *ἐπειδὴ ἀκούσαι*, after having heard.
- Ἐπειδὴ*, *conj.* since; seeing that; it being thus; *as. Th. ἔπειδᾶ, ῥίρ.*
- Ἐπειδὸν*, 2 aor. of *ἐπιδῶ*, obs. to behold—to be still living, *Herodot.* 6, 52. (*Schn. L.*)
- Ἐπειδ*, poet. for *ἐπειδὴ*, or *ἔπει*, when, after—since.
- Ἐπειν*, 3 pers. sing. opt. pres. of *ἐπιμι*.
- Ἐπεισίδες*, *av.* *al.* unlucky, or ominous days. *Th. ἐπεισίδῳ.*
- Ἐπεισάξω*, to conjecture from. *s. s.* as *εἰσάξω*, *Sophoc. Elect.* 656. to presage, or predict, *Æschyl. Choe.* 12. *Th. ἔπει, εἰσάξω.*
- Ἐπειω*, or *ἐπει* *av.* *Ion.* and poet. for *ἐπειδὴν*.
- Ἐπειώτης*, *ov.* *ἡ*, an inciter; a driver on—one who presses, or urges—an exacter. *Th. ἐπειώης.*
- Ἐπειω*, to be sitting; to seem fit; to seem. *¶* *¶* this verb is only used in its aorist *ἐπείωκα*. *¶* *οὐκ ἐπείωκα*, it is not fitting. *Th. ἔπει, εἰω.*
- Ἐπειωμμένους*, part. perf. pass. of *ἐπειωμίζω*.
- Ἐπιμι* (from *εἰμι*, to go), *s. s.* as *ἐπιγόμεαι*, to go, or come to a place; to arrive at—to go forth to attack; to attack, or fall upon—to come into the mind; to occur, *Plat.* to go through; to go over; to read through, *Heliodor.* to watch over; to protect, *Palaph.* 39, 3. *¶* *¶* from this verb come *ἐπι- ἰσμομαι*, for *ἐπισκώρομαι*, and *ἐπι- ἰσκατο*, for *ἐπιδῶ*, *Hom.* *¶* *ἐπιωίμην*, *Plat.* it occurs to me. *¶* *τὸ ἐπὶ*, *Plat.* that which occurs. *¶* *ἐπὶ τὴν τῆ μήμην ἐκαστα*, *Luc.* having gone over each circumstance in my memory. *Th. ἔπει, εἰμι*, to go.
- Ἐπιμι*, fut. *ἐπισμομαι*, to be upon, or over; to remain after; to survive; to follow after; to be added to; to be present at. *¶* *ἐπισσόμενοι*, descendants; posterity. *¶* *ἐπείουσα ἡμέρα*, the day following. *Th. ἔπει, εἰμι*, to be.
- Ἐπιναί*, *Ion.* for *ἐπείναι*, 2 aor. inf. of *ἐπίνμι*.
- Ἐπιπύξ*, *av.* *ἡ*, the act of urging on, or pressing; haste; diligence. *Th. ἐπιπύξ.*
- Ἐπιπύων*, 2 aor. inf. of *ἐπιπύω*.
- Ἐπιπύω*, *adv.* since. *s. s.* as *ἐπειδᾶ- πω*. *Th. ἔπει, πύξ.*
- Ἐπιπυρ*, 1 aor. of *ἐπιπύω*.
- Ἐπιπυρ*, 3 pers. sing. imperf. of *ἐπιπύω*.
- Ἐπιπυρσμένους*, skillfully wrought, part. perf. pass. of *ἐπιπύρξω*.
- Ἐπιπύωμαι*, *ἐπιπύωμαι*, *Ion.* for *ἐπι- ῥομαι*, to question; to interrogate—to ask advice, or consult. *¶* *ἐπιπυρσόμενος*, *Herod.* having to consult. *¶* *ἔπει δὲ ἐπιπύεται*, before he had examined.
- Ἐπιρῶν*, poet. for *ἐπείρῳ*.
- Ἐπιρῶντος*, *Ion.* for *ἐπιρῶντος*, 3 pers. plur. imperf. of *ἐπιρῶμαι*.
- Ἐπιρῶνόμεαι*, to address any one ironically, or jeeringly. *Th. ἔπει, εἰρῶνόμεαι*.
- Ἐπιρῶνται*, poet. for *ἐπιρῶνται*.
- Ἐπιρῶ*, 1 aor. of *ἐπιρῶμι*, or 1 aor. of *ἐπιδῶ*.
- Ἐπισάγμα*, *av.* *τὸ*, *s. s.* and *Th.* as *ἐπισάγμα*.
- Ἐπισάγω*, fut. *ἐμ*, perf. *ἐπισήγα*, to introduce—to bring in, in addition, or over and above—to import, or bring in from a foreign country—to adopt. *Th. ἔπει, εἰ- σάγω.*
- (*Ἐπισαγωγή*), *acc.* *ἡ*, introduction; importation; addition of something as a supplement, or over and above.
- (*Ἐπισαγωγίμος*), *av.* *adj.* introduced; imported; susceptible of introduction, importation, or adoption.
- Ἐπὶ ἐπισαγωγίμῳ*, foreign merchandise; imports.
- (*Ἐπιστακτος*), *av.* *adj.* brought from abroad, imported; foreign—not natural; borrowed; adopted.
- (*Ἐπισταχθεῖς*), 1 aor. part. pass. of *ἐπιστάγω*.
- Ἐπισταβαίω*, *ἐπιστάβω*, *ἐπιστάβημι*, to go into with; to enter, or mount even with some thing. *¶* *ἐπιστάβαίω τὸ ἱππὸν ἐπὶ τὴν θάλασσαν*, *Xen.* advancing with his horse into the sea. *Th. ἔπει, εἰ- στάβω.*
- Ἐπιστάδωμαι*, fut. *ἐσμαι*, to receive, accept, or admit besides, or in addition. *Th. ἔπει, εἰστάδωμαι.*
- Ἐπιστάμην*, *s. s.* as *ἐπιστάδωμαι*. *Th. ἔπει, εἰστάμην.*
- Ἐπιστάσθην*, 2 aor. inf. of *ἐπιστάδωμαι*.
- Ἐπιστασθῆναι*, 2 aor. inf. of *ἐπι- στάβω*, from *ἐπιστασθῆναι*, obs.
- Ἐπιστάσθωμαι*, *ἐπιστάσθω*, to enter in addition, or over and above, or besides; to enter, go, or come behind, or after—to attack. *Th. ἔπει, εἰς, ἔρχομαι.*
- Ἐπιστασθῶμαι*, *οὐμαι*, to bring in a person, or thing over and above; to introduce a subject in the course of a narration—to induce, or persuade, over and above, or in addition. *Th. ἔπει, εἰς, ἔρχομαι.*
- Ἐπιστάσθω*, *ov.* *τὸ*, the privy parts.
- Ἐπιστάσθω*, *ἡ*, to call in in addition—to send for, or bring in. *Th. ἔπει, εἰς, καλέω.*
- Ἐπιστασθῶμαι*, *s. s.* as *ἐπιστάδωμαι*, to withdraw. *Th. ἔπει, εἰσπαίνομαι.*
- Ἐπιστασθῶμαι*, *ἡ*, to roll any thing in, or to bring in in addition, or besides. *Th. ἔπει, εἰσκαλέω.*
- Ἐπιστασθῶμαι*, to come in as if from a riotous debauch; to come uninvited—to enter into, or intermeddle with a matter impertinently. *Th. ἔπει, εἰς, κάμω.*
- Ἐπιστάσθω*, *ov.* *τὸ*, something accessory, or additional introduced; an incidental narrative, or digression, in a speech, or poem; an episode. *¶* *¶* in the ancient tragedies, it means that part between the song of the chorus in which an action is represented, an act, *Heeren.* cited, *Schn. L. Th. ἔπει, εἰσδοξ.*
- (*Ἐπιστάσθω*), *av.* *adj.* episodal—foreign; borrowed; adopted.
- (*Ἐπιστάσθω*), *ἡ*, fut. *ἄνω*, to introduce episodes; to embellish with episodes; to lengthen by episodes.
- (*Ἐπιστάσθω*), *av.* *adj.* in the form of episode; foreign to, or unconnected with a subject—superabounding in episodes. *Th. ἐπι- στάσθω, εἰδοξ.*
- Ἐπιστάσθω*, *ov.* *ἡ*, intervention; interposition. *Th. ἔπει, εἰς, εἰδοξ.*
- Ἐπιστάσθω*, fut. *ἄνω*, perf. *ἐπιστά- σθω*, to break into; to enter forcibly; to break in after. *Th. ἔπει, εἰσπαίνομαι.*
- Ἐπιστάσθω*, 2 aor. inf. of *ἐπιστά- σθω*.
- Ἐπιστάσθω*, *ἡ*, fut. *ἄνω*, to rush forward with others to an attack; to rush forward to attack after. *Th. ἔπει, εἰς, πτόω.*
- Ἐπιστάσθω*, 2 aor. *ἐπιστάσθω*, to fall violently upon, to attack furiously, or fall upon besides, or after. *Th. ἔπει, εἰς, πτόω.*
- Ἐπιστάσθω*, to flow into, or upon, metaph. to influence. *Th. ἔπει, εἰς, ἡμ.*
- Ἐπιστάσθω*, to bring into; to impart, or introduce besides, or in addition. *¶* *ἔπεισθαι τὰ φανέντα ἐπι- στάσθαι τὸν νότον*, *Phil.* sensation brings visible objects into the mind. *Th. ἔπει, εἰσπαίνομαι.*
- Ἐπιστάσθω*, to introduce over and above, in addition, or to admit. *Th. ἔπει, εἰς, φέλω.*
- Ἐπειν*, *adv.* then; afterwards—

yet; interrogatively, indeed? is it so? what then? ἤ ἰσχυρῶς, posterity. ἤ ἰσχυρ' οὐκ οὐ; Xen. do you not then believe?

Ἐπειτα, and ἔπειτα, Ion. for ἔπειτα. Ἐπειτα, but as; since then; then surely. ἤ ἰσχυρὰ γὰρ, Dem. otherwise.

Ἐπειχθῆναι, 1 aor. pass. of ἰσχυρῶς.

Ἐπειχον, imperf. of ἰσχυρῶς.

Ἐπιβαίνειν, to come out of, and go to any place. Th. ἰπὶ, ἐκ, βαίνειν.

Ἐπιβόησαι, to accuse; to reproach. Th. ἰπὶ, ἐμβόησαι.

Ἐπιβόησαι, ᾧ, to come out of some place, and hasten to afford aid. Th. ἰπὶ, ἐκ, βοήθειαι.

Ἐπιβλέδωσαι, fut. ἔξω, to explain at length, or clearly; to teach, or demonstrate more amply. Th. ἰπὶ, ἐκ, διδάσκω.

Ἐπιβλέδωμι, ἐπιβλέδω, ἐπιβλέω, to give in addition—to give over and above; to give as a present. Th. ἰπὶ, ἐκ, δίδωμι.

Ἐπιβλέπωμαι, ὡμαι, to treat, or enlarge on, or explain a subject more at length, or more clearly. Th. ἰπὶ, ἐκ, βλέπωμαι.

(Ἐπιβλέπωσις, ὡς, ἡ, the further illustration, or discussion of a subject.

Ἐπιβλέπτω, 2 aor. inf. of ἐπιβλέδωμι.

Ἐπιβλεμῆναι, 2 aor. infin. of ἐπιβλεπῶ.

(Ἐπιβλεμῆναι, ὡς, ἡ, a sally; an inroad.

Ἐπιβλεπτο, Ion. for ἐπιβλεπτο, from ἐπιβλεμῆναι.

Ἐπιπλεον, adv. yonder; at the other side; beyond. (with a genit. case) at that side, opposed to ἰπὶ, τάδε, on this side. ἤ τὰ ἐπιπλεον μέχρι ἀνατολῆς, Herodot. all the regions beyond (that country) towards the east. ἤ δὲ ἐπιπλεον Τληπόδης σατράπαι, the satraps beyond the Tigris. ἤ δὲ ἐπιπλεον πάντες ἀνδρες, Herod. all the men of that place, or country. ἤ ἐκ τοῖς ἐπιπλεον χρόνις, Isocrat. at a former period. Th. ἰπὶ, ἐκ, πλεον.

Ἐπιπληντο, 3 pers. sing. plusq. perf. pass. of ἐπιπλεον.

Ἐπιπρῶν, to rush forth from any place in order to enter another, or make an attack; to make incursions, or hostile inroads; to make a sally. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, to decline; to shun; to avoid. ? Schn. L. Th. ἰπὶ, ἐκ, κλῶν.

Ἐπιπρῶν, ὡς, ἡ, one who reprimands. Th. ἰπὶ, ἐκ, κώπω.

Ἐπιπρῶν, to read through. ? Schn. L. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, to weaken totally. Th. ἰπὶ, ἐκ, λύνω.

Ἐπιπρῶν, 3 pers. plur. 1 aor. mid. of ἐπιπρῶν.

Ἐπιπρῶν, contr. ἐπιπρῶν, sailing forth to attack an enemy. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, ὡς, ἡ, additional strain,

or extension; prolongation—dilatation. Th. ἰσχυρῶς.

(Ἐπιπρῶν, ἡ, ὁ, adj. straining; stretching; prolonging.

Ἐπιπρῶν, to strain still more; to extend in a greater degree; to prolong still farther—to dilate. = Ἐπιπρῶν, Mid. fut. ἐπιπρῶν, 1 aor. ἐπιπρῶν, to stretch itself farther; to extend itself beyond; to continue beyond. ἤ ἐπιπρῶν τοῦς αἰσῶν, Theophrast. it extended beyond the usual season. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, adv. with violent straining, or effort; violently, Aeschyl. Pers. 1055. Th. part. perf. pass. of ἐπιπρῶν.

Ἐπιπρῶν, s. s. as ἐπιπρῶν. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, to introduce additionally, yet more, or farther, Plut. Alex. 26. Th. ἰπὶ, ἐκ, πρῶν.

(Ἐπιπρῶν, ὡς, ἡ, an expression introduced. ? Schn. L.

Ἐπιπρῶν, to pour out upon, in addition, besides, or yet more. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, 2 aor. of ἐπιπρῶν.

Ἐπιπρῶν, to introduce additionally, yet more, or farther, Plut. Alex. 26. Th. ἰπὶ, ἐκ, πρῶν.

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Ἐπιπρῶν, 2 aor. of ἐπιπρῶν.

Ἐπιπρῶν, ὡς, ἡ, (in its proper signif.) the act of driving forward—a march against an enemy; a hostile expedition; an attack. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, 2 aor. of ἐπιπρῶν.

Ἐπιπρῶν, fut. ἐπιπρῶν, properly, to drive forward—to go forward to an attack (on horseback, or in a chariot)—to lead troops against an enemy; to attack. ἤ ἐπιπρῶν, is generally used when cavalry are meant, ἐπιπρῶν, when infantry. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, fut. ἰσώ, and ἐπιπρῶν, to lift up from; to lighten; to render light, or more supportable; to soothe, alleviate, or assuage. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, ὡς, ἡ, an additional proof, or argument. s. s. as ἐπιπρῶν.

Ἐπιπρῶν, Th. ἰπὶ, ἐκ, πρῶν.

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(Ἐπιπρῶν, lit. to mount up into; to mount upon; to step upon; to be upon; to tread upon; to spurn. metaph. to insult, or trample upon; to treat with indignity. Sophoc. ἤ δὲ ἰπὶ ἐπιπρῶν, Hec. Scut. 324. having mounted into his chariot. ἤ ἐπιπρῶν τῷ κυρῷ τῷ, Dem. to profit of the opportunity to injure somebody.

Ἐπιπρῶν, to throw in addition; to add to; to put in, in addition; to superadd—to interpose; to intercalate. ἤ ἐπιπρῶν βλημένα σῶμα, ingrafted fig-trees. Athen. 14. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, ὡς, ἡ, the act of mounting, or stepping upon, trampling upon, or insulting—march forwards, Diomys. Antiq. 3, 19. Th. ἰπὶ, ἐκ, πρῶν.

(Ἐπιπρῶν, ὡς, ἡ, a horseman.

Ἐπιπρῶν, for ἐπιπρῶν, part. perf. of ἐπιπρῶν.

Ἐπιπρῶν, ὡς, ἡ, a parenthesis—an insertion. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, 2 aor. inf. of ἐπιπρῶν.

Ἐπιπρῶν, ᾧ, fut. ἰσώ, to spring into, or upon; to trample under foot; to insult grossly. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, s. s. as ἐπιπρῶν.

Ἐπιπρῶν, to fall upon; to rush upon. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, Dor. for ἐπιπρῶν, pers. s. imperf. of ἐπιπρῶν.

Ἐπιπρῶν, ὡς, ἡ, an upper garment; a cloak; a toga. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, or ἐπιπρῶν, to put over another garment; to put on a cloak. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, 2 aor. inf. of ἐπιπρῶν.

Ἐπιπρῶν, ὡς, ἡ, the act of introducing, or bringing in over and above, or besides. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, ὡς, ἡ, the act of introducing, or bringing in over and above, or besides. Th. ἰπὶ, ἐκ, πρῶν.

Ἐπιπρῶν, ὡς, ἡ, the act of introducing, or bringing in over and above, or besides. Th. ἰπὶ, ἐκ, πρῶν.

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for; to arm.—*Mid.* to make ready, to prepare, or arm one's self. *Th. iwi, iwtiwa, iwtiwa.*
Ewtiáwa, to march troops against an enemy; to march forward, and the various signif. of *iáwa* *iwi*. *¶* *iwtiáwa*, is generally used when infantry is meant, *iwtaiáwa*, more commonly applies to cavalry. *Th. iwi, ié, áwa.*
(Ewtiáwa), *ú, á*, the march of an army against an enemy, &c. *s. s. as iáwa* *iwi*.
Ewtiáwa, to go forth against an enemy; to make an attack, or inroad; to go on a foray, or hostile expedition—to go through, or follow up a discourse—to pursue; to prosecute; to take vengeance on any one. *s. s. as iwtiáwa*. *¶* *iwtiáwa* *tán áwoma*, to prosecute for the crime. *Th. iwi, ié, áwa*, to go.
Ewtiáwa, *iwtiáwa*, to ride forth against; to march against; to attack, &c. *s. s. as iwtaiáwa*. *Th. iwi, ié, iáwa*.
Ewtiáwa, *iwa, á*, vengeance; pursuit; prosecution; revenge; punishment. *Th. iwi, iáwa*, obs. *see iáwa*.
Ewtiáwa, fut. of *iwtiáwa*.
Ewtiáwa, 2 aor. inf. of *iwtiáwa*.
Ewtiáwa, fut. *áwoma*, perf. *iwtiáwa*, to do, to perform, or effect, in addition, or besides; to elaborate still more, or bring to the last perfection; to give the last polish, or ornament to a work. *Th. iwi, iéáwa*.
Ewtiáwa, *ac, á*, the act of giving additional perfection, or the last finish to a work.
Ewtiáwa, *á, á*, adj. pertaining to, or adapted for giving additional perfection to a work—disposed to complete a work.
Ewtiáwa, adv. the *s. of the foregoing* adj. adverbially.
Ewtiáwa, fut. *iwtiáwa*, 2 aor. *iwtiáwa*, to march forward against an enemy; to make inroads into an enemy's country—to go through; to go over in a discourse; to discuss point by point; to discuss—(with a dat. case) to pursue; to prosecute; to revenge; to avenge. *¶* *íwa* *basiliw* *tá áwoma* *iwtiáwa*, Herodian. to avenge the murder of the king. *Th. iwi, iéáwa*.
Ewtiáwa, fut. *iwtiáwa*, to add to an invention; to invent still more. *Th. iwi, ié, áwa*.
Ewtiáwa, 2 aor. of *iwtiáwa*.
Ewtiáwa, to add to a narration, or explanation; to narrate, or explain at greater length. *Th. iwi, iéáwa*.
Ewtiáwa, *iwa, á*, additional narration, or explanation.
Ewtiáwa, 3 aor. of *iwtiáwa*.

[illegible]

support himself upon; to lean, or rest upon. *Th. ἔτι, ἔξ, ἐρείδω.*
(Ἐρείσας, *acc, ἡ, the act of pressing upon, or leaning for support on; the act of laying, or fixing upon—strained attention.*
Ἐρείσας, *loc, adj. covered; placed under cover—crowned with garlands. Th. ἐπείρω.*
Ἐπείρω, to place under cover; to cover, *Iliad. 1, 39.* to veil; to cover with, or crown with garlands. *Th. ἔτι, ἐρείφω.*
Ἐπείρωμαι, *fut. ἐπείρωσμαι, to interrogate; to ask; to ask advice; to consult. Th. ἐπὶ, ἐρωμαι.*
Ἐπείρωμαι, *2 aor. of ἐπείρωσμαι.*
Ἐπείρωμαι, *perf. from ἐπείρωμαι, of ἐπείρωσμαι.*
Ἐπειύω, to draw towards one; to draw upon. *Th. ἔτι, ἐπειώ.*
Ἐπείρωμαι, *fut. ἐπειώσμαι, 2 aor. ἐπειώσω, perf. mid. Att. ἐπειήλυτο, to come to; to go to; to arrive—to come unexpectedly; to occur—to go forth to attack; to go forth against; to attack; to avenge; to revenge; to punish—to go over; to go through, or examine; to discuss; to read through; to pass over in the mind; to consider; to study. ὦ δὲ μοι γὰρ τι βάμ' ἄγρον ἐπείρωμαι, Odyss. 16, 27. for thou dost not often visit the country. ἦν δ' ἄρ' ἐπειώ, Hom. night fell. Ἐπείρωται μοι, or μοι, it occurs to me. ἦ ἐν τοῦ ἐπειώθητος σιναί, to speak extempore. Th. ἐπείρωσθαι πρὸς διδόν, Plat. to travel through Libya. ἦ πρὸς παρανομίαν ἐπείρωσθαι, Plut. avenging the crime committed.*
Ἐπειρώσας, *adv, fut. ἔσω, to inquire; to ask advice; to consult. Th. ἔτι, ἐπειρώσας.*
(Ἐπειρώσας, *ατος, τὸ, and ἐπειρώσας, ἔσω, ἡ, a question, interrogation. s. s. as ἐρώσας, and ἐρώσας.*
Ἐπειρώσας, *s. s. as ἐπειρώσας.*
Ἐπειρώσας, *for ἐπειρώσας, to make a second invasion—to join with invaders.*
Ἐπειρώσας, to assail with insulting language; to chide; to reprimand. *Th. ἔπος, βάλλω, βολίω.*
(Ἐπειρώσας, *ας, ἡ, affront, insult, taunt, or rebuke—idle words; or loquacity, Hesych.*
Ἐπειρώσας, *ω, ἡ, one who uses insulting language, invectives, or rebuke.*
Ἐπειώσας, to eat over and above; to eat up with, or eat after. Ἐπειώσας μοι σίτη πολλὴ ἔφα, Xen. to eat much meal with very little bread. Ἐπὶ τὰ ἐπειώσας, meats eaten at the end of a repast, at desert. *Th. ἔτι, ἐπειώ.*
Ἐπειώσας, *part. perf. of ἐπειώσας.*
(Ἐπειώσας, *adv. with circum-*

spection; with reflection.

**ἔπειτα*, 2 aor. of *ἐπίτεω*.

**ἐπισίστημι*, for *ἐπισίστημι*, from *ἵστημι*.

**ἐπιστάσαντο*, for *ἐπιστάσαντο*, from *ἐπιστάμαι*.

**ἐπιστάμαι*, for *ἐπιστάμαι*, fut. of *ἵστημι*.

**ἐπιστάμενος*, and *ἐπιστάται*. See *ἵστος*.

**ἐπιστάται*, for *ἐπιστάται*, 3 pers. sing. fut. of *ἵστημι*. *ἤτις ἐπ' αὐτὸν τίρψις ἵσται*; Sophoc. what happiness then any longer remains for me? Th. *ἵστημι*.

**ἐπιστάλας*, *ἐπιστάλας*, *ἐπιστάλας*. See *ἐπιστάλας*.

**ἐπιστάς*, *ἑσος*, Ion. for *ἐπιστάσας*, part. perf. act. of *ἐπίσταναι*. See *ἐπίσταναι*.

**ἐπίσταν*, 2 aor. of *ἐπίσταναι*.

**ἐπίσταν*, 3 pers. sing. pres. of *ἵστημι*, imper. there is besides; there remains. *ἤ ἐπίσταν μιν*, it is in my power; it depends upon me; I can. See *ἵστημι*.

**ἐπίστανος*, or more correctly, *ἐπίστανος*, (Schn. L.) Ion. for *ἐπίστανος*.

**ἐπισταμένους*, part. perf. pass. of *ἐπιστάμαι*.

**ἐπίστανος*, *ω*, adj. annual; yearly; anniversary; lasting a year. Th. *ἑπὶ*, *ἑτος*.

**ἐπισταφάριον*, *α*, to bear yearly. Th. *ἑπὶ*, *ἐπίστανος*, *φάριον*.

**ἐπισταφάρος*, *ω*, adj. bearing fruit yearly.

**ἐπιστάχατος*, Ion. for *ἐπιστάχατος* *ἑσας*, 3 pers. plur. plusq. perf. pass. of *ἐπιστάσαι*.

**ἐπίτης*, *ω*, *δ*, fem. *ἐπίτης*, *ιδος*, *ἡ*, an attendant; a servant. Th. *ἑσως*.

**ἐπιστάτης*, *ω*, adj. annual; recurring every year—lasting the entire year. *α*, *α* as *ἐπίστανος*. Th. *ἑπὶ*, *ἑτος*.

**ἐπίτης*, *ιδος*, *ἡ*, fem. of *ἐπίτης*.

**ἐπίτερος*, 2 aor. of *ἐπιτερέω*.

**ἐπίτερος*, 2 aor. of *ἐπιτερέω*.

**ἐπιν*, Ion. for *ἐπιν*, imper. of *ἐπιμαίνω*.

**ἐπινάδον*, *ἑσος*, Ion. for *ἐπινάδον*, 2 aor. of *ἀντάδω*, to please.

**ἐπιθυμία*, to be kindly disposed towards any one. ? Schn. L. Th. *ἑπὶ*, *αὐτὸς*.

**ἐπιθύω*, to direct, rule, steer, guide, or regulate. Th. *ἑπὶ*, *αὐθύνω*.

**ἐπιπλεῖς*, *ἡ*, *δ*, adj. desirable; wished for, LXX. Jerem. Th. *ἑπὶ*, *αὐχόμενος*.

**ἐπιπράμειν*, *ἐπιπράμειν*, to praise, or celebrate, Mus. Her. et Leand. to utter good wishes for, or pray for any one—to applaud with loud acclamations; to receive with acclamations—to invoke the protection of the gods by hymns—to utter words of good omen. Th. *ἑπὶ*, *εὐφραμείν*, *εὐφραμίζω*.

**ἐπιπράξω*, *ἑ*, *ἡ*, a prayer; a vow; a petition; an invocation. Th. *ἐπιπράμειν*.

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**ἐπιπράμειν*, fut. *ἐπιπράμειν*, perf. *ἐπιπράμειν*, 1 aor. *ἐπιπράμειν*, or *ἐπιπράμειν*, to pray; to vow; to invoke; to supplicate; to implore—to join one's prayers with those of others—to vaunt one's self; to boast. Th. *ἑπὶ*, *αὐχόμενος*.

**ἐπιπράμειν*, fut. *ἑπιν*, perf. *ἐπιπράμειν*, to lower the price of merchandise, Plut. Coriolan. 20. to sell at a low price. Th. *ἑπὶ*, *αὐχόμενος*.

**ἐπιπράμειν*, 3 pers. plur. plusq. perf. pass. of *ἐπιπράμειν*.

**ἐπιπράμειν*, 2 aor. of *ἐπιπράμειν*.

**ἐπιπράμειν*, imperf. indic. act. of *ἐπιπράμειν*, pres. formed from *ἐπιπράμειν*, perf. of *φύω*.

**ἐπιπράμειν*, 1 aor. pass. of *πίνω*.

**ἐπιπράμειν*, fut. *ἐπιπράμειν*, or *ἐπιπράμειν*, perf. *ἐπιπράμειν*, (with a dat. case) to apply to; to hold on; to keep on; to place on; to direct towards an object; to steer towards—to direct the attention intently to, or fix the attention on—to attack; to assail, Odyss. 19. 71. 22, 75. to observe narrowly; to keep close to; to press close on, an enemy—to restrain, withhold, or hinder. *νενύ*, to stop; to delay, Sophoc. Elect. 1365. to take; to gain; to acquire; to attain; to reach—to present; to hold out, or hand to poet. to cause, Schn. L. to prevail, Dem. to be master of—to reside at. *ἤ ἐπὶ ἐπὶ ἑσας ἡμέρας*, Pausan. as soon as it was day. Th. *ἑπὶ*, *ἑτος*.

**ἐπιπράμειν*, part. perf. of *ἐπιπράμειν*.

**ἐπινάδον*, Ion. for *ἐπινάδον*, from *ἐπινάδω*.

**ἐπινάδον*, poet. for *ἐπινάδον*.

**ἐπινάδον*, 2 aor. Att. for *ἐπινάδον*, of *ἐπινάδω*.

**ἐπινάδον*, 1 aor. of *ἐπινάδω*.

**ἐπινάδον*, part. perf. pass. of *ἐπινάδω*.

**ἐπινάδον*, *ω*, *α*, the long timbers and planks forming the side of a vessel, Odyss. 5. 254. Schn. L. the long timbers reaching from stem to stern of a Triremes, forming the deck. Th. *ἑπὶ*, *ἑπινάδον*.

**ἐπινάδον*, fut. *ἐπινάδω*, and *ἐπινάδω*, *ω*, fut. *ἑπινάδω*, to accuse; to make a complaint of; to impute blame to. Th. *ἑπὶ*, *ἀγροῦς*, *ἀγροῦς*.

**ἐπινάδον*, *α*, *ἡ*, *α* as *κατηγόριος*, blame.

**ἐπινάδον*, *α*, *α*, plusq. perf. of *ἐπινάδω*.

**ἐπινάδον*, for *ἐπινάδον*, from *ἐπινάδω*.

**ἐπινάδον*, *ω*, adj. lasting, or sufficient for the whole year; abundant; copious; thick, as hair, or wool. *ἤ ἐπινάδον*, adverbial. Odyss. 7. 99. in abundance. Th. *ἑπὶ*, *ἑτος*.

**ἐπινάδον*, *α*, *α* as *ἑσας*.

**ἐπινάδον*, for *ἐπινάδον*, 1 aor. of *ἐπινάδω*.

**ἐπινάδον*, *ω*, adj. causing injury; injurious; insulting calamitous.

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Xen. when they had placed themselves in a place whence they could be heard. *ἤ ἐπὶ ἐπινάδον τὸν ἐφ' ὅσον ἔπειτα*, he spoke so as to be heard by the Ephori. *ἤ* subj. one who hears; one who hears favourably prayers, &c. an epith. of a Divinity. Th. *ἑπὶ*, *αὐχόμενος*.

**ἐπινάδον*, 1 aor. of *ἐπινάδω*.

**ἐπινάδον*, imperf. of *ἐπινάδω*.

**ἐπινάδον*, for *ἐπινάδον*, 2 aor. of *ἐπινάδω*.

**ἐπινάδον*, *ω*, *α* as *αὐχόμενος*, and *ἑπινάδον*, a freckle on the face.

**ἐπινάδον*, adv. the adverb. signif. of *ἐπινάδω*, part. perf. pass. of *ἐπινάδω*.

**ἐπινάδω*, fut. *ἑπινάδω*, to shade, or cover; to cover with clothes; to conceal by covering.—*ἐπινάδω*, Mid. to cover one's self with a veil, or garment. Th. *ἑπὶ*, *ἑπινάδω*.

**ἐπινάδω*, 2 aor. of *ἐπινάδω*.

**ἐπινάδω*, *υγιος*, dark; shady, Eurip. Cyclop. 676. Th. *ἑπὶ*, *ἑπινάδω*.

**ἐπινάδω*, *υγιος*, *δ*, or *ἡ*, one newly arrived; a stranger; a guest. Th. *ἑπὶ*, *ἑπινάδω*.

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pons. *Th. ἐπὶ, βάω, βήμι, βαίνω.*
Ἐπιβαχύνω, to shout, and act as persons do celebrating a festival of Bacchus. *Th. ἐπὶ, βαχύνω.*
Ἐπιβάλλω, fut. αἰῶ, perf. ἐπιβέβληκα, 3 aor. ἐπιβέβαλον, to throw upon; to place upon; to put upon; to lay upon; to impute; to throw blame on; to impose, as a fine, or a tribute (*ζημία*); to fix, as a seal (*σφραγίδα*); to adjoin; to lay on, blows—to apply himself to, or direct the attention to, with *ἑαυτὸν*, or *πῶν*, understood, or in a neut. sense, in the s. s. as *προετίχην*—to take in hands, lay hands on, or undertake—to strike against; to hit, dash, or fall against; to light upon—to occur; to happen—to rush forth and attack—to concern; to appertain to; to regard; to suit; to be convenient, or to become. = *Ἐπιβάλλωμαι*, Mid. to fling one's self upon; to lay, or place one's self upon—to seize; to take in hands, or undertake; to invest one's self with; to impose a task upon one's self; to take up, or load one's self with, *Iliad.* 6, 68. to put on; to dress; to attire one's self in—to shoot upwards—to strive eagerly; to endeavour—to urge; to incite. ¶ the act. sometimes has the s. signification as the mid. and also is often synonymous with *ἐτίχην, προτίχην*, *Schm. L.* ¶ *ἐπιβάλλω ζήμιαν*, to impose a tribute. ¶ *ἐπιβάλλω σφραγίδα*, to affix a seal to. ¶ *ἐπιβάλλω πληγὰς τινι*, to inflict blows upon any one. ¶ *ἐπιβάλλω φυγὴν*, to inflict the punishment of exile. ¶ *ἐπιβάλλω αἰτίαν*, to cast the blame upon, or charge. ¶ *τὸς κοινὸς ἐπιβάλλω πρᾶγμασι*, *Plut.* to undertake the management of public affairs. ¶ *ἐπιβάλλω μοι τὸδε τὸ πρᾶγμα*, this matter concerns me. ¶ *ἔγω ἐπιβάλλω αὐτῷς*, as much as comes to them. ¶ *τὸ ἐπιβάλλω ἰφ' ἑμαυτὸς μέρος*, *Dem.* that part which comes to us. ¶ *τὸ γὰρ σοὶ ἐπιβάλλω*, as far as depends on you; as far as suits you; as concerns you. ¶ *πρωῦτον ἐπιβαλλόμενος ἔργον*, undertaking so great a work. ¶ *ἐπιβάλλονται, events; occurrences.* ¶ *ἔγω καὶ τοῦ αὐτοῦ ἐπιβάλλομαι*, *Aristot.* as many as endeavour to live happily. *Th. ἐπὶ, βάλλω.*
Ἐπιβάπτω, ἐπιβαπτίζω, to dip into; to steep in. *Th. ἐπὶ, βάπτω, βαπτίζω.*
Ἐπιβαρύνω, ὤ, fut. ἔσω, and *ἐπιβαρύνω*, to increase a weight; to overload; to burthen; to oppress; to distress. *Th. ἐπὶ, βάρω, βαρύνω.*
Ἐπιβασίς, ας, ἡ, and *ἐπιβασίς, ιως, ἡ*, the act of stepping up on, mounting, ascending, or going into; ascent; access; approach

—the ground, or basis—the act of going forward, or proceeding, *Long.* 11. *Th. ἐπιβαίνω.*
Ἐπιβάσσω, poet. s. s. as *ἐπιβαίνω*, to cause to mount upon—to bring in, to introduce among, or cause. ¶ *κακῶν ἐπιβασιμμένων Ἀχαιῶν*, *Iliad.* 2. to cause much evil to the Greeks. *Th. ἐπὶ, βάσσω.*
Ἐπιβάτω, fut. ὤσω, to be on board of ship either as passenger, or serving as a warrior. s. s. as *ἐπιβαίνω*, with a genit. case. to mount upon; to mount; to go upon; to cover, in reference to the copulation of animals—to march into, and take possession—to rely, or insist upon—to go over, or go through, *Xen. Symp.* ¶ *ἐπιβατῶν τῷ ὁμοτίμῳ Σμερδῶς*, *Herodot.* insisting on the similarity of the name of Smerdis. *Th. ἐπὶ, ἐπιβάτω, βαίνω.*
Ἐπιβατήριος, ω, adj. pertaining to ascent, or embarkation; aiding ascent; serving as a ladder. ¶ *ἐπιβατήρια, ὧν, τὰ*, machines used in sieges. s. s. as *ἐπιβάδρα*—sacrifices offered on occasion of a military expedition, or embarkation. *metaph.* means of success, or of rising to power.
Ἐπιβάτης, ου, ὁ, a passenger, or soldier on board a vessel.
Ἐπιβατικός, ὁ, ὁν, adj. pertaining to *ἐπιβάτης*. ¶ *τὸ ἐπιβατικὸν*, the troops serving on board a fleet. s. s. as *παρεδύναμι*, *Anecd. Bekker.*
Ἐπιβάτος, ὁ, ὁν, adj. easy to be mounted, or climbed; easy of access; accessible. ¶ *ἐπιβατὸν τῆς χεῖρας*, a wall easily scaled.
Ἐπιβρα, ας, ἡ, the fourth day of the Athenian festival of Ἀπαιτώμα, the second day after a marriage, or festival.
Ἐπιβρῆλαιος, ὦ, ἐπιβρῆλαιος, to confirm, strengthen, or secure still farther. *Th. ἐπὶ, βρῆαιος.*
Ἐπιβρίσκη, perf. of ἐπιβαίνω.
Ἐπιβριμέναι, ἁολ. for ἐπιβρίπτει, 2 aor. inf. of ἐπιβαίνω.
Ἐπιβριμῶ, obs. from which ἐπιβαίνω, takes some tenses.
Ἐπιβριμέναι, Ion. for ἐπιβρίσκειν.
Ἐπιβρίστω, for ἐπιβρίσσω, from ἐπιβρίσκειν. *Th. ἐπιβρίστω.*
Ἐπιβρίτης, ὅς, ὁ, a horseman; one who mounts upon any thing—a stallion, or bull, used for breeding. s. s. and *Th. ἐπιβρίστω.*
Ἐπιβρίζω, fut. ἔσω, perf. αἰῶ, to place upon; to cause to mount upon, or go into—to make cover, in reference to the copulation of animals. *Th. ἐπὶ, βρίζω, βαίνω.*
Ἐπιβίω, ὦ, ἐπιβίωμι, to live yet longer; to survive, with a dat. ¶ *ἐπιβίωσεται σοι*, he will survive thee. *Th. ἐπὶ, βίω.*
Ἐπιβίωθις, ιος, adj. prejudicial; hurtful. *Th. ἐπιβίωθις.*

Ἐπιβλάπτω, to cause a new, or additional injury; to augment the evil one had caused. *Th. ἐπὶ, βλάπτω.*
Ἐπιβλαστάνω, to shoot forth additional, or after buds, or shoots. *Th. ἐπὶ, βλαστάνω.*
Ἐπιβλαστῆσις, ιως, ἡ, the state of budding anew.
Ἐπιβλαστῆς, ὁ, ὁν, adj. promoting new buds; putting forth new buds, or shoots.
Ἐπιβλέπω, to look towards; to cast the eyes upon. s. s. as *ἐποφθαλμίζω*. *Th. ἐπὶ, βλέπω.*
Ἐπιβλέψις, ιως, ἡ, the act of looking at.
Ἐπιβλήθην, adv. throwing upon, or laying upon, *Apollon.* *Th. ἐπιβάλλω.*
Ἐπιβλήμα, ατος, τὸ, any thing thrown, or laid over, or put upon; a cloak; a garment; a cover—something added, or put on, as a piece fastened to a garment, or an additional ornament; an addition; a supplement.
Ἐπιβλῆς, ἥτος, ἡ, a bolt; bolt of a lock. s. s. as *ἐπιβλήτος.*
Ἐπιβλήτως, adv. with close application. s. s. as *κατ' ἐπιβολήν.*
Ἐπιβλητός, ω, adj. thrown upon, put upon, or added—occurring; coming unexpectedly; accidental.
Ἐπιβλίξω, fut. ὤσω, to blow to. *Th. ἐπὶ, βλίξω.*
Ἐπιβλύξ, adv. abundantly; affluently.
Ἐπιβόαι, ὦ, fut. ἔσω, to cry out aloud to any one; to call aloud upon—to cry out against any one; to decry, *Thuc.* 6, 16. = *Mid.* to call for aid; to break forth in shouts of applause, *Iliad.* 10, 463. *Th. ἐπὶ, βοάω.*
Ἐπιβοήθεια, ας, ἡ, the act of coming to afford aid, or succour. *Th. ἐπιβοήθειαι.*
Ἐπιβοήθειω, ὦ, fut. ἔσω, to hasten, or come up to afford assistance. *Th. ἐπὶ, βοήθειω.*
Ἐπιβοήμη, α, a call; an acclamation; a loud cry, or shout. *Th. ἐπιβοήμῳ.*
Ἐπιβοήσις, ιως, ἡ, outcry; acclamation.
Ἐπιβόητος, ω, adj. far-famed; celebrated—defamed; decried. *Thuc.* 6, 16.
Ἐπιβόλαιος, ου, τὸ, s. s. and Th. αὖ ἐπιβλήμα.
Ἐπιβόλῃ, ὅς, ὁ, the act of throwing, or of placing upon; the act of laying upon, or fixing to, or of laying over; a layer—an impost, or tax—a fine, a penalty, or punishment, *Taylor ad Lys.* intent application; close observation—an intent, project, purpose, or undertaking—an attack, *Polyb.* a mark set upon any thing, *Arrian. Epictet.* 3, 22. an addition;

¶ *ἐπιγινώσκεις μάχης*, the moment of battle being arrived. ¶ *ὁ ἐκ τῆς ἰνίδας ἐπιγινώσκων αὐτοῖς πατὰ νότου*, *Thuc.* those who had been in ambuscade coming up, attacked them in the rear. ¶ *ὕβερ ἐπιγινώσκων πολὺ*, *Xen.* a heavy rain having suddenly come on. *Th. ἐπὶ γένουαι.*

¶ *ἐπιγινώσκω, or ἐπιγινώσκω*, 2 aor. *ἐπίγνω*, to know; to know again; to recognize—to take a determination; to resolve on, *Xen. Cyr.* to learn by experience; to contrive, *Thuc.* 1, 70. to adjudge, *Dionys. Ant.* 11, 61. to honour, or praise for any thing, *N. T. Paul.* 1 Corinth. 16, 18. *Th. ἐπὶ γυγνώσκω.*

¶ *ἐπιγλυκύνω*, to give additional sweetness; to become sweet. *Th. ἐπὶ γλυκύνω.*

¶ *ἐπιγλυκύω*, adj. sweetening. (*Schn. L.*) *Th. ἐπὶ γλυκύω.*

¶ *ἐπιγλωσσάομαι, ἴμαι, or ἐπιγλωσσάομαι*, *ἐπιγλωττίζομαι*, fut. *ἐπιγλωττίσσομαι*, to renew invectives, or abuse; to rail at anew. *Th. ἐπὶ γλώσσα.*

¶ *ἐπιγλωττίς*, ἰδος, ἡ, *ἐπιγλωττίς*, the Epiglottis, a small cartilage which covers the orifice of the windpipe called γλωττίς, Glottis. *Th. ἐπὶ γλωττίς.*

¶ *ἐπιγλύπτω*, fut. *φω*, to bend; to turn, or twist about. *metaph.* to bend; to influence; to prevail on. *Th. ἐπὶ γλύπτω.*

¶ *ἐπιγλύπτω*, to comb, or to card, as wool-dressers and fullers do. *Th. ἐπὶ γλύπτω.*

¶ *ἐπιγνώναι*, 2 aor. opt. of *ἐπιγινώσκω*.

¶ *ἐπιγνώσκω, σός, ὁ*, one who verifies, or revises; an adjudicator, arbitrator, or umpire—one who pardons, *Dem. and Mosch.* 4, 70, ¶ adj. wise; sagacious, *LXX.* *Th. ἐπὶ γνώσκω.*

¶ *ἐπιγνώσκω*, 2 aor. inf. of *ἐπιγινώσκω*.

¶ *ἐπιγνώσις, σός, ἡ*, recognition; acknowledgment; knowledge; wisdom. *Th. ἐπιγνώσις.*

¶ *ἐπιγυναικίς, ἰδος, ἡ*, *ἐπιγυναικίς, ἰδος*, *ἐπιγυναικίς, ἰδος, ἡ*, the knee-pan, the Patella—a garment falling to the knee. *Th. ἐπὶ γόνυ.*

¶ *ἐπιγονή, ἡ, ἡ*, increase, either of men, or animals; posterity; progeny; offspring; production. *Th. ἐπὶ γόνυ.*

¶ *ἐπιγονός, ου, adj.* born after; grown, or produced at a later period. ¶ *ἐπιγονός, ου, ὁ*, children by a second marriage—descendants; offspring; race; lineage. ¶ *ἐπιγονός*, the descendants of the seven chiefs who besieged Thebes.

¶ *ἐπιγονικός, ου, adj.* placed upon the knees. *epith.* of a new-born infant, *Pind.* *Th. ἐπὶ γόνυ, Ion.* for γόνυ.

¶ *ἐπιγονικός, s. s.* as *ἐπιγοναικίς*, the knee-pan; the knee—the thigh.

z. s. as *ἰσθάρηλα, ἰσθάρηλα*, plumpness; a good state of bodily constitution, *Odys.* 17, 225. and 18, 73. ¶ *ἐπιγράφω, adv.* grazing; scratching. *Th. ἐπιγράφω.*

¶ *ἐπιγράμμα, ατος, τό*, an inscription; a superscription; an epigraph—an epigram—the heads of an accusation.

¶ *ἐπιγραμματογράφος, ου, ὁ*, a maker of epigrams. *Th. ἐπιγραμματογράφος, ου, ὁ*, one who inscribes; (at Athens) one who drew up a roll of the property of the citizens in order to assess the taxes, an assessor. *Th. ἐπιγράφω.*

¶ *ἐπιγραφή, ἡ, ἡ*, inscription; superscription; a title; the name, or title; the motive, cause, or pretext which is cited, or to which any thing is ascribed—(at Athens) the roll of the taxes, or voluntary contributions; a tax, or voluntary contribution.

¶ *ἐπιγράφω, fut. ἔψω, perf. ἐπιγύγραφα*, to write upon; to inscribe; to superscribe; to write a title, address, or superscription—to set down the names and property of those who were to be assessed—to write epigrams—to ascribe, or attribute to any person, or cause; to assign—to graze the surface; to scarify. =

¶ *ἐπιγράφομαι, Mid.* to inscribe one's own name upon a roll of taxes, or contributions—to give one's self out for a disciple, or follower, and quote the authority of any one—(in Athenian law proceedings) to give in the heads of an accusation; to give in a list of the witnesses to be called in a suit. ¶ *ἄρ' ἔστιν ὅστις ἐπιγράφει χροὶ φαντός*, *Hom.* the arrow only grazed the skin of the warrior.

¶ *ὁ τὸν Πυθαγόραν ἐπιγράφοντι*, *Luc.* those who quote the authority of Pythagoras in favour of their doctrine. *Th. ἐπὶ γράφω.*

¶ *ἐπιγυμνός, ου, adj.* having an aquiline nose. *Th. ἐπὶ γρύψ.*

¶ *ἐπιδαίρομαι*, to share; to distribute; to allot. *Th. ἐπὶ δαίρομαι.*

¶ *ἐπιδαίσιος, ου, adj.* shared; falling to one's lot by inheritance, or otherwise. *Th. ἐπὶ δαίω.*

¶ *ἐπιδαίρομαι*, to eat after others; to feast after, *Hesych.* *Th. ἐπὶ δαίρομαι.*

¶ *ἐπιδαίτρον, ου, τό*, a kind of sweetmeat served at dessert. *Th. ἐπὶ δαίτρον.*

¶ *ἐπιδάκνω, ἐπιδίωκω, fut. ἐπιδίξω*, to bite; to gnaw; to corrode. *Th. ἐπὶ δάκνω, δίωκω.*

¶ *ἐπιδακρύω*, to weep over; to deplore. *Th. ἐπὶ δακρύω.*

¶ *ἐπιδαίσιος, Dor.* for *ἐπιδαίσιος*.

¶ *ἐπιδανίζω, fut. δίσω, perf. ἐπιδανίκα*, to lend money, obtaining a mortgage of double the value

of the sum lent, *Anecd. Bekker* (*Schn. L.*) *Th. ἐπὶ δανίζω.*

¶ *ἐπιδαΐσιος, ου, adj.* somewhat hairy or shaggy. *Th. ἐπὶ δαΐσιος.*

¶ *ἐπιδαΐσιος, fut. εἶσω*, to give in addition; to add yet more to; to bestow generously, or prodigally, *Herodot.* 5, 20. *Th. ἐπὶ δαΐσιος.*

¶ *ἐπιδείξω, Att.* for *ἐπιδείξω*, from *ἐπιδείξω*.

¶ *ἐπιδείκναι, perf.* of *ἐπιδείκναι*.

¶ *ἐπιδείκναι, perf.* mid. of *ἐπιδείκναι*.

¶ *ἐπιδείξω, ἰος, adj.* wanting; defective. *Th. ἐπὶ δίω.*

¶ *ἐπιδείκναι, ατος, τό*, that which is produced, or displayed; a proof; an indication, or testimony—a proof of capacity; a specimen of one's talent. *Th. ἐπὶ δεικνύμι.*

¶ *ἐπιδείκναι, adv.* afternoon; in the afternoon; towards evening. *Th. ἐπιδείκναι.*

¶ *ἐπιδείκναι, ου, adj.* towards evening; relating to, or done in the afternoon. *Th. ἐπὶ δεικνύμι, δεικνύμι.*

¶ *ἐπιδείκναι, ἐπιδεικνύμι, fut. ἐπιδείξω, perf. ἐπιδείκναι*, to shew; to exhibit; to bring forward and shew a production, as a proof of one's skill and talent; to give proof of one's talent in any manner; to make a proud display of any thing; to read in public a poem, or other production; to give a proof of one's abilities—to prove; to demonstrate. = Mid. s. s. as the act.

¶ *Th. ἐπὶ δεικνύμι, δεικνύμι.*

¶ *ἐπιδεικνύμι*, to be fond of appearing in public; to be ostentatious. *Th. the fut. of ἐπιδεικνύμι.*

¶ *ἐπιδεικνύμι, ἡ, ἡ*, adj. producing as a proof of talent, or skill; done for the purpose, or serving to display skill, or talent—making a display, or parade. ¶ *τὸ ἐπιδεικνύμι γένος τῶ λόγῳ*, the species of oratory which relates to speeches for mere display.

¶ *Th. ἐπιδεικνύμι.*

¶ *ἐπιδεικνύμι, adv.* ostentatiously; merely for show, or parade. s. s. as the adj. adverbially.

¶ *ἐπιδείξω, 1 aor. inf.* of *ἐπιδεικνύμι*, or *ἐπιδείκναι*.

¶ *ἐπιδείξω, σός, ἡ*, an exhibition, or proof of talent; any thing done, or produced as a proof of ability—a formal discourse in order to display, or give proof of one's talents for oratory. ¶ *ἐπιδείξω ἐπιδείξω*, *Isocrat.* to give a proof of one's talent.

¶ *ἐπιδείκναι, ου, τὰ*, sweetmeats, or other dishes served towards the end of a meal; a dessert. *Th. ἐπὶ δαίτρον.*

¶ *ἐπιδεικνύμι, ὦ, to eat at dessert.*

¶ *ἐπιδεικνύμι, ου, adj.* made use of, or done after supper, or at supper. ¶ *ἐπιδεικνύμι δαΐσι*, he came towards the end of supper, or at dessert.

before a court for the adjudication of an inheritance.

(Ἐπιδικάωμαι, *ω*, *adj.* contended for; claimed; much desired, or sought for.

Ἐπιδίωκος, *ω*, *adj.* s. s. as ἐπιδιδάσκω; generally, demanded in marriage by the next heir. Ἡ γυνὴ ἐπιδίωκος, an heiress demanded in marriage by her next male relation. *Th. lwi, dws.*

Ἐπιδίωμι, *ω*, *fut. hsw*, to turn upward, or upon, or over.—Ἐπιδι-
ομαι, *Mid.* to revolve; to consider, or reflect upon. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *fut. dsw*, to rectify, or amend—to correct, or qualify what one has said. *Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, amendment, rectification, or correction of what has been said, or done.

(Ἐπιδιδάσκω, *ω*, *ε*, *adj.* capable of rectifying, or amending.

Ἐπιδιδάσκω, *ω*, *ε*, *adj.* as ἐπιδιδάσκω, and ἐπιδιδάσκω, to redouble; to recapitulate; to repeat. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, s. s. as ἐπιδιδάσκω. *Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, *adj.* riding in a chariot; relating to chariots. *metaph.* sedentary. Ἡ ἐπιδιδάσκω, *τῆς*, a sedentary occupation.

Ἐπιδιδάσκω, *ω*, *ε*, continued pursuit. *Polyb. Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, to pursue still farther, or perseveringly—to prosecute before a court of appeal.

Ἐπιδιδάσκω, *ω*, *ε*, something given in addition, or given above a measure, or weight; a free gift, or present. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, expected from any person, or thing; presumed—enjoying a good reputation; celebrated; renowned; famous. *Plut. Ἡ ἐπιδιδάσκω, τῆς*, it was expected that he would name his successor.

Ἡ ἐπιδιδάσκω, *τῆς*, *Isocrat.* who it was expected would be wicked. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, the point, or head of a spear. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, to serve, or eat a dessert. *Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, and ἐπιδιδάσκω, *ω*, *ε*, a dessert.

(Ἐπιδιδάσκω, *ω*, *ε*, *adj.* that is eaten at dessert—pertaining to dessert; done after supper.

(Ἐπιδιδάσκω, *ω*, *ε*, the time after supper; a dessert.

Ἐπιδιδάσκω, *ω*, *ε*, given over and above; added to a gift; given as a present; freely bestowed. *Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, addition; surplus—an addition to a gift—a free gift, a donation—increase; growth; improvement; progress—the act of giving up, or yield-

ing to any thing.

(Ἐπιδιδάσκω, *ω*, *ε*, *adj.* pertaining to, or inclined to liberality; liberal.

Ἐπιδιδάσκω, *ω*, *ε*, *inf.* ἐπιδιδάσκω, *part. 2 aor.* of ἐπιδιδάσκω.

Ἐπιδιδάσκω, *ω*, *ε*, to resound, or make a noise upon, or over, as by the fall of a heavy body. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, later acceptance, or reception; the act of receiving by succession, or inheritance.

Th. lwi, dws.

Ἐπιδιδάσκω, *ω*, *ε*, *inf.* of ἐπιδιδάσκω.

Ἐπιδιδάσκω, *ω*, *ε*, *inf.* of ἐπιδιδάσκω, *part. 2 aor.* of ἐπιδιδάσκω, to seize, or lay hold on; to take possession of; to appropriate. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, in haste; precipitately. s. s. as ἐπιδιδάσκω. *Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, the act of running to, or towards; an incursion; an attack. Ἡ ἐπιδιδάσκω, *τῆς*, *Plut.* to speak in a cursory manner on a subject.

(Ἐπιδιδάσκω, *ω*, *ε*, running to, or towards; cursory—generally passable; easily traversed, or easy to be run upon; exposed to incursions. Ἡ ἐπιδιδάσκω, *τῆς*, the mizen-sail of a vessel; a rope, or machine for raising, or lowering the mizen-sail. Ἡ ἐπιδιδάσκω, *τῆς*, *Plut.* credulity. Ἡ ἐπιδιδάσκω, *τῆς*, *Pausan.* a rash oath.

Ἐπιδιδάσκω, *ω*, *ε*, to succeed to, or reign after another sovereign. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, to sink, or set upon. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, to hear, or listen to with difficulty. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, to blame; to asperse, or defame, opposed to ἐπιδιδάσκω. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, *part. 2 aor.* of ἐπιδιδάσκω.

Ἐπιδιδάσκω, *ω*, *ε*, in the pres. 2 aor. ἐπιδιδάσκω, *part. 2 aor.* of ἐπιδιδάσκω, to behold. See ἐπιδιδάσκω. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, *inf.* of ἐπιδιδάσκω.

Ἐπιδιδάσκω, *ω*, *ε*, equity; discretion; moderation; clemency; humanity; propriety, or justice in action, or conduct. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, very like; strongly resembling. s. s. as ἐπιδιδάσκω. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, to be humane, good; clement, equitable, or decorous. *Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, *adj.* conformable to truth; probable, *Hom.* seemly; befitting; conformable to justice; proper; decorous—just; reasonable; moderate; clement; humane—complaisant; complying, *Diogenes. Antiq. 5, 71.* Ἡ ἐπιδιδάσκω, *τῆς*, *Dem.* to be treated with moderation, not according to rigorous justice. Ἡ ἐπιδιδάσκω, *τῆς*, it is fit; it is just, or proper. *Th. lwi, dws.*

(Ἐπιδιδάσκω, *ω*, *ε*, *adj.* yielding; easily giving way, *Iliad. 5, 892.* s. s. as ἐπιδιδάσκω, to be endured. Ἡ ἐπιδιδάσκω, *τῆς*, *Odys. 8, 307.* intolerable.

Ἐπιδιδάσκω, *ω*, *ε*, *adv.* (in the Attic writers) enough; sufficiently; abundantly; greatly—(in general) usually; commonly—by chance, *Polyb. cited. Schn. L. Th. lwi, dws.*

Ἐπιδιδάσκω, *ω*, *ε*, *part. perf. pass.* of ἐπιδιδάσκω, from ἐπιδιδάσκω.

Ἐπιδιδάσκω, *ω*, *ε*, *part. perf. pass.* of ἐπιδιδάσκω, from ἐπιδιδάσκω.

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(*ἐπιθυμία*, *ω*, *adj.* anxiously coveted, desired, sought, or much missed—that is wont to be sought, wished for, or missed.

ἐπιζών, *ω*, to close, or fasten with a belt. *Th. ἐπὶ ζών.*

ἐπίζωρα, *α*, *ή*, a belt; a girdle. *α. α. as ζώνω. Th. ἐπὶ ζώνω.*

ἐπίμυ, *ον*, for *ἐπίμυ*.

ἐπίμυ, *ω*, *adj.* amiable; agreeable; lovely—useful; helpful. *Th. ἐπὶ, ἐπίμυ, ἡμετε.*

(*ἐπίμυ*, *ω*, *adj.* graceful; obliging—helpful.

ἐπιθαλάμια, *ω*, *τι*, a hymn in honour of a marriage, an epithalamium. *Th. ἐπὶ, ἐπιθαλάμια.*

(*ἐπιθαλάμια*, *ω*, *adj.* nuptial; hymeneal. *ἐπιθαλάμια* λόγος, a discourse delivered at, or on account of a nuptial festivity. *ἐπιθαλάμια* μέλος, a nuptial song, an epithalamium.

ἐπιθαλάσσιος, *ω*, *ἐπιθαλάσσιος*, *ω*, *adj.* on, or near the sea; maritime. *Th. ἐπὶ, ἐπιθαλάσσιος.*

ἐπιθάλπει, *ω*, *adj.* warm—warming; cherishing; soothing; flattering; pleasing. *Th. ἐπὶ, ἐπιθάλπει.*

(*ἐπιθάλπει*, to warm the surface of any thing. *Plat.*

ἐπιθαλάσσιος, *ω*, to wonder at; to gaze at with surprise and amazement. *Th. ἐπὶ, ἐπιθαλάσσιος.*

ἐπιθνήσκω, *ω*, *adj.* obnoxious to death; mortal—doomed to death. *Th. ἐπὶ, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, *ω*, *adj.* deadly. *Th. ἐπὶ θνήσκω*, nearly dying; at the point of death, *Dem. ἐπιθνήσκω*, to be in danger of dying, or at the point of death.

(*ἐπιθνήσκω*, *ω*, *adj.* *α. α. as ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to confide in; to rely upon. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to inspire courage; to embolden; to reanimate; to encourage. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, for *ἐπὶ τὰ ἔργα*, on, or towards the other side.

ἐπιθνήσκω, *ω*, fut. *ἀρω*, to wonder at; to admire—to praise highly, or venerate. *Aristoph. Nub. 1147. Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, fut. *ἀρω*, and *ἐπιθνήσκω*, to invoke the aid, or call down the vengeance of the gods against any one; to call the gods to witness; to supplicate in the name of the gods—to be transported with divine enthusiasm, or prophetic spirit, and deliver oracles. *Th. ἐπὶ, ἐπιθνήσκω, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, *ω*, *ή*, *ἐπιθνήσκω*, *ω*, *ή*, the act of calling the gods to witness, of imploring in the name of the gods, or of prophesying.

ἐπιθνήσκω, *ω*, 2 *aor. inf.* of *ἐπιθνήσκω*.

ἐπιθνήσκω, *ω*, *τι*, any thing placed

upon another; a cover, a lid—any thing placed upon another as an ornament, as a statue on a tomb, a crown, &c.—an epithem, an external medicinal application. *Th. ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, *τι*, to tend carefully; to render further kind attentive offices to any one—to be careful of, *Thuc. 8, 47. Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, *ή*, the act of placing upon, imposition—an addition; an epithet—commencement; an undertaking; an enterprise—an ambushade; an insidious plot; deception; imposition. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to authorize, confirm, or approve by an oracle—to originate; to counsel, or approve of any thing. *Th. ἐπὶ, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, *ω*, *ή*, authorization, or confirmation by an oracle.

ἐπιθνήσκω, *ω*, *ή*, an insidious, or deceitful person. *Th. ἐπὶ, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, *ω*, *ή*, *ω*, *adj.* expert in attacking, or lying in wait—insidious; deceitful; false. *ἐπιθνήσκω* (*ἴσχυς* understood), an adjective.

ἐπιθνήσκω, *ω*, *adj.* imposed; added; superadded; put on; not natural, acquired, or taught; borrowed; foreign; feigned. *ἐπὶ ἐπιθνήσκω*, an epithet.

ἐπιθνήσκω, to run up; to run to; to run after; to pursue; to fall, or rush upon. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to contemplate still more; to observe more particularly; to take a full view of; to consider. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, to whet, or sharpen upon—to whet, or sharpen—to urge; to excite to any action. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, *ή*, an addition; a supplement. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, *α. α. as ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, pres. imper. of *ἐπιθνήσκω*.

ἐπιθνήσκω, *ω*, *τι*, to reach the hand to; to touch; to feel. *Th. ἐπὶ, ἐπιθνήσκω, ἐπὶ.*

ἐπιθνήσκω, fut. *ἴω*, to press, or trample upon. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, syncop. for *ἐπιθνήσκω*, 1 pers. plur. 2 *aor. of ἐπιθνήσκω*.

ἐπιθνήσκω, *ω*, to be seated upon. *Th. ἐπὶ, ἐπιθνήσκω.* *ἐπὶ* as no ex. occurs of the word used in this sense, some philol. assign to it the signif. to supplicate, to implore in the name of the gods. *α. α. as ἐπιθνήσκω, ἐπιθνήσκω, ἴδω, ἐπιθνήσκω. (Schn. L.)*

ἐπιθνήσκω, *ω*, to darken; to dim; to trouble, or disturb. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to leap into, or upon. *Th. ἐπὶ, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, to cover, in reference to the copulation of animals. *Luc.*

ἐπιθνήσκω, *ω*, fut. *ἴω*, perf. *ἴκα*,

to make a loud noise on any occasion; to approve by loud plaudits, or acclamations. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, to embolden. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, to crack in pieces; to break. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, fut. of *ἐπιθνήσκω*.

ἐπιθνήσκω, *ω*, to bewail, deplore, or lament on any occasion. *Th. ἐπὶ, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, *ω*, *ή*, lamentation; wailing.

ἐπιθνήσκω, to leap upon; to spring forward. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to set one's heart upon, or to desire eagerly any thing; to crave—to love, *Andocides. (Schn. L.) Th. ἐπὶ, ἐπιθνήσκω.*

(*ἐπιθνήσκω*, *ω*, *ή*, the object of anxious longing. *α. α. as ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, *ή*, eager desire, or longing for any thing.

(*ἐπιθνήσκω*, *ω*, *ή*, one who eagerly craves, or longs for any thing; a lover—one who is eager, or zealous in a cause.

ἐπιθνήσκω, *ω*, *ή*, *ω*, *adj.* eagerly desiring, or straining after. *act. inspiring desire, or passion. ἐπὶ ἐπιθνήσκω*, passion; eager desire, or longing—lust.

(*ἐπιθνήσκω*, *ω*, *ή*, the sense of the *act. adverbially. ἐπὶ ἐπιθνήσκω*, to desire passionately.

ἐπιθνήσκω, *ω*, *ή*, *ω*, *adj.* desired eagerly; desirable.

(*ἐπιθνήσκω*, *ω*, *ή*, eager desire, or longing for any thing; passion; love; lust—the means of exciting desire, *Plat. ἐπιθνήσκω*, the passions. *ἐπὶ ἐπιθνήσκω*, to desire passionately. *ἐπὶ ἐπιθνήσκω*, to inspire desire, or passion.

ἐπιθνήσκω, *ω*, *ή*, a fumigation with perfumes; incense. *Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, to fumigate with perfumes—to burn perfumes on.

ἐπιθνήσκω, *ω*, *α. α. and Th. as ἐπιθνήσκω.*

ἐπιθνήσκω, fut. *ἴω*, to rush upon any one, *Iliad. 18, 175. Odys. 16, 297. Th. ἐπὶ, ἐπιθνήσκω.* *ἐπὶ* to desire eagerly, *Apollon. 1, 1238.* to sacrifice upon an altar; to throw incense upon fire, this latter is the oldest signification, *Schn. L.* to sacrifice upon a particular occasion, or after another. *Th. ἐπὶ, ἐπιθνήσκω.* *ἐπὶ Νίκα γάλακτα ἐπιθνήσκω*, *Plut. we will sacrifice Galba to Nero.*

ἐπιθνήσκω, *ω*, *ή*, a sort of short garment worn over a cuirass, *Plut. Artaxer. Th. ἐπὶ, ἐπιθνήσκω.*

ἐπιθνήσκω, *ω*, *α. α. as ἐπιθνήσκω*, to put on a cuirass, or breastplate.

ἑπιμύαται, *adv.* in a concealed manner; obscurely. *Th. part. perf. pass. of ἐπιμύαω.*
ἑπιπλάω, *fut. πλάω*, *perf. πλάω*, *s. s. as ἑπιπλάω*, to call aloud upon; to animate; to encourage. *Mid. s. s. and, to repeat a command, Euphr. Bacch. 1077. Th. ἐπὶ, πλάω.*
ἑπιπράω, *s. s. as ἑπιπράω*, the act of calling upon; encouragement.
ἑπιπύλλω, to arrive in harbour, or at any place; to put into, or land in. *s. s. as ἑπιπύλλω. Th. ἐπὶ, πύλλω.*
ἑπιπύπτω, *and ἑπιπύπτω*, to mix with; to attempt—to moderate the acrimony of the blood by demulcent medicines. *Th. ἐπὶ, πύπτω, πύπτω.*
ἑπιπύπτω, a plant, Fenugreek: *Trigonella foenum-græcum.*
ἑπιπύπτω, *adj.* tempering; demulcent; soothing. *Th. ἑπιπύπτω.*
ἑπιπύπτω, *see ἑπιπύπτω.*
ἑπιπύπτω, *ac, s. s.* gain; profit. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *adj.* lucrative.
ἑπιπύπτω, *adj.* to wound by sarcastic railery; to rail at. *s. s. as πύπτω. Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ατος, τὸ*, a scoff; a sarcastic expression; an affront; a sarcasm.
ἑπιπύπτω, *s. s. as ἑπιπύπτω*, sarcastic railery; cutting reproach; bitter irony; affront. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, to hide; to conceal. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ατος, τὸ*, and *ἑπιπύπτω*, a capitation tax. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, adj.* of, or pertaining to the head. *ἑπιπύπτω*, a head-dress.
ἑπιπύπτω, *adv.* in a summary manner.
ἑπιπύπτω, *ατος, τὸ*, to collect under one head; to relate in a summary manner.
ἑπιπύπτω, *perf. mid. of ἐπιπύπτω*, with the signif. of the present.
ἑπιπύπτω, slightly tinged. *part. perf. of ἐπιπύπτω, see ἐπιπύπτω.*
ἑπιπύπτω, *ου, adj.* pertaining to funerals—funereal; melancholy. *ἑπιπύπτω*, a funeral oration. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, adj.* in gardens, or pertaining to gardens. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, adj.* subject to, or exposed to the strokes of fate; obnoxious to human infirmities; mortal; perishable; feeble; weak; sickly; frail; tender; transient. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ατος, τὸ*, and *ἑπιπύπτω*, the mission of heralds to treat for peace, or truce. *Th. ἐπὶ, πύπτω.*

ἑπιπύπτω, to send heralds to an enemy; to send heralds to treat for peace, or truce—to make peace, or truce, *Isocrat. Pan. 42. Thuc. 4, 27.* to go as herald to an enemy.
ἑπιπύπτω, *ατος, τὸ*, the act of proclaiming any thing by a herald, as, offering a reward for the apprehension of any one, proclaiming a sentence of outlawry, proscription, or other punishment, or announcing the rewards, or distinction conferred for any action—outlawry; proscription.
ἑπιπύπτω, *ατος, τὸ*, to make a proclamation by a herald, in order to announce honours conferred upon, or sentence of death, proscription, outlawry, or other punishment passed upon any one; to proscribe, banish, or outlaw; to offer a reward for the apprehension of a criminal—to sell by a public crier, *Plut. Camil. 8. ἑπιπύπτω*, outlawed, *Dionys. Hal. ἑπιπύπτω* τὴν χεῖρα, to offer a reward for the apprehension of any one.
ἑπιπύπτω, *adv.* the adverbial *s. of the adj. ἐπιπύπτω. Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *s. s. as ἑπιπύπτω*, to strewn upon; to pour upon. *== ἑπιπύπτω*, *Mid.* to spread itself upon—to inundate. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, and *ἑπιπύπτω*, to risk, or hazard on, *Dem. Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, adj.* perilous; hazardous; dangerous. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *adv.* hazardously; dangerously.
ἑπιπύπτω, *ατος, τὸ*, to move towards. *== Mid.* to move one's self; to gesture, *Epict. 33, 10. Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *s. s. and Th. as ἑπιπύπτω.*
ἑπιπύπτω, to weep over; to deplore. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, adj.* bemoaned—lamentable.
ἑπιπύπτω, *ατος, τὸ*, *perf. mid. of ἐπιπύπτω*, to break, or bend towards, upon, or over. *metaph.* to move to compassion; to deprecate wrath; to appease. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ατος, τὸ*, renowned for any particular thing; celebrated; famous. *s. s. as ἑπιπύπτω. Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *fut. πύπτω. perf. ἐπιπύπτω*, *s. s. as ἑπιπύπτω*, to call upon; to invoke—to call; to give a name, or surname—in general, to tell of; to celebrate—to shut up; to close. *Th. ἐπὶ, πύπτω, for πύπτω, and πύπτω, to shut.*
ἑπιπύπτω, *1 aor. inf. pass. of ἑπιπύπτω.*
ἑπιπύπτω, *ατος, τὸ*, a principal point; the head of an accusation—an accusation; a reproach, So-

phos. Th. ἐπιπύπτω.
ἑπιπύπτω, *adv.* by name; with the name, or surname. *ἑπιπύπτω* ἑχόντα πλανήτων, *Plut.* the stars denominated planets.
ἑπιπύπτω, *ου, s. s.*, or *s. s.*, an heir, or heiress—at Athens especially) an only daughter inheriting the entire fortune of her parents. *The nearest relative had a right, on proving himself such, to claim her in marriage. ἑπιπύπτω*, orphan heiresses—female orphans without fortune, the next in kin were obliged to marry them, or to provide them with portions. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, to distribute, or assign by lot; to allot.
ἑπιπύπτω, *ατος, τὸ*, allotment; distribution by lot.
ἑπιπύπτω, *ατος, τὸ*, 1 aor. inf. of *ἐπιπύπτω*.
ἑπιπύπτω, *ατος, τὸ*, an appellation; a surname; a nickname—an invocation; a call upon any one—abuse; insult—good fame, or report, *Apollodor. 1, 3. Th. ἐπιπύπτω.*
ἑπιπύπτω, *ου, adj.* called for; called, or invited to any place; invited in addition to, or introduced over and above the guests invited, *Plut. chosen over and above the usual number, Strab. 14. blamed; rebuked—renowned; famous, Callim. 3, 218.*
ἑπιπύπτω, *ατος, τὸ*, *adj.* inclining towards—sloping. *ἑπιπύπτω*, a declivity; a slope. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, s. s.*, that inclines to one side.
ἑπιπύπτω, *ατος, τὸ*, the bottom of a bedstead; the back of a couch, or chair.
ἑπιπύπτω, to incline, to bend towards, or upon; to lay upon. *neut.* to stoop towards; to incline to; to lean on; to recline on. *== Mid.* to recline at table. *ἑπιπύπτω*, sloping; slanting; bent. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ατος, τὸ*, the act of bending towards, or leaning on—inclination.
ἑπιπύπτω, *ατος, τὸ*, to drive towards any object in confusion, *Hom.* to rout—to instigate, *Apollon. 3, 687.* to raise a confused noise on any occasion, *Apollon. 1. Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ου, adj.* thievish; secret; furtive—cunning; artful; deceitful. *ἑπιπύπτω*, a thief. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *fut. πύπτω. perf. πύπτω*, to flow upon, or towards; to wash—to overflow; to inundate; to submerge. *Th. ἐπὶ, πύπτω.*
ἑπιπύπτω, *ατος, τὸ*, the act of flowing on, or over; overflow; inundation; submersion.
ἑπιπύπτω, *ου, adj.* overflowed; submerged—on which water flows abundantly.

ἑκαπλοῦς, ἄ, ὁ, *adj.* renowned, or illustrious for some quality, possession, or action. *Th. iwi, κλύ-τος.*

ἑκάλω, to listen to. *Th. iwi, κλύω.*

*ἑκαλέω, *fut. ἑώω, perf. ἑκα, to spin—metaph. to spin, or fix the destiny of mankind; to doom.* ἑκαλέσαντο *ὁδ.* *Hom.* the gods have doomed. *Th. iwi, κλέδω.*

ἑκαλέμεναι, *s. s. and Th. as ἑκ-νέμεναι.*

ἑκαλέω, ἄ, to grate, or scrape off. *Th. iwi, κλέω.*

ἑκαλέω, *fut. ἑώω, perf. ἑκα, perf. pass. ἑκαλέσμαι, to chip, scrape, or tear from a surface—to erode; to abrade.* *Th. iwi, κλέω.*

(ἑκάνω, *ωκ, ἄ, the act of chip-ping, or scraping; erosion.*

ἑκαλέμεναι, ἑκα, to sleep upon; to lie upon. *metaph. to sleep upon a matter; to be lazy, Polyb. Th. iwi, καλέμεναι.*

*ἑκαλέω, *adv.* in common—promiscuously. *s. s. as ἑκα, κατός.*

ἑκαλέω, *ω, adj.* common—promiscuous; (in grammar) of both genders. ἑκαλέω, nouns that are both masculine and feminine, common nouns. *Th. iwi, κατός.*

*ἑκαλέω, and ἑκαλέομαι, to make common with; to impart; to share with another. *Th. iwi, κατός.*

*ἑκαλέω, ἄ, to have in common with another. ἑκαλέω, *πρὸς τῷ, to have in common; to be in partnership.* *Th. iwi, κατός.*

*ἑκαλέω, to have one's dwelling (literally, one's bed) in any place; to reside in; to hold watch in. *Th. iwi, κατός.*

*ἑκαλέω, ἄ, *fut. ἑώω, to glue, or stick upon; to affix to.*

(ἑκαλέω, *ω, ἄ, any thing glued upon, or affixed to another.* *Th. iwi, κατός.*

*ἑκαλέω, *ω, adj. in, or at the bosom.* ἑκαλέω, *παιδίω, a sucking babe; a babe at the breast.* *Th. iwi, κλέω.*

*ἑκαλέω, *fut. ἑώω, to carry into.* — *Mid.* to bring in with one, *Hellod. Th. iwi, κατός.*

*ἑκαλέω, ἑκαλέομαι, *fut. ἑώω, perf. ἑκα, to boast of; to vaunt; to extol in a pompous strain; to give an exaggerated account of any thing.* *Th. iwi, κατός, κατός.*

*ἑκαλέω, *ω, ἄ, a chipping-block; a block for cutting meat upon; a butcher's block.* *Th. iwi, κατός.*

(ἑκαλέω, *ω, ἄ, the act of making incisions, of lopping trees, or of cutting—the act of clipping, or curtailing.*

(ἑκαλέω, *ω, adj.* cut; lopped; cropped; curtailed; cut short. ἑκαλέω, *ω, ἄ, a trencher; a block for cutting meat on.*

(ἑκαλέω, *ω, ἄ, a severe censor; one who reprimands severely, Diogen. Laert.*

ἑκαλέω, *fut. ἑώω, to cut; to lop off the tops, or branches of trees; to chop; to strike with a cutting instrument—to cut short; to curtail.* *metaph. to weaken, the power of an enemy—to restrain; to hinder; to repress—to chastise; to censure; to reprimand severely—to imprint; to fix an impression; to stamp.* — ἑκαλέομαι, *Mid.* to strike the breast in grief and mourning. *metaph. to grieve bitterly for, or to bewail any loss.* ἑκαλέομαι *τὰ, s. s. as ἑκα, τὸ, to lament for, or bewail any one.* *Th. iwi, κατός.*

*ἑκαλέω, *ω, adj.* on the cheek. *Th. iwi, κατός.*

*ἑκαλέομαι, to arm, or contend against any one. *Th. iwi, κατός.*

*ἑκαλέω, ἄ, ὁ, *adj.* epic, heroic. ἑκαλέω, *στίχῳ, hexameter verse, the verse used in epic poems.* ἑκαλέω, *στίχῳ, or ἑκαλέω, an epic poet.* *Th. iwi, κατός.*

*ἑκαλέω, ἄ, to adorn; to embellish. *Th. iwi, κατός.*

*ἑκαλέω, angry; in wrath. *Th. iwi, κατός.*

(ἑκαλέω, *adv.* angrily; in wrath. ἑκαλέω, *ἔχῳ, to be irritated.*

*ἑκαλέω, ἄ, to act as auxiliary; to succour; to aid; to assist; to remedy, or relieve; to cure; to heal—to protect, or aid in guard-ing against anything—to serve as a mercenary. *Thuc. Th. iwi, κατός.*

(ἑκαλέω, *ω, ἄ, a help; an aid; a remedy.*

(ἑκαλέω, *ω, ἄ, succour; as-sistance; remedy; relief.*

(ἑκαλέω, *ω, ἄ, assistance; aid; remedy; a means against any thing—auxiliary troops, Eschyl. Supp. 735.*

(ἑκαλέω, ἄ, ὁ, or ἑκαλέω, *ω, adj.* auxiliary; serving as a help, protection, or remedy. ἑκαλέω, *τὸ, ἑκαλέω, Thuc. auxiliary troops; mercenaries.*

*ἑκαλέω, *ω, ἄ, one who aids another against an enemy; an auxiliary, Hom. a mercenary—any thing which aids, assists, or succours.* ἑκαλέω, *ω, ἄ, auxiliaries, Hom. mercenaries; life-guards, synonymous with δαυροί, Thuc. 6, 55. Th. iwi, κατός, Ion. for κατός.*

ἑκαλέω, *ω, ἄ, a proper name, Epicurus.* ἑκαλέω, *ω, adj. of, or pertaining to Epicurus; epi-curean.* ἑκαλέω, *ω, ἄ, the doctrine of Epicurus.*

*ἑκαλέω, *fut. ἑώω, to lighten; to alleviate; to relieve—to raise; to exalt; to elate.* ἑκαλέω, *ω, ἄ, to elate by hopes.* *Th. iwi, κατός.*

(ἑκαλέω, *ω, ἄ, the act of lightening; alleviation.*

*ἑκαλέω, and ἑκαλέω, to swing, to shake, or brandish over, or upon. *Th. iwi, κατός, κατός.*

*ἑκαλέω, to call out aloud; to call upon; to cry out to. *Th. iwi, κατός.*

*ἑκαλέω, for ἑκαλέω, *1 aor. pass. of ἑκαλέω.*

*ἑκαλέω, ἑκαλέω, to render efficacious; to complete; to fulfil; to grant the accomplishment of a wish, or prayer. ἑκαλέω, *Hom.* is derived from ἑκαλέω, *Ion. ἑκαλέω, Schol. L. Th. iwi, κατός, κατός.*

*ἑκαλέω, *1 aor. inf. of ἑκαλέω.*

*ἑκαλέω, *ω, adj.* on the skull, or head. *Th. iwi, κατός.*

(ἑκαλέω, *ω, ἄ, that which is worn on the head; a fillet—a helmet; a crest—the capital of a pillar—the epicranium, in anatomy.*

*ἑκαλέω, *ω, ἄ, the act of mixing with; the act of tempering—the use of demulcent medicines.* *Th. iwi, κατός.*

*ἑκαλέω, ἄ, to strengthen, or fortify; to give additional strength to. *Th. iwi, κατός.*

*ἑκαλέω, *ω, ἄ, superiority; victory; sway; rule; power obtained by conquest; power; command; a jurisdiction, or territory in which command is exercised; a conquered province, or territory.* *Th. iwi, κατός.*

*ἑκαλέω, ἄ, (with a genit. case) to conquer; to subdue; to reduce to subjection—to hold in subjection; to sway; to rule over; to command; to have in his power, or under his authority; to exercise authority; to preside over, *Odys.* to possess, a conquered territory. *neut.* to prevail; to maintain superiority; to secure, or carry any point; to become prevalent, or established. ἑκαλέω, *τὸ, ἑκαλέω, Thuc. being master of the sea.* ἑκαλέω, *τὸ, ἑκαλέω, Thuc. he reduced the Thessalians to subjection.* *Th. iwi, κατός.*

(ἑκαλέω, *ω, ἄ, holding in subjection; retaining and ruling over a person, or territory conquered.*

(ἑκαλέω, *ω, ἄ, the act of reducing to, or retaining in subjection; the possession, or the exercise of rule, authority, or sway.*

(ἑκαλέω, *ω, ἄ, retaining; securing—in medicine) astringent.*

(ἑκαλέω, *ω, ἄ, poet. ἑκαλέω, adv.* with prevailing force. *s. s. as ἑκα-*

ἔπιλοβός, ἴος, *adj.* hurtful; noxious; *Th. iwi, μέλα.*

ἔπιμαίνομαι, 1 *aor.* mid. ἐπιμαίνομαι, 2 *aor.* ἐπιμαίνω, to rage after; to love passionately; to love to madness; to desire inordinately. *Th. iwi, μέτρομα.*

ἔπιμαίνομαι, to long for; to seek eagerly; to crave—to seek, or betake himself to—to touch; to feel; to handle; to seize, *Odys.* 11, 530. to touch, with a whip, to whip, *Iliad.* to goad, or drive forward. *Th. iwi, μέλα, μέτρομα, μαίνομαι.*

ἐπιμᾶλλον, *adv.* much more; yet more; stronger, *Aristoph.* *Th. iwi, μέλλω.*

ἐπιμαλῶντων, ὦ, τὸ, a few kiss.

ἔπιμας, ἴος, *adj.* raging; furious; mad. *Th. iwi, μαίνομαι.*

ἔπιμασθῶν, to learn over and above, in addition, or after; to inform himself afterward, or further concerning any thing. *Th. iwi, μασθῶν.*

ἔπιματρε, and ἐπιματρε, a. s. as ἐπιματρε.

ἔπιματρε, ὦ, fut. ἔσω, to bear testimony to; to affirm; to attest—to attribute to; to impute. *Th. iwi, ματρε.*

ἔπιματρία, ας, ἡ, attestation; affirmation. *Th. iwi, ματρία.*

ἔπιματρίομαι, to take to witness; to call as witness—to invoke as conscious; to attest the gods; to call on the gods to witness an in-call on the gods to witness an in-call; to supplicate earnestly; to adjure. *Th. iwi, ματρίομαι.*

ἔπιματρε, ας, ἡ, a witness, one who bears testimony. *Th. iwi, ματρε.*

ἔπιμασθῶν, to chew, or eat in addition, or after. *Th. iwi, μασθῶν.*

ἔπιμασσω, but generally, ἐπιμασσω, (primary signif.) to touch, in order to examine—to stroke; to wipe; to feel; to handle. *metaph.* to affect. *Th. iwi, μέσσω.*

ἔπιμαστίδιος, ας, *adj.* still sucking; as yet at the breast. *Th. iwi, μέστω.*

ἔπιμαστικός, ας, *adj.* a. s. and *Th. as ἐπιμαστικός.*

ἔπιμαστος, ας, *adj.* that seeks his subsistence, *Odys.* 20, 377. begging. ἢ ἐπιμαστος ἄνθρωπος, (lit.) an evil of one's own seeking. *Th. iwi, μαστίδιος.*

ἐπιμαχίω, ὦ, to aid in battle. *Th. iwi, μάχην.*

(ἐπιμαχία, ας, ἡ, a defensive league, *Thuc. Aristot. Polit.* 3, 5.)

(ἐπιμαχος, ας, *adj.* open to attack, exposed; easily stormed, or taken.

ἔπιμαλῶν, or ἐπιμαλῶν, to smile at; to smile upon. *Th. iwi, μέλῶ.*

ἐπιμαλῶν, ἢ ἐπιμαλῶν, *Th. iwi, μέλῶ.*

ἐπιμαλῶν, to blacken over. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, *adj.* blackish; black on the surface. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ἡ, care; attention; carefulness; application. ἢ ἐπιμαλῶν ἀνθρώπων, to take particular care of any person, or thing. *Th. iwi, μέλῶ.*

(ἐπιμαλῶν, ὦμαι, fut. ἔσμαι, perf. ἐπιμαλῶμαι, (with a genit.) to take care of; to tend; to attend to carefully; to watch over—to be occupied about; to cultivate, and practice; to be mindful of, *Xen. Memorab.*

ἔπιμαλίστατα, *adv.* superl. with the utmost care. *Th. iwi, μέλῶν.*

(ἐπιμαλίστατον, *adv.* compar. with greater care.

(ἐπιμαλῶν, ας, ας, τὸ, that which is the object of care—care; occupation; business.

(ἐπιμαλῶν, ας, ας, τὸ, we must take particular care of; we must attend to.

(ἐπιμαλῶν, ἴος, *adj.* taking pains, or concern about any thing; solicitous; careful; vigilant; diligent. pains. taken care of; attended to; that is to be taken care of, or attended to. ἢ τοῦτο ἐπιμαλῶν ἐστίν, that is the object of my care. ἢ τὸ ἐπιμαλῶν, care; solicitude.

ἔπιμαλῶν, ας, ἡ, one who is charged with the care of any thing; an administrator; a steward; a guardian, or executor. a. s. as ἀρμαστῆς, *Xen. Th. iwi, μαλῶν.*

(ἐπιμαλῶν, ας, ἡ, *adj.* pertaining to care, and solicitude about any thing; well fitted for, or disposed to have a care of, or superintend any thing.

ἔπιμαλῶν, to retard; to delay; to defer; to procrastinate—to hesitate. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, as ἐπιμαλῶν, to be charged with, or have the care of any thing—to addict one's self to. ἢ ἐπιμαλῶν, and ἐπιμαλῶν, to be named executor by a will. *Th. iwi, μέλῶ.*

ἔπιμαλῶν, to sing in company with others, to sing to. *Th. iwi, μέλῶν.*

(ἐπιμαλῶν, with peculiar care. a. s. as ἐπιμαλῶν, adverbially.

ἔπιμαλῶν, ας, ας, and ἐπιμαλῶν, ἴος, *adj.* blamed; reproved—reprehensible; culpable; guilty of; responsible for. *Th. iwi, μαλῶν.*

ἔπιμαλῶν, to reprove for; to blame, or chide after, or thereupon, *Sophoc. Trach.* 122. to be discontented with, *Herodot.* 7, 129. *Th. iwi, μέλῶν.*

(ἐπιμαλῶν, ας, ας, ἡ, accusation; blame; reproof.

(ἐπιμαλῶν, fut. ἔσῶ, perf. ἐπιμαλῶμαι, to hold out; to persist in; to persevere in—to abide in; to tarry yet longer; to wait still longer; to wait for; to remain for.

ἢ ἐπιμαλῶν, perf. mid. I desire anxiously; I wish for. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, *adj.* ἐπιμαλῶν, and ἐπιμαλῶν, ας, ας, (in arithmetic) comprising a certain number, and the aliquot parts of that number. *Th. iwi, μέλῶν, μέτρον.*

ἔπιμαλῶν, ας, ας, to adjoin by adding parts, or portions—to deal, or share, *Strab.* *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, in the middle. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, too full; brimming; overflowing. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, to measure out to any one; to distribute by measure; to give over the measure; to add to the measure. —Mid. to cause to be measured to one's self—to give over and above, or too much. *metaph.* to exceed; to overstrain—to prolong a period of time. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, the full measure, or weight—an overplus, or addition. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, to contrive; to devise, with a dat. case, to plot against any one. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, after-thought; late reflection and regret; afterwisdom, opposed to προμήθεια. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, a brother of Prometheus remarkable for this fault, *Schn. L.*

(ἐπιμαλῶν, ας, ας, to reflect when too late; to become wise when too late.

ἔπιμαλῶν, ας, ας, a proper name, Epimetheus, brother of Prometheus. See ἐπιμαλῶν.

(ἐπιμαλῶν, ας, ας, reflecting, or repenting when too late, opposed to προμήθεια. a. s. as ἐπιμαλῶν, careful; diligent, *Theocrit.* 25, 79.

ἔπιμαλῶν, ας, ας, oblong; very long; long. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, monthly—done every month. ἢ τὰ ἐπιμαλῶν, sacrifices, or oblations made at the full moon. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, to deliberate upon, *Apollon. Rhod.* 3, 667. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, to machinate, or plot against any one; to contrive, or plot in addition to what has been already done. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, to intermix—to add to a mixture. —ἐπιμαλῶν, Mid. to hold intercourse, or transact business with persons, *Xen. Anab.* 3, 16. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, very little; slightly; lightly. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, intermixed. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, as ἐπιμαλῶν. *Th. iwi, μέλῶν.*

ἔπιμαλῶν, ας, ας, pell-mell; intermixed.

Th. *ἐπιμύνημι*.
 (Ἐπιμύζεις, *Eol.* for *ἐπιμύζας*, part. 1 aor. act. of *ἐπιμύνημι*.
 (Ἐπιμύζα, ac, ἡ, mixture; intercourse; union — intercourse; communication.
 (Ἐπιμύζεις, *acc*, ἡ, s. s. as *ἐπιμύζα*.
 Ἐπιμύζομαι, to mix, or unite one's self with—to have, or to form an intercourse; to frequent; to approach, *Callim.* in *Jor.* 13. Th. *ἐπὶ, μύζην*.
 Ἐπιμύσθιος, *ov*, adj. working for hire; hired. Th. *ἐπὶ, μισθῷ*.
 Ἐπιμύνομαι, fut. ἵσομαι, perf. *ἐπιμύνημι*, 1 aor. pass. *ἐπιμύνησθην*, 1 aor. mid. *ἐπιμύνησάμην*, and Ἐπιμύνησκα, or *ἐπιμύνησκα*, to call to mind; to recollect—to make mention of; to cite. Th. *ἐπὶ, μνήματα, μνήματα*.
 Ἐπιμύραν, ὦ, and *ἐπιμύρομαι*, fut. ἵσομαι, to share, or distribute by lot; to allot = Ἐπιμύρομαι, Mid. to have a share by lot, or otherwise—to participate in. Th. *ἐπὶ, μύραν*.
 Ἐπιμύρῃ, ἡ, ἡ, the state of remaining in any situation; persistence; endurance—delay. Th. *ἐπιμύρῃ*.
 Ἐπιμύρῃς, *ov*, adj. and *ἐπιμύρῃς*, *ov*, adj. permanent—enduring; persevering; lasting; subsisting; remaining, in any situation. Ἐπιμύρῃς στρατηγός, *Polyb.* a general who has not been superseded.
 (Ἐπιμύρῃς, adv. permanently, perseveringly.
 Ἐπιμύρῃς, ὦ, to abandon; to leave alone—to desolate; to lay waste. ? *Schn. L.* Th. *ἐπὶ, μύρῃ*.
 Ἐπιμύρῃς, *ov*, adj. See *ἐπιμύρῃς*.
 Ἐπιμύρῃς, *Ion.* for *ἐπιμύρῃς*, *Ion.* *ἐπιμύρῃς*, for *ἐπιμύρῃς*, *Ion.* *ἐπιμύρῃς*, contr. *ἐπιμύρῃς*, from *ἐπιμύρῃς*.
 Ἐπιμύρῃς, for *ἐπιμύρῃς*, 3 pers. sing. imperf. of *ἐπιμύρῃς*.
 Ἐπιμύρῃς, to sigh deeply, or be sorely displeased at—to mock; to deride. Th. *ἐπὶ, μύρῃ*.
 Ἐπιμύρῃς, ὦμαι, and *ἐπιμύρῃς*, *ov*, adj. pertaining to fable, or narration. Ἐπὶ *ἐπιμύρῃς*, that which is subjoined to a fable, the moral. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, adj. on mills; pertaining to mills, or grinding. Th. *ἐπὶ, μύρῃς*.
 (Ἐπιμύρῃς, ἰδος, ἡ, the knee-ball.
 Ἐπιμύρῃς, *acc*, ἡ, the act of uttering sighs, or groans, from sadness, or displeasure—mockery. Th. *ἐπιμύρῃς*.
 Ἐπιμύρῃς, to bemoan, or deplore. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, lit. to shut the eyes, or mouth—*to wink at any matter;*

to connive at. Th. *ἐπὶ, μύρῃ*.
 Ἐπιμύρῃς, to blame; to censure. Th. *ἐπὶ, μύρῃς*.
 (Ἐπιμύρῃς, ὦ, adj. blameable; culpable.
 Ἐπιμύρῃς, fut. ὦμαι, part. perf. pass. *ἐπιμύρῃς*, to fill up quite full—to press more into. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, adj. brought into a country. s. s. as *ἐπιμύρῃς*. Ἐπὶ *ἐπιμύρῃς*, a stranger. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, τὸ, a place of anchorage for ships; a place where the entire navy of a state assemble, *Thuc.* 1, 30. interpret. *Schol.* an emporium, *Strab.* Ἐπὶ *ἐπιμύρῃς*, Thuc. 1, 30. Cyl-lene, the naval station of the Elians. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *acc*, ἡ, division; distribution; repartition—dissemination—the spreading of a conflagration. Th. *ἐπιμύρῃς*.
 Ἐπιμύρῃς, fut. *ἐπιμύρῃς*, perf. *ἐπιμύρῃς*, to share among; to distribute between—to graze cattle upon the territory of others, pursuant to an agreement, or to graze on land held in common—to put cattle to graze, where corn has grown up too luxuriantly. = Ἐπιμύρῃς, Mid. to graze upon; to pervade; to spread itself upon; to lay waste; to consume; to destroy. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, part. perf. pass. of *ἐπιμύρῃς*.
 Ἐπιμύρῃς, part. perf. pass. of *ἐπιμύρῃς*.
 Ἐπιμύρῃς, to bow, or stoop towards—to bend downwards—to nod to in order to assent. *metaph.* to grant, agree to, confirm, acquiesce in, or order; to favour; to grant; to permit. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, adj. covered with clouds; cloudy; overcast; clouded; nebulous. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, ὦ, to cover with clouds; to cloud; to darken. Th. *ἐπὶ, μύρῃς*.
 (Ἐπιμύρῃς, *acc*, adj. cloudy; overcast.
 (Ἐπιμύρῃς, *acc*, ἡ, a collection of clouds; the state of being clouded.
 Ἐπιμύρῃς, fut. *ἐπιμύρῃς*, perf. *ἐπιμύρῃς*, *ov*, *acc*, *ov*, or over, or to. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, s. s. as *ἐπιμύρῃς*. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, *ov*, to heap upon; to accumulate. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, τὸ, s. s. and Th. as *ἐπιμύρῃς*.
 Ἐπιμύρῃς, *ov*, adj. pertaining to a vessel, or done on board a vessel. Th. *ἐπὶ, μύρῃς*, gen. *Ion.* of *μύρῃς*.
 Ἐπιμύρῃς, *ov*, τὸ, a spindle. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, to fast; to abstain, or to be temperate. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, to swim upon, or to

Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, s. s. and Th. as *ἐπιμύρῃς*, to heap.
 Ἐπιμύρῃς, *ov*, adj. relating to victory; triumphal; victorious. Ἐπὶ *ἐπιμύρῃς* (*δῶμα understood*), a song of triumph. Ἐπὶ *ἐπιμύρῃς*, sacrifices in action of thanks for a victory; feasting, or other rejoicings for a victory; rewards to warriors after a victory. Ἐπὶ *ἐπιμύρῃς*, *Dem.* to give an entertainment in honour of a victory. Ἐπὶ *ἐπιμύρῃς*, to make sacrifices to celebrate a victory. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, to come to; to arrive at; to come, or fall upon. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, fut. *ἐπιμύρῃς*, to cover with snow. Ἐπὶ *ἐπιμύρῃς*, covered with snow. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, ὦ, fut. *ἐπιμύρῃς*, perf. *ἐπιμύρῃς*, to have in the mind; to form a project; to devise; to contrive; to invent—to think on; to meditate upon—to turn the thoughts to; to purpose—to observe; to remark. s. s. as *ἐπιμύρῃς*. Ἐπὶ *ἐπιμύρῃς*, *App.* to have evil designs against any one. Ἐπὶ *ἐπιμύρῃς*, *Alciph.* 1, 34. since thou hast turned thy thoughts to philosophy. Ἐπὶ *ἐπιμύρῃς*, *Herodot.* he purposed making himself master of the sea. Th. *ἐπὶ, μύρῃς*.
 (Ἐπιμύρῃς, *acc*, τὸ, a thought—a contrivance; an invention; an expedient; a project, or purpose.
 (Ἐπιμύρῃς, ἡ, ὅ, adj. ready of thought; inventive; reflective; expert in devices, expedients, or contrivances; pertaining to reflection, or invention.
 (Ἐπιμύρῃς, *acc*, ἡ, invention; contrivance; reflection; meditation on any subject.
 (Ἐπιμύρῃς, ἡ, ὅ, adj. inventive; full of expedients. s. s. as *ἐπιμύρῃς*.
 (Ἐπιμύρῃς, *acc*, ἡ, readiness of thought; invention—prudence; wisdom. *Sophoc.* *Ant.* 389. after-thought; more perfect knowledge of a subject, *Heusch.*
 Ἐπιμύρῃς, ἡ, ὅ, the reciprocal right of pasture, in the same sense as *ἐπιμύρῃς*. s. s. as *ἐπιμύρῃς*. Ἐπὶ *ἐπιμύρῃς*, *Plut.* the devastation of a conflagration. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, ἰδος, ἡ, an addition to a law—a present made at stated times; a customary present. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, ὦ, to add to laws already enacted; to prescribe farther by a law. Th. *ἐπὶ, μύρῃς*.
 Ἐπιμύρῃς, *ov*, ἡ, or ἡ, an heir. s. s. as *ἐπιμύρῃς*. *Pind.* *Pyth.* 13, 13. Th. *ἐπὶ, μύρῃς*.

ἔπινοω, *ω*, to be sickly; to be a valetudinarian—to relapse into sickness. *Th. ἐπὶ, νόσος.*
 (ἔπινοος, *ου*, *adj.* sickly; valetudinarian—unhealthy. *¶ ἐπίνουον χυμῶν*, a sickly place.
 ἔπινοῖζω, *fut. λω*, to water; to moisten the surface. *Th. ἐπὶ, νότος.*
 ἔπινοκτεῖναι, to pass the night in a place. *Th. ἐπὶ, νυκτεῖναι.*
 ἔπινοκτικός, *ιδος, ῆ*, a pustule which rises during the night, or is more irritable during the night. *Th. ἐπὶ, νῆξ.*
 ἔπινοτάζω, *fut. άσω*, *perf. ἐπινωτανα*, to nod over, or fall asleep upon. *Th. ἐπὶ, νωτάζω.*
 ἔπινοστής, *ου*, *adj.* and ἐπινωστής, *ου*, *adj.* on the back, or shoulders. *Th. ἐπὶ, νῶτος.*
 ἔπινοῦω, to irritate; to scratch open; to excoriate. *Th. ἐπὶ, ξάινω.*
 ἔπινοῦδος, *ου*, *adj.* yellowish; fallow colour; pale yellow. *Th. ἐπὶ, ξαίνος.*
 ἔπινοῦω, *ω*, and ἐπινοῦομαι, *ωμαι*, to come to any one, and to be received by, as a friendly guest; to come to a city as a stranger. *Th. ἐπὶ, ξίνοος.*
 (ἔπινοῦσις, *ας, ῆ*, the arrival of a friendly guest, or a stranger.
 ἔπινοῦω, ἐπινοῦω, to scrape, scratch, carve upon, or make marks upon a surface. *Th. ἐπὶ, ξίω.*
 ἔπινοῦω, *ου*, *τὸ*, a cutting block. *Th. ἐπὶ, ξινόος.*
 ἔπινοῦω, to dry up the surface of any thing. *Th. ἐπὶ, ξηραίνω.*
 (ἔπινοῦστος, *ος, ῆ*, *adj.* drying up; desiccative.
 ἔπινοῦω, to bind tighter to. *Th. ἐπὶ, σῖν, δίνω.*
 ἔπινοῦω, *adj.* promiscuous. *s. s. as ἐπινουός. Th. ἐπὶ, σῖν, σίμει.*
 ἔπινοῦω, to scrape; to graze. *Th. ἐπὶ, ξίω.*
 ἔπινοῦος, *ου*, *adj.* eight and one half; three sixteenths. *Th. ἐπὶ, ὅγδοος.*
 ἔπινο, 2 *aor.* of πίνω.
 ἔπινο, 2 *aor.* *Ion.* for ἐπίον. *Th. ἐπὶ, ἰόν.*
 ἐπίον, *οντος*, *neut.* of ἐπίων, *οντος*, *part.* of ἐπιμι. *¶ τὸ ἐπὶ ὧν φυλάσσειν*, to be on one's guard; to take precautions against what may happen. *¶ εἰς τὸ ἐπὶ ὧν, for the future. ¶ ἐπὶ ὧν σίλας*, the morrow. *Th. ἐπὶ, ἡμι.*
 ἐπίνοταμαι, *fut. όσω*, *perf. ἐπίνωμαι*, to oversee—to fix the eyes attentively on; to look over; to examine; to choose after an accurate examination. *Th. ἐπὶ, ἡμι.*
 ἐπινοῦω, *ω*, *fut. ήσω*, *perf. ἐπινοῦω*, to swear a false oath; to violate an oath. *¶ ἐπὶ ὧν σίλας*, to affirm, or promise by an oath. *Th. ἐπὶ, όσος.*

(ἔπινοκτικός, *ος, ῆ*, *adj.* foresworn; perjured; perfidious; swearing falsely.
 (ἔπινοκτος, *ου*, *τὸ*, and ἐπινοκία, *ας, ῆ*, a false oath; perjury.
 (ἔπινοκτος, *ου*, *adj.* perjured; foresworn.
 (ἔπινοκτος, *adv.* in violation of an oath; by perjury; perfidiously.
 ἐπινοσσομαι, to behold; to observe; to watch over; to take care of. *Th. ἐπὶ, όσσομαι, s. s. as όπτομαι. ¶ τὸ ἐπὶ ὧν, to make known; to signify; to declare. Th. ἐπὶ, όσσο.*
 ἔπινοστος, *ον*, *τὰ*, distance; interval; space. *Th. ἐπὶ, όρος.*
 ἐπινοστος, *ου*, *δ*, an overseer; a superintendent; a ruler; a sovereign—a peg. *Theophrast. Th. ἐπὶ, όρος.*
 ἐπινοῦσα, *ης, ῆ*, *fem.* of ἐπινός, *part.* of ἐπιμι. *¶ τὴν ἐπινουῇ (ἡμέρα understood), the following day. ¶ τὴν ἐπινουῇ ἡμέραν*, *δὲ* *ἀγὼν ἡμῶν ἔσθι*, *Thuc.* we are to fight tomorrow. *¶ ἐπινουῇ νυκτὶ*, *Herod.* the following night. *¶ ἡμεῖς ἡμέρην τὴν ἐπινουῇ*, at the break of day. *Th. ἐπὶ, ἡμι.*
 (ἔπινοῦσις, *ου*, *adj.* sufficient for the day, or for sustenance. *¶ ἐπινουῖς όσος*, *N. T.* daily bread.
 ἐπιπαγος, *ου*, *δ*, a congealed, or coagulated surface of a liquid. *Th. ἐπὶ, πήγνυμι.*
 ἐπιπαγῶν, *adv.* totally; entirely. *s. s. as πάγην. Th. ἐπὶ, πάγην.*
 ἐπιπαλαιῶν, to sing a psalm in honour of any one, or to celebrate any event. *Th. ἐπὶ, παλῶν.*
 ἐπιπαλῶν, to sport, or trifle with, or mock any one. *Th. ἐπὶ, παλῶ.*
 ἐπιπαλαιαμα, *ατος, τὸ*, a knock, or stumble against any thing; a stumbling block, or hindrance. *Th. ἐπὶ, παλῶ.*
 ἐπιπαλῶν, to knock against; to stumble against. *s. s. as προπαλῶν. Th. ἐπὶ, παλῶ.*
 ἐπιπαλτικός, *ιδος, ῆ*, a plant used as an antidote, *Dioscor.* Neottia spiralis, or the Astragalus sesamoides, *Sprengel. Hist. rei. herb.*
 ἐπιπακτός, *ω*, to bolt a door. *s. s. as πακτός. Th. ἐπὶ, πακτός.*
 ἐπιπαλαμνός, *Lucian.* read ἐπιπαλαμνός, from ἐπιπαλαμνός.
 ἐπιπαλῶν, *adv.* universally; in general; most frequently; for the most part. *Th. ἐπὶ, πᾶν, neut.* of πᾶς.
 ἐπιπαλῶν, *adv.* in a word; in short; briefly.
 ἐπιπαππος, *ου*, *δ*, a great-grandfather. *Th. ἐπὶ, πάππος.*
 ἐπιπαρῶν, 1 *aor.* ἐπιπαρῆσαι, to accumulate more and more; to increase a heap; to heap up. *Th. ἐπὶ, παρῶν.*
 ἐπιπαρῶν, *ω*, *fut. ήσω*, *perf. ἐπιπαρῶν*, to renew, or augment preparations. *Th. ἐπὶ, παρα-*

σινῶν.
 ἐπιπαρῶν, to follow; to escort. *Th. ἐπὶ, παρῶν, εἰμι*, to go. *¶ τὸ ἐπὶ ὧν, to arrive; to approach; to be near. Th. ἐπὶ, παρῶν, εἰμι*, to be.
 ἐπιπαρῶν, to go out little by little—to pass by, or over. *Th. ἐπὶ, παρῶν.*
 ἐπιπαρῶν, *ου*, *δ*, the return of the Chorus on the stage. *See πάροδος. Th. ἐπὶ, πάροδος.*
 ἐπιπαρῶν, to exhort, excite, or encourage against another. *Th. ἐπὶ, παρῶν.*
 ἐπιπαρῶν, *ω*, *fut. ήσω*, *perf. ήσω*, to strew, or sprinkle upon; to powder. *Th. ἐπὶ, πάσσω.*
 (ἐπιπαρῶν, *ου*, *adj.* powdered; sprinkled—used for sprinkling, or powdering.
 ἐπιπαρῶν, *ω*, to make a noise that silences other noises. *Th. ἐπὶ, πάσσω.*
 ἐπιπαρῶν, *ος, ῆ*, a stepfather. *Th. ἐπὶ, πατήρ.*
 ἐπιπαρῶν, *ου*, *adj.* on the floor, or ground; even with the ground; having a plane surface—situated in a plain, or flat country. *¶ τὸ ἐπὶ ὧν, (in geometry) a plane. Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, *ος, adj.* yielding to persuasion; docile; obedient. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, to persuade, or prevail upon any one to do a thing. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, *Mid.* to yield to persuasion; to obey, *Sophoc. Elec. 1468. Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, ἐπιπαρῶν, to try; to essay; to attempt; to risk. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, and ἐπιπαρῶν, to attack; to fall upon any one, to befall; to arrive. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, *ου*, *adj.* comprising a certain number, and a fifth of that number. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, to send over and above; in addition, or after; to send to, or against—to visit with, good, or evil fortune—to release; to dismiss. *Th. ἐπὶ, πᾶν.*
 (ἐπιπαρῶν, *ος, ῆ*, deputation; the act of sending to, or against.
 ἐπιπαρῶν, *ω*, *fut. ήσω*, to grow dark-coloured, as fruit does in ripening; to ripen. *Th. ἐπὶ, παρῶν.*
 ἐπιπαρῶν, or ἐπιπαρῶν, *ου*, *adj.* becoming dark-coloured; blackish; spotted with black; ripe. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, *ω*, *fut. ήσω*, *perf. ήσω*, to fly upon, against, to, or towards. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, ἐπιπαρῶν, *ω*, *fut. ήσω*, *perf. ήσω*, to fix, or plant in, or upon—to coagulate, or congeal the surface of any thing. *Th. ἐπὶ, πᾶν.*
 ἐπιπαρῶν, *ω*, *fut. ήσω*, *perf. ήσω*, to spring upon; to assail, attack, or insult. *Th. ἐπὶ, πᾶν.*

Ἐπίπυγος, *ος*, *adj.* above the elbow.

¶ τὸ ἐπίπυγον, the part above the elbow. *Th. ἐπὶ, πύγος*.

Ἐπίπικρος, *ος*, *adj.* rather bitter. *Th. ἐπὶ, πικρός*.

Ἐπιπίω, to continue drinking; to drink afterward, or drink draught upon draught. *Th. ἐπὶ, πίω*.

Ἐπιπίπτω, *fut. ὄσω, perf. ἐπιπίπτωκε, 2 aor. ἐπίπεσθαι*, to fall upon; to attack; to light upon; to befall. *Th. ἐπὶ, πίπτω*.

Ἐπιπύλα, *ας, τὰ, plur. of ἐπιπύλον*, furniture; moveables. *Th. ἐπιπύλιος*.

Ἐπιπλάσσω, *ας, τὸ*, a plaister, or ointment. *Th. ἐπὶ, πλάσσω*.

(Ἐπιπλάσσω—*ἄττω*, to anoint; to rub upon; to apply to—to shut up; to stop.

(Ἐπιπλάσσω, *ω*, *adj.* plastered; besmeared; anointed; succeeded—feigned; forged; false. ¶ ἐπιπλάσσειν φίλος, a false friend.

Ἐπιπλάττω, *ω*, to applaud by clapping hands; to applaud. *Th. ἐπὶ, πλάττω*.

Ἐπιπλάττω, to widen still farther. *Th. ἐπὶ, πλάττω*.

Ἐπιπλήν, *adv.* still more; yet farther; more exactly; more amply; much longer. *Th. ἐπὶ, πλήν*.

Ἐπιπλήως, *ως*, *adj.* *Att. ἐπιπλήως, s. s. as ἐπιπλήως*. *Th. ἐπὶ, πλῆως*.

Ἐπιπλήστως, *ως*, *adv.* as much, or as far as is possible. *s. s. as ἐπὶ πλείω*. ¶ ἐπιπλήστως ἐξίρχονται, *Thuc.* they advanced as far as possible. ¶ ἐκ τοῦ ἐπιπλήστως, from time immemorial. *Th. ἐπὶ, πλείω*.

Ἐπιπλήν, *ως*, *adj.* more ample; more considerable. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, to interweave; to intertwine, or weave upon—to complicate. *Th. ἐπὶ, πλέω*.

Ἐπιπλέω, *ως*, *adv. s. s. as ἐπιπλήν*. *Th. ἐπὶ, πλέω*.

Ἐπιπλήν, *ως*, *adj.* full; filled up. ¶ ἐπιπλήν, *neut. adverbially*, more amply, or more abundantly. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ*, the act of sailing to, on, or against—arrival in port, or landing. *Th. ἐπιπλέω*.

Ἐπιπλέω, *fut. εἰσω*, to swim, or sail upon, or to—sail to meet an enemy—to arrive in harbour; to land. *Th. ἐπὶ, πλέω*.

Ἐπιπλέω, *Att. s. s. as ἐπιπλέω*. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ως*, *δ*, and ἐπιπλέω, one who strikes upon—one who chastises, or reprimands. *Th. ἐπιπλέω*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, *adj.* punishing; chastising; rebuking; vituperative; corrective.

(Ἐπιπλέω, *ως, ἡ, ἡ*, punishment; chastisement; rebuke; reproof; reprimand; abuse.

Ἐπιπλήν, *ως, fut. ὄσω*, to fill up;

to complete. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ, ἡ*, *imper. pres. pass. or mid. of ἐπιπλέω*.

Ἐπιπλέω, *ας, ἡ, ἡ*, *imper. fut. ἐπιπλέω, perf. ἐπιπλέω*, to strike upon—to chastise; to rebuke; to reprimand; to chide; to blame; to rail violently at. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ, s. s. and Th. as ἐπιπλέω*.

Ἐπιπλέω, *ας, ἡ, ἡ*, interlacement; close union; connexion; relationship—the conjugal union; coition. *Th. ἐπιπλέω*.

Ἐπιπλέω, *ας, ἡ, ἡ*, *part. pres. for ἐπιπλέω*, from ἐπιπλέω, arriving; approaching; present. *Odys. 7, 261. Sophoc. Oedip. Tyr. 1314. attacking, Apollon. 3, 25.*

Ἐπιπλέω, *ως, τὸ*, generally in the plur. furniture; moveables; moveable property. *Th. ἐπιπλέω*.

Ἐπιπλέω, *ως, τὸ*, (in anatomy) the omentum, the caul, a membrane which partly covers and hangs over the fore part of the intestines. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ, ἡ*, sailing against; making an attack at sea. ¶ *subst.* the act of sailing, or the onset of a ship of war, or shock against an enemy's vessel. ¶ ἐπιπλέω, a ship of war, *Polyb. Th. ἐπιπλέω*.

Ἐπιπλέω, to sail against in order to attack—to sail, or swim to, or upon. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ, ἡ*, *imper. act. of ἐπιπλέω*, for ἐπιπλέω.

Ἐπιπλέω, *ας, ἡ, ἡ*, *Dor. for ἐπιπλέω*.

Ἐπιπλέω, *ας, ἡ, ἡ*, *syncope. for ἐπιπλέω*.

Ἐπιπλέω, *s. s. and Th. as ἐπιπλέω*.

Ἐπιπλέω, *ως, ἡ, ἡ*, the act of blowing, or breathing upon; inspiration. *Th. ἐπιπλέω*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, inspiring; animating—proceeding from inspiration.

Ἐπιπλέω, *ας, ἡ, ἡ*, to blow, or breathe upon, or into—to inspire; to animate; to urge forward, encourage, or excite against any one. *metaph.* to favour—to breathe on, the earth, or to live.

Ἐπιπλέω, *ας, ἡ, ἡ*, the breathing, or blowing upon, or against—inspiration.

Ἐπιπλέω, *ως, ἡ, ἡ*, *s. s. as ἐπιπλέω*, breathing upon; inspiring.

Ἐπιπλέω, *ας, ἡ, ἡ*, *contr. ἐπιπλέω*, breathed upon; inspired.

Ἐπιπλέω, *ας, ἡ, ἡ*, *fut. ὄσω*, to wish for; to long for; to desire earnestly. *Th. ἐπὶ, πλῆν*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, *anxious desire, or longing. s. s. as ἐπιπλέω*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, wished earnestly for; longed for.

(Ἐπιπλέω, *ως, ἡ, ἡ*, *s. s. as ἐπιπλέω*.

Ἐπιπλέω, *ως, ἡ, ἡ*, to make in addition; to superadd. *Th. ἐπὶ, πλῆν*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, adopted; af-

fect; feigned.

Ἐπιπλέω, covered with the wool; hairy; woolly. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ, ἡ*, *imper. fut. ὄσω*, to be on the surface, or at the top; to float on the surface; to rise, or appear above, or over. *metaph.* to rise into importance; to preponderate—to spread; to prevail; to become common, or frequent—to be visible, or evident—to increase in pride; to be haughty, or arrogant. *Th. ἐπιπλέω*.

Ἐπιπλέω, *ας, ἡ, ἡ*, the highest portion of the city of Syracuse, *Thuc. Th. ἐπιπλέω*.

Ἐπιπλέω, *ας, ἡ, ἡ*, having superficial roots. *Th. ἐπιπλέω, ἡ, ἡ*.

Ἐπιπλέω, *ως, ἡ, ἡ*, on the surface; superficial—prominent; visible; exposed to view; plain; evident—common; frequent—rain; light; frivolous; crack-brained; volatile. ¶ ἐπιπλέω, *ως, ἡ, ἡ*, a light sleep. ¶ ἐπιπλέω, *ως, ἡ, ἡ*, a frivolous man. *Th. ἐπιπλέω*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, the state of being on the surface, and the other signif. of ἐπιπλέω.

Ἐπιπλέω, *ως, ἡ, ἡ*, *adj.* floating on the surface; diffuse; redundant—rising above, or to view; customary; preponderating.

Ἐπιπλέω, *ως, ἡ, ἡ*, *adv.* the adverbial s. of ἐπιπλέω.

Ἐπιπλέω, *ως, ἡ, ἡ*, to war against—to carry war into a country. *Th. ἐπὶ, πλῆν*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, clasps, or brooches—pertaining to female dress.

ΕΠΙΠΛΩ, *ας, ἡ, ἡ*, on or at the surface; obvious—at top; by day; visible; evident. ¶ ἐπὶ ἐπιπλῶ, the surface; the superficies. ¶ ἐπὶ τῶν μαθημάτων ἡ ἐπιπλῶ, *Arist.* the labours of the art are evident to every body.

Ἐπιπλέω, *ως, ἡ, ἡ*, to begin to grow grey; to become grey-haired. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ως, ἡ, ἡ*, a servant, or attendant. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ως, ἡ, ἡ*, much—for the most part; a long time—at a distance—far in (a country). ¶ ἐπὶ ἐπιπλῶ, or ἐπὶ ἐπὶ τὸ πλῶ, most frequently; almost always; for the most part; mostly. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ας, ἡ, ἡ*, to triumph over—to triumph in. ¶ ἐπιπλέω, *ως, ἡ, ἡ*, to triumph in the misfortunes of his country. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ως, ἡ, ἡ*, to continue a work; to labour still more; to carry on a work farther. *Th. ἐπὶ, πλῆν*.

Ἐπιπλέω, *ως, ἡ, ἡ*, painful; laborious; painful; difficult. ¶ ἐπὶ ἐπιπλῶ, *ως, ἡ, ἡ*, toil; trouble. *Th. ἐπὶ, πλῆν*.

(Ἐπιπλέω, *ως, ἡ, ἡ*, difficultly—labo-

tionally; diligently.

Ἐπιπύριος, *ov*, *adj.* on, or at the sea; maritime. *Th. iwi, πύριος.*

Ἐπιπυρόμενος, *int. σύστημα*, to go to, or over; to travel over; to traverse; to traverse in a hostile manner. *¶ τὸν εὐκρινόμενον ἐπιπυρόμεται*, *Plat.* he travels all over the earth. *Th. iwi, πυρόμενος.*

Ἐπιπυρῶν, or **ἐπιπυρῶν**, *αἰ*, to fasten on with a clasp, or buckle. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *τὸ*, *Dor.* *ἐπιπυρῶν*, and *ἐπιπυρῶν*, a kind of short riding-cloak fastened with a clasp, or brooch, *on*, according to some, the clasp itself, or a particular part of it.

Ἐπιπυρῶν, to be of a colour resembling purple. *Th. iwi, πυρῶν.*

Ἐπιπυρῶν, *ov*, *adj.* purplish, resembling purple.

Ἐπιπυρῶν, *αἰ*, to fly up to, or upon. *Th. iwi, πυρῶν.*

Ἐπιπυρῶν, *ἐπιπυρῶν*, to require, or exact something farther, or over and above. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, dignity of appearance, or manner; decorum; a prepossessing, or distinguished exterior. *¶ ἐπιπυρῶν*, splendid garments. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *adj.* of distinguished, dignified, splendid, or becoming appearance; highly adorned; remarkable; decorous; splendid. *¶ τὸ ἐπιπυρῶν*, *s. s.* as *ἐπιπυρῶν*.

Ἐπιπυρῶν, to adorn; to render splendid, distinguished, or remarkable. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to go on an embassy, or deputation—to be sent on an embassy, or deputation: *Mid. s. s.* and, to send a new embassy, or deputation, *App.* *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *adj.* prone to; inclined towards. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to saw above any part—to gnash the teeth. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *adv.* forwards; on through; on to the end. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to throw upon, or over, *Plat. Rom. 16.* *Th. iwi, πύρρον.*

Ἐπιπυρῶν, 1 *aor.* of *ἐπιπυρῶν*.

Ἐπιπυρῶν, *Ion.* for *ἐπιπυρῶν*, 2 *aor.* *inf.* of *ἐπιπυρῶν*.

Ἐπιπυρῶν, to project, or jut forward of; *Apollon. 4.* 524. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to run forwards over; to run still farther forwards, *Apollon. Rhod. 1.* 581. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to send forward—to throw out before—to push forward, or lay before, *Hom. ¶ ἡ σφῆν πρῶτον μὲν ἐπιπυρῶν τὰ πρῶτα*, *Ilind. 11.* 627. at first, she placed before them a table of

precious wood. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to launch forth, or cast against—to sling again at any one—to send forward, or away to. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, one who has had her dowry completed by her brother. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, that which is added as a gift to a dowry. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to go forward to; to betake one's self to. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, or *ἐπιπυρῶν*, *adv.* before; forward: *¶ ἐπιπυρῶν* *καὶ* *σῶν*, to place before; to put forward; to prefer. *¶ τὰ ἐπιπυρῶν*, things that preceded—things before one; hindrances; obstacles; impediments. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, farther addition; addition of a supplement, or codicil. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, to be placed, or situated, or stand before; to stand in the way; to obstruct the view of any thing—to shade; to cover, or screen. *Th. iwi, πύρρον.* *¶* to run upon to. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, the state of being before, or between; interposition; interruption of view; impediment; the state of shading, or covering—the cause which intercepts, or covers, *Polyb. Schn. L.* *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to add still farther to. *Longin. 44.* 1. to superadd. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *adv.* afar off; far forward. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *adv.* beyond, still farther off. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to appear over. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *ἐπιπυρῶν*, to sneeze on occasion of, or upon; to sneeze again.

Ἐπιπυρῶν, *αἰ*, *τὸ*, a stumble; a failure. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to strike, or stumble against. *metaph.* to fail in an undertaking; to be disappointed.

Ἐπιπυρῶν, for *ἐπιπυρῶν*.

Ἐπιπυρῶν, *s. s.* as *ἐπιπυρῶν*.

Ἐπιπυρῶν, *s. s.* as *ἐπιπυρῶν*. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *inf.* *Ion.* of *ἐπιπυρῶν*, or *inf.* of *ἐπιπυρῶν*.

Ἐπιπυρῶν, *mid.* *ἐπιπυρῶν*, or *ἐπιπυρῶν*, to fly up to, or upon. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, 1 *aor.* *inf.* *mid.* of *ἐπιπυρῶν*.

Ἐπιπυρῶν, *αἰ*, *τὸ*, that which is folded over any thing as a covering; an outer case; a cover—the shell of snails, and the folded tail of lobsters, *Aristot. Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, the act of folding one thing over another; the act of covering with a fold, or case, drawn on, or put upon.

Ἐπιπυρῶν, *fut.* *ξω*, to fold over; to fold a thing over another; to cover with any thing folded, or drawn over—to lay, or put on—*Mid.* to stick to, or cover; to encompass; to envelop. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, spurned; abhorred—despicable. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *s. s.* and *Th. αἰ* *ἐπιπυρῶν*, and as *ἐπιπυρῶν*.

Ἐπιπυρῶν, to spit upon; to spurn. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *ov*, *adj.* ruddy; reddish. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, to walk round; to go over; to look over; to review. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, the act of going through, or overlooking; review.

Ἐπιπυρῶν, to put on a lid; to cover; to close. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to harden a surface—to produce a callus in a fracture, and cause its knitting, *Hippoc. Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, induration of a surface; formation of a callus.

Ἐπιπυρῶν, *αἰ*, to fly over. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to drive forward with a rod; to whip forward. *metaph.* to urge forward. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, see *ἐπιπυρῶν*.

Ἐπιπυρῶν, *ov*, *adj.* rather lean. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to be negligent, *Luc.* to be lazy on any occasion. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to water, sprinkle, or wet any thing. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, *adj.* thrown on, or falling heavily upon. *¶ Ἐπιπυρῶν* *θύρα*, a door that is raised or let down at pleasure—a portcullis. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *τὸ*, a piece sewed on to a garment; a patch. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to strike, or punish with a rod. *metaph.* to chide; to rebuke; to reprimand severely. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, to sew on; to annex, or adjoin. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *s. s.* and *Th. αἰ* *ἐπιπυρῶν*.

Ἐπιπυρῶν, *αἰ*, to sing, or recite in a loud declamatory manner, on any occasion, or after any person, or event. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *fut.* *ξω*, to sacrifice upon, or after any occasion. *Th. iwi, πύρρον.*

Ἐπιπυρῶν, *αἰ*, *δ*, declination; declivity—prone—inclination—tendency. *Th. iwi, πύρρον.*

(Ἐπιρρώς, *loc*, *adj.* inclining to; sloping towards—inclined, or prone to; tending to *metaph.* propitious, or favourable to.

Ἐπιρρώς, to lean towards—to incline to—to bend towards. Ἡ Ζεύς γὰρ τοι τὸ τάλατον ἐπιρρῶσι ἄλλοτε ἄλλα, *Theognis*. Jupiter inclines the scale one time to one side, at another time to another. *Th. iwi, rōw.*

Ἐπιρρῶς, *fut. aor.* *perf. aor.* *pass.* to flow upon, or towards; to overflow; to inundate; to submerge—to flow in a full stream, or in torrents to *lit.* and *metaph.* Ἐπιρρῶσθαι, to receive a river, or rivolet. *Th. iwi, rōw.*

(Ἐπιρρῶμα, *acc.*, *τὸ*, something added at the end, or said upon a particular occasion; a word subjoined; an adverb—that which was addressed directly to the audience by the chorus, in comedies, after the *Παράσχοι*, in tragedies after the *Ἀριστοφῶν*.

(Ἐπιρρῶματις, *δ*, *or*, *adj.* pertaining to, or in form of *ἐπιρρῶμα*; adverbial.

(Ἐπιρρῶσις, *acc.*, *ἡ*, blame; reproof; reproach; accusation. *Th. iwi, rōw.*

Ἐπιρρῶσις, and *ἐπιρρῶσιν*, to force, or drive into, or upon; to force in, a bolt, *Iliad*. 24, 454. *neut.* to fall upon; to rush upon; to burst into. *Th. iwi, rōw, rōw.*

Ἐπιρρῶσις, and *ἐπιρρῶσιν*, to speak in an oratorical, or flowery style; to intersperse a discourse with rhetorical embellishments. *Th. iwi, rōw, rōw.*

Ἐπιρρῶσις, *ov*, *adj.* defamed; decried; in ill repute. *Th. iwi, rōw.*

Ἐπιρρῶσις, *ov*, *τὸ*, the fibres growing from a root. *Th. iwi, rōw.*

Ἐπιρρῶσις, *fut. aor.* *pass.* to throw upon. *neut.* (with a *dat.*) to assail. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, afflux; overflow; affluence; abundance—the circulation, of the sap in plants. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *τὸ*, to make a loud noise on any occasion, like that of a stormy sea—to applaud loudly; to approve by loud plaudits, *Eurip. Phæn.* 1248, and *Hec.* 553. to mock; to deride, *Sophoc. Trach.* 264. *Th. iwi, rōw.*

(Ἐπιρρῶσις, *ov*, *δ*, or *ἡ*, one who aids, or assists; an auxiliary; a helper.

Ἐπιρρῶσις, *acc.*, *ἡ*, poet. *s. s.* as *ἐπιρρῶσις*.

Ἐπιρρῶσις, *adv.* *s. s.* as *ἐπιρρῶσις*.

Ἐπιρρῶσις, to call to in a loud voice—to croak. *Th. iwi, rōw.*

Ἐπιρρῶσις, *ἐπιρρῶσις*, *acc.*, *ἡ*, poet. *s. s.* as *ἐπιρρῶσις*, to swallow down. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, the bent part of the beak in birds of prey. *Th. iwi, rōw.*

Ἐπιρρῶσις, *s. s.* as *ἐπιρρῶσις*. *Th. iwi, rōw.*

Ἐπιρρῶσις, *fut. aor.* *pass.* to encourage dogs

and set them on any one, *Aristoph. Vesp.* 725. *Th. iwi, rōw.*

Ἐπιρρῶσις, to go over, revise, and correct; to aid in a composition; to give the requisite proportions, measure, or harmony to any production. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, *s. s.* as *ἐπιρρῶσις*, *Polyp.* *Th. iwi, rōw.*

Ἐπιρρῶσις, *ov*, *adj. act.* flowing to. *metaph.* coming to; resorting to; adding to; increasing. *pass.* receiving currents; irrigated. *metaph.* receiving an affluence, or addition; enriched—added; coming from without; adventitious. *Th. iwi, rōw.*

Ἐπιρρῶσις, and *ἐπιρρῶσις*, *fut. aor.* *pass.* to strengthen; to reinforce; to encourage. = *Ἐπιρρῶσις*, *Mid.* to take strength, or courage—to lean upon; to apply one's whole force to, *Odys.* 20, 107. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, the act of strengthening, reinforcing, or encouraging. *Th. iwi, rōw.*

Ἐπιρρῶσις, *fut. aor.* *pass.* and *ἐπιρρῶσις*, *mid. s. s.* as *ἐπιρρῶσις*, *pass.* to be agitated, by exertion, or rapidity of motion, *Iliad*. 1, *Apollon.* 2, 677. *Th. iwi, rōw.*

(Ἐπιρρῶσις, *part. 1 aor. pass.* of *ἐπιρρῶσις*.

Ἐπιρρῶσις, *acc.*, *τὸ*, a cushion on which a saddle, pack-saddle, or load is laid on a beast of burthen—a pack-saddle—a load; a burthen, *Sophoc. Phil.* 755. *Th. iwi, rōw.*

Ἐπιρρῶσις, *fut. aor.* *pass.* to lie at anchor in a road and agitated by the waves—to totter, or be in agitation on another body. *metaph.* to be in a state of agitation, or disquietude. *Th. iwi, rōw.*

(Ἐπιρρῶσις, *ov*, *adj.* tossed by the waves at anchor in open sea—agitated. *lit.* and *metaph.*

Ἐπιρρῶσις, *acc.*, *ἡ*, the accumulation, or heaping up of any thing—the act of closely packing. *Th. iwi, rōw.*

Ἐπιρρῶσις, *ov*, *adj.* rotten on the surface—mouldy; putrid; rancid. *Th. iwi, rōw.*

Ἐπιρρῶσις, or *ἐπιρρῶσις*, *fut. aor.* *pass.* to lay things on closely pressed, or packed; to saddle, or load a beast of burthen. Ἐπιρρῶσις, *acc.*, *ἡ*, a horse saddled, or harnessed. *Th. iwi, rōw.*

Ἐπιρρῶσις, *ov*, *adj.* having the hair hanging over the forehead, or dishevelled, *Pollux.* 4, 146. *Luc.* *Th. iwi, rōw.*

Ἐπιρρῶσις, *fut. aor.* *pass.* *acc.*, to shake, or brandish against any one; to shake in a threatening manner at; to threaten—to strike. *s. s.* as *ἐπιρρῶσις*, to whip a horse, *Eurip. Or.* 612. Ἐπιρρῶσις, *acc.*, *ἡ*, to clap hands.

Ἐπιρρῶσις, *acc.*, *ἡ*, to strike with terror. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, a flag; a streamer, *Pollux.* 1, 90. one who has a long beard.

Ἐπιρρῶσις, *part. perf. pass.* of *ἐπιρρῶσις*.

Ἐπιρρῶσις, carelessly; inconsiderately; thoughtlessly. *Th. part. perf. pass.* of *ἐπιρρῶσις*.

Ἐπιρρῶσις, to put in motion against; to urge, rouse, or excite, or impel against.—Ἐπιρρῶσις, to move forward against; to pursue eagerly; to attack with promptitude and impetuosity. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *τὸ*, *Eurip. Phæn.* 1114. *s. s.* as *ἔσημα*.

Ἐπιρρῶσις, *fut. aor.* *pass.* *acc.*, to make a mark on, or on any occasion; to note; to give a mark of approbation, and (more rarely) of blame. *neut.* to indicate its presence by some external mark, or sign; to announce itself; to appear; to indicate, a distemper, or paroxysm, or change in the weather. = *Mid.* to give marks of approbation; to applaud by external demonstrations; to give marks of disapprobation—(with an *accusat.*) to distinguish any one by marks of honour, or by rewards publicly conferred, *Polyp.* *Th. iwi, rōw.*

(Ἐπιρρῶσις, *s. s.* as *ἐπιρρῶσις*. Ἐπιρρῶσις, *acc.*, *ἡ*, the marking of something—indication; presage, or prognostic—manifestation of applause, or approbation, and sometimes, but rarely, of disapprobation; manifestation of its presence by some external mark; the first symptoms of a distemper; the announcement of a change in the weather by the position, or appearance of a heavenly body.

Ἐπιρρῶσις, *acc.*, *ἡ*, to mark; to note; to set a mark upon. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, the act of marking, or noting; annotation.

Ἐπιρρῶσις, *ov*, *adj.* distinguished by a mark; stamped—distinguished; prominent; splendid; illustrious; famous. Ἐπιρρῶσις, a distinctive mark; a mark noting a certain number; an arithmetical sign. *Th. iwi, rōw.*

Ἐπιρρῶσις, *adv.* (judges understood) in equal parts; alike. *Th. iwi, rōw.*

Ἐπιρρῶσις, *adv.* (judges understood) in equal parts; alike. *Th. iwi, rōw.*

Ἐπιρρῶσις, the act of setting on dogs. *Th. iwi, rōw.*

Ἐπιρρῶσις, (with an *accus. case*) to set on dogs by the voice. *Th. iwi, rōw.*

Ἐπιρρῶσις, *acc.*, *ἡ*, exposed to danger, or injury—dangerous; noxious. *Th. iwi, rōw.*

Ἐπιρρῶσις, *s. s.* and *Th.* as *ἐπιρρῶσις*.

Ἐπισίτια, *ov, τὰ*, provisions; food; maintenance. *Th. ἐπισίτιος.*
Ἐπισιτίζω, *fut. ἴσω*, to furnish provisions. = **Ἐπισιτίζομαι**, *Mid.* to provide one's self with provisions; to take provisions, or to forage. *Th. ἐπὶ, σίτος.*
(Ἐπισίτιος, ov, and ἐπισίτης, ov, adj. fed for his labour; paying for his maintenance by his labour.
(Ἐπισίτιος, εως, ἡ, s. s. as ἐπισιτισμός.
(Ἐπισιτισμός, s. s. as ἐπισιτισμός.
(Ἐπισιτισμός, ov, ἡ, the act of providing with provisions; maintenance; the act of providing one's self, or taking provisions with one's self; forage; provisions taken, or provided.
Ἐπισιτῶ, s. s. as ἐπισιτίζω.
Ἐπισιφίλος, or ἐπισιφός, ov, adj. hateful; culpable. *Th. ἐπὶ, σιφίλος.*
Ἐπισκάζω, to limp. *Th. ἐπὶ, σκάζω.*
Ἐπισκαπτός, ἴος, adj. covered, protected, or sheltered against. *Th. ἐπισκῆπτος.*
Ἐπισκεντῖον, we must examine—we must consider, &c. See **ἐπισκεντίζομαι**.
Ἐπισκεντίζομαι, *fut. ἴσμαι, perf. ἔμμαι*, to take a view, or survey of; to review; to observe narrowly; to examine attentively; to consider; to inquire into. *Th. ἐπὶ, σκεντίζομαι.*
Ἐπισκῆπτος, to cover; to protect; to shelter. *Th. ἐπὶ, σκῆπτος.*
Ἐπισκευάζω, *fut. ἴσω, perf. ἀνα, perf. pass. ἀσμαι*, to provide one's self with necessities; to prepare; to put in readiness; to repair and put in order; to repair and fit out a ship; to saddle, or load beasts of burthen. *Th. ἐπὶ, σκευή.*
(Ἐπισκευαστής, ov, ἡ, one who repairs, or puts in order.
(Ἐπισκευαστός, ἡ, ov, adj. set in readiness; repaired; outfitted—restored to its former state; re-established.
(Ἐπισκευάω, ἡς, ἡ, outfit; repair; preparation; a refitting—materials for repair, Dem. furniture, Isocrat. Areopag.
Ἐπισκέψαι, εως, ἡ, survey; review; examination; close observation. Th. ἐπισκεντίζομαι.
Ἐπισκήνην, ov, τὸ, a second floor, or platform with seats in a theatre, Vitruv. 7, 5. Hesych. Th. ἐπὶ, σκηνή.
Ἐπισκηνός, ov, adj. on the stage—in a tent, *Sophoc. Aj. 580.* in quarters, *Plut. Sertor. 25.* foreign; adventitious, *Dionys. 6, 53.* **Ἐπισκηνός, ov, ἡ, s. s. as ἐπισκηνήν.**
Ἐπισκηνόω, ov, τὸ, to go into a tent, or lodging; to go into quarters in a place. Polyb. 4, 18. Th. ἐπὶ, σκηνήν.
Ἐπισκῆπτω, *fut. ἴσω, neut. (with a dat. case, or sic)* to rush suddenly upon; to attack; to invade; to appear suddenly; to break forth, *act.* to charge, order, or command

any one; to intimate; to enjoin, or recommend earnestly to—to conjure, entreat, beseech, or supplicate; to adjure, *Thuc.* = **Ἐπισκεπτομαι**, *Mid.* to lean upon; to rely on, *with a dat. or sic*, to prosecute, arraign, indite, or accuse of a crime. **Ἐπισκεπτοσὶ τε ἱμῶν πρὸς τὰν θεῶν μηδὲν νομιεῖν, Thuc.** they adjure you by your solemn oath, not to make any innovation. **Ἐσὺ δ' ἐπισκῆπτῃ μάστρε αὐτῷ τῷ συναδικούντι**, you rely on the testimony of your accomplice in crime. **Ἐ ἱδριμῆτος ὑπὸ Σίμωνος, οὐκ ἐπὶ δόμῳ αὐτῷ ἐπισκῆψασθαι, Lys.** insulted by Simon, he did not venture to prosecute him. *Th. ἐπὶ, σκεπτομαι.*
(Ἐπισκῆψαι, εως, ἡ, the act of leaning on. lit. and metaph. an order, or injunction; an earnest recommendation; intimation—prosecution; accusation.
Ἐπισκιάζω, *fut. ἴσω, (with a dat. case)* to produce a shadow; to stand in the light, or intercept the view; *(with an accus. case)* to overshadow; to shade; to obscure—to urge a pretext, or palliation for, or excuse any thing, *Heliodor. act.* to make use of as a shade. *Th. ἐπὶ, σκιά.*
(Ἐπισκίασμα, ατος, τὸ, a shadow cast on an object.
(Ἐπισκίασμα, ov, ἡ, obumbration; obscuration.
(Ἐπισκιάω, to obumbrate; to overshadow. s. s. as ἐπισκιάζω.
(Ἐπισκίω, or, adj. shaded; shady; dark—obscure; retired—shading, *Sophoc. Ed. Col. 1650.* **Ἐπισκίος βίος**, a quiet, or retired life; an obscure life.
Ἐπισκίωμαι, ov, τὸ, to leap, or spring upon, or at. metaph. to insult. Th. ἐπὶ, σκίωμαι.
Ἐπισκλήρος, ov, adj. nearly callous on the surface. *Th. ἐπὶ, σκληρός.*
Ἐπισκοπῶ, adv. hitting the mark; luckily. *Th. neut. of ἐπισκοπέω.*
Ἐπισκοπῶν, ov, τὸ, a bishop's residence. Th. ἐπισκοπός.
(Ἐπισκοπῶν, to hold the office of bishop. s. s. as ἐπισκοπῶν.
Ἐπισκοπεῖν, ov, fut. ἴσω, perf. ἔσμαι, to look at attentively, *Sophoc. Elect. 1184.* to observe narrowly; to look to; to inspect; to examine; to reflect upon; to consider attentively; to oversee; to attend to; to see that any thing is done, or attended to. **Ἐπισκοπεῖν μὴ, to take care lest. Ἐπισκοπεῖν πρὸς, to pay attention to.**
(Ἐπισκοπή, ἡς, ἡ, ἐπισκοπήσις, εως, ἡ, a visit; inspection; observation; consideration; inspection, or superintendence; examination—the office of inspector, or bishop. Ἐν the N. T. ἐπισκοπή, is the form employed.
Ἐπισκοπός, ov, adj. hitting the

mark; promoting success, *Æschyl. Eum. 901.* **Ἐπισκοπός, ov, τὸ, an overseer; an inspector; a bishop.**
Ἐπισκοπῶν, ov, τὸ, to darken; to render obscure—to intercept the view; to dim; to cloud. Ἐπὶ σπέρς χάριν ἡδὲν ἐπισκοπῶν τὸ καθορᾶν ἡμᾶς τὸ βέλτιστον, Isocrat. when what is said pleases us, it prevents our perceiving what is most for our advantage. *Th. ἐπὶ, σκότος.*
(Ἐπισκοπῶν, εως, ἡ, obscurity; darkness.
Ἐπισκοπῶν, fut. ἴσω, to drink deeply, like the Scythians. *Th. ἐπὶ, σκύθος.*
Ἐπισκορπιάζω, to frown; to look sternly; to look sour, or discontented. *Th. ἐπὶ, σκυρπιάζω.*
Ἐπισκῆνιον, ov, τὸ, the skin and muscles of the brows. s. s. as ἰσφός, Polyb. Th. ἐπὶ, σκῆνιον.
Ἐπισκῆπτης, ov, ἡ, a mocker; a jeerer. Th. ἐπισκῆπτος.
Ἐπισκῆπτω, to scoff; to jeer; to rally—to jest, *Xen. Memor. 1, 3, 7. Th. ἐπὶ, σκῆπτω.*
Ἐπισμαργῶν, ov, τὸ, to make a loud noise in falling. Th. ἐπὶ, σμαργῶν.
Ἐπισμάω, ἐπισμῶν, and ἐπισμῶν, s. s. as ἐπισμῶν. Th. ἐπὶ, σμῶν.
Ἐπισμυγρός, εἰς, ov, adj. wretched; pitiable; miserable; deplorable. *s. s. as σμυγρός. Th. ἐπὶ, σμυγρός.*
(Ἐπισμυγρός, adv. in a pitiable manner; miserably.
Ἐπισος, ov, adj. equal. *s. s. as ἴσος. Th. ἐπὶ, ἴσος.*
Ἐπισπᾶω, to palpitate; to thrill; to be convulsed. Th. ἐπὶ, σπᾶω.
Ἐπισπᾶσις, εως, ἡ, attraction; contraction; constriction—allurement. Th. ἐπισπᾶσις.
(Ἐπισπᾶσθαι, ἡς, ἡ, an instrument for drawing; a fisher's line. Ἐπισπᾶσθῆις, or, ol, the handle of a door.
(Ἐπισπᾶσθῆις, ἡ, ov, adj. attractive; drawing; alluring; enticing—in medicine) epispastic.
(Ἐπισπᾶσθῆις, ἡ, ov, adj. drawn to, or after; attracted; allured—brought on one. **Ἐκαστὸν ἐπισπᾶσθῆν, an evil one has drawn on one's self.**
(Ἐπισπᾶσθῆν, ov, τὸ, a body pulled towards one, or the object by which a body is drawn, as a rope; the rope of a drag-net; a drag-net—the knocker, or handle of a door—a springe, or noose.
Ἐπισπᾶν, ov, τὸ, to draw to, or draw after; to attract; to entice; to allure. = Ἐπισπᾶμαι, Mid. to draw to himself; to obtain, or procure; to effect, or bring about; to bring on himself—to allure, and endeavour to seduce a woman, *Apollodor. 1, 4.* to gain over to one's opinion. **Ἐπισπᾶσι πημάτων πλῆθος, Æschyl. Pers. 476.** he drew upon himself a crowd of misfortunes. **Ἐπισπᾶσι, for ἐπι-**

σὺνδραμοι. ἡ ἐξ ὧν ἐκινῶνται, *Chryseus*. having attracted their charity. *Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, to follow; to attain to; to reach, *inf. of an Ion. Aorist*. with the signif. of a pres. of ἑκινῶ. ἡ ἐκινῶν δάνατον, or πῆμα, to meet death; to die.
ἑκινῶν, fut. *ἐκ, to sow in, or among; to sow a different kind of grain among what has been sown; to make a second sowing; to sow, or strew upon. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *ἐκ, ἡ, the act of making a libation; a libation. Th. ἑκινῶν*.
ἑκινῶν, fut. *ἐκινῶν*, to pour upon and make a libation; to complete a sacrifice by a libation. = *Mid.* to make an additional, or subsequent treaty, sanctioned by libations and sacrifice, *Thuc. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *ἐκ, adj.* prompt; active; diligent. *Th. ἑκινῶν*.
(ἑκινῶν, to urge; to hasten; to hurry forward; to accelerate—to pursue on the track. *Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *adv.* in haste; diligently.
ἑκινῶν, to hasten, or press forward. in act. and neut. *s. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *Ion.* for ἑκινῶν. ἡ ἐκινῶν, *obs.* following; attaining; reaching. *Th. ἑλ, ἑκινῶν*.
ἑκινῶν, *ἐκ, ἡ, a subsequent treaty, or alliance. Thuc. 5, 32. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *ἐκ, ἡ, ἑκινῶν*, *ἐκ, ἡ, a second sowing; the act of sowing grain among grain of a different kind. Th. ἑκινῶν*.
ἑκινῶν, fut. *ἐκ, to hasten. in act. and neut. s. Th. ἑλ, σὺνδραμοι*.
(ἑκινῶν, *ἐκ, ἡ, one who presses, or accelerates, or who himself hurries forward.*
ἑκινῶν, contr. of ἑκινῶν.
ἑκινῶν, part. of ἑκινῶν, *obs.* or of the *Ion.* 2 aor. of ἑκινῶν, running after; attaining; reaching. ἡ δάνατον ἐκινῶν, finding the death he sought.
ἑκινῶν, *ἐκ, adj.* entering by force; rushing upon; attacking; coming to; reaching; attaining. *s. s. as ἑκινῶν*, flowing in abundance, *Aeschyl. Eum. 922. Th. ἑκινῶν*.
ἑκινῶν, *ἐκ, ἡ, the band of iron on the outer circumference of a wheel. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, Dor. for ἑκινῶν, 2 pers. of ἑκινῶν.
ἑκινῶν, *ἐκ, ἡ, the act of dropping, or trickling upon; distillation. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *adv.* approaching; ad-

vancing, *Odys. 12, 392. and 18, 424.* one after the other; in order, *Odys. 16, 453.* steadily; unmoved, *Apollon. 2. Schol.* skillfully. ἡ *s. s. as ἑκινῶν*, unauthorized, *Schyl. L. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, fut. *ἐκ, to pour upon; to drop upon; to distil. act. and neut. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *ἐκ, ἡ, quarters for troops. Th. neut. of ἑκινῶν*.
ἑκινῶν, *ἐκ, ἡ, to weigh in a balance; to consider. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, to lodge with; to be quartered on, or to lodge with as a guest. *Th. ἑλ, σὺνδραμοι*.
(ἑκινῶν, *ἐκ, ἡ, the act of taking up quarters—the obligation of lodging, or of affording quarters.*
(ἑκινῶν, *ἐκ, ἡ, one who provides quarters for troops, or others—also, one who presides over arrangements, such as a director of a feast; a president; a governor of a province—one who lodges, or dwells with another, Callim. Epigram. 25.* what is given above the weight.
ἑκινῶν, *s. s. as ἑκινῶν*.
ἑκινῶν, *ἐκ, ἡ, a commission; a mandate; the subject of a mandate, or despatch. Th. ἑκινῶν*.
(ἑκινῶν, *ἐκ, ἡ, adj.* pertaining to, or in form of a mandate, or despatch. ? *Schyl. L.*
ἑκινῶν, fut. *ἐκινῶν*, 1 aor. *ἐκινῶν*, part. *ἐκινῶν*, to know; to understand; to have a knowledge of, or to be skilled in; to be able to do, in the sense of δύναμις; to direct the attention to; to observe; to consider any object—to be of opinion, to think, or believe, in *Herodot. frequently. ἡ ἐκινῶν*, *ἐκ, ἡ, Hom.* skilled in war. ἡ ἐκινῶν *ἐκ, ἡ, I know that I have it. ἡ ἐκινῶν ἐκ, ἡ, ἑκινῶν*, having fixed his attention on the exploits of Theseus. ἡ ἐκινῶν *ἐκ, ἡ, an intelligent man. Th. an Ion. form of ἑκινῶν*, restricted to the above significations.
(ἑκινῶν, *ἐκ, adj.* intelligent; skilful; dexterous; clever. *Th. part. of ἑκινῶν*.
(ἑκινῶν, skilfully; dexterously; with intelligence.
ἑκινῶν, part. of 2 aor. *Ion.* of ἑκινῶν.
ἑκινῶν, *Ion.* for ἑκινῶν.
ἑκινῶν, *ἐκ, ἡ, s. s. as ἑκινῶν*—attention; observation—command, government, or direction, *Plut.* the office of general, inspector, or overseer, *Xen. Memorab. Th. ἑκινῶν*.
(ἑκινῶν, *ἐκ, adj.* that maintains, or upholds. ἡ *Jupiter Stator*, is translated *ἐκ, ἡ, ἑκινῶν*, by *Plut. Romul. 17.*
(ἑκινῶν, *ἐκ, ἡ, the act of keep-*

ing steady, firm, or of stopping—the state of being still, stopping, or tarrying, *Xen. Anab. 2, 4, 26.* attention; observation, and the *s. of ἑκινῶν*.
ἑκινῶν, *ἐκ, ἡ, government; direction; inspection; command; the office of ἑκινῶν*. *Th. ἑκινῶν*.
ἑκινῶν, or *ἑκινῶν*, (with a genit. case) to have the inspection, or superintendence of any thing; to be ἑκινῶν, to be set over as president, or director; to be a commander, or governor. *Th. ἑκινῶν*.
(ἑκινῶν, *ἐκ, ἡ, a part of the timbers of a ship, the fore part of the keel. s. s. as ἑκινῶν*, an officer who inspects a market. *s. s. as ἑκινῶν*.
(ἑκινῶν, *ἐκ, ἡ, a president; an overseer; a ruler, or commander; a general in command—(at Athens) one of the πρυτάνεις, who presided in his turn—a teacher—a beggar, Odys. 17, 455. in military tactics, one who stands immediately in the rear of another. s. s. as ἑκινῶν*, *Plat. Protag. 9.*
(ἑκινῶν, *ἐκ, ἡ, pertaining to, or concerning presidence; fit for presiding, and the other s. of ἑκινῶν*.
(ἑκινῶν, *adv.* the adverbial *s. of ἑκινῶν*.
ἑκινῶν, *ἐκ, ἡ, fem. of ἑκινῶν*.
ἑκινῶν, *Ion.* for ἑκινῶν.
ἑκινῶν, to roof; to cover, *Athen. Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, to tread, or trample on; to set foot upon; to tread down firmly—to undertake; to attempt; to encounter. *Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, to go towards; to go to, or over. *Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, fut. *ἐκινῶν*, perf. *ἐκινῶν*, 1 aor. *ἐκινῶν*, perf. *ἐκινῶν*, to send to; to delegate, or depute; to send word; to send a message, or order; to convey an order, injunction, or request by letter; to write word; to make known any thing by letter; to make known in one's will, *Xen. Anab. 5.* to draw together a garment; to draw close a cloak. ἡ ἐκινῶν, letters, or despatches. ἡ ἐκινῶν ἐκινῶν, *Herodot.* each privately despatched letters. ἡ ἐκινῶν ἐκινῶν, having drawn together her robe over her shoulders. *Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, or *ἑκινῶν*, fut. *ἐκ, ἡ, and ἑκινῶν*, to groan over, or lament over any thing. *Th. ἑλ, σὺνδραμοι*.
ἑκινῶν, *ἐκ, adj.* crowned; full to the brim. *Th. ἑλ, σὺνδραμοι*.

(*Ἐπιστήμη*, *to crown*; *to fill to the brim*.
Ἐπιστήματα, *Ion.* for *ἐπιστήματα*, 3 pers. plur. subj. of *ἐπιστάμαι*.
Ἐπιστήδωμαι, fut. *ἐσμαι*, *to lean upon the breast of any one*, LXX. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστήμα, *αὐτός*, τὸ, something placed upon another; a grave-stone, or *Cippus*. Th. *ἐπιστήμα*.
Ἐπιστήμη, *ἡ*, observation; close attention; application; study—consideration; reflection—knowledge; science; skill; discernment; penetration.
Ἐπιστήμη, for *ἐπιστήμη*, *Ion.* and *Att.* *Ἐπιστήμη* τὴν νῦν, or τὴν δαίμονα, or τὴν γνῶσιν τὴν, or πρὸς τὴν, I apply the mind, or attention to any thing. The verb is also used in the s. sense without νῦν, &c.
Ἐπιστημονικός, ἡ, *dr.* adj. peculiar to, or constituting science, or knowledge; pertaining to science, or knowledge. Th. *ἐπιστάμαι*.
Ἐπιστημονικός, *adv.* the adverbial signif. of the preceding.
Ἐπιστημονισμός, *ἡ*, *poet.* for *ἐπιστήμη*.
Ἐπιστάμων, *ως*, *ῥ*, adj. knowing; informed of; acquainted with; learned; expert; intelligent; penetrating; skilful; clever.
Ἐπιστάζω, fut. *ἐσσω*, *to fix, or place, or support upon*. = *Mid.* to lean upon, or fix one's self upon. s. s. as *ἐπιδίδω*. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστάτης, ἡ, *dr.* adj. susceptible of being known; within the sphere of science; cognoscible. *Ἐπὶ τὴν ἐπιστάτην*, knowledge; science. Th. *ἐπιστάτης*, *ἐπιστάταις*.
Ἐπιστίζω, fut. *ἐσσω*, *to puncture; to mark with points, or spots*. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστίς, *ῥ*, adj. *Ion.* for *ἐπιστήσις*. *Ἐπὶ τὴν ἐπιστίαν*, *Herodot.* 5, 72. a family; a house and its inhabitants; a household; a harbour, or port, *Odys.* 6, 265.
Ἐπιστάβω, *to insult with mockery; to affront and turn into ridicule*. Th. *ἐπ.*, *σπίνδω*.
Ἐπισταβάζω, fut. *ἐσσω*, *to heap upon; to lay one upon the other*. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστάδω, *adv.* s. s. as *ἐπιστάμηνος*, *trussed up; with garments girded short*, *Her. Scut.* 287. Th. *ἐπιστάδω*.
Ἐπιστάτης, *ως*, ἡ, (by *Xen.* and other ancient writers) the second commander in a fleet—(by later writers) a messenger; a bearer of despatches.
Ἐπιστάτης, ἡ, ἡ, an order, or any intelligence sent by a messenger—an order; a commission; a despatch; an epistle; a letter.
Ἐπιστολιγράφος, s. s. and Th. *us* *ἐπιστολιγράφος*.
Ἐπιστολικός, ἡ, *dr.* adj. epistolary; pertaining to orders, despatches,

or letters. Th. *ἐπιστολή*.
Ἐπιστολιμαίος, *ῥ*, *adj.* contained in, or conveyed by letter, *Dem.* in writing; epistolary.
Ἐπιστόλιον, *ῥ*, τὸ, dimin. of *ἐπιστολή*.
Ἐπιστολόφορος, *ῥ*, ἡ, a bearer of despatches, or letters. s. s. as *ἐπιστολικός*. Th. *ἐπιστολή*, *φίρεω*.
Ἐπιστολογραφικός, ἡ, *dr.* adj. serving for the purpose of writing despatches, or letters; pertaining to the functions of *ἐπιστολογράφος*. Th. *ἐπιστολογράφος*.
Ἐπιστολογράφος, *ῥ*, ἡ, a writer of despatches, or letters; a secretary. Th. *ἐπιστολή*, *γράφω*.
Ἐπιστομαίω, fut. *ἐσω*, *to check, or to restrain with a bit and bridle*. *metaph.* to silence; to quell; to restrain; to check; to chide, or rebuke. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστόμιον, *ῥ*, τὸ, and *ἐπιστόμιον*, *αὐτός*, τὸ, a curb, or bit; a gag. *metaph.* that by which any one is silenced, checked, or restrained; a hindrance, check, or impediment.
Ἐπιστομαχία, ἡ, *ἐπιστομαχίζω*, s. s. as *ἐπιστομαίω*. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρατιά, *αὐτός*, ἡ, and *ἐπιστρατεύσις*, *ως*, ἡ, a military expedition against any one; a campaign. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρατίω, fut. *ἐσσω*, *but, more frequently in the mid. governing a dat. case, to lead forth an army, or take the field against any one*.
Ἐπιστρατιάς, *ἡ*, *Ion.* for *ἐπιστρατία*.
Ἐπιστρατιώδης, *αὐτός*, ἡ, encampment facing an enemy. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρατιώδης, fut. *ἐσσω*, *to pitch a camp opposite, or blockade an enemy's camp*.
Ἐπιστρατεύσις, ἡ, *dr.* adj. having the power of causing to turn round about, or towards, (*metaph.*) of rendering attentive, or observant, of correcting, or converting, and the other s. of the verb *ἐπιστρέφω*. Th. *ἐπιστρέφω*.
Ἐπιστρεπτός, *ῥ*, *adj.* drawing to, or towards; causing to turn upon himself; drawing upon him, every eye, or general attention.
Ἐπιστρέφεια, *αὐτός*, ἡ, attention; application; carefulness; prudence; diligence.
Ἐπιστρέφιος, and *ἐπιστρεφικός*, *adv.* carefully; attentively; prudently; acutely—impressively, *Herodot.*
Ἐπιστρέφω, *ως*, *adj.* attentive; careful; diligent; prudent; provident; intelligent; acute; cunning; dexterous.
Ἐπιστρέφω, *to turn round about; to bend. metaph.* to turn from an error, or inattention; to make any one turn round; to influence; to

dissuade; to render attentive; to convert. *neut.* to turn round, or back. = *Ἐπιστρέφωμαι*, *Mid.* to turn round about; to look back; to go back; to betake one's self to, or retire to; to frequent; to dwell in, *Xen. Oec.* to turn one's attention to; to observe; to pay attention to. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρέφως, *adv.* s. s. as *ἐπιστρέφω*.
Ἐπιστρεγγυλος, *ῥ*, *adj.* rounded; round. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρεφίδης, *adv.* turning round briskly on all sides; vigorously; zealously; with activity. Th. *ἐπιστρέφω*.
Ἐπιστρέφω, *ἡ*, ἡ, the act of turning round about, or converting; the act of twisting about—return—end; extremity, *Polyb.* 22, 15. observation; attention; care—admonition, *Arrian. Anab.* 7, 17. chastisement; correction, *Polyb.* 4, 4. abode; a place of abode. Th. *part. perf. pass.* of *ἐπιστρέφω*.
Ἐπιστρεφίς, *ῥ*, *al.* hair falling in curls. Th. *ἐπιστρέφω*.
Ἐπιστρεφός, *ῥ*, *adj.* turning round about; turning back again; bent crooked; winding; sinuous—frequenting, *Odys.* 1, 177. dwelling with—attending to; treating with attention. s. s. as *ἐπιστρεφός*.
Ἐπιστρέφως, *adv.* the s. of *ἐπιστρέφω*, adverbially.
Ἐπιστρεφών, *αὐτός*, τὸ, that which is laid over as a covering; a carpet; the housing of a horse, or a bed-cover. Th. *ἐπιστρεφόντιον*.
Ἐπιστρεφόντιον, *ἐπιστρεφόντιον*, fut. *ἐσσω*, *to lay, or stretch upon, or over; to throw upon; to cover with; to strew on*. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρεφών, ἡ, s. s. and Th. as *ἐπιστρέφω*, and *ἐπιστρεφόντιον*, to frequent, *Odys.* 17, 486. to go to look for; to return, *Oppian. Hal.*
Ἐπιστρεφών, fut. *ἐσσω*, *to be sad, or troubled at*, *Bas.* *Ἐπὶ τὴν ἐπιστρεφόντιον*.
Ἐπιστρίων, *ῥ*, τὸ, (in architecture) the architrave. Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρίων, fut. *ἐσσω*, *to constrict; to constipate. metaph.* to chastise; to chide, *Dionys. Hal.* Th. *ἐπ.*, *σπίνδω*.
Ἐπιστρεφόμενος, 1 aor. mid. of *ἐπιστρέφω*.
Ἐπιστρεφόμενος, ἡ, to calumniate still farther. Th. *ἐπ.*, *σπίνδω*.
Ἐπισυλλέγω, fut. *ἐσσω*, *to collect together*. Th. *ἐπ.*, *σπίνδω*.
Ἐπισυλλέψις, *ως*, ἡ, a late, or second pregnancy—superfetation. Th. *ἐπ.*, *σπίνδω*.
Ἐπισυμβάν, *to happen thereupon; to occur on an occasion*. *Ἐπὶ τὴν ἐπισυμβάν*, (in philosophy) an accident. Th. *ἐπ.*, *σπίνδω*.
Ἐπισυμμαχία, *αὐτός*, ἡ, a league

against a common enemy; an offensive league. *Th. iwi, συμμαχία.*

Ἐπισυνάπτω, to fall together on. *Th. iwi, συμπίπτω.*

Ἐπισυνάγω, fut. *ἀέω*, to collect and bring together to any place, or on any occasion, or after any event. *Th. iwi, συνάγω.*

(Ἐπισυναγωγή, ἥ, ἡ, the act of assembling and bringing to any place, or after any event.

Ἐπισυνάπτω, to fit, or bind to, or fit into, or upon. *Th. iwi, συνάπτω.*

Ἐπισυναχθεῖς, part. 1 aor. pass. of *Ἐπισυνάγω.*

Ἐπισυνάδεις, *ἔως, ἡ, the act of binding together, or upon. Th. iwi, συνάδεις.*

Ἐπισυνάδω, *ω, to bind to, or upon. Th. iwi, συνάδω.*

Ἐπισυνάδωμι, for *ἠνιδάμην*, to grow; to thrive. ? *Schn. L. Th. iwi, συνάδωμι.*

Ἐπισυνάδωμι, 2 aor. inf. of *Ἐπισυνάγω.*

Ἐπισυνάμω, to assemble, or meet on any occasion, or at any place. *Th. iwi, συνάμω.*

Ἐπισυνάμω, to hold together upon—to marry, *LXX. Th. iwi, συνάμω.*

Ἐπισυνάμωμι, part. perf. pass. of *Ἐπισυνάγω.*

Ἐπισυνάδεις, *ἔως, ἡ, superposition; superaddition. Th. iwi, συνάδεις.*

(Ἐπισυνάδεις, ἔως, ἡ, additional articles to a treaty of alliance; a new treaty of alliance, Polyb.

Ἐπισυνάδωμι, and *ἠνιδάμην*, mid. to rise in opposition to, or rise in revolt against—to assemble on any occasion—to grow out of, *Dioscor. Th. iwi, συνάδωμι.*

Ἐπισυνάδωμι, to superimpose; to add still farther, or one upon the other. *Th. iwi, συνάδωμι.*

Ἐπισυνάδωμι, to run together to, *N. T. Th. iwi, συνάδωμι.*

Ἐπισυνάμω, perf. *ἠνιδάμην*, and *ἠνιδάμην*, to run, or rush forward to; to hurry through, or towards, *Hom. Th. iwi, συνάμω.*

Ἐπισυνάδω, or *ἠνιδάμην*, fut. *ἔω*, to whistle at, or hiss at, or mock by any action. *Th. iwi, συνάδω.*

Ἐπισυνάμω, *αὐτο, το, any thing trailed along, as a train, or tail, the track left by any thing trailed; the track of a reptile. metaph. laziness. Th. iwi, συνάμω.*

(Ἐπισυνάμω, ἔως, ἡ, the act of dragging, or trailing. metaph. laziness, or negligence in any action, or business.

Ἐπισυνάμω, to flow, or crowd together to any place. *Th. iwi, συνάμω.*

Ἐπισυνάμω, to trail, or draw after one. *metaph. to do in a tedious, or indolent manner. = ἠνιδάμην*, to drag another, or have him in one's train. *metaph. to be diffuse. ἡ τὸ ἠνιδάμην τῷ λόγῳ,*

a diffuse style. *ἡ ἠνιδάμην*, performed in an indolent, or careless manner. *ἡ ἠνιδάμην*, adv. the adverbial s. of the foregoing. *ἡ ἠνιδάμην ἐν ταῖς πράξεσι ἠνιδάμην.* *ἡ ἠνιδάμην ἠνιδάμην*, letters written in a careless, or slovenly manner.

Ἐπισυνάδεις, *ἔως, ἡ, the act of crowding together; seditious tumult; revolt, N. T. Th. iwi, συνάδεις.*

Ἐπισυνάδω, to constrict still more. *Th. iwi, συνάδω.*

Ἐπισυνάδω, s. s. as *ἠνιδάμην*, with the force of *ἠνιδάμην*, on any occasion, for a particular purpose, or against, see *ἠνιδάμην*. *Th. iwi, συνάδω.*

Ἐπισυνάδω, *ἔως, ἡ, the hollow in the nape of the neck, Pollux. 2, 134.*

Ἐπισυνάδω, fut. *ἔω*, to immolate, or slaughter on; to slaughter; to kill. *Th. iwi, συνάδω.*

Ἐπισυνάδω, *ἔως, ἡ, susceptible of, or exposed to fall—slippery; slipping from the hold. metaph. uncertain; hazardous; tottering; dangerous; insecure. ἡ τὸ ἠνιδάμην, danger; hazard. Th. iwi, συνάδω.*

(Ἐπισυνάδω, adv. dangerously. s. s. as ἠνιδάμην, adverbially. ἡ ἠνιδάμην διακρίσθαι, to be exposed to danger.

Ἐπισυνάδω, *αὐτο, το, adj. for ἠνιδάμην, defamed; derided; of ill repute. s. s. as ἠνιδάμην, Hecyoh.*

Ἐπισυνάδω, another form of *ἠνιδάμην*.

Ἐπισυνάδω, to bind tighter to; to constrict still more; to pinch severely, or squeeze closely. *Th. iwi, συνάδω.*

Ἐπισυνάδω, to seal; to imprint images, or fix ideas in the mind. *Plat. = Mid. to fix one's seal upon; to give one's sanction to; to confirm, or ratify. Th. iwi, συνάδω.*

(Ἐπισυνάδω, ἔως, ἡ, one who seals, sanctions, or ratifies.

Ἐπισυνάδω, *αὐτο, το, a tie, or clasp of a buskin. Th. iwi, συνάδω.*

Ἐπισυνάδω, *αὐτο, το, adj. on the ancle, or instep. Th. iwi, συνάδω.*

Ἐπισυνάδω, *αὐτο, το, adj. near; almost; presently; forthwith.*

Ἐπισυνάδω, s. s. as *ἠνιδάμην*.

Ἐπισυνάδω, *αὐτο, το, s. s. as ἠνιδάμην, in order; one after the other, see ἠνιδάμην. Th. iwi, συνάδω.*

(Ἐπισυνάδω, ἔως, ἡ, a pretence; a pretext, Odys. 21, 71.

(Ἐπισυνάδω, ἔως, ἡ, restraint; retention; detention; hindrance.

(Ἐπισυνάδω, ἔως, ἡ, adj. possessing the power of retaining, or stopping; retentive; astringent.

Ἐπισυνάδω, fut. *ἔω*, to form open, or over. ? *Schn. L. Th. iwi, συνάδω.*

Ἐπισυνάδω, fut. *ἔω*, to split the surface; to crack a surface; to split or crack. *Th. iwi, συνάδω.*

Ἐπισυνάδω, to dry up; to wither to make lean, or thin. s. s. as *ἠνιδάμην*, *Plut. Th. iwi, συνάδω.*

Ἐπισυνάδω, to strengthen. ? *Schn. Th. iwi, συνάδω.*

Ἐπισυνάδω, *αὐτο, το, s. s. as ἠνιδάμην, auxiliary; bringing aid, &c. Th. iwi, συνάδω.*

Ἐπισυνάδω, to strengthen; to invigorate. *met. to become strong to have strength; to be capable of performing. Th. iwi, συνάδω.*

Ἐπισυνάδω, s. s. as *ἠνιδάμην*, to stop; to detain; to withhold; to restrain to moderate—to hold forth, to present. *ἡ ἠνιδάμην, to hold forth for one's self, thus, ἠνιδάμην ἠνιδάμην, Plat. he held forth the glass, and drank it up.*

Ἐπισυνάδω, *αὐτο, το, to increase the size of a body; to form a mass by the addition of itself to it. ἡ τὸ ἠνιδάμην, by Dioscor. Th. iwi, συνάδω.*

(Ἐπισυνάδω, ἔως, ἡ, corpulent; lusty; fat; plump.

Ἐπισυνάδω, fut. *ἔω*, to place in a heap; to heap up; to assemble. *Th. iwi, συνάδω.*

Ἐπισυνάδω, see *ἠνιδάμην*. *Th. iwi, συνάδω.*

Ἐπισυνάδω, *ἔως, ἡ, order; command. s. s. as ἠνιδάμην, Dionys. Hal. Th. iwi, συνάδω.*

Ἐπισυνάδω, *αὐτο, το, an order issued; a command; a commission; or injunction given; a charge—a corps of reserve. Polyb.*

(Ἐπισυνάδω, ἔως, ἡ, adj. pertaining to an order, or commission—belonging to a corps of reserve.

Ἐπισυνάδω, *αὐτο, το, on this side. Th. iwi, συνάδω.*

(Ἐπισυνάδω, ἔως, ἡ, or ἠνιδάμην, αὐτο, το, a commander.

Ἐπισυνάδω, *ἔως, ἡ, adj. commanding; imperative; imperious; authoritative; pertaining to, adapted for, or capable of commanding. ἡ ἠνιδάμην (ἠνιδάμην understood), the science of commanding.*

(Ἐπισυνάδω, adv. the s. of ἠνιδάμην, adverbially.

(Ἐπισυνάδω, αὐτο, το, adj. commanded, ordered; enjoined—placed behind, or in reserve. ἡ τὸ ἠνιδάμην, the corps of reserve; the Triarii.

Ἐπισυνάδω, *αὐτο, το, to toil miserably, or on any occasion, or to suffer for toil, or misery; to be wretched. Th. iwi, συνάδω.*

Ἐπισυνάδω, s. s. and a different form of *ἠνιδάμην*, to strain; to stretch &c. *Th. iwi, συνάδω.*

Ἐπισυνάδω, *αὐτο, το, s. s. as ἠνιδάμην, one after the other; in order—briefly. Th. iwi, συνάδω.*

(Ἐπισυνάδω, ἔως, ἡ, the act of issuing command; command; the act of making a disposition, or arranging

ment of troops in a corps of reserve, or behind others, or as *Triarii*—assessment of a tribute, or tax, *Herodot.* 3, 89.

Ἐπιτάρις, *ως*, ἡ, (properly) disturbance on the surface. *metaph.* disturbance; confusion; broil; interruption. *Th. ἑπιτάριος.*

Ἐπιτάσσω, *—άττω*, (properly) to disturb on the surface. *metaph.* to perturb; to trouble; to cause confusion; to interrupt; to impede. *Th. ἑπὶ, ταρασσών.*

Ἐπιταύω, *ως*, ἡ, expansion; extension; tension; strain; vehemence; earnestness—invigoration—exaggeration; amplification—that part of a dramatic piece in which the chief interest lies. *Th. ἑπὶ, ταύω.*

Ἐπιτάσσω, *—άττω*, fut. *ξω*, perf. *ἑπιτάσχη*, ἡ, ἔν, adj. to arrange behind—in the rear; to arrange behind—(with a dat. case) to enjoin, or commission any one; to command; to order. *¶* ἡ *ἑπιτάττωμαι*, subjects; those who are commanded. *¶* ἡ *ἑπιταταγμένος*, those who are arranged behind, or in the rear rank; a corps of reserve. *Th. ἑπὶ, τάσσω.*

Ἐπιταυός, ἡ, ἔν, adj. capable of straining, or extending; capable of increasing, or strengthening; enlarging; amplifying, magnifying; (in grammar) augmentative. *Th. ἑπιταύω.*

Ἐπιτάφιος, *ων*, adj. funeral; sepulchral; at, or pertaining to a funeral, or tomb. *¶* ἡ *ἑπιτάφιος λόγος*, a funeral oration. *¶* ἡ *ἑπιτάφη μύθος*, a funeral song; a dirge. *Th. ἑπὶ, τάφος.*

Ἐπιταύω, to accelerate; to hasten; to urge. *Th. ἑπὶ, ταύω.*

Ἐπιταυόμενος, *αδων*, under the influence of divine, or supernatural inspiration. *Th. part. perf. pass. ἡ ἐπιταυόμενος.*

Ἐπιταύω, to strain, stretch, or to extend over; to strain; to brace; to wind up. *metaph.* to exaggerate; to magnify. *neut.* to become enlarged; to increase; to strain every effort. *¶* ἡ *ἐπιταύωσθαι εἰς τι*, to take pains with, *Diodor.* *¶* ἡ *ἐπὶ τοῖς ἀνθρώποις ὁρᾶν ὅτι οὐδὲν χρόνον ἐπιταύωσθαι*, *Xen. Lac.* 2, 5, to make the food last a longer time. *¶* ἡ *ἐπιταυόμενος τῇ σικερίᾳ*, of excessive bitterness. *Th. ἑπὶ, ταύω.*

Ἐπιτάττω, fut. *ίσω*, to erect walls, or fortifications on an enemies' frontier, or against sallies, or other hostile attacks; to erect fortifications, or forts to favour incursions into an enemies' country—to surround, or fortify with new walls. *Th. ἑπὶ, τείχω.*

(Ἐπιτάττωμα, *ατος*, τὸ, a wall, or rampart built for any of the above purposes. See the preceding verb. *(Ἐπιταύωμαι*, *ω*, ἡ, and *ἐπιταύωμαι*, *ως*, ἡ, the construction of

walls, or ramparts, in the sense of the verb *ἐπιταύω*.

Ἐπιταύωμαι, *ατος*, ἡ, as *ἐπιταύωμαι*, and *ἐπιταύωμαι*. ? *Schn. L.*

Ἐπιταύωσις, *ως*, ἡ, perfection; completion; fulfilment—increase. *α. α. as αἰθήσις*, *Hesych.* *¶* ἡ *ἐπιταύωσις παιδων*, *Plat. Legg.* 6, festivities to celebrate the birth of a child, *Schn. L.* *Th. ἑπὶ, ταύωσις*, or *ταύω.*

Ἐπιτάλειω, *ω*, fut. *άσω*, to make an additional sacrifice. *Th. ἑπὶ, τελέω.*

Ἐπιτάλεισις, *ως*, ἡ, completion; fulfilment; perfection; achievement; execution; performance. *Th. ἑπιτάλειω.*

(Ἐπιτάλεισμα, *ατος*, τὸ, a perfection; a fulfilment.

(Ἐπιταλέωμαι, ἡ, ἔν, adj. fit for achieving, perfecting, completing, or fulfilling.

Ἐπιτάλειω, ἡ, to complete; to bring to perfection; to fulfil; to execute; to perform; to discharge—to pay, a tax; to perform the solemn duties of, or celebrate, a festival; to celebrate, a marriage.

¶ τὰ τῷ γάμῳ ἐπιταλέω *Xen. Memorab. Mem.* 4, 8, 8, to sustain the burthen of old age. *¶* τὸν θάνατον ἐπιτάλειω, to suffer death. *Th. ἑπὶ, τελέω.*

Ἐπιτάλεισμα, *ατος*, τὸ, an additional, or supernumerary sacrifice. *¶* τὰ ἐπιτάλεισματα, supernumerary, or additional sacrifices, *succidentiae hostiae*, τὰ προσέλιμα, those offered before the principal sacrifice, *precidentia hostia*. *Th. ἑπιτάλειω.*

Ἐπιτάλειω, *αδων*, finally; in the end. ? *Schn. Th. ἑπιτάλειω.*

Ἐπιτάλεις, *ως*, adj. ended; completed; achieved; performed; executed; fulfilled—heard, granted, as a wish, or prayer—arrived to perfection; mature. *Th. ἑπὶ, τέλειω.*

Ἐπιτάλλω, fut. *άλω*, and *ἐπιτάλλωμαι*, mid. to enjoin; to order; to command; to charge; to incite—to add to, or join with—to warn of; to forebode. *neut.* to come forth; to rise; to appear. *¶* ἡ *ἐπίταλμα* με εἰς ἐπιτάλλω, and sending me, thus he enjoined, *Iliad.* 24, 780. *¶* ἡ *ἐπίταλμα* δ' ἐπὶ μῦθον ἑτάλλω, *Odys.* 25, 349, he said to his wife. *¶* ἡ *ἐπίταλμα* δ' ἐπὶ μῦθον ἑτάλλω, *Iliad.* 1, 25, he added this harsh speech. *¶* ἡ *ἐπίταλμα* ἑτάλλω, *Iliad.* 11, 840, he gave this commission. *¶* ἡ *ἐπίταλμα* ἑτάλλω, *Odys.* 1, 327, Minerva had foretold a painful return from Troy. *¶* ἡ *καὶ μοι θάνατον ἐπιτάλλω*, *Pind. Nem.* 10, 145, and to me also let death be my doom. *¶* ἡ *ἐπίταλμα* ἑτάλλω, *Pyth.* 1, 135, coming forward as guide to his son. *¶* ἡ *ἐπὶ*

πρὸς τὴν ἐπίταλμα μετὰ τὸν ἐπὶ ἐπὶταλμα, *Aeschyl. Prom.* 100, where will the end of these sorrows appear. *Th. ἑπὶ, τέλλω.*

Ἐπιτάμνω, fut. *άμω*, to cut at the top, or at the extremity, or surface—to lop; to cut short; to curtail; to contract; to shorten—to make an epitome—to thwart, restrain, or hinder. *Th. ἑπὶ, τίμνω.*

Ἐπιτάμνω, *ατος*, ἡ, α. α. as *ἐπιτάμνω*, a woman on the point of lying-in. *Th. ἑπὶ, τίμνω, τίμνω.*

Ἐπιταμνώμαι, fut. *έσομαι*, to fabricate miraculous stories on; to add miraculous stories to a narrative. *Th. ἑπὶ, ταμνώμαι.*

Ἐπιτάμνω, *ων*, adj. on boundaries; at the term, or extremity—guarding boundaries, an epithet of *Mercury*. *Th. ἑπὶ, τίμνω.*

Ἐπιτάμνω, *ως*, adj. causing pleasure; agreeable; pleasing. *pass.* loving pleasure; devoted to enjoyment. *Th. ἑπὶ, τίμνω.*

(Ἐπιτάμνω, fut. *άω*, to recreate, or delight; to charm; to please. = *Mid.* to take delight in; to enjoy pleasure; to rejoice at.

(Ἐπιτάμνω, *αδων*, agreeably; delightfully, the adverbial α. of *ἐπιτάμνω*.

Ἐπιταμνώμενος, *ατος*, τὸ, *ἑπιτάμνω*.

Ἐπιταμνώμενος, *αδων*, intently; with effort; vehemently; powerfully. *Th. part. perf. pass. ἡ ἐπιτάμνω.*

Ἐπιταμνώμενος, *αδων*, diligently; closely; assiduously; carefully. *Th. part. perf. pass. ἡ ἐπιταμνώμενος.*

Ἐπιταμνώμενος, *αδων*, by contracting; curtailing; by way of epitome, *Strab.* *Th. part. perf. pass. ἡ ἐπιτάμνω.*

Ἐπιταμνώμενος, *αδων*, for *ἐπιταμνώμενος* αδων, 3 pers. plur. *perf. pass. ἡ ἐπιταμνώμενος.*

Ἐπιτάμνω, *ατος*, τὸ, something obtained, or attained—a success; a happy chance; an occurrence. *Th. ἑπιτάμνω.*

(Ἐπιταμνώμαι, ἡ, ἔν, adj. adapted for, or conducive to success—obtaining one's object; successful; efficacious.

(Ἐπιτάμνω, *ως*, ἡ, success; attainment of an object; occurrence.

Ἐπιτάμνω (generally in the mid. *ἐπιταμνώμαι*, and *ἐπιταμνώμαι*, to make use of for a purpose; to apply to a particular end; to contrive for any purpose; to invent additional means; to invent anew—to plot, or machinate against any one, *Herodot.* *Th. ἑπὶ, τίμνω.*

(Ἐπιτάμνω, *ατος*, τὸ, an artifice; a contrivance, in the sense of the verb *ἐπιτάμνω*.

(Ἐπιτάμνω, *ως*, ἡ, additional, or new contrivance, or invention, or machination; machination against

any one; cunning; wile; artifice. *s. s. as ἐπιτήδευσις.*

(Ἐπιτηρητικός, *ω*, *adj.* produced by renewed machination, or invention, and *s. s. as* ἐπιτηρητής, invented; contrived; produced by art, &c.

Ἐπιτεχνολογία, to explain on any occasion according to the rules of art. *Th. ἐπὶ, τίχη, λόγος.*

Ἐπιτήδειος, *ου*, *adj.* *Ion.* ἐπιτήδεις, sitting for, adapted to, conducive to, or useful for, any end or purpose; convenient; opportune; favourable to; equal to—meriting. *Dem.* friendly; kind. *¶ subst.* a relation; a friend; a disciple. *¶* ἐπιτηδευτήρας, ἐπιτηδευστῶρας, *compar.* ἐπιτηδευστότερος, and ἐπιτηδευστότατος, *superlat.* *¶* τὰ ἐπιτήδεια, the necessaries of life. *¶* ἐπιτήδειος καλός, *Dem.* a fit, or favourable opportunity. *¶* ἐπὶ πρόσκαιρος ἐπιτήδειος, *Xen.* fit for herding flocks. *¶* ἐπιτήδειον εἶναι ταῦτα φαθόν, *Dem. Philip.* S. meriting these things, *interpr. Bekker.* *Th. ἐπιτήδεις.*

(Ἐπιτηδιστής, *ήτος*, *ή*, fitness; convenience; usefulness; utility; opportunity—relationship; intimacy; friendship.

(Ἐπιτηδύω, to render fit, or convenient.

(Ἐπιτηδύω, *adv.* conveniently; opportunist, &c. the *s. of* ἐπιτήδεις, adverbially.

(Ἐπιτήδεις, *neut.* of ἐπιτήδεις, taken adverbially, *s. s. as* ἐπιτηδύω.

(Ἐπιτήδεις, *s. s. as* ἐπιτηδύω.

(Ἐπιτηδύημα, *ατος*, *τὸ*, any thing pursued; or performed with diligence; an occupation; a mode of life; a pursuit; a habit; a custom; a study; a profession, trade, craft, or calling. *s. s. as* studium, in Latin. *¶* ἐπιτηδύημα ποιεῖσθαι τι, to make a study of any thing, or to devote one's self to any thing.

(Ἐπιτηδυσίς, *ως*, *ή*, the zealous pursuit of any occupation; occupation; study; application—mode of life; calling; conduct; disposition, or regulation of life; discipline; habit; custom; morals. See ἐπιτηδύω.

(Ἐπιτηδυνός, *ή*, *ον*, *adj.* performed, or prosecuted with application—studied; affected, opposed to natural; foreign; borrowed.

(Ἐπιτηδύω, *fut.* ἐύω, to perform, to pursue, or to prosecute diligently, with close application and study; to follow a mode of life, a calling, profession, or pursuit—(with a verb in the infinit.) to labour zealously; to take pains—to cover over, or disguise by studied ornament, or by paint; to imitate, or represent by means of art.

(Ἐπιτηδύω, *adv.* the signif. of ἐπι-

τήδεις, adverbially. *s. s. as* ἐπιτηδύω, with foresight; carefully; diligently; studiously.

ἘΠΙΤΗΔΗΣ, *ως*, *adj.* fit for; convenient; useful. *¶* it only occurs in the *neut.* ἐπιτήδεις. *Th. ἐπὶ, τάζω.*

Ἐπιτήδης, *ος*, *ή*, or ἐπιτήδης, a great-grandmother. *Th. ἐπὶ, τῆδης.*

Ἐπιτήκτες, *ου*, *adj.* melted upon; covered with a melted substance. *metaph.* feigned; false; dissembled. *¶* ἐπιτήκτα φιλεῖν, *Meleag.* to feign love. *Th. ἐπιτήκω.*

Ἐπιτήκω, to melt upon; to pour something melted upon; to cover over with a melted substance. *Th. ἐπὶ, τίκω.*

Ἐπιτηρίω, *ω*, *fut.* ἥω, to observe attentively; to watch over carefully. *Th. ἐπὶ, τηρίω.*

(Ἐπιτήρσις, *ως*, *ή*, attentive observation, or spying; attention to.

(Ἐπιτηρητικός, *ή*, *ον*, *adj.* observant; closely attentive.

Ἐπιτιθεῖν, or ἐπιτιθῆναι, *fut.* ἐπιθήσω, to put upon; to put to; to apply to; to fix upon; to add to—to impose, or lay a burden upon; to impose, a tax, a task, or penalty; to commission, or enjoin; to charge, or command. = Ἐπιτιθῆναι, *Mid.* to attempt, or undertake, or charge one's self with—to attack; to fall upon by surprise, or impetuously; to invade. *¶* ἐπιτιθεῖν νόμον, to impose a law. *¶* τίσιν ἐπιτιθεῖναι, to have believed. *¶* ἐπιτιθεῖν θύρας, shut the doors. *¶* τίλος ἐπιτιθεῖναι, *Isocrat.* to end. *¶* διὰν ἐπιθείς τοῖς αἰτίοις, *Plut.* having punished the guilty. *¶* ἐπιτιθεῖναι ἐπιστολὴν τινι, to commit a letter to the care of any one. *¶* Ἐκτορεῖς ἀρα μάλλον ἐπὶ φρήν θῆχ' ἱερῶσιν, *Iliad.* 10, 46. he attended more to the sacrifices of Hector. *Th. ἐπὶ, θέω, τίθημι.*

Ἐπιτίκτω, to bear children after any period, or to bear still more children. *Th. ἐπὶ, τίκτω.*

Ἐπιτιμάω, *ω*, to increase the price of any thing, *Dem.* to overrate; to ask too high a price—(with a *dat. case*) to reproach; to rebuke, reprove, or accuse of a fault, *Dem.* to be displeased with a person, or at any thing, *Dem.* to punish; to avenge. *Th. ἐπὶ, τιμάω.*

(Ἐπιτιμάω, *Ion.* for ἐπιτιμάων, according to some, honouring; according to others, revenging.

(Ἐπιτιμάημα, *ατος*, *τὸ*, a fault; that which produces reproof, or blame—a reproof, or rebuke; a penalty, or punishment.

(Ἐπιτιμωσις, *ως*, *ή*, punishment; oburgation; reprehension, rebuke, &c. *s. s. as* the foregoing.

(Ἐπιτιμωτής, and ἐπιτιμωτής, *ω*, *δ*, one who punishes, or rebukes—an avenger; an auxiliary.

(Ἐπιτιμωτικός, *ή*, *ον*, *adj.* pertaining to chastisement, reprehension, or

revenge; inclined to punish, chastise, revenge, or rebuke; vindictive.

(Ἐπιτιμωτήρ, *ωρος*, *δ*, *s. s. as* ἐπιτιμωτής.

Ἐπιτιμία, *ας*, *ή*, *s. s. as* ἐπιτιμωτής, the condition of a citizen in the full enjoyment of all his rights, also of one in the enjoyment of public esteem. *Th. ἐπιτιμία.*

Ἐπιτίμιος, *ου*, *τὸ*, a penalty; a retribution; a reward, *Eurip. Hec.* 1086. *Th. ἐπιτίμιος.*

Ἐπιτίμιος, *ου*, *adj.* done in booby of any one—done, or given as reward, or retribution, as a punishment, or penalty. *¶* *Th. ἐπιτίμιος* *Sophoc. Elect.* 917. according to some, *s. s. as* τὰ ἐπὶ τιμῇ γοργήματα (Schn. L.) *Th. ἐπὶ, τιμῶ.*

Ἐπιτίμιος, *ου*, *adj.* honoured; respected—enjoying the full rights and privileges of citizen, opposed to ἀτίμιος. *¶* χρήματα ἐπιτίμιος, *Dem.* the entire property of a citizen who has fled from justice for a murder committed. *Th. ἐπὶ, τιμῶ.*

(Ἐπιτίμιος, *adv.* the adverbial *s. of* ἐπιτίμιος.

Ἐπιτιτύω, *ου*, *adj.* or ἐπιτυτός, *adj.* as yet at the breast. *Th. ἐπὶ, τυτός, or τυτός.*

Ἐπιτλάω, ἐπιτλάωμαι, *s. s. as* τλάω, to bear; to endure. *Th. ἐπὶ, τλάω, τλήμαι.*

Ἐπιτλήγω, and ἐπιτλήσσω, *s. s. as* ἐπιτλήω, *Apollon. Rhod.*

Ἐπιτλέω, *ου*, *adj.* at interest. *Th. ἐπὶ, τλέω.* ‡ on the point of lying-in. *s. s. as* ἐπὶ τῆς. *Th. ἐπὶ, τλέω.*

Ἐπιτλήω, *ής*, *ή*, the rising of a star with the sun, or at its setting; the source of a river. *Th. ἐπὶ, τλήω.*

Ἐπιτομάω, *fut.* ἥω, to brave; to dare—to bear; to support. *Th. ἐπὶ, τομάω.*

Ἐπιτομή, *ως*, *ή*, the act of cutting off, lessing, or curtailing; the act of making a summary, or abridgement; a summary; an abridgement; an epitome. *Th. ἐπὶ, τμήω.*

(Ἐπιτομός, *ου*, *adj.* clipped; shortened; curtailed; abridged; epitomised.

Ἐπιτομήσις, *ου*, *τὸ*, a screw, or contrivance on a musical instrument, for bringing the chords to the requisite pitch. *metaph.* something which braces, or invigorates. *Th. ἐπιτομήσις.*

(Ἐπιτομήσις, *ου*, *adj.* strained; distended; wound up to a high pitch. *¶* *subst.* a rope, or cord, by which any thing is stretched, or extended.

Ἐπιτομάζωμαι, *fut.* ἀσώμαι, or ἐπιτομάξωμαι, (with a *dat. case*) to shoot arrows at. *Th. ἐπὶ, τομάζωμαι, ἐξω.*

ἡ τὰ ἐπιφάνεια, the festival of the Epiphany,

(Ἐπιφανής, adv. the adverbial s. of ἐπιφανής.

(Ἐπιφανεία, τῆς, ἡ, s. s. as ἐπιφάνεια, appearance; air; countenance—demonstration; proof, Polyb. 4, 11.

Ἐπιφανίδιος, ὡς, adj. and ἐπιφάνιος, pertaining to a manger. Th. ἑπὶ, φάνη.

Ἐπιφάτος, ὡς, adj. ill-famed. s. s. as ἐπισφάτος. Th. ἑπὶ, φημι.

Ἐπιφάνεια, s. s. as ἐπιφάνεια, to shine; to emit light; to arise, as a star. Th. ἑπὶ, φαίνω.

Ἐπιφανέω, N. T. ἐπιφάνω, fut. ἐπιφάνω, to shine forth; to shine upon; to appear with brilliancy. Th. ἑπὶ, φάν.

Ἐπιφέρει, fut. ἐπιφέρω, 1 aor. ἐπέφερα, to bring to; to bring upon, or cause; to carry to, or upon; to convey to; to put upon, or apply to; to subjoin; to add to; to bring after another; to apply, an epithet; to impose a burthen; to bring against; to make a charge against; to accuse; to rebuke; to wage war against; to attribute, or ascribe; to throw, blame on.—Ἐπιφέρωμαι, Mid. to bring with one; to cause to follow one; to bring forward; to produce—to set upon; to attack. ἡ ἐπιφέρειν χάρις τοῖς, to lay hands on. ἡ ἐπιφέρειν ὄντα νόμις, Dem. to bear arms against the state. ἡ ἐπιφέρειν αἰτίαν ψευδῆ, to charge falsely. ἡ ἐπὶ ἐπιφέρωμενοι, posterity. ἡ ἔταν δάλακτα μεθ' ἡμῶν ἐπιφέρονται, Xen. Anab. 5, 8, 20, when large billows attack, the ship. Th. ἑπὶ, φέρω.

Ἐπιφεύγομαι, ὡς, adj. to be shunned; to be avoided. Th. ἑπὶ, φύγω.

Ἐπιφηνίζω, fut. ἑπὶ, and ἐπιφηνίξωμαι, to address a good wish to, or predict a happy issue to one who is going on a journey, or undertaking any enterprise; to predict—to celebrate; to praise—sometimes in place of ἐπιφηνίξωμαι. Th. ἑπὶ, φημι.

Ἐπιφηνισμός, ἄτος, τὸ, a presage; a good omen; a sign to announce the favour of the gods, Thuc. 7, 75.

Ἐπιφθγγίζω, fut. ἑπὶ, ξομαι, to utter any sound, speak, or sing, on, or to, or after, or responsively. Th. ἑπὶ, φθγγίζωμαι.

Ἐπιφθόνος, s. s. as φθόνος, to envy. Th. ἑπὶ, φθόνω.

(Ἐπιφθόνος, ὡς, adj. exposed to envy—blameable; reprehensible; odious. ἡ τὴν ἐπιφθόνον, envy; jealous.

(Ἐπιφθόνως, adv. enviously—odiously. ἡ ἐπιφθόνως ἔχον, to be jealous, or envious. ἡ ἐπιφθόνως διακινῆσθαι, to be exposed to envy, or jealousy.

Ἐπιφθόρος, ὡς, adj. corruptive; per-

nicious; destructive; mortal. Th. ἑπὶ, φθίρω.

Ἐπιφθίζω, —οντα, to spit as magicians do in their incantations, in this sense, Th. ἑπὶ, φθίζω, for πρίω, or to mutter in the manner of magicians. Th. ἑπὶ, φθίζω, for φθιζέω. Schn. L.

Ἐπιφλοπνέω, ἐπιφλοπνέομαι, to labour zealously in doing any thing. Th. ἑπὶ, φλύνω, πνέω.

Ἐπιφλέος, ὡς, adj. having prominent veins, as in a state of excitation. Th. ἑπὶ, φλέω.

Ἐπιφλέω, fut. ἑπὶ, to burn up—to consume; to set in a blaze. metaph. to fire, or rouse, Eschyl. Pers. Th. ἑπὶ, φλέω.

Ἐπιφλύω, to speak sillily; to trifle; to utter impious things, Apollon. Rhod. 1, 481.

Ἐπιφθεός, ὡς, adj. struck with terror; intimidated—dreading secretly. Plut. Pyrrh. 7. Th. ἑπὶ, φθεός.

Ἐπιφθορέω, to dye the surface red; to redden externally. neut. to appear purple. Th. ἑπὶ, φθινέω.

Ἐπιφοιτάω, ὡς, to come, or go frequently to; to frequent; to go over; to go through; to keep up a constant intercourse with—to keep up a criminal intercourse—to make inroads and hostile incursions, Thuc. 1, 81. Th. ἑπὶ, φοιτάω. (Ἐπιφοιτήσις, ὡς, ἡ, arrival; frequentation—inspiration, Joseph. 17, 2.

Ἐπιφορά, ἄς, ἡ, the act of bringing to; conveyance to, and the other s. of ἐπιφέρειν, a pecuniary contribution; pay, or reward given to troops, Thuc. 6, 31. an inflammation of the eyes, causing a flow of tears; a flow of humour to any part of the body; an assault; an onset; an attack—impetuosity; vehemence, as of winds, torrents, &c. (in logic) a consequence, a conclusion. Th. ἑπιφέρειν.

Ἐπιφορέω, another form of the verb ἐπιφέρειν. Th. ἑπὶ, φέρω.

(Ἐπιφωρίσματα, ὡς, τὰ, sweetmeats at the end of a repast; dessert.

Ἐπιφρός, ὡς, adj. bearing to, or towards—sloping towards; inclined to; prone to. ἡ ἐπιφρός ἀνέμος, a favourable wind. ἡ ἡ ἐπιφρός, a pregnant woman. Th. ἑπιφέρειν.

Ἐπιφορτίζω, to load, or place an additional burthen upon.—Ἐπιφορτίζωμαι, Mid. to take up a still greater burthen; to undertake more. Th. ἑπὶ, φορτίζω.

Ἐπιφράγμα, ἄτος, τὸ, any thing used for stopping; a stopper, or cover. Th. ἐπιφράσσω.

Ἐπιφράδιος, ὡς, adj. prudently; judiciously; with reflection. Th. ἑπὶ φράδις, from ἐπιφράζομαι.

Ἐπιφράζωμαι, to think; to weigh;

to ruminate upon; to remark; to observe, Iliad. 21, 410. to plot against, Odys. 15, 443. to invent—to perceive; to see; to comprehend. Th. ἑπὶ, φράζομαι.

Ἐπιφράσσω, ἐπιφράττω, fut. ἑπὶ, to close; to stop up; to put on a cover. Th. ἑπὶ, φράσσω.

Ἐπιφρέξ, ὡς, ἡ, the murmuring of the waves—the hollow noise from the sea, at the approach of a storm. Th. ἑπὶ, φρέξ.

Ἐπιφροσύνη, ὡς, to be prudent, wise, or intelligent. Th. ἑπὶ, φροσύνη.

Ἐπιφροσύνη, ὡς, ἡ, prudence; care; observation; attention—counsel, Hes. Th. ἑπὶ, φρόν.

(Ἐπιφρονέω, careful; attentive; observant. s. s. as ἐμφρονέω.

Ἐπιφροδία, ὡς, αἱ, suckers of a tree; layers of a vine. Th. ἑπὶ, φρόν.

Ἐπιφροῖν, Att. for ἐπιφροῖν.

Ἐπιφροῖν, —άτω, to watch; to observe. Th. ἑπὶ, φροῖν.

Ἐπιφροῖν, to glean after a vintage—to search minutely, LXX.

Th. ἑπὶ, φροῖν. (Ἐπιφροῖν, ὡς, ἡ, a small bunch of grapes left after a vintage, or growing on a shoot of the preceding season.

Ἐπιφροῖν, ὡς, fut. ἑπὶ, to inflate; to swell. Th. ἑπὶ, φροῖν.

Ἐπιφροῖν, ὡς, ἡ, the state of growing upon; accretion; addition; increase in growth; an excrescence—(in anatomy) an epiphysis, a small bone joined to another by an intervening cartilage. Th. ἑπὶ, φροῖν.

Ἐπιφροῖν, fut. ἑπὶ, to plant on; to implant. Th. ἑπὶ, φροῖν.

Ἐπιφροῖν, fut. ἑπὶ, act. to cause to grow upon, or to, or after; to produce, or engender. neut. to grow to, or upon; to be produced, or to spring from; to be an aftergrowth; to arise as an excrescence; to become augmented by accretion; to grow to. fig. to hold firmly; to cling to, with the hands, or teeth; to assai by words, or actions, Plut. = Ἐπιφροῖν, Pass. and ἐπιφροῖν, have the s. of the neut. ἡ ἐπιφροῖν, φύλλα, growing on the leaf. Th. ἑπὶ, φροῖν.

Ἐπιφροῖν, ὡς, to call aloud upon; to exclaim; to utter on any occasion, or to say in addition. Th. ἑπὶ, φροῖν.

(Ἐπιφροῖν, ἄτος, τὸ, a call; an exclamation; something said in addition, or in answer—(in rhetoric) a figure, according to which exclamations are introduced.

(Ἐπιφροῖν, ὡς, ἡ, adj. pertaining to, or in form of an exclamation.

(Ἐπιφροῖν, ὡς, ἡ, the act of call-

Ἐπιχρίω, *s. s.* as **ἐπιχρίω**. *Th. ἑπὶ, χρίω.*
Ἐπιχρῆλος, *ov, adj.* a little lame; limping. ? *Schn. Th. ἑπὶ, χρῆλος.*
Ἐπιχρύμα, a mound thrown up for defence; an additional mound. *Th. ἐπιχρίω.*
Ἐπιχρύπτω, **ἐπιχρύπτω**, *s. s.* as **ἐπιχρίω**, to defend by intrenchments, or mounds—to make additional mounds, or ramparts. *Th. ἑπὶ, χρύπτω.*
Ἐπιχρῆναι, *ω̄, to grant; to permit; to allow—to confirm; to ratify—to attack*, *Aristoph. Eccles. 890. Xen. Anab. 6, 25. Th. ἑπὶ, χρῆναι.*
Ἐπιχρῆσις, *ως, ἡ*, permission; concession.
Ἐπιχρύμα, *ω̄, to dwell among; to reside in—to frequent a place*, *Plut. Phædr. to be in use in any place. ἡ ἐπιχρύματα γλῶττα*, *Luc.* the language of the country. **ἡ ἐπιχρύματα πρὸς ἀλλήλους κακοδυμία**, *Plut.* the malevolence which the inhabitants habitually feel towards each other. **ἡ ἐπιχρύματα**, it is the custom of the country. *Th. ἑπὶ, χρῆμα.*
Ἐπιχρῆτος, *ια, ιω, adj.* indigenous; born in the country; peculiar to, or usual in a country. **ἡ ἐπιχρῆτα γλῶττα**, the language of the country. **ἡ ἐπιχρῆτος λόγος**, a national tradition, or language. **ἡ κατὰ τὸ ἐπιχρῆτον**, according to the custom of the country. *Th. ἑπὶ, χρῆτα.*
Ἐπιχρῆτος, *adv.* according to the laws, or customs, or in the language of a country.
Ἐπιχρῆσαι, *1 aor. inf. of ἐπιχρίω.*
Ἐπιχρῆσις, *ως, ἡ*, the act of fortifying by intrenchments, or making additional mounds. *Th. ἐπιχρίω.*
Ἐπιφανέω. See **ἐπιφαιέω**.
Ἐπιφάλλω, *s. s.* as **ἐφάλλω**.
Ἐπιφάδω, *adv.* touching lightly with the tops of the fingers—*skimming over; superficially. s. s.* as **ἐπιφιδω**. *Th. ἐπιφάδω.*
Ἐπιφάω, to touch lightly on the surface; to touch, or lay hold of gently. *Th. ἑπὶ, φάω.*
Ἐπιφάδω, to let fall drop by drop—to drop upon, or into. *neut.* to fall in drops. *Clemens. Alex. Th. ἑπὶ, φάδω.*
Ἐπιφαιέω, to tell a lie, or make a false statement on any occasion, or against. *Th. ἑπὶ, φαιέω.*
Ἐπιφύγγω, *ατος, τὸ*, something thrown up to, and floating on the surface; foam. *Th. ἑπὶ, φύγγω.*
Ἐπιφύλαξ, *ω̄, fut. ἔσω*, to lay hold of; to handle; to feel and examine. *Th. ἑπὶ, φύλαξ.*
Ἐπιφράζω, *fut. ἔσω*, and *ω̄*, to propose and put to the vote of an assembly; to obtain a ratification. = **Ἐπιφράζωμαι**, *Mid.* to confirm, approve, consent to, or decree by vote; to decree, or enact; to confirm; to agree to. **ἡ ἐπιφράσις**, decreed. **ἡ ἐπιφράσις**

ἀμνηστία, an amnesty sanctioned by a decree. **ἡ χυρονομία**, means, to vote by extension of hands, or by acclamation. **ἡ ἐπιφράξις**, to vote individually, each person dropping the φῆρος, in an urn. *Th. ἑπὶ, φράζω.*
Ἐπιφράσις, *ως, ἡ*, the act of proposing any thing, and putting it to the votes of an assembly—confirmation, ratification, or enactment by vote.
Ἐπιφράσις, *ov, adj.* reprehensible; blameable—blaming. *Aeschyl. Ag. 622. Th. ἑπὶ, φράσις.*
Ἐπιφύγω, *fut. ἔσω*, to cool a surface; to cool; to refresh. *Th. ἑπὶ, φύγω.*
Ἐπιφύγαι, *ων, αι*, a naval station sheltered from the winds, *Odys. 5, 404. Th. ἑπὶ, ἄγω.*
Ἐπιφύγος, *οντος, part. 2 aor. of ἐπιφύγω.*
ἡ ἐπιφύγος, an impending danger.
Ἐπιδω, *3 aor. of πείσσω.*
Ἐπιδω, *Dor. for ἐπιδωξω, 1 aor. act. and ἐπιδωξω, 1 aor. pass. of πείσσω.*
Ἐπιδω, *for ἐπιδωξω, 3 pers. sing. 2 aor. of πείσσω.* See **πείσσω**.
Ἐπιδω, and **ἐπιδω**, *Ion. ἐπιδωξω, Dor. ἐπιδωξω, 2 pers. sing. imperf. of πείσσω*, and **ἐπιδωξω**, *for ἐπιδωξω, 3 pers. sing. s. tense.* See **πείσσω**, **πείσσω**.
Ἐπιδωξω, *for ἐπιδωξω, 1 aor. of πείσσω.*
Ἐπιδωξω, *1 aor. pass. of πείσσω.*
Ἐπιδωξω, *for ἐπιδωξω, he had filled.*
Ἐπιδωξω, *2 aor. of πείσσω.*
Ἐπιδωξω, *ἐπιδωξω, adj. (in arithmetic) containing a certain number, and one-eighth of that number.* *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *Ion. for ἐπιδωξω.*
Ἐπιδωξω, *Ion. for ἐπιδωξω.*
Ἐπιδωξω, to bewail; to lament over. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, and **ἐπιδωξω**, *ω̄*, to swell; to become inflated, or swollen. **ἡ ἐπιδωξω**, inflated; swollen. **ἡ ἐπιδωξω**, pregnant. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, to swell; to inflate; to render bloated. = *Pass. s. s.* as **ἐπιδωξω**. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ω̄*, to become an inhabitant of any place; to fix in as colonist. See **ἐπιδωξω**. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ac, ἡ*, a colony, *App. Th. ἑπὶ, ὀδωξω. s. s.* as **ἐπιδωξω**, *Georgon.* 10, 1.
Ἐπιδωξω, *ια, ιω, at, or over*, or pertaining to a house; pertaining to household affairs.
Ἐπιδωξω, *fut. ἔσω*, to build, or fix a dwelling in a place. *s. s.* as **ἐπι-**

τεχνίζω, *Pausan. 4, 28.* to plant colony in a place, or establish colonists, *App. Hesp. 56. Th. ὀδωξω.*
Ἐπιδωξω, *ov, πὶ*, household furniture—a country house, *Schn. L. (?) Schn. L.*
Ἐπιδωξω, *ως, ἡ*, the establishment of colonists in a place, *App. C. 2, 135. Th. ἐπιδωξω.*
Ἐπιδωξω, *ω̄*, to build upon—build against, or renew, or repair a building. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ως, ἡ*, the act of building upon, or rebuilding.
Ἐπιδωξω, *ω̄*, to manage domestic affairs with care. ? *Schn. L. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ac, ἡ*, addition distribution—the treating a subject circumstantially, or in all bearings; amplification, *Long.*
Ἐπιδωξω, *ω̄, δ*, a newly arrived inhabitant; a colonist, *vis. one to a town that is inhabited, or been formerly inhabited; a colony sent to an uninhabited country denominated, ὀδωξω.* *Th. ὀδωξω.*
Ἐπιδωξω, *ω̄*, to dwell among—remain shut up at home. ? in latter *s. Schn. L. Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, to compassionately bemoan. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *fut. ἔσω*, **ἐπιδωξω**, to move compassion by complicity. *Sophoc. Ed. Tyr. 1295. by Es. s. s.* as **ἐπιδωξω**. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, to bemoan; to deplore. ? *Schn. L. Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ov, adj.* addicted to work. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ov, inf. of ἐπιδωξω.*
Ἐπιδωξω, *ω̄*, and **ἐπιδωξω**, *s. s.* as **ἐπιδωξω**, to go to, or towards; to go to attack; to attack—to go through; to travel, or wander through—to go round about in this sense *ἑπὶ ἐπιδωξω*, *Hom.* as the women stood at work, and walked round the fire as occasion required.
Ἐπιδωξω, to impel against; to oppose—*to cause to strike, ship. neut.* to strike against rock, the land, &c. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *ω̄*, to slip fall into, or upon. **ἡ ἐπιδωξω**, *μιζω*, *I shall into the greatest faults, Antisth. Th. ἑπὶ, ὀδωξω, ὀδωξω.*
Ἐπιδωξω, to deplore with lamentable wailings. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, to bewail; to lament to deplore any event with lamentable wailings. *Th. ἑπὶ, ὀδωξω.*
Ἐπιδωξω, *mid. of ἑπὶ (in prose, usually with a dat. case), fut. ἔσω*, *μαι*, *perf. ἔσωμαι*, to follow; accompany—to imitate—to low as a consequence of; to s

Pind. *Ol.* 2, 39, to be analogous to, or conformable—to attain; to reach; to comprehend—to fail to; to be allotted to. ἡ παύσις δ' ἀνδρώων ἐστὶν ἀπὸ τοῦ Θεοῦ. virtue falls to the share of few. Th. *Ion.* ἡ τῆς λόγου μάλλον ἐστὶν, Plat. that is more conformable to reason.

Ἐπιμβέβω, ὤ, to wet; to rain upon—to flood with rain. *neut. s. s.* as the *pass.* Philo. *Schn. L.* = *Pass.* to be overflowed with rain. Th. *ἰωί, ἱμβέρος.*

(Ἐπιμβέβω, *ac, ἡ*, copious rain, opposed to ἀσπιμβέβω; a deluge.

(Ἐπιμβέβω, *ov, ἐπιμβέβω, ov, adj.* rainy. ἡ ἐπιμβέβωτος χώρα, a rainy country. ἡ δὲ δόξα ἐπιμβέβωτος, a rainy summer.

Ἐπιμύω, *adv.* consequently; conformably to; analogously. Th. *part. pres. of ἐπιμύω.*

Ἐπιμύω, ἐπιμύω, ἐπιμύωμαι, *fut. ἐπιμύωμαι*, to make oath of the truth of a fact—to adjure, or swear by; to add to his oath; to swear farther. ἡ ἐπιμύωσις κατὰ πάντων τῶν θεῶν καὶ τοῦ Ἑρμῆος, *Luc.* having sworn by all the gods and by Vulcan.

Ἐπιμύωμαι, ἐπιμύωμαι, to rub, or squeeze upon. = Ἐπιμύωμαι, *Mid.* to rub, or wipe one's self in. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *ov, τὸ*, that is on the navel—the middle, or boss of a shield—the uterus, *Parthenii.* *Heyn. Th. ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, adj.* on the navel—in form of a navel; in a boss-like form.

Ἐπιμύω, to revile; to objurgate; to scold, reprimand, or reproach. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, adj.* rebuked; reviled—reprehensible—abusive; abusing. *Eurip. Iph. of Taur.* 689.

(Ἐπιμύω, *adv.* the adverbial *s.* of the *adj.*

Ἐπιμύω, *fut. ἰωί, ἰωί*, to surname—to name after—to consecrate in the name of. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ac, ἡ*, the act of naming after, or dedicating in the name of; the bestowing a surname.

(Ἐπιμύω, *ov, adj.* named after; surnamed.

Ἐπιμύω, to become sour. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *fut. τὸ, perf. ἰωί, ἰωί*, to whet, or sharpen upon—to sharpen; to urge forward. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, to revere; to venerate; to beware of; to dread, *Odys.* 5, 146. *s. s.* as ἰωί, ἰωί. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *adv.* from behind; behind. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *ac, ἡ*, the composition of heroic, or epic poems. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, relating to heroic verse; epic; relating to epic poetry.*

(Ἐπιμύω, *ov, ἡ*, the author of a narrative heroic poem in hexameter verse; an epic poet.

Ἐπιμύω, *ac, ἡ*, inspection—superintendence—the last degree, or admission of an initiated person to the more secret eleusinian mysteries. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *fut. ἰωί, perf. ἰωί*, to behold; to inspect; to superintend—to reach the last degree, or to be admitted to behold the secret ceremonies of the eleusinian mysteries, the year of probation being terminated.

(Ἐπιμύω, *ov, ἡ*, and ἰωί, *ov, ἡ*, a spectator—an inspector—an overseer; one who has the inspection of the secret ceremonies in religious mysteries—one who is admitted to behold the secret ceremonies, viz. who has attained the last degree of initiation in the eleusinian mysteries. See the last *s.* of ἰωί, ἰωί—an *epith. of Jove.*

Ἐπιμύω, to behold; to oversee. *s. s.* as ἰωί, ἰωί. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, adj.* before the eyes; visible.

Ἐπιμύω, *lon. for ἰωί.*

Ἐπιμύω, to rage against, or at any thing, or person; to be under the influence of any furious passion. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, to stretch forth the hand to seize, to fling, to reach any thing to another, and so forth—to give in addition to what one had already given; to covet, and strive to obtain more, *Herodot.* 9, 34. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, to cry out, or complain in a loud piercing voice, *Æschyl. Pers.* 1043. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, ἐπιμύωμαι, to arrive, set out, or do at break of day; to rise at break of day. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *s. s.* as ἰωί, ἰωί.

(Ἐπιμύω, *ov, ἡ*, the act of doing any thing, or of rising early in the morning.

Ἐπιμύω, to incite. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *lon. for ἰωί.*

Ἐπιμύω, *ov, ἡ*, *lon. for ἰωί.*

Ἐπιμύω, ἐπιμύωμαι, *s. s.* as ἰωί, ἰωί. = *Mid.* to rush upon; to attack violently. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *lon. for ἰωί.*

Ἐπιμύω, *fut. ἰωί, to rush impetuously upon. Th. ἰωί, ἱμβέβω.*

Ἐπιμύω, ὀψωμαι, to dance upon—to leap upon—to insult over. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, 1 *adv.* ἰωί, to excite, or impel against. *s. s.* as ἰωί, ἰωί. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *ov, τὸ*, a word; a sentence;

a saying; a speech; a narration; a poem; a heroic poem; a passage of a poem; a verse; an oracular saying. ἡ δὲ ἰωί, ἰωί, as is commonly said, or as one may say. ἡ δὲ ἰωί, ἰωί, not relating to the subject; nothing to the purpose.

Ἐπιμύω, to play at—a juvenile game played with shells, which are thrown obliquely, so as to rebound on the surface of the water. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, to utter wallings over; to bewail; to lament over. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *fut. ἰωί, perf. ἰωί*, to exhort; to incite, impel, or encourage to any thing. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *ov, ἡ*, a swelling, or excrescence on the gums between the teeth. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, ὤ, to cicatrize, or heal up a wound. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, ἡ*, the promotion of cicatrization, &c.

(Ἐπιμύω, *ov, ἡ*, *adv.* promoting cicatrization.

Ἐπιμύω, *ov, ἡ*, *adv.* on the tail. ἡ ἰωί, ἰωί, Anthol. a bite on the tail. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, *ov, adj.* in heaven—celestial. ἡ ἰωί, ἰωί, the gods, *Melampus and Moschus.* ἡ ἰωί, ἰωί, celestial things. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, to urinate upon. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, ἰωί, to blow a favourable breeze; to waft to a harbour. ἡ ἰωί, ἰωί, the wind is favourable. *metaph.* to favour; to bring a matter to a prosperous issue. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, adj.* wafting with a favourable breeze; favourable; urging forward, or promoting a favourable issue.

Ἐπιμύω, to owe in addition; to owe over and above, or besides, *Thuc.* 8, 5. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, to augment; to enlarge. *? Schn. L. Th. ἰωί, ἱμβέβω.*

Ἐπιμύω, ἰωί, ἰωί, to cast an eye of envy, or desire upon. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, *ov, adj.* on, or over the eye.

Ἐπιμύω, ὀψωμαι, *pass. of ἰωί.* ἡ ἰωί, ἰωί, the derivation of a river from its channel, or formation of canals, or channels for purposes of irrigation, &c. Th. *ἰωί, ἱμβέβω.*

(Ἐπιμύω, to drain off waters; to turn rivulets from their natural course—to cut canals.

Ἐπιμύω, to copulate; to copulate again. Th. *ἰωί, ἱμβέβω.*

Ἐπιμύω, ὤ, to carry, or draw upon. = *Pass.* to ride in a carriage, or

on horseback, or to be conveyed by water. *Th. ἰσὶ, ὄχος.*
*Ἐποχή, ἡ, ἡ (in medicine) retention; suppression; restraint; hindrance; stop—(in philosophy) suspension of judgment; doubt—(in chronology) an era; an epoch, a fixed point in the zodiac; the place, and also, the path of a star, Iamblich. Pyth. 1. c. 15. Ἡ ἰστοχαὶ ὁρίσθησαν, Plut. Rom. 11. (in astrology) the conjunction of planets. *Th. ἰστέχου.*
Ἐποχλαῖς, the trigger of a wheel, to stop its motion, move properly ἰποχλαῖς, from ἰπτεχου. (Schn. L.)
*Ἐποχον, ου, τὸ, a saddle-girt, Xen. saddle; horsecloth. *Th. ἰσὶ, ὄχος.**
*Ἐποχός, ου, ὁ, one who rides, or goes in a chariot, or in a ship—a horseman steady in his seat. Ἡ adj. able to sit a horse as yet, Plut. Mar. 34. metaph. steady; firm. Ἡ ἰποχρος μανίας λόγος, Eurip. a discourse full of folly. *Th. ἰσὶ, ὄχος.**
Ἐποφ, ονος, ὁ, a bird, the Whoop: Urupa.
*Ἐποφάσμαι, ὁμαι, fut. ἴσσομαι, to eat upon, or with one's bread. *Th. ἰσὶ, ἴσσομαι.**
(Ἐποφάγμα, ατος, τὸ, any food eaten with bread—victuals.
*Ἐποφίμας, ου, adj. that is seen—that may be looked at. Ἡ οὐκ ἰσφίματος, Sophoc. Edip. Tyrant. 1312. not to be looked at, the sight of which cannot be borne. *Th. ἰσὶ, ὄχος.**
(Ἐπιφίλος, ου, adj. s. a. as ἰσφίλος. an epith. of Jupiter, the all-seeing Jove.
(Ἐποψι, ως, ἡ, sight; view; inspection; survey.
Ἐπεβάν, Ion. for ἰσπεβάν, plusq. perf. mid. of ἰσβάν.
Ἐπεβάν, 1 aor. pass. of ἰσπεβάν.
Ἐπεβάν, for ἰσπεβάν, 2 aor. act. of ἰσβάν.
Ἐπεβάν, 1 aor. ind. of ἰσπεβάν.
Ἐπεβάν, 1 aor. of ἰσπεβάν.
Ἐπεβάν, 1 aor. pass. of ἰσπεβάν.
*Ἐπεβάν, Ion. for ἰσπεβάν. *Th. ἰσπεβάν.**
Ἐπεβάν, 1 aor. act. ἰσπεβάν, 1 aor. pass. of ἰσπεβάν.
Ἐπεβάν, for ἰσπεβάν.
Ἐπεβάν, 1 aor. mid. of ἰσπεβάν.
Ἐπεβάν, for ἰσπεβάν, 3 pers. sing. 1 aor. of ἰσπεβάν.
ἘΠΤΑ, α, αἱ, τὰ, seven. Ἡ ὁ ἰσπὰ ἀριθμός, the number seven.
*Ἐπταβλίος, ου, adj. made of seven ox hides, or of seven folds of leather. metaph. impenetrable. *Th. ἰσπὰ, βοῖς.**
(Ἐπταβλίος, ου, adj. worth seven oxen—made of seven ox hides, Sophoc. Aj. 577.
*Ἐπταγράμματος, ου, adj. composed of seven letters. *Th. ἰσπὰ, γράμμα.***

*Ἐπτάγωνα, ου, τὰ, a sort of musical instrument. *Th. ἰσπὰ, γωνία.**
*Ἐπταετής, ου, adj. and ἰσπταετής, ἰος, adj. of seven years. Ἡ ἰσπταετής, neut. adverbially, during seven years. *Th. ἰσπὰ, ἴτος.**
(Ἐπταετία, ας, ἡ, a period of seven years' duration.
*Ἐπταήμερος, ου, adj. of seven days' duration, or that has lasted seven days—done in seven days. *Th. ἰσπὰ, ἡμέρα.**
*Ἐπταῖος, αἰα, αἰων, on the seventh day. *Th. ἰσπὰ.**
*Ἐπτακαίδεκα, αἱ, αἱ, τὰ, seventeen. *Th. ἰσπὰ, καὶ, δέκα.**
*Ἐπτακαίδεκαίτης, ου, adj. seventeen years old. *Th. ἰσπτακαίδεκα, ἴτος.**
*Ἐπτακαίδεκατος, ἄτη, ατος, adj. the seventeenth. *Th. ἰσπὰ, καὶ, δέκα.**
*Ἐπτακαικοσιπλάσιος, ου, adj. twenty-seven-fold. *Th. ἰσπὰ, καὶ, εἰκοσι, πλάσιος.**
*Ἐπτάκουλός, ου, adj. having seven stems, or branches. Ἡ ἰσπτάκουλός, λυγρία, a seven-branched chandelier. *Th. ἰσπὰ, κούλιος.**
*Ἐπτάκι, or ἰσπτάκις, seven times. *Th. ἰσπὰ.**
*Ἐπτάκις, ου, adj. seventy thousand. *Th. ἰσπτάκις, μύριοι.**
*Ἐπτακισχίλιος, ου, αἱ, seven thousand. *Th. ἰσπτάκις, χίλιοι.**
*Ἐπτάκλιος, ου, adj. having seven beds, or couches. Ἡ ἰσπτάκλιος, ου, τὸ, a dining-room with seven couches for guests. *Th. ἰσπὰ, κλίμα.**
Ἐπτακισμύριοι, ου, adj. seven hundred.
*Ἐπτάκτις, ου, adj. Pind. having seven strings. *Th. ἰσπὰ, κτίς.**
*Ἐπτάλυχρος, ου, adj. having seven lamps, or seven branches. *Th. ἰσπὰ, λυγρία.**
Ἐπτάμην, 1 aor. mid. of ἰσπταμην.
*Ἐπταμηνιαῖος, αἰα, αἰων, adj. born after a pregnancy of seven months—seven months old; every seventh month. *Th. ἰσπὰ, μῆν.**
*Ἐπταμύριος, ου, τὸ, the seventh part. *Th. ἰσπὰ, μύριον.**
*Ἐπτάπαιτος, ου, adj. that may be shorn seven times—the name of a burlesque poem which was attributed to Homer. *Th. ἰσπὰ, πῆμα.**
*Ἐπτάπαιτος, ου, adj. measuring seven cubits. *Th. ἰσπὰ, πῆμα.**
*Ἐπτάπλασις, ου, adj. to be sevenfold; to produce sevenfold; to yield sevenfold more. *Th. ἰσπὰ, πλάσιος.**
(Ἐπτάπλάσιος, ἰα, ἰων, adj. and ἰσπταπλάσιος, ου, adj. sevenfold.
(Ἐπταπλάσιος, adv. in a sevenfold manner; yielding seven times more.
*Ἐπτάπλευρος, ου, seven-sided, or seven-ribbed. *Th. ἰσπὰ, πλεύρα.**
Ἐπτάπλος, contr. ἰσπτάπλος, sevenfold.
Ἐπταπῶδες, ου, ἰσπτάπους, ὄδος, ὁ, or ἡ, one that has seven feet. Ἡ adj.

*seven feet long. *Th. ἰσπὰ, πῆμα.**
*Ἐπτάπυλος, ου, adj. having seven gates. *Th. ἰσπὰ, πύλη.**
Ἐπτάπυλος, ου, ἰσπτάπυλος.
*Ἐπτάρριος, contr. ἰσπτάρριος, adj. flowing in seven channels—emptying itself by seven mouths. *Th. ἰσπὰ, ῥέμα.**
*Ἐπτάς, ὄδος, ἡ, the number seven—a collection of seven things of similar nature; a septenary. *Th. ἰσπὰ.**
*Ἐπτάστολος, ου, adj. ornamented or furnished in seven ways. Ἡ τὰς τῶν πύργων, Eurip. the city of seven towers. *Th. ἰσπὰ, στόλος.**
*Ἐπτάστομος, ου, adj. having seven mouths, or issues. Ἡ πύλη, τὰς τῶν πύργων, Eurip. the city of seven gates. *Th. ἰσπὰ, στόμος.**
*Ἐπτάστρος, ου, adj. seven-toned with seven strings. *Th. ἰσπὰ, τῶν.**
*Ἐπτάφθογγος, ου, adj. emitting seven sounds. Ἡ subst. a flute with seven holes, or a stringed instrument with seven chords. *Th. ἰσπὰ, φθόγγος.**
*Ἐπτάφωνος, ου, adj. having seven voices, or tones. Ἡ ἰσπτάφωνος, τὰς τῶν πύργων, Eurip. the city of seven gates. *Th. ἰσπὰ, φωνή.**
*Ἐπτάχρη, or ἰσπτάχρη, seven times as much—in seven different ways—in seven parts. *Th. ἰσπὰ.**
*Ἐπτάχορδος, ου, adj. having seven chords, or (a piece of music) for seven chords. *Th. ἰσπὰ, χορδή.**
Ἐπτερομύτις, ου, adj. winged. per. pass. of ἰσπτερός.
*Ἐπτίτης, ου, ὁ, ἰσπτίτης, ἴδος, ὁ, one that is seven years old. *Th. ἰσπὰ, ἴτος.**
Ἐπτον, 2 aor. of ἰσπτερον.
*Ἐπτιμηνος, ου, adj. of seven days. *Th. ἰσπὰ, ἡμέρα.**
*Ἐπτιρρις, ου, adj. having seven benches of rowers. *Th. ἰσπὰ, ῥίσιος.**
Ἐπτιρρις, 2 aor. of ἰσπταμην.
Ἐπτιρρις, Ion. for ἰσπταμην, per. pass. of ἰσπτερον.
Ἐπτιρρις, 2 aor. of ἰσπταμην.
*Ἐπτιρρις, ου, τὸ, dimin. of ἰσπτερον, little verse—a little word. *Th. ἰσπὰ.**
Ἐπτιρρις, ου, Ion. for ἰσπτερον.
ἘΠΩ, 1 aor. ἰσπω, imperat. ἰσπω, part. ἰσπας, 2 aor. ἰσπω, imperat. ἰσπω, opt. ἰσπω, 1 aor. poet. ἰσπω, 2 aor. ἰσπω, imperat. ἰσπω, to tell; say; to sing; to declaim; to chant; to narrate. Ἡ ἰσπω, λαν, Iliad. 17. 237. (ἰσπω, understood) he said to Menelaus. neither ἰσπω, nor ἰσπω, occur in the present tense; the verb retained in, throughout as ἰσπω, is a contraction of ἰσπω, Schn. L.

ἔρω, to operate; to be actively engaged. *s. s.* as *ἐργάζω*.—Mid. ἔρωμαι, to follow (see *ἔρωμαι*). ¶ *thes.* of ἔρω, is to be traced in its compounds ἀμείνω, διπύω, ἐφίπυω, μίπειω, and περιπύω.

ἔρωζω, fut. *ἀσω*, perf. *ἄξα*, to hatch—to cry like a hatching hen. Th. *ἔω, ὄω*.

(ἔρασσι, *εως, ἡ*; and *ἐρασμοῖς, ὡ*, *ἡ*, incubation.

ἔραβδία, *ας, ἡ*, a fine imposed on a calumnious accuser. Th. *ἔω, ὀβδία*.

ἔραω, *ἡς, ἡ*, poet. *ἐραοῖδι, ἡς, ἡ*, and *ἐραδία*, a magical incantation; magical verses sung to produce some effect by supernatural means—a verse repeated at the end of each stanza, thus, Ἀρχὴν βασιλῆα, μῦσαι φίλαι, ἀρχὴν ἀνδρῶν, Theocrit. 1. 64. (in *Lyric poetry*) that part of an ode which follows the antistrophe, the epode, Theaur. Steph. ¶ *this latter sense of the term is rejected by Buttmann. The authority cited in the Theaur. Steph. is a Schol. on the identical verse of Theocrit. 1. 64. cited above. See ἐπώδης.* Th. *ἔω, ὀδῶ*.

ἔρωδης, *εως, ἡ*, adj. strong smelling; fetid. Th. *ἔωζω*.

ἔρωδης, *ἡ, ὅν*, adj. pertaining to an ἔρωδι, in form of epode; producing magical effects. Th. *ἔρωδι, ἐπώδης*.

ἔρωδς, *ὡς, ὁ, ὁ*, or *ἡ, Ion.* *ἐραωδς*, one who produces effects by magical verses, or incantations—the epode; that part of an ode which follows the antistrophe. ¶ *ἔρωδοι, ὡ, αἱ*, the odes of Archilochus, were so denominated according to Plut. and resembled the epodi, of Horace, but the term was applied in a more general sense to poems consisting of an alternate succession of long and short verses. ¶ *μορφῆς ἐπώδης*, Eurip. Hec. 1258. *s. s.* as *ἔρωδμιον*. Th. *ἔω, ὀδῶ*.

ἔρωδης, *ω, ἡ*, adj. causing pain; suffering pain; painful. Th. *ἔω, ὀδῶ*.

ἔρωζω, *s. s.* and Th. as *ἐραζώω*. (for *ἐραδῶω*, and *ἐραδῶω*, fut. *ἔρωζω* both) *ἐραδῶω, ἐραδίζω*, to push forward to, or upon; to drive before one. Th. *ἔω, ὀδῶ, ὀδῶ*.

ἔρωδης, *ω, ἡ*, adj. that is borne in the arms. Th. *ἔω, ὀδῶ*.

ἔρωμῆδος, *ω, ἡ*, adj. on the shoulders. Th. *ἔω, ὀμῶς*.

(ἔρωμῆδς, *ἡ, ὅν*, the tip of the shoulder. poet. the shoulder—the nape of the neck—a short cloak—a woman's garment with sleeves. opposed to *ἐξωμῆς*.

ἔρωμῆς, *ας, ἡ*, an oath sworn by a deity, or any person, or thing, to confirm an act, or word—an oath to excuse one's non-appear-

ance on a certain day, and *thes.* of *ἐρωμῆς*. Th. *ἔωμῆς*.

(ἔρωμῆτος, *ω, ἡ*, adj. bound by an oath. act. swearing by a deity, Schu. L.

ἔρωδς, *ὅπως, part.* of *ἐπιμῆς*.

ἔρωδς, an advance, or earnest on the purchase-money of any thing; duty paid for right of purchase; an overplus given in a bargain, Phrynic. Bekker. Th. *ἔω, ὀδῶ*.

ἔρωμῆζω, fut. *ἄσω*, to impose, a surname, or name. Th. *ἔω, ὀμῶς*.

(ἔπωνμῆς, *ας, ἡ*, a surname; a nick-name; an appellation given to a person, or thing.

ἔπωνμῆς, *ω, ἡ*, (with a *genit.* and *dat.*) having a surname; that gives its name to a person, or thing—receiving its name from any person, or thing; deriving its name from. ¶ *ἀρχῶν ἐπωνμῆς*, (at Athens) the first archon, who gave his name to the year of his office. ¶ *πῶδης ἀναγῶν ἐπωνμῆς* ἡρώων παλαιῶν, Plut. destroying cities which were called after ancient heroes. ¶ *ἐπωνμῆς ὄνομα*, or *ἐπωνμῆς*, a surname; also, a name suiting the person who bears it, *thes.* *ἀναγῶν ἐπωνμῆς*, *ὄνομα*. Th. *ἔω, ὀμῶς*, for *ὄνομα*.

(ἔπωνμῆς, *adv.* the adverbial *s.* of *ἐπωνμῆς*.

ἔπωνμῆς, *ἐπωνμῆζω*, to inspect; to superintend; to watch over. Th. *ἔω, ὀδῶ*.

(ἔπωνμῆς, *ω, ὁ*, an inspector; an overseer.

(ἔπωνμῆς, *ἡ, ὅς, ἡ, fem.* of *ἐπωνμῆς*.

ἔπωνμῆς, fut. *ἄσω*, to be anxious; to be occupied by cares. *s. s.* as *μαρμαρῶν*. See *ἐρωνμῆζω*. Th. *ἔω, ὀδῶ*.

ἔπωνμῆς, 1 aor. of *ἐπωνμῆς*.

(ἔπωνμῆς, 3 pers. sing. of the *plusq. perf.*

ἔπωνμῆς, *ἐπωνμῆμι*, to howl; to roar. Th. *ἔω, ὀδῶ*.

ἔπωνμῆς, *ω, αἱ*, pieces of wood placed horizontally on both sides of the prow of a galley—the prominent part of a prow. Th. *ἔω, ὀδῶ*, *genit.* of *ὄω*.

ἔπωνμῆς, for *ἐπ' αὐτόν*.

ἔπωνμῆς, *ας, ἡ*, utility; aid; help. Th. *ἔω, ὀδῶ*.

(ἔπωνμῆς, fut. *ἄσω*, to aid; to help; to aid still more; to be of additional advantage to—to benefit; to be useful.

(ἔπωνμῆς, *ατος, τὸ*, utility; a benefit; a help.

(ἔπωνμῆς, *ἡ, ὅς, ἡ, adj.* and *ἐπωνμῆς*, *ω, ἡ*, adj. useful; advantageous; profitable. *s. s.* as *ἐπὶ μῆτις*.

ἔπωνμῆς, 3 pers. sing. imperf. of *ἐπωνμῆς*.

ἔΡΑ, *ας, ἡ*, the earth.

ἔΡΑζω, for *ἔΡΑδω*, *adv.* on the ground. ¶ *φύλλα δ' ἔΡΑζω χίμῃ*, Hes. he strews the leaves on the ground.

ἔΡΑζω, *ἔΡΑζομαι*, to love. Th. *ἔΡΑς*.

ἔΡΑμαι, fut. *ἔΡΑσομαι*, 1 aor. mid. *ἔΡΑσάμην*, and poet. and *Ion.* *ἔΡΑσάμην*, 1 aor. pass. *ἔΡΑσθην*, and poet. *ἔΡΑσθην*, to love—to desire vehemently. ¶ *ἔΡΑσθην αὐτὸν διεμύσῃ*, she conceived an ardent passion for him. ¶ *ἔΡΑσθην τυχεῖν*, Sophoc. which he anxiously desired to obtain. Th. *ἔΡΑς, ἔΡΑμι*.

ἔΡΑς, *ω, τὰ*, the product of a collection made as a present for any one, Photius. Th. *ἔΡΑς*.

ἔΡΑνδης, *ω, ὁ*, one who is appointed to make a collection. See *ἔΡΑς*. Th. *ἔΡΑς, ἔΡΑς*.

ἔΡΑνζω, fut. *ἔΡΑσω*, to solicit any one for his donation. See *ἔΡΑς*. to give a donation, as a share of a contribution for an indigent friend—to collect, in a general sense.

ἔΡΑνζομαι, to solicit and collect a contribution for one's self; to make a collection; to receive the collection of one's friends. Th. *ἔΡΑς*.

(ἔΡΑνζω, *ἡ, ὅν*, adj. pertaining to the collections of contributions, or of an ἔΡΑς.

(ἔΡΑνζω, *ω, τὸ*, dimin. of *ἔΡΑς*.

(ἔΡΑνζω, *εως, ἡ, ὅς, ἡ, or ἔΡΑνζω*, *ὡς, ὁ*, the collection of contributions; a collection; a contribution, or subsidy.

(ἔΡΑνζω, *ὡς, ὁ*, one who collects an ἔΡΑς, one who contributes his share to a repast where each guest brings his portion, or contributes to his share of the expense.

ἔΡΑνζω, *ἡ, ὅν*, adj. lovely; agreeable. Th. *ἔΡΑς*.

ἔΡΑΝΟΣ, *ω, ὁ*, a contribution to support a friend in distress; a collection for an indigent person—a repast to which each person brings his portion, or contributes his share; a repast, Pind. Ol. 1. 62. metaph. a benefit; a reward; a recompense. Th. *ἔΡΑς, inf.* *ἔΡΑν*, to love, or to pour out.

ἔΡΑσδς, Dor. for *ἔΡΑζω*.

ἔΡΑΣΠΛΑΚΑΜΟΣ, *ω, ὁ*, Pind. Pyth. 4. 242. having lovely locks. Th. *ἔΡΑς, πλάκας*.

ἔΡΑΣΠΛΑΚΑΜΟΣ, *ω, ὁ*, adj. avaricious; loving money. Th. *ἔΡΑς, χρίματα*.

ἔΡΑΣΠΛΑΚΑΜΟΣ, *ω, ὁ*, adj. lovely. Th. *ἔΡΑς*.

ἔΡΑΣΠΛΑΚΑΜΟΣ, poet. for *ἔΡΑΣΠΛΑΚΑΜΟΣ*, 2 pers. sing. of *ἔΡΑμαι*.

ἔΡΑΣΠΛΑΚΑΜΟΣ, 1 aor. mid. poet. of *ἔΡΑμαι*.

ἔΡΑΣΠΛΑΚΑΜΟΣ, *ω, ὁ*, a lover; a dear friend; one who desires, or loves any thing passionately. Th. *ἔΡΑς*.

(ἔΡΑΣΠΛΑΚΑΜΟΣ, *ἡ, ὅν*, adj. lovely; agreeable.

(ἔΡΑΣΠΛΑΚΑΜΟΣ, *ας, ἡ*, a mistress, &c. fem. of *ἔΡΑΣΠΛΑΚΑΜΟΣ*.

(ἔΡΑΣΠΛΑΚΑΜΟΣ, *ἡ, ὅν*, adj. lovely; amiable; pleasing.

(ἔΡΑΣΠΛΑΚΑΜΟΣ, fut. *ἔΡΑσω*, to love; to desire; to covet; to wish eagerly. for. poet. for *ἔΡΑς, ἔΡΑμι*.

(Ἐρατός, ἡ, ὁ, adj. lovely; agreeable.

Ἐρατόχρους, Ἐρατόχρους, gen. ἑ, ὁ, of an agreeable colour, complexion, or person. Th. ἑρμ. χρῆς.

Ἐρατό, gen. ἑ, contr. ὤς, Erato, the muse of amorous poetry.

ἘΡΑΨΩ, ὦ, and ἔρψω, to love tenderly, or passionately; to desire earnestly. = Mid. ἔρψαι, s. s. as the act. ἑρψάμενος, masc. ἑρψάμενος, fem. the beloved object. † to pour out. See ἔρψω, ἔρψω, κατῆρψω.

ἔρψω, for ἔρψω, from ἔρψωμαι.

ἔρψωμαι, fut. mid. ἔρψομαι, 2 pers. ἔρψω, contr. ἔρψω, 3 pers. ἔρψομαι, contr. ἔρψω, 3 pers. plur. ἔρψομαι, contr. ἔρψωται, fut. pass. ἔρψομαι, perf. pass. ἔρψαμαι, infin. ἔρψομαι, Aeschyl. Ag. 1338. imperf. ἔρψομαι, 1 aor. mid. ἔρψαμαι, to work;

to operate; to make; to do—to cultivate; to practise; to exercise, as a trade, a profession, a pursuit, &c. to earn by labour, or exertion; to earn, Xen. Memorab. 1, 3, 5. = Pass. to be done, &c. ἑρψάσθαι γῆν, Xen. to cultivate the soil. ἑρψάσθαι ἐν θάλατταν, to gain a livelihood by the sea, by fishing, or trade.

ἑρψάσθαι φιλοσοφίαν, to cultivate philosophy. ἑρψάμενος χρήματα πολλά, having amassed considerable wealth. ἑρψάμενος χρήματα, money producing interest. ἑρψάσθαι πολλά κατὰ τοὺς ἀνθρώπους, Plut. he did much harm to men. ἑρψάσθαι τὰ ἐπιτήδεια, or ἑρψάσθαι τὴν βίαν, Dem. to procure the necessities of life, or subsistence by labour. ἑρψάσθαι τὸ σῶματι, Dem. to acquire a livelihood by prostitution. ἑρψάσθαι εὐχρίαν σῶματι, Xen. to procure health for the body by exercise. ἑρψάσθαι τὸ χρέος, ἑρψάσθαι, Aristoph. Eccles. 158. the matter presses. ἑρψάσθαι τὴν ἰωνίαν and Attic dialects use indifferently ἑρψάσθαι, and ἑρψάσθαι, Valcken. ad Phoen. 106. ἑρψάσθαι κατὰ τὸν νόμον, to be ill treated by a person. ἑρψάσθαι τροφήν, digested food. Th. ἑρψω.

ἔρψω, to separate; to sunder; to divide. s. s. as ἔρψω.

ἔρψω, ὦ, τὸ, Ion. ἔρψω, a tool; an implement. ἑρψάσθαι γεωργικά, implements of husbandry. Th. ἑρψω.

(Ἐρμῆς, ἡ, ὁ, a surname of Minerva as patroness of the mechanical arts, particularly weaving.

ἔρψω, Dor. for ἔρψω, 2 pers. fut. of ἔρψωμαι.

ἔρψω, to wish, or to have a mind to do any thing. ἑρψάσθαι, Soph. Trach. 1232. s. s. as ἑρψάσθαι.

ἔρψω, fut. of ἑρψάσθαι.

ἔρψω, ac, ἡ, Ion. ἑρψάσθαι, ἡ, ὁ, labour; work; daily labour; a task; an occupation; a trade; an art; a profession; a handicraft; a calling; a craft—a work of art; the cultivation, of the earth; the working, of a mine, &c. enolument, gains, or earnings derived from labour, or any calling—gain; a lucrative trade. ἑρψάσθαι τὴν τέχνην, the practice of a trade. ἑρψάσθαι τὴν τραπεζίαν, the trade of banker, or money-changer. ἑρψάσθαι τροφήν, digestion. Th. ἑρψάσθαι.

(ἔρψω, ὦ, adj. susceptible of being done, performed, wrought, manufactured, cultivated, or turned to account—performed; executed. act. exercising a trade, or business, Artemidor. 1, 80. Sohn. L. ἑρψάσθαι ξύλον, building-timber. ἑρψάσθαι γῆν, lands susceptible of cultivation. ἑρψάσθαι ἡμέραν, a working day.

(ἔρψω, ὦ, ὁ, a workman; an artisan.

(ἔρψω, ὦ, τὸ, a workshop.

ἔρψω, ὦ, ὁ, an overseer, or head workman; the superintendent of a manufactory, or of works. Th. ἑρψάσθαι, ἔρψω.

ἔρψω, ὦ, ὁ, adj. laborious; working assiduously; active; operative; effective; efficacious. Th. ἑρψάσθαι.

ἔρψω, ὦ, ὁ, working girls—the maidens who wove the veil, the Peplus, that was carried in solemn pomp in the great festival of Panathenaea, at Athens.

(ἔρψω, ὦ, ὁ, fem. ἑρψάσθαι, ὦ, ὁ, a labourer; an artisan; one who works for hire; a workman, Pind. an active person, Xen. a day-labourer—a machine, a windlass, or capstan, the Latin ergata. ἑρψάσθαι γῆν, a husbandman.

(ἔρψω, ὦ, ὁ, adj. earnest in work, &c. s. s. as ἑρψάσθαι, powerful; operative, Herodot.

(ἔρψω, ὦ, adv. laboriously; skilfully.

(ἔρψω, ὦ, ὁ, s. s. as ἑρψάσθαι.

(ἔρψω, ὦ, ὁ, fem. of ἑρψάσθαι, an epith. of Minerva.

(ἔρψω, ὦ, ὁ, Att. ἑρψάσθαι, ὦ, ὁ, a place where slaves slept, Ergastula.

ἔρψω, ὦ, to work, LXX.

ἔρψω, ὦ, ὁ, one who urges on a work; an overseer. Th. ἑρψω, ἑρψω.

ἑρψάσθαι, to oversee workmen. Th. ἑρψω, ἑρψω, ἑρψω.

(ἑρψάσθαι, s. s. as ἑρψάσθαι.

ἑρψάσθαι, a hedge; a barrier. Th. ἑρψω.

ἑρψάσθαι, ὦ, τὸ, s. s. as ἑρψάσθαι, an obstacle; a hindrance.

ἑρψάσθαι, action; a work; an affair; a business, Pind. and Eurip. Th. ἑρψω, ἑρψω.

ἑρψάσθαι, s. s. as ἑρψω.

ἑρψάσθαι, to urge on a work, to oversee workmen. Th. ἑρψάσθαι.

(ἑρψάσθαι, ὦ, ὁ, one who urges forward a work; an overseer, &c.

ἑρψάσθαι, to give work to be performed; to assign tasks, or assign workmen for the performance of a task. Th. ἑρψω, ἑρψω.

(ἑρψάσθαι, ὦ, ὁ, one who gives work to be done, or imposes, or assigns a task, or work—one who makes a bargain with workmen for the execution of a work.

ἑρψάσθαι, ὦ, ὁ, an overseer works. Th. ἑρψω, ἑρψάσθαι.

ἑρψάσθαι, ac, ἡ, the act of undertaking, or contracting for the performance of a work, at a conventional price; the act of undertaking a work; the farming ar work, or business. Th. ἑρψω, ἑρψω.

(ἑρψάσθαι, fut. ὦ, perf. ἑρψάσθαι, na, to contract for the performance of a work at a fixed price—to undertake a matter in order to derive advantage from it, Dem. to seek one's advantage, or emolument—to follow the trade of a public informer, Aeschin. Oration.

(ἑρψάσθαι, ὦ, ὁ, or ἑρψάσθαι, ὦ, ὁ, who undertakes a work by contract; a contractor. ἑρψάσθαι, ὦ, ὁ, public informers, (at Athens) to whom a fourth part of the confiscated property devolved.

ἑρψάσθαι, to mock—to praise ironically—to flatter, Glaucon. Steph. Th. ἑρψω, ἑρψω.

(ἑρψάσθαι, ac, ἡ, ironical praise—mockery—flattery.

ἑρψω, ὦ, τὸ, a labour; a work—an action, operation, or performance; a work; a task; a business; an occupation; a trade; a toil; a difficult, or laborious work; a difficulty. metaph. a combat; a contest. ἑρψάσθαι ἑρψω, or without ἑρψω, this is the action, Thuc. ἑρψάσθαι τὸν πόλεμον, the Trojan war. ἑρψω, Pind. Ol. 7, 154. combat; contest; a victory achieved.

ἑρψάσθαι, something immense. ἑρψάσθαι μέγα, τὸν πόλεμον, ἑρψω, or without ἑρψω, this is the action, Thuc. ἑρψάσθαι τὸν πόλεμον, the Trojan war. ἑρψω, Pind. Ol. 7, 154. combat; contest; a victory achieved.

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is thy duty to examine that. **¶** *ἔρην* *levi*, it is difficult.

ἔρρηκτικός, ἔρρηκτος, s. s. as ἔρρηκτικός. ? Schn. L.

ἔρρηκτος, voc, ἔ, s. s. as the foregoing. Th. ἔρρη, ἔρρη.

ἔρρηκτος, voc, τὸ, handicraft; work; manual labour. Th. ἔρρη, ἔρρη.

ἔρρη, fut. ἔρρη, poet. for ἔρρη, to confine; to coerce—to shut out, or keep off from; to prohibit.

¶ ἔρρησαι, Herodot. and Hes. ἔρρη. 335. to abstain from; to withdraw from. ἔρρη, perf. ἔρρη, s. s. as ἔρρησαι. Th. ἔρρη.

ἔρρητος, voc, adj. toilsome; painful; difficult; laborious.

(ἔρρητος, ac, ἔ, trouble; difficulty; a difficult matter.

(ἔρρητος, adv. with difficulty. s. s. as the adj. adverbially.

ἔρρητος, contr. of ἔρρητος.

ἔρρητος, voc, ἔ, s. s. as ἔρρητός. Th. ἔρρη, ἔρρη.

ἔρρητος, lon. and poet. for ἔρρη.

ἔρρη, or ἔρρη, to do. s. s. as ἔρρη, generally (ἔρρη understood), to sacrifice; to make an oblation.

ἔρρη, ac, ἔ, wool. Th. ἔρρη.

ἔρρητος, ὤ, adj. gloomy; dark; caliginous; obscure. Th. ἔρρητος.

ἔρρητος, see ἔρρητος.

ἔρρητος, a sort of small pea, or vetch; Chickpea: Cicer arietinum.

(ἔρρητος, voc, ἔρρητος, s. s. as ἔρρητος, or arborea, Linn.

(ἔρρητος, voc, adj. abounding in heat.

ἔρρητος, ὤ, adj. broken; bruised; fractured; split; ground coarsely. Th. ἔρρητος.

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ἔρρητος, voc, ἔ, or ἔ, ἔρρητος. Supp. 883. a demolisher of walls. Th. ἔρρητος, τὴν.

ἔρρητος, poet. for ἔρρη, or ἔρρη.

ἔρρητος, ἔ, ἔ, adj. gloomy; dark—horrible. s. s. as ἔρρητος. Th. ἔρρητος.

ἔρρητος, for ἔρρητος.

ἔρρητος, ἔρρητος, for ἔρρητος, made of wool; woollen. Th. ἔρρη.

ἔρρητος, to feed. s. s. as ἔρρητος. = ἔρρητος, Mid. to graze; to browse; to feed on—to eat, said of men and animals, generally of the latter by Homer. s. s. as ἔρρητος, to over-arch; to over-shadow—to crown, Pind. Pyth. 4. 427. Dio. Orat. 79. Th. ἔρρητος, to pull, or pluck up, as animals do in grazing. (Schn. L.)

ἔρρητος, for ἔρρητος, 3 pers. s. plusq. perf. pass. of ἔρρητος.

ἔρρητος, 2 aor. inf. of ἔρρητος.

ἔρρητος, the act of rowing. Th. ἔρρητος.

ἔρρητος, ἔρρητος, to row; to impel by oars. poet. to move; to impel; to excite. ¶ *ἔρρητος ἔρρητος*, Eurip. to utter menaces. ¶ *ἔρρητος ἔρρητος*, Aeschyl. Supp. 557. impelled by frenzy. Th. ἔρρητος, ἔρρητος. Schn. L.

ἔρρητος, ὤ, to mock, or to irritate by mockery. neut. to jest; to mock; to sport.

(ἔρρητος, ac, ἔ, jesting; irritating mockery.

ἔρρητος, and ἔρρητος, s. s. and Th. as ἔρρητος, and ἔρρητος.

ἔρρητος, voc, ἔ, a rower. Th. ἔρρητος.

(ἔρρητος, ἔ, ἔ, adj. pertaining to rowers, or rowing; capable of rowing. ¶ *ἔρρητος ἔρρητος*, the rowers. ¶ *ἔρρητος* (τὴν understood), the art of rowing.

(ἔρρητος, ὤ, ἔ, an oar. ¶ *ἔρρητος*, Analect. a poet. plur. for ἔρρητος. ¶ it is formed from ἔρρητος, ἔρρητος, or ἔρρητος, like ἔρρητος, from ἔρρητος, and ἔρρητος, from ἔρρητος.

(ἔρρητος, ὤ, fut. ὤρρη (χίρας understood), to furnish with oars, Eurip. Med. 4. to handle an oar; to row.

ἔρρητος, see ἔρρητος.

ἔρρητος, and ἔρρητος, fut. ὤρρη, 2 aor. ὤρρη, to eructate; to belch; to bellow—to emit a sound resembling eructation—to empty itself into the sea. Th. ἔρρητος, Lennep.

ἔρρητος, voc, τὸ, a plant, Madder: Rubia tinctorum.

ἔρρητος, to blush. Th. ἔρρητος.

(ἔρρητος, ὤ, ἔ, adj. covered with blushes. poet. s. s. as ἔρρητος, in prose.

(ἔρρητος, ὤ, to be red; to blush. poet. s. s. as ἔρρητος.

ἔρρητος, voc, τὸ, redness; a blush; blushing. fig. modesty; bashfulness.

ἔρρητος, ἔ, ἔ, adj. pertaining to eructation; producing eructation. Th. ἔρρητος.

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perquisition—examination; trial;—torture to procure evidence. ἤ ἐρευνᾶν ποιῆσθαι τὰν δίκην, *Aristot.* to make an exact search in the houses. *Th. ἱερνῶν.*

Ἐρεῖνα, imperat. of ἱερνῶν.

ἘΡΕΥΝᾶΩ, ᾶ, fut. ἔρω, to seek; to search; to make an exact scrutiny—to try; to make an attempt; to endeavour; to undertake. ἤ ὅστις ἐρευνῇ τὰ λίσια δόμα, *Theacr.* 7, 45. whosoever undertakes to build the mansion, &c. *Th. ἔρω.*

(Ἐρευνῆτις, ἦρος, ὁ, and ἱερυντὴς, αἰ, ὁ, *Jen.* ἱερυντῆρια, one who searches, and the other s. of ἱερνῶν.)

Ἐρεῖς, εως, ὅ, eructation. *Th. ἱερνῶν.*

ἘΡΕΨΩ, fut. ψω, to cover; to roof—to crown, *Eurip. Bacch.* 323.

ἘΡΙΨΩ, s. s. as ἔρπω, generally, metaph. to distress; to torture, *Odys.* 5, 83. *Th. ἔρπω.*

Ἐρίψμος, ω, adj. fit for roofs, or covering. *Th. ἔρπω.*

(Ἐρίψις, εως, ὅ, the act of roofing, or covering; a roof.

Ἐρίω, for ἱερνῶν.

Ἐρίω, for ἱερνῶν, to tell; to say; to announce—it has, as well as its participle, also a future signification.

Ἐρημῶν, fut. ἔρω, to frequent lonely places, or solitudes—to live in solitude. *Th. ἔρπω.*

(Ἐρημῶς, αἰα, αἰον, poet. for ἱερμῶς. ἤ νῆος ἱερμῶς, a desert island.

(Ἐρημῶς, ἄδος, ὅ, one who has been bereft of any thing, or rendered lonely.

(Ἐρήμη, see ἱερμῶς.

(Ἐρημία, ας, ὅ, a lonely place; solitude; loneliness—the state of being abandoned, or forsaken—want, or privation of any thing—tranquillity; freedom from disturbance, or trouble. ἤ ἱερμῶς κακῶν, *Eurip. Herc.* 1157. exemption from misfortune.

(Ἐρημῶς, ὁ, ὁ, adj. living in solitude; solitary; lonely; accustomed to solitude.

(Ἐρημίτης, ω, ὁ, one who lives in solitude; a hermit; a lonely person.

Ἐρημιόβιον, ω, ὁ, s. s. as ἔρημις δίκην. See ἱερμῶς.

Ἐρημιόπλος, ω, adj. wandering in a desert. *Th. ἔρπω, κλανάω.*

Ἐρημιόπλος, αἰ, adj. devastating; making a desert. *Th. ἔρπω, πῶλος.*

Ἐρημιότολις, ἰδω, ὅ, one who has been banished from her native land, *Eurip. Troad.* 620. *Th. ἔρπω, πῶλος.*

ἘΡΗΜΟΣ, ω, adj. lonely; solitary; deserted; waste; uninhabited; uncultivated; desolate; forsaken; abandoned; (with a genit. case) bereaved of, or in want of any thing; destitute—solitary, *Plut. Caesar.* 63. lonely; alone, *Plat. ἤ ἱερμῶς ἀβλήτων, Aristoph.* to look forward stead-

fastly, as if gazing on vacancy, and sunk in thought. ἤ ἔρημον (ᾧ understood), a desert. ἤ ἔρημον (δίκην understood), a cause lost by default, by the non-appearance of one of the parties. ἤ ἔρημον ἀφ᾽ ἑαυτοῦ, or ἐρημιόπλος, to be condemned by default. ἤ ἔρημον δίδωμι, to let a cause be lost by default, viz. by non-appearance in court; to let a cause go by default. ἤ ἔρημον λαβεῖν, or ἱλῶν, to gain a cause by the non-appearance of one's adversary in court, by default. *Th. ἔρα, land, waste land, Hemsterh.*

(Ἐρημιότις, ω, ὁ, loneliness; desolation.

Ἐρημιόφιλος, ω, ὁ, and ἱερμῶφιλος, ω, ὁ, a lover of solitude. *Th. ἔρπω, φίλος.*

Ἐρημῶν, αἰ, fut. ἔρω, to render desert; to lay waste—to abandon, or quit a place, or person—to deprive, or bereave of. ἤ ἱερμῶς, deserted; laid waste—bereft of friends, &c. *Th. ἔρπω.*

(Ἐρημῶς, εως, ὅ, devastation; depopulation; desertion—privation, &c.

(Ἐρημῶν, ω, ὁ, a destroyer; a devastator.

Ἐρημῶν, Ion. for ἱερμῶν, ἱερμῶν, or ἱερμῶν, ἱερμῶν, 3 pers. plur. perf. pass. of ἔρπω.

Ἐρημῶν, for ἱερμῶν, perf. of ἔρπω.

Ἐρημῶν, perf. pass. Att. of ἔρπω.

Ἐρημῶν, for ἱερμῶν, 3 pers. plur. 1 aor. pass. of ἔρπω.

Ἐρημῶν, fut. ἔρω, to stop; to hinder; to prevent; to withhold—to appease; to dissuade, or hinder by calming; to calm, *Ilad.* 2, 164. ἤ this word seems to have a common Theme with ἔρως, and ἔρως.

Ἐρι, vocat. of ἔρις.

ΕΡΙ, an inseparable particle, which like ἄρι, augments the signif. of words in compos. nearly as per, in Latin.

Ἐριχῆς, εως, ὁ, adj. high-necked; stiff-necked; proud. *Th. ἔρι, αἰχμή.*

Ἐριβραμῆς, ω, ὁ, and ἱερβραμῶς, ω, ὁ, or ὅ, the loud roarer; the thunderer; the bellow. *Th. ἔρι, βράμη.*

Ἐριβραμῆς, ω, ὁ, the loud bellow. *Th. ἔρι, βράμη.*

Ἐριβραμῆς, ας, adj. or ἱερβραμῶς, ω, adj. lit. abounding in clouds—very fertile. *Th. ἔρι, βράμη.*

Ἐριγαστῆς, εως, ὁ, a big bellied person. *Th. ἔρι, γαστήρ.*

Ἐριγαστῆς, poet. for ἱερβραμῶς.

Ἐριγαστῆς, ω, adj. with large eyes. *Th. ἔρι, γλήνη.*

Ἐριγαστῆς, s. s. as ἱερβραμῶς.

Ἐριδῶν, fut. αἰώ, 1 aor. ἱερδῶν, and ἱερδῶν, ἱερδῶν, to contend; to dispute; to be at variance. *Th. ἔρις.*

(Ἐριδῶν, fut. ἔρω, s. s. as ἱερδῶν.

(Ἐριδῶν, to imitate; to provoke,

Ilad. 16, 260. to contend, *Therap.* 12, 38.

Ἐριδῶν, ω, adj. making a loud noise, as that of a body falling thundering; making a loud crashing noise. *Th. ἔρι, δούπος.*

Ἐριδῶν, ἱερδῶν, inf. Ion. and Dor. of ἱερδῶν.

Ἐριδῶν, s. s. as ἱερδῶν.

Ἐριδῶν, fut. ἔρω, ἱερδῶν, to contend; to quarrel; to fight; to contend for the superiority. *Th. ἔρις.*

Ἐριδῶν, ω, adj. long-lived; very vivacious. *Th. ἔρι, ζῶς.*

Ἐριδῶν, ω, ὁ, by metaplasm, for ἱερδῶν. ἤ ἱερδῶν ἱερδῶν, companions who suit each other, who live in perfect conformity of tastes and habits. *Th. ἔρι, ἀρετή.*

Ἐριδῶν, ω, adj. according; agreeing; ready; prompt; willing—fit; apt. s. s. as ἱερδῶν.

Ἐριδῶν, Dor. ἱερδῶν, εως, adj. s. s. as ἱερδῶν, loud sounding. *Th. ἔρι, ἥχος.*

ἘΡΙΘΑΚΗ, ης, ὅ, the substance which bees line their hives with, or a substance used by them as food, resembling honey and collected from plants.

Ἐριθακῆς, ἰδω, ὅ, a workwoman. *Th. ἔριθω, ἱδῶν.*

Ἐριθακῆς, ω, ὁ, s. s. as φωνεῖται, robin-redbreast; the redstart.

Ἐριθακῆς, εως, and ἱερθακῶς, ω, adj. most blooming; most verdant; of luxuriant growth. *Th. ἔρι, θάλας.*

Ἐριθῶν, ας, ὅ, hired labour; menial service. metaph. activity and zeal, in order to captivate the good will of the people to obtain office; solicitation; canvass; ambitus; intrigue; faction; cabal. *Th. ἔριθω.*

Ἐριθῶν, fut. ἔρω, to work for hire; to serve as a menial servant. metaph. to toil to obtain votes; to solicit; to canvass—to perform superficially. *Herzsch.*

Ἐριθῶν, s. s. as ἱερθακῶς.

Ἐριθῶν, ω, ὁ, one who works for hire; a spinner of wool; a mower, ploughman, or, in general, a menial servant; a poor labourer. ἤ ἱερθῶς, a female servant, &c. *Th. ἔριθω.*

Ἐριθῶν, ὁ, ὁ, adj. bruised; coarsely ground. *Th. ἔριθω.*

Ἐριθῶν, ω, adj. melting into tears; weeping bitterly. *Th. ἔριθω, κλάω.*

Ἐριθῶν, s. s. as ἱερδῶν.

Ἐριθῶν, εως, adj. most glorious; most renowned. *Th. ἔρι, κλέος.*

Ἐριθῶν, s. s. as ἱερδῶν.

Ἐριθῶν, ω, adj. loudly bellowing, or lowing. *Th. ἔρι, βράμη.*

Ἐριθῶν, ἱερθῶν, fut. ἔρω, to hasten the maturity of figs. See ἱερθῶν.

Ἐριθῶν, ὁ, ὁ, capriciousness, the operation of hastening the maturity

of figs; it consisted in hanging wild figs nearly dried among the branches of the fig-trees, that the insects seeking food may quit them to puncture the other figs, and so bring them more promptly to maturity. Ἐντίπιατον τοῦ σίκου, an unripe fig, the maturity of which has not been hastened. Th. ἐν-τάζω.

Ἐρῆας, ἄδος, ἡ, the wild fig-tree, called also the male fig-tree, as its fruit was used to ripen the cultivated species. See ἐρῆνασμός.

Ἐρῆας, s. s. as ἐρῆας.

Ἐρῆμας, ου, ἡ, a whirlwind; a hurricane. Th. ἔρι, ἀνέμος.

Ἐρῆριον, οῦ, τὸ, the fruit of the wild fig-tree.

Ἐρῆριον, οῦ, ἡ, the wild fig-tree. Ἡ ἔρῆριον, s. s. as ἔρῆριον, the fruit, the wild fig.

Ἐρίνας, ἡ, ου, adj. woollen. Th. ἔριον.

ΕΡΙΝΝΥΊΣ, ἰος, ἡ, Erynnyis, one of the Furies, to whom was committed the punishment of criminals, by exciting the tortures of conscience. Th. ἐρῆνις. Schn. L.

Ἐρῆνις, s. s. as ἐρῆνις.

Ἐρῆνις, s. s. as ἐρῆνις.

Ἐρῆνιος, or ἐρῆνιος, to rage; to be furious, Pausan. Th. ἔρῆνις, and ἔρις, from ἔρι. Schn. L.

Ἐρῆσις, ὅ, s. s. as ἐρῆσις. ? Schn. L.

Ἐρῆσις, to question; to ask. Th. ἔρι.

Ἐρίδων, οντος, ἡ, having large teeth. Th. ἔρι, ἰδούς.

Ἐριον, ου, τὸ, wool; down; cotton. Ἡ ἔριον ἀπὸ βύλου, cotton. Th. dimin. of ἔρις, or ἔριος.

Ἐρίδωλον, ου, τὸ, the cotton-tree. Th. ἔριον, βύλον.

Ἐριουλίτης, ου, ἡ, one who washes wool, or woollen garments, Dioscor. Th. ἔριον, πλύνω.

Ἐριουλίτης, to be a wool-merchant. Th. ἔριον, πωλῶ.

(Ἐριουλίτης, ου, ἡ, a wool-merchant. (Ἐριουλίτης, ου, τὸ, a wool-market.

(Ἐριουλίτης, adv. fraudulently; like wool-merchants, who often moisten wool to increase its weight.

Ἐρῆσιος, or ἐρῆσιος, ου, adj. most useful, an epith. of Mercury, from ἔρι, ἔτιμι, or synonymous with χέριος, from ἔρα, the earth. Ἡ ἔριος ἐρῆσιος, Orph. Lap. 2, 9. gentle of mind, or wise. Schn. L.

Ἐριουρίτης, ου, τὸ, a place where wool is spun, or worked. Th. ἔριον, ἔργον.

(Ἐριουρίτης, fut. ἔρω, to spin wool, or work wool; to manufacture woollen cloths.

(Ἐριουρίτης, ὡ, ἡ, a wool-spinner; a manufacturer of woollen cloths.

Ἐριουρίτης, to produce wool; to wear woollen garments. Th. ἔριον, φορέω.

(Ἐριουρίτης, ου, adj. producing wool; wearing woollen garments—pro- ducing cotton, as the cotton-tree,

Ἐρίπλευρος, ου, adj. having strong ribs, or sides, Pind. Pyth. 4, 418. Th. ἔρι, πλευρά.

Ἐρίπην, ης, ἡ, a mountain peak; a steep crag, Eurip. Elec. 210. the highest pinnacle of a mountain, Eurip. Phæn. 1175. a craggy, precipitous mountain. Th. ἔριπην, Schn. L. or ἔρι, πῆλη.

Ἐρίπην, ὡ, fut. ἔρω, s. s. as ἔριπην.

ΕΡΙΣ, ἰδος, ἡ, strife; contention; dispute—rivalry; zealous competition; concurrence; conflict; variance; a quarrel; a dispute; a combat—quarrelsome—(primary, but not ordinary s.) wrath; passion; zeal—the goddess Eris, the personification of strife. Ἡ ἔρις Διός, the wrath of Jove, lightning, Æschyl. Sept. 430. Ἡ ἀνὰ δὴν ἔρις ἡμετέρη, Æschyl. Eum. 963, my ardour for the welfare. Ἐριστικός, ἰος, adj. of vast strength; most powerful; mighty. Th. ἔρι, σθῖναι.

Ἐρισμα, ατος, τὸ, an occasion of contention, debate; contest, or competition. Th. ἔρις.

Ἐρισμαρῆτος, ου, ἡ, or ἡ, the loud thunderer. s. s. as ἔρισμαρῆτος, and ἔρισμαρῆτος. Th. ἔρι, σμαρῆτος.

Ἐριστάφυλος, ου, adj. producing good grapes, Odys. 9, 111. rich in vines. Th. ἔρι, σταφύλη.

Ἐριστής, ὡ, ἡ, a disputer; a quarreller; a combatant. Th. ἔρις.

(Ἐριστικός, ἡ, ὅν, adj. disputations; skilled in argument; quarrelsome; cavilling; contentious; sophistical. Ἡ ἔριστική (τὴν ὑπονοούμενην), the art of disputation.

(Ἐριστικός, ἡ, ὅν, adj. debated; disputed; furnishing subject for dispute, debate, contest, or combat; debatable.

Ἐριστικός, ἡ, ὅν, adj. very timorous. Th. ἔρι, ταρβῆς.

Ἐρίτιμος, ου, adj. of great value; highly prized, or honoured. Th. ἔρι, τιμή.

Ἐρίτιμος, ου, adj. of, or pertaining to kid. Th. ἔριος.

(Ἐρίτις, ης, ἡ, a female kid.

ΕΡΙΦΟΟΣ, ου, ἡ, fem, ἔριφος, ας, ἡ, a kid; the constellation so called, Theocrit. 7, 53.

Ἐρίφυλλον, ου, adj. leafy, or having large leaves. Th. ἔρι, φύλλον.

Ἐρίδων, ου, adj. woolly. Th. ἔρι.

Ἐρίδων, ου, s. s. as μεγαλήδων. Th. ἔρι, ἔδω.

Ἐρίων, ης, ἡ, a storm; a whirlwind; a hurricane. Th. ἔρι, ὄν. Ἡ ἔριων, Aristoph. Achar. 1177. for ἔριον ἀπὸ βύλου.

Ἐρίωντος, ας, ἡ, ἔριωντος, ἰδος, ἡ, one that has large, or beautiful eyes. s. s. as βῶπις, and βῶπις. Th. ἔρι, ὄψις.

Ἐρίων, ης, ἡ, and ἔριωντος, ου, ἡ, a hedge; a paling, or something similar inclosing a space; an inclosed space, Theophr. Or. 23. an

enclosure; (in grammar) a parenthesis. Th. ἔριον.

(Ἐρίωντος, ου, adj. and ἔριωντος, and also ἔριωντος, Hercules. s. s. as ἔριωντος, Jupiter was invoked under this denomination as protector of a house and its inhabitants.

Ἐρίων, ου, τὸ, or ἔριων, lit. s. s. as ἔριων, a dwelling. Th. dimin. of ἔριος.

Ἐρίων, ου, τὸ, a fence; a hedge; an enclosure; a wall; a snare; a noose; a net; a cage. Th. ἔριον, ἔριον.

Ἐρίων, s. s. as ἔριων.

Ἐρίων, ατος, τὸ, any thing which strengthens, or secures a body; a prop; a stay; a support; a defence. s. s. as ἔρισμα, a strengthening, or security—repose, or rest, Æschyl. Sup. 580. ballast—

a shoal; a hidden rock, or quicksand. Th. ἔριον, ἔριον, ἔριον. ἥ something sunk, or concealed, Æschyl. Agam. 10, 16. Th. ἔριμα (s. s. as κούμα), from ἔριον, or from the mid. of ἔριον, Buttman.

ἥ a necklace; an ear-ring, Iliad. 14, Th. ἔρι, ἔρι. Ἡ ἔριμα πύλλος, Iliad. 16, 549. the support of the city. Ἡ μαλακὴν ἔριμα ἰδύσαν, Iliad. 4, 117. causing grievous sorrows, this sense is rejected by some critics, Buttman. Lexil. S. 112.

(Ἐρίμαζω, to make firm; to secure; to place firmly; to support—to ballast.

Ἐρίμας, ου, τὸ, festivals of Mercury. Th. ἔριμας.

(Ἐρίμαζω, ἔριμαζωμαι, to imitate Mercury.

(Ἐρίμαζω, ἡ, ὅν, adj. of, or from Mercury; clever; skilful; eloquent.

(Ἐρίμαζω, ου, τὸ, an unexpected gain; good luck; a windfall; something found on a road, such

was supposed to come from Mercury—the part of a palæstra where the statue of Mercury stands—a festival of Mercury.

(Ἐρίμαζω, ας, αῖω, adj. of, or from Mercury; pertaining to Mercury.

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(Ἐρίμαζω, ας, αῖω, adj. of, or from Mercury; pertaining to Mercury.

tion; interpretation. *Th. ἑρμηνεύς.*
 (Ἑρμηνεύμα, *acc.*, *τὸ*, explanation; interpretation.
 'ΕΡΜΗΝΕΥ' *ζ*, *loc.* and *loc.*, *ἰ*, an explainer; an expositor; an interpreter—a herald; a messenger. *Th. ἑρμῆς.*
 (Ἑρμηνεύς, *ω*, *ἰ*, *α. α.* as *ἑρμηνεύς*.
 (Ἑρμηνεύς, *ἰ*, *ω*, *adj.* explanatory; interpreting; skilled in expounding, or interpretation; possessing a good elocution. *Ἡ ἑρμηνεύς δίδωμι, Luc.* the talent of expressing clearly one's thoughts; elocution.
 (Ἑρμηνεύς, *fut. αἶσα, perf. ἑρμηνεύς*, to express thoughts in words; to express; to explain; to interpret.
 'ΕΡΜΗΣ, *ω*, *ἰ*, Mercury—a Hermes, viz. a pillar with a head placed in public places and before houses. The most ancient statues of Mercury represented a bearded figure without limbs, *Herodot.* 2, 51. the last draught at supper, so called, as a libation to Mercury was made to obtain pleasant dreams.
 (Ἑρμῆς, *ω*, *τὸ*, a small statue of Mercury. *Th. dimin.* of *ἑρμῆς*.
 'Ερμῆς, or *ἑρμῆς*, *ἰ*, *ω*, the foot of a bed. *Th. ἑρμῆς*.
 'Ερμηνεύσις, *ω*, *τὸ*, the workshop of a statuary. *Plat. Th. ἑρμηνεύσις*.
 'Ερμηνεύσις, *loc.*, *ἰ*, *ἑρμηνεύσις*, *ω*, *ἰ*, a statuary, (properly) a statuary who made statues of Mercury. *Th. ἑρμῆς, γλύψω*.
 (Ἑρμηνεύσις, *ἰ*, *ω*, *adj.* pertaining to the art of statuary. *Ἡ ἑρμηνεύσις τέχνη, Luc.* the art of statuary.
 'Ερμηνεύς, *ω*, *ἰ*, a mutilator of the statues of Mercury, a nickname given to Alcibiades and others who mutilated the statues of Mercury. *Th. ἑρμῆς, αἰώνω*.
 'Ερμηνεύς, *ω*, *ἰ*, a gardener. *Th. ἑρμῆς, καίω*.
 'ΕΡΜΟΣ, and *ἑρως*, (aspirated) a young plant, *Il.* 17, 53. a branch, shoot, sucker, or sprout. *lit.* and *poet. metaph.* *α. α.* as *ἑλδός, αἰδός, φύω*.
 'Ερμῆς, *ω*, *ἰ*, or *ἑρμῆς*, *Ion.* for *ἑρμῆς*, *ῥῆμας*, a powerful person, a proper name, *Xerxes. α. α.* as *ἑρμῆς*. *Th. ἑρμῆς*.
 'Ερμῆς, *fut.* of *ἑρμῆς*, to do.
 'Ερμῆς, 1 *aor. inf.* of *ἑρμῆς*, to do. *††* 1 *aor. inf.* of *ἑρμῆς*, to confine.
 'Ερμῆς, for *ἑρμῆς*, *perf. mid.* of *ἑρμῆς*, to do.
 'Ερμῆς, *locus*, *loc.*, *adj.* lovely; graceful. *Th. ἑρως, Eol.* for *ἑρως*.
 'Ερμῆς, *Att.* for *ἑρμῆς*, from *ἑρμῆς*.
 'Ερμῆς, *fut.* *ἑρμῆς*, 2 *aor.* *ἑρμῆς*, to question; to ask; to interrogate; to inquire—to beseech, *Il.* 1, 513. See *ἑρμῆς*, and *ἑρμῆς*.
 'Ερμῆς, *ω*, *ἰ*, *Eol.* for *ἑρως*, love; desire. *Ἡ ἑρμῆς* is the oldest form,

Sohn. †† ἑρως τὸ, and *ἑρως*, wool.
 'Ερως, and *ἑρως*, for *ἑρως*.
 'Ερωςθῆναι, *ω*, *adj.* bitten by a serpent. *Th. ἑρωςθῆς, δάσσω*.
 'Ερωςθῆς, *ἰ*, *ω*, *adj.* creeping; moving like serpents. *Ἡ τὸ ἑρωςθῆς*, a creeping thing; a reptile—a beast, in a general sense, *Odys.* 4, 419. *Th. ἑρως*.
 (ἑρωςθῆς, *loc.*, *ἑρωςθῆς*, *acc.*, *ἰ*, Herpes; the Tetter, a cutaneous complaint.
 (ἑρωςθῆς, *ω*, *ἰ*, a creeper; a creeping plant.
 (ἑρωςθῆς, *ἰ*, *ω*, *adj.* formed for creeping; of the nature of reptile.
 (ἑρωςθῆς, *acc.*, *adj.* more correctly, *ἑρωςθῆς*, like, or of the nature of *ἑρωςθῆς*.
 'Ερως, an Egyptian name for wine.
 'Ερωςθῆς, for *ἑρωςθῆς*.
 'Ερωςθῆς, to creep—to glide along unperceived. *α. α.* and *Th.* as *ἑρως*.
 (ἑρωςθῆς, or *ἑρωςθῆς*, a sort of worm used as bait for sea-fish.
 (ἑρωςθῆς, *ω*, *τὸ*, and *ἑρωςθῆς*, *ἑρωςθῆς*, *ω*, *ἰ*, and *ἰ*, *Theocrit.* a plant, Thyme: Thymus serpyllum.
 (ἑρωςθῆς, *ω*, *ἰ*, the act of creeping.
 (ἑρωςθῆς, *ἑρωςθῆς*, *ἰ*, a reptile; a crawling animal; a young, or creeping child.
 (ἑρωςθῆς, *ἰ*, *ω*, *adj.* formed for creeping; creeping. *Ἡ ἑρωςθῆς*, reptiles. *Ἡ ἑρωςθῆς* *ἑρωςθῆς*, creeping ulcers.
 'ΕΡΩΩ, *fut.* *ἑρῶω*, *imperf.* *ἑρῶω*, to creep; to glide; to wind along like a serpent—to move imperceptibly, or step by step; to move forward; to go, *Hom. Xen. Mem.* 1, 4, 11. to proceed, *Hom. Eurip. Phoen.* 4. *Ἡ ἑρῶω ἰ ὠλεμας*, *Aristoph.* let the war proceed.
 'Ερῶω, *α. α.* as *ταχῶς*.
 'Ερῶω, *perf.* of *ἑρῶω*.
 'Ερῶω, for *ἑρῶω*, *3 pers. plur. perf. pass.* of *ἑρῶω*.
 Ἡ ἑρῶω, for *ἑρῶω*, *plur. perf. pass.* of the *α. verb.*
 'Ερῶω, and *ἑρῶω*, a ram; a male animal, *Lycophron.* 1316. *Th. ἑρῶω*.
 'Ερῶω, 1 *aor. pass.* of *ἑρῶω*.
 'Ερῶω, *adv.* indolently; lazily. *Th. part. perf. pass.* of *ἑρῶω*.
 'Ερῶω, *perf.* of *ἑρῶω*.
 'Ερῶω, *1 aor. pass.* of *ἑρῶω*, to say.
 'Ερῶω, 3 *pers. imperf.* of *ἑρῶω*, for *ἑρῶω*, to pour.
 'Ερῶω, 3 *pers. pres. ind.* of *ἑρῶω*.
 'Ερῶω, *perf.* of *ἑρῶω*, to flow.
 'Ερῶω, *Dor.* for *ἑρῶω*, or *ἑρῶω*, *imperf.* of *ἑρῶω*, to flow.
 'Ερῶω, 1 *aor. pass.* of *ἑρῶω*, to say.
 'Ερῶω, 1 *aor.* of *ἑρῶω*.
 'Ερῶω, *perf. mid.* of *ἑρῶω*, or *ἑρῶω*, of *ἑρῶω*.
 'Ερῶω, for *ἑρῶω*, from *ἑρῶω*.

'Ερῶω, to be terrified; to be horror-struck; to be afraid. *Th. ἑρῶω*, *perf. mid.* of *ἑρῶω*, or *ἑρῶω*.
 'Ερῶω, a present, having the force of a perfect. *Ἡ ἑρῶω*, it has become rooted, become fixed, established. *Th. ἑρῶω*.
 'Ερῶω, *perf. pass.* of *ἑρῶω*.
 'Ερῶω, *ω*, *τὸ* (in medicine), as a rhine to promote sneezing. *Th. ἑρῶω*.
 'Ερῶω, *perf.* of *ἑρῶω*, for *ἑρῶω*.
 'Ερῶω, 2 *aor. pass.* of *ἑρῶω*.
 'Ερῶω, *part. perf. pass.* of *ἑρῶω*.
 'Ερῶω, *ω*, *adj.* *α. α.* as *ἑρῶω*, in due rhythm; well rounded.
 'Ερῶω, 1 *aor.* of *ἑρῶω*.
 'Ερῶω, *part. perf. pass.* of *ἑρῶω*.
 'ΕΡῶΩ, *fut.* *ἑρῶω*, 1 *aor.* *ἑρῶω*, if from *ἑρῶω*, to wander about sorrow, or mournfully, *Il.* 6, 422. to arrive inauspiciously, under ill omen, or for one's own misfortune, *Odys.* 4, 367. to go to ruin; to fall into ruin, or decay to perish. *Ἡ* to go (simply *ἑρῶω*, *Il.* 18, 421. *Ἡ ἑρῶω* *ἑρῶω*, *Xen.* my affairs are in an unfavourable state. *ἑρῶω ἑρῶω*, *ἑρῶω*, *Plat.* towns destroyed by the barbarians. *Ἡ ἑρῶω*, a term of imprecation, get these gone to thy perdition; may'st thou perish. *Th. ἑρῶω*.
 'Ερῶω, *Att.* for *ἑρῶω*, *perf. mid.* of *ἑρῶω*.
 'Ερῶω, *perf. pass.* of *ἑρῶω*.
 (ἑρῶω, *ω*, *adj.* strong; vigorous; strengthened. *Ἡ* it is properly a part. *perf. pass.* of *ἑρῶω*, *compar.* and *superl.* formed *Att.* as if from *ἑρῶω*.
 (ἑρῶω, vigorously; strongly &c. the adverbial *α.* of the *adj.*
 'Ερῶω, for *ἑρῶω*, they rushed forward—they were in motion. *imperf.* of *ἑρῶω*, taken in the *α.* *οἶος*.
 'ΕΡῶΩ, *ω*, *ἰ*, a wild boar; ram. *α. α.* as *ἑρῶω*.
 'Ερῶω, 1 *aor.* of *ἑρῶω*.
 'Ερῶω, fare thee well. See *ἑρῶω*.
 'Ερῶω, 1 *aor.* *Eol.* of *ἑρῶω*.
 'Ερῶω, *ala, ala, ala*, *adj.* wet with dew. *α. α.* and *Th.* as *ἑρῶω*.
 'ΕΡῶΩ, or *ἑρῶω*, *α.*, *ἰ*, dew. *metaph.* a tender young animal; a lamb a term of endearment, *Il.* 2, 757. *Ἡ ἑρῶω* *ἑρῶω*, dew causing plants to grow green. *Ἡ ἑρῶω*, *ala, kids*, and lambs new weaned—young animals.
 (ἑρῶω, *accus.*, *acc.*, *adj.* covered with dew; dewy. *metaph.* tender delicate.
 'Ερῶω, *acc.*, *ἰ*, *Ion.* for *ἑρῶω*, *ἑρῶω*.
 'Ερῶω, or *ἑρῶω*, *acc.*, *ἰ*, the act knotting, binding, or connecting connexion; series; a bond,

sation; suspension of action—rest; respite, Mosch. 4, 40. hindrance—retreat; flight.

*Ερωμανής, ὅς, adj. loving with a frenzied passion; mad with love. Th. ἔρως, μαλτομας.

(*Ερωμανία, ας, ἡ, amorous frenzy; wild passion.

*Ερωμένη, ης, ἡ, fem. of ἐρώμενος, the person beloved; a friend; mistress.

*Ερώμενος, part. pass. of ἐρᾶν, the lover; a person beloved; a friend.

*Ερως, ὅς, αὐτός, αὐτός, lust, the personification of love, Cupid. ¶ the more ancient form is ἔρος. Th. ἔρως.

(*Ερωτάριον, ὦν, τό, a small Love, or Cupid; a small image of Cupid. dimin. of ἔρως.

*Ερωτάω, ᾶν, fut. ἔρω, perf. ἐρώτασα, to question; to ask; to interrogate; to inquire; to ask for; to demand; to request; to entreat—

to propose a question in the form of syllogism; to argue. ¶ ὅσα ἄν' ἄλλων ἐρωτῶτε, Xen. all that the others asked of him. ¶ οὕτως ἡρώτα, he thus argued, thus he stated the question. ¶ οἱ κατὰ τῆς ἀποδείξεως ἡρωτῶμενοι λόγοι, the arguments that he advanced against the demonstration. ¶ ἡρωτῶν αὐτὸν μάλιστα, they beseeched him to stay. Th. ἔρω, thus formed

ἔρωμαι, ἐρωτής, ἐρωτάω. (Schn. L.)

(*Ερώτημα, αὐτός, τό, an interrogation; a demand; a question; the question stated, or urged in argument.

(*Ερωτηματίζω, to dispose positions, so that they may serve to be produced as questions in subsequent reasonings, Aristot. Topic. 8.

(*Ερωτηματικῆς, ἡ, ὅν, adj. interrogative; proceeding in an interrogative manner; pertaining to interrogation.

(*Ερωτηματικῶς, adv. interrogatively.

(*Ερωτημάτων, ὦν, τὸ, diminut. of ἐρώτημα.

(*Ερώτησις, ὡς, ἡ, interrogation—argument by way of question.

*Ερωτιδίδης, ὡς, ἡ, dimin. of ἔρως, a young Love; a young Cupid. Th. ἔρως.

(*Ερωτιά, ὦν, τὰ, festivals of Cupid.

(*Ερωτινός, ὁ, ὅν, adj. pertaining to love; occasioning, or producing love; amorous; enamoured; of an amorous complexion; accustomed to, or well experienced in love.

(*Ερωτιῶς, adv. amorously, and the other s. of the adj. adverbially. ¶ ἐρωτιῶς διακινῶναι, to be enamoured of some object; to be in love. ¶ ἐρωτικά, festivals of Cupid.

(*Ερωτίων, ὦν, τὸ, s. s. as ἐρωτάριον.

*Ερωτοδιδάσκαλος, ὦν, ὁ, a teacher of the art of love. Th. ἔρως, διδάσκαλος.

*Ερωτολήπτης, ὦν, ὁ, one who is desperately in love, or transported with the passion of love. Th. ἔρως,

λαμβάνω.

(*Ερωτολήψια, ας, ἡ, violent love; a violent fit of love; an amorous complexion.

*Ερωτομανίω, ᾶν, to be desperately in love. Th. ἔρως, μαλτομας.

(*Ερωτομανίος, ἐρωτομανία, s. s. as ἐρωμανής, ἐρωμανία.

*Ερωτοπόκος, ὦν, adj. love-begotting; love-awakening, Mus. 159. Th. ἔρως, τίσις.

*Ερωτοτρόφος, ὦν, nourishing love, an epith. of Venus. Th. ἔρως, τρέφω.

*Ερωτίλος, ὦν, ὁ, a beloved friend, Theocrit. 3, 7. Bion. 3, 10. Th. ἔρως.

*Ερωτῶ, for ἐρωτάω, 2 pers. sing. opt. pass. of ἐρωτάω.

*Ες, a preposition, Att. and Ion. for εἰς.

*Ες, 2 aor. imperat. of εἶμι.

*Εσαγγαλῆς, ἰον. for εἰσαγγαλῆς.

*Εσαγγάλλω, ἰον. for εἰσαγγάλλω.

*Εσαγίρω, s. s. as εἰσαγίρω.

*Εσάγω, s. s. as εἰσάγω, to bring in; to introduce. neut. to enter. Th. εἰς, ἔγω.

*Εσαι, or εἰς εἰς, for ever.

*Εσαιρε, to lift on high; to lift, or take up. s. s. as εἰσαιρε. Th. εἰς, αἶρω.

*Εσαυτιζέω, to dart javelins against. See εἰσαυτιζέω.

*Εσαυοίω, s. s. as εἰσαυοίω.

*Εσάλλομαι, 1 aor. ἐσάλαμην, ἐσάλασεν, ἐσάλατο, poet. ἐσάλατο, to leap upon. Th. εἰς, ἀλλομαι.

*Εσαν, for ἔσαν, they were. Th. εἰμι.

*Εσαν, they sent. 3 pers. plur. 2 aor. act. of εἶμι.

*Εσανδρῶ, to fill with men; to people. Th. εἰς, ἀνδρῶ.

*Εσαντα, and εἰς ἀντα, s. s. as ἀντα.

*Εσαντο, for εἰσαντο, 3 pers. plur. 1 aor. mid. of ἐσθμι, to clothe.

*Εσαντο, they filled, 3 pers. plur. 1 aor. mid. of ἐσθμι, with the signif. of ἐκλίσσω.

*Εσάσθω, 2 aor. pass. of ἐσθμι.

*Εσαυκινέσθαι, ἰον. for εἰσαυκινέσθαι.

*Εσαυρῶσω, fut. ἀξω, to repulse; to push back into, or as far as. Th. εἰς, ἀράσσω.

*Εσάρτι, adv. until now. Th. εἰς, ἄρτι.

*Εσαρτίξω, to fit into. Th. εἰς, ἀρτίξω.

*Εσας, part. 1 aor. of ἔξω, or ἐσθμι.

*Εσαυγάζω, to look into, or at; to behold. Th. εἰς, αἰγάζω.

*Εσαυθῶ, or ἐσαυθῶ, anew; over again. Th. εἰς, αὐθις.

*Εσαυρίω, to-morrow; on the morrow. Th. εἰς, αὐριον.

*Εσαφικνέομαι, to arrive at; to reach; to approach. Th. εἰς, ἀφικνέομαι.

*Εσάχει, adv. until. Th. εἰς, ἄχει.

*Εσβάλω, see εἰσβάλω.

*Εσβάλλω, see εἰσβάλλω.

*Εσβασα, 1 aor. of σβήμι.

*Εσβην, 2 aor. of σβήμι, or σβήνυμι, to extinguish.

*Εσβιβάζω, see εἰσβιβάζω.

*Εσβόλῃ, see εἰσβόλῃ.

*Εσβόχομαι, see εἰσβόχομαι.

*Εσβίω, 2 aor. ἐσβίωκα, to look into. Th. εἰς, δῖνω.

*Εσβράμῃ, ἥς, ἡ, incursion; invasion. Th. εἰς, δῖνω.

*Εσβύω, ἐσβύομαι, 2 aor. ἐσβύον, to enter. Th. εἰς, δῖνω.

*Εσυ, Att. for ἔσθ, 2 pers. fut. of εἶμι.

*Εσάλω, to draw into. Th. εἰς, ἰάω.

*Εσταλάσθαι, ἰον. for ἐσταλάσθαι.

1 aor. inf. mid. of ἐσταλάω, from ἐσταλάω.

*Εστίαται, or εἰς ἔσται, for the future.

*Εσπερίζω, see εἰσπερίζω.

*Εσπέρχομαι, s. s. as εἰσπέρχομαι.

*Εσπαράχατο, for ἐσπαράχατο ἔσαν, 3 pers. plur. plusq. perf. pass. εἶσαντο.

*Εσπῆς, plusq. perf. mid. of εἰσπῆμι.

*Εσπῆς, see εἰσπῆς.

*Εσπύρομαι, to lead into; to induce; to persuade. Th. εἰς, ἐγείρω.

(*Εσπύρσας, ὡς, ὁ, persuasion, discourse.

(*Εσπύρτης, ὅς, ὁ, one who induces an author; a leader.

*Εσπιδίξω, see εἰσπιδίξω.

*Εσπῖται, 3 pers. s. of ἐσπῆναι, 1 aor. of ἐσπῆμι.

*Εσπῖται, to come in; to arrive. Th. εἰς, ἔμω.

*Εσπλυσίς, ης, ἡ, entrance. s. s. as ἐσπλυσίς.

Th. ἀσπλυσίς.

*Εσπ' ἄ, for ἐσπ' ἄ.

*Εσθας, ἄτος, Dor. for ἐσθας.

*Εσθας, part. 2 aor. of ἐσθίωμαι.

*Εσθίω, part. perf. pass. ἐσθίωμαι, to clothe; to attire. Th. εἰς, ἐσθίω.

ἔσθω, ἐσθώ.

*Εσθίωμαι, αὐτός, τό, a dress; a garment.

(*Εσθίς, ἥς, ἡ, raiment; clothing; attire; dress; a garment.

(*Εσθισις, ὡς, ἡ, clothing; attire; s. s. as ἐσθίς. †† eating; food. Th. εἰς, ἔσθω.

*Εσθίω, s. s. as ἐσθίω.

*Εσθίω, fut. ἐσθίω, to eat; to devour to consume. s. s. as ἐσθίω, αἶσθω.

¶ ἐσθίω τὴν καρδίαν, to have a corroding sorrow. ¶ ἐσθίωμαι, eatable; (in medicine) eating. Th. εἰς, ἔσθω.

*ΕΣΘΑΣ, ἡ, ὅν, adj. good, in general; honourable; noble; brave; virtuous; honest; clever; excellent; excelling; skilled in art, or science — rich; opulent. Hesiod. oper. 214.

(*Εσθλότης, ἥς, ἡ, goodness; probability; and the other s. of the adj.

*Εσθλῶμαι, αὐτός, τό, a good, brave action. Th. perf. pass. ἐσθλῶν.

(Schn. L.)

Εσθλῶν, to leap into. Th. εἰς, ἐσθλῶν.

*Εσθός, ὡς, τό, s. s. and Th. ἐσθός.

*ΕΣΘΑΣ, s. s. as ἐσθίω, ἔσθω, to eat.

*Εσθία, s. s. as ἐσθία, Plat. Crat. p. 95. Heind.

*Εσθίλλω, ἰον. and Att. for εἰσθίλλω.

ἔσσις, *essis*, *ē*, for ἔσσις, desire ; passion. *Th. ἔσσις*, to desire.
 Ἐσπέρη, *ēspērē*, *s. s.* as εὐσπέρη.
 Ἐσπαρμαι, *ēsparmai*, *perf. pass.* of σπάρω.
 Ἐσπάρτο, for εὐσπάρτο.
 Ἐσπαρμαι, *ēsparmai*, *perf. pass.* of σπάρω, *part. ἔσπαρμαι*.
 Ἐσπαρμένως, *ēsparménōs*, *adv.* considerably ; with circumspection ; with reflection.
 Ἐσπιατρεφόμενος, *ēspiatrefómēnos*, *ov*, *adj.* brought up in the shade, delicately, or obscurely—exercising a sedentary profession. *Th. part. perf. pass.* of σπιατρεφόμεαι.
 Ἐσπλις, *ēspilis*, or *Att.* for σπάλις.
 Ἐσπλιτός, for ἔκπλιτος.
 Ἐσπλιός, for ἔσπλιος, *part. perf. act.* of σπλιόω.
 Ἐσπριμῆ, *ēspirimē*, see εὐσπριμῆ.
 Ἐσπριμῆ, for εὐσπριμῆ.
 Ἐσπυ, *ēspy*, I was, or they were, *Ion.* for ἦν, and ἦσαν, from εἶμι.
 Ἐσπύτω, *ēspytō*, *fut.* πύτω, to look down into. *Th. sic.* πύτω.
 Ἐσπύσσω, to look at attentively ; to consider. *Th. sic.* λίσσω.
 Ἐσός, *ēsos*, *Dor.* for ἑσθός.
 Ἐσμα, *ēsma*, *acc.* τὸ, *s. s.* as αἰσχος.
 Ἐσμάσσω, see εὐσμάσσω.
 Ἐσμῆς, or ἑσμῶς, *ēsmēs*, *ō*, *δ*, a swarm of bees. *metaph.* a swarm—a crowd ; a multitude. *s. s.* as καθέσθω, *Ety-mol. Mag. Th. sic.*
 Ἐσσι, *ēsisi*, *imper. pres.* of εἶμι.
 Ἐσσις, *ēsisis*, for εὐσσις.
 Ἐσσιζέω, for εὐσσιζέω.
 Ἐσσις, *ēsisis*, *1 fut. mid.* of εἶμι.
 Ἐσσισσομαι, see εὐσσισσομαι.
 Ἐσσωτρίξ, *ēssostris*, *fut. 1st*, to produce a representation in a reflecting substance. = Ἐσσωτρίξωμαι, *Mid.* to look at one's self in a mirror. *Th. sic.* ἑσσωτρίξ.
 Ἐσσωτρίξ, *ēssostris*, *acc.* *s. s.* as ἑσσωτρίξ.
 Ἐσσωτρίσμός, *ēssostrismós*, *ō*, *δ*, the act of looking at one's self in a mirror ; representation in a mirror, or as if in a mirror, from εὐσσωτρίξ.
 Ἐσσωτρίσμός, *ēssostrismós*, *acc.*, *adj.* like a mirror. *Th. ἑσσωτρίξ, ἑσσωτρίξ.*
 Ἐσσωτρίξ, *ēssostris*, *ov*, *τὸ*, a mirror.
 Ἐσσως, see εὐσσως.
 Ἐσσωμέν, see εὐσσωμέν.
 Ἐσσωται, *ēssostrai*, *Dor.* for ἑσσωται.
 Ἐσυχός, *ēsychós*, *acc.* *h.* see ἑσυχός.
 Ἐσσημα, *ēssemma*, *perf.* of σσημα.
 Ἐσσημένως, *ēsseménōs*, *ov*, *τὰ*, conditions, or articles of a convention, or treaty. *Th. ἑσσημένως*, *part. perf. pass.* of σσημα.
 Ἐσσημεν, see εὐσσημεν.
 Ἐσσημενός, for εὐσσημενός.
 Ἐσσημενός, *ēsseménōs*, *part. perf.* of εὐσσημεν.
 Ἐσση, until—for the future.
 Ἐσσηία, *ēsisiā*, *acc.* *h.* the evening. *Ἡ ἑσσηία*, adverbially, in the evening. *Ἡ ἑσσηία*, the west. *Ἡ ἑσσηία δειλὴ*, twilight. *Th. ἑσσηία.*
 Ἐσσηία, *ēsisiā*, *acc.* *h.* evening ; sunset ; properly the *fem.* of ἑσσηίος.
 Ἐσσηίαις, *ēsisiāis*, *ov*, *αἱ*, the Hesperides, daughters of Hesperus. *Ἡ ἑσσηία*

δὸν μήλα, the apples of the Hesperides.
 (Ἑσπέρια, fut. ἴσω, to make an evening meal.
 (Ἑσπέριος, ἡ, ὁ, adj. s. s. as ἰστίριος.
 (Ἑσπέριος, οὐ, adj. or ἰστίριος, ἰα, ἰω, adj. pertaining to evening, or the west; western; happening at evening, towards evening, or towards the west; westerly. ¶ ἰσπέριος ἦλθεν, he arrived in the evening. ¶ ἰσπέρια μέλα, the west.
 (Ἑσπρίς, θός, ἡ, a flower, a kind of gilly-flower: Hesperia, Linn. it blows towards evening. ¶ αἱ Ἑσπρίδες, the nymphs so called.
 (Ἑσπρίσισμα, ατος, τὸ, supper, from the perf. pass. of ἰσπρίσκειν.
 ἙΣΠΕΡΟΣ, ον, ὁ, the evening star—the planet Venus, Hesperus, when it sets after the sun; Lucifer φασγέας, when it rises before— evening; a western region. s. s. as ἰσπρίος. ¶ ἰσπέριος ὠκεῖος, the western ocean. ¶ ἰσπέριος θύς, Sophoc. Œdip. Tyr. 178. Pluto.
 Ἑσπρωμενός, αδς. Joseph. quickly; swiftly. Th. part. perf. pass. of ἔσπρωδε.
 Ἑσπρίτω, see ἰσπρίτω.
 Ἑσπρίω, see ἰσπρίω.
 Ἑσπρίω, see ἰσπρίω.
 Ἑσπρίω, poet. for ἰσπρίω.
 Ἑσπρίω, 2 aor. of ἰσπρίω.
 Ἑσπρίσμενός, αδς. earnestly; seriously; zealously; exactly; carefully. Th. ἰσπρίσμενός, part. perf. pass. of ἔσπρωζε.
 Ἑσπρίστις, see ἰσπρίστις. Th. ἰσπρίστης.
 Ἑσσω, poet. for ἴσω, to say; to tell; to narrate. ¶ ἰσσωτα, s. s. as ἰσπρωτα, Hom.
 Ἑσσω, for ἴσω, to follow.
 Ἑσσω, for ἴσω, 1 aor. of ἴξω, to seat.
 Ἑσσω, 1 aor. of ἴνυμι, or ἴω, to dress.
 Ἑσσω, 1 aor. inf. act. of ἴω, or 1 aor. imperat. mid.
 Ἑσσωμέν, 1 aor. mid. of ἴω, to dress.
 Ἑσσω, poet. for ἴσω, and ἴσω, for ἴστω. Th. ἴμι.
 Ἑσσω, 2 pers. of ἴσω.
 Ἑσσωσαι, for ἴσσωσαι, 1 aor. mid. of ἴω.
 Ἑσσωσι, for ἴσω, 2 pers. sing. fut. of ἴμι.
 Ἑσσωσι, for ἴσσωσι, 3 pers. sing. fut. of ἴμι.
 Ἑσσωσι, for ἴσσωσι, from ἴσω.
 Ἑσσω, ἦος, ὁ, a king bee—a king, Cullin. in 'p. 66. a high priest, at Ephesus, Laus. Arcad. 13.
 Ἑσσω, for ἴσω, though art. Th. ἴμι.
 Ἑσσω, for ἴσω, imperat. of ἴμι.
 Ἑσσω, for ἴσω, 2 pers. of ἴμην, plusq. perf. pass. of ἴνυμι.
 Ἑσσω, for ἴσω, 1 aor. imperat. act. of ἴω, to dress; to clothe. Th. ἴω.
 Ἑσσωσι, 1 aor. ἰσσωσι, Herodot.

1, 128. s. s. as ἡττάομαι.
 *ἔσυνδν, for ἔσυνδυνάσκει, 3 pers. plur. 1 aor. pass. of σύν, or συνδύω.
 *ἔσυνμαι, σαι, ται, poet. for σέσυνμαι, perf. pass. of σύν. part. ἔσυν-
 μένος.
 (ἔσυνμίνως, adv. rapidly ; eagerly ;
 hastily ; precipitately ; violently.
 See σύν.
 *ἔσσαν, Ion. for ἥσσαν.
 *ἔσσαι, for ἔσσηται.
 *ἔσταδν, for ἑστάδουσαι, 3 pers. plur. of ἑστάδω.
 *ἑστάδην, 1 aor. pass. of ἑστήμι.
 *ἔστανα, for ἑστήνα, perf. of ἑστή-
 μι.
 *ἑσταλάδο, for ἑστάλατο, Ion. for ἑσταλμίνω ἥαν, 3 pers. plur. presq. perf. pass. of στέλλω.
 *ἑσταλνα, perf. of στέλλω.
 *ἑσταμεν, for ἑσταμεν.
 *ἑστάμεν, Ion. for ἑστάμαι, and ἑστάμαι, for ἑσταίμεναι.
 *ἑσταν, for ἑσταν.
 *ἔστ' ἄν, for ἑστ' ἄν, until.
 *ἑστάναι, inf. of ἑστήμι, for ἑσταίμεναι.
 *ἑστάω, ἑστήμι, considered as Th. for the formation of some tenses of ἑστάω, ἑστήμι.
 *ἑστάως, for ἑσταῶς, part. perf. of ἑστήμι.
 *ἔστι, for ἑς τὴ, until—as long as. ¶ ἑςτε Σωκράτης σὺνήσταν, Xen. as long as they remained with Socrates. ¶ ἑστ' ἔγώ μιν, Sophoc. until I arrive. ¶ ἑστέπειρ, until. ¶ ἑστ' ἐπὶ κίβας, Att. until break of day.
 *ἔστι, 2 pers. plur. imperat. of ἑμί.
 *ἔστειλα, 1 aor. of στέλλω.
 *ἑστνμίνως, adv. narrowly ; in straits. ¶ ἑστνμίνως ᾔν, to live in narrow circumstances. Th. part. perf. pass. of σπνός.
 *ἑστέπειρ, until.
 *ἑστ' ἐπὶ, for ἑστ' ἐπὶ. See ἑστ.
 *ἑστέως, poet. for ἑστέας, and ἑστέας, for ἑσταῶς, part. perf. of ἑστήμι.
 *ἑστναι, perf. of ἑστήμι.
 *ἑστάως, present (formed from ἑσταῶς), fut. ἑστήξω, and ἑστήξομαι, to stand ; subsist a long time ; to last ; to remain.
 *ἑσταῶς, part. perf. of ἑστήμι, steady ; fixed ; firm.
 *ἑστήμαι, for ἑστήμι, imperat. ἑστα-
 θι, opt. ἑσταίμεν, inf. ἑστάμεναι.
 *ἑστήμω, adv. in the mean time ; during this time. Th. ἑς, τῷμος.
 *ἑσταν, 2 aor. of ἑστήμι.
 *ἑσταῶς, for ἑσταῶς. Th. ἑστήμι.
 *ἑστὶ, 3 pers. sing. of ἑμί.
 ΕΣΤΙΑ, ας, ἡ, the goddess Vesta ; the hearth, sacred to Vesta ; a house ; household ; a family. ¶ it was usual to begin and end a sacrifice by a prayer to Vesta, hence the proverbial expression ἀφ' ἑστίας ἀρχεσθαι, to begin from the very commencement. ¶ ἀφ' ἑστίας, of the family, or belonging to the household.
 ἑστίαμα, ατος, τὸ, an entertain-

ment; a feast. *Th. ἱστία.*
 *Ἐστιαρχία, to be master of a house; to be a host—to entertain. *Th. ἱστία, ἀρχω.*
 (*Ἐστιαρχος, *ov, ὁ, or ἡ, one who possesses a house, or entertains.*
 *Ἐστίας, ἀδός, *ἡ, a vestal virgin. Th. ἱστία, Vesta.*
 *Ἐστιασμός, the act of entertaining; a feast; an entertainment. *Th. ἱστία.*
 (*Ἐστιαστής, *ac, ἡ, a banquet, LXX.*
 (*Ἐστιαστήριον, *ov, τὸ, a banqueting-house; a dining-room.*
 (*Ἐστίαστος, *ος, ὁ, one who entertains; a host.*
 (*Ἐστίαω, *ᾶ, fut. ἄσω, perf. ἐστίασα, to receive in a house, and entertain; to entertain; to give a feast, lit. and metaph. = Ἐστίαμαι, ὄμαι, Mid. to feast; to feast one's self on.*
 *Ἐστίν, *ac, ἡ, Ion. for ἱστία.*
 *Ἐστίνθμι, see ἐστίνθμι.
 *Ἐστίν ἄ, for τινά, some. *¶ Ἐστίν ἄ ἐστίν θούλημι, Thuc. wishing to say certain things. ¶ Ἐστίν ἄν πόλει ἐπαγγαλλομένη, some cities promising.*
 *Ἐστιός, *ia, ov, adj. s. s. as ἐφίστιος.*
 *Ἐστιούχην, to watch over a household, or a state. *Th. ἱστία, ἔχω.*
 (*Ἐστιώχης, one who presides, or watches over a family—a father, or master of a family. *s. s. as ἱστιάτωρ.*
 *Ἐστία, to found a family. *¶ ὄμα ἱστιούται, a family is established, Eurip. Ion. 1464.*
 *Ἐστιχός, *2 aor. of ἐστιχέω.*
 *Ἐστο, for ἔστο, *3 pers. s. pluriq. perf. pass. of ἔω, or ἔνυμι.*
 *Ἐστομάδην, *1 aor. pass. of ἐστομάω.*
 *Ἐστέρια, *1 aor. of ἐστέρω.*
 *Ἐστραμμαι, *perf. pass. of ἐστρέφω.*
 *Ἐστρέφατο, *Ion. for ἔστραμμένον ἦσαν, 3 pers. plur. pluriq. perf. pass. of ἐστρέφω.*
 *Ἐστραμμένος, *part. perf. pass. of ἐστρέφω.*
 *Ἐστω, *ος, ὁ, the pin, or peg which fastens a shaft to the yoke, Plut. Alex. 18. Arrian. Anab. 2, 3, 11. Th. ἔω.*
 *Ἐστός, ὄτος, for ἔστατος, *part. perf. of ἔστωμι.*
 *Ἐσυνία, for συνία, *1 aor. of συνήμι.*
 *Ἐσώτερον, for ἔς ὥτερον, henceforth; henceforward.
 *Ἐσφαζω, *2 aor. of σφάζω.*
 *Ἐσφαλα, *perf. of σφάλω.*
 *Ἐσφαλμένος, *adv. ignorantly; awkwardly—defectively; erroneously, Schol. Thuc. (Schn. L.) Th. σφάλω.*
 *Ἐσφλα, *1 aor. of σφάλω.*
 *Ἐσφίρω, see ἐσφίρω.
 *Ἐσφοτίζω, see ἐσφοτίζω.
 *Ἐσφορά, see ἐσφορά.
 *ἘΣΧΑΡΑ, *ac, ἡ, a hearth; a fireplace, on the ground, Odys. 7, 153. a place where a fire burns, whether*

within, or without doors, *Iliad. 10, 418. a chafing-dish; a baking-pan; an oven; a gridiron; a vessel in which perfumes are kept burning; a censer; an altar, on which burned offerings are made, Eurip. Herac. 122, and 128. Phæn. 291. (in surgery) an eschar, a hard crust, or scab formed by a burn, or caustic application; the scab of a sore.*
 (*Ἐσχάρης, *ἑως, ὁ, the person on board ship who attends to the fireplace.*
 (*Ἐσχάριον, ὄτος, *ἡ, a fireplace, Theocrit. 24, 48.*
 (*Ἐσχάριον, *ov, τὸ, a censer, &c. dimin. of ἔσχαρ, s. s.*
 (*Ἐσχάριος, *ov, adj. of, or pertaining to, or on a hearth. ¶ Ἐσχάριον πῦρ, the fire in the hearth.*
 (*Ἐσχάρις, ἰός, *ἡ, s. s. as ἔσχαριον.*
 (*Ἐσχάριος, *ov, adj. baked in the hearth, or in the ashes.*
 (*Ἐσχάριον, ἢ ἔσχαριον, *s. s. as ἔσχαριος, Hom.*
 (*Ἐσχάριον, *ᾶ, to produce an eschar. = Ἐσχάριμαι, Mid. to form an eschar.*
 (*Ἐσχάρισις, *ἑως, ἡ, the formation of an eschar.*
 *Ἐσχάριος, *ἢ, ὁ, adj. promoting an eschar, or scab; escharotic. ¶ Ἐσχάριον, ὄτος, τὸ, an escharotic application.*
 *Ἐσχάριον, *ἑως, ὡς, to be last; to be at the end; to be placed, or situated at an extreme verge, or boundary. ¶ Ἐσχάριον τῆς Ἀχαιᾶς, Polyb. situated at the extremity of Achaia. Th. ἔσχατος.*
 (*Ἐσχάριον, *ἑως, ἡ, an extreme place, or situation, Iliad. 11, 524. a place situated on the extreme confines; an extreme boundary; a remote place, Herodot. particularly, one situated on a mountain, or near the sea; a lonely place; a country-house, or farm, in general, Dem. the lowest degree of office.*
 (*Ἐσχάριον, *ἑως, ὡς, to be situated at the extremity, or at the remotest boundary. s. s. as ἔσχαριον.*
 (*Ἐσχάριον, *ἑως, ὡς, to be the last; to arrive late.*
 *Ἐσχάριος, *ov, adj. s. s. as ἔσχατος.*
 *Ἐσχάριος, *ov, ὁ, a very old man. Th. ἔσχατος, γῆρας.*
 *Ἐσχάριος, *ἑως, ὡς, adj. post. s. s. as ἔσχατος.*
 *ἘΣΧΑΤΟΣ, *ἄτη, ατῶν, adj. the last; at the extreme point; at the highest point; in the lowest rank—at an extremity, whether first, or last. s. s. as πῶτος, Pind. Nem. 10, 59. ¶ Ἐσχάτα τοῦ ὤτους, the extremities, or remote parts of the city. ¶ Ἐσχάτος δῆμος, the rabble. ¶ Ἐσχάτοι ἀνδρες, Hom. the inhabitants of the extremities of the earth. ¶ τὸ ἔσχατον ἀδίας,*

the height of injustice, *Plat. ἔσχατον τιμωρία, condign punishment. ¶ ἑως τὸ ἔσχατον, to the utmost.*
 (*Ἐσχάτως, *adv. in an extreme degree; to the utmost. ¶ Ἐσχάτως ἔχων, he is in extreme danger. τὰ πάντων ἔσχατάτα πᾶσι Xen. having suffered the extreme anguish.*
 *Ἐσχῶν, *2 aor. of σκῶ.*
 *Ἐσῶ, *ἑως, fut. of ἔω, to sit.*
 *Ἐσῶ, *ἑως, fut. of ἔω, to clothe.*
 *Ἐσῶ, *ἑως, within; in the inmost place. post. s. s. as ἔσω.*
 (*Ἐσῶν, *adv. within, and, from within.*
 *Ἐσῶν, *1 aor. pass. of σκῶ.*
 *Ἐσῶν, *ἑως, ἡ, aspect. Th. ἑως, ἑως.*
 *Ἐσῶν, *ἑως, superlat. and ἑσῶν, compar. superlat. from ἔσω.*
 *Ἐσῶ, *voc. of ἔσω.*
 *Ἐσῶν, *2 aor. of ἔσσω.*
 *ἘΤΑ'Ω, *ἑως, fut. ἄσω, Dor. ἄσω, seek; to investigate; to examine. s. s. as ἔσσω.*
 *Ἐταίρα, *ac, ἡ, Ion. ἑταῖρα, ac, ἡ, friend—a mistress; a concubine—a courtesan. Th. ἑταῖρα.*
 (*Ἐταῖρα, *ac, ἡ, companionship, fellowship; a friendly union, association; a political union, companionship; a society, or association; friendly union, brotherhood; friendship.*
 (*Ἐταῖρος, *ἑως, ὡς, adj. pertaining to, or acting as companion, comrades, friends, or friendly associations—pertaining to mistresses, or courtesans—promoting or protecting friendly union, friendly associations. ¶ Ζεὺς ἑταῖρος, Jove the protector of friendly union, or associations. ¶ Ἐταῖρος φόνος, the murder of a friend, companion.*
 (*Ἐταῖρος, *ἑως, ὡς, to be a member of a friendly association; to be in bonds of fellowship and friendship with any one; to be friend, lover, or mistress.*
 (*Ἐταῖρος, *ᾶ, to be a prostitute; to play the courtesan.*
 (*Ἐταῖρος, *ἑως, ἡ, Ion. for ἑταῖρα.*
 (*Ἐταῖρος, *ἑως, ἡ, Ion. for ἑταῖρα.*
 (*Ἐταῖρος, *ἑως, ἡ, the state of concubine, or courtesan; harlot, prostitution, from ἑταῖρος.*
 (*Ἐταῖρος, *ac, ἡ, s. s. as ἑταῖρα.*
 (*Ἐταῖρος, *ov, τὰ, festivals of Jove under the invocation of Ἐταῖρος—festivals celebrated by the Argonauts, in honour of Jupiter the protector of their union.*
 (*Ἐταῖρος, *ov, τὸ, diminut. of ἑταῖρος, Heliod. 7, 10.*
 *Ἐταῖρος, *ἑως, fut. ἑσῶ, to associate, to adjoin to one's self in friendship, or for some enterprise. = Ἐταῖρος, Mid. to form a union, fellowship, or friendship with any one; to join with any one in*

enterprise—to be a courtesan, or prostitute. *s. s.* as *ἑταίρια*.
 (Ἑταίριας, ἡ, ὅν, *adj.* *s. s.* as *ἑταίριος*. *s. s.* as *ἑταίριος*. ¶ τὸ ἑταιρικόν, friendly union—the conduct and practices of a courtesan.
 (Ἑταίριος, *ov*, *adj.* *s. s.* as *ἑταιρικός*.
 (Ἑταίρις, ἰδός, ἡ, *s. s.* as *ἑταίρα*.
 (Ἑταιρισμός, *ov*, ὁ, harlotry; concubinage, *Athen*.
 (Ἑταιριστής, *ov*, ὁ, one who frequents courtesans; a wench.
 (Ἑταιριότητα, *ας*, ἡ, a concubine.
 Ἑταίριον, *ov*, ἡ, a friend; a companion; a comrade; an assistant; a scholar. (Schn. L.) a school-fellow. ¶ ἑταιρίτης, *superlat.* ¶ ἑταίριον Ὀδυσσεύς, the companions of Ulysses. ¶ ἑταίρις, *voc.* friend, used as a term of civility. ¶ ὁνίσι καὶ βρώσις ἑταίροι, convivial companions. ¶ τῆς σπουδαίας ἑταίρος, familiar with science. ¶ ἑταίρος ἰσθλός, a good assistant.
 Ἑταίω, 2 *aor.* of *τίωμι*.
 Ἑταμω, 2 *aor.* of *τίωμι*.
 Ἑταζα, 1 *aor.* of *τάσσω*.
 Ἑταράζων, 1 *aor.* *pass.* of *ταράσσω*.
 Ἑτάρι, *s. s.* as *ἑταίρι*.
 Ἑταρία, *s. s.* as *ἑταίρια*.
 Ἑταρίζω, *s. s.* as *ἑταίριζω*.
 Ἑταρος, *s. s.* as *ἑταίρος*.
 Ἑτασις, *ως*, ἡ, and *ἑτασις*, *ov*, ὁ, examination; investigation. *s. s.* as *ἑξέτασις*. *Th.* ἑτάζω.
 Ἑτάριον, 2 *aor.* *pass.* of *δάπτω*.
 Ἑτάδην, *plur.* *perf.* *mid.* of *θάλλω*.
 Ἑτίδω, 1 *aor.* *pass.* of *τίδωμι*.
 Ἑτίδωμι, *Ion.* for *ἑτιδόναι*, *plur.* *perf.* *mid.* of *τίδωμι*.
 Ἑτιδόναι, *plur.* *perf.* of *τίδωμι*.
 Ἑτιλός, 1 *aor.* of *τίλλω*.
 Ἑτιος, *eis*, *uv*, *adj.* annual; occurring yearly. *Th.* ἑτος.
 Ἑτιω, 2 *aor.* of *τίωμι*.
 Ἑτελείετο, for *ἑτελείετο*, 3 *pers.* *sing.* *imperf.* *pass.* of *τελίσω*.
 Ἑτερόμω, *ως*, ὁ, a faithful, upright, good slave. *Th.* ἑτρός, ὁμῶς, ὁμῶς.
 Ἑτίον, *adv.* truly; really; in earnest. *Th.* ἑτός.
 Ἑτός, *ov*, *adj.* true. ¶ ἑτίον, *neut.* *adverbial.* truly; in truth; verily.
 Ἑταρῆτις, *ov*, ὁ, real Cretans. *Th.* ἑτος, κῆρις.
 Ἑτίρι, *see* ἑτίρι.
 Ἑτεράκις, *adv.* another time; a second time. *Th.* ἑτερος.
 Ἑτεραιλός, *loc.* *adj.* favouring each party alternately; wavering; doubtful. *Th.* ἑτερος, ἀλός.
 (Ἑτεραιλός, *adv.* victory being doubtful, or wavering; with equal forces, weapons, or advantage.
 Ἑτεραιχός, *loc.* *adj.* loaded, or pressed down on one side. *Th.* ἑτερος, ἀχός.
 Ἑτεροκεφαλία, *lit.* to be affected at one side of the brain. *s. s.* as *παρεγκεφάλιον*, *Aristoph.* *Poll.* 2, 42. *Th.* ἑτερος, ἐγκεφαλός.

Ἑτέρη, *Dor.* ἑτέρα, by another road; in another manner; in another place. *Th.* ἑτερος.
 Ἑτερήμαρος, *ov*, *adj.* on alternate days. ¶ ἑξῶν ἑτερήμαροι, *Hom.* they live each in his turn, (*Castor* and *Pollux.*) *Th.* ἑτερος, ἡμέρα.
 Ἑτερογενής, *loc.* *adj.* of another race, kind, or species; heterogeneous. *Th.* ἑτερος, γένος.
 Ἑτερογλωσσος, *ov*, *adj.* or *ἑτερογλωττός*, speaking in a different, or foreign tongue. *Th.* ἑτερος, γλῶσσα.
 Ἑτερόμαθος, *ov*, *adj.* (a horse) hard-mouthed at one side, *Xen. Equ.* 1, 9. *Th.* ἑτερος, γνάθος.
 Ἑτερονομισμός, *ης*, ὁ, diversity of opinion. *Th.* ἑτερος, νόμος.
 (Ἑτερονομισμός, *ος*, *adj.* of a different opinion.
 Ἑτερόστος, *ov*, *adj.* produced between animals of a different species, as a mule. *Th.* ἑτερος, γοῦ.
 Ἑτεροδιδασκαλία, *fut.* ὥσω, to teach a doctrine different from that generally received, *N. T.* *Th.* ἑτερος, διδασκαλος.
 Ἑτεροδξίω, *ov*, to be of a different opinion, or to entertain an erroneous opinion, *Plat.* *Th.* ἑτερος, δξία.
 (Ἑτεροδξία, *ας*, ἡ, different, or erroneous opinion, *Plat.* heterodoxy.
 (Ἑτερόδοξος, *ov*, *adj.* of a different opinion; of an erroneous opinion; heterodox.
 Ἑτερήριος, *loc.* *adj.* differing in appearance, form, or species. *Th.* ἑτερος, ἰδός.
 Ἑτεροζυγίω, *ov*, to draught at another yoke; to be yoked with different animals. *fig.* to associate with persons of a different race. *Th.* ἑτερος, ζυγός.
 Ἑτερήδελος, *loc.* *adj.* having another, or a different will. *Th.* ἑτερος, θέλις.
 Ἑτερόθροος, *ov*, *adj.* *s. s.* as *ἀλλόθροος*. *Th.* ἑτερος, θρόος.
 Ἑτεροίος, *ov*, *ov*, *adj.* poet. ἑτεροίος, other; different; of a different kind—not made alike. *Th.* ἑτερος.
 (Ἑτεροίος, *adv.* in a different manner.
 (Ἑτερίως, *ov*, to render a thing different from its former state; to transform; to change.
 (Ἑτεροίωσις, *ως*, ἡ, change; transformation.
 (Ἑτεροποιός, *ov*, ὁ, *adj.* changing; transforming.
 Ἑτεροπότης, *loc.* *adj.* leaning to another side. *lit.* and *fig.* prone; inclined — dissimilar, *Xen. Ven.* 2, 8. *Th.* ἑτερος, κλίσις.
 (Ἑτερόπλητος, *ov*, *adj.* (in grammar) varying from the common form of declension, heteroclit.
 Ἑτεροπρηνία, *ας*, ἡ, head-ache attacking only one side of the head. *Th.* ἑτερος, κρηνίον.
 Ἑτερομάλλος, *ov*, *adj.* having hair,

fur, or wool, only on one side, in opposition to ἀμφιμαλλός. *Th.* ἑτερος, μαλλός.
 Ἑτερομάσχαλος, *ov*, *adj.* single sleeved, in opposition to ἀμφιμάσχαλος, double sleeved. *Th.* ἑτερος, μάσχαλος.
 Ἑτερομεγέθης, *ov*, to be, or to become of a different size. *Th.* ἑτερος, μέγεθος.
 Ἑτερομερής, *loc.* *adj.* inclining to one side, or to one party—separate. (Schn. L.) *Th.* ἑτερος, μέρος.
 Ἑτερομήκης, *loc.* *adj.* longer on one side; of unequal length; oblong, *Diodor.* *Th.* ἑτερος, μήκος.
 Ἑτερομήτης, *ος*, ὁ, or ἡ, one born of a different mother. *Th.* ἑτερος, μήτηρ.
 Ἑτερομήδης, *ov*, *adj.* (δίκην) a suit, in which one of the parties only appears. *See* ἀντιμαχία. *Th.* ἑτερος, μέδης.
 Ἑτερομόρφος, *ov*, *adj.* of a different form. *Th.* ἑτερος, μορφή.
 Ἑτερομορφώσις, *ως*, ἡ, (in grammar) to be of another person. *Th.* ἑτερος, μορφώσις.
 Ἑτερομήτης, or ἑτερομήτης, to incline to one side, or to one side more than another. *Th.* ἑτερος, ῥίσις.
 (Ἑτερομήτης, *loc.* *adj.* or ἑτερομήτης, *ov*, *adj.* bending to, or heavier on one side.
 ἙΤΕΡΟΣ, ἑρα, ἑρον, *adj.* other; another; different. ¶ ἑτερος ἑτέρου προφέρει, *Thuc.* one gets the better of the other. ¶ ἑτερον τρίτωσθαι (ἰδὲν understood), to take another road; to change the road. ¶ ἑτέρος ἢ, ἢ, ἢ, ἢ, he was cruel, if ever a man was so. ¶ ἑτεροι, the others; the adverse party. ¶ ἑτερος, preceded by οὐδὲ, or μηδὲ, has the *s. s.* as οὐδέτερος, μηδέτερος. ¶ οὐτὸν δὲ οὐδὲ μετ' ἑτέρον ἔσται, *Thuc.* they declared for neither. ¶ ἑτεροι τῶν πρὸς τὸν γένετον, *Plut.* different from their predecessors. ¶ ἑτερον τοῦ ἀληθοῦς, *Plat.* contrary to the truth. ¶ ἑτερα ἀλλήλων, different from each other.
 (Ἑτέρως, ἑτέρως, *adv.* towards another side. ¶ ἑτέρως βάλ' ὅρματα, he cast his eyes the other way.
 Ἑτερόσκιος, *ov*, ὁ, inhabitants of the temperate zones, who have their shadows at different sides at noon, viz. those of the southern zone, to the south, those of the north, towards the north. *Th.* ἑτερος, σκία.
 Ἑτερόστωχος, *ov*, *adj.* having another order, rank, or series. *Th.* ἑτερος, στήρις.
 Ἑτερόστωχος, *ov*, *adj.* edged only on one side—having a different mouth. *Th.* ἑτερος, στήρις.
 Ἑτεροσχήμων, *ος*, *adj.* having another, or a different figure, or form. *Th.* ἑτερος, σχήμα.
 Ἑτερότης, *ως*, ἡ, difference; di-

joyful news; pertaining to the gospel; evangelical.

(Εὐαγγελισμός, *ov*, τὸ, good tidings; happy intelligence; news—the gospel—a reward bestowed on the bearer of good tidings, *Odys.* 14, 120. ¶ εὐαγγέλιον, *ov*, τὰ, sacrifices offered to the gods in thanksgiving for good tidings received.

(Εὐαγγελιστής, *ov*, ὁ, a bearer of good, or joyful tidings—an evangelist.

(Εὐαγγελιστρια, *ac*, ἡ, fem. of εὐαγγελιστής.

(Εὐαγγελος, *ov*, *adj.* bringing joyful news. ¶ subst. a bearer of joyful tidings.

Εὐαγνός, *ov*, to be, or to live in a pure, or holy manner, *Theocrit.* 26, 30. *Callim. Del.* 98. *Th.* εὐαγνός.

(Εὐαγνός, *adv.* the adverbial *s.* of εὐαγνός.

Εὐαγρός, *ov*, *adj.* brittle; fragile. *Th.* εὐ, ἀγρ, to break. †† pure; holy; faithful to religious rites and duties. *s.* *s.* as εὐαγρός. *Th.* εὐαγρός. †† nimble; active; swift—clear, *Plat.* conspicuous; shining, *Eurip.* *Suppl.* 652. as an epith. of a tower, probably for εὐαγρός, round; an epith. of the sun, of the eyes. (*Schn.* L.) *Th.* εὐαγρ, to lead. ¶ εὐαγρός μελίσσαι, *Anthol.* the active bees.

(Εὐαγνός, *ov*, *adj.* clear; brilliant, *Aristoph.* *Nub.* 277. according to some, *s.* *s.* as εὐαγρός, according to others, as παταγρός φερόμενος.

Εὐαγχαλός, *ov*, *adj.* easily borne in the arms. *Th.* εὐ, ἀγχαλός.

Εὐαγχεῖν, *ov*, to make a good capture; to be successful in the chase. *Th.* εὐαγχεῖν.

(Εὐαγχα, *ac*, ἡ, a good prize, or capture—successful fishing, or hunting.

Εὐαγχος, *ov*, *adj.* successful in the chase. *Th.* εὐ, ἀγχα.

Εὐαγνός, *ov*, *adj.* easy to lead, or guide; easily influenced; docile. *Th.* εὐ, ἀγνός.

Εὐαγνός, *ov*, *adj.* against whom injustice is easily committed; exposed to injustice; weak; unprotected. *Th.* εὐ, ἀγνός.

Εὐαγνός, *ov*, for εὐαγνός, and εὐαγνός, for εὐαγνός, 2 *cor.* of εὐαγνός.

Εὐαγνός, *ov*, fut. εὐαγνός, lit. to shout εὐαγνός, in the festivals of Bacchus; to utter shouts of joy; to celebrate festive rites. *Th.* εὐαγνός.

Εὐαγνός, *ov*, *adj.* blowing, or breathing favourably. *pass.* exposed to a favourable wind; in good air; well aired. ¶ εὐαγνός πνεῦμα, a favourable wind. *Th.* εὐ, ἀγνός.

Εὐαγνός, *ov*, ὁ, a valiant warrior. *Th.* εὐ, ἀγνός.

Εὐαγνός, *ov*, *adj.* easily captured, *Herodot.* easy to choose, *Xen. Memorab.* 3, 1, 10. *Th.* εὐ, ἀγνός.

Εὐαίσθησία, *ac*, ἡ, lively sensation; vigorous perception. *Th.* εὐ, αἰσθησιμα.

(Εὐαίσθητος, *ov*, *adj.* having the sensations acute, or perception in full vigour; enjoying fully the powers of sensation, or perception.

Εὐαῖος, *ov*, *adj.* leading a happy life—happy. *Th.* εὐ, αἰός.

Εὐαῖος, *ov*, *adj.* easily cured, or amended. *Th.* εὐ, αἰός.

Εὐαῖος, *ov*, *adj.* growing well; thriving. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* *s.* *s.* as εὐαῖος.

Εὐαῖος, *ov*, *adj.* *s.* *s.* as εὐαῖος.

Εὐαῖος, *ov*, *adj.* easily changed; changeable. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily caught, seized, or made captive. *Th.* εὐ, ἀλδῖν, or ἀλδῖν.

Εὐαῖος, *ov*, *adj.* for εὐαῖος.

Εὐαῖος, *ov*, *adj.* easily reached; very legible. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily thrown up; easily expectorated. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily distributed into all parts of the body; easy of digestion. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily brought back, recalled, or revoked. *metaph.* easily gained over, or dissuaded. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily recovered from fainting, or sickness; easily amended, restored, or repaired. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily reached by a breath, uttered without requiring a pause, *Aristot. Rhetor.* 3. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* recovering easily from illness. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily turned round, overthrown, or overturned. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* to abound in good, or brave men; to have good, or brave inhabitants. *Th.* εὐ, ἀλδῖν.

(Εὐαῖος, *ac*, ἡ, bravery; valour; goodness, *Eurip.* *El.* 365. abundance of brave, or good men—manly beauty, or excellence—at Athens) a contest for the prize of beauty, *Xen. Memorab.* 3, 3, 12. *Schn.* L.

(Εὐαῖος, *ov*, *adj.* abounding in good, or brave men; having good, or brave inhabitants.

Εὐαῖος, *ov*, *adj.* *s.* *s.* as εὐαῖος, exposed to the wind; windy, *Sophoc. Aj.* 198. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily dissolved, diluted, or liquefied. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, to bloom, or flower

luxuriously. ? *Schn.* *Th.* εὐ, ἀλδῖν. (Εὐαῖος, *ov*, *adj.* blooming luxuriously—blooming; adorned with flowers.

Εὐαῖος, *ov*, *adj.* easily opened. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* for εὐαῖος.

Εὐαῖος, *ov*, *adj.* easily opened. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily met with; cheerfully met with; whose meeting is of good omen; auspicious; propitious; friendly; welcome; easily met, or accosted; affable. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily contradicted, or refuted. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily sold, or disposed of. ¶ εὐαῖος ἀλδῖν, light sleep. *Th.* εὐ, ἀλδῖν.

Εὐαῖος, *ov*, *adj.* easily deceived. *Th.* εὐ, ἀλδῖν.

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to be content, *opposed to θυραπίστος*. *Th. v̄, ἀπὸς, ἀέριστος*.
(*Εὐαρίστος, ιος, ὅς*, satisfaction ; contentment ; easiness of temper, *opposed to θυραπίστος*.
(*Εὐαρίστος, ὅς, ὄν*, *adj.* easily contented, or pleased.
(*Εὐάριστος, ον, adj.* pleasing ; agreeable—contented, or pleased.
Εὐαρίθμτος, ον, adj. easily counted ; easily enumerated ; not numerous. *Th. v̄, ἀριθμητός*.
Εὐάριος, ον, adj. having a good chariot, or driving a chariot well ; successful in chariot races, *Pind.* *Th. v̄, ἄριμα*.
Εὐαρμοστής, ῶς, to be well fitted, joined, or assorted ; to be adapted skilfully, or suited—to possess pliant manners, and adapt his manners to circumstances—to be duly attempered, *Hippoc.* *Th. v̄, ἀρμοστής*.
(*Εὐαρμοστία, ας, ἡ*, judicious adaptation ; fitness ; exactness of proportion ; due admixture ; observance of due proportion, or harmony—judicious pliability of temper and manners.
(*Εὐάρμοστος, ον, adj.* well adapted, or fitting, *in the same sense as the subst. εὐαρμοστία*.
(*Εὐαρότως, adv.* the adverbial *s.* of the *adj.*
Εὐαρος, ον, adj. having many sheep, or lambs. *Th. v̄, ἀφρν*.
Εὐάροτος, ον, adj. arable ; easily tilled—well tilled. *Th. v̄, ἀρών*.
Εὐαρχία, ας, ἡ, good government, or command. *Th. v̄, ἀρχον*.
(*Εὐάρχος, οὐς, ὅς, ὄν, ἡ*, one who rules, or leads well ; one who makes a good beginning—one whom it is easy to lead, or govern ; a docile person.
Εὐασμα, ατος, τὸ, a shout of the Bacchantes ; a festive shout. *Th. v̄, εὐάσω, εἶα*.
(*Εὐασμός, ὢς, ὁ*, the utterance of the cry of *εἶα*, the celebration of bacchanalian, or joyous festivity.
(*Εὐαστής, ῆρος, ὁ, εὐαστής, ὢς, ὁ*, a Bacchante, one who celebrates bacchanalian festivals, or rites. ¶ *εὐασταί*, priests of Bacchus. ¶ *Εὐαστήρ, a name of Bacchus*.
(*Εὐαστικός, ὅς, ὄν, adj.* pertaining to the rites of Bacchus ; bacchanalian.
Εὐαυθής, ιος, adj. growing well ; thriving. *Th. v̄, αὐθίσω*.
Εὐαφής, ον, adj. easily explained, or narrated. *Th. v̄, ἀφψύσμαι*.
Εὐαφής, ιος, adj. easily touched, or handled. *act.* touching, or handling softly. *Th. v̄, ἀφψ*.
Εὐάφορος, ον, adj. opportune ; fit ; convenient ; desirable—excusable. *Th. v̄, ἀφορμή*.
Εὐαφώς, adv. s. s. as *εὐαφής*, *adverbially*.
Εὐάχρως, ον, adj. sounding sweetly ; clear-sounding, *Euryp. Ion.* 884.

Th. ὤ, ἀχίω.
Εὐβάστατος, ω, adj. easily carried.
Th. ὤ, βατάζω.
Εὐβατος, ω, adj. easily passed ;
 passable — accessible. *Th. ὤ,*
βαίνω.
Εὐβιος, ου, or εὐβίος, ου, adj. living
 well, at ease, or happily ; pro-
 curing subsistence easily—expert
 in procuring means of subsist-
 ence. *Th. ὤ, βίω.*
Εὐβλαπτος, ου, adj. exposed to in-
 jury ; easily injured. *Th. ὤ,*
βλάπτω.
Εὐέλκαστια, ας, ἡ, good germina-
 tion ; abundance of buds, or of
 shoots ; thriving growth. *Th. ὤ,*
ἐλαστίω.
(Εὐβλαστίω, ᾧ, fut. ἔσω, to bud,
 shoot, or grow luxuriantly.
(Εὐἐλαστῆς, ἰος, adj. and εὐβλαστος,
ου, adj. budding, or shooting luxu-
 riantly.
(Εὐβλαστία, ας, ἡ, s. s. as εὐβλά-
στια.
Εὐβόηθης, ου, adj. easily succour-
 ed, assisted, remedied, or cured ;
 easily defended, *Aristot. Pol. 7, 5.*
Th. ὤ, βοηθῶ.
Εὐβόλις, ᾧ, fut. ἔσω, to cast wea-
 pons with a good aim ; to cast
 nets luckily ; to throw dice suc-
 cessfully, *Luc. Th. ὤ, βολίω, ἐά-*
λω.
(Εὐβολος, ου, adj. lucky in shooting
 missile weapons, in casting nets,
 or throwing dice.
Εὐβούα, ας, ἡ, good pasture—
 goodness of food. *Th. ὤ, βίω.*
(Εὐβοτος, ου, adj. abounding in rich
 pastures, *Odys. 15, 405.* fit for
 feeding cattle—well fed, *Theo-*
crit. 5, 24.
Εὐβούλα, ας, ἡ, good counsel—
 prudence ; penetration—cleverness
 in adopting measures, plans, &c.
Th. ὤ, βουλά.
(Εὐβούλος, ου, adj. giving good
 counsel—prudent, provident.
(Εὐβούλος, adv. providently ; pru-
 dently.
Εὐβρωτος, ω, adj. good to eat ; eat-
 able. *Th. ὤ, βρωτός.*
Εὐγαθός, εὐγάθητος, Dor. for εὐγα-
θός, εὐγάθητος.
Εὐγάλακτις, αν, αί, (animals) well
 suckled ; fed with good milk—
 yielding milk abundantly. *Th. ὤ,*
γάλα.
Εὐγάμια, ας, ἡ, a happy marriage.
Th. ὤ, γάμος.
(Εὐγάμιας, ου, happily married.
Εὐγε, an expression of encourage-
 ment, or praise. Well done ! very
 well ; bravo. *Th. ὤ, γε.*
Εὐγῆος, ου, adj. having a fertile
 soil ; fertile. *Th. ὤ, γῆ.*
Εὐγένεια, ας, noble birth ; excel-
 lence of character and disposition ;
 excellence, of persons, or things.
Th. ὤ, γένος.
Εὐγάπειος, ου, ὁ, one who has a thick
 beard—an animal with a flowing

mane. *Th. εὔ, γέναισι.*
Εὐγενής, s. s. and Th. as *εὐγενής*.
Εὐγενής, ἥος, adj. well born; of good extraction; of noble, or distinguished birth—brave; valiant—honourable; honest—good; generous—good in quality, or kind—genuine. *¶ τὸ εὐγενές,* noble origin; goodness. *Th. εὔ, γένει.*
(*Εὐγενέας, adv.* nobly; generously—excellently, *the s. of εὐγενήσθαι* adverbially.)
Εὐχαρς, gen. ω, Att. for εὐχαρος.
Εὐχάρης, ἥος, adj. and εὐχάριδος, adj. pleasing; delightful; cheerful; agreeable. *Th. εὔ, χαίρειν.*
Εὐχάρης, ας, ὁ, a happy old age.
Th. εὔ, χάρις.
Εὐκλῆρυς, υος, adj. clear sounding. *Th. εὔ, κλέω.*
Εὐκλεως, ω, Att. and εὐκλῆρος, ω, ε. enjoying a happy old age. *Th. εὔ, χάρις.*
Εὐλαγής, ἥος, adj. and εὐλάγειν full of milk; abounding in milk. *Th. εὔ, γαλξ, γάλατος.*
Εὐλοπος, ου, adj. lit. having many some pupils of the eyes; handsome eyes, or sharp sight. *Th. εὔ, βλέπειν.*
Εὐλωπτός, ου, adj. well engraved or sculptured. *Th. εὔ, λυφω.*
(*Εὐλωφός, ἥος, adj. s. s. as εὐλωπτός.*)
Εὐλωσοία, or εὐλωπτία, ας, ἡ, g. elocution; eloquence. *Th. εὔ, λυφωσα.*
(*Εὐλωσσος, ου, adj.* speaking well; eloquent; singing well.
(Εὐλωπτίων, and εὐλωπτίζω, speak fluently; to have a good elocution; to sing well.
Εὐχμα, ατος, τὸ, s. s. as εὐχος.
εὐχήματα.
Εὐχμαι, perf. of εὐχέμαι.
Εὐκαμπύτος, s. s. as εὐκαμπύτης.
adj. well bent—easy bent; very flexible. *Th. εὔ, κάμπτω.*
Εὐκαιρότης, ᾧ, to be reasonable, mild, equitable, prudent, or provident—to be kind, or generous.
Th. εὔ, καίρω.
(*Εὐκαιροσύνη, ας, ἡ, the character and qualities of one who is reasonable; goodness; gentleness; nonobedience; generosity; mildness of disposition—intelligence; circumspection; prudence; penetration.*
(Εὐκαίρων, ους, adj. of a good, noble, generous, or kind disposition—possessing good intellectual, moral dispositions; intelligent; prudent; provident—mild; gentle, *Xen. Memorab. 2, 8, 6.*
εὐκαιρότως, adv. judging equitably, reasonably—like a good honourable man—sincerely.)
Εὐκαρίστος, ου, adj. easily recognised; easy to be known, distinguished. *Th. εὔ, καρίζομαι.*
Εὐγνωστός, ου, adj. well known, easily known. *Th. εὔ, γνωστὴς*

Εύγονία, ας, fertility; fecundity; the production of a good offspring, *Xen. Laced.* 1, 6. *Th. ὤ, γονί.* (*Εύγονος*, ου, adj. fruitful; productive; happy in offspring; breeding good children.

Εύγραμμία, ας, ἡ, a good sketch, or delineation—skilful delineation of lineaments. *Th. ὤ, γράφω.*

(*Εύγραμμος*, ου, adj. well traced, sketched, or delineated.

(*Εύγραφος*, ἱος, adj. well written, or well painted. act. writing, or painting well.

Ευδαίμων, ὤ, to be fortunate; to live in a state of happiness; to be wealthy. *Th. ὤ, δαίμων.*

(**Ευδαίμονία**, ας, ἡ, happiness; felicity; opulence; a happy state.

(*Ευδαίμονίζω*, ου, to deem happy; to vaunt the happiness of any one.

(*Ευδαίμονικός*, ἡ, ὄν, adj. relating to, or contributing to happiness.

(*Ευδαίμονικῶς*, adv. happily. *¶* *Ευδαίμονικῶς*, ἠράττω, *Aristoph. Pac.* 856. he is, or lives happily.

(*Ευδαίμονισμα*, ατος, τὸ, something for which one is deemed happy; that which constitutes happiness; good luck.

(*Ευδαίμονισμός*, ὤ, ὁ, the act of deeming happy. s. s. as *εὐδαίμονια*, *Diogen. Epist.* 12.

(*Ευδαίμων*, ου, adj. having a good Genius, or good fortune; fortunate; happy—wealthy; opulent. *¶* *Ευδαίμονος*, adv. happily; fortunately. *¶* *Ευδαίμονιστον*, and *εὐδαίμονιστον*, comparat. and superlat. of *εὐδαίμονος*.

Ευδαίμων, ου, adj. sumptuous; liberal; expensive; prodigal; pass. moderate in expense. *Th. ὤ, δαίμων.*

Ευδακῆς, ἱος, adj. for *εὐδακῆς*, sharp-sighted. *Th. ὤ, δῆκω.*

Ευδαίλος, ου, adj. situated favourably towards the west, *Odys.* 2, 167. or according to other interpret. synonymous with *εὐδαίλος*, for *εὐδαίλος*, conspicuous; in the former sense, *Th. ὤ, δαίλος*, in the latter, *ὤ, δῆλος*.

Ευδαίμων, ου, adj. well feasted; well entertained; on account of which a sumptuous feast has been given, *Æschyl. Choe.* 482. costly; sumptuous (*feasts*), *Eurip. Med.* 200. *Th. ὤ, δαίμων.*

Ευδαίμων, adj. producing beautiful trees; planted with fine trees. *Th. ὤ, δαίμων.*

Ευδαίμων, Ion. for *εὐδαίμων*, 3 pers. s. imperf. of *εὐδαίμων*.

Ευδαίλος, s. s. as *εὐδαίλος*.

Ευδαίλος, ας, ἡ, serene, warm, dry, or calm weather; a mild, still atmosphere; a calm at sea; quiet state of the sea—quiet; tranquillity, *Xen. Cyr.* 6, 1, 16. *Th. ὤ, δαίλος*, genit. of *δαίλος*.

Ευδαίμων, ου, adj. easily passed over, easily traversed. *Th. ὤ,*

δαίμων.

Ευδαίμων, ου, *εὐδαίμων*, ου, adj. easily calumniated; exposed, liable to calumny—difficult to explain, or expound, *Plat. (Schn. L.) Th. ὤ, διαβάλλω.*

Ευδαίμων, ου, adj. gay; joyous; agreeable to live with—pleasing, *Diogen. 4, 61. Th. ὤ, διαγῶ.*

Ευδαίμων, ου, *εὐδαίμων*, s. s. as *εὐδαίμων*, *εὐδαίμων*.

Ευδαίμων, ου, adj. well ordered, or arranged—well disposed, in mind—easily disposed of; very vendible. See *διατίθημι*. *Th. ὤ, διατίθημι.*

(*Ευδαίμων*, adv. s. s. as *εὐδαίμων*, adverb.

Ευδαίμων, ου, ὁ, the hole by which the sink of a boat is emptied, *Pollux.* 1, 92.

Ευδαίμων, ου, adj. easily divided, or separated; distinctly separated; easy to separate. *Th. ὤ, διαίρω.*

Ευδαίμων, ου, adj. an irregular compar. of *εὐδαίμων*, see *εὐδαίμων*.

Ευδαίμων, ου, adj. easy to judge, or decide. *Th. ὤ, διαίρω.*

(*Ευδαίμων*, ου, adj. living well; living by rule, or temperately.

Ευδαίμων, ου, adj. easy to conciliate, or appease; placable. *Th. ὤ, διαλλακτός.*

Ευδαίμων, ου, adj. easily dissolved; easily solved; easily disjoined, or put asunder; easily destroyed, or annulled—easily composed, or accommodated. *Th. ὤ, διαλύω.*

Ευδαίμων, clear; warm, *Pind. Ol.* 9, 146. *Th. ὤ, δαίλος.*

Ευδαίμων, ου, adj. easy to rob, plunder, or pillage. *Th. ὤ, διαρπάζω.*

Ευδαίμων, ου, adj. easily corrupted, or destroyed; very perishable. *Th. ὤ, διαφθείρω.*

Ευδαίμων, ου, adj. easily liquified. *Th. ὤ, διαχέω.*

Ευδαίμων, fut. *εὐδαίμων*, to be calm, serene, mild, dry, or warm (applied to the weather, and atmosphere); to be calm, at sea—*Ευδαίμων*, to enjoy calm weather; to pass life in a quiet tranquil state. *Th. ὤ, δαίλος.*

Ευδαίμων, ὁ, ὄν, adj. s. s. and *Th. as εὐδαίμων*.

Ευδαίμων, ου, adj. easily related. *Th. ὤ, διαγίνομαι.*

Ευδαίμων, ας, ἡ, real justice; uprightness—justice duly administered and maintained. *Th. ὤ, δαίλος.*

Ευδαίμων, ου, adj. easily rolled, revolved, or twisted round. *Th. ὤ, δαίλος.*

Ευδαίμων, s. s. and *Th. as εὐδαίμων*, *εὐδαίμων*.

Ευδαίμων, ου, adj. easily passed, or traversed. *Th. ὤ, δια, δαίλος.*

Ευδαίμων, ου, adj. very transparent; easily seen through. *Th. ὤ, δια, διαφανής.*

Ευδαίμων, ου, adj. serene, calm, mild,

dry, or warm, weather; calm, at sea—quiet; still; tranquil. *Th. ὤ, δαίλος.*

Ευδαίμων, ου, *εὐδαίμων*, ου, adj. well built. *Th. ὤ, δομῶ, δαίλος.*

Ευδαίμων, ὤ, (with a dat. case) to be contented with; to agree to; to consent to, or vote for, or give an opinion in favour of. *Th. ὤ, δαίλος.*

(*Ευδαίμων*, αως, ἡ, contentment; consent; approbation; approval. (*Ευδαίμων*, ου, adj. pleasing; agreeable; acceptable, *Diogen. Laert. Aristip.* 86.

(*Ευδαίμων*, ας, ἡ, s. s. as *εὐδαίμων*; kindness of disposition; benevolence, *N. T.*

Ευδαίμων, ὤ, and *εὐδαίμων*, to enjoy a good reputation, or public esteem; to obtain general approbation; to acquire glory; to be loved, honoured, or valued; to be fortunate. *Th. ὤ, δαίμων.* (*Ευδαίμων*, αως, ἡ, the acquisition of glory, celebrity, or fame.

(*Ευδαίμων*, ου, adj. approved—universally esteemed; praised, honoured, renowned, or distinguished.

Ευδαίμων, to enjoy a good reputation; to be renowned. *Th. ὤ, δαίλος.*

(*Ευδαίμων*, good reputation; glory; renown.

(*Ευδαίμων*, ου, adj. well reputed; honoured, or renowned.

Ευδαίμων, ἱος, adj. sharp-sighted, *Sophoc. Philoct.* *Th. ὤ, δαίλος.*

Ευδαίμων, ας, ἡ, corporeal vigour and strength. *Th. ὤ, δαίλος.*

(*Ευδαίμων*, ου, adj. having bodily vigour and strength, *Photius Lex.*

Ευδαίμων, ὤ, to run swiftly; to run a race fortunately without accident, or successively. *Th. ὤ, δαίλος.*

(*Ευδαίμων*, ας, ἡ, swiftness in running; a successful course.

(*Ευδαίμων*, ου, ὁ, a fleet, or a successful runner.

(*Ευδαίμων*, ου, adj. running swiftly, or successfully.

Ευδαίμων, ου, adj. bashful; blushing easily; easily prevailed upon, *Plut. See εὐδαίμων*. *Th. ὤ, δαίμων.*

ΕΥΔΑΙΜΩ, fut. *εὐδαίμων*, to sleep; to rest. *Th. ὤ, δαίλος.* (*Schn. L.*)

Ευδαίμων, ου, adj. well attired, or clothed. *Th. ὤ, δαίλος.*

Ευδαίμων, ου, adj. well seated; securely seated—splendidly seated—keeping a firm seat, on horseback, *Æschyl. Sept.* 97. of happy omen from its position, *Æl.* 16, 16. *Th. ὤ, δαίλος.*

Ευδαίμων, ἱος, adj. well made; of a beautiful form, or aspect; handsome; serene of countenance; smiling. *Th. ὤ, δαίλος.*

Ευδαίμων, ου, adj. easy to be conjectured. *Th. ὤ, δαίλος.*

Ευδαίμων, ου, adj. yielding; obedient; docile. *Th. ὤ, δαίλος.*

(Εὐίστατος, *adv.* s. s. as the *adj.* *ad-*

verbial.

Εὐίστος, *ov, adj.* exposed to the sun;
sunny; warm. *Th. ũ, εἶς.*

Εὐίματος, *ũ, to be well dressed.*
Th. ũ, εἶμα.

(Εὐίματος, *ov, and εὐίμας, ovs, adj.*
well dressed; richly clad.

Εὐίμος, *ov, adj.* having good wool.
Th. ũ, εἶος, ἱριω.

Εὐίσβολος, *ov, adj.* easily entered;
exposed to incursions. *Th. ũ, εἰσβολή.*

Εὐίκατος, *ov, adj.* passing off easily,
Hippoc. Th. ũ, εἰκαῖω.

Εὐίκτης, *ũ, fut. hsw, to enjoy good*
health; to have a good constitution.
Th. ũ, εἶχω.

(Εὐίκτης, *ov, ũ, one who enjoys*
good health, or a sound constitution.

(Εὐίκτης, *ũ, ũ, adj.* conducive to
health; promoting a good state
of the constitution; of a good
constitution.

(Εὐίκτης, in perfect health. s. s.
as ἰγνῶς.

Εὐίκτης, *ov, adj.* producing with
ease; bearing children easily, or
well; productive; fruitful. *Th. ũ, εἰκτῶ.*

Εὐίλκτος, *ov, adj.* easily confuted,
refuted, or contradicted; easy to
convince, or convict—disposed to
rebuke, or blame, or contradict.
Th. ũ, εἰλκχω.

Εὐίληος, *ov, adj.* whose ulcers are
easily healed. *Th. ũ, εἰλος.*

Εὐίληος, *ov, ũ, or ũ, one who in-*
dulges in good hopes; one who
gives good hopes, or raises favour-
able expectations. *Th. ũ, εἰλῶς.*

(Εὐίλῳσι, *adv.* with good hopes.
(Εὐίλῳστια, *ac, ũ, h, good hope; fa-*
vourable expectation.

Εὐίμβατος, *ov, adj.* easily entered;
affording a convenient entrance
Th. ũ, εἰμβάω.

Εὐίμβολος, *ov, adj.* easily invaded.
Th. ũ, εἰμβολή.

Εὐίμετος, *ov, adj.* exciting speedy
vomiting—vomiting with facility.
Th. ũ, εἰμέω.

(Εὐίμεω, *ũ, to vomit with ease.*

(Εὐίμεος, *ov, adj.* inclined to vomit;
vomiting with ease.

Εὐίμωτος, *ov, adj.* easily falling;
easily tripping; tottering—easily
giving way; feeble. *Th. ũ, εἰμῶτω.*

Εὐίκαλιπτος, *ov, adj.* easily ex-
punged. *Th. ũ, εἰκαλίπω.*

Εὐίκαπῆτος, *ov, adj.* liable to easy
deception. *Th. ũ, εἰκαπῆω.*

Εὐίεργος, *ov, adj.* easy to con-
fute; prove, or refute utterly, a
stronger expression than εὐίλκτος.
Th. ũ, εἰεργῶ.

Εὐίξια, *ac, ũ, h, a good habit of body;*
perfect health; the state of one
who is εὐίκτης, a good condition,
or state; manly vigour, and cou-
rage, opposed to ἀνάρξια, *Polyp.*

Th. ũ, εἶχω.

Εὐίεδος, *ov, adj.* affording an easy
issue. *Th. ũ, εἶδε.*

Εὐίκαυθῆτος, *ov, adj.* easily a-
mended, or corrected. *Th. ũ, εἰκαυθῆω.*

Εὐίπια, *ac, ũ, elegant diction—elo-*
cution, or eloquence. *Th. ũ, εἶπος.*

Εὐίπληστος, easily injured, or pre-
judiced; exposed to prejudice, or
injury. *Th. ũ, εἰπλάω.*

Εὐίπης, *ov, adj.* causing, or pro-
moting eloquence, *Analect. 2. (ge-*
nerally) speaking eloquently;
possessing an elegant elocution,
or diction. *Th. ũ, εἶπος.*

Εὐίπλοκτος, *ov, adj.* easy to plot
against; easily deceived by strata-
gems. *Th. ũ, εἰπλόκω.*

Εὐίπληστος, *ov, adj.* easily known,
acknowledged, or discerned. *act.*
easily knowing, &c. *Th. ũ, γινώσκω.*

Εὐίπιδος, *ov, adj.* easy to attack,
or invade; exposed to, or situated
conveniently for an attack, *Thuc.*
and *Xen. Th. ũ, εἰπίδο.*

Εὐίπλοτος, *ov, adj.* forgetful. *Th. ũ, εἰπλόω.*

Εὐίπικτος, *ov, adj.* of easy inter-
course; easily dealt with; affa-
ble—of easy approach, or access.
Th. ũ, εἰπικτῶ.

Εὐίπικτος, *ov, adj.* affording an easy
access to; sloping towards. *fig-*
pne to; inclined to, any thing—
acting, or speaking readily, or
willingly, *Strab. Th. ũ, εἰπικτῶ.*

Εὐίπλητος, *ov, easy to attack, or*
seize—easy to solve, or demon-
strate by logical proof. *Th. ũ, εἰπλήω.*

Εὐίεργος, *ac, ũ, beneficence; bene-*
volence; kindness; good con-
duct, or behaviour, *Odys. 4, 695.*
Th. ũ, εἶργω.

(Εὐίεργος, *ũ, fut. hsw, to confer be-*
nefits; to exercise beneficence—
to act well; to do good. = Εὐί-
εργεῖν, *Pass.* to receive a be-
nefit. ¶ *μειζονα εὐεργετήμας*, hav-
ing received the greatest benefits.

(Εὐίεργος, *ov, ac, ũ, a benefit;*
a service; beneficence.

(Εὐίεργος, *ov, ũ, a beneficent per-*
son; a benefactor.

(Εὐίεργος, *ũ, ũ, adj.* (from εὐί-
εργος) beneficent; disposed to,
and habitually conferring benefits.

(Εὐίεργος, *ũ, ũ, adj.* from εὐί-
εργος, s. s. as the preceding, and also,
pertaining to, or peculiar to a
beneficent person.

(Εὐίεργος, *ov, h, fem. of εὐίεργος.*
(Εὐίεργος, *ov, adj.* act. doing well, or
right; doing good offices, *Odys.*
22, 319. preparing; putting in
readiness. *pass.* well done, or pre-
pared; well, or carefully pre-
pared, *Iliad. 24, 396.*

(Εὐίεργος, *ov, adj.* well disposed;
good, in thoughts and actions,
Odys. 15, 421. easily done, work-

ed up, or performed—well pe-
formed; well done; well tilted.

(Εὐίεργος, *adv.* it has the s. of εὐί-
εργος, and εὐίεργος, adverbially.

Εὐίεργος, *ov, adj.* easily provoked;
fretful; passionate; irritable.

Th. ũ, εἰεργῶ.

Εὐίεργος, and εὐίεργος, *ov, adj.* hav-
ing good wool. *Th. ũ, εἶπος.*

Εὐίεργος, *ov, adj.* well inclosed,
well hedged round—well fort-
ified; well defended. *Th. ũ, εἶπος.*

(Εὐίεργος, *ac, ũ, and εὐίεργος, the*
state of a well-inclosed, or well
fortified place.

(Εὐίεργος, s. s. as εὐίεργος, adverbially.

Εὐίεργος, *ov, adj.* favoured by Me-
cury; prosperous in trade; luck-
y in general. *Th. ũ, εἶμας.*

(Εὐίεργος, *ac, ũ, prosperity in trade;*
good luck.

Εὐίεργος, *ov, adj.* growing, or blo-
ssoming well; fresh blown,
grown. *Th. ũ, εἶπος.*

Εὐίεργος, *dat. sing. εὐίεργος, well b-*
ing; prosperity. *Th. ũ, εἶπος.*

Εὐίεργος, *ov, adj.* easily approach-
ed; of easy access. *Th. ũ, εἶπος.*

Εὐίεργος, *ov, adj.* easily cooked,
easily digested. *Th. ũ, εἶπος.*

Εὐίεργος, *ov, adj.* laudable, or succes-
ful emulation; skill acquired by
zealous endeavours, *Plut. Lg.*
21. *Th. ũ, ζῆλος.*

Εὐίεργος, *ov, adj.* having a laudable
emulation, or zeal; successful
rivalry, or zealous endeavour—
zealous for what is good, opposed
to κακὸς ἔργος.

Εὐίεργος, *ov, adj.* well yoked; well
joined together—easily yoked
(applied to ships). s. s. as εὐίεργος,
Th. ũ, ζυγῶ.

Εὐίεργος, *ac, ũ, h, a happy life; a lon-*
gely life; longevity. *Th. ũ, ζῆλος.*

Εὐίεργος, *ov, adj.* well girded, hence
well prepared for any action,
fighting, running, &c.—active
nimble; fleet, applied to men, as
also to animals—(applied to women
wearing a beautiful zone; having
a lovely waist. *Th. ũ, ζῶν.*

Εὐίεργος, *ov, adj.* enjoying a happy
or a long life. *Th. ũ, ζῶν.*

Εὐίεργος, *ov, adj.* pure; unmixed.
s. s. as ζῆλος. *Th. ũ, ζῆλος.*

Εὐίεργος, s. s. and *Th. as εὐίεργος*
Iliad. 11, 427. in Iliad. 23, 8.
some comment—give it the sense
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good, in thoughts and actions,
Odys. 15, 421. easily done, work-

(*εὐλογία*, *ac*, *h*, good elocution; eloquence—praise, *Callim. Lavac.* 139.

(*εὐλογος*, *ov*, *adj.* speaking well; eloquent—praising.

Εὐδαιμονία, *ac*, *h*, sincerity; frankness; ingenuousness; simplicity; innocence; simplicity, in a bad sense, weakness of mind, or silliness—goodness of morals and character, *Plat. Reip.* 3. chap. 11. *Th. v.*, *ἔδωκε*.

(*Εὐδαιμος*, *ov*, *adj.* frank; sincere; upright; plain-dealing; innocent; guileless; ingenuous; simple, and in an unfavourable sense, weak, silly. *¶ εὐδαιμος*, *adv.* the *s. s.* adverbially. *¶ τὸ εὐδαιμον*, *Thuc.* *s. s.* as *εὐδαιμον*.

(*Εὐδιδόκωμαι*, to be, or to act like one who is *εὐδαιμος*, to act, or speak ingenuously—to act, or speak sillily.

(*Εὐδιδός*, *h*, *ov*, *adj.* pertaining to, peculiar to, becoming, or resembling the actions, conduct, or character of one who is *εὐδαιμος*, candid—silly.

(*Εὐδιδωτός*, *adv.* *s. s.* as *εὐδιδωτός*, adverbially.

(*Εὐδιδως*, *adv.* the adverbial. *s.* of *εὐδιδός*.

Εὐδίκης, *ov*, *adj.* very sharp, or pointed. *Th. v.*, *ἔδει*.

Εὐδισμός, to hear well; to lend an attentive hearing; to obey. *Th. v.*, *ἔδει*.

(*Εὐδισία*, *ac*, *h*, the act of hearing well; attentive hearing; obedience.

(*Εὐδιστός*, *ov*, *adj.* hearing well; giving an attentive hearing; obedient. *¶ διὰ τὴν εὐδιστίαν* *ὡς* *ἔδει* *ἡμῶν* *ἔστι*; *Aristot.* why is right more favourable for the hearing of sound than the day?

(*Εὐδιστός*, *adv.* giving a ready hearing and obeying. *s. s.* as the *adj.* adverbially.

Εὐδιστύν, *imperf.* of *εὐδιστύνω*.

Εὐδίστατος, *ov*, *adj.* possessing a beautiful distaff, or well skilled in spinning, *Theocrit.* 28, 22. possessing fine arrows, or skilled in archery. *Th. v.*, *ἔδει*.

Εὐδίστατος, *ov*, *adj.* easily hammered out; malleable; well beaten out, or hammered—favourable for the use of cavalry, *vis. even*, *Xen. Cyrop.* 1, 4, 16. *Th. v.*, *ἔδει*, *ἔδει*.

Εὐδίστος, *ov*, *adj.* and *εὐδίστος*, sunny; exposed to the sun—loving to bask in the sun. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *h*, *fut. hōw*, to enjoy a happy day, or days; to enjoy a happy life—to enjoy success on any particular day; to gain a victory; to be fortunate in a contest for a prize; to live happily; to enjoy a good reputation, fame, or Honour. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *ov*, *adj.* a fortunate

day; a successful undertaking, or issue.

(*Εὐδισμῶν*, *ac*, *h*, a calm day; mild weather. *s. s.* as *εὐδία*, a lucky day; success in enterprise; success on a certain day; honour; respect; general esteem; good fortune.

(*Εὐδισμῶν*, *ov*, *adj.* enjoying success on a particular day; successful in enterprise; fortunate; happy; honoured, or successful in life—calm; tranquil—mild; gentle. *s. s.* as *ἡμέρας*. *¶ εὐδισμῶν* *φάος*, *Sophoc.* a fortunate day.

Εὐδισμῶν, *ov*, *adj.* having favourable winds—sheltered from wind. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* obedient to the rein; mild; gentle. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* easily finished, completed, accomplished, or performed. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* strengthening; invigorating—having valiant men, *Pind.* *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ac*, *h*, well-being; health; good luck, *Callim. Cer.* 136. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* very lovely; most amiable. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* well rowed; rowing well. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* well rowed—rowing well—fit for rowing; easily rowed—fit; ready, *Hippoc.* *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* as *εὐδισμῶν*.

Εὐδισμῶν, *ov*, *adj.* well woven; of fine texture. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* clearly sounding; sonorous; having a pleasing sound. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *ov*, and *εὐδισμῶν*, *ov*, *adj.* *s. s.* as *εὐδισμῶν*.

Εὐδισμῶν, *h*, *fut. hōw*, to bloom forth luxuriantly. *Th. v.*, *ἔδει*, *ἔδει*.

(*Εὐδισμῶν*, *ov*, *adj.* blooming luxuriantly; verdant; flourishing.

Εὐδισμῶν, *ac*, *h*, a mild, a happy, an easy, or an honourable death. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *h*, to die by an easy mode of death; to terminate life tranquilly, or honourably.

(*Εὐδισμῶν*, *ov*, *adj.* dying by a natural, mild, or honourable death.

Εὐδισμῶν, *ac*, *h*, resolute courage; intrepidity. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *h*, to be of good courage; to be brave and intrepid.

(*Εὐδισμῶν*, *ov*, *adj.* resolute; courageous; intrepid.

(*Εὐδισμῶν*, *adv.* confidently; resolutely.

Εὐδισμῶν, *form.* of *εὐδισμῶν*.

Εὐδισμῶν, *ov*, *adj.* easily healed, or cured—easily gained upon by kind services and attentions, *Xen. Cyrop.* 2, 2, 10. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* easily warmed.

Th. v., *ἔδει*.

Εὐδισμῶν, *ac*, *h*, a good state, or good habit of body. *s. s.* as *εὐδία*, *Hippoc.* and *Gal.* *Th. v.*, *ἔδει*.

Εὐδισμῶν, *fut.* *hōw*, to be well placed, ordered, or arranged—to be fitting, or useful to, any thing, or for any purpose. *act.* to lay out, dispose, or arrange well. *¶ εὐδισμῶν* *τὸν* *καρπὸν*, *s. s.* as *εὐδισμῶν*, *Anecd. Bekker.* p. 40. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *fut.* *hōw*, to place, lay, or arrange well.

(*Εὐδισμῶν*, *ov*, *adj.* well placed, laid, or arranged—fitting well; adapted to, or useful to—secured well, *Hippoc.*

Εὐδισμῶν, *ov*, *adj.* easily contemplated, or known. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *adv.* instantly; quickly—presently; for example. *s. s.* as *εὐδισμῶν*, and *εὐδισμῶν*. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* well sharpened; well whetted—easily sharpened—sharpening well. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *h*, one that has well-filled udders. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *h*, and *εὐδισμῶν*, to set and to keep things in due order; to practise order and neatness in distribution and arrangement. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *ov*, *h*, correct, or elegant order; tasteful arrangement; neatness in distribution.

(*Εὐδισμῶν*, *ov*, *adj.* arranging with order and neatness—keeping in due orderly arrangement. *pass.* in due order, *Apollon.* 1, 569.

Εὐδισμῶν, *ac*, *h*, and *εὐδισμῶν*, *ac*, *h*, and also *εὐδισμῶν*, a healthy, vigorous, and flourishing state of the bodily constitution; well-being in general; an abundance of what is necessary to the happiness of life; affluence; prosperity—a flourishing state of things; productiveness; plenty. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *ov*, *adj.* to be in a flourishing, vigorous, or prosperous state, see the foregoing word *εὐδισμῶν*, *ov*, *adj.* easily caught in the chase; easily captured. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* fortunate in the chase; adapted for the chase, as a place—pertaining to the chase, as a song. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *ov*, *adj.* possessing treasures; worthy of being treasured up—easy to be kept, or treasured. *Th. v.*, *ἔδει*.

Εὐδισμῶν, *h*, to touch, or reach. *Th. v.*, *ἔδει*.

(*Εὐδισμῶν*, *ov*, *adj.* easily touched, or reached, or hit. *act.* touching with ease; hitting the mark with ease. *fig.* having a ready wit; facetious; ready-witted.

(*Εὐδισμῶν*, *adv.* with ready wit. *s. s.* as the *adj.* adverbially.

ed, or directed in a straight line. *Th. εὐθεῖα, τὴν.*
Εὐδιήκτος, ov, adj. pierced through with holes in a straight line. *Th. εὐδὺς, τρέμ.*
Εὐδυσίος, ιος, going; running in a right line. Th. εὐδὺς, φέρω.
Εὐδυσίως, ὤ, to carry in a direct line, or straight forward. = Mid. to move, or go in a straight line, or forward. Th. εὐδὺς, φορέω, φέρω.
(Εὐδυσφορία, ac, ἡ, movement straight forward, or in a direct line.
Εὐδυσίως, ὤ, to go straight forward; to go by a straight road. Th. εὐδὺς, ὄρα.
(Εὐδυσμία, ac, ἡ, progression in a right line—direction in a straight line—a direct road.
(Εὐδύμως, ov, adj. going, or moving in a right-line. ὤ εὐδύμως, neut. used adverbially, straight forward; rectilinearly.
Εὐδύμως, ov, adj. well armed. Th. εὐ, δύω.
Εὐδύς, s. s. and Th. as εὐδύς.
Εὐδύς, ov, adj. easily healed. Th. εὐ, ἰάομαι.
Εὐδυσίως, to be propitious, benignant, or merciful. (LXX.) Th. εὐ, ἰάω.
(Εὐδύς, ov, adj. propitious; favourable.
Εὐμαστία, and εὐμαστός, s. s. and Th. as εὐμαστία, and εὐμαστός.
Εὐμας, ov, adj. having strong fibres; sinewy. Th. εὐ, ἰνῆ, genit. of ἵς.
Εὐμας, ov, ὁ, Eumias, a name of Bacchus, or his rites, Eurip. Cyclop. 25. prophetic, Eurip. Troad. 451.
Εὐμαστός, ov, adj. possessing good horses—producing good horses—expert in horsemanship. Th. εὐ, ἵστος.
Εὐμαστός, ιος, adj. readily inflammable; burning well. Th. εὐ, καίω.
Εὐμαθείης, ov, adj. easily overturned, overthrown, or destroyed. Th. εὐ, καδαίρω.
Εὐμαθείης, ov, adj. easily restrained, or governed. Th. εὐ, κατίζω.
Εὐμαθείης, ὤ, to have a favourable opportunity, leisure, convenience, or time for doing any thing—to pass one's time, or leisure in any occupation—to enjoy an easy fortune. = Εὐμαθείης, s. s. as the act. form. Th. εὐ, καίω.
(Εὐμαθείης, ac, ἡ, opportunity—convenience—favourable time—prosperous circumstances; wealth.
(Εὐμαθείης, ov, adj. performed, or performing at a fitting time—opportunity; convenient; timely; at a fitting season; having leisure for—employing his time on; devoting his time to.
(Εὐμαθείης, adv. opportunely; timely; seasonably; at proper time and place, and the other s. of the adj. adverbially.
Εὐμαθείης, ov, adj. not distressing;

easily performed; not fatiguing. *Th. εὐ, κάματος.*
Εὐμαθείης, ιος, adj. εὐμαθείης, ov, adj. flexible—bent; crooked. Th. εὐ, κάμω, κάματος.
(Εὐμαθείης, ac, ἡ, flexibility.
Εὐμαθείης, ov, adj. having a good, or stout heart; having good courage; brave; courageous—stomachic; cordial. Th. εὐ, καρδία.
(Εὐμαθείης, adv.
Εὐμαθείης, ὤ, fut. ἴσω, to bear fruit abundantly; to bear good fruit. Th. εὐ, καρπός.
(Εὐμαθείης, ac, ἡ, fecundity; fruitfulness.
(Εὐμαθείης, ov, adj. fruitful; bearing good fruits. activ. causing fertility; favourable to, or aiding fecundity.
Εὐμαθείης, that it is easy to ridicule; ridiculous. (? Schn. L.) Th. εὐ, καταγίλω.
Εὐμαθείης, ov, adj. easily conquered; easy to contend with. Th. εὐ, καταγίλω.
Εὐμαθείης, ov, adj. easy to seize. metaph. easy to comprehend. Th. εὐ, καταλαμβάνω.
Εὐμαθείης, ov, adj. easy to conciliate, or appease. Th. εὐ, καταλλάσσω.
Εὐμαθείης, easy to know, comprehend, or conceive. Th. εὐ, κατανοῶ.
Εὐμαθείης, ov, tottering; frail; falling easily. Th. εὐ, καταπίπτω.
Εὐμαθείης, ov, adj. and εὐμαθείης, easy to build, construct, or fabricate. Th. εὐ, κατασκευάζω.
Εὐμαθείης, ov, adj. well secured, established, or arranged—steady; stable; firm. Th. εὐ, καθίστημι.
Εὐμαθείης, ov, adj. exposed to hostile incursions, or attacks; exposed to reproach, refutation, or contradiction. Th. εὐ, κατατρέχω. (Schn. L.)
Εὐμαθείης, ac, ἡ, inclination, proneness. Th. εὐ, καταφέρω.
(Εὐμαθείης, ov, adj. prone; having a propensity to.
Εὐμαθείης, ov, adj. contemptible; despicable. Th. εὐ, καταφρονέω.
Εὐμαθείης, ov, adj. concerning which a falsehood may be easily affirmed. Th. εὐ, καταφρονέω.
Εὐμαθείης, ov, adj. easy to perform, effect, accomplish, or finish; easy to achieve; easy to conquer, or slay—easy to cultivate—easy to digest. Th. εὐ, καταργέω.
Εὐμαθείης, ov, adj. easily liable to blame, reproof, or accusation. Th. εὐ, καταργέω.
Εὐμαθείης, ov, adj. and εὐμαθείης, ov, adj. easily cleaved, or split. Th. εὐ, καίω.
Εὐμαθείης, ov, adj. loud-sounding—clear-sounding, or sounding agreeably; sonorous; harmonious. Th. εὐ, κλάω.

Εὐμαθείης, ov, adj. pointed; sharp. Th. εὐ, κέντρον.
Εὐμαθείης, ov, adj. having good, or stout horns. ὤ εὐμαθείης ἄγρῳ, Sophoc. Aj. 64. a booty consisting in horned cattle. Th. εὐ, κέρω.
Εὐμαθείης, ov, adj. well mixed; well tempered. Th. εὐ, κέρω, κερώνυμι.
Εὐμαθείης, s. s. and Th. as εὐμαθείης.
Εὐμαθείης, ov, adj. having a good, or handsome head, (in medicine) good for diseases of the head—cephalic. Th. εὐ, κεφαλή.
Εὐμαθείης, ov, adj. quiet; free from cares; unperturbed; calm, Hom. and Hes. inactive, Theocrit. 24, 100. noiseless, Plat. Epigram. 15. applied to inanimate objects, still; motionless; unagitated, Apollon. 4, 1249. silent, Apollon. 2, 861. Th. ἡσυχία, Buttmann.
Εὐμαθείης, ac, ἡ, one who procures repose, that appeases, soothes, or calms. Th. εὐμαθείης.
Εὐμαθείης, ac, ἡ, facility of motion—agility; mobility. metaph. readiness of wit; quickness of intellect. Th. εὐ, κίνη.
(Εὐμαθείης, ov, adj. easily moved—moving easily; agile; nimble; active. metaph. ready-witted; inventive.
Εὐμαθείης, ov, adj. adorned with fine pillars. Th. εὐ, κίων.
Εὐμαθείης, ov, adj. easily broken; fragile. Th. εὐ, κλάω.
Εὐμαθείης, ιος, adj. in the accus. εὐμαθείης, contr. εὐμαθείης, but post. εὐμαθείης. famous; glorious; renowned. Th. εὐ, κλέος.
(Εὐμαθείης, and εὐμαθείης, and εὐμαθείης, ac, ἡ, fame; glory; celebrity; renown.
(Εὐμαθείης, to celebrate; to render famous.
(Εὐμαθείης, poet. s. s. as εὐμαθείης.
(Εὐμαθείης, poet. adv. the adverbial s. of εὐμαθείης.
Εὐμαθείης, ov, adj. well shut in, or locked up. Th. εὐ, κλείω.
Εὐμαθείης, adv. gloriously, &c. the adverbial s. of εὐμαθείης.
Εὐμαθείης, ιος, s. s. as εὐμαθείης. ὤ εὐμαθείης, a well locked door. Th. εὐ, κλῆν, κλῆν, for κλείω.
Εὐμαθείης, ὤ, to have a happy lot, good fortune, or luck—to enjoy prosperous fortune. Th. εὐ, κλῆν.
(Εὐμαθείης, ac, ἡ, a happy lot; good fortune; prosperity.
(Εὐμαθείης, ov, adj. having a happy lot; prosperous; fortunate; lucky.
Εὐμαθείης, ov, adj. s. s. as εὐμαθείης. Th. εὐ, κλῆν.
Εὐμαθείης, ιος, adj. well buskined; well booted; well armed—having good spokes. Th. εὐ, κλῆν, see κλῆν.
Εὐμαθείης, ov, adj. communicating easily, or partaking with others; easily treated with, or spoken to,

affable; accommodating. *Th. α, κοινωνία.*

(*Εἰσωνομία, αε, ἡ*, the conduct, or character of one who is *εἰσωνόμος*.)

Εἰσολία, αε, ἡ, activity—promptitude—the conduct and character of one who is *εἰσολος*; cheerfulness; affability; compliance. *Th. α, εἰσολος.*

(*Εἰσολος, ου, adj.* not difficult as to food—easily pleased; of an easy affable character, and manners; complying, or accommodating of character—gay; of a cheerful humour and disposition—active; fleet; prompt. *¶ εἰσολος ἄγγος*, prompt to anger; passionate.)

(*Εἰσολως, adv.* the *s.* of *εἰσολος*, adverbially.)

Εἰσολων, ου, ἡ, or ἰ, having a large, or beautiful bosom. *Th. α, εἰσολωνος.*

Εἰσώμης, ου, or εἰσώμος, ου, poet. εἰσώματος, ου, ἡ, or ἰ, having beautiful hair. *Th. α, εἰσώμης.*

Εἰσώμια, αε, ἡ, facility of labour; activity. *Th. α, εἰσώμια.*

(*Εἰσώμιος, ου, adj.* working with ease, or promptitude—easy labour, not toilsome.)

(*Εἰσώμως, easily.*)

Εἰσώμιως, adv. to demean one's self decorously, or in an orderly discreet manner; to discharge one's duties in an orderly manner. *Th. α, εἰσώμιως.*

(*Εἰσώμιτος, ου, adj.* well ordered, taken care of, or adorned.)

(*Εἰσώμια, αε, ἡ*, decorum; well regulated behaviour, and manners; discretion.)

(*Εἰσώμιος, ου, adj.* well regulated; orderly; decorous—highly, or elegantly adorned.)

(*Εἰσώμιως, adv.* *s. s.* as the *adj.* adverbially, in an orderly manner; decorously—elegantly.)

Εἰσώμιος, s. s. as *εἰσώμιος*.

Εἰσώμιος, ἰος, adj. or *εἰσώμος, ατος, s. s.* as *εἰσώμιος*, well mixed; well tempered. *Th. α, εἰσώμιος, εἰσώμιος.*

Εἰσώμιος, ου, adj. well horned. *Th. α, εἰσώμιος.*

Εἰσώμιος, αε, ἡ, a good mixture, or temperature—(in *medicine*) a good temperament. *Th. α, εἰσώμιος, εἰσώμιος.*

(*Εἰσώμιος, ου, adj.* well, or suitably mixed, or tempered. *metaph.* of a mild gentle character and temper; gentle.)

Εἰσώμιος, ου, adj. well toned. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. that possesses a handsome fountain, or good spring. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. poet. for *εἰσώμιος*.

Εἰσώμιος, αε, ἡ, clearness; distinctness; perspicuity—orderly and distinct arrangement—purity. *Th. εἰσώμιος.*

(*Εἰσώμιος, α, to select, or separate,*

with distinctness, or discrimination—to put in suitable order; to put in readiness, *Xen. Hellen.* 4, 2, 6.)

Εἰσώμιος, ἰος, adj. well arranged, or discriminated—clear; distinct; perspicuous; intelligible—pure, or clear, *state of the air*—well prepared; in perfect readiness—(by *Attic writers*) feeble of frame; weak; convalescent; deceased. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. applauded; famous—well hammered, viz. strong, as *armour*, *Sophoc. Antig.* 430. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. and *εἰσώμιος, ἰος, adj.* easy to conceal—well concealed. *Th. α, εἰσώμιος.*

Εἰσώμιος, αἰα, αἰον, adj. wished for; desired; desirable. *Th. εἰσώμιος.*

Εἰσώμιος, poet. s. s. and *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. wealthy; opulent; rich. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. pertaining to, or adapted for prayer. *Th. εἰσώμιος.*

(*Εἰσώμιος, ἡ, ἡ, adj.* expressive of wish; (in *grammar*) optative. *¶ εἰσώμιος λόγος*, a discourse expressing wishes, desires.)

(*Εἰσώμιος, adv.* (in *grammar*) in the optative mood.)

Εἰσώμιος, ἡ, adj. poet. well built; built tastefully. *Th. α, εἰσώμιος.*

(*Εἰσώμιος, and εἰσώμιος, s. s.* as *εἰσώμιος*.)

Εἰσώμιος, ἡ, ἡ, adj. wished for; desirable; to be wished for. *¶ εἰσώμιος, things that it is lawful to ask of the Gods. Th. εἰσώμιος.*

(*Εἰσώμιος, adv.* desirably.)

Εἰσώμιος, to play luckily at dice. Th. α, εἰσώμιος.

Εἰσώμιος, ου, adj. moving in a circle—well rounded—having good wheels, *Odyss.* 6, 58. *Th. α, εἰσώμιος.*

(*Εἰσώμιος, adv.* going round in a circle.)

Εἰσώμιος, αε, ἡ, the character, and conduct of one who is *εἰσώμιος*, circumspection; prudence; caution; foresight—uneasiness; embarrassment; fear; timidity; bashfulness; shyness—tardiness—a religious awe, or scrupulousness. *Th. α, εἰσώμιος.*

(*Εἰσώμιος, αἰμα, to be circumspect, cautious, or provident; to act with circumspection, or caution—(with an accus.)* to avoid, shun, dread, or be shy of—to be in terror, or anxiety; to be under the influence of religious dread, or scruples. *¶ εἰσώμιος τὰς ἐν τοῖς πόσις συνουσίας*, *Isocr. ad. Dem.* conduct thyself cautiously in drinking parties.)

(*Εἰσώμιος, ἰος, adj.* undertaking with circumspection, or caution; cautious; provident; circumspect—shunning; dreading; shy; timid;

uneasy; under the influence of religious awe, or scruple—hold well; holding fast, *Δελ.* 5, 41.)

(*Εἰσώμιος, ἰος, it is necessary to* on one's guard; we must dread. *Εἰσώμιος, adv.* the adverbial *εἰσώμιος*; with precaution—*εἰσώμιος*. *¶ εἰσώμιος ἔχον τῷ αἵματι* cannot venture to say.)

Εἰσώμιος, fut. αἰον, to have wound to itch. *Th. εἰσώμιος.*

Εἰσώμιος, αἰ, plur. of εἰσώμιος, worm which are engendered in sores, wounds and ulcers.)

Εἰσώμιος, ἰγος, ἡ, and ἡ, {built with handsome stones, or well built. *s. s.* as *εἰσώμιος*. *Th. α, εἰσώμιος.*

Εἰσώμιος, αε, ἡ, a coultter, or plough-share.

Εἰσώμιος, ου, adj. speaking well; easy elocution—eloquent—loquacious. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. easily levigated, smoothed, or rendered even. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. or *εἰσώμιος, α, adj.* having beautiful meadows. *Th. α, εἰσώμιος.*

Εἰσώμιος, ἰος, ἡ, adj. having an elegant choice of words; in good diction. *Th. α, εἰσώμιος.*

Εἰσώμιος, ου, adj. easily stripped of its bark, shell, or husk. *Th. α, εἰσώμιος.*

Εἰσώμιος, ἡ, ἡ, a worm engendered in wounds and ulcers, generally the plur. *εἰσώμιος.*

Εἰσώμιος, ου, adj. falling easily into lethargy. (*? Schn. L.*) *Th. α, εἰσώμιος.*

Εἰσώμιος, αε, ἡ, a worm engendered in wounds and ulcers, generally the plur. *εἰσώμιος.*

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Εἰσώμιος, αε, ἡ, a worm engendered in wounds and ulcers, generally the plur. *εἰσώμιος.*

prudent, or provident action, or conduct.
 (Εὐλόγητος, *ov*, *adj.* well calculated upon; well weighed and considered—prudent; provident; considerate; thoughtful. *Th. v.* λογιζομαι.
 Εὐλογος, *ov*, *adj.* done, or treated in a reasonable manner; well founded; conformable to reason; reasonable; rational; conformable to the end proposed—probable. ¶ τὸ εὐλογον, (in the academic philosophy) probability. *Th. v.* λόγος.
 (Εὐλόγως, reasonably, &c. *s. s.* as εὐλογος, *adv.* adverbially.
 Εὐλοχος, *ov*, *adj.* having a splendid crest. *Soph. Aj.* 1303. having a good neck. *metaph.* obedient; tractable, opposed to δὺλοφος.
 (Εὐλόφος, *adv.* *s. s.* as εὐλοχος, *adv.* adverbially.
 Εὐλοχος, *ov*, *adj.* facilitating child-bearing, an epith. of Diana. *Th. v.* λήξας.
 Εὐλύρας, *Dor.* for εὐλύρας, and εὐλύρος, *ov*, *adj.* playing well on the lyre; having a splendid lyre. *Th. v.* λύρα.
 Εὐλύτος, *ov*, *adj.* easily loosed—easily dissolved—delivering itself easily—loose; vigorous; active; prompt. *Th. v.* λύω.
 Εὐμάθεια, *ac*, *ῆ*, εὐμαθία, *ac*, *ῆ*, aptitude for receiving instruction; goodness of capacity; docility; facility of being learned, or comprehended. *Th. v.* μαθίς, *μανθάνω*.
 (Εὐμαθής, *loc*, *adj.* learning easily; docile—easy to be learned, known, or comprehended.
 (Εὐμαθῶς, *adv.* *s.* of the *adj.* adverbially.
 Εὐμαλκτος, *ov*, *adj.* easily softened. *Th. v.* μαλίσσω.
 Εὐμαρα, *ac*, *ῆ*, a hide; a skin, *Theocrit.* 5, 10.
 Εὐμαρία, or εὐμαρία, *ac*, *ῆ*, lightness; easiness of, facility; facility with which a thing is done, or borne—discharge of the bowels, by stool, *Herodot.* overflow; abundance, *Sophoc.* Phil. 284. opportunity; convenience, *Xen. Econ.* 5, 9. means of protection, *Plat. Protag.* easiness of disposition and character; mildness. *Th. v.* μέρε, *s. s.* as χερή. (*Schn. L.*)
 (Εὐμαρής, *loc*, *adj.* light; easy; convenient. *poet.* easy of character; accommodating. *s. s.* as εὐκαλος, easily done, or managed. *s. s.* as εὐχέτης.
 (Εὐμαρής, and εὐμαρής, *adv.* easily; promptly; conveniently.
 (Εὐμαρίζω, *fut.* *ισω*, to lighten; to facilitate. *s. s.* as εὐμαρίζω.
 Εὐμεγέθης, *loc*, *adj.* immense; of enormous bulk. *Th. v.* μέγας.
 Εὐμεθός, *ov*, *adj.* in a methodical manner; scientifically; by a good method. *Th. v.* μέθοδος.

(Εὐμεθός, and εὐμεθοδία, *adv.* *s. s.* adverbially, as εὐμεθοδός.
 Εὐμεθύτης, *ov*, *adj.* easily intoxicated. *Th. v.* μεθύσκω.
 Εὐμευδής, *loc*, *adj.* softly-smiling; gay; cheerful, *Apollon. Callim.* *Th. v.* μευδία.
 Εὐμελιχτος, *ov*, *adj.* or εὐμελιχτος, and εὐμελὴς, *loc*, easily pacified, or appeased; easily moved to compassion. *Th. v.* μελίσσω.
 Εὐμελία, or εὐμελία, *ac*, *ῆ*, good singing, or good modulation. *Th. v.* μέλος.
 (Εὐμελὴς, *loc*, *adj.* well sung; well modulated; melodious.
 Εὐμελίας, *ov*, *ῆ*, *poet.* εὐμελίας, *genit.* εὐμελίας, *ῆ*, one who is armed with an ashen spear; one who is expert in the use of the spear. *Th. v.* μέλι, an ash-tree, spears were made generally of ash.
 Εὐμελιττις, *ῶ*, to have productive bees. *Th. v.* μέλισσα.
 Εὐμενία, *ac*, *ῆ*, the conduct, or character of one who is εὐμενής, benevolence; kindness of disposition; friendliness; kindness; affection; goodness; friendship. *Th. v.* μένος.
 (Εὐμενίτης, *ov*, *ῆ*, a friend, *Odys.* 6, 185. ¶ Εὐμενίτης, *ac*, *ῆ*, a friend; a protector, *Analect.* 3. p. 342.
 (Εὐμενὴς, *ῶ*, to be well disposed, benevolent, affectionate, or kindly disposed; to be propitious, kind, or agreeable, *Pind. Pyth.* 4, 2, 5. (with an accusat.) to receive with kindness, or to welcome.
 (Εὐμενής, *loc*, *adj.* benevolent; well minded; affectionate; kind; gentle—convenient; easy, as a road, *Xen. Anab.* 4, 6, 12. good as a remedy, *Hippoc.*
 (Εὐμενὴς, *ov*, *al*, the Eumenides, or benign, kindly-disposed goddesses, the Furies, but thus denominated by εὐφροσύνη, see that word.
 (Εὐμερίζω, *fut.* *ισω*, to render kind, or well disposed. = *Mid.* to conciliate good will, *Xen. Cyrop.* 3, 3, 22.
 Εὐμετάβλητος, or εὐμετάβλητος, *ov*, *adj.* easily changed; changeable. *Th. v.* μεταβάλλω.
 Εὐμετάδοτος, *ov*, *adj.* liberal; generous; giving freely—easily communicated. *Th. v.* μεταδίδωμι.
 Εὐμετάδοτος, *ov*, *adj.* easy to transpire, or change. *Th. v.* μετατίθωμι.
 Εὐμετακίνητος, *ov*, *adj.* easily removed, or changed to another place. *Th. v.* μετακινῶμι.
 Εὐμεταπιστος, *ov*, *adj.* easy to dissuade from his purpose, or easily changed in his opinions, or resolves. *Th. v.* μεταπίστωμι.
 Εὐμετακτῆτος, *ov*, *adj.* easily changed; changeable. *Th. v.* μετακίπτωμι.
 Εὐμετακτατός, *ov*, *adj.* easily chang-

ing place; changeable; unsteady. *Th. v.* μεδιόταμι.
 Εὐμεταχειρῆτος, *ov*, *adj.* easily taken in hand; easily handled; easily treated, or managed, *Xen. Anab.* 2, 6. easy to seize, capture, conquer, or subdue. *Th. v.* μεταχειρίζω.
 Εὐμετρος, *ov*, *adj.* of good, or regular measure; well moderated. *Th. v.* μέτρον.
 Εὐμετρος, *ov*, *adj.* very long; of suitable length. *Th. v.* μέτρος.
 Εὐμελος, *ov*, *adj.* possessing fine sheep; abounding in flocks of sheep. *Th. v.* μέλον.
 Εὐμέρυνος, *ov*, *adj.* easy to spin, or prolong. *Th. v.* μερύνω.
 Εὐμερής, *loc*, *ῆ*, a prudent, or wise female. *Th. v.* μέρτις.
 Εὐμεχανία, *ac*, *ῆ*, inventiveness; ingenuity; dexterity; expertness; skill. *s. s.* as εὐμεχία, *Pind. Isthm.* 4, 3. *Th. v.* μεχανή.
 (Εὐμεχανος, *ov*, *adj.* inventive; ingenious; dexterous; skilful.
 Εὐμενός, *ov*, *adj.* composed of good, or fine threads, *Eurip. Iph. Taur.* 817. *Th. v.* μένος.
 Εὐμεμαλίας, *genit.* εὐμεμαλίας, *poet.* for εὐμεμαλίας.
 Εὐμεμαλίνος, *ov*, *adj.* easily remembered—memorable; frequently called to mind. *Th. v.* μεμαλίνω.
 Εὐμεμελία, *ac*, *ῆ*, a good share, or lot; good fortune; good luck. *Th. v.* μεμελία.
 (Εὐμεμερος, *ov*, *adj.* having a good share, or lot; fortunate; lucky; successful.
 (Εὐμεμερῶς, *adv.* fortunately.
 Εὐμεμερῶς, *ac*, *ῆ*, melodious song. *Th. v.* μεμερῶ.
 Εὐμορφία, *ac*, *ῆ*, a beautiful form; beauty. *Th. v.* μορφή.
 (Εὐμορφος, *ov*, *adj.* beautiful; having a handsome form, or countenance.
 Εὐμουσία, *ac*, *ῆ*, skill in, or aptitude for music, as opposed to ἀμουσία, elegance, grace; knowledge of music, poetry, or the liberal arts and sciences. *Th. v.* μουσα.
 (Εὐμουσος, *ov*, *adj.* well instructed and skilled in music, poetry, dancing, and the fine arts; polite; polished; elegant; graceful, opposed to ἀμουσος.
 Εὐμορῶς, *ov*, *adj.* engaged in honourable toils. *Th. v.* μόρως.
 Εὐνάω, *fut.* *άσω*, to place in bed; to lull to sleep. *metaph.* to calm; to quiet, soothe, or tranquillize; to lull, or appease. = *Εὐνάωμαι*, *Mid.* to go to bed; to go to sleep; (with a dat. or *σιν*) to sleep with another—to sleep. *Th. v.* νύξω.
 Εὐναίματος, *for* εὐ ναιματος, well peopled.
 Εὐναός, *ala*, *ῶν*, *adj.* of, pertaining to, or in bed; lying in bed—lying in its seat, as a hare; partaking

the bed of another. Ψ *σινάω*, for *σινῶ*, Eurip. Ion. 171. Th. *σινῶ*.
 (Εἰσάμας, *ov*, adj. convenient for sleeping in.
 (Εἰσαστῆρ, *ος*, *δ*, or *εἰσαστῆρ*, *ου*, *δ*, fem. *εἰσαστῆρ*, *ας*, *ῆ*, one who takes another to bed, or waits in a bed-room. *metaph.* one who appeases, calms, soothes, or produces quiet (Th. *σινάω*); and, a husband, or wife, or one who sleeps with another. Th. *σινάωμαι*, mid. of *σινάω*.
 (Εἰσαστῆριον, *ov*, *τὶ*, a bed-chamber, or place for sleeping in; a bed, *Æschyl.* Pers. 160. a wife, Eurip. Orest. 589.
 (Εἰσαστῆρ, *ος*, *δ*, s. s. as *εἰσαστῆρ*.
 (Εἰσαστῆρ, *ος*, *δ*, or *εἰσαστῆρ*, *ος*, *δ*, s. s. as *εἰσαστῆρ*. Th. *σινάω*.
 (Εἰσαστῆρ, *ας*, *ῆ*, fem. of *εἰσαστῆρ*, s. s. as *εἰσαστῆρ*, see *εἰσαστῆρ*.
 Εἰσάω, to set to sleep. s. s. as *σινάω*.
 —Εἰσαόμαι. Mid. s. s. as *σινάωμαι*.
 (Εἰσῆρ, *εἰσῆρ*, *ος*, *δ*, a husband, or bedfellow.
 (Εἰσῆρ, *ος*, *δ*, and *εἰσῆρ*, *ος*, *δ*, a wife; a concubine; a bedfellow.
 Εἰσῆρ, *ος*, *δ*, the sleeping place of a man, or of an animal; a bed; a lair, of an animal; a couch; marriage; the act of sleeping together in wedlock—a grave—a stone used instead of an anchor, in this sense, generally in the plur. *εἰσῆρ*. Th. *εἰσῆρ*, (Schn. L.)
 (Εἰσαστῆρ, or *εἰσαστῆρ*, *ος*, *δ*, and fem. *εἰσαστῆρ*, *ας*, *ῆ*, s. s. as *εἰσαστῆρ*, and fem. *εἰσαστῆρ*.
 Εἰσῆρ, or *εἰσαστῆρ*, *ος*, *δ*, adj. well woven; well spun. Th. *εἰσῆρ*.
 Εἰσῆρ, for *εἰσῆρ*, dat. of *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ* (συνεπόμενα understood), bed-covers. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, s. s. as *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. widowed; rendered orphan; bereft, of something; deprived; plundered. s. s. as *χῆρος*, and *εἰσῆρ*.
 Εἰσῆρ, *ος*, fut. *εἰσῆρ*, perf. *εἰσῆρ*, (with a dat. case) to entertain kind intentions towards, benevolence, or affection, for any one. Ψ *εἰσῆρμαι ὑπὸ σου*, Xen. thou hast kindness for me. lit. I am an object of kindness to you. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, (opposed to *ἀνέμια*) a wise action.
 (Εἰσῆρ, *ος*, *δ*, adj. easy to be conceived, or comprehended.
 (Εἰσῆρ, *ος*, *δ*, adv. the s. of the adj. adverbially.
 Εἰσῆρ, *ος*, *δ*, adj. benevolence; kindness; affection; love. Ψ *εἰσῆρ τῷ σὶ*, from the kindness I bear thee; for thy sake. Ψ *ῆ τῷς* *εἰσῆρ*, the love of one's country.
 (Εἰσῆρ, *ος*, *δ*, or, adj. denoting benevolence, kindness, or affection; in a kind, affectionate, or loving manner. s. s. as *εἰσῆρ*.

(Εἰσῆρ, *ος*, *δ*, adv. kindly, &c. the adverbial s. of the adj.
 Εἰσῆρ, *ος*, *δ*, fut. *εἰσῆρ*, to give good laws.—Εἰσῆρμαι, to be governed by good laws; to act justly, or uprightly. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, an action conformable to just laws.
 (Εἰσῆρ, *ος*, *δ*, a good constitution and laws; the observance of good laws; the practice of justice. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, a good mode of pasturing cattle, Longus. good pasturage, Philostrat. (Schn. L.) Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, (from *εἰσῆρ*) having good laws, or a good constitution; acting justly—(from *εἰσῆρ*) having good pasturage, or fodder, Sophoc. Aj. 604. Longus.
 Εἰσῆρ, *ος*, *δ*, contr. *εἰσῆρ*, plur. Att. *εἰσῆρ*, kindly disposed towards any one; benevolent; kind; affectionate. Ψ *τὸ εἰσῆρ*, benevolence; kind disposition. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, one who is impotent, or like a eunuch; a eunuch. See *εἰσῆρ*. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, to make a eunuch. neut. to live like a eunuch.
 Εἰσῆρ, *ος*, *δ*, (or *εἰσῆρ*), *ος*, *δ*, adj. effeminate, like eunuchs. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, one who is castrated; a eunuch; often also, a domestic slave, or chamberlain of a prince, and, a governor of a province, a man in high power, this appellation being often extended to them, as eunuchs frequently filled such offices; the context must determine the exact meaning. Th. *εἰσῆρ*, *ος*, *δ*, eunuchs being in the east, the male attendants on women.
 Εἰσῆρ, *ος*, *δ*, adv. from *εἰσῆρ*, kindly disposed, and the other s. of *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, having a sinewy, or strong back. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, and *εἰσῆρ*, *ος*, *δ*, adj. kind to strangers; hospitable. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, adv. hospitably; benevolently; friendly.
 Εἰσῆρ, *ος*, *δ*, adj. very smooth; well polished. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. that easily dries. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. smooth; well planed, or polished—easy to plane, polish, or smooth. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. *εἰσῆρ*, *ος*, *δ*, adj. having good wood; having abundance of wood. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, s. s. and Th. as *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. quick intelligence; penetration. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, adj. easily comprehended; penetrating.
 Εἰσῆρ, *ος*, *δ*, adj. of considerable bulk; bulky; of great size. s. s. as *εἰσῆρ*, Aristot. opposed to *μικρῶς*.

Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, fut. *εἰσῆρ*, to have, and use a good road; to go by an easy road. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, a good road; a good journey; a successful issue to enterprise.
 Εἰσῆρ, *ος*, *δ*, an agreeable odour. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, adj. odoriferous; sweet-scented.
 Εἰσῆρ, *ος*, *δ*, or *εἰσῆρ*, one who has an easy road, or an easy, or prosperous journey; one who is successful in an enterprise. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, fut. *εἰσῆρ*, to lead, guide, or direct another well on a journey, or in an undertaking, to procure for another a prosperous issue of any undertaking.—Εἰσῆρμαι, *ος*, *δ*, Pass. to proceed; to obtain a happy issue of an undertaking. Ψ *εἰσῆρμαι*, *ος*, *δ*, p. to prosper; successful.
 (Εἰσῆρ, *ος*, *δ*, adv. by an easy road, prosperously. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, the cry of the priests of Bacchus, hence, *Εἰσῆρ*, name of Bacchus.
 Εἰσῆρ, *ος*, *δ*, adj. easily digested; easy of digestion. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. of, in, or with beautiful mansion; well lodged; past. affording a good, or convenient dwelling—frugal; economical. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, to have good wine in abundance—to be good for the cultivation of the grape. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, an abundance of wine; a productive vintage.
 (Εἰσῆρ, *ος*, *δ*, adj. having good wine, or abounding in wine; rich in wine; fit for the culture of vines.
 Εἰσῆρ, *ος*, *δ*, adj. very slippery; easily slipping—tottering; caying, Schaf. ad *Æsop.* Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. of easy intercourse; affable; gentle; mild; friendly. s. s. as *εἰσῆρ*. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. easily availed; evident. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. having good handsome weapons; well armed; successful in arms. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. easily seen; visible; apparent; visible. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, s. s. as *εἰσῆρ*. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. mastering and well tempered, Eubulus. Att. irascible, Plut. Th. *εἰσῆρ*.
 (Εἰσῆρ, *ος*, *δ*, gentleness of temper.
 Εἰσῆρ, *ος*, *δ*, adj. easily moved to anger. Th. *εἰσῆρ*.
 Εἰσῆρ, *ος*, *δ*, adj. having a good

appetite—that excites the appetite. *Th. εὐδύσχομαι.*
Εὐδύσχος, ου, adj. easily limited; that admits of an easy definition—slightly connected. *Th. εὐ, ορίσ.*
Εὐορκῶ, ᾧ, to swear with a firm purpose of observing one's oath—to keep an oath faithfully; to be honest. Th. εὐ, ὅρκος.
(Εὐορκία, ac, ἡ, the religious observance of an oath; integrity of character and conduct.
(Εὐορκία, ac, ἡ, s. s. as εὐορκία.
Εὐορκος, ου, adj. religiously observant of an oath; of rigid, scrupulous integrity; pious.
(Εὐορκία, ατος, τό, s. s. as εὐορκία.
(Εὐορκως, ου, adj. s. s. as εὐορκος.
(Εὐορκως, adv. the adverbial s. of εὐορκος.
Εὐορκος, ου, adj. having secure roadsteads, havens, or landing places. *Th. εὐ, ὅρκος.*
Εὐορκός, ὅς, adj. auspicious; undertaken, or done under happy auspices. *Th. εὐ, ὅρκος.*
Εὐορκός, fut. ὅσ, to emit an agreeable odour. Th. εὐ, ὅσμος.
(Εὐορκία, ac, ἡ, sweet odour.
(Εὐορκος, ου, adj. odoriferous; sweet scented.
Εὐοσφραγιστός, ἡ, ὄν, adj. or εὐοσφραγιστός, ου, adj. having an acute sense of smell. *Th. εὐ, ὁσφραίνω, ὁσφράω.*
Εὐοφθαλμος, ου, adj. having fine eyes—agreeable to the sight. *s. s. as εὐπτικός. Th. εὐ, ὁφθαλμός.*
Εὐοφρῆς, ιως, ὅ, and ἡ, one who has beautiful eye-brows. Th. εὐ, ὁφρῆς.
Εὐοχός, sumptuous. ἡ δαΐς, εὐοχός, sumptuous feasts, Athen. Th. εὐ, ὁχός, food.
Εὐφία, ac, ἡ, a beautiful countenance, Anecd. Bekker. Th. εὐ, ὁφθαλμός. ‡ εὐφία, abundance of victuals, especially of fish. Th. εὐ, ὁφθαλμός.
Εὐφός, ου, adj. provided with good victuals, or abundantly provided with victuals, principally fish. *Th. εὐ, ὁφθαλμός.*
Εὐπαιγός, ὅς, adj. solidly built, or constructed; thoroughly compact; firm; strong. *Th. εὐ, ὁφθαλμός.*
Εὐπάθεια, ac, ἡ, quickness of feeling; susceptibility of being easily affected—enjoyment of sensual pleasure; a delicate, luxurious life—a good state of health. Th. εὐπάθεια.
(Εὐπάθει, ᾧ, to be tender, or delicate; to be sensible, or easily affected; to be feeling—to indulge in pleasure; to lead a voluptuous life; to pamper himself.
Εὐπάθης, ὅς, adj. feeling; sensible to pain; easily affected, or moved; of a tender, or delicate constitution. *Th. εὐ, πάθος, πάθος.*
(Εὐπάθης, ου, adj. exposed to

suffering. (? *Schn. L.*)
(Εὐπάθης, ac, ἡ, s. s. as εὐπάθης.
Εὐπαιδευσία, ac, ἡ, good education; good instruction. Th. εὐ, παιδευσία.
(Εὐπαιδευτός, ου, adj. well brought up, educated, or instructed.
(Εὐπαιδευτός, adv. s. s. adverbially.
Εὐπαιδία, ac, ἡ, the happiness of having good children, or a flourishing family. Th. εὐ, παῖς.
(Εὐπαις, αἶδος, ὅ, or ἡ, one who has good children, or who is happy in their children—a good child. ἡ εὐπαις γένος, Eurip. a good race; children of good dispositions.
(Εὐπάλαιμος, or εὐπάλαιμος, ου, adj. ingeniously wrought; made by a skilful hand—ingenious, or wise, *Æschyl. Ag. 1542. Th. εὐ, πάλαιμος.*
Εὐπαλῆς, ὅς, adj. easily fought. ἡ ἀδελφὴ εὐπαλῆς, easy combats. *Th. εὐ, πάλαι.*
Εὐπαράγωγος, ου, adj. easily led aside; easily deceived, or persuaded. *Th. εὐ, παραγωγή.*
Εὐπαράδεκτος, ου, adj. easy to admit; credible—well received; welcome. *Th. εὐ, παραδέχομαι.*
Εὐπαράκλητος, ου, adj. readily yielding to entreaties; easily appeased, or conciliated. *Th. εὐ, παρακλήσις.*
Εὐπαράκλητος, ου, adj. easily persuaded, or moved, *Plat. Epist. 7. Th. εὐ, παρακλήσις.*
Εὐπαράκλητος, ου, adj. that may be easily followed—easily comprehended; easy to conceive. *act. following accurately an argument; of quick conception. Th. εὐ, παρακλήσις.*
Εὐπαράκλητος, ου, adj. easy of conveyance, or transportation—easily brought over to an opinion, *Plut. Th. εὐ, παρακλήσις.*
Εὐπαράκλητος, ου, adj. easily persuaded; easily consoled; easily moved by entreaty. *Th. εὐ, παρακλήσις.*
Εὐπαράκλητος, ου, adj. seated constantly near—assiduous; busy; zealous, *N. T. Th. εὐ, παράκλησις.*
Εὐπαράκλητος, ου, adj. having lovely cheeks; having a beautiful countenance. *Th. εὐ, παρὰ.*
Εὐπαράκλητος, ου, adj. easily consoled. *Th. εὐ, παρακλήσις.*
(Εὐπαράκλητος, adv. s. s. as the adj. adverbially.
Εὐπαράκλητος, ου, adj. easily exasperated, *Plut. Th. εὐ, παρὰ.*
Εὐπαράκλητος, ου, adj. easily affected, or irritated. *Th. εὐ, παρὰ.*
Εὐπαράκλητος, ου, adj. readily giving, or presenting—readily admitting, *the stallion, Xen. Hippiatr. Th. εὐ, παρὰ.*
Εὐπαράκλητος, ου, adj. ornamented with a brilliant bordering—wearing a splendid garment, or purple robe—wearing the Roman Toga prætexta. *Th. εὐ, παρὰ.*
Εὐπάσχω, 2 aor. εὐπάσθην, to receive

a favour; to experience good treatment. *Th. εὐ, πάσχω.*
Εὐπατρία, for εὐπάτρις, ac, ἡ, the daughter of a noble father, Iliad. 6, 292. Odys. 22, 227. Th. εὐ, πατήρ.
Εὐπάτρις, ου, adj. easy to trample upon; much trodden, or trampled. *Th. εὐ, πατήρ.*
Εὐπατρίων, ου, τό, a medicinal plant, Liver-wort, or Agrimony: Agrimonia eupatoria.
*Εὐπατρίδης, ου, ὅ, one who is of noble birth; the son of an illustrious father—a patrician, at Rome. ἡ εὐπατρίδα, ου, ὅ, in very remote times, the first class of citizens at Athens were so denominated; the second class, γένεαι, and the third, δημοῦργοι. To persons of the first class alone, even at a late period, were the offices of the priesthood, and matters relating to religion, confided, *Plut. Thas. 24. Xen. Ec. 1, 17. and Symp. 8, 40. Th. εὐ, πατήρ.*
(Εὐπατρίς, ὅς, ὅ, or ἡ, the child of a good, or illustrious father.
(Εὐπάτρις, ὅς, s. s. as εὐπατρίδης.
Εὐπιδίος, ου, adj. well buskined, or sandaled; swift of foot; fleet. *Th. εὐ, πιδίος.*
Εὐπίδω, ac, ἡ, promptitude to obey; docility. Th. εὐπίδω.
(Εὐπίδω, ᾧ, to yield a ready obedience; to be docile—with a dat.) to obey.
Εὐπίδω, ὅς, adj. easily persuaded; of easy belief; credulous—obedient; docile. *act. persuading. Æschyl. Choe. 257. Th. εὐ, πιδίος.*
(Εὐπίδω, adv. the s. of the adj. adverbially.
Εὐπίστος, ου, adj. s. s. as εὐπίσθης, and as εὐπίστος.
Εὐπίστος, adv. s. s. as εὐπίστος, adverbially. ἡ εὐπίστος ἔχμ, he is easily persuaded.
Εὐπίστος, ου, adj. well combed. *s. s. as εὐπίστος. Th. εὐ, πιδίος.*
Εὐπίστος, ου, adj. easily cut, or worked with an axe. *Th. εὐ, πιδίος.*
Εὐπίστος, ου, ὅ, or ἡ, one who has a good, or renowned father-in-law, or who is fortunate in a father-in-law, Theocrit. 12, 49. Th. εὐ, πιδίος.
Εὐπίστος, ου, adj. and εὐπίστος, ου, adj. adorned with a beautiful veil, or mantle. Th. εὐ, πιδίος.
Εὐπίστος, ου, adj. easy of digestion. *Th. εὐ, πιδίος.*
Εὐπίστος, ου, adj. easily led about, or turned. *Th. εὐ, πιδίος.*
Εὐπίστος, ου, adj. easily taken off from about a thing. ἡ εὐπίστος φλοιός, bark easily stripped from around the tree. *Th. εὐ, πιδίος.*
Εὐπίστος, ου, adj. having the circumference accurately traced;*

well defined; susceptible of being well circumscribed—of due roundness, or circumference—easily described, or traced in a figure, *Strab. Th. εὐ, περιγράφω.*

Εὐπρίσττος, ου, adj. despicable. *s. s. as εὐπρίβλητος. Th. εὐ, περιπρίστος.*

Εὐπρίστατος, ου, adj. much surrounded; of considerable compass, *act.* easily surrounding; easily captivating. *Th. εὐ, περιπρίστατος.*

Εὐπρίστρεπτος, ου, adj. easily turned; versatile—easily overturned. *Th. εὐ, περιπρίστρεπτος.*

Εὐπρίστωρος, ου, adj. easy to discover, or detect. *Th. εὐ, περιπρίστωρος.*

Εὐπρίσχυτος, ου, adj. easily poured, or spread about. *Th. εὐ, περιπρίσχυτος.*

Εὐπρίταλος, ου, adj. very leafy; abounding in beautiful leaves. *Th. εὐ, πρίταλος.*

Εὐπρίτεια, ας, ἡ, casiness; promptitude; facility—abundance. Xen. Acon. 5, 5. levity of character, or disposition. Th. εὐ, πρίτεια.

(Εὐπρίτης, ἰος, adj.) easy—agreeable; thoughtless.

(Εὐπρίτως, and εὐπρίτως, adv.) easily. *s. s. as εὐπρίτης, adverbially.*

Εὐπρίφια, ας, ἡ, good digestion. Th. εὐ, πρίφια.

Εὐπρίφως, ἰος, adj. and *εὐπρίφως, ου, adj.* well joined, or fastened together, or constructed; firm; thoroughly compact. *s. s. as εὐπρίφως, having the limbs well knit; strong. Odys. 21, 334. well coagulated. Th. εὐ, πρίφως.*

Εὐπρίφης, ης, ὁ, or ἡ, one who wears a beautiful helmet. Th. εὐ, πρίφης.

Εὐπρίφως, ἰος, adj. having beautiful elbows, or arms. *Th. εὐ, πρίφως.*

Εὐπρίφης, ας, adj. abounding in springs. *metaph. juicy. Th. εὐ, πρίφης.*

Εὐπρίφης, easily persuading. Aeschyl. Ag. 991. s. s. and Th. as εὐπρίφης.

Εὐπρίφης, ἰος, adj. lit. having the shining healthy appearance of skin, announcing the vigour and health of an Athletes; possessing masculine beauty. *metaph. applied to style, expressive, nervous, unadorned, in the manner of the ancients, Dionys. Halic. Th. εὐ, πρίφης, from πρίφω.*

Εὐπρίφως, ου, adj. act. believing readily; of easy faith; credulous—of good faith; devoted; faithful; in the *s. of εὐπρίφως, Xen. Olym. 1, 2, 12. obedient; docile. pass.* easily believed; finding ready belief, or credit. *Th. εὐ, πρίφως.*

(Εὐπρίφως, adv.) the adverbial *s. of the adj. εὐπρίφως.*

Εὐπρίφως, ου, adj. easily formed, or represented—well formed, or represented; specious. *Th. εὐ,*

πρίφως.

Εὐπρίφης, ἰος, adj. very broad; very ample. *Th. εὐ, πρίφης.*

Εὐπρίφης, ἰος, adj. well woven, intertwined, interwoven, or knit; having good meshes. *Th. εὐ, πρίφης.*

Εὐπρίφως, ου, adj. well-ribbed; strong-sided; robust of frame. *Th. εὐ, πρίφως.*

Εὐπρίφως, to make a prosperous navigation. Th. εὐπρίφως.

(Εὐπρίφως, poet. εὐπρίφως, ας, ἡ, a prosperous navigation—an appellation of Venus as giving a prosperous voyage, Pausan.

Εὐπρίφως, ἰος, ὁ, or ἡ, and εὐπρίφως, ου, ὁ, or ἡ, one who has finely curled locks, or beautiful hair. Th. εὐ, πρίφως.

(Εὐπρίφως, ου, adj. s. s. as εὐπρίφως.

Εὐπρίφως, ου, adj. contr. εὐπρίφως, easily navigable—act. navigating with ease, or prosperously. Th. εὐ, πρίφως.

Εὐπρίφως, ου, adj. very rich. Th. εὐ, πρίφως.

Εὐπρίφως, ἰος, adj. well washed; perfectly clean. *Th. εὐ, πρίφως.*

Εὐπρίφως, ας, ἡ, facility of breathing; free respiration. Th. εὐ, πρίφως.

(Εὐπρίφως, ου, adj.) breathing freely—emitting an agreeable odour.

(Εὐπρίφως, ας, ἡ, facility of breathing, Hippoc. a favourable state of the wind—airiness of situation.

(Εὐπρίφως, contr. εὐπρίφως, ου, adj.) breathing freely; facilitating respiration; good for, or sweetening the breath—exposed to the wind—blowing favourably—exhaling an agreeable odour—having good wind, as a horse, *Xen.*

Εὐπρίφως, ας, ἡ, goodness, or beauty of the feet, Xen. Equ. 1, 4. Th. εὐ, πρίφως.

Εὐπρίφως, ὦ, to do good; to be beneficent; (with an accus.) to oblige; to render services. ¶ εὐπρίφως τινι εὐπρίφως, Xen. to return benefit for benefit. Th. εὐ, πρίφως.

(Εὐπρίφως, ἡ, ὁ, adj. of a beneficent disposition; beneficent; readily conferring benefits, or doing good. ¶ εὐπρίφως, beneficence.

(Εὐπρίφως, ου, adj.) well done; ingeniously, or skilfully wrought.

(Εὐπρίφως, ας, ἡ, beneficence—the character and conduct of one who is εὐπρίφως.

(Εὐπρίφως, ου, adj.) beneficent; doing good; conferring benefits.

Εὐπρίφως, ου, adj.) having good wool, or a good fleece. *Th. εὐ, πρίφως.*

Εὐπρίφως, ου, adj. easily warred against, or conquered—not formidable in war. Th. εὐ, πρίφως.

(Εὐπρίφως, ου, ὁ, one who is warlike, or fit for war; a good warrior.

Εὐπρίφως, ου, adj. easily besieged, stormed, or taken. Th. εὐ, πρίφως.

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Εὐπρίφως, ου, adj. easily besieged, stormed, or taken. Th. εὐ, πρίφως.

Εὐπρίφως, ου, adj. easily besieged, stormed, or taken. Th. εὐ, πρίφως.

Εὐπρίφως, ου, ὁ, a good guide, leader—a good chief. Th. εὐπρίφως.

πρίφως.

Εὐπρίφως, ου, adj. going well; easily; affording an easy passage. *Th. εὐπρίφως.*

(Εὐπρίφως, ὦ, fut. ἔσω, to possess ability, or means; to be able to possess sufficiently, or in abundance; to be well furnished provided. = Εὐπρίφως, Mid. possess an abundance; to be wealthy. ¶ καὶ ὡς εὐπρίφως εὐπρίφως, each according to his means. Th. εὐπρίφως.

Εὐπρίφως, ου, adj. easily devastated, or destroyed. *Th. εὐ, πρίφως.*

Εὐπρίφως, ας, ἡ, s. s. as εὐπρίφως, an easy way; an easy journey. Xen. Anab. 7, 6, 37. ability, power, or means, of doing something; convenience, opportunity, or facility, for the performance of any thing—wealth; possession; property. Th. εὐ, πρίφως.

Εὐπρίφως, ου, adj. easily procurable. Th. εὐ, πρίφως.

Εὐπρίφως, ου, adj. going with ease; easily passed; affording an easy passage—possessing ready ability, means, convenience, facility, or opportunity, for performing something; having power, or ability, for any thing—wealthy. ¶ εὐπρίφως, rich persons; persons possessing much means, or power. Th. εὐ, πρίφως.

(Εὐπρίφως, adv. s. s. as εὐπρίφως, verbally.

Εὐπρίφως, ας, ἡ, a happy lot; good fortune. Th. εὐ, πρίφως.

Εὐπρίφως, ου, adj. lucky; fortunate. Th. εὐ, πρίφως.

(Εὐπρίφως, adv.) fortunately; luckily. *Th. εὐ, πρίφως.*

Εὐπρίφως, ου, adj. easy to draw, furnishing an agreeable draught. Th. εὐ, πρίφως.

Εὐπρίφως, ου, adj. having good, handsome feet; swift-footed. Th. εὐ, πρίφως.

Εὐπρίφως, ὦ, fut. ἔσω, to succeed in enterprises; to be prosperous; lucky, or successful; to lead a happy, prosperous life. Th. εὐ, πρίφως.

(Εὐπρίφως, ας, ἡ, a fortunate undertaking; a prosperous action. Th. εὐ, πρίφως.

(Εὐπρίφως, ἰος, adj.) lucky; prosperous in enterprise.

(Εὐπρίφως, ας, ἡ, success in enterprise; prosperity; good fortune. Th. εὐ, πρίφως.

(Εὐπρίφως, ου, adj.) easily done, performed, or obtained.

(Εὐπρίφως, ας, ἡ, s. s. as εὐπρίφως, good conduct, or a virtuous life. Xen. Mem. 3, 9, 8. ¶ εὐπρίφως, Aeschyl. Ag. 265. s. s. as εὐπρίφως, dignified appearance, decorum, or dignified appearance, dignity of mien and aspect, beauty—a specious appearance, or a specious pretext; specious.

palliation, *Plat. Phaed.* 41. *Th. ὤ, πρῶτον.*

(*Εὐκρινής, ὅς, adj.* of noble appearance; seemly; decorous; magnificent; beautiful; evident; conspicuous; prominent—specious; plausible. *¶ τὸ εὐκρινές, a specious appearance; a plausible pretext.*

(*Εὐκρινῶς, adv.* in a becoming, decorous, or seemly manner—speciously; plausibly.

Εὐκριντός, ου, adj. s. s. as *εὐκρινής*, evident; conspicuous.

Εὐκρίσσω, to look carefully to a performance; to achieve. Th. ὤ, πρῶτον.

Εὐκρίστω, ου, adj. easy to light up, or burn; kindling, or blowing powerfully, into flame. *Iliad.* 18, 471. *Th. ὤ, πρῶτον.*

Εὐκρίστος, ου, adj. easy to saw through, or split. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, adj. easy to receive, or accept—to be accepted with pleasure; acceptable; agreeable; accepted graciously. *Th. ὤ, προσδίδωμαι.*

Εὐκρίστως, ου, adj. s. s. as *εὐκρίστω*, *N. T.* assiduously occupied in any affair. *Th. ὤ, πρόσδεος.*

Εὐκρίστως, ου, adj. s. s. as *εὐκρίστω*, *Th. ὤ, προσγίνομαι.*

(*Εὐκρίστως, ου, adj.* affable; easily accosted; sociable; of agreeable intercourse.

(*Εὐκρίστως, adv.* s. s. as the *adj.* adverbially.

Εὐκρίστως, ου, adj. of easy access, or approach; easily accosted; affable. *¶ εὐκρίστως πράγματα, things that need not to be dreaded. Th. ὤ, πρῶτον.*

(*Εὐκρίστως, adv.* s. s. as the *adj.* adverbially.

Εὐκρίστως, ου, adj. accessible—affable; easily accosted. *Th. ὤ, πρόσδεος.*

Εὐκρίστως, ου, adj. to which one may easily bring things near; easily approached; easily accosted; affable; agreeable in intercourse; sociable. *Th. ὤ, πρῶτον, s. s. as προσφίω.*

Εὐκρίστως, ου, adj. of easy intercourse; easily accosted; affable. *Th. ὤ, προσφίω.*

Εὐκρίστως, ου, adj. easily spoken to. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, ὅς, or ὅ, one who speaks with fluency, or expresses himself with ease, in a foreign language, Herodian. Th. ὤ, προσφίω.

Εὐκρίστως, ου, adj. easily growing to. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ὤ, to have an agreeable air, or demeanour—to please by one's aspect, mien, or demeanour—to please any one, N. T. Chrysost. Th. ὤ, πρῶτον.

(*Εὐκρίστως, ac, ὅ, an agreeable aspect; a pleasing mien; a good*

appearance.

(*Εὐκρίστως, ου, adj.* having a pleasing aspect, or a smiling air—having a specious appearance; specious; plausible.

Εὐκρίστως, ου, adj. easily defended by specious reasons; defended by plausible reasons, or pretexts, *Thuc. Th. ὤ, προσφίω.*

(*Εὐκρίστως, adv.* the s. of the *adj.* adverbially.

Εὐκρίστως, ου, adj. having a handsome poop. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, adj. well winged; fleet metaph. high; noble; distinguished, *Aristoph. Nub.* 302. *Th. ὤ, πρῶτον.*

Εὐκρίστως, post. for *εὐκρίστως.*

Εὐκρίστως, ου, adj. well turreted; well fortified. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, adj. easily kindled, set on fire, or set in a blaze. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, ὅς, one who has a handsome, or large beard. Th. ὤ, πρῶτον.

Εὐκρίστως, ου, adj. producing good colts, or good horses. *Th. ὤ, πρῶτον.*

Εὐκρίστως, part. *εὐκρίστως* (for *εὐκρίστως*, *εὐκρίστως*), 1 aor. mid. and particip. of *εὐκρίνω*, for *εὐκρίνω*.

Εὐκρίστως, adv. obliquely; sideways. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ὅς, adj. well sewn; tacked, or fastened together. *Th. ὤ, πρῶτον.*

Εὐκρίστως, 1 aor. pass. of *εὐκρίνω*, see *εὐκρίνω*.

Εὐκρίστως, and ὁρῶς, genit. *εὐκρίστως*, contr. *εὐκρίστως*, *Iliad.* 6, 508, and 14, 483. s. s. and *Th. as ὁρῶς.*

Εὐκρίστως, fem. of *εὐκρίστως*.

Εὐκρίστως, ου, ὅς, something found—a discovery; an invention. s. s. as εὐκρίστως. Th. εὐκρίστως, εὐκρίστως.

Εὐκρίστως, ac, ὅ, s. s. as εὐκρίστως.

Εὐκρίστως, ου, s. s. as εὐκρίστως.

(*Εὐκρίστως, ὅς, adj.* s. s. as *εὐκρίστως*.

Εὐκρίστως, to have a ready invention; to have a readiness of words, thoughts, and reasonings, for the purpose of explanation, or proof—to have a readiness of reply—to invent, or narrate well; to possess a ready command of words, or reasonings. Th. εὐκρίστως, λόγος.

(*Εὐκρίστως, ac, ὅ, ready invention, for the purposes of reply, or proof; readiness in offering plausible arguments; ready talent for explanation, or reply—argument used for the purposes of reply, proof, or explanation.*

(*Εὐκρίστως, ου, adj.* possessing a ready invention for reply, proof, or argument.

Εὐκρίστως, ου, ὅ, invention; discovery—(in rhetoric) invention. Th.

εὐκρίστως.

(*Εὐκρίστως, ου, ὅ, εὐκρίστως, ὅς, fem.* an inventor.

Εὐκρίστως, ὅς, ὅ, adj. inventive.

Εὐκρίστως, ὅς, ὅ, adj. found; discovered; invented—susceptible of being found, or invented.

(*Εὐκρίστως, ου, τὸ, a recompense given to one who finds something that had been lost.*

Εὐκρίστως, see εὐκρίστως.

Εὐκρίστως, ου, τὸ, any thing found—an invention, or discovery—an unexpected gain; a windfall.

Εὐκρίστως, ac, ὅ, εὐκρίστως. Th. ὤ, πρῶτον.

(*Εὐκρίστως, ου, adj.* eloquent.

Εὐκρίστως, ου, ὅ, s. s. and Th. as εὐκρίστως.

Εὐκρίστως, ου, adj. poet. *εὐκρίστως*, having good, or strong roots. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, adj. having an acute sense of smelling. *Th. ὤ, πρῶτον.* *¶ well made of leather, Apollon.* 2, 1299. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, adj. like the Euripus, in constant vicissitude; changeable. *Th. εὐκρίστως.*

Εὐκρίστως, ου, ὅ, the Euripus, the strait between Aulis and the island of Euboea, remarkable for an unusual and irregular ebb and flow of its tide. ¶ adj. metaph. unsteady; variable; changeable; inconstant. ¶ αἰσίωνος τροπῆς τῷ Εὐκρίστῳ παρ' ὃν εἶναι, Æschin. more changeable than the Euripus near which he lives.

Εὐκρίστως, ου, adj. s. s. as *εὐκρίστως*. *Th. εὐκρίστως, ὅς.*

Εὐκρίστως, fut. *εὐκρίστως*, and *εὐκρίστως*, perf. *εὐκρίστως*, 1 aor. mid. *εὐκρίστως* (from *εὐκρίνω*)—1 aor. mid. *εὐκρίστως*, and 2 aor. *εὐκρίνω*, infin. *εὐκρίνω*, part. *εὐκρίνω*, from *εὐκρίνω*, to find, an object sought for—to find accidentally; to find out, or discover—to find a purchaser, to be valued, or estimated at a price; to be worth. *¶ ἀποδίδωται τῷ εὐκρίστῳ (for εὐκρίστως), Xen. Memorab.* 2, 5, 5. he sells him for any price he can fetch.

Εὐκρίστως, fut. *εὐκρίνω*, to flow easily, interruptedly, or in a full current. metaph. to have a tide of good fortune; to prosper. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, adj. running rapidly. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ac, ὅ, an easy flow; an interrupted current—a prosperous career; prosperity; affluence. Th. ὤ, πρῶτον.

Εὐκρίστως, ου, adj. making a hissing noise in its flight. *Th. ὤ, πρῶτον.*

Εὐκρίστως, ου, ὅ, the north-east wind—a hurricane, Etyim. Mag. Th. εὐκρίστως, κλύων.

Εὐκρίστως, Dor. for *εὐκρίστως*.

Εὐκρίστως, from εὐκρίνω, 2 aor. of εὐκρίνω.

Εὐκρίστως, ου, ὅ, a south-east wind.

(*Εὐσῆμος*, *ov*, *adj.* clear; evident; remarkable; easily distinguished by certain marks—illustrous; of happy omen; boding good.

(*Εὐσπντος*, *ov*, *adj.* going easily into putrefaction. *Th. v.* *σπν.*

(*Εὐσπία*, *ac*, *h*, facility of becoming putrefied.

(*Εὐσπντα*, *ac*, *h*, vigour; robust health—strength. *Th. v.* *σπν.*

(*Εὐσπντω*, *ω*, to be vigorous, or robust to be healthy.

(*Εὐσπντος*, *ios*, *adj.* vigorous; robust.

(*Εὐσπντως*, *adv.* vigorously—lustily—perseveringly.

(*Εὐσπαρῆμος*, *ov*, *poet.* *εὐσπαρῆμος*, leaping, or bounding with agility. *Th. v.* *σπαρῆμ.*

(*Εὐσπαστος*, *ov*, *adj.* *Thuc.* and *εὐσπαστος*, *ios*, *Theophrast.* well covered; well sheltered; easily covered, or sheltered—situated in a good climate. *Th. v.* *σπαστ.* *σπαστῶ.*

(*Εὐσπντω*, to be well prepared and provided, *Sophoc. Aj.* 824. *Th. v.* *σπντω.*

(*Εὐσπντω*, *ov*, *adj.* furnished completely with all necessary instruments, furniture, or utensils—well equipped, or provided.

(*Εὐσπαστος*, *ov*, *adj.* well shaded, *Sophoc. Edip. Col.* 1707. *Th. v.* *σπαστῶ.*

(*Εὐσπντος*, *ov*, *adj.* possessing agreeable shady places, *Xen. Pind.* *Th. v.* *σπντω.*

(*Εὐσπντος*, *ov*, *adj.* of unerring aim, *Odys.* 11, 197. hitting the mark. *metaph.* guessing well; provident; circumspect—spying well; keeping a sharp look out; vigilant, an *epith.* of *Mercury.* *pass.* favourably situated for affording a view, as an eminence, *Xen. Cyrop.* 6, 3, 2. *Th. v.* *σπντω.*

(*Εὐσπνμωσία*, *os*, *h*, the talent of jesting; readiness in raillery. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *os*, *adj.* expert in, or fond of jesting, or raillery.

(*Εὐσπνμωσις*, *ov*, *adj.* forming agreeable serpentine windings; winding in numerous spires, or winding agreeably. *Th. v.* *σπνμω.*

(*Εὐσπνμωσία*, *ac*, *h*, courage; bravery. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* lit. having good bowels, *poet.* courageous; brave.

(*Εὐσπνμωσις*, *poet.* *εὐσπνμωσις*, having good, or abundant seed—well sown. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* that has handsome wheels—rolling well, or easily. *Th. v.* *σπνμω.*

(*Εὐσπνμωσία*, *ac*, *h*, and *εὐσπνμωσία*, *ac*, *h*, stability; solidity; firmness. *metaph.* steadiness; calm composure—good health; good constitution of body. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, to be firm, solid, or

stable—to be calm, or unmoved—to enjoy a steady good health.

(*Εὐσπνμωσις*, *ios*, *adj.* steady; solid—enjoying a good state of bodily health; unruffled; unmoved.

(*Εὐσπνμωσις*, *adv.* solidly; steadily. *s. s.* as the *adj.* adverbially.

(*Εὐσπνμωσις*, *ios*, *adj.* well dressed—neatly dressed; that is of a decorous appearance—lightly dressed, lightly armed, or equipped—ready; alert; prepared—light, in general—frugal; economical. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *adv.* alertly; expeditiously, and the *s.* of the *adj.* adverbially.

(*Εὐσπνμωσις*, *os*, *adj.* producing abundant ears of corn; loaded with rich ears of corn. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* having a good keel, or bottom, *Apollon.* 1, 400. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* having a handsome, or stout breast. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *os*, *adj.* and *εὐσπνμωσις*, *ios*, *adj.* well, or splendidly crowned—surrounded with good walls and towers. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ios*, *adj.* much trampled; beaten; trodden, or frequented; firm; even. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* *εὐσπνμωσις*, *os*, well dressed; adorned, or equipped. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *adv.* *Th. v.* *σπνμω.* *Sophoc.* be silent, give a reverential attention. See *εὐσπνμωσις*.

(*Εὐσπνμωσις*, *ac*, *h*, a good stomach; quality of food agreeable to, or good for the stomach. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* having a good stomach—good, or agreeable to the stomach; stomachic.

(*Εὐσπνμωσις*, to sing melodiously; to speak fluently, or eloquently—to utter words of good omen, *s. s.* as *εὐσπνμωσις*. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ac*, *h*, beauty of mouth—agreeable accent, or tone of voice; good pronunciation, or eloquence—loquacity—elocution; the act of uttering words of good omen—the observance of a religious silence, or reverential attention—beauty of countenance—state of being agreeable to the palate, as food.

(*Εὐσπνμωσις*, *ov*, *adj.* having an agreeable utterance, or good elocution; eloquent; singing agreeably; voluble; loquacious—uttering words of good omen—observing a religious, or reverential silence—having a good mouth (*a horse*)—pleasing the palate; wholesome as food—having a beautiful, or pleasing countenance; having a good, handsome, or wide

aperture. *Th. v.* *σπνμω.* *adv.* *Th. v.* *σπνμω.* *Sophoc.* observe silence; give a reverential attention.

(*Εὐσπνμωσις*, *s. s.* as *εὐσπνμωσις*, (*? Schn. L.*)

(*Εὐσπνμωσις*, *ω*, *fut.* *hsw*, to have a correct aim; to hit the mark—to guess well; to have an accurate discernment in discovering what is useful, or expedient—to be happy in jest, or raillery; to be witty. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ac*, *h*, accuracy of aim; talent of hitting the mark—skill in archery, or in throwing missile weapons. *metaph.* the talent of happy conjecture; accurate reasoning, or just discernment; readiness of wit.

(*Εὐσπνμωσις*, *ov*, *adj.* hitting surely the mark; of good aim; expert, or fortunate in aim—ready in conjecture; ready-witted; of quick and happy repartee, or jest; acute; discerning. *Th. v.* *σπνμω.* *s. s.* as *εὐσπνμωσις*. *Th. v.* *σπνμω.* *Herodot.* accuracy of aim; dexterity.

(*Εὐσπνμωσις*, *adv.* dexterously—unerringly; with sure aim; wittily, and the other *s.* of the *adj.*

(*Εὐσπνμωσις*, and *εὐσπνμωσις*, *ac*, *h*, a place where the bristles were singed off from the hogs which were slaughtered—barley not quite ripe, toasted in order to be converted into the flour, called *ἀλφιτα*. (*Schn. L.*) *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ios*, *adj.* easily twisted, turned, or bent; of great flexibility. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ios*, *adj.* *εὐσπνμωσις*, *ov*, *adj.* and *εὐσπνμωσις*, *ios*, *adj.* *s. s.* and *Th.* as *εὐσπνμωσις*.

(*Εὐσπνμωσις*, *ac*, *h*, facility of being moved, or bent; facility of turning—flexibility; pliability; mental flexibility; plianeness; dexterity; readiness of reply.

(*Εὐσπνμωσις*, *ov*, *adj.* well bent, wound, or twisted, *Iliad*, 13, 599. easily turned, or twisted; flexible, pliant. *fig.* pliant; supple; dexterous; prompt; active; fleet; nimble.

(*Εὐσπνμωσις*, *ov*, *adj.* having beautiful pillars, or pillars ranged in regular order. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* easily seized; easily comprehended. *act.* easily conceiving. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* easily explained, *Æschyl.* easy to divine, or guess, *Herodot.* 7, 57. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* easily treated with; of a social, or accommodating disposition—affording a favourable sign; of good omen—easily explained, *Æschyl.* *Chos.* 167. *Th. v.* *σπνμω.*

(*Εὐσπνμωσις*, *ov*, *adj.* of a com-

pliant; complaisant; of an accommodating humour. *Th. ὁ, συμπεριφέρω.*

Εὐσυνάγωγος, ου, adj. easy to collect together—convenient for importation; to which things imported can be easily brought; where people can conveniently assemble. *Th. ὁ, συνάγω.*

Εὐσυνάλλακτος, ου, adj. sociable; accommodating of disposition. *Th. ὁ, συνάλλακτος.*

Εὐσυνάρμοστος, ου, adj. easy to be joined, fitted, or adapted to any thing. *Th. ὁ, συναρμόζω.*

Εὐσυνειδήσια, ας, ἡ, a good power of consciousness; a good conscience. Th. ὁ, συνίδω.

(Εὐσυνιδότης, ου, adj. clearly conscious; having a clear conscience.

Εὐσυνεία, ας, ἡ, soundness of perception, or discernment; perspicacity. Th. ὁ, σύνεισι.

Εὐσύνετος, ου, adj. easily comprehended; intelligible. *act.* comprehending easily; intelligent; perspicacious. *Th. ὁ, σύνεσι.*

Εὐσυνέτατος, ὦ, to be in a well-regulated order, or condition; to be well composed—to conduct, or demean himself in a composed, orderly manner—to be faithful to treaties, or agreements. Th. ὁ, συντάττω.

(Εὐσυνέτατος, ου, adj. well composed; well ordered, or arranged—easy to compose; easy to put together, or arrange.

(Εὐσυνέτατος, adv. s. s. as εὐσυνέτατος, adverbially.

Εὐσυνόρατος, ου, adj. easy to survey—easy to perceive; easily comprehended—visible; evident; clear. *Th. ὁ, συν, ὁραωμαι.*

Εὐσυντάκτος, ου, adj. well adjusted, joined, fitted, or arranged; fitting well. *Th. ὁ, συντάττω.*

Εὐσφαιρος, ου, poet. ἱσφαιρος, having handsome ankles, insteps, or feet. Th. ὁ, σφαιρό.

Εὐσχημία, ὦ, fut. ἱσω, to have a good form, or countenance—to have a decorous, graceful, or dignified appearance, or demeanour—to attend to decorum in appearance, dress, manner, or conduct. Th. ὁ, εὐσχημίζω.

(Εὐσχημίας, ου, adj. s. s. as εὐσχημίας.

(Εὐσχημίστις, ας, ἡ, decorous appearance; a good exterior, or demeanour; a graceful mien, or manner.

Εὐσχημίαν, ους, adj. possessing a good form—having a good, or prepossessing, dignified, becoming, or graceful appearance, manner, look, dress, or conduct; observant of all external forms of decorum; dignified; distinguished; graceful. *Th. ὁ, σχίζω.*

Εὐσχιζέω, ἱος, adj. and εὐσχιζέω, ου, adj. easily, or well split, cloven, or divided—easy to separate,

cleave, or divide. *Th. ὁ, σχίζω.*
Εὐσχολία, ὦ, to be at leisure; to be totally free from business. Th. ὁ, σχολή.

(Εὐσχολία, ας, ἡ, entire freedom from occupation; perfect leisure. (Εὐσχολος, ου, adj. at entire leisure; free from all occupation; at rest.

Εὐσωματία, ὦ, to be in a good state of bodily constitution; to be healthy and vigorous. Th. εὐσώματος.

(Εὐσωματίας, ας, ἡ, a good state of the body; good health; bodily vigour.

Εὐσώματος, ου, or εὐσώμος, ου, adj. having a handsome body; plump; sound, and in vigorous, blooming health—robust. Th. ὁ, σῶμα.

Εὐσώματος, ου, adj. s. s. and Th. as εὐσώματος.

Εὐτακός, ἱος, adj. easily macerated—easily melted. *Th. ὁ, τήνω.*

Εὐτακία, ὦ, to observe order; to attend to duties; to act and speak in proper time and place; to be of good conduct and behaviour, whether in matters of duty, or courtesy—speaking and acting at due place and season—to observe exactly military discipline; to keep his rank—to remain at his post, whether civil or military. Th. ὁ, τάττω.

(Εὐτακός, ου, adj. well-regulated; orderly; correct in conduct; discreet; well-behaved. ἤ τι εὐτακῶς, s. s. as εὐτακία.

(Εὐτακῶς, adv. in due order; in an orderly manner; correctly; discreetly.

Εὐτακίαντος, well preserved, economized, or stored up—preserving, setting apart, or economizing well—easily increased, or diminished, Hippoc. cited. (Schn. L.) Th. ὁ, τακίζω.

Εὐταξία, ας, ἡ, good order; the observance of good order, or discipline; correct, orderly conduct, or behaviour; good morals; (in the stoical philosophy) the accurate knowledge, and strict observance of the proper time and place, for speaking and acting. Th. ὁ, τακίζω.

Εὐτάκτως, ου, easily disturbed; terrified, or thrown into confusion. Th. ὁ, τακίζω.

ΕΥΤΕ, adv. Ion. ὤτε, when; as; just as. s. s. as ὅτε.

Εὐτάχης, ἱος, adj. εὐτάχης, ου, adj. and εὐτάχως, ου, adj. well walled; well fortified. Th. ὁ, τείχω.

Εὐτατίαν, ὦ, to have many children—to have renowned children; to be happy as a parent. Th. ὁ, τίκτω.

(Εὐτατία, ας, ἡ, the state of being a happy parent, or of having a numerous offspring.

(Εὐτατικός, ου, adj. having many, illustrious, or good children—happy as a parent.

Εὐτάτης, ας, ἡ, moderate expenditure; economy; frugality—simony; penury—meanness; significance; littleness of value—worthlessness. Th. ὁ, τίλος.

(Εὐτάτης, ἱος, adj. requiring little expense; not costly—making little expense; economical; sparing; frugal—parsimonious; regard—of little value; worthless; abject; vile.

(Εὐτάτης, adv. economically; frugally; parsimoniously; penuriously. (Εὐτάτῃς, fut. ἱσώ, to hold as worthless; to despise.

(Εὐτάτῃς, ὦ, ὁ, contempt; precipitation.

Εὐτέρπη, ας, ἡ, Euterpe, one of the Muses. Th. ὁ, τέρπω.

Εὐτέρπης, ἱος, adj. delightful; charming; amusing; agreeable. Th. ὁ, τέρπω.

Εὐτήγεια, ας, ἡ, ingenuity; aknowledge. Th. ὁ, τήγω.

(Εὐτήγεις, ου, adj. ingenious; pert; clever in any art.

Εὐτάκτως, ου, adj. easily liquefied or melted. Th. ὁ, τήνω.

Εὐτάκτως, ου, adj. poet. easy to—well cut, or hewn. Th. ὁ, τήνω.

Εὐτάκως, ὦ, to bring forth easily; to be fruitful. Th. ὁ, τήνω.

(Εὐτάκως, ας, ἡ, easy labour—fecundity.

(Εὐτάκως, ου, ἡ, one who brings forth easily—one who is fruitful.

Εὐτάκῃς, ὦ, to be resolute, or bold; to have a happy daring; to be full of intrepidity. Th. ὁ, τήνω.

(Εὐτάκῃς, ας, ἡ, bravery; happy daring; valour.

(Εὐτάκῃς, ου, adj. bold; nobly daring; resolute.

(Εὐτάκῃς, adv. boldly; courageously.

Εὐτάκως, ου, adj. easy to cut—cut. ἤ τι εὐτάκως εἶλε, a house with apartments well distributed. Th. ὁ, τήνω.

Εὐτάκως, ὦ, to be strong, or vigorous; to have sufficient strength or power. Th. ὁ, τήνω.

(Εὐτάκως, continued effort—for vehemence—steadfastness; perseverance.

(Εὐτάκως, ου, adj. strained; strong; vigorous; straining every effort; active; lively.

(Εὐτάκως, adv. with all his might with all his efforts; zealously.

Εὐτάχης, ας, ἡ, skill in archery; in casting missile weapons. Th. ὁ, τήνω.

(Εὐτάχης, ου, adj. poet. εὐτάχης, ing a good bow and good arrow; dexterous in archery.

Εὐτάκως, ου, adj. easy to turn—turned, in a lathe. Th. ὁ, τήνω.

Εὐτάκῃς, ου, adj. keeping a table; making good cheer.

Εὐτάκῃς, ὦ, a life passed in vivial enjoyment. Th. ὁ, τήνω.

ἐντραπείλωμαι, to acquit one's self in conversation, in a graceful, witty manner; to be facetious, or witty. *Th. ὤ, τρέπω.*

(ἐντραπείλια, ac, ἡ, wit; facetiousness; pleasantry; graceful merriment—pliability of mind and character.

(ἐντραπείλιζω, s. s. as ἐντραπείλωμαι.

(ἐντρέπιλος, ov, adj. gay; facetious; witty—pliable of character and disposition.

ἐντρέφω, ὤ, fut. ἔσω, to be well nourished—to have good nourishment. *Th. ὤ, τρέφω.*

(ἐντρέφεις, ιος, adj. well fed; fat—well brought up, *Eurip. Med. 919.* act. nourishing; nutritive.

(ἐντρέφια, ac, ἡ, the state of being well fed; good state of the body from good food. ¶ good nourishment, as *ἐντρέφια.*

ἐντρέφω, ιος, adj. well provided; well prepared for any thing; quite ready. *Th. ὤ, τρέφω.*

(ἐντρέφω, to prepare; to put in order, or readiness; to equip—to consume, or destroy, *Analect. 1, p. 227.* to bring into a good state by diet and regimen—to heal, *Hippoc. Coray, on Theophrast. Charact. 26.*

(ἐντρέφωμις, ὤ, adj. the act of putting in order; preparation; equipment.

(ἐντρέπτος, ov, adj. easily turned, or changed; changeable.

ἐντρέφεις, ιος, adj. well fed—fattened; fat. *Th. ὤ, τρέφω.*

ἐντρέπω, poet. ἰστέρωτος, ov, adj. well pierced—having a good, or wide opening. *Th. ὤ, τρέπω.*

ἐντρέφεις, ιος, adj. well rubbed. *metaph.* well practised, or exercised. *Th. ὤ, τρέφω.*

(ἐντρέπτος, ov, adj. well ground; easily bruised, or ground.

ἐντρέφω, ov, adj. s. s. and *Th. as ὀρέφω.*

ἐντρέφια, ac, ἡ, goodness of disposition and character, *Plut. Democrit. Sentent. cunning; prudence. Schn. L. Th. ὤ, τρέφω.*

(ἐντρέπτος, ov, adj. of good character, and disposition; good-natured.

ἐντρέφω, ὤ, and ἐντρέφωμις, mid. to be well fed; to take good nourishment; to have abundant food. *Th. ὤ, τρέφω.*

(ἐντρέφια, ac, ἡ, good food, nourishing diet—good state of the body from good nourishment. *this latter sense is more correctly expressed by ἐντρέφια, (Schn. L.)*

(ἐντρέφω, ov, adj. well fed; fat; plump, healthy, more correctly *ἐντρέφεις*, in this s. *Schn. L.* nourishing; nutritive.

ἐντρέφω, ov, adj. and ἐντρέφω, adj. running swiftly; swift; fleet; agile; nimble; active. *Th. ὤ,*

τρέφω.

(ἐντρέφω, ov, adj. and ἰστέρωτος, ov, having good wheels; running easily. poet. swift; fleet; running rapidly.

ἐντρέφω, ov, adj. easy to be gathered, or plucked, *Theophrast. Th. ὤ, τρέφω.*

ἐντρέφω, fut. ἔσω, to prepare; to put in readiness. *Th. ὤ, τρέφω.*

ἐντρέφω, ov, adj. s. s. as ἰστέρωτος, prepared. ¶ *πῦρ μὲν τοι ὑπὸ σποδῷ ἐντρέφω ἱσταν*, let the fire be ready prepared under the ashes, *Theocrit. 24, 86.* ready; active. *Æschyl. Suppl. 987. Th. ὤ, τρέφω.*

(ἐντρέφω, and poet. ἰστέρωτος, well constructed; ingeniously constructed, or built; well prepared; in readiness—easy to construct, prepare, or make ready.

ἐντρέφω, ὤ, fut. ἔσω, to be lucky; to be fortunate—to succeed in one's wishes—to attain one's object; to succeed; to prosper. *Th. ἐντρέφω.*

(ἐντρέφω, ατος, τὸ, good fortune; good luck; a happy accident; success.

ἐντρέφεις, ιος, adj. attaining an object; fortunate; lucky; successful; prosperous. *Th. ὤ, τρέφω.*

(ἐντρέφω, ac, ἡ, the attainment of an object; success; good fortune.

ἐντρέφω, to have abundance of water, *Strab. Th. ὤ, ὕδωρ.*

(ἐντρέφω, ac, ἡ, abundance of water, *Strab.*

(ἐντρέφω, ov, adj. abundantly provided with water—well watered, abounding in rivulets; having good water.

ἐντρέφω, ov, adj. easy to surpass; easy to conquer. *Th. ὤ, ὑπερέβαλλω.*

ἐντρέφω, ov, adj. and ἐντρέφεις, ιος, adj. well woven—of good texture. *Th. ὤ, ὕφω.*

ἐντρέφω, Dor. for ἐντρέφω.

ἐντρέφω, ov, adj. endowed with a powerful imagination; gifted with vivid powers of fancy. *Th. ὤ, φαντασίω.*

ἐντρέφω, ov, adj. possessing good medicinal virtues—having good colouring properties. *Th. ὤ, φάρμακον.*

ἐντρέφω, ιος, adj. brilliant; radiant. *Th. ὤ, φέγγω.*

ἐντρέφω, ὤ, to utter words of good omen; to avoid using words of ill omen, during a religious ceremony—to observe a religious silence, *favere lingua*—to celebrate, or praise any one; to felicitate; to congratulate; to wish good fortune to any one; to receive with acclamations of applause and good wishes—to complain; to lament, *Sophoc. Trach. 178. Th. ὤ, φημι.*

(ἐντρέφω, ac, ἡ, language of happy omen—praise; kind greeting and

reception; applause; good wishes—religious silence—fame; renown—complaint, see *ἐντρέφω*. ¶ *ἐντρέφω, κερύττω*, to command a religious silence.

(ἐντρέφω, s. s. as ἐντρέφω. ¶ *πρὸς πάντων ἐντρέφωσις*, *Herodian.* received with universal acclamations of applause.

(ἐντρέφω, ὤ, ἡ, a discourse containing words, or phrases of good omen. s. s. as ἐντρέφω, euphemism, a mode of expression by which one avoids making direct mention of indecent, melancholy, or disagreeable things; thus, the *Furies* are denominated *Εὐμενίδες*, the benign goddesses.

(ἐντρέφω, ov, adj. honourable; renowned—of happy omen; auspicious. ¶ *ἐντρέφω φωνῇ*, to utter words of good omen. ¶ *ἐντρέφω ἐξηγείσθαι*, to take in good part; to interpret favourably.

ἐντρέφω, ov, adj. that becomes easily corrupted, or putrefied—digestible. *Th. ὤ, φθίω.*

ἐντρέφω, ιος, adj. loving well, *Æschyl. Ag. 34. and Eum. 192.* well beloved. *Th. ὤ, φίλω.*

(ἐντρέφω, ov, adj. well beloved.

ἐντρέφω, ov, adj. of very binding properties; extremely astringent. *Th. ὤ, φημι.*

ἐντρέφω, ov, adj. easily set on fire, or burned; very inflammable. *Th. ὤ, φλέω.*

ἐντρέφω, ac, ἡ, abundance of food; good nourishment, *Sophoc. good pasturage. Th. ὤ, φέρω.*

ἐντρέφω, ov, τὸ, a prickly plant, the *Euphorbium*: *Euphorbia, Linn.*

ἐντρέφω, ὤ, fut. ἔσω, to carry, or bear well; to be fruitful. ¶ *ὁ δακὺς ἐντρέφωσα*, *N. T.* a vessel sailing with a favourable wind. *Th. ὤ, φέω.*

(ἐντρέφω, ov, adj. easily carried; easily borne, or endured.

(ἐντρέφω, ac, ἡ, facility of carrying, or bearing burthens—easy endurance of evil through fortitude, or patience—fertility.

ἐντρέφω, ιγγο, adj. having a beautiful lyre—well played on the lyre. *Th. ὤ, φέρω.*

ἐντρέφω, ov, adj. easily borne; easily supported. act. carrying with ease; supporting easily—fertile—lightly equipped; active; light; fleet. *Th. ὤ, φέω, φέω.*

(ἐντρέφω, adv. s. s. as ἐντρέφω, adverbial. ¶ *ἐντρέφω φέρω*, to carry with ease; to support patiently, or easily.

ἐντρέφω, ov, adj. lightly laden, or burthened; fleet. *Th. ὤ, φέω.*

ἐντρέφω, ac, ἡ, and ἐντρέφω, ac, ἡ, correct elocution, or diction; eloquence. *Th. ὤ, φράζω.*

(ἐντρέφω, adv. (from *ἐντρέφω*) the adverbial s. of *ἐντρέφω*.

(Εὐφραδῆς, *loc. adj.* expressing himself in correct and elegant diction; speaking well; eloquent; — clear; explicit; remarkable, *Odys.* 19, 352. *others interpret wisely, in the verse cited.*

Εὐφραίνω, *fut. ανῶ, perf. εὐφράξα, to gladden; to delight; to cheer; to render gay, or cheerful. = Εὐφραίνομαι, Mid. and Pass. to be gay, amused, or delighted, particularly at a repast. Th. ὦ, φρεῖν.*

(Εὐφρανῖαι, *Ion. for εὐφραγῖ.*

(Εὐφράνθην, 1 *aor. of εὐφραίνομαι.*

(Εὐφραντικός, ἢ, *δν, adj. cheering; delighting; gladdening.*

(Εὐφρασία, *ac, ἡ, cheerfulness; gaiety; joy, good humour, particularly at meals—consideration; reflection, Stob. Sermon. Schneider.*

Εὐφραστός, *ov, adj. easy to express, or explain—well known; certain, Dionys. Perieg. 171. Th. ὦ, φράζω.*

Εὐφρήτης, *ov, Ion. and poet. for Εὐφράτης, ov, ὁ, the river Euphrates.*

Εὐφρόνῃς, ὦ, *fut. ἔσω, poet. εὐφρονῖς, to be prudent, wise, or intelligent—to be well disposed; to be kindly, or favourably disposed towards any one, Sophoc. Ajac. 491. Th. ὦ, φρεῖν.*

(Εὐφρόνη, *nc, ἡ, poetically, night. Th. εὐφραίνω, to refresh, or cheer, by sleep, (Schn.) or as being favourable to meditation, or wise reflection. s. s. as εὐφροσύνη, Eurip. Helen. 1486. Th. εὐφρονῖς.*

(Εὐφρόνης, *adv. cheerfully; gaily—with kindly disposition—prudently, the s. of εὐφρων, adverbially.*

(Εὐφροσύνη, *nc, ἡ, Dor. εὐφροσύνη, ac, ἡ, cheerfulness; gaiety; joy, particularly at a feast—a proper name, Euphrosyne, one of the Graces.*

(Εὐφροσύνης, *ov, adj. cheering; gladdening; causing gaiety; recreative. pass. delighted; charmed. Th. εὐφρων.*

Εὐφροσύνης, *ov, adj. watchful; carefully watchful; vigilant, Eurip. Dan. 23. Th. ὦ, φρουρά.*

Εὐφρών, *ov, adj. (properly) of good understanding; intelligent—gay; cheerful. act. cheering; gladdening, Iliad. 3, 246. well minded; having a good heart, or kind disposition; well-meaning. Th. ὦ, φρεῖν.*

Εὐφροσύνη, *ac, ἡ, facility of flight, or escape. Th. ὦ, φάγω, in Polyb. ὦ, incorrectly for εὐφροσύνη, (Schn. L.)*

Εὐφρός, *loc, adj. growing well, or rapidly; thriving; of vigorous growth—well born; of good natural dispositions; of good; gentle; having good qualities of the heart, or understanding, generally the former; good humoured; witty, Athen. Th. ὦ, φρού.*

(Εὐφροῖα, *ac, ἡ, thriving growth—the state of possessing good qua-*

lities of the head, or heart from nature; a good disposition, a happy state as to mind, or body; goodness of disposition; good humour.

Εὐφύλακτος, *ov, adj. easy to keep, preserve, or defend—well watched, observed, or guarded—easy to be guarded against—against which precautions can be easily taken; easily avoided. Th. ὦ, φυλάσσω.*

Εὐφύλλος, *ov, adj. leafy; covered with abundant leaves. Th. ὦ, φύλλω.*

(Εὐφύως, *adv. (from εὐφύως) the s. of the adj. adverbially. Th. εὐφύως.*

Εὐφώνῃς, *ac, ἡ, a good voice; an agreeable voice; agreeable pronunciation; euphony. Th. ὦ, φωνή.*

(Εὐφώνος, *ov, adj. having an agreeable, or clear voice, sound, or pronunciation; clear, strong, or toned.*

Εὐφώρατος, *ov, adj. easy to detect, discover, or to catch in the fact. Th. ὦ, φωρέω.*

Εὐχάριτος, *ov, adj. having beautiful hair, or mane. Th. ὦ, χαίτη.*

Εὐχάριος, *ov, adj. made of good brass. Th. ὦ, χαλκός.*

Εὐχαρί, *ιτος, adj. s. s. as εὐχάριστος, and εὐχάριτος, ov, adj. graceful; agreeable; elegant—highly favoured; in high credit—much esteemed. Th. ὦ, χάρις.*

Εὐχαρίς, *a proper name of a woman.*

Εὐχαριστίῃ, ὦ, *fut. ἔσω, to be grateful—to return thanks, (in ecclesiast. writers) to offer acts of thanksgiving. Th. ὦ, χάρις, χαρίζομαι.*

(Εὐχαριστήριος, *ov, adj. returning thanks; done, or said by way of thanks. ὦ εὐχαριστήρια, ov, τὰ, (isap understood), sacrifices and solemn rites by way of thanksgiving.*

(Εὐχαριστία, *ac, ἡ, gratitude; thankfulness; thanks; an act of thanksgiving, (by ecclesiast. writers) the Eucharist; the Lord's Supper.*

(Εὐχάριστος, *ov, adj. and εὐχάριτος, ov, adj. graceful; elegant; facetious; witty; agreeable—highly-esteemed; in high favour.*

(Εὐχαρίστως, *adv. and εὐχαρίτως, the s. of εὐχάριστος, adverbially. ὦ εὐχαρίστως τὸν βίον τελειῦν, to end his life happily, and according to his wishes.*

Εὐχαι, *Ion. for εὐχῇ, from εὐχομαι.*

Εὐχαιλος, *ov, adj. having large, or handsome lips. Th. ὦ, χυλός.*

Εὐχίμαρος, *ov, adj. where winter is conveniently, or agreeably passed—having a mild winter—supporting cold well. Th. ὦ, χίμα.*

Εὐχίρ, *ιπος, adj. dexterous; handy; having good hands. Th. ὦ, χίρ.*

(Εὐχίρῃς, *ac, ἡ, manual dexterity; handiness; the ease of well practised hands; dexterity; adroitness.*

(Εὐχίρως, *ov, adj. s. s. as εὐχίρως, as εὐχίρως. (? Schn. L.)*

Εὐχίρως, *ov, adj. easy to subject, subdue, or conquer—easily tamed, or trained. Th. ὦ, χίρως.*

Εὐχίρῃς, *ac, ἡ, ease, or dexterity in handling any thing, or treating any person, or thing—passage with which a person, or thing may be handled, or managed—levity; carelessness; thoughtlessness; pliancy, or facility of character—inclination to, or attitude for any thing, Plutarch. Th. ὦ, χίρ.*

(Εὐχίρῃς, *loc, ὁ, or ἡ, one who is dexterous; one who manages any thing with ease, or dexterity—pass. one who is easily managed—who is of an easy, careless, or thoughtless character, or a fickle, unsteady disposition—who is easily deceived, Herodian. Lexic.*

(Εὐχίρως, *adv. the s. of the adj. adverbially. ὦ εὐχίρως ἀνὰ λίσσιν, Aristotle. to be a spendthrift.*

Εὐχίρ, *Ion. for εὐχῷ, imperat. of εὐχομαι.*

Εὐχίρῃς, *generally in the mid. χιτάομαι, s. s. as εὐχομαι. ὅστις καταμίσθῃσιν ἰὼ ἀνδράσιν χιτάσθῃσιν, Odys. 22, 411. not lawful to exult over the s. Th. εὐχομαι.*

Εὐχιστάομαι, *poet. for εὐχιστάομαι, εὐχιστάομαι, opt. of εὐχιστάομαι.*

Εὐχῇ, *nc, ἡ, a vow; a solemn promise—a prayer; a petition; a supplication—boasting; vaunt; a boast. ὦ εὐχῇ ἀποδιδόναι, Xen. accomplish a vow. ὦ εὐχῇς τι πεῖν, or εὐχῇ χρῆσθαι, to have wishes realised. ὦ εὐχῇς μοι τοῦτο, such are my wishes κατ' εὐχῇν, or πρὸς εὐχῇν, pursue to a vow.*

Εὐχίλος, *ov, adj. abundant in nature, or in fodder. Th. ὦ, χίλος.*

Εὐχίλος, *contr. εὐχίλος, ov, adj. abundant; of blooming vegetation producing verdure, or bloom. phoc. Ed. Col. 1600. Th. χίλος.*

ΕΥΧΟΜΑΙ, *fut. εὐξομαι, perf. εὐξομαι, to pray; to offer—prayer to supplicate; to ask earnestly to vow; to promise solemnly to affirm confidently of one's to boast; to vaunt—to exult to wish for earnestly. ὦ εὐχῇς s. have an intimate connexion in prayer, we ask what is ardently wished for; in order to obtain object, we allege, or recall service to merits past; and lastly, thing is often promised on condition of receiving the boon solicited. Th. εὐχῇ, obs. to long for; to for, according to Hemsterh. Εὐχιστάομαι, to accomplish a Th. εὐχῇ, ποιεῖν.*

Εὐχρηστος, *ov*, *adj.* abounding in plants, or forage. *Th. ὤ, χρίστος.*
Εὐχος, *ος, τό*, fame; renown—a famous victory, *Iliad. 21, 473.* vain-glory; vaunt—a wish; a prayer, *Sophoc. Philoct. 1203.* a vow; a votive offering. *Th. εὐχραι.*
Εὐχρηματίω, *ω, to be rich. Th. εὐ, χριμα.*
(Εὐχρηματία, ας, ἡ, wealth.
Εὐχρηματος, ov, adj. opulent; rich.
Εὐχρηματίω, *s. s. and Th. as εὐχρηματίω.*
Εὐχρηστῶ, *ω, to be useful, serviceable, convenient, or advantageous, to any one—to make use of; to turn to use. ¶ εὐχρηστοῦμαι, ὑπὸ τινός, to obtain, or receive service, or advantage from any one. Th. εὐχρηστος.
(Εὐχρίσματος, ατος, τό, a benefit, or advantage.
Εὐχριστός, ας, ἡ, easy, or convenient use—ease, or convenience in the use of any thing—advantage; convenience.
Εὐχρηστος, ov, adj. good for use; useful; advantageous; profitable; convenient. *Th. ὤ, χρίστος.*
(Εὐχρίστος, adv. usefully; profitably; conveniently.
Εὐχρέω, *fut. ἔσω, to have a good complexion; to have a healthy appearance. Th. ὤ, χρέω.*
(Εὐχρῶς, ἰος, adj. *εὐχρως, ov, adj.* well, or beautifully coloured—having a good complexion.
(Εὐχρία, ας, ἡ, a beautiful colour—a good complexion.
(Εὐχρος, ος, s. s. as εὐχρως.
Εὐχρύς, ας, ἡ, sweetness, or goodness of juice—agreeable flavour. Th. ὤ, χρύς.
(Εὐχρυός, ov, adj. having a good, sweet, or abundant juice—succulent; well-flavoured.
Εὐχρύα, ας, ἡ, and εὐχρυός, ov, adj. *s. s. as εὐχρύα, and εὐχρύος. ¶ εὐχρυός, more especially, means well flavoured. See χυλός. Th. ὤ, χρύς.*
Εὐχυά, ἡς, ἡ, the act of praising, or extolling; renown; fame, Iliad. 2, 160, a vow—a wish; a prayer, Iliad. 9, 495, a petition. Th. εὐχυαί.
(Εὐχυλμῆτος, αία, αἶσθ, adj. *s. s. as εὐχυάτος, to be wished, or prayed for; desirable.*
Εὐχύεστος, ov, adj. easy to separate. *Th. ὤ, χυρίσθ.*
Εὐχυκτός, ov, adj. well cooled; easy to cool. *Th. ὤ, ψύχθ.*
Εὐχυκτός, ὡ, fut. ἔσω, to be courageous, bold, or brave. Th. ὤ, ψύχθ.*
Εὐχυκτός, ἰος, adj. moderately, or suitably cool. *Th. ὤ, ψύχθ.*
**Εὐχυρία, ας, ἡ, bravery; boldness; courage; intrepidity; steadiness. Th. ὤ, ψύχθ.
(Εὐψυχος, ov, adj. courageous; stea-**

dy—serene; cheerful.
(Εὐψυχος, adv. courageously; bravely; steadily.
Εὐψυχρος, ov, adj. *comparat. εὐψυχρότερος, cooling, Theophrast. Th. ὤ, ψυχρός.*
ΕΥΩΩ, and ἴω, to singe; to scorch; to parch; to dry.
Εὐώδης, ος, adj. sweet-scented; odoriferous. *Th. ὤ, ὠδᾶ, perf. mid. of ἴω.*
(Εὐώδης, ας, ἡ, sweet odour.
(Εὐωδίζω, to make odoriferous.
**Εὐώδιν, ἰος, ἡ, a woman who has easy labour—one who has frequent labour; a fruitful woman. Th. ὤ, ὠδιν.
Εὐώδινος, ov, adj. having beautiful arms, or elbows, *Pind. Th. ὤ, ὠδιν.*
Εὐώμαλος, s. s. as ὠμαλός. ¶ Schn. L.
Εὐώνητος, ov, adj. easily purchased; cheap. *Th. ὤ, ὠνίωμα.*
Εὐωνία, ας, ἡ, cheapness. Th. ὤ, ὠνός.
(Εὐωνίω, to render cheap—to render despicable.
(Εὐωνός, ov, adj. cheap.
Εὐώνυμος, ov, adj. having a good, or distinguished name—renowned; of famous name; having an auspicious name—on the left hand, viz. of good omen. ¶ *εὐώνυμος λόγος, Luc. a discourse abounding in beautiful expressions. Th. ὤ, ὠνίωμα.*
Εὐώπως, adv. cheaply; at the lowest rate. *Th. ὤ, ὠνός.*
Εὐώπης, ος, s. s. and Th. as εὐώψ.
Εὐώπης, ἰδος, ἡ, one who has beautiful eyes, or countenance; one who is lovely to behold. Th. ὤ, ὠψ.
(Εὐώπης, adj. *ἡ, ὠ, s. s. as εὐώψ.*
Εὐώπης, ὡ, to be careless, unconcerned, or negligent. Th. ὤ, ὠπ.
(Εὐωπία, ας, ἡ, negligence—carelessness.
(Εὐωπιόω, s. s. as εὐωπία.
(Εὐωρος, ov, adj. free from care; unconcerned—careless; negligent. †† fruitful; productive—seasonable. ¶ *γάμος εὐωρος, the marriage of a person who has attained maturity, in the prime of life. ¶ εὐωρος γῆ, a fruitful soil. Th. ὤ, ὠρα.*
Εὐωρίω, ὡ, fut. ἔσω, to feed well, or to satiate—to entertain, or regale plentifully—to feed, or fodder animals abundantly. metaph. to feed, with fallacious hopes.—Εὐωρίομαι, Mid. to eat abundantly, or to satisfy one's self; to banquet; to make good cheer. pass. to be entertained plentifully, or metaph. to be fed with fallacious hopes. Th. ὤ, ἔχθ, ἔχθ.
(Εὐωχτός, ὡ, ἡ, a guest; a feaster; a banqueter; a lover of feasting, or good living.
(Εὐωχτικός, ὡ, ὠ, adj. pertaining to good living, or feasting.
(Εὐωχία, ας, ἡ, a feast; an entertainment; feasting; good living.**

Εὐωψ, ὠνός, adj. having beautiful eyes—beautiful to behold; of agreeable aspect. *Th. ὤ, ὠψ.*
***Εφα, Dor. for ἴφα, 3 pers. s. of ἴφα, 2 aor. of φαμί.**
***Εφάνθην, poet. for ἴφάνθην, 1 aor. pass. of φαίνω.**
***Εφαίνος, Dor. for ἴφαινός.**
***Εφαίος, Dor. for ἴφαιος.**
***Εφαγίζω, to consecrate, or offer sacrifices at a tomb, Sophoc. Antig. 196. improperly for ἴφαγίζω. (Schn. L.) Th. ἴφαι, ἄγίζω.**
(Εφαγιστίω, s. s. as ἴφαγίζω, Sophoc. Antig. 247.
***Εφαίνο, for ἴφαίνο, 2 pers. sing. of ἴφαινέμαι, imperf. mid. or pass. of φαίνω.**
***Εφαίρεμαι, ὠμαι, mid.** to choose any one in place of another who had been chosen. *pass.* to be chosen, or selected, after, or instead of another. *Th. ἴφαι, αἴρεμαι.*
***Εφάλιος, at, by, on, or near the sea; maritime. Th. ἴφαι, ἄλις.**
***Εφάλλομαι, to leap, or spring upon—to fall upon, or assail. Th. ἴφαι, ἄλλομαι.**
***Εφαλμός, ov, adj.** preserved in brine. *Th. ἴφαι, ἄλμη.*
***Εφαλος, ov, adj.** *s. s. and Th. as ἴφαιλος.*
***Εφαλοῖς, ἰος, ἡ, the act of springing upon, or of assaulting; an attack. Th. ἴφαι, ἄλλομαι.**
***Εφάμην, Dor. for ἴφάμην, 2 aor. mid. of φαμί.**
***Εφάμαρτος, ov, adj.** sinning; sinful. *Th. ἴφαι, ἀμαρτή.*
***Εφάμιλλος, ov, adj.** causing emulation, or rivalry—furnishing occasion of combat, or contention; controverted; disputed, *Dem. resembling; equal. ¶ τὸ ἐφάμιλλον, equality. Th. ἴφαι, ἄμιλλον.*
***Εφαμμα, ατος, τό, a dress worn in war. s. s. as ἴφωπτις, Polyb. Th. ἴφωπτις.**
***Εφαμμος, ov, adj.** sandy. *Th. ἴφαι, ἄμμος.*
***Εφην, Aol. for ἴφασην, 3 pers. plur. of ἴφα, 2 aor. of φαμί.**
***Εφανάθην, poet. for ἴφανάθην, 1 aor. of φαίνω.**
***Εφανάω, to please. Th. ἴφαι, ἀνάω.**
***Εφανον, 2 aor. of φαίνω.**
***Εφάπαξ, adv.** once for all; once. *Th. ἴφαι, ἀπαξ.*
***Εφωπτις, ἰος, ἡ, a sort of military garment, Sagum. Strab. Polyb. s. s. as ἱμπτρίσιμα. Th. ἴφωπτις.**
***Εφάπτω, fut. ἀψω, to bind, or fasten to—(with a genit.) to touch; to handle; to lay hold of; to seize. = Εφάπτωμαι, Mid. to be fastened to; to hang over; to impend, Iliad. 2, 15, to kindle; to set on fire, Sophoc. Trach. 933. Th. ἴφαι, ἄπτω.**
(Εφάπτω, ἰος, ἡ, one who touches, handles, takes, or seizes, Aeschyl. Supp. 551.

Ἐφαρμογή, ἡ, adaptation; adjustment; junction — suitability; fitness; congruity. *Th. ἔω, ἀρμόττω.*
 (Ἐφαρμόζω, *Dor. ἰφαρμόζω*, to adapt, or fit to; to adjust; to adjoin; to fit into. *neut.* to suit; to fit; to be connected with; to agree with.
 Ἐφάξαντο, for ἰφάξαντο, 3 pers. plur. 1 aor. mid. of φάσσω.
 Ἐφάυσαι, 3 pers. s. 1 aor. of φάω, or φάω.
 Ἐφαΐς, θες, ἡ, a band; a string; a ligature. *Th. ἰφάπτω.*
 Ἐφάδα, ας, ἡ, the act of sitting upon—a siege. †† a plant, synonymous with ἰσχωρίς. *Th. ἰωί, ἔδα.*
 (Ἐφάδρζω, fut. ἄρω, to seat, or lay upon, (with a dat.) *Heliodor.*
 (Ἐφάδρα, *ων, τὰ*, a seat; a chair, or stool—the seat, or posteriors, *Hippoc.*
 (Ἐφάδρα, s. s. as ἰφάδρζω.
 (Ἐφάδρα, ας, ἡ, the act of sitting upon, any thing, or at a place—a garrison, *Polyb.* a guard, or body of troops placed to watch an enemy, ready for a sudden attack, or in ambuscade—the act of watching the moment of attack, or of lying in wait.
 (Ἐφάδρζω, fut. ἄρω, to sit upon; to sit in, or at, a place; (with a dat.) to watch a favourable opportunity of making an attack, or taking advantage of any favourable circumstance; to lie in wait in order to do an injury; to watch for a favourable opportunity, to execute any project—to act as ἰφάδρζω.
 (Ἐφάδρζω, *Dor. ἰφάδρζω*, to sit upon—to play at the juvenile game called ἰφάδρζω, in which the victor (ἰφάδρζω) was carried on the back of his vanquished antagonist.
 (Ἐφάδρζω, *ων, adj.* seated upon, at, or near, a thing, or place; sitting, or placed firmly—pursuing a sedentary employment; sedentary. *sust.* one who is in ambuscade, or on the watch to attack an enemy; one who lies in wait to avail himself of any favourable opportunity of executing any project, or design—a spy; an enemy—one who succeeds to, or is substituted for another, *Xen. Anab. 2, 5, 10. Sophoc. Aj. 615.* a successor, to a throne, *Herodot. 5, 41.* one who fights with a second antagonist, *Æschyl. Chæ. 856.* one who takes up the conqueror in the public games, when a gladiator was disabled; also a gladiator, who in the arrangements for the games had not been matched, and was retained for that purpose.
 Ἐφάω, to seat, lay, or place upon, or at, see ἔω—ἰφάωμαι, *Mid.* to seat one's self upon; to rest, or lean upon. *Th. ἰωί, ἔω.*

Ἐφίνα, *Ion.* for ἰφίνα.
 Ἐφίδε, ἔντος, part. 1 aor. pass. of ἰφίμυ.
 Ἐφίμυος, clothed; dressed. *part.* perf. pass. of ἰφίμυμι. †† *part.* perf. pass. of ἰφίμυ.
 Ἐφίμυ, plur. perf. pass. of ἰφίμυ.
 Ἐφίμυ, 2 aor. inf. of ἰφίμυ.
 Ἐφίσταμαι, 1 aor. mid. of φίσταμαι.
 Ἐφίστα, 2 pers. sing. imperat. pres. of φίσταμαι.
 Ἐφίσταμαι, perf. of φίσταμαι.
 Ἐφίστα, 2 pers. sing. 1 aor. mid. of φίσταμαι.
 Ἐφίω, poet. for ἰφίω, 2 aor. subj. of ἰφίμυ.
 Ἐφικτικός, ἡ, ὄν, adj. having the power of restraining, withholding, mastering, or coercing—restringent; (in medicine) astringent—(as a term in philosophy) refraining from passing a judgement—(in the sceptical philosophy) not pronouncing with certainty; refraining from a decisive opinion. *Th. ἰφίγω.*
 (Ἐφικτικός, *adv.* s. s. as ἰφικτικός, adverbially.
 (Ἐφικτός, ἡ, ὄν, adj. (in the sceptical philosophy) on which the judgment is to be kept suspended; of which nothing certain can be affirmed, *Sext. Empiric.*
 Ἐφίλκω, *Nicander* s. s. as ἰφίλκω.
Th. ἰωί, ἰλίσσω.
 Ἐφίλκω, fut. ἄρω, and ἰφίλκω, fut. ἔω, to drag towards, or draw after—to attract; to entice; to draw into, or allure—to drag along, or trail to, towards, or after—ἰφίλκωμαι, *Mid.* to pull, or draw after one's self; to pull to, or shut a door, *Luc.* to trail one's self along, or to any place; to drag itself along. † ἰφίλκωται, *Brύγχων, Arrian. Ep. 3, 12.* to take a draught. *Th. ἰωί, ἰλίσσω, ἔλω.*
 Ἐφάλλω, *ων, ἡ*, the act of trailing along; a trailing gait, *Aristot.*
 Ἐφίμω, *Ion.* for ἰφίμω, 2 aor. inf. of ἰφίμυ.
 Ἐφίμω, 1 aor. ἰφίμω, 1 aor. mid. post. ἰφίμωμαι, to clothe; to dress, poet. for ἰφίμωμαι. *Th. ἰωί, ἰμωμαι.*
 Ἐφάλλω, poet. ἰφάλλω, in order; one after the other; afterwards; thereafter. *Th. ἰωί, ἰφίω, ἔω.* back, or withholding. *Th. ἰωί, ἔω.*
 Ἐφίω, *ων, ἡ*, hindrance; restraint; coercion; the act of keeping ἰφίω, and ἰφίω, to follow; to wait upon, as a follower, or attendant; to accompany. *Pind. Ol. 2, 18.* act. to send after, or send to a person who had gone on before, *Iliad. 22, 188.* to pursue, as game, or an enemy, *Iliad. 20, 859.* to pursue, or prosecute an enterprise; to attend to zealously, *Æschyl. Pers. 551.* to frequent;

to inhabit, *Pind. Pyth. 1, 1.* to seek; to meet with, or draw one's self, as misfortune. — Ἐφίω, *Mid.* (with a dat.) to follow; to conform one's self to opinion of, or agree with any one. *Th. ἰωί, ἔω.*
 Ἐφίμωται, ἡ, ὄν, adj. explaining further; subjoined as explanation. *Th. ἰωί, ἰμωται.*
 (Ἐφίμωται, fut. ἄρω, to explain further. s. s. as ἰμωται.
 Ἐφίμωται, fut. ἄρω, and ἰφίμωται, creep, or glide into, or to; come; to arrive at, *Theocrit. 83.* *Th. ἰωί, ἰφίμωται, ἔρω.*
 Ἐφίμωται, 3 pers. sing. 1 aor. ἄρω, of φίω.
 Ἐφίω, 2 aor. imperat. of ἰφίμωται.
 Ἐφίω, *ων, τὰ*, festivals of *Dionysius* of Ephesus. *Th. Ἐφίωται.*
 Ἐφίμωται, *ων, adj.* referred to another judge, or tribunal; susceptible of appeal. † ἰφίμωται, a cause pleaded before a court of appeal. *Th. ἰφίωται.*
 Ἐφίωται, *ων, ἡ*, the act of discharging missile weapons, at an object. *Plat. Leg. 4. p. 187.* (in judicial proceedings) an appeal to another court—desire; appetite; longing after something—permission—impulse; instigation. † ἰφίωται, ἰωί τὸν Δία ἰφίωται, *Luc.* let there be an appeal to Jupiter. † ἰφίωται λαμβάνω, to obtain permission. † ἰφίωται ἰφίωται, to permit.
 Ἐφίωται, *ων, ἡ*, the city of Ephesus.
 Ἐφίωται, fut. ἄρω, to wait, or pass the evening at a place. *Th. ἰωί, ἰφίωται.*
 (Ἐφίωται, *adj.* of the evening; evening; towards evening.
 Ἐφίωται, poet. for ἰφίωται.
 Ἐφίωται, 1 aor. imperat. post. ἰφίωται. † ἰφίωται, *Odys. 1, 277.* inf. used as an imperat. place on board the ship. *Th. ἰφίωται.*
 Ἐφίωται, for ἰφίωται, 1 aor. mid. of ἰφίωται, or ἰφίωται.
 Ἐφίωται, 3 pers. s. plur. perf. ἰφίωται.
 Ἐφίωται, perf. of ἰφίωται.
 Ἐφίωται, part. perf. pass. ἰφίωται.
 Ἐφίωται, *ων, adj.* lit. on the hearth pertaining to the hearth, or household; domestic; pertaining to the household, or family; protecting or guarding the house, or family, *Jove, or the household gods, or Vesta;* seated on the hearth, as suppliant—domesticated in, among; having a house, or abode in a place, *Iliad. 2, 125. Apollon. 1, 117. Dimys. Hal. Antiq. 1, 9.* † of ἰφίωται, the household god the *Lares.* † ἰφίωται, *Jove* protector of the household. † ἰφίωται, *ων, τὰ*, one's hearth, home, or country. *Th. ἰωί, ἔω.*
 Ἐφίωται, *θες, ἡ*, a military garment; a Sagum—a winter cloak.

worn within doors; any outer garment, *Heliodor. Th. iwi, ἱνυμν*.
ἑσπέρης, for ἑσπερῆς, part. perf. of ἑσπέρω.
ἑστίας, ὅς, ὁ, a chief, or leader, Eschyl. Pers. 79. an Athenian judge who pronounced sentence in criminal causes.
ἑστία, ὅς, ὁ, an order; a commission—a threat, Iliad. 14, 249. a prayer, petition, Pind. Isth. 6, 26. Th. ἑστία.
ἑστῶ, to shout, or exult, on any occasion; to triumph. Th. ἑστῶ, ἑστῶ.
ἑσπέρω, ἄνθρωπος, τὸ, that which is found; an invention. Th. ἑσπέρω.
(ἑσπερῆς, αὐ, ὁ, an inventor.
ἑσπερῶν, ἑσπερῶν, 2 aor. inf. ἑσπερῶν, to find; to meet; to light upon. Th. ἑστῶ, ἑσπερῶν.
ἑσπερῶν, post. for ἑσπερῶν, 3 pers. plur. imperf. mid. of ἑσπερῶν.
ἑσπερῶμαι, ἄνθρωπος, to insult with mockery; to offend; to revile, or abuse, Odys. 19. 331. Th. ἑστῶ, ἑσπερῶμαι.
ἑσπέρω, to boil, or cook over again. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, ὡς, τὸ, the private parts. s. s. as ἑσπέρω, or ἑσπέρω. Th. ἑστῶ, ἑσπέρω.
(ἑσπερῶν, αἰς, αἰς, adj. attaining the age of ἑσπέρω.
(ἑσπέρω, ὡς, τὸ, to attain the age of puberty, that of ἑσπέρω, to be in the age of puberty.
(ἑσπέρω, ὡς, ὁ, ἑσπέρω, ὡς, ὁ, the transition from childhood to puberty; the arrival at the state of puberty; youth.
(ἑσπέρω, ὡς, τὸ, a place of exercise for ἑσπέρω.
(ἑσπέρω, fut. αἰς, to attain the age of, to be, or to dress like an ἑσπέρω; to exercise like an ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, adj. pertaining to ἑσπέρω. Th. ἑσπέρω, the age of ἑσπέρω; the class of youths. s. s. as ὁ ἑσπέρω.
(ἑσπέρω, ὡς, adj. having attained the age of puberty, viz. at Athens, eighteen years old for boys, fourteen for girls.
(ἑσπέρω, ὡς, ὁ, s. s. as ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, puberty; adolescence.
ἑσπέρω, ὡς, ὁ, to serve as leader, and guide in an attack—(at Athens) to inform against a culprit, or procure his arrest. Th. ἑστῶ, ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, the act of leading towards, or against—information against a culprit—to procure his arrest.
ἑσπέρω, to rejoice at; to be delighted with any thing; to exult in. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, to cause joy; to gladden—to sweeten, Plut. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, perf. of ἑσπέρω.

ἑσπέρω, to come up; to arrive at a place; to reach. Th. ἑσπέρω, Sophoc. thou arrivest in time, or opportunely. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, 1 aor. mid. of ἑσπέρω.
ἑσπέρω, ὡς, ὁ, a youth; one of the same age, or contemporary with another. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, ὡς, ὁ, freckles; tan; morpheus; sun-burns. Th. ἑστῶ, ἑσπέρω. †† a cover of a vessel. Th. ἑστῶ, ἑσπέρω.
(ἑσπέρω, ὡς, adj. freckled; sun-burned. †† fastened with nails, or clasps.
ἑσπέρω, to fasten down with nails. Th. ἑστῶ, ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, fastened down with nails.
ἑσπέρω, to sit upon, or near. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, ὡς, ὁ, an overseer who attends for the whole day. Th. ἑστῶ, ἑσπέρω.
(ἑσπέρω, fut. αἰς, to remain at a place for an entire day.
(ἑσπέρω, ὡς, ὁ, daily order, or succession; diurnal rank; alternate function—a class; a tribe, LXX.
(ἑσπέρω, ὡς, ὁ, and ἑσπέρω, ὡς, adj. pertaining to a day; on a day; daily—throughout the entire day—lasting but a day; ephemeral; short-lived; transient. Th. ἑστῶ, ἑσπέρω, mortals.
ἑσπέρω, ὡς, ὁ, a day-book; daily register, diary, or journal; a daily calendar, or account of the daily motions and situations of the planets, Plut.
ἑσπέρω, ὡς, τὸ, an insect, the Ephemeris, whose existence is comprised within a few hours—a poisonous plant, probably the bulb of the Meadow saffron: Colchicum autumnale, Dioscor. 4, 84.—in Dioscor. 4, 85. (according to Sprengel) it is the Ornithogalum stachyoides.
ἑσπέρω, ὡς, adj. living, or lasting but a day; daily; diurnal; by day; for a day—generally, perishable, fleeting, transient, or mortal; ephemeral. Th. ἑσπέρω, φεμῶν, a deadly poison, producing its effect within the space of a day.
ἑσπέρω, ὡς, ὁ, for ἑσπέρω, ἑσπέρω.
ἑσπέρω, perf. pass. of ἑσπέρω.
ἑσπέρω, ὡς, ὁ, s. s. as ἑσπέρω.
ἑσπέρω, 2 aor. of ἑσπέρω.
ἑσπέρω, 1 aor. mid. of ἑσπέρω.
ἑσπέρω, imperf. of ἑσπέρω.
ἑσπέρω, part. perf. pass. of ἑσπέρω.
ἑσπέρω, Eol. for ἑσπέρω. Th. ἑσπέρω.
ἑσπέρω, for ἑσπέρω, 3 pers. plur. 1 aor. opt. of ἑσπέρω.
ἑσπέρω, fut. of ἑσπέρω, or of ἑσπέρω.
ἑσπέρω, fut. αἰς, to rest, or be tranquil on, or as any matter; to be still, or calm on any occasion, Heliodor. and the ecclesiast.

writers. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, ὡς, ὁ, cooked, boiled. Th. ἑστῶ.
ἑσπέρω, ἑσπέρω, 1 aor. aor. and pass. of ἑσπέρω.
ἑσπέρω, and ἑσπέρω, ὡς, lasting seven days; of seven days. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, 1 aor. pass. of ἑσπέρω.
ἑσπέρω, for ἑσπέρω, from ἑσπέρω.
ἑσπέρω, ὡς, τὸ, a cook's-shop. Th. ἑσπέρω, ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, a seller of dressed victuals; one who keeps a cook-shop.
ἑσπέρω, perf. mid. of ἑσπέρω.
ἑσπέρω, ὡς, ὁ, adj. boiled; cooked. Th. ἑστῶ.
(ἑσπέρω, ὡς, ὁ, the state of being cooked—the state of being boiled, or soddened—fatigue; encirculation, Hippoc.
(ἑσπέρω, ὡς, τὸ, to boil; to cook, Suid. Photius.
ἑσπέρω, s. s. as ἑσπέρω; to throw upon; to lay, hands upon; to attack; to seize, or gripe. Th. ἑστῶ, ἑσπέρω.
ἑσπέρω, ὡς, ὁ, the night-mare: Incubus. Th. ἑστῶ, ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, a plant, Piony: Paeonia officinalis; it was believed to have the virtue of preventing the night-mare.
(ἑσπέρω, ὡς, τὸ, s. s. as ἑσπέρω.
ἑσπέρω, 3 pers. plur. pres. of ἑσπέρω.
ἑσπέρω, perf. of ἑσπέρω.
ἑσπέρω, fut. αἰς, to perspire; to sweat—to perspire and be weakened by perspiration. Th. ἑστῶ, ἑσπέρω.
(ἑσπέρω, ὡς, ὁ, perspiration; the state of being weakened by perspiration.
ἑσπέρω, 3 pers. sing. imperf. of ἑσπέρω, s. s. as ἑσπέρω.
ἑσπέρω, and ἑσπέρω, to sit upon, Mosch. 2, 4. Th. ἑστῶ, ἑσπέρω, ἑσπέρω.
ἑσπέρω, fut. αἰς, to throw upon, or at—to let loose at; to send against—to impel, urge, or set on against—to drive towards; to instigate; to incite to, or produce, Iliad. 18, 124. to loose; to slacken; to grant; to permit; to have indulgence for; to have indulgence for one's self, to give way, to pleasure; to give one's self up, in joy, or to any indulgence—to refer to, or leave a matter for a decision, or appeal to, a tribunal of justice, or a judge.—ἑσπέρω, Mid. (with a genit.) to desire any thing earnestly; to strive to obtain; to aim at—to devote one's self to; to apply to, or engage in—to give in charge; to give a commission; to enjoin, Iliad. 23, 82. to order; to command—to permit. Th. ἑστῶ, ἑσπέρω, ἑσπέρω, ἑσπέρω, Iliad. 18, 124. and I would cause some Trojan dante to heave sighs. Th. ἑστῶ, ἑσπέρω.

(Ἐφ' ἑρῆς, ἰ, ὦ, *adj.* boiled; cooked.
 Ἐφ' ἑρῆς, a species of small fish for frying.
 Ἐψία, ας, ἡ, *Ion.* ἔψιν, ας, ἡ, and ἔψια, ας, ἡ, a game played with small stones, but generally, play; sport; frolic; amusement; pastime. *Th.* ψία, ψιάδ, s. s. as ἔψας.
 (Ἐψίασμαι, ἔψμαι, (properly) to play at the game called ἔψια, but in general, to be gay, sprightly, or agreeable in society; to be pleasing in society. See ψιάδιον, and ψιάδιον.
 Ἐψω, s. s. and *Th.* as ἔψω.
 Ἐω, the *Th.* of εἰπω, and εἰμι, to be, fut. ἔσμαι, part. poet. ἔων, ἔωσα, ἔω, in prose, ὦν, ὦσα, ὦν, imperf. ἔω, for ἔω; ἔω, contr. ἔ, and ἔω, for ἔω, I was. See εἰπω, and εἰμι.
 Ἐω, to eat, or to place, the *Th.* of ἔω, fut. ἔσω, and poet. ἔσω, 1 aor. ἔσα, poet. ἔσα, perf. πασ. εἰμαι, Att. εἰμαι, fut. pass. ἔσμαι, I am seated, or placed; I sit. See ἔζω.
 Ἐω, to clothe, the *Th.* of ἔω, ἔνω, ἔνωμι, 1 aor. ἔσα, poet. ἔσα, 1 aor. mid. ἔσάμην, see ἔνω, &c.
 Ἐω, and εἰμι, to satiate, the *Th.* of ἔω, from it εἰναι, and ἔσθαι, *Iliad.* 13, 638. and *Tris.* *Iliad.* 19, 402.
 Ἐω, to go, the *Th.* of εἰμι, from it εἰναι. s. s. as ἔπαυετο, and εἰναι, for ἔω, s. s. as εἰμι, ἔμι, and εἰμι.
 Ἐω, to send; to throw; to let go, the *Th.* of εἰμι, ἔμι, and εἰμι, from it comes εἰναι. fut. ἔσω, (properly ἔω), *Iliad.* 17, 515.
 Ἐω, *Ion.* for ἔω, pres. subj. of εἰμι, to be.
 Ἐω, dativ. sing. of ἔω.
 Ἐω, ἔω *Ion.* and poet. for ἔω, ἔω, pres. subj. of εἰμι.
 Ἐω, Att. for ἔω, from ἔω.
 Ἐω, *Ion.* for ἔω, from ἔω.
 Ἐω, *adv.* at the dawn of day; in the morning. *Th.* ἔω, Att. for ἔω.
 (Ἐωθεν, ἰ, ὦ, *adj.* of, or pertaining to morning; occurring at the dawn of day, or in the morning—eastern.
 (Ἐωθεν, ὦ, s. s. as ἔωθεν.
 Ἐωθεν, for ἔωθεν, from ἔω.
 Ἐωθεν, to lay aside meat that it may grow tender. *Th.* ἔωθεν.
 (Ἐωθεν, ὦ, ἰ, the act of laying meat aside to become tender.
 Ἐωθεν, ας, ἡ, a mixture composed of what remains of the different wines of which guests had drank the preceding day—the sickness caused by the intemperance of the preceding day—a dish composed of the fragments of a former meal. *Th.* ἔωθεν, ἔωθεν.
 Ἐωθεν, ας, ἡ, indisposition caused by excess in drinking on the day before. *Th.* ἔωθεν, ἔωθεν.
 Ἐωθεν, ὦ, ἰ, or ἡ, one lying dead from the day before. *Th.* ἔωθεν, ἔωθεν.
 ἔωθεν, ἔωθεν.

Ἐωθεν, ὦ, *adj.* remaining from the preceding day; done the day before; kept from the preceding day—cooked over again, or reheated—rancid; old; worn out; antiquated; out of season; disused. *Th.* ἔω, a day. † kept for the following day, in this sense. *Th.* ἔω, to-morrow, *Schn.* L.
 Ἐωθεν, poet. for ἔωθεν, from ἔω.
 Ἐωθεν, s. s. as παρῶμεν, *Iliad.* 19, 402. from the obs. verb. ἔω, to satiate.
 Ἐω, *Ion.* and poet. for ἔω, part. pres. εἰμι.
 Ἐωθεν, Att. ἔωθεν, see ἔωθεν.
 Ἐωθεν, 1 aor. Att. of ἔω.
 Ἐωθεν, α, ὦ, *adj.* of the morning; early—oriental. *Th.* ἔω, ἡ ἔω, the east—the dawn of day.
 Ἐωθεν, ας, ἡ, for ἀλφρα, suspension; the act of hanging one's self; the cord with which one hangs himself. *Th.* αλφρα.
 Ἐωθεν, part. perf. pass. of ἔω.
 Ἐωθεν, plusq. perf. for ἔωθεν, from ἔω, for ἔω, from ἔω, to do.
 Ἐωθεν, α, ὦ, anything hanging, or suspended; a machine for letting down persons on the stage, *Schol.* *Aristoph.* *Pac.* 75. *Th.* αλφρα.
 (Ἐωρίζω, s. s. and *Th.* as αλφρίζω.
 Ἐωρίζω, see ἔω.
 Ἐω, Att. ἔω, *Ion.* and ἔω, *Dor.* gen. ἔω, ἡ, the morning; Aurora—the East. ἡ ἔω, *Thuc.* at the dawn of day; and ἔω ἔω γεωμετρία, s. s. ἡ ἔω ἔω ἔω, the day is just dawning. ἡ τὰ ἔω ἔω ἔω, the eastern regions.
 Ἐω, and poet. ἔω, *adv.* till; until; as far as; as long as—even to—whilst—as; that s. s. as ἔω, and ἔω, in *Homer* sometimes, in order that s. s. as ἔω, *Odys.* 7, 80. at first, *Iliad.* 12, 14. s. s. as ἔω, by *Polyd.* and writers of a later date. ἡ the corresponding word in construction, is ἔω; it is often followed by ἔω, ὦ, and ἔω. ἡ ἔω ἔω, until; as long as; provided that. ἡ ἔω ἔω, or ἔω ἔω, or ἔω ἔω, until now. It is not used with adverbs of time by the older *Attic* writers, *Schn.* ἡ ἔω ἔω; until when? how long? ἡ ἔω ἔω ἔω ἔω, up to the very entrenchment. ἡ ἔω ἔω; how long? ἡ ἔω ἔω, even to this, or thus far. ἡ ἔω ἔω ἔω, even to heaven. *Th.* ἔω, ἔω.
 Ἐωθεν, Att. for ἔωθεν, 1 aor. pass. of ἔω.
 Ἐωθεν, 1 aor. Att. for ἔω, from ἔω.
 Ἐωθεν, for ἔω, so that; in order that.
 Ἐωθεν, ὦ, ἡ, the harbinger of day; Lucifer; the morning star. *Th.* ἔω, φῶς.
 Ἐωθεν, *Ion.* for ἔωθεν, or ἔωθεν.

Ζ.

Ζ, The sixth letter of the alphabet; it is considered as a double letter, and as such, in prosody, lengthens the preceding vowel.

In the *Doric* and *Æolic* dialects, the letters, ς, are ς' on substituted for ζ, and in the *Acadian*, θ seems to have been used in its stead, *Porson* ad *Eurip.* *Phan.* 45.

Some words occur spelt with ζ, and Δ, for Ζ, as Δνις, for Ζνις, and Ζαννις, or Ζαννις.

As a numeral letter, Ζ', denotes seven, with a mark underneath Ζ, seven thousand, ς', being used to denote six, and ς, six thousand. Ζα, an inseparable particle, which, like ἀρι, ἀγα, ἔρι, augments the signification of words, thus, πλούτος, rich, ζαπλότης, very rich. Ζα, has also sometimes the force of διὰ, in composition, thus, Ζαβάλλω, or διαβάλλω.

Ζαβάλλω, s. s. as διαβάλλω, to calumniate. *Th.* Ζα, for διὰ, βάλλω. (Ζάβολος, *Æolic.* for διάβολος, a calumniator.

Ζάβωτος, ζάβωτος, ὦ, *adj.* abundant in cattle, or pasturage. s. s. as πολύκτωτος, *Hezech.* *Th.* Ζα, *augm.* βίω.

ΖΑΪΚΑΗ, ας, ἡ, and Ζαΐκαη, ὦ, ἡ, a crooked pruning-knife, or bill, used in vine-dressing—a city in Sicily, on the site of which Messina now stands.

Ζαγνις, ἔω, ἡ, an epith. of Bacchus some say also of Pluto. *Th.* Ζα, ἔω, one who makes abundant captures.

Ζαΐν, for Ζαΐων, 3 pers. plur. opt. pres. of ζῆμι, and ζῶ.

Ζαΐν, part. pres. of ζῆμι, for ζῆμι.

Ζαΐν, ἔω, *adj.* blowing violently; blowing a storm. ἡ Ζαΐν, a storm, *Odys.* *Th.* Ζα, ἔω.

Ζάβωτος, ἔω, *adj.* most divine; most illustrious; godlike. *Th.* Ζα, ἔω.

Ζαθῆς, ἔω, *adj.* very hot. *Th.* Ζα, ἔω.

Ζακαλλῆς, ἔω, *adj.* most beautiful; exceedingly beautiful. *Th.* Ζα, κάλλος.

Ζακαλλῆς, or ζακαλλῆς, ὦ, αἰ, a kind of turnips, or gourds, *Athen.* Ζακαλλῆς, to hold the office of Ζακαλλῆς.

Ζάκωτος, ὦ, ἡ, or ἡ, a priest—an inferior priest, or priestess, or servant attached to the service of a temple; an inferior priestess, *Herodot.* 6, 134. a servant, in general. *Th.* Ζα, κῶτος, to clean; to brush.

Ζάκωτος, ὦ, *adj.* raging; furious. ἡ Ζάκωτος ἔω, *Pind.* the furious spear. *Th.* Ζα, κῶτος. Ζακαλλῆς, ὦ, αἰ, turnips, radishes, or gourds of Zacyanthus.

Zalaion, s. s. as *μαραίνω*, *Hesych.* probably from *ζα*, *δαίνο*.
Zaláw, fut. *άσω*, to storm; to be boisterous, see *ζάλλω*. Th. *ζάλλω*.
Ζάλευκος, *ου*, adj. very white, *Zoi-mia*. Th. *ζα*, λευκός.
Ζάλευα, a name of the Alexandrian Laurel-tree.
ΖΑΪΑΗ, *ως*, *ή*, a storm; a tempest; a storm and rain, *Æschyl. Ag.* 371.
(Ζαλόεις, έίσσα), stormy; tempestuous, *Schol. Nicand.*
(Ζάλος, ου, έ), the mud mixed with other substances collected by a torrent, *Nicand. (Schn. L.)*
Ζάλος, Dor. for *ζάλος*.
Ζαλώω, for *ζηλώω*, *ζαλώω*, for *ζηλώω*.
Ζαμνίω, *ω*, fut. *ήσω*, to rage furiously; to be in violent wrath, *Hes. Th.* *ζα*, μανός.
(Ζαμνής, έος, adj.) possessing vast courage; courageous, *Hom.* impetuous; violent; vehement; fiery—furious; raging—hostile; inimical, having hostile dispositions.
Ζαμίν, Dor. for *ζαμίν*.
Ζαν, genit. *ζανός*, Dor. for *ζην. ζανός*, s. s. as *Ζεύς*, Jupiter. *¶* from *ζαν*, is derived Janus.
Ζανή, *έος, ή*, Juno. (*? Schn. L.*) Th. *ζαν*.
Ζάπιδον, s. s. as *μάγα έδαφος*, *Hesych.*
Ζαπίμαλος, very fat, *Hesych. Th.* *ζα*, πικαλός.
Ζαπληθής, *έος, adj.* very populous; crowded; very full. Th. *ζα*, πλῆθος.
Ζαπλουτίω, *ω*, to possess immense wealth, *Chrysost. ζα*, πλουτίω.
Ζαπλουτος, *ου*, very rich; very opulent. Th. *ζα*, πλούτος.
Ζαπύτης, *ου, έ*, a deep drinker. Th. *ζα*, πότης.
Ζάπυρος, *ου, adj.* in a vast conflagration; all in a blaze; blazing furiously, *Æschyl. Prom.* 1092. Th. *ζα*, πυρ.
Ζαργάνω, see *σαργάνω*.
Ζαρίω, *ω*, for *ζαρίω*, see in the compound *επιζαρίω*, and *ζήριον*.
Ζατίω, Dor. for *ζητίω*, or *ζητίω*.
Ζατρίων, for *ζητρίων*.
Ζατρίω, for *ζητρίω*.
Ζατρίφης, *έος, adj.* well fed; fat; stout; strong, *Hom. Th.* *ζα*, τριφω.
Ζαυκίτροφος, *ου, adj.* tenderly brought up. s. s. as *σαυκίτροφος*.
Ζαφειγής, *έος, adj.* very brilliant; shining clearly. Th. *ζα*, φειγος.
Ζαφελός, *έος, adj.* or *ζαφελός*, *ου, adj.* vehement; violent; it occurs only in the compound *επιζαφελός*, *Iliad.* 9, 512, and 521. Th. *ζα*, *αφίλω*, according to others, *ζα*, *οφίλω*.
Ζαφληγής, *έος, adj.* blazing brightly; blazing violently. Th. *ζα*, φλῆγω.
Ζήχολος, *ου, adj.* s. s. as *ζήχολος*, exceedingly angry. Th. *ζα*, χολή.
Ζαχρηός, *έος, adj.* Ion. *ζαχρηός*, violent, rushing impetuously, as a

storm, wind, &c. *Hom.* and *Apollon.* rapid; impetuous. Th. *ζα*, χράω, vis. in the s. which it bears in its compound *επιζαχράω*.
(Ζαχρηός, ου, adj.) s. s. as *ζαχρηός*, at a loss; inquiring, *Theocrit. 24. 6. ¶* *έθνης έδου ζαχρηός*, *Theocrit. 24. 6.* a traveller at a loss for his road, or inquiring his way; here it may be derived from *χαρά*, or still, perhaps from *χράω*, with reference to its s. of, to question an oracle.
Ζαχρηός, *έος, adj.* Ion. for *ζαχρηός*.
Ζαχρηός, *ου, adj.* rich in gold, *Eurip. Th.* *ζα*, χρυσός.
Ζαψ, *απός, ή*, s. s. as *ζάλλω*, a storm at sea. Th. *ζω*, to boil.
Ζάω, *ω*, fut. *ζήσω*; *ζάω*, poet. fut. *ζήσομαι*, pres. 2 pers. *ζής*, 3 pers. *ζή*, imperf. *ζήν*, and *ζήω*, inf. *ζήν*, 1 aor. infin. *ζήσαι*, lit. to breathe; to live; to live, on something; to maintain life, by certain means. *¶* *οι ζώτες*, the living—wealthy persons. *¶* *ζήν από τών έθνης*, to live upon little. *¶* *ζάω*, derives from the form *ζήω*, *ζήν*, and *ζήθι*, imperat. pres. from *ζήμι*; *ζήθι*, from *ζήμι*. *Etymol. Mag. Th.* *ζα*, *άω*, *άμι*.
Ζι, a particle, equivalent to *δι*, added at the end of words, as *Αθήναζι*, towards Athens, or *Αθήναςζι*, *οδ*, for *ζι*.
ΖΕΪΑ, or *ζιιά*, *άς, ή*, a sort of corn, Spelt: *Triticum spelta*—the furrows in the roof of a horse's mouth.
Ζιδωρος, *ου, έ*, or *ή*, or more correctly, *ζήδωρος*, *ου, έ*, or *ή*, the bestower of nourishment; all-bountiful, *Hom.* an epith. of the earth. Th. *ζάω*, *δωρον*, *δίδωμι* in the latter s. Th. *ζα*, augm. *δωρον*, *δίδωμι*.
ΖΕΙΠΑ', *άς, ή*, Ion. *ζειπ*, *ής, ή*, a garment falling to the feet, in use among the Thracians, *Xen. Anab.* 7, 4. and by the Arabians, *Herodot.* 7, 69. *¶* some interpret. take the term to mean, trowsers, *Schn. L.*
Ζειφορός, *ου, adj.* wearing the *ζειφά*. Th. *ζειφά*, *φίρω*.
Ζιώ, poet. for *ζιω*.
Ζίλλω, *Arcad. Dialect.* for *βίλλω*, or *βάλλω*, to throw.
Ζίμα, *ατος*, *τό* a decoction. s. s. as *απιζίμα*. Th. *ζιω*.
Ζίννυμι, *ζέννυμι*, s. s. as *ζιω*.
Ζιρίθρον, *ου, τό*, in the *Arcad. Dialect.* for *ζιρίθρον*, and *βάρθρον*, a sieve, *Strab. 8. Porson. Eur. Phæn.* 45.
Ζίσαι, 1 aor. inf. of *ζιω*.
Ζίσος, *έος, ή*, ebullition. Th. *ζιω*.
Ζιστοκουσία, *ας, ή*, the act of washing, or bathing in boiling water. Th. *ζιστός*, *λυσος*.
Ζιστός, *ή, έν, adj.* boiled—boiling hot; bubbling. Th. *ζιω*.
(Ζιστότης, ετος, τό), the heat of boiling water.
Ζιυάριον, *ου, τό*, a small team; a bad pair of draught horses, or oxen. Th. dimin. of *ζιωγος*.
Ζιυηλάτης, s. s. and Th. as *ζιυη-*

λάτης.
Ζιυηλατίω, *ω*, to drive a team of oxen, or horses; to plough; to act as charioteer, &c. Th. *ζιω*, *ηλάνω*.
(Ζιυηηλάτης, ου, έ), one who drives a team; a ploughman, wagggoner or charioteer.
Ζιυητής, *ου, έ*, one who is yoked with another; one who is paired in marriage, or military tactics, a yoke-fellow—at Athens, according to the classification of *Solo-* citizen of the second class.
Ζιυγος.
Ζιυγυλ, *ως, ή*, s. s. as *έζωγος*; part of the yoke in which head of the animal is placed; the thongs by which the *πτεδάμια* are fastened, *Eurip. Hel.* 1552.
Ζιυγος.
Ζιυγηδισμον, *ου, τό*, the thongings or fastenings of the *ζιυγυλ*. Th. *γυλ*, *δισμα*.
Ζιυγμα, *ατος, τό*, the act of yoking, joining, or binding together; junction; a bridge; a ferry; a band; a yoke. s. s. as *ζυγόν*, *ζιυγμα*.
ΖΕΥΓΙΝΤΙΜΙ, *ζιυγιώ*, *ζιυγω*, *ζιυζέω*, perf. *ζιυγεα*, 2 aor. *ιζέω*, to yoke; to harness; to couple; to pair; to join, bind, or couple together; to join by a bridge; to join by a cross beam; to couple by wedlock, to marry. *¶* *ζιυγωταμω*, to build a bridge. *¶* *απώ μιν ιζιυγυ την θυγατέρα*, he married his daughter to him.
Ζιυγοποιία, *ας, ή*, the act of pairing a team yoked by plough, the act of coupling together, pairing two things; in general, the act of preparing a carriage drawn by two draught animals. Th. *ζιυγος*, *ποιω*.
Ζιυγος, *έος, τό*, a team of horses or oxen; a pair of draught animals; a plough, or carriage with its pair of draught animals—a wedlock; a pair of yoke-fellow couple, or pair, in general.
Ζιυγοτροφίω, *ω*, to breed, train, keep draught animals; generally to keep chariot horses for racing. Th. *ζιυγος*, *τροφίω*, *τρέφω*.
(Ζιυγοτρός, ου, έ), one who breeds or keeps horses for chariot-racing.
Ζιυγω, fut. *ζω*, the Th. of *ζωγ*, *ζιυγω*.
(Ζιακτηρία, ας, ή), a bond, by which an animal is fastened to a yoke-bond, in general, *Acts.* 27, 4.
(Ζιακτήριον, ου, τό), a yoke, *Acts.* 5:40.
Ζιευκτήριος, *ας, ιω, adj.* fit for fastening to the yoke; fit for binding or yoking.
(Ζιακτός, ή, έν, adj.) yoked; paired; coupled; married; joined in pair or joined.
Ζιυζήσιος, *ου, έ*, one to whom

people are in subjection. *Th. ζῆλον, λαός, for λαίε.*

Ζεφύς, ου, ὁ, the act of yoking; the act of uniting in wedlock, coupling, or paring; the act of joining by a bridge, or communication, see the s. of ζῆνυμ. Th. ζῆλον.

ZET Z. *Æol. Διός, genit. Διός, (from Δις, obs.) dat. Δι, accusat. Δία, voc. Ζεῦ, Jupiter. ¶ in the Doric dialect, Ζάρ, (for Ζην), genit. Ζαρός, accus. Ζαῖν.*

Ζεφύρις, ης, ἡ (wind understood), a western breeze, Odys. 7, 119. Th. ζῆφυρος.

(Ζεφύρεος, ὁ, ὡ, adj. s. s. as ζεφύρος. (Ζεφύρος, ου, adj. of, or pertaining to zephyr, or the west wind. ¶ ὡν ζεφύριον, an addle egg. ¶ subst. poet. ζεφύριος, fem. ζεφύρις, one that pertains to zephyr.

ZEΦΥΡΟΣ, ου, ὁ, zephyr; the west wind; a gentle, or agreeable breeze. Th. ζήρος, ὄριος, ὄνυμ, Buittmann.

ΖΕΩ, fut. ζῶω, perf. ἔζω, to boil; to seeth; to bubble; to be boiling hot; to boil, or bubble up; to bubble up, from a spring. metaphor. to swarm, like ants, or worms; to boil, with passion, &c.

Ζήσας, ου, adj. s. s. and Th. as ζῆσας.

Ζῆ, Dor. for ζᾶ, imperat. of ζᾶω.

Ζῆ, Dor. for ζᾶ, 3 pers. sing. pres. of ζᾶω. Ζῆ, for ἔζω, 3 pers. s. imperf. of ζῆμι.

Ζῆδαι, imperat. of ζῆμι, see ζᾶω.

Ζηλαίος, αἰα, αἰος, adj. jealous; envious. Th. ζήλος.

(Ζηλευτής, οὔ, ὁ, s. s. as ζηλευτής.

(Ζηλεύω, fut. ζήσω, s. s. as ζηλώω.

(Ζηλῶω, s. s. as ζηλευσῶω.

(Ζηλαμότης, ης, ἡ (from ζηλῶω), s. s. as ζήλος.

(Ζηλῶω, ους, adj. envying; jealous; envious; jealous; emulous, Callim.

Ζηλοδοτήρ, ἥρος, ὁ, one who causes zeal, emulation, or envy. Th. ζήλος, δίδωμι.

Ζηλομαχίς, ιως, adj. envying with zeal, emulation, or envy. Th. ζήλος, μαχόμεαι.

Ζήλος, ου, ὁ, zeal; jealousy; emulation; a zealous spirit of rivalry; fervent zeal, or ardour—envy; envious hatred—zealous admiration, Analect. (Schn. L.) Th. ζῆος.

(Ζηλοσύνη, ης, ἡ, s. s. as ζήλος.

Ζηλοσύνη, ου, ἡ, with an accusat. to admire warmly; to be jealous, or emulous of; to strive to imitate—to envy, or to be jealous of any one. Th. τίπτω, ζήλος.

(Ζηλοσύνη, ας, ἡ, emulation; rivalry; the state of feeling emulation, or envy; jealousy; envy; envious hatred.

(Ζηλότυπος, ου, adj. jealous, or envious of any one; vying with, or emulous of any one.

(Ζηλοτύπος, the adverbial s. of ζηλότυπος.

Ζηλῶω, ὦ, to admire warmly; to deem the state of another fortunate; to be emulous, and to strive to imitate another; to aspire zealously, or anxiously after; to strive warmly to attain to—to envy another, Theocrit. 6, 27. to be jealous of—to refuse, and return warm thanks for, nearly s. s. as τιμῶω, Eurip. Med. 59. (Schn. L.) Th. ζήλος.

(Ζήλωμα, ατος, τό, the object of zealous admiration, imitation, jealousy, or envy—emulation; jealousy, Analect. (Schn. L.)

(Ζήλωσις, ιως, ἡ, zealous admiration of any one; emulation; rivalry; zealous imitation of; rivalry; envy.

(Ζηλωτής, οὔ, ὁ, an ardent, or zealous admirer, follower, or sectary; a zealous, jealous, or emulous imitator; a zealous, or envious rival; one who is jealous, or envious.

(Ζηλωτικός, ὁ, ὡ, adj. pertaining to, peculiar to, or resembling one who is a ζηλωτής, see the s. of that word; zealously, jealously, or enviously disposed, or acting under the influence of zealous admiration, emulation, or envy—causing emulation, or envy.

(Ζηλωτός, ὁ, ὡ, adj. admired; envied; imitated—being the object, or meriting to be the object of warm admiration, zealous imitation, or rivalry—admirable; enviable.

Ζῆμα, a form of ζᾶω, see ζᾶω.

ZHMA, ας, ἡ, damage; loss; detriment; prejudice; injury—a mulct; a fine; a penalty, or punishment. ¶ ζημίαν ποῦν, to cause detriment; to injure. ¶ ζημίαν λαβεῖν, Sophoc. to suffer detriment, or injury. ¶ ἐφελκυστῆν ζημίαν οὐ μικράν, to be condemned to pay a considerable fine.

(Ζημίω, ὦ, fut. ὤσω, to cause detriment, damage, or loss; to prejudice, or injure—to mulct; to fine; to impose a penalty; to punish. ¶ μηδὲν μὲντοι ζημῶν, I do not injure any one. ¶ ζημίων φύνη, to condemn to the punishment of exile.

Ζημιώδης, ιως, adj. detrimental; prejudicial; injurious. Th. ζημία, εἶδος.

Ζημιώμα, ατος, τό, detriment caused; loss, or injury sustained—a fine, penalty, or punishment inflicted, or imposed. Th. ζημῶω.

(Ζημιώτης, ιως, ἡ, the act of causing loss, injury, or detriment—the act of imposing a fine, or penalty, or inflicting a punishment.

Ζῆν, Dor. for ζᾶν, inf. of ζᾶω.

Ζῆν, ζῆνις, ὁ, s. s. as ζῆος.

Ζηφόρος, ιως, ὁ, or ἡ, one who is

inspired by Jove; one who possesses the wisdom of Jove, an *epith. of Apollo. Th. ζῆν, φῆν.*

Ζῆται, 1 aor. inf. of ζᾶω.

Ζητέω, fut. ζήσω, s. s. as ζητέω.

Ζητέω, fut. ὤσω, perf. ἔζητηκα, to seek; to search; to seek out, or search for; to investigate; to examine into, juridically, or philosophically; to explore—to seek, to desire earnestly, and strive to obtain; to long for, to wish, or covet—to endeavour; to strive—to regret, Plut. ¶ τὸ ζητούμενον, the subject of inquiry, or investigation. ¶ ζητῆς ἀναπύων τὸ τοῦτο, Aristoph. Plut. 573, you are endeavouring to persuade us of this. ¶ ζητῆ εἰδέναι, Plat. he is anxious to know. ¶ ζητῆ Νέρον, Plut. he regrets Nero.

(Ζήτημα, ατος, τό, an object of search, research, or investigation—a search, or inquiry; a question. (Ζητηματίον, ου, τό, dimin. of ζήτημα.

(Ζητήσιμα, ὧν, τὰ, Xen. places where game is to be looked for.

(Ζήτησις, ιως, ἡ, the act of seeking, or investigating; judicial investigation; philosophical inquiry; controversial investigation, &c. see ζητέω.

(Ζητητής, οὔ, ὁ, a searcher; inquirer; an examiner; one who seeks, or earnestly endeavours to obtain something; a magistrate who conducts a juridical inquiry, or inquest.

(Ζητητικός, ου, adj. pertaining to, or made use of in investigations; made use of to extort answers, Suidas.

(Ζητητικός, ὁ, ὡ, adj. pertaining to, capable of, fit for, or conducive to search, investigation, or inquiry; seeking; inquiring; investigating; fond of inquiry, or investigation; inquisitive. ¶ subst. one who is a professed searcher after truth, the appellation was given to certain philosophers.

(Ζήτησιον, or ζητησίον, ου, τό, a place where slaves are made to work chained, Pollux. 3, 78. a place of punishment for slaves.

Ζητησίω, fut. ζήσω, to punish in the ζητησίον, Suid. ¶ the Th. is obscure, but is probably the s. as that of ζῆνις. (Schn. L.)

Ζιβύς, ης, ἡ, s. s. as σιβίον.

Ζιγγίβαρις, ιως, ἡ, ginger.

Ζιζάνιον, ου, τό, Tare: Lolium triticum. s. s. as αἶζα.

Ζιζύφον, ου, τό, the fruit of the Jujube-tree: Rhamnus jujuba.

Ζῶν, ης, ἡ, Ion. for ζῶν. †† the pellicle which forms on the surface of boiled milk, and other fluids. Th. ζῶω.

Ζοράς, ἀδός, ἡ, and ζῶξ, ζοράς, ἡ, s. s. as δοράς, δόξ.

Ζώσθαι, pres. imperat. pass. of ζᾶω.

Ζοφός, ῥα, ῥη, adj. dark; black; obscure; stormy. *Th. Ζοφός.*
Ζοφοδωπία, ας, ἡ, a repast taken in the dark, or after night-fall. *Th. Ζοφός, δόπος.*
(Ζοφοδωπίας, ου, ὁ, one who takes his evening's repast after dark, in concealment, or (*fig.*) who eats a mean supper.
Ζοφοειδής, ου, adj. and **Ζοφοειδής, ῥος, ας, ἡ, adj.** dark; dusky; obscure. *Th. Ζοφός, εἶδος.*
Ζοφονία, ας, ἡ, s. s. as **σκοτεινία**, a darkened moon, whether from eclipses, or from a cloud. *Th. Ζοφός, μῆν.*
ΖΟΦΟΣ, ου, ὁ, darkness; obscurity; the dark—the west. *¶ It seems formed from διόφος, or comes from the s. Thema.*
(Ζοφώω, ῶ, fut. ὥσω, to darken; to render dusky, or obscure.
Ζοφάδης, s. s. as **Ζοφοειδής, Ζοφοειδής. Th. Ζοφός, εἶδος.**
Ζόφωσις, ῥος, ἡ, the act of darkening, or producing obscurity—darkness; obscurity. *Th. Ζοφώω.*
Ζῶα, for ζῷα.
Ζυγά, ὤν, τὰ, benches of rowers. plur. of **ζυγόν.**
Ζυγάδην, adv. yoked together; in pairs; by couples; conjointly. *Th. Ζυγάω.*
Ζύγαινα, κς, ἡ, the Balance-fish. *Th. ζυγόν, from the shape of its head.*
Ζυγάστειον, ου, τὸ, dimin. of **ζύγαστρον.**
Ζύγαστρον, ου, τὸ, or ζύγαστρος, ου, ὁ, a wooden chest, or coffer, *Sophoc. Xen. Cyrop. 7, 3. Th. ζυγός.*
(Ζυγίω, ῶ, or ζυγῶμαι, fut. ἥσω, to be yoked, or coupled with another; to stand in the ranks side by side with another, *Polyp.*
Ζυγίδην, adv. for **ζυγίδην, Heliodor. Coray.**
Ζυγίφορος, poet. for ζυγοφόρος.
Ζυγιασός, ἡ, ὄν, adj. born under the sign of the balance. *Th. ζυγί.*
(Ζυγιασός, ἡ, ὄν, adj. pertaining to scales and their use. *¶ τὰ ζυγιασά, s. s.* as **ζυγιασά ἐπιστήμη**, the art of weighing.
(Ζυγιασός, ου, adj. s. s. as **ζύγιος.**
Ζυγιόν, ου, τὸ, dimin. of **ζυγόν.**
(Ζύγιος, la, ὤν, adj. pertaining to, or fit for the yoke. *¶ ζύγιος ἵππος*, a draught horse. *¶ ζύγια*, an epith. applied to Juno, as presiding over the conjugal state. *¶ ζύγιος, ου, ὁ, s. s.* as **ζυγίτης.**
(Ζυγιτής, ου, ὁ, a rower, who sits in the centre of a vessel. See **ζυγόν.**
Ζυγιόμοσος, ου, ὁ, s. s. and *Th. as ζυγολήτης.*
Ζυγολήτης, ου, ὁ, the thongs by which the yoke of a plough, or carriage was fastened to the beam. See **μίσσατον. Th. ζυγός, δίω.**
Ζυγοειδής, ῥος, ας, ἡ, adj. resembling a yoke; in the form of a yoke. *Th.*

ζυγός, εἶδος.
Ζυγοκρούστης, ου, ὁ, one who cheats by using false scales. *Th. ζυγός, κρούσ.*
Ζυγομαχίω, ῶ, to contend with a yoke-fellow, with a spouse, comrade, or one of the same household—to be at strife; to fight with an enemy. *Th. ζυγός, μάχη.*
(Ζυγομαχία, ας, ἡ, contest; contention; fight.
Ζυγόν, ὤν, τὸ, a yoke; a bench for rowers; the transverse piece uniting the two crooked extremities of a lyre; the term is applied to various objects placed transversely to unite two others. *Th. δύονος, (obs.) viz. equivalent to δύο ἄγος. (Schn. L.)*
Ζυγοποιῶ, ῶ, to make yokes. *s. s.* as **ζυγός, ποιῶ.
(Ζυγοποιός, ὤν, ὁ, one who makes yokes.
Ζυγός, ὤν, ὁ, or ζυγόν, ὤν, τὸ, a yoke, and applied to various other objects which serve to unite two, or more things. *metaph. servitude*—a cross beam; the beam of a balance; a balance; a bench in a boat, or other vessel; a bench for rowers, *Sophoc. Aj. 249.* the seat of the pilot. *metaph.* the seat of government, *Eurip. Phæn. 74.* the part of the vessel where the benches for rowers are fixed—the thong of a shoe, or sandal.
Ζυγοσταθμία, s. s. as **ζυγοστατήν. Th. ζυγοσταθμός.**
Ζυγοσταθμός, ου, ὁ, a pair of scales, *Plut. ζυγός, σταθμός.*
Ζυγοστατήν, ῶ, to place in scales; to poise; to weigh. *lit. and fig. Th. ζυγός, ἵστημι.*
(Ζυγοστάτης, ου, ὁ, one who weighs, poises, or weighs out.
Ζυγοφέρειν, to bear a yoke; to be in a state of servitude—to weigh, Hesych. Suid. Th. ζυγός, φέρω.
(Ζυγοφόρος, ου, ὁ, one who bears a yoke; one under the yoke of slavery.
Ζυγῶν, ῶ, to yoke; to reduce to subjection—to yoke, or join together. *s. s.* as **ζυγῶν, see ζυγῶν, and ζυγός. Th. ζυγός.**
Ζυγοφρίξω, to close by a ζυγώδην, (according to others) to weigh. lit. and metaph. Th. ζυγώδην.
Ζυγώδην, ου, τὸ, a bolt for fastening folding doors—the beam of scales; a pair of scales. *Th. ζυγῶν.*
Ζυγάμα, ατος, τὸ, s. s. as **ζυγώδην**, the lintel of a door frame. *Th. ζυγῶν.*
(Ζυγώσις, ῥος, ἡ, the act of yoking; subjugation; the act of yoking, binding together, or conjoining; union by a ζυγός, see **ζυγός.**
(Ζυγώτος, ἡ, ὄν, adj. yoked; subjugated; bound together; united by a ζυγός, see the *s.* of that word.
ΖΥΘΟΣ, ου, ὁ, and **ζύθος, ῥος, τὸ,** a fermented liquor prepared from**

barley, a kind of beer, *Diocor. 109. Strab.*
ΖΥΨΗ, κς, ἡ, leaven. *Th. ζύψις. (Schn. L.)*
(Ζυψίαις, ἥσσαν, ἥν, adj. leavened in a state of fermentation; fermented.
(Ζυψίζω, fut. ἴσω, to render tart to flavour with leaven, *Diocor. 2, 98.*
(Ζυψίτης, ου, ὁ, a substance that prepared with leaven; leavened bread.
Ζυψίω, ῶ, to sour with leaven; ferment by leaven—to cause swell; to inflate.
Ζυψιάδες, ῥος, ας, ἡ, s. s. as **ζυψίαις. Th. ζύψις, εἶδος.**
Ζύμασμα, ατος, τὸ, the product of fermentation, as barm, or leaven—a substance separated by fermentation. *Th. ζύμασμα.*
(Ζύμασις, ῥος, ἡ, the act of souring, mixing with leaven, or leavening; acidulation; fermentation; inflation.
(Ζυμαστικός, ὁ, ὄν, adj. adapted for acidulating, leavening, or fermenting; possessing fermentative properties; producing fermentation, inflation, or tumefaction.
(Ζυμαστός, ἡ, ὄν, adj. soured; leavened; fermented.
Ζῷ, contr. of ζῷον.
(Ζωάριον, ου, τὸ, a small animal, dimin. of **ζῷον.**
Ζωαίσις, ῥος, ας, ἡ, adj. sustaining life, sufficing for the support of life.
τὰ ζωαίσι, post. provisions; sustenance; food. Th. ζῷον, ἀρκέω.
Ζωαρχικός, ὁ, ὄν, adj. pertaining to, or maintaining the principles of life. (*? Schn. L.*) *Th. ἀρχή, ζωή.*
Ζωάρχος, ου, ὁ, one who guides an animal, generally, an elephant, a person having more than one under his care, is *denominative*. *Διεραιχός. Ael. tact. cap. 22. Th. ζῷον, ἀρχω.*
Ζωογραφίον, ου, τὸ, a painter's workshop, or cabinet, *Plut. Th. ζωογραφίον.*
Ζωογραφίω, ῶ, to draw, or paint properly the figures of men, animals. *== ζωογραφίσαι, Mid.* cause to be painted, *Herodot. 88. Th. ζῷον, γράφω.*
(Ζωογραφία, ατος, τὸ, a painting; a portrait; a picture.
(Ζωογραφητός, ὁ, ὄν, adj. painted.
(Ζωογραφία, ας, ἡ, painting; the art of painting.
(Ζωογραφικός, ὁ, ὄν, adj. pertaining to, fit for, or skilled in the art of painting. *¶ ζωογραφικός, ἥ, ἡ (τίς) understood*, the art of painting figures of men, or animals, painting, in general.
Ζωργία, ας, ἡ, or ζωρία, ας, ἡ, τὸ, capture of a living animal; the act of taking a prisoner in war and sparing his life. *Th. ζωργίζω.*
(Ζωργίον, ου, τὸ, an aviary, cap.

menagerie, or other place where living animals are kept.

Ζωγγίω, ᾧ, to take any animal alive; to make a prisoner of war, and spare his life; to capture, in general; to make prisoners of war. **Ζωγγισὶν** ὀδῖνα, *Herodot.* and *Thuc.* to refuse quarter. **Th.** **ζωός**, ἀγρία, ἀγρίω. †† to animate, to enliven, or to rouse. *s. s.* as **ζωπυρία**, *Il.* 5, 698. **Th.** **ζωα**, ἀγρία, or ἀγρω.

(Ζωργητικός, ἢ, ὁ, adj. pertaining to, adapted for, or expert in capturing living animals, or making prisoners of war. (? *Schn. L.*)

(Ζωργίας, ω, ὁ, a prisoner of war, whose life has been spared, *Ctesie* except.

(Ζώγων, ου, τὸ, and Ζώγος, ω, ὁ, s. s. as **ζωγγισίον**,

Ζωδάριον, ου, τὸ, s. s. as **ζωάριον**, **ζώδιον**, and **ζωόριον**. **Th.** dimin. of **ζῶν**.

Ζωδιακός, οῦ, ὁ (κύκλος understood), the zodiac. **Th.** **ζῶδιον**, dimin. of **ζῶν**, the signs of the zodiac, being represented chiefly by the figures of animals.

Ζῶσιον, ου, τὸ, dimin. of **ζῶν**, generally, a figure, picture, or representation of an animal; a figure of an animal on a seal, or a seal, as seals generally bear such an impress; a constellation, supposed to resemble the figure of an animal.

Ζωτοφόρος, s. s. as **ζωδιακός**. **Th.** **ζῶδιον**, **φίλον**.

Ζωτικός, ὁ, ὁ, adj. *s. s.* as **ζωωτός**. **Th.** **ζῶδιον**.

ζῶν, for **ἵζων**, 3 pers. *s.* imperf. of **ζῶν**, for **ζῶω**.

ζῶσιον, for **ζῶσιον**.

ζῶν, **ζῶ**, ἡ, life—the means of sustaining life; livelihood; or means of subsistence, *Od.* 16, 429.

ζῶνδον, adv. like animals, *Polyb.* 6, 5. **Th.** **ζῶν**.

Ζωρεός, ῥα, εἶν, adj. alive; lively; full of life, or vigorous; vivacious. act. protecting life, *Suid.* **Th.** **ζῶν**.

Ζωοφόρος, ου, adj. bringing life; bestowing life; salutary. **Th.** **ζῶν**, **φίλον**.

Ζωδάριμος, ου, adj. invigorating life, *Pind.* *Ol.* 7, 20. **Th.** **ζῶν**, **ἀλκ**, **ἀλκ**, or **δάλκω**.

Ζωδίκος, ης, ὁ, an alcove in which a bed is placed. **Th.** **ζῶν**, **τίδμυ**.

ζῶν, *ac.* ἢ, for **ζῶν**.

ζῶνδης, ου, ὁ (κύκλος understood), s. s. as **ζωδιακός**, and **ζωτοφόρος**, *Arat.* **Th.** **ζῶν**.

ζῶνδης, ἢ, ὁ, adj. pertaining to animals; animal. **Ζῶνδης** ἱστορία, *Aristot.* the history of animals. **Ζῶνδης** φύσις, animal nature. **Th.** **ζῶν**.

ζῶνδον, ου, τὸ, s. s. as **ζῶν**.

ζῶμα, ατος, τὸ, a short under garment; a sort of waistcoat, or doublet, reaching to the girdle, *Dionys. Per.* 705. *s. s.* as **ζῶμα**, a girdle, *Od.* 14, 482. a cover-

ing worn by *Athletas* round the loins. **Th.** **ζῶμα**, **ζῶμα**.

ζωμάευστρον, ου, τὸ, a soup, or skimming ladle, *Schol. Aristoph.* **Th.** **ζωμάς**, **ἀγρίω**.

ζωμανμα, ατος, τὸ, sauce; broth; soup. **Th.** **ζωμάς**.

(ζωμαῖον, fut. εὔσω, to prepare with sauce; to boil, or prepare with sauce, or broth, *Athen.*

ζωμάρυσσις, ιως, ἡ, s. s. and **Th.** as **ζωμάρυστρον**.

ζωμίδιον, ου, τὸ, dimin. of **ζωμάς**.

ζωμοποιέω, ᾧ, to prepare broth, or soup; to prepare with broth, or sauces, *Athen.* *s. s.* as **ζωμαῖον**, to season soup, or sauces. **Th.** **ζωμάς**, **ποιέω**.

(ζωμοποιός, οῦ, ὁ, or ἡ, one who boils, or prepares soup; one who seasons soup, or broth, or prepares sauces.

ζωμάς, οῦ, ὁ, broth; soup of flesh, or soup, in general; sauce, or gravy in which meat is boiled. **Th.** **ζῶμα**, for **ζῶν**.

ζωτάριον, ου, τὸ, dimin. of **ζῶν**.

ζῶν, *ης, ἡ*, a band for the waist; a waist-belt; a girdle; a cincture; a zone; the part of the body under the girdle; the waist; the loins; the womb, *Æschyl.* *Eum.* 605. one piece of dress, or ornament worn in form of a girdle; armour. fig. preparation; equipment—(in architecture) *s. s.* as **διάζωμα**, a part between the architraves and cornice; a frieze—warlike service, *Chrysostom.* and subsequent writers, *Suid.* in *ἵζων*, *Analect.* 2. **Th.** **ζῶν**, **ζῶν**.

ζῶν, *ου, τὸ, dimin.* of **ζῶν**.

ζῶνισπλάκος, ου, adj. weaving, plaiting, or knitting a girdle. **Th.** **ζῶν**, **πλάκος**.

ζῶνις, ου, ὁ, fem. **ζῶνις**, something pertaining to a girdle, worn as, or resembling a girdle. **Th.** **ζῶν**.

ζῶννυμι, ζῶννυ, fut. ζῶσω (from ζῶν), perf. ἵζωκα, perf. pass. ἵζομαι, or ἵζομαι, to gird; to surround with a cincture, girdle, or zone; to put on armour. = **ζῶννυμι**, *Mid.* to gird one's self, or dress one's self for a journey; to put on armour; to prepare, or equip one's self; to put on the **ζῶμα**, and prepare for contest. **Th.** **ζῶν**, **ζῶν**.

ζῶνισσαςτε, lon. for ἵζωννυτε.

ζῶνισσας, ορος, ὁ, or ἡ, one who is girded round the belly. *s. s.* as **μοσσογαστῆρ**. **Th.** **ζῶν**, **γαστῆρ**.

ζῶντιον, ου, τὸ, s. s. as **ζῆτιον**.

ζῶντης, ιος, adj. begotten, or produced by an animal; animal, *Plat.* **Th.** **ζῶν**, **γίνος**.

ζῶντοφρος, ου, ὁ, a sculptor; a figure-maker; a carver. **Th.** **ζῶν**, **γλύφω**.

ζῶντινυ, ᾧ, to produce animals; to produce a living being, or its

young living; to be viviparous—to engender worms—to breed; to engender; to produce. **Th.** **ζῶν**, **γῶν**.

(ζῶντογίσις, ιως, ἡ, and ζῶντογία, ας, ἡ, the production of animals; the production of worms, generally, in trees—the birth, or production of living young.

(ζῶντογία, ἢ, ὁ, adj. of, or pertaining to the production of living beings.

(ζῶντογός, ου, adj. having the faculty of, or producing living animals; living young, or worms—generative; productive; fruitful. **Th.** **ζῶν**, **γίνος**.

ζῶντοφρος, ου, ὁ, s. s. and **Th.** as **ζῶντοφρος**.

ζῶντοφρος, ας, ἡ, fem. of **ζῶντοφρος**. **ζῶντοφρος, ου, ὁ, one** who bestows life; one who preserves life. **Th.** **ζῶν**, **ἰδωμι**.

(ζῶντοφρος, ου, ὁ, or ἡ, s. s. as **ζῶντοφρος**.

ζῶντοφρος, ιος, adj. resembling an animal. **Th.** **ζῶν**, **ἰδωμι**.

ζῶντοφρος, to give life; to animate; to enliven. **Th.** **ἰδωμι**, **ζῶν**.

ζῶντοφρος, ας, ἡ, the hunting of animals; the chase, *Plat.* **Th.** **ζῶν**, **ἰδωμι**.

(ζῶντοφρος, ἢ, ὁ, adj. pertaining to the hunting of animals, fit for, or fond of the chase.

ζῶντοφρος, ας, ἡ, the sacrifice of animals. **Th.** **ζῶν**, **ἰδωμι**.

(ζῶντοφρος, ἢ, (from ζῶν, ἰδωμι), to offer sacrifices of animals.

ζῶντοφρος, ας, ἡ, the slaughter of animals. **Th.** **ζῶν**, **κτείνω**.

ζῶντοφρος, ου, adj. having the form, or appearance of an animal, *Plut.* **Th.** **ζῶν**, **μορφή**.

ζῶν, ου, τὸ, a living creature; an animal—a picture, *Herodot.* **Ζῶν** γράφειν, occurs in *Herodot.* in the *s. s.* as **ζῶντοφρος**. **Th.** *neut.* of **ζῶν**.

ζῶντοφρος, ᾧ, to make figures of animals. **Th.** **ζῶν**, **πλαστίω**.

ζῶντοφρος, ου, adj. having the form, or appearance of animals.

ζῶντοφρος, ᾧ, to render animated; to vivify—to restore to animation; to reanimate—to engender animals; to produce worms, *Luc.* **Th.** **ζῶν**, **κτείνω**.

(ζῶντοφρος, ιως, ἡ, the act of rendering animated; vivification; restoration of animation; production of animals; production of worms.

(ζῶντοφρικός, ἢ, ὁ, adj. capable of vivifying; reviving, or producing animals; vivifying; productive of animals, or worms.

(ζῶντοφρος, οῦ, adj. vivifying; producing animals, or worms. **Th.** **ζῶν**, **ζῶν**, *s. s.* as **ζῶν**, from **ζῶν**.

ζῶν, ἢ, ὁ, adj. (from **ζῶν**), *contr.* **ζῶν**, living.

ζῶντοφρος, ας, ἡ, or ζῶντοφρος, ου,

τῷ, a place to which animals resort; a retreat, or stand for wild beasts. *Th. ζῶν, ἑστῆμι.*

ζῶντος, ἑστῆμι, ἡ, animal nature, opposed to θεῖος, the divine nature. *Plut. Th. ζῶν.*

ζωοποιῶν, ὦ, to produce living animals; to be viviparous. *Th. ζῶν, τλάω.*

(ζωοποιῶν, α, ἡ, the birth, or procreation of living things; the production of living young.

(ζωοποιῶν, ω, adj. producing living animals; viviparous.

ζωοτροφίον, ω, τῷ, a place where animals are fed and kept. *Th. ζῶν, τρέφω.*

(ζωοτροφίον, ὦ, to feed, fodder, or keep cattle, or other animals.

(ζωοτροφικός, ἡ, ὅν, adj. pertaining to, or adapted for the feeding and keeping of cattle; fond of, or skilled in feeding and keeping cattle. *Plat.*

(ζωοτροφικός, ω, adj. feeding, or keeping cattle, or animals.

(ζωοφάγῳ, ὦ, to feed on animals; to make use of animal food. *Th. ζῶν, φάγω.*

ζωοφάγος, ω, adj. living on animal food; devouring animals.

ζωοφθαλμός, ω, adj. having eyes like an animal. *¶ subst. ζωοφθαλμῶς, ω, τῷ, s. s. as βοοφθαλμῶς. Th. ζῶν, ὀφθαλμέω.*

ζωοφθορία, α, ἡ, the corruption, or destruction of animals. *Th. ζῶν, φθείρω.*

(ζωοφθόρος, ω, adj. destroying animals.

ζωοφύκος, ω, adj. or ζωοφύκος, bringing life; vital; vivifying; salutary—bringing, or producing animals; carrying animals. *¶ subst. s. s. as ζωδιακός, the zodiac; (in architecture) a frieze. Th. ζῶν, φύω.*

ζωοφύω, ὦ, to procreate; to give life—to produce lively shoots, or suckers. *Th. ζῶν, φύω.*

(ζωοφύω, ω, τῷ, a living creature.—generally, a sort of vegetable, or polypus, partaking of the vegetable and animal nature, a Zoophyte.

ζωῶν, ὦ, to produce a living being; to confer life; to vivify; to maintain in life, or in a lively, vigorous state; to animate, or enliven—to paint, or embroider with figures of animals.—ζωῶμαι, ὦμαι, Pass. to be injured by having worms engendered in it, as trees, that suffer from insects. *Th. ζῶν, from ζῶν.*

ζωοποιῶν, ὦ, to rekindle, from embers, or light up a fire; to revive; to reanimate. *Th. ζῶν, ποίω.*

(ζωοποιῶν, α, τῷ, that which is rekindled, or revived. s. s. as ζωοποιῶν.

(ζωοποιῶν, ω, ἡ, (from ζωοποιῶν) the act of rekindling, from embers; reanimation.

ζῶντος, ω, τῷ, embers, preserved under ashes for rekindling a fire. *metaph. a remnant—any thing used for rekindling a fire; a pair of bellows. Th. properly neut. of ζῶντος, ζῶν, for ζῶν, ὦν.*

ζωοποῖον, ὦ, to drink wine pure, without dilution, hence, to drink to excess. *Th. ζῶν, πίνω.*

(ζωοποῖον, α, ἡ, one who drinks his wine undiluted; a deep drinker.

ΖΩΡΟΣ, ὦ, adj. pure; unmixed. *¶ comparat. ζωρύτερος, superlat. ζωρύτατος.*

ζῶς, contr. of ζῶς.

ζῶσαι, gird thyself; put on the ζῶμα, or prepare for the contest, *Odys. 18, 30. 1 aor. imperat. of ζῶσαι, from ζῶν.*

ζώσιμος, ω, adj. having vital powers; likely to live; vital. *Th. ζῶν, ζῶ.*

ζῶσις, ω, ἡ, the act of girding, &c. See the s. of ζῶσιμος. *Th. ζῶν, ζῶσιμος.*

(ζῶσιμος, α, τῷ, s. s. as ζῶμα.

ζῶστος, ἡ, ὅν, adj. a breast-band; a girth; a waist-belt; a girdle; a sash, or belt; a dress worn girded tightly round the waist—an erysipelalous eruption going round the body. *¶ ζωστῆμα, α, ἡ, fem. of ζωστής. ¶ ζωστήριος, and ζωστής, epith. of Apollo, and ζωστήριος, ζωστήριος, of Diana.*

(ζωστής, ἡ, ὅν, adj. girt; girded.

(ζωστής, ω, τῷ, s. s. as ζῶμα.

ζῶσιον, ω, τῷ, s. s. as ζῶσιον, a mill where spelt corn was ground.

ζῶσιος, ἡ, ὅν, adj. vital; vivifying; animating; supporting life—animated; full of life; lively; vigorous; vivacious; lively. *¶ ζωτικὴ ἀρχή, the vital principle. ¶ ζωτικῶς ἔχων, to have strong powers of life. ¶ ζωτικώτατα γράψας, to paint to the very life, or most accurately.*

ζῶσιον, ω, τῷ, dimin. of ζῶν.

ζῶσιος, ω, adj. nourishing plants; productive; fruitful; animating; enlivening.

ζῶν, poet. for ζῶν, ζῶ, to live. *¶ the Th. of ζῶσιμος.*

ζῶσιος, ω, adj. animal; brutish—possessing life. *Th. ζῶν, ἔδος.*

(ζῶσιος, α, ἡ, animal nature; brutality.

ζῶσιος, ἡ, ὅν, adj. painted, or embroidered with figures of animals. *Th. ζωῶν.*

H.

H, Ἡτα, the seventh letter of the Alphabet. As a numeral letter, Ἡ, denotes the number Eight, with a mark underneath, η, Eight thousand.

H, is equivalent to two i's, or a long i; thus διῆλος, or διήλος. Its primitive use was, prefixed to vowels, to mark aspiration, like the Latin

H; it had a similar effect accompanying a consonant; i. e. ΠΗ, and ΗΗ, were equivalent to Π and X.

H, conjunct. poet. Ἡτα, Ἡτα, (equivalent to the Latin aut.) or otherwise—for; then—(after a parat.) than; as—(to mark corresponding members of sentence. poet. Ἡτα, Ἡτα, either; or; and—¶ Ἡτα, is often placed at the beginning of a sentence, Ἡτα ὅτι, but

H, adv. truly; certainly; indeed; like ἡ, and often corresponding to it, as ἡ μὲν, μὰρ ἡ—(interrogatively) equivalent to the Latin nean, but, is it not so? for, and you will admit? with τῷ, and Ἡτα, Ἡτα, s. s. as Ἡτα, truly; tainly. See Ἡτα. *¶ Ἡτα Ἡτα; do you suppose?*

H, Att. (lon. Ἡτα) for Ἡτα, imper. of Ἡτα.

H, for Ἡτα, 3 pers. s. Ἡτα.

H, as an interrogative exclamation, Ἡ, ho, ho? or by way of request, Ἡ, ho! there.

H, fem. of the article ἡ, Ἡτα.

H, fem. of the pron. ἡ, Ἡτα, Ἡτα, but she said.

H, for αὐτά, fem. of αὐτός αὐτά.

H, 3 pers. sing. subj. of Ἡτα, Ἡτα.

H, dat. of ἡ, Ἡτα.—dat. poet. of ἡ, Ἡτα.—(adverbially), how; what means, hence, Ἡτα, for Ἡτα—whither; to what place, s. s. Ἡτα—wherefore; why, s. s. Ἡτα, Thuc.

H, poet. for Ἡτα, imperf. act. αὐτά, imperf. mid. of Ἡτα.

H, Ἡτα, Ἡτα, Att. Ἡτα, lon. for Ἡτα, Ἡτα, perf. mid. of Ἡτα, to go.

H, lon. for Ἡτα, 3 pers. pl. imperf. of Ἡτα.

Ἡβῶν, Ἡβῶν, fut. Ἡβῶν, to attain the age of puberty; to attain the strength and vigour of a man; to become marriageable; to have the external marks of puberty. *Th. Ἡβῶν.*

Ἡβῶν, Ἡβῶν, Ἡβῶν, youth; ripeness of age; virility; manly vigour and strength—the marks of puberty. *metaph. joy; mirth, Pind. Pyth. 4, 525. the personification of youth, the Goddess Hebe.*

(Ἡβῶν, adv. like young people bravely; in a manly, or warlike manner—at the age of puberty, capable of bearing arms. *¶ Ἡβῶν τας Ἡβῶν ἀνίκτων, he slew the citizens capable of bearing arms.*

Ἡβῶν, Ἡβῶν, for Ἡβῶν, fut. Ἡβῶν.

Ἡβῶν, Ἡβῶν, Ἡβῶν, youth, Callim.

(Ἡβῶν, ω, τῷ, a place where youths assemble for exercise, amusement—a place of amusement, in general.

ἡβήτης, *ω, ι, ε, ε. s. as ἡβήτης.*
(ἡβήτιος, *ι, ὄν, adj.* of, or pertaining to youth, or puberty—juvenile; youthfulness. ἡβήτιον ἡλικία, the age of puberty. ἡβήτιος λόγος, the language of a young man.
ἡβήτιον, *by synecop.* for ἡβήτιον.
ἡβήτιον, ἡβουλήσιον, *Att.* for ἡβουλήσιον, ἡβουλήσιον.
ἡβήτων, *Ion.* for ἡβών, *part. pres. fem.* of ἡβών. *Th.* ἡβών.
ἡβουλάς, in *Aristoph.* and other comic poets, as a dimin. of ἡβών.
ἡβών, *Att.* for ἡβώμεν, *opt. pres.* of ἡβών.
ἡβώτης, *ου, ι, ε. s. as ἡβώτης.* (? *Schn. L.*)
ἡβών, *poet.* for ἡβών.
ἡβη, *perf. mid.* of ἡβω, to break.
ἡβων, *Att.* for ἡβον. *Th.* ἡβω, to lead.
ἡβώδης, for ἀνιβώδης, in *Hom. Pind.*
ἡβ. applied both to men and inanimate objects.
ἡβάλεις, *α, ω, for ἀγαλεις.*
ἡβήμεν, *imperf.* of ἡβήμεν.
ἡβησι, *Ion.* for τήκων.
ἡβητον, *Dor.* for ἡβήσων, *imperf.* of ἡβήσων, for ἡβήσων.
ἡβήσμεν, *poet.* ἡβήσμεν, 1 *aor. mid.* of ἀγάλλομαι.
ἡβύλας, ἡβύλαδεν, from ἀγγύλλας.
ἡβύλας, ἡβύλας, from ἡβύλῃ.
ἡβύτης, 3 *pers. s.* of ἡβύτομαι.
ἡβη, *fem.* of ἡβη.
ἡβημοσία, *α, ι, and ἡβημοσία, α, ι,* guidance; command; rule; the office of guide, leader, chief, or general; sovereign authority; generalship. *metaph.* a leading, or principal point, *Athen.*—a certain division of an army, *Plut. Camill.*
Th. ἡβημοσίαν, from ἡβήτομαι.
(ἡβημοσίαν, *α, ι, ε, ε. s. as ἡβημοσίαν,* Eurip. *Phœnix.* 1501. *s. as ἡβημοσίαν.*
ἡβημοσίαν, *gen. loc.* *poet.* ἡβημοσίαν; *poet.* for ἡβήσων.
ἡβημοσίαν, *fut. εἰσώ, and ἡβημοσίαν, ε. s. as ἡβήσων.* *Th.* ἡβήσων.
(ἡβημοσίαν, *α, ι, ε, ε, the fem. s. of ἡβήσων,* an epith. of Diana and other goddesses.
(ἡβημοσίαν, *ε. s. as ἡβημοσίαν.*
(ἡβημοσίαν, *α, ὄν, adj.* pertaining to or suiting guidance, rule, or command; skilled in the art of rule, or command; fond of rule; holding the leading rank.
(ἡβημοσίαν, *adv.* the adverbial *s.* of the adj.
(ἡβημοσίαν, *α, ω, adj.* pertaining to, peculiar to, or practised by leaders, or guides; *s. as ἡβήσων* leading; guiding, an epith. of Mercury.
(ἡβημοσίαν, *ιδος, ι, ε, a female leader or guide, the fem. s. of ἡβήσων.*
(ἡβημοσίαν, *ὄν, ων, adj.* *s. as ἡβήσων,* Xen. *Anab.* 4, 8, 24. ἡβήσων, a reward given

to a guide.
 ἡγούμενος, *hos*, δ, or ἡ, a leader; a guide; a chief; a ruler, or general; one who gives the first example; an author. *Th.* ἡγούμενος.
 ἡγούμενος, *oûmai*, fut. ἡσόμεαι, perf. ἡγέμαι, 1 aor. mid. ἡγεσάμην, to lead; to conduct; to guide; to go before another; to lead the way; to lead, an army; to rule; to govern; to command, or preside—to think; to believe; to be of opinion. ¶ in prose the perf. ἡγέμαι, is generally used in the s. of, I think, or I am of opinion. ¶ ἄσπερ ἐπὶ δεινός ἡγεσθαι, to despise. ¶ τὸ ἡγεσάμενον the leading point; the chief subject. *Th.* ἄγω, Ion. ἄγω, ἄγομαι, ἡγόμεαι. (*Schn. L.*)
 ἡγείδω, Ion. for ἡγείδω, for s. as ἡγείω.
 ἡγείρομαι, *oûmai*, poet. for ἡγείρομαι.
 ἡγείρων, *Æol.* for ἡγείρουν, 3 pers. plur. of ἡγείρω.
 ἡγείρων, 1 aor. pass. of ἡγείω, or ἡγείρω.
 ἡγέμαι, perf. of ἡγείω, or ἡγείρω.
 ἡγέσις, ac, ἡ, s. as ἡγεμονία. *Th.* ἡγέσις.
 ἡγέτης, *ow*, δ, s. as ἡγεμὼν.
 ἡγήγεμαι, Att. for ἡγέμαι, perf. of ἡγείω.
 ἡγηάξω, fut. ἄσω, s. as ἄγω, to lead, &c. *Th.* ἄγω.
 ἡγεῖν, *atos*, τὸ, the act of leading, guiding, or conducting—an opinion, counsel, or advice. *Th.* ἡγόμεαι.
 ἡγεῖν, perf. of ἡγόμεαι, (generally used in prose as a present) I think; I am of opinion. ¶ ἡγεῖν ἑαυτὸν μακάριον, I esteem myself happy.
 ἡγνι, 2 aor. pass. of ἄγνυμι, to break.
 ἡγνός, *swc*, ἡ, the act of leading. s. as ἡγεμονία. *Th.* ἡγόμεαι.
 ἡγνώττω, ac, ἡ, fem. of ἡγνώτῃ.
 ἡγνώτῃ, *hcs*, δ, ἡγνώτῃ, *ow*, δ, and ἡγνώτῃ, s. s. and *Th.* as ἡγεμὼν.
 ἡγνώττω, ac, ἡ, and ἡγνώττω, ac, ἡ (παλαιοῦς understanding), a basket of figs offered to the gods, as first-fruits, in the solemn festival of Πλουτήριος, at Athens, properly, fem. of ἡγνώτῃς, or ἡγνώτῃς. *Th.* ἡγόμεαι, to lead, as it was borne at the head of a procession.
 ἡγνώττω, ac, ἡ, fem. of ἡγνώτῃ.
 ἡγνώτῃ, *oscs*, δ, s. as ἡγνώτῃ.
 ἡγνώττω, part. perf. of ἄγνυμι.
 ἡγμαι, perf. pass. of ἄγω, to lead.
 ἡγμένος, *ow*, part. perf. of ἄγομαι.
 ἡγμένως, adv. like a well instructed person; in a skillful or intelligent manner.
 ἡγνυσμένως, adv. purely; chastely. *Th.* part. perf. pass. of ἄγνυμι.
 ἡγνικα, ἡγνισμαι, perf. act. and pass. of ἀγίζω.
 ἡγνίστα, perf. of ἀγνίσω.

Ἠγρόντα, 1 aor. of ἡγρόναι.
 Ἠγά, ἡγάμην, 1 aor. act. and mid. of ἡγάμην.
 Ἠγαίματος, αἰ, part. pres. of ἡγαίμααι.
 Ἠγουν, adv. s. s. as ἦτοι, therefore; to wit; that is to say. Th. ἦ, γὰρ, αὖν.
 Ἠγρόμην, for ἡγρόμην, imperf. pass. of ἡγρόναι.
 Ἠ, or ἦ δ' ἔ, seems to mean, ἔγωγε δὲ αὐτός, but he said—ἦ δ' ἔγωγε, said I. ¶ This phrase occurs frequently in Plato at the beginning of sentences, in Homer, ἦ, for ἔγωγε, always at the end. (Schn. L.)
 Ἠδα, and ἡδα, perf. mid. from ἡδαι, of ἡδύναι.
 Ἠδαιός, ἡ, ὄν, adj. sweet; agreeable. Th. ἡδός.
 Ἠδὲ, conjunct. (properly, ἦ δὲ,) and, or; also—besides. poet. when preceded by ἡμῖν, it answers to, or, thus, ἡμῖν νῦν, ἡδὲ γίγνεται, whether the old, or the young; alone, it generally means and.
 Ἠδέ, fem. of the pronoun ἡδέ.
 Ἠδα, Ion. for ἡδαι, or ἡδιν, plusq. perf. of ἡδαι.
 Ἠδία, Ion. ἡδία, fem. of ἡδός.
 Ἠδιν, αἰ, αἰ, plusq. perf. of ἡδαι.
 ¶ perf. ἡδα, for ἡδα.
 Ἠδισθα, Aol. for ἡδισ, 2 pers. s. of ἡδιν.
 Ἠδισκα, perf. Att. of ἡδιν.
 Ἠδισταίμενος, adv. Hippoc. s. s. as part. perf. pass. of ἀδισταίω, adverbially.
 Ἠδισαν, they knew, for ἡδισαν, 3 pers. plur. of ἡδιν. Th. ἡδιν.
 Ἠδως, adv. willingly; cheerfully; with pleasure. ¶ ἡδως ἔγωγε, to be delighted with any thing. Th. ἡδός.
 Ἠδη, adv. already—soon; directly; presently—even now; at this instant. ¶ γάρμην ἡδη ἀγατά, Xen. already marriageable. ¶ ἡδη λῆξω, Dem. I shall presently say. ¶ ἡδη ἡκουσέναι, as soon as he had gone out. ¶ ἡδη ἐν πόλει, a long time since. ¶ ἡδη νῦν, now; even now; in fine. ¶ ἡδη δὲ, now. ¶ καὶ τότε ἡδη, and then.
 Ἠδιν, αἰ, αἰ, Att. for ἡδιν, αἰ, s. Th. ἡδιν.
 Ἠδίστως, or ἡδη πρὶν, sometimes; some time ago; in fine. ¶ ἡδίστως τῆς διάνοιας, hast thou ever bo-held?
 Ἠδίστω, adv. without doubt—no doubt; to wit; videlicet.
 Ἠδισ, neut. of ἡδιν, comparat. of ἡδός, adverbially s. s. as ἡδός.
 Ἠδιστος, superlat. of ἡδός. ¶ ἡδιστα, adverbially, very agreeably; very willingly.
 Ἠδισ, voc, comparat. of ἡδός, more agreeable, &c.
 Ἠδομαι, fut. ἡδομαι, perf. ἡδομαι, to be delighted, &c. s. s. ἡδω.
 Ἠδομένως, adv. with pleasure; wil-

or *ἀεαχίω*.
 ΗΔΙ, *interj. conjunct. or; whether.*
 ΗΔΙ, *interj. interrog. is it that?*
 ΗΔΙ, a particle of affirmation, yes; certainly; assuredly.
 ΗΔΙΣΤΕ, *ιστη, ιστον, adj. lit. that has not felt the goad, or spur—unaccustomed to the draught; applied to heifers, not having as yet received the male, for ἀκιστος. Th. a priv., ακτος, from κίο, κίω, κίστις. Schn. L.*
 ΗΔΙ, s. s. as *ἀκί*.
 ΗΔΙΣΤΑ, *ἐκκλίσιν, Att. for ἀκιστα, ἀκκλίσιν, from ἀκίω.*
 ΗΔΙΣΤΑΝ, 1 aor. mid. of *ἀκίσταμαι*.
 ΗΔΙΣΤΑ, neut. plur. of *ήδιστος*, adverbially, very little—not at all; not in the least. *¶ οὐχ ήδιστα*, the most—very much—particularly.
 ΗΔΙΣΤΟΙ, *ιστη, ιστον, adj. the least; very little—very slowly, see comparat. ήδιστον. ¶ the positive is obs. Th. ήκα.*
 ΗΚΑ, *ήκιστη, see ήκίω.*
 ΗΚΙΣΤΑΙ, perf. pass. of *ήκισα*.
 ΗΚΙΣ, Ion. for *ήκω*, truly.
 ΗΚΙΣΤΕΜΕΝΟΣ, adv. with scrupulous exactness; with the utmost care; after minute research. *Th. ήκιστομηνος, part. perf. of ήκισόμαι.*
 ΗΚΙΤΑΙ, 3 pers. s. of *ήκμαι*, perf. pass. of *ήγω*, to lead.
 ΗΚΩ, fut. ήω, perf. ήκα, to come—to arrive at, or reach—to go to; to proceed to; to approach; to pertain to, concern, or relate to. *¶ εὐ ήκα*, (with a genit.) s. s. as *εὐ ήχω*. *¶ εὐ ήκα χρημάτων*, I have attained (and possess) wealth. *¶ εὐ ήκα δύναμεις*, I possess force, or power. *¶ εἰς τοῦτο τόλμησ ήκα*, *Plut.* I proceed to this degree of boldness, or I venture. *¶ εἰς ήσιν ήκα δύναμεις*, *Pausan.* as much as I can. *¶ εἰς μέγιστα εἰς μέγιστος καὶ πότιστος ήκα*, *Æl.* which were remarkable for size and beauty. *¶ ήκα, ήκομαι, are forms of the s. verb. (Schn. L.)*
 ΗΛΑΘΩ, 1 aor. pass. of *ήλω*, see *ήλαινω*.
 ΗΛΑΙΩ, and *ήλαινομαι*, to wander up and down, *Theocrit. 7, 23.* to be deranged in the intellects; to rave. *Th. ήλν, ήλάν, ήλαινω.*
 ΗΛΑΝΑ, perf. of *ήλαινω*.
 ΗΛΑΚΑΤΗ, *α, ή, a reed—a stalk, resembling that of reeds—a distaff, properly, made of reed; the part of a reed, or similar stalk, between two knots—a spindle—an arrow, arrows being generally made of reed—the upper extremity of a mast. ¶ ήλάκατα, see ήλάκατον.*
 ΗΛΑΚΑΤΩ, *ήος, ή, a sort of fish fit for being preserved in brine.*
 ΗΛΑΚΑΤΩ, *ου, τὸ, a thread spun from a distaff, Odyss. 6, 53, and 306. Th. ήλάκατω.*
 ΗΛΑΚΑΤΩΔΗΣ, *ήος, adj. like a reed, see ήλάκατη. Th. ήλάκατῃ, ήδος.*
 ΗΛΑΜΕΝ, 1 aor. mid. of *ήλλομαι*.

ΗΛΑΛΕΞΑ, see *ήλαλέζω*.
 ΗΛΑΣΑ, 1 aor. of *ήλαινω*.
 ΗΛΑΣΑΖΩ, *ήλασα, to wander; to wander up and down, (with an accus.) to flee from any one; to shun, or avoid, a person, or thing. s. s. and Th. as ήλάσασα.*
 ΗΛΑΨΑ, *ήλαμμαι, see ήλάψω.*
 ΗΛΙΕΤΡΑ, a proper name, *Electra.*
 ΗΛΕΚΤΡΟΝ, *ου, τὸ, amber—a mixed metal composed of gold and silver.*
 ΗΛΕΚΤΡΟΦΑΪΣ, *ήος, adj. having the brilliancy of ήλεκτρον. Th. ήλεκτρον, φάω.*
 ΗΛΕΚΤΡΩΔΗΣ, *ήος, adj. resembling ήλεκτρον. Th. ήλεκτρον, ήδος.*
 ΗΛΙΕΤΡΩΣ, *ήος, ή, an epith. of the sun, Hom. Th. ήλεκτρον. Schn. L.*
 ΗΛΙΜΑΤΟΣ, *ήτα, ατος, adj. silly; foolish—vain; useless. Th. ήλός.*
 ΗΛΙΜΑΤΩΣ, adv. the adverbial s. of *ήλματος*.
 ΗΛΙΟΣ, *ή, ήν, adj. act. causing folly—infatuated; foolish; silly; Odyss. 14, 464. senseless. Th. ήλός, ήλν.*
 ΗΛΙΩΝ, post. for *ήλυσα*, 1 aor. of *ήλαινω*.
 ΗΛΙΩΔΕΜΝ, for *ήλολάμην*, plusq. perf. pass. Att. of *ήλαινω*.
 ΗΛΙΩΛΙΜΜΝ, for *ήλολίμμην*, plusq. perf. of *ήλαινω*.
 ΗΛΩΘΩ, fut. *ήλω*, perf. *ήκα*, 2 aor. of *ήρχομαι*.
 ΗΛΩΘΩΝ, 3 pers. plur. for *ήλδω*.
 ΗΛΙΩΖΩ, fut. *ήσω*, to sun; to expose to the sun; to dry, or warm in the sun.—*Ηλιώζομαι, Mid.* to sit as judge in the *ήλιαία*. *Th. ήλος.*
 ΗΛΙΑΙΑ, *α, ή, a place where certain judges held their meetings in the open air at Athens.*
 ΗΛΙΑΙΟΣ, *ή, αν, adj. of, or pertaining to the sun; regulated by the sun; solar. ¶ ήλιακός ήλιαντός, a solar year.*
 ΗΛΙΑΣΙΣ, *ήος, insolation. s. s. as ήλιωσις (Th. ήλιάζω)—the function of sitting as judge in the ήλιαία. Th. ήλιαία.*
 ΗΛΙΑΣΤΗΡ, *ήρος, ή, or ήλιαστής, ω, ή, one who suns (Th. ήλιάζω)—a judge in the ήλιαία. Th. ήλιαία.*
 ΗΛΙΑΣΤΗΡΙΟΝ, *ου, τὸ, (from ήλιαστής), a place where things are exposed to the heat of the sun; a place fit for insolation.*
 ΗΛΙΑΣΤΗΣ, *ω, ή, one who dries in the sun. Th. ήλιάζω—a judge in the ήλιαία. Th. ήλιαία.*
 ΗΛΙΑΣΤΙΚΟΣ, *ή, ήν, adj. of, or pertaining to, or concerning the functions, or subject to the jurisdiction of a ήλιαστής, in its latter sense.*
 ΗΛΙΑΣΩ, to shine like the sun. *Th. ήλος.*
 ΗΜΒΑΤΟΣ, *ω, adj. elevated; lofty, Xen. Anab. 1, 4, 4. deep, Stenichorus. round; smooth, Sirab. Th. uncertain, Schn. L.*
 ΗΜΙΩΝ, a temple, or place sacred to the sun.

ΗΛΩΔΑ, adv. in great number quantity, *Hom. abundant enough, Apollon. 4, 177. suddenly; unexpectedly; all at once in a crowd, Apollon. 2, 283. the above signif. also ήλβα. ήλός, ήλός. ¶ in vain, Callis. no purpose. Th. ήλδω.*
 ΗΛΩΙΔΩ, fut. *ήσω*, to act, or speak in a foolish, or simple manner. *Th. ήλδω.*
 ΗΛΩΙΟΣ, *ή, ιω, adj. foolish; simple; guileless; inexperienced—applied to inanimate objects, vain; useless, Theocrit. 16. Æschyl. Ag. 374. Th. ήλός, ήλδω.*
 ΗΛΩΙΩΤΗΣ, *ήτος, ή, simplicity; naivness; folly.*
 ΗΛΩΙΩΣ, *ή, to besot; to stupor to render silly, or senseless.*
 ΗΛΙΚΙΑ, *α, ας, ή, bodily strength—the age of puberty; the age of manhood, between eighteen and fifty; the age, suiting some particular purpose, as military marriage, &c. the contact mutually terminating precisely—life, Pind. 22, 419. Anacr. 82. fig. the young men, of a city, or country—Dem. ¶ εἰς τῇ ήλικίᾳ ήν, or γαίης, one who has attained the age of manhood. ¶ ήλικίαν ήχουσαν, Dem. being marriageable. ήλικίαν στρατιωσίαν ήχει, he is an age to bear arms. ¶ ήλικίαν καστο ήγγαί, *Iliad. 16, 808. κλην, is for τὸς ήλικας, equus. Th. ήλιε, Schn. L.*
 ΗΛΙΚΙΩΤΗΣ, *ή, fem. ήλική, ήδος, ή, one of the same age, comrade; a contemporary. contemporary. ¶ παρά τις ήλικας, Diodor. 1, 58. actions of the same time.*
 ΗΛΙΚΩΣ, *α, αω, adj. of such a stature; solarge; how large like quantus, in Latin. ¶ interrogatively, ήλικώς, the corresponding word is τολιώς. ¶ θαυμάσιος, μέγιστος ήλικα, θαυμάσιος, wonderfully large, wonderful what a size. ¶ εἰς ήλικώδης ήλικον λίοντα, to be as large as a lion.*
 ΗΛΙΕ, *γεν. ήλικος, ή, or ή, s. s. as ήλικιότης.*
 ΗΛΙΕΒΛΗΤΟΣ, *ω, adj. and ήλιεω, adj. struck by the sun; injured, melted, or parched by the sun's rays; exposed to sun; sunny. Th. ήλος, βάλλω.*
 ΗΛΙΕΩΔΗΣ, *ήος, adj. like the sun's shape; shining like the sun. ήλος, ήδος.*
 ΗΛΙΕΩΔΩΣ, adv. s. s. adverbially.
 ΗΛΙΩΚΑΙΣ, *ήος, adj. burned by the sun in the sun; sunburned. Th. ήλος, καίω.*
 ΗΛΙΩΚΑΙΑ, *α, ας, ή, the heat of sun, or its effect in burning, parching; insolation.*
 ΗΛΙΩΚΑΙΜΕΝΟΣ, *ου, ή, a chamber constructed, so as to receive the**

of the sun; a stove heated by the sun. *Th. ἥλιος, κάμινος.*

**Ἡλιακάδαρος, ου, ὁ, an insect, a species of beetle, the hemispheric Scarabæus: Coccinella, sacred to the sun in Egypt. Th. ἥλιος, κάδαρος.*

**Ἡλιακωτός, ου, adj. s. s. and Th. as ἥλιακός.*

**Ἡλιαστής, ἴος, adj. loving the sun passionately. Th. ἥλιος, μαιόμενος.*

**Ἡλιόμορφος, ου, adj. shaped like the sun. Th. ἥλιος, μορφή.*

**Ἡλιόπαις, ὁδος, ὁ, s. s. as ἥλιότροπον. Th. ἥλιος, πῶς.*

**Ἡλιος, poet. ἥλιος, ου, ὁ, the sun. poet. a day. in the plur. the rays of the sun. ἡ πρὸς ἥλιον, Odys. 9, 26. towards noon.*

**Ἡλιοσκόπος, ου, ὁ, a plant, sun-spurge: Tithymalus helioscopos. Th. ἥλιος, σκώπομαι.*

**Ἡλιοστρεβός, ἴος, adj. deprived of the sun. act. excluding the heat and light of the sun; shading. Th. ἥλιος, στερεός.*

**Ἡλιότροπον, ου, τὸ, a plant, the heliotrope; turnsole: Heliotropium Euræpæum—a sun-dial. Th. ἥλιος, τρέπω.*

**Ἡλιόφαις, ας, ἡ, sunshine; light like sunshine. Th. ἥλιος, φαίς.*

(*Ἡλιοφανής, ἴος, adj. illuminating, or shining like the sun. pass. enlightened by the sun.*

**Ἡλιός, ὦ, fut. ὄσω, to sun; to expose to the sun.—Ἡλιόμαι, οἶμαι, Pass. to be exposed to the sun; to receive fully the sun's rays—to warm one's self in the sun; to live much in the open air, Plat. ἡλιόμους ἀνὴρ, Plat. a man living habitually in the open air. Th. ἥλιος.*

**Ἡλιώτης, ου, ὁ, dimin. of ἥλιος.*

**Ἡλιωτρός, ὦ, ὁ, or ἡ, one who has done a useless work, or failed in any attempt. Th. ἀλιτέω, ἔργον.*

**Ἡλιόμηνος, ου, adj. born before the natural time, properly, missing a month. Th. ἀλιτέω, μῆν.*

**Ἡλιτω, from ἀλιτέω, of ἀλιτέω.*

**Ἡλιώδης, ἴος, adj. resembling the sun—bright, or beautiful like the sun. Th. ἥλιος.*

(*Ἡλιώτης, ἴος, ἡ, insolation; exposure to the action of the light and heat of the sun.*

(*Ἡλιώτης, ου, ὁ, fem. ἥλιώτης, ἴδος, ἡ, lit. what comes from the sun. ἡ ἥλιώτης, Ion. the moon. ἡ ἀκτίς ἥλιώτης, Sophoc. Œdip. Tyr. the sun-beam.*

**Ἡλιω, Dor. for ἥλιω, imperf. of ἥλιω.*

**Ἡλλαγ, ἥλλαξ, see ἀλλάττω.*

**Ἡλογμάνης, despised, part. perf. pass. of ἀλογέω.*

**Ἡλόπην, 1 aor. pass. of ἀλόω.*

**Ἡλός, ου, ὁ, a nail; a peg—a wart, corn, or small excrescence from induration of the skin; a cock's spur, or similar excrescence.*

**Ἡλός, ἡ, ὁ, adj. s. s. and Th. as*

ἥλας.

**Ἡλόττω, ου, adj. pierced with nails; nailed. Th. ἥλος, τύπτω.*

**Ἡλός, ὦ, fut. ὄσω, to pierce with nails; to nail. Th. ἥλος.*

**Ἡλτο, for ἥλατο, 3 pers. s. of ἥλάω, 1 aor. mid. of ἀλλομαι.*

**Ἡλυγίζω, fut. ἄσω, to shade; to overshadow, cover, darken, or hide. Th. λύνω.*

**Ἡλυγίος, αἰα, αἴω, adj. shady; dusky; dark.*

**Ἡλύνω, ης, ἡ, shade; duskiness; darkness.*

**Ἡλός, υγός, adj. shady; dusky; dark.*

**Ἡλῦθα, ἔλῦθον, see ἔρχομαι.*

**Ἡλύσιος, ου, adj. Elysian. ἡ Ἡλύσιον πεδίον, the Elysian fields; Elysium, the abode of departed souls. Th. ἥλυσις, s. s. as ἴδος, from ἔλῦθον, for ἔλῦθον.*

**Ἡλῶσις, ἴως, ἡ, arrival; departure; a march, or journey. Th. ἐλῶθαι.*

**Ἡλῶσκάω, for ἀλῶσκάω, to avoid.*

**Ἡλφον, 2 aor. of ἀλφάνω.*

**Ἡλσκα, ἥλσεν, see ἀλίσσω.*

**Ἡλῶμαι, imperf. of ἀλάωμαι.*

**Ἡμα, ατος, τὸ, the act of throwing a missile weapon; a cast of a missile weapon. Th. ἦμα, ἦμα.*

**Ἡμαγμάνης, part. perf. pass. of αἰματτομαι.*

**Ἡμαθίος, ὄσσα, ὄν, adj. Ion. for ἀμαθίος, sandy.*

**Ἡμαι, ἦσαι, ἦται, I am seated, laid, or placed, applied to inanimate objects, Herodot. 9, 57. fig. I am idle, or inactive, perf. pass. of ἔμαι, from ἔω, and ἔμι, ἔμι.*

**Ἡμαρ, ατος, τὸ, poet. for ἡμέρα, a day. ἡ δουσία ἡμαρ, s. s. as δουσία, slavery. ἡ ἐλευθερία ἡμαρ, s. s. as ἐλευθερία, the condition of a free-man, &c. ἡ ἐν ἡματι, ἐν ἡμαρ, daily, all the day; during the day.*

(*Ἡμέτιος, ἰα, ἰω, adj. poet. s. s. as ἡμέριος, daily; by day.*

**Ἡμέττωμαι, perf. pass. of αἰματίνω.*

**Ἡμβλασκον, 2 aor. poet. of ἀμβλασκίνω.*

**Ἡμβλίθην, 1 aor. pass. of ἀμβλίθω.*

**Ἡμρόπον, poet. for ἡρόπον, 2 aor. of ἀβρότινω.*

**Ἡμεδαυός, ἡ, ὄν, adj. ours—of our country; native, as ἡμεδαυός, yours. Th. ἡμέτιρος, δάπτω.*

**Ἡμαίς, for ἡμαίς.*

**ἩΜΕΚΤΕΩ, Ion. s. s. as δυσφορέω. Th. αἰματίνω, Suidas.*

**Ἡμελημάνης, adv. carelessly; negligently. ἡ μελημάνης ἔχων, to neglect; to be neglectful. Th. ἡμελημάνης, part. perf. of ἀμεληόμαι.*

**Ἡμελλω, for ἡμελλω, imperf. of μέλλω.*

**Ἡμιν, Dor. for ἡμιν.—1 pers. plur. imperf. Th. ἡμιν.*

**Ἡμιν, conjunct. or; truly, poet. followed by ἥδι, in the corresponding member of the sentence, and as; and; as. Th. ἡ, μιν.*

**ἩΜΕΡΑ, ας, ἡ, and ἡμέρη, Ion.*

day; daylight. poet. lifetime; life, Eurip. Med. 651. ἡ καὶ ἡμέραν, daily. ἡ μεθ' ἡμέραν, by day. ἡ αὖτ' ἡμέρα, at day break. ἡ ἀφ' ἡμέρας πίνω, Polyb. to drink all day long.

(*Ἡμερεύω, fut. εἰσώ, to pass the entire day in any place, or occupation.*

(*Ἡμερήσιος, ἰα, ἰω, adj. of a day; for the day; daily; lasting for a day; limited to a day. ἡ ἡμερήσιον βιβλίον, a day-book; a diary. ἡ ἡμερήσιον διάστημα, the space of a day's journey. ἡ ἡμερήσιον μισθώματα, a day's wages. ἡ τὸ ἡμερήσιον, a day's provisions; a day's march, or soldier's allowance for a day. ἡ ἡμερσία ἴδος, a day's journey.*

**Ἡμερής, ου, ὁ, one who is mild, or gentle. Th. ἡμερής.*

**Ἡμερῖδον, ου, τὸ, (dimin. of ἡμέρα) a short day; a short space of time.*

(*Ἡμερῖος, ἡ, ὄν, adj. of, or pertaining to, or done by, day; diurnal; s. s. as ἡμερήσιος.*

**Ἡμερῖος, ου, adj. diurnal; ephemeral; short-lived. s. s. as ἡμερῖσιος.*

**Ἡμερίς, ἴδος, ἡ, fem. of ἡμερῖος, one who is tamed, gentle, or mild. †† a species of oak tree: Quercus ceris, Theophrast. h. pl. 3, 9. a species of vine: Vitis arbutiva, Odys. 5, 69. Theophrast. h. pl. 3, 6.*

**Ἡμερέβιος, ου, ὁ, or ἡ, one that lives on what he can procure each day, as a beggar; an epith. of a cynic philosopher—one that lives only a day, or who is short-lived; the insect called Ephemera. Th. ἡμέρα, βίος.*

**Ἡμεροδανιστής, ὦ, ὁ, one who lends money at a daily interest. Th. ἡμέρα, δανιστής.*

**Ἡμεροδρομῖος, ὦ, to run for an entire day; to be a running messenger. Th. ἡμέρα, δρόμος, δέριμος.*

(*Ἡμεροδρόμος, ου, ὁ, one who runs for an entire day; a good runner—a messenger so called, employed for conveying dispatches and carrying messages, an epith. of the sun, from its apparent diurnal movement.*

**Ἡμεροκαλῖς, ἴος, τὸ, or ἡμεροκαλλίς, ἴδος, ἡ, a sort of lilly, whose flower lasts only a day: Lilium Martagon, Sprengel. Th. ἡμέρα, κάλλος.*

**Ἡμερόκωτος, ου, ὁ, a sleeper by day—a thief—the Bat—the Seal. Th. ἡμέρα, κωτία.*

**Ἡμερολογεῖν, or ἡμερολόγιον, ου, τὸ, a calendar; a journal; a diary. Th. ἡμέρα, λόγος.*

(*Ἡμερολόγιον, ὦ, to keep a calendar, or journal of daily occurrences.*

**Ἡμερονίκτιον, ου, τὸ, the space of a day and a night; a period of twenty-four hours. s. s. as νυχθι-*

μαρον. *Th. ἡμέρα, τόξ.*
ἡμεροποιέω, ὦ, s. s. as ἡμερών. Th. ἡμερος, ποιέω.
ἡμεροσ, ου, adj. tamed; rendered gentle; tame—gentle; mild—tame animals, in opposition to wild; cultivated fruits, in opposition to wild. metaph. cleared from wild beasts, Plat. s. s. as ἡμέριος, Æschyl. Prom. 945. ἢ ὡς ἡμερότατος, Plat. roads smooth and perfectly safe from wild animals.
ἡμεροσκοπεῖν, or —σκόπειν, ου, τὸ, a place for keeping watch by day. Th. ἡμέρα, σκοπεῖν.
(ἡμεροσκοπεῖν, ὦ, to keep a day-watch.
(ἡμεροσκόπος, ου, ὁ, one who keeps watch by day; a day sentinel.
ἡμερότης, ητος, ἡ, tameness; gentleness; mildness. Th. ἡμερος.
ἡμεροφανής, ἰος, ἡμεροφανής, ἰος, and ἡμεροφαντος, ου, adj. appearing by day; visible by day. Th. ἡμέρα, φάος, φαίνω.
ἡμερόφαντος, ου, adj. wandering by day, Basil. Th. ἡμέρα, φατέω.
ἡμεροφυλάκειν, ου, adj. appearing during the day. Th. ἡμέρα, φυλάσσω.
(ἡμεροφύλαξ, ακος, ὁ, s. s. as ἡμεροσπίτης.
ἡμεροφάνος, ου, ὁ, the announcer of day, epith. of a cock, Simonides. Th. ἡμέρα, φαίνω.
ἡμερόν, ὦ, fut. ὄσω, to tame; to render gentle—to improve by culture, as land, or fruits. metaph. to improve the state of roads by levelling, and clearing from wild beasts, Plat.
(ἡμέρισμα, ατος, τὸ, an animal rendered tame; land, or a plant, improved by culture. ἢ ἡμερίσματα, the cultivated, in opposition to the wild, species of plants.
ἡμεροφάνης, s. s. as ἡμεροφυλάκειν. Th. ἡμέρα, ὀφείω.
ἡμερόσις, ἰος, ἡ, the act of taming; improvement by cultivation, see ἡμερόν. Th. ἡμερόν.
ἡμερ, Dor. for ἡμερ, or εἵμαι.
ἡμετέριος, for ἡμετέρος.
ἡμετέρος, ης, ου, pronominal adj. our; ours; of our party. ἢ τὸ ἡμετέρον, sometimes, s. s. as ἡμεῖς. Th. ἡμεῖς.
(ἡμεῖον, Ion. for ἡμεῖον.
ἡμεμαί, part. perf. pass. of ἡμαί.
ἡμαί, for ἦν, I was, imperf. of ἡμαι.
ἡμαί, Att. for φημί. ἢ ἦν ὁ ἦν, said I; ὁ ἦν ὁ, said he, Aristoph. Ran. 37.
ἡμισυμφέρον, ου, τὸ, a semi-amphora. Th. ἡμισυς, ἀμφορέω.
ἡμισανδρος, ου, ὁ, one who is but half man; a eunuch. ἢ dimin. ἡμισάνδρον, ου, τὸ. Th. ἡμισυς, ἀνδρῆς.
ἡμισιάδραμος, ου, ὁ, s. s. as the preceding. Th. ἡμισυς, ἀνδρῶνος.
ἡμισιάνωρ, ῥος, ὁ, s. s. and Th. as ἡμισιάνδρος.

ἡμιβροχῆς, ἰος, ἡμιβροχῆς, ἰος, and ἡμιβροχῆς, ου, adj. half wet. Th. ἡμισυς, βρέχω.
ἡμιβρώς, ὄτος, and ἡμιβρότος, ου, adj. half-eaten, gnawn, or corroded. Th. ἡμισυς, βρώσκω.
ἡμιγυῖος, ου, adj. half bearded, Theocrit. 6, 8. Th. ἡμισυς, γυῖος.
ἡμιγυῖος, ἰος, adj. half created; imperfect. Th. ἡμισυς, γένω.
ἡμιγυῖος, ου, adj. half naked; lightly dressed. Th. ἡμισυς, γυῖος.
ἡμιγυνή, ου, ὁ, one who is half woman; an effeminate man. Th. ἡμισυς, γυνή.
ἡμιδαής, ἰος, adj. half eaten—half burned. Th. ἡμισυς, δαίω.
ἡμιδαῖος, ου, adj. half killed. Th. ἡμισυς, δαίω.
ἡμιδαμῆς, ἰος, adj. half tamed, or subjugated. Th. ἡμισυς, δαμάω.
ἡμιδαής, ἰος, adj. half empty; wanting half; incomplete. Th. ἡμισυς, δαίω.
ἡμιδαῖος, ου, ὁ, one who is half a slave. Th. ἡμισυς, δαίω.
ἡμιδαῖος, ἰος, adj. and ἡμιδαῖος, ου, adj. half done; unfinished. Th. ἡμισυς, ἔργω.
ἡμιδαῖος, ου, τὸ, a half year. neut. from ἡμισυς, ἰος, adj. of a half year. Th. ἡμισυς, ἔτος.
ἡμιδαῖος, ου, adj. half cooked. Th. ἡμισυς, ἔψω.
ἡμιδαῖος, ου, adj. half sunned, or dried. Th. ἡμισυς, ἔλιο.
ἡμιδαῖος, ἰος, adj. or ἡμιδαῖος, ἰος, and ἡμιδαῖος, ητος, poet. half dead. Th. ἡμισυς, θάλλω, θνήσκω.
ἡμιδαῖος, ου, ὁ, one who is half goddess. fem. of ἡμιδαῖος.
ἡμιδαῖος, ου, ὁ, or ὁ, a demi-god; a hero. Th. ἡμισυς, θεός.
ἡμιδαῖος, ητος, s. s. and Th. as ἡμιδαῖος.
(ἡμιδαῖος, ου, adj. half mortal—dying every alternate day, epith. of Castor and Pollux.
ἡμιδαῖος, or ἡμιδαῖος, ου, adj. half burned. Th. ἡμισυς, καίω.
ἡμιδαῖος, ου, adj. half-closed. Th. ἡμισυς, κλείω.
ἡμιδαῖος, ας, ἡ, a headache, affecting particularly one side of the head. Th. ἡμισυς, κλείω.
(ἡμιδαῖος, ὁ, or ὁ, adj. suffering from ἡμιδαῖος.
ἡμιδαῖος, ου, τὸ, a semicircle; a semicircular place used for public assemblies—a semicircular seat, Plut. Th. neut. of ἡμιδαῖος.
ἡμιδαῖος, ου, adj. semicircular. Th. ἡμιδαῖος.
(ἡμιδαῖος, ἰος, adj. of a semicircular form.
ἡμιδαῖος, ου, ὁ, a semicircle. ἢ adj. semicircular. Th. ἡμισυς, κλείω.
ἡμιδαῖος, ου, and ἡμιδαῖος, ου, adj. half peeled, or shelled; half excluded from the egg. Th. ἡμισυς, λείω, λείω.
ἡμιδαῖος, ου, ὁ, half white; whitish. Th. ἡμισυς, λευκός.

ἡμιδαῖος, ου, adj. half washed. Th. ἡμισυς, λούω.
ἡμιδαῖος, ου, τὸ, half a pound. Th. ἡμισυς, λίτρα.
ἡμιδαῖος, ας, ἡ, a half cohort, λόχος. Th. ἡμισυς, λόχος.
(ἡμιδαῖος, ου, ὁ, commander half a cohort.
ἡμιδαῖος, ἰος, ὁ, or ὁ, a half less person; a sciolist. Th. ἡμισυς, μάθηται.
ἡμιδαῖος, ἰος, adj. half mad. Th. ἡμισυς, μάθηται.
ἡμιδαῖος, ου, adj. half faded. Th. ἡμισυς, μάθηται.
ἡμιδαῖος, ας, αἰων, adj. half eaten, chewed. Th. ἡμισυς, μάθηται.
ἡμιδαῖος, ου, τὸ, a half μέτρον. Th. ἡμισυς, μέτρον.
ἡμιδαῖος, ου, adj. half drunk. Th. ἡμισυς, μέτρον.
ἡμιδαῖος, ου, adj. half full. Th. ἡμισυς, μέτρον.
ἡμιδαῖος, ας, αἰων, adj. even half month. Th. ἡμισυς, μέτρον.
ἡμιδαῖος, ου, τὸ, a half. Th. ἡμισυς, μέτρον.
ἡμιδαῖος, ου, adj. half wicked, nearly wicked. Th. ἡμισυς, μέτρον.
ἡμιδαῖος, dat. plur. of ἡμιδαῖος.
ἡμιδαῖος, ας, ἡ, a measure for liquid less than half a pint, a sextarius. Th. ἡμισυς.
ἡμιδαῖος, ου, adj. half dry. Th. ἡμισυς, ἔξω.
ἡμιδαῖος, ου, adj. half shorn, shaven. Th. ἡμισυς, ξυλάω.
ἡμιδαῖος, ας, ἡ (ναῖς understood), light vessel, having once and half the ordinary complement of rowers, generally used by pirates. Th. ἡμιδαῖος.
ἡμιδαῖος, ας, ἡ, a mode arithmetical computation, the nature of which has not been satisfactorily ascertained. See ἡμιδαῖος.
ἡμιδαῖος, ου, adj. and ἡμιδαῖος, adj. one and a half. ἢ ἡμιδαῖος, τὸ (πολὺν understood), s. s. ἡμιδαῖος. ἢ ἡμιδαῖος, and ἡμιδαῖος, are supposed to express arithmetical proportions similar to that of 3, to 2, of 15, to 10, and forth. Th. ἡμισυς, δαίω.
ἡμιδαῖος, ου, adj. of, or pertaining to mules; carried, or drawn mules. ἢ ἡμιδαῖος, ας, ἡ, the dung of mules. Th. ἡμιδαῖος.
ἡμιδαῖος, ας, αἰων, drawn by mules. Th. ἡμιδαῖος, αἰων.
ἡμιδαῖος, ὁ, or ὁ, adj. pertaining to mules; performed by mules. and Th. as ἡμιδαῖος. Th. ἡμιδαῖος.
(ἡμιδαῖος, ου, τὸ, a plant, mule fern: Asplenium hemionitis, supposed to have the property of causing sterility, or promoting abortion.
(ἡμιδαῖος, ἰος, ὁ, male's dung.
ἡμιδαῖος, ου, ὁ, fem. ἡμιδαῖος, ἡ, one that pertains to a mule, or that produces mules. ἢ

land; resembling a continent, &c.
 ἡνῶτα, poet. for ἡνωτα.
 ἡνε, conj. or—following a compar.—than. Th. ἡ, sup.
 ἡνῆρ (idē understood), interrogat. how? in what way? whither? See ἦ.
 ἡνῆρ, fem. of ἡνωτῆρ.
 ἡνῆρσιν, αὐτοῖς, τὸ, a deception; a deceit, practised by seductive, or fallacious words, or promises. Th. ἡνῆρσιν.
 (ἡνῆρσις, loc. poet. ἡνῆρ, and ἡνῆρσις, οὐ, ὁ, a deceiver; a seducer; a cheat.
 (ἡνῆρσις, αὐτοῖς, ὁ, deception; seduction by artful words, or fallacious promises.
 ἡνῆρσιν, fut. ἡνωσῶ, to deceive; to overreach; to cozen, or seduce by fallacious words, or promises. Th. ἡνωσῶ, Ernest. Th. ? Schn. L.
 ἡνῆρσιν, from ἡνῆρσιν.
 ἡνῆρσιν, 1 aor. inf. mid. of ἡνωσῶ.
 ἡνῆρσις, by syncop. ἡνῆρσις, οὐ, τὸ, an awl, or large needle. Th. ἡνωσῶ.
 (ἡνῆρσις, οὐ, ὁ, fem. ἡνῆρσις, αὐτοῖς, ὁ, a cobbler; a tailor; a mender.
 ἡνῆρσις, αὐτοῖς, ὁ, to be affected with the fever called ἡνῆρσις.
 ἡνῆρσις, αὐτοῖς, ὁ, s. s. as ἡνῆρσις, and as ἡνῆρσις, Schn. Supplem. the former alone, Phryn. Anecdote. Bekker.
 ἡνῆρσις, οὐ, ὁ, a kind of fever, in which the sensations of heat and cold are much blended, those of cold predominating, Hippoc. de aër. et locis, Coray.—the cold fit of a fever, Luc.
 ἡνῆρσις, αὐτοῖς, τὸ, a lenitive—any thing that calms, or assuages. Th. ἡνωσῶ.
 (ἡνῆρσις, fut. ἡνωσῶ, and ἡνωσῶ, to calm; soothe; assuage.
 ἡνῆρσις, οὐ, adj. making agreeable presents; beneficent; calming by presents. Th. ἡνωσῶ, ἡνωσῶ.
 ἡνῆρσις, οὐ, adj. of mild disposition; s. s. as ἡνωσῶ. Th. ἡνωσῶ, θυμῶς.
 ἡνῆρσις, and ἡνῆρσις, s. s. as ἡνωσῶ.
 ἡνῆρσις, la, in, adj. mild; gentle—clement—good, said of persons and things.
 (ἡνῆρσις, αὐτοῖς, ὁ, mildness; gentleness; goodness. ? Schn. L.
 ἡνῆρσις, αὐτοῖς, ὁ, or ὁ, and ἡνωσῶ, οὐ, ὁ, and ὁ, one who has a soothing, or healing hand, an epith. of Apollo, as god of medicine.
 ἡνῆρσις, Ion. for ἡνωσῶ.
 ἡνῆρσις, adv. mildly, &c. the adverbial s. of ἡνωσῶ.
 ἡνῆρσις, conj. or—(after a comparat.) than. Th. ἡ, πῶς.
 ἡνῆρσις, adv. s. s. as ἡνωσῶ, doubtless; certainly; in truth; indeed; verily. interrogat. is it not so? ἡνωσῶ οὐ? is it not so? Th. ἡ, πῶς.
 ἡνῆρσις, 3 pers. sing. of ἡνωσῶ, perf.

pass. of ἡνωσῶ.
 ἡνῆρσις, οὐ, ὁ, a crier; a herald. Th. ἡνωσῶ.
 ἡνῆρσις, fut. ἡνωσῶ, to shout; to roar. Ion. for ἡνωσῶ.
 ἡνῆρσις, ὁ, contr. of ἡνωσῶ, spring—the cool hour of morning; morning; the beginning, or early part of the year, or of a season.
 ἡνῆρσις, 1 aor. of ἡνωσῶ.
 ἡνῆρσις, 1 aor. of ἡνωσῶ.
 ἡνῆρσις, 3 pers. imperf. of ἡνωσῶ.
 ἡνῆρσις, τὸ, favour; assistance; offices of kindness, aid, Hom. ἡνωσῶ φέρειν, to oblige; to favour. ἡνωσῶ etymol. uncertain—not from ἡνωσῶ, οὐ, adj. but from some substantive undetermined, Schn. L.
 ἡνῆρσις, ac, Ion. ἡνωσῶ, ὁ, ὁ, Juno—the air.
 (ἡνωσῶ, ala, αὐτοῖς, adj. of, or pertaining to Juno. ἡνωσῶ τὸ ἡνωσῶ, a temple of Juno. ἡνωσῶ τὰ ἡνωσῶ, festivals, or sacrifices in honour of Juno.
 ἡνωσῶ, ὁ, contr. ἡνωσῶ, genit. ἡνωσῶ, dat. ἡνωσῶ, accus. ἡνωσῶ, voc. ἡνωσῶ, Hercules. ἡνωσῶ, poet. nom. ὁ, gen. ὁ, dat. ὁ, accus. ὁ, voc. ὁ, Hercules. ἡνωσῶ, voc. an exclamation expressing wonder, anger, horror, and used as an oath, like mehercule in Latin.
 ἡνωσῶ, οὐ, ὁ, a son, or descendant of Hercules.
 (ἡνωσῶ, ala, αὐτοῖς, adj. of, or pertaining to Hercules; herculean. ἡνωσῶ τὸ ἡνωσῶ, a temple of Hercules. ἡνωσῶ τὰ ἡνωσῶ, festivals, or sacrifices in honour of Hercules. ἡνωσῶ ἡνωσῶ, a plant, supposed to be the water horehound: Lycopus Europæus.
 ἡνωσῶ, voc. of ἡνωσῶ. See ἡνωσῶ.
 ἡνωσῶ, fut. ἡνωσῶ, to be a follower of the philosopher Heraclitus. Th. ἡνωσῶ, Heraclitus.
 (ἡνωσῶ, αὐτοῖς, ὁ, a follower of Heraclitus.
 ἡνωσῶ, poet. and Ion. for ἡνωσῶ. ἡνωσῶ, ὁ, in ἡνωσῶ, poet. for ἡνωσῶ, Hercules.
 ἡνωσῶ, contr. for. ἡνωσῶ.
 ἡνωσῶ, perf. pass. of ἡνωσῶ.
 ἡνωσῶ, 1 aor. mid. of ἡνωσῶ.
 ἡνωσῶ, αὐτοῖς, ὁ, to be an ἡνωσῶ. Th. ἡνωσῶ.
 ἡνωσῶ, οὐ, τὸ, an early spring flower, some species of Anthemis. Th. ἡνωσῶ, ἡνωσῶ.
 ἡνωσῶ, οὐ, ὁ, a benefactor; a helper; a protector; a ruler; a sovereign. Th. ἡνωσῶ.
 ἡνωσῶ, poet. for ἡνωσῶ, perf. mid. Att. of ἡνωσῶ.
 ἡνωσῶ, 3 pers. sing. of ἡνωσῶ, or of ἡνωσῶ, 2 aor. of ἡνωσῶ, formed as ἡνωσῶ, from ἡνωσῶ, Hermann.
 ἡνωσῶ, ὁ, ὁ, adj. beginning in spring. Th. ἡνωσῶ, ἡνωσῶ. ? Schn. L.
 ἡνωσῶ, 1 aor. pass. ind. of ἡνωσῶ.
 ἡνωσῶ, 2 pers. sing. of 1 aor. mid. of ἡνωσῶ.
 ἡνωσῶ, 1 aor. pass. of ἡνωσῶ.
 ἡνωσῶ, ὁ, contr. of ἡνωσῶ, see ἡνωσῶ.
 ἡνωσῶ, 1 aor. of ἡνωσῶ.
 ἡνωσῶ, and before a vowel ἡνωσῶ, quietly; softly; flexibly; little by little; a little. See ἡνωσῶ.
 (ἡνωσῶ, fut. ἡνωσῶ, to be quiet, or melancholy, LXX.
 (ἡνωσῶ, more tranquil; more quiet; more softly. ἡνωσῶ a compar. formed, according to Buttman, from ἡνωσῶ, as ἡνωσῶ, has not been found in any author.
 ἡνωσῶ, ala, αὐτοῖς, adj. s. s. as ἡνωσῶ, quiet, &c. Th. ἡνωσῶ, or ἡνωσῶ.
 (ἡνωσῶ, adv. the adverbial s. of ἡνωσῶ.
 (ἡνωσῶ, αὐτοῖς, ὁ, to remain quiet; to be tranquil.
 (ἡνωσῶ, αὐτοῖς, ὁ, the state of remaining tranquil; rest.
 ἡνωσῶ, ac, ὁ, rest; repose.
 (ἡνωσῶ, fut. ἡνωσῶ, to render tranquil; to be quiet.
 ἡνωσῶ, οὐ, adj. quiet; tranquil; soft; low; gentle, s. s. as ἡνωσῶ, ἡνωσῶ. ἡνωσῶ a Thema, without authority, the compar. alone found in authors, Buttman.
 ἡνωσῶ, 1 aor. of ἡνωσῶ.
 ἡνωσῶ, for ἡνωσῶ, Dor. for ἡνωσῶ, from θυμῶς.
 ἡνωσῶ, Dor. for ἡνωσῶ, imperf. of ἡνωσῶ.
 ἡνωσῶ, Ion. for ἡνωσῶ.
 ἡνωσῶ, for ἡνωσῶ, ἡνωσῶ, for ἡνωσῶ, ἡνωσῶ, from ἡνωσῶ.
 ἡνωσῶ, for ἡνωσῶ, 3 pers. sing. plusq. perf. pass. of ἡνωσῶ.
 ἡνωσῶ, 1 aor. mid. of ἡνωσῶ.
 ἡνωσῶ, 1 aor. mid. of ἡνωσῶ.
 ἡνωσῶ, 1 aor. pass. of ἡνωσῶ.
 ἡνωσῶ, for ἡνωσῶ, dat. of ἡνωσῶ, adverbially, in the spring—in the morning.
 ἡνωσῶ, ac, ὁ, one that is produced in the morning, or that ushers in the morning, an epith. of ἡνωσῶ, Aurora. Th. fem. of ἡνωσῶ.
 ἡνωσῶ, ὁ, ὁ, or ὁ, one that is born in the spring, or in the morning; one that ushers in the morning. ἡνωσῶ ἡνωσῶ, the morning dawn; Aurora. Th. ἡνωσῶ, for ἡνωσῶ, γένος.
 ἡνωσῶ, οὐτοῖς, ὁ, a plant, groundsel: Senecio vulgaris. Th. ἡνωσῶ, γένος, from its pappous seeds giving it a gray appearance.
 ἡνωσῶ, ἡνωσῶ, from ἡνωσῶ.
 ἡνωσῶ, a mystic appellation of some deity, probably of Bacchus, or Priapus, Schn. L.
 ἡνωσῶ, 2 aor. of ἡνωσῶ.
 ἡνωσῶ, improperly for ἡνωσῶ, Schn. L.
 ἡνωσῶ, s. s. as ἡνωσῶ.
 ἡνωσῶ, οὐ, τὸ, a tomb; a sepulchre

adverbial s. of the adj.
 ἤσω, fut. of ἴω, ἴμαι.
 ἤσω, fut. of ἴω, ἴμαι.
 ἤτα, s. s. as ἦ, certainly; truly.
 ἤτα, conjunct. s. s. as ἦ, or.
 ἤτω, dual imperf. of σίμω.
 ἤτω, or ἤτων, Att. dual imperf. of ἴω, ἴμαι.
 ἤτω, conjunct. s. s. as ἦ, or, poet. certainly; truly; indeed—(at the beginning of a phrase) s. s. as μή, or δέ. ἤ ἦτο ἴω, as for my part, or I indeed. See ἦ.
 ἤτος, ὄρε, τῷ, the heart; the vital principle; life; the understanding, in general, s. s. as θυμός; the seat of thought, *Iliad* 1, 188. in the sense of the heart itself, *Iliad* 22, 452. ἤ θυμός, more general in *Homer*, to express the seat of passion, and the vital powers, which were supposed to reside in the breast, principally, in verse 169, *Iliad* 20. directly in the heart itself. *Th. ἄω, ἄω, ἄμαι, to breathe, Schn. L.*
 ἤτρεος, and ἤτρεος, αἰα, αἶω, adj. pertaining to the lower part of the belly; forming part of the belly. *Th. ἤτρεω.*
 ἤΤΡΙΟΝ, ὡ, τὸ, a weaver's warp—a tissue of fine texture—a straining sack, or cloth. ἤ Thema ἄτρεμα, from which is derived ἄτρεμα, and ἄτρεμα, διάτρεμα, ἄτρεμα. *Schn. L.*
 ἤΤΡΟΝ, ὡ, τὸ, the belly, below the navel. metaph. applied to vessels.
 ἤττα, see ἤτα.
 ἤτταμαι, see ἤττα.
 ἤτταμαι, ἄτος, τὸ, a defeat; a loss; a prejudice; an injury. *Th. ἤττα.*
 ἤττω, ὄρε, τὸ, the lesser; the inferior—deficiency; bias; diminution, opposed to πλεον. ἤ from the neut. of ἡσσων.
 ἤτω, imperat. of σίμω, from ἴω, imperat. ἴω, ἴτω, and by contract. ἤτω, or Dor. for ἴτω. *Schn. L.*
 ἤτρεος, for ἤτρεος.
 ἤτταμαι, perf. of αἰδάνω.
 ἤττα, fut. αἰάνα, 1 aor. of αἰάνα.
 ἤτταμαι, and ἤτταμαι, ὡ, adj. well founded, *Horn. Hymn. Th. ἤ, θέμω.*
 ἤτταμαι, Ion. and poet. for αἰάνα.
 ἤτταμαι, 1 aor. mid. of αἰάνα.
 ἤτταμαι, 1 aor. pass. of αἰάνα.
 ἤτταμαι, 1 aor. pass. of αἰάνα.
 ἤτταμαι, 1 aor. mid. of αἰάνα, see αἰάνα.
 ἤττα, gen. ἤτος, s. s. as ἴω.
 ἤττα, Ion. for αἰάνα, as. *Th. ἤ, ἤτα, Buttman.*
 ἤτταμαι, ἤτταμαι, ἤτταμαι, Ion. and poet. for αἰάνα, &c.
 ἤττα, perf. of αἰάνα.
 ἤτταμαι, ὡ, τὸ, a temple of Vulcan. *Th. ἤτταμαι.*
 ἤτταμαι, αἰα, ἴω, of, or pertaining to, or relating to, Vulcan; made by Vulcan.

(ἤτταμαι, ὡ, τὰ, festivals of Vulcan.
 ἤτταμαι, ὡ, adj. fabricated by Vulcan. *Th. ἤτταμαι, ὡ, ὡς.*
 ἤτταμαι, ὡ, adj. and ἤτταμαι, ὡ, adj. s. s. as the preceding. *Th. ἤτταμαι, ὡ, ὡς.*
 ἤτταμαι, ὡ, ὡ, Vulcan, the inventor of the art of working metals by fire. metaph. fire. ἤ the Doric name of Vulcan was Ἐλως, *Th. ἤτα, heat.*
 ἤτταμαι, for αἰάνα, 1 aor. indic. of αἰάνα.
 ἤττα, Dor. for ἤττα, 3 pers. sing. of ἤττα, 1 aor. pass. of αἰάνα.
 ἤττα, infin. perf. pass. of αἰάνα.
 ἤττα, 1 aor. pass. of αἰάνα.
 ἤττα, ἤτταμαι, for αἰάνα, αἰάνα, from αἰάνα, *Hemsterh. ad Thom.*
 ἤττα, for αἰάνα, from αἰάνα.
 ἤττα, imperf. of αἰάνα, αἰάνα.
 ἤττα, perf. of αἰάνα, to break.
 ἤττα, αἰ, ἤ, want; indigence; poverty. s. s. and *Th. ἤττα.*
 ἤττα, ὡ, τὸ, a sort of brazen vessel used in religious ceremonies, and in war, for the same purposes as a drum—a machine used in theatres to imitate thunder—a vessel, or other contrivance for increasing the sound in theatres. *Th. ἤττα.*
 ἤττα, ὡ, ὡ, one who utters loud sounds, or cries, or sings in a shrill voice—a herald; a crier—the chirping grasshopper: Cicada.
 ἤττα, ὡ, ὡ, adj. sounding; roaring; singing—resounding.
 ἤττα, ὡ, fut. ἴω, to sound; to ring; to clang; to sing—to resound.
 ἤττα, ὡ, ὡ, poet. for ἴω, sound; noise—the voice—the production of sound.
 ἤττα, ἴω, ὡ, adj. sounding; ringing; clanging; resounding; echoing; sonorous.
 ἤττα, ὡ, ὡ, a sound; s. s. as ἴω.
 ἤττα, ὡ, ὡ, s. s. as ἴω.
 ἤτταμαι, perf. pass. of ἴω.
 ἤττα, 1 aor. pass. of ἴω.
 ἤττα, 1 aor. of ἴω.
 ἤττα, 2 aor. pass. of ἴω.
 ἤττα, Dor. ἴω, where; whither.
 ἤττα, ὡ, ὡ, a particle.
 ἤττα, s. s. as ἴω. *Th. ἴω, ὡ.*
 ἤττα, Dor. for ἴω, imperf. of ἴω.
 ἤττα, ὡ, ὡ, sound; noise. s. s. as ἴω.
 ἤττα, genit. ἴω, contr. ἴω, ὡ, properly, s. s. as ἴω, ἴω, sound; noise—outcry; a shout, yell, or cry, *Sophoc. El. 109.*—generally, an echo.
 ἤττα, ὡ, ὡ, adj. sounding; resounding; emitting sound—sonorous.
 ἤττα, adv. from the morning; since morning. *Th. ἴω.*

(ἤττα, adv. at the dawn of day; in the morning.
 ἤττα, or ἴω, ὡ, ὡ, for ἴω.
 ἤττα, perf. of αἰάνα.
 ἤττα, ὡ, ὡ, adj. of, or pertaining to morning; matin; early; appearing in the morning—eastern.
 ἤττα, genit. ἴω, contr. ἴω, dat. ἴω, ὡ, the dawn; the morning; Aurora—day, or the sun, *Bion. 16, 17. Mus. 110.* the heavenly regions. ἤ τὰ πρὸς ἴω, the oriental regions. ἤ Att. ἴω, Dor. ἴω, *Eol. ἴω, Buttman.*

Θ

Θ, ὅττα, the eighth letter of the alphabet. As a numeral letter, it denotes nine, with a mark underneath, 9, nine thousand. In the Doric dialect, 9 was sometimes substituted for Θ, ὅττα, for ὅττα, Ἀσάνα, for Ἀσάνα.
 Θ, a particle, that in the *Æolic* dialect is added to several words, very generally to the syllable *re*, and especially in verbs in the subjunctive. thus ἴω, ἴω, for ἴω, ἴω, ἴω, ἴω, &c.
 Θάσσω, poet. for θάσσω.
 Θάσσω, Dor. θάσσω, Ion. for ἴω, 3 pers. s. imperf. of θάσσω.
 Θάσσω, Ion. for θάσσω, from θάσσω, for θάσσω.
 Θάσσω, (Ion. θάσσω) for θάσσω, Valcken. ad Herodot.
 Θάσσω, for θάσσω.
 Θάσσω, ὡ, τὸ, Dor. for θάσσω.
 Θάσσω, ὡ, ὡ, Dor. for θάσσω, and θάσσω, Pind.
 ΘΑΙΠΟΣ, ὡ, ὡ, a hinge, *Hom.*—(in chariots) the piece of timber in which the side pieces are fixed, *Schn. L.*
 Θάσσω, fut. ἴω, and θάσσω, fut. ἴω, to sit. *Th. θάσσω.*
 (θάσσω, ὡ, τὸ, the act of sitting; a sitting; a seat.
 (θάσσω, ὡ, ὡ, a place for sitting; a seat; properly, the act of sitting.
 (θάσσω, and θάσσω, ὡ, τὸ, a seat; a place for sitting; a place.
 Θάσσω, ὡ, ὡ, s. s. as θάσσω, *Th. θάσσω.*
 (θάσσω, ὡ, ὡ, ὡ, s. s. as θάσσω, ἴω, ἴω, Bacch. 120. the subterranean abode of the Cureti.
 (θάσσω, ὡ, ὡ, a woman who attends to a bridal chamber; s. s. as νυμφεῖον.
 (θάσσω, fut. ἴω, to lead to a bridal chamber.—Pass. to lead a retired life—to live in caverns, or holes. ἤ in act. s. *Heliodor.*
 (θάσσω, ὡ, ὡ, an abode; a cavern; a hole, seat, den, or lurking place of animals.

Θαλαμηγός, ὦν, ὁ, a sort of boat in use on the Nile, having elegant and commodious cabins. *Th. θάλαμος, ἄγων.*

Θαλαμῖος, *Ion.* for θαλάμιος, εἰς, εἰσ, *adj.* of, or pertaining to, or used in the construction of a θαλάμος, see θάλαμος. *Th. θάλαμος.*

Θαλαμηπόλις, ᾧ, to wait in, or attend bed, or bridal chambers. *Th. θάλαμος, πόλις.*

(Θαλαμηπῶλος, *ου, ὁ, or ἡ, one who attends to bed, or bridal chambers—a husband—a priest of Cybele—an epith. of Venus.*

Θαλαμία, ας, ἡ, the oar used by the θαλαμῖτις (*κῶπη understood*), or the aperture for the oar (ῥῆνι *understood*). *Ion.* θαλαμῖν, *ης, ἡ. Th. θάλαμος.*

(Θαλάμιος, *ου, ὁ, and θαλαμῖτις, ου, ὁ, the rower who sits in the foremost part of a large vessel.*

ΘΑΪΑΜΟΖ, *ου, ὁ, the innermost chamber in a house, for sleeping in, Hom.* a bed-chamber; a bridal-chamber—a nuptial bed. *metaph.* a young married couple, *Iliad.* 17, 36. marriage—a chamber for keeping valuable things, *Odys.* 2, 350. and *Xen. Econ.* 9, 3, s. s. as ὑπόφορος—the inner sanctuary of a temple—the women's apartment, *Xen. Laced.* 3, 4. *Herodot.* a den, or lurking-place of animals—the part in the fore part of a large vessel occupied by the θαλαμῖται.

ΘΑΪΑΣΣΑ, θάλαττα, *ης, ἡ, the sea—sea water.*

(θαλασσίαις, *Pind.* s. s. as θαλάσσιος.

(θαλασσίως, *ως, ὁ, s. s. as θαλασσοῦργός.*

(θαλασσίως, *fut. εὔσω, to frequent the sea—to live chiefly at sea.*

(θαλασσίας, *ου, ὁ, a liquid mixed with sea water.*

(θαλασσίδης, *ου, adj. poet. for θαλάσσιος.*

(θαλασσίζω, *fut. ἴσω, to flavour of the sea; to have a saltish taste.*

(θαλάσσιος, *ου, adj. out of the sea; of, or pertaining to the sea—lying near the sea; maritime. ¶ θαλάσσιος εἶνος, wine mixed with sea water.*

(θαλασσίτης, *ου, ὁ, s. s. as θαλασσίας.*

Θαλασσοβίαιος, *ου, adj. living in, or by, the sea. Th. θάλασσα, βίαιος.*

Θαλασσοῦδης, *ως, adj. resembling the sea; of a sea-green colour. Th. θάλασσα, εἶδος.*

Θαλασσοκομία, ᾧ, *metaph.* to talk idly, *Aristoph. Equ.* 830. *Th. θάλασσα, κομία.*

Θαλασσοκρατίς, to be master of the sea; to have naval superiority. *Th. θάλασσα, κρατίς.*

(Θαλασσοκρατία, ας, ἡ, naval supe-

riority.

(Θαλασσοκράτης, *ερος, ὁ, a sovereign of the sea; one who commands the sea.*

Θαλασσομίμη, *ιτος, τὸ, a purgative mixture, composed of honey, sea, and rain water, Dioscor.* *Th. θάλασσα, μίμη.*

Θαλασσοπλάγκτος, *ου, adj. wandering over the sea. Th. θάλασσα, πλάζω.*

Θαλασσοπλάκτος, *ου, adj. sea-beaten. Th. θάλασσα, πλάσσω.*

Θαλασσοπόρος, to go by sea; to navigate; to make voyages. *Th. θάλασσα, πόρος.*

(Θαλασσοπῆρος, *ου, ὁ, or ἡ, one who leads a sea-faring life, or makes sea voyages.*

Θαλασσοῦργίω, ᾧ, to follow any trade, or occupation connected with the sea, as that of sailor, fisherman, trader, &c. *Th. θάλασσα, ἔργον.*

(Θαλασσοῦργία, ας, ἡ, any trade connected with the sea, as that of a sailor, fisher, &c.

(Θαλασσοῦργός, ὦν, ὁ, a fisherman, a sailor, a trader, &c.

Θαλαστών, θαλαττών, ᾧ, *fut. ἔσω, to cover with sea—to submerge—to wash, or purify by sea water—to mix with sea water. ¶ θαλαττωθάς, submerged; inundated by the sea—purified by bathing, or washing in the sea. ¶ θαλασσωμενός εἶνος, wine mixed with sea-water. Th. θάλασσα.*

θάλαττα, see θάλασσα.

Θαλάττιος, see θαλάσσιος.

Θαλαττωεἰστής, see θαλασσοκράτης.

Θαλαττωῦργός, see θαλασσοῦργός.

Θαλάττωσις, *ως, ἡ, submersion by the sea; inundation of the sea. Th. θαλαττών, s. s. as θαλαστών.*

θάλα, *ων, τὰ, things that render life happy and flourishing; pleasures—the delights of life, Iliad.* 22, 504. *Th. θάλας.*

θαλίαν, *poet. s. s. as θάλλω.*

θάλας, *ον θάλας, ας, ἡ, and θάλα, ας, ἡ, bloom. metaph. flourishing happiness; prosperity; festivity; joyous mirth—a festive banquet, or feast, as producing mirth—the muse Thalia, the patroness of festive gaiety. Th. θάλλω, in the s. of a feast, θάλω, to feed, Schn. L.*

(θάλας, *εἰς, εἰσ, adj. s. s. as θαλάσσιος—festive; done on festival days; joyous. ¶ θάλας θάλας, a festive banquet.*

Θαλερπονίδς, *ου, adj. producing bloom, or verdure. Th. θαλερός, ποίω.*

(θαλερός, *ρά, ρόν, adj. verdant; blooming; strong; lively; vigorous; thriving; flourishing. act. invigorating; refreshing. Eurip. Bacch.* 681. and *Plut. cited Schn. L. metaph.* abundant, as tears, *Hom. Th. θάλλω.*

Θαλεῶντις, *ιδος, ἡ, one who has*

beautiful eyes, or countenance. *Th. θαλερός, ὄψις.*

Θαλίω, ᾧ, *fut. ἔσω, s. s. as θάλλω, ὅς, ὁ, and θάλλω, ας, ἡ, s. s. as θάλας, and as θαλάς.*

Θάλιτρον, *ων, τὸ, the plant weedy: Sisymbrium Sophian. Th. Thalictrum minus.*

Θαλλίω, see θάλλω.

Θαλλία, see θάλας.

Θάλλινος, *ἴν, ἴσθ, adj. of, or pertaining to, or made of boughs or branches. Th. θαλλός.*

Θαλλός, ὦν, ὁ, a sprig, branch, sprout, or sucker, especially of an olive tree, generally borne in hand by suppliants, and also to make wreaths, worn on the head in festivals—leaves of the plant, used to weave into baskets. *Th. θάλλω.*

Θαλλοφάγιος, to eat the young shoots of the olive, or other trees. *Th. θαλλός, φάγω.*

Θαλλοφῆρος, to bear a branch of olive; to be θαλλοφῆρος. *Th. λός, φῆρος.*

(Θαλλοφῆρος, *ου, ὁ, the bearer of olive branches in the festival Παναθήναια, at Athens; as this was generally the office of aged persons, θαλλοφῆρος became a term of reproach for any one unfit for a service.*

ΘΑΪΑΝΩ, *fut. αἰῶ, perf. τίθειαι, bloom; to be verdant—to be in full vigour; to thrive; to flourish or be in full perfection; to abound in produce. Pind. Ol.* 5, 40. ¶ *Th. λός, part. of τίθειαι, Ion. τίθειαι from θήλω, for θάλλω, the orig. Schn. ¶ τιθαλίαι ἔρπον, Odys.* 245. dew producing verdure.

(θάλας, *ως, τὸ, poet. a sucker, sprout; a branch, especially of the olive tree. metaph. a descendant.*

θάλας, *Ion. for θάλας, 3 pers. θάλαςμαι, subj. pass. of θάλας.*

Θαλασίω, ᾧ, to grow warm, or to warm. ¶ *part. poet. θαλασίω, θαλασίω, Odys.* 19, 519. θάλας.

(θαλαπῶς, ὃν, *adj. warming; heating. Pind. Ol.* 1, 8.

(θάλας, *ως, τὸ, warmth; being warm.*

(θαλαπῆρος, *ου, adj. producing heat. metaph. soothing; cherishing; encouraging; comforting. ΘΑΛΠΩ, fut. φῶ, perf. φάσω, warm; to heat; to burn. metaph. to take care of; to cherish—to soothe; to encourage to flatter. ¶ ἐμὶ οὐδὲν τι θάλας, Alciphron. 2, 2. fame did not tempt me. ¶ θαλαπῆρος, Aristoph. Equ. 210. to feed with false hopes.*

(Θαλαπῆρις, ἤ, ἡ, calefaction—act of comforting, or soothing; solace; consolation; soothing.

hope; comfort; encouragement. *Θαλμῶς*, *ἐὰ, ὦν*, *adj.* warm; hot. *metaph.* heated by passion; resolute; brave, *Analect.* (Schn. L.) *Th. Θαλῶν.*

Θαλῶν, *θαλῶν*, *θαλῶν*, *and Θαλῶν*, to heat; to burn.

(*Θαλίω*, *ον*, τὰ, first-fruits, particularly those offered to Ceres.

(*Θαλίω*, *ον*, ἀδ, of, or pertaining to the harvest festivals in honour of Ceres. *¶* *ὁδὸς Θαλίω*, *Theocrit.* the way to the harvest festival. *¶* *Θαλίω*, *ἄρτος*, bread made of the first corn, and burned on the altar of Ceres.

Θάλλει, *ως*, *ἡ*, calefaction, see the other s. of *θάλλω*. *Th. θάλλω.*

ΘΑΜΑ, and *θαμῶν*, *adv.* often; frequently; one after another; continually; perpetually. *¶* properly a *neut.* plur. of *θαμῶς*, *obs.* s. s. as *θαμνός*, used adverbially, *Schn. L.*

Θαμβάλλω, *ία, ἰω*, *adj.* stunned; amazed; astonished; dismayed—astonishing; amazing. *Th. θαμβώ.*

(*Θαμβίω*, *ῶ*, *fut. ἰω*, in a *neut. s.* by *Hom.* to be astonished, stunned, amazed, or dismayed—by later writers, *act.* to amaze, or astonish, *Plut. Cae.* 45.

(*Θαμβάω*, *ως*, *ἡ*, the act of striking with amazement, astonishment, or terror.

(*Θαμβάω*, *δ, ὄν*, *adj.* amazed; terrified.

ΘΑΨΒΟΣ, *ος*, τὸ, amazement; wonder—dismay; awe—terror—admiration mixed with terror. *¶* *Thema*, *θάψω*, *Ion. θάψω*, from *θάω*, s. s. as *θάσμαι*. (Schn. L.) (*Θαμβέω*, *fut. ὄσω*, s. s. as *θαμβέω*. ?Schn.

Θαμνός, *ων*, and *θαμνῶν*, used only in the *plur.* things crowded, frequent, or in great numbers—improperly from *θαμνός*, rather from *θαμνός*, *Buttmann.*

Θαμνός, *δ, ὄν*, *adj.* and *θαμνός*, *ος*, *adj.* s. s. as *θαμνός*. *Th. θαμνός*, or according to *Schn. θαμνός*.

(*Θαμνέω*, *fut. ἰω*, to frequent; to go, or come often.

(*Θαμνέω*, *adv.* frequently; often. s. s. as *θαμνός*. *¶* properly, *neut.* of *θαμνός*. (Schn. L.)

(*Θαμνός*, *δ, ὄν*, *adj.* crowded; close; thick; frequent; numerous; abundant.

(*Θαμνός*, *adv.* s. s. as *θαμνός*.

Θαμνός, *ον*, τὸ, or *θαμνός*, *ον*, *δ*, dimin. of *θαμνός*.

Θαμνός, *ος*, *adj.* resembling bushes, or thickets. *Th. θαμνός*, *ἴλος*.

ΘΑΜΝΟΣ, *ον*, *δ*, a thicket; a covert; a bush; a shrub. *¶* *θαμνός*, the crowded branches of a tree, *Hom. Th. θαμνός*, *Schn. L.*

(*Θαμνός*, *ος*, *adj.* s. s. as *θαμνός*.

Θαμνός, *ος*, s. s. as *θαμνός*. *Th. as θαμνός*.

Θανάσιμος, *ον*, *adj.* and *θανάσιμος*, *ἰμν, ἰμν*, *poet.* and in *prose*, causing death; deadly; fatal—subject to death; mortal. *¶* *Θανάσιμα κτῆ*, the flesh of animals that had died, *Sophoc. Aj.* 517. *Th. θάνατος*.

(*Θανάσιμος*, *πασιμῶν*, *ῶ*, to have a wish to die; to desire death.

Θανατοφῶν, *ας*, *ἡ*, the act of causing death. *Th. θάνατος*, *φίμν*.

(*Θανατοφῶν*, *ον*, *adj.* producing death; deadly; mortal.

Θανατικός, *δ, ὄν*, *adj.* pertaining to, or concerning death. *¶* *Θανατικός κτῆ*, a trial concerning life and death. *Th. θάνατος*.

(*Θανατικός*, *ἴστω*, *ον*, *adj.* s. s. as *θανάτικός*.

Θανατοποιός, *ῶ*, *adj.* causing death; deadly. *Th. θάνατος*, *ποιός*.

Θάνατος, *ον*, *δ*, death. *¶* *Θάνατον καταγορεύειν τινός*, to condemn any one to death; to pass sentence of death. *¶* *Θάνατον διὰν ἰφλοστέμν*, to be condemned to death. *¶* *ἄγνν τινός* (*ὁδὸν understood*) *ἐπὶ θάνατον*, to conduct to execution. *Th. θάω*, assumed from analogy, as a *Thema* for *θάω*, 2 *aor.* of *θνήσκω*.

(*Θανάτω*, *ῶ*, *fut. ὄσω*, to kill, *Æschyl. Prom.* 1053. to condemn to death.

(*Θανάτω*, *ος*, *adj.* s. s. as *θανάσιμος*.

(*Θανάτω*, *ως*, *ἡ*, the act of killing; condemnation to death.

Θανέω, *ποη.* *θανέω*, *Dor.* for *θανέω*, 2 *aor. inf.* from *θάω*, of *θνήσκω*.

Θανέω, *Dor.* for *θανέω*, *genit. fem.* of *θανέω*, *part.* 2 *aor.* of *θνήσκω*.

ΘΑΝΩ, a *Thema*, assumed from analogy as primitive, from which *θάω*, 2 *aor.* of *θνήσκω*, and *θανέω*, *fut. mid.* or *Att. derive.* *¶* *Θανέω*, *θανέω*, *θνήσκω*, (Schn. L.)

Θανέω, for *θανέω*, see *θάω*.

Θάω, *ος*, τὸ, s. s. as *τάω*, amazement; stupor. *Th. θάω*, *Ion. θάω*, *Schn. L.*

ΘΑΨΩ, *fut. θάψω*, *perf. τίταψα*, 2 *aor. ἴταψα*, to inter—to perform the last duties of sepulture, whether by inhumation, or by burning the body. *¶* The tenses are derived from a primitive form *θάψω*, and both have a close affinity, or common origin with *θίπτω*, from *τίψω*, to burn, the custom of the earlier Greeks being to burn the bodies of their dead.

ΘΑΡΤΑΙΑ, *ον*, τὰ, a festival of Apollo and Diana, celebrated on Mount Thargelium.

(*Θαρτάω*, *ον*, *δ*, the vessel in which the first-fruits were cooked and offered in sacrifice on the festival of *Θαρτάω*.

(*Θαρτάω*, *ῶ*, *ος*, *δ*, the eleventh

month of the Athenian year, immediately preceding the summer solstice.

Θάρραλος, *ία, ἰω*, *adj.* bold; courageous; resolute; confident. *¶* *τὸ θάρραλον*, boldness; confidence. s. s. as *θάρραλός*. *Th. θάρρος*.

(*Θάρραλός*, *ος*, *δ*, boldness; courage; confidence.

(*Θάρραλός*, *ῶ*, to be bold, resolute, or confident; to act in a bold resolute manner—to take courage; to take heart—to have courage, to perform any action—(with an accus. *Att.*) to rely upon, trust to, or place confidence in any one, or in any thing. *Dem. ¶* *τὴν, or τὴν θάρραλόν*, *Dem.* I rely upon, or I have confidence in any one. *¶* *θάρραλόν ἐπὶ τὰ μέλλοντα*, *Plut.* I have confidence in the future; I trust to future circumstances.

(*Θάρραλός*, *δ, ὄν*, *adj.* possessing boldness, or courage; habitually bold, resolute, or confident.

Θάρραλός, *ος*, τὸ, s. s. as *θάρραλός*, courage; resoluteness; confidence.

Θάρραλός, *adv.* boldly; resolutely; confidently. *Th. gen. part. pres.* of *θάρραλός*.

Θάρραλός, to render bold, or courageous; to embolden; to inspire courage, or confidence; to encourage. *Th. θάρραλός*.

(*Θάρραλός*, *ία, ἰω*, *adj.* s. s. as *θάρραλός*.

(*Θάρραλός*, *adv.* boldly; resolutely; confidently.

Θάρραλός, *Dor.* for *θάρραλός*, *part. fem.* of *θάρραλός*.

Θάρραλός, *ῶ*, s. s. as *θάρραλός*. *Th. θάρραλός*.

(*Θάρραλός*, *ῶ*, s. s. as *θάρραλός*.

ΘΑΨΩ, *ος*, τὸ, courage; boldness; resoluteness; confidence.

(*Θάρραλός*, *ων*, *ον*, *adj.* relying on; confiding in, *Iliad.* 13, 823. s. s. as *θάρραλός*.

(*Θάρραλός*, s. s. as *θάρραλός*.

(*Θάρραλός*, *ῶ*, *adj.* s. s. as *θάρραλός*.

Θάρραλός, for *θάρραλός*, from *θάρραλός*, *fut.* of *θάρραλός*, for *θάρραλός*.

Θάρραλός, or *θάρραλός*, quicker; with greater speed. *¶* *ἐπὶ θάρραλόν*, *Plat.* and *Xen.* when; no sooner that. *¶* *ἐπὶ θάρραλόν*, as soon as; at the moment that, *Xen. Anab.* 3, 1, 9. *Th. neut.* of *θάρραλός*.

Θάρραλός, *fut. θάρραλός*, to sit; to encamp. *Th. θάρραλός*, *Schn. L.*

Θάρραλός, or *θάρραλός*, *ος*, *adj.* for *θάρραλός*, *comparat.* of *ταχέως*, quicker; with greater speed. *Th. ταχέως*.

Θάρραλός, for *τὸ θάρραλόν*, *plur. θάρραλόν*, *masc. ἄρτος*, *fem. ἴτρε*, and *θάρραλόν*, *genit. θάρραλόν*, *dat. θάρραλόν*, either; one or the other; the other. *¶* *ἡ θάρραλός*, *Menander.* and *τὸν θάρραλόν*, occur, but very rarely, *Schn. L.*

θεῖον, see θεῖον.

θαύμα, ατος, τῆ, an object exciting astonishment; a wonder; a wonderful sight; a spectacle; a prodigy; a miracle—a trick to excite astonishment, or to deceive. Th. θαῖν, from θαῖν, s. s. as θαῖομαι.

ΘΑΥΜΑ'ΩΩ, fut. θαυμάσω, and θαυμάσῃς, to behold with wonder, or admiration; to wonder; to marvel—to admire; to esteem; to prize highly; to revere; to venerate; to reverence the gods; Plut. Marc. 4. to praise, Thuc. 1, 38. — (followed by an accus. and sometimes by a genit.) to be amazed at any person, or thing—(followed by εἰ, πως, οτι, ως) to be amazed, that; to wonder, that. ¶ θαυμάζειν τινα, or τοις, to be amazed at any one. ¶ τινα τοις θαυμάζειν, to be amazed at any one on account of any thing. ¶ θαυμάζειν τῶν γλαυκῶν, Aristot. to gaze with amazement at an owl, in reference to birds that see an owl in broad daylight. ¶ Th. (according to Schn.) θαῖν, from θαῖν.

(θαυμάειν, Dor. and poet. for θαυμάζειν).

θαυμάλιος, ια, ιον, adj. wonderful; marvellous, often used ironically.

(θαυμάσιος, ας, ῃ, wonder; amazement.

(θαυμάσιος, ια, ιον, adj. wonderful; amazing.

(θαυμάσιος, ης, ῃ, a wonderful state, nature, or property, of any object.

θαυμασουργία, s. s. as θαυματουργία. Th. θαυμάσιος, ἔργον.

θαυμαστός, οῦ, ῃ, wonder; admiration. Th. θαυμάζω.

(θαυμαστός, αδν. s. s. as θαυμαστός. Th. neut. of θαυμαστός.

(θαυμαστός, οῦ, ῃ, one who wonders; an admirer.

(θαυμαστός, ῃ, ὄν, adj. pertaining to wonder, or admiration; prone to wonder, or admiration.

(θαυμαστός, αδν. the adverbial s. of the adj.

(θαυμαστός, ῃ, ὄν, adj. wonderful; astonishing; surprising; admirable; excellent.

(θαυμαστός, ῃ, ὄν, to render wonderful, or admirable.

(θαυμαστός, αδν. (from θαυμαστός) the adverbial s. of the adj.

θαυματικός, ῃ, ὄν, adj. of, or pertaining to wonder, or admiration. Th. θαῖμα.

(θαυματικός, αδν. s. s. adverbially.

(θαυματικός, ιστα, ω, adj. wonderful; surprising; s. s. as θαυμαστός.

θαυματουργία, ῃ, to perform miracles—to perform tricks of jugglery; generally the latter s. Th. θαῖμα, ποιῶν.

(θαυματουργικός, ῃ, ὄν, adj. pertaining to miracles, or skilled in performing miracles, wonderful

feats, or tricks of jugglery.

(θαυματουργία, ας, ῃ, the performance of tricks to excite wonder; jugglery; the art of jugglery.

(θαυματουργικός, ῃ, ὄν, adj. practised by jugglers; resembling jugglers; peculiar to a θαυματουργός.

(θαυματουργός, οῦ, ῃ, or ῃ, one who performs miracles; generally, one who performs surprising feats, or tricks of jugglery.

(θαυμαστός, ῃ, ὄν, adj. poet. for θαυμαστός.

θαυματουργία, ῃ, s. s. as θαυματουργία, principally in the s. of, to perform miracles, or wonderful things. Th. θαῖμα, ἔργον.

(θαυματουργία, ατος, τῆ, a miracle; a wonderful feat—a trick of jugglery, Heliodor. Æthiop.

(θαυματουργία, ας, ῃ, the performance of miracles. s. s. as θαυματουργία.

(θαυματουργός, οῦ, ῃ, or ῃ, a worker of miracles. s. s. as θαυματουργός.

θαυμάσιος, οῦ, τῆ, a scaffold for spectators. Th. θαῖν, s. s. as θαῖομαι, ἔργον.

θαῖμα, ας, ῃ, a plant, Mullein: Verbascum Thapsus, or the Thapsia villosa, Linn.

θαῖος, οῦ, ῃ, s. s. as θαῖος.

θαῖν, fut. θάσω, to suck, Iliad. 24, 58. Callim. in Jov. 48. to suckle, Hom. Hymn. Apoll. 123. to yield milk, Odys. 4, 89. to nourish, Valchen. ad Callim.

θαῖν, θαῖμαι, s. s. as θαῖν, θαῖομαι. ¶ θάωσι, Dor. for θάωσι, Aristoph. Ach. 770. and θάωσι, for θάωσι, Theocrit. 3, 12. ¶ from θαῖν, is derived θαῖν, θαῖμα. ¶ θάω, Dor. for θαῖν, hence θαῖμαι, s. s. as θάωμαι, (Schn. L.)

θαῖν, θαῖμαι, s. s. as θάωω and θαῖω, to sit.

θαῖς, ας, ῃ, contemplation—a view; a sight; a spectacle; a public show, game, or theatrical representation—a place where public shows are seen; a theatre. Th. θαῖομαι.

θαῖς, ῃ, ὄν, a goddess. Th. θαῖς.

θαγγαλός, ιος, ῃ, a crier who announces public games, spectacles, or festivals. Th. θαῖν, ἀγγαλός.

θαγγαλία, ας, ῃ, the act of bringing forward the gods by magical incantations. Th. θαῖς, ἄγος.

(θαγγαλός, οῦ, ῃ, one who makes the gods appear by magical incantations.

θαῖω, fut. ἄσω, to be a deity; to be of a godlike, or divine nature. s. s. as θαῖω, (Schn. L.) Th. θαῖς.

(θαῖω, ας, ῃ, a goddess.

θαῖμα, ατος, τῆ, a spectacle; a sight. Th. θαῖομαι.

(θαῖμα, οῦ, ῃ, or ῃ, a spectator.

θαῖνικός, ῃ, ὄν, adj. pertaining to one partaking of the divine and human nature. Th. θαῖς, ἄνθρωπος.

(θαῖνικός, οῦ, ῃ, one who is both

God and man.

θαῖνικός, ας, ῃ, the condition one who is both God and man; the union of the divine and human nature. Th. θαῖς, ἄνθρωπος.

θαῖνικός, οῦ, ῃ, a God-man.

ΘΕΑ'ΟΜΑΙ, ἄμα, to see; to hold; to contemplate; to contemplate with admiration, Ods. 5, 75. to behold a spectacle show, &c. ¶ Thema θαῖν, Schn.

θεάομαι, ω, adj. pleasing to Divinity. Th. θαῖς, ἄπειρος.

(θεάομαι, αδν. s. s. adverbially.

θεάομαι, οῦ, τῆ, a place sacred to Apollo, or where the θεοὶ assemble.

θεάομαι, οῦ, τῆ, Dor. for θεάομαι.

θεάομαι, ας, ῃ, the supreme power of the Divinity; s. s. as θεάομαι.

Th. θαῖς, ἀρχή.

(θεάομαι, ῃ, ὄν, adj. of, or pertaining to the supreme divine power.

θεάομαι, or θεάομαι, in the language of Jove, or of the gods. Th. θαῖς, or θαῖω.

(θεάομαι, ῃ, ὄν, adj. inspired, impelled by the gods.

θεάομαι, οῦ, ῃ, a spectator. Th. θαῖς, ἄμα.

(θεάομαι, ῃ, ὄν, adj. having faculty of beholding.

(θεάομαι, ῃ, ὄν, adj. visible—worthy of being seen, or contemplated.

(θεάομαι, οῦ, τῆ, s. s. as θεάομαι.

θεάομαι, ας, ῃ, a spectatress.

(θεάομαι, οῦ, τῆ, dimin. of θεάομαι.

θεάομαι, fut. ἴσω, neut. to be on stage; to act in a theatre. act produce on the stage; to expose to public view; to bring forward on a stage, metaph. to expose public ridicule. Th. θεάομαι.

(θεάομαι, ῃ, ὄν, adj. pertaining to a theatre; suiting a theatre; theatrical; pompous; declamatory.

(θεάομαι, αδν. theatrically; pompously.

(θεάομαι, οῦ, ῃ, a player; s. s. as θαῖς.

θεάομαι, ιος, adj. having form, or appearance of a theatre. Th. θεάομαι, εἶδος.

θεάομαι, ῃ, to solicit the approbation, or plaudits of spectators at a theatre. Th. θεάομαι, ἀποδοχή.

θεάομαι, ας, ῃ, the common theatres. Th. θεάομαι, πραίσις.

θεάομαι, οῦ, ῃ, to be passionately addicted to theatrical representations. Th. θεάομαι, μαίνομαι.

θεάομαι, οῦ, τῆ, a theatre; a place where public spectacles were exhibited. ¶ the ancient theatres, generally, had a semicircular form; when circular, they were called ἀμφιθεάομαι. Th. θαῖμα.

θεάομαι, οῦ, ῃ, one who lectures at a theatre. Th. θεάομαι, πωλῆς.

θεάομαι, οῦ, ῃ, one who purchases or hires the use of a theatre.

θεάομαι, ὀπίσθιος, Th. θεάομαι.

θεός, Ion. for θεός, 3 pers. sing. imperf. of θεῖν.
θεῖον, ου, τό, and θεῖον, Ion. for θεῖον, and θεῖον.
θεοῖς, Dor. for θεοῖς, parti. of θεῖν.
θεογενής, ἰος, adj. s. s. and Th. as θεογενής.
θεογενής, and θεογενής, ου, adj. s. s. as θεογενής, θεογενής. Th. θεός, ἀγορεύω.
θεός, poet. for θεός, θεός.
θεοῖς, ου, adj. sent by a divinity; proceeding from a divinity—excited by a divinity. Th. θεός, ἔλκω, ἔλκω.
θεῖμα, ανος, τό, Ion. for θεῖμα.
θεομαχία, θεομαχός, see θεομαχία, θεομαχός.
θεομαστού, ης, ἡ, contemplation; observation. Th. θεομαστού.
θεομαστού, ανος, adj. Ion. for θεομαστού.
θεομαστού, ἀ, to be a priest, especially a priest of Cybele, a ματαγύτης; to be superstitious. Th. θεός, πωλῶ.
θεοπάτης, ου, ὁ, a priest, generally synonymous with ματαγύτης; a superstitious person.
θεοπάτης, ου, Ion. for θεοπάτης.
θεοπάτης, s. s. and Th. as θεοπάτης.
θεοπάτης, ὁ, ὁ, adj. Ion. for θεοπάτης.
θεοπάτης, ἡ, ἡ, (fem. of θεοπάτης) an aunt.
θεοῦ, fut. ὁρῶ, to render godlike—to inspire—to prophecy, under the immediate effect of inspiration, Thuc. 8, 1. Th. θεός.
(θεομαστού, ου, ὁ, divine inspiration, or prophetic enthusiasm; superstition, Thuc. 7, 50. assurance coming from the gods.
θεομαστού, see θεομαστού.
θεομαστού, ἡ, ὁ, adj. s. s. and Th. as θεομαστού.
θεομαστού, fut. ὁρῶ, to dry in a sunny place. Th. εἶλη, πῶδον.
(θεομαστού, ου, τό, a sunny place. ¶ θεομαστού, for εἶλη, πῶδον, generally a place set apart for drying fruits in gardens, or vineyards.
θεομαστού, ου, ὁ, to strike. ¶ this verb has a close affinity with κτείνω, κτείνω, and θάνω, Schn. L.
θεομαστού, Iliad. 1, 143. poet. for θεομαστού, θεομαστού, 1 pers. plur. subj. of θεῖν, τιθεμαι.
θεῖον, ου, τό, sulphur. ¶ ἀπορῶν θεῖον, pure, or native sulphur. ¶ πεπρωμένον θεῖον, sulphur extracted by means of fire.
θεῖον, ου, τό (next of the following), the Divinity; the divine power; divine providence. Th. θεός.
θεός, ἡς, ἴος, aff. divine; sent by the Divinity; godlike; hence, eminent; excellent in a supreme degree; excelling, by any quality, or endowment. ¶ τό θεῖον, the divine power, nature, excellence, or providence. ¶ τό θεῖον, Hippoc. the precise meaning is uncertain, Galen.—probably s. s. as τό θεομαστού, Wieg. (Schn. L. supplem.)

Th. *Θαίς*.
Θαίς, *ω*, *δ*, an *ancle*, *by the father's*, or *mother's side*, *Xen. Cyrop.* (*Schn. L.*)
Θαῖστος, *ντος*, *η*, the *divine nature*; *divinity*; *godlike*, or *supreme excellence*. *Th. Θαῖς*, *divine*.
Θαίσχροος, *contr. θαίσχρους*, *ω*, *adj.* of the colour of sulphur. *Th. θαῖς*, *χρῆς*.
Θαῖσαι, *ᾶ*, *fut. θῶσαι*, to *render divine*; to *consecrate* to a *divinity*. *Th. Θαῖς*, *from θαίς*. †† to *furnigate* with sulphur; to *purify* by sulphur. *Th. θαῖω*, sulphur.
Θαῖω, *ποιῶ*, *for θῶω*, *Θᾶ*, *subjunct. pres.* from *ποιῶ*, of *τίσθαι*, *Odys.* 1, 89. †† *ποιῶ*, *for θῶω*, to *run*.
Θαῖώδης, *εῖς*, *adj.* sulphurous; resembling sulphur. *Th. θαῖω*.
θαῖω, *adv.* the *adverbial s.* of *Θαῖς*, *divine*.
θαλίχρῳμος, *ω*, *adj.* charming by words; using soothing language. *Th. θάλχρῳμος*.
θαλίχρως, *ω*, *τό*, or *θάλχρως*, *ατρε*, *τό*, the *art* of *alleviating*, *soothing*, or *charming*; a *charm*; an *alleviation*—an *illusion*. *Th. θάλχρῳ*.
ΘΕΑΓΩ, *fat. θάξω*, to *sooth*; to *charm*; to *delight*, *Odys.* 1, 337, to *lull*; to *charm away pain*; to *alleviate*, *Pind.* to *persuade*—(*followed by an infin.*) *Sophoc. Trach.* 355. in *general*, to *affect the senses*, *for a good*, or *bad purpose*, *Hom.* *thus*, *τῇ ἀνδρῶν ὀφθαλμοῖς θάλαμι*, *Iliad.* 24, 343, with which *he* (*Mercury with his wand*) *seals their eyes in eternal sleep*—to *seduce*, in *references to the Syrians*, *Odys.* 12, 40, to *enchant*, *Odys.* 10, 190, to *deceive*, *Iliad.* 21, 276, to *bewilder* and *confuse*, *Odys.* 16, 298, to *amaze*, *Odys.* 17, 514, to *render dizzy*, *Iliad.* 13, 435, to *render timid*, *Iliad.* 12, 255, and 15, 322.
θάλαμος, *ω*, *adj.* or *θάλχρως*, *nourishing*, *Æschyl. Supp.* 1034. *Th. θάμ*, to *nourish*, (*Schn. L.*)
θάλαμος, *ατρε*, *τό*, *will*; *desire*; a *wish*; a *desire*. *Th. θάμ*.
θαλμῳος, *ω*, *adj.* or *θαλμῳος*, *σος*, *adj.* *willing*; *voluntary*. *s. s. as ἥσυχος*, *Heesych. and Suid.*
θαλῳος, *εως*, *δ*, *volition*; the *will*.
θαλῳος, *ωῖ*, *δ*, one *who wills*, *LXX.* ¶ *from the form θαλῳω*, *Schn. L.*
θαλῳος, *η*, *ω*, *adj.* *willed*; *wished for*—*agreeable*; *desirable*.
θαλῳος, *ηρος*, *δ*, one *that soothes*, &c. *See θαλῳω*. *Th. θάλχρῳ*.
θαλῳοῖστος, *ω*, *adj.* *soothing*; *enchanting*; *alleviating*; *charming*; *seductive*. *See the s. of θαλῳω*.
θαλῳοῖστος, *ω*, *δ*, *fem. θαλῳοῖστος*; *s. s. as θαλῳοῖστος*.
θαλῳοῖστος, *ω*, *adj.* *delighting*, or *deceiving men*.
Th. θαλῳω, *θεοῖς*.
θαλῳοῖστος, *ω*, *adj.* *enchanting*, *delighting*, or *deceiving*

the mind. *Th.* θέλων, τίς.
 θελήσας, σος, *adj.* z. z. as θελήσας.
Th. θέλων, φέρη.
 θέλουσα, *Dor.* for θέλουσθαι, *fem. part. pres.* of θέλω.
 θέλωντος, ου, τὸ, a foundation; a base. z. z. and *Th.* as θεμελιον from θεμα, τίθημι.
 θέλω, *fut.* θέλωμαι, to will; to wish—to be wont, or accustomed, and according to the context, to be able—to mean, *Eurip. Hippol.* 865. ¶ θέλων, θέλουσα, *part.* willingly; spontaneously—eagerly, *Æschyl. Choe.* 791.—*Eumen.* 5. *Th.* θέω, with 3, added as an aspirate, *Schn. L.*
 θεμα, ατος, τὸ, something placed, set down, or deposited; a deposit, as money at a bankers; a sum of money given as a prize, to be contended for at games—a fundamental proposition; a position; (in grammar) a thema, a primitive word, from which others are derived. *Th.* τίθημι.
 (θεματίζω, *fut.* ἴσω, to place; to put; to deposit—to lay down a fundamental proposition—to determine the position of the stars at the hour of birth. ¶ z. z. as ἀποτίθημαι, and καθίσταμαι.
 (θεματικός, ὁ, ἡ, *adj.* pertaining to θεμα, see θεμα; laid down as a deposit, or as a prize, to be contended for—set down as a fundamental proposition—(in grammar) primitive, or radical. ¶ ἀγὼν θεματικός, a contest in which the prize was a sum of money, opposed to φυλλίσις, or στεφανίσις, in which it was a crown; the judges were denominated θεματιῶν ἀρχαί. ¶ ῥήμα θεματικόν, a thema, or primitive root.
 (θεματισμός, ὁ, ἡ, the act of laying down, or placing; laying down a fundamental position, and the other z. of θεματίζω. ¶ z. z. as θέσις, *Sext. Grammat.*
 (θεμελιον, ου, τὸ, a foundation, or basis laid down, or established.
 (θεμελίον, ου, τὸ, *poet.* for θεμέλιον.
 θεμελιόσθαι, *adv.* from the foundation.
 (θεμέλιον, ου, τὸ, a foundation; a basis.
 θεμελιος, ου, *adj.* pertaining to a base, or foundation; fundamental. ¶ ὁ θεμέλιος (λίθος understood), a foundation-stone.
 θεμελίω, ᾶ, *fut.* ὠσω, to lay a foundation.
 θεμελιώσις, εως, ἡ, the act of laying foundations, founding, or grounding.
 θεμελιωτής, ὤ, ὅ, one who lays a foundation.
 θέμαι, *Dor.* θέμεται, *Ion.* for θέναι, 2 *aor. infin.* of τίθημι.
 (θέματος, *part.* 2 *aor. mid.* of τίθημι.
 (θεμνός, ῥα, ῥον, *adj.* grave; dignified.

Θεοσφόρος, *ου, adj.* z. s. as *θεμερε-*
Th. θεμερε, φρη.
Θεμερῶντις, ιδος, ἡ, one of a staid,
or venerable aspect. Th. θεμερῶς,
ἑψ.
Θεμελον, ου, τὸ, a foundation; a
basis. Th. τιθεμι.
Θεμιζω, fut. ἴσω, z. s. as θεμιστω, and
δικαίω. Th. θεμις.
ΘΕΜΙΣ, gen. ιδος, ιτος, ιστος, ἡ, a
law; a fixed usage; a duty; a
right, or something lawful, or con-
formable, to natural law, usage,
equity, or justice; generally, in
Hom. a decree, or institution; a
divine decree, or command; an
oracular decree—justice; equity
—the goddess of justice, Themis,
Pind. fig. a place where justice
is administered. ὁ θεμις ἔστι, it
is lawful, it may be done. ὁ θεμις,
and οὐ θεμις εἶναι, in such phrases
θεμις seems indeclinable. Butt-
mann. ὁ θεμις ἔστι, it is the cus-
tom, or justice, custom, or pro-
priety requires. ὁ θεμις, plur.
things submitted for the decision
of judges, Hom. but in Iliad. 9,
298. according to some interpret.
tributes; dues.
(Θεμιστα, accus. of θεμις.
(Θεμιστιός, εια, τῶν, adj. z. s. as
τίμιμος.
(Θεμιστυτός, ἂ, ὄν, adj. regulated
by law, or custom.
(Θεμιστω, fut. ἴσω, to administer
justice; to rule, or govern—to
deliver oracles.
(Θεμιστιον, genit. plur. of θεμις,
Hes. Theog. 235.
(Θεμιστιος, ου, adj. as an epith. of
Jove, presiding over justice.
Θεμιστοκλῆς, ιδος, ἡ, a proper name,
Themistocles. Th. θεμις, κλῆος.
Θεμιστοπόλος, ου, ὁ, one who is con-
servant with the administration
of justice, as sovereign, or judge.
Th. θεμις, πόλις.
Θεμιστός, ἂ, ὄν, adj. right; just;
lawful; conformable to natural
law. Th. θεμις.
Θεμιστωχός, ου, ὁ, z. s. as θεμιστο-
πόλος. Th. θεμις, ἔχων.
Θεμιστός, ἂ, ὄν, adj. z. s. and Th. as
θεμιστός.
(Θεμιστός, adv. the adverbial z. of
θεμιστός.
Θεμεῖν, ᾧ, to compel. ὁ θεμεῖται
ἱκάνειν, Odys. 9, 486. he com-
pelled him to approach.
Θεν, an adjunctive particle, which
joined to words, notes movement
from a place, thus οὐρανόνθεν, from
heaven, θεμελιόνθεν, from its founda-
tions.
Θῆνα, ἀρος, τὸ, the palm of the
hand, Iliad. 5, 339. the base,
Pind. Pyth. 4. the bottom, Pind.
Isthm. 4, 97. the sole of the foot,
Arat. Th. θῆνα, θῆνω. (Schu. L.)
(Θαναίω, fut. ἴσω, to strike with
the palm of the hand.
Θ'ΕΝΩ, fut. πῶ, poet. θῆνω, to

strike; to push; to kick, *Théo-*
crit. 23, 66.
Θεο, for Θεος, Θεῶ, 3 aor. mid. of
θεῖν, τιθεμι.
Θεοβλάβεια, ας, ἡ, or θεοβλαβία, the
state, or conduct of one who is
θεοβλαβής; insanity; mental aber-
ration, considered as inflicted by a
divine power. Th. θεός, βλάπτω.
(Θεοβλαβίω, ᾧ, to be deprived of
understanding by the immediate
action of a divinity.
(Θεοβλαβῆς, ιδος, adj. deprived of
the use of reason by the immedi-
ate action of a divine influence;
insane; acting like one deprived
of the use of reason.
(Θεοβλαβῶς, adv. the z. of the adj.
adverbially.
Θεογενσία, ας, ἡ, divine birth—in
ecclesiast. authors) baptism, Dionys.
Αποσπαγ. Th. θεός, γίγναι.
Θεογενής, ιδος, and θεογένετος, ου, adj.
begotten by, or produced by a
deity. Th. Θεός, γίγνομαι.
Θεογλήνος, ου, adj. having divine,
or beautiful eyes. Th. Θεός, γλήνη.
Θεογλωσσος, ου, adj. lit. having a
godlike tongue; speaking of di-
vine things. Th. θεός, γλῶσσα.
Θεογνωσία, ας, ἡ, the knowledge of
God. Th. θεός, γνῶσις,
Θεογνωστος, ου, adj. known by a
deity, or the Deity. Th. Θεός,
γινώσκω.
Θεογονία, ας, ἡ, the generation of
the gods. Th. θεός, γίγναι.
(Θεογονος, ου, adj. begotten, or pro-
duced by a god.
Θεοδιδυκτος, ου, adj. afflicted by a
deity; injured by an avenging
deity. Th. θεός, διδύμι.
Θεοδιδυκτος, ου, adj. instructed by a
deity. Th. θεός, διδάσκω.
Θεοδιός, ιδος, adj. rolled about, or
put in movement by a deity. Th.
θεός, διώμι.
Θεοδύμνος, ου, adj. built by a deity.
Th. Θεός, δύναι.
Θεοδόκος, ου, adj. receiving a deity,
Eurip. Th. Θεός, δέχομαι.
Θεοδόσιος, ου, adj. given by the di-
vinity, or by a god. Th. Θεός, δίδωμι.
Θεοδότητος, ου, adj. bestowed as a
gift by the Deity, or a god. Th.
θεός, δίδωμι.
Θεοείδεια, ας, ἡ, resemblance to God;
resemblance to a deity by beauty,
corporeal, or mental, or by virtue.
See Θεοείδεια. Th. θεός, εἶδος.
(Θεοειδής, ιδος, adj. resembling the
Deity; godlike.
Θεοεικός, ου, adj. like a god. Th.
θεός, εἶκω.
Θεοῖθεν, adv. from God. Th. Θεός.
Θεοῖντος, ου, adj. immolated to a
divinity. Th. θεός, θίω.
Θεοῖνα, ου, τὰ, festivals of Bacchus;
sacrifices in honour of Bacchus.
Th. θεός, εἶνος.
(Θεοῖνον, ου, τὸ, a temple of Bacchus.
(Θεοῖνος, ου, ὁ, the god of wine,

Bacchus.

Θεοῖσιν, ου, ὁ, one who m
 a traffic of divine things, or
 who falsifies religious doctr
 ecclesiast. writers, Nicet. A
 Th. θεός, κἀπῶλος.
 Θεοῖκλιντος, ου, adj. where God i
 voked. Th. θεός, κἀλῶ.
 Θεοῖκλιντος, ᾧ, to call on the
 to witness one's sufferings
 wrongs; to implore the aid of
 gods. Th. θεός, κλύω.
 (Θεοῖκλιντος, ας, ἡ, the act of
 testing the gods, &c. See
 κλύω.
 Θεοῖκλιντος, ου, adj. wrought b
 divinity. Th. θεός, κἀμῶ.
 Θεοῖκλιντος, ου, adj. fulfilled b
 deity, *Æschyl. Ag. 1499. ὁ*
κρατὶ ἀγαθῶν, Analect. god
virtues. Th. θεός, κἀμῶ.
 Θεοκρατία, ας, ἡ, the immediate
 vernalment of the godhead; th
 cracy. Th. Θεός, κρατῶ.
 Θεοκράτης, ου, adj. chosen by C
 Th. θεός, κἀμῶ.
 Θεοκρίστος, ου, adj. built by a
 vinity. Th. θεός, κἀμῶ.
 Θεοκτοσία, ας, ἡ, the murder o
 god. Th. Θεός, κἀμῶ.
 Θεοκτόνος, ου, ὁ, or ἡ, one who k
 a god.
 Θεοκτόνος, ου, adj. divinely
 spired; under supernatural in
 ence. Th. θεός, λαμβάνω.
 Θεοκτομία, ας, ἡ, divine inspirat
 Θεολογίον, ου, τὸ, a particular
 of a theatre from which those
 represented gods spoke. Th.
 λῆμα.
 Θεολογία, ᾧ, fut. ἴσω, to discov
 on God, or divine things; to
 pound, or narrate matters relat
 to religion. ὁ θεολογούμενα,
 searches into, or discussions
 the nature of God, and div
 things.
 Θεολογία, ας, ἡ, the act of discov
 on God, or religion, or giv
 instruction in religious matte
 generally, the science which tre
 of the origin of religious worsh
 theology.
 Θεολογικός, ἂ, ὄν, adj. of, or pertain
 to θεολογία, theological; skilled
 theology; belonging to the p
 vince of a θεολόγος.
 Θεολόγος, ου, ὁ, one who discov
 on the gods, or divine things
 theologian, see θεολογῶν, and S
 λογία. ὁ θεολόγος, a c
 who pretended to the gift of p
 phesy, as holding an intim
 communication with a divinity
 Θεολογικός, ιδος, adj. afflicted w
 frenzy by a deity. Th. θεός, μῶ
 μαι.
 Θεομανία, ας, ἡ, frenzy caused b
 divinity.
 Θεομαντία, ας, ἡ, the production
 future events, from divine i
 spiration. Th. θεός, μαντι.
 Θεομαντικός, ας, ὁ, or ἡ, one w

prophecies under a divine influence.

Θεμαχίω, ᾧ, to contend against **Θεμάχω**, or the gods. *Th. θεῖς, μάχομαι.*

(Θεμαχία, ας, ἡ), struggle with, or resistance to God; a contest with the gods—the battle of the gods, *Plat.*

(Θεμάχης, ὁ, or ἡ), one who contends against God, or the gods; one who resists the gods.

Θέμεν, for θέμην, 1 pers. plur. 2 aor. subj. of **θεῖν**, τίθαι.

Θέμενος, for **θεόμενος**, part. of **θεάμαι**.

Θεμενία, ας, ἡ, divine wrath. *Th. θεός, μένεις.*

Θεμεμίμω, ας, ἡ, imitation of a god. *Th. θεός, μιμῶμαι.*

(Θεμίμωτος, ου, adj. done in imitation of God. act. imitating God, Dionys. Areop. cited Schn. L.

Θεμιμάτης, adv. the adverbial s. of the adj.

(Θεμιμαίω, ου, adj. imitating God, or a deity; godlike.

Θεμισός, ἰος, adj. hated by God, or the gods; odious to the gods, hence, unfortunate; unlucky. †† accentuated on the penult. θεμιστός, hating the gods. *Th. θεός, μιστός.*

(Θεμισσέντος, ου, adj. odious to the gods.

θεσμία, ου, τὰ, festivals of Mercury and Apollo, under the invocation **θεσβίνος**, *Pausan. Th. θεός, ξίνος.*

Θεόσωαις, αἰδός, ὁ, or ἡ, the child of a god—a godlike child, *Meleag. Epig. Th. θεός, παῖς.*

Θεοπαρόντος, ου, adj. transmitted by a divinity. *Th. θεός, παρόντος.*

Θεοπαράκτος, ου, adj. introduced by a god. *Th. θεός, παράκτος.*

Θεοπειθία, ας, ἡ, obedience to God. *Th. θεός, πειθόμεαι.*

(Θεοπειθεῖς, ἰος, adj. obedient to God.

Θεόσημματος, ου, adj. sent by God. *Th. θεός, πέμπω.*

Θεοπλαστοία, ας, ἡ, an erroneous notion of the divinity. *Th. θεός, πλαστός.*

Θεοπλαστής, ᾧ, fut. ἴσω, to make images of gods. *metaph.* to invent gods. *Th. θεός, πλάσσω.*

(Θεοπλάστης, ου, ὁ, one who makes images of gods—a fabricator, or inventor of false divinities.

(Θεοπλαστοία, ας, ἡ, the fabrication of images of gods—the invention of false gods.

Θεόπληκτος, ου, adj. smitten by a divinity. s. s. as **θεοβλαβής. *Th. θεός, πλήσσω.***

(Θεοπληξία, ας, the state of being smitten by a divinity. s. s. as **θεοβλάβεια**.

Θεόπνευστος, ου, adj. divinely inspired. *Th. θεός, πνέω.*

Θεοποιῶ, ᾧ, to make images of

gods—to make gods; to delfy. **† θεοποιῶν τὴν κοιλίαν**, *Luc.* to make a god of his belly. *Th. θεός, ποίω.*

(Θεοποιητικὴ (τέχνη understood), the art of making images of gods; the fabrication of gods.

(Θεοποιία, ας, ἡ, s. s. as the preceding; defilement.

(Θεοποιός, οὔ, ὁ, or ἡ, one who makes statues of gods, fabricates divinities, or deities.

Θεοπολίω, s. s. and *Th.* as *Θεοπολίω*.

Θεοποιῶντος, ου, adj. s. s. and *Th.* as *Θεοποιῶντος*.

Θεοποιήτης, ου, adj. wrought by a god. *Th. θεός, ποίω.*

Θεοπρίπια, ας, ἡ, godlike dignity, worth, majesty, aspect, or magnificence. *Th. θεός, πρίπω.*

(Θεοπρίπης, ἰος, adj. becoming a god; worthy of a god, or the gods. **† τὸ θεοπρίπης, s. s. as *Θεοπρίπια*.**

(Θεοπρίπης, adv. s. s. as *Θεοπρίπης*.

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Θεοπρίπης, adv. s. s. as *Θεοπρίπης*.

(Θεοπρίπης, ᾧ, to be a venerator of the gods; to act piously.

(Θεοπρίπης, ἰος, adj. reverencing the gods; religious; pious. **† *Th.* as *Θεοπρίπης*.**

(Θεοπρίπης, adv. piously, &c. the adverbial s. of the adj.

(Θεοπρίπης, ου, adj. worthy of being venerated as a god.

(Θεοπρίπης, ου, ὁ, a pious person; one who venerates the gods.

Θεοπρίπης, ας, ἡ, hatred of the gods; impiety. *Th. θεός, ἔχθρος.*

Θεοπρίπης, ας, ἡ, a celestial sign; a sign sent by a god predicting a future event; an oracle. *Th. θεός, σημαῖον.*

Θεοπρίπης, to worship the gods. *Th. θεός, κύνω.*

Θεοπρίπης, ας, ἡ, the science of divine things; the science of divinity—divine wisdom. *Th. θεός, σοφία.*

(Θεοπρίπης, ου, adj. skilled in the knowledge of God, or divine things; learned in theology.

Θεοπρίπης, ου, ὁ, a pious person; one who venerates the gods.

Θεοπρίπης, ας, ἡ, a celestial sign; a sign sent by a god predicting a future event; an oracle. *Th. θεός, σημαῖον.*

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Θεοπρίπης, ας, ἡ, a celestial sign; a sign sent by a god predicting a future event; an oracle. *Th. θεός, σημαῖον.*

Θεουργία, ας, ἡ, divine agency—the work of God; the work of a god; a miracle; a magical operation produced by the agency of a divinity; the performance, or art of a *θεουργός*. *Th. Saic, ἔργον.*

(Θεουργικός, ὁ, ὄν, *adj.* rendering divine; rendering blessed—hal- lowing; consecrating—pertaining to, suiting, or within, the province of one who operates by superna- tural agency; skilled in, or de- voted to such arts.

(Θεουργός, ὧ, ὅ, or ὁ, one who per- forms divine actions—one who works miracles; one who per- forms supernatural things by the agency of the gods; a magician.

Θεοφάνεια, ας, ἡ, the apparition of a divinity; (in ecclesiastical writers) the appearance of Christ in the world. *Th. Saic, φάνω.*

(Θεοφάνεια, ἡ, τὰ, a festival to commemorate the appearance of a divinity; (in ecclesiastical writers) the festival celebrating the nativity of Christ.

(Θεοφανής, ἔως, *adj.* poet. *Θεοφανής*, s. s. as *Θεοφαντος*.

(Θεοφαντος, ὡν, *adj.* shewn, or made manifest by a divinity.

Θεοφάτος, ὡν, *adj.* and *Θεοφατίζω*, s. s. and *Th.* as *Θεοφάτος*, and *Θεο- φατίζω*.

Θεοφίλος, ἔως, *adj.* pass. beloved by God; hence, fortunate; lucky. *act.* loving God; pious; godly. *Th. Saic, φίλω.*

(Θεοφιλία, ας, ἡ, the love, or favour of God, or of the gods.

(Θεοφίλος, ὡν, *adj.* s. s. as *Θεοφιλής*.

(Θεοφίλος, the adverbial s. of the *adj.* *Θεοφίλῳ*, poet. for *θεοῦ, θεῷ, θεοῖς*.

Θεοφοβός, ὡν, *adj.* fearing God. *Th. Saic, φόβος.*

Θεοφροσύνη, ὡμαι, to be inspired by, or possessed by a divinity; to act under supernatural impulses, or inspiration—to act under the influence of an evil genius. *¶ Θεοφροσύνη* is used, by *Sextus Empiricus*, to signify, to deify, and venerate as a god, *Schn. L. Th. Saic, φέρω.*

(Θεοφροσίνε, ἔως, ἡ, divine inspira- tion, impulse, or possession.

(Θεοφροσίνης, ὡν, *adj.* divinely in- spired; impelled by supernatural impulse.

(Θεοφροσίνης, *adv.* the adverbial s. of the *adj.*

(Θεοφρόνως, ὡν, *adj.* lit. carrying a god within him; divinely inspired; possessed.

Θεοφράδης, ἔως, *adj.* pronounced by the divinity; delivered as an oracle—speaking divinely, or with surpassing wisdom. *Th. Saic, φράζω.*

(Θεοφράδεια, ας, ἡ, the language of the divinity; an oracle.

(Θεοφράδμων, ὡν, *adj.* speaking di- vinely; speaking with superna- tural wisdom.

Θεόφρων, ὡν, *adj.* having a divine mind; divinely wise, *Pind. Ol. 6, 70. Th. Saic, φέρω.*

Θεῖον, ὦ, to make God; to deify. *Th. Saic. ††* for *θεῖον*, to fumigate with, or purify by, sulphurous exhalations, *Anecd. Bekker. Th. Saic, sulphur.*

Θεράπαινα, ας, ἡ, a maid servant; a female attendant. *Th. Saic, ἄνθρωπος.*

(Θεραπευαίνω, ὡν, τὸ, *dimin.* of *θερα- पेῖναι*.

(Θεραπευτικός, ἰδός, ὁ, s. s. as *Θερά- παινα*.

Θεραπεία, ας, ἡ, service; ministry; attendance; hence, household officers, ministers, or servants, collec- tively—cultivation; culture, of the soil—care; management; atten- tion, to persons, or things; care, and sanative treatment of a pa- tient—esteem; veneration; reli- gious service, or worship—the act of taking care of, or attend- ing to any thing. *See Θεραπεῖν.*

Th. Θεραπεῖν.

(Θεράπειμα, ατος, τὸ, an act of ser- vice, or attendance; an act of attention; a mark of esteem, or reverence—the act of attending on a sick person; a remedy.

(Θεραπευρία, ας, ἡ, s. s. as *Θεραπεῖα*, and of *ἐκτίσις*, supplication, *He- sych.*

(Θεραπευτικός, ὡν, *adj.* curable.

(Θεραπευτής, ἦρος, ὁ, and *Θεραπευτής*, ὡν, ὁ, a servant; an attendant; a warden; one who waits on the sick; a physician; any one in charge, or office—a worshipper; (in ecclesiastical writers) a monk, or hermit—one who acts in any of the s. of the verb *Θεραπεῖν*.

(Θεραπευτικός, ὁ, ὄν, *adj.* performing the offices of servant, or attend- ant; careful; attentive; waiting on the sick; capable of, or skilled in, attendance—curative; sana- tive. *¶ ἔστι Θεραπευτικός*, *Aristot.* a state of the constitution pro- duced by therapeutics. *¶ Θερα- πευτικὰ μέθοδος*, (in medicine) that branch of the medical art, which has for its object the treatment and cure of disorders; therapeutics.

(Θεραπευτικός, *adv.* the adverbial s. of the *adj.* attentively, &c.

(Θεραπευτῶς, ὡν, *adj.* treated medi- cally; cured; curable.

(Θεραπευτρία, ας, ἡ, *fem.* of *Θερα- πευτής*.

Θεραπεῖν, fut. *εὔρω*, to wait upon, serve, or attend to any one, as servant, officer, attendant, guard; and also, as subject, or client—to cultivate, or seek to please, by kind, or flattering attentions, *Xen. Cyrop. 5, 15, 41.* to wait on the sick; to give medical attendance to—and thus, to cure the sick, *Xen. Cyrop. 3, 2, 13.* hence, to alleviate, or assuage, *Schol. Pind. Ol. 2, 162.* to treat with esteem

and reverence; to render or of dutiful regard, respect, or- neration; to worship, *Xen. morab. 2, 1, 28.* to cultivate soil—to watch over, or atten- tion to bestow care and attention general; (with an infinitive) to rect care, to produce certain effects, *Thuc. s. s. as operam* *Th. Saic, (Θεράω, Θεράω), ἰδός, ὁ, to cherish, Schn. L.*

(Θεραπῆς, ἰδός, ὁ, ὡν, *adj.* *Ion.* *Θεραπῆς*, ἰδός, ὡν, *adj.* s. s. as *ραπεινός*.

(Θεραπῆς, ἰδός, ὁ, s. s. as *Θεραπεῖν*, part. pres. fem. of *Θεραπεῖν*.

(Θεράπειν, ἡ, ὁ, contr. of *Θερά- πεῖναι*, ὡν, τὸ, *dimin.* of *θερα- πεῖναι*, ὡν, τὸ, (from *Θεράω*, ὡν, τὸ, s. s. as *Θεραπεῖν*), a com- munion, or attendant, *Hom.* on the service of a deity, *Hom.* warrior, a servant of *Mars*, poet, or musician, a servant of *Muses*.

Θερίν, ας, ἡ (*ἔρῳ* understood), *mer. s. s. as* *Θερός*. *Th. Saic.*

Θερίων, ἰδός, ὡν, *adj.* poet. of, or taining to, or in summer—the heat of summer; hot, in- neral. *¶ comparat.* *θεριότερος*, perlat. *θεριότατος*.

Θερίωνος, ὡν, *adj.* watered in summer—drunk in summer. *Th. Saic, πότος.*

Θερίωνος, for *Θερίωνος*, superl. of *θερίωνος*.

Θερίωνος, ὡν, τὸ, a summer- dence. *Th. Saic.*

Θερίω, for *θερέω*, 2 aor. subj. *θερέω*.

Θερίω, fut. *ἔρῳ*, contr. *Θερίω*, *ἔρῳ*, to pass a summer;—to gather the harvest crops. *lit.* metaph. to mow, or reap. poet. cut down; to kill. *Th. Saic.*

Θερίωνος, ἰδός, ὡν, *adj.* s. s. as *Θερίωνος*.

(Θερίωνος, ὡν, *adj.* s. s. as *Θερίωνος*.

(Θερίωνος, ὡν, ὁ, and *Θερίωνος*, ὡν, ὁ, the act of gathering in the har- vest of mowing, or reaping.

(Θερίωνος, ἦρος, ὁ, one who gat- her in a harvest; a mower, or reaper.

(Θερίωνος, ὡν, *adj.* of, or per- taining to, useful in, or fit for, gathering harvest crops, reaping, mowing. *¶ τὸ Θερίωνος*, a scy- sickle, or other instrument used in gathering in the harvest.

Θερίωνος, ὡν, ὁ, s. s. as *Θερίωνος*.

(Θερίωνος, ὡν, ὁ, *adj.* s. s. as *Θερίωνος*.

(Θερίωνος, ὡν, ὁ, *adj.* mowed; reaped; gathered in as harvest crops.

(Θερίωνος, ας, ἡ, *fem.* of *Θερίωνος*.

(Θερίωνος, ὡν, τὸ, *dimin.* of *Θερίωνος*, a light garment, *Theocrit. 15, 69.* a goat, oxen, or a sickle, *LXX, 1, 13, 20. Schn. L.*

Θερίωνος, ατος, τὸ, s. s. and *Th. Saic.*

Θερίωνος, fut. *ἔρῳ*, *Θερίωνος*,

αἷν, perf. τοθέρμασα, and θερμαίνω, fut. ἄσω, to warm; to heat; to dry. metaph. to animate, by hope; to rouse to anger; to irritate. =
θερμαίνωμαι, Pass. (of θερμαίνω,) to grow warm; to have a fever. Th. θερμός.
θερμαίνω, acc, ἡ, calefaction. Th. θερμότης.
(θερμαίνω, ἦτορ, ὁ, one that warms—a vessel for heating liquids.
(θερμαίνω, ου, adj. and θερμαίνω, ἡ, ὁ, adj. warming; heating; fit for, or used for warming, or heating—producing heat; caloric. ἢ το θερμαίνω (ἀγνος understood), a caldron, boiler, &c.
(θερμαίνω, ἡ, ὁ, adj. warmed; heated—to be warmed, or heated.
(θερμαίνω, acc, ἡ, calefaction—warmth; heat.
(θερμαίνω, ου, τὸ, s. z. as θερμαίνω.
(θερμαίνω, ὅς, ἡ, a caldron, or boiler.
(θερμαίνω, acc, ἡ, and θερμαίνω, acc, ἡ, an oven; a smelting oven.
(θερμαίνω, and θερμαίνω, ὅς, ἡ, longs for holding heated metals—a kind of dance, requiring great bodily exertion, in the bounds, the movement of the foot called in the French entrechat, was much used.
θερμαίνω, θερμαίνω, s. z. as θερμαίνω, θερμαίνω.
θερμῶ, acc, ἡ, warmth; heat. in the plur. θερμῶν, warm baths, Thermae.
θερμαίνω, ὦ, to speak warmly, vehemently, or angrily. Th. θερμότης, ἀγνότης.
θερμαίνω, ὦν, αἰ, summer, or warm days. Th. θερμῶν, ἡμέρα.
θερμῶ, ου, τὰ, dimin. of θερμῶς, a lapine.
θερμῶ, ου, adj. of, or pertaining to lupina. Th. θερμῶς.
θερμαίνω, ὅς, adj. dipped, or coloured in a heated liquid. Th. θερμῶς, καθή.
θερμαίνω, acc, ἡ, the act of presenting warm water, or warm potatoes. Th. θερμῶς, ἵδρωμα.
(θερμαίνω, ου, ὁ, fem. θερμαίνω, ἡ, one who serves out warm water; generally, an attendant in a bath.
θερμαίνω, acc, ἡ, the act of bathing in tepid, or hot water. Th. θερμῶς, ἵδρωμα.
(θερμαίνω, ὦ, to take a hot, or tepid bath.
(θερμαίνω, ου, ὁ, one who uses a hot, or tepid bath.
θερμαίνω, ὦ, s. z. as θερμαίνω.
θερμαίνω, ου, ὁ, a drinker of warm wine and water, or other warm beverages. Th. θερμῶς, πίνω.
θερμαίνω, ὅς, ἡ, properly, fem. of θερμῶς, a cup used in drinking warm beverages.
θερμαίνω, ου, αἰ, the celebrated

pass of Thermopylae. Th. θερμῶς, ὦν, from the hot springs adjoining.
θερμαίνω, ου, ὁ, a vender of warm wine and water, or warm victuals. Th. θερμῶς, πωλίσω.
(θερμαίνω, ου, τὸ, a tavern where warm wine and water, warm beverages, or warm victuals, are sold.
θερμῶς, ἡ, ὁ, adj. warm; hot; glowing; heated. metaph. vehement; violent; ardent—hot, or fresh, as the scent, or track of an animal. ἢ τὰ θερμῶν (λατρεῖς understood), hot baths. Th. θερμῶς, παρ. pass. of θερμῶς.
θερμῶς, ου, ὁ, a kind of pulse, the white lupine: Lupinus albus.
θερμαίνω, adv. metaph. most vehemently. Th. neut. plur. of θερμῶς, superlat. of θερμῶς.
θερμῶς, ὦν, ἡ, warmth; heat. metaph. heat; vehemence; violence, or warmth of feeling, or passion; courage; ardour. Th. θερμῶς.
θερμαίνω, acc, ἡ, a violent, bold, daring, or rash act. Th. θερμῶς, ἵδρωμα.
(θερμαίνω, ὦ, ὁ, or ἡ, one of an ardent, or daring courage; a bold, rash, or enterprising person.
θερμῶς, ὦ, fut. ἄσω, to warm. Th. θερμῶς.
(θερμαίνω, ου, adj. lukewarm, Aret. 6, 3.
(θερμαίνω, ὦ, ὁ, heat; febrile heat. (θερμαίνω, adv. with warmth; with heat. metaph. vehemently; warmly, the adverbial s. of θερμῶς.
ΘΕΡΜΟΣ, ου, τὸ, summer. fig. heat, Callim. summer fruits, or crops; the harvest.
θερμῶ, ὅλ, for θερμῶ.
ΘΕΡΜῶ, fut. θερμῶ, ὅλ, θερμῶ, part. fut. mid. θερμῶς, 2 aor. pass. ἵδρω, subj. θερμῶ, for θερμῶ, to heat; to warm; to dry; to parch; to burn. fig. to attend to. s. z. as θερμῶς. = θερμῶς, Pass. and mid. to grow warm; to glow with heat; to warm, or dry one's self, Odys. 17, 23. ἢ θερμῶς, about to warm himself. ἢ θερμῶς, Nicand. Ther. 68, 7. attending to the wound.
θερμῶ, 2 aor. imperat. of θερμῶ.
θερμῶ, ου, ὁ, the act of putting, placing, or depositing; position; situation—in prosody position—in grammar punctuation—institution; establishment; adoption, of a child—a deposit, of money at a banker's, Dem. cont. Apatur. a deposit, as pledge, or security—a proposition laid down. s. z. as θερμῶ. ἢ θερμῶς, marks of punctuation, see ἵδρωμα. ἢ κατὰ θεῖον πατῆρ, a father by adoption. ἢ ἵδρω θεῖος, Pind. Ol. 3, 14. poetry. Th. θερμῶ.

θερμῶς, ου, adj. s. z. as θεομῶς, godlike; splendid; noble; excellent; generally, wonderful. ἢ θεομῶς, seems in Hom. applied to the most illustrious heroes and exploits. ἢ θεομῶς, generally means, wonderful; great, Schol. L. Th. θεῖος, ἵδρω, from ἵδρω.
θερμῶ, plur. poet. of θερμῶς.
θερμῶς, ου, τὰ, a law—a duty; an established custom, institution, rite, or usage. Th. neut. of θερμῶς.
θερμῶς, ου, ου, adj. conformable to law, or fixed usage; lawful; right; just. ἢ ὡς θερμῶς ἵδρω, Apollon. 2, 12. it is not allowable. Th. θερμῶς.
θερμῶς, ὦ, to admit as law; to submit to as law. Th. θερμῶς, ἵδρω.
θερμῶς, acc, ἡ, fem. of θερμῶς, a lawgiver. Th. θερμῶς, ἵδρω.
θερμῶς, acc θερμῶς, θερμῶς.
θερμῶς, acc, ἡ, legislation; law; legal institutions. Th. θερμῶς, ἵδρω.
θερμῶς, ου, τὸ, the place where the θερμῶς, assembled at Athens. Th. θερμῶς.
(θερμῶς, ὦ, to legislate; (at Athens) to fill the office of θερμῶς.
(θερμῶς, ου, ὁ, a legislator; at Athens, a criminal judge, and one of the six to whom was confided the peculiar guardianship, and amelioration of the laws.
θερμῶς, ου, s. z. as θερμῶς.
Th. θερμῶς, πωλίσω.
ΘΕΡΜΟΣ, ὦ, ὁ, Dor. θερμῶς, plur. poet. θερμῶς, properly, the act of putting, or placing; position—general s. a law; an enactment; a regulation, rite, institution, or established custom; a divine decree, Pind. Isthm. 8, 33. the object, or purpose of a poem, Pind. Isthm. 6, 28. a usage, Pind. Pyth. 1, 124. ἢ θερμῶς, (at Athens) was applied more particularly to a law of Draco, νόμος, to one of Solon. Th. (θερμῶς, τὸ, ἵδρω).
(θερμῶς, ου, ὁ, legality; justice.
θερμῶς, ου, τὰ, a solemn festival in honour of Ceres, as the first who taught mankind the use of laws. Th. θερμῶς, ὅλ.
(θερμῶς, ου, fut. ἄσω, to celebrate the festival of θερμῶς.
(θερμῶς, ου, adj. giving laws. ἢ θερμῶς, the lawgiver, a name of Ceres.
θερμῶς, ου, ὁ, a guardian of laws. Th. θερμῶς, ἵδρω.
θερμῶς, ου, adj. speaking from divine inspiration; sent by a deity; divine—admirable; excellent; great; magnificent; renowned. Th. θεῖος, πωλίσω.
(θερμῶς, adv. the adverbial s. of θερμῶς.

ΘΗΛΗ΄, ἥ, ἰ, a woman's breast; a pap; a nipple; an udder; a teat. Ἰ properly, *fem.* of θηλής, for θήλυς, and *Th.* θάω, *Schn. L.*

Θηλειόδης, ἰός, *adj.* mammiform; resembling the female breast, or paps. *Th.* Θηλὰ, εἶδος.

Θήλυ, *neut.* of θήλυς.

Θηλυγυῖς, ἰός, *adj.* sprung from woman — feminine; pertaining to women. *Th.* Θήλυς, γένος.

(Θηλυγονία, *ac, ἡ*, the procreation of female children.

Θηλυδράς, *ov, ὅ*, an effeminate man. *Th.* θήλυς.

(Θηλυδριώδης, ἰός, *adj.* of an effeminate nature; feeble; weak.

(Θηλυδριώτης, ἰδός, ἡ, a feeble, or weak female.

(Θηλυός, ἡ, ὅν, *adj.* peculiar to women feminine—(in grammar) feminine—effeminate; feeble.

Θηλυκράνεια, *ac, ἡ*, or θηλυκράνεια, a tree, the female cornel-tree: *Cornus sanguinea.* *Th.* Θήλυς, κράνεια.

Θηλυκτός, *ov, adj.* slain by a woman—(accent on the penult.) θηλυκτός, slaying women. *Th.* Θήλυς, κτύπος.

Θηλυμαίης, ὤ, to have a violent passion for women. *Th.* Θήλυς, μαίνομαι.

(Θηλυμαίης, ἰός, *adj.* having a violent passion for women.

Θηλυμαλὺς, ἰός, *adj.* singing tenderly, or softly. *Th.* Θήλυς, μάλος.

Θηλυμορφος, *ov, adj.* having a feminine form, or appearance. *Th.* Θήλυς, μορφή.

Θηλύω, *fut. ὤω*, *perf.* τίθιλυγα, to render effeminate; to enervate; to enfeeble—to pamper. = *Mid.* to assume haughty airs, *Theocrit.* to have an effeminate demeanour. Ἰ παλὸ, τῇ μορφῇ θηλύω, *Theocrit.* 20, 14 she assumed many haughty airs on account of her beauty. *Th.* Θήλυς.

Θηλύπος, ὀδός, *adj.* having the feet, or gait of a woman, *Eurip.* *Th.* Θήλυς, πούς.

Θηλυπρεπὴς, ἰός, *adj.* befitting women—of feminine aspect. *Th.* Θήλυς, πρέπεια.

ΘΗΛΥΞ, ἰός, *adj.* and θήλυς, θήλυς, ἰός, *adj.* of, or pertaining to the female sex; female; feminine; hence, tender, or delicate, timid, weak, or feeble—fruitful; fecundating; promoting fertility, as the dew, *Hes. Scut.* 395. (in terms of several mechanical arts) female, such as, the female screw, a mortise, &c. Ἰ τὸ θήλυ, the female sex. *Th.* (Θήλυ, *Ion.* for θάλυς) θάλλω. *Schn. L.*

(Θηλυτέρας, ἴρα, properly, *comparat.* of θήλυς, but often used as a positive, in the s. s. as θήλυς. Ἰ θηλυτέραι, for θήλυαι, women; the female sex, *Hom.*

(Θηλυτή, *κτος, ἡ*, womanhood; the nature and character of the fe-

male sex. *metaph.* timidity; feebleness; tenderness; delicacy.

Θηλυτοκία, ὤ, to breed, or give birth to female children. *Th.* Θήλυς, τέκτω.

(Θηλυτοκία, *ac, ἡ*, the act of giving birth to females.

(Θηλυτόκος, *ov, adj.* breeding females.

Θηλυφάνης, ἰός, *adj.* resembling women; of a feminine aspect. *Th.* θήλυς, φαῖνω.

Θηλυφόνος, *ov, adj.* killing females. *Th.* Θήλυς, φόνος.

Θηλυφρων, ὄνος, *adj.* of a feminine, or effeminate mind. *Th.* Θήλυς, φρήν.

Θηλυφρονος, *ov, adj.* having a feminine, or delicate voice. *Th.* Θήλυς, φωνή.

Θηλυχίτων, ὄνος, *adj.* wearing a female tunic. *Th.* Θήλυς, χιτών.

Θηλὸν, ἰός, ἡ, and θηλυτικός, ἰδός, ἡ, a nurse. *Th.* θηλή.

Θήμα, ἄτος, τὸ, s. s. as θάμα, *He-sych.*

Θήμι, *an obs. Thema, from θίω.* (*Schn. L.*)

Θημῶν, ὄνος, ὅ, and θημιστία, *ac, ἡ*, a heap. s. s. as θωμός. *Th.* τίθημι.

Θην, a particle, *poet.* s. s. as θη, truly; indeed; to wit; namely.

Θηξίς, ἰός, ἡ, the act of sharpening. Ἰ s. s. as θηξή, στιγμα, τάχος, *He-sych.* *Th.* θήγω.

Θησιό, *for θησιό, 2 pers. sing. imperf. opt. of θησιόμαι.*

Θηω, *Ion.* for θάω, *perf.* τίθηω, 2 aor. part. βαθών, to be amazed; to wonder; the *perf. mid.* has the force of a present. Ἰ the *perf. mid.* and 2 aor. are the only tenses in use, the others have become obs. *Th.* θάω, *obs.* in the pres. s. s. as θηάομαι.

ΘΗΡ, θηρός, ὅ, a wild beast; a monster—a satyr, *Eurip. Cyclop.* 620. a centaur, *Sophoc. Trach.* 935. for φήρ.

(Θήρα, *ac, ἡ*, the chase of wild animals; hunting—the fruit of the chase; capture; booty. *metaph.* an ardent pursuit.

Θήραιον, *ov, τὸ*, a variegated dress worn on festivals of Bacchus at Athens, and made in the isle of Thera, hence its name.

Θήραμα, ἄτος, τὸ, the object of the chase. *metaph.* of pursuit—the fruit of the chase; capture; booty. *Th.* θηράω.

Θηραρχία, *ac, ἡ*, the command over wild animals; the care of wild beasts; the care of elephants. *Th.* θήρ, αρχω.

(Θηραρχος, *ov, ὅ*, one who has the care of wild beasts, generally, of elephants. See θωραρχος.

Θηράσιμος, *ov, adj.* susceptible of being hunted, or captured. *Th.* θηράω.

(Θηρατικός, ὤν, ὅ, a hunter. *metaph.* an eager pursuer of any object.

(Θηρατικός, ἡ, ὅν, *adj.* pertaining to, made use of, or adapted for, hunting—fond of hunting. Ἰ τὰ θηρατικά, the art of hunting. Ἰ θηρατικά τῶν φίλων, *Xen. Mem.* 2, 6, 33. the means, or arts of gaining friends.

(Θηρατός, ἡ, ὅν, *adj.* captured; susceptible of being captured, or attained.

(Θήρατρον, *ov, τὸ*, an engine, or implement used in hunting.

(Θηράω, and θηράομαι, ὤμαι, to hunt wild animals; to hunt down, and capture; to overtake; to seize. *metaph.* to strive after; to pursue eagerly; to attain; to acquire by efforts. *Th.* θήρ.

(Θήριος, εἰς, εἰς, *adj.* of, or pertaining to, wild beasts.

(Θήρισμα, ἄτος, τὸ, s. s. as θήραμα. *Th.* θηρίω.

(Θηρίσσιμος, s. s. as θηράσιμος.

(Θήρισις, ἰός, ἡ, the pursuit of wild animals; the chase; hunting; the act of hunting down; capture.

(Θηριευτικός, ἡ, ὅν, *adj.* s. s. as θηρατικός.

(Θηριεύς, ἡ, ὅν, *adj.* s. s. as θηρατικός.

(Θηρίω, *fut. ἴσω*, and θήριω, s. s. as θηράω, the latter is a Doric form, the others Attic and Ion.

(Θήριμα, ἄτος, τὸ, *Ion.* for θήραμα.

(Θηριότης, ἦρος, ὅ, and θηριότης, *Ion.* s. s. as θηρατικός.

(Θηριακός, ἡ, ὅν, *adj.* pertaining to wild animals; treating of wild animals. Ἰ θηριακὸς βιβλίος, a treatise on wild animals, generally, on venomous reptiles. Ἰ θηριακά φάρμακα, antidotes against the bite of venomous animals. *Th.* θήρ.

Θηριάλατος, *ov, adj.* seized by wild beasts. *Th.* θήρ, ἄλίσσω.

Θηριόβρος, *ov, adj.* devoured by wild beasts. *Th.* θήρ, βράω.

Θηριόβιον, *ov, τὸ*, *dimin.* of θήρ.

Θηριμάχος, *ov, adj.* s. s. and θήρ, as θηριόμαχος.

Θηριόδηγμα, ἄτος, τὸ, the bite of a wild, or venomous animal. *Th.* θήρ, δάκνω.

(Θηριόδοντος, *ov, adj.* bitten by a wild, or venomous animal.

Θηριόμαχία, ὤ, *fut. ἴσω*, to fight with wild beasts. *Th.* θήρ, μάχομαι.

(Θηριόμαχος, *ov, ὅ*, a gladiator who fights in a circus with wild beasts.

(Θηριόμαχος, *ac, ἡ*, a combat with wild beasts.

(Θηριόμαχος, *ov, ὅ*, or ἡ, one who fights with wild beasts.

Θηριόμορφος, *ov, adj.* having the form, or look of a wild beast. *Th.* θήρ, μορφή.

Θηρίον, *ov, τὸ*, *dimin.* of θήρ, a small wild animal—(in medical writers) an intestinal worm; an angry ulcer. s. s. as θηρίωμα. *Th.* θήρ.

Θηριόπρεπτος, ἰός, *adj.* according to the nature and habits of wild

beasts. *Th. θῆρ, ὄρεω.*

θῆριος, α, ω, adj. s. s. and *Th. as θῆριος.*

θῆριος, ὄρεω, ἡ, wildness; ferocity; the nature and disposition of wild animals. *Th. θῆρ.*

θηριοτροφίον, ου, τό, a place where wild animals are kept. *Th. θῆρ, τρέφω.*

(θηριοτροφίον, ὦ, to keep, or bring up wild animals.

(θηριοτροφός, ου, adj. nourishing, bringing up, or keeping wild animals—(accentuated on the antepenult.) θηριοτροφός, fed, or brought up by a wild beast.

θηρίων, ὦ, fut. ὄρεω, to render wild, or fierce; to let grow wild. *metaph.* to render ferocious; to exasperate. = *Pass.* to become wild, &c. applied to ulcers, to become malignant; applied to plants and trees, to become worm-eaten. *Th. θῆρ.*

(θηριώδης, εος, adj. abounding in wild animals—wild; ferocious—angry; malignant, applied to ulcers, or distempers. ¶ τὸ θηριώδες, ferocity; malignancy, of a distemper.

(θηριώδης, ας, ἡ, and θηριώδης, s. s. as θηριώδης.

(θηριώδης, αδω, the adverbial s. of the adj. θηριώδης.

(θηριώδης, ατος, τό, a malignant ulcer.

(θηριώδης, εος, ἡ, the act of making wild, letting grow wild, or rendering ferocious—transformation into a wild beast. *Luc.*

θηριόβολος, ὦ, to shoot, or kill wild beasts. *Th. θῆρ, βάλλω.*

(θηριόβολος, ου, ὁ, or ἡ, a slayer of wild beasts.

θηριόβορος, ου, adj. s. s. and *Th. as θηριόβορος.*

θηριόβορος, ου, adj. fed upon, or pastured by wild animals. *Th. θῆρ, βόσκω.*

θηριόβωτος, ου, adj. devoured by wild beasts. *Th. θῆρ, βρώσκω.*

θηριόδοξος, εος, adj. resembling wild beasts; ferocious. *Th. θῆρ, ἰδοξος.*

θηριόδοξος, ου, ὁ, a hunter. *Th. θῆρ.*

θηριόδομος, ου, adj. of savage disposition; ferocious. *Th. θῆρ, δομέω.*

θηριόδομος, ου, ὁ, or ἡ, a slayer of wild beasts. *Th. θῆρ, κτείνω.*

θηριόδομος, ου, ὁ, a destroyer of wild beasts. ¶ θηριόδομος, ω, adj. destroyed by wild beasts. *Greg. Naz. Th. θῆρ, ὀλλυμι.*

θηριόδομος, ου, adj. grazing wild animals—(accentuated on the antepenult.) θηριόδομος, grazed upon by wild animals. *Th. θῆρ, τρέφω.*

θηριόδομος, ου, adj. lying in wait for wild animals. *Th. θῆρ, σκεπτόμαι.*

θηριόδομος, ου, adj. killing wild animals. *Th. θῆρ, (φόνος) φίνω.*

ΘΗΨ, θῆρ, ὁ, (*fem. θῆρ*), one who works for hire; at Athens, the term was applied to the lowest class of freemen, who were by law excluded from all honourable places, or distinctions, and hired their services as servants, &c. like slaves.

Θῆρ, 1 aor. inf. of θῆω, to suckle; to nurse.

Θῆρ, 3 pers. sing. and θῆρ, 1 aor. mid. optat. of θῆμαι, *Ion.* for θῆμαι, for θῆμαι, to be amazed.

Θῆρ, 3 pers. sing. and θῆρ, 1 aor. mid. of θῆω, to suck, and to milk.

Θῆρ, fut. ὄρεω, to collect and lay up in reserve; to store; to treasure. *Th. θῆρ.*

(θηριόδομος, ατος, τό, something laid up, or treasured; a provision; a treasure.

(θηριόδομος, ὦ, ὁ, the act of storing, or treasuring.

(θηριόδομος, ὦ, ὁ, one who stores, or treasures; a treasurer.

(θηριόδομος, ἡ, ὅ, adj. pertaining to, or adapted for, treasuring; inclined to store, or treasure.

Θῆρ, 1 aor. inf. of θῆμαι, *Ion.* for θῆμαι, to be amazed.

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Schn. L.

Θίγει, *ωε*, *ι*, the act of touching, or feeling; touch. Th. *Σίγω*.

Θίς, *πός*, *ο*, or *ι*, see *θι*.

Θλαβίς, or Θλασίς, *ου*, *δ*, a eunuch, castrated by compression of the testicles. Th. *θλάω*.

(Θλάω, *α*, *ς*, as *θλάω*, see *θλάω*).

(Θλάω, *ωε*, *ι*, fracture; pressure; the act of bruising, crushing, or breaking in pieces.

(Θλάω, *ατος*, *ο*, a fracture.

(Θλάω, *ιδος*, *ι*, a plant, penny-cress: *Thlaspi campestre*, the seed has a flattened, or compressed appearance.

(Θλαστικός, *α*, *ος*, *αδ*, adj. pertaining to, having the power of, used for the purpose of, or fit for, bruising, &c. See *θλάω*.

(Θλαστικός, *α*, *ος*, *αδ*, adj. bruised; crushed; fractured; broken to pieces.

Θλαστόν, *φut. ἴσω*, to squeeze; to bruise; to fracture; to crush; to break, or crush in pieces.

Θλαστικός, *ου*, *δ*, *α*, *ς*, as *θλαστικός*. Th. *θλάω*.

Θαλίβω, *φut. ἴσω*, *perf. τίθω*, to press; to squeeze; to compress; to squeeze out; to press down; to crush; to crush in pieces. *metaph.* to oppress; to torment; to afflict.

(Θαλίβω, *ατος*, *ο*, any thing pressed, squeezed out, or crushed in pieces.

(Θαλίβω, *ου*, *δ*, and *θλίψις*, *ωε*, *ι*, pressure; compression; the act of crushing, or bruising in pieces. *metaph.* oppression; torture; affliction; anguish.

Θανιστικός, *ου*, *αδ*, and *θανισμαίος*, *αία*, *αίος*, *αδ*, that died of itself; carnion. Th. *θνήσκει*.

ΘΝΗΣΚΩ, *φut. θήσκει*, and *θανομαι*, *2 aor. ἔθανον*, (the two latter from *θάνω*, or *θάνω*, *obs.*) *passive* *φut. τιθήσκει*, *perf. τίθηκα*, *part. τιθήμενος*, and *τιθήμενος*, *perf. mid. or post. τίθηται*, *part. τιθήμενος*, *perf. Dor. τίθηται*, *Bacot. τίθηται*, *part. τιθήμενος*, *τιθήμενος*, the other parts of the verb are formed as if from *θνήσκω*, to die. *Sophoc. Edip. Tyrant. 118*—*Philoct. 1071*. Th. *contr. of θανιστικός*, from *θανω*, from *θάνω*, *Schn. L.*

Θαντογμία, *α*, *ς*, *ι*, the marriage of a goddess with a mortal. Th. *θνήσκει*, *γάμος*.

Θαντογμικός, *ωε*, *αδ*, *post. engendered by a mortal*. Th. *θνήσκει*, *γάμος*.

Θαντογμικός, *ωε*, *αδ*, resembling mortals; mortal. Th. *θνήσκει*, *ιδος*.

Θαντικός, *α*, *ος*, *αδ*, mortal. Th. *θνήσκει*.

Θαλάω, *φut. ἴσω*, to move rapidly; to rush rapidly; to spring forward; to hasten. Eurip. *Troad. 307*; to rage; to storm; to rave and go about like one in a state of frenzy, Eur. *Phan. 801*. to

ait, *Sophoc. Edip. Tyr. 2*. according to some interpret. act. to move (the wings), Eurip. *Iphig. Taur. 1142*. Th. *δοίς*.

Θομάτιον, *ου*, *ο*, and *θομάτια*, *contr. for το ματίον*, *τὰ ματία*. *¶ dimin. Θοματίδιον*.

Θομῶ, *αῖο*, *αῖτο*, *post. for θαμῶ*, *2 aor. opt. mid. of τίθημι*.

Θοῖα, *α*, *ς*, *Dor. for θοῖα*.

Θοῖσμα, *ατος*, *ο*, a feast; an entertainment. Th. *δοῖσμα*.

(Θοῖστρον, *ἥρος*, *δ*, and *δοῖστρον*, *ἥρος*, *δ*, one who gives an entertainment.

(Θοῖστρον, *ου*, *ο*, a feast; an entertainment.

(Θοῖστρον, *ου*, *αδ*, of, or pertaining to, feasts, or entertainments.

Θοῖστρον, *φut. ἴσω*, to eat; to make a repast; to feast; to feed upon; to devour; to make a banquet of. *metaph.* to consume, waste, or destroy. Th. *δοῖστρον*.

ΘΟΙΝΗ, *ωε*, *ι*, a repast; a feast; an entertainment—food; victuals, particularly, delicacies. Th. *δοῖστρον*, *obs. s. s. as θάω*, and *τιθάω*, to nurse, or nourish, Schn. L.

(Θοῖστρον, *δοῖστρον*, *δοῖστρον*, see *δοῖστρον*, &c.

(Θοῖστρον, *α*, *ος*, *αδ*, of, or pertaining to feasts, or entertainments—addicted to feasting.

(Θοῖστρον, *α*, *ος*, *αδ*, adj. feasted upon; made use of at, or fit for, a feast; edible.

(Θοῖστρον, *ἥρος*, *δ*, *s. s. as θοῖστρον*, *Dor. for θοῖστρον*, 3 pers. sing. 2 aor. mid. of τίθημι.

Θοῖστρον, *α*, *ος*, *αδ*, to render turbid. *metaph.* to disturb. Th. *θολαίς*.

Θοῖστρον, *α*, *ος*, *αδ*, muddy; miry; turbid—impure; filthy; unclean—clouded; dark. *metaph.* perturbed; troubled; in mind, *Æschyl. From. 885*. Th. *θολός*.

(Θοῖστρον, *ωε*, *αδ*, of a turbid, or unclean nature, *Theophrast.*

Θοῖστρον, *α*, *ς*, *ι*, a sort of parasol, used by women, *Polixus, Schol. ad Theocrit. 15, 39*. Th. *θόλος*, a vault.

Θοῖστρον, *α*, *ος*, *αδ*, having the form of a dome, or cupola; arched; vaulted. Th. *θόλος*, *ιδος*.

ΘΟΛΟΪΣ, *ω*, *ι*, mud; mire, especially that rendering water turbid; filth—the black substance ejected by the cuttle-fish, when pursued. *¶ Attic writers often use ἰλός, and ἰλός, for θολός, and θολαίς*.

Θόλος, *ου*, *ι*, a cupola; a dome; and in general, a circular building; a round chamber, where dishes, and kitchen utensils were kept, *Odyss. 22, 442*. a vaulted chamber in baths where the bather retired to sweat; a sort of vapour bath.

Θόλος, *φut. ἴσω*, to render turbid, or impure; to cloud; to darken; to disturb; to trouble. *lit. and*

metaph. Th. θολός, mire.

(Θολός, *ωε*, *αδ*, turbid; dirty; miry.

(Θολός, *ωε*, *αδ*, the act of rendering turbid, filthy, troubled, or dark.

ΘΟΟΪΣ, *α*, *ος*, *αδ*, swift; fleet; active; vigorous—sharp; pointed. *metaph. vehement; sharp. ¶ an epith. of islands in Homer, from their promontories, or conical appearance seen from the sea. ¶ μάχαι θοαί*, *Pind.* sharp-contests; warm engagements.

(Θοός, *αδ*, the adverbial *s. of the adj.*

Θοραίος, *αία*, *αῖος*, *αδ*, of, or pertaining to sperm; seminal. Th. *θορός*.

Θορίω, *s. s. as θόρω*.

Θορί, *ἥρος*, *δ*, *s. s. as θορίς*.

Θορίος, *α*, *ος*, *αδ*, pertaining to sperm; spermatik—containing semen. Th. *θορίς*.

Θορίς, *ου*, *δ*, sperm; semen; generally, the roe of fish.

Θορύβος, *α*, to make a loud noise and uproar (especially in a public meeting), either as a mark of applause, or disapprobation; to express approbation, or disapprobation by loud tumultuous noise and uproar. *act. to disturb by loud noise, or outcry; in general, to disturb; to throw into confusion; to perturb, or confuse.* Th. *θορύβος*.

(Θορύβος, *ἥρος*, *δ*, *s. s. as θορύβος*.

(Θορύβος, *α*, *ος*, *αδ*, exciting tumult, confusion, or uproar; calculated to produce tumult, &c.; prone to excite tumult, or uproar.

Θορύβος, *α*, to produce uproar, or tumult. Th. *θορύβος*, *αῖος*.

(Θορύβος, *α*, *ος*, *αδ*, an exciter of tumult; a disturber.

ΘΟΨΕΒΟΣ, *ου*, *δ*, loud tumultuous noise; uproar; clamour; particularly, loud tumultuous noise, or clamour, as an indication of applause; loud plaudits, *Pind. Ol. 10, 88*. confusion; trouble; peril, Eurip. *Iph. Aul. 1349*. *¶ the word has a common origin with τρύβη*, Schn. L.

(Θορύβος, *ωε*, *αδ*, noisy; tumultuous; boisterous; confused; troubled.

(Θορύβος, *αδ*, *s. s. adverbially*.

ΘΟΨΩ, (*obs. in the pres.*) 2 aor. *ἴθω*, *φut. θοψήσω*, to spring; to jump; to bound—to spring upon; to leap upon—to horse, to cover, as stallions. See *βοῖσσω*.

Θοῦ, *for θοῦ*, 2 aor. *imperat. mid. of τίθημι*.

Θοῦρος, *αία*, *αῖος*, *αδ*, *metaph. impetuous; fiery; vehement; brave; properly, of, or pertaining to bounding, leaping, &c. see the s. of θέω*. Th. *θόρος*.

(Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

Θοῦρος, *αῖος*, *αδ*, *s. s. as θοῦρος*.

(Θούρῃς, *ου, ὁ*, a stallion, or other male animal kept for breed.

Θουρίματις, *ως, ὁ*, a soothsayer, *Aristoph. Nub. 332. ¶ Etymol. uncertain.*

Θούριος, *ια, ιον, adj.* ardent; impetuous; violent; bold; boisterous; brave; warlike. *Th. θέρω.*

(Θούρις, *ιδος, ἡ*, and *θούρας, αδος, ἡ*, one that is impetuous, violent, bold, boisterous, or warlike—one that is terrific. *Schn. L.*

(Θούρος, *ου, ὁ*, one who is impetuous, courageous, or warlike. *s. s.* as *θούριος*.

Θούρος, *ου, ὁ*, poet. for *θίκος*, or *θίκας*, a seat; a sitting; a meeting.

Θούρῃς, *adv.* swiftly, and the other *s.* of the *adj.* *θούρ*, adverbially. *Th. Σόφ.*

Θράκις, *ης, ἡ*, Thrace.

(Θράκιος, *ου, adj.* Thracian.

(Θρακιστῇ, *adv.* after the Thracian fashion, or in the Thracian language.

Θραπίων, *fut. αἶσω*, to break in pieces; to crush in pieces. *Th. (θράνω)*, *θραίνω*. †† to stretch leather, on a currier's frame, *Aristoph. Eq. 369. Th. θράνω*.

Θραπῆς, *ου, ὁ, s. s.* as *Θραπῆς*.

Θραπιδιον, *ου, τὸ*, dimin. of *Θράπος*.

Θραπῆς, *ιδος, ὁ*, the sword-fish.

Θραπῆτης, *ου, ὁ*, a rower who sits in the hind part of a vessel. *Th. θράπος*.

(Θραπῆτις, *ιδος, ἡ*, the oar used by a *θραπῆτης*.

Θραπτικὸς, *ῶς, ὁ, adj.* pertaining to a *θραπῆτης*.

Θράπος, *ου, ὁ*, a seat; a bench for rowers; a currier's frame, or stool. *Th. θράω*.

Θραπῶς, and *Θραπίσσω, s. s.* and *Th. as θραπῶς*, to break, or crush in pieces.

Θρεῖξ, *αδος, poet.* *θρήξ, ηδος*, a Thracian.

Θρασιῶς, *adv.* boldly; courageously, and the other *s.* of *θρασιῶς*, adverbially.

Θρασιῖας, *ου, ὁ*, the Thracian, or north-west wind.

Θράσος, *ως, τὸ, s. s.* as *Θάρος*, but generally, boldness; audacity; temerity; rashness; fool-hardiness. *Th. θάρσος*.

Θράσσα, and *Θράττα, ας, ἡ*, a Thracian woman.

Θράσσα, *θράττω, fut. θράσω*, to trouble; to disturb. *Th. ταραῖσσω*, by *Att. contr.*

Θρασυλῶσια, *ας, ἡ*, or *Θρασυλῶστια*, bold, or rash language. *Th. θρασύς, γλῶσσα*.

(Θρασυλῶστος, *ου, adj.* bold, or rash of tongue.

Θρασύλιος, *ου, adj.* having vigorous limbs; stout-limbed. *Th. θρασύς, γυῖον*.

Θρασύβριμος, *ου, adj.* bold; daring; rash. *Th. θρασύς, θυμῆς*.

Θρασυκάρδιος, *ου, adj.* stout-hearted, *Hom.* bold; daring. *Th. θρασύς, καρδία*.

Θρασυμέμων, *ονος, adj.* of steady courage. *Th. θρασύς, μένω*.

Θρασυμήδης, or *Θρασυμήτης, ως, adj.* forming bold designs, or plans. *Th. θρασύς, μήδος, μήτης*.

Θρασυμβός, *ου, adj. s. s.* as *Θρασυγλωστος*. *Th. θρασύς, μῦθος*.

Θρασύων, *fut. αἶσω*, to embolden; to inspire courage, or boldness. *Pass.* to be bold; to be daring. *Mid.* to act, or speak boldly, or rashly; (followed by a *dat.*) to rely on, *Æschyl. Supp. 772. ¶ αλλήθι τὴν ἀμαθίαν θρασύοντες*, *Thuc. 1, 142.* through ignorance they became confident from their numbers. *Th. θρασύς*.

Θρασύτμια, *ας, ἡ*, the boldness, or audacity of a stranger. *Th. θρασύς, τῆμος*.

Θρασύτονος, *ου, adj.* braving toil; hardy; brave. *Th. θρασύς, τῆμος*.

Θρασύς, *εἰα, ὁ, adj.* bold; hardy; resolute; daring—rash; fool-hardy—audacious; forward; impudent; courageous; brave. *Th. θράσος*.

Θρασύπλευγχιος, *ου, adj.* bold; intrepid; stout-hearted. *Th. θρασύς, σπυλάγγιον*.

Θρασυτμήμις, *ῶς, poet.* to speak boldly, or freely. *Th. θρασύς, στόμιμα*.

(Θρασύτομος, *ου, ὁ, or ἡ, poet.* one who speaks, or has spoken boldly, or freely.

Θρασύτης, *ητος, ἡ*, boldness; hardness—rashness; temerity; audacity. *Th. θρασύς*.

Θρασύχειρ, *ρος, adj.* bold-handed; resolute in attack. *Th. θρασύς, χεῖρ*.

(Θρασυχειρία, *ας, ἡ*, readiness of hand; boldness in attack.

Θράττω, for *θράσσω*.

Θραυλὸς, *ῶς, ὁ, and θραυλὸς, ῶς, ὁ, adj.* brittle; fragile; weak; frail—broken in pieces. *Th. θραύνω*.

(Θραύμα, *s. s.* as *θραῦσμα*.

Θραυστός, *ῶς, ὁ, adj.* broken in pieces—fragile.

ΘΡΑΥΩ, *fut. αἶσω*, to break in pieces; to bruise; to crush in pieces; to grind—to enfeeble; to enervate.

ΘΡΑΥΩ, (*obs. in the pres.*) to sit. *¶ 1 aor. mid. θρήσασθαι, Athen. (Schn. L.)*

Θρήσσα, *Dor. for θρήσσω, ας, ἡ*, a Thracian woman.

Θρηκτικός, *ῶς, ὁ, adj.* having the power of running; fleet; swift. *Th. τρέχω*.

Θρίμμα, *ατος, τὸ*, a nursing; a disciple, or pupil; a young animal brought up. *Th. τρέφω*.

Θρίσασκω, *ας, s, imperf. Ion. from τρέχω*.

Θρίσω, *fut. of τρέχω*.

Θρίπτιμα, *ας, ἡ*, a nurse. *Th. τρέφω*.

(Θρεπτήρ, *ῆρος, ὁ*, one who nurses or brings up a child, or young animal.

(Θρεπτήρια, *ων, τὰ*, (*γέρα* under wages, or recompense for nursing, or bringing up children; generally the maintenance of superannuated parents by children, in compensation of the care bestowed in bringing them up; nourishment. *phoc. (Ed. Col. 1268.*

(Θρεπτήριος, *ου, adj.* nourished that it is customary to nourish let grow, as the hair, &c. *Ed.* pertaining to, proper, or fit for nourishing, maintaining, or bringing up; paid for, or given in compensation of nourishment or maintenance. See *Θρεπτήρια*.

(Θρεπτικός, *ῶς, ὁ, adj.* nourishing; nutritive; capable of nourishing or maintaining; adapted for pertaining to, nourishment or maintenance.

(Θρεπτός, *ῶς, ὁ, adj.* fed; nourished; supported—to be fed, nourished, or brought up.

(Θρίστωμα, *ας, ἡ*, by syncope *θρίπτιμα*.

(Θρίπτεω, *ων, τὸ*, generally, *θρίπτεω, ὡς, τὰ, ὁ, s. s.* as *θρεπτός*.

(Θρίψις, *ως, ἡ*, the act of feeding, nourishing, supporting, or bringing up; nourishment; support.

ΘΡΕΩ, and *θρίστωμαι, mid.* to make a loud noise, or outcry; particularly, to break out into wailings, or clamorous lamentations; to bewail, lament, or deplore, *Eurip. Med. 51. Æsch. Theb. 78.*

Θραίως, *ου, adj.* Thracian. *βρέξ*.

Θρηῖξ, *Ion. for θρήξ, or βρέξ*.

Θρήνω, *fut. ἔσω*, to wail, groan; lament; to bemoan, or deplore. *Th. θρήνω, from θρίω*.

(Θρήνμα, *ατος, τὸ*, the object of complaint, or lamentation; complaint, lamentation, or wailing; a plaintive chaunt, or song. *Eurip.*

(Θρηπτήρ, *ῆρος, ὁ*, *θρηπτήριος, ὁ*, and *θρηπτήριος, ὁ*, one who nurses, weeps, or bemoans.

(Θρηπτικός, *ῶς, ὁ, adj.* pertaining to wailing, or lamentations; enervated to weeping, wailing or complaint.

(Θρηπτικῶς, *adv. s. of the adj.* verbally.

(Θρηπτήρια, *ας, ἡ, fem.* of *θρηπτήριος* woman employed to attend on generals, as mourner, or weeper. *Theophylact. Ep. 2.*

Θρήνος, *ου, ὁ*, wailing; lamentation. *Th. (θρίνω, Ion. θρίνω) θρίνω*.

Θρήνως, *ως, ὁ, s. s.* as *Θράνος*, a stool—a stool. *Th. θράω*.

Θρηνώδης, *ῶς, τὸ* chaunt a plaintive ode, or ditty. *Th. θρήνος, ὁδὸς*.

(Θρηνώδης, *ατος, τὸ*, a plaintive ode.

Θρῆνός, *roc*, *adj.* wailing; lamenting—lamentable; deplorable. *Th. θρῆνός.*

Θρηνηδία, *ac*, *h*, the act of chaunting plaintive odes. *Th. θρῆνός, ἔθῃ.*

(Θρηνηδός, *ῶ*, *h*, one who chaunts plaintive odes.

Θρηξ, *κός*, *h*, *Ion.* for Θρεξ, a Thracian.

Θρησκεία, *ac*, *h*, religion; religious worship; religious ceremonies—superstition. *Th. θρῆσκος.*

(Θρησκύμια, *ατος*, *τὸ*, an act of religious worship, by late ecclesiast. writers.

(Θρησκευτήριον, *ον*, *τὸ*, a place of religious worship, *Schol. Pind. Ol. 7, 33.*

(Θρησκευτής, *ῶ*, *h*, a religious worshipper.

(Θρησκύνω, *fut.* ἴσω, to revere; to venerate; to adore; to worship—to keep holy—to introduce and observe religious ceremonies, *Herodot. 2, 64, 65.*

Θρησκύς, *ον*, *adj.* religious; pious—superstitious. *Th. uncertain, according to some θρηξ, the Thracians being much addicted to religious mysteries and rites—θρεῖν, from θρεῖν, murmur, Hamsterh.—from θρεῖν, for τρεῖν, to tremble, Schn. L. θρηστία, θρηστία, *nc*, *h*, a Thracian woman.*

Θρεῖν, *fut.* ἴσω, to gather fig-leaves. *Th. θρεῖν. ††* to be in a divine, or prophetic frenzy; *s. s.* as *ἰνθουσία.*

(Θρεῖν, *ἄν*, *al*, pebbles put into an urn, and used by soothsayers for drawing lots in forming their predictions; oracles; predictions.

Θρημβητής, *ῶ*, *h*, a triumpher. *Th. θρημβός.*

(Θρημβεύω, to triumph. *act.* to lead in triumph.

(Θρημβικός, *h*, *ἄν*, *adj.* of, or pertaining to triumphs; triumphal.

(Θρημβία, *ῖος*, *h*, a triumphal robe.

ΘΡ'ΑΜΒΟΣ, *ω*, *h*, a hymn, or ode in honour of Bacchus, chaunted in a solemn procession; in general, a solemn procession at a festival of Bacchus—a triumphal procession.

Θρηστικός, *ῶ*, *h*, *s. s.* as *οὐκωτός. Th. θρῆσκος.*

Θρηγγός, *see* Θρηγγός.

Θρηγίον, *dimin.* of Θρηγγός.

Θρηγκός, or Θρηγγός, or θρηγγός, *ῶ*, *h*, a projecting coping, or cornice; a battlement, or pinnacle; a projection to throw off rain from walls, *Eurip. Troad. 489. metaph.* the completion of any thing—(by writers of a late date, as *Pausan. 8, 31.*) a wall, or fence of an enclosure.

(Θρηγύνω, *ῶ*, properly, to build up a wall and complete its coping, or battlements; hence, *metaph.* to complete; to fill up the measure;

to finish, *Æschyl. Ag. 1394. Enrip. Herc. 1280.* to enclose; to hem in.

(Θρηγκύμια, *ατος*, *τὸ*, *s. s.* as Θρηγγός, a coping, pinnacle, or battlement—a fence.

(Θρηγκύσας, *ῶς*, *h*, the act of building battlements, &c. *see* Θρηγγύνω; inclosure by fences, or walls.

Θρηγκία, *nc*, *h*, *Att.* and Θρηγκία, *ῖος*, *h*, the garden lettuce: *Lactuca sativa.* † Θρηγκία, means, according to *Sprengel*, the wild lettuce: *Lactuca virosa.*

Θρηγίω, *contr.* for Θρηγγίω.

Θρηγκία, *ac*, *h*, and Θρηγκία, *ῖος*, *h*, the isle of Sicily. *Th. τρεῖς, ἄκρα.*

Θρηγκία, *ῖος*, *h*, a trident; a three-pronged pitchfork. *Th. θρεῖς, for τρεῖς, ἄκρα.*

ΘΡ'Η, *γχός*, *h*, the hair of the head, or beard—bristles; hair; fur; wool.

Θρημβόλος, *ον*, *h*, a soothsayer who practices the mode of divination with θρηῖα. *Th. θρηῖα, ἄκρα.*

ΘΡ'ΙΟΝ, or Θρηῖον, *ον*, *τὸ*, a fig-leaf—a leaf—a kind of sweetmeats generally wrapped in leaves, *Nicand.*

(Θρηῖον, *ον*, *οἱ*, the ropes of a sail which are the first slackened after a storm, *Aristoph. Equ. 440.*

Θρηῖστος, *ον*, *adj.* worm-eaten. *Th. θρηῖς, ἴδω.*

Θρηῖστος, *ον*, *adj.* *s. s.* as the preceding. *Th. θρηῖς, βρώσων.*

Θρηῖστος, *ον*, *adj.* living on the insect called θρηῖς. *Th. θρηῖς, φάγω.*

Θρηῖστος, *ον*, *adj.* subject to be worm-eaten; appearing as if worm eaten; rotten. *Th. θρηῖς.*

Θρηῖω, *ῶ*, to make a loud noise, or uproar; to make a tumultuous noise, or outcry; to cry, or speak in a loud voice; generally, to say; to relate, *Æschyl. Prom. 612.* to disturb; to terrify. *Th. θρεῖος, θρεῖω.*

Θρηῖστος, *Ion.* for Θρημβήστος.

Θρηῖστος, *dimin.* of θρεῖστος.

Θρηῖστος, *ῖος*, *adj.* resembling clots; clotted. *Th. θρεῖστος, ἴδω.*

Θρηῖστος, *ον*, *h*, a clot; a lump. *Th. τρεῖστος, part. perf. pass. of τρεῖω, to coagulate, Schn. L.*

(Θρηῖστος, *ῶ*, *fut.* ἴσω, to coagulate; to convert into clots.

(Θρηῖστος, *s. s.* as θρεῖστος, ἴδω.

Θρηῖστος, *fut.* ἴσω, to place on a throne, or seat. *Th. θρεῖστος.*

(Θρηῖστος, *ῶ*, *h*, *s. s.* as θρεῖστος, ἴδω.

(Θρηῖστος, *ῶ*, *h*, one who places another on a throne, or seat.

ΘΡ'ΟΝΟΝ, *ον*, *τὸ*, a flower; flower work, or imitation of flowers in embroidery, or weaving, *liad. 22, 440.* a magical herb, *Theocrit. 2, 59. Lycophron. 674.* a medicinal herb, or drug, *Nicand.*

Θρηῖστος, *ῶ*, *h*, a maker of seats.

Th. θρεῖστος, ἴδω.

Θρεῖστος, *ον*, *h*, a seat; a stool, or chair; a regal seat, a throne. *Th. θρεῖστος.*

(Θρεῖστος, *ῶς*, *h*, the act of placing on a seat, or throne.

Θρεῖστος, *ον*, *h*, *contr.* θρεῖστος, *ῶ*, loud noise, uproar, murmur, or outcry—clamour; loud speaking; outcry; acclamation—report; rumour; fame.

ΘΡ'ΑΑΑΙΣ, *ῖος*, *h*, a lamp-wick—a plant, probably a species of *Verbascum*, used for making wicks.

Θρηῖστος, or Θρηῖστος, to knock at a door very gently, *Aristoph. Eccles. 34.*

Θρεῖστος, *ἴδω*, *ἴδω*, *adj.* made of rushes. *Th. θρεῖστος.*

Θρηῖστος, *ῶ*, a defect in flute playing, by making a sort of buzzing noise in playing, *Dionys. Hal. Th. θρηῖστος.*

Θρηῖστος, *ῶ*, to utter a sound; to make a noise, or murmur—to mutter; to talk frequently of any thing; to prattle, or prate, *Theocrit. 2, 142.* to spread a report; to make public; to rumour. *s. s.* as θρεῖστος. † Θρηῖστος, *s. s.* as θρηῖστος, or θρεῖστος, *Anecd. Bekker. Th. θρεῖστος.*

(Θρηῖστος, *ατος*, *τὸ*, a common subject of conversation; a report; a public rumour.

Θρηῖστος, *ατος*, *τὸ*, something broken in pieces. *Th. θρηῖστος.*

Θρηῖστος, *fut.* ἴσω, to mutter; to whisper; to murmur; *s. s.* as θρηῖστος.

Θρηῖστος, *fut.* ἴσω, to break into pieces, *liad. 23, 396. Th. θρεῖστος.*

ΘΡ'ΑΑΟΣ, or Θρεῖστος, *ον*, *h*, a whispering; a murmur; a report—noise; tumult; confusion; *s. s.* as θρεῖστος, and θρεῖστος.

Θρηῖστος, *ατος*, *τὸ*, a fragment; a piece; a crumb. *Th. θρεῖστος.*

Θρηῖστος, *ῖος*, *ἴδω*, *adj.* abounding in rushes; rushy. *Th. θρεῖστος.*

ΘΡ'ΟΝΟΝ, *ον*, *τὸ*, the rush—a marshy plant used as a fodder for cattle.

Θρηῖστος, *ῖος*, *ἴδω*, *adj.* pertaining to, proper, or fit for, breaking in pieces, grinding, or triturating. *metaph.* effeminate; tender; delicate; luxurious; sensual; voluptuous—disdainful, affected, like effeminate persons. *Th. θρεῖστος.*

(Θρηῖστος, *adv.* *s. s.* as the *adj.* adverbially.

ΘΡ'ΟΝΟΝ, *fut.* ἴσω, to break in pieces; to crush in pieces; to crumble; to grind down. *metaph.* to weaken; to enfeeble; to enervate.—*Mid.* to lead a delicate, luxurious, or sensual life—to be capricious, or disdainful, or to act capriciously, disdainfully, or affectedly, like persons depraved by luxury.

(Θρηῖστος, *ῖος*, *h*, the act of breaking down in pieces, or crumbling—

enervation—effeminacy; luxurious living; debauchery.

Θυώδης, *ec*, *adj.* abounding in rushes; resembling rushes. *Th. θύον.*

Θυόσμαι, 2 *aor.* ἴθου, *fut.* θυοίμαι (*from θύω*), to leap; to bound—to leap upon—to horse, to cover, or to copulate, as stallions, or bulls. *Th. contr. of θυόσμαι, from θύω. (Schn. L.)*

(Θυόσμος, *ω*, *δ*, a height, or mound on a high situation; a hillock, or mound on a shore.

Θύα, *ac*, *h*, see *Θύλα*.

Θυάζω, *fut.* ἄσω, to sacrifice; to immolate—to celebrate a festival of Bacchus; to rave, to be frantic, like Bacchantes. *Th. θύω.*

(Θυάς, ἄδος, *h*, a Bacchant; a woman inspired with religious frenzy. ἡ Θυάς ἱερὰ, Nonnus. a solemn festival.

Θυάω, to rut.

ΘΥΓΑΤΗΡ, τίς, *by syncop.* τρίς, a daughter; a maiden, *Brunch. ad Edip. Tyr.* 1102.

(Θυγατεῖς, *ec*, *contr.* θυγατεῖδ, *ec*, *h*, a daughter's daughter.

(Θυγατεῖος, *ec*, *contr.* θυγατεῖος, *ω*, *δ*, a daughter's son.

(Θυγατεῖς, *fut.* ἴσω, to name daughter.

(Θυγάτρω, *ω*, *τὸ*, *dimin.* of θυγάτηρ. Θυλά, *ac*, *h*, *s. s.* and *Th.* as *Θύλα*, a mortar.

(Θυλάω, *ω*, *τὸ*, *dimin.* of *Θύλα*.

Θυέλλα, *ec*, *h*, a storm; a hurricane. *Th. θύω.*

(Θυέλλαις, ἱσσοα, *ec*, *h*, stormy; tempestuous; raging; furious.

(Θυέλλαις, *ec*, *adj.* *s. s.* as *Θυέλλαις*.

Θυώεις, *ec*, *adj.* abounding in oblations, or sacrifices; on which oblations, &c. are frequently made, *epith. of an altar, Hom. Th. θύω.*

Θυωίος, *ω*, *δ*, *s. s.* and *Th.* as *θυωίος*.

Θυωίσσασθαι, 1 *aor.* *inf.* *mid.* of θυωίμαι, to lay *θυωίς*, on an altar, or fire of sacrifice, *Schn. L. Th. θυωίς*.

Θυωίη, *ec*, *h*, (*proper and original sense*) incense, or perfumes—cakes, or certain parts of victims burned on altars, *Iliad.* 9, 220. an oblation; a sacrifice—any thing offered as sacrifice—the blood of a victim, *Sophoc. El.* 1419. a mode of divination from the appearance of a sacrifice, *Hezych. Th. θύω.*

(Θυωίημα, *by syncop.* θυωίημα, *atoc*, *τὸ*, *s. s.* as *θυωίη*.

(Θυωίμα, *atoc*, *τὸ*, *s. s.* as *θυωίη*. Θυωίω, *ω*, *fut.* ἄσω, to be a priest, or soothsayer; to speak, or act as priest, or soothsayer, *Plat. Resp. Th. θύω, πωλίσω.*

(Θυωίω, *ac*, *h*, the function of priest, sacrificator, or soothsayer.

(Θυωίω, *ω*, *τὸ*, a sacrifice—an altar.

(Θυωίω, *ω*, *δ*, one who is conversant with sacrifices; a priest, or soothsayer.

Θυωίς, *ω*, *δ*, a sacrificator; a worshipper. *Th. θύω.*

(Θυωίς, *h*, *ec*, *adj.* perfumed; odorous.

Θυωίος, *ω*, *adj.* devouring sacrifices, or oblations. *Th. θύω, φάγω.*

Θύα, *ac*, *h*, a tree, supposed to be a species of cedar—the Savin shrub: Juniperus Sabina—a tree yielding an odoriferous gum; the *Thuia articulata*, Sprengel. — a mortar. *Th. θύω.*

Θύα, *ec*, *h*, festivals of Bacchus. *Th. θύω.*

Θυάς, ἄδος, *h*, *s. s.* as *Θυάς*.

Θυάω, *ω*, *τὸ*, a small mortar. *dimin.* of *Θύα*, *s. s.* as *Θύα*.

Θυών, *im*, *ec*, *adj.* made of cedar, or of the tree called *Θύα*. *Th. Θύα.*

Θυών, *ω*, *τὸ*, *s. s.* as *Θυών*.

Θυώω, *ec*, *h*, a vessel containing perfumes. *Th. θύω. ? Schn.*

Θυώω, to rush in a prophetic frenzy. *Th. θύω.*

Θυωίω, *ω*, *τὸ*, θυωίωτος, *ω*, *δ*, θυωίωτος, *ec*, *h*, and θυωίωτος, *ω*, *τὸ*, a small bag, or purse—a pod, or capsule. *Th. (dimin.) of Θύλακος.*

(Θυωίωτος, *ω*, *δ*, *fem.* θυωίωτις, *ec*, *h*, a thing which has the form of a sack, or purse.

Θυωίωτος, *ec*, *adj.* having the form, or appearance of a sack. *Th. θυωίωτος, ἴδος.*

Θυωίωτος, ἱσσοα, *ec*, *h*, *s. s.* as θυωίωτος. *Th. θυωίωτος.*

ΘΥΛΑΚΟΣ, *ω*, *δ*, a bag, sack, wallet, or purse, generally leather—the wide tunic worn by Persians and other Asiatics—a pod; a capsule, *Eurip. Cyclop.* 181. and *Aristoph.*

Θυλακοφίω, to carry a sack. *Th. θυλακος, φέρω.*

Θυλακώδης, *ec*, *adj.* *s. s.* as θυλακώδης. *Th. θυλακος.*

Θυλάξ, *ec*, *δ*, θυλάξ, ἄδος, *h*, θυλάξ, *ec*, *δ*, θυλάξ, *ec*, *h*, *s. s.* as θυλακος.

Θυλάμα, *atoc*, *τὸ*, *s. s.* and *Th.* as θυλάμα.

Θύμα, *atoc*, *τὸ*, (*proper and primary sense*) that which is burned as a fumigation; incense, or perfumes burned as an offering; a fumigation—generally, that which is offered in sacrifice; an oblation; a victim; a sacrifice—incense; perfumes. *Th. θύω.*

Θυμάω, *fut.* αἰώ, to become angry; to be angry. *Th. θυμῆς.*

Θυμαλγῆς, *ec*, *adj.* poet. sorrowful at heart; sorrowful. *Th. θυμῆς, ἀλγῆς.*

Θυμάλωφ, *atoc*, *δ*, a half burned brand; a brand. *Th. τύφα.*

Θυμαλῶς, *ω*, to be pleased. *Th. θυμῆς, ἄρω.*

(Θυμαλῶς, *ec*, *adj.* delighting heart; agreeable.

Θυμάτιον, *ω*, *τὸ*, *dimin.* of *Θύμα*.

ΘΥΜΒΡΑ, *ac*, *h*, an herb, summ. savoury: *Satureia hortensis*.

Θυμβρεῖδης, *ω*, *adj.* having other relish at his meals.

Θυμβρεῖς, *ω*, *ec*, (*ec*, *underst.* wine flavoured with θυμβρεῖς.

Θυμβροφῶς, *ω*, *adj.* living θυμβρεῖς, *s. s.* as θυμβροφῶς.

Th. Θυμβρεῖς, φάγω.

Θυμβρεῖς, *ac*, *h*, a shrub, which duces the *Coccuscnidius*: *Daphnognidium*.

Θυμῆς, *ec*, *h*, an altar, *Eccl. Supp.* 72. a temple, *Eurip.*

114. a wall, *Eurip. Ifig.* 152. a hearth, or domestic altar.

Eurip. Rhoe. 235. *s. s.* as θυμῆς—in *Græcian theatres*, an elevated part, in the front of stage, on which the chorus stood in *Roman*, the entire stage.

Θυμῆς, properly so called, but wanting. *Th. θυμῆς.*

(Θυμῆς, *ec*, *h*, *ec*, *adj.* pertaining to the chorus, to singers, or musicians.

Θυμῆς, *ω*, *ec*, to grow angry, incorrectly for θυμῆς, *Schn.*

Th. θυμῆς.

Θυμῆς, *ω*, to gather courage to revive, or recover spirits.

Θυμῆς, *ω*, (*generally* in the *ec*, to be gay, or cheerful; to exult one's self. *Th. θυμῆς, ἄδω.*

(Θυμῆς, *ec*, *adj.* grateful to delighting the heart; agreeable.

Θυμῆς, *ec*, *h*, heartfelt satisfaction; satisfaction—agreeable pleasure, recreation.

Θυμῆς, *ec*, *h*, grateful to delighting the heart; agreeable.

Θυμῆς, *ec*, *h*, heartfelt satisfaction; satisfaction—agreeable pleasure, recreation.

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Θυμῆς, *ec*, *h*, heartfelt satisfaction; satisfaction—agreeable pleasure, recreation.

of τύφος.

θυμίδιον, *ov, τὸ*, dimin. of θυμός.

θυμικός, *ῖ, ὁ*, adj. of an ardent, courageous, or vehement disposition—hasty, passionate, or wrathful. *Th. θυμός.*

θύμαρος, *lva, πος*, adj. made of thyme; seasoned with thyme. *Th. θυμός.*

(θύμιον, *ov, τὸ*, a kind of wart, resembling the buds of thyme, *ἄκτ.*

θυμάριος, *ov, ῖ*, (*ὄνος* understood) wine flavoured with thyme.

θυμοβαρής, *ῖος*, adj. oppressing the heart. *Th. θυμός, βαρής.*

θυμοβόρειον, *ῶ*, lit. to devour one's heart; to torment one's self with corroding cares. *Th. θυμός, βορῆ.*

(θυμοβόρος, *ov*, adj. post. gnawing the heart.

θυμοδακτός, *ῖος*, adj. lit. biting the heart; heart-rending. *Th. θυμός, δάκτυλ.*

θυμοδακτός, *ῖος*, adj. violent; vehement; courageous—wrathful; passionate. *Th. θυμός, ἰδός.*

(θυμοδακτός, *adv. s. s.* as θυμοδακτός, adverbially.

θυμοδακτικός, *ac, ῖ*, fem. of θυμοδακτός.

(θυμοδακτός, *ov, ῖ*, one who is lion-hearted. *Th. θυμός, λήων.*

θυμομαχίς, *ῶ*, to fight, or carry on war strenuously, or with violent animosity. *Th. θυμός, μάχημα.*

(θυμομαχία, *ac, ῖ*, the act of fighting, or warring with violent animosity.

θύμος, *ov, τὸ*, see θυμός.

θυμοδακτός, *ac, ῖ*, a kind of draught composed of thyme, vinegar, and salt water. *Th. θυμός, ἔξος, ἄλμα.*

θυμοδακτικός, *ov, ῖ*, adj. destroying life; deadly. *Th. θυμός, βίος.*

θυμός, *ov, ῖ*, the soul, chiefly considered as the seat of vehement passions and desires; hence, metaph. desires; appetite; anger; wrath; ardent thirst of vengeance; vehemence; ardent—life. *Iliad. 20, 472. the mind, Odys. 10, 415.*

θυμός, *ov, ῖ*, inclination. *Odys. 9, 302. s. s.* as *νός*, mind, or recollection. *Sophoc. El. 1343. Th. θύω, Schn. L.*

θύμος, *ov, ῖ*, and θύμος, *ov, τὸ*, an herb, thyme: *Thymus vulgaris*—a kind of leek, or wild onion, according to some, or rather, thyme with honey and vinegar, as a seasoning. *Schn. L. Aristoph. Plut. 283.* a kind of wart—the Thymus gland—the pancreas, or sweet bread, of calves and lambs.

θυμοσύνεσις, *ῶ*, to give proof of natural aptitude, or talent. *Th. θυμός, σφός.*

(θυμοσύνεσις, *ῖ, ὁ*, adj. proper to, or suiting, or like, one who is θυμοσύνεσις.

(θυμοσύνεσις, *ov, ῖ*, adj. endowed with natural talents, wisdom, or cleverness; having instinctive, in opposition to, acquired knowledge.

θυμοσύνεσις, *ῶ*, to consume, or ha-

ras the mind with cares, or anguish; to afflict one's self, *Sophoc. Trach. 142. Th. θυμός, φθός.*

(θυμοσύνεσις, *ov, ῖ*, adj. harassing the mind, by toils, anguish, poverty, &c.—destroying the understanding, by drugs; deadly, fatal; pernicious.

θυμός, *ῶ*, fut. *ἔσω*, to enrage; to anger. = *Μιδ.* to become angry. *Th. θυμός.*

(θυμός, *ov, ῖ*, (*ὄνος* understood) wine flavoured with thyme. *Th. θυμός. ††* resembling thyme. *Th. θυμός.*

θυμός, *ov, τὸ*, the act of enraging; wrath. *Th. θυμός.*

(θυμός, *ov, ῖ*, the act of enraging. *Th. s. s.* as θυμός, *Cicer. Tuscul. 1 Valch.*

θύος, *s. s.* as θύος.

θύος, *ov, fut. ἔσω*, to strike with a trident; to spear the thunny-fish. *Th. θύος.*

(θύος, *ov, ῖ*, adj. of, or pertaining to the thunny-fish.

(θύος, *ov, ῖ*, dimin. of θύος.

(θύος, *ov, ῖ*, dimin. of θύος.

(θύος, *ov, ῖ*, (*ὄνος* understood) wine flavoured with thyme. *Th. θυμός.*

(θύος, *ov, ῖ*, adj. pertaining to, or made use of in, the catching of thunny; expert in catching, &c. *Luc.*

(θύος, *ov, ῖ*, and θύος, *ov, ῖ*, the female thunny-fish.

(θύος, *ov, ῖ*, a fisher of thunny. *Th. θύος, θύος.*

ΘΥΝΝΟΣ, *ov, ῖ*, the thunny-fish: Scomber Thynnus.

θυνοσύνεσις, *ov, τὸ*, a place on which the θυνοσύνεσις stood; to watch for the approach of the thunny. *Th. θύος, σκοπία.*

(θυνοσύνεσις, *ῶ*, to watch the approach of the thunny, and direct the fishers; to fish for thunny.

(θυνοσύνεσις, *ac, ῖ*, the action, or function of a θυνοσύνεσις.

(θυνοσύνεσις, *ov, ῖ*, one who watches for, or fishes for, thunny; properly, the former *s.* See θυνοσύνεσις.

θυνοσύνεσις, *ov, ῖ*, adj. resembling the thunny. metaph. dull, heavy, or stupid. *Th. θύος.*

θύος, *ov, τὸ*, to rush furiously. *s. s.* as *θύος*, *ov, τὸ*, Simonid. *Schn. L. Th. θύος.*

θυνοσύνεσις, *ov, ῖ*, adj. receiving odoriferous fumigation, or incense—containing incense. *Th. θύος, θυός.*

θύος, *ov, τὸ*, a cake offered in sacrifice; incense. *s. s.* as *θύος*. *Th. θύος.*

θύος, *ov, τὸ*, *s. s.* as θυόλαμα, *Odys. 15.* frenzy. *Æschyl. Ag. 1420. Th. θύος.*

θυνοσύνεσις, *ov, ῖ*, one who offers sacrifice for himself, or others, without being by profession a priest, *Schol. Venet. Iliad. 1, 462. Th. θύος, καλμ.*

θύος, *ῶ*, to incense; to perfume by fumigation; to perfume. *Th. θύος.*

θύος, *ov, τὸ*, to singe, or burn. *Th. τύπος.*

ΘΥΡΑ, *ac, ῖ*, a door; a gate.

(θύρα, *adv.* out of doors; outside.

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ironically; to banter; to ridicule. $\ddot{\eta}$ it has a close affinity with, or same Th. as $\theta\omega\pi\tau\acute{\omega}\nu$.

$\Theta\alpha\rho\alpha\kappa\iota\acute{\omega}\nu$, $\omega\upsilon$, $\tau\acute{\omicron}$, $s.$ $s.$ as $\Theta\alpha\rho\acute{\alpha}\mu\iota\omega\nu$. Th. $\Theta\alpha\rho\acute{\alpha}\xi$.

($\Theta\alpha\rho\alpha\kappa\iota\acute{\omega}$, fut. $\iota\sigma\omega$, to furnish with a $\Theta\alpha\rho\acute{\alpha}\xi$; to arm with a coat of mail; to furnish with armour, or equip.

($\Theta\alpha\rho\acute{\alpha}\mu\iota\omega\nu$, $\omega\upsilon$, $\tau\acute{\omicron}$, a small coat of mail—a breast-work, or battlement on a wall—a rampart—a small tower carried by an elephant, containing fighting men. $\ddot{\eta}$ it is applied to various objects placed for the security of others.

($\Theta\alpha\rho\alpha\kappa\iota\sigma\mu\acute{\omega}\varsigma$, $\omega\upsilon$, δ , the act of arming with a coat of mail, or equipping with armour.

($\Theta\alpha\rho\alpha\kappa\iota\tau\acute{\iota}\varsigma$, $\omega\upsilon$, δ , a warrior armed with a coat of mail, or cuirass.

$\Theta\alpha\rho\alpha\kappa\iota\mu\acute{\alpha}\chi\omega\varsigma$, $\omega\upsilon$, δ , or η , one who fights armed in a coat of mail, or cuirass. Th. $\Theta\alpha\rho\acute{\alpha}\xi$, $\mu\acute{\alpha}\chi\omega\mu\alpha\iota$.

$\Theta\alpha\rho\alpha\kappa\iota\omega\pi\iota\delta\epsilon\iota\varsigma$, $\omega\upsilon$, δ , a maker of coats of mail, or cuirasses. Th. $\Theta\alpha\rho\acute{\alpha}\xi$, $\pi\alpha\iota\delta\eta$.

$\Theta\alpha\rho\alpha\kappa\iota\phi\acute{\omicron}\rho\omega\varsigma$, $\omega\upsilon$, adj. wearing a coat of mail, or cuirass. Th. $\Theta\alpha\rho\acute{\alpha}\xi$, $\phi\omega\mu\epsilon\iota$.

$\Theta\Omega' \rho\acute{\alpha}\varsigma$, $\alpha\kappa\omega\varsigma$, δ , Ion. $\Theta\acute{\omega}\rho\eta\zeta$, most ancient $s.$ the entire trunk of the body, and from this, a coat of mail, protecting the trunk—the part of the trunk, from the shoulders to the pit of the stomach; the chest.

($\Theta\omega\rho\alpha\kappa\tau\acute{\iota}\varsigma$, $\omega\upsilon$, δ , one who is clad in armour, armed, or equipped.

$\Theta\acute{\omega}\rho\eta\zeta\epsilon\iota\varsigma$, $\omega\upsilon\epsilon$, δ , the act of putting on a coat of mail, or arming. Th. $\theta\omega\rho\iota\sigma\omega$.

$\Theta\alpha\rho\iota\sigma\omega$, fut. $\xi\omega$, perf. $\tau\epsilon\delta\acute{\omicron}\rho\eta\chi\alpha$. = Pass. and Mid. to put on a coat of mail, or armour; to arm, *Iliad*. 16, 40. to fight, *Iliad*. 20, 399. to drink pure wine; to drink freely; to drink to intoxication, $s.$ $s.$ as $\mu\epsilon\delta\acute{\upsilon}\sigma\kappa\omega\mu\alpha\iota$, and $\mu\epsilon\theta\acute{\iota}\omega$; to drink wine, habitually, opposed to drinking water as a beverage, *Hippoc.* occasionally, but generally, in the preceding $s.$ $\ddot{\eta}$ in the latter $s.$ Th. $\theta\acute{\omega}\nu$, obs. $s.$ $s.$ as $\theta\acute{\alpha}\omega$, *Hezych.* $\Theta\acute{\omega}\varsigma$, genit. $\Theta\acute{\omega}\delta\epsilon\varsigma$, δ , or η , an animal of an undetermined species, but supposed to be a species of hyena, *Iliad*. 11, 474.

$\Theta\acute{\omega}\sigma\omega$, obs. in the pres. to satiate with food, or drink. $\ddot{\eta}$ $\theta\omega\rho\epsilon\iota\varsigma$, *Sophoc.* $s.$ $s.$ as $\mu\epsilon\theta\omega\delta\epsilon\iota\varsigma$. $\ddot{\eta}$ $\theta\acute{\omega}\sigma\theta\alpha\iota$, and $\theta\acute{\omega}\sigma\alpha\sigma\theta\alpha\iota$, *Æschyl.* $s.$ $s.$ as $\nu\acute{\upsilon}\tau\eta\gamma\epsilon\sigma\theta\alpha\iota$. Th. $\theta\acute{\omega}\nu$, obs. $s.$ $s.$ as $\theta\acute{\alpha}\omega$, to nourish, *Schn. L.*

$\Theta\omega\iota\kappa\tau\acute{\eta}\varsigma$, $\eta\rho\omega\varsigma$, δ , one who shouts aloud; one that bays, or barks. Th. $\theta\omega\iota\sigma\omega$.

$\Theta\omega\iota\sigma\omega$, fut. $\xi\omega$, to call aloud; to shout—to bark; to bay—to buzz, or hum, as *flies*, *Æschyl.* *Agam.* 887. to set on, or encourage dogs. $s.$ $s.$ as $\iota\pi\delta\omega\sigma\iota\sigma\omega\iota\nu$, *Eurip.*

$\Theta\omega\iota\tau\acute{\iota}\varsigma$, δ , $\eta\iota$, adj. *Hes.* incorrectly

for $\theta\alpha\upsilon\mu\alpha\sigma\tau\acute{\iota}\varsigma$. *Schn. L.*

$\Theta\acute{\omega}\phi$, $\alpha\pi\tau\acute{\iota}\varsigma$, δ , a wheeder; a deceiver; a flatterer; properly, one who flatters by affecting admiration. Th. $\delta\alpha\phi\tau\alpha$.

I.

I, $\iota\omega\tau\alpha$, the ninth letter of the alphabet. As a numeral letter, it denotes ten, with a mark underneath, I, ι , ten thousand.

In the Attic dialect, I is often added to the last syllable of words, especially of demonstrative pronouns, to give additional force to the meaning; in such cases, it is accentuated, and shortens the foregoing vowel, or diphthong, thus, $\iota\sigma\tau\omega\iota$, for $\iota\sigma\tau\omega$, $\alpha\iota\tau\omega\iota$, for $\alpha\iota\tau\omega$, &c.; $\tau\omega\iota\tau\omega\iota$, for $\tau\omega\iota\tau\omega$, ν is added when the following word begins by a vowel.

I, $s.$ $s.$ as $\alpha\iota\tau\omega\iota$.

Ia, plur. of $\iota\omega$, a violet.

Ia, fem. of $\iota\omega$, $s.$ $s.$ as $\iota\omega$.

Ia, genit. $\iota\acute{\alpha}\varsigma$, Ion. $\iota\acute{\alpha}\varsigma$, dat. $\iota\acute{\alpha}$, Ion. $\iota\acute{\alpha}$, $s.$ $s.$ as $\mu\acute{\alpha}\lambda\alpha$, fem. of $\iota\acute{\alpha}$.

Ia, $\acute{\alpha}\epsilon$, δ , Ion. $\iota\acute{\alpha}$, $\iota\acute{\alpha}$, δ , $s.$ $s.$ as $\beta\acute{\omicron}\delta$, a voice; a sound; a cry; a loud noise. Th. $\alpha\iota\omega$.

Ia $\acute{\omega}$, fut. $\acute{\alpha}\omega$, to speak in the Ionian dialect; to speak, or act like, or imitate Ionians. Th. $\iota\acute{\alpha}$, $\ddot{\eta}$ to paint, or colour of a violet tinge, *Heliodor.* Th. $\iota\omega$.

Ia $\delta\eta\nu$, 1 aor. of $\iota\acute{\alpha}\omega\mu\alpha\iota$.

Ia ι ' $\acute{\alpha}\nu\omega$, fut. $\alpha\omega$, to heat; to warm—to soften; to melt; to dissolve—to moisten. metaph. to mollify; to soften, the heart; to move to compassion; to affect with joy, to gladden, rejoice, or delight.

Ia $\kappa\acute{\iota}\varsigma$, δ , $\theta\epsilon$, adj. Ionian.

Ia $\kappa\chi\acute{\alpha}\omega$, to utter shouts at a festival of Bacchus, or like votaries of Bacchus; to utter joyous shouts. Th. $\iota\alpha\kappa\chi\omega\varsigma$.

Ia $\kappa\chi\iota\omega$, ω , $s.$ $s.$ as $\iota\alpha\kappa\chi\acute{\alpha}\omega$.

Ia $\lambda\mu\acute{\iota}\omega$, to weep; to lament; to deplore. Th. $\iota\acute{\alpha}\lambda\mu\omega\varsigma$.

Ia $\delta\epsilon\mu\omega\varsigma$, ω , δ , a plaintive song; a melancholy, or elegiac poem. $\ddot{\eta}$ $\iota\acute{\alpha}\lambda\mu\omega\varsigma$, ω , δ , the proper name of a man, author of insipid elegies.

$\ddot{\eta}$ $\varphi\upsilon\gamma\eta\rho\acute{\epsilon}\tau\epsilon\varsigma$ $\kappa\alpha\iota$ $\delta\iota\kappa\tau\acute{\epsilon}\tau\epsilon\varsigma$ $\iota\acute{\alpha}\lambda\mu\omega\varsigma$, more frigid and dolorous than $\iota\alpha\lambda\mu\omega\varsigma$.

(Ia $\lambda\mu\acute{\omega}\delta\eta\varsigma$, $\omega\varsigma$, adj. metaph. insipid, frigid; worthless.

Ia $\lambda\alpha\alpha$, or $\iota\acute{\alpha}\lambda\lambda\omega$, Att. fut. $\alpha\lambda\omega$, 1 aor. $\iota\acute{\alpha}\lambda\alpha$, to throw; to fling; to shoot, arrows; to sling—to send; to send forth, a shout; to yell—to stretch forth, the hands—in assail; to disgrace, or dishonour, *Odys.* 13, 141.

Ia $\mu\alpha$, $\alpha\tau\omega\varsigma$, $\tau\acute{\omicron}$, cure; a medicine; a remedy. Th. $\iota\acute{\alpha}\mu\alpha\iota$.

Ia $\mu\beta\iota\omega\gamma\phi\omega\varsigma$, ω , δ , a composer of iambic verses; a satirical poet. Th. $\iota\alpha\mu\beta\omega\varsigma$, $\gamma\gamma\acute{\alpha}\phi\omega$, satires being commonly written in that measure.

Ia $\mu\beta\iota\omega\iota\omega$, ω , $\tau\acute{\omicron}$, an iambic verse,

or poem. Th. $\iota\alpha\mu\beta\omega\varsigma$.

(Ia $\mu\beta\iota\omega\iota\omega$, $\omega\upsilon$, adj. iambic.

Ia $\mu\beta\iota\omega\gamma\phi\omega\varsigma$, ω , δ , $s.$ $s.$ as $\theta\alpha$ and Th. as $\iota\alpha\mu\beta\omega\gamma\phi\omega\varsigma$.

Ia $\mu\beta\eta\lambda\omega\varsigma$, $\omega\upsilon$, adj. satirical. Th. $\iota\alpha\mu\beta\omega\varsigma$.

(Ia $\mu\beta\iota\omega$, fut. $\iota\sigma\omega$, and $\iota\alpha\mu\beta\iota\acute{\alpha}\omega$, fut. $\iota\acute{\alpha}\omega$, to write, or deliver iambics, or satirical verses; to satirize; to rail at, or abuse.

(Ia $\mu\beta\iota\omega\delta\epsilon\iota\varsigma$, η , $\theta\epsilon$, adj. $s.$ $s.$ as $\iota\alpha\mu\beta\iota\omega\delta\epsilon\iota\varsigma$.

(Ia $\mu\beta\iota\omega\tau\iota\varsigma$, $\omega\upsilon$, δ , one who delivers, or writes iambics, or satires.

Ia $\mu\beta\omega\gamma\phi\omega\varsigma$, ω , δ , an iambic poet; a satirical poet. Th. $\iota\alpha\mu\beta\omega\varsigma$, $\gamma\gamma\acute{\alpha}\phi\omega$.

Ia $\mu\beta\omega\tau\omega\iota\varsigma$, $\omega\upsilon$, δ , $s.$ $s.$ as $\iota\alpha\mu\beta\omega\gamma\phi\omega\varsigma$. Th. $\iota\alpha\mu\beta\omega\varsigma$, $\pi\alpha\iota\delta\eta$.

IAMBOS, ω , δ , (in prosody) a foot composed of a short and long syllable; an iambic; the iambic metre; a poem composed in iambic verses; a satirical poem, such verses being generally used for satires—a kind of satirical drama.

$\ddot{\eta}$ $\iota\alpha\mu\beta\omega\varsigma$, actors, or buffoons (called also $\alpha\iota\tau\eta\kappa\acute{\alpha}\beta\eta\lambda\omega\iota$), who acted satirical dramas; the verses declaimed by such actors.

Ia $\mu\beta\omega\gamma\phi\omega\varsigma$, ω , δ , a devourer of iambics, *Dem.* a satirical epith. of an actor. Th. $\iota\alpha\mu\beta\omega\varsigma$, $\phi\acute{\alpha}\gamma\omega$.

Ia $\mu\eta\tau\eta$, $\eta\epsilon$, δ , a low, well-watered place, $s.$ $s.$ and Th. as $\iota\alpha\mu\eta\tau\eta$.

Ia ν , fem. $\iota\alpha\upsilon\alpha$, an Ionian; a Greek, *Schn. L.*

Ia $\nu\delta\eta\nu$, 1 aor. pass. of $\iota\alpha\iota\nu$.

Ia $\nu\delta\eta\varsigma$, $\iota\omega$, $\iota\omega$, adj. of a violet colour; variegated; purple. Th. $\iota\omega$.

(Ia $\nu\theta\omega$, ω , $\tau\acute{\omicron}$, a violet—a violet colour, *Hezych.*

Ia $\omega\mu\alpha\iota$, $\theta\omega\mu\alpha\iota$, fut. $\iota\acute{\alpha}\sigma\omega\mu\alpha\iota$, and $\iota\acute{\iota}\sigma\omega\mu\alpha\iota$, 1 aor. $\iota\acute{\alpha}\delta\eta\nu$, perf. $\iota\alpha\mu\alpha\iota$, to cure; to heal. metaph. to remedy. $\ddot{\eta}$ $\kappa\alpha\iota\omega\iota$ $\kappa\alpha\kappa\acute{\omega}$ $\iota\acute{\alpha}\sigma\theta\alpha\iota$, *Thuc.* to make the remedy worse than the disease. Th. $\iota\alpha\iota\nu$, (from $\iota\acute{\alpha}\nu$, obs.) viz. to apply warm dressings to a wound, and thus heal, *Hemsterh.*

Ia $\omega\varsigma$, Ionians, Athenians, *Iliad*. 13, 685. *Æschyl. Pers.* 176. Th. $\iota\acute{\alpha}\omega\varsigma$.

Ia $\iota\tau\tau\omega$, to sling, missile weapons; to shoot, arrows, &c. $s.$ $s.$ as $\iota\acute{\alpha}\lambda\lambda\omega$ —to strike; to wound; to hurt, or injure; to afflict, *Theocrit.* 2, 82. to abuse; to revile, *Sophoc.* *Aj.* 501. Th. probably $\alpha\iota\tau\omega$, *Schn. L.*

Ia $\iota\tau\tau\eta$, $\gamma\eta\gamma\omega\varsigma$, δ , Iapygus, the north-east wind, *Apollon. Arg.* 4, 819.

Ia ς , $\acute{\alpha}\delta\eta\varsigma$, η , an Ionian woman. $\ddot{\eta}$ $\iota\acute{\alpha}\varsigma$ $\gamma\eta$, *Ion.* $\ddot{\eta}$ $\iota\acute{\alpha}\varsigma$ $\delta\iota\alpha\lambda\epsilon\iota\kappa\tau\eta\varsigma$, the Ionian dialect.

Ia $\varsigma\iota$, Ion. plur. of $\iota\acute{\alpha}\mu\iota$, to go.

Ia $\varsigma\iota$, contr. of $\iota\alpha\varsigma\iota$, for $\iota\alpha\varsigma\iota$, 3 pers. plur. of $\iota\acute{\alpha}\mu\iota$.

Ia $\varsigma\iota\mu\omega\varsigma$, ω , adj. curable. Th. $\iota\acute{\alpha}\sigma\mu\alpha\iota$.

Ia $\varsigma\iota\varsigma$, $\omega\varsigma$, δ , cure.

Ia $\varsigma\iota\omega\tau\eta$, $\eta\varsigma$, δ , a plant, the larger

Th. Idios, γράμμ.
(Idiōtismos, otos, adj. self-opinated.
Idiōtēs, ot, adj. written with his own hand. Th. Idios, γράμμ.
Idiōtēs, ac, h, a private conversation—a particular discussion, or examination. Th. Idios, λίγμ.
Idiōtēs, ot, adj. of a peculiar form, or appearance. Th. Idios, μορφή.
Idiōtēs, ac, h, hospitality exercised by an individual, or between private individuals. Th. Idios, ξένος.
(Idiōtēs, ot, h, one who is the guest of a private individual; one who is received by another as guest from ties of mutual hospitality, not as πρέβος. See πρόξενος.
Idiōtēs, ac, h, a peculiarity of disposition, or state of mind with respect to certain sensations, or feelings; a state of feeling not in common with that of others, opposed to συμπάθεια. s. s. as πρωτοπάθεια, Gal. a primary malady. Th. Idios, πάθος.
(Idiōtēs, ot, to have peculiar feelings, or affections.
Idiōtēs, s. s. as idiōtēs, to render proper, or peculiar; to give as a property; to attribute. = Mid. to appropriate to one's self; to adopt as one's own. Th. Idios, οὐκ.
(Idiōtēs, otos, τὸ, that which is appropriated, or adopted.
(Idiōtēs, otos, h, appropriation; adoption—acceptance.
Idiōtēs, ot, to prosecute, or manage one's own affairs; to attend exclusively to one's own concerns; to lead a quiet, tranquil life—to act without having received orders, Polyb. Th. Idios, πρῶτος.
(Idiōtēs, ac, h, the management, or prosecution of one's own affairs; exclusive attention to one's own private concerns.
(Idiōtēs, otos, s. s. as idiōtēs, otos.
Idiōtēs, ac, h, s. s. as idiōtēs, otos.
Idiōtēs, ia, ot, adj. proper; peculiar; belonging to as a property, or possession—peculiar, different from that of others; separate; distinct—private, as opposed to public; pertaining to private persons, or private concerns. = τὸν ιδίαν χειρῶν, Aristot. they cultivate their own property. = κατ' ιδίαν, separately. = comparat. irregularly, Idiōtēs, superlat. Idiōtēs, ot, otos, neut. plur. Idiōtēs, taken adverbially.
Idiōtēs, ot, adj. fitted out at private cost, or at his own expense.
Idiōtēs, otos, a vessel fitted out at a man's own cost. = Idiōtēs, otos, Plut. he sailed alone. Th. Idios, στίλμ.
Idiōtēs, ac, h, a peculiar state

of temperament and constitution of body. Th. Idios, σθμμ.
Idiōtēs, otos, ot, adj. subsisting by itself. Th. Idios, οὐκ-τάμ.
Idiōtēs, otos, h, a property; propriety; peculiarity; peculiarity of mode, manner, or condition. Th. Idios.
Idiōtēs, ac, h, a peculiar mode, or manner. Th. Idios, τρέμ.
(Idiōtēs, ot, adj. in a peculiar mode, or manner—of peculiar character, or habits; singular, particular, odd, eccentric—distinct; separate; peculiar.
(Idiōtēs, ot, adv. in a manner peculiarly his own; in an extraordinary manner.
Idiōtēs, ot, adj. feeding, or bringing up alone, or separated, Plat. living at his own cost, Aristot. Th. Idios, τρέμ.
Idiōtēs, ot, adj. of peculiar form or nature. Th. Idios, φν.
Idiōtēs, ot, adj. with his own hand; performed by himself. = τὸν ιδίαν, a piece in his own hand-writing. Th. Idios, χεῖρ.
(Idiōtēs, ot, adv. s. s. as the adj. adverbially.
Idiōtēs, ot, fut. otos, to render proper, or peculiar, to another. = Mid. to render proper, or peculiar to one's self; to appropriate to one's self. Th. Idios.
Idiōtēs, ot, h, sweating, or sweat. Th. Idios.
Idiōtēs, fut. otos, to sweat. s. s. as Idiōtēs. Th. Idios.
Idiōtēs, otos, ot, a peculiarity, or property; something peculiar to the nature, or properties of a thing—the propriety, or exclusive possession of a thing—the particular product, or revenue of a possession, Athen. Th. Idios.
(Idiōtēs, otos, h, ot, adj. of, or pertaining to peculiarity of nature, or properties, &c. to Idiōtēs, see its meanings.
(Idiōtēs, otos, h, appropriation; the act of claiming as a property, Plat.
Idiōtēs, ac, h, a private condition; the life of persons not filling any public offices, Plat. Xen. the condition of persons not belonging to the distinguished classes—ignorance; incapacity; want of skill; inexperience—want of bodily exercise. Th. Idios.
(Idiōtēs, fut. otos, to lead a private life, as opposed to that of persons holding offices, or engaged in public affairs—to want experience, or skill; to be ignorant—to neglect gymnastic exercises—to belong to an inferior class of society.
(Idiōtēs, ot, h, a private individual, in opposition to πολιτῶν, one who exercises the office of magistrate, or acts in public life; one

who leads a retired life—one of the lower class; an ignorant, or inexperienced person, who does not practise an art or profession—one who does not practise gymnastic exercises, opposed to ἀσκητής. = Idiōtēs, the ignorant, in opposition to παιδαγωγός, the well-educated.
(Idiōtēs, fut. otos, to act, or speak in the ordinary manner, or phraseology.
(Idiōtēs, ot, h, ot, adj. peculiar, or pertaining to private individuals, in the signification of Idiōtēs, private.
Idiōtēs, ot, adv. like private individuals—vulgarly. s. s. as the adj. adverbially.
Idiōtēs, otos, h, fem. of Idiōtēs.
(Idiōtēs, otos, ot, h, the common mode of acting, or speaking (generally the latter), of private individuals, or of ordinary persons.
Idiōtēs, Dor. for Idiōtēs, syncope. for Idiōtēs, 1 pers. plur. of Idiōtēs. = Idiōtēs, 1 pers. plur. of Idiōtēs, 2 aor. of Idiōtēs—for Idiōtēs, 1 pers. plur. perf. mid. of Idiōtēs, and for Idiōtēs, 2 aor. inf. of Idiōtēs, and lastly for Idiōtēs, for Idiōtēs, infin. perf. of Idiōtēs.
Idiōtēs, post. for Idiōtēs, Dor. for Idiōtēs, 2 aor. inf. of Idiōtēs, Buttman: Idiōtēs, ac, h, science; knowledge; skill. Th. Idios.
(Idiōtēs, otos, h, (with a genit.) one who is skilled, or expert, in any art, or science.
Idiōtēs, ot, to bend downward; to bend—to crook, Hom. Hippoc.
Idiōtēs, Ion. for Idiōtēs, 3 pers. plur. opt. 2 aor. mid. of Idiōtēs.
Idiōtēs, 2 aor. of Idiōtēs.
Idiōtēs, otos, ot, heat—sweat, produced by heat.
Idiōtēs, for Idiōtēs, 3 pers. plur. 2 aor. of Idiōtēs, by writers of the Alexandrian school, Schn. L.
Idiōtēs, adv. lo! behold! Th. Idios.
Idiōtēs, 2 aor. imperat. mid. of Idiōtēs.
Idiōtēs, fem. of Idiōtēs, part. 2 aor. of Idiōtēs.
Idiōtēs, and Idiōtēs, ac, h, Ion. Idiōtēs, ac, h, science; knowledge; skill. Th. Idios.
(Idiōtēs, otos, adj. expert; knowing; skilful. = Idiōtēs, otos, skilled in music.
Idiōtēs, ot, h, s. s. as Idiōtēs, otos, s. s. as Idiōtēs, otos, Idiad. 17, 385.
Idiōtēs, ot, post. Idiōtēs, fut. otos, perf. Idiōtēs, to sweat, metaph. to toil laboriously. Th. Idios.
Idiōtēs, otos, ot, that which is firmly fixed, built, or founded; a foundation; a building; a temple, seat, or dwelling. s. s. as Idiōtēs.
Idiōtēs, otos, ot, a temple of Jason. = Idiōtēs, otos, Euphr. poet. citizens. Th. Idios, Idiōtēs.
Idiōtēs, and Idiōtēs, 1 aor. pass. Idiōtēs,

ἔρ, s. s. as ἰέρω. Th. ἰέρω.
 (ἰέρω, *ἔρ, ἡ, the act of laying down, fixing, placing, securing, or grounding; foundation; erection; consecration.*
 (ἰέρω, *ἡ, ὄν, adj. placed; firmly fixed; grounded; founded; established; erected; consecrated.*
 ἸΑΡΤΩ, *fut. ἴρω, to seat; to place; to station; to fix; to erect—to establish; to secure—to place as an offering; to consecrate. Ἰδρώμενος, sometimes act. Ἰδρωμένος, seated; placed; lying. Ἰδρῶν, Sophoc. Aj. 809. we must not sit inactively. Th. ἰδρα. Schn.*
 Ἰδρῶς, *ἔρ, ὅ, dat. ἰδρῶτι, and ἰδρῶ, from ἰδρῶ, obs. accus. ἰδρῶτα, and ἰδρῶ, sweat. metaph. any juice, or liquor that oozes out, or falls drop by drop—that which is acquired by hard labour. Aristoph. Eccl. 750. Ἰ γῆς ἰδρῶτις, springs.*
 Ἰδρωσις, *ἔρ, ἡ, perspiration; sweat. Th. ἰδρῶ.*
 (ἰδρωτήριος, *ὄν, adj. and ἰδρωτικός, ἡ, ὄν, adj. promoting sweat; sudorific.*
 ἰδρωτίων, *ὄν, τὸ, dimin. of ἰδρῶς.*
 ἰδρωτοποιέω, *to provoke sweating; to excite perspiration. Th. ἰδρῶς, ποιέω.*
 (ἰδρωτοποιία, *ἄρ, ἡ, the promotion of sweat.*
 (ἰδρωτοποιός, *ὢ, adj. promoting perspiration; sudorific.*
 ἰδρῶν, *see ἰδρῶ.*
 ἰδῦα, *poet. for ἰδῦια, fem. of ἰδῦος. Th. ἰδῶ.*
 ἰδῶν, *ὄσα, part. 2 aor. of ἰδῶ.*
 ἰδῶς, *ἰδῦα, knowing, for ἰδῶς, or ἰδῶν, part. perf. of ἰδῶ.*
 ἰε, *go, imperat. of ἰεῖν, from ἰω, obs.*
 ἰε, *he went, 3 pers. of ἰω, ἰε, ἰε, imperf. of ἰεῖν.*
 ἰεῖν, *ἰεῖν, imperat. of ἰεῖν.*
 ἰεῖς, *ἰεῖα, ἰεῖν, part. pres. of ἰεῖν.*
 ἰεμαι, *poet. for ἰεῖν, to go; to move.*
 ἰεμαι, *Mid. of ἰεῖν. Ἰ for this ἰεῖμαι, s. s. as ἰεργῶμαι, is generally used.*
 ἰεμαι, *ἰεῖμαι, poet. for ἰναι, inf. of ἰεῖν.*
 ἰεμαι, *ἰεῖμαι, poet. for ἰναι, inf. of ἰω, ἰεῖν, to go.*
 ἰε, *Aol. for ἰεῖν, 3 pers. plur. imperf. of ἰεῖν.*
 ἰεῖ, *ἄν, τὰ, plur. of ἰεῖν.*
 ἰεργάλλος, *ὄν, ἡ, a herald who announces religious solemnities. Th. ἰεῖν, ἀγγέλλω.*
 ἰεραϊστικός, *ὄν, ὅ, dimin. of ἰεράξ.*
 ἸΕΡΑΞ, *ἄκος, ὅ, a sparrow-hawk; a falcon; a bird of prey. Ἰ properly, a sacred bird, omens being derived from their flight. Th. ἰεῖς. Schn. L.*
 ἰεράομαι, *ῶμαι, fut. ἰερόμαι, to be a priest, or priestess; to be the priest, or priestess, of some particular divinity, with a genit. and also a dat. Schn. L. Th. ἰεῖς.*
 ἰεραπόλος, *ὄν, ὅ, one who fills the highest sacerdotal functions, Taylor. Dem. Th. ἰεῖν, ποιεῖν.*
 ἰεραρχέω, *ῶ, to be the chief of the*

sacerdotal order, and director of all matters relating to religious worship. Th. ἰεῖν, ἄρχω.
 (ἰεράρχης, *ὄν, ὅ, a high-priest; a spiritual chief.*
 (ἰεραρχία, *ἄρ, ἡ, the office, or dignity of ἰεράρχης; spiritual rule, or government; hierarchy.*
 (ἰεραρχικός, *ἡ, ὄν, adj. of, or pertaining to the person, or functions of ἰεράρχης, or to ἰεραρχία; hierarchal.*
 ἰερατεία, *ἄρ, ἡ, the priesthood, Plat. Aristot. Th. ἰεῖς.*
 (ἰερατεῖον, *ὄν, τὸ, the residence of a priest; a sacristy.*
 (ἰερατεύω, *fut. ἰερώ, ἰερατεύομαι, Mid. s. s. as ἰεράομαι. Ἰ θῆς ὁ ἰεράτιος, Herodot. the deity whose priest he was.*
 (ἰεράτευμα, *ἄκος, τὸ, s. s. as ἰερατεία, the clergy; LXX.*
 (ἰερατικός, *ἡ, ὄν, adj. sacerdotal; performed by priests; destined for sacred purposes. Ἰ οἱ ἰερατικοὶ, priests. Ἰ ὁ ἰερατικὸς, sacerdotal science.*
 (ἰεραία, *ἄρ, ἡ, Ion. ἰεραία, ἡ, Dor. ἰεραία, a priestess, fem. of ἰεραῖος.*
 (ἰεραῖον, *ὄν, τὸ, a victim.*
 (ἰεραῖος, *ὄν, ὅ, a priest fem. ἰεραῖς.*
 (ἰεραῖος, *ἔρ, ὅ, a priest; augur.*
 (ἰεραῖος, *ὄν, adj. fit for being consecrated, or offered in sacrifice.*
 (ἰεραῖος, *fut. ἰερώ, to make holy, or to dedicate; to consecrate—to fulfil the functions of a priest, or to be a priest—generally, to sacrifice.*
 (ἰεραῖος, *ἡ, ὅ, a priestess.*
 (ἰεραῖος, *ὄν, τὸ, Ion. for ἰεραῖον.*
 (ἰερίζω, *fut. ἰεῖω, to hallow; to purify.*
 (ἰερίστος, *ὄν, ὅ, a priest.*
 (ἰερίς, *ἰεῖς, ἡ, a priestess.*
 ἰερόβερν, *ἡ, ὅ, the herb, Vervain: Verberna officinalis. Th. ἰεῖς, ἰερόβερν.*
 ἰεργολύπτης, *ὄν, ὅ, or ἰεργολύφος, ὄν, ὅ, a carver of hieroglyphics? Schn. L. Th. ἰεῖν, γλύφω.*
 (ἰεργολύφικα, *ἄν, τὰ (γράμματα understood), hieroglyphics.*
 (ἰερογραμματικός, *ἔρ, ὅ, an Egyptian priest who explained the ceremonies and mysteries of religion, Luc. one who expounds sacred writings. Th. ἰεῖν, γράφω.*
 (ἰεργραφία, *ὄν, τὰ, or ἰερογραφούμενα, representations of holy things.*
 (ἰερογραφία, *to represent holy objects by images.*
 (ἰερογραφία, *ἡ, the act of representing, &c. Dionys. Areopag.*
 ἰεροδιδάσκαλος, *ὄν, ὅ, a teacher of religious rites and worship; a pontiff, Dionys. Hal. Th. ἰεῖν, διδάσκαλος.*
 ἰερόδουλος, *ὄν, ὅ, a servant of a god; a slave consecrated to the service of a divinity, and who attends priests in the temples. Th. ἰεῖς, δούλος.*
 ἰερόδότης, *to institute religious rites, or ceremonies. Th. ἰεῖν, τιθεῖν.*
 (ἰερόδότης, *ὄν, ὅ, an institutor of re-*

ligious rites.
 ἰερόδότης, *ὄν, ὅ, a priest who forms sacrifices—the highest nity in certain states, Taylor. Th. ἰεῖν, δῶν.*
 (ἰερόδότης, *ὄν, adj. sacrificed to gods. Ἰ τὰ ἰερόδότη, sacred times. Ἰ ἰερόδότης θάνατος, the death of one who falls for country.*
 ἰεραῖος, *ἔρ, ὅ, a herald, whose office it was to maintain a religious silence during the celebration of sacred mysteries. Th. ἰεῖς, ἰεραῖος.*
 ἰεραῖος, *ὄν, ὅ, ἰεραῖος, ὄν, ὅ, a servant of a temple. Th. ποιέω.*
 ἰεραλογέω, *to speak upon, or discuss sacred subjects—to recite sacred words. Th. ἰεῖν, λίσσω.*
 (ἰεραλογία, *ἄρ, ἡ, discourse or discussion of sacred matters; utterance of sacred words.*
 (ἰεραλόγος, *ὄν, ὅ, or ἡ, one who discusses courses of holy things.*
 ἰεραμηνία, *ἄρ, ἡ, a consecrated month, or a day of such a month, a festival day. Th. ἰεῖς, μῆν.*
 ἰεραμηνίος, *ὄν, ὅ, properly, who fulfils a function at sacrifice, one who keeps record matters relating to religious worship—tiff, who was at the same time a magistrate, in Byzantium and states—a deputy to the court of the Amphyctions. Th. ἰεῖν, μῆν.*
 ἰεραμηνίος, *ὄν, ὅ, one who initiates others in sacred mysteries, a priest. s. s. as ἰεραδιδάσκαλος. Th. ἰεῖν, μῆν.*
 ἰεῖν, *ὄν, τὸ, anything consecrated to the Divinity; a sacrifice, a victim—a temple; any consecrated place—a festival. Ἰ τὰ ἰεῖν, the entrails of victims sacrificed, and the omens derived from inspecting them. Ἰ τὰ ἰεῖν, favourable omens. Ἰ τὰ ἰεῖν, νῆται (ὡς understood), the present good omens; in a common sense, τὰ ἰεῖν ὡς γίνονται—Ἰ ἡν τῶν φαίνεται τῶν θῶν, Xen. Anab. Treachery is foreboded by the trails of the victims.*
 ἰεραῖος, *ὄν, ὅ, a victor in the games, as the Olympians. Th. ἰεῖν, νῆται.*
 ἰερόλαστρον, *ὄν, τὰ, and ἰερόλαστρα, ἄρ, ἡ, s. s. as ἰεργραφία. Th. ἰεῖς, πλάστρον.*
 ἰερόλαστρα, *ῶ, fut. ἰεῖν, to perform sacrifice; to attend to matters relating to sacrifices, or religious worship; to hold the office, ποιέω, at Athens.*
 (ἰερόλαστρα, *ἄρ, ἡ, the performance of sacrifices, or care of matters relating to worship; the office, ποιέω, at Athens.*
 ἰεραπρικός, *ἔρ, adj. becoming persons, religious ceremonies, sanctified places; conforming to what is required by religion;*

venerable; sanctified. *Th. ἱερός, ἱερῖα.*
ἹΕΡΟΣ, *ἱ, ὄν, adj. sacred; inviolable; holy; consecrated to the gods—coming from, or pertaining to the gods, Hes. divine; illustrious, great, admirable, or excellent, Hom. immense, Hom. Eurip. Hippol. 1206. holy, not employed for ordinary purposes. Ἱερὸν δόσις, Hes a divine gift. Ἱερὸν μῖνος, Hom. the immense strength. Ἱ τὸν ἀφ' ἱεῶς (γραμμαῖς understood) λίσσω κενῶν, lit. to move the pebble from the sacredline, viz. to play one's last stake. ¶ the primary sense is derived from animals consecrated to a divinity, and suffered to wander about unmolested, and hence the Thema from ἱω, ἱω, Hemsterh.
Ἱεροσκοπῶ, ὤ, to inspect the entrails of victims for purposes of divination; to predict, from the inspection of entrails of victims, as an aruspex. Th. ἱερὸν, σκοπιῶν.
(Ἱεροσκοπία, ας, ἡ, the functions of a ἱεροσκοπός.
(Ἱεροσκοπός, ὤ, ὅ, one who divines from the appearances of the entrails of victims, an aruspex.
Ἱεροσυλῶ, ὤ, to plunder a temple; to commit sacrilegious robbery, or violence. Th. ἱερὸν, συλῶν.
(Ἱεροσυλία, ατος, τὸ, sacrilegious plunder; a sacrilegious robbery.
(Ἱεροσυλία, ας, ἡ, ἱεροσυλῶν, αως, ἡ, the robbery of temples; sacrilege.
(Ἱεροσυλός, ὤ, ὅ, or ἡ, a sacrilegious robber.
(Ἱεροσυλῶς, adv. sacrilegiously.
Ἱεροταλατῆς, ὤ, ὅ, or ἱεροταλατῆς, ὤ, ὅ, s. s. as ἱερομῶντης. Th. ἱερὸν, ταλῶν.
Ἱερότατος, ὤ, adj. having the stamp, or impression of some sacred object. Th. ἱερὸν, τῆς τῶν.
Ἱεροῦται, ὤ, fut. ὤσω, to offer sacrifices; to perform acts of religious worship. ¶ τὰ ἱεροῦνθῆντα, victims sacrificed. Th. ἱερὸν, ἱερῶν.
(Ἱεροῦσία, ας, ἡ, the office of priest—sacrifice; religious worship, and the performance of religious rites, in general.
Ἱεροφάντης, ὤ, to be a ἱεροφάντης, or to possess the knowledge of hidden mysteries like a ἱεροφάντης. Th. ἱερὸν, φαίνω.
(Ἱεροφάντης, ὤ, ὅ, a teacher of religious rites, and particularly those that relate to sacrifices; at Athens, the Hierophant who presided at the Eleusinian mysteries; a high-priest; a pontiff.
(Ἱεροφάντια, ας, ἡ, the dignity, or functions of a ἱεροφάντης.
(Ἱεροφαντιάς, ὅ, ὄν, adj. of, or pertaining to Hierophants; relating to, or suiting the functions of a Hierophant.
(Ἱεροφαντιάς, adv. after the manner of Hierophants.
*Ἱερόφρος, ὤ, adj. bringing victims,**

or bearing sacred vessels, or things relating to sacrifices. *Th. ἱερὸν, φέρω.*
Ἱεροφυλάκιον, ὤ, τὸ, the treasury of a temple. Th. ἱερὸν, φυλάσσω.
(Ἱεροφύλαξ, ατος, ὅ, one who has sacred vessels in custody, or who has the care of a temple.
Ἱεροφύλακτις, ὤ, ὅ, a singer, or musician, in religious ceremonies. Th. ἱερὸν, φύλλω.
Ἱερῶν, ὤ, fut. ὤσω, to render sacred; to consecrate; to dedicate; to devote. Th. ἱερός.
(Ἱέρωμα, ατος, τὸ, any thing consecrated, or sacrificed.
Ἱερήνυμος, ὤ, adj. having a holy, or consecrated name. ¶ subat. the name of a man. Th. ἱερός, ὄνομα.
Ἱερῶσι, adv. after a religious manner. Th. ἱερός.
(Ἱερῶσινα, ὤν, τὰ, the fees paid to a priest for a sacrifice—the portions of victims offered to the gods, called by Homer θυλάς, Phrynich. Bekker.
(Ἱερῶσιον, ης, ἡ, the priesthood.
ΙΕΤ, an interjection expressing derision.
ἱώ, imperf. ἱω, ἱω, ἱω, obs. in the pres. from it is formed ἱωμι. Th. ἱω.
ἱώ, s. s. as ἱωμι. Th. ἱω, to throw.
ἱζάνω, fut. ἱζήσω, perf. ἱζῆα (from ἱζάνω), to seat; to place; to establish, or institute. neut. to sit; to be seated; to seat one's self; to settle; to sink; to go to the bottom. Th. ἱζώ.
(ἱζῆμα, ατος, τὸ, the act of seating, or placing; a seat; a sitting—the act of sinking, or subsiding.
ΙΖΩ, fut. ἱω, s. s. as ἱζάνω. = *ἱζέμαι, Mid. the neut. s. of ἱζάνω. ¶ ἱζέ, imperat. and ἱζέ, 3 pers. s. imperf. Buttman. ¶ Dor. ἱζῶν.*
ἱν, Ion. for ἱω, fem. of ἱός.
ἱν 3 pers. s. 2 aor. subj. of ἱωμι.
ἱν, 3 pers. s. pres. subj. of ἱωμι.
ἱν, ὤ, ὅ, Ion. for ἱά, a voice; a sound; a cry.
ἱν', an interject. an exclamation expressing joy and exultation. ¶ ἱν' καιῶν, lo pæan.
ἱνός, ὤ, adj. lamentable; deplorable; doleful. ¶ ἱνός βοᾶ, Eurip. Phæn. 1046. a doleful cry. ἱνὸν κάματον, Sophoc. Œdip. Col. 174. the pains of child-birth. Th. ἱν, an exclamation of sorrow, Schn. L. or a cry calling for aid from Apollo or Diana. ¶ an epith. of Apollo; according to some, from ἱάομαι, to heal, or cure, or, according to others, from ἱωμι, to shoot arrows, and written ἱνός.
ἱνός, ὤ, adj. relieving pain, or lassitude. Th. ἱάομαι, κόπτω.
ἱνῶ, 1 aor. (from ἱάω) of ἱάλλω.
ἱνῶμι, ας, ἡ, a woman hired to weep at funerals. Th. ἱνῶμι.
ἱνῶμι, Ion. for ἱάωμι.

ἱωμι, imperf. ἱω, or ἱω, contr. ἱω (from ἱω), fut. ἱωω (from ἱω), perf. ἱωκα, and ἱωκα, 3 pers. plur. pres. ἱωσι, and ἱωσι, infin. ἱωῖν, poet. ἱωῖν, and ἱωῖναι, to put in motion; to hurl; to fling—to smite (with an accus. of the person), Xen. Anab. 1, 12. to send; to let go; to let fall, as tears; to emit as a sound, or a voice; to let flow, or discharge. = ἱωμαι, Mid. s. s. as ἱώμαι, to strive to attain; to aspire to; to strain after, or long for; to endeavour; to strive; to wish; to desire earnestly.
ἱωπαιῶν, ὄνομα, ἡ, a name of Apollo, from the cry ἱά, καιῶν, used at his festivals. Th. ἱά, καιῶν.
ἱωσάσθαι, ἱωσῆς, ἱωσῆς, ἱωσῆς, ἱωσῆς, ἱωσῆς, Ion. for ἱωσάσθαι, &c. See them under the Dor. form ἱάω.
ἱωσι, poet. for ἱν, 3 pers. s. subj. 2 aor. of ἱωμι.
ἱωσι, 3 pers. s. pres. of ἱωμι, s. s. as ἱωμι, to go.
ἱωσι, 3 pers. s. pres. of ἱωμι.
ΙΗΣΟΥΣ, Jesus.
ἱωτῆρ, ἱωτῆρ, ὅ, Ion. for ἱωτῆρ, s. s. as ἱωτῆρ.
ἱωτῆρ, ἱωτῆρ, ὅ, adj. of legitimate birth; noble, Æschyl. Pers. 304. indigenous—natural, not a production of art, Herodot. Th. ἱωτῆρ, γένος.
ἱωτῆρ, ἱωτῆρ, ὅ, the isle of Ithaca.
(ἱωτῆρ, ὄνομα, ὤ, adj. of Ithaca.
ἱωτῆρ, ὤ, adj. fleet; swift, Hesych. liquid; clear; pure; and s. s. as ἱωτῆρ, Schn. L. Th. ἱωτῆρ.
ἱωτῆρ, fem. of ἱωτῆρ.
ἱωτῆρ, adv. Ion. for ἱωτῆρ. Th. ἱωτῆρ.
ἱω, imperat. (from ἱωμι, obs.) of ἱωμι, go thou, go, and taken adverbially, quickly! forward! let us go!
ἱωμα, ατος, τὸ, a pace; a step; the gait, Callim. s. s. as ἱωτος. Th. (ἱω, ἱω) ἱωμι.
ἱω, and ἱω, adv. straight forward; in a direct line—directly; promptly; instantly. s. s. as ἱωτός; fairly; openly.
ἱωτός, ὤ, adj. thrown, or going straight forward; straight; right. Th. ἱωτός, κάλλω.
ἱωτικός, ὤ, adj. judging rightly, or equitably. Th. ἱωτός, δίκω.
ἱωτῆρ, ὤ, adj. running straight forward, or on the right road. Th. ἱωτός, δέχομαι.
ἱωτῆρ, gen. ἱωτῆρ, Ion. for ἱωτῆρ, lank-haired. Th. ἱωτός, ὄνομα.
ἱωτῆρ, ὤ, adj. following the straight road, or going directly forward. Th. ἱωτός, κάλλω.
ἱωμαχία, ας, ἡ, Ion. ἱωμαχία, ης, ἡ, a fair battle; a battle in an open plain. Th. ἱωτός, μάχομαι.
ἱωνός, ὤ, s. s. as ἱωνός. Th. ἱωνός.
ἱωνός, adv. superlat. of ἱωτός, in the most direct manner; perfootly straight forward, see ἱωτός.

ἰατρίαιος.

ἰατῆρ, ἥρως, ὁ, and ἰατῆρ, οὐ, ὁ, contr. for ἰατῆρ, and ἰατῆρ.

ἰατῆρ, contr. for ἰατῆρ.

ἰατῆρ, ἰα, ὁ, contr. made of polecat, or weasel skin. Th. ἰατῆρ.

ἰκτῖν, ἴκος, ὁ, ἰατῆρ, οὐ, ὁ, a kite.

ἰκτῖς, ἴκος, ὁ, a kind of weasel, or ferret.

ἰκτῖς, 3 pers. s. of ἰκτῖν, plusq. perf. from ἰκτῖναι, of ἰκτῖναι.

ἰκν, fut. ἰκν, to come; to go; to attain; to reach. s. s. as ἰκν, from it is derived ἰκν, contr. ἰκν, and ἰκν.

ἰκν, 2 aor. ἰκν, (Odys. 4, 1.) Schn. L.

ἰκν, ac, ὁ, for ἰκν.

ἰκν, s. s. as ἰκν, in troops; in squadrons; in crowds. Th. ἰκν, for ἰκν.

ἰκν, Ion. ἰκν, pres. imperat. of ἰκν, s. s. as ἰκν.

ἰκν, οὐ, ὁ, or ὁ, one who is mild, clement, gentle, or good-natured—cheerful; gay—propitious; placable, as a divinity. Hom. s. s. and Th. as ἰκν.

ἰκν, ὁ, ὁ, Greek and Roman festivals, solemnized in spring. Th. ἰκν.

ἰκν, ὁ, ὁ, adj. cheerful; gay; joyous; merry. Th. ἰκν, mirth. Th. ἰκν.

ἰκν, ὁ, ὁ, cheerfulness; gaiety; mirth; hilarity.

ἰκν, ὁ, fut. ὠκν, and ἰκν, fut. ὠκν, to render gay, or cheerful; to exhilarate; to enliven; to gladden; to inspire gaiety and mirth.

ἰκν, οὐ, ὁ, the commander of a troop of horse. Th. ἰκν, ἄρχων.

ἰκν, ac, ὁ, the office and functions of an ἰκν.

ἰκν, ὦ, to be an ἰκν. Th. ἰκν, ὦ.

ἰκν, ὦ, ὁ, a singer, or composer of joyous odes, or songs.

ἰκν, οὐ, adj. appeasing; conciliating; propitiatory—humble; submissive. Th. ἰκν.

ἰκν, see ἰκν.

ἰκν, ὦ, ὁ, conciliation; propitiation—atonement; expiation. Th. s. s. as ἰκν, Hesych.

ἰκν, ὦ, ὁ, and ἰκν, ὦ, ὁ, propitiatory; expiatory; capable of, or intended for conciliation; pertaining to, or made use of for the purpose of expiation, or propitiation.

ἰκν, ἰκν, fut. ὠκν, perf. ἰκν, to render favourable, or propitious, to others; to appease; to render gracious, or benevolent.

ἰκν, and ἰκν, Mid. to render gracious, or favourable to one's self; to conciliate; to appease, or propitiate, by sacrifices, offerings, or supplications.

ἰκν, ὦ, ὁ, a disease, a species of colic. s. s. as ἰκν, a den, or lurking place of a serpent, or wild

beast. Th. ἰκν.

ἰκν, οὐ, adj. s. s. as ἰκν.

ἰκν, ὦ, and ἰκν, ὦ, and ἰκν, ὦ, s. s. as ἰκν, ἰκν.

ἰκν, ὦ, ὁ, or ὁ, Att. for ἰκν.

ἰκν, ὦ, the adverbial s. of ἰκν.

ἰκν, ὦ, ὁ, Dor. ἰκν, s. s. as ἰκν, a troop; a group; a band; a crowd; particularly, a troop of cavalry. Th. properly, a ball, and Th. ἰκν, obs. s. s. as ἰκν, Hemsterh.

ἰκν, Ion. for ἰκν, from ἰκν, ἰκν, obs. be propitious, or be favourable to my petition; accept graciously my offerings.

ἰκν, ἰκν, obs. be propitious; to favour. Th. ἰκν, be thou propitious. s. s. as ἰκν.

ἰκν, ὦ, ὁ, adj. Trojan. Th. ἰκν.

(ἰκν, ὦ, ὁ, (πρὸς ἡμᾶς) understood) the Iliad; a poem relating to Troy—a Trojan woman. Th. ἰκν, Dem. a crowd of misfortunes.

ἰκν, ὦ, to be affected with dizziness; to become dizzy. metaph. to become perplexed. Th. ἰκν.

ἰκν, ὦ, ὁ, a whirling, or turning round; rotation; a vertigo, or dizziness—the coiling of a snake. Th. ἰκν, s. s. as ἰκν.

(ἰκν, ὦ, ὁ, a whirl; a whirlpool.

ἰκν, adv. from Ilion, or Troy. Th. ἰκν.

ἰκν, adv. at Troy.

ἰκν, ὦ, ὁ, or ἰκν, ὦ, ὁ, Ilion, or Troy, from the name of its founder.

(ἰκν, poet. genit. of ἰκν.

ἰκν, to look askance at an object—to roll the eyes—to roll. Th. ἰκν.

ἰκν, ὦ, ὁ, a twisted string; a cord made of twisted osier, or any flexible material—a noose. Th. ἰκν, s. s. as ἰκν. †† a species of small thrush.

ἰκν, to squint; to look askance at—to look with the eyes half closed, in order to observe narrowly, or to cast amorous glances; to glare; to wink. Th. ἰκν.

ἰκν, ὦ, ὁ, the eye.

ἰκν, ὦ, adj. rolling the eyes; squinting; looking obliquely. s. s. as ὠκν.

ἰκν, to look askance at; to squint. Th. the verb occurs only in its compounds. Th. ἰκν. †† to roll; to turn round; to turn, or twist about; to whirl round—to twist, or roll up; to roll, or twist together; to press together; to force, or gather together—to wrap round about; to wind round about; to surround; to encompass; to confine; to bind; to fasten. s. s. as ἰκν. Th. (ἰκν, ἰκν.) ἰκν.

ἰκν, ac, adj. squinting; winking, or rolling the eyes. Th. ἰκν.

ἰκν, ὦ, ὁ, ἰκν, fut. ὠκν, and

ἰκν, to turn the eyes, and look obliquely, as if to observe something narrowly; to turn the eyes, and look obliquely, with an amorous, or lascivious glance; to glare; to leer; to look obliquely, in jest, or mockery; to wink; to squint. Th. ἰκν, ὦ.

ἰκν, ὦ, ὁ, adj. mury; muddy; full of dregs, sediment, grounds, or filth—slimy; filthy; unclean. Th. ἰκν.

ἰκν, ὦ, ὁ, s. s. and Th. as ἰκν, a den, or lurking-place of an animal.

ἰκν, ὦ, ὁ, mire; mud—grounds; sediment; in general, filth; dirtiness; foulness—s. s. as ὠκν.

(ἰκν, fut. ὠκν, to cover with mud, or slime; to besoul.

(ἰκν, ὦ, ὁ, resembling dregs, or grounds; earthy, Hippoc. s. s. as ἰκν.

ἰκν, ὦ, ὁ, s. s. as ἰκν. Th. ὠκν.

ἰκν, ὦ, ὁ, s. s. as ἰκν. Th. ἰκν.

(ἰκν, ὦ, ὁ, adj. of, or pertaining to drawing water from wells. Th. ἰκν, a song, sung by persons drawing water from wells, Callim.

ἰκν, and ἰκν, dimin. of ἰκν.

ἰκν, ὦ, ὁ, one who winds ropes; a rope-maker. metaph. a sophist, Plut. Th. ἰκν, ἰκν.

ἰκν, ὦ, ὁ, adj. made of leathern thongs, or straps. Th. ἰκν.

ἰκν, ὦ, ὁ, a kind of water fool, having remarkably long and thin legs, probably, the Silk Plover. Th. ἰκν, ὦ.

ἰκν, ὦ, ὁ, in form of, or like a thong; flexible as a thong. Th. ἰκν.

(ἰκν, ὦ, ὁ, the act of binding, or tying with thongs, or straps of leather—the act of placing pieces of wood to bind mason-work, LXX. a disease, the relaxation of the uvula.

ἰκν, ὦ, ὁ, a thong; a leathern rope—a leathern whip, or its thong—the cestus worn by pugilists, made of leathern straps—a disease, a relaxation of the uvula.

(ἰκν, ὦ, ὁ, the word may be derived from ἰκν, to throw, or let fall, in its sense of a well-rope, Schn. L.

(ἰκν, ὦ, ὁ, a leathern whip.

ἰκν, fut. ὠκν, to whip.

ἰκν, ὦ, ὁ, dimin. of ἰκν.

ἰκν, fut. ὠκν, perf. ἰκν, perf. pass. ἰκν, to clothe. Th. ἰκν.

ἰκν, ὦ, ὁ, a seller of frippery. Th. ἰκν, ὠκν.

ἰκν, ὦ, ὁ, a stealer of clothes. Th. ἰκν, ὠκν.

ἰκν, ὦ, ὁ, one who lets clothes for hire, generally, to actors. Th. ἰκν, ὠκν.

ἰκν, ὦ, ὁ, for ἰκν, dimin.

struction. *Th. linae, and μέλος, according to others. Schneider rejects the derivation from linae, as the first syllable is long, and prefers λιν, the voice, raising loud shouts.*

λω, ω, τὸ, the violet.

λω, 2 aor. of εἰμι, to go. †† neut. of εἶναι.

λωδός, ἄδος, ἡ, one that is covered with hair, or that is shaggy, or hairy. Th. ἰωδός.

ΙΟΝΕΟΣ, ω, ὁ, the root of the hair; hair, in general—a pustule—the pustules which appear on the face at the period of puberty.

Ιωπετός, ω, ἡ, one who wears a violet-coloured veil. Th. ἰω, πέπλος.

Ιωπλάμιος, ω, ἀδφ. s. s. as ἰοβή-σπρως. Th. ἰω, πλάμιος.

ΙΟΡΚΟΣ, ω, ὁ, a species of deer, sometimes s. s. as ἰορξ.

ΙΟΣ, ὦν, ὁ, a dart, javelin, or arrow—venom; poison—rust, particularly that of copper, or brass.

Ιος, ἰα, ἰω, single; alone—one—the self-same; the same.

Ιωτίφωρος, ω, adj. crowned with violets. Th. ἰω, τριφύλλον.

Ιωτης, ἰω, ἡ, will; command; behest; bidding; order; instigation. Iliad. 15, 41. favour, Odys. 16, 332. s. s. as ἰωτης, and generally used in the dat. case.

Ιωτικός, ω, adj. producing poison; poisonous; venomous. Th. ἰός, πικρὺν.

Ιωτικός, ἰός, and ἰωτικός, ω, adj. struck with an arrow, or dart; poisoned. Th. ἰός, τριφύλλον.

ΙΩ, ἰω, an exclamation of sorrow, alas!—of joy. s. s. as ἰω, Plat. and of wonder, Plat. Heind.

Ιωδαῖος, ἰω, ὁ, to imitate the Jews; to follow the Jewish rites and religion; to Judaize.

(Ιωδαῖος, ἰω, ὁ, the Jewish religion, and customs; conformity to the Jewish religion and customs.

(Ιωδαῖος, ἰω, ὁ, after the Jewish manner.

Ιωλός, ω, ὁ, the first down on the cheek, or appearance of beard; down—a sheaf of corn—a hymn in honour of Ceres—an insect; the wood-louse: Iulus, Linn. Th. ἰωλός, s. s. as ἰωλός.

Ιωλός, ἰω, contr. ἰω, ἡ, a name of Ceres, from ἰωλός, a sheaf.

Ιωλός, ἰω, ὁ, of the same species; or resembling the insect called ἰωλός. Th. ἰωλός.

Ιωλός, ω, adj. bearing poison; poisonous. Th. ἰός, φάρμακον.

Ιωλαῖος, ας, ὁ, one who delights in archery, or throwing missile weapons, an epith. of Diana. s. s. as ἰωλαῖος. Th. ἰω, χαλκός.

Ιω, to cover with rust—ἰώμαι, Pass. to gather rust; to be rusty. Th. ἰω.

Ιω, ω, ὁ, insects that prey upon vines. See ἰω.

Ιω, ἰα, ἰω, adj. of, or pertaining

to ovens. Th. ἰωτός.

(ἰωτός, ω, ὁ, something baked in an oven; bread.

ἰωλός, ἰω, ὁ, and ἰωλός, ἰω, ὁ, dimin. a vessel used for boiling water, heated by an oven, or furnace. Th. ἰωτός, λιβνός.

ἰωπός, ὦ, ὁ, one who builds ovens, or furnaces. Th. ἰωτός, πικρὺν.

ἰωτός, ὦ, ὁ, an earthen oven, stove, or furnace—a furnace for heating water for baths—a kitchen—a lamp.

(ἰωτός, Æschyl. Prom. 365. incorrectly for ἰωτός, Schn. L.

ἰωτικός, ω, one who destroys the insects called ἰωτός. Th. ἰω, πικρὺν.

ἰωτός, ω, ὁ, the falling board, or weight of a mouse-trap—a press, generally, for clothes—a grievous burthen; a heavy load, Pind. Ol. 4. 11. metaph. a penalty, or punishment.

(ἰωτός, ὦ, to press; to weigh down.

ἰωπός, ὦ, ὁ, the three commanders of the three hundred guards of the kings of Sparta, Xen. Rep. Laced. Th. ἰωτός, ἀγίριον.

ἰωπός, ὦ, ὁ, wild horses. Th. ἰωτός, ἀγίριον.

ἰωπός, ὦ, adj. s. s. and Th. as ἰωπός.

ἰωπός, ὦ, ὁ, a species of large eagle, or a fabulous animal, half eagle, half horse. Th. ἰωτός, ἀγίριον.

ἰωπός, fut. ἰωπός, (generally in the Mid.) ἰωπός, to ride—to drive a chariot, Iliad. 23, 426. = Pass. to be rode. Th. ἰωπός.

ἰωπός, ὦ, ὁ, warriors fighting on horseback with spears, or javelins. Th. ἰωτός, ἀγίριον.

ἰωπός, ὦ, ὁ, dimin. of ἰωπός, a foal; a small horse.

ἰωπός, ὦ, ὁ, s. s. as ἰωπός, Xen. Th. ἰωτός, ἀγίριον.

ἰωπός, ὦ, fut. ἰωπός, to command cavalry; to hold the office of ἰωπός. Th. ἰωτός, ἀγίριον.

(ἰωπός, ὦ, ὁ, s. s. as ἰωπός.

(ἰωπός, ας, ὁ, the office, or functions of a ἰωπός.

(ἰωπός, ὦ, ὁ, adj. of, or pertaining to the office, or functions of a ἰωπός; made use of by commanders of cavalry—skilled in the command of cavalry, Xen.

(ἰωπός, ὦ, ὁ, a commander of cavalry.

ἰωπός, ὦ, ὁ, (τάξις understood) the class of knights. †adj. pertaining to, or performed by the class of knights. † ἰωπός, τάλαν, or εἰς ἰωπός, τάλαν, to belong to the class of knights. lit. to pay the tax levied on knights. Th. ἰωπός.

(ἰωπός, ὦ, ὁ, the act of riding; practice in riding; horsemanship; cavalry.

(ἰωπός, ὦ, adj. adapted for riding on, or favourable for cavalry movements. metaph. liable to

attack; exposed, Plut. † ἰωπός, ὦ, ὁ, an even ground; a campaign country.

(ἰωπός, ὦ, ὁ, and ἰωπός, ὦ, ὁ, a horseman.

(ἰωπός, ὦ, ὁ, like horsemen; astride.

ἰωπός, ὦ, ὁ, the starting-post at a horse, or chariot race. Th. ἰωπός, ἀγίριον.

ἰωπός, ας, ὁ, the act of riding. s. s. as ἰωπός; dexterity in horsemanship—the breeding of horses, Strab. Th. ἰωπός.

(ἰωπός, ὦ, ὁ, adj. of, or pertaining to horses, or horsemen.

ἰωπός, ὦ, ὁ, a lover of horses. Th. ἰωπός, ἀγίριον.

(ἰωπός, ὦ, ὁ, a fondness for horses. lit. the horse disease. s. s. as ἰωπός, ὦ, ὁ, Aristoph.

ἰωπός, ὦ, ὁ, a ride; an excursion, or march performed on horseback, Aristoph. Th. ἰωπός.

(ἰωπός, ὦ, ὁ, plur. ἰωπός, a horseman; one who fights from a chariot, Hom. a member of the equestrian order, or knight. Th. ἰωπός.

(ἰωπός, ὦ, ὁ, the act of riding.

(ἰωπός, fut. ἰωπός, to ride; to serve as trooper—to belong to the equestrian order.

ἰωπός, ὦ, adj. leading, bringing, or conveying horses. Th. ἰωπός, ἀγίριον.

ἰωπός, ὦ, ὁ, like horses, Æschyl. Supp. 440. like knights, Aristoph. Pac. 81. Th. ἰωπός.

ἰωπός, ὦ, ὁ, the act of riding, or driving chariots; horsemanship. Th. ἰωπός, ἀγίριον.

(ἰωπός, ὦ, ὁ, adj. s. s. as ἰωπός, ὦ, ὁ, passable for horses, or chariots, Hom.

(ἰωπός, ὦ, ὁ, to ride, lead, drive, or exercise horses.

(ἰωπός, ὦ, ὁ, a rider; a horseman; a trooper—a charioteer, Hom.

(ἰωπός, ὦ, ὁ, adj. s. s. as ἰωπός, ὦ, ὁ, conveniently circumstanced for riding on; passable for horses, or carriages.

ἰωπός, ὦ, ὁ, lit. milkers of mares; Scythian tribes that live on mares' milk. Th. ἰωπός, ἀγίριον.

ἰωπός, ὦ, ὁ, the veterinary art. Th. ἰωπός, ἀγίριον.

(ἰωπός, ὦ, ὁ, a veterinarian.

ἰωπός, ὦ, ὁ, dimin. of ἰωπός.

ἰωπός, ὦ, ὁ, cavalry. Th. ἰωπός.

ἰωπός, ὦ, ὁ, adj. of, or pertaining to riding, or horsemen; made use of by horsemen—skilled in horsemanship; equestrian. † ἰωπός, ὦ, ὁ, (τάξις understood), horsemanship. † τὸ ἰωπός, cavalry; a space of ground for horse-racing, measuring four stadia, Plut. Th. ἰωπός.

(ἰωπός, ὦ, adj. of, or pertaining to riding, horses, or horsemen;

to riding, horses, or horsemen;

to riding, horses, or horsemen;

to riding, horses, or horsemen;

to riding, horses, or horsemen;

to riding, horses, or horsemen;

equestrian. *s. s.* as ἵππιος, and ἵππιος, a name of Neptune.

ἵππιοςχάιτης, *ov, δ.* (λόφος) a crest, adorned with horse-hair. *Th. ἵππος, χαίτη.*

ἵππιοςχάρμης, *ov, δ.* a warrior who fights from a chariot, *Hom.* one who fights on horseback; a horseman. *Th. ἵππος, χάρμη.*

ἵπποβάμων, *ov, δ.* adj. riding; going on horseback, *Æschyl. Supp. 239.* metaph. swift as a horse; fleet—high-flown; bombastic. *Aristoph. ἵπποβάμων, ὅς hoc. Tr. 1095.* cavalry. ἵπποβάματα ῥήματα, *Aristoph.* high-flown, pompous expressions. *Th. ἵππος, βαινω.* (ἵπποβάτης, *ov, δ.* or ἵπποβότης, *ov, δ.* a horseman.

ἵπποβόιος, *ov, δ.* a person excessively lascivious, *Aristoph. Th. ἵππος, βόιος.*

ἵπποβότης, *ov, δ.* one who feeds, or keeps horses. *s. s.* as ἵπποτρέφω. *Th. ἵππος, βίσκος.*

ἵπποβότος, *ov, δ.* adj. pastured by horses; adapted for the pasturage of horses, *Olyss. 4, 562.*

ἵπποβοῦκλος, *ov, δ.* one who pastures horses. *s. s.* as ἵπποφορβός. *Th. ἵππος, βοῦκλῆς.*

ἵπποβρώτης, *ov, δ.* eaten by horses. *Th. ἵππος, βιβρώμεν.*

ἵπποῖρανοι, *ov, δ.* persons who ride upon cranes, *Luc. ver. hist. Th. ἵππος, γέρας.*

ἵπποῖλασσαν, *ov, τὸ,* incorrectly for ὑπὸ ἡλῶσσαν, *Schn. L. Supplem.*

ἵππογυῖαν, *ov, δ.* or ἵ, one who is skilled in horsemanship, and horses. *s. s.* as μεγαλογυῖαν, *Schul. Sophoc. Aj. 143 Th. ἵππος, γυῖαν.*

ἵπποῦστοι, *ov, δ.* *Luc. ver. hist.* persons who ride on vultures. *Th. ἵππος, γύψ.*

ἵπποδαμαστής, *ov, δ.* and ἵπποδαμος, *ov, δ.* a tamer of horses. *Th. ἵππος, δαμάω.*

ἵπποδαυγ, *ov, δ.* adj. thick set with horse-hair. *Th. ἵππος, δαυγ.*

ἵπποδῆμα, *ov, τὰ,* reins; a halter; a bridle. *Th. ἵππος, δῆμα.*

ἵπποδότης, *ov, δ.* a thong, or strap for tying a horse.

ἵπποδιδάκτης, *ov, δ.* *Dor.* ἵπποδιδάκτας, *ov, δ.* *s. s.* as ἵπποδάτης; one who rides, or drives horses; a horseman; a knight. *Th. ἵππος, δίδω.*

ἵπποδρομία, *ac, ἡ,* the running of horses; horse racing; a horse-race. *Th. ἵππος, δρόμος.*

(ἵπποδρόμιος, *ov, δ.* of, or pertaining to, or destined for, horse-races. ἵπποδρόμιος μῆν, a month in which horse-races were usually held. ἵπποδρόμιος, *ov, τὰ,* horse-racing.

(ἵπποδρόμος, *ov, δ.* one who rides races, *Herodot. 7, 158.* horse-racing—the course of horses—a place where horse-races, or chariot-races are held.

ἵπποδον, *adv.* from a horse. *Th. ἵππος.*

ἵπποδῆλος, *ov, δ.* a jackass that had been suckled by a mare—used to cover mares, *Aristot. Th. ἵππος, θαλάζω.*

ἵπποδότης, *ov, δ.* adj. riding swiftly. *Th. ἵππος, δῆμα.*

ἵπποδότης, *ov, δ.* a stallion, generally, a jackass used for breeding mules.

ἵπποδότης, *ov, δ.* a tune played to overcome the repugnance of the ass to cover mares, *Plut. S. hn. L. Th. ἵππος, θῆρω.*

ἵπποκάμπη, *ac, ἡ,* or ἵπποκάμπης, *ov, δ.* a fabulous animal, a sea-horse.

(ἵπποκάμπιον, *ov, τὸ,* dimin. of ἵπποκάμπης.

ἵπποκίλευθος, *ov, δ.* one who travels on horseback, or in carriages. *Th. ἵππος, κίλευθος.*

ἵπποκίλινταυρος, *ov, δ.* and ἡ, a fabulous animal, half iuan, half horse.

ἵππος, κίλινταυρος.

ἵπποκομῆν, *ov, fut. ἥσω,* to attend to horses as a groom; to keep horses, *Aristoph. s. s.* as ἵπποτροφία. *Th. ἵππος, κομῆν.*

(ἵπποκόμος, *ov, δ.* one who takes care of horses. ἵππος, *adj.* made of horse-hair. *s. s.* as ἵπποδάσους.

ἵπποκορυτής, *ov, δ.* a warrior, in general; one who prepares horses for, or uses horses in battle. *Th. ἵππος, κορύσσω. ††* (according to other interpret.) one who wears a helmet with a horse-hair crest. *Th. ἵππος, κρύς.*

ἵπποκρατίω, *ov, δ.* to gain a victory with cavalry—to be superior to the enemy in cavalry, *Thuc. Th. ἵππος, κρατίω.*

(ἵπποκρατία, *ac, ἡ,* superiority in cavalry; victory gained by cavalry.

ἵπποκροτός, *ov, δ.* adj. resounding with the noise and tramping of horses. *Th. ἵππος, κρότος.*

ἵπποδάπαζον, *ov, τὸ,* a plant, a kind of dock: *Lapathum hortense.*

ἵππολύτης, *ov, δ.* a proper name, Hippolytus. *Th. ἵππος, λύω.*

ἵππομανής, *ov, δ.* a fleshy excrescence adhering to the foreheads of new-born foals, supposed by the ancients to possess extraordinary virtues, and used in the composition of philters, and for magical purposes—the desire of the mare for the horse—a passion for horses. *Th. ἵππος, μανίωμαι.*

(ἵππομανίω, *ov, δ.* to be in season for receiving the horse; to rut. metaph. to have violent amorous desires; to be excessively led—to be passionately fond of horses.

(ἵππομαρής, *ov, δ.* adj. rutting; in season for receiving the stallion. metaph. exceedingly lascivious—passionately fond of horses.

(ἵππομανία, *ac, ἡ,* an extravagant fondness for horses, and horse-racing.

ἵππομάραδον, *ov, τὸ,* a plant, horse-fennel: *Saxifraga Anglica.*

ἵππομαχίω, *ov, δ.* to fight on horse-

back. *Th. ἵππος, μάραδον.*

(ἵππομαχία, *ac, ἡ,* the act of fighting on horseback—a fight cavalry.

ἵππομαχος, *ov, δ.* adj. fighting horseback; fighting with cavalry.

ἵππομαχος, *ov, δ.* a warrior on horseback a trooper.

ἵππομαχίς, *ov, δ.* *s. s.* as ἵππος. *Th. ἵππος, μάχης.*

ἵππομολγός, *ov, δ.* *s. s.* and *Th. ἵππομολγός. ? Schn. L.*

ἵππομορφος, *ov, δ.* adj. shaped like horse—having the form, or appearance of a horse. *Th. ἵππος, μορφή.*

ἵππομόμος, *ov, δ.* *s. s.* as ἵπποβότης. ἵππομόμος, (accent. on the antipast.) pastured by horses.

ἵππος, νόμος.

ἵππονομία, *ov, δ.* one who drives horses. *Th. ἵππος, νόμος.*

ἵππονομία, *ov, δ.* to be transformed into a horse. *Th. ἵππος.*

ἵπποπώρις, *ov, δ.* saddle-bags. *Th. ἵππος, πώρις.*

ἵπποπώρις, *ov, δ.* to be transformed into a horse. *Th. ἵππος.*

ἵπποπώρις, *ov, δ.* to be transformed into a horse. *Th. ἵππος.*

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ἵπποπώρις, *ov, δ.* to be transformed into a horse. *Th. ἵππος.*

ἵπποτροφείον, ου, τό, a place where horses are fed, or reared; a place where a stud is kept. *Th. ἵππος, τρέφω.*

(ἵπποτροφία, ᾧ, to feed, breed, or keep horses; to keep, breed, or train horses, for racing.

(ἵπποτροφία, ας, ἡ, the feeding, breeding, or rearing of horses; the keeping of horses for racing; the keeping of horses at his own expense for the service of the state, at Athens, *Xen.*

(ἵπποτροφικός, ᾧ, ὁ, adj. pertaining to, made use of for, or conducive to, the keeping of horses; pertaining to a ἵπποτροφία, or to a ἵπποτροφός.

(ἵπποτροφός, ου, ὁ, one who feeds, or keeps horses. See ἵπποτροφία.

ἵπποτομία, ας, ἡ, the pride, or mettle of a horse—excessive pride, or haughtiness. *Th. ἵππος, κρήνη.*

ἵππουκρήνη, ας, ἡ, the fountain of Hippocrene, on Mount Helicon. *Th. ἵππος, κρήνη, as being opened by the hoof of Pegasus.*

ἵππουρις, ἰδος, ἡ, a horse's tail; the crest of a helmet, generally of horse-hair; an aquatic plant, horse-tail: *Hippuris vulgaris*—a disease of the genitals. *Th. ἵππος, οὐρά.*

ἵππουριδής, ἰδος, ὁ, ἡ, s. s. as ἵπποτροφός. *Th. ἵππος, φιεβω.*

(ἵπποτροφία, ας, ἡ, s. s. as ἵπποτροφία.

(ἵπποτροφίον, ου, τό, a place where horses are fed, or reared; a place where a stud is kept; a set of stables. *Enrip. El. 623.*

(ἵπποτροφός, ου, ὁ, one who feeds horses; one who pastures horses, or takes care of horses at pasture. s. s. as ἵπποτροφός.

ἵππουχάμας, α, ὁ, Dor. for ἵππουχάμος, ου, ὁ, s. s. and *Th.* as ἵππουχάματος.

ἵππῶδες, εος, adj. like a horse. *Th. ἵππος.*

(ἵππων, ὄνος, ὁ, a stable.

ἵππωνία, ας, ἡ, s. s. and *Th.* as ἵππωνία.

ἵππωνίω, ᾧ, to purchase horses; to deal in horses. *Th. ἵππος, ἀντίομαι.*

(ἵππῶτης, ου, ὁ, one who buys horses; a horse dealer.

(ἵππωνία, or ἵππωνία, ας, ἡ, the purchase of horses; horse dealing.

ἵπταμαι, fut. πτήσομαι, 2 aor. ἔπτημι, s. s. as πηάομαι, and πηάομαι, to fly; the pres. tense is not in use, *Porson. Enrip. Med. 1.*

ἵπτω, fut. ἵψω, ἵπτομαι, to hurt; to injure. *¶* in *Hom.* it signifies, to molest, to oppress, and may be derived from ἵτω, ἵτω, *Schn. L.*

ἵπτικος, ἰως, ἡ, pressure; compression, *Hippoc. Schn. L. Supplem. Th. ἵτω.*

ἱρὰ, ὄν, τὰ, *Ion.* for ἱρὰ, sacrifices; a festival.

ἱρα, or ἱρα, genit. ἱρῶν, ἱράων, αἱ, assemblies; a place for holding

assemblies. *Th. ἱρα.*

ἱεράομαι, *Ion.* for ἱεράομαι.

ἱερίη, and ἱερίη, *Ion.* ας, ἡ, for ἱερίη, a priestess.

ἱερεος, for ἱερεος.

ἱερεύς, for ἱερεύς, a priest.

ἱερεύω, for ἱερεύω.

ἱερίαι, *Ion.* for ἱερίαι, priestesses.

ἱερῖον, ου, *Ion.* for ἱερῖον, a victim.

ἱερν, ἱερνός, *Herodot.* for ἱερν.

ἱερῆ, *Ion.* for ἱεραῆ, a hawk.

ἱεψ, ἰδος, εος, or ἰως, ἡ, the goddess Iris, *Hom.* the messenger of the gods—the iris of the eye—a plant, French-corn-flag: *Gladiolus communis*, or the Iris Florentina. *Th. ἱερν, ἱερν, to tell; to announce, Schn. L.*

ἱερός, for ἱερός.

ἱερόφυλαξ, for ἱερόφυλαξ.

ἱερῖν, for ἱερόν, a temple—a victim.

ἱερῆ, ῥα, ῥόν, adj. for ἱερεῖς, ῥα, ῥόν.

ἱεος, ου, ὁ, properly, a beggar—Irus, the proper name of a beggar, so called from his employment as messenger, *Odys. 18. 7.* any wandering beggar. *Th. ἱερν, ἱερν.*

ἱεροφάντης, and ἱεροσύνη, *Ion.* for ἱεροφάντης, and ἱεροσύνη.

ἱεω, for ἱεω.

ἱε, ἱεῖς, ἡ, a sinew; a tendon; a muscular fibre; the tendons of the back part of the neck, *Iliad. 17. 522. metaph.* strength, or force, *Hom.* in general. *¶* the fibre of the muscles, and cellular membrane, *Hippoc. and Aristot. Schn. L. Supplem.*

ἱσα, adv. s. s. as ἱσως, equally; perhaps. *¶* ἱσα καί, just; like. See ἱσος, and ἱσως. *Th. ἱσος.*

ἱσάγγαλος, like angels. *Th. ἱσος, ἀγγαλος.*

ἱσάζω, fut. ἄσω, to make alike; to render equal; to poise; to balance. = *Mil.* to be equal. *Th. ἱσος.*

(ἱσάιος, αἱ, αἶων, adj. s. s. as ἱσος.

(ἱσάτιρος, comparat. Att. of ἱσος.

(ἱσάιος, s. s. as ἱσάζω.

(ἱσάκις, adv. equally; just as often; as many.

ἱσάλη, ου, ἡ, s. s. as ἱεῖλη, the skin of a wild goat; a goat skin dress; a furred garment. *Th. ἱεῖλας.*

ἱσαι, *Dor.* for ἱσημι.

ἱσημιλλος, ου, adj. equal to in the contest; a match for another; equal to; like. *Th. ἱσος, ἄμιλλα.*

ἱσαν, for ἱσασαν, 3 pers. plur. of ἱσν, they knew, imperf. of ἱσημι. *¶* they went. *Th. ἱσημι.*

ἱσάντις, ου, adj. swift as the wind. *Th. ἱσος, ἀνεμος.*

ἱσαντι, for ἱσασι, they know, 3 pers. plur. *Dor.* of ἱσημι.

ἱσάσις, ου, ὁ, ἡ, of equal value; equivalent. *Th. ἱσος, ἄξις.*

ἱσάριθμος, ου, ὁ, ἡ, equal in number; as many, *Callim. Th. ἱσος, ἀριθμός.*

ἱσας, ατος, part. pres. of ἱσημι.

ἱσασαν, for ἱσαν, they knew, 3 pers.

plur. imperf. of ἱσημι.

ἱσαΐτις, ἰδος, ἡ, a plant, woad: *Isatis tinctoria.*

(ἱσαῖος, εος, adj. dyed with woad; of a blue colour.

ἱσαῶς, adv. equally; in as many ways, or senses. *Th. ἱσος.*

ἱσιον, ου, τό, a temple of Isis. *¶* ἱσιον, ου, τὰ, a festival of Isis. *Th. ἱσος.*

ἱσηγορία, ἱσηγορία, to speak like another; to speak with equal freedom; to enjoy a similar right of speaking. *Th. ἱσος, ἀγνοῖω.*

(ἱσηγορία, ας, ἡ, equality in speaking; like, equal freedom, or right of speech. s. s. as ἱσημομία.

ἱσηλῆς, ατος, adj. of like age; of like age and stature, *Xen. Sympos. 8. 1. Th. ἱσος, ἡλικία.*

ἱσημία, ας, ἡ, equality of days and nights; the equinox; generally, the vernal equinox. *Th. ἱσος, ἡμέρα.*

(ἱσημιονός, ὄν, ἰνῶ, adj. of, or pertaining to the equinox; equinoctial. *¶* ἱσημιονός κύκλος, the equator.

(ἱσημιος, ου, adj. on like days—s. s. as ἱσημιονός. *¶* ἱσημιος πυρῆς, *Theophrast.* corn sown at the vernal equinox.

ἱσημι, *Dor.* ἱσαι, 1 pers. plur. ἱσαι, contr. ἱσαι, and ἱσαι, inf. ἱσαι, for ἱσαι, imperat.

ἱσαδι, ἱσάτω, contr. ἱσαδι, ἱσάτω, part. ἱσα, to know; to have knowledge of a thing, or person. s. s. as ἱσάω. *Th. ἱσάω, thus formed, fut. ἱσάω, ἱσάω, ἱσημι, Schn. L.*

ἱσημιος, s. s. and *Th.* as ἱσημιος.

ἱσημιος, ου, adj. having an equal number of rowers. *Th. ἱσος, ἱσημιος.*

ἱσημις, εος, adj. equal; alike. s. s. as ἱσος. *¶* ἱσημις ψήφοι, equality of votes. *Th. ἱσος, ἄψω.*

ἱσημιος, s. s. and *Th.* as ἱσημιος.

ἱσάδι, imperat. of ἱσαι, I am. *¶* ἱσάδι, imperat. of ἱσαι, I go. *¶* ἱσάδι, imperat. of ἱσαι, I know. *¶* ἱσάδι, ὅτι, certainly; truly; in truth.

ἱσθμία, ὄν, τὰ, the Isthmian games. *Th. ἱσθμός, from the isthmus of Corinth, where they were celebrated.*

(ἱσθμιάζω, to celebrate the Isthmian games; to be a spectator of the Isthmian games. *¶* s. s. as καταστίνω, *Photius.*

(ἱσθμιακός, ὁ, ἰν, adj. s. s. as ἱσθμιακός.

(ἱσθμιας, ἰδος, ἡ, a female spectator of the Isthmian games. *¶* adj. of, or pertaining to the Isthmian games. *¶* ἱσθμιας νίκη, a victory in the Isthmian games. *¶* ἱσθμιας σπονδαί, a truce during the Isthmian games.

(ἱσθμιαστής, ὄν, ὁ, one who is a spectator of, or who celebrates, the Isthmian games.

(ἱσθμιακός, ὁ, ἰν, adj. of, or pertaining to an isthmus; of, or pertain-

ing to the isthmus of Corinth; Isthmian.

(*ισθμιας*, *ov, τὸ*, something which pertains to the neck, or throat, or to a neck of land—a necklace.

¶ *τὰ ἰσθμια*, the Isthmian games. *ἰσθμιαστικός*, *ov, ὁ*, a victor in the Isthmian games. *Th. ἰσθμια, νικῶν.*

ἰσθμιας, *ia, ιov, adj. s. s. as ἰσθμιαστικός.* ¶ *τὸ ἰσθμιας*, a necklace. ¶ *τὰ ἰσθμια*, the Isthmian games. ¶ *ἰ ἰσθμιας*, an epith. of Neptune. *Th. ἰσθμιας.*

ἰσθμιαστικός, *ios, adj. having the form of an ἰσθμιας; resembling an ἰσθμιας.* *Th. ἰσθμιας, ἰσθμιας.*

ἰσθμιασθῆναι, at the isthmus of Corinth. *Th. ἰσθμιας.*

ΙΣΘΜΟΣ, *ov, ὁ*, a narrow tongue of land; an isthmus; the isthmus of Corinth—the neck; the throat—a narrow pass. *Th. ἰσθμια, Schol. Apollon. 1, 938.*

(*ἰσθμιαστικός*, *ios, adj. like an isthmus; in form of, or resembling an ἰσθμιας.*

ἰσι, *for ἰσι*, they go. *Th. ἰσι.*

ἰσθμιας, *ἰ, ὁ*, adj. initiated in the mysteries of Isis. ¶ *aubst.* a priest of Isis. *Th. ἰσι.*

ἰσθμιασθῆναι, *ov, τὸ*, *ἰσθμιας*, *ov, ὁ*, a sort of sausage; a dish made of hashed meat, *Athen.* *Th. Isiscium, a dish invented by Apicius, Schn. L.*

ἰσις, *idos, ἡ*, the goddess Isis.

ἰσμεν, to make equal to, or like; to imitate, *Odys. 4, 279. s. s. as ἰσμεν*, and *ἰσμεν*—to speak, *Odys. 19, 203, and 22, 31.* to think; to be of opinion, *Simonid. Analect. 1.*

ἰσμεν, *αὐτες, τὸ*, anything set up, or erected; *s. s. as ἰσμεν.* *Th. ἰσμεν.*

ἰσμεν, *for ἰσμεν*, we know, 3 pers. plur. of *ἰσμεν.*

ἰσβάδης, *ios, adj. equally deep.* *Th. ἰσος, βάδης.*

ἰσγενής, *ios, adj. of equal birth; of like race.* *Th. ἰσος, γένος.*

ἰσγώνιος, *ov, adj. equiangular.* *Th. ἰσος, γωνία.*

ἰσίδενδρον, *ov, adj. like, or equal to a tree.* *Th. ἰσος, δένδρον.*

ἰσίδαιτης, *ov, ὁ*, one who deals out equal shares, an epith. of Bacchus. *Th. ἰσος, δαίω.*

ἰσίδαιτης, *ov, ὁ*, a like mode of life, *Schn. L. Th. ἰσος, δαίω.*

(*ἰσίδαιτης*, *ov, adj. living at the same table, and at a similar expense.* *Schn. Supplem.*

ἰσίδομος, *ov, adj. built evenly; constructed of stones of the same size.* ¶ *ἰσίδομος*, built of stones of unequal sizes. *Th. ἰσος, δόμος.*

ἰσίδομος, *ov, adj. to run as swiftly as another; to run alike.* *Th. ἰσος, δρόμος.*

(*ἰσίδομος*, *ov, adj. running alike; alike.*

ἰσίδομος, *ov, adj. to be of equal power, or strength—to be of like meaning.* *Th. ἰσος, δόμος.*

ἰσίδομος, *ov, adj. parity of strength,*

or power—likeness of signification.

(*ἰσίδομος*, *ov, adj. having like power, or strength—being of like meaning.*

ἰσίδομος, *ios, adj. drawing alike; equiponderant.* *Th. ἰσος, ἰσος.*

ἰσίδομος, *ios, adj. equally matched, or yoked; equally paired; alike.* *Th. ἰσος, ἰσος.*

ἰσίδομος, *ov, adj. equal to the gods; godlike; divine.* *Th. ἰσος, δῖος.*

(*ἰσίδομος*, *ov, adj. to deify.*

ἰσίδομος, *ov, adj. incurring like danger; s. s. as ἰσίδομος.* *Th. ἰσος, κίνδυνος.*

ἰσίδομος, *ios, adj. equally glorious, or renowned; alike in fame.* *Th. ἰσος, κλέος.*

ἰσίδομος, *ov, adj. having an equal, or like lot, portion, share, inheritance, or property.* *Th. ἰσος, κτήριος.*

ἰσίδομος, *ios, adj. of like bent, or inclination.* *Th. ἰσος, κλίω.*

ἰσίδομος, *ov, adj. having like summits, &c. metaph. equally eminent, or important.* *Th. ἰσος, κεφαλή.*

ἰσίδομος, *ios, adj. having equal strength; of like strength.* *Th. ἰσος, κράτος.* ¶ *having a well-proportioned state of the bodily fluids; of good temperament.* *Hippoc. Th. ἰσος, κράτος.*

ἰσίδομος, *ac, ἡ*, likeness of parts, or members. *Th. ἰσος, μέλος.*

(*ἰσίδομος*, *ov, adj. having like parts, or members.* ¶ *τὰ ἰσίδομος*, members of sentences formed alike, or in perfect conformity with each other.

ἰσίδομος, *ov, adj. having like parts, or members.* ¶ *τὰ ἰσίδομος*, chords which yield like, or correspondent tones.

ἰσίδομος, *ov, adj. equal in battle.* *Th. ἰσος, μάχη.*

ἰσίδομος, *ios, adj. equally large; equal in size.* *Th. ἰσος, μέγεθος.*

ἰσίδομος, *ios, adj. consisting of equal parts, or divisions. s. s. as ἰσίδομος.* *Th. ἰσος, μέρος.*

ἰσίδομος, *ov, adj. and ἰσίδομος*, *ov, adj. of like measure.* *Th. ἰσος, μέτρον.*

ἰσίδομος, *ov, adj. having the forehead, or fore part, alike.* *Th. ἰσος, μέτωπον.*

ἰσίδομος, *ov, adj. equal in length.* *Th. ἰσος, μήκος.*

ἰσίδομος, *ov, adj. equal to the mother.* *Th. ἰσος, μήτηρ.*

ἰσίδομος, *ov, adj. to have a like portion.* *Th. ἰσος, μοῖρα.*

(*ἰσίδομος*, *ov, adj. equality of share; equality of right.*

ἰσίδομος, *ov, adj. having an equal share, or possessing equal rights.*

ἰσίδομος, *ov, adj. like a dream; vain; transient; unreal.* *Th. ἰσος, ὄνειρος.*

ἰσίδομος, *ov, adj. like the other dead; dead alike.* *Th. ἰσος, νεκρός.*

ἰσίδομος, *ov, adj. to share, or distribute alike* — *ἰσίδομος*, to enjoy

equal rights and privileges; to live under a democratical form of government. *Th. ἰσος, νόμος, νόμος.*

(*ἰσίδομος*, *ac, ἡ*, the state of enjoying equality of rights and privileges; a democracy. *Herod. 5, 37.*

ἰσίδομος, *ov, adj. pertaining to ἰσίδομος; living under a democratical government; enjoying equal rights and privileges.* *Th. ἰσίδομος.*

(*ἰσίδομος*, *adv. s. s. as the adj. verbally.*

ἰσίδομος, *ov, adj. equally shared or distributed—enjoying an equality of rights and privileges with others; living under a democratical form of government, in the enjoyment of equal rights.*

ἰσίδομος, *ov, adj. or ἰσίδομος*, *ov, adj. properly, a match for in wrestling; equal to in a contest; possessing equal strength.* *Th. ἰσίδομος.*

(*ἰσίδομος*, *adv. s. s. as the adj. verbally.*

ἰσίδομος, *ov, adj. of equal thickness.* *Th. ἰσος, πλάτος.*

ἰσίδομος, *ov, τὸ*, a plain. *Th. ἰσίδομος.*

ἰσίδομος, *ov, adj. of an equal bottom, or level; level with the ground; even, or level.* *Th. ἰσίδομος.*

ἰσίδομος, *ov, adj. equal to a cubit in length.* *Th. ἰσος, πύξ.*

ἰσίδομος, *ov, adj. equally broad.* *Th. ἰσος, πλάτος.*

ἰσίδομος, *ov, adj. having equal sides, or ribs; equilateral.* *Th. ἰσος, πλευρά.*

ἰσίδομος, *ov, adj. equal in number; equally full.* *Th. ἰσος, πλῆθος.*

ἰσίδομος, *ov, ὁ*, one who enjoys equality of political rights with his fellow citizens; a republican. *Th. ἰσος, πόλις.*

(*ἰσίδομος*, *ac, ἡ*, the condition of two, or more states, who grant each other mutually the rights of fellow-citizens. *Plut. Quæst. Græcæ.*

ἰσίδομος, *ov, adj. of equal weight.* *Th. ἰσος, βάρος.*

(*ἰσίδομος*, *ov, to be equal in weight metaph. to be equal to another, general.*

ἰσίδομος, *ac, ἡ*, equality of weight; equilibrium; equipoise.

(*ἰσίδομος*, *ov, adj. equal in weight in a state of equilibrium. metaph. alike in strength; equal to, in general.*

ἰσίδομος, *adv. the s. of the adj. adverbially.*

ἰσίδομος, *ov, n, n, adj. equally; equal, in number, strength, &c. s. s. as ἰσίδομος, resembling—just, reasonable—equanimous.* *Tab. Cebetis.* ¶ *comparat. Att. ἰσίδομος.* ¶ *ἰσίδομος*, and *ἰσίδομος*, are taken adverbially, for *ἰσίδομος*, ¶ *ἰσίδομος* and *ἰσίδομος*, just equally with. ¶ *ἰσίδομος* and *ἰσίδομος*, just

(ἱστορέωμαι, αὐτός, τὸ, that which has been seen, explored, or examined into; that which has been related; a fact; a narrative; a history. s. s. as ἱστορία.

(ἱστορία, ας, ἡ, the knowledge of facts and events acquired by personal observation and research; examination, investigation, or inquiry, to obtain the knowledge of facts, or events; the narration of facts, or events; history. ¶ οὐκ ἀκούειν λόγου, ἀλλὰ ἱστορίαν, Ael. to relate not from hearsay, but from actual observation.

(ἱστορικὸς, ὁ, ὁν, adj. pertaining to history; historical; skilled in history. ¶ subst. a historian. ¶ ἱστορικαὶ ζητήσεις, Plut. historical researches. ¶ τὰ ἱστορικά, historical monuments, or documents.

(ἱστορικῶς, ἀδύ, historically; like one skilled in history.

(ἱστοριογράφος, ου, ὁ, a historian. Th. ἱστορία, γράφω.

(ἱστορίον, ου, τὸ, a fact, serving as for proof, or illustration. Th. ἱστορῶ.

(ἱστοριοσυγγραφεύς, ἑως, ὁ, a historiographer; a historian. Th. ἱστορία, συγγραφῆς.

(ἱστορία, ἰδός, ἡ, s. s. and Th. as ἱστορία.

(ἱστίς, οὗ, ὁ, the mast of a ship—the beam of an upright loom, on which the warp, or chain is rolled—a loom for weaving, or frame for working in tapestry—a warp; a web; a piece of cloth. ¶ ἱστὶν ἱπποχορμάνῃ, lit. going round the loom, plying the labours of the loom, the most ancient form of loom, or tapestry-frame, was the vertical. Th. ἱστῆμι.

(ἱστουργεῖον, ου, τὸ, (from ἱστουργία) a room where weaving is performed. Th. ἱστίς, ἔργον.

(ἱστουργεῖν, ὤ, to be a weaver; to weave.

(ἱστουργία, ας, ἡ, weaving; the trade, or occupation of a weaver.

(ἱστουργικός, ὁ, ὁν, adj. pertaining to weaving, or to the trade of weaver. ¶ ἱστουργικὴ τέχνη, the art of weaving.

(ἱστουργός, οὗ, ὁ, a weaver.

(ἱστῶ, for ἱστᾶν, 3 pers. imperat. of ἱστῆμι.

(ἱστῶ, for ἱστᾶν, 2 pers. sing. imperat. mid. of ἱστῆμι.

(ἱστῶν, and ἱστῶσαν, for ἱστᾶσαν, 3 pers. plur. imperat. of ἱστῆμι.

(ἱστῶν, or ἱστᾶν, ὧς, ὁ, a place where a loom is placed. Th. ἱστίς.

(ἱστῶρ, ὅς, ὁ, or ἡ, one who knows; one who has the knowledge of any thing from personal observation, or experience; one who is skilled, or experienced: s. s. as ἰδός; a witness—one who investigates; one who takes cognizance of a thing; a judge, Iliad. 18, 501. and 23, 486.

(ἱσχάδην, adv. dimin. of ἱσχάς.

(ἱσχαδωδής, ου, ὁ, fem. ἱσχαδωδής, ἰδός, ἡ, a seller of dried figs. Th. ἱσχάς, πωλείω.

(ἱσχαίμος, ου, adj. stanching blood.

¶ ἱσχαίμος, ου, ἡ, a plant, made use of to stop a flow of blood: Andropogon Ischæmon. Th. ἱσχῶ, αἷμα.

(ἱσχαίω, to restrain. Th. ἱσχῶ. †† to dry up; to wither; to make thin. Th. ἱσχύς.

(ἱσχαλός, ἑα, ἰόν, adj. dry; dried up. s. s. as ἱσχύς, Hom. Th. ἱσχύς.

(ἱσχάω, ὤ, to hold; to stay; to hinder. s. s. and another form of ἱσχῶ. †† to want; to desire; to wish for. Th. ἀχύν, Schn. L.

(ἱσχάω, s. s. as ἱσχῶ, or ἱχῶ.

(ἱσχάς, ἄδος, ἡ, a dried fig—a kind of wart, having the appearance of a dried fig—an anchor, Luc. Schn. L. Th. ἱσχύς, (in the latter s.) ἱσχῶ. ἱσχήμαι, ἱσχήσθαι, for ἱχῶν.

(ἱσχύο, ἱσχῶ, for ἱσχῶ, imperat. of ἱσχήμαι.

(ἱσχυαδικός, ὁ, ὁν, adj. or ἱσχυαδικός, ὁ, ὁν, adj. suffering from the disease of sciatica—useful as a remedy in sciatica, Dioscor. Th. ἱσχύας.

(ἱσχύας, ἄδος, ἡ, (ὅπως understood) the disease of sciatica. Th. ἱσχύον.

(ἱσχύον, ου, τὸ, the hip, particularly the upper part, Iliad. 8, 340, the hip-joint, Iliad. 5, 305, properly, the bone into which the head of the thigh-bone is articulated.

(ἱσχυάω, to dry up; to extenuate; to make lean, or thin—to assuage, Hippoc. Th. ἱσχύς.

(ἱσχυαλός, ἑα, ἰόν, adj. s. s. as ἱσχύς.

(ἱσχυαντικός, ἑως, ὁ, the act of drying up; extenuation; the act of making lean, or thin.

(ἱσχυαντικός, ὁ, ὁν, adj. having the power of drying up, or of rendering lean, or thin.

(ἱσχυασία, ας, ἡ, the state of being dried up; leanness; thinness.

(ἱσχυαστέω, or ἱσχυολογίω, to speak, or discuss in a keen, refined, or subtle manner. Th. ἱσχύς, ἰπος, λόγος.

(ἱσχυολογία, ας, ἡ, refined, or subtle speaking, or disputation. Th. ἱσχύς, λόγος.

(ἱσχυολόγος, ου, adj. speaking in a refined, or subtle manner.

(ἱσχυομβίω, s. s. as ἱσχυολογίω. Th. ἱσχύς, μῆθος.

(ἱσχυομβία, ας, ἡ, s. s. as ἱσχυολογία. ¶ precision in speaking; accuracy, Wyttenbach. ad Eclog. histor.

(ἱσχνο΄, ὁ, ὁν, adj. thin; lean; emaciated; attenuated; meagre; slender. s. s. metaph. thin; fine; subtle; feeble—accurate, Polyb. Wyttenbach. cited Schn. L. ¶ some etymol. derive ἱσχύς, from an obs. verb ἱσχάω, s. s. as ἱσχυάω, or from ἱχάω, the σ being inserted,

as in ἱσῶν, for ἱσῶν, Schn. L. (ἱσχυοσκίδος, ἰός, adj. having or emaciated legs, or feet.

(ἱσχύς, οὐδός.

(ἱσχύτης, ἰτος, ἡ, dryness; leanness; lankness; emaciation; attenuation; feebleness; thinness; slenderness. s. s. lit. metaph. Th. ἱσχύς.

(ἱσχυοφωνία, ας, ἡ, feebleness; voice in speaking; feebleness of tone. Th. ἱσχύς, φωνή. †† the act of stammering. See ἱσχυρίζομαι.

(ἱσχυοφῶν, ου, adj. having a feeble voice; †† stammering; stammering; repeating words in a feeble, hesitating manner, or repeating the same word over again.

(ἱσχυοφῶν, ου, adj. having a feeble voice; repeating words in a feeble, hesitating manner, or repeating the same word over again.

(ἱσχύς, ὤ, s. s. as ἱσχυάω, to up; to make thin; to emaciate to attenuate. Th. ἱσχύς.

(ἱσχύς, adv. the adverbial s. of adj. ἱσχύς. ¶ ἱσχύς εἰπών, Psal. 1, 2, to speak precisely, Wyttenbach. ad Eclog. histor. Th. ἱσχύς.

(ἱσχυμῆτος, adv. the adverbial s. of ἱσχύμαι, part. of ἱσχυομαι. ἱσχύω.

(ἱσχυρία, ας, ἡ, a suppression or retention of urine. Th. ἱσχῶ, ας.

(ἱσχυροφῶν, ας, ἡ, the act of stammering. Th. ἱσχῶ, φωνή.

(ἱσχυρίζομαι, properly, to strengthen one's self; to manifest one's strength; to put forth and exercise one's strength—to place one's confidence in, or defend oneself by; to place the strength of one's argument in; to maintain firmly; to affirm. Th. ἱσχυρίζομαι.

(ἱσχυρικός, ὁ, ὁν, adj. like one who is strong, see its s.—s. s. as ἱσχύς.

(ἱσχυρογυμναστικός, ας, ἡ, firmness or steadfastness; obstinacy. ἱσχυρός, γυμνᾶν.

(ἱσχυροσύναι, ὅς, ὁ, adj. firm mind; resolute—obstinate; stubborn.

(ἱσχυροσύναι, ὅς, ὁ, adj. firm mind; resolute—obstinate; stubborn. Th. ἱσχυρός, πᾶσις.

(ἱσχυροσύναι, ὅς, ὁ, adj. firm mind; resolute—obstinate; stubborn. Th. ἱσχυρός, πᾶσις.

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Καθῶ, for καὶ ἔω.

Κάθ' ὃ, or καὶ ὅ, poet. for κατὰ δέ.

Καθίσταται, for κατίσταται δέ.

Καθίσταται, for κατίσταται δέ.

Κάδος, see κάδος.

Καθιδραίνω, poet. for κατεδραίνω, dual. 2 aor. of καταδραίνω.

Καδύναμι, poet. for κατὰ δύναμι.

Καδύνας, for καταδύνας, from κατὰ.

Κάδω, ω, τὸ, or καδύσκω, ω, ὁ, dimin. of κάδος.

Καδμεία, ας, ἡ, the citadel, or city of Thebes—the recrement of brass, which arises in melting. Th. κάμμος.

(Καδμῆος, εἰς, εἶον, adj. of, or pertaining to Cadmus; Theban.

(Καδμῆων, ατος, ὁ, a descendant of Cadmus; a Theban.

(Καδμῆς, ἰδός, ἡ, s. s. as καδμεία.

(Καδμῆα, ας, ἡ, s. s. as καδμεία.

Κάδμος, ω, ὁ, Cadmus, son of Agenor, the founder of Thebes.

ΚΑ'ΔΟΞ, ω, ὁ, a vessel for containing water, or wine; a bucket; a pitcher—an urn, used for collecting votes. Th. χῶς, χέζω, Scha.

Καθῖς, ω, ὁ, a kind of parasite plant, of an undetermined species.

ΚΑ'ΣΙΔ, fut. δσω, to furnish; to provide; to prepare; to make ready; to equip; to accoutre—

to adorn; to ornament—to surpass, *Iliad.* 2, 530. ¶ *Ἰχθυή* ἐνέκασσι, *Iliad.* 2, 530. in the use of the spear he was superior to. ¶ *ἱκέκασσι* Ἰδμῖν, *Apollon.* 2, 867. he was able to direct.

Καθῖ, adv. s. s. as καδ' ἄ, as; just as; s. s. as καδός. Th. κατὰ, ὅ.

Καθαίρω, fut. ἴσω, to sanctify; to hallow; to consecrate, particularly, by burned offerings; to burn in sacrifice—to burn; to burn a dead body; to perform the last rites of sepulture; to inter—to purify a place which had been defiled; to make sacrifices of expiation for a crime; to expiate. Th. κατὰ, ἄγιος.

(Καθαρῆς, ὦ, ὁ, sanctification; consecration—the act of burning; the burning of dead bodies; sepulture.

Καθαίρω, fut. ἴσω, to render pure; to purify; to cleanse; to free from guilt by expiation; to expiate. Th. κατὰ, ἄγιος.

Καθαίμας, ὦ, adj. defiled, or stained with blood. Th. κατὰ, αἷμα.

(Καθαίματος, and καθαίματος, to make bloody; to defile with blood.

(Κάδαμος, ω, adj. bloody; full of blood.

Καθαίμας, ως, ὁ, properly, the act of taking down; the act of pulling down, or overturning; subversion; overthrow; demolition; destruction; ruin—massacre; murder—conquest. Th. κατὰ, αἶμα.

(Καθαίματος, ω, ὁ, an overturning; a

subvertor; a destroyer; a conqueror.

(Καθαίματος, ὁ, ὁ, adj. pertaining to, adapted for, or capable of, taking down, overturning, subverting, or destroying; destructive; subversive; murderous—in medicine made use of to remove fungous flesh in ulcers.

(Καθαίρω, ἄ, to take, tear, or pull down—to pull down, or overturn, as walls, &c. *Xen. Cyrop.* 6, 1, 20. to subvert; to demolish—to strike down, in battle; to cut down; in general, to vanquish; to overthrow; to overcome—to take down, viz. to reduce; to diminish; to lower; to depress; in medicine, to reduce, as proud flesh in ulcers—to condemn, *Musgrave* ad *Sophoc. Antig.* 275.

Καθαίρω, fut. ἄρῃ, perf. ἄρκα, 1 aor. ἰκάρω, to purify; to cleanse; to purge—to cleanse from the pollution of guilt by expiatory sacrifices; to expiate. fig. to chastise; to scourge, *Theocrit.* 6, 119. Th. κατὰ, αἷμα, or (according to *Bullmann*) καθαρός.

Καθάλλομαι, fut. καθαλῶμαι, to leap down; (with a genit.) to assault; to attack. Th. κατὰ, ἄλλομαι.

Κάδαλος, ω, adj. much salted. Th. κατὰ, ἄλς.

Καθαμαζέω, to drive carriages on; to frequent with carriages. ¶ *Καθαμαζεύμενος*, much used by carriages. *metaph.* hackneyed; common; public. ¶ *ἰδός καθαμαζεύμενος*, a road frequented by carriages; a public road. ¶ *Καθαμαζεύμενα*, vulgar scoffs; jeers, or jests made by persons passing in waggon on a public road. Th. κατὰ, ἄμαζα.

Κάδαμμα, ατος, τὸ, that which is knotted, or tied on with a knot; a knot; a band. Th. κατὰ, ἄπλω.

Καθαμίζω, fut. ἴσω, to cover over with sand. Th. κατὰ, ἄμμος.

Καθάσων, adv. for καδ' ἄσων, in the whole; in a mass; universally; entirely; in general.

Καθάσας, adv. s. s. as ἄσας, for once; at once; once for all—entirely; all together; for good and all, *Odys.* 21, 349. Th. κατὰ, ἄσας.

Καθάσας, adv. s. s. as καθά, as; just as. Th. κατὰ, πτε.

Καθαίρω, and καθαίρω, just as if; as it were; as if. Th. καθαίρω, ἰ, ἄν.

Καθαίματος, ὁ, ὁ, adj. adapted for seizing, or attacking; seizing; attacking—generally, *metaph.* offensive; abusive; cutting; keen. Th. κατὰ, ἄπλω.

Καθάπτωμαι, fut. ἔψωμαι, properly (with a genit. of the person), to touch, with something; to touch, with a whip; to whip; to lay hold of, with a hostile intention; to

seize; to attack—to touch, with words; to rebuke; to reproach; to revile; to abuse—to touch, gently; to stroke with the hand. *metaph.* to soothe, *Iliad.* 1, 582. to call as witness; to call the gods to witness, *Herodot.* probably, *metaph.* from the custom of touching the person who was summoned as witness. Th. κατὰ, ἄπλω.

Καθαίρω, ὁ, ὁ, adj. tied on; fitted on; wrapped in; clothed in. Th. καθαίρω, ἄπλω, commonly touched; thus, καθαίρω, ἄπλω, an instrument played with the hand, opposed to ἔμπνω, ἄπλω, a wind-instrument. Th. κατὰ, ἄπλω.

Καθάπτω, to fasten on; to tie, or knot; to put on; to fit to. Th. κατὰ, ἄπλω.

Καθαίματος, ω, adj. and καθαίματος, s. s. and Th. as καθαίματος, and καθαίματος.

Καθαίρω, and καθαίρω, to be pure; to be innocent, or irreproachable—with a genit.) to be pure, or clear, from any thing; to be innocent, of any thing—to be cleanly. Th. καθαίρω.

(Καθαίρω, fut. ἴσω, s. s. as καθαίρω.

(Καθαίματος, ω, adj. cleanly—keeping one's self, or others, clean—living in a cleanly, neat, or elegant manner—clean; neat; elegant.

(Καθαίματος, ατος, ὁ, cleanliness; neatness; elegance.

(Καθαίρω, adv. the adverbial s. of the adj. καθαίρω.

(Καθαίματος, ὦ, ὁ, the act of cleansing, or purifying; purification; expiation, *Luc.* s. s. as καθαίρω.

(Καθαίματος, ατος, τὸ, offscouring; filth collected from cleansing, and thrown away; scourings; sweepings; filth, in general; the remains of things used in an expiatory sacrifice, and thrown away as unclean. *metaph.* a worthless wicked person; an outcast from all society.

Καθαίρω, fut. ἴσω, properly, to fit under, *Eurip. Bacch.* 917. to fit, or adapt to; to adjust one thing to another. Th. κατὰ, ἄρως.

Καθαίματος, ὦ, ὁ, purification; expiation, by sacrifices, and religious rites, *Xen. Anab.* 5, 7, 35. Th. καθαίρω.

Καθαίρω, to render pure; to cleanse; to purify. Th. καθαίρω, πτε.

Καθαίρω, ὁ, ὁ, adj. pure; clear; as the sky, or weather, *Theocrit.* 24, 39. pure, not foul; clean; neat—unmixed; unadulterated; genuine; unsullied; undefiled. *metaph.* pure; innocent; irreproachable—clear, not crowded, *Aristoph. Eccl.* 320. Th. (accord-

(καθίστασις, *ως*, *ή*, and καθωπλισμός, *αἰ*, *δ*, the act of arming; equipment.

Καθοραπτικός, *ή*, *ον*, *adj.* of, or pertaining to, or capable of, looking down, or surveying—sharp-sighted; perspicacious; penetrating. *Th. καθοράω*.

Καθοράω, *fut. άσω*, to look down; to look down into; to survey with attention; to look closely into; to inspect. *Th. κατά, όρώ*.

Καθορίζω, *fut. ίσω*, to limit; to circumscribe; to define. *Th. κατά, όρος*.

Καθοριστικός, *ή*, *ον*, *adj.* capable of limiting, defining, or determining; certain; determined.

Καθορμάω, *αἰ*, *ς*, *ς*, *ς* as *όρμάω*. *Th. κατά, όρμάω*.

Καθορμίζω, *fut. ίσω*, to put into harbour. *Th. κατά, όρμίζω*.

Καθόρμιον, *ου*, *τὸ*, a necklace, *LXX.*

Καθόσιον, *ω*, to render holy. *ς*, *ς* as *καθιερεύω*; to consecrate; to devote. *¶ καθοσιούμενος Μαξιμίνω*, *Herodian*, devoted to Maximinian. *Th. κατά, όσίωω*.

(Καθόσιωσις, *ως*, *ή*, consecration; dedication; oblation.

Καθίστα, *adv. s. s.* as *καθ' όσον*, so far; thus far; as far. *Th. κατά, όσος*.

Καθίτι, *adv. s. s.* as *καθ' ότι*; how? in what manner? how far? how? *Th. κατά, ός, τίς*.

Καθυβρίζω, *fut. ίσω*, to treat with contumely; to treat with excessive and wanton insolence. *Th. κατά, ύβριζω*.

Καδυγείνω, to wet all over; to wet thoroughly. *Th. κατά, ύγείς*.

(Καδυγείω, *ου*, *adj.* very wet—watery—abounding in water.

Κάθυγος, *ου*, *adj. s. s.* as *κάθυγος*, full of water, *Sophoc. Oedip. Col. 158. Th. κατά, ύδωρ*.

Καδυλακτίω, *ω*, to howl, bark, or yelp at any one. *Th. κατά, ύλακτίω*.

Καδυλομανίω, *ω*, to grow with exuberance in wood and leaves. *Th. κατά, ύλομανίω*.

Καδυμνίω, *ω*, to celebrate frequently in song. *Th. κατά, ύμνίω*.

Καδυπερίχω, to be superior to, or surpass another. *Th. κατά, ύπερίχω*.

Καδυπέριθε, and before a vowel, *καδύπερθε*, *adv.* properly, from above; downward; above; beyond; over. *Th. κατά, ύπέρ*.

(Καδυπεριγείω, to be superior; to surpass.

Καδυπρίτερος, *έτα*, *ερον*, *comparat.* higher; superior; more eminent. *superlat. καθυπρίετατος*, the highest.

Καδυπισχίρομαι, *οἰμαι*, *ς*, *ς* as *ύπισχίρομαι*, to promise. *Th. κατά, ύπισχίρομαι*.

Καδυπνός, *έος*, *adj.* and *κάδυπνος*, *ου*, *adj.* sunk in sleep—sleepy; drowsy. *Th. κατά, ύπνος*.

(Καδυπνίω, *ω*, *fut. άσω*, to sleep

soundly; to fall asleep.

(Καδυπνωσις, *ως*, *ή*, the act of falling into a sound sleep; drowsiness.

Καδυποβάλλω, *ς*, *ς* as *ύποβάλλω*, but a more forcible term. *Th. κατά, ύποβάλλω*.

Καδυποκρίνομαι, to captivate by action and declamation, as an actor, or an orator. *Th. κατά, ύποκρίνομαι*.

Καδυπνύσσω, to render subordinate; to subjugate. *Th. κατά, ύποπνύσσω*.

Καδυπτερίω, *ω*, and *καδυπτερίζω*, to arrive much too late; to arrive too late; to be posterior to; to be inferior. *ς*, *ς* as *ύστερίω*, *ύστερίζω*.

Th. κατά, ύστερίω, *ύστερίζω*. Καδυφένσις, *ως*, *ή*, remissness, generally, that of an advocate in conducting a cause, by collusion with the adverse party. *Th. κατά, ύφένσις*.

(Καδυφύημι, to remit; to slacken in efforts; to give way; to slacken in exertion; to slacken his efforts in defending a cause through collusion with the adverse party, *Dem.*

Καδυφαίζομαι, *ς*, *ς* as *άφαιζομαι*. *Th. κατά, άφαιζομαι*.

Καδός, *adv. s. s.* as *καθά*, *καδὲ*, and *καδάπερ*; just as; as; according to. *¶* not used by Attic writers. *Th. κατά, ές*.

ΚΑΙ, conjunct. and; but; as. *¶* *καί* *άν*, *ς*, *ς* as *κάν*, see *κάν*. *¶* *καί γάρ*, for; then. *¶* *καί γάρ δι*, for certainly; certainly; and in the *ς*. *καί γάρ ούν*, *καί γάρ τοι*, and *καί γάρ ή*, poet. *¶* *καί γάρ*, and indeed; even—yes, but; marking condition, or restriction, thus, *καί τών νόμων γα μή πρότερον εἶναι θέλει*, *Eurip. Orest. 487*. yes, but however, not to raise himself superior to the laws. *¶* *καί δι*, now; even now; at this moment. *¶* *καί si*, although; even though. *¶* *καί μάλα*, yes truly; very certainly, and *καί μάλα γα*, *ς*, *ς*. *¶* *καί μιν δι*, or *καί μιν δι* *καί*, but also; besides. *¶* *καί μιν*, and truly; and even—but still, or even though, when offering something in contradiction; yet. *¶* *καί μιν καί*, and still further. *¶* *καί πάλιν*, although. *¶* *καί ταύτα*, and that, being so; and that indeed; particularly; especially; first of all—and even though. *¶* *καί ταύτα μιν δι ταύτα*, and the matter is thus. *¶* *καί τω*, but; but yet; if indeed; however—although; generally with *γα*, *καί τοι γα*, although.

ΚΑΙΛΑΪΑΣ, *ου*, *ή*, a deep pit at Sparta, into which criminals capitally condemned were thrown.

ΚΑΙΛΑΡ, *ατος*, *τὸ*, a natural cavity in the earth—the cavity in a sling for receiving the stone, or lead.

Καινίς, *ου*, *ή*, the north-east wind. *Καινίζω*, *fut. ίσω*, to make innovations; to innovate—to innovate, *Callim. Th. καινός*.

(Καινομής, *ου*, *ή*, innovation.

Καινολογία, *ας*, *ή*, novelty of gauge, or diction. *Th. καινός, καινοταδής*, *έος*, *adj.* suffering misfortunes. *Th. καινός, πάθος*.

Καινοτιώω, *ω*, to do something to renew; to invent; to discover something new. *Th. καινός, καινοπαύτης*, *ου*, *ή*, one who renounces an inventor.

(Καινοποιός, *ας*, *ή*, renovation

vention.

(Καινοποιός, *ω*, *adj.* making new—renewing—inventing.

Καινοπαύω, *ω*, to make something new; to do something new extraordinary; to innovate—seek after novelties. *Th. καινός, πάρος*.

(Καινοπαύτης, *ας*, *ή*, the act of doing something new; innovation—inclination to innovations, or novelty.

Καινοπαια, *ας*, *ή*, novelty of appearance, or aspect—novelty, or strangeness of behaviour, demeanour, or conduct. *Th. καινός, πείρω*.

(Καινοπρεπής, *έος*, *adj.* having a novel appearance—novel; strange—extraordinary—having the manner, or conduct of a stranger, a novice, or ignorant son, *Plut.* appearing ignorant or a novice in any matter.

(Καινοπρεπείω, *adv.* the adverbial of the *adj.*

ΚΑΙΝΟΣ, *ή*, *ον*, *adj.* new; strange; unused; unaccustomed; unusual; extraordinary; unknown. *¶* *καινός*, anew; over again.

Καινώσυχος, *ου*, *adj.* fond of novelties, *Long. 5. Th. καινός, σιωπής*, *έτος*, *τὸ*, novelty; strangeness; unwontedness; unaccustomedness; want of being known. *Th. καινός*.

Καινοτάτω, *ω*, properly, to cut something new; to open a vein in mining. *metaph.* to start out something new; to introduce novelties, or innovations. *Th. καινός, τίμων*.

(Καινοτάτωμα, *ατος*, *τὸ*, *metaph.* innovation; innovation.

(Καινοτομία, *ας*, *ή*, innovation. (Καινοτομικός, *ου*, *adj.* innovating—introducing novelties—(accepted on the antepenult.) *καινοτόμος*, newly commenced; introduced as an innovation; new; unused.

(Καινοτόμος, *adv.* the adverbial of the *adj.* in a novel manner; following former customs, usages.

Καινοτομίζω, *ω*, *fut. άσω*, to do something new; to introduce new alter established customs; to innovate. *Th. καινός, έργον*.

(*καινοεργία*, *ατος*, τό, an innovation. (*καινοεργός*, *ισ*, ὁ, and *καινοεργία*, *ας*, ἡ, the act of doing what is new; innovation; novelty; change.

(*καινοεργῶ*, fut. *ίσω*, s. s. as *καινοεργῶ*.

(*καινοεργός*, *ος*, ὁ, s. s. as *καινοεργός*.

(*καινοεργός*, *ος*, adj. doing something novel; introducing novelities; having made changes, or innovations. ¶ τὸ καινοεργόν, innovation.

Καίφιλος, *ος*, ὁ, a lover of novelty—one who is unsteady in friendship, and fond of making new friends. *Th. καίφης*, φίλος.

Καίω, *ω*, fut. *ώσω*, to make new; to alter; to change. *Th. καίως*.

Καίωμαι, to excel; to surpass. *Th. καίω, καίω, Schn. L.*

Καίω, fut. *καίω*, 2 aor. *ἔκαυω*, to slay; to kill. *Th. καίω, obs.*

Καίως, adv. newly; in a novel, or unusual manner. *Th. καίως*.

Καίωσις, *ισ*, ἡ, the act of making new; innovation. *Th. καίωσις*.

Καίως, conjunct. although—however. s. s. as *καί*. *Th. καί, conj.*

Καίως, *ος*, ὁ, *adv.* pertaining to, concerning, or denoting time. *Th. καίως*.

(*Καίω*, *ια*, *ισ*, *αὐ*, *adj.* timely; adapted to the time; opportune; seasonable; at a fitting time; to the purpose; hence, mortal, deadly, as a blow, a wound, *Xen. Cyrop.* 5, 4, 5. vital, with reference to parts of the body where wounds are mortal. ¶ *καίω*, s. s. as *καίω*.

¶ *καίω* *μέρη*, the vital parts of the body. ¶ *ἀλγιστὰ τὰ καίω*, Eurip. to speak to the purpose.

(*Καίω*, *αδ*, the adverbial s. of *καίω*.

ΚΑΙΡΟΣ, *ος*, ὁ, time, or opportunity; a fit, proper, convenient, or suitable time, in reference to circumstances of persons, or things, for speaking, or acting—convenience; utility—a fixed, or stipulated time—due measure, or proportion, in reference to duration of time, or size of objects; measure, or moderation, in reference to appetites, passions, or conduct. ¶ *καίρως*, circumstances; state of affairs.

¶ *ἀπὸ καίρως*, Strab. the condition of the atmosphere. ¶ *ἀπὸ καίρως*, unseasonably. ¶ *ἐν καίρως*, on the occasion; extemporaneously. ¶ *ἐπὶ καίρως*, to the purpose; at a fitting time. ¶ *τίς σε καίρως*; Eurip. Andr. 130. what advantage is it to thee? ¶ *ἐν καίρως τὴν γένεσθαι*, Xen. Hellen. to be useful to any one. ¶ *ἐν καίρως τὴν εἶναι*, Xen. to assist any one at the proper moment; to render a profitable service. ¶ *προσώτερον τοῦ καίρως*, longer than it ought to have been.

¶ *ὥστε καίρως εἶναι*, excess in eating. ¶ *καίρως* *δουλεύειν*, to adapt

himself to circumstances. ¶ *ἐν καίρως* *τυχεῖς*, mortally wounded. ¶ *τὸ ἐν καίρως τοῦ τραύματος*, the mortal nature of the wound.

ΚΑΪΡΟΣ, *ος*, ὁ, the warp, or thread which crosses the loom.

Καίρως, for *καίρως*, genit. plur. of *καίρως*, *ατος*, of close texture, *Odys.* 7, 107. well woven.

Th. καίρως.

Καίρως, to watch a favourable opportunity. *Th. καίρως*, *ατος*.

Καίρως, s. s. as *καίρως*. *Th. καίρως*, *ατος*.

Καίρως, gen. of *καίρως*, taken adverbially, opportunely; seasonably; suitably; to the purpose. *Th. καίρως*.

Καίρως, to watch a favourable opportunity, or opportunity. *Th. καίρως*, *ατος*.

Καίρως, *ω*, properly, to pass the thread of the warp across the loom; to weave. *Th. καίρως*.

(*Καίρως*, *ατος*, τό, and *καίρως*, *ισ*, ἡ, the act of weaving.

(*Καίρως*, *ατος*, ἡ, a female weaver, or wife of a weaver.

Καίρως, conjunct. although, see *καί*.

ΚΑΪΩ, Att. *κᾶω*, fut. *κᾶω* (from *καίω*), imperf. *ἔκαυον*, Ion. *ἔκαυον*, (from *καίω*, *obs.*) 1 aor. *ἔκαυον*, poet.

ἔκαυον, *ἔκαυον*, and *ἔκαυον*, 2 aor. *ἔκαυον*, to set on fire; to set in a blaze; to burn. = *καίωμαι*, Pass.

to be in a blaze; to burn. ¶ *καίωμαι* *τις* (*ἰσχυρὶ* understood), to be desperately in love with any body. ¶ *ἔκαυον*, is sometimes, but improperly, written *ἔκαυον*, *Schn. L.*

Κᾶω, for *καίω*, *κᾶω*.

Κᾶω, for *κατὰ*, before a word beginning with a *κ*.

Κακαγγέλλω, to announce evil tidings. *Th. κακῶς*, ἀγγέλλω.

(*Κακαγγέλλω*, *ας*, ἡ, evil tidings—calumny.

(*Κακαγγέλλω*, *ος*, ὁ, or ἡ, a bringer of evil tidings; an unlucky messenger.

Κακαγγέλλω, *ας*, ἡ, Dor. for *κακαγγέλλω*.

ΚΑΚΑΛΑΪΑ, *ας*, ἡ, a plant, probably, colts-foot: Tussilago farfara, or the *Calacia sonchifolium*.

Κακαλῆρα, *ας*, ἡ, cowardice; pusillanimity. *Th. κακῶς*, ἀνῆρα.

ΚΑΚΑΛΑΪΑ, to go to stool.

Κακῶς, for *καί* *κακῶς*.

Κακῶς, for *καί* *κακῶς*.

Κακῶς, for *καί* *κακῶς*.

Κακῶς, for *καί* *κακῶς*.

Κακῶς, for *καί* *κακῶς*.

Κακῶς, for *καί* *κακῶς*.

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Κακῶς, for *καί* *κακῶς*.

Κακῶς, for *καί* *κακῶς*.

duct; the bad conduct of a soldier in the field; cowardice; timidity—an unhappy state; misfortune, Eurip. Med. 1037. *Th. κακῶς*.

Κακαγγέλλω, *ω*, to rail at; to abuse; to vilify; to slander; to calumniate. *Th. κακῶς*, ἀγγέλλω.

(*Κακαγγέλλω*, *ας*, ἡ, abuse; slander; calumny.

(*Κακαγγέλλω*, *ος*, ὁ, s. s. as *κακαγγέλλω*.

¶ *κακαγγέλλω* *δυνα*, a suit instituted for calumny, or detraction.

(*Κακαγγέλλω*, *ος*, adj. abusive; calumnious; slanderous.

Κακῶς, *ας*, ἡ, cowardice; pusillanimity; timidity—unfitness; inability; want of aptitude; incapacity; awkwardness; want of habit, or skill—unhappiness; misfortune, opposed to *εὐδαιμονία*, Xen. Memorab. 2, 1, 26. displeasure; vexation, opposed to *ἡδονή*, Thuc. 3, 59. faultiness; imperfection—vice; wickedness—in-famy; disgrace. *Th. κακῶς*.

Κακῶς, *ος*, ὁ, finding fault with a work. *Th. κακῶς*, *τις*.

Κακῶς, fut. *ίσω*, to find fault with; to abuse; to blame; to rebuke. = *κακῶς*, to act like a coward, *Iliad.* 24, 214. Eurip. El. 977.

Th. κακῶς.

(*Κακῶς*, *ος*, ὁ, blame; insulting reproach.

Κακῶς, superlat. and *κακῶς*, comparat. of *κακῶς*.

ΚΑΚΚΑΛΑΪΑ, *ας*, ἡ, and *κακαλῆρα*, *ας*, ἡ, a partridge—a three-legged pot.

Κακαλῆρα, for *κατακαλῆρα*, to lie down; to be drowsy.

Κακαλῆρα, more correctly, *κακῶς* *καφαλῆς*, for *κατὰ* *κεφαλῆς*, head-long. *Th. κακῶς*, for *κατὰ* *κεφαλῆς*.

Κακῶς, *ας*, ἡ, human excrement.

Κακαῖαι, for *κατακαῖαι*, or *κατακαῖαι*, 1 aor. inf. of *κατακαῖαι*.

Κακαῖαι, or *κακῶς* *κακῶς*, for *κατὰ* *κεφαλῆς*.

Κακαῖαι, for *κατὰ* *κεφαλῆς*.

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Κακαῖαι, for *κατὰ* *κεφαλῆς*.

little beard. *Th. κακός, γένιον.*
Κακογλωσσία, ας, ἡ, bad language—
a love of abuse, or slander. Th.
κακός, γλῶσσα.
(Κακογλωσσός, ου, adj. evil-tongued
—presaging evil, Eurip. Hec. 637.
Κακοδαίμωνας, ᾶ, to be tormented
by an evil genius; to act like one
under the influence of a bad
demon—to run heedlessly into
misfortune, Plut. Lucul. 4. Th.
κακός, δαίμων.
(Κακοδαίμωνις, ᾶ, to be unfortu-
nate; to be in adversity.
(Κακοδαίμωνις, ας, ἡ, the state of
suffering misfortune, or adversity;
adversity; misfortune; affliction
—frenzy, as if possessed by an evil
demon.
(Κακοδαίμωνος, adv. (from κακοδαί-
μων) in an unhappy state—under
the influence of an evil genius.
(Κακοδαίμων, ους, adj. wretched;
unfortunate. ¶ subst. an evil
genius.
Κακοδέχτειν, to give an ill recep-
tion. Th. κακός, δέχεται.
Κακοδιδασκαλῆς, ᾶ, to teach badly;
to teach bad things. Th. κακός, δι-
δάσκαλος.
Κακοδικία, ας, ἡ, a bad discharge
of the office of judge—an unjust
sentence. Th. κακός, δίκαι.
Κακοδοξία, ᾶ, to have an evil re-
putation—to entertain a false, an
erroneous, or a culpable opinion,
or doctrine. Th. κακός, δόξα.
(Κακοδοξία, ας, ἡ, ill-fame; infamy;
bad reputation—an erroneous, or
bad opinion, or doctrine.
(Κακοδόξος, ου, adj. having a bad
reputation; of ill-fame, Xen. Ages.
wanting renown; obscure.
Κακοδουλος, ου, ἡ, a wicked, or mi-
serable slave. Th. κακός, δουλος.
Κακοειδής, ῖος, adj. of evil aspect;
hateful. Th. κακός, εἶδος.
Κακοεμπνοία, ας, ἡ, bad clothing. Th.
κακός, εἶμα.
(Κακοεμνός, ους, adj. ill clad; cov-
ered with rags.
Κακοεπτεία, ας, ἡ, incorrectness of
language—abusive language; a
disposition to use abusive lan-
guage. Th. κακός, ἐπτε.
Κακοεργία, ᾶ, fut. ἔστω, to do evil;
to be wicked. Th. κακός, ἔργον.
(Κακοεργός, ῖος, adj. s. s. as κακοεργός.
(Κακοεργία, ας, ἡ, wickedness; ma-
lice.
(Κακοεργός, ου, adj. wicked; com-
mitting evil actions.
Κακοζηλία, ας, ἡ, imitation of what
ought not to be imitated—unsuc-
cessful, awkward, or ridiculous
imitation, opposed to εὐζηλία. Th.
κακός, ζῆλος.
(Κακοζῆλος, ου, adj. imitating what
is bad—imitating awkwardly, or
unsuccessfully. ¶ τὸ κακοζῆλον,
s. s. as κακοζῆλος.
Κακοζωία, ας, ἡ, a wretched life. Th.
κακός, ζωή.

(Κακὸς, ου, adj. leading a wretch-
ed life.
Κακοῦβια, ας, ἡ, depraved morals,
or habits; wickedness of dispo-
sition; malignity—a malignant,
or exasperated condition of ulcers.
Th. κακός, ἔδος.
(Κακοῦβιωμα, ατος, τὸ, an act of
depravity, or malignity; a wicked
action, or expression, Plut.
(Κακοῦβιωμαί, to act maliciously,
or wickedly; to be malignant, or
wicked.
(Κακοῦβιος, ῖος, adj. of bad morals,
habits, or character—malicious;
malignant; evil-disposed—wick-
ed; wily; treacherous—in (in me-
dicine) malignant, as an ulcer.
(Κακοῦβιος, adv. maliciously. s. s. as
the adj. adverbially.
Κακοῦβιός, ὅς, adj. malevolent;
evil-disposed. Th. κακός, βίω.
Κακοθυμοσύνη, ης, ἡ, carelessness;
disorder, opposed to εὐθυμοσύνη.
Th. κακός, τιθυμι.
(Κακοθύμως, ους, adj. careless; dis-
orderly, opposed to εὐθύμως.
Κακοῦτις, ᾶ, opposed to εὐδῆτις, to
be weak, or thin—to be unthriv-
ing, or unfruitful. ¶ κακοῦτι τὰ
πρόβατα, the sheep produce but
few lambs. Th. κακός, σθῖνος.
Κακοῦρος, contr. κακῖδρος, ου, adj.
speaking badly; slanderous—
speaking words of ill omen, So-
phoc. Aj. 137. Th. κακός, ὄρος.
Κακοθυμία, ας, ἡ, malevolence;
aversion; enmity—moroseness.
Th. κακός, θυμός.
(Κακοθυμός, ου, adj. malevolent;
evil-minded; hostile; morose.
Κακοῦσις, ου, τὸ, fatal, or bad Troy.
Th. κακός, ἴσις.
Κακοκαρπία, ας, ἡ, the production
of bad fruits, or of fruits in small
quantity. Th. κακός, καρπός.
(Κακοκαρπός, producing bad fruits;
unfruitful.
Κακοκέρδεια, ας, ἡ, illicit gain; dis-
honest acquisition of wealth; a
wicked thirst for gain. Th. κακός,
κέρδος.
Κακοκλέτης, ῖος, adj. ill-famed; disho-
noured; disgraced. Th. κακός, κλέος.
Κακοκνήμις, Dor. for κακοκνήμις, ου,
adj. having bad legs—having thin
legs, Hesych. an epith. of Pan.
Th. κακός, κνήμη.
Κακοκράσμων, see κακοχράσμων.
Κακοκρισία, ας, ἡ, an unjust sen-
tence, or judgment. Th. κακός,
κρίσις.
Κακοκύνειν, ᾶ, to revile; to abuse;
to calumniate. Th. κακός, λύνω.
(Κακοκύνειν, ας, ἡ, injurious lan-
guage; detraction; slander; male-
diction.
(Κακοκύνειν, ἡ, or, adj. offensive;
calumnious; slanderous; addic-
ted to slander, abuse, or calumny.
(Κακοκύνειν, ου, adj. abusing; de-
tracting; slanderous. ¶ subst. an
abusive, or slanderous person.

Κακομαθής, ῖος, adj. slow of
prehension; learning with
culty, or slowly. Th. κακός,
μάθησις.
Κακομαρτυρία, ας, ἡ, or ἡ, a p
of evil—a bad soothsayer.
κακός, μαρτυρία.
Κακομαχία, ᾶ, to fight unfa-
vorably; treacherously. Th. κακός,
μαχία.
Κακομετρία, ᾶ, to measure
or deceitfully. Th. κακός,
μετρία.
(Κακομετρία, ου, adj. measuring
ill—ill measured—not
measure.
Κακομυθός, ῖος, adj. crafty;
ful; artful; fraudulent,
Hymn. 2. Th. κακός, μυθός.
Κακομυθία, ας, ἡ, artful,
crafty conduct, or contriv-
ing wicked machination. Th.
κακός, μυθία.
(Κακομυθία, ου, adj. crafty;
crafty; treacherous; forming
artful plots; machinating.
Κακομυθία, ου, adj. imi-
badly. Th. κακός, μυθία.
(Κακομυθία, adv. the adv.
s. of the adj.
Κακομυθός, ου, adj. badly,
luckily performed—labour
vain. Th. κακός, μυθός.
Κακός, ου, τὸ, misfortune; in-
loss; detriment—evil. Th.
Κακοῦς, ᾶ, to be malevolent
or evil-disposed, opposed to
Th. κακός, εὖ.
(Κακοῦς, ας, ἡ, malevolence
posed to εὖ.
Κακοῦς, ας, ἡ, a bad legisla-
a bad state of governme
constitution. Th. κακός, νόμος.
(Κακοῦς, ου, adj. having
legislation; governed by
laws, or customs.
Κακοῦς, contr. κακοῦς, ου,
malevolent; evil—intention
hostile, opposed to εὖ.
Att. κακοῦς. superlat. κακοῦς
τος, Dem. Th. κακός, τός.
Κακοῦς, ὅς, or ἡ, one who
contracted a bad, or unh
marriage. Th. κακός, νόμος.
Κακοῦς, and κακοῦς, Ion
κακοῦς, and κακοῦς.
Κακοῦς, ας, ἡ, inhospitality
friendliness towards guest
strangers. Th. κακός, εἶδος.
(Κακοῦς, ου, adj. inhospita
hostile to strangers—unfor
in his guests, Odys. 20, 37.
Κακοῦς, ου, ὅς, or ἡ, intelli
or artful in his wickedness;
crafty, Thuc. Th. κακός, εἶδος.
Κακοῦς, ας, ἡ, pain; unh
ness; torment; affliction.
κακός, πάθος.
(Κακοῦς, ᾶ, to suffer; to
afflicted; to be unfortunate
suffer from injury, or ill-t
ment.
(Κακοῦς, ῖος, adj. suffering
from misfortune; unfortunate
separable—suffering from inj

or ill-treatment.

(*κακοῦρος*, *adv.* the adverbial *s.* of the *adj.*)

κακοπατὴς, *ιδος*, *adj.* sprung from a dishonoured parent; of low extraction—native of a bad country. *Th. κακός, πατρίδα.*

κακοπαθής, *δος*, *adj.* flying badly. *Th. κακός, πύγμαται.*

κακοπύγος, *δος*, *adj.* filthy; dirty—base; sordid, *Sophoc. Aj. 381.* *Th. κακός, πύγος.*

κακοποιός, *δος*, *adj.* filthy; dirty—base; sordid, *Sophoc. Aj. 381.* *Th. κακός, πύγος.*

(*κακοποιότης*, *ος*, *δὲ*, *adj.* hurtful; pernicious; mischievous.

κακοποιία, *ας*, *ἡ*, the act of doing harm, prejudice, or mischief.

(*κακοποιός*, *ος*, *δὲ*, *adj.* injurious; hurtful; mischievous.

κακοπολιτεία, *ας*, *ἡ*, a bad administration, or government; a bad political constitution—a bad condition of affairs in a state, *Polyp. Th. κακός, πολιτεία.*

κακοποιτικός, *ος*, *δὲ*, *adj.* incapable of supporting labour. *Th. κακός, πύγος.*

κακίστημος, *ος*, *adj.* having an evil destiny; unlucky; boding evil; inauspicious. *Th. κακός, πύγος.*

κακίστως, *ος*, *δὲ*, *adj.* having bad, or deformed feet. *Th. κακός, πύγος.*

κακομαχία, *ας*, *ἡ*, fut. *ῥωμ*, *s. s.* as *δυομαχία*, to be unfortunate in his undertakings; to be unfortunate—to be in a wretched, or unhappy condition. *Th. κακός, πύγος.*

(*κακομαχία*, *ας*, *ἡ*, an unfortunate enterprise—ill luck; misfortune. *κακομαχίαν*, *ος*, *δὲ*, to act orally, deceitfully, wickedly, or maliciously.

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κακίπτερος, *ος*, *δὲ*, *adj.* having bad wings; flying badly. *Th. κακός, πύγος.*

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defective; faulty; incomplete; bad (in its general *s.*); cowardly—of evil omen—mean; of low birth; poor; in a low state, or condition.

κακός, *adv.* the adverbial *s.* of the *adj.* *¶* *comparat.* *κακίων*, and *κακώτερος*, *superlat.* *κακίστος*; *neut. plur.* taken adverbially, *κακίστα*. *¶* *κακίαν*, misfortune; injury; prejudice; hurt; damage; evil. *¶* *in composition*, *κακός*, often denotes deficiency, as *κακίστος*, wanting appetite, and often also, fault through excess, *κακός*, too much addicted to blame, or to rebuke.

κακίστος, *ος*, *δὲ*, *adj.* very hurtful. *Th. κακός, πύγμαται.*

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want of skill in an art.

(*κακοτέχνος*, *ος*, *δὲ*, *s. s.* as *κακοτέχνης*. *¶* *κακοτέχνη*, a prosecution for forgery, or for perjury, as giving false testimony, *Schn. L.* (*κακοτέχνης*, *ος*, *δὲ*, *adj.* using wicked artifices; artful; wily; deceitful; fraudulent; of bad workmanship. *¶* *comparat.* *Att.* *κακοτεχνώτερος*, *Luc.*

κακός, *ος*, *δὲ*, badness, in a general *s.*; unfitness, for the use for which a thing is intended—wickedness; vice—cowardice—evil; misfortune; suffering; pain. *Th. κακός.*

κακοτροπία, *ας*, *ἡ*, badness, in a general *s.*; unfitness, for the use for which a thing is intended—wickedness; vice—cowardice—evil; misfortune; suffering; pain. *Th. κακός.*

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κακοτροπία, *ας*, *ἡ*, badness, in a general *s.*; unfitness, for the use for which a thing is intended—wickedness; vice—cowardice—evil; misfortune; suffering; pain. *Th. κακός.*

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καλός.
(Καλῶντι, Dor. for καλῶντι.
Καλῶντο, Dor. for καλῶντο.
ΚΑΛΕΩ, ὦ, fut. ἔσω, poet. ἔσωω,
1 aor. ἔκλεσα, fut. μέλῳμαι, 1
aor. mid. poet. καλοσάμεναι, perf.
act. κάλεκα, pass. κέλεμαι, 1
aor. pass. ἐκλήθην, fut. κληθήσομαι,
(regularly) κηλήσομαι, imperf.
ἴσα. καλέσας, to call; to call
upon—to name—to call by name;
to summon—to cite before a
judge; to accuse; to inform
against, or indite—to invite, as
to an entertainment—to invoke,
as a deity. = καλέωμαι, Pass. to
be called, poet. to be.
Καλέωμαι, Dor. for καλῶναι, infim.
pres. of κάλῃμι, for καλῶ.
Καλῆμος, Eol. for καλοῖμος.
Καλῆμας, ὡ, adj. having had a
fortunate day; lucky. Th. καλός,
ἡμέρα.
Καλῆτας, ὅρος, ὁ, a herald; a crier.
Th. καλῶς.
Καλὴ, ἄς, ἡ, a bird's nest—a wood-
den house; a shed for keeping corn
in the sheaves, Hes. Schm. L. a
house—a dwelling—a grotto; a
chapel; a cell. Th. καλόν.
(Καλῆς, ἄδης, ἡ, s. s. as καλὴ, a
hut; a cottage—a little chapel.
(Καλῆς, ὡν, τὸ, dimin. of καλῆς.
Καλῆς, s. s. as καλῆς.
Κάλαια, ὡν, τὰ, the gills of a cock;
a cock's comb—the bent feathers
of a cock's tail. Th. κάλλος.
Καλλίεω, poet. for καταλίεω.
Καλλίς, ὡ, ὁ, an ape. Th. κάλλος,
Schn. L.
Καλλιβλάφας, ὡ, adj. having beau-
tiful eye-lids. ὅ, τὸ καλλιβλά-
φον, a substance applied to darken
the edges of the lids and eye-
lashes, in order to give lustre to
the eye. Th. καλός, βλάφας.
Καλλιβίας, ὡ, ὁ, one who has a
beautiful voice—one that has an
agreeable tone. Th. καλός, βίος.
Καλλιβοτρυς, ὡς, adj. producing
fine grapes. Th. καλός, βότρυς.
Καλλιβόστος, ὡ, adj. beautifully
serene, calm, or lovely, Eurip.
Trö. 337. Th. καλός, γαλῆς.
Καλλιβρύχος, ὡ, adj. having a beau-
tiful bridge. Th. καλός, βρύχος.
Καλλιγραφία, ὡ, to write, or paint
beautifully. metaph. to ornament.
ἢ καλλιγραφικὴ λέξις, orna-
mented diction. Th. καλός, γράφω.
(Καλλιγραφία, ἄς, ἡ, the act of writ-
ing, or painting beautifully; fine
hand-writing.
(Καλλιγράφος, ὡ, ὁ, one who writes,
or paints beautifully.
Καλλιγύναι, αἰώς, adj. famed for
beautiful women. Th. καλός, γυνή.
Καλιέθωρα, ἄς, ἡ, one who has
beautiful hair. Th. καλός, ἔθωρα.
Καλιέλαιος, ὡ, ὁ, the cultivated
olive-tree, opposed to ἀγρίελαιος,
the wild olive. ὅ, adj. producing

good oil. Th. καλός, ἔλαιος.
Καλλιέπεια, ἄς, ἡ, beautiful diction,
singing, language, or writing;
an ornamented, flowery, diction.
Th. καλός, ἔπω.
(Καλλιέπεια, ὡ, to use beautiful
expressions; to have a beautiful,
or ornamented diction.
Καλλιέρχης, ὡ, to perform a work
with skill and good taste. Th.
καλός, ἔργον.
(Καλλιέρχης, ὡ, adj. beautifully, or
well made; skilfully wrought, or
fabricated.
Καλλιέρχης, ὡ, to offer a sacrifice ac-
ceptable to the gods, viz. receiv-
ing favourable omens from a sacri-
fice. Th. καλός, ἔρχης.
(Καλλιέρχης, ὡ, τὸ, a sacrifice
accepted by the gods, or made
under happy auspices.
Καλλιέρχης, τριχός, adj. having beau-
tiful hair, or a beautiful mane, or
fleece. ὅ subst. a plant, maiden-
hair: Adiantum, or Capillus
Veneris. Th. καλός, ἔρχης.
Καλλιέρχης, ὡ, adj. offered in sacri-
fice under happy auspices. ὅ
καλλιέρχης βομῆς, Eurip. an altar
where fine sacrifices, or offerings
are made. Th. καλός, ἔρχης.
Καλλιέρχης, ὡ, to produce fine
fruits. Th. καλός, καρπός.
(Καλλιέρχης, ἄς, ἡ, the production
of fine fruits; the beauty of fruits.
(Καλλιέρχης, ὡ, adj. producing
fine, or good fruits—fertile.
Καλλιέρχης, ὡ, adj. sweet-toned;
sweet sounding. Th. καλός, ἔ-
ρχης.
Καλλιέρχης, ὡ, adj. having beau-
tiful horns. ὅ subst. an herb, Fe-
nugreek: Trigonon fenum-
græcum. Th. καλός, ἔρχης.
Καλλιέρχης, ὡ, adj. having fine
grains, or kernels. Th. καλός,
ἔρχης.
Καλλιέρχης, ἄς, ἡ, a hill so called
on the banks of the Simois, the
beautiful hill. Th. καλός, ἔρχης.
Καλλιέρχης, ὡ, adj. having beau-
tiful hair. metaph. having beautiful
trees; well wooded. ὅ καλλιέρ-
χης ὄρος, on the well-wooded
mountains. Th. καλός, ἔρχης.
Καλλιέρχης, ὡ, to play skilfully at
the game of κέρταξ. Th. καλός,
ἔρταξ.
Καλλιέρχης, ὡ, adj. having a
beautiful fillet, or ornament on
the head. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, to express in beau-
tiful language; to tell in elegant
diction. = Mid. to speak with
elegance and talent; to disguise
a meaning under fair expressions;
to speak ironically. s. s. as ἐπαι-
νέωμαι, Dionys. Hal. Schm. L.
Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. having beau-
tiful haunches, or thighs. Th. κα-
λός, ἔρταξ.
Καλλιέρχης, ὡ, adj. beautifully

formed; beautiful. Th. καλός,
 μέρψ.
Καλλιέρχης, ὡ, adj. poet. for καλός.
Καλλιέρχης, ὡ, adj. beautifully flow-
ing; having lovely streams, Eu-
rip. Alc. 589. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. renowned for
splendid victories; having ob-
tained a splendid victory. ὅ, ἔρταξ
a conqueror. ὅ, τὸ καλλιέρχης, a
splendid victory. Th. καλός, ἔρταξ.
Καλλιέρχης, ἄς, ἡ, the goodness, or
abundance of wine. Th. καλός, ὄρος.
Καλλιέρχης, neut. of καλλιέρχης, comparat.
of καλός, taken adverbially, more
beautifully; better, &c. See καλός.
(Καλλιέρχης, adv. s. s. as κάλλιον, ad-
verbially.
Καλλιέρχης, ἄς, ἡ, one who has a
beautiful voice—Calliope, one of
the Muses. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, ὁ, a hymn in honour
of Ceres. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, fut. ὄρω, to render
more beautiful; to beautify; to
embellish. Th. καλῶν.
Καλλιέρχης, ἄς, ἡ, the state of hav-
ing beautiful children; the beauty
of children. Th. καλός, ἔρταξ.
(Καλλιέρχης, αἰδός, adj. having beau-
tiful children. ὅ subst. a beauti-
ful child, Æschyl. Ag.
Καλλιέρχης, Ion. and Eol. for κα-
λιέρχης, ὡ, adj. having lovely
cheeks; beautiful. Th. καλός,
ἔρταξ.
Καλλιέρχης, ὡ, adj. possessing
lovely maidens, or virgins—hav-
ing virgin purity, or beauty, Eu-
rip. Iphig. Aul. 1574. Th. καλός,
ἔρταξ.
Καλλιέρχης, contr. for καλλιέρχης. Th.
καταλίεω.
Καλλιέρχης, ὡ, adj. well-buskin-
ed. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. wearing a
beautiful veil; beautifully robed;
or clad—an epith. of women, Pind.
Th. καλός, ἔρταξ.
Καλλιέρχης, Ion. καλλιέρχης, ὡ,
adj. having beautiful leaves.
Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. s. s. as ἐ-
πλάωμαι, having lovely hair, or
locks. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. possessing
abundant treasures; adorned
with wealth, Pind. Ol. 13, 159.
Th. καλός, ἔρταξ.
Καλλιέρχης, contr. καλλιέρχης, ὡ, adj.
s. s. as ἔρταξ, sweetly breath-
ing—having an agreeable smell—
yielding an agreeable sound, as a
flute, Athen. Th. καλός, ἔρταξ.
Καλλιέρχης, for καλλιέρχης, 2 aor. of
καταλίεω.
Καλλιέρχης, ὡ, adj. watered by
beautiful rivers. Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. having a
fine visage; of lovely aspect.
Th. καλός, ἔρταξ.
Καλλιέρχης, ὡ, adj. having a beau-

gical grow. *metaph.* having a fine face. *Th.* καλός, πρῶτα.

Καλλίστῳρος, *or* καλλιστέρωντος, *ov*, *adj.* having beautiful towers—lofty; well fortified. *Th.* καλός, πύργος.

Καλλιστέρος, *ov*, *adj.* beautifully flowing; having a beautiful current, furnishing good water. *Th.* καλός, ρέειν.

Καλλιστρεῖναι, *ov*, *to* speak with elegant diction. *Th.* καλός, ρέω.

(Καλλιστρεῖναι, *ov*, *to* beautiful elocution, or language; fine speaking—boasting. *Luc.*

(Καλλιστρεῖναι, *ov*, *adj.* speaking finely; having a fine elocution.

Καλλίστρος, *contr.* καλλίστρος, *ov*, *adj.* s. s. as καλλιστρεῖναι. *Th.* καλλιστρεῖναι, *ov*, *to* the name of a fountain at Athens. *Th.* καλός, ρέω.

Καλλιστρεῖναι, *ov*, *adj.* endowed with powerful strength. *Th.* καλός, σθένος.

Καλλιστρεῖναι, *adv.* s. s. as καλός, beautifully; very well. *See* καλός. *Th.* καλλιστρεῖναι.

(Καλλιστρεῖναι, *ov*, *to* a prize for beauty, or for moral excellence. *Th.* καλλιστρεῖναι, *ov*, *to* a contest for the prize of beauty.

(Καλλιστρεῖναι, *ov*, *to* surpassing excellence in beauty. s. s. as καλλιστρεῖναι.

(Καλλιστρεῖναι, *ov*, *to* excel in beauty; to be of exquisite beauty. *Th.* καλλιστρεῖναι, *ov*, *to* be considered as eminently beautiful.

Καλλιστρεῖναι, *ov*, *adj.* wearing a beautiful crown—well walled, or fortified. *act.* furnishing beautiful crowns, an epith. of the wild olive-trees at Olympia. *Th.* καλός, στέφανος.

Καλλιστρεῖναι, *superlat.* of καλός.

Καλλιστρεῖναι, *ov*, *adj.* having beautiful ankles, or feet. *Th.* καλός, σφύρον.

Καλλιστρεῖναι, *ov*, *to* perform beautiful works; to work well. *Th.* καλός, τέχνη.

(Καλλιστρεῖναι, *ov*, *to* beauty of workmanship, or of art; dexterity of workmanship.

(Καλλιστρεῖναι, *ov*, *adj.* making beautiful works. *Th.* καλός, τέχνη.

Καλλιστρεῖναι, *ov*, *adj.* begetting beautiful children. *Th.* καλός, τέχνη.

Καλλιστρεῖναι, *ov*, *to* a skilful archer. *Th.* καλός, τέχνη.

Καλλιστρεῖναι, *ov*, *adj.* s. s. as καλλιστρεῖναι. *act.* promoting the growth of the hair, *Diocor.*

Καλλιστρεῖναι, *ov*, *to* aspirated vowel, and καλλιστρεῖναι, *ov*, *to* καλλιπία. *Th.* καλλιστρεῖναι.

Καλλιστρεῖναι, *ov*, *adj.* emitting lovely light, or brilliancy. *Th.* καλός, φῶς.

Καλλιστρεῖναι, *ov*, *adj.* well sounding; well toned. *Th.* καλός, φῶς.

Καλλιστρεῖναι, *ov*, *to* a plane. s. s. as

καλλιστρεῖναι, *ov*, *adj.* beautiful voice, language, or sound. *Th.* καλός, φωνή.

(Καλλιστρεῖναι, *ov*, *adj.* having a lovely voice—emitting an agreeable sound; speaking agreeably.

Καλλιστρεῖναι, *ov*, *adj.* having beautiful hands. *Th.* καλός, χεῖρ.

Καλλιστρεῖναι, *ov*, *comparat.* of καλός, finer; more beautiful—better—more honourable. *Th.* καλός, νεύω.

Καλλιστρεῖναι, *ov*, *to* beauty, *Theophrast.*

(Καλλιστρεῖναι, *ov*, *to* beauty—a beautiful person, animal, or thing. s. s. as καλλιστρεῖναι, *ov*, *to* the plur. the gills of a cock. *Th.* καλός, σπυρίδα.

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Καλλιστρεῖναι, *ov*, *to* beauty, *Theophrast.*

καλύβη, κ, ι, a hut; a tent; a pavilion; an harbour; a grotto. *Th. καλύβη*.
(*Καλύβη*, ου, τὸ, dimin. of *καλύβη*. *Καλύβη*, ου, τὸ, dimin. of *καλύβη*, or harbours. *Th. καλύβη*, ου, τὸ.)
Καλίαιον, ου, τὸ, a small calix, or flower-cup. dimin. of *κάλυξ*.
Καλυντική, τῆς, adj. resembling a flower-cup, or bad. *Th. κάλυξ*.
Κάλυμμα, ατος, τὸ, a covering—a female head-dress; a veil. *Th. καλύμμα*.
(*Καλυμματίων*, ου, τὸ, dimin. of *καλύμμα*. *Καλυμματίων*, ατος, τὸ, dimin. of *καλύμμα*, shingles, for roofing houses.)
(*Κάλυξ*, υκος, ι, properly, the case, or husk which incloses the flower, bud, or fruit, generally, the former; the flower-cup, or calix.)
(*Καλυπτῆρ*, ἥρος, ι, a cover; a lid—a tile for roofing.)
(*Καλυπτέριον*, ου, τὸ, a covering; a roof.)
(*Καλυπτός*, ὁ, ἡ, adj. covered—covering. *Sophoc. Arct.* 1011.)
(*Καλύπτρα*, ας, ι, a covering; a female head-dress; a veil. *Iliad.* 22, 406.)
ΚΑΛΥΨΙΤΩ, fut. ὤψω, 2 aor. ἐκάλυψα, to cover; to veil; to envelop; to wrap—to surround; to encompass.
Καλῶς, ου, to meditate profoundly; to turn in one's thoughts. *Sophoc. Antig.* 20. *Eurip. Heracl.* 40. †† to dye purple. *Niomed.* *Th. κάλυξ*, *Schn.* L.
ΚΑ'ΑΧΗ, ης, ἡ, the shell-fish which yielded a celebrated purple dye—the purple colouring matter extracted from the fish—a plant, (supposed to be) the marigold: *Caitha palustris*—(in architecture) the Ionian volute, *Chandler. Inscript. Attic.*
Καλῶς, ου, τὸ, a small rope, or cord. dimin. of *κάλυξ*.
ΚΑ'ΑΩΣ, υος, or ω, ἡ, a cable; a rope—a cord.
Καλῶς, adv. the adverbial s. of *καλῶς*, beautifully—well; honourably; dexterously—usefully; commodiously. s. s. as *χρηστικός*, *Thuc.* 3, 92. (as a term of approbation, or civility,) very well, or in returning thanks, well, or thank you, whether what is offered be accepted, or refused, *Aristoph. Ran.* 512—537. 888. *Καλῶς* πρὸς τὸν, to succeed. *Καλῶς* πρὸς τὸν, *Xen.* you do well in considering beforehand. *Th. καλῶς*.
ΚΑ'ΜΑΗ, αως, ἡ, οὐρά, a prop for vines—a pole; a stake—the handle of a spear. *Καμάη*, seems to mean a particular kind of wood, probably a sort of cane, *Schn.* L. *Th. καμάη*, καμάησιν.
ΚΑΜΑΤΑ, ας, ἡ, an arch; an arcade; a place with an arched roof; a vaulted room—a covered wagon, *Herodot.* 1, 199. the

hollow of the ear. (Καμαρόν, ὦ, to arch; to vault. (Καμάρομα, αὐτο, τὸ, an arch; a bend. (Καμάρομαι, αὐτο, ὃ, the act of arching; or vaulting. (Καμαρόντις, ὃ, ὄν, adj. arched; vaulted; constructed in arches. (Καμάσσειν, or καμασθέν, to shake; to brandish. Καμαστός, ῥα, ῥον, adj. laborious; toilsome—fatiguing; painful; distressing; worn with fatigue; miserable; unhappy; sickly—capable of sustaining toil; strong, opposed to δαδναι, Herodot. 4, 136. Th. (κάματος) κάμνω. (Καμαστικός, adv. the adverbial s. of the adj. (Κάματος, ου, ὃ, toil; labour—hardship; trouble; pain; fatigue; weariness; weakness from toil; sickness. (Καματόν, ὦ, s. s. as κάμνω. (Καματόντις, ου, adj. causing toil, or trouble; fatiguing; distressing—sickly; weak. Καματίξω, ἄολ. for καταβρίξω. Κάμας, κάμω, for κάμας, ἱκαμω, 3 pers. sing. of ἱκαμω, 3 aor. of κάμνω. Καμίσται, 3 pers. sing. fut. mid. of κάμνω. Καμηλόμπορος, ου, ὃ, properly, a dealer in camels—a merchant who conveys his wares on camels. Th. κάμηλος, ἱμωτος. Καμηλολασία, ας, ἡ, the trade of camel-driver—the act of riding on camels. Th. κάμηλος, ἱκαύω. (Καμηλολάτης, ου, ὃ, a camel-driver; a rider of a camel. Καμηλοπάρδαλις, ους, ὃ, the camelopard, or giraffe. Th. κάμηλος, παράλις. Κάμηλος, ου, ὃ, the camel, ἡ κάμηλος, the female camel—a body of men mounted on camels; a train of camels, accompanying an army. Καμηλοτροφία, to feed, or keep camels. Th. κάμηλος, τρέφω. Καμηλωτή, ἥς, ἡ, a camel's skin. Th. κάμηλος. Κάμιλος, ου, ὃ, a cable; a robe. Καμνίς, ας, ἡ, work at a smelting-furnace; a furnace, or oven—the fire of a smelting-furnace, Theophrast. Th. κάμνω. Καμνός, ους, ὃ, καμνωτήρ, ἥρος, ὃ, and καμνωτής, ὠ, ὃ, fem. (from καμνωτήρ,) καμνωτήρια, ας, ἡ, one who works by means of fire; one who melts in a furnace, or fire; one who works at a forge, furnace, or oven; a baker; a cook, &c. ὧ αὐτὴ καμνωτήρ, a blow-pipe, used by enamellers, or persons who work in metals. Καμνωμένω, to bake in an oven; to melt in a furnace; to torrefy, or roast, for food. Καμνωτός, αἰα, αἰω, adj. of, or pertaining to furnaces. Καμνία, ας, ἡ, ἡ, ὡ, αἰ καμνία.

(Καμίνος, ου, ὁ, (ἀέρος underground) bread baked in an oven.
(Καμίνος, ου, τό, dimin. of κάμνω. ΚΑ' ΜΙΝΟΣ, ου, ὁ, an oven; a furnace; the fire-place of a forge; a kitchen fire, or furnace.
(Καμινῶ, αῖς, ἡ, a woman who is blackened by smoke, *Odyss.* 18, 27.
(Κάμναρος, ου, ὁ, the river cray-fish. Κάμναρ-φαί, by syncope, for καμνάρ-φαί.
Καμνῖν, for κατὰ μῖν.
Καμνῖν, for κατὰ μῖν.
Κάμνας, for κατὰ ἀμνας, *Dor.* for καίς.
Καμμονίς, υς, ἡ, *Ion.* for καμνομένη, steadiness in fight; victory achieved by steady and persevering courage, *Iliad.* 23, 257. *Th.* κατὰ, μῖν.
Κάμναρος, for κατὰμναρος, wretched; unfortunate; having a hard fate. s. s. as καμνοσπορος. *Th.* κατὰ, μῖνός.
Καμνῶν, for κατὰμῖν.
ΚΑ' ΜΝΩ, fut. καμῶ, perf. κέκμηνα (for κέκμηνα), 2 aor. ἔκαμην (from κάμω, obs.), to labour; to toil, *Æschyl.* *Eum.* 870. act. to perform; to fabricate, *Apollon.* 1, 111. to earn by labour; to procure by toil, *Iliad.* 18, 341. to work laboriously; to perform with much toil and pains. *neut.* to be fatigued; to be broken from toil and exertions, *Xen. Anab.* 3, 4, 47. to fall sick; to be sick—to be in danger, or distress, *Æschyl.* *Sept.* 212. ¶ καμνῶνός, fatigued; weakened. ¶ of καμνῶνός, καμνῶνός, and καμνῶνός, poet. and *Thuc.* 3, 59. the deceased; the slain.
Κάμνω, υς, ὁ, flexion; curvity; crookedness—a bend; a curvature—the caterpillar. *Th.* κάμνω.
(Κάμνωμος, ἰμν, μωσ, adj. bent; flexible—winding.
(Κάμνωτος, ω, adj. s. s. as κάμνωμος. ¶ Κάμνωτος δρόμος, a winding race-course.
(Κάμνωτός, ἵπος, ὁ, flexion; curvature—a bend; a bending—a curve; a turn; an angle—the goal at a race-course, round which the chariots were driven.
(Κάμνωτός, ὁ, ἄν, adj. bent; flexible. ΚΑ' ΜΙΤΩ, fut. ἴω, to bend; to crook; to turn; to turn back—to bend the knees, and sit down to rest, *Iliad.* 7, 118. *Eurip.* *Hec.* 1056. metaph. to dissuade—to persuade; to change the opinion of, or move any one—to turn, or go round, the goal at a race-course; hence, to draw near an end—to double a cape, or promontory—to go back; to return, *Eurip.* *Bacch.* 1214. *neut.* to be crooked, or bent. ¶ πῶ κάμνω; *Eurip.* *Hec.* 1056. where shall I rest? ¶ κάμνωσιν σῖν, *Eurip.* *Hippol.*

approach the term of life. ¶ the radical word is *κάνω*, the same as *γάνω*, by the change of the γ, into κ, *Schn. L.*

(Κανύλα, κν, ἰ, a crooked walking staff.

(Κανυλλίω, κν, ἰ, a. as *κάνω*.

Κανυλλόγραμμα, κν, adj. having curved lines—curvilinear. Th. *καμπύλος, γραμμή.*

Κανυλλοειδής, κν, adj. having a curved appearance. Th. *καμπύλος, εἶδος.*

Κανυλλίος, κν, adj. post. bent; crooked. Th. *κάνω*.

(Κανυλλός, κν, adj. s. s. as *καμπυλλίος.*

(Κανυλλότης, κν, ἰ, curvity; bent; crookedness.

Κάνη, ἰ, a basket; a casket; a coffer. Th. *κάνητος, or κάνω, obs.* to be hollow, or to contain, *Schn. L.*

(Κάνησις, κν, ἰ, flexion; incurvation; curvature.

(Κανήσις, κν, ἰ, adj. bent; crooked.

Κανὴν, ὅτις, part. 2 *vor.* of *κάνω*.

Κάν, κν, s. s. as *καὶ ἄν*, and if; even though; although; even—whether; or. Th. *καὶ, ἄν.*

Κανέβημα, κν, ἰ, a model; a sketch. Th. *κάνω*.

(Κανέβιος, κν, ἰ, adj. of, or pertaining to, or like a *κάνω*.

ΚΑΝΑΒΟΣ, κν, ἰ, the piece of wood round which figure-makers lay the wax, or plaister in forming images—a figure in which an anatomical display is made of the veins. *fig.* a very thin person—an image used by painters, or sculptors to copy after; a first sketch, or outline. ¶ the s. a rivallet dividing into several branches, is to be rejected, *Schn. L.* Th. *κάνω*.

Κανάω, *obs.* the probable Th. of *καναχή, ναναχίω, Schn. L.*

Κανάβη, κν, ἰ, properly, a basket fixed in a cart—a cart provided with such basket. Th. *κάνω*.

(Κανάστρη, κν, ἰ, properly, a basket—a vase resembling a basket in form.

Κανόφρος, Dor. for *καυφός*.

Καναχίε, *adv.* with noise. Th. *ναύτ.* of *ναναχίω*.

Καναχίω, ἄ, to resound; to make a noise like metals struck; to ring—to gnash the teeth—to make resound, *Apollon. 4, 907.* Th. *ἔχου, or κανάω, Schn. L.*

(Καναχέ, κν, ἰ, sound; noise, as of metals; a clang, or clash.

(Καναχῆδα, κναχῆδα, *adv.* with noise; with loud clashing.

Καναχῆστος, ὅς, adj. making a noise by stamping. Th. *καναχῆ, πῶς.*

Καναχῆς, ὅς, adj. and *καναχῆς, ὡς, adj.* resounding; noisy; clanging. Th. *καναχῆς.*

(Καναχῆς, fut. *κάνω*, s. s. as *καναχῆς.*

Κάνω, κν, ἰ, s. s. as *κάνω*.

ΚΑΝΑΤΑΟΣ, κν, ἰ, a Lydian dish composed of various substances.

ΚΑΝΑΤΙΣ, κν, ἰ, a kind of Persian cloak with sleeves, *Xen. Cyrop. 1, 3, 2.*

Κάνω, κν, ἰ, s. s. and Th. as *κάνω*.

Κάνω, κν, ἰ, contr. *κάνω, ἰ, a basket made of reeds—a vessel, a bowl, or dish, made of earthen ware, or other materials. Th. κάνω.*

(Κάνος, κν, ἰ, a kind of mat made of reeds.

Κανόφωρος, ἄ, to act as *καυφός*, in a solemn procession, at *Athens.* Th. *κάνω, φέω.*

(Κανόφωρος, κν, ἰ, the office of *καυφός*.

(Κανόφωρος, κν, ἰ, a canephora, a young maiden who bore on her head a basket containing offerings for Minerva, on solemn festivals at *Athens.*

Κανόβιος, κν, adj. an appellation for a particular kind of wine. { Th. *κάνω*.

(Κανόβιος, κν, ἰ, the cantharides, or Spanish fly—a species of insect of the beetle tribe, which injures corn.

ΚΑΝΟΠΟΣ, κν, ἰ, a species of beetle, venerated in Egypt—a kind of drinking-cup—a small canoe, or boat—a mark on the tongue of the sacred bull Apis—a kind of meal made of pulse, *Phrynich. Bekker.*

Κάνω, κν, ἰ, for *καὶ ἔκταν*.

Κανόβιος, κν, ἰ, for *καὶ ἔκταν*.

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Κανόβιος, κν, ἰ, for *καὶ ἔκταν*.

Κανόβιος, fut. *κάνω*, to make according to rule and plummet; to make according to a rule, or a model—to trace, or delineate after a rule or model—to judge, or determine after a rule established—to establish as a rule, model, or pattern. Th. *κάνω*.

(Κανόβιος, ἰ, ὅ, adj. made by line and plummet; made according rule; conformable to rule—in (in ecclesiastical writers) canonical. *καυφός, ὡς, ἰ, theoretical musicians—in ecclesiastical writers bishops canonically elected.*

(Κανόβιος, ὡς, ἰ, a small rule used by scribes. s. s. as *κάνω*.

(Κανόβιος, ὡς, ἰ, the act of building accurately by the square and plummet.

Κανόβιος, ὡς, ἰ, see *κάνω*.

Κανόβιος, for *καὶ ἔκταν*.

Κανόβιος, for *καὶ ἔκταν*.

Κανόβιος, κν, ἰ, Canopus, a city Lower Egypt, infamous for the profigacy of its inhabitants; *καὶ ναυαχίω*, to live after the manner of the inhabitants of Canopus. *Strab.*

ΚΑΝΟΝ, κν, ἰ, a straight piece of wood, placed to keep something in a firm upright position—a beam of a balance, *Aristoph. R. 799.* a carpenter's, or builder's rule, or square—in (in music) a nochorde—the strap, or piece of wood, by which a shield was held. *metaph.* a rule; a model, or pattern—in general, any rule which determines the measure, or manner of other things, or that which is determined by a fixed rule—measure—a spindle to wind thread on, *Iliad. 23.* *Eustath.* a weaving shuttle—the great beam of a loom. *Schn. L.* (in ecclesiastical authors) books of the Holy Scripture which contain the rules of faith and doctrine, or the canonical books.

ΚΑΝΟΝΙΟΝ, κν, ἰ, the elder flow.

Κανόβιος, κν, ἰ, see *κάνω*.

Κάνω, Dor. for *καὶ ἔκταν*.

Κανόβιος, Dor. for *καὶ ἔκταν*.

Κανόβιος, a Thessalian carriage. (Schn.)

Κανόβιος, for *καὶ ἔκταν*.

Κανόβιος, κν, ἰ, for *καὶ ἔκταν*.

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Κανόβιος, κν, ἰ, for *καὶ ἔκταν*.

υαλας; (see ἀνυαλας) to exercise a petty retail trade. *metaph.* to make a traffic of; to perform any action, through a venal, or fraudulent motive—to adulterate; to falsify.

(καπηλαϊκός, ὁ, ἡ, *adj.* of, or pertaining to the business, or conduct of a καπηλεύς, in any of the s. of the term; expert in petty traffic; like a καπηλεύς; fraudulent; crafty; wily.

(καπηλαϊκῶς, *adv.* like a καπηλεύς; fraudulently.

Καπηλεύς, ω, ὁ, a constant frequenter of low taverns, or vintner's shops. *Th.* καπηλεύς, διόμα.

Καπηλεύς, ω, ὁ, properly, one who deals in victuals; generally, a low tavern-keeper; a vintner; a retailer of small wares; a huckster; any one who sells by retail. *¶ adj.* adulterated; falsified—fraudulent. *Th.* καπν, from καπν.

(καπνίον, ὡ, τό, fodder for cattle. *Καπνίον*, for καλὶ καπνίον.

Καπνία, αῖ, τὰ, onions.

Καπνίζεω, *ω, for καλὶ καπνίζεω.*

Καπνίς, ης, ὁ, ἡ, s. s. as καπνίζω. *Th.* καπνίς.

(καπνίζω, *ω, fut. ὥσω, to fumigate; to smoke; to smoke, des. hives. neut. to emit smoke; to steam.*

(καπνίζω, *ω, fut. ὥσω, to make a fumigation; to produce a smoke; to kindle a fire. Iliad. 2, 399, to produce smoke by burning perquisites—to fumigate; to smoke.*

(καπνίον, *ω, τό, a slight smoke. dimin. of καπνός.*

(καπνισμός, ἡς, ὁ, the act of producing smoke; fumigation.

(καπνισμός, αῖος, τό, a smoke; a fumigation; the smoke of burning incense.

(καπνιστός, ὁ, ἡ, *adj.* fumigated; smoked; smoke-dried. *¶ ἑλαιον καπνιστόν*, perfumed oil.

καπνιστήν, ης, ὁ, καπνιστήριον, ω, τό, and καπνιστήριον, ης, ὁ, a passage for the smoke; a hole in the roof of a kitchen, or chamber, by which light was admitted, and the smoke escaped, *Herodot. 8, 137.*

Th. καπνός, διόμα.

ΚΑΠΝΟΣ, ὡ, ὁ, smoke; steam. *Th.* καπν, obs. *Schn. L.*

καπνοφάνης, ω, ὁ, or καπνοφάνης, ω, ὁ, a smeller of smoke; a mean avaricious man. *Th.* καπνός, διόμα.

καπνός, ὁ, fut. ὥσω, to produce smoke; to fumigate. = *Pass.* to smoke; to go off in smoke, *Euphr.* *Th.* καπνός.

(καπνός, ἡς, *adj.* smoky; in general, dusky; dark.

ΚΑΠΝΙΑΣ, ὁ, the caper-bush, and fruit: *Capparis spinosa.*

καπνιστός, *contr.* for καπνιστός.

καπνιστός, *for καπνιστός.*

καπνιστός, ης, ὁ, for καπνιστός, 2 aor.

of καπνιστός.

καπνοφάνης, ω, ὁ, or ἡ, a horse marked with the letter κ. *Th.* καπνός, φέρω.

καπνοφάνης, *for καπνοφάνης, part. 1 aor. of καπνίζω.*

καπνοφάνης, ης, ὁ, a wild sow. *metaph.* a lascivious woman. *Th.* καπνός.

(καπνός, ὡ, καπνίζω, and καπνός, ὡ, to rut like a sow. *metaph.* to be grossly lascivious.

(καπνός, ω, ὁ, a wild boar—the beak of a ship. *adj.* projecting; prominent.

ΚΑΪΠΟΣ, ω, ὁ, a wild bear—the male part of generation.

ΚΑΪΠΩ, *ω, fut. ὥσω, to eat up hastily, or greedily; to devour; to eat by snapping at the food, like certain animals. Aristot.*

καπνός, ὁ, ἡ, *adj.* dried in the sun, or air; parched; burned up; scorched—burning; ardent. *Theocrit. 2, 85. Th.* καπνός, or καπνός, *Schn. L.*

(καπνός, *ω, fut. ὥσω, 1 aor. ἐκπνέω, to exhale. s. s. as ἐκπνέω, Hesych.*

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καπνός, *ω, fut. ὥσω, 1 aor. ἐκπνέω, to exhale. s. s. as ἐκπνέω, Hesych.*

καρδάμων, ω, τό, an aromatic plant; cardamom: *Amomum cardamomum*; the grains are used in medicine. *Th.* καρδάμων, διόμα.

ΚΑΡΔΙΑ, *post. καρδία, ης, ὁ, the heart. metaph.* courage; mottle; spirit, &c. heart, in the fig. s.—the upper orifice of the stomach—the heart in timber.

(καρδιακός, ὁ, ἡ, *adj.* of, or pertaining to, or affecting the heart. s. s. as καρδιαλγία. *¶ καρδιακός* (νόσος understood), the cardiac passion, spasms in the region of the heart, producing syncope.

καρδιαλγία, ὡ, properly, to have pains in the heart; generally, to be affected with καρδιαλγία. *Th.* καρδία, διόμα.

(καρδιαλγία, ἡς, *adj.* suffering from καρδιαλγία.

(καρδιαλγία, ης, ὁ, cardialgia; heartburn.

(καρδιαλγία, ὁ, ἡ, *adj.* of, or pertaining to heartburn—producing heartburn—subject to heartburn.

καρδία, ὡ, s. s. as καρδιαλγία, *Th.* καρδία.

καρδιογνώστης, ω, ὁ, one who knows hearts, *N. T. Th.* καρδία, γνώστης.

καρδιαλγία, ὡ, fut. ὥσω, to take out the heart. *Th.* καρδία, διόμα.

καρδιοπλαστής, αῖος, ὁ, a breast-plate. *Th.* καρδία, φύλασσω.

καρδία, ὡ, fut. ὥσω, and καρδιαίμαι, s. s. as καρδιαλγία. *Th.* καρδία.

(καρδιογμία, ὡ, ὁ, s. s. as καρδιαλγία.

(καρδία, ὡ, fut. ὥσω, to have a pain; or καρδία, ὡ, s. s. as καρδιαλγία.

καρδία, ὡ, fut. ὥσω, to have a pain; or καρδία, ὡ, s. s. as καρδιαλγία.

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καρδία, ὡ, fut. ὥσω, to have a pain; or καρδία, ὡ, s. s. as καρδιαλγία.

gour; power; courage. *s. s. as*
κράτος.
Κρατύνω, to strengthen, &c. *s. s. as*
κρατύνω.
ΚΑΡΤΑ, *ac, i*, the walnut-tree. *¶*
κάρτων, *ov, ri*, the walnut.
(*Καρυάειον*, *ov, ri*, dimin. of *κάρων*.
(*Καρυίδιον*, *ov, ri*, the hazel, or filbert
nut-tree; the hazel, or filbert nut.
(*Καρυίδος*, *adv.* resembling a nut.
(*Καρυικός*, *πά, πρ*, *adj.* of nuts; per-
taining to nut; resembling nuts.
(*Καρύτιος*, *ἄν, ἴων*, *adj. s. s. as* *καρυί-
τιος*.
Καρυκία, *ac, i*, the preparation of
a dish with delicate and savoury
sauces; in general, delicate cook-
ery. *Th. καρία*.
(*Καρυκισμα*, *στος, ri*, a delicate dish.
Καρυκίσω, *fut. sōw*, to prepare sa-
voury dishes.
ΚΑΡΥΚΗ, *ac, i*, a kind of Lydian
sauce prepared with blood and va-
rious ingredients, famous among
epicures; the appellation was given
to any rich sauce, or delicate made
dish.
(*Καρύκιστος*, *η, ω*, *adj.* blood-coloured
dark-coloured.
Καρυκοειδής, *ἴος, adj. s. s. as* *καρυί-
κινος*. *Th. καρία*, *ἴδος*.
Καρυκοκίσιος, *ῆ, s. s. as* *καρυκίσω*. *Th.*
καρία, *κίσιος*.
(*Καρυκοκιστής*, *ῶ, i*, one who pre-
pares rich sauces, and nice made
dishes.
Καρυοβαφής, *ἴος, adj.* stained with
the juice of walnut shells. *Th. κάρ-
πων*, *βάρων*.
Κάρων, *ov, ri*, a nut, in general; a
walnut—the stone in fruit. *Th.*
κάρω.
(*Καρυώδης*, *ἴος, adj.* like nuts.
(*Καρυώτις*, *ἴδος, i*, a species of date-
trees, the fruits resemble nuts; the
Palmula caryota.
Καρράλος, *ῆ, ῥω, adj.* dry; parched
—*poet. s. s. as* *αἶος*, arid—thirsty
—*aquid*; poor. *Th. κάρφω*.
(*Κάρφω*, *ος, i*, *s. s. as* *κάρφος*.
(*Καρφός*, *ἂ, ὄν, adj. s. s. as* *καρφός*.
(*Κάρφω*, or *καρφίς*, *ἴδος, i*, *s. s. as*
καρπίς.
(*Καρφίτιος*, *ov, i*, a thing composed
of pieces of straw, or bits of dry
wood, as a bird's nest. *Anthol.*
Καρφιδής, *ἴος, adj.* resembling straw,
or dry sticks. *Th. κάρφος*, *ἴδος*.
Καρφαλωτής, *ῆ*, to gather straws; to
collect dry sticks—to pluck off the
little threads, or feathers adhering
to clothes. *See* *καρφαλωτής*. *Th. κάρ-
φος*, *λίγν*.
(*Καρφαλωτής*, *ac, i*, the act of ga-
thering straws; the act of pluck-
ing off light substances adhering
to clothes—the action of persons
during dangerous febrile delirium,
who seem to catch at minute par-
ticles on the bed-clothes. *Hippoc.*
Κάρφω, *ος, ri*, a dried straw; a dried
stalk; a small dried twig; a small
splinter, or shaving of wood; any

light small dried substance—a mote—the rod used in the enfranchisement of a slave.

(Καρφύς, and καρφύς, see κάρφω.

(Καρφύς, ῥά, ῥω, *adj.* composed of straws, or dried sticks, as birds' nests.

ΚΑ'ΡΦΩ, *fut.* φω, and καρφω, καρφω, to parch, or dry up; to wither, or wrinkle—to deform, or render unsightly.

Καρχαδους, ὄντορος, *adj.* having sharp-pointed teeth. *Th.* κάρχαρος, ὄντορος.

Κάρχαρος, *ov, adj.* rude; rough—sharp—wicked, or snappish, like an angry dog. *Th.* χαρόσσα.

ΚΑΡΧΗ' ZION, *ov, τὸ,* a sort of goblet, narrower in the middle, than at the top, or bottom, *Macrob.* the scutell of a mast.

Κάρω, *fut.* κάρω, *s. s.* as μέρω.

Κάρωσις, *scs, h,* the state of stupor; heaviness of the head produced by drowsiness, dizziness, or incipient lethargy. *Th.* κάρω.

(Καρωτίδες, *ov, αι,* the carotid arteries; *s. s.* as καρωτική ἀρτηρία.

(Καρωτικός, ἡ, ὄν, *adj.* causing heavy sleep, stupor, or heaviness of the head.

(Κάρωτον, *ov, τὸ,* the common carrot.

ΚΑΣΑΒΑ' Z, ἄδος, ἡ, and κασάβη, ας, ἡ, a common prostitute. *¶* κασάβη, *ov, τὸ,* a brothel.

Κάσμιον, *ov, τὸ,* *s. s.* as καυκάμιονος.

Κάσας, *ov, ἡ,* a sort of rich housing, or skin, used as a saddle-cloth. *Th.* κάσας, a skin, *Schn. L.*

Κασάδα, ας, ἡ, κασασαίς, ἰδες, ἡ, a prostitute.

(Κασαρίον, *ov, τὸ,* a brothel.

Κασάδης, *for* καὶ ἰσθάδης.

Κασογνήτη, ας, ἡ, a sister. *Th.* κασιγνήτης.

(Κασογνήτις, ἡ, ὄν, *adj.* brotherly; sisterly.

(Κασίγνητος, *ov, ὁ,* a brother; a beloved brother, *Hom.* the child of a brother, or sister—a relation by consanguinity. *¶* *adj.* *s. s.* as ἀδελφικός, fraternal. *Th.* κάσιος, γνήσιος.

ΚΑ'ΣΙΣ, ιος, ὁ, and ἡ, a brother; a sister—a cousin; a near relation—one of the same age, *Hezech.*

ΚΑ'ΣΣΑ, ας, ἡ, a harlot.

Κασσαβός, *s. s.* as καυκάβος.

ΚΑΣΣΙΑ, ας, ἡ, cassia, the bark of the tree, *Laurus cassia.*

(Κασοίζω, to resemble cassia in appearance, or flavour.

Κασοτίρητος, ἴνι, ἰων, *adj.* made of tin; tinned. *Th.* κασοτίρητος.

ΚΑΣΣΙ' ΤΕΡΟΣ, or κασιτήρος, *ov, ὁ,* a metal, tin. *¶* It is doubtful if by κασοτίρητος, in *Hom.* tin be meant, that metal being too soft for the uses to which it is said to have been applied; some suppose the word to mean pewter, the stannum, of the Romans, *Beckmann's Histor. of Invent.*

(Κασοτίριον, ὁ, to cover with tin.

καρύκευμα, Att. *καρύκευμα*, *αρετ*, *ῥι*, properly, something composed of pieces of leather sewed together; the sole of a shoe; a shoe. *μετάφ.* a machination; an intrigue. Th. *αἰ*, for *αἰε*, or *αἰα*, *εἰς*, Schol. L.

(*Καρύκει*, Att. *καρύκει*, to sew pieces of leather together, like a shoemaker, or cobbler; to patch up. *μετάφ.* to form plots, or intricate machinations.

Καρύκειος, *ῥος*, *ῥ*, a harlot. *¶* *καρύκειον*, *ον*, *ῥι*, a brothel. Th. *αἰ*. *Κάρυα*, *α*, *ῥ*, a city in Thessaly, and also one in Pontus.

(*Κάρυνον*, *ον*, *ῥι*, the chestnut; called also *καῖνον καρύωναιον*, the nut of Castana.

Καρύκευ, *ον*, *adj.* of Castor, or invented by Castor; done, or composed in honour of Castor. *¶* of, or pertaining to, or resembling the beaver. *¶* *Καρύκευος ὕμνος*, a hymn in honour of Castor; a Laomedonian war song. Th. *αἰ*.

Καρύκειον, *ῥ*, *fut. low*, to resemble the substance called castor, in smell, or flavour. See *καρύκευ*.

(*Καρύρινον*, *ον*, *ῥι*, a medicinal substance, castor; a secretion formed in small sacks, in the groin of the beaver.

ΚΑΤΩΡ, *αρε*, *ῥ*, a proper name, Castor, the son of Tyndarus and Leda—an animal, the beaver.

Καρυχε, for *καρυγχε*, 2 aor. mid. of *καρυγ*.

Καρυγίς, *ῥ*, *fut. aor*, to lead the life of a harlot. Th. *καρυγ*.

Καρυγίς, *ῥος*, *ῥ*, and *καρυγίς*, *ῥος*, *ῥ*, a harlot. Th. *αἰ*.

ΚΑΤΑ, preposit. governing the genit. and accusat. as also poet. but rarely, the dat. case; (with a genit.) against—concerning; relating to—by—on; at—under, Aristoph. through, N. T. Act. (with an accus.) to; towards; with; by; near; at; on; in; among; concerning—against; in opposition to; opposite; over against, Thuc. 2, 30, 4. after—according to; as to—in proportion to—on account of, Herodot. 8, 30. (in making comparisons) as; than, Hemsterh. ad Plutum, down, as down the stream—(with a dat. pecc.) in; among; from. See the camp.

In composition, *κατά* often gives additional force to the sense of the simple term, thus, *κατάρκει*, I load, *καταφορτίς*, I overload, I weigh down—is likewise notes, opposition, abuse, completion, movement downwards, overthrow, and destruction. *¶* *κατά*, I judge, *καταμνη*, I decide against, or I condemn—*καταφύκει*, I give a vote, *καταφύκειμαι*, I give a contrary vote—*κατάκει*, I make use of, *καταφύκειμαι*, I make an ill use of, or I abuse—*κατά*, I go, *κατα-*

βαίνω, I descend.

With a genit. ¶ κατὰ Ἀλκίνοῦ λόγος, a speech against Æschines. ¶ κατ' ἀνδρόπου καὶ ἵππου τὸ ζῶν λέγεται, animal is said, both in reference to man, and to the horse. ¶ τρία ἐγκώμια καδ' ἡμῶν τὰ κάλιστα, the three beautiful panegyrics pronounced on you. ¶ κατὰ γῆς κάθουμαι, I am seated on the ground. ¶ κατὰ γῆς ἀποτίμωμαι, Aristoph. I send him under the earth. ¶ ὁμοῦ καδ' ἱερῶν τελέω, to swear by a solemn sacrifice. ¶ καδ' ἱκατόμους εὐχέσθαι, to make a solemn vow at the sacrifice of a hecatomb. ¶ καδ' ἱερῶν τελέων ἱστιῶν, Luc. to give a sumptuous entertainment with a solemn sacrifice. ¶ κατὰ νότου, or κατὰ νότον, from behind. ¶ καδ' ὅλης τῆς Ἰουδαίας, N. T. through all Judæa. ¶ κατὰ παντός εἰπῶν, to say in general.

With an accus. ¶ κατὰ στήθος ἔβαλε, he struck him on the breast. ¶ κατὰ βορέαν ἱστῆκας, Thuc. standing exposed to the north. ¶ κατὰ γῆν, on the ground. ¶ κατὰ τὸν πορθμῖον ἐγένοντο, they came near the harbour. ¶ κατὰ πλῆθος, in great numbers; in a body. ¶ κατ' ἑσπες, at each word. ¶ κατ' αὐτοῦς αἰὲν ἔρα, Hom. he kept continually looking at them. ¶ κατὰ τούναντιον, on the contrary. ¶ κατὰ πόλιν, in the city; concerning the city. ¶ κατὰ ῥοπήν, among the brambles. ¶ ὁ καδ' ἡμῶς γενητός, one who was born among us, or one of our own age, or times. ¶ οἱ κατ' ἡμῖν, persons of my own age. ¶ κατὰ κράτος, by force. ¶ κατὰ φύλα, by tribes. ¶ κατὰ πόλεις, from town to town. ¶ κατ' ὀλίγους, little by little; few at a time. ¶ καδ' ἓνα, one by one—all together. ¶ καδ' ἑαυτῶν, by himself; alone. ¶ κατ' ἴδιαν, apart; separately. ¶ κατὰ μῆνα, every month. ¶ τῇ δὲ κατὰ πόδας ἡμέρᾳ, Herodot. but on the following day. ¶ κατὰ νοῦν προσχερεῖ, it succeeds according to his wishes. ¶ κατ' ἑμὶ, as for my part; according to my opinion; according to my abilities. ¶ κατὰ δύναμιν, according to his strength, or power. ¶ τὰ κατ' ἡμῖν, my property. ¶ καδ' Ἡρόδοτον, according to Herodotus; in the language of Herodotus; in the time of Herodotus. ¶ κατὰ λόγον, reasonably; in proportion. ¶ κατὰ λῆξιν, literally. ¶ κατὰ πάντα, generally; universally. ¶ κατὰ κόσμον, decorously. ¶ κατὰ σπουδὴν, diligently; zealously. ¶ κατὰ τὴν ὑπάρχουσαν οὐσίαν, in proportion to his property. ¶ κατὰ τοὺς πικρῶς ἑστα πλείν ἰλιθίσθ, Thuc. more arms were taken than bore a proportion to the number of the slain. ¶ κατὰ πῖναι,

Herodot. 8, 30. on account of his poverty. ¶ ἀνὰ μὲν τὸν ποταμὸν εὐδινάται πλέον, κατὰ δὲ ῥοὴν διημιζέται, Herodot. 2, 96. it is not possible to sail up the river, the navigation is down the stream. ¶ λευκὸς κατὰ χιῶνα, whiter than snow. ¶ Σπασύτερος ἢ κατ' ἡμῶν, he was bolder than I am. ¶ οἱ κατ' ἀγορὰν, s. s. as ἀγοραῖν, orators. lit. persons frequenting the market-place. ¶ κατὰ, is often left understood, thus, ὃν τρέπον, or καδ' ὃν τρέπον, according to which way. ¶ διωὺς λόγῳ (κατὰ understood), possessing powerful oratorical talents. ¶ Χυρὸς τ' ὄμμα καὶ τὴν πατρίδα (κατὰ understood), Syrian both by name and country. With a dat. post. in; from. ¶ κατ' ὄρεσιν, in, or among the mountains.

Κατὰ, for καὶ εἴτα, at the beginning of a sentence in putting a question with warmth.

Κατάβα, for κατάβαθι, or κατάβηθι, 2 aor. imperat. of καταβαίνω.

Καταβάδην, adv. going down; descending. Th. καταβαίνω.

(Καταβαθμὸς, ὤ, ὁ, descent; a descent—a place with a steep descent.

Καταβαίνω, καταβάω, κατέβην, fut. καταβήσω, and καταβήσομαι, 2 aor.

κατέβην, imperat. κατάβα, or κατέβη, to step down; to descend; to come down from a place; to come

from the interior to the sea-coast—to alight. metaph. to descend; to condescend; to stoop to. ¶ ἡγεῖται κατὰ κατέβηται, Xen. Equ. 11, 7.

he alights quickly from his horse. ¶ λίγον δὲ ταῦτα κατέβηται αὐτὸς παρατιμῶν, Herodot. 1, 90. having thus spoken, he again returned to supplications, Schn. L. Th. κατὰ, βαίνο.

Καταβάλλω, fut. αλῶ, to throw down; to fling down—to lay, as foundations—to strike down; to shoot down with darts, or arrows; to conquer—to let fall down, or

into; to let down—to beat down totally, or destroy—to lay down; to pay down. = Καταβάλλομαι, Mid. to lay down as a foundation, or beginning; to found; to institute; to begin, or give out, as the first verse of a song, Schol. Pind. Nem. 2, 1. = Pass. to be thrown down, &c. to be despised. ¶ μαθήματα καταβιβλῆναι, Aridot.

Polit. 8. the usual instruction which children receive. ¶ μὴ τὸν καταβιβλῆναι εἰς οἶον, Isocrat.

Panath. the usual instruction which children receive. ¶ μὴ τὸν καταβιβλῆναι εἰς οἶον, Isocrat.

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Καταβαίνει, ᾧ, fut. ἔσται, to load; to weigh down. metaph. oppress. Th. κατὰ, βάρος. (Καταβάσεις, ὡς, ἡ, the act of loading; oppression.

(Καταβαίνω, s. s. as καταβαίνει, part. 2 aor. of καταβαίνει, ὡ, τὴ, a descent—entrance into a cavern. Th. βαίνο.

(Κατάβασις, ὡς, ἡ, descent—descent, from the interior to the coast, opposed to ἀναβάσις, i. e. ascent; a descent, or a

downwards—a place having a steep descent.

Καταβάσκαιος, s. s. as καταβάσκει, κατὰ, βασιλῆος.

Καταβάσκαιος, ὡ, ὁ, s. s. as καταβάσκω, Th. καταβαίνω.

(Καταβάτης, ὡ, ὁ, one who is riding in a chariot, or occasionally alighting to fight on foot. Crit. Schn.

(Καταβάς, ἢ, ὁ, adj. leading down to a place.

Καταβαυμάλλω, ᾧ, to sing one; to lull to sleep by song. Th. κατὰ, βαυμαλῶν.

(Καταβαυμάλλω, ὡς, ἡ, the singing to, or lulling to sleep by song.

(Καταβαυμάλλω, fut. ἴσω, καταβαυμάλλω, metaph. to wheedle.

Καταβιβάζω, ᾧ, to render firm, or secure; to corroborate to confirm. = Mid. to affirm. Cesar. 47. Th. κατὰ, βιβάζω.

(Καταβιβάζω, ὡς, ἡ, the strengthening; confirmation or roboration.

Καταβιβλῆναι, adv. negligently; sluggishly. Th. κατὰ, the part. perf. pass. of βιβλῆναι.

Καταβιβλῆναι, fut. of καταβιβλῆναι, the s. of a pres. Hes. Theog.

(Καταβιβλῆναι, imperat. κατὰ, or καταβιβλῆναι, s. s. as καταβιβλῆναι, to force; to constrain—to obtain by pulsion—to conquer. = Pass. compelled, &c. Th. κατὰ, βιβλῆναι.

Καταβιβλῆναι, to lead down; to go down—to cause to go down—to make another go down, let down, or throw down. Th. κατὰ, βιβλῆναι.

(Καταβιβλῆναι, ὡ, ὁ, the bringing down, or causing to go down, let down, or throw down. Th. κατὰ, βιβλῆναι.

Καταβιβλῆναι, s. s. as καταβιβλῆναι, ᾧ, fut. ἴσω, and βιβλῆναι, to pass one's life—one's days. Th. κατὰ, βιβλῆναι.

(Καταβιβλῆναι, ὡς, ἡ, the passing to the end of life—ending of one's days.

Καταβιβλῆναι, fut. ἴσω, (w. accus.) to neglect something—commit an error through negligence. = Mid. to be neglected. Th. κατὰ, βιβλῆναι.

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Κατασλάντω, fut. *φω*, to hurt; to injure. *Th. κατά, σλάντω.*

Καταβλέπω, fut. *φω*, to look down—to look closely at; to examine. *Plut. Th. κατά, βλέπω.*

Κατάσκημα, *ατος, τὸ*, any thing thrown down, or laid down; any thing laid as a foundation—a deposit; a payment—a thing let fall, or hang down, as a curtain, or hangings. *Pollux. 4, 127. Th. καταβάλλω.*

(Καταβλητικός, ὁ, ὄν, adj. pertaining to, capable of, or calculated for, throwing down, beating down, and the other *s.* of *καταβάλλω*.

Καταβληχέομαι, to bleat loudly. *Th. κατά, βληχέομαι.*

Καταβλάω, to go through; to go over. *Th. κατά, βλάω.*

Καταβόω, *ω, (with a genit.)* to call aloud to; to cry out to—to cry out against; to clamour against; to revile, reproach, or accuse loudly, or clamorously—(with an accusat.) to cry down; to cry louder than others; to stun with clamour. *Th. κατά, βόω.*

(Καταβοῦ, ἥ, ἡ, and καταβοήω, ἡ, ἡ, clamorous vociferation, outcry, reproach, or accusation against any one.

Καταβολεύς, *ἰς, ὁ*, a payer—a founder. *Schol. Pind. Ol. 3, 1. Th. καταβάλλω.*

(Καταβῶ, ἥ, ἡ, the act of casting down, or of laying down; foundation, grounds, first cause, or beginning—payment—the onset; the first attack, of a fever. *Plat. Hippoc. ¶ καταβῶν πυῖμαι, I lay the foundation, or I begin. ¶ ἐκ καταβόλης, Polyb. 1, 36. from the very foundation, or beginning; entirely.*

Καταβόρῃσις, *ἡ, ἡ, the act of covering over with mud. *Plut. Th. κατά, βόρῃσις.**

Καταβόσκω, or καταβίσκω, to pht out cattle to feed.—**Καταβίσκομαι**, *Μιδ.* to graze upon; to eat up; to devour; to consume. *Th. κατά, βίσκω.*

Καταβίστροχος, *ω, adj.* having full, or beautiful curls. *Th. κατά, βίστροχος.*

Καταβουκόω, *ω, to deceive. ? Schn. L. Th. κατά, βουκόω.*

Καταβραβεύω, fut. *είσω*, to decide against, or condemn. *Dem. Midian. Th. κατά, βραβεύω.*

Καταβραχύνω, *adv.* little by little; by degrees. *Thuc. 7, 2. Th. κατά, βραχύνω.*

Καταβρίζω, to roar furiously. *Th. κατά, βρίζω.*

Καταβρίχω, to wet thoroughly; to macerate. *Th. κατά, βρίχω.*

Καταβρογχίζω, to swallow down voraciously. ? *Schn. L. Th. κατά, βρογχίζω.*

Καταβροτάω, *ω, to stun, or terrify with thunder. Th. κατά, βροτάω.*

Καταβροτίζω, to defile with blood.

? *Schn. L. Th. κατά, βρότος.*

Καταβρύχω, *ἥ, ἡ,* the act of wetting, or steeping thoroughly; maceration. *Th. καταβρίχω.*

Καταβροχίζω, *s. s. as καταβρογχίζω.*

Th. κατά, βρύθος.

Καταβρύχω, to swallow down; to devour. *Th. κατά, βρύχω.*

Καταβρίσκω, to gnaw; to eat up; to devour; to consume. *Th. κατά, βρίσκω.*

Καταβρίχω, to roar; to bellow—to gnash with the teeth; *s. s. as βρύχω, with the force of κατά, augm. Th. κατά, βρύχω.*

Καταβρώσκω, *ατος, τὸ*, food—the act of eating; consumption. ? *Schn. L. Th. καταβρώσκω.*

(Καταβρωσις, ἡ, ἡ, the act of eating up, devouring, consuming, or wasting.

Καταβρώσκω, or καταβιβρώσκω, to eat up; to devour; to consume. *Th. κατά, βρώσκω.*

Καταβυθίζω, to submerge; to sink down quite to the bottom. *Th. κατά, βυθίζω.*

(Καταβυθισμός, ὁ, ὁ, submersion.

Καταβυθίζω, *ω, fut. ἔσω*, to cover with leather. *Th. κατά, βύρω.*

Καταβώσσομαι, *Ion. for καταβοήσσομαι.*

Καταγάρω, *ῃ, ἡ, 3 aor. subj. Att. of κατάγω.*

Κατάγαιος, *ω, adj. s. s. as κατάγαιος.*

Th. κατά, γαίος.

Καταγγαλῆς, *ἰς, ὁ, s. s. as ὁ καταγγάλλω*, one who declares, &c. *See καταγγάλλω.*

Καταγγάλλω, *α, ἡ,* the act of announcing, or making known; publication, declaration—denunciation; accusation; impeachment.

Th. κατά, ἀγγάλλω.

(Καταγγάλλω, fut. ἐλέω, to announce; to proclaim; to declare; to declare, war—to accuse; to impeach.

(Κατάγγαλος, *ω, ὁ, ἡ,* a messenger; one who declares, or makes known—one who impeaches, or accuses.

(Κατάγγαλτος, *ω, adj.* announced; declared; proclaimed—discovered—impeached—accused. *Thuc. 7, 48.*

Καταγγίω, fut. *είσω*, to pour into a vessel. *Th. κατά, ἀγγίω.*

Κατάγαιος, *ω, adj. and κατάγαιος*, subterraneous. ¶ *ὕπναιος*, means, under the earth, and wholly covered by it, as a grave. ¶ *οἰκίαι κατάγαιος*, subterraneous dwellings.

Th. κατά, γῆ.

Καταγλάσματος, *ω, adj.* laughable; ridiculous. *Th. κατά, γλάσμαι.*

(Καταγλαστοῦς, ὁ, ὄν, adj. pertaining to, or provoking, ridicule, or derision; inclined to derision, or ridicule.

(Καταγλαστούντως, adv. the adverbial *s.* of the *adj.*

(Καταγλάστος, *ω, adj.* laughed at; derided; ridiculed—to be laughed at; ridiculous.

(Καταγλάστωτος, adv. ridiculously.

Καταγλαστός, *ω, (with a genit. and in Herodot. often with a dat.)* to laugh at, mock, ridicule, or deride. *(Κατάγλατος, ὅς, ὁ,* mockery; ridicule; derision.

Καταγλάω, to be full, or heavily laden. *Th. κατά, γλάω.*

Καταγλαστός, *ω, ὁ,* a grave-digger. *Th. κατά, γλῆ.*

Καταγλαστός, *Att. for κατῆχτα*, I have led. *Th. κατάγω.*

Καταγλαστός, fut. *έσω*, to grow old. *Th. κατά, γλαστός.*

(Κατάγλατος, *ω, adj.* grown old; very aged.

Καταγλαστός, *Ion. for κατάγω*, to lead down. *Odys. 10, 104. Th. κατά, ἀγνίω, for ἀγω, Schn. L.*

Καταγλαστός, and **καταγλαστός**, to be in; to dwell in; to be engaged in, or occupied with—to go down; to descend. *Dem. and Plut. Schn. L. Th. κατά, γλαστός.*

Καταγλαστός, and **καταγλαστός**, to perceive; to examine; to observe; to discern; to judge; to decide—in general, the *s. s. as γινώσκω*, with the additional meaning of something unfavourable, or bad implied, to detect, or discover; to decide, a suit against any one. *Aristoph. Eq. 1360. (with a genit. of the person)* to accuse, reproach, or bring a charge against—to think badly of; to have unfavourable suspicions of any one. *Herodot. 3, 2. to condemn—to decide, in the ordinary s. of γινώσκω, Eschyl. Eum. 560. ¶ καταγλαστός τοῦ γένετος τοῦτε τρέπονται, Aristoph. Equit. 46. having carefully remarked the weak points of the old man's character. ¶ καταγλαστός δίκην, Aristoph. Equit. 1360. to decide a cause against any one. ¶ καταγλαστός τις ἀδικίας, to accuse any one of injustice. ¶ τοσαύτην μὲν διόλκην καταγλαστός, Herodot. having rebuked me for such excess of timidity. ¶ καταγλαστός θανάτου τινά, to condemn any one to death. *Th. κατά, γινώσκω.**

Καταγλαστός, to render very slippery. *Th. κατά, γλισχρίνω.*

Καταγλαστός, fut. *ανῶ*, to make exceedingly sweet. *metaph. to charm; to delight the senses; to flatter. ¶ ἐν χαρῇ καταγλασινούσθαι, Athen. to play delightfully on the lyre. Th. κατά, γλυσινούω.*

Καταγλαστός, fut. *είσω*, to kiss, billing like doves—to talk unfavourably of any one—to talk down any one—to use rare and beautiful expressions in writing, or speaking. ¶ *ψευδῆ καταγλαστοῦναι, Aristoph. he spoke falsely of me. ¶ καταγλαστοῦναι τινά, to put down an antagonist by great flippancy of speech. ¶ ψεύματα καταγλαστοῦναι, poems remarkable for the exquisite choice of expressions. Th. κατά, γλῆττα.*

(Καταλέπτισμα, ατος, τὸ, a billing kiss—the use of exquisite expressions.

(Καταλέπτισμός, οῦ, ὁ, the act of kissing, &c. See the s. of καταλέπτω.

(Κατάλαλος, ου, adj. having exquisite phraseology. ¶ subst. a flip-pant talker. ¶ ποιήματα κατά-λαλος, Dionys. Hal. poems remarkable for select and elegant expressions.

Κάταγμα, ατος, τὸ, a fracture; a rent. Th. κατάγνυμι. †† a ball of spun wool; a thread, Sophoc. Tr. 698.

Κατάγνυμι, καταγνύω, fut. κατέξω (from κατάγω), s. s. as κατάρσσω, to break in pieces. metaph. to enervate, Xen. See κατάγω.

Κατάγνυμι, s. s. as κατάρσσω. Καταγνύω, 2 aor. inf. of καταγνύω.

Κατάγνωσις, ως, ἡ, disapprobation; rebuke; reproach; condemnation, Xen. Mem. 4, 8, 1. Th. καταγνώσκω.

(Καταγνωστός, ὁ, ἄν, adj. judged; condemned — blamed — blame-able; condemnable.

Καταγνώσκω, to murmur against any one. Th. κατὰ, γνῶνίζω.

Καταγνώσκω, fut. εἶσω, to bewitch; to deceive by magical illusions, or deceptive tricks; to deceive thor-oughly by artifices. Th. κατὰ, γνῶνίζω.

Καταγνώσκω, ως, ἡ, declaration; publication; exposition—denun- ciation, Plut. Th. κατὰ, ἀγορεύω.

(Καταγορεύω, to declare; to expose; to proclaim; to divulge.

Καταγορεύω, ᾶ, fut. ἥσω, to arraign; to accuse; to impeach. Th. κατὰ, ἀγορεύω.

Κατάγραπτος, ου, adj. marked—de- linedated; painted in profile—written down—variegated, Hesych. Th. κατὰ, γράφω.

(Καταγράφω, ἥ, ἡ, the act of mark- ing; description; delineation; particularly, profile painting—the noting in an account-book, or me- morandum-book; entry on a roll, or register—the entry of the terms of a sale.

(Καταγράφω, fut. φω, to mark; to delineate; to sketch, or paint in profile—to write down; to set down in a note book, roll, or reg- ister; to enrol; to make a legal registry of the terms of a sale. metaph. to set down in one's mind, to reckon on with security, or expect.

Κατάγραφος, ου, adj. s. s. as κατά- γραφτος, particularly, painted in profile—set down in writing.

Καταγνώσκω, ᾶ, to enfeeble totally. Th. κατὰ, γνῶνίζω.

Καταγνῶνίζω, fut. εἶσω, to exercise much—to inure by exercise—to waste in gymnastic exercises. Th. κατὰ, γυμνάζω.

Καταγνῶνις, αικος, καταγνῶνις, ως, or

καταγνῶνικος, ου, ὁ, one much ad- dicted to women. Th. κατὰ, γνῶνις.

Κατάγω, fut. ἔξω, perf. καταγέ- χα, Att. for κατέχα, 2 aor. κα- τήγαγω, to lead, or bring down; to draw down; to draw into; to draw out, a thread, to spin; to bring back, exiles, or banished persons, and reinstate them—to bring, a vessel into harbour; to bring, or land, a cargo at any place—to bring away, or capture a ves- sel, Polyb. 5. Plut. Cutil. 8. to force a vessel to put into harbour, Dem. Xen. = Κατάγωμαι, Pass. to be led, or brought down, or conveyed to any place—to put into a harbour; to put up at the house of any one on a journey. ¶ κατὰγω τὰ πλοῖα, Xen. Hellen. 4, 8, 34. and Dem. to compel the vessels to put into harbour and discharge their cargoes. ¶ κατὰ- γιν τὰ χρέματα εἰς Χίον, to convey their lading to Chio. ¶ τὰ κατα- γόμενα, goods conveyed in ships; cargoes. Th. κατὰ, ἄγω, to lead.

Κατᾶγω, (pres. obs. in its stead, κα- τήγω, or κατᾶγνυμι) fut. ἔξω, 1 aor. κατέξα, for κατέξα, perf. mid. κατέγω, 2 aor. pass. κατέγω, to fracture; to break; to break in pieces. metaph. to enervate. Th. κατὰ, ἄγω, to break.

Καταγῶν, ἥ, ἡ, the act of leading, or bringing down, or back; de- scent—the act of bringing back exiles—the putting into harbour, or stopping at a place, on a jour- ney, or voyage; arrival; land- ing; the place of landing, or of stopping at in a journey, or voy- age. Th. κατᾶγω, to lead down.

(Καταγῶνις, ου, τὸ, a place for stopping at; an inn. ¶ τὰ κατα- γῶνις, festivals to celebrate the return of exiles, or arrival from a voyage, or journey.

Καταγνῶνίζω, to vanquish in com- bat; to overcome; to subdue. Th. κατὰ, ἀγωνίζωμαι.

(Καταγῶνις, ως, ἡ, and καταγνῶ- νις, οῦ, ὁ, victory; subjugation. Καταδέχομαι, to share; to tear in pieces and devour, Iliad. 22, 354. Th. κατὰ, δάσσω.

Καταδεύωμαι, and καταδεύωμαι, to devour, Theocrit. 4, 34. Th. κατὰ, δαίνωμαι, δαίωμαι.

Καταδεύω, to bewail; to bewail—to produce tears, or wailing. Th. κατὰ, δαυρῶ, δάυω.

Καταδαμᾶω, fut. εἶσω, to tame, or reduce to complete subjection. Th. κατὰ, δαμάζω.

Καταδάνιος, ου, adj. deeply mort- gaged; burthened with debt. Th. κατὰ, δάνιον.

Καταδαπανᾶω, ᾶ, to expend totally; to waste. Th. κατὰ, δαπανᾶω.

(Καταδαπάνω, ἥ, ἡ, expenditure; wasteful expenditure.

Καταδάπτω, or καταδαρᾶντω, fut.

φω, to tear in pieces; to tear and devour. Th. κατὰ, δάπτω.

Καταδαρᾶνω, fut. ἀνῶ, καταδαρᾶ- νω, or καταδάρδω, to fall asleep; to sleep. Th. κατὰ, δαρᾶναι, δάρω.

Καταδῆς, ἥ, ἡ, adj. defective complete—not equal to, in number, or size; smaller; rior; weaker. ¶ comparat. κα- τήτερος. Th. καταδῆς.

(Καταδῆς, impers. there is need there is wanting. ¶ καταδῆς νῆς ἐς τὸν ἀριβῆν, Herodotus vessels are wanting to com- plete the number.

Καταδίδω, to dread; to fear. Isthm. Pac. 759. act. to dread. Plat. Epist. 84. Schn. L. κατὰ, δίδω.

Καταδιδύκω, καταδιδύκω, to declare; to make known teach—to institute, Dio. Th. κατὰ, διδύκω, δίδυκω.

Καταδιλύω, or καταδιλύω, to cast down by timidity, or Th. κατὰ, διλύω.

Κατάδινος, ου, adj. planted trees. Th. κατὰ, δίνω.

Κατάδιωμι, to supplicate easily; to beseech. Th. κατὰ, δίνω. ¶ pass. of καταδῆς, to bind.

Κατάδιωσις, ως, ἡ, (from κατὰ, to bind) the act of binding and fastening. See καταδῆς.

Καταδισμῶν, fut. εἶσω, or κατὰ, δισμῶν, to bind; to bandage bind by magical charms, in knots were used. Th. κατὰ, δισμῶν, δισμῶν.

(Κατάδισμος, ου, ὁ, a band; a bandage—a magical charm which knots are used.

Καταδῆς, fut. εἶσω, to wet roughly, Hes. Th. κατὰ, δύνω.

Καταδέχομαι, to accept; to allow—to receive—to take—to receive again, Isthm. Schn. L. Th. κατὰ, δέχομαι.

Καταδῆς, fut. εἶσω, to bind firm together—to bind; to join; to age—to cast a magical spell on one, using knots and incantations—to hinder; to prevent, Isthm. 14, 61. and 7, 272. to pronounce a sentence; to judge, Herodotus 68. Th. κατὰ, δύνω, to bind. ¶ δύνω, and δύνω, to want; to be defective, or incomplete.

to be inferior, in number, size, or to be inferior, in any quality; to be inferior to another, in general. See καταδῆς, impers. Th. κατὰ, δύνω.

Καταδῆς, adv. incompletely; ing something wanting, the verbal s. of καταδῆς.

Καταδῆς, to ravage; to lay waste. Th. κατὰ, δύνω.

Κατάδῆς, ου, adj. clearly manifest quite evident. Th. κατὰ, δύνω.

Καταδῆς, ᾶ, to lead to pleasure, or corrupt the pleasure.

κατὰ, *ὑπομένω*.

Καταβασίαι, properly, to look down—to observe; to contemplate; to survey. *Th. κατὰ, διαίμαι*.

Καταβίλγω, fut. *ξω*, to soothe; to charm; to fascinate, *s. s. as διαίγω*. *Th. κατὰ, θίλγω*.

(Κατάβαλξίς, *ως*, *ἡ*, the act of soothing, or charming; fascination.

Κατάβωσις, *ως*, *ἡ*, the act of laying down, or laying upon, or depositing—payment. *Th. κατατίθμι*.

Κατάβωσις, *ω*, to overrun and devastate, a country—(with an accusat.) to confute an adversary, *Plat. Theat. 77. Th. κατὰ, βίω*.

Κατάβωσις, for *καταβίω*, *κατάβω*, 2 pers. *s. 2 aor. subj. of κατατίθμι*.

Καταβύω, fut. *ξω*, to sharpen. *metaph.* to excite. *Th. κατὰ, βύω*.

Καταβύω, *ως*, *ἡ*, *s. s. as παρακαταβύω*. *Th. κατατίθμι*.

Καταβύωσις, to render wholly effeminate; to enervate. *Th. κατὰ, θύλω*.

Καταβύωσις, perf. *κατατίθω*, to wonder; to be amazed, generally used in the perf. *Th. κατὰ, βύω*.

Καταβύωσις, fut. *ξω*, to bruise, or crush into pieces; to break in pieces. *Th. κατὰ, θύλω*.

Καταβύωσις, *ω*, to overcome in fight; to vanquish—to devote one's self to the practice of gymnastic contests. *Th. κατὰ, βύω*.

Καταβύωσις, *s. s. as θύω*, to die. *Th. κατὰ, θύω*.

(Καταβύωσις, *ἡ*, *adj.* mortal; *s. s. as θύω*.

Καταβύωσις, *ω*, to consume in feasting; to consume. *Th. κατὰ, βύω*.

Καταβύωσις, *ω*, to render totally troubled, or dark. *Th. κατὰ, βύω*.

Καταβύωσις, *ω*, to jump down—to spring against; *s. s. as καταβύω*. *Th. κατὰ, βύω*.

Καταβύωσις, to crush to piece-meal; to break into pieces, *Th. κατὰ, βύω*.

Καταβύωσις, to bemoan; to bewail bitterly, with an accusat. *Appian. Th. κατὰ, βύω*.

Καταβύωσις, to leap down from; to leap over, *Herodot. Th. κατὰ, βύω*.

Καταβύωσις, *ω*, to sink into utter dejection, or despondency; to lose courage totally. *Th. κατὰ, βύω*.

Καταβύωσις, *ω*, *adj.* and *in, adj.* in the mind; in the thoughts, *Iliad. 10, 383.* according to the thoughts, or wishes; agreeable to the mind; satisfactory; agreeable, *Hom. Th. κατὰ, βύω*.

Καταβύωσις, *ω*, *s. s. as θυμω*.

Καταβύωσις, *ω*, *s. s. as θυμω*.

Καταβύωσις, to sacrifice; to immolate; to consume. = *καταβύω*, to force by the effect of magical incantations and rites, *Theocrit.*

2, 10. *Th. κατὰ, βύω*.

Καταβύωσις, *ac, ἡ*, descent; in the plur. thunder and lightning, *Plut. Schol. L. Th. καταβύω*.

(Καταβύωσις, poet. descent; *s. s. as κατάβωσις*.

(Καταβύωσις, *ω*, *ἡ*, *s. s. as κατάβω*—he who descends—he who descends in thunder and lightning, or the thunderer, an epith. of Jupiter.

Καταβύωσις, *adj.* leading downwards, as a way. *act.* causing to come down, *Schol. Apollon. 3.*

Καταβύωσις, *ἡ*, *adj.* for *καταβύω*, leading downwards, as a road, or a gate, *Odys. 13, 110.*

Καταβύωσις, *adv.* rushing violently against. *Th. καταβύω*.

(Καταβύωσις, to rush in a sudden and violent gust, or storm.

(Καταβύωσις, *ω*, *ἡ*, the sudden action of a furious gust.

(Καταβύωσις, *ω*, *ἡ*, a sudden and furious blast, or storm.

Καταβύωσις, *ω*, to render any one ashamed; to restrain, by exciting a sense of shame; to raise a feeling of respect. = *καταβύω*, (with an accus.) to be ashamed of, or stand in awe of any one; to reverence; to respect—to be ashamed, or repent of any thing.

Th. κατὰ, βύω.

Καταβύωσις, *ω*, to burn to ashes; to convert into soot—to defile and blacken with ashes, or soot.

Th. κατὰ, βύω.

Καταβύωσις, to burn. *Th. κατὰ, βύω*.

Καταβύωσις, fut. *ξω*, to treat with indignity—to deform, or spoil by bad treatment. *Th. κατὰ, βύω*.

Καταβύωσις, *ως*, *ἡ*, consent; acquiescence; approbation—promise; the act of betrothing, *Plut. Th. κατὰ, βύω*.

(Καταβύωσις, *ω*, to give consent to; to approve; to agree to; to promise.

Καταβύωσις, *ω*, *s. s. and Th. as καταβύω*.

Καταβύωσις, and *καταβύω*, *ω*, to pour upon; to besprinkle with a liquid; to water. *Th. κατὰ, βύω*.

(Καταβύωσις, *ω*, *ω*, water, or a liquid poured out, or sprinkled upon.

(Καταβύωσις, *ως*, *ἡ*, the act of pouring a liquid on any thing, or watering.

Καταβύωσις, properly, to carry down, and *s. s. as κατάβω*, but generally neut. to come down; to arrive—to arrive in harbour; to land—to put up at a place; to stop and rest, *Hemsterh. ad Luc. Th. κατὰ, βύω*.

Καταβύωσις, fut. *καταβύω*, *s. s. as αἰσθάνω*, *Sophoc. Th. κατὰ, αἰσθάνω*.

Καταβύωσις, *ω*, *adj. s. s. as αἰσθάνω*. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, to rush violently, or precipitately down; to rush against.

Th. κατὰ, αἰσθάνω.

Καταβύωσις, *ω*, *ἡ*, one who causes shame to disgrace to another. *Th. αἰσθάνω*.

Καταβύωσις, fut. *κω*, perf. *σχυω*, to shame; to abash; to disgrace.—*Mid.* (with an accus.) to be ashamed of; to feel ashamed at any thing, or in presence of any one.

Καταβύωσις, *s. s. as κατίζω*. *Th. αἰσθάνω*.

Καταβύωσις, to accuse; to reproach; to impute fault to; to reproach. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, *ω*, *ἡ*, a low height without a crest. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, to hang down; to hang over. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, to laugh aloud; to laugh aloud. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, to kill; to slay; to slay. *Xen. Anab. 3.*

Καταβύωσις, to break, or cut stones, *Diogenes. 98. Th. κατὰ, αἰσθάνω*.

Καταβύωσις, *ω*, *adj.* deadly; *s. s. as αἰσθάνω*. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, fut. *αἰσθάνω*, *s. s. as αἰσθάνω*, to burn to ashes; to burn down. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, *ω*, fut. *αἰσθάνω*, to call down; to call on any one come near—to call back; to call. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, *s. s. as καλλίνω*, the augm. force of *κατὰ*. *Th. καλλίνω*.

Καταβύωσις, fut. *αἰσθάνω*, to up; to hide. *metaph.* to dissipate; to palliate; to excuse. *Th. καλλίνω*.

(Καταβύωσις, *ως*, *ἡ*, the act of veiling; concealment; dissimulation.

Καταβύωσις, fut. *αἰσθάνω*, to down, inwards, or back; to turn. *Th. κατὰ, αἰσθάνω*.

(Καταβύωσις, *ως*, *ἡ*, the act of bending down.

Καταβύωσις, fut. *αἰσθάνω*, to terrate, like low pedlars, or pedlars. *Th. κατὰ, αἰσθάνω*.

Καταβύωσις, *ω*, *adj.* towards heart; to the heart—according to one's heart, or wishes.

κατὰ, καρδία.

Καταβύωσις, *ω*, *τὸ*, a fruitfulness. *Th. κατὰ, καρδία*.

(Καταβύωσις, *ω*, *adj.* aboundant; fruitful; rich.

(Καταβύωσις, *ω*, *adv.* fruitfully; abundantly.

(Καταβύωσις, *ω*, to burn off. *LXX.*

(Καταβύωσις, *ως*, *ἡ*, the making whole burned off. *LXX.*

Καταβύωσις, to dry up totally; to consume. *Th. κατὰ, καρδία*.

Καταβύωσις, *ω*, *τὸ*, to set on fire, or burned—a

the mark of a burn, *Luc. Th. κατακαίω*.

(*Κατακαύεις, εως, ἡ*, the act of burning to ashes, or burning down.

Κατακαυχόμαι, ἡμαι, to act with pride, or haughtiness towards any one; to treat arrogantly, or contemptuously. *Th. κατὰ, καυχέμαι*.

Κατακείμεν, Ion. for κατακίω, to burn.

Κατάκειμαι, to lie down; to recline at table—to lie idle, or not to take any trouble, *Xen. Anab. 3, 1, 14*, to lie at hand; to be in readiness. *Th. κατὰ, κείμεν*.

Κατακίω, fut. κείω, to cut off—to consume—to plunder. *Th. κατὰ, κίω*.

Κατακίω, to burn to ashes; to burn down. *Th. κατὰ, κίω*, s. s. as *κίω*, to burn. ‡ to lie down; s. s. as *κατάκειμαι*. *Th. κατὰ, κίω*, from *κίω*, the *Th. of κίμαι*, *Schn. L.*

Κατακλιπρός, οὔ, ὁ, command; exhortation. *Th. κατὰ, κλείω*.

(*Κατακλίνω*, to order; to command; to direct, *rouers*, *Aristoph. Ran. 208*.

Κατακλίνω, ὤ, to empty out totally. *Th. κατὰ, κλίνω*.

Κατακλινάμεναι, κατακλινάμεν, ὁ κατακλινάμεναι, to transpire; to transpire; to shoot down with an arrow. *Th. κατὰ, κλινάμεναι, κνέω*, or *κνίω*.

(*Κατακλινάμεναι, ατος, τὸ*, the act of piercing, or transfusing—a hole pierced through.

Κατακλινάμεναι, ὤ, to render prickly—to surround, or to furnish with spikes, *Diodor. Sic. Schn. L. Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, s. s. as κατάκειμαι.

Κατακλινάμεναι, κατακλινάμεναι, fut. κλινάμεναι, to mix; to blend; to temper by mixture—to temper the acrimony of humours. *Th. κατὰ, κλινάμεναι, κλινάμεναι*.

(*Κατακλινάμεναι, εως, ἡ*, mixture; admixture; incorporation.

(*Κατακλινάμεναι, ἡ, ὁ, ἄν, adj.* having the property of tempering; s. s. as *κατακλινάμεναι*.

Κατακλινάμεναι, ὤ, to thunder down; to strike down with thunder. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, to commit oversights, or injustice, through excessive love of gain. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, fut. κλινάμεναι, to cut up, or divide into small pieces—to change a piece of money for smaller coins. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, adv. s. s. as κατὰ κεφαλῆς, head foremost.

Κατακλινάμεναι, Ion. for κατακλινάμεναι.

Κατακλινάμεναι, incorrectly for *κατακλινάμεναι*, for *κατακλινάμεναι*, *Schn. L.*

Κατακλινάμεναι, ὤ, to enchant; to charm, or conciliate; to delight. *Th. κατὰ, κλινάμεναι*.

(*Κατακλινάμεναι, ἡ, ὁ, ἄν, adj.* capable of, or adapted for enchanting, or conciliating; enchanting; conciliating.

Κατακλινάμεναι, ὤ, fut. κλινάμεναι, to overlay with wax. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, κατακλινάμεναι, to proclaim, or command by a herald. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, ὤ, s. s. as κατακλινάμεναι. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, fut. κλινάμεναι, to polish with pumice-stone. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, to break in pieces—to move to compassion. Th. κατὰ, κλινάμεναι. ‡ Dor. for κατακλινάμεναι, Theocrit. 7, 84.

Κατακλινάμεναι, fut. κλινάμεναι, to bemoan; to deplore; to bewail. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, εως, ἡ, the act of breaking in pieces; fracture, properly, by dashing against another object, *Aristot. Schn. L. Th. κατακλινάμεναι*.

Κατακλινάμεναι, εως, ἡ, the act of bewailing; lamentation. *Th. κατακλινάμεναι*.

Κατακλινάμεναι, s. s. as κατακλινάμεναι. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, εως, ἡ, a lock, or fastening of a door—the joining of the breast-bone with the ribs, *Pollux. 4, 13. Schn. L. Th. κατὰ, κλινάμεναι*.

(*Κατακλινάμεναι, εως, ἡ*, the act of locking up; confinement.

(*Κατακλινάμεναι, οὔ, adj.* locked up—worth keeping safe; precious.

(*Κατακλινάμεναι, to lock up—to keep confined; to block up, or besiege—to conclude; to finish; to determine, Dem.*

Κατακλινάμεναι, Ion. for κατακλινάμεναι, and κατακλινάμεναι.

(*Κατακλινάμεναι, εως, ἡ, Ion. for κατακλινάμεναι*.

Κατακλινάμεναι, to distribute in lots, or by lot. Th. κατὰ, κλινάμεναι, διδωμι.

Κατακλινάμεναι, ὤ, to inherit; to possess by inheritance—to constitute as heir—to share by lots, *LXX. Th. κατὰ, κλινάμεναι, τίμημι*.

Κατακλινάμεναι, ὤ, to possess a portion of land conquered from an enemy and distributed by lot, *Diodor. 13, 2*, to divide such land into lots, or by lot, *Diodor. 1, 67. Th. κατὰ, κλινάμεναι, ἔχω, κλινάμεναι, Schn. L.*

Κατακλινάμεναι, ὤ, to distribute by lot.—*Κατακλινάμεναι, οὔμαι, Mid.* to choose; to receive by lot. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, εως, ἡ, and *κατακλινάμεναι, εως, ἡ*, the convocation of the citizens outside the walls of a city, to an assembly. *Th. κατακλινάμεναι*.

Κατακλινάμεναι, εως, adj. reclined in an accumbent posture, at table; lying sick in bed; bedrid—sloping

downwards. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, fut. κλινάμεναι, to bend down; to place in an accumbent posture at table; to lay a sick person in bed, or on a litter.—*Κατακλινάμεναι, Mid.* to recline in an accumbent posture, at table; to lie on a couch, or bed, from sickness.

(*Κατάκλινος, εως, ἡ*, the act of reclining in an accumbent posture at table; the act of taking to bed, or lying in bed, from sickness—the bedding, or consummation of a marriage, *Herodot. 7, 129*.

(*Κατάκλινος, οὔ, τὸ*, a bed, couch, or chair.

Κατακλινάμεναι, fut. κλινάμεναι, to overflow; to lay under water—to submerge, *Eurip. Orest. 344*, to wash out, or wash over, marks, or traces, *Xen. Ven. 5*, to fill up a vessel to overflowing, *Aristoph. metaph.* to heap, or lavish on; to accumulate. *Th. κατὰ, κλινάμεναι*.

(*Κατάκλινος, εως, ἡ*, the act of overflowing, submerging, and metaph. accumulating.

(*Κατάκλινος, ατος, τὸ*, a clyster, *Hippoc.* a fomentation.

(*Κατακλινάμεναι, οὔ, ὁ*, overflow; inundation—accumulation—fomentation.

Κατακλινάμεναι, εν, αἱ, the Fates. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, ὤ, κατακλινάμεναι, and κατακλινάμεναι, to scratch; to lacerate severely by scratching—to cut into pieces. *Th. κατὰ, κλινάμεναι, κνέω, κνίω*.

Κατακλινάμεναι, to cut up, or chop into pieces—to cause itchings, or pricklings. metaph. to provoke; to excite jealousy—to criticise severely; to satirize. *Th. κατὰ, κλινάμεναι*.

(*Κατακλινάμεναι, οὔ, ὁ, s. s. as κνέω*.

Κατακλινάμεναι, ὤ, to set to sleep; to lull; to soothe; to calm; to assuage.—*Mid.* to fall asleep; to become lulled, calmed, or assuaged. *Th. κατὰ, κλινάμεναι*.

(*Κατακλινάμεναι, ὤ, ὁ, ἄν, adj.* soporific, or having the power of calming, soothing, or alleviating.

Κατακλινάμεναι, fut. κλινάμεναι, to place in a bed; to set to sleep; to lull—to sleep out; to sleep too long. *Xen. Memorab. 2, 1, 30. 4 φυλακὴν κατακλινάμεναι, Aristoph. Vesp. 2*, to sleep on a watch. *4 τὸν λύχνον κατακλινάμεναι, Phrynich. Bekker.* to extinguish a lamp. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, ὤ, to rule over, or to command as master, or sovereign. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, ὤ, to glue firmly; to cement. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, ὤ, (with a dat.) to follow; to obey strictly. *Th. κατὰ, κλινάμεναι*.

Κατακλινάμεναι, s. s. as κλινάμεναι, with the augment. force of *κατά*.

Κατακυλίω, to sail into a gulf, or deep harbour, *Thuc.* 8, 92. *Th. κατά, κύλιος.*

Κατακυλιζάν, fut. *ήσω*, to dive under; to dive. *Th. κατά, κυλίω-βάν.*

(**Κατακυλιβότης**, *ω*, *δ*, a diver.

Κατακομίδι, *ης, ή*, the bringing down to a place. *Th. κατά, κομίζω.*

(**Κατακομίζω**, fut. *ίσω*, to bring down; to carry down; to bring back.—**Κατακομίζομαι**, *Mid.* to return—to keep back; to restrain.

Κατάκομος, *ου*, adj. having the hair hanging down dishevelled. *Th. κατά, κόμα.*

Κατακομίσσομαι, to speak in studied and highly ornamented language on, or against. *Th. κατά, κομίσσω.*

Κατακόνη, *η*, destruction; death. *Eurip. Hipp.* 821. *Th. κατακύνω*, or *κατακόνη*, *Schn.* L.

Κατακόπας, *ω*, to sharpen; to whet—to wear by rubbing. *Th. κατά, κόπας.*

Κατακονδύλιζω, to cuff lustily; to beat soundly with the fists. *Th. κατά, κονδύλιζω.*

Κατακοντίζω, fut. *ίσω*, to strike down with darts, or javelins. *Th. κατά, κοντίζω.*

Κατακοπή, *ης, ή*, the act of cutting to pieces, or mangling—the act of lopping, or pruning. *Th. κατά, κόπω.*

(**Κατάκοπος**, *ου*, adj. cut into pieces; mangled—beaten to pieces; mauled—broken down by fatigue; harassed grievously.

(**Κατακόπτω**, fut. *ψω*, to cut into pieces, or shreds; to mangle; to gnaw. *Aristoph. Lys.* 731. to prune, or lop; to cut down, or slay—to beat violently; to maul—to beat down by fatigue; to harass.—**Κατακόπτομαι**, *Mid.* to beat the breast, or mangle the face in violent grief. *metaph.* to be affected with violent grief.

Κατακορύνω, *κατακορύνω*, fut. *κατακορύσω*, to satiate. *Th. κατά, κορύνω*, *κορύνω*.

Κατακορίως, *adv.* to satiety; excessively; superabundantly; the adverbial *s.* of *κατακορίως*. *Th. κατακορίως.*

Κατακορίς, *ος*, *adj.* and *κατάκορος*, *ου*, *adj.* act. producing satiety—superabundant; carried to excess; excessive—full; redundant—unmixed; of a full deep colour—carrying to excess; insatiable—satiated; gluttoned. *Th. κατά, κόρος.*

(**Κατακόρος**, *adv.* (from *κατάκορος*) *s.*, *as* *κατακόρος*.

Κατακοσμέω, *ω*, to put in order; to regulate—to prepare; to put in readiness; to accoutre, arm, or equip, *Polyb.* 3, 114. to tranquillize; to calm, *Plut. Lyc. Num.*

and *Brut.* 13.

(**Κατακόμνησις**, *ως, ή*, arrangement—equipment.

Κατακοῖν, properly, to listen with a treacherous intention, or in order to take some advantage, (*the force of κατά*), *Thuc.* 3, 22. in general, (*with a genit.*) *s.* *as* *ἀκούω*. *Th. κατά, ἀκούω*.

Κατακράζω, to cry down; to stun with loud cries.—*Mid.* *s.* *as* *καταβοήσομαι*, *Aristoph. Equ.* 287. and *Acharn.* 711. *Th. κατά, κρίζω*.

Κατάκρας, *Ion.* *κατάκρης*, from above downwards, *Odys.* 5, 313. from the very summit, or citadel; utterly. *¶* *πίρδην κατάκρας*, to sack, or destroy totally. *Th. κατά, κρας*.

Κατάκραςις, for *κατακρίσας*.

Κατακράτις, *ω*, (*with a genit.*) to seize; to hold firmly; to detain—to stop; to restrain—to hold in one's power—to vanquish; to subdue—to possess—to keep; to preserve. *Th. κατά, κρατις*.

(**Κατακράτης**, *ως, ή*, the act of seizing, and the other *s.* of the verb.

(**Κατακρατηνός**, *η, δν*, *adj.* restraining; detaining—(in medicine) mitigating; moderating.

Κατακρατικός, *s.* *s.* and *Th.* *as* *κατακρατικός*, *Schn.* L.

Κατάκρατος, *adv.* forcibly; with all his might. *Th. κατά, κράτος*.

Κατακρεμάσσω, *κατακρεμασών*, to hang up.—**Κατακρεμασσομαι**, *Pass.* to be suspended; to hang down. *Th. κατά, κρεμάσσω*, *κρεμασών*.

Κατακρεμάστος, *ου*, *adj.* suspended; hanging down. *Th. κατά, κρεμάω*. (**Κατακρεμάω**, *s.* *s.* *as* *κατακρεμάω*.

Κατακρυβάνω, *ω*, to chop up into pieces, as butchers do, *Herodot.* 7, 181. *Th. κατά, κρυβάνω*.

Κατάκρυβειν, or *κατακρυβειν*, *adv.* from the head, or summit; from above downwards; from top to bottom—totally; *s.* *as* *κατά κεφαλῆς*, headlong. *¶* *κατακρυβειν λάβει πίνθος*, *Iliad.* 16, 548. grief took entire possession of him. *Th. κατά, κρυβέω*.

Κατακρυμνάνω, *ω*, *κατακρυμνάνω*, *s.* *s.* *as* *κατακρυμνάνω*, to suspend—to let hang, or sink down, *Aristoph. Nub.* 376. *Th. κατά, κρυμνάνω*, *κρυμνάνω*.

Κατακρυμνίζω, to fling down from a height; to hurl down a precipice. *Th. κατά, κρυμνίζω*.

(**Κατακρυμνιστής**, *ω*, *δ*, one who hurls down a precipice.

(**Κατάκρυμνος**, *ου*, *adj.* sloping downward; steep.

Κατάκρης, *Ion.* for *κατάκρας*.

Κατακρίβω, *ω*, *s.* *s.* *as* *ἀκρίβω*, but a stronger term, from the addition of *κατά*.

Κατάκριμα, *αυτε, τὸ*, condemnation;

sentence of death. *Th. κατ.* (**Κατακρίνω**, fut. *ισώ*, to condemn—to pass sentence against.

(**Κατακρίνομαι**, *ω*, *adj.* *s.* *s.* *as* *κρίτος*.

(**Κατάκρισις**, *ως, ή*, the act of passing sentence against; condemnation.

Κατακρατάλιζω, fut. *ίσω*, to loud clapping, or noise; to applaud loudly by clapping. *Th. κατά, κρατάλιζω*.

Κατακρίτω, *ω*, to give loud claps by clapping; to greatly. *Th. κατά, κριτω*.

Κατακρινίζω, fut. *ίσω*, to flow as from a spring—to trickle on. *Th. κατά, κρινίζω*.

Κατάκρουσις, *ως, ή*, the act of iron, driving, or striking. *Th. κατά, κρούω*.

(**Κατακρουστικός**, *η, δν*, *adj.* the power of pushing, driving, striking down; repressive.

(**Κατακρούω**, fut. *οίω*, to strike, or drive down, or in scarify, or make incisions.

Κατάκρουσις, *ως, ή*, the act of striking upon some body, and thus attract a swarm of bees, *Plat. Legg. Schn.* L.

(**Κατακρύπτω**, fut. *ψω*, 2 *αορ.* *κρύψω*, to hide; to conceal.

Κατάκρυπτος, *ος, ή*, concealment; place of concealment; a place of refuge—evasion.

(**Κατάκρυπτος**, *ως, ή*, concealment; dissimulation; disguise.

Κατακρύξω, fut. *ξω*, to croak to. *Th. κατά, κρύξω*.

Κατακτάνω, *Dor.* or *Ion.* *κατακτάνω*, 1 *αορ.* inf. of *κτάνω*.

Κατακτάμεναι, *ωμαι*, to acquire; to procure; to conciliate.

Κατάκταμαι, *ωμαι*, to acquire; to procure; to conciliate.

Κατακταίω, fut. *ίσω*, *s.* *s.* *as* *κτάω*, with the augm. force of *κτάω*. *Mid.* to acquire. *Th. κατακτάω*.

Κατακτείνω, fut. *κτενώ*, to slay—murder. *Th. κατά, κτείνω*.

Κατάκτεω, *ου, δ*, one who slays—down, or back. *Th. κατά, κτείνω*.

Κατάκτετος, *ος, ή*, one who fractures—down, or back. *Th. κατά, κτείνω*.

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Κατάκτετος, *ος, ή*, one who fractures—down, or back. *Th. κατά, κτείνω*.

Th. κατὰ, κύριον.

Κατακυριεύω, to rule—to overpower; to conquer, LXX. Th. κατὰ, κυριεύω.

Κατακρίνω, ᾧ, to confirm—to adjudicate, at a sale, or auction, Joseph. Th. κατὰ, κρίνω.

Κατακλύω, to hinder; to restrain. Th. κατὰ, κλύω.

Κατακυμᾶν, to break in riotously, Eurip. Phœn. 363. Th. κατὰ, κυμᾶν.

Κατακχεῖν, ἥ, ἡ, s. as κατοχεῖν, see κατοχεῖν—divine inspiration, Plat. Th. κατήχου.

(Κατακίχνητος, ου, adj. easily detained, captivated, or engaged. ¶ Κατακίχνητος πρὸς τὴν ὁμιλίαν γυναικῶν, Aristot. easily engaged by (or addicted to) the society of women.

Καταλαβῶ, s. s. as καταλαμβάνω.

Καταλαυνοῦμαι, to boast of any thing, or in opposition to any one; to relate in a boastful manner. Th. κατὰ, ἀλογοῦμαι.

Καταλαλῶ, ᾧ, (with an accusat.) to speak against, or calumniate any one—to annoy by excessive talkativeness. Th. κατὰ, λαλῶ.

(Καταλάλῃ, ας, ἡ, calumny; detraction.

(Κατάλαλος, ου, adj. talking against others; slanderous; calumnious.

Καταλαμβάνω, fut. καταλήψομαι, perf. κατέλαβον, 2 aor. κατέλαβον, to overtake; to catch; to seize; to hold firmly; to retain—to stop; to restrain—to seize upon, or take possession before another—to comprehend; to understand—to meet; to light upon; to find out; to discover—to seize, or attack, as a distemper. neut. to arrive; to befall; to happen; to occur. ¶ καταλαβὴν αἰσανομήνῃ τῷ ὄντι, Herodot. to restrain the increasing power. ¶ κατέλαβον πόσιν μιν, Herodot. sickness seized upon him. ¶ κατέλαβε, imper. it happened then; it occurred. ¶ τὰ καταλαβόντα, events; occurrences. ¶ ἵστα κατέλαβον αἱ ἡμέραι, when the appointed days had arrived. Th. κατὰ, λαμβάνω.

Καταλάμνω, fut. λαμῶ, to enlighten. neut. to shine. Th. κατὰ, λαμῶ.

Καταλύω, to cause severe pain. Th. κατὰ, ἀλύω.

Καταλαύω, to polish thoroughly. Th. κατὰ, λαύω.

Καταλέγω, fut. ἐξω, to select; to choose—to inscribe on a roll, or register; to set down, the names of citizens liable to military service, Xen. to levy troops; to recruit—to reckon among; to reckon as; to account—to put to bed, Hom.

Καταλέγωμαι, Mid. to calculate; to count over; to reckon up; to call over; to name; to relate in detail; s. as γυναικῶν, Herodot. 6, 53. to go to bed. Th. κατὰ,

λέγω.

Καταλείβω, fut. φω, to pour down, or pour, or let drop upon—to melt down, or consume, Eurip. Andr. 130. Th. κατὰ, λείβω.

Κατάλειμμα, ατος, τό, a remnant, remainder, or residue. Th. καταλείπω.

(Κατάλειπτος, ου, adj. left behind, or left as a remnant. †† anointed, Aristoph. Th. καταλείφω.

Καταλείπω, fut. φω, to leave behind—to leave by will—to leave behind, or omit—to leave behind, in difficulties; to forsake; to abandon—to omit. Th. κατὰ, λείπω.

Καταλείπω, fut. φω, to anoint; to rub over; to beamear. Th. κατὰ, ἀλείφω.

Κατάλειψις, εως, ἡ, the act of leaving behind—abandonment; dereliction—omission. Th. καταλείπω.

Καταλειμμένος, part. perf. pass. of καταλείπω.

Καταλεπτολογία, ᾧ, to subtilise; to talk with excessive refinement on a subject. Th. κατὰ, λεπτός, λέγω.

Καταλεπτύνω, fut. νῶ, to reduce to great leanness, or thinness. Th. κατὰ, λεπτόν.

Καταλέπτω, ου, adj. deserving to be stoned to death. Th. καταλείνω.

Καταλείνω, fut. εἶσω, to stone; to stone to death. Th. κατὰ, λείνω.

Καταλίω, ᾧ, to grind down; to levigate. Th. κατὰ, ἀλίω.

Κατάλλω, fut. ἐξω, to cease; to discontinue—to end; to expire. Th. κατὰ, λήγω.

Κατάλλωμαι, s. s. as ἐπιτάλλωμαι. Th. κατὰ, λίσσωμαι.

Καταλίσσω, to rob, pillage, or plunder. Th. κατὰ, λίσσωμαι.

Κατάληξις, εως, ἡ, cessation; conclusion; end. Th. καταλήγω.

Καταλεπτικός, ἡ, ὅν, adj. capable of seizing, (or metaph.) conceiving, or comprehending. Th. καταλαμβάνω.

(Καταλεπτός, ἡ, ὅν, adj. attainable—comprehensible, see the s. of καταλαμβάνω.

(Κατάληψις, εως, ἡ, the act of reaching, or catching—seizure; the act of taking possession, or occupying—the attack, of a distemper—the act of making, or retaining prisoner. metaph. conception; comprehension; perception; intelligence. See the s. of the verb καταλαμβάνω.

Καταλιθάω, fut. ἄσω, to stone. Th. κατὰ, λίθος.

Καταλιθολίω, to cast stones at; to stone. Th. κατὰ, λίθος, βάλλω.

Καταλίθω, s. s. and Th. as καταλιθάω.

Καταλιπών, s. s. and another form of καταλείπω, Schn. L.

Καταλιπών, fut. αἰῶ, to fatten thoroughly—to manure richly. Th. κατὰ, λιπαίνω.

Καταλιπαρία, ᾧ, to beseech earnestly; to conjure. Th. κατὰ, λιπαρία.

Καταλλάγδην, adv. by exchange; reciprocally. Th. καταλλάσσω.

(Καταλλάγη, ἥ, ἡ, exchange; barter—the profits of a money-changer—reconciliation.

(Καταλλάκτης, ου, ὅ, a reconciler; a mediator; one who appeases, or conciliates.

(Καταλλακτικός, ἡ, ὅν, adj. pertaining to, or calculated for appeasing, or reconciling—easily conciliated; placable.

Καταλλάσσω, or καταλλάττω, to exchange; to barter—to produce a change of disposition; to reconcile. = Mid. to conciliate for one's self; to appease. Th. κατὰ, ἀλλάσσω.

Κατάλλωλος, ου, adj. opposite one another; adapted to each other—corresponding; agreeing with. Th. κατὰ, ἀλλάω.

(Καταλλήλως, εως, ἡ, correspondence; agreement; conformity—a corresponding series; suitable proportion.

Καταλάω, fut. ἄσω, and ἔσω, to bruise, or break to pieces; to grind down. Th. κατὰ, ἀλάω.

Καταλογίζω, adv. in prose; in conversation, Plat. Lys. 3. Th. καταλέγω.

(Καταλογεύς, εως, ἡ, one who draws up lists of persons liable to taxes, or military service.

(Καταλόγῳ, ἥ, ἡ, the act of registering the names of persons liable to taxes, or military service.

(Καταλογία, ας, ἡ, s. s. as καταλόγιος.

Καταλογίζωμαι, to reckon up; to compute—to carry into account; to impute; to attribute—to reckon among, Xen. Memorab. 2, 2, 1. to relate in due order, App. to calculate. metaph. to weigh; to consider. Th. κατὰ, λογίζωμαι.

(Καταλογισμός, ᾧ, ἡ, computation—the act of reckoning among, or carrying into account—imputation—calculation.

Κατάλογος, ου, ὅ, a catalogue of the names of persons liable to military service, to pay contributions, or to perform other public duties according to their rank in the state—the age for military service; military service, Schn. L. ¶ εἰ ὥστε τὴν κατάλογον, Dem. persons beyond the age for military service. Th. καταλέγω.

Κατάλωπος, ου, adj. remaining; left. Th. κατὰ, λωπός.

Καταλύω, fut. οἶσω, to wash away; to consume. Th. κατὰ, λύνω.

Καταλοφάδα, adv. s. s. as κατὰ λόφον, on the nape of the neck. Th. κατὰ, λόφος.

Καταλέχμι, ας, ἡ, s. s. as λέχος, LXX. Th. κατὰ, λέχος.

(Καταλεχίζω, fut. ἔσω, to distribute

Καταλεχίζω, fut. φω, to pour down, or pour, or let drop upon—to melt down, or consume, Eurip. Andr. 130. Th. κατὰ, λείβω.

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Καταλέχμι, ας, ἡ, s. s. as λέχος, LXX. Th. κατὰ, λέχος.

(Καταλεχίζω, fut. ἔσω, to distribute

into λόχοι, or cohorts. See λόχος. (Καταλοχισμός, *ὤ, ὅ*, distribution into, and formation of cohorts, or λόχοι.

Κατάλυμα, *ατος*, τὸ, a room, apartment, or dwelling—an inn, N. T. Th. καταλύω.

Καταλυαίνομαι, to injure; to devastate; to destroy. Th. κατὰ λυαίνομαι.

(Καταλύμασις, *εως, ἡ*, devastation; destruction.

Κατάλυσιμος, *ου, adj.* susceptible of being dissolved, or destroyed; easily dissolved; destructible. Th. καταλύω.

(Κατάλυσις, *εως, ἡ*, dissolution; destruction; the act of finishing—death.

(Καταλύτησις, *ου, τὸ, s. s. as κατάλυμα.*

(Καταλύτης, *ὤ, ὅ*, one who dissolves; a destroyer; *s. s. as ὁ καταλύων*, see καταλύω. ¶ καταλύτης, *ου, ὅ*, one who puts up at an inn, or halting-place—a stranger, Polyb. 2, 15. Plut. Sull. 25.

Καταλύω, fut. ὕσω, to loosen; to dissolve—to end; to abolish; to depose, Xen. Cyr. 1, 6, 9. to destroy; to slay—to relinquish; to give up; to cease; to quit any place, or thing—to stop, or rest at any place, (*viz.* to give up a journey at, *πορεύων, or ὄδον*, being understood.) = Καταλύμαι, Mid. to desist from any action; to become reconciled to any one (*viz.* to desist from hostility); to lay down office. ¶ καταλύωι φυλακῆν, to dismiss, or relieve a guard, or to go off guard. ¶ καταλύωι τὴν τῆς ἀρχῆς, Xen. Cyr. 1, 6, 9. to depose any one from his command. ¶ καταλύωι ἐν τῷ τόπῳ τούτῳ, to make a halt in any place, *πορεύων* understood. ¶ καταλύωι τὴν τέχνην, to quit a trade. ¶ οὐ ποτε κατέλυσε τὴν ἑαυτοῦ δόξαν, Philostrat. it did not diminish his reputation, Schen. L.

Καταλυβάν, Polyb. to mutilate. Th. κατὰ, λυβάν, Schen. L.

Καταμαγνύω, to enchant by magical operations. Th. κατὰ, μαγνύω.

Καταμάσκεις, *εως, ἡ*, the act of learning, or comprehending; the knowledge, or comprehension of any thing. Th. καταμαθῶν, *s. s. as καταμαθάνω.*

(Καταμαθνητικός, *ὃ, ὄν, adj.* pertaining to, or adapted for learning, or comprehending.

Καταμαίνομαι, to rage against any one. Th. κατὰ, μαίνομαι.

Καταμαλακίζω, fut. ἴσω, and καταμαλθακίζω, fut. ἴσω, to soften; to enfeeble; to enervate. = Mid. to act feebly, or cowardly. Th. κατὰ, μαλακίζω, μαλθακίζω.

Καταμαλίσσω, *ου, καταμαλίσσας*, to

soften; to calm; to sooth; to charm. Th. κατὰ, μαλίσσω.

Καταμαλθακίζω, *ου, καταμαλθακίζω*.

Καταμαιδάσκω, to learn; to perceive; to comprehend; to know—to consider; to contemplate; to examine. Th. κατὰ, μαιδάσκω.

Καταμαρτυνέομαι, to predict something against, or concerning somebody. Th. κατὰ, μαρτυνέομαι.

Καταμαραίνω, fut. ανῶ, to wither up totally, or weaken. Th. κατὰ, μαραίνω.

Καταμάρπτω, fut. φω, to catch; to seize; to grasp. Th. κατὰ, μάρπτω.

Καταμαρτυνέω, *ω, to bear witness, or depose against any one; to convict, properly with a genit. also with an accus. to condemn*, Diodor. Schen. L. Th. κατὰ, μαρτυρῶ.

Καταμασέομαι, *ου, καταμασέομαι*, to gnaw; to corrode; to consume. Th. κατὰ, μασέομαι.

Καταμέχομαι, to vanquish. Th. κατὰ, μέχομαι.

Καταμάω, to amass, gather, or heap upon. Th. κατὰ, μάω.

Καταμαδύσκω, *ου, καταμαδύσκω*, to intoxicate with wine. Th. κατὰ, μαδύσκω.

Καταμαιδάω, *ω, to laugh at; to deride, or ridicule*. Th. κατὰ, μαιδάω.

Καταμιδίσσομαι, *ου, καταμιδίσσομαι*, fut. ἔξωμαι, *s. s. as μιδίσσομαι*, with the force of κατὰ, augment. Th. κατὰ, μιδίσσομαι.

Καταμῖναι, 1 aor. inf. of καταμῖνω.

Καταμιλίσσῃ, *adv.* dismembered; piecemeal. Th. κατὰ, μιλίζω.

Καταμιλετάω, *ω, to practise; to exercise—to learn by practice, or exercise; to keep in practice*. Th. κατὰ, μιλετάω.

Καταμῖλλω, fut. ἴσω, to neglect—to lose, or let be lost, or destroyed through neglect. Th. κατὰ, μῖλλω, μίλλομαι.

Καταμῖλλω, fut. ἴσω, to defer; to put off; to seek to gain time—to avoid danger, or shun fighting, Polyb. Th. κατὰ, μῖλλω.

Καταμαμνησθῆναι, *perf. inf. (from καταμαθῶν) of καταμαθάνω.*

Κατάμμεκτος, *ου, adj.* censured; blamed—reprehensible; blameable. Th. καταμῖμφομαι.

Καταμέμφομαι, (*with a dat. and accus.*) to blame; to censure; to rebuke. Th. κατὰ, μέμφομαι.

(Κατάμμεψις, *εως, ἡ*, blame; censure; reproach; displeasure, Thuc.

Καταμῖνω, to remain; to abide; to tarry. Th. κατὰ, μῖνω.

Καταμῖρῶ, to divide into pieces—to deal out in portions; to distribute. Th. κατὰ, μῖρῶ.

Καταμῖρος, *adv.* in parts; by pieces; piece by piece. Th. κατὰ, μῖρος.

Κατάμιστος, *ου, adj.* quite full. Th.

κατὰ, μιστός.

Καταμετρέω, *ω, to measure*—take the dimensions of. Th. μετρέω.

(Καταμετρησις, *εως, ἡ*, measurement.

Καταμηνῶ, *ω, to probe—*down the finger into the throat—promote vomiting. *μετα*—cause any one to disgorge.

toph. Equ. 1150. Th. κατὰ Καταμήνιος, *ου, adj.* monthly.

στρual. ¶ τὰ καταμήνια, the menstrual discharge of women.

κατὰ, μῆν.

(Καταμηνιάδης, *εως, adj.* respecting the menstrual discharge.

Καταμηνῖος, *s. s. as μηνῖος*, the force of κατὰ, augment. Th. μηνῖος.

Καταμῖναι, to sully; to pollute. Th. κατὰ, μῖναι.

Καταμῖναι, fut. ἴξω, 2 aor. μῖναι, to mix; to mingle; to mix.

Th. κατὰ, μῖναι.

Καταμῖναι, *ου, s. s. as κατὰ* little by little; step by step.

degrees; slowly—part by part.

piecemeal. Th. κατὰ, μικρὰ.

Κατάμῖξις, *εως, ἡ*, mixture; mixture. Th. καταμῖναι.

Καταμισθοφείω, *ω, to expend*—dissipate in paying soldiers.

κατὰ, μισθοφείω.

Καταμνησκόντων, to retain in remembrance of; to remember.

Th. κατὰ, μνησκόντων.

Καταμῖναι, *adv.* alone; Thuc. Th. κατὰ, μῖναι.

Καταμῖναι, *ω, ἡ*, the act of waiting, or waiting. Polyb. Th. μῖναι.

Καταμνησκόντων, *ω, to vanquish*—single combat. Th. κατὰ, μῖναι.

Κατάμνησις, *ου, adj.* remaining during; lasting. Th. κατὰ.

Καταμνηστικός, *εως, ἡ*, the act of eyelids in sleep, or in sleep.

Th. κατὰ, μῖναι.

Καταμῖναι, fut. ἴξω, *perf.* to tear; to lacerate; to sleep.

Th. κατὰ, μῖναι.

Καταμῖναι, *ω, to close*—eyelids; to sleep; to die.

κατὰ, μέν.

Καταμακάμει, ὄμαι, fut. ἵσσομαι, to mock, ridicule, or deride any one. Th. κατὰ, μακάμει.

(Καταμάμικσις, εως, ἡ, mockery; derision.

Καταναγκάζω, fut. ἔσω, to compel by main force; to compel; to constrain; to effect by force, Thuc. to reduce a dislocation; Hippoc. to distress; to torment, Luc. Th. κατὰ, ἀναγκάζω.

(Κατανώγα, κς, ἡ, constraint; compulsion—compulsory means—a plant, Ornithopus compressus, or the Astragalus pugniformis.

Κατανώβημα, ατος, τό, malediction; imprecation. Th. κατὰ, ἀνώβημα.

(Κατανωθεματίζω, to anathematise; to curse; to imprecate ill upon.

Κατανομιάνω, ὦ, s. s. as κατανομιάνω, Th. κατὰ, ἀνομιάνω.

Κατανόλω, κατανόλωμι, κατανόλω, fut. κατανόλω, to spend; to waste; to consume. Th. κατὰ, ἀνόλω, ἀνάλω.

Κατανομάω, ὦ, fut. ἔσω, to be numb; to render torpid—to act with negligence, or laziness. ἡ κατανομαίνται τὸ ὄμμα, Hippoc. they were attacked with a numbness. Th. κατὰ, παρῶς.

Κατανομαχίω, ὦ, fut. ἔσω, to gain a naval victory. Th. κατὰ, ναυμαχίω.

Κατανώ, 1 aor. poet. κατίνασσα, to fix any one in a place. s. s. as κατίνασσω, to assign an abode. = Κατανώμι, Mid. to go to dwell in; to inhabit. Th. κατὰ, νῶμι.

Κατανολόγια, ας, ἡ, the enlistment of soldiers one by one—a capitation tax. s. s. as ἡ κατ' ἀνδρα συλλογή. Th. κατὰ, ἀνός, λίγω.

Κατανόσομαι, or κατανοσομαι, to come, or go down; to descend—to come back. Th. κατὰ, νόσομαι, ἵσσομαι.

Κατανοίω, fut. νῶμι, to distribute; to distribute in shares—to give out land for pasturage, Dem. = Κατανοίωμι, Mid. to partition among themselves; to possess—to feed on; to devour; to consume—to destroy by fire. Th. κατὰ, νῶμι.

Κατανοίωμι, s. s. as κατανοίσομαι. Th. κατὰ, νόμαι.

Κατανώω, to nod assent; to grant by a nod—to nod. Th. κατὰ, νῶω.

(Κατανώμιος, ου, adj. capable of being granted; that may be granted.

(Κατάνοσις, εως, ἡ, the act of nodding assent, or granting.

Κατανώω, to cover with clouds; to darken. Th. κατὰ, πνέω.

Κατανώω, to heap up; to amass; to accumulate. Th. κατὰ, νῶω.

Κατανώω, ὦ, to burn to a coal; to consume. Th. κατὰ, ἀνέω.

Κατανώω, fut. ἵσω, and κατανώπτω,

fut. ἴσω, to pour water on; to wet thoroughly; to wash, or rinse perfectly. Th. κατὰ, ἵζω, ἵπτω.

Κατανώσομαι, see κατανοίσομαι.

Κατανώσσομαι, 2 aor. κατανώσθη, (with a genit.) to rise up against; to oppose; to withstand; to rebel against. Th. κατὰ, ἀνώσθημι.

Κατανώω, to snow on; to cover with snow. ἡ κατανώμενα ὄρη, mountains covered with snow. Th. κατὰ, πνέω.

Κατανώω, ὦ, fut. ἔσω, to observe—to take notice; to perceive; to comprehend. Th. κατὰ, νῶω.

(Κατανώημα, ατος, τό, that which is observed, or comprehended—an observation; a perception.

(Κατανώσις, εως, ἡ, observation; perception; comprehension.

(Κατανώσις, ἡ, ὅτ, adj. observing closely; perceiving clearly; observant; quick of perception.

Κατανομιστήν, to coin; convert into coin, Joseph. Th. κατὰ, νομιστήν.

Κατανομοθετῶ, ὦ, to introduce a law against any measure, or to repeal another law, Plat. Th. κατὰ, νομοθετῶ.

Κατανομοθετῶ, ὦ, to direct by good advice, or instruction. Th. κατὰ, νομοθετῶ.

Κάταρτα, adv. downwards. ἡ ἄρτα κάταρτα, up and down. Th. κατάντης.

Καταρτάω, ὦ, to arrive; to come to a place—to come to a conclusion; to end—to come to pass; to happen—to return, Polyb. Schn. L. Th. κατὰ, ἀρτάω.

(Κατάντης, ατος, τό, an event; an occurrence; an issue; an end.

Κατάντης, εως, adj. going downwards; sloping downwards—inclined, or prone to, Plut. Th. κατὰ, ἀρτα.

(Καταρτία, ας, ἡ, a reclining posture, Hippoc.

Καταρτικῶς, adv. opposite; over against. Th. κατὰ, ἀρτικῶς.

Καταρτίω, adv. κατάρτια, adv. and κατάρτιος, adv. opposite; over against. Th. κατὰ, ἀρτίος.

(Καταρτίος, ια, ιον, adj. s. s. as ἐνάρτιος.

Καταρτῶ, ὦ, to pour upon; to pour, or shed profusely upon. lit. and metaph. to affuse; to bathe with water. ἡ γέλωτά τις καταρτῶν, to overwhelm with ridicule. Th. κατὰ, ἀρτῶ.

(Καταρτῶμα, ατος, τό, that which is poured upon; a fomentation.

(Κατάρτισις, εως, ἡ, the act of pouring upon. lit. and metaph. affusion; fomentation.

Κάταρτος, ου, adj. s. s. as ἐνάρτιος. Th. κατὰ, ἀρτος.

Κατάρτις, εως, ἡ, the act of piercing, and metaph. of causing acute pain, or suffering. Th. καταρτίσσω, καταρτίσσω fut. ἔζω, perf. καταρτί-

νυχα, to trans pierce; to prick; to pierce to the quick—to cause acute bodily pain, or mental anguish—to slay; to destroy, Analect. Th. κατὰ, νύσσω.

Κατανοτάζω, to fall into drowsiness, or to slumber. act. to lull to sleep, El. h. 13, 22. Th. κατὰ, νοτάζω.

Κατανώ, or κατανώτω, to achieve to finish; to accomplish—to terminate, a journey (ὅδον understood), to arrive—to put an end to, or destroy, Analect. Th. κατὰ, ἀνώ, ἀνῶτω.

Κατάνω, s. s. as κατανώ.

Κατανοτωίος, αία, αἶον, αἶγ, that is on, or behind the back. Th. κατὰ, νῶτος.

(Κατανοτίζωμαι, to carry on the back.

Καταξάω, fut. ἔαω, perf. κατίξαγα, properly, to card thoroughly. See ξάω, to lacerate; to scratch; to cut in pieces; to lacerate by blows, or whipping, Aristoph. Acharn. 320. to harass and weaken by excess of labour, Eurip. Troad. 755. to distress; to torment; to vex. Th. κατὰ, ξάω.

Καταξίμω, Ion. for κατάξω, fut. inf. of κατάξω.

Κατάξω, fut. ἔσω, to scratch; to tear with the nails, Theocrit. Epigr. 6. to disfigure—to scrape, or pare off—to ornament with carved work, Aristot. Schn. L. Th. κατὰ, ξίω.

Καταξήνω, to dry up totally. Th. κατὰ, ξηράνω.

Κατάξω, ου, adj. arid; dried up. Th. κατὰ, ξηρός.

Καταξιοπιστίωμαι, fut. νύσομαι, (with a genit.) to doubt the veracity of any one, Polyb. 12, 17. Th. κατὰ, ἀξιοπιστός.

Κατάξιος, ου, adj. s. s. as ἀξιος. Th. κατὰ, ἀξιος.

Καταξίω, ὦ, fut. ἔσω, to deem worthy; to honour; to esteem—to desire, and sue for, Sophoc. Philoct. 1095. Th. κατὰ, ἀξίω.

(Καταξίω, adv. according to his deserts, Sophoc. Elect. 800. s. s. as ἀξίω.

(Καταξίωσις, εως, ἡ, the act of deeming worthy, or esteeming; esteem; respect—worth; merit, Polyb. Schn. L.

Καταξυρῶ, ὦ, ὅτ, the act of scratching, scraping, or rasping, or carving. ? Schn. L. Th. κατὰ, ξύω.

(Καταξίω, to scratch, scrape, pare, or carve—to ornament with carving.

Καταπαῖω, to strike upon—to beat; to whip. Th. κατὰ, παῖω.

Καταπαλαῖω, to overcome in wrestling—to overcome; to vanquish. Th. κατὰ, παλαῖω.

Καταπαυρῶ, (with a genit.) to act perfidiously towards; (with αι ατος.) to outwit; to overcome

tice—fictitious; counterfeit, *Με-
πάειδ.*

(Καταπλάσσειν, *ύος, ἡ, Ion. s. s. as κα-
τάπλασμα.*

Καταπλέω, to knot; to twist—to
twist, or wind up. *metaph.* to
finish, *Herodot.* § *οὐκ εὖ τὴν ζῶν
κατέπλεξε, Herodot.* 4, 205. § *κα-
ταπλέξας τὴν ῥήσιν, Herodot.* 8, 83.
having terminated his speech. *Th. κατά, πλέω.*

Καταπλεονεκτεῖν, to outwit, or take
advantage of any one—to pos-
sess the advantage over any one,
Hippoc. *Th. κατά, πλεονεκτεῖν.*

Κατάπλεος, *ου, adj.* and *Att. κατά-
πλεος, η, adj.* filled up; crammed;
satiated. *Th. κατά, πλέος.*

Καταπλίοω, *fut. ύσω, to swim, or
sail down, over, or back. Th. κατά,
πλίοω.*

Καταπληγμός, *ου, ὁ, s. s. and Th. as
κατάπληξις.*

Καταπλήθω, *fut. ύσω, to fill up.
Th. κατά, πλήθω.*

Καταπληκτικός, *ἡ, ὁ, adj.* pertain-
ing to, or adapted for striking
down, or striking with terror, or
amazement. *Th. κατά, πλήσσω.*

(Καταπληκτικῶς, *adv. s. s. as κατα-
πληκτικῶς, adverbially.*

Καταπλήξ, *ἥρος, adj.* amazed; ter-
rified—timorous; bashful—stup-
id, *Aristot.*

(Καταπληξίς, *ύος, ἡ, the act, prop-
erly, of striking down, metaph.
of striking with amazement, or
terror; intimidation—affright—
timidity; shyness—dejection.*

Καταπλῆσσω, or καταπλήττω, to
strike down. *metaph.* to strike with
terror, or amazement. = *Mid.*
to be amazed, or terrified at; to
wonder at.

Καταπλέω, *ἥς, ἡ, the act of tying,
or winding up; interlacement.
Th. καταπλέω.*

Κατέπλευς, *const. κατέπλευς, ου, ὁ,
the act of swimming, or sailing
down, or into harbour—arrival
in harbour, or landing—the return
of a vessel into harbour—a har-
bour, or landing-place. Th. κατα-
πλέω.*

Καταπλουτίω, *ῶ, to be excessively
rich—to be rich in; to abound
in. Th. κατά, πλουτίω.*

Καταπλουτίζω, *fut. ύσω, to render
very rich. Th. κατά, πλουτίζω.*

Καταπλύνω, *fut. ύνω, to wash out;
to rinse. = Pass.* to be washed
out; to lose its colour by wash-
ing. *metaph.* to become worthless,
or fall into discredit. *Th. κατά,
πλύνω.*

(Κατάπλυνσις, *ύος, ἡ, the act of rins-
ing, or washing, or cleansing
thoroughly.*

Καταπλώω, *s. s. and Th. as καταπλίοω.*

Κατάπνευμα, *ατος, τό, a blast, or
breath, in the s. of καταπνέω. Th.
κατά, πνέω.*

Καταπνέω, *fut. ύσω, to breathe, or*

blow on, or against; to blow
through; to air.

Καταπνέω, *fut. ύσω, to strangle.
Th. κατά, πνέω.*

(Καταπνέξις, *ύος, ἡ, suffocation;
strangulation.*

Καταπνέω, *ἥς, ἡ, the act of blowing
on, or at, or against. Th. κατα-
πνέω.*

Καταπνέω, *καταπνέας, adv. s. s. as
κατά πνέω, or πνέας, at full speed;
instantly. Th. κατά, πνέω.*

Καταπνέω, *part. 1 aor. pass. of κα-
ταπνέω, obs. in the pres. See κατα-
πνέω.*

Καταπνέω, to diversify; to va-
riegate. *Th. κατά, πνέω.*

Καταπνέω, to enjoy to excess.
Th. κατά, πνέω.

Καταπνέω, *ῶ, to reduce to sub-
jection by war—to weaken, or
overcome in war. Th. κατά, πνέω.*

(Καταπνέωσις, *ύος, ἡ, the act of
vanquishing, of weakening by
war, or of reducing to subjection.*

Καταπνέωμαι, to bring into sub-
jection, overcome, or bring under
his command by political regu-
lations, or the management of
public affairs. § *καταπνέωται
τὴν πλεονεξίαν, Plut. Lyc.* 9. he
got the better of their passion of
avarice by good institutions. §

*καταπνέωται ἡμᾶς ἱππὶς, Dem.
Philip.* certain persons lead you
astray by false politics. *Th. κατά,
πνέωμαι.*

Καταπνέω, *adv. by much; much.
Th. κατά, πνέω.*

Καταπνέω, to conduct in so-
lemn state—to make pompous
boastings; to insult by vaunting.
Luc. Th. κατά, πνέω.

Καταπνέω, *ῶ, fut. ύσω, to harass
with labour—to weaken with ex-
cessive toil—to overcome. Th.
κατά, πνέω.*

(Καταπνέσις, *ύος, ἡ, exhaustion by
labour.*

(Κατάπνους, *ου, adj.* harassed, or
worn down with toil—toilsome;
laborious.

Καταπνέω, *act. to sink in the
sea—to sink; to submerge; to
drown. Th. κατά, πνέω.*

(Καταπνέωσις, *ου, ὁ, submersion
in the sea; submersion.*

(Καταπνέωσις, *ου, ὁ, one who
sinks into the sea, submerges, or
drowns; a pirate.*

Καταπνέω, *s. s. and Th. as κατα-
πνέω.*

Καταπνέωμαι, to come back—to
come down; to descend—gene-
rally, from banishment, *Polyb. Th.
κατά, πνέωμαι.*

Καταπνέω, *ῶ, to lay utterly waste;
to desolate; to ruin. Th. κατά,
πνέω.*

Καταπνέωσις, *ύος, ἡ, the act of
ruining by prostitution and de-
bauchery—the act of debauching,*

or seducing to prostitution. *Th.
κατά, πνέω.*

(Καταπνέωσις, *fut. ύσω, to de-
bauch; to ruin by prostitution, or
debauchery—to lead into prosti-
tution, or debauchery.*

Καταπνέωσις, *ῶ, to waste on
prostitutes, or in debauchery.
Th. κατά, πνέωσις.*

Καταπνέω, *ῶ, to waste on
prostitutes, or in debauchery.
Th. κατά, πνέωσις.*

Κατάπνους, *ύος, ἡ, the act of swal-
lowing down meat, or drink—the
swallow; the gullet. Th. κατα-
πνέω.*

(Καταπνέσις, *ου, ὁ, a glutton; a gul-
zler.*

(Καταπνέσις, *ου, τό, that which is
swallowed down; a pill; bolus,
or potion.*

Καταπνέω, *obs. in the pres. see κατα-
πνέω.*

Καταπραγματεύομαι, to derive ad-
vantage from the necessities of
others—to find out means, to sa-
tisfy hunger, *Greg. Naz. Th. κατά,
πραγματεύομαι.*

Καταπρακτικός, *ἡ, ὁ, adj.* expert in
carrying into effect, or executing
any thing. *Th. κατά, πράσσω.*

(Καταπραξίς, or καταπράξις, to
execute; to perform; to carry
into effect; to carry any point. =
Mid. to gain a point; to gain.

Καταπραΐναι, *ύος, ἡ, the act of
soothing, appeasing, or calming.
Th. κατά, πρᾶναι.*

(Καταπραΐω, to soothe; to appease;
to pacify; to calm.

Καταπρίω, to set on fire; to burn.
Th. κατά, πρίω.

Καταπρίω, *ῶ, adj.* steep; precipi-
tous—declivous; hanging down-
wards. *Th. κατά, πρίω.*

(Καταπρίωσις, *fut. ύσω, to hurl down
a precipice; to sling down head-
long; to hurl down.*

Καταπρίω, *ῶ, poet. for καταπρίω.*

Καταπρίω, to saw through; to cut
asunder, or in pieces. *Th. κατά,
πρίω.*

Καταπρίωμαι, to betray—to de-
sert; to forsake. *Th. κατά, πρίω-
μαι.*

Καταπρίωμαι, to throw towards any
one, or away, scornfully, or an-
grily. = *Mid.* to reject; to spurn;
to despise. *Th. κατά, πρίωμαι.*

Καταπρίωμαι, or καταπρίωσμαι,
*fut. καταπρίωμαι, to escape un-
punished. § ἡμῶν δ' ἑκείνων ὡ κατα-
πρίωται, Archiloch.* he shall not
escape my vengeance. § *ὡ κατα-
πρίω, ἡμῶν, thou shalt not escape
me. § Often also with a participle
expressing the action, thus, ὡ κατα-
πρίωται ἀποστάντες, Herodot.*
they shall not escape unpunished
in deserting. *Th. κατά, πρίω.*

Καταπρίω, *ῶ, (with a genit.)
to get the better of; to surpass,
Eliodor. and Polyb. Th. κατά,
πρίω.*

Καταπρῶχλος, fut. σῶω, perf. προ-
χύκα, to pour out—(with a genit.)
to shed profusely on, Apollon. 3.
1118. Th. κατὰ, πρῶχλῳ.

Καταπτῶν, ὧ, generally, κατάπτωμι,
to fly down. = Καταπταμαι, Mid.
fut. καταπτόμαι, s. s. as the act.
Th. κατὰ, πτῶν, πτήμι.

Καταπτερός, ου, adj. provided with
wings. Th. κατὰ, πτερον.

Καταπτίω, καταπτήσω, and κατα-
πτῶσω, act. to terrify; to scare.
neut. s. s. as the mid. to be ter-
rified; to be timorous; to act, or
speak as under the influence of
fright, or timidity. = Mid. to be-
come dismayed, or intimidated;
(with an accus.) to be scared, or
intimidated in the presence of
any one, or at any object. Th.
κατὰ, πτίω, πτήσω, πτῶσω.

Καταπτοῖν, ὧ, to terrify. Th. κατὰ,
πτοῖν.

Καταπτύχης, ὅς, adj. having many
folds; ample. Th. κατὰ, πτυχῇ.

Καταπτύστος, ου, adj. spit upon.
metaph. detested; abhorred—abom-
inable, Eurip. Troad. 1024. Th.
κατὰ, πτύω.

(Καταπτίω, fut. ὥσω, (with a genit.)
to spit at any one; to spit upon.
metaph. to abominate; to abhor.
Καταπταμαι, ατος, τῷ, a downfall; a
ruin. Th. καταπίπτω.

(Καταπτασις, σως, ἡ, the state of
falling down; downfall; ruin.

Καταπτύσσω, see καταπτίω.

Κατάπτωτος, ου, adj. fallen down.

Th. καταπίπτω.

Καταπτωχύνω, to reduce to beg-
gary. Th. κατὰ, πτωχός.

Καταπυρόν, ης, ὧ, unnatural lust;
lust. Th. κατὰ, πυρά.

(Καταπύω, ους, ὧ, one addicted to
unnatural lewd practices.

Καταπύω, fut. ὥσω, to produce put-
refaction, or leave to rot. =

Καταπύομαι, Mid. to putrefy.
Th. κατὰ, πύω.

Καταπυκάζω, fut. δώω, s. s. as πυ-
κάζω, with the augm. force of κατὰ.

Καταπυκνός, ου, adj. very thick, or
firm, Hippoc. Th. κατὰ, πυκνός.

(Καταπυκνών, ὧ, fut. ὥσω, to thicken;
to stuff; to fill up—to increase.

Καταπυκνίω, to obtain the victory
in pugilism. Th. κατὰ, πυξ.

Κατάπυρος, ου, adj. on fire; inflam-
med; burning. metaph. fiery; pas-
sionate. Th. κατὰ, πυρ.

Καταπυροῖν, ὧ, to destroy by
fire. Th. κατὰ, πυροῖν.

Κατάπυρρος, very red. Th. κατὰ,
πυρρός.

Κατάρα, ας, ἡ, imprecation; male-
diction; a curse. Th. κατὰ, ἀρά.

Καταραῖον, to tear in pieces, or
shreds. Th. κατὰ, ράκος.

Καταράτης, ου, ὧ, a waterfall; a ca-
taract—a dam, or wear, Arrian.
Alex. 7, 7. a porticulis, Herodot.
5, 16. a kind of water-fowl, pro-

bably, the Pelicanus bassanus. Th.
κατὰ, ῥήνυμι.

Καταράμαι, ὧμαι, perf. κατήραμαι,
to curse; to imprecate maledic-
tions upon. ¶ μὴ καταράσθαι τὴν
'Ισιν τοῖς, Antholog. invoke not
the wrath of Isis upon that man.
Th. κατὰ, ἀρά.

(Καταράσμιος, ου, adj. to be cursed;
execrable.

(Κατέρατος, ου, adj. accursed; ex-
ecrated—execrable; abominable.
¶ subst. a wicked wretch.

Καταράσσω, see καταράσμιος.

Καταργέω, ὧ, fut. ἔσω, to neglect;
to let slip through negligence;
to leave unemployed, Eurip. Phæn.
765. Th. κατὰ, ἀργίω.

Καταργημα, ατος, τῷ, generally, in
the plur. καταργήματα, ας, τὰ, first-
fruits, presented as an oblation,
Plut. Thes. 21. s. s. as ἀργύμα,
any thing offered before, or on
commencing a sacrifice, as a con-
secrated cake, Eurip. Iphig. Taur.
40. Th. κατέργω.

Καταργυρός, ου, adj. silvered over.

Th. κατὰ, ἀργυρός.

(Καταργυρῶ, ὧ, to silver over; to
cover with gold, or silver, Sophoc.
Antig. 1077.

Καταρβύνω, fut. σῶω, to wet tho-
roughly; to soak; to drench—to
water; to give to drink. Th.

κατὰ, ἀρβύω.

(Καταρβύνος, ου, adj. drenched—
watered—having been given to
drink.

(Κατάρβω, s. s. as καταρβύνω, metaph.
s. s. as σὺρβαίνω, Aristoph. Achar.
658.

Καταρίζω, to put down; to stretch,
or lay down—generally, to stroke
with the hand; to soothe; to
calm; to appease. Th. κατὰ, ῥίζω.

Καταριθμῶ, ὧ, to count down to;
to enumerate—to number among.

Th. κατὰ, ἀριθμῶ.

(Καταριθμοῖς, σως, ἡ, the act of
counting down, or reckoning
among—enumeration.

Καταριπτάω, fut. δώω, and κατα-
ρίπτω, fut. ψω, to cast down, or
into; to beat down. Th. κατὰ,
ῥιπτάω, ῥίπτω.

Καταροῦμαι, ὧ, to lavish on a din-
ner, Phrynich. Bekker. Th. κατὰ,
ἀροῦμαι.

Καταρῶν, ὧ, s. s. as ἀρῶν, Herodot.
Eurip. Th. κατὰ, ἀρῶν.

(Καταρῶς, ὅς, adj. s. s. as ῥίσιος,
and ἀσφαλῆς.

Καταρκτηός, ὧ, ὧ, adj. pertaining
to, or fit for a commencement. Th.
κατάρχω.

Καταρῶμαι, to deny. Th. κατὰ,
ἀρῶμαι.

Κατάρω, ὧ, to plough; to mark
with furrows; to till and sow,
Aristoph. Av. 582. metaph. to sow;
to engender. Th. κατὰ, ἀρῶν.

Καταρραδῶ, ὧς, ἡ, the act of rend-
ing, or pulling to pieces; s. s. as

καταρρήσκει. Th. καταρρήσκειμι.

Καταρραδῶν, ὧ, to neglect
overlook through indolence

κατὰ, ῥαδῶν.

Καταρραῖον, fut. ἀνῶ, to bespr-
to moisten by dropping a

upon. Th. κατὰ, ραῖον.

Καταρραῖος, s. s. and Th. as
ραῖον.

Καταρρακτής, ου, ὧ, s. s. and
καταρρακτής.

Καταρραπτῶ, fut. ψω, to sew
ther; to stitch on; to se-

stitch, Plut. Th. κατὰ, ράψω.

Καταρραῖον, or καταρραπτῶν, fu-
to throw down with violence

tumble down; s. s. as καταρραῖον
and καταρραῖον. Th. κατὰ,
ῥαῖον.

Καταρραφός, ου, adj. stitched
ther; mended; patched

patchwork; ragged, Luc. 1.
ταρραφῶν.

Καταρρίζω, s. s. and Th. as κατὰ
καταρρίζω, ὅς, adj. bent

wards—sloping downwards—
bending to one side. Th.

ῥίζω.

(Καταρρίω, fut. ψω, to sink
ward; to bend down, or t-

side.

Καταρρίω, fut. σῶωμαι, to flow
or down—to flow down

by little—to fall to ruin; to
ble down. metaph. to de

to fall to; to come to, B

56. ¶ ἵς τὴν καταρρίψαι ἂν χυ-
Theocrit. 1, 6. the goat f-

thy share. ¶ Καταρρίψαι σὺ τ-

to fall on the ground. ¶ κα-

κός λαβὼν, a temple falling

ruins. ¶ ἄδρῳ καταρρίψαντι
stroph. crowding from all qu-

Th. κατὰ, ῥίω.

Καταρρήνυμι, καταρρήνυμι, fu-

ταρρήνω, to break down; to

down; to force down

cause to burst open, or

forth—(in medical writers)

lieve costiveness by a pur-

purge. neut. to fall down; u-

ble down; to fall through

break out; to burst forth.

λαμὸς καταρρήγας, Aristoph. U-

broke out. ¶ ἵ ὁρμαίνων
καταρρήγαςιν, Eurip. Stoo-

tears burst from her eyes.

γαστήρα καταρρήγας, to pro-

copious discharge from the b-

¶ ἡ γαστήρ καταρρήγας, A-

bowels discharged copiousl-

κατὰ, ῥήνυμι, ῥήνυμι.

(Καταρρηκτικός, ὧ, ὧ, adj. pert-

to, or adapted for throwing

or forcing down; causing to

out—promoting a discha-

the bowels.

(Κατάρρησις, σως, ἡ, the act of

ing, or forcing down—the

charge of the bowels by

tives; a flux, or diarrhoea.

Κατάρρησις, σως, ἡ, accusation

denmation. Th. κατὰ, ῥίω.

Καταβήσσω, καταβήσσω, s. s. as καταβήσσωμι. *Th. κατά, βήσσω.*

Καταβήσσωμι, s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to speak against any one—to talk down any one; to get the better of in argument; to harass by excessive loquacity—to persuade. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to take root firmly; to become inveterate. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to file down; to file off, or file away; to polish. *metaph.* to refine. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to throw down; to dash to pieces; to throw about, or scatter. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to be affected with a catarrh. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* proceeding from catarrh; relating to catarrh; catarrhal.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* contr. *καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι.* *Th. κατά, βήσσωμι.* a defluxion; a rheum; a catarrh; properly, a defluxion discharging into the mouth. ¶ when the nose is chiefly affected, it is called *κρυφαίωσις*, when the windpipe is affected, *βράγχος*, if the uvula, or palate becomes swelled, *σταφυλή*, and lastly, *αδναίτις*, if the tonsils become inflamed. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* downward inclination—downward direction. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to sup up; to swallow by sups. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* of the nature of catarrh—suffering from catarrh. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to sink; falling, *Sophoc. Antig. 1010.* *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to bring into due form, proportion, cadence, or rhythm; s. s. as *καταβήσσωμι.* *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to sully; to tarnish; to be foul. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* overflowing. *metaph.* having in abundance; abounding in. ¶ *καταβήσσωμι, Polyb.* a slanting roof of tiles. *Schn. L. Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to flow down, &c.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to be terrified; (with an accus.) to be afraid of any one. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* torn down; broken off. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* arrival—a haven, or landing-place. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to hang on, or over—frequently, s. s. as *καταβήσσωμι,* and *καταβήσσωμι.* *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* the act of hanging on, or over; s. s. as *καταβήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to put in proper order; to adjust—to set to rights; to restore, or replace; to renew, or repair—to reduce a dislocation—to reunite; to reconcile, persons at variance; to redress—to put in readiness; to prepare. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* the act of setting to rights, or adjusting—regulation; restoration; renewal; reconciliation—the reduction of a dislocated limb.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* one who puts in due order, regulates, or restores to order; a judge; an umpire; a conciliator. See *καταβήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* preparation; adjustment; arrangement; adaptation—education, *Plut. Them. 2.* *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to get ready; to prepare; to arrange; to perfect; to complete—to put in due order, *Plat. Menon. 24.* to curb and govern, a horse with a bridle, *Sophoc. Ant. 478.* ¶ *καταβήσσωμι, Philost. Apoll. 7, 23.* horses that have attained the full age.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* at first; at the commencement. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* a beginning; a commencement, in the plur. *καταβήσσωμι, first-fruits; an offering of first-fruits; libations, or other religious ceremonies at the commencement of any action.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to begin; to commence; to do first; to give the example—to get the better of; to sway, *Diodor. 14, 74.*—*Καταβήσσωμι, Mid. to begin; s. s. as the act.* to perform any of the ceremonies usual at the beginning of a sacrifice; to begin a sacrifice; to strike the victim; to immolate a victim, *Eurip. Alc. 75.* to perform a sacrifice. ¶ *ὁδοῦ καταβήσσωμι, Sophoc. Oedip. Col. 1019.* lead the way. ¶ *καταβήσσωμι, τῶν ἱερῶν,* to perform the solemn rites preparatory to a sacrifice; to immolate a victim.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* fleshy; fat; plump; in good bodily condition. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to render fleshy; to fatten.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to press down closely; to stuff; to fill. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to exhaust, or dry up, the sea, *Æschyl. Ag. 932.* *metaph.* to calm;

to appease. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* extinction. *metaph.* the act of calming, or appeasing.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* the act of shaking down, or of throwing down, or of making a sign with the hand to impose silence. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to shake violently; to shake down, as fruits from a tree; to shake the hand at any one, in order to command silence, or make a sign, *Xen. metaph.* to cause to shudder; to terrify—to make fall to the ground by excess of drinking.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to fix a mark, or seal on.—*Mid. to seal up, in order to preserve, Xen. 8, 2, 16.* *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* marking clearly, or intelligibly.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to cause to putrefy; to let fall into putrefaction. = *Pass.* to fall into putrefaction. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to command silence; to procure silence. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to observe silence on; to conceal, *Plat. Phaed.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* *καταβήσσωμι, Aristoph. Vesp. 946.* for *καταβήσσωμι* *καταβήσσωμι, Schn. L.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to eat up; to devour; to consume. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to observe silence. *act. to command silence; to procure silence. Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to jump, or skip down, or on. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to dig down; to destroy by undermining. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* demolition; destruction. ¶ *καταβήσσωμι, Sophoc. Ant. 920.* the graves of the dead.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* demolished; ruined.

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to throw against; to throw, strew, or pour out on. *metaph.* to discharge ill humour on any one; to insult, or abuse—to disperse; to scatter; to spread abroad—to spread a report to contradict another, *Schn. L. Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to reduce to a skeleton; to make lean; to dry up. *Th. κατά, βήσσωμι.*

Καταβήσσωμι, s. s. as καταβήσσωμι, and καταβήσσωμι, fut. s. s. as καταβήσσωμι. *Th. κατά, βήσσωμι.* to reduce to a skeleton; to make lean; to dry up. *Th. κατά, βήσσωμι.*

(Κατασκεύη, *έως*, *adj.* reduced to a skeleton; meagre; dried up.

(Κατασκεύω, *s. s.* as κατασκευάζω. Κατασκευάζω, to cover up. *Th.* κατά, σκεπάζω.

Κατασκήπτωμαι, to observe attentively; to examine. *Th.* κατά, σκίπτωμαι.

Κατασκευάζω, *fut.* άσω, to prepare; to regulate; to provide; to furnish; to put in order; to equip; to fit out; to set off by dress, or ornament; to embellish—to prepare, by instruction; to instruct, *Plut. Peric.* 16. to build; to construct—to invent; to contrive; to fabricate; to forge; to feign—to support by proofs; to demonstrate. = Κατασκευάζομαι, *Mid.* to fit out, or build a habitation for one's self; to fix one's abode in a place, *Thuc.* 3, 17. *Th.* κατά, σκευάζω.

(Κατασκευάσμα, *ατος*, *τò*, that which is prepared, or constructed; a construction; a fabric; a building; a room; a machine—an invention; an expedient; a device—a remedy; a help. ¶ κατασκευάσματα, *ων*, *τὰ*, household furniture; moveables, *Polyb.*

(Κατασκευασμός, *ω*, *δ*, preparation; equipment—an expedient; an invention, *Dem.* *s. s.* as κατασκευάσμα.

(Κατασκευαστής, *ω*, *δ*, one who prepares, and the other *s.* of κατασκευάω.

(Κατασκευαστικός, *ή, εν*, *adj.* pertaining to, or fit for preparing, equipping, arranging, or providing. See κατασκευάζω.

(Κατασκευαστός, *ή, εν*, *adj.* prepared; arranged; constructed; fitted up, and the other *s.* of κατασκευάω.

Κατασκευή, *ης*, *ή*, preparation; studied disposition, or arrangement; formation, or construction according to the rules of art; equipment—studied ornament—confirmation by proofs—implements; tools; utensils; household furniture; necessities; *s. s.* as κατασκευάσμα, *Thuc.* 1, 10. *Th.* κατά, σκευή.

Κατασκίω, *ω*, to practise diligently—to perform with care and exactness. *Th.* κατά, σκεύω.

Κατασκηνάω, and κατασκηνών, *ω*, to pitch a tent; to encamp—to go into camp, or quarters; to fix a dwelling—to lie down to rest. = *Mid.* *s. s.* as the act. *Th.* κατά, σκηναίω, σκηνοίω.

(Κατασκηνώμα, *ατος*, *τò*, a curtain; canopy, *Æschyl. Choeph.* 998.

(Κατασκηνώσις, *ως*, *ή*, the act of pitching a tent, going into quarters, or fixing one's residence.

Κατασκήπτω, *fut.* ψω, *s. s.* as αποσκήπτω, to break forth; to burst forth, as thunder, a storm, or vio-

lent anger—to break out, or attack—as a distemper—to come to an end; to terminate—to lean upon; to rely upon, *Eurip. Med.* 93. *Th.* κατά, σκίπτω.

(Κατάσκηψις, *ως*, *ή*, the breaking forth; irruption—issue; termination—the act of falling down.

Κατασκιάζω, *fut.* άσω, *perf.* κατασκίακα, to overshadow; to veil; to cover. *Th.* κατά, σκιάζω.

Κατασκιδναίμαι, *s. s.* as κατασκιδάω. *Th.* κατά, σκιδνίμι.

Κατάσκιος, *ον*, *adj.* shaded; shady. *Th.* κατά, σκιά.

Κατάσκλημι, *perf.* κατίσκληλα, to grow thin; to fall into a total decay—to become shrivelled, or dried up. *Th.* κατά, σκλημίμι.

Κατασκοπεύω, *fut.* εύω, and κατασκοπέω, to observe narrowly; to examine into; to search narrowly—to watch; to spy; to act as scout, or spy. *Th.* κατά, σκοπέω.

(Κατασκοπή, *ης*, *ή*, and κατασκοπίσις, *ως*, *ή*, close observation, or examination; observation as a spy, or scout.

(Κατασκοπικός, *ή, εν*, *adj.* pertaining to close observation, or spying; employed for the purpose, or adapted for observing, or spying. (Κατάσκοπος, *ον*, *δ*, an observer; an examiner; a searcher—a scout; a spy.

Κατασκήπτω, to deride; to scoff. *Th.* κατά, σκώπτω,

Κατασκηρολογίω, *ω*, to accuse of parsimony, or niggardliness. *Th.* κατά, σκηρός, λίγω.

Κατασκηρίνω, *fut.* ενώ, *perf.* κατασκηρίνωκα, to diminish; to lessen. *metaph.* to vilify; to undervalue; to degrade. *Th.* κατά, σμηρός, *Att.* for μικρός.

Κατασμήγω, *fut.* ξω, to burn, properly, in a smoky fire. *Th.* κατά, σμήγω.

Κατασοβαρίζω, (with a *genit.*) to assume insolent airs; to act arrogantly, or insolently. *Th.* κατά, σοβαρός.

Κατασοβίω, to chase, or frighten away. *Th.* κατά, σοβίω.

Κατασοφίζω, *fut.* ισω, and κατασοφίζομαι, to defeat, or deceive by sophistical arguments; to elude by sophistry. *Th.* κατά, σοφίζω.

Κατασοφιστήν, *fut.* εύω, (with a *genit.*) to oppose with sophistry—(with an *accus.*) to defeat by sophistry. *Th.* κατά, σοφιστήν.

Κατασπαθάνω, *ω*, to lavish in luxurious living; to spend prodigally. *Th.* κατά, σπαθάνω.

Κατασπαράσσω, or κατασπαράττω, to tear in pieces; to worry. *Th.* κατά, σπαράσσω.

Κατάσπασις, *ως*, *ή*, the act of drawing, pulling, or tearing down. *Th.* κατασπάνω.

(Κατάσπασμα, *ατος*, *τò*, the effect of being pulled, or torn down.

(Κατασπασμός, *ω*, *δ*, *s. s.* as σπασις.

(Κατασπαστικός, *ή, εν*, *adj.* pertaining to, or having the power of drawing down, and the other κατασπών.

Κατασπαταλάω, *ω*, to waste in bauchery, and luxurious. *Th.* κατά, σπαταλάω.

Κατασπώνω, *ω*, to draw down, pull, or tear down—to draw to the breast; to produce a milk; to suck—to swallow. *Th.* κατά, σπώνω.

Κατασπύρω, *fut.* ιρώ, to sootaph. to beget; to procreate. *Th.* κατά, σπύρω.

Κατάσπυσις, *ως*, *ή*, the act of lying out upon, or making a sacrifice. *metaph.* consecration, or devotion to the service of any one, *Plut. Alcibiades*. *Th.* κατασπύδω.

Κατασπύδω, to pour out as a tion; to devote; to dedicate, consecrate. *Th.* κατά, σπύδω.

Κατασπύρχω, to urge on; to urge. *Th.* κατά, σπύρχω.

Κατασπύρω, *fut.* εύω, *act.* σπύρω, to urge on, or make strongly forward; to accelerate; to hasten; to be done. *Th.* κατά, σπύρω.

Κατασπιλάζω, to spot; to stain; to defile—to cover, *Etimology* to rush in, *Julian.* and others of a late date. *Scholl.* κατά, σπιλος.

Κατασπύρω, *ή, εν*, the act of sowing or begetting. *Th.* κατασπύρω.

Κατασπυδίζω, *fut.* έσω, (*genit.*) to take trouble about; to be much occupied with; to attend to. ¶ κατασπυδίζομαι, *Herodot.* to be always ser-

occupied. *Th.* κατά, σπυδίζω.

Κατασπαράω, *ω*, *δ*, the act of pouring down, or pouring down on. *Th.* κατά, σπαράω.

(Κατασπαράω, *fut.* ξω, to drip, pour down on. *neut.* to drip, trickle down on.

Κατασπαρμίζω, to put in stable—to quarter troops; to press by quartering troops, *Th.* κατά, σπαρμίζω.

(Κατασπαρμίζω, to weigh out, distribute by weight.

(Κατασπαρμίζω, *ω*, *δ*, the weighing out; distribution by weight.

Κατασταλτικός, *ή, εν*, *adj.* repressing, having the power of stopping, keeping down, calming, or quieting. *Th.* κατασπύλλω.

Κατασταμίζω, to pour into a cask, or amphora. *Th.* κατά, σπασίω.

Καταστασιάζω, *fut.* άσω, to pose, oppress, or get the better of an opponent, or opposite face by exciting a popular movement or cabal. *Th.* κατά, στασιάζω.

Κατάστασις, *ως*, *ή*, settlement

establishment; arrangement; re-establishment—institution; installation; appointment—the appointment of persons to serve as troopers (*at Athens*); the pay of persons nominated for such service—the act of producing rest, or tranquillity, or of calming—the introduction of ambassadors into an assembly of the people, *Herodot.* 8, 141. (*from the pass. or mid. s. of the verb*) the condition, quality, constitution, disposition, state, or posture of any person, or thing—the state of being at rest, or calm. *Th. καθίστημι.*

(*Καταστάτης*, *ov, δ*, one who sets in order; one who restores, or re-establishes, *Sophoc. Elect.* 72.

(*Καταστατικός*, *δ, εν, adj.* pertaining to, or capable of fixing, or establishing; of setting at rest, or calming—established; placed in a certain state, or condition.

Κατασπύζω, to cover; to roof. *Th. κατά, σπύζω.*

(*Κατασπύρισμα*, *ατος, τδ*, that which is covered; a house—a covering; a roof.

Κατασπύριος, to cover thickly. *Th. κατά, σπύριος.*

Κατάσπυρος, *ov, adj.* roofed; covered. *Th. κατά, σπύριος.*

Καταστίζω, *fut. ψω*, to tread upon; to trample upon. *Th. κατά, στίζω.*

Καταστίζω, *fut. ξω*, *poet. s. s. as κατέχομαι.* *Th. κατά, στίζω.*

Καταστίλλω, *fut. ελω*, *perf. κατίσταλα*, 1 *aor. κατίστικα*, to put, or lay down—to keep down; to restrain; to repress—to put back, *Eurip. Bacch.* 921. to calm; to allay; to appease—to dress; to attire; to equip. *Th. κατά, στίλλω.*

Κατασπνάζω, and *κατασπνέω*, to bemoan—(with a *genit.*) to lament over any one. *Th. κατά, σπνάζω, σπνέω.*

Κατασπνίζω, to mark with stars; to adorn with stars—to place among the stars. *Th. κατά, δασπνίζω.*

(*Κατὰσπινος*, *ov, adj.* started—shining like a star.

(*Κατασπινός*, *δ, s. s. as κατασπινίζω.* *Κατασπινάω*, *ω*, to crown. *Th. κατά, σπινάω.*

Κατασπινός, *δ, s. s. as κατασπινίζω.* *Κατασπινός*, *δ, s. s. as κατασπινίζω.*

Κατασπινός, *δ, s. s. as κατασπινίζω.* *Κατασπινός*, *δ, s. s. as κατασπινίζω.*

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(*Κατασπινός*, *δ, s. s. as κατασπινίζω.* *Κατασπινός*, *δ, s. s. as κατασπινίζω.* *Κατασπινός*, *δ, s. s. as κατασπινίζω.*

Κατάστημα, *ατος, τδ*, an arrangement; an establishment—a state, or condition; a certain state, or

habit of body—a composed, or serene state of mind. *s. s. as κατάστασις.* *Th. καθίστημι.*

(*Καταστηματικός*, *δ, εν, adj.* settled; composed. *¶ καταστηματική ἡδονή*, tranquil enjoyment.

Καταστάναι, 2 *aor. inf. of καθίστημι.*

Καταστήζω, *fut. ξω*, to lean upon. *Th. κατά, στήζω.*

Καταστήζω, *fut. ξω*, to mark with pricks, or spots; to speckle; to variegate. *Th. κατά, στήζω.*

(*Κατάστικτος*, *ov, adj.* marked all over with pricks, or spots, speckled; variegated.

Καταστήλω, to shine on; to shine, or sparkle opposite *td.* *Th. κατά, στήλω.*

Καταστοιχίζω, and *καταστοιχίζω*, to teach the elements, or first principles of any science. *Th. κατά, στοιχίζω.*

Καταστόλῃς, *ἥς, ἡ*, hindrance; restraint, prevention; repression—moderation, or simplicity, in dress, *Plut. dress*; attire, *N. T. Th. καταστόλλω.*

(*Καταστόλῃς*, to clothe, *Plut.*

Καταστοχάζω, *ω*, and *καταστοχάζω*, *poet.* to bewail; to bemoan. *Th. κατά, στοχάζω, στοχάζω.*

Καταστορνίμι, *καταστορνέω*, *fut. σπνέω* (*from κατασπνέω*), to lay down; to strew, or spread on the ground—to prostrate; to strike to the earth; to slay. *metaph.* to smooth; to quell; to abate; to allay; to calm. *Th. κατά, στορνίμι, στορνέω.*

Καταστοχάζομαι, (with a *genit.*) to aim at; to have in view. *Th. κατά, στοχάζομαι.*

(*Καταστοχάζομαι*, *ov, δ*, the act of aiming at, or having in view—the act of guessing, or conjecturing.

Κατασπνέω, *fut. ψω*, to lighten; to illuminate with flashes of lightning; to dazzle with lightning. *¶ κατασπνέω*, *impers.* it lightens.

Th. κατά, δασπνέω.

Καταστρατεύομαι, to take the field, or wage war against. *Th. κατά, στρατεύομαι.*

Καταστρατηγέω, *ω*, to defeat, or circumvent by using military stratagems. *Th. κατά, στρατηγέω.*

Καταστρατοπεδίζω, and *καταστρατοπεδίζομαι*, to pitch a camp; to take up quarters. *Th. κατά, στρατοπεδίζω.*

Κατασπνέω, *ω*, to torment, or torture grievously. *Th. κατά, σπνέω.*

Κατασπνέω, *fut. ψω*, to turn about, or turn over; to turn upside down; to subvert—to turn up, with a *plough*; to plough, *Xen.* to finish; to close; to terminate, life, (with, or without the *subst.*)

to die, *Dem.* = *Κατασπνέομαι*, *Mid.* to bring under subjection, or under one's authority, *Dem.*

Thuc. to persuade, *Æschyl. Ag.* 976. to subvert; to overturn; to destroy. = *Pass.* to be overturned, subdued, &c. *¶ τῆς ἡμέρας κατάσπνέουσας*, at the close of day. *¶ κατασπνέομαι πολλὴν γῆν*, *Herodian.* having brought many countries into subjection. *¶ κατασπνέομαι*, (pass.) subdued; subverted. *Th. κατά, σπνέω.*

(*Κατασπνέω*, *ἥς, ἡ*, the act of turning about, or over; subversion—the final issue, or event; death—the final event of a dramatic piece; the catastrophe.

(*Κατασπνέω*, *adv.* after the manner of a tragical catastrophe; by a catastrophe.

Κατάσπνμα, *ατος, τδ*, the deck of a ship—a covering; a couch, *Theophrast. Char.* 22, 2. *Th. κατασπνέω.*

Κατασπνέω, *κατασπνέω*, *fut. σπνέω*, *s. s. and Th. as κατασπνέω.*

(*Κατάσπνμα*, *ως, ἡ*, the act of laying down, or spreading upon, and the other *s. of κατασπνέω.*

Κατασπνέω, 2 *aor. κατίσπνμα*, to be amazed, or terrified at, *Lucian.* 17, 694. *Schn. L. Th. κατά, σπνέω.*

Κατασπνέω, *ov, κατάσπνμα*, *ως, ἡ*, the act of laying down, or spreading upon, and the other *s. of κατασπνέω.*

Κατασπνέω, *ov, κατάσπνμα*, *ως, ἡ*, the act of laying down, or spreading upon, and the other *s. of κατασπνέω.*

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Κατασπνέω, *ov, κατάσπνμα*, *ως, ἡ*, the act of laying down, or spreading upon, and the other *s. of κατασπνέω.*

Κατασπνέω, *ov, κατάσπνμα*, *ως, ἡ*, the act of laying down, or spreading upon, and the other *s. of κατασπνέω.*

blood.

Κατασχίζω, *another form of, and s. s. as κατέχω.*

Κατάσχεσις, *ως, ἡ, the act of holding, stopping, detaining, retaining, or withholding—the act of taking possession. Th. κατέχω.*

(Κατάσχετος, *ου, adj. poet. s. s. as κάτοχος, in prose, under the immediate influence of a supernatural being; possessed; frenzied; Sophoc. Antig. 1253. ὧς ἀνὴρ ἐκ Νυμφῶν κατάσχετος, a man possessed by the Nymphs.*

Κατασχηματίζω, *to form, to figure, or fashion. Th. κατὰ, σχηματίζω.*

Κατασχημαίνω, *ω, (with a genit.) to act in an indecorous manner towards any one; to treat with indecorum. Th. κατὰ, ἀσχημονίω.*

Κατασχίζω, *to split; to rend; to break, or shiver to pieces. Th. κατὰ, σχίζω.*

(Κατάσχις, *ως, ἡ, the act of shivering, or breaking to pieces.*

(Κατάσχιμα, *ατος, τό, a piece; a fragment; a splinter.*

Κατασχολάζω, *to pass the time inactively, or idly. ὧς κατασχολάζειν τις, Athen. to persuade, or cajole any one, Schn. L. Th. κατὰ, σχολάζω.*

Κατασχημένος, *ην, ενος, part. of κατέχωμαι. ὧς κατασχημένη, Iliad. 3, 419. covering herself.*

Κατασχολίω, *ω, to employ; to give occupation to, Basil. Schn. L. Th. κατὰ, σχολίω.*

Κατατάμνω, *Dor. and Ion. for κατετάμνω.*

Κατατάξις, *ως, ἡ, the act of arranging in due place, or order; the act of enrolling, or setting down on a list. Th. κατετάσσω.*

Κατατάσσει, *ως, ἡ, extension; the act of stretching out—the act of restoring to its place, or form, by stretching; the reduction of a dislocated limb. Th. κατετάμνω.*

Κατατάσσω, *or κατετάττω, fut. ἔξω, 2 aor. κατέτασσον, to arrange in due order—to write down; to set down on a list, or roll. Th. κατὰ, τάσσω.*

Καταταχέω, *ω, to outstrip; to outrun—to overtake—with an accus.) to anticipate another. Th. κατὰ, τάχω.*

Καταταχύνω, *s. s. as καταταχέω. Th. κατὰ, ταχύνω.*

Καταταβήκω, *adv. confidently; boldly. Th. part. perf. act. of καταβαίω.*

Κατατίνω, *fut. τῶ, to stretch out; to extend—to bend back; to put into place, or form, by stretching; hence, to set a dislocated limb—to strain, or tighten; to draw tight; to tighten, the reins of a bridle, Hom. in metaph. to coerce; to restrain; to hinder; to torture, by straining the limbs—to pull down; to pro-*

strate; to keep down. *neut. to strain every effort; to press forward on a journey; s. s. as contendere iter—to continue; to pursue, a discourse, Plat. reip. interpret. Phot. Lex. to extend, or reach to—κατατινόμεναι, Mid. s. s. as the neut. = Pass. to be strained, &c. metaph. to be tormented. Th. κατὰ, τίνω.*

Κατατινυροῦμαι, *ω, to write something on a wall against another; to post pasquinades against any one. Th. κατὰ, τίνω.*

Κατατίμνω, *to cut up into pieces. metaph. to divide into several parts—to cut down; to kill. Th. κατὰ, τίνω.*

Κατατινυροῦμαι, *ω, to write according to the rules of art—to reduce to principles. Th. κατὰ, τίνω.*

Κατάτινος, *ου, adj. skilful; ingenious—skilfully elaborated. Th. κατὰ, τίνω.*

(Κατάτινος, *adv. the adverb. s. of κατάτινος.*

Κατατίνω, *fut. ἔξω, to melt down; to consume—to waste; to weaken; to impair. Th. κατὰ, τίνω.*

Κατατίθω, *fut. καταθήσω, 2 aor. κατίθην, to put, place, or lay down; to deposit; to pay down—to lay up, in reserve. = Κατατίθωμαι, Mid. to lay down, an office; to abdicate—to lay up, or treasure for one's self. ὧς κατατίθειν χάριν, to confer a favour. ὧς ἀσφαλῶς κατατίθεσθαι, Isocrat. to place in safety. ὧς κατατίθεισθαι ἐν ἀμείλῃ, to neglect. Th. κατὰ, τίθω.*

Κατατίλω, *ω, (with a genit.) to defile with excrement. Th. κατὰ, τίλω.*

Κατατίλλω, *to pull out the hair; to pull about; to worry. Th. κατὰ, τίλλω.*

Κατατιτρίνω, *and καταπιτρίνω, to pierce; to bore. Th. κατὰ, τιτρίνω.*

Κατατιτρώσκω, *fut. κατατρώσω, to wound mortally. Th. κατὰ, τιτρώσκω.*

Κατατιούζομαι, *to be ruined by the payment of exorbitant interest. Th. κατὰ, τίω.*

Κατατολμάνω, *ω, (with a genit.) to risk one's self on, in, or against. Th. κατὰ, τολμάνω.*

Κατατομάω, *ης, ἡ, the act of cutting asunder, or into pieces; the act of making an incision—an incision; a cut. Th. κατεμάω.*

Κατατοξεύω, *fut. εἶσω, to discharge arrows against; to pierce, or kill with arrows. Th. κατὰ, τοξεύω.*

Κατατραυματίζω, *to cover with wounds. Th. κατὰ, τραυματίζω.*

Κατατράω, *ω, to pierce; to bore. Th. κατὰ, τράω.*

Κατατρέπω, *and κατατρέπομαι, Mid. to put to flight—properly, to turn quite round about. Th. κατὰ, τρέπω.*

Κατατρέχω, *fut. κατατρέχομαι, κατατρεμοῦμαι, 2 aor. κατέτρεχον, to make hostile inroads; to go by hostile inroads—to go with invectives; to criticize; to censure; to rebuke; to go through; to go over; to amine carefully. Th. κατὰ, τρέχω.*

Κατατρέσις, *ως, ἡ, perforation. Th. κατετρέσθαι.*

Κατατρίβω, *fut. τῶ, to rub pieces, or grind down; to oppress—to diminish; to impair—pass much time in any occupation; to waste time on; to squander a fortune. Th. κατὰ, τρίβω.*

Κατατρίψω, *fut. ἔσω, perf. τῆρα, s. s. as τρίζω, to squander. Th. κατὰ, τρίζω.*

Κατατρίψω, *ου, adj. thin as a reed. Th. κατὰ, τρίζω.*

Κατατρώω, *ω, fut. ἔσω, to speak, in a digressive and arid style—with a genit. person) s. s. as ἐντρώω. Th. τρώω.*

Κατατρώω, *and κατατρώω, to waste; to consume. metaph. to waste; to distress. Th. κατὰ, τρώω.*

Κατατρώω, *2 aor. κατέτρωον, to gnaw; to corrode; to devour—to consume. Th. κατὰ, τρώω.*

Κατατυγχάνω, *s. s. as τυγχάνω, a genit.) to attain an object—to succeed; to be fortunate in undertaking. Th. κατὰ, τυγχάνω.*

Καταυγάζω, *fut. αἰώσω, to enlighten to illuminate. neut. to shine brightly. Th. κατὰ, αἰώω.*

(Καταυγασμός, *ως, ἡ, the act of enlightening; illumination. Th. κατὰ, αἰώω.*

Καταυδαίνω, *s. s. as κατεῖπνω. Th. κατὰ, αἰώω.*

(Καταυδαίνω, *ως, ἡ, vociferation. Th. κατὰ, αἰώω.*

Καταυδαίνω, *advi. there; yonder. Th. κατὰ, αἰώω.*

Καταυλαίζω, *to make far. Th. κατὰ, αἰώω.*

Καταυλάω, *ω, to delight, or to amuse by playing on the flute. metaph. to please the ears; to listen. = Καταυλαίνομαι, οἶμαι, Perf. to hear flute-playing; to resound with the sound of flutes. Th. κατὰ, αἰώω.*

(Καταυλαίνομαι, *ως, ἡ, the act of playing on the flute.*

Καταυλαίνομαι, *to encamp; to lodge, or quarters. Th. κατὰ, αἰώω.*

Καταυλαίνομαι, *advi. there. Th. κατὰ, αἰώω.*

Καταυλαίνομαι, *to sing; to burn. Th. κατὰ, αἰώω.*

Καταφάγας, *δος, ὅ, and ἡ, a glutton. Th. καταφάγω.*

Καταφάγω, *2 aor. inf. obs. to devour; to eat up. metaph. to consume. Th. κατὰ, φάγω.*

Καταφαίνω, *and καταφαίνομαι, as φαίνω, and φαίνομαι. Th. κατὰ, φαίνω.*

φαίνω, φαίνωμαι.

(Καταφανής, ἰός, adj. apparent; conspicuous—manifest—in an open situation.

Κατάφατος, η, σν, adj. affirmative; to be affirmed. Th. κατάφημι.

Καταφανής, adv. s. s. as καταφανής, adverbially. Th. καταφαίνω.

Καταφάρμακον, to affect by drugs, or magical spells—to poison—to injure; to harm. Th. κατὰ φαρμακείαν.

Καταφάρμασσω, s. s. as καταφάρμασσω. Th. κατὰ φαρμάκω.

Κατάφασις, ἰός, ἡ, affirmation. Th. κατάφημι.

Καταφάσκω, to affirm. Th. κατὰ φάσκω.

Καταφάττω, to affirm; to assure; to confirm; to promise, Plut. Solon. 25. Th. κατὰ φάττω.

Καταφίρμας, ας, ἡ, declivity; proneness. Th. καταφίρω.

(Καταφίρως, ἰός, adj. going down; descending—downward; declivous—leaning towards—having a bias, or propensity to; prone to—lascivious, Athen. 7. Schn. L.

Καταφίρω, to carry down; to bear down; to let down—to let fall, a blow; to strike; to drive down, as in digging, Luc. Timon. to make sink into sleep. = Καταφίρωμαι, Pass. to fall down; to be thrown down; to sink down; to fall into a deep sleep; to go to ruin—to land. metaph. τό υπέραιον, Schn. L. ¶ καταφίρειν τινε βαλόν, to strike a blow. ¶ καταφίρεσθαι εἰς ὕπνον, to sink into a deep sleep. ¶ ὁ λυχνος καταφίρεται, the lamp goes out. Th. κατὰ φίρω.

Καταφθιμίω, part. perf. pass. of καταφθίω.

Καταφθίνω, καταφθινύω, καταφθίω, and καταφθίω, to destroy; to destroy utterly; to annihilate. neut. to go to ruin; to perish. Th. κατὰ φθινίω, φθινύω, φθίω, φθίω.

Καταφύγω, to flee down, towards, or under—to take refuge in. metaph. to seek an excuse in. Th. κατὰ φύγω.

(Καταφύξις, ἰός, ἡ, a refuge; a place of refuge; an asylum.

Κατάφημι, to affirm; to assent; to promise. Th. κατὰ φημί.

Καταφημίζω, to divulge; to spread a report of, or against any one. Th. κατὰ φημίζω.

Καταφθίρω, s. s. as διαφθίρω. Th. κατὰ φθίρω.

Καταφθόρα, ἄς, ἡ, s. s. as διαφθόρα. Th. καταφθόρω.

Καταφίλω, ὦ, to kiss; to embrace. Th. κατὰ φίλω.

Καταφιλοσοφία, ὦ, to reason from philosophical principles against any one, or overcome by philosophical arguments. Th. κατὰ φιλοσοφίαν.

Καταφλέω, fut. ἔξω, to burn totally; to destroy by combustion. Th. κατὰ φλέω.

(Κατάφλεξις, ἰός, ἡ, combustion.

Καταφλυαρίω, ὦ, to talk idly; to harass with idle prate, Strab. Th. κατὰ φλυαρίω.

Καταφροβίω, ὦ, to strike with terror; to intimidate. = Καταφροβύμαι, to be terrified. Th. κατὰ φρόβος.

(Κατάφροβος, ου, adj. timid; fearful.

Καταφράτω, Ion. καταφρτίω, to go down; to go down to any place. Th. κατὰ φρτίω.

Καταφρονίω, to slaughter; to murder. Th. κατὰ φρονίω.

Καταφρά, ἄς, ἡ, a falling down; the fall of a body, as of a sword.

act. the act of striking down; a blow; a cut—an attack of drowsiness; heavy sleep. Th. καταφρίω.

(Καταφροικός, ἡ, ὄν, adj. rushing downward; falling upon—vehement; impetuous.

(Καταφροικός, adv. the adverbial s. of the adj.

(Κατάφροτος, ου, adj. s. s. as καταφροτικός, and εὐκατάφροτος, restless; unquiet, Schn. L.

Καταφράζομαι, fut. ἄσσωμαι, to observe attentively; to consider; to examine. Th. κατὰ φράζομαι.

(Κατάφρακτος, ου, adj. completely armed; wearing armour; fitted out for war.

Καταφράσσω, or καταφράττω, to furnish with armour; to protect by armour; to fortify. Th. κατὰ φράσσω.

Καταφρονίω, ὦ, fut. ἔσω, to contemn; to despise; to treat with contempt—to disregard, or despise, and brave, danger, Plat. to be in his senses, or recover his senses, opposed to παραφρονίω, Hippoc. Th. κατὰ φρονίω.

(Καταφρόνεια, ατος, τὸ, contempt—contempt of danger—courage.

(Καταφρόνισις, ἰός, ἡ, the act of despising; contempt; disdain.

(Καταφροτικός, ὦ, ὄν, one who despises; a contemner.

(Καταφροτικός, ἡ, ὄν, adj. contemptuous; disdainful—contemning.

(Καταφροτικός, adv. contemptuously; disdainfully; scornfully.

Καταφροτίζω, to waste in study; to study to excess, Aristoph. Nub. 859. to take care of; to attend to, Polyb. Th. κατὰ φροτίζω.

Καταφρίω, to torrefy; to burn up. Th. κατὰ φρίω.

Καταφρογνύνω, s. s. as καταφρίω. Th. κατὰ φρογνύνω.

Καταφρά, ἄς, ἡ, s. s. and Th. as κατάφρουξις.

Καταφύλαδον, αἰν. s. s. as κατὰ φύλας. Th. κατὰ φύλ. Th. κατὰ φύλας.

Καταφύλασσω, or καταφύλαττω, to watch over; to guard. Th. κατὰ φύλασσω.

Καταφύξις, ου, adj. affording an asylum, or refuge; resorted to as an asylum, &c. Th. κατὰ φύγω.

Καταφυσάω, ὦ, to spread by blowing—to blow upon. Th. κατὰ φυσάω.

Καταφύπτωσις, ἰός, ἡ, the act of planting. Th. κατὰ φυτύνω.

(Καταφύπτις, ου, adj. to transplant, from a wrong reading in Theophrast. for καταφ. read μεταφ. Schn. L.

(Κατάφυτος, ου, adj. planted; furnished with trees, or shrubs.

Καταφώνω, to make resound, or to fill with the voice. Th. κατὰ φωνή.

Καταφράω, to detect a thief in the act of stealing—to catch a criminal in the very act—to convict, Thuc. to detect; to discover—to make manifest, Luc. Somn. to perceive; to understand, Xen. Cyrop. 7, 17. Th. κατὰ φράω.

(Κατάφροτος, ου, adj. detected in a criminal act; convicted of a crime—made known; manifested; exposed.

Καταφωτίζω, to illuminate; to enlighten. Th. κατὰ φωτίζω.

Καταχαίω, with a genit. to deride with loud laughter. Th. κατὰ χαίω.

Καταχαίω, to rejoice at, or insult over the misfortunes of others. Th. κατὰ χαίρω.

Καταχαλάω, to let fall like hail on; to shower down upon. Th. κατὰ χαλάω.

Καταχαλάω, ὦ, fut. ἄσω, to let down. Th. κατὰ χαλάω.

Κατάχαλος, ου, adj. covered with brass, or copper; covered with armour. Th. κατὰ χαλός.

(Καταχαλός, ου, adj. to cover with brass, or copper, &c.

Καταχαρίζομαι, (with an accus.) to do by favour, or to conciliate the favour of any one. ¶ καταχαρίζομαι τὰ δικάζω, Plat. to favour any one in pronouncing sentence. ¶ καταχαρίζομαι τὰς δίκας τοῖς πολίταις, Ael. v. h. 14, 5. to conceal the truth in order to favour his fellow-citizens. Th. κατὰ χαρίζομαι.

Κατάχαγμα, ατος, τὸ, an act of insulting mirth; exultation at the misfortune of another. Th. κατὰ χαίρω.

Καταχάσκω, to gape at. metaph. to desire eagerly; to long for. Th. κατὰ χαίω.

(Κατάχαγμα, ατος, τὸ, s. s. as χάσμα.

(Καταχασμός, and καταχασμός, s. s. as καταχάω, to gape, or open, like the seed-vessels of plants, Theophrast.

Καταχαιροῦντις, ὦ, (with a genit.) to vote against (properly, by extension of hands), and condemn to death. ¶ the word applies to

the votes of a popular assembly.

Th. κατά, χειροτονία.
(Καταχειροτονία, *ac, h*, condemnation, according to the *s.* of the preceding verb.

Καταχύνω, fut. ὕσω, 1 aor. κατίχυνω,
to pour upon; to pour down on;
to let flow—to overspread, or
cover with anything. *Odys. 7,*
42, to melt, Herodot. 1, 50. ¶
κατιχύνωτο χαίτην, Callim. Cer. 5.
she wore the hair falling loosely.
Th. κατά, χύνω.

Καταχύνω, ης, h, insulting mockery;
mockery by loud laughter. *Th.*
καταχαίνα.

Καταχρῆναι, to pass life in a state
of widowhood. *Th. κατά, χρηῖναι.*

Καταχρῆς, ἔος, adj. loud-sounding.
Th. κατά, ἔχος.

Κατάχθουμαι, to be grievously op-
pressed, afflicted, or distressed;
to feel distressed and complain;
s. s. but a stronger term than *ἀχθό-*
μαι. *Th. κατά, ἀχθόμεαι.*

Καταχθῖνος, ου, adj. subterraneous
—terrestrial. *Analect. Schn. L.*
Th. κατά, χθῖν.

Καταχλαίνω, ᾶ, to clothe, properly,
with a χλαῖνα. *Th. κατά, χλαῖνα.*

Καταχλευάζω, to mock; to deride.
Th. κατά, χλευάζω.

Καταχλιδάω, (with a genit.) to make
an ostentatious, or insolent dis-
play in the presence of any one,
Athen. 5. Schn. L. to reject fas-
tidiously. *Th. κατά, χλιδάω.*

Κατάχλυσις, τως, h, obscuration by
clouds. *Th. κατά, ἀχλύς.*

Καταχρᾶναι, to cut up; to chop
up, like a maker of sausages—to
plunge into the bowels. *Suidas.*
Th. κατά, χρεῖναι.

Καταχρᾶναι, τως, h, a dance at a
rejoicing for a victory. *Th. κατά,*
χορεύω.

(*Καταχρᾶναι, s. s. as κατοχρᾶναι.*

Καταχρηγῆναι, ᾶ, to expend, or la-
vish money as a χορηγός;
to make a lavish expenditure; to be
liberal, or profuse. *Th. κατά,*
χορηγός.

Καταχρῶν, obs. in the pres. See κατα-
χρᾶνται.

Καταχρᾶναι, to serve as, Herodot. 7,
70, impersonally, to be sufficient;
to be enough. *Herodot. = Κατα-*
χρᾶναι, ὅμαι, (with a dat.)
to make use of a thing for any pur-
pose; to dispose of a person's ser-
vices. *Æschin. (with an accus.)*
to consume; to waste—to make
an ill use of a thing; to abuse;
to misuse—to treat ill; to kill.
Herodot. ¶ καταχρᾶ, and κατα-
χρησῶν, for ἀποχρᾶ, and ἀποχρησῶν,
it is sufficient; it will be suffi-
cient. *Herodot. ¶ ἀντὶ λόφου ἡ λο-*
φὴ ματίχρα, Herodot. 7, 70. the
mane serves as a crest. *¶ κατα-*
χρησάσθαι μοι, εἰ δοκῇ τοιοῦτος εἶναι,
Æschin. in Tim. dispose of me if
I appear likely to be of use to

you. *¶ καταχρᾶσθε λόφον, Hero-*
dot. he killed the lion. *Th. κατά,*
χρᾶν.

Καταχρῆμπτωμα, (with a genit.) to
spit upon; to despise. *Th. κατά,*
χρῆμπτωμα.

Κατάχρεος, ου, Alt. κατάχρεος, η,
adj. loaded with debt, or mort-
gages. *Th. κατά, χρεός.*

Κατάχρησις, τως, h, use—misuse;
abuse—(in rhetoric) the use of a
word in a sense different from the
natural one, catachresis. *Th.*
καταχρέσις.

(*Καταχρηστικός, ὁ, ἄν, adj. making*
an improper use of; using ac-
cording to the figure *κατάχρησις.*

Κατάχρησις, τως, h, the act of anoint-
ing; unction. *Th. κατά, χρίω.*

(*Κατάχρησμα, ατος, τὸ, that which*
is used for anointing; a salve.

(*Κατάχρηστος, ου, adj. anointed.*

(*Καταχρῆναι, to anoint all over; to*
overlay, or plaster.

Καταχρῖναι, s. s. as καταχρῶναι.

Κατάχρυσος, ου, adj. gilt—rich in
gold, viz. a country. *Pollux. me-*
taph. golden; splendid. ¶ κατα-
χρυσος, means a slight degree of
gilding, smoked with gold. *¶*
ἐπιχρυσος, covered with plates of
gold, and *περιχρυσος, set, or cased*
in gold. *Th. κατά, χρυσός.*

(*Καταχρυσῶν, ᾶ, to gild.*

Καταχρῶναι, and καταχρᾶνται, or
καταχρῶνται, fut. ὥσω, to colour
over; to tarnish; to discolour.
Eurip. Hec. 912. metaph. to contam-
inate. *Th. κατά, χρᾶν, χρᾶν,*
χρᾶνται, χρᾶνται, from χρᾶν.

Κατάχρημα, ατος, τὸ, s. s. and Th.
as κατάχρησμα.

Κατάχρησις, τως, h, effusion; ef-
fusion—the vessel used for pouring
out liquids upon any thing. *Th.*
κατάχρησις.

(*Κατάχρησμα, ατος, τὸ, that which*
is poured out; water poured on
persons in a bath—in the plur.
nuts, figs, and sweetmeats, which
it was customary to strew before
persons entering on a new mode
of life, as brides, and bridegrooms,
or persons setting out on an em-
bassy, or undertaking something
for the first time.

(*Καταχρῶμεναι, ου, adj. dimin. of*
κατάχρημα; sauce poured over
meat, or used in basting.

Καταχρῶν, fut. ὥσω, s. s. and Th. as
καταχρᾶν.

Καταχρᾶναι, fut. ὥσω, to lame.
neut. to limp; to be lame. *Th.*
κατά, χρᾶναι.

Καταχρᾶναι, fut. ὥσω, to melt
down—to pour a melted metal
into. *Th. κατά, χρᾶναι.*

Καταχρᾶναι, καταχρᾶνται, fut. κα-
ταχρᾶναι, from καταχρᾶν, to heap
earth upon; to inter; to cover up
—to heap upon; to strew abun-
dantly upon. *metaph. to cover,*
with praise. *Phryn. Bekker.*

Καταχρῆναι, to deposit in
place; to set down, or place
set down in writing; to inscrib-
to lay down. *Th. κατά, χρᾶν*
(*Καταχρησμός, ου, ὁ, the a-*
placing, setting down, or
down in writing.

Κατάχρησις, τως, h, the act of
ing earth upon; interment
καταχρῶν.

Καταχρῆναι, s. s. as πνέομαι.

Καταφάλλω, to delight by pl-
on the lyre. *Th. κατά, φάλλω.*

Καταφάω, to touch gently with
hand, or stroke, and to cal-
such an act. *Th. κατά, φάω.*

Καταφασάω, to drop, or sp-
water upon; to wet by sprin-
Th. κατά, φασάω.

Καταφῆδουμαι, fut. φῆδουμαι,
lies; to invent falsehoods—
a genit.) to invent false-
against, or belie any one.

κατά, φῆδουμαι.

Καταφῆδουμαρτυρία, to bear
witness. = *Καταφῆδουμαρτυ-*
Pass. to be the victim of

witnesses. *Th. φῆδος, μαρτυ-*
Κατάφασις, τως, h, and *μαρ-*
τυρία, ου, ὁ, the act of tell-
falsehood against any one.

καταφῆδουμαι.

(*Κατάφασμα, ατος, τὸ, a false*
count; a lying discourse.

Καταφῆσθαι, (with a genit.)
vote against any one; to
denn—to be of opinion a
thing ought to be done, *Ac-*
to vote negatively. *¶*
καταφῆσθαι, I am condemned.

καταφῆσθαι, and καταφῆ-
condemned. *Th. κατά, φῆ-*
μαι.

(*Καταφῆσθαι, sentence of*
demnation must be passed
must condemn.

(*Καταφῆσθαι, ου, ὁ, and κα-*
φῆσις, τως, h, condemnation.

Καταφῆναι, to rub down; to
down gently; to stroke; to
by stroking; *s. s.* as *καταφῆ-*
lop, or part—to cut, or saw
pieces—to comminute; to d-
into small pieces; to grind.

κατά, φῆναι.

Καταφῆναι, to whisper some-
to any one; to whisper a
thing against any one; to sh-
privately. *Th. κατά, φῆναι.*

Καταφῆναι, ᾶ, to make to
naked, or bare. *Th. κατά, φῆ-*
Καταφῆναι, ἄν, ὁ, adj. refrig-
tive. *Th. καταφῆναι.*

(*Κατάφῆναι, ου, adj. cooled*
ceptible of being cooled—
ed by cold.

Κατάφῆναι, τως, h, refrigerant
the act of refreshing; the
growing cold.

(*Κατάφῆναι, ου, adj. very*
Th. κατά, φῆναι.

Καταφῆναι, fut. ῥῶ, to cool;
refrigerate; to refresh—to g-

to bring in—to inflict punishment, *Plut. Schn. L. Th. κατὰ ἰνδύν.*

Καταρῶω, (with a genit.) to sing to any one—(with an accus.) to enchant; to subdue, tame, or obtain power over by magical incantations; to alleviate by magical influence. *metaph.* to charm; to gain influence over. *Th. κατὰ ἰνδύν.*

Καταβαίνομαι, to rise up against any one. *Th. κατὰ ἰσχυρῶς.*

Καταπαλλόμενος, *im, von, adj.* for *καταπαλλόμενος*, leaping down upon. *Th. κατὰ ἰσχύ, ἄλλομαι.*

Καταρῶω, 2 aor. of *καταρῶω*.

Καταπίσσω, 2 aor. of *καταπίσσω*.

Καταπίσσω, to press; to persecute, as a craving creditor does his debtor, *Dem. contr. Apatur*; to hasten, or urge forward; to stimulate; to impel; to incite. =

Καταπύρρομαι, in a neut. s. to hasten forward. *¶* *καταπύρρος*, pressing circumstances; necessity; urgency. *¶* *καταπύρρος* τινος, *Polyb. 5, 37.* to have an urgent necessity of, and to wish earnestly for. *Th. κατὰ ἰσχύ.*

Καταπύρρην, 1 aor. pass. of *καταπύρρομαι*.

Καταπυλάω, *LXX.* to seize. *Th. κατὰ ἰσχύ, λαμβάνω.*

Καταπύρρομαι, *ω*, to gain a cause by perjury. *Th. κατὰ ἰσχυρῶς.*

Καταπύρρως, *αὐτός, τὸ*, something frequently made use of, or too much made use of, *Dionys. Hal. cens. veter. Schn. L. Th. καταπύρρως.*

Καταπύρρως, to use far-fetched ornaments of diction, *Dionys. Hal. Th. κατὰ ἰσχυρῶς.*

Καταπύρρως, 1 aor. of *καταπύρρως*.

Καταπύρρως, 1 aor. pass. of *καταπύρρως*, from *καταπύρρως*.

Κατὰ, *obs.* in the pres. (with a genit.) to accuse, or make a complaint against any one, *Luc. Xen.* to say, or relate of any one—(with an accus.) to make known, or declare any thing—to avow; to tell at length, or openly. *¶* *καταπύρρως* τινος, to accuse any one. *¶* *καταπύρρως αὐτοῦ πρὸς τὸν Πτολεμαῖον*, *Luc.* he accused him to Ptolemy. *¶* *καταπύρρως μοι*, *Aristoph. Nub. 1281.* inform me, or make known to me.

Κατὰ, *fut. αὐτός*, to pour into another vessel; to transvase. *Th. κατὰ ἰσχύ*, to pour out.

Καταρῶω, to effect; to perfect; to bring about; to accomplish; to finish—to bring into subjection; to conquer, *Plat. Thuc. Herodot.* to put an end to; to kill—to digest, *Theophrast.* to bring any one over to; to induce, *Xen. Mem. 2, 3, 11.* to procure for one's self, or

obtain, as the knowledge of any thing, *Xen. Mem. 3, 6, 18.* to elaborate; to cultivate ground, and the s. s. as *ἰσχυρῶς*. *Th. κατὰ ἰσχυρῶς.*

(*Καταρῶω*, *αὐτός, ὁ*, the act of effecting, and the other s. of *καταρῶω*), accomplishment; achievement—the performance of any work—digestion—the act of gaining, or procuring.

(*Καταρῶω*, *αὐτός, ὁ*, *adj.* pertaining to, capable of, or adapted for accomplishing, performing, or elaborating—and the other s. of the verb.

Κατὰ, *ω*, *adj.* elaborated—tilled; cultivated. *Th. κατὰ ἰσχύ.*

Κατὰ, to tear in pieces. *Th. κατὰ ἰσχύ.*

Κατὰ, to pull down; to overturn; to demolish. *Th. κατὰ ἰσχύ.*

Κατὰ, to belch against; to spew against. *Th. κατὰ ἰσχύ.*

Κατὰ, *ω*, *adj.* covered; roofed, generally, *καταρῶος*. *Th. κατὰ ἰσχύ.*

(*Κατὰ*, *fut. αὐτός*, to cover; to roof.

Κατὰ, *ω*, *fut. αὐτός*, to speak against; to accuse, or complain of—to declare; to make known.

¶ the pres. has often a fut. s. *Th. κατὰ ἰσχύ.*

Κατὰ, *ω*, for *κατὰ*, 3 pers. s. perf. of *καταρῶω*.

Κατὰ, *fut. αὐτός*, to hinder. *Th. κατὰ ἰσχύ.*

Κατὰ, to oppress any one by faction. *Th. κατὰ ἰσχύ.*

Κατὰ, to colour red; to make blush. *Th. κατὰ ἰσχύ.*

Κατὰ, *ω*, *adj.* to pull back; to withhold; to hinder; to restrain. *Th. κατὰ ἰσχύ.*

Κατὰ, to draw down; to draw, a bow-string. *Th. κατὰ ἰσχύ.*

Κατὰ, to come down; to come back; to return. *Th. κατὰ ἰσχύ.*

Κατὰ, *ω*, *adj.* as *κατὰ ἄλλοις*.

Κατὰ, *ω*, *adj.* as *κατὰ ἄλλοις*.

Κατὰ, 2 aor. of *καταρῶω*.

Κατὰ, to eat up; to devour. *Th. κατὰ ἰσχύ.*

Κατὰ, *ω*, *adj.* as *κατὰ ἄλλοις*.

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Καταράω, *s. s.* and *Th. as καταράζω*.
Καταράω, *s. s.* but a stronger term than *εὐδοκῶ*. *Th. κατά, εὐδοκῶ*.
Καταράω, to make a solemn oath. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, to enlarge; to dilate; to extend. *Th. κατά, εὐρύνω*.
Καταρῖναι, to guess rightly; to succeed. *Diodor. s. s. as καταρῖναι*. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, to arrange; to set again to rights, or put in order. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, (with a genit.) to succeed fortunately. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, to hail with expressions of applause, or good wishes; to praise; to applaud. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, to delight. *Luc. Th. κατά, εὐδοκῶ*.
Καταρῖναι, *ἡ, ἡ*, a prayer; a supplication—a vow. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, (with a genit.) to imprecate curses on one's self, or others; to curse—to supplicate; to conjure—to make a vow—(with a dat.) to wish, or pray for—to pray against. *Sophoc. Tyr. 254.* to boast. *Theocrit. 1, 97.* *Th. κατά, εὐδοκῶ*.
Καταρῖναι, to feast abundantly. *Th. κατά, εὐδοκῶ*.
Καταρῖναι, *2 aor. of καταράω*.
Καταρῖναι, *2 aor. pass. of καταράω*.
Καταρῖναι, perf. *καταρῖσθαι*, *1 aor. καταρῖσθαι*, to rise against; to resist. *Th. κατά, ἐπιδόκειμι*.
Καταρῖναι, *2 aor. of καταράω*.
Καταρῖναι, *1 aor. of καταρῖναι*.
Καταρῖναι, to hate; to detest. *Th. κατά, ἐχθρῶμαι*.
Καταρῖναι, fut. *καταρῖω*, and *καταρῖω*, to detain; to restrain; to withhold; to stop; to keep back—to seize, or take possession of; to possess; to influence supernaturally—to hold; to keep; to keep and defend. *Xen. Cyrop. (with a part.)* to continue, any action. *Herodot. neut.* to put into shore; to land; to stop at—to sustain, a hostile attack. *Polyb.* to be prevalent. — *Καταρῖναι*, to be restrained, &c. to be under supernatural influence. *Thuc.* and *Plat.* to be covered up. *Eurip. Phoeniss. 739.* *¶* *καταρῖναι τὴν ὀργήν*, *Aristot.* to restrain his anger. *¶* *καταρῖναι ἑαυτὸν*, to restrain himself. *¶* *καταρῖναι διώκοντες*, *Herodot. 6, 41.* they continued the pursuit. *¶* *καταρῖναι*, *Iliad. 3, 419.* concealing herself, or covering herself. *Th. κατά, ἐχθρῶμαι*.
Καταρῖναι, *s. s. ἀνέστημι*. *Th. κατά, ἰω*.
Καταρῖναι, to have an attack of fever; to fall into a fainting fit. *Th. κατά, βάλλω*.
Καταρῖναι, *ἡ, ἡ*, an attack of fever; a fainting fit.

Καταρῖναι, *2 aor. Att. of καταρῖναι*.
Καταρῖναι, to speak, or harangue against any one; to rebuke; to blame; to accuse; to bring forward an accusation, in a court of justice against any one—to affirm, or say something of any one—(as a logical term) to predicate—to discover; to make known. *Th. κατά, ἀγορεύω*.
Καταρῖναι, *ατος, το*, that of which any one is accused; that which is censured—that which is alleged, or affirmed, (in logic) predicated; a predicate.
Καταρῖναι, *ας, ἡ*, accusation; blame; an accusation, or charge—that is alleged, or affirmed, of a person, or thing—(in logic) a predicate; a predicament; a category.
Καταρῖναι, *ος, ἡ, ἡ*, pertaining to accusation; accusatory; inclined to accuse, or blame—pertaining to predicates, or categories; of a predicate, or of a category; categorical.
Καταρῖναι, *ος, ὁ*, an accuser.
Καταρῖναι, *1 aor. of καταρῖναι*.
Καταρῖναι, *πλεῖς*, perf. of *καταρῖναι*.
Καταρῖναι, *πλεῖς*, perf. pass. of *καταρῖναι*.
Καταρῖναι, *ος, ὁ, ὁ*, adj. hearkening to, or attentive to what is said; obedient; complaisant; tractable—under subjection to any one—listening as a spy; acting as a spy. *Th. κατά, ἀκούω*.
Καταρῖναι, *2 aor. of καταρῖναι*.
ΚΑΤΗΛΙΨ, *ινος, ἡ*, a roof; the roof-tree, or beams of a roof—a ladder, according to some, *Aristoph. Ran. 574*.
Καταρῖναι, *ος, ὁ*, adj. descending; declivous; steep. *Th. κατά, ἰαμβώ*.
Καταρῖναι, *ας, ἡ, ἡ*, and *καταρῖναι, ἡ, ἡ*, descent; a way downwards.
Καταρῖναι, *ος, ὁ*, *s. s. as κατ' ἡμέρας*.
Καταρῖναι, *ος, ὁ*, adv. negligently; carelessly. *Th. part. perf. pass. of καταρῖναι*.
Καταρῖναι, to sink; to let down. *Th. κατά, ἡμῶν*.
Καταρῖναι, *ος, ὁ*, adv. by compulsion. *Th. part. perf. pass. of καταρῖναι*.
Καταρῖναι, *ος, ὁ*, perf. pass. of *καταρῖναι*.
Καταρῖναι, *2 aor. of καταρῖναι*.
Καταρῖναι, *1 aor. of καταρῖναι*.
Καταρῖναι, *ος, ὁ*, adj. windy; exposed to the winds. *Th. κατά, ἀνέμος*.
Καταρῖναι, *ος, ὁ*, imperf. of *καταρῖναι*.
Καταρῖναι, *ος, ὁ*, adj. let down; hanging down; pendent; *s. s. as ἐκπύω*.
**Th. κατά, ἀνέμος.
Καταρῖναι, *ος, ὁ*, to mitigate; to assuage; to calm. *Th. κατά, ἡσυχία*.
Καταρῖναι, *1 aor. of καταρῖναι*.
Καταρῖναι, *ος, ὁ*, to calm; to appease; to alleviate. *Th. κατά, ἡμῶν*.
Καταρῖναι, *ος, ὁ*, imperf. of *καταρῖναι*.
Καταρῖναι, *ος, ὁ*, imperf. of *καταρῖναι*.**

Καταρῖναι, *ος, ὁ*, adj. well covered; well shaded—covering; affording shade. *Th. κατά, ἐρέω*.
Καταρῖναι, *ος, ὁ*, adj. ready; fitted out; equipped—furnished. *¶* *καταρῖναι ὅσον*, *Eurip. Iphig. 1346.* sweet smelling. *¶* *καταρῖναι πλοῖον*, *Herodot. 8, 21.* a vessel furnished with oars. *Th. κατά, ἀνέμος*.
Καταρῖναι, *ας, ἡ*, dejection; sadness; shame; dejection produced by grief, or shame. *Th. καταρῖναι*.
Καταρῖναι, to be dejected, sad, or cast down through grief, or shame, *Callim.*
Καταρῖναι, *ος, ὁ*, adj. dejected; sad; melancholy; dejected through shame; properly, having the eyes cast down through sadness. *Plut. synonymous with καταρῖναι*, *Schn. L.* *Th. κατά, φάν, φάος*.
Καταρῖναι, *ας, ἡ*, and *καταρῖναι, ἡ, ἡ*, *Ion. s. s. as καταρῖναι*.
Καταρῖναι, *ος, ὁ*, part. *καταρῖναι*, *s. s. as καταρῖναι*.
Καταρῖναι, *ος, ὁ*, one who causes another to hold down his head through shame, or grief, *Iliad. 24, 258.* according to some, an adj. *s. s. as ἀναλίσκω*, as an adj. in the *s. of καταρῖναι*, according to *Aristarchus*, *Schn. L.*
Καταρῖναι, *ος, ὁ*, to sound; to resound. *act.* to sound in the ears of any one; hence, to teach by oral instruction; to teach the first elements of any science; (in *N. T.* and *ecclesiast. writers*) to teach the principles of religion. *¶* *καταρῖναι περὶ πνός*, *Plut.* to be taught by any one. *¶* *καταρῖναι*, instructed in any science. *Th. κατά, ἡσυχία*.
Καταρῖναι, *ος, ὁ*, adj. loud-sounding; sonorous.
Καταρῖναι, *ος, ὁ*, the act of stunning by loud sounds, and also, of charming by sound—instruction in the first elements of a science; instruction—knowledge, *Dionys. Hal.*
Καταρῖναι, *ος, ὁ*, a teacher; an instructor.
Καταρῖναι, *ος, ὁ*, adj. taught; instructed.
Καταρῖναι, *ος, ὁ*, fut. *καταρῖω*, *s. s. as καταρῖναι*, generally in its last *s.*
Καταρῖναι, *ος, ὁ*, instruction; the knowledge conveyed by instruction, *Schn. L.*
Καταρῖναι, *ος, ὁ*, *s. s. as καταρῖναι*.
Καταρῖναι, *ος, ὁ*, adj. pertaining to, or adapted for primary instruction.
Καταρῖναι, *ος, ὁ*, *3 pers. s. 3 aor. of καταρῖναι*.
Καταρῖναι, *ος, ὁ*, *καταρῖναι*, and *καταρῖναι*, *Odys. 9, 72.* for *καταρῖναι*, *1 pers. plur. 2 aor. of καταρῖναι*.
Καταρῖναι, *ος, ὁ*, *Ion. for καταρῖναι*, or *καταρῖναι*, *2 aor. imperat. mid. of καταρῖναι*.

or inclined to. *Th. κάτω, φασ.*
Κατωχράω, ὤ, or κατωχράω, to
grow exceedingly pale. Th. κατὰ,
ὄχρος.
Καυαξ, ακος, ὤ, or καυίξ, πκος, s. s.
as καῖξ, a kind of sea-gull.
Καυάξαις, for κατάξαις, 2 pers. sing.
1 aor. opt. of κατάρω.
Καυαμός, ὤ, ὅ, properly, the act of
burning; a disease of trees and
plants, caused by a hot sun after
a night's frost. Th. καίω.
Καυκαλῖς, ἰδος, ἦ, an umbelliferous
plant, like parsley: Caulalis orient-
alis, Sprengel.
Καυκίς, ἰδος, ἦ, s. s. as βαυκίς.
Καυκίζω, incorrectly for βαυ-
κίζω, Schn. L.
Καυλίω, in Theophrast. incorrectly
for ἱκανυλίω, Schn. L. Th. καυ-
λός.
[Καυλῖνδον, adv. like a stalk. ¶ in
surgery, a transverse fracture, is
called κατάγμα καυλῖνδον, where
the broken surfaces are free from
splinters, and comparatively smooth.
Καυλίον, ου, τὸ, and καυλίσκε, ου, ὅ,
dimin. of καυλός.
ΚΑΥΛΟΣ, ου, ὅ, a stalk; a stem—a
shank; the part of a spear handle
on which the iron is fixed, Eustath.
the stem of a quill—the
penis.
(Καυλῶδες, σος, adj. resembling
a stalk, or stem; in form of a
stalk.
(Καυλῶτος, ἂ, ὄν, adj. furnished
with a stalk, or shank; in form
of a stalk, or shank.
Καῦμα, ατος, τὸ, a fire; heat. metaph.
ardour—a burning fever—the
heat of the atmosphere—a
burned mark, Inscrip. Orchome-
nia. Schn. L. the effect of being
first-bitten, Luc. Th. καίω, κάω.
(Καυμασά, incorrectly for καυαία,
Schn. L.
(Καυματῆρος, ἂ, ὄν, adj. glowing;
hot; burning. metaph. ardent.
(Καυματίζω, to dry up by heat; to
 parch; to torture by fire, N. T.
to distress by heat.—Mid. to suffer
from excessive heat, as that of
the sun, or of a fever.
(Καυματώδης, σος, adj. s. s. as καυ-
ματῆρος.
Καυμός, s. s. as καυθμός.
Καυπάκη, ης, ὅ, or καυπάκης, ου, ὅ, a
kind of Persian garment lined
with fur.
Καυπιάζω, fut. ἄσω, to draw, or receive
a lot; to draw lots. Th. καῦτος.
ΚΑΥΤΗΝΟΣ, ου, ὅ, s. s. as κλητός, a
lot.
Καυσία, ας, ἦ, a covering for the
head; a kind of hat with a broad
leaf, worn in summer in Macedo-
nia. Th. καίω.
(Καυσίμος, ου, adj. combustible; fit
for burning.
(Καυσίς, ἑως, ἦ, combustion—a fire;
glowing heat—the application of

a cautery—the act of varnishing
 with warm wax.
 (Καυσόμεαι, ὤμαι, to suffer from
 excessive heat; to suffer from a
 violent fever.
 (Καῦτος, ου, ὅ, heat; s. s. as καῦμα, a
 burning fever, attended with ex-
 cessive thirst, Hippoc. a species of
 venomous snake.
 (Καυστήρ, ἂ, ὄν, adj. and καυστή-
 ρος; glowing; ardent.
 (Καυστηρίαζω, and καυστήριον, s. s.
 as καυστήριζω, and καυστήριον.
 (Καυστήρ, ἂ, ὄν, adj. s. s. as καυ-
 στήρ.
 (Καύστης, ου, ὅ, one that burns; a
 burner.
 (Καυστικός, ἂ, ὄν, adj. having the
 property of burning; caustic; cor-
 rosive; glowing hot; burning.
 (Καυστός, ἂ, ὄν, adj. burned—com-
 bustible; fit for burning, as wood.
 (Καύστρα, ας, ἦ, a place where
 things are burned, as dead bod-
 ies, Strab.
 (Καυσώδης, σος, adj. s. s. as καυματώ-
 δης.
 (Καῦσμα, ατος, τὸ, s. s. as καῦμα,
 and καῦτος.
 Καυτήρ, ἥρος, ὅ, a burner; an in-
 strument used for branding; s. s.
 as καυστήριον, Pind. Th. καίω.
 (Καυτηρίαζω, fut. ἄσω, to burn
 with a hot iron; to brand; to
 cauterize.
 (Καυτήριον, ου, τὸ, an iron for mak-
 ing burned marks, or for caute-
 rizing; (in surgery) a cautery; a
 corrosive, or caustic application
 —a mark made by a hot iron.
 (Καῦτης, ου, ὅ, s. s. as καύστης.
 (Καυτικός, ἂ, ὄν, adj. s. s. as καυ-
 στικός.
 Καυθόμεαι, poet. s. s. as εὐχόμεαι,
 and εὐχτάομαι, generally; to
 boast; to vaunt one's self.
 (Καυθός, ἄδος, ἦ, a female boaster.
 (Καῦχη, ης, ἦ, s. s. as καύχησης.
 (Καύχημα, ατος, τὸ, a boast; a
 vaunt.
 (Καύχησης, ἑως, ἦ, the act of boast-
 ing—a vaunting.
 (Καυχήτης, ὤ, ὅ, a boaster.
 Καῦω, obs. the presumed Thema of
 the fut. of καίω, and of καίσεις, &c.
 Καφέω, ὤ, to breathe out. Th. κά-
 πος.
 Καφῆρη, ης, ἦ, the fox, *Æli. h. a.*
7, 47.
 Καχάζω, s. s. as καχάζω, *Anacr.*
Theocrit.
 Καχέκτω, ὤ, to be in a bad habit
 of body. metaph. to be in a bad
 state of mind; to have evil disposi-
 tions; to be evil-minded. *Th. κακός,*
ἔχω.
 (Καχέκτωμα, ατος, τὸ, a bad state
 of body; a bad condition, or
 state.
 (Καχέκτης, ου, ὅ, one who has a bad
 state of bodily health. metaph. one
 whose mind is in a bad state; an
 evil-minded person; a seditious

person, Polyb.
 (Καχέξια, ας, ἦ, a bad state of
 dily health; a bad habit of
 metaph. a bad state of mind
 evil disposition; s. s. as κα-
 Καχήμερος, ου, adj. having
 days, or a wretched life
 καλός, ημέρα.
 Καχλάζω, to sound like falling
 rushing water, see χαλάζω.
 χαλάζω.
 (Καχλάω, to move with a
 noise, or with a noise like
 rushing waters, or of pebb-
 ed on the shore by the wa-
 (Κάχλασμος, ατος, τὸ, the
 water gushing forth from a
 the gurgling of a stream
 noise of pebbles put in
 by the waves, or any
 sound.
 (Καχλασμός, ὤ, ὅ, s. s. as πάχ-
 and αλω, a spring gushing
 ΚΑ'ΧΑΗΕ, κος, ὅ, a small
 especially such as are for
 rivers, and on the sea-shore
 χληξ, probably, is another
 the word χαλίξ. (Schn. L.
 Καχεῦδος, ου, τὸ, dimin. of κα-
 Καχυρός, ἑσσο, ον, rese-
 toasted barley, or καχέως.
 χυρος.
 Κάχευς, υος, ἦ, see καχέως.
 Καχεῦδης, σος, adj. s. s. and
 καχυρός.
 Καχύποπος, ου, adj. having
 suspicions. pass. suspect
 evil; mistrusted. Th. κακί-
 πτης.
 Κάψα, ης, ἦ, a coffer, or chest
 box. Th. κάπτω.
 (Καψάκης, ου, ὅ, s. s. as κάψα.
 (Καψάκος, ου, τὸ, dimin. of κά-
 (Κάψις, ἑως, ἦ, the act of
 hastily, or voraciously. See
 of the verb κάπτω.
 Κάω (a long), ἰδόμεαι, fut. κα-
 2 aor. ἔκαῖν, for καίω.
 Κάω, obs. original Thema of
 and κτάω, to kill, Schn. L.
 Ka, before a consonant, ου, ὅ, in
 vowel, poet. s. s. as ἄν, in
 κίανται, Ion. for κίανται, s.
 plur. of κίμαι.
 Κιδῶ, fut. ἄσω, to split; to
 to sever; to separate—to
 down, or comminute, Nicom.
 κάω, κάω.
 ΚΕΑΡ, ατος, τὸ, by contr. a
 heart; the heart, as the
 the passions, *Iliad. 22, 50,*
19, 319. as the seat of
of reflection—the mind, or
standing, in general, Iliad.
851—16, 554. hence, the
ment, Iliad. 15, 52.
 Κίβλη, or κίβλη, for κίβλη,
 φαλά, in the Macedonian, or
 andrian dialect.
 Κιγχεαμίδης, σος, adj. rese-
 fig grains. Th. κίγχεαμίδης.
 Κιγχεαμίδης, ἰδος, ἦ, the seed
 fig. Th. κίγχεαμίδης.

κεκρίφαλος, *ov, i*, a small net worn by women as a head-dress—the second stomach of ruminating animals, so called from its reticular appearance—the throat-band of a bridle, *Xen. Eq. 6, 7*, the purse, or end of a hunting net, *Xen. Cyr. 6, 7*, *Th. κρύπτω*.

Κεκύδω, *s. s.* as κεῖνω.

Κελαδῶνς, and κελαδῶνς, *ἄ, ov, adj.* making a loud noise, an epith. of *Diana. Th. κίλαδος*.

Κελαδίω, *ω*, to make a loud tumultuous noise; like that of torrents, or rushing waters; to make a loud noise; to resound—to shout, or raise a clamour, as hunters, or warriors; to cry aloud; to proclaim—to utter a clear sound, or shrill cry, as the crowing of a cock, *Theocrit. 18, 56*, to warble, *Aristoph. Ran. 683. Th. κίλαδος*.

(Κελαδῆμα, *ατος*, *τὸ*, a loud noise; a shout; to cry, see the *s.* of the verb).

(Κελαδῆτης, *ov, i, fem.* κελαδῆτις, one that has a clear voice, *Pind. Nem. 4*, 140).

Κίλαδος, *ov, i*, the loud noise of rushing waters; the murmur of a rivulet, or of water issuing from a spring—a clear loud noise; a tumultuous noise; the cry of hunters, or of warriors in battle. *Th. κίλω, κίλωα, Schn. L.*

Κίλαδω, the original form from which κελαδίω is derived, *Schn. L.*

Κελαινυχῆς, *ιος, i*, or *η*, one who bears a fatal spear. *Th. κελαινός, ἔγχος*.

Κελαινφῆς, *ιος, adj.* dark-coloured; black—as an epith. of *Jupiter*, the cloud-darkener, or more probably, *s. s.* as νεφελιγμῆτης, the cloud-compeller. *Th. (in the latter s.) κίλω, κίλλω, νέφος, (in the former s.) κελαινός, νέφος*.

Κελαινάω, *ω*, to be black, or dark-coloured. *Th. κελαινός*.

Κελαινέρετος, *ov, adj.* black and gnawed. *Th. κελαινός, βρωτός*.

Κελαινός, *η, ov, adj.* black; dark. *fig.* pertaining to the lower regions. *Th. μέλας, μέλαινα*, from which it differs only by dialectic variation, *Büttmann. Gram.*

(Κελαινότης, *ντος*, *η*, blackness; a black colour.

Κελαινοφῆς, *ιος*, and κελαινοφῆς, *ιος, adj.* appearing black; black. *Th. κελαινός, φαῖνω*.

Κελαινυχρῆς, *ωτος, adj.* having a dark body, skin, complexion, or colour. *Th. κελαινός, χρῶς*.

Κελαινώπης, *ov, i, Dor.* κελαινώπας, *ος, fem.* κελαινώπις, *ιδος, η*, one who has a dark, or metaph. a terrible aspect. ¶ κελαινώπας θυμῶς, *Siphoc. Aj. 973*, a mind having thoughts deeply concealed, or a treacherous mind. *Th. κελαινός, ὤψ*.

Κελαρίζω, *Dor.* κελαρίδω, *fut. ὤσω*, to murmur, as water flowing ra-

pidly, &c. *s. s.* and *Th.* as κελαρίδω, *Schn. L.*

(Κελαρύξις, *ως, η*, κελαρυμός; *ω, i*, and κελαρύσμα, *ατος*, *τὸ*, the noise made by water flowing rapidly; the murmur of a stream, or any similar sound; a loud noise, see the *s.* of κίλαδος, and κελαδίω.

Κίλααι, *Ion.* for κίλη, 2 pers. *s.* of κίλομαι.

Κελίβη, *ης, η*, *Dor.* κελίβα, *ας, η*, a drinking cup, *Theocrit. 2, 2*, a basin, used in sacrifices. *Th. λιβής*.

Κελιόντις, *nom. plur.* of κελίων, *s. s.* as ἰστώντις, the lower part of the upright loom, or embroidering-frame.

Κελαῖς, *ω, i*, a bird, the species not clearly ascertained; according to some, the green wood-pecker, or the loriot: *Oriolus flavus*.

Κίλευθα, *ων, τὰ*, a poet. *nom. plur.* for κίλευθες.

Κελευθίω, *s. s.* as ἰδῶμαι. *Th. κίλευθός*.

(Κελευθός, *ov, i*, a traveller.

(Κελευθίδω, *ω*, to journey.

Κίλευθος, *ov, η*, a way; a road—the course of life, *Æschyl. Chœ. 346*, arrival, *Apollon. 4, 1007. Th. κίλλω, or ἰδεῖω*.

(Κελεύω, *s. s.* as πορεύομαι.

Κίλευμα, *ατος*, *τὸ*, *s. s.* as κελύσμα. *Th. κελύω*,

(Κίλευσις, *ως, η*, the act of ordering, or commanding; an order; a command.

(Κίλευσμα, *ατος*, *τὸ*, an order; a command; the word of command, or of encouragement given by a commander to troops, or by the person on board a vessel who directs the rowers; the word, or cry used by a charioteer to his horses to direct their course.

Κελευσμός, *ω, i*, and κελευσμοσύνη, *ης, η*, the order, command, or injunction given, *Herodot. 1, 157*.

Κελευστής, *ω, i*, generally, one who directs the movements of rowers—a commander; the person who urges on, encourages, or directs. ¶ the first *s.* alone belongs properly to κελευστής, the others to κελευστής, *Phrynic. Bekker*.

Κελευστιάω, *ω* (afrequentative verb), to be continually occupied in ordering, or encouraging.

(Κελευστικός, *η, ov, adj.* capable of encouraging, or commanding; qualified for, or pertaining to command; in form of command.

(Κελευστής, *η, ov, adj.* ordered; commanded, to perform any action.

(Κελεύστωρ, *ος, i*, one who commands, or encourages.

Κελεύω, *fut. ὤσω*, to put in motion; to impel; to urge; to incite; to encourage—(with a *dat.*) to call out to, and encourage—(with an *accus.* or *inf.*) to order; to command—the *s.* also with a *dat.* in the Alexandrian, or Macedon. dia-

lect. *Th. κίλλω, or κίλω*.

Κελίον, *ντος, i*, see κελιόντις.

Κίλης, *ντος, i*, a saddle borne riding horse, particularly, a horse—a pirate boat with bench of rowers. *Th. κίλλω*.

(Κελιτίζω, *fut. ἴσω*, to ride a horse, or in general, to ride horseback.

ΚΕ'ΑΛΩ, *fut. κίλω*, *s. s.* as κίλω to move; to put in motion; most commonly, *neut.* to go to place, and especially, to arrive in a voyage; to put into harbor or to land—to run, *Eurip. I. 139*.

Κίλωαι, 1 *opt. inf.* of κίλλω.

Κελιστί, *adv.* after the manner in the language of the Celts.

Κελύφατος, *ov, τὸ*, κελύφα, *ης, η*, κίλυφος, *ov, i*, the hull, husk, shell, or covering of fruit grains. *Th. γλύφω, or κελύσω*. κίλω, and κίλωμαι, to impel; *s. s.* as κίλλω, and κίλω. *s. s.* as κελύομαι, to order, command.

Κελυφένωδες, *ος, adj.* resembling husk, or shell. *Th. κελύφατος*.

Κίλωρ, *ρος, i*, a son.

Κελέριον, *ov, τὸ*, dimin. of κίλωρ. ΚΕΜΑ'Σ, *ἄδος, η*, the roe; a species of antelope, probably, the Antopyrga, *Æl. h. a. 14, 14*, nymous with ἰλαφες, *Eurip. I. Taur. 176*.

Κίμμα, *ατος, τὸ*, the bed of an animal, *Plut. Th. κίμμα, κίω*.

Κιν, *s. s.* as κε, the *ν*, added before vowel.

Κιναδρία, *ας, η*, a scarcity, littleness of men. *Th. κινός, ἀνιότης*.

(Κίναδρος, *ov, adj.* uninhabited).

Κιναγρίσις, to have empty vessels from inanition; to suffer from inanition; to be hungry. *Th. κίναγρος*.

(Κιναγρία, *ης, η*, *Ion.* for κενανία, emptiness of vessels—inanition).

(Κιναγρικός, *η, ov, adj.* pertaining to connected with emptiness, vessels, hunger, or inanition).

Κιναγρία, *ας, η*, idle, or vain course; idle vaunting. *Th. κίναγρος*.

Κιναυχῆς, *ιος, adj.* making unforced boasts. *Th. κινός, αἴψα*.

Κιτιβριός, *ov, adj. s. s.* as θησαυριβριός κρίας, carrion.

Κιτιβατίω, *ω, fut. ἴσω*, to make a false step; to step into a space—to probe. *Th. κινός, βαίω*.

(Κιτιβάτιωσις, *ως, η*, the act of making a false step. ¶ (in surgery) the act of probing, or introducing of an instrument into a cavity of the body in order to cut, or to remove a substance; when the instrument does not meet an impediment, meets a soft part, it is said κινεῖται, and the examination is called

κηδὲ, μήτις περιπαταύουσιν.
 Κανός, ὁ, ὄν, adj. κανόντης, and κανό-
 φαν, s. s. as κανός, κανόντης, κανό-
 φαν.
 Κανὼν, ὄνος, ὁ, an empty space—the
 flank—a vessel. Th. κανός.
 Κανόδοξω, to have a groundless opi-
 nion, Procl. Paraph. Ptol. Schn.
 L. Th. κανός, δόξα.
 (Κανόδοξία, ac, ἡ, a passion for vain-
 glory; vain-glory; vanity.
 (Κανόδοξος, ov, adj. vain-glorious.
 Κανολέω, ὤ, fut. ἔσω, perf. καeno-
 λήκηκα, to talk idly; to hold vain
 discourse. Th. κανός, λήγω.
 (Κανολόγη, ac, ἡ, idle, vain-talking;
 empty prate.
 Κανοπάθω, ὤ, to have vain affec-
 tions. Th. κανός, πάθος.
 ΚΕΝΟΣ, ὁ, ὄν, adj. empty; void;
 vain; futile; frivolous. ¶ sic κα-
 ὶν, and διὰ κανός, vainly; to no
 purpose.
 Κανοφία, ac, ἡ, vain wisdom; ima-
 ginary wisdom. Th. κανός, σοφία.
 Κανόσοφος, ov, adj. possessing vain
 wisdom; wise in his own con-
 ceit. Th. κανός, σοφός.
 (Κανοπαθίω, to pursue zealously
 vain things. Th. κανός, σπουδή.
 (Κανοπαθία, ac, ἡ, the earnest, or
 zealous pursuit of vain, or frivol-
 ous things; frivolous occupation.
 (Κανόπαθος, ov, adj. pursuing zeal-
 ously, or prizing vain, frivolous
 things, or occupations.
 Κανοτάφειν, ὤ, to erect a cenotaph
 in honour of any one, with an
 acous. Eurip. Hec. 1562. ¶ κανο-
 ταφῆν τὸν βίον, Plut. to bury one's
 self as it were alive. Th. κανός,
 τάφος.
 (Κανόταφος, ov, τὸ, an empty grave;
 a monument erected to one interred
 elsewhere.
 Κανότης, ητος, ἡ, emptiness. lit. and
 metaph. Th. κανός.
 Κανόφρων, ac, ἡ, mental empti-
 ness, or frivolity; vanity. Th.
 κανός, φρῶν.
 (Κανόφρων, ov, adj. having a vain,
 or frivolous mind.
 Κανόφρων, to talk idly, or not to
 the purpose. Th. κανός, φρῶν.
 (Κανόφρων, ac, ἡ, idle talk; empty
 discourse.
 (Κανόφρων, ov, adj. talking idly;
 speaking without sufficient
 grounds.
 Κανός, ὤ, to make empty; to empty
 out; to evacuate—to exhaust;
 to plunder; to despoil—to ren-
 der void, or vain. ¶ κανοῦσθαι, to
 be rendered empty, as cities de-
 populated; to be purged, Gal.
 Κανῶν, 1 aor. inf. of κανῶ, s. s. as
 κανῶν.
 Κανῶν, Dor. and κανῶν, for κανῶ-
 νος, 3 pers. s. 1 aor. of κανῶν.
 Κανταύριος, ὤ, sion, adj. of Cen-
 taurs; pertaining to, or becoming
 Centaurs. Th. κανταύρος.
 (Κανταύριος, ov, ὁ, the son, or de-

scendant of a Centaur. ¶ ἵππος
 κανταύριος, a Thessalian horse.
 (Κανταυριός, ὁ, ὄν, adj. conformable to
 the manners of Centaurs, and
 the s. s. as κανταύριος.
 (Κανταυριώδης, in a rude and violent
 manner; grossly, Aristoph. the
 adverbial s. of the adj.
 (Κανταύριον, ov, τὸ, and
 (Κανταύριον, an herb, centaur:
 Centaurium majus, so called from
 the Centaur Chiron.
 (Κανταυρίσκος, ov, ὁ, dimin. of καν-
 ταύρος.
 Κανταυροκτόνος, ov, ὁ, a slayer of
 Centaurs. Th. κανταύρος, κτείνω.
 Κανταυρομαχία, ac, ἡ, the battle of
 the Centaurs. fig. a terrific battle.
 Th. κανταύρος, μάχομαι.
 ΚΕΝΤΑΥΡΟΣ, ov, ὁ, a fabulous be-
 ing, half man, half horse, a Cen-
 taur—a constellation, so called.
 Th. κανῶν, ταύρος.
 Κεντῶν, and κανῶν, to prick; to
 sting; to goad; to pierce; to
 transpire; to stab; to slay,
 properly, by stabbing, Eurip. Hec.
 1148. Sophoc. Aj. 1245. to stitch;
 to sew. Th. κένω, Schn. L.
 (Κένταυρος, ατος, τὸ, a sharp point;
 a prickle; a sting.
 (Κένταυρος, ατος, ὁ, the act of prick-
 ing, stinging, or piercing.
 (Κενταύριος, ov, adj. formed for, or
 adapted for sticking, or pricking.
 ¶ τὸ κανταύριον, a prickle; an awl.
 (Κανταυρίδης, ὁ, ὄν, adj. capable of
 pricking; s. s. as κανταύριος.
 (Κανταυρίδης, ὁ, ὄν, adj. pricked, Epict.
 59.
 (Καντίζω, s. s. as κανῶν.
 Καντίζω, ἑώρα, ὄν, adj. pointed;
 prickly. Th. κανῶν.
 Κανταυριώδης, ὄν, adj. spurred, or
 goaded forward. Th. κανῶν,
 ὄντις.
 Καντίζω, fut. ἑώρα, s. s. as κανῶν.
 Th. κανῶν.
 Κανταυριώδης, ὄν, adj. s. s. as κανταυρίδης.
 Th. κανῶν, ἑώρα.
 Κανῶν, ov, τὸ, a goad; a spur;
 a prickle; a thorn, a sting, or
 any thing of a similar nature; a
 nail—a central point, Luc. the
 centre—a knot in wood, or a nu-
 cleus in stone. metaph. a goad,
 or stimulus. Th. κανῶν.
 Καντοῦρος, ov, adj. pricking with
 a goad, or spur; pricking. Th.
 κανῶν, τούτος.
 Κανῶν, ὤ, to render pointed, or
 prickly; to furnish with a goad,
 prickle, or sting—to prick with a
 goad, or sting—to place in the
 centre, Manetho. Schn. L. Th.
 κανῶν.
 (Καντῶνδης, ατος, adj. pointed; prick-
 ly; like a prickle.
 Κανῶν, ατος, ὁ, a garment made
 up of several pieces—a composi-
 tion formed of scraps taken from
 various authors, a cento. Th.
 κανῶν.

Κένταυρος, ατος, ὁ, the act of furnish-
 ing with a goad, or sting—the act
 of pricking with a goad, or sting.
 Th. κανῶν.
 (Κανταυρίδης, ὁ, ὄν, adj. furnished
 with a sting—pierced with stings;
 pricked.
 Κένταυρος, ατος, ὁ, one who spurs, goads,
 and metaph. who urges forward.
 Th. κένω.
 ΚΕΝΩ, obs. fut. κένω, 1 aor. inf.
 κένω, to prick; to pierce;
 to spur. ¶ from the form κένω, comes
 κένω, κένω, κένω. Th. κένω, Schn.
 L.
 Κένωμα, ατος, τὸ, that which is
 emptied out, or evacuated. Th.
 κένω.
 (Κένωσις, ατος, ὁ, the act of making
 empty; the act of rendering void
 —evacuation.
 (Κανταυρίδης, ὁ, ὄν, adj. pertaining to,
 capable of, or adapted for, mak-
 ing empty, rendering void, or
 evacuating.
 Κένωμα, s. s. as κένω, from κένω,
 κένω, κένω, κένω, Schn. L.
 Κανταυρίδης, ὄν, to yield easily to
 deception, like the κένωρος; to be
 giddy, or thoughtless. Th. κένωρος.
 ΚΕΠΤΟΣ, ov, ὁ, a sea bird, of the
 genus Procellaria, remarkably
 light, constantly on the wing, and
 easily caught. metaph. a giddy
 man, or one who is easily duped.
 Κεραβάτης, ov, ὁ, s. s. and Th. as
 κεραβάτης.
 Κεραβῆς, ὄν, adj. draughting with
 the horns—pulling by the horns.
 Th. κέρα, ἔλκω.
 Κεραία, ac, ἡ, a horn; s. s. as κέρα
 (the term is extended to various ob-
 jects from the resemblance), the
 feelers, or antennæ of insects, of
 crabs, and shell-fish of a similar
 kind—a sail-yard—a mark, or
 accent over letters, Plut. Th.
 κέρα.
 Κεραίω, to plunder; to lay waste
 —to slay; to murder, Herodot. 7,
 125. Th. κέρα, κέρα, κέρα, Schn.
 L.
 Κεραίωρος, ov, ὁ, the stay, or rope
 of the sail-yard. Th. κεραία, ἔλκω.
 Κεραίω, another form of κεραία, κε-
 γάνυμι.
 Κεραίω, ὄν, ὁ, one that destroys—
 an insect that preys upon horn—
 a sheep two years old, a hoggeel.
 Th. κεραίω.
 (Κεραίωρος, ὤ, ὁ, a plunderer; a
 devastator.
 Κεραίω, ὄν, ὁ, a plant, fenugreek:
 Trigonella fœnum græcum.
 Κεράμβηλος, ov, ὁ, and κεράμβη-
 λος, ὁ, the stag, or horned beetle.
 Th. κέρα.
 Κεραμῆς, ac, ὁ, the trade of potter;
 pottery. Th. κεραμῆς.
 (Κεραμῆς, ὤ, ὁ, the Ceramicus:
 there were two places so called at
 Athens, one in the city, and an-
 other outside the walls; the burial-

place of such as fell in battle. ¶
adj. s. s. as κεράμιος.

(Κεραμειον, ου, τὸ, a potter's workshop; a pottery.

(Κεραμειος, εια, ιον, adj. poet. κεραμειός, and κεράμιος, contr. κεραμῖος, made of earthenware.

(Κεραμεύς, εως, ὁ, a potter.

(Κεραμευτικός, ὃ, ὄν, adj. pertaining to earthenware. ¶ κεραμευτικὴ τέχνη, the art of a potter.

(Κεραμεύω, fut. εὔρω, to make work in earthenware.

(Κεραμιδαί, αι, ιον, from κεραμῖς, to cover with tiles—to hold the shield over the head as a defence.

(Κεραμικός, ὃ, ὄν, adj. made of earthenware.

(Κεράμιος, ιον, ιον, adj. s. s. as κεράμιος.

(Κεράμιον, ου, τὸ, an earthen vessel, of any kind, especially, an amphora.

(Κεράμιος, εια, ιον, adj. s. s. as κεράμιος, and κεραμικός.

(Κεραμῖς, ἴδος, ἡ, a tile—a roof—a vessel of earthenware—clay; potter's earth (γῆ understood), Theophrast.

(Κεραμιον, ου, τὸ, a vessel, or other utensil of earthenware used at table. ¶ τὰ κεράμια, any vessels used at table, whether of earthenware, or metal.

Κεραμοποιός, ου, ὁ, a maker of earthenware vessels; a potter. Th. κέραμος, ποιῶ.

Κεραμοπωλείον, ου, τὸ, a market for earthenware. Th. κέραμος, πωλῶ.

(Κεραμοπωλῖς, ὤ, to vend pottery; to deal in earthenware.

(Κεραμοπωλῖς, ου, ὁ, a vender of earthenware.

ΚΕΡΑΜΟΣ, ου, ὁ, potter's earth; clay—a vessel made of baked clay; a wine, or water-vessel; a vase, a tile, plate, or other thing made of earthenware; a vessel used in the service of the table, in general—a prison, Iliad. 5, 587. Th. ἔρα, earth, or κέραν, Lennep.

Κεραμοργός, ου, ὁ, s. s. as κεραμοποιός. Th. κέραμος, ἔργον.

Κεραμοτός, ὃ, ὄν, adj. made of earthenware—made of tiles. ¶ roofed with tiles (from κεραμῖς), Mathemat. Veter. ¶ τὸ κεραμοτόν καταρτητόν, Polyb., a sloping roof. ¶ στήνη κεραμοτή, Strab. a tiled roof. Th. κέραμος.

Κεράννυμι, κεράννυμι, and κέραν, fut. κέραν, Att. κέρω, 1 aor. κίρασα, perf. κίκερα, perf. pass. κίρημαι, and κίρασμαι, Ion. κίρημαι, 1 aor. pass. κίραθην, Ion. κίρηθην (the tenses from the form κέραν), to mix; to mingle; to commingle—to temper—to mix, particularly, wine with water for drinking; to pour out wine, whether mixed, or pure, for drinking. Th. κέρω, an obs. form.

Κερασοός, ου, ὁ, one who polishes

horn, or works in horn. Th. κίρας, ξίω.

Κεράς, ὃ, ὄν, adj. horned—made of horn. Th. κίρας.

Κεραῦχος, ου, adj. s. s. and Th. as κεραύχος.

ΚΕΡΑΣ, ατος, τὸ, contr. κίρας, dat. κίρατι, κίραϊ, contr. κίρα (the contr. form is most common), a horn; a bow; a drinking-cup (the earliest bows and goblets being made of horn); a horn, to blow with; a kind of Phrygian flute, with horn at the bottom to deepen the tone—the wing of an army—a peak; a promontory—a sail-yard—an arm of the sea, and also, a branch of a river; the term is applied to various objects, having a real, or fancied resemblance to horns. ¶ ἰὼι κίρας τὰς νῆας ἄναγαν, Herodot. 6, 12, 14. to sail one after the other, ἰὼι κίρας, being in the s. s. as ἰὼι κίρας, in Thuc. and Xen. Valcken. ad Herodot. ¶ κατὰ κίρας, Xen. Hellen. 6, 5, 16. on the wings, of an army.

(Κεράς, ἴδος, ἡ, a female horned animal; a she-goat—a sheep two years old, a hoggerel.

Κερασβόλος, ου, adj. having fallen on horns; pulse, which did not soften in boiling, was said to have been produced from seed which had fallen on the horns of animals when sowing, in allusion to an ancient popular notion. metaph. inflexible; unbending; harsh, Plat. Th. κίρας, βάλλω.

Κερασία, ας, ἡ, s. s. as κίρασος.

Κεράσιον, ου, τὸ, a fruit, the cherry. Th. κίρασος.

Κίρασμα, ατος, τὸ, something that has been mixed; wine and water mixed for drinking. Th. κέραν.

ΚΕΡΑΣΟΣ, ου, ὁ, the cherry-tree.

Κεράστις, ου, ὁ, fem. κεράστις, ἴδος, ἡ, one that has horns—the cerastes, or horned serpent—a species of beetle, probably, the stag-beetle, that injures figs. Th. κίρας, ‡ one that mixes. Th. κέραν.

Κεραστός, ὃ, ὄν, adj. mixed. Th. κέραν.

Κεραταῦλος, ου, ὁ, one who sounds a horn, or plays on the Phrygian flute, see κίρας. Th. κίρας, αἰλῶ.

Κερατρία, ας, ἡ, the caroub-tree: Cercis siliquastrum—s. s. as τῆλις.

¶ τὸ κεράτιον, the fruit of the tree, which is coriunculated. Th. κίρας. (Κερατίας, ου, ὁ, one that has horns, or the appearance of horns.

(Κερατίζω, to strike with the horns.

(Κεράτινος, ἴνα, ιον, adj. horned—made of horn.

(Κεράτιον, ου, τὸ, a small horn—the fruit of the κερατρία—s. s. as τῆλις.

(Κερατιστός, ὤ, ὁ, one that strikes with the horns. Th. κερατίζω.

(Κερατίτης, ου, ὁ, and fem. κερατίτις, one that has horns—a thing in

the shape of a horn.

Κερατοειδής, εως, adj. shaped like horn; resembling a horn. Th. κίρας, εἶδος.

Κερατοφέρω, to bear horns. Th. κίρας, φέρω.

(Κερατοφόρος, ου, adj. having horns.

(Κερατίζω, to convert into horn.

(Κερατῖς, εως, adj. s. s. as τοειδής.

Κεραῦλος, ου, ὁ, s. s. and Th. κεραταῦλος.

Κεραίνιος, and κεραῖνος, ου, ατος, thunder; pertaining to thunder. Th. κεραῖνος.

(Κεραῖνος, ου, ὁ, one that has been struck by thunder.

(Κεραῖνος, ου, τὸ, a kind of room, supposed to grow on which lightning had struck.

(Κεραῖνος, α, σ, adj. s. s. as κίρας.

Κεραυνόβλης, ἦτος, adj. struck by thunder. Th. κεραῖνος, βάλλω.

Κεραυνόβλην, ὤ, to hurl thunder strike with thunder. Th. κεραῖνος, βάλλω.

(Κεραυνόβλη, ας, ἡ, the act of hurling thunder, thundering, or ing with thunder.

(Κεραυνόβλησις, ου, τὸ, a place had been struck with lightning a thunder-bolt, Glossar. Step.

(Κεραυνόβλητος, ου, adj. hurling der; striking with thunder.

Κεραυνόβλητος, ου, ὁ, struck by thunder. Th. κεραῖνος, πλῆθος.

ΚΕΡΑΤΝΟΣ, ὤ, ὁ, the thunder-bolt; the thunder-clap. ¶ κερατνός, the lightning which strikes the earth, ὁσπερσὶ, or lightning, or the flash of lightning and βροντῇ, thunder.

Κεραυνόποιος, ου, τὸ, proper place from which thunder served—a theatrical machine imitating thunder. Th. κεραυνόποιον.

(Κεραυνόποιος, ας, ἡ, the obstruction of thunder.

Κεραυνόφας, εως, adj. shining lightning. Th. κεραῖνος, φάω.

Κεραυνόφορος, ου, adj. bearing der. ¶ subst. the thunder-bolt. Th. κεραῖνος, φέρω.

Κεραυνῶν, ὤ, fut. ὥσω, to strike beat down with thunder. Th. κεραῖνος.

(Κεραῖνσις, εως, ἡ, the act of ing with thunder.

Κεράν, s. s. as κεράννυμι. See νυμι.

Κίρβος, ου, ὁ, the fabulous Cerberus.

Κιρβόλις, ὤ, s. s. as κερατοβόλις, βάλλω.

Κεράδω, fut. αἰώ, and κεράδω aor. κίκερα (from κεράδω).

κίκερα, and κίκερα (from κεράδω), to gain; to obtain, receive from, or by any thing

derive profit; to gain by usury; to be attentive to gain, Eurip. *Herac.* 959. *Th. κίρδος.*

Κερδαλίς, contr. — *λί*, — *λίς*, *ή*, a fox's skin. *Th. κερδός.*

Κερδαλίος, *ία*, *ίος*, *adj.* eager for gain—crafty; cunning; prudent; intelligent—profitable, *Isocrat.* *Th. κίρδος.*

(*Κερδαλότης*, *ατος*, *ή*, craftiness; cunning; prudence.

Κερδαλόφρων, *ονος*, *adj.* poet. *s. s.* as *κερδαλίος*. *Th. κερδαλίος*, *φρήν.*

Κερδανύμεν, *Ion.* for *κερδανύμεν*, 1 pers. plur. fut. of *κερδαίνω*.

Κερδός, *s. s.* as *κερδαίνω*, some of its tenses are adopted for *κερδαίνω*.

Κέρδις, *ω*, *s. s.* as *κερδός*.

Κέρδιςτος, *ιστον*, *ιστον*, superlat. *adj.* the most lucrative, or most profitable—the most crafty—the most prudent—the best. *Th. κίρδος.*

(*Κέρδιον*, *ονος*, *adj.* comparat. more lucrative, &c. See the preceding. *¶* το *κέρδιον*, *ναύτ.*

ΚΕΡΔΟΣ, *ω*, *τό*, gain; lucre; profit; eagerness for gain—craftiness; cunning—prudence. *¶* The plur. *κίρδια*, is generally used in the *s.* of craft, or cunning.

(*Κερδοσύνη*, *ης*, *ή*, *s. s.* as *κερδαλότης*.

Κέρδις, *ος*, contr. *ους*, *ή*, a fox. metaph. a crafty woman; *s. s.* as *γυλή*, *Artemid.* 3, 28. *Th. κίρδος.*

Κέρδις, *ου*, *δ*, one who procures gain, an epith. of Mercury. *Th. κίρδος*. *¶* one that resembles a fox. *Th. κίρδις.*

Κίρρα, *ω*, *τό*, *Ion.* for *κίρρα*, *κίρρα*, plur. of *κίρρα*.

Κερδίον, *ω*, *τό*, dimin. of *κίρρα*.

ΚΕΡΚΙΣ, *2*, *ίδος*, *ή*, a weaver's comb, or stay, an instrument used for fastening the threads in weaving, *Odys.* 5, 14, and *Iliad.* 22, 148. *Schn.* *L.* (others interpret a shuttle) a shuttle—fig. a web, as being worked with the *κίρρα*—a long wooden ladle for stirring any thing with—the long bone of the leg, the radius—the short bone of the fore-arm—a wooden peg, fixed in a yoke—the quill (pectrum) for playing on certain musical instruments—a kind of comb, or bodkin for the hair, *Apollon.* 3, 46.—a species of asp—a part of a theatre, not satisfactorily ascertained. *Th. κίρρα*, from the noise made in weaving, *Eustath.*

(*Κερκισίς*, *ισος*, *ή*, the act of weaving, properly, of striking the threads with the *κίρρα*.

(*Κερκιστήν*, *ης*, *ή*, (*τίχην* understood) the art of weaving.

Κερκιστικός, *ου*, *δ*, a long-tailed ape, or monkey. *Th. κίρδος*, *πίθωκος*.

ΚΕΡΚΟΣ, *ω*, *ή*, the tail of a quadruped—an insect which injures vines; a field-mouse, *Hesych.*

Κερκιστός, or *κερκιστός*, *ου*, *δ*, a kind

of light vessel peculiar to the Cyprians—a sea-fish, species unknown.

Κερκοφόρος, *ου*, *adj.* furnished with a tail. *Th. κίρδος*, *φίρμα*.

Κίρμα, *s. s.* as *κίρμα*.

Κερκώπιος, *ου*, *adj.* peculiar to, or resembling a *κίρμα*—artful; cunning; malicious—lecherous. *Th. κίρμα*.

Κερκώπης, *ης*, *ή*, a species of long-tailed cicada. *Th. κίρμος*.

Κερκωπίω, *fut.* *ισω*, to play the ape—to be treacherous, wily, or lecherous, like apes—to flatter, *Eustath.* *Th. κίρμα*.

Κερκωσις, *ωος*, *ή*, a disease, an elongation of the clitoris. *Th. κίρμος*.

(*Κερκωφ*, *ωφως*, *ή*, a long-tailed animal; a monkey. metaph. a crafty, malicious, or treacherous person; a lewd man—a flatterer—a mean, or servile person, opposed to a free man, *Diogen. Laert.* 9, 114.

Κίρμα, *ατος*, *τό*, a small piece of coin—a small piece; a minute portion cut from any thing. *Th. κίρμα*.

(*Κερματίω*, *fut.* *ισω*, to cut into small pieces for coins; to change a coin into smaller coins—to divide into small pieces.

(*Κερμάτιον*, *ου*, *τό*, dimin. of *κίρμα*, a very small coin, or piece.

(*Κερματιστής*, *ω*, *δ*, and *κερμαδότης*, *ου*, *δ*, a money-changer; a usurer. *Th. κερματίω*, and *κίρμα*, *δίδωμι*.

Κίρρος, *ου*, *δ*, *κίρρον*, *ου*, *τό*, or *κίρρος*, *ισος*, *τό*, a large dish of earthenware, on which small vases were placed, containing various fruits, presented as an oblation on certain festivals.

Κερκοφόρος, *ου*, *δ*, the priest who bore the *κίρρος*, in solemn processions. *Th. κίρδος*, *φίρμα*.

Κερκοβιάτης, *ου*, *δ*, a name of Pan, either from his hoofs, or as being a frequenter of mountain-peaks. *Th. κίρρα*, *βάνω*.

Κερκοβιάς, *ισός*, *adj.* *s. s.* and *Th.* as *κερκοβιάς*.

Κερκοβιάς, *ου*, *δ* (*κωτός*) a flute, that has the tone of a horn, or that has horn at the bottom, like the Phrygian flute, see *κίρρα*. *Th. κίρρα*, *βάνω*.

Κίρρις, *βασρά*, *βεν*, *adj.* furnished with horns—drawn by horned animals, *Callim. Dian.* 113. resembling horns—edged, or ornamented with horn, as a flute, *Analect.* *Th. κίρρα*.

Κερκοβιάς, *ατος*, *ή*, the stay which is fastened to the sail-yard, *Luc. Schn. L.* (according to others) the extremity of the sail-yard. *Th. κίρρα*, *οίαξ*.

Κερκοβιάς, *ω*, to strike with the horns. *Th. κίρρα*, *τίπτω*.

Κερκοβιάς, *ιδος*, *ή*, one that is drawn by the horns, *Theocrit. Schol. Th.*

κίρρα, *βάνω*.

(*Κερκοβιάς*, *ή*, *δ*, *adj.* draughting by the horns, as oxen were commonly harnessed—an epith. of Apollo, as drawing a bow made of horn, and also an epith. of the bow itself, as made of horn, Eurip. *Orest.* 268.

Κερκοβιάς, *ου*, *δ*, a proud, or haughty person. metaph. from horned animals who carry their heads proudly, conscious of the power of their horns. *Th. κίρρα*.

(*Κερκοβιάς*, *ω*, *δ*, to carry the head proudly. metaph. to be haughty. See *κερκοβιάς*.

Κερκοβιάς, *ιδος*, *ή*, a female horned animal. *Th. κίρρα*, *ίχθυς*.

(*Κερκοβιάς*, *ου*, *adj.* horned; *s. s.* as *κερκοβιάς*.

Κερκοβιάς, *ου*, *adj.* *s. s.* and *Th.* as *κερκοβιάς*.

Κερκοβιάς, *for* *κερκοβιάς*, 3 pers. plur. imperf. pass. of *κίρρα*.

Κίρρα, 1 aor. inf. *Αολ.* for *κίρρα*, from *κίρρα*, obs. *s. s.* as *κίρρα*, and *κίρρα*, for *κίρρα*, 3 pers. *s. 1* aor.

Κερκοβιάς, *ω*, *fut.* *ισω*, to wound by cutting expressions, *Iliad.* 16, 261. to vex by sarcasms; to exasperate—to rail at, or abuse—to deride; to mock, *Æschyl. Prom.* 986. to rally, or banter, *Odys.* 13, 326. *Hymn. Merc.* 56. *Th. κίρρα*, *τίπτω*.

(*Κερκοβιάς*, *ισος*, *ή*, and *κερκοβιάς*, *ατος*, *ή*, sarcastic, or offensive language; rebuke; derision.

(*Κερκοβιάς*, *ου*, *δ*, one who wounds by sarcasms; a derider.

(*Κερκοβιάς*, *ου*, *adj.* and *κίρρομος*, *ου*, *adj.* wounding by sarcastic, or mocking language; exasperating—mocking—crafty; subtle, *Hom. Hymn.* 2, 338. *¶* *κίρρομος*, *χαράς*, Eurip. *Alc.* 1124. deluding joy.

Κερκοβιάς, *ία*, *ίος*, *adj.* hoarse; dry; rough. *Th. κίρρα*.

(*Κερκοβιάς*, *ω*, and *κερκοβιάς*, *ω*, *s. s.* as *κίρρα*, see *κίρρα*.

(*Κερκοβιάς*, *ω*, *δ*, dryness of the throat, or hoarseness,

κίρρα, *ης*, *ή*, and *κερκοβιάς*, *ιδος*, *ή*, a kind of hawk, remarkable for its shrill cry, the Kestrel: *Falco tinnunculus*. *Th. κίρρα*, from *κίρρα*.

(*Κίρρα*, *ου*, *δ*, or *ισος*, *τό*, the rough, or creaking tone of voice produced by hoarseness—asperity; *s. s.* as *κίρρα*.

Κερκοβιάς, *ω*, *κερκοβιάς*, *ω*, *κερκοβιάς*, and *κίρρα*, *ω*, *formed* from, and *s. s.* as *κίρρα*.

Κερκοβιάς, *ισος*, *adj.* dry; hoarse; rough—causing hoarseness, *Hippoc.* *Th. κίρρα*.

Κερκοβιάς, *ατος*, *τό*, dryness; asperity—hoarseness—the rim of a vessel worked in carving, or raised work. *Th. κίρρα*.

(*Κερκοβιάς*, *ή*, *δ* (*from* *κερκοβιάς*), *adj.* dry; rough—rendered hoarse—worked in raised work.

ΚΕΡΚΩ, to render dry, or rough;

generally, to render hoarse. *Th. κέρω.*

Κέρχωνες, *ος, adj. s. s. as κερχάλος. Th. κέρχων.*

ΚΕΨΩ, *fut. κέρω, obs. in the pres. See κέρω.*

ΚΕΨΩ, *obs. Th. of κέρω, κέρνυμι.*

Κίσκατο, 3 pers. s. imperf. *Ion. of κίσμαι, s. s. as κίσμαι.*

Κίστις, ἡ, *adj. stitched; embroidered. Th. κίσυ, fut. κίσω.*

(Κίστρον, *ας, ὅ, a hammer with a sharp head—a dart, or javelin; an awl—a fish, probably, the Esox sphyraena.*

(Κιστρίδης, *ου, ὅ, s. s. as κιστρίδης.*

Κιστρίδης, *ἰος, ὅ, a fish, the mullet—metaph. a faster, the stomach of this fish is said to be found always empty.*

(Κιστρίων, *fut. κίσω, to have the stomach empty, like the κιστρίδης; to be hungry.*

(Κίστρον, *ου, τὸ, a plant, betony: Betonica officinalis—a graving tool; a style for writing with—awmble, for working in ivory.*

(Κίστρος, *ου, ὅ, s. s. as κιστροσφαιδόν—the sensation of pungency on the tongue—the shooting of the seeds of plants, Hesych. Schol. L.*

Κιστροσφαιδόν, *ος, ὅ, a warlike machine, similar in use to a sling, for throwing darts. Th. κίστρον, σφαιδόν.*

Κιστρίων, *ῶ, to make pointed—to engrave, or to pierce with a tool. Th. κίστρον.*

(Κιστρίων ἐξόν, *a stake, sharpened at the point, and hardened by fire.*

Κυθάνω, *s. s. as, and formed from κύθω.*

(Κυθίμα, *ατος, τὸ, a place of concealment—a hole, or cave; a hollow, or retired place.*

Κυθίμω, *ῶ, ὅ, and poet. κυθίμων, ὄπος, ὅ, s. s. as κύθιμα.*

(Κυθίος, *ιος, τὸ, s. s. as κύθιμα.*

ΚΕΥΘΩ, *fut. κύνω, to hide; to conceal; to put in a place of safety. neut. to be concealed, (in the part. perf.) Sophoc. Ant. 911.*

to lie, or be concealed, *Edip. Tyr. 977—Κυθίωμα, Pass. to be concealed. Th. κύβω, from κύω, Schol. L.*

Κεφαλαία, *ας, ἡ, a chronic headache. Th. κεφαλή.*

(Κεφάλαιον, *ου, τὸ, the head, summit, or top; that which is principal, or most important in any thing; the leading point, main subject, or ground of any thing—the substance of a discourse, or composition; a summary; an epitome—a pithy sentence, or maxim, Isocrat. de Antid. a principle, Luc.—a chapter; (as a law term in the plur.) the heads, of an accusation—the principal, or capital, in money. Κεφάλαιον, properly the neut. of κεφαλαιός, adj.*

thus, κεφαλῶν ῥημα, *Aristoph. Ran. 854. a principal word. Κεφάλαιον ἐπιτιθέναι τῷ ἔργῳ, Dem. to complete, or crown the work.*

Κεφάλαιον ἐπιτιθέναι, *or ἐπὶ κεφαλῶν ἐπιτί, to relate in a summary way. Κεφάλαιον αἰσθάνεσθαι, Luc. to have a knowledge of the matter in a summary way, opposed to ἀκριβῶς εἰδέναι, to know accurately, in full detail. Κεφάλαια τῶν μαθημάτων, Luc. the principles of philosophy. Κεφάλαιον, adverbially, summarily, Plat. Gorg. 49.*

Κεφαλῶν, *ῶ, to bring under heads; to make a summary; to treat in a summary manner—to sum, or reckon up together. (Κεφαλῶν, *ος, adj. in form of a summary; summary. (Κεφαλῶν, adv. summarily; compendiously. (Κεφαλῶν, ατος, τὸ, that which is summed up; a sum, Herodot. 3, 159.**

Κεφαλῶν, *ῶ, to be affected with headache. Th. κεφαλῶν, ἀλγίω.*

(Κεφαλῶν, *ῶ, adj. affected with headache. act. causing headache, Xen. Anab. 2, 3, 15.*

(Κεφαλῶν, *ας, ἡ, headache. (Κεφαλῶν, ὅ, ὅ, adj. producing headache; pertaining to headaches; disposed to be affected with headaches.*

ΚΕΦΑΛΗ, *ἡ, ὅ, the head. lit. and fig. the upper part, summit, or extremity of any thing—the chief point of a matter; the conclusion; the principal personage—a man; an individual, Aristot. but generally, with an adj. thus, φίλον κεφαλῆν, beloved friend. Κεφαλῶν, ὅ, ὅ, adj. producing headache; pertaining to headaches; disposed to be affected with headaches.*

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resembling a head. *Th. αἶδος.*

Κεφαλῶν, *ος, adj. having a bulbous root. Th. κεφαλῶν, ὅ, ὅ, adj. to cut off the Th. κεφαλῶν, τμήμα.*

(Κεφαλῶν, *ος, ὅ, one who pirates. Κεφαλῶν, ὅ, ὅ, adj. to cut off the Th. κεφαλῶν, τμήμα.*

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(*Κωρίον*, or *κρίσιον*, *ov*, τὸ, dimin. of *κῆπος*, a small garden—a peculiar mode of wearing the hair.

Κηποδόμος, *ov*, ὁ, one who wears his hair in the fashion called *κῆπος*. *Th.* *κῆπος*, *κομία*.

Κηποκόμος, *ov*, ὁ, a gardener.

(*Κηποκομία*, *ac*, ἡ, gardening. *Th.* *κῆπος*, *κομία*.

ΚΗΠΙΟΣ, *ov*, ὁ, properly, an inclosed space, with, or without trees, *Pind. Ol.* 3, 43, an inclosed place planted with trees; an orchard, or garden—a peculiar mode of tansure—a kind of ape. ¶ *οἱ ἀπὸ τῶν κήπων*, the disciples of Epicurus, whose lessons were usually given in a garden.

Κηπουρία, *ac*, ἡ, gardening. *Th.* *κῆπος*, *ἔργον*.

Κηπουρίω, *ω*, to follow gardening; to take care of a garden. *Th.* *κῆπος*, *οὐρος*.

(*Κηπουρικός*, *ἡ*, *ov*, *adj.* pertaining to gardeners, or gardening; practising gardening.

(*Κηπουρός*, *ov*, ὁ, one who attends to, or watches a garden; a gardener.

Κῆρ, contract. of *κῆρα*, the heart.

ΚΗΡ, *ῆρος*, ἡ, fate; destiny—misfortune; unhappiness; want; calamity; misery; sickness—a misfortune, or injury, *Sophoc. Tr.* 454. ¶ *αἱ κῆραι*, the Fates.

(*Κηραίνω*, *s. s.* as *βλάπτω*, and *φθίρω*, to injure; to destroy. *neut.* to have cares, or anxiety; *s. s.* as *μεριμνάω*, *φορτίζω*—(with a genit.) to take care of; to attend to, *Sophoc. Tr.* to be angry at, *Eurip. Hippol.* 223. ¶ *some derive the verb in the s. of μεριμνάω*, from *κῆρ*, the heart.

Κηράνδιμον, *ov*, τὸ, *s. s.* as *κῆριδον*, and *ἑριδάκην*.

Κηρίσιος, *ov*, *adj.* injurious; deleterious; fatal. *Th.* *κῆρ*.

Κηρισφύκτος, *ov*, *adj.* produced by a fatal destiny. *Th.* *κῆρ*, *φορέω*, *φίρω*.

Κηρία, *ac*, ἡ, *s. s.* as *κηρία*, a swathe for wrapping a dead body.

Κηρίω, *fut.* *δω*, to make cells like those in bee-hives. *Th.* *κηρίον*.

Κηρίον, *ov*, τὸ, according to some, the daisy, or the flower of the honey-suckle—*s. s.* as *ἑριδάκη*, *Schn. L.*

Κήρινος, *ivn*, *ivn*, *adj.* waxen. *Th.* *κηρίς*.

Κηριοειδής, *ῆος*, *adj.* resembling a honeycomb. *Th.* *κήριον*, *ἵδος*.

Κηριοκλήπτης, *ov*, ὁ, a stealer of honeycombs. *Th.* *κήριον*, *κλέπτω*.

Κηρίον, *ov*, τὸ, a honeycomb; a honeycomb with the honey—the disease called scald-head, especially, in an advanced stage. *Th.* *κηρίς*.

(*Κηρίω*, *s. s.* as *κηρίω*.

Κηριτράφης, *ῆος*, *adj.* born to unhappiness; mortal, *Hes. oper.* 418. *Th.* *κῆρ*, *τρέφω*.

Κηρίφαιος, *ov*, *adj.* slain by a stroke of fate, or by disease. *Th.* *κῆρ*, *φαίω*.

Κηριοειδής, *ῆος*, *adj.* resembling a honeycomb. ¶ *ἄθος κηριοειδής*, a flower composed of several flowerets. *Th.* *κηρίον*.

Κηρυγμία, *ac*, ἡ, the production of wax, or honeycombs. *Th.* *κηρίς*, *γενή*.

Κηρυγμάφις, to paint, making use of wax; to paint after the encaustic manner. *Th.* *κηρίς*, *γράφω*.

(*Κηρυγμάφης*, *ac*, ἡ, painting, using wax; encaustic painting.

(*Κηρυγμάφος*, *ov*, ὁ, a painter who uses wax; a painter in the encaustic method. ¶ *adj.* painted, or written with wax; painted after the encaustic manner.

Κηρίδωτος, *ov*, *adj.* fastened with wax. *Th.* *κηρίς*, *δίδω*.

Κηριδομία, *ω*, to construct with wax. *Th.* *κηρίς*, *δομῶ*.

Κηριοειδής, *ῆος*, *adj.* resembling wax; waxen. *Th.* *κηρίς*, *ἵδος*.

Κηρίδην, *adv.* from the heart; cordially. *Th.* *κῆρ*.

(*Κηρίδι*, *adv.* in the heart; at heart.

Κηρωπαγής, *ῆος*, *adj.* joined, or fastened with wax. *Th.* *κηρίς*, *πηγνυμι*.

Κηρωπλαστία, *ω*, to figure, or form of wax; to represent in wax; to work in wax—to make honeycombs, *Dioscor. Th.* *κηρίς*, *πλάσσω*.

(*Κηρωπλαστής*, *ov*, ὁ, one who works in wax.

(*Κηρωπλαστής*, *ἡ*, *ov*, *adj.* pertaining to, or conducive to the process of working in wax. ¶ *κηρωπλαστική*, *ἡ*, *ἡ*, (τήχνη understood) the art of working in wax.

Κηρωπίω, *ω*, to make wax, or construct honeycombs. *Th.* *κηρίς*, *ποιῶ*.

Κηρωπώλης, *ov*, ὁ, a vender of wax; a wax-chandler. *Th.* *κηρός*, *πωλέω*.

ΚΗΡΟΣ, *ω*, ὁ, wax. ¶ *κηροί*, *Heliodor.* wax-tapers.

Κηριτόχης, *ov*, ὁ, *s. s.* as *κηρωπλάστης*. *Th.* *κηρίς*, *τήχνη*.

Κηριτράφης, *ῆος*, *adj.* *s. s.* and *Th.* as *κηριτράφης*.

Κηριτράφος, *ov*, *adj.* producing death; deadly. *Th.* *κῆρ*, *τρέφω*. ¶ produced by wax. *Th.* *κηρίς*, *τρέφω*.

Κηριόχρους, *ωτος*, *adj.* of the colour of wax. *Th.* *κηρίς*, *χρῶμα*.

Κηριόχυνος, to melt wax; to make images, or works in wax. *Th.* *κηρίς*, *χύνω*.

(*Κηριόχυνος*, *ov*, *adj.* formed of melted wax.

Κηρίω, *ω*, to cover over with wax; to form of wax. *Th.* *κηρίς*. ¶ to hurt; to injure. *Th.* *κῆρ*.

Κηρίβια, read *κηρίβια*, *Schn. L.*

Κηρύγμα, *ατος*, τὸ, that which is announced by a herald, or crier; an edict, or proclamation. *Th.*

κηρίσω.

(*Κηρύγματος*, *ω*, ὁ, *s. s.* as *κηρίω*, (*Κηρύγματις*, *ac*, ἡ, and *κηρύματα* the fem. of *κηρύξ*. ¶ *αἱ κηρύματα*, a woman-servant with charge of the *φουλάκις*, used by women affected monthly discharge.

(*Κηρυγμία*, *ac*, ἡ, the office of public crier, or attendant at sacrifices.

(*Κηρύσιον*, *ov*, τὸ, the wand, or of a herald; the wand of a herald, or public crier.

(*Κηρίσιος*, *ῆος*, *adj.* peculiar to, peculiar to, or relating to heralds.

(*Κηρίσημα*, *ατος*, τὸ, *s. s.* as *γῆμα*.

(*Κηρίσησις*, *ωτος*, ὁ, *s. s.* as *κηρίω*, (*Κηρίσησις*, *ἡ*, *ov*, *adj.* pertaining to proclamation, or to the duties of herald.

(*Κηρίσιον*, *fut.* *είσω*, to discharge the duties of herald, or crier, of officiating priest, attendant, at a sacrifice.

(*Κηρίσιος*, *ἡ*, *ov*, *adj.* pertaining to a herald, made use of by, or relating to a herald.

(*Κηρίσιον*, *ov*, τὸ, *s. s.* as *κηρίω*, (*Κηρίσιον*, *ἡ*, *ov*, *adj.* bearing a herald's wand. *Th.* *κηρίσιον*,

Κηρίσιος, *ω*, ὁ, *s. s.* and *Th.* as *Κηρίξ*, *ῆος*, ὁ, (by later writers *κηρίξ*, a herald; a deputy, or

Κηρίσιος, *ω*, ὁ, *s. s.* as *κηρίω*, (*Κηρίσιος*, *ἡ*, *ov*, *adj.* bearing a herald's wand. *Th.* *κηρίσιον*,

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Κηρίσιος, *ω*, ὁ, *s. s.* as *κηρίω*, (*Κηρίσιος*, *ἡ*, *ov*, *adj.* bearing a herald's wand. *Th.* *κηρίσιον*,

with κίρμα, see the last s.
 (Κιρματιστής, ὢ, ὁ, one who anoints another with κίρμα.
 (Κηρὼν, ὄνος, ὁ, a hive containing wax and honey.
 (Κίρσις, ὤς, ἡ, (from κηρῶν) the act of covering with wax.
 (Κηρῶν, ἡ, ἡ, s. s. as κηρῶν.
 (Κηρῶν, ὢν, τὸ, a cerate, made of wax and other ingredients.
 (Κηρῶς, ἡ, ὅν, adj. covered with wax—mixed up with wax.
 Κῆρ, Dor. for καὶ κίς.
 Κηρία, and κηρία, ας, ἡ, the fishing fur, or capture of large fishes, especially, of the tunny-fish. Th. κηρία.
 Κητιος, εἰς, ἰον, adj. of, or pertaining to, or resembling, large sea-fishes. Th. κῆτος.
 (Κήτημα, ατος, τὸ, salted tunny-fish.
 Κητόσπος, ου, adj. serving as food to great fishes. Th. κῆτος, ὄνος.
 Κητοθρία, ας, ἡ, properly, the fishing fur, or capture of great fishes, but also, the place where the nets, and other implements for such fishery, are kept. Th. κῆτος, θρία.
 Κητιομαι, to acquire the size of a κῆτος, or to become enormous, Ἀλ. Th. κῆτος.
 ΚΗΤΟΣ, ὤς, τὸ, a large sea-fish, generally, the tunny-fish; the whale—the seal, *Odys.* 4, 443. the constellation Pistrix. ¶ in composition, κῆτος, has the force of βαθύς, and of μέγας, deep; enormous; immense.
 (Κητός, ὤς, adj. belonging to the class of large fishes, or like large fishes.
 (Κητός, ὤσσα, ὤν, or κητός, ὤς, ἴον, vast, or lying in a hollow.
 Κηΐ, a sea-bird; s. s. as καΐς, and κηΐ. ¶ in *Odys.* 15, 478. κηΐ, is the preferable reading, *Sehn.* L.
 Κῆφ, κῆφα, Dor. for καὶ ἴον.
 Κηφῆν, ὤς, ὁ, the drone-bee. metaphor. one who is idle, old, or feeble.
 (Κηφῆν, ου, τὸ, dimin. of κηφῆν, and also, the cell of the drone-bee.
 (Κηφῆν, ὤς, adj. like drones.
 Κηφῶ, Dor. for καὶ ἴον.
 Κῆφ' ἔνι, Dor. for καὶ εἰφ' ἔνι, and ὤφ, for ὤσα.
 Κῆφ, or κῆφρος, s. s. as ποί γῆ, *Heusch.* Th. κῆφ, for κῆ, ἄφρος.
 Κηφῶς, ὤς, adj. and κηφῶς, ὤσσα, ὤν, sweet-smelling; odorous. Th. κῆς, κῆς, s. s. as καίς.
 Κηῖον, see ἴον, to go.
 Κηβηλαία, ας, ἡ, adulteration, of metals by a base alloy. metaphor. falsification; falsehood; knavery. Th. κηβηλαίς.
 (Κηβηλαίω, ατος, τὸ, that which is adulterated, or falsified; s. s. as κηβηλαία, lit. and metaphor.
 (Κηβηλαίω, fut. κύσω, to adulterate

the precious metals by a base alloy; to adulterate, or falsify, and thus deceive—to act, or speak artfully, or deceitfully, *Eurip.* *Bacch.* 467.
 (Κηβηλαία, ας, ἡ, the adulteration of metals by a base alloy; adulteration; deceit; knavery.
 (Κηβηλαίω, ὤ, to look of a pale yellow colour, like gold alloyed with base metal; to be affected with jaundice.
 ΚΙΒΑΗΑΪΣ, ἰδός, ἡ, the dross, or scoriae of metals. ¶ the original Th. was probably κίβδος, or κίβδη.
 (Κίβηλος, ου, adj. impure; properly, adulterated by base alloy, or the mixture of dross; adulterated; falsified, as goods for sale—spurious; bastard—deceitful; cheating, in dealings; deceitful; false—deceptive, as an oracle by its equivocal responses—equivocal, *Eurip.* *Elect.* 550.
 ΚΙΒΙΣΙΣ, and κίβσις, ὤς, ἡ, a wallet; a knapsack.
 ΚΙΒΩΨΙΟΝ, ου, τὸ, the fruit of the sacred Lotus of the Egyptians: Nymphæa nelumbo, but properly, the globular pod which contains its seeds, called κύμασι ἀλυσσινιακῶν, it was used as a drinking-cup, and the leaves of the plant were made into vessels—a drinking-cup, *Athen.* See λωτός.
 Κιβώτιον, and κιβωτήριον, ου, τὸ, a small coffer. Th. dimin. of κιβωτός.
 Κιβωτοποιός, ὤ, ὁ, a maker of coffers. Th. κιβωτός, ποίω.
 ΚΙΒΩΤΟΣ, ὤ, ἡ, a chest; a coffer, *Aristoph.* an ark, *LXX.* ¶ the s. s. as λάραξ, and χυλός, by *Hom.*
 Κιγάζω, fut. ἴω, to move with a frequent and quick motion, properly, as the κίχλος does its tail; to wag, *Theocrit.* to shake, *Heusch.* = *Κιγάζομαι*, to be shook—to shake. Th. κίχλος.
 (Κιγάζω, ἰδός, ἡ, a folding-door, latticed; a railed fence, or inclosure with folding-doors; the inclosure of the place of assembly of the Athenian senate.
 (Κιγασίς, ὤς, ἡ, and κιγασίω, ὤ, ὁ, rapid and frequent movement; movement.
 ΚΥΓΚΑΟΣ, ου, ὁ, a bird that keeps its tail in constant motion, supposed to be the wagtail.
 ΚΥΔΑΡΙΣ, ὤς, ἡ, a Persian turban, worn by sovereigns—the upper part of the turban, *Plut.* *Antioch.* 55. a kind of Arcadian dance.
 Κιδαρεύω, fut. κύσω, to act cunningly, or deceitfully. Th. κιδάρω.
 ΚΙΔΑΨΗ, ας, ἡ, the fox.
 (Κιδάρω, ου, or κιδάρος, ν, ου, adj. artful; cunning; wily; deceitful.
 Κιδῆμι, to scatter; to strew; to disperse; to spread. s. s. as σκεδάω, σκεδάννυμι. = *Κιδάμαι*, *Mid.* to spread; to diffuse itself. = *Pass.* to be scattered, dispersed,

or spread. Th. κιδάω, or σκεδάω.
 Κιδῶς, ἡ, ὅν, adj. weak; worthless. See ἀνιδός.
 ΚΥΘΑΡΑ, ας, ἡ, a harp; s. s. as κίθαρος, the breast—a rib, *Heusch.*
 (Κιθαρίζω, to play on the harp. = *Κιθαρίζομαι*, to cause the harp to be played to one's self.
 (Κιθαρίων, ου, τὸ, dimin. of κίθαρις.
 (Κιθαρίς, ἰδός, ἡ, s. s. as κίθαρα, and also, the art of playing on the harp.
 (Κιθαρίσις, ὤς, ἡ, and κιθαρισμός, ὤ, ὁ, the act of playing on the harp, or other stringed instrument.
 (Κιθαρίσμα, ατος, τὸ, a tune on the harp; an ode, or song, accompanied by the harp.
 (Κιθαριστήριος, ἰα, ἰον, adj. s. s. as κιθαριστικός.
 (Κιθαριστής, ὤ, ὁ, (from κιθαρίζω) a harper.
 (Κιθαριστικός, ὡν, ὁν, adj. pertaining to, or qualified for playing on the harp; expert in, or fond of harp-playing.
 (Κιθαριστοία, ας, ἡ, and κιθαριστοίς, ἰδός, ἡ, fem. of κιθαριστήρ, s. s. as κιθαριστής.
 (Κιθαριστός, ὤς, ἡ, the act of, or the art of, playing on the harp.
 (Κίθαρος, ου, ὁ, the breast—a kind of flat-fish.
 Κιθαρεῖω, ὤ, to play on the harp, with the accompaniment of the voice. Th. κίθαρα, δαίτω.
 (Κιθαρεῖσθαι, ὤς, ἡ, and
 (Κιθαρεῖα, ας, ἡ, the act of playing on the harp, with an accompaniment of the voice.
 (Κιθαρεῖω, ὡς, ὁ, ὅν, adj. pertaining to, fit for, or fond of, playing on the harp, &c. See κιθαρεῖω.
 (Κιθαρεῖς, ὤ, ὁ, a harp-player, in the s. of κιθαρεῖω.
 Κιθῶν, ὄνος, ὁ, ἰον. s. s. as χιτών.
 ΚΙΚΙ, ὤς, τὸ, the shrub from the berries of which castor oil is obtained: the Ricinus communis.
 (Κικίω, ἰν, ἰον, adj. made of κικί, or of its fruit.
 Κικίω, and κικίω, ου, ὁ, a curled lock; curled hair.
 ΚΙΚΚΑΒΑΨ, the hooting of the screech-owl.
 (Κικκίω, ας, ἡ, the screech-owl.
 Κικίω, ου, ὁ, the pining of fruit. metaphor. a worthless thing.
 Κικλίσω, ἰον, for κελίω.
 Κικρῶ, and κικρῶ, s. s. as, and by reduplication, from κικρῶ.
 Κικωμῆς, ἰδός, ἡ, κικωμῶς, ου, ὁ, the screech-owl.
 (Κικωμῶν, to see imperfectly, like the owl.
 ΚΙΚΥΣ, ὤς, ἡ, strength; vigour. *Odys.* 11, 392. according to other interpret. s. s. as κικῶς, in this latter s. *Æschyl.* *Sehn.* L. Th. (in the first s.) κίω.
 (Κικῶν, s. s. as λόγῶν, *Suidas.*
 Κικλιζῶ, to imitate the manners of Cilicians. Th. κικλῆ.

(Καλίκιον, ου, τὸ, a hair-cloth, made of goat's hair, and commonly manufactured in Cilicia.
 (Καλικισμός, ου, ὁ, the imitation of the evil customs and vices of Cilicians, especially, the crime of committing murder, in drunkenness, Schn. L.
 Κιλλιακτής, ἥρος, ὁ, an ass-driver. Th. κίλλος, ἄγος.
 ΚΙΑΓΓΙΒΑΣ, ἀντος, ὁ, a stand on which a shield is placed.
 Κίλλιος, ια, ιον, adj. of, or pertaining to, or like, an ass. Th. κίλλος.
 ΚΙΛΛΟΣ, ου, ὁ, the ass.
 Κίλλουρος, ου, ὁ, a bird, the wagtail. Th. κίλλος, οἰός.
 ΚΙΛΛΩ, obs. to move.
 Κιμαβίζω, s. s. as κινάβω.
 Κιμαβικία, ας, ἡ, sordid avarice. Th. κίμαβιξ.
 (Κιμαβικύομαι, to be sordidly avaricious; to act like a sordid miser. Κιμαβίξ, ιως, ὁ, a sordid miser.
 Κιμαβλία, ας, ἡ, (γῆν ὑπερσύναν) a kind of marl, probably, fuller's earth, found in the island Cimolus.
 ΚΙΝΑΒΡΑ, ας, ἡ, the smell of a buck-goat; a rank smell.
 (Κιναβρέω, ω, to smell offensively, like a buck-goat.
 ΚΙΝΑΔΟΣ, τὸ, and ὁ, the Sicilian name for a fox; a cunning, knavish person, used as a term of reproach, Sophoc. Aj. 1030. and Aristoph. Nub. 447.
 Κιναδίζω, fut. ἴσω, according to some, s. s. as κινέω, or μυριζέω. Th. κίνω, κίνω.
 Κιναιδία, or κιναιδία, ας, ἡ, the immodest life, or conduct of a κιναιδός. Th. κιναιδός.
 (Κιναιδίζομαι, to speak, or act immodestly, like a κιναιδός.
 (Κιναϊσμός, ατος, τὸ, an obscene word, or action.
 Κιναϊσμός, ατος, τὸ, to hold obscene discourse. Th. κιναιδός, λίγος.
 (Κιναϊδολόγος, ου, ὁ, one who speaks, or writes obscenely.
 Κιναιδός, ου, ὁ, one addicted to an unnatural crime; a sodomite—a debauched man, in general.
 (Κιναϊδός, ιος, adj. resembling a κιναιδός; obscene; debauched.
 Κίναρα, ας, ἡ, the artichoke plant.
 Κιναχώρα, ας, ἡ, a sieve for separating bran from flour. Th. κινίω, ἄχρυσον.
 Κινδαλιμαίς, κινδαλος, see κινδαλιμαίς; κινδαλος.
 Κινδαξ, ακος, adj. see σκινάξ.
 Κινδύνημα, ατος, τὸ, a hazardous undertaking; a risk; a daring action, or expression. Th. κινδύνισμα.
 (Κινδυνεύτης, ου, ὁ, an adventurous person.
 (Κινδυνευτικός, ὁ, ὄν, adj. pertaining to risk, or danger; disposed to brave danger; hazardous; venturesome.

Κινδυνεύω, fut. ἴσω, to expose one's self to danger; to be in peril; to be in danger, as in war, or standing one's trial—to run a risk; to hazard; to make an attempt—to seem, or appear, i. e. to run the hazard of having it thought.—Κινδυνύομαι, Pass. to be in danger; to be exposed to danger. Th. τὴν ψευδομαρτυρίαν κινδυνύειν, Dem. to be exposed to danger from perjured witnesses. Th. περὶ τῆς αὐτοῦ βασιλείας κινδυνύοντα πρὸς Κλέαρχον, Dem. having been placed in danger of losing his kingdom by Clearchus. Th. ἰνδρμῶ οὐν, ὅτι κινδυνεύει δυσχερότερος εἶναι τῶν τι οὐκ εὐδαιμονῶν, Xen. Mem. 3, 13, S. consider, that you run the risk of appearing more capricious than house slaves, or valetudinarians. Th. κινδυνύουσιν ἐπιδοῦναι, εὐμὴν χρηστός τε καὶ φιλαδέλφους εἶναι, Xen. Mem. 2, 3, 17. you will appear desirous to prove that you are a benignant and philanthropic man. Th. κινδυνός.
 ΚΙΝΔΥΝΟΣ, ου, ὁ, danger; peril; risk; hazard; a trial. metaph. any thing in which danger, or risk is incurred, as battle, &c.
 (Κινδυνώδης, ιος, adj. hazardous; dangerous.
 Κινύω, ω, to put in motion; to move; to stir. metaph. to rouse; to urge; to incite—to shake; to shake, something that had been fixed, and hence, to change—to commence; to cause to begin; to be the cause, or author of—to move, or affect; to excite emotion—to put in commotion, confusion, or uproar—to examine, or try, Plut. Num. 3. s. s. as βινύω, Anal. Th. κίνω, κινώ.
 (Κινυθμός, ου, ὁ, poet. s. s. as κινύσις.
 (Κινύμα, ατος, τὸ, a movement; an agitation; a commotion; an uproar.
 (Κινύσις, ιος, ἡ, motion—agitation—alteration—excitement—commencement.
 (Κινυτήρ, ἥρος, ὁ, and κινυτής, ου, ὁ, one who moves, shakes, and the other s. of κινύω.
 (Κινυτήριος, ια, ιον, adj. pertaining to, or adapted for, producing motion, and the other s. of κινύω.
 (Κινυτικός, ὁ, ὄν, adj. pertaining to motion; calculated to produce, or productive of, motion, excitement or disturbance; turbulent; seditious; unruly, Polyb.
 (Κινυτός, ὁ, ὄν, adj. moved; moveable.
 (Κινυτρον, ου, τὸ, for κινυτήριον, neut. of κινυτήριος, an instrument for stirring with, or moving.
 ΚΙΝΝΑΒΑΠΙ, ιως, τὸ, a mineral substance, cinnabar; vermilion—dragon's blood, the resin of the Calamus rotang.

(Κινναβαρίζω, to be of a vermilion colour.
 (Κινναβάρης, ιην, ιων, adj. madder; of a vermilion colour.
 Κινναβυμα, ατος, τὸ, and κινναβία, ὁ, s. s. and Th. as κινναβός.
 ΚΙΝΝΑΜΟΝ, or κιννάμωμον, cinnamon, the bark of the cinnamomum; the cinnamomum tree.
 Κινύημα, ατος, τὸ, something suspended, or suspended. Th. κινύειν, παρ. κινύμαι, s. s. as κινύομαι.
 ΚΙΝΥΠΑ, ας, ἡ, a kind of melody, remarkable for its melancoly tone.
 (Κινυρομαι, to utter wailing; to moan; to lament.
 (Κινυρίς, ρα, ὄν, adj. wailing; plaintive; doleful; lamentable.
 Κινύσσω, s. s. and Th. as κινύω.
 Κινύπτεται, ου, τὸ, a wild s. Th. κινύς.
 Κιζαλλία, ας, ἡ, highway robbery. Th. κιζάλλης.
 (Κιζάλλω, to commit highway robbery.
 Κιζάλλης, ου, ὁ, a highway robber.
 Κισινδν, adv. like a pillar; in the of a pillar. Th. κισιν.
 (Κισινός, ὁ, ὄν, adj. of, or pertaining to pillars.
 (Κισιον, ου, τὸ, and κισιός, ἵδος, κισιότης, ου, ὁ, dimin. of κισιον, (in Dioscor.) the part in a snail-shell, round the spires turn.
 (Κισιός, ἵδος, ἡ, the uvula.
 Κισοειδής, ιος, adj. like pillars. Th. κισιν, ἵδος.
 Κισοειδής, ιος, ου, τὸ, the capital of a pillar. Th. κισιν, κισινον.
 ΚΙΡΚΑΙΑ, ας, ἡ, a plant used by magicians, enchanter's nightshade, Circea lutetiana, or the pias nigra, Sprengel.
 Κιρκία, ου, τὰ, (ἀγνοούμενον) the Roman game of the circus, Ludi Circenses.
 Κίρκος, ου, ὁ, a kind of hawk—a kind of wolf, or a circle, or ring—the Ludi Circenses.
 (Κιρκίω, ω, fut. ὠσω, to surround with a ring, or circular barrier as κίρκος.
 Κιρκίω, κίρκω, s. s. as κερκίω.
 ΚΙΡΡΟΣ, ρα, ὄν, adj. yellow. Th. κίρρος, ὄντος, white wine.
 Κιρροειδής, ιος, adj. like a κίρρος. Th. κίρρος, ἵδος.
 Κιρροκίνη, ης, ἡ, a dilated, or turgid state of the spermatic vessels and veins; circocele: varicose. Th. κίρρος, κίλη.
 ΚΙΡΣΟΣ, ου, ὁ, a dilated blood vessel, or varicose vein, particularly in the lower parts of the body.
 Κιρσός, Att. κίρς, Dor. (Κιρσός, ιος, adj. s. s. as κίρς.)

Κί'ς, κίς, ὁ, *an insect*, the corn-weevil : *Curculio*.
 Κίσρις, *ισ*, ἡ, pumice-stone.
 Κισδαρίς, and κισός, *see κίστος*.
 Κί'σσα, and κίττα, *κς*, ἡ, a bird, the jay—the strange longing and depraved appetite of pregnant women.
 (Κισσά, *ω*), to have the strange longings of a pregnant woman. *metaph.* to long passionately for any thing, *Aristoph. Pac.* 497.
 Κισάλη, *ς*, *α*ς κισάλης.
 Κισσηρέης, *see κισσηφείης*.
 Κιστήρης, *ισ*, *adj.* covered with ivy. *Th. κιστός*.
 Κισσηρίζω, to polish with pumice-stone. *Th. κισσηρίς*.
 Κισσηρίς, *ς*, *α*ς κισσηρίς.
 (Κισσηρώδης, *ος*, *adj.* resembling pumice-stone.
 Κισσηφείης, and κισσηφείης, *ος*, *adj.* covered with ivy. *Th. κιστός*, *ἱρίφω*, *φίφω*.
 Κιστινός, *ιν*, *ινος*, *adj.* made of ivy. *Th. κιστός*.
 Κισσωίδης, *ος*, *adj.* resembling ivy. *Th. κιστός*, *ειδός*.
 Κισσωόμης, *ος*, ὁ, one who has the hair adorned with ivy. *Th. κιστός*, *κίμης*.
 Κισσωάλεκτος, *ος*, *adj.* lit. struck with a staff ornamented with ivy. *viz.* the thyrsus. *metaph.* inspired by Bacchus. *Th. κιστός*, *πλάσσω*.
 ΚΙΣΣΟ'Σ, *Att.* κιστός, *ω*, ὁ, ivy.
 Κισσοτίφανος, *ος*, *adj.* and κισσοτίφης, *ος*, *adj.* crowned with ivy. *Th. κιστός*, *στίφανος*, *στίφω*.
 Κισσοφορέω, *ω*, to carry ivy ; to wear ivy wreaths. *Th. κιστός*, *φορέω*, *φίφω*.
 (Κισσοφόρος, *ος*, *adj.* carrying ivy ; crowned with ivy.
 Κιστός, or κιστός, *ω*, to crown with ivy ; to cover with ivy, *Eurip. Bacch.* 205. *Th. κιστός*.
 (Κισσιβή, *ος*, *ω*, *τὸ*, a cup made of ivy wood ; a goblet, used by peasants, *Odys.* 9, 346.
 Κισσώδης, *ος*, *adj.* like ivy. *Th. κιστός*. † affected with strange longings. *Th. κισσά*.
 Κισσωτός, ἡ, *ὄν*, *adj.* resembling ivy—covered, or crowned with ivy. *Th. κιστός*.
 Κί'στη, *κς*, ἡ, a chest ; a coffer ; a hamper.
 Κιστήφόρος, *ς*, *α*ς and *Th.* *as κιστοφόρος*.
 Κί'στος, *ος*, ὁ, a shrub, the rock-rose : *Cistus*. † that with red flowers is called the male, and that with white, the female *cistus*.
 Κιστοφόρος, *ος*, *adj.* carrying a *κιστήν*. † subst. a kind of coin. *Th. κιστήν*, *φίφω*.
 Κίταρις, *ισ*, ἡ, *see κιδάρις*.
 ΚΙΤΡ'Α, or κίτρις, *α*ς, ἡ, the citron, or lemon-tree : *Citrus*.
 (Κίτριον, *ος*, *τὸ*, the citron, or lemon, and also *ς*, *α*ς κίτρις.
 Κιτταβίζω, to scream like a jay. *Th. κισσά*.
 Κιττάω, *Att.* for κισσάω.

Κιττός, *Att.* for κιστός. † for compound words, *see the comp.* of κιστός.
 Κιτάν, *ῶνος*, *Ion.* for χιτάν.
 Κιχάνω, κιχάω, κιχέω, κιχίμαι, *fut.* ἥσω, 1 *aor.* *mid.* ἐκίχσάμην (from κιχίω), 2 *aor.* ἐκίχον (from κιχέω, *obs.*), *pres. opt.* κιχέιν, *part.* κιχέις, *inf.* κιχέειν, *poet.* κιχίμηναι, and *part. pres. mid.* κιχίμενος, *pres. subj.* κιχέω, *poet.* κιχίω (from κιχίμαι). *Iliad.* 1, 274. *Bion.* 1, 44. to overtake ; to catch ; to reach ; to attain ; to find ; to light upon ; to find, an object sought for.—Κιχάνομαι, and κιχίνομαι, *ς*, *α*ς *as the act.* *Th. κιχέω*, *obs.*
 Κιχέλω, *poet.* for κιχέω, *subj. pres.* (from κιχίμαι) of κιχάνω.
 Κιχίλη, *κς*, ἡ, *Dor.* for κίχλη.
 Κίχημι, *pres. opt.* κιχέιν, *part.* κιχέις, *inf.* κιχέειν, *poet.* κιχίμηναι ; *part. pres. mid.* κιχίμενος, *see κιχάνω*.
 Κίχσις, *ισ*, ἡ, the act of overtaking, catching, reaching, or finding. *Th. κιχάνω*.
 Κιχίτην, 3 *pers. dual.* 2 *aor.* of κίχηναι, *Iliad.* 10, 376.
 ΚΙ'ΧΑΗ, *κς*, ἡ, the thrush.
 (Κίχλις, *ος*, *ω*, *τὸ*, to laugh gaily, or heartily—to feast luxuriously. *lit.* to live on thrushes.
 (Κίχλισμάς, *ω*, ὁ, joyous laughter—luxurious living.
 Κίχραι, κίχρημι, to lend. —Κίχρημαι, *Mid.* to borrow. *Th. χράω*.
 ΚΙΧΩ'ΡΗ, *κς*, ἡ, and κίχωριον, *ος*, *τὸ*, a plant, wild, or garden succory : *Cichorium intybus*.
 (Κίχρωίδης, *ος*, *adj.* resembling succory.
 ΚΙ'ΧΩ, *obs.* from κίω.
 ΚΙ'Ω, *poet.* to go. † from it is derived κινέω, κίω, and κιάδω, *ἔς*.
 ΚΙ'ΩΝ, *ος*, ὁ, or ἡ, in *Hom.*, in *Att.* authors always *music*. a pillar ; a column—the cartilage which separates the nostrils—a monumental pillar ; a grave-stone.
 Κλαγγάζω, *ς*, *α*ς *as κλάγγω*. *Th. κλαγγή*.
 (Κλαγγαίνω, κλαγγέω, and κλαγγίω, *ς*, *α*ς *as κλάγγω*, generally, to give tongue as hounds do in pursuit of game.
 Κλαγγή, *ἥς*, ἡ, clang ; clangour ; the loud and shrill cry of birds of prey, especially, eagles ; the cry of cranes, and the larger aquatic birds ; the cry of hounds in the chase ; the tumultuous noise of battle ; the shouts of warriors ; the sound of trumpets ; the noise made by birds in their flight ; the sound of an arrow shot from the bow. *Th. κλάζω*, according to others, this as well as κλάω, was formed to imitate the sense.
 (Κλαγγάδιον, *adv.* with a loud clang, or noise. *See κλαγγή*.
 Κλάγγω, *fut.* ἄλξω, to utter a loud shrill cry ; to make a loud piercing noise. *Th. κλαγγή*, *or κλάζω*.

Κλαγγάδης, *ος*, *adj.* resembling the shrill voice of birds of prey, *Hippoc.* *Th. κλαγγή*.
 Κλαγγήρς, *ρὰς*, *ρὸν*, *adj.* uttering loud shrill cries, *Analect.* *Th. κλάζω*.
 Κλάζω, *fut.* of κλάω.
 Κλαδαρόμματος, *ος*, *adj.* having rolling, or lascivious eyes ; looking lasciviously. *Th. κλαδάω*, in the *s.* of σάω, *διμμαι*.
 Κλαδαρίς, *ρὰς*, *ρὸν*, *adj.* broken ; fragile. *Th. κλάζω*, *or κλάω*, to break.
 Κλαῖδα, *Dor.* for κλαίδα.
 Κλαδάω, to break off, or remove branches ; *ς*, *α*ς *as κλαδίω*—to shake, to agitate. *Th. κλάω*.
 Κλαδέω, *α*ς, ἡ, and κλάδισσις, *ισ*, ἡ, the act of lopping off branches, particularly, that of pruning the vine. *Th. κλαδίω*.
 (Κλαδευτήρ, *ἥρος*, ὁ, a breaker of branches, or a pruner of vines.
 (Κλαδευτήριον, *ος*, *τὸ*, a bill, or pruning-knife.
 Κλαδέω, *fut.* εὔσω, to break, or cut off young shoots ; (generally) to prune vines. *Th. κλάω*.
 Κλαδέων, *ῶνος*, ὁ, *ς*, *α*ς and *Th.* *as κλάδος*.
 Κλαδί, *for κλάδος*, *dut.* of κλάδος. † κλαδί, *Dor.* for κλαίδι.
 Κλαδίον, *ος*, *τὸ*, and κλαδίσκος, *ος*, ὁ, *dimin.* of κλάδος.
 Κλάδος, *ος*, ὁ, the young shoot of trees, that which is cut off in pruning, or for grafting ; a sprig. *metaph.* a child, or descendant. *Th. κλάω*.
 (Κλαδῶδης, *ος*, *adj.* abounding in young shoots.
 (Κλαδῶν, *ῶνος*, ὁ, *ς*, *α*ς *as κλάδος*.
 ΚΛΑ'Ω'Ω, *fut.* κλάξω, 2 *aor.* ἔκλαγον, *ς*, *α*ς *as κλάγγω*, to utter a loud shrill cry like eagles, cranes, and wild animals ; to make a noise, in any of the *s.* of the word κλαγγή ; to clang ; to sound, or ring, as weapons struck together, *Iliad.* 1. † κίχληγα (*part.* κίχληγας), the *Th.* of κίχληγας, *ς*, *α*ς *as κλάω*, *perf.* of κλάω, *Ion.* for κλάζω. † in the *Dor.* dialect κλάζω is used in the *s.* *as κλάζω*.
 Κλάζω, to break off ; *ς*, *α*ς *as κλάω*.
 † from this form of the verb comes κίχλησμαι, *perf. pass.* of κλάω, and its derivatives, *Schn.* L.
 Κλαίσις, 3 *pers. s. imperf.* *Ion.* of κλάω.
 Κλαίς, *Dor.* for κλαίς.
 Κλαίστηρ, *Dor.* for κλαίστρον.
 Κλαίω, *Att.* κλάω, *fut.* κλαίσω, and κλαίσις, *Att.* κλαίσις (from κλαίω, and κλαίω), 2 *aor.* ἔκλαστο, to weep ; to deplore ; to bemoan ; to be sorry for ; to have cause to weep, or to be punished, *Aristoph.* † κλαίειν ἄλγω σοι, I wish thee cause of weeping, or I wish thee ill fortune, *Schn.* L.
 Κλαμῶδης, ἡ, *ὄν*, *adj.* mutilated ; curtailed. *Th. κλάω*.
 Κλάσιον, *ος*, *τὸ*, an armet.

Κλαῖς, ἀνὴρ, ἰ, Dor. for κλαῖς.

Κλαῖω, Dor. for κλαῖω, fut. of κλαῖω.

Κλαρονομία, κλάρος, κλαρών, Dor. fut. κλαρομένη, κλήρος, κληρών.

Κλασιόωλαξ, ακος, ἰ, or ἦ, one who breaks clods. Th. κλάω, ὥλαξ.

Κλάσις, ως, ἦ, the act of breaking; fracture; the act of breaking off, or pruning leaves, or shoots of the vine; to lop, or prune. Th. κλάω.

(Κλάσμα, ατος, τὸ, that which is broken off; a splinter; a piece; a fragment.

(Κλασμός, οὔ, ἰ, s. s. as κλάσις.

(Κλαστοράς, and κλαστοάς, s. s. as κλάω, and κλάω, to prune vines. metaph. to humble, Aristoph. Equi. 166.

(Κλαστήρ, ἥρος, ἰ, κλάστης, ου, ἰ, a vine-dresser.

(Κλαστήριον, ου, τὸ, (ὄριπτον understood) a pruning-bill, or knife.

(Κλαστός, ἂ, ὄν, adj. broken; fractured.

Κλαυθμός, ἥς, ἰ, s. s. as κλαυθμός. Th. κλαῖω.

(Κλαυμός, οὔ, ἰ, the act of weeping, or wailing; lamentation.

(Κλαυμοῦν, fut. ἴω, to wail; to whine; to cry like an infant.

(Κλαυμοῦσις, οὔ, ἰ, the act of wailing, or whining like a child.

(Κλαυμάδιος, σος, adj. resembling wailings; lamentable.

(Κλαυμάδιον, ὄνος, ἰ, a place of moaning. s. s. as κλαυθμός.

(Κλαῦμα, ατος, τὸ, that which is bewailed.

Κλαῖσασκα, 8 pers. s. imperf. Ion. of κλαῖω.

Κλαῖω, ὤ, to wish to whipe, or wail—to creak, like a hinge, Aristoph. Plut. 1099. Th. κλαῖω, fut. of κλαῖω.

Κλαυτοῖος, ατος, Att. ω, ἰ, laughter with weeping. Th. κλαῖω, γλάω.

Κλαυτοῖος, ου, adj. wailing made at doors, as that of lovers at the doors of their mistresses Th. κλαῖω, θύρα.

Κλαυτοῖος, ἂ, ὄν, adj. plaintive—inclined to wailing. Th. κλαῖω.

(Κλαυτός, ἦ, ὄν, adj. bewailed; lamentable.

Κλάω, Att. for κλαῖω.

ΚΛΑΩ, fut. ἴω, perf. pass. κλάσμαι (from κλάω), to break; to break off; to break off, or prune young shoots; s. s. as κλαῖω.

Κλῆδον, Dor. κλῆδαν, adv. privately; by stealth. Th. κλέπτω.

Κλεινός, and κλεινός, ἦ, ὄν, adj. s. s. and Th. as κλεινός.

Κλεινός, ὄνος, ἰ, s. s. as κλεινός.

Κλαῖα, ας, τὰ, illustrious deeds, plur. of κλαῖος, for κλῖος.

Κλαῖον, ου, τὸ, a small lock—a valve—the collar-bone, the clavicle. Th. dimin. of κλῖος.

Κλαῖος, ου, ἰ, a key-bearer, or porter. Th. κλαῖς, ἰχῳ.

Κλαῖος, ατος, ἰ, a door-keeper. Th. κλαῖς, φουδωσά.

Κλαῖος, ὤ, to lock. Th. κλαῖς.

(Κλαῖος, ατος, τὸ, s. s. as κλαῖος.

(Κλαῖος, ως, ἦ, the act of locking.

Κλαῖω, fut. ἴω, to render famous; to celebrate. Th. κλαῖος.

Κλαῖος, ας, ἦ, a keyhole, Luc. or (according to others) a latticed window. Th. κλαῖς.

Κλαῖος, ου, τὸ, a lock, bolt, or other fastening of a door; also, a door locked, or secured, Eurip. Orest. 1577. Th. κλαῖος.

Κλαῖος, ἦ, ὄν, adj. renowned; famous; illustrious. Th. κλαῖος, κλαῖος.

Κλαῖος, σιος, σιος, for κλαῖος.

Κλαῖς, ἰδός, accusat. κλαῖν (not κλαῖω), ἦ, a key; a lock—a bolt, or bar, for a door—the clavicle, or collar-bone. ¶ αἱ κλαῖδες, the collar-bones. Th. κλαῖος.

Κλαῖος, ας, αἱ, and κλαῖος, ας, αἱ, also κλαῖος, and κλαῖος, the large folding-doors of a gateway; a gateway, Plut. Alcibiad. 10. Th. κλαῖος, Schn. L.

(Κλαῖος, ου, τὸ, a stable for oxen, Eustath. a court-yard, Plut. Poplicol. c. 20. See κλαῖος.

Κλαῖος, ως, ἦ, enclosure. Th. κλαῖος.

(Κλαῖος, ἦ, ὄν, adj. locked up; to be locked up.

(Κλαῖος, ου, τὸ, a lock, or bolt.

Κλαῖος, ας, ἦ, a mountain-pass. Th. κλαῖος, ἥρος.

Κλαῖος, ἦ, ὄν, adj. renowned; famous. Th. κλαῖος, κλαῖος.

Κλαῖος, fut. ἴω, part. perf. κλαῖος, to close; to lock, or shut up. ¶ κλαῖος, for κλαῖος, Eschyl. Suppl. 957.

Κλαῖος, to render famous, to celebrate, &c. s. s. as κλαῖος, see κλαῖος.

Κλαῖος, ὄνος, ἦ, Clio, one of the Muses.

Κλαῖος, ατος, τὸ, a theft; any thing taken, or done by stealth; a knavish action; a cunning trick. Th. κλαῖος.

(Κλαῖος, ου, τὸ, a larceny. Th. neut. of κλαῖος.

(Κλαῖος, s. s. as κλαῖος, stolen; taken by stealth.

(Κλαῖος, ἦ, ὄν, adj. thievish; knavish; deceitful—furtive.

(Κλαῖος, οὔ, ἰ, a thief.

Κλαῖος, υος, ἦ, the tortoise.

Κλαῖος, see κλαῖος.

Κλαῖος, σος, ως, τὸ, rumour; a report—fame, renown, glory, Hom. Th. κλαῖος.

Κλαῖος, σος, τὸ, s. s. and Th. as κλαῖος.

Κλαῖος, σος, ου, adj. that discovers, or convicts a thief. Th. κλαῖος, ἰδῳ.

Κλαῖος, ἥρος, ἰ, and κλαῖος, ου, ἰ, a thief—one who does any thing by stealth. ¶ κλαῖος, superlat. in Aristoph. Th. κλαῖος.

(Κλαῖος, ου, ἰ, s. s. as κλαῖος.

(Κλαῖος, ἦ, ὄν, adj. pertaining

to, qualified for, or expert in stealing; thievish—furtive κλαῖος (τρίχων understood) art of stealing.

Κλαῖος, ου, ἰ, one who finished thief. Th. an Att. lat. from κλαῖος.

Κλαῖος, ου, ἦ, thievish; knavish—expertness in, or disposition to thieving—craftiness; cunning. Th. κλαῖος.

(Κλαῖος, ας, ἦ, a female thief.

Κλαῖος, fut. ἴω, perf. κλαῖος, perf. pass. κλαῖος, and κλαῖος, 2 aor. κλαῖος, part. κλαῖος, to steal; to do any thing by or privately—to conceal.

Pyth. 3, 54. and Ol. 6, 60. duce; to mislead, Pind. L. 79. to delude; to deceive. phoc. Antig. 1218. to procure undue means, Theocrit. 2.

Κλαῖος, Pass. to be &c. to be robbed; to be deceived without perceiving κλαῖος, obs.

(Κλαῖος, ας, αἱ, αἱ, adj. furtive.

Κλαῖος, contr. νους, τὸς, νους, having concealed, or treasured thoughts; dissembling his thoughts. Th. κλαῖος, νους.

Κλαῖος, to drink by s. to deceive in drinking, drinking as much as the guests. Th. κλαῖος, σίω.

Κλαῖος, ου, adj. concealed. Th. κλαῖος, τὸς.

Κλαῖος, σος, αἱ, αἱ, adj. s. s. as κλαῖος, σος.

Κλαῖος, ας, ἦ, a water-c vessel containing water, w aperture at the bottom, co so as to serve the purpose hour-glass—a well at Athens called, as its waters failed tain periods. Th. κλαῖος, ας.

Κλαῖος, obs. in the pres. (the Th. of κλαῖος), fut. κλαῖος, ἴω, perf. act. κλαῖος, pass. κλαῖος.

Κλαῖος, or κλαῖος, to spread a r to make publicly known rally, to render famous; to celebrate. = κλαῖος, or κλαῖος, become famous, or celebrated to be famous, &c. ¶ s. s. as κλαῖος, κλαῖος, κλαῖος, differ only in form, Schn. L.

Κλαῖος, Att. for κλαῖος.

Κλαῖος, adv. namely; by specially. Th. κλαῖος.

Κλαῖος, to give, or produce omen. = κλαῖος, to bode; to derive an augury prognosticate, especially, f sound, or voice. Th. κλαῖος.

(Κλαῖος, ατος, τὸ, an omen augury.

(Κληρονομία, ὤ, ἡ, the act of taking an omen, or prognosticating, particularly, from a sound, or voice.

Κλῆς, σορ, τὸ, an enclosure; a hedge. *Th. κλῆς.*

Κληροχρῖον, to keep the keys of a temple, as priest, or sacristan. *Th. κλῆς, for κλῆς, ἔχω.*

Κλῆδον, κληδὸν, and κληδὸν, ὄνος, ἡ, rumour; report—fame; renown—an omen; an augury, particularly, taken from a sound, or a word—s. s. as κλῆσις, *Eurip. Andr. 561. Æschyl. Ag. 236. Th. κλῆς, κλῆς.*

Κλῆζω, s. s. as κλῆσις, to lock up; to shut in. *Th. κλῆσις.* †† to make known; to announce—to name; to nominate—to praise; to extol; to celebrate. *Th. κλῆς, κλῆσις.*

Κληδὸν, ὄνος, ἡ, see κληδὸν.

Κλῆς, ας, ἡ, *Ion. κλῆδῖς, ας, ἡ, and κλῆδῖς, ου, ἡ, the alder-tree.*

Κλῆδῖς, *Att. and κλῆδῖς, Ion. ου, τῖ, a lock, bolt, or bar. s. s. and Th. as κληδῖς.*

Κλῆζω, *Ion. s. s. as κλῆζω.*

Κλῆς, ἰδός, ἡ, *Ion. s. s. as κλῆς.*

Κλειστός, ὁ, ὄν, *adj.* locked up; shut in. *Th. κλῆζω, s. s. as κλῆσις, to close.*

Κλῆς, or κλῆς, poet. for κλῆσις.

Κλῆμα, ατος, τὸ, s. s. as κλῆδος, and κλῆς, a shoot; a twig, particularly, a branch of vine; a vine-staff, borne by Roman centurions as a mark of their rank—a flexible and brittle branch. *Th. κλῆμα.*

(Κλαματικός, ὁ, ὄν, *adj.* pertaining to vine, or other branches.

(Κλαματικός, ἰνα, ἰων, *adj.* made of vine-branches.

(Κλαματίων, ου, τὸ, dimin. of κλῆμα.

(Κλαματίς, ἰδός, ἡ, a small branch of vine; a faggot made of vine-branches; dry branches—a plant, the winter-green, or periwinkle: *Vinea minor—the Clematis vitalba, Theophrast. h. pl. 5, 10.*

(Κλαματίς, ἰδός, ἡ, *adj.* s. s. as κλαματίς.

(Κλαματίς, ατος, τὸ, *adj.* resembling vine-branches; resembling sprigs, or branches.

Κλαματίς, ὁ, ὄν, *adj.* (in ecclesiast. writers) pertaining to the clergy; clerical. ¶ *subst.* a clergyman. *Th. κλῆς.*

(Κλῆρις, ου, τὸ, dimin. of κλῆρις.

Κληρονομία, ας, ἡ, distribution by lot; distribution by casting lots—the act of bequeathing by will; inheritance. *Th. κλῆρις, διδομαι.*

(Κληρονομία, ὤ, ἡ, to distribute by lot—to leave by will.

(Κληρονομία, ου, ἡ, one who distributes by lot—one who leaves an inheritance, *Lucius.*

Κληρονομία, ὤ, ἡ, to receive a portion, by lot, or as a share; especially, to receive by inheritance; to in-

herit. act. (with an accus.) *LXX. Prov. 13, 22.* to appoint any one heir. ¶ *Κληρονομία, is followed by a genit. of the thing inherited, Dem. in Aristocrat. the person is also in the genit. Dem. in Eubul. when both are mentioned, a genit. of the person and accus. of the thing, sometimes also a genit. of both, Luc. D. Mort. 11, 3. Gram. Matth. Th. κλῆρις, ἔχω.*

(Κληρονομία, ατος, τὸ, a portion received by lot; a share of an inheritance, *Luc.*

(Κληρονομία, ας, ἡ, the reception of property by hereditary right, or bequest; an inheritance.

(Κληρονομικός, ὁ, ὄν, *adj.* pertaining to inheritance; hereditary.

(Κληρονομικός, ου, *adj.* that has obtained by lot; that has received by inheritance. ¶ *subst.* an heir.

ΚΑΗΨΟΣ, ου, ἡ, a lot, or any thing used in determining chances—the act of casting, or drawing lots, or determining by chances—the portion (generally, of land) obtained by lot; an inheritance, generally, of landed property—a species of insect that injures bee-hives. ¶ *in ecclesiast. writers, in the plur. the clergy. ¶ the Th. according to some, κλῆς, as the earliest substances used in casting lots were small dry branches, or fragments of pebbles.*

Κληρουχίον, ὤ, ἡ, to receive, or possess a share fallen by lot, particularly, in the distribution of lands in a colony, or conquered country. *Th. κλῆρις, ἔχω.*

(Κληρουχία, ας, ἡ, the reception, or possession of a lot, particularly, in the s. of κληρουχίον—the portion allotted.

(Κληρουχικός, ὁ, ὄν, *adj.* pertaining, or relating to κληρουχία.

(Κληρουχός, ου, ὁ, or ἡ, one who obtains, or possesses, an allotment, or a share, by casting lots, especially, in the s. of κληρουχία.

Κληρώ, ὤ, *fut. ὥσω,* to cast lots; to choose by casting lots = *Κληρούμαι, Mid. (with an accus.)* to obtain by casting lots, or to obtain, or possess, in general. *Th. κλῆρις.*

(Κλῆρωσις, ατος, ἡ, the act of casting lots, or of choosing by lots.

(Κληρωτήριον, ου, τὸ, a place where elections are conducted by casting lots—the place where judges and magistrates sat in a theatre. ¶ s. s. as κληρωτής, *Aristoph. Eccles. 681. interpreted by the Schol. κληρωτὴ ἀρχή, Schn. L.*

(Κληρωτής, ὤ, ἡ, one who casts lots, or chooses by lots.

(Κληρωτὴ, *adv.* by casting lots.

(Κληρωτικός, ὁ, ὄν, *adj.* pertaining to, made use of in, or fit for, casting lots, or choosing by casting lots.

(Κληρωτής, ἰδός, ἡ, an urn for con-

taining lots, used in the election of judges at Athens.

(Κληρωτός, ὁ, ὄν, *adj.* done by casting lots; determined, distributed, or chosen by lots.

Κλῆσις, ατος, ἡ, the act of calling; invitation—the act of summoning to appear in a court of justice under a penalty; an action, or indictment—the deposition of a witness. *Th. (κλῆς, κλῆσις) κλῆσις.*

Κλῆσις, ατος, ἡ, the act of closing, or locking, *Thuc. 7, 70. Th. κλῆζω.*

Κλῆσις, *for κλῆσις, in Aristoph. without i subscribed, 1 aor. imperative of κλῆζω, s. s. as κλῆσις.*

Κλῆσις, *fut. ὥσω,* to summon any one to appear in a court of justice; to prosecute, and enforce the penalty for refusing to appear as witness, *Dem. to act as κλῆσις, Aristoph. Nub. 1220. Th. κλῆσις, κλῆσις.*

(Κλῆσις, ἰδός, ἡ, one who calls; one who invites—an inferior officer in a court of justice who serves summonses—a herald, *Æschyl. Suppl. 622.*—a witness who appears upon a summons; a witness, whose name is marked on the indictment, to prove that a summons has been served on the person cited before a court of justice; in Latin subscriptor—an ass for carrying burthens, *Aristoph. Vesp. 189.*

(Κλῆσις, ὁ, ὄν, *adj.* that calls, or invokes; fit for, or made use of in, calling, or invocation—(in grammar) vocative.

(Κλῆσις, ὁ, ὄν, *adj.* called; summoned—invited.

(Κλῆσις, ατος, ὁ, s. s. as κλῆσις; an inferior officer in a court of justice; a servant who invites guests, *Luc.*

Κλῆσις, *for κλῆσις, s. s. as κλῆσις.*

Κλιβάδιον, ου, τὸ, and κλιβάδιον, a plant, the same as ἰλίγις.

Κλιβανίς, ἰδός, ἡ, one who bakes with a κλιβανός. *Th. κλιβανός.*

(Κλιβανίς, ου, ὁ, (ἀρτος) bread baked in a κλιβανός.

Κλιβανίδης, ἰδός, *adj.* in the form of a κλιβανός. *Th. κλιβανός, ἰδός.*

ΚΑΙΨΑΝΟΣ, ου, ὁ, a portable oven, or furnace, narrow at the top, made either of earthenware or metal.

Κλιθῶ, *adv.* s. s. as ἔγκλιθον. *Th. κλῆσις.*

(Κλῆσις, ατος, τὸ, an inclined, or slanting position—an inclination, or propensity, *Arrian. Epict. 2, 15.* a declivity, or slope—generally, a region, or tract of country, considered with respect to its inclination towards the pole; a clime; a climate.

(Κλῆσις, s. s. as κλῆσις.

Κλῆσις, *adv.* in the manner of steps; by degrees. *Th. κλῆσις.*

(Κλῆσις, *fut. ὥσω,* to endeavour to trip an antagonist in wrestling.

Κνήμα, and κνήμα, ατος, τὸ, s. s. ας κνήμα. Th. κνάω.

Κνήματις, αία, αίων, adj. pertaining to the leg. Th. κνήμη.

Κνήμαρρος, ου, adj. having white legs. Th. κνήμη, ἄρρος.

ΚΝΗΜΗ, ης, ἡ, the leg; the bone of the leg, the shank, or tibia; the calf of the leg—the spoke of a wheel—the arm of an easy chair, Hesych.

Κνήμη, s. s. ας κνάω.

Κνήμη, ας, ἡ, the spoke of a wheel—the leg of a chair, Schn. L. Th. κνήμη.

Κνημιόφορος, ου, ὁ, one who wears κνήμεις. Th. κνήμεις, φέρω.

Κνήμεις, ιδος, ἡ, a covering for the leg, extending from the foot to the knee, like a gaiter. ¶ the κνήμεις was worn with the ὑποδήματα, and κρηπίδες, Polyb. 10, 9.—the band of a wheel, Dioscor. Th. κνήμη.

Κνημοπαχὺς, ἑος, adj. that is as thick as the leg. Th. κνήμη, παχύς.

Κνήμος, οῦ, ὁ, a woody part of a mountain; the breast, or prominent part of a mountain. metaph.

Κνήμων, the calf of the leg. Th. κνήμη.

κνίσω, or κνηστῶ, and κνηστῖα, to feel an itching, and to have a desire of scratching. Th. κνίσω, fut. of κνῖθω.

Κνῖσις, εως, ἡ, the act of scratching, or scraping, and the other s. of κνάω—an eager desire of scratching; itching, Hippoc. Th. κνάω.

(Κνῖσμα, ατος, τὸ, that which is scraped, or rubbed off—an itching; a tickling; s. s. ας κνίσμα.

(Κνισμός, ης, ὁ, and κνισμός, οῦ, ὁ, the act of tickling.

(Κνισμάδες, εως, adj. affected with itchings.

(Κνηστῆρ, ἥρος, ὁ, a rasp.

(Κνηστῆριον, ου, τὸ, and κνηστῆρ, s. s. ας κνηστῆς.

(Κνηστῖα, see κνίστω.

(Κνῖστις, εως, ἡ, a rasp, or knife for scraping, particularly, cheese—a hollow needle, Plut. Anton. 87.

(Κνηστὺς, ἡ, ὄν, adj. paved; scraped; rasped, scratched, and the other s. of κνάω.

(Κνῖση, ης, ἡ, the act of itching, or scratching.

Κνῖθω, to sting with nettles, or cause a similar sensation. Th. κνῖθω.

Κνιδάειον, ου, τὸ, a pungent oil made of Cnidian berries, the fruit of the Daphne gnidium. Th. κνίδος, ἔλαιον.

Κνῖθ, ης, ἡ, the common nettle—a marine animal of the Medusa tribe, which on being touched emits an acrid juice. Th. κνάω.

Κνίδιος κόκκος, the berries of the θυμολαία.

Κνῖθωσις, εως, ἡ, a stinging sensation like that caused by nettles;

the act of causing such sensation. Th. κνῖθω.

Κνίζω, to pinch; to twitch; to scratch, or fret the skin—to cut, scrape off, grate, or abrade; to scarify—to excite a sensation of pricking, or itching; to titillate. metaph. to tease; to provoke; to irritate; to vex—to provoke, or excite, amorous desires. = Κνίζομαι, to be pinched, &c.; to have amorous desires; to have a passion for any one, Theocrit. 4, 39. Th. κνάω, κνῖθω.

Κνημία, ας, ἡ, covetousness—peccancy. Th. κνημίς.

Κνημιόλος, ου, ὁ, a bird, a species of creeper that feeds on the κνίψ. Th. κνίψ, λίγυς.

Κνῖσις, οῦ, ὁ, a niggardly nian; a sordid miser. Th. κνίζω.

(Κνῖσις, εως, ἡ, an itching—an ophthalmia without discharge.

Κνῖσις (i short), s. s. ας κνίσσα.

Κνίσμα, ατος, τὸ, a pinch, twitch, or scratch—a piece scratched, or pinched off—a rasure, or puncture, Hippoc. the pinching, or teasing of lovers; an amorous provocation; amorous desire—provocation to anger. Th. κνίζω.

(Κνῖσις, οῦ, ὁ, vellication; an itching, or tickling; a tickling, or pinching practised by lovers; the excitement of amorous desires—provocation to anger.

(Κνῖσις, εως, adj. s. s. ας κνῖσις.

ΚΝΙΣΣΑ, or κνῖσα, ης, ἡ, the smoke and odour of fat, or flesh, burning, particularly that offered in sacrifice—the caul, in which flesh for sacrifice was generally wrapped up and burned—fat.

(Κνισαλίος, ἰα, ἰω, adj. full of, or yielding fat, Hesych.

(Κνισάντι, Dor. for κνισάντι, κνισόντι.

(Κνισάω, and κνισώ, to produce the smoke and odour of burning fat, or flesh; to offer in sacrifice.

Κνισάομαι, ὤμαι, to be converted into vapour; to yield steam by burning.

(Κνῖσις, ἡ, ὄν, adj. exhaling the steam and odour of burning fat, or flesh.

(Κνῖσις, ἡ, ὄν, adj. s. s. ας κνῖσις.

Κνῖσις, ας, ἡ, daintiness; gluttony. Th. κνῖσις, λίγυς.

(Κνῖσις, οῦ, ὁ, a dainty person; a glutton.

Κνῖσις, ἡ, ὄν, adj. s. s. ας κνῖσις—s. s. ας λίγυς. Th. κνῖσις.

(Κνῖσις, οῦ, ὁ, s. s. ας κνῖσις.

(Κνῖσις, εως, adj. and κνῖσις, ἡ, ὄν, adj. filled with fat; fat—exhaling the steam of burning fat.

Κνῖσις, ἡ, ὄν, adj. cut into small pieces—scraped; chopped. Th. κνίζω.

(Κνίψ, or σκνίψ, ὡς, or diminutive insect that buds of vines and fig-trees, ἡ, ἰον. for κνῖψ. Κνῖς, κνῖς, οῦ, ὁ, the noise of an axletree—of the footsteps in walking, κνῖς, κνῖς.

Κνῖς, see κνῖς.

Κνῖς, a mote, a thing not of value, Hesych.

Κνῖς, ας, ἡ, an itching.

Th. κνῖς.

Κνῖς, ας, ἡ, see κνῖς.

Κνῖς, κνῖς, and κνῖς, ἰομαι, mid. to whine—the cry of a dog at master, or of an infatuated spirit. Th. γάυνω.

(Κνῖς, οῦ, ὁ, and κνῖς, τὸ, the whine, or care of a dog, or tame animal, of a pleased tone of an infant.

Κνῖς, ὡ, to darken; to

Κνῖς, s. s. ας κνῖς, and κνῖς, ατος, τὸ, the act of

ing, or scraping—the act of softy, or of knocking at a door. Th. κνῖς.

Κνῖς, εως, τὸ, a disease, Scabies porrigo; scabies.

Vetiligo. Th. κνῖς.

(Κνῖς, fut. ἰσω, to scrape—to touch softly, Schn.

ΚΝΩ' ΔΑΛΟΝ, ου, τὸ, a wild

a venomous reptile, or

Κνῖς, ας, ὁ, the iron

turner's lathe—the p

axletree, Hesych. Th. κνῖς.

(Κνῖς, εως, τὸ, general plur. two projecting

head of a hunting spear

Xen. Cyneg. a sword, S

1025.

Κνῖς, to sleep soundly

Κνῖς, ὡς, adj. blind.

subst. s. s. ας κνῖς.

Κνῖς, ου, ὁ, a stupid,

man, Plut.

Κνῖς, a word formed to

croaking of frogs.

Κνῖς, to hear, to under

perceive, see κνῖς.

Κνῖς, ας, ἡ, the jest,

parasitical buffoon; knavish tricks under

of jesting. Th. κνῖς.

(Κνῖς, οῦ, ὁ, s. s. ας κνῖς.

(Κνῖς, ας, ὁ, one who

by flattery, jesting,

tricks; a parasite; a

κνῖς, certain attendants

chus, like the fauns or satyrs

ad Aristoph. Plut. 279.

Κνῖς, ου, ὁ, s. s. ας κνῖς.

ΚΟΓΧ, ης, ἡ, and κόγχη

bivalved shell-fish; a

Attic writers, s. s. ας

concave shell used as a

for measuring—a vessel formed like a muscle-shell—a kind of measure—the cavity of the ear, or socket of the eye—the upper part of the skull—the kneepan—the boss of a shield—the case of a seal—a thing of little value, *s. s. as τὸ ἰλαγιστόν.*

(Κόγχη, *ov, τὸ, dimin. of κόγχη.*

Κόγχαιος, *ιος, adj. resembling a κόγχη. Th. κόγχη, ειδος.*

Κόγχος, *ov, δ, or ἡ, s. s. as κόγχη; a bivalent shell-fish—the skull—*

lentils boiled in the pods, Athen. 4. Κόγχυλα, ης, ἡ, a bivalent shell-fish, an oyster, or muscle; especially, the fish from which the purple dye-stuff was obtained.

(Κόγχυλιος, *ov, δ, and κογχυλιάτης, ov, δ, marble containing petrified muscle-shells.*

(Κόγχυλιωτής, *ov, δ, a fisher for κόγχη, but particularly, for that which yields the purple dye-stuff.*

(Κόγχυλιον, *ov, τὸ, the muscle—a muscle-shell—the fish which yields a purple dye-stuff—the purple dye—wool dyed purple.*

(Κόγχυλιος, *ιος, adj. resembling muscles, or similar fishes.*

(Κόγχυλιωτής, *ος, ὁ, or, adj. dyed purple. Th. κογχυλίον.*

Κοβαλιόμαι, *s. s. as οίκουσις, Hesych. Κοβαλίον, ov, τὸ, a vessel in which barley is toasted.*

(Κοβαλίος, *ιος, δ, one who toasts barley.*

(Κοβομύτρια, *ας, ἡ, fem. of κοβομυτήρ, s. s. as κοβομύς.*

(Κοβομύς, *ος, τὸ, by which road? to toast, or toast; to torrefy, in general.*

Κοῖν, *s. s. as κοῖα, to hear; to perceive; s. s. as κοῖα.*

ΚΟΘΗΡΟΣ, *ov, δ, the cothurnus, a buskin worn by actors of tragedy, fitting either foot, and suiting equally male, or female characters. metaph. a dissembler.*

Κόθουρος, *ov, δ, the drone-bee.*

Κό, *κα, a word that expresses the grunting of swine.*

(Κοῖν, *to grunt.*

Κοῖν, *Ion, and Eol. for κοῖα; (ἰδῶ understood) by which road? in what manner? how? why? wherefore?*

Κοκκῶν, *to stand gaping like a booby, Aristoph. Th. κῶλα.*

Κοκκαῖον, *fut. αἰν, perf. κοκκαῖα, to hollow; to excavate. Th. κοκός.*

(Κοκκαῖος, *ιος, ἡ, the act of hollowing; excavation.*

(Κοκός, *αἰος, ἡ, a hollow place; a cavity—a deep valley, properly, s. s. as κοῖα.*

(Κοκῶ, *ος, ἡ, a hollow; a cavity.*

(Κοκῶ, *ας, ἡ, the belly, viz. the stomach and bowels; the stomach; the bowels; any cavity of the body, or viscera—a hollow place; a cavity—a conduit—an alvine evacuation, Hippoc. ἡ κατὰ κοκῶν, the lower belly.*

(Κοκκαῖος, *ος, ὁ, or, adj. affected in the*

bowels, or stomach; suffering from indigestion. ἡ κοκκαῖα διάθεσις, and πᾶσις κοκκαῖα, in general, a disease from indigestion; a discharge of indigested food; the coeliac passion.

Κοιλοδαίμων, *ος, δ, one who makes a god of his belly; a luxurious liver. Th. κοιλία, δαίμων.*

Κοιλοδουλος, *ov, δ, a slave to his belly. Th. κοιλία, δούλος.*

Κοιλολυσία, *ας, ἡ, a looseness; a diarrhoea. Th. κοιλία, λύω.*

Κοιλοπώλης, *ov, ὁ, a tripe-seller. Th. κοιλία, πωλῶ.*

Κοιλωδης, *ιος, adj. big-bellied; hollow; concave. Th. κοιλία.*

ΚΟΓ'ΑΟΣ, *ος, σ, adj. hollow; concave; deep; excavated; hollowed. ἡ κοῖλα, ov, τὰ, the flanks.*

ἡ κοῖλη ναῦς, the hold of a ship; in Hom. κοιλαι νῆες, hollow ships.

ἡ κοῖλος ἀργυρος, silver wrought into vases. ἡ τὸ κοῖλον, a cavity;

a hollow part. ἡ τῶν κοίλων, close vallies. ἡ κοῖλος ποταμός, a swollen river, Thuc. 7, 84. ἡ κοῖλη θάλασσα, a swollen sea, Polyb. 1, 60.

(Κοιλότης, *ος, ἡ, hollowness; cavity. Κοιλοφθαλμία, ας, ἡ, hollowiness of the eyes. Th. κοῖλος, φθαλμός.*

(Κοιλοφθαλμία, *ος, ἡ, to have hollow eyes.*

(Κοιλόφθαλμος, *ος, adj. hollow-eyed. Κοιλόφυλλος, ov, adj. that has hollow leaves. Th. κοῖλος, φύλλον.*

Κοῖλον, *ω, to hollow; to excavate. Th. κοῖλος.*

(Κοῖλωμα, *ατος, τὸ, a hollow; a cavity; an excavation—a hollowed body.*

Κοῖλῳπις, *ov, δ, fem. κοῖλῳπις, ιδος, ἡ, one who has hollow eyes. Th. κοῖλος, ὤψ.*

(Κοῖλῳπις, *ος, ὁ, or, adj. hollow; concave—having hollow eyes.*

Κοῖμᾶν, *ω, fut. ἔσω, to put to bed; to set to sleep; to lull to rest; to calm; to assuage. = Κοιμάομαι.*

Mid. to lie down to rest; to sleep; to rest; to die, properly, *s. s. as κοιμαι. ἡ κοιμημένη, the deceased. Th. κοῖμη, s. s. as κοῖτη, Schn. L. See κοῖτη.*

Κοῖμημα, *ατος, τὸ, a sleep. Κοιμῶσις, ιως, ἡ, sleep; repose; recumbency.*

(Κοιμητήριον, *ov, τὸ, a place for sleeping in; a dormitory; a bed-chamber; (in ecclesiast. writers) a burial-place; a cemetery.*

(Κοιμᾶν, *to set to sleep; to lull; to calm, or sooth.*

(Κοιμῶσις, *ος, ὁ, one that lulls, &c. Κοῖνᾶν, s. s. as κοῖνῶν, Pind. Pyth. 4, 204.*

Κοῖνᾶν, *adv. in common; at a common expense; affecting the public; s. s. as κοῖνᾶν ἰδῶ, and δημοσία.*

s. s. as σὺν, with, Eurip. Ion. 1228. and Hal. 835. Th. κοῖνός.

Κοινηλογία, *s. s. and Th. as κοινηλογία.*

Κοινοβιακός, *ος, ὁ, or, adj. of, or pertaining to living in community; oenobitical. Th. κοῖνός, βίος.*

Κοινοβιάρχης, *ος, ὁ, the chief of a κοινοβιον. Th. κοινοβιον, ἀρχη.*

Κοῖνῶσις, *ov, τὸ, the state of living in community, or the place where such a life is followed. Th. κοῖνός, βίος.*

(Κοῖνῶσις, *ος, ov, adj. living in community.*

(Κοινοβίτης, *ος, ὁ, the life of cœnobites.*

Κοινοβουλῶν, *ω, to consult in common. Th. κοῖνός, βουλή.*

(Κοινοβούλος, *ov, δ, a senator; a counsellor.*

(Κοινοβουλία, *ας, ἡ, consultation in common.*

(Κοινοβούλιον, *ov, τὸ, a common council, or assembly.*

Κοινογάμια, *ov, τὰ, the state of promiscuous marriages, opposed to ἰδιονάμια. Th. κοῖνός, γάμος.*

Κοινογονία, *ας, ἡ, the production of an animal between creatures of different species. Th. κοῖνός, γονίω.*

Κοινοδημιῶν, *ov, τὸ, a common council, or assembly.*

Κοινοδημιῶν, *ος, ὁ, a common council, or assembly.*

Κοινοδαιμία, *ας, ἡ, sharing the bed of another. Th. κοῖνός, δαίμων.*

Κοινοδαιμία, *ος, ὁ, one of the common people. Th. κοῖνός, λαός.*

Κοινοδαιμία, *ος, ὁ, one of the common people. Th. κοῖνός, λαός.*

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Κοινοδαιμία, *ος, ὁ, one of the common people. Th. κοῖνός, λαός.*

ment. *Th. κολάζω.*

(Κόλασμα, *ατος*, τό, a punishment; a chastisement.

(Κολασμός, *ος*, ὁ, *s. s.* as κολάσις.

(Κολαστήρ, *ας*, ὁ, *form.* of κολαστής, *s. s.* as κολαστής.

(Κολαστήριον, *ον*, τό, a place for inflicting punishment, or torture; a prison—an instrument of torture—a mode of restraint, *Xen. Mem.* 1, 4, 1. properly, *neut.* of κολαστήριος.

(Κολαστήριος *ου*, *adj.* *s. s.* as κολαστήριος.

(Κολάτης, *ος*, ὁ, one who punishes, chastises, &c. *See* κολάζω.

(Κολαστική, ἡ, *gen.* *adj.* pertaining to, or qualified for punishment, chastisement, and the other *s.* of κολάζω.

Κολάξω, to cuff; to strike a blow on the ear. *metaph.* to insult. *Th. κολάξω.*

(Κολάξιμα, *ατος*, τό, a box on the ear; a cuff; a blow with the fist. *metaph.* an affront.

(Κόλαφος, *ου*, ὁ, *Dor. s. s.* as κήρυκος, *Att.* a box on the ear; generally, a cuff with the fist.

Κόλω, *s. s.* as κολάζω.

Κολέπτερος, *ου*, ὁ, or ἡ, an insect that has wing-cases. *Th. κολέπτερος.*

ΚΟΛΕΣ, *Ion.* κωλεός, *ος*, ὁ, a case; a sheath; a scabbard—*s. s.* as κώλη, *and* ὄψλη.

Κολέρι, *ρα*, *gen.* *adj.* having short wool. *¶* κολέρι *δύς*, closely-shorn sheep, or sheep with short wool. *Th. κολέρι, ἴστω.*

ΚΟΛΕΤΡΑΨΩ, *ω*, to trample, or kick; to practise a peculiar mode of tripping in wrestling, *Aristoph. Nub.* 558.

ΚΟΛΛΑ, *or* κόλλα, *ης*, ἡ, glue.

Κολλάζω, *fut.* *ισα*, to play at the game called κολλασίμους. *Th. κολάζω.*

(Κολλασίμους, *ος*, ὁ, a juvenile game resembling blind man's buff.

Κόλλατος, *ου*, ὁ, the key, or button, to which a string of a lyre is fastened—a kind of cake. *Th. κόλλατος.*

Κόλλω, to glue; to glue, stick, or fasten, together; to join, or fasten; to solder, or cement. *Th. κόλλω.*

Κολλήεις, *ος*, ὁ, a glue-boiler; a glue-maker. *Th. κόλλα, ἴστω.*

Κολλήεις, *ήσσω*, *πρ.* *adj.* glued, fastened, or joined together. *Th. κόλλω.*

(Κόλλωσις, *ως*, ἡ, the act of glueing, fastening on, or joining, with glue, cement, or solder; the act of joining, or fastening.

(Κόλλωσις, *ήσσω*, ὁ, or κολλήτης, *ος*, ὁ, one who glues, &c. *See* κόλλω.

(Κολλητικός, ὁ, *gen.* *adj.* pertaining to, or fit for glueing, &c. *See* κόλλω.

(Κολλητός, ὁ, *gen.* *adj.* glued; soldered; cemented; joined.

κόλλιξ, *ως*, ὁ, a kind of cake, of a cylindrical form.

Κολλημάλω, to compose verses. *lit.* to stick verses together. *Th. κόλλα, μέλος.*

Κολλοσιζω, to wind up a lyre with a key. *Th. κόλλω.*

Κολλοσιζω, to glue. *Th. κόλλω.*

Κολλυρίον, *ον*, τό, a collyrium; *s. s.* as κολλύριον.

ΚΟΛΛΟΥ, *ος*, ὁ, the callous part of the hide on the neck of oxen, swine, or horses. *metaph.* a youth hardened in debauchery—the key of a lyre; *s. s.* as κόλλατος; the handle of a wheel, *Aristot.* a diseased state of the glands in the neck of swine.

Κολλοβότης, *ος*, ὁ, a money-changer. *Th. κόλλω.*

(Κολλοβότης, ὁ, *gen.* *adj.* pertaining to the exchange of money, or money-changers.

ΚΟΛΛΑΤΕΡΟΣ, *ου*, ὁ, a small coin—the trade of money-changer.

ΚΟΛΛΑΤΡΑ, *ας*, ἡ, a sort of bun, or cake of a cylindrical form.

(Κολλυρίζω, to bake the sort of cake called κόλλω.

(Κολλύριον, *and* κολλυρίον, *ου*, τό, a collyrium, an external application for sore eyes, made in small round cakes.

Κολλυρίς, *ίδος*, ἡ, *dimin.* of κόλλω.

Κολλώεις, *ως*, *adj.* gluey; sticky; viscous. *Th. κόλλα.*

Κολλήειον, *ον*, τό, a kind of tunic without sleeves. *Th. κολλήεις.*

Κολλοβότιος, to bear papilionaceous flowers. *Th. κολλήεις, ἴστω.*

(Κολλοβότιος, *ίδος*, *adj.* bearing papilionaceous flowers.

Κολλοβότιος, *ου*, *adj.* that has the tail cut off. *Th. κολλήεις, ἴστω.*

Κολλοβότιος, *ὄδω*, *adj.* having the feet maimed. *Th. κολλήεις, ἴστω.*

Κολλήεις, *ος*, *adj.* mutilated; maimed; cut short; curtailed. *Th. κήρυκος, κολέω, κολέω, Schn. L.*

Κολλοβότιος, having short ears, *viz.* corn-ears. *Th. κολλήεις, ἴστω.*

Κολλοβότης, *ως*, ὁ, mutilation; truncation; curtailment—the state of being curtailed, maimed, or short. *¶* *πνεύματος* κολλοβότης, *Plut.* shortness of breath. *Th. κολλήεις.*

(Κολλήεις, *ω*, to maim; to mutilate; to curtail; to shorten.

(Κολλήεις, *ατος*, *ος*, ὁ, a mutilated, or maimed limb; any thing truncated, or shortened; *s. s.* as κολήβωσις.

(Κολλήωσις, *ως*, ὁ, the act of mutilating, or curtailing; mutilation.

(Κολλήτης, *ος*, ὁ, one who mutilates, or curtails.

Κολοάω, to scream, or cry, like daws. *Th. κολοίς.*

ΚΟΛΟΙΟΨ, *ος*, ὁ, the jackdaw.

(Κολοιάδης, *ος*, *adj.* resembling daws.

Κολμασία, *ας*, ἡ, and κολμασίον, *ον*, τό, the root of the Pontic, or

Egyptian bean: *Nymphæa nemulbo.*

Κόλωμα, *ατος*, τό, a gentle wave—a wave, or the undulation which forebodes a storm, *Aristoph. Equ.* 692. *Th. κώλος, κύμα.*

ΚΟΛΟΚΥΝΘΑ, κολοκύθη, *and* κολοκύτη, *ης*, ἡ, the pumpkin, or gourd: *Cucurbita lagenaria.*

Κολοκύνθη, *ίδος*, ἡ, the bitter apple, the fruit of the wild gourd: *Cucumis colocynthis.* *Th. κήρυκος, κήρυκος, κήρυκος, κήρυκος.*

ΚΟΛΟΝ, *ου*, τό, food; fodder; provender—*s. s.* as κήρυκος.

Κόλος, *ου*, *adj.* mutilated; maimed; generally, without horns; docked.

Κολοσσάιος, correctly, κολοσσάιος, *αίω*, *αίω*, *adj.* pertaining to, or like a colossus; colossal. *Th. κολοσσός.*

(Κολοσσάιος, ὁ, *gen.* *adj.* *s. s.* as κολοσσάιος.

ΚΟΛΟΣΣΙΟΣ, *ος*, ὁ, a colossus; a statue of gigantic size; a statue, *Æschyl. Ag.* 427—the statue of Apollo at Rhodes.

Κολοσσίζω, to raise a tumult, or uproar; *s. s.* as κήρυκος.

Κολοσσίζω, *ος*, ὁ, tumultuous noise; uproar; tumult—a noisy crowd, *Aristoph. Vesp.* 660. *¶* *this word* has an affinity with κήρυκος, κήρυκος, κήρυκος, κήρυκος.

Κόλωμα, *ατος*, τό, *s. s.* as κήρυκος, κήρυκος, κήρυκος, κήρυκος.

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Κόλωμα, *ατος*, τό, *s. s.* as κήρυκος, κήρυκος, κήρυκος, κήρυκος.

(Κολπίς, ἡ, to form into a bosom, or swell, resembling a bosom, as sails swollen by a breeze, Luc. to form into a bay, or sinuous curves, Strab. *metaph.* to distend sails.

(Κολπώδης, ὅς, *adj.* sinuous; abounding in bays; having swelling folds.

(Κόλπωμα, ατος, τὸ, that which is made in form of a bosom; a bend; a swelling fold of drapery.

(Κόλπωσις, ἡς, ἡ, the formation of a bosom, bay, &c. see κόλπος. *metaph.* the distension of the sails of a ship, or drapery.

(Κολωνάτος, ἡ, *adj.* formed like a bosom; sinuous; disposed in waving folds, Plut.

Κολυμβάς, ἄδος, ἡ, a pickled olive. Th. κολυμβάω.

ΚΟΛΥΜΒΑΩ, ὤ, *fut.* ἔσω, to dive; to swim.

(Κολυμβήθρα, ας, ἡ, a place for diving, swimming, or bathing.

(Κολύμβησις, ἡς, ἡ, the act of diving, or swimming.

(Κολυμβητής, ἥρος, and κολυμβητής, οὔ, ὁ, a diver; a swimmer.

(Κολυμβητικός, ὁ, *adj.* pertaining to, qualified for, or expert in, swimming, or diving.

(Κολυμβίς, ἰδος, ἡ, s. s. as κολυμβάς—a bird, the dab-chick.

(Κολυμβος, ου, ὁ, the act of diving; natation—a diver, or swimmer—a kind of water-fowl.

Κολυτρία, ας, ἡ, the Barberry-bush: Berberis.

ΚΟΛΙΚΟΝ, οὔ, τὸ, a plant, meadow-saffron: Colchicum autumnale.

Κολῶ, *Att.* for κολάω, *fut.* of κολάζω.

Κολάω, ὤ, to talk and wrangle with shrill vociferation, like the cries of daws, or rooks. Th. κολαίς.

¶ κολάω is written κολάω, without the subscript, by Buttman, who refers κολάω, κολαίς, and κολοίς, to the same origin as κολών, κίλων, κίλομαι, Buttman. Lexil. S. 139.

Κολώνη, ἡς, ἡ, s. s. as κολαίς.

ΚΟΛΩΝΟΣ, οὔ, ὁ, a hill; a sepulchral mound—an elevated place where public meetings are held—a hill near Athens sacred to Neptune and Minerva.

Κολῶς, or κολαίς, οὔ, ὁ, the noise of scolding and strife; vociferation, like daws. Th. κολαίς.

Κομαίος, ου, *adj.* having hair of a fiery red colour. Th. κόμη, αἴθω.

Κόμαρον, ου, τὸ, the fruit of the κόμαρος.

ΚΟΜΑΡΟΣ, ου, ὁ, the strawberry-tree: Arbutus unedo.

Κομαροφάγος, ου, ὁ, an eater of strawberry-tree berries, one who lives meanly. Th. κόμαρον, φάγω.

Κομάω, ὤ, *fut.* ἔσω, to have long hair; to let the hair grow long—*metaph.* to be vain, haughty, or

proud; the young men (ἱεῖς) at Athens wore their hair long, as did also the ἱεῖς, who belonged to the wealthiest class—to wear the hair long, in sign of mourning, Aristot. Rhet. 3, 11. Th. κόμη.

Κομολύτης, ου, ὁ, a cut-purse. Th. κόμβος, λύω.

ΚΟΜΒΟΣ, ου, ὁ, a tassel; a fringe—a kind of upper garment, worn by slaves.

(Κόμβωμα, ατος, τὸ, a kind of dress.

ΚΟΜΕΩ, ὤ, *fut.* ἔσω, to take care of; to attend to; to provide with nourishment—to clothe; to attire; to adorn. Th. κόμη.

ΚΟΜΗ, ἡς, ἡ, the hair of the head. *metaph.* the leaves of trees; grass—the tail of a comet.

(Κομήτης, ου, ὁ, one who has long, or fine hair—a comet.

Κομιδὴ, ἥς, ἡ, carriage; conveyance; importation—the voyage, or journey to a place, Apollon. 3, 1140. arrival, generally from a voyage—(from κομίζομαι) reception; recovery—care; attention; care in providing with nourishment. Th. κομίζω.

(Κομιδῇ, *dat.* of κομιδὴ, adverbially, carefully; diligently; accurately—very; in much; entirely; wholly—in answering) by all means; certainly.

Κομίζω, *fut.* ἔσω, s. s. and Th. as κομίσω, to take care of; to attend to—to attire; to adorn—(most commonly) to carry; to bring; to transport; to convey. s. s. as βαστάζω, Pind. Nem. 6, 52, to extol; to celebrate, Pind. Schn. L. —Κομίζομαι, *Mid.* to carry from, or take away—to receive; to obtain; to recover—to return from a journey, Herodot. generally, from a voyage, i. e. the proper s. to be brought back.

Κομιστή, ἥς, ἡ, s. s. as τροφή, Hesych.

(Κομιστήρ, ἥρος, ὁ, and κομιστής, οὔ, ὁ, one who carries, or conveys; a porter; a carrier—one who bestows care, attendance, or attention—one who buries the dead, Eurip. Suppl. 25.

(Κομιστός, ὁ, *adj.* borne; carried; conveyed; attended to; taken care of.

Κομιστρια, ας, ἡ, *fem.* of κομιστήρ.

(Κομιστρον, ου, τὸ, the wages of a carrier, or porter.

Κόμμα, ατος, τὸ, a piece cut off, or cut out; a slice; a chop—an incision—a stamp, or impress on a coin; a coin—a short division of a period—the commencement of the παράβασις, in comedies. Th. κόπτω.

(Κομματικός, ὁ, *adj.* consisting of, or containing, many short sentences, or divisions of a period—pertaining to κομμάς. ¶ τὰ κομ-

ματικά (μέλη), melancholia, see κομμάς.

(Κομματικός, ὁ, s. s. as ἀδερβιβαλῶς.

(Κομματίον, ου, τὸ, dimin. ΚΟΜΜΙ, τὸ, gum.

(Κομμαίδης, or κομμαίδης, abounding in gum.

Κομῶς, οὔ, ὁ, s. s. as κλαίω, plaint; wailing; lament—plaintive stanza, or ode sung alternately by and by the chorus, Aristot. Hermann. Th. κόπτω. ordinary care bestowed and adorning the person, κομῶς, from κόμη.

Κομῶν, ὤ, to dress; to care; to paint the face, κομῶς, οὐς.

(Κομῶμα, ατος, τὸ, that used for studied ornament—died ornament; paint for the face, Κομῶμας, ἡς, ἡ, studiousness, or the act of painting the face—s. s. as κομῶμας, Κομῶμας, οὔ, ὁ, one who paints faces, or decorates—extraordinary care.

(Κομῶτικός, ὁ, *adj.* pertaining to, fit for, or employed in, personal decoration; cosmetic; affected; florid, a style.

Κομῶτρια, ας, ἡ, *fem.* of κομῶς, s. s. as κομῶτής, woman; a waiting-maid, Κομῶτρίδιον, ου, τὸ, an iron used for dressing hair, toilette of women; a salivmetic application; an ornament in the female head-dress.

Κομῶτρος, οὔ, ὁ, to comb hair; to encourage the hair. Th. κόμη, τρίψω.

Κομῶντι, *part. pres. dual* κομῶντι, from κομῶν.

Κομῶντι, *poet.* for κομῶντι, for κομῶν.

Κομῶζω, properly, s. s. as κομῶς, but generally, *metaph.* to brag; to boast. Th. κομῶς.

(Κομῶσμα, ατος, τὸ, a speech, or vaunt; boasting.

(Κομῶστος, οὔ, ὁ, a boastful or pompous talker.

(Κομῶσταίς, ὁ, *adj.* boastful; pompous; boasting.

(Κομῶσταίς, *adv.* the s. *adj.* adverbially.

Κομπῶ, ὤ, to sound; to emit a sound like that by the collision of two sonorous bodies; to clatter. Th. to use high-sounding language, or empty boasting. Κομπῶμαι, to talk pompously, or boastfully.

(Κομπῶς, ὁ, *adj.* pompous; language; bombastic; boasting. Κομπῶν, οὔ, ὁ, the act

ing in lofty and boastful terms—the production of tremulous tones from a musical instrument, *Schn. L.*

Κομπολαίω, to use pompous, empty language. *Th. κομπωκε, λαίω.*

Κομπωκίζωμαι, *ονος*, *adj.* speaking pompously. ? *Schn. L. Th. κομπωκε, ῥίμα.*

ΚΟΜΠΟΣ, *ω, ὁ*, the noise made by a wild boar whetting his tusks, *Hom.* the noise made by dancers, *Odys.* 8, 380. a clanking, or ringing sound, *Sophoc. metaph.* pompous, or boastful, language—pride; haughtiness; parade; pomp—praise, *Pind.*

(*Κομπωκε, ὦ, ὁ, s. s. as κομπωστικός, Eurip. Phoen. 609.*)

Κομπωκαλιόφωρος, *ονος*, *ὁ*, one who accumulates pompous expressions in his compositions, an epith. of *Æschyl.* in *Aristoph.* *Th. κομπωκε, φάμαλος, ῥίμα.*

Κομπωδός, *ονος*, *adj.* boasting; boastful; pompous. *¶* τὸ κομπωδός, *s. s. as ὁ κομπωκε. Th. κομπωκε.*

(*Κομπωδός, adv. the s. of the adj. adverbially.*)

Κομψία, *ας, ἡ*, (from *κομψίζω*) elegant, ingenious, or witty; discourse, or writing—elegant, polite, or graceful, behaviour. *Th. κομψός.*

(*Κομψίαμα*, *ατος, τὸ*, a witty, or specious, saying, or discourse; a ready expedient.

(*Κομψιότης*, *ἡ, ὁ, adj. s. s. as κομψός, Dionys. Hal.*)

(*Κομψιόνω*, *fut. νόσω*, to adorn, or render elegant. = *Κομψιόωμαι*, *Mid.* to speak in an elegant, witty, facetious, pleasing, acute, ingenious, or artful, manner—to behave, or act, in a graceful, or in an artful, manner. = *Pass.* to be adorned, or set off, *Dionys. Hal.*)

Κομψολόγος, *ου, ὁ*, a boaster; a specious talker. *Th. κομψός, λόγος.*

Κομψοπρεπής, *ἰος, adj.* graceful; dignified; elegant in appearance. *Th. κομψός, πρέπω.*

Κομψός, *ἡ, ὁ, adj.* attended to; adorned; elegantly attired, decked, or set off; elegant. *metaph.* ingenious; witty; polite—of acute understanding; artful; cunning—in general, opposed to natural, simple, or unadorned. *Th. κομψή, κομψαύ, κομψάτω, Schn. L.*

(*Κομψότης*, *προς, ἡ, s. s. as κομψία.*) (*Κομψός, adv.* elegantly; wittily; ingeniously. *s. s. as the adj. adverbially.*)

Κομψίω, *ω, and κομψίζω*, to re-sound; to re-echo. *Th. κηβός.*

(*Κομψίδω*, *adv.* with a loud noise; resounding.)

ΚΟΝΑΒΟΣ, *ου, ὁ*, loud noise, particularly that produced by the collision of hard bodies. *Th. κη-*

πος, Buttmann. Lexil. S. 289.

Κόνις, *ος, see κόνις.*

Κονδύλα, *ης, ἡ*, a bump, or mark, caused by a blow of the fist. *Th. κόνδυλος.*

(*Κονδύλιζω*, *fut. ἴσω*, to strike with the fist; (with an accus.) to give any one a blow with the fist.

(*Κονδύλισμός*, *ῶ, ὁ*, the act of striking with the fist. *metaph.* outrage; ill-treatment.)

ΚΟΝΔΥΛΟΣ, *ου, ὁ*, a knuckle, especially, that of the middle finger—the extremity of the elbow-joint—the fist—a tubercle; a callous swelling. *Th. perhaps, κόνις, obs. as the word is in form of a dimin. Schn. L.*

(*Κονδύλωμαι*, to swell into the form of a *κόνδυλος*, *Heesych.*)

(*Κονδύλωσις*, *ος, adj.* resembling a *κόνδυλος*; like a tubercle.)

(*Κονδύλωμα*, *ατος, τὸ, s. s. as κόνδυλος*; generally, a hard swelling; a tubercle.)

Κόνις, *ῶ, s. s. as κόνις.*

Κονίω, *ω, to run rapidly, and raise dust; to haste; to speed—to be active, or busily occupied. Th. κόνις.*

Κονή, *ης, ἡ, s. s. as φόνος. Th. κίνω, κίνηω.*

Κόνια, *ας, ἡ*, dust; the dust, or fine sand, used by wrestlers to sprinkle on the body—sea-sand, *Iliad.* 21, 271. ashes—lime-dust; lime; mortar; stucco, or plaster—lye, made of lime, or wood-ashes, for washing. *¶* ἄνυ κόνιας, proverbially, without trouble; easily. *Th. κόνις.*

(*Κονίωμα*, *ατος, τὸ*, (from *κονίω*) a plastered work. *¶* *κονίματα*, *Dem.* trifling repairs, *Schn. L.*)

(*Κονίσαις*, *ος, ἡ*, the act of plastering, or laying on stucco.)

(*Κονιστής*, *ῶ, ὁ*, a plasterer.)

(*Κονιστός*, *ἡ, ὁ, adj.* plastered; stuccoed—covered with pitch, in the latter *s.* properly, *καπνιστός.*)

(*Κονίω*, *ω, to cover with dust; to white-wash; to plaster—to cover with pitch, in this *s.* properly, κωνίω. = Κονιδόμαι, Mid. to cover one's self with dust, as certain birds do. *¶* *κονίω τὸ πρόσωπον, metaph.* to paint the face.)*

(*Κονίζω*, and *κονίω*, *fut. ἴσω*, to fill with dust; to cover, or sprinkle with dust; to raise a dust, as by a rapid flight; hence, to hasten. = *Κονιζομαι, κονιόμαι*, to cover one's self with dust, as by running rapidly. *Hom.* to roll in the dust, as certain birds do, such as poultry, &c. to cover one's self with dust, as wrestlers do; having first smeared the body with oil, (hence) *metaph.* to prepare for action.)

Κόνιος, *ου, τὸ, see κόνιος.*

Κονιόπους, and *κονιόπους, ὁ, or ἡ*, one who has the feet covered with dust; a countryman, or one of

the common people, at *Epidaurus*, *Plut.* a kind of shoe with a narrow sole, *Aristoph. Heesych. Th. κόνις, παῖς.*

Κονιότης, *ῶ, ὁ*, a cloud of dust—a slovenly, or filthy man; a sordid miser, *Dem. Th. κόνια, ὄνυμι.*

(*Κονιστός*, *ω, to sprinkle, or cover with dust, Theophrast.*)

(*Κονιστῆρας*, *ος, adj.* covered with dust; dusty.)

Κόνιος, *ου, adj.* dusty; raising dust. *Th. κόνις.*

Κονίω, and *κονίτω*, *s. s. as κονίζω. Th. κόνις.*

Κονίω, *see κονίω.*

ΚΟΝΙΣ, *ος, or σος, ἡ*, dust; ashes—lye, to wash with. *Th. κόνια, κόνια, κόνια*, to burn, *Schn. L.*

Κόνις, *ἰδω, ἡ*, a nit.

Κονισαλός, or *κονισαλός, ἰα, ἰον, adj.* dusty; covered with dust. *Th. κόνις.*

(*Κονισαλός*, and *κονισαλός, ου, ὁ, or ἡ*, dust—*s. s. as γλοῦσις*—a divinity, like *Priapus*, *Aristoph.*)

(*Κονιστήριον*, *ου, τὸ, s. s. as κονιστήριον.*)

(*Κονιστικός*, *ἡ, ὁ, adj.* that rolls in the dust, as certain birds do.)

(*Κονιστήριον*, *ας, ἡ*, a dusty spot, where certain birds roll in the dust; a place where quails nestle, *Aristot.* a place where wrestlers in the *Palæstra* cover themselves with dust.)

Κονίω, and *κονιόμαι*, *see κονίζω.*

Κόνις, *ου, ὁ*, a tree, supposed to be the same as the *κλάστρος* of *Theophrast.*

Κονίω, to know; to understand, *s. s. as κόνω. Th. κόνω, Schn. L.*

ΚΟΝΝΟΣ, *ου, ὁ*, a kind of earring, *Polyb.* 10, 18. the beard, *Luc. Th. κόνος.*

ΚΟΝΤΟΣ, *ῶ, ὁ*, a pole, or perch; the handle of a pike; a boat-pole.

Κοντοφόρος, *ου, adj.* carrying a *κόντος. Th. κοντός, φέω.*

Κόντωσις, *ος, ἡ*, the use of a *κόντος, Æl. Th. κοντίω, κοντός.*

(*Κοντῶν*, *ων, τὰ*, (πλοῖα understood) boats worked with *κόντῶν.*)

Κόνυς, *ας, ἡ*, and *κύνυς*, a plant, the *Inula viscosa. ¶* *κύνυς ἄβη*, the *Inula viscosa*, in *Theophrast.* and *κύνυς θύαλα*, the *Inula pulicaria*, in *Dioscor. Sprengel. Histor. rei herb.*

Κονάω, *fut. ἄσω*, to grow tired—to cease. *Th. κόνος.*

Κοναίω, *fut. ἴσω*, to beat; to pound. *Th. κόντω.*

(*Κονανιστήριον*, *ου, τὸ*, an instrument for beating, or pounding; a pestle.)

(*Κόνανω*, *ου, τὸ, s. s. as κονανιστήριον—s. s. as κόνις*, a sword; a knife.)

(*Κονάς*, *ἄδος, ἡ*, a tree that has been lopped, or pruned.)

Κοναῖν, 2 *aor. inf.* of *κόντω.*

Κονατός, *ῶ, ὁ*, violent grief, espe-

cially, when manifested by beating the breast. *Th. κόπρω.*

(*Κοπίς, ἰς, ἡ, a sculptor's chisel.*)
(*Κοπή, ἡ, ἡ, the act of cutting, or pounding; s. s. as κόμμα.* ¶ the s. of, a steep place, from *Strab. incorrect, read κοπή, s. s. as κοπή, Schn. L.*

Κοπιᾶζω, Longin. s. s. as κοπᾶζω.

Κοπιᾶς, ἄ, ὁ, adj. harassing; fatiguing. Th. κοπιᾶς.

Κοπιᾶν, ᾤ, to be wearied; exhausted from fatigue—to give over; to cease. Th. κόπας.

Κοπιῶν, to feast at the Lacedæmonian entertainment κοπιῶ. †† to talk idly; to tell lies. Th. κόπις, accent. on the penult.

Κοπίς, ἰός, ἡ, a dagger, or sword; a knife used in sacrificing victims; a large knife—the sting of the scorpion, Nicand. a feast given to strangers, on certain festivals, at Sparta. Th. κόπας.

(*Κόπις, ὁ, (accent. on the penult) a prater; an artful speaker, Eurip. Hec. 130.*

(*Κόπιος, ὁ, s. s. as κοπιῶς, Æschyl. Choe. 21. fatigue; weariness, from excessive toil, Bion. 16, 15.*

(*Κοπιῶν, ᾤ, to weary, or harass by excessive toil.*

Κόππα, τὸ, s. s. as κόππα, the letter K; the numerical sign of 90.

(*Κοππαρίας, ὁ, ἡ, a horse marked with the letter K.*

Κοππαγυρίον, ᾤ, to convey dung. Th. κόπας, ἄγας.

(*Κοππαγυρίε, ὄν, adj. carrying, or conveying dung.*

Κόππας, ὄν, τὸ, excrement, Hippoc. Th. κόπας.

(*Κοπίον, ᾤ, κοπιῶν, and κοπιῶν, to manure with dung.*

(*Κοπίον, ἄ, ἡ, a dunghill—dung, LXX. ¶ κόπια, ὄν, τὰ, s. s. as κόπας.*

(*Κοπιμύς, ἡ, ὁ, adj. and κόπιμος, ἴν, ἴν, adj. miry; filthy; pertaining to dung.*

(*Κόπιος, ἴν, ἴν, adj. miry; filthy. metaph. mean; despicable.*

(*Κόπιος, ἴν, ἡ, and κοπιμύς, ὄν, ὁ, (from κοπιῶν) the act of manuring with dung.*

(*Κοπιῶν, ἴν, ἴν, adj. full of dung; dirty; filthy.*

(*Κοπιῶν, ἴν, ὁ, a species of beetle, the dung-chaffer.*

Κοπιῶν, ἴν, ὁ, a dung-gatherer. metaph. a sordid miser; a filthy, or contemptible, man. Th. κόπας, ἴν, ἴν.

ΚΟΠΡΟΣ, ὄν, ἡ, dung; the excrement of men, or animals; manure—dust; filth, Iliad. 22, 414.

Κοπρῶν, ᾤ, to carry dung—(with an accus.) to throw dung, or dirt, Aristoph. Equ. 295. Th. κόπας, φῆν.

(*Κοπρῶν, ὄν, adj. carrying dung, or fit for that purpose.*

Κοπρῶν, ᾤ, s. s. and Th. as κοπῶν.

Κοπρῶν, ὄν, adj. s. s. and Th. as κοπρῶν.

Κοπρῶν, ὄν, ἡ, a dunghill; a privy. Th. κόπας.

Κοπρῶν, ὄν, adj. a purchaser of, or dealer in, dung. Th. κόπας, ὄν, ὄν.

Κοπρῶν, ὄν, ἡ, s. s. as κόπρῶν.

Th. κοπῶν.

Κοπρῶν, ὄν, ἡ, and κόπρῶν, ὄν, τὸ, a kind of cake, the ingredients of which were pounded together.

Th. κόπας.

(*Κοπρῶν, ὄν, ὁ, adj. beaten; struck; bruised; pounded.*

ΚΟΠΤΩ, fut. ἴν, to cut; to split; to shred; to cut off; to make incisions; to fell, trees; to hew—to strike; to pound; to belabour.

metaph. to abuse—to knock, at a door; to hammer; to forge, Odys. 8, 274. to mark coins; to coin money—to strike, or wound, with the beak, Hom. to pierce by a sudden blow, as with the beak of a ship; to wound; to slaughter, Xen. Anab. 2, 1, 6. to sling on the ground, Hom. to injure; to mutilate; to affect the intellect, and deprive of his senses, Æschyl. Ag. 476. to deprive of strength by ill-treatment; to harass; to vex; to plague; to distress. = Κόπρω, ἴν, to strike the breast in token of violent grief; hence, metaph. to lament bitterly; to bewail; (with an accus.) to lament any one. =

Pass. to be cut, and the other s. passively; to be injured by worms.

(*Κοπῶν, ὄν, adj. fatiguing; distressing; laborious. Th. κόπας.*

(*Κόπῶν, ὄν, ἡ, lassitude; weariness from excessive toil. Th. κόπας.*

Κοπῶν, ὄν, ἡ, adj. like the raven; dark-coloured. Th. κόπας.

(*Κοπῶν, ὄν, ἡ, a bird like a raven; the jackdaw; the daw with red legs and bill, Aristot.*

(*Κοπῶν, ὄν, ἡ, adj. s. s. as κοπῶν.*

Κοπῶν, ὄν, ἡ, a kind of dark-coloured fish, found in the Nile.

(*Κοπῶν, ὄν, τὸ, and κοπῶν, ὄν, ὁ, dimin. of κόπας—a plant, hawkweed, a species of Hieracium.*

Κοπῶν, ὄν, ἡ, adj. raven-like; dark-coloured—like the bill of a raven, as an anatomical term. Th. κόπας, ἴν, ὄν.

Κοπῶν, ὄν, ἡ, adj. s. s. as κοπῶν.

Κοπῶν, ὄν, ἡ, adj. s. s. as κοπῶν.

Κοπῶν, ὄν, ἡ, adj. s. s. as κοπῶν.

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Κοπῶν, ὄν, ἡ, adj. s. s. as κοπῶν.

Κοπῶν, ὄν, ἡ, adj. s. s. as κοπῶν.

(according to some) s. s. as

ἡ κόπας, get the

to the ravens, used as an

cation. Th. κόπας. ? Schn. L.

Κορῶν, ὄν, τὸ, dimin. of

little girl; a baby; a p

Th. κόρ.

(*Κορῶν, ὄν, ἡ, adj. resemble*

κόρῶν; childish, Plat.

Κορῶν, ὄν, ἡ, adj. earnestly, and persevering

κόρῶν.

Κορῶν, ὄν, ἡ, adj. to dance the κόρῶν.

κόρῶν.

(*Κορῶν, ὄν, ἡ, adj. pertaining to the κόρῶν.*

(*Κορῶν, ὄν, ἡ, the act of ing the κόρῶν.*

ΚΟΡΑΕ, ἄν, ὁ, properly, of comic dance, Aristoph.

540. an immodest dance, only by buffoons, or dis

people, Theophrast. Char. 6

Κορῶν, ὄν, ἡ, adj. pertaining to the κόρῶν.

ΚΟΡΑΨ, ἡ, ἡ, a club, or a

a truncheon—a round s

—a kind of head-dress

young tunny-fish, or a

species of the tunny—a s

Κόρῶν, ὄν, ἡ, the newt.

Κορῶν, ὄν, ἡ, for κορῶν, for κορῶν,

s. fut. of κορῶν.

Κορῶν, ὄν, ἡ, the act of swee

or cleaning. Th. κορῶν, to

‡† satiety. Th. κορῶν, to

‡† virginity; maidenhood,

Liber. Th. κόρ.

Κορῶν, ὄν, ἡ, adj. that p

to maidens. Th. κορῶν, ὄν,

festival of Proserpine. Th.

Κορῶν, ὄν, ἡ, adj. and κορῶν, ὄν,

κόρῶν, to satisfy.

Κορῶν, ὄν, ἡ, ὁ, adj. satiated

fied—to be satisfied; easi

ified. Th. κορῶν.

Κορῶν, ὄν, ἡ, adj. virginity

denhood, Eurip. Alc. 31

κόρ.

(Κορῶν, ὄν, ἡ, adj. to be a virgin;

the life of a virgin.

Κορῶν, ὄν, ἡ, adj. and κορῶν, ὄν,

κορῶν, fut. κορῶν, and κορῶν

κορῶν, perf. pass. Ion. κορῶν.

Att. κορῶν, 1 aor. παρῶν.

συν, 1 aor. mid. ἐκορῶν.

tidy; to satiate. = Pass. to

satiated; to be satiated. Th.

Κορῶν, to sweep; to clean;

to take care of; to de

dress; to adorn. Th. κόρ.

Κόρ, ὄν, ἡ, a virgin; a mai

small image of wax, or

the apple, and the nigh

eye, from the image reflect

—Proserpine—a long

Xen. Hellen. 2, 1, 6.

Κόρῶν, ὄν, τὸ, a broom

thing used for cleaning w

κορῶν, to clean.

(Κόρῶν, ὄν, τὸ, sweeping

refuse.

Κορῶν, ὄν, τὸ, to heap up;

cumulate—to raise, s. s. a

(Κοτταβίς, ἰδος, ἡ, a sort of drinking-cup—the art of playing at κοτταβος.

(Κοτταβισμός, οὔ, ὁ, or κοττάβισις, ἰας, ἡ, the act of playing at κοτταβος.

ΚΟΤΤΑΒΟΣ, ου, ὁ, an amusement much practised at entertainments, especially, at Athens, which consisted in flinging from a cup the remnant of liquor, after drinking, to some distance into a copper basin, placed on the floor, not letting any fall on the ground, and thus producing a sound, termed λάταξ, and λαταγή; this was sometimes done, pronouncing the name of a friend, or mistress, and from the sound produced, an omen was taken as to the state of that person's affections. ¶ One of the simplest forms of the game was that of throwing wine, according to certain rules, into small cups floating in a basin of water. There were several varieties of this game, in some of which a complicated apparatus was employed. Th. κίσσα, κίστω, Dor. for κίσπη.

Κόττος, ου, ὁ, a fish, the chub: Cotto gobio. Th. κίττα.

Κότυφος, Att. for κίστυφος.

Κοτυλαίος, αἶα, αἰων, adj. as if by κοτύλας, in small portions. See κοτυλίω. Th. κοτύλη.

ΚΟΤΤΑΗ, ης, ἡ, a cavity, or hollow; the hollow of the hand; (in anatomy) the deep cavity of a bone, into which another is articulated, especially, the socket receiving the head of the thigh bone—a small drinking-cup; a goblet—a hollow vessel; a measure for liquids, equal to the hemina, holding about three quarters of a pint; a measure for corn, or pulse, containing nearly eight ounces, Thuc.—s. s. as κίμικαλα, Hesych. See κέρυκος.

(Κοτυλάδων, ὄνος, ἡ, the socket into which the head of the thigh bone fits, or a similar cavity in other joints—the hollows with which the arms of the cuttle-fish and polypi are furnished, or the arms themselves, Eustath.—the hollow of a cup—a plant, kidney, or navel-wort: Cotedon umbilicus Veneris.

Κοτυλήντος, ου, adj. susceptible of being taken up with a cup, or the hollow of the hand. Th. κοτύλη, ἄριον.

Κοτυλαῖος, αἶα, αἰων, adj. containing the measure of a κοτύλη. Th. κοτύλη.

(Κοτυλίω, fut. ἴσω, to sell by the κοτύλη; to retail; to deal out in small portions.

Κοτυλίς, ἰδος, ἡ, κοτυλίση, ης, ἡ, κοτυλίσμιον, ου, τὸ, and κοτυλίσηκος, ου, ὁ, dimin. of κοτύλη.

Κότυλος, ου, ὁ, s. s. as κοτύλη, which probably is its fem.; both bear a

close affinity to (perhaps are derived from) κοτύλος.

Κοτυλάδης, ἰας, adj. resembling a κοτύλη. Th. κοτύλη.

(Κοτύλων, ὄνος, ὁ, a contemptuous appellation for a drunkard, Plut. Anton. 18.

Κοῦ, Ion. for κοῦ.

Κοικίς, for καὶ οἰκίτις.

Κουλαός, see κολός.

Κουλόσμετος, see κολόσμετος.

Κουρά, ἄς, ἡ, the act of cutting, clipping, shearing, or shaving, see κείρω. Th. κείρω.

Κουράλιον, see κούρλιον.

Κουρακός, ἡ, ὄν, adj. of, or pertaining to, or practised by barbers. Th. κουραῖος.

(Κουραῖον, ου, τὸ, a barber's shop—the sheep offered in sacrifice on the κουραῖότης, see κουραῖότης.

Κουρεῖς, ἰως, ὁ, or κουρευτής, οὔ, ὁ, fem. κουρεῖτρια, ας, ἡ, a shearer; one who cuts hair; a tonsor; a barber. Th. κουρά, from κείρω.

Κουρεῖτης, ου, ὁ, and κουρεῖτις, ἰδος, ἡ, (ἡμεῖς, or ἰστέη, understood) the first day of the festival Ἀπατούρια, on which young men were admitted at Athens among the φεράταις, on which occasion their hair was cut short, and a solemn sacrifice offered. Th. κούρος, or κουρά, from κείρω.

Κούρη, Ion. for κούρη.

Κουρήσις, poet. for κούριος, or κούριος.

Κούρητις, ὄν, οἱ, youths, s. s. as νεότης, Strab. and Hesych. Κουρήτις (with a circumflex accent), the Curetes, certain Cretan priests.

(Κουρεῖν, fut. ἴσω, to follow the sacred rights of the Curetes.

Κουρίας, ου, ὁ, one that is shorn; one who wears the hair cut short, or who is shaved. Th. κείρω.

(Κουρίαι, ὦ, to wish to be shaved, or to have the hair cut short; to require shaving, &c.; to wear long hair, Æl. h. a. 7, 48.

Κουρίδιος, λα, ἰων, adj. married young, Hom. an epith. of a husband or wife—lawfully married, opposed to the state of being a concubine, Herodot. bridal, Analect. Th. κούρος. (Κουρίω, fut. ἴσω, neut. to be young. act. to rear, or bring up boys, Hes. Theog. 347. to take care of; to cherish. —Κουρίζομαι, s. s. as ὑποκρίζομαι.

Κουρίκος, ἡ, ὄν, adj. pertaining to cutting the hair, or shaving. Th. κουρά.

(Κουρίκος, ἴων, ἰων, adj. pertaining to shaving, or clipping the hair; qualified for clipping hair, or shaving.

(Κουρίξ, adv. by the hair.

(Κουρίξ, ἰδος, ἡ, a razor; shears—s. s. as κείρις.

ΚΟΥΨΜΙ, τὸ, a kind of beer, made of barley, or wheat.

Κουρβάτος, ου, adj. that devours

children. Th. κούρος; βορά.

Κουρογόνια, ας, ἡ, the procreation of boys, Hippoc. Th. κούρος; γόνις.

Κουροθάλας, ας, ἡ, a species of laurel: Laurus cedua. Th. κείρω, θάλας, as shooting luxuriantly when the head has been lopped, or Th. κούρος, θάλας, as having luxuriant shoots.

Κούρος, Ion. for κούρος, a boy; a shoot, &c. ¶ Κούρη, Ion. for κούρη. (Κουροσύνη, ης, ἡ, childhood; boyhood; early youth, properly, fem. of κουρόσυνος.

(Κουρόσυνος, η, ὄν, adj. pertaining to boys. ¶ Κουρόσυνος, ου, τὸ, (ἰστέον understood) the festival celebrated at Athens when the youths are enrolled among the tribes. See κουρίωτης.

(Κουρότατος, εα, εον, adj. (comparat. of κούρος) properly, younger; in general, young.

Κουροτοκίαι, to beget boys. Th. κούρος, τίκτης.

Κουροτροφέας, ὦ, to rear male children. Th. κούρος, τρέφω.

(Κουροτρόφος, ου, adj. that rears, or brings up, male children.

Κουρίω, fut. ἴσω, to lighten; to exonerate; to lift up; to raise, Eurip. Hel. 40. metaph. to alleviate. neut. to be light, Hes. Ipy. 463. Th. κούρος.

(Κούφισις, εως, ἡ, the act of lightening; exoneration; the act of lifting up. metaph. alleviation.

(Κούφισμα, ατος, τὸ, an exoneration; an alleviation.

(Κουφισμός, οὔ, ὁ, s. s. as κούφισις. neut. the remission of a distemper, Æt.

(Κουφιστικός, ἡ, ὄν, adj. capable of, or qualified for, lightening, lifting, and the other s. of κούφισμα.

Κουφολογία, ὦ, to speak with levity, or thoughtlessness. Th. κούφος, λήγω.

(Κουφολογία, ας, ἡ, light speech; idle talk.

(Κουφολόγος, ου, adj. that talks with levity; that talks idly.

Κουφότητα, ας, ἡ, levity; fickleness. Th. κούφος, νόος.

(Κουφότης, contr. κουφότης, ὦν, ου, having a light, or fickle mind. ¶ τὸ κουφότης, s. s. as κουφότητα.

(Κουφότης, adv. the s. of the adj. adverbially.

Κουφώτης, ου, adj. lit. having a light back; light; active. Th. κούφος, ἡτός.

ΚΟΥΨΟΣ, η, ὄν, adj. light; not heavy—fleet; active—transient; unstable; frivolous. metaph. light-headed; fickle; inconstant.

Κουφόσκιμος, ου, adj. light-armed; lightly equipped. Th. κούφος, σκιμος.

Κουφότης, ητος, ἡ, lightness; levity; fickleness. Th. κούφος.

Κουφός, improperly, for κούφος.

Κουφώς, adv. lightly; easily—with

levity, *thes. of κῶφος*, *adverbially*.
 Κοφιστοῖς, *ω, δ*, a basket-maker.
 Th. κόφιστος, *ποίη*.
 ΚΟΦΙΝΟΣ, *ου, δ*, a basket; a hamper—
 a measure holding three χῶς.
 (Κοφινῶν, *ω*, to cover with a basket;
 to put in a basket, by way of punish-
 ment, as practised in *Βεωτία*.
 Κόχλαξ, *ακος, δ*, s. s. as *πύχλαξ*, a
 pebble, especially that found on a
 sea-shore.
 Κοχλιάριον, *ου, τὸ*, a spoon. Th.
 κόχλος.
 (Κοχλίας, *ου, δ*, a snail with a spiral
 shell—a machine for drawing water,
 furnished with a screw—a
 screw—a winding staircase, *Strab.*
 (Κοχλίδιον, *ου, τὸ*, dimin. of *κόχλος*;
 a small snail.
 Κοχλιοειδής, *ος, adj.* s. s. as *ποκοχλιδής*.
 Th. *κόχλος*, *ειδός*.
 Κοχλίον, *ου, τὸ*, dimin. of *κόχλος*, a
 small snail. Th. *κόχλος*.
 (Κοχλῆς, *ιδός, ἡ*, dimin. of *πόχλος*.
 (Κοχλιδής, *ως, adj.* resembling a
 snail; resembling a snail-shell; of
 a spiral form.
 Κόχλος, *ου, δ*, properly, a snail with
 a spiral shell—a shell used for
 sounding with; a conch—the
 shell-fish which yields the purple
 dye-stuff; a bivalved fish; an
 oyster. ¶ *ἡ κόχλος*, used by later
 writers, as *Apollon. Rhod.*
 Κόχῳ, *adv.* for *χόχῳ*, profusely;
 abundantly. Th. *χῶς*.
 (Κοχῶν, *φύ, ὡς*, and *κοχῶν*, to
 flow profusely.
 Κοχῶν, *ης, ἡ*, the juncture of the
 ischium, near the breech, *Gal.* the
 breech, properly, from the hip
 bones to the anus.
 Κόψιμος, *see κόπτος*.
 Κόψιχος, *ου, δ*, Att. for *κόπτος*.
 Κράανον, for *κράανον*, *κρήνον*, *imperat.*
 1 aor. of *κράναι*.
 Κράας, *ατος, τὸ*, s. s. as *κράς*, the
 head.
 ΚΡΑΒΑΤΟΣ, or *κράββατος*, *ου, δ*, a
 couch; a pallet bed, in *Attic* au-
 thors *συμμεσῶς*.
 Κράγγη, *ης, ἡ*, and *κραγγὼν*, *ος, ἡ*, a
 species of crab, the Cancer mantis,
Cuvier.
 Κράτης, *ου, δ*, a crier, *Pind. Nem.*
 3, 43. Th. *κράζω*.
 (Κρατὼν, *adv.* s. s. as *κραυγαστικῶς*.
 Κραδαίνω, or *κραδαίνω*, to brandish;
 to shake. = *Κραδαίνωμαι*, to be brand-
 ished, or shaken; to totter;
 to tremble; to shiver. Th. *κράδα*.
 (Κράδαλος, *ου, δ*, a branch of a fig-
 tree.
 (Κραδαλός, *ος, ὁ, adj.* easily shaken.
 (Κραδασις, *ως, ἡ*, the act of shaking,
 or brandishing.
 (Κραδασμός, *ος, ὁ, s. s. as* *κραδασις*.
 (Κραδάω, *ω*, *see* *κραδαίνω*.
 ΚΡΑΔΗ, *ης, ἡ*, the top of a fig-tree
 branch—the fig-tree—a theatri-
 cal machine for keeping an actor
 suspended over the stage, as in
 playing the part of a divinity—a

disease of certain trees, *Theophrast. h. pl.* 1, 8, 5.
 Κραδοφορία, *ας, ἡ*, the act of carry-
 ing branches of the fig-tree. Th.
κράδα, *φίρω*.
 Κραδαίος, *αλα, αἶος, adj.* pertaining
 to the heart; (*metaph.*) to the
 centre. Th. *κράδα*.
 Κραδάς, *ου, δ*, *Ion.* *κράδης*, a kind
 of cheese, flavoured with fig-
 juice. Th. *κράδα*.
 Κράδην, *ης, ἡ*, *Ion.* for *κάρδια*.
 Κραδοπάλης, *ου, δ*, one who vends
 fig-leaves, or branches. Th. *κράδα*,
πάλιν.
 Κράδος, *ου, δ*, a disease, or rot, that
 attacks fig-trees; s. s. as *κράδα*.
 Κραδοφάγος, *ου, δ*, one that lives on
 fig-tree boughs; a countryman.
 Th. *κράδα*, *φάγω*.
 ΚΡΑΨΩ, *fut.* *κράσω*, 2 aor. *ἔκρην*,
perf. *κίκραγα*, (*in the imperat.*
κίκραχθι, *Aristoph. Thesm.* 692.)
 to cruck, to cry like a raven.
metaph. to vociferate. ¶ *κράζω*
τι, to demand something with
 clamour and importunity. Th.
κράω, the radical form, in imita-
 tion of the sense, *Schn. L.*
 Κρασίαν, the s. s., and formed by
 reduplication from *κράνω*.
 ΚΡΑΙΝΩ, *fut.* *αἰνώ*, s. s. as *κράω*, to
 end; to achieve; to complete;
 to fulfil; to bring to perfection—to
 rule; to reign; to command, ge-
 nerally with a genit.—to end, in
 a neut. s. *Hippoc. and Aret. Th.*
κράω, *obs.* *Schn. L.*
 Κραιπαλάω, *ω*, to be fuddled from
 excess in drinking; to have a
 headache, or dizziness, from the
 effect of excess in eating, or
 drinking. Th. *κραιπάλα*.
 Κραιπάλη, *ης, ἡ*, the dizziness, or
 headache, caused by excess in
 eating, or drinking; in general,
 headache produced by a surfeit.
 Th. *κράε*, *πάλλω*.
 Κραιπαλόκωμος, *ου, adj.* entering at
 night in a riotous manner under
 the influence of excess in wine.
 Th. *κραιπάλα*, *κῶμος*.
 Κραιπαλόδης, *ος, adj.* getting
 drunk, or making others drunk.
 Th. *κραιπάλα*.
 Κραιπάδ, *neut.* of *κραιπνός*, *advor-*
biably, s. s. as *κραιπνός*.
 Κραιπνός, *ος, ὁ, adj.* quick; fleet;
 rapid.
 (Κραιπνῶς, *adv.* quickly; rapidly.
 Κραιπνόσυντος, *ου, adj.* that hurries
 rapidly; rapid; fleet. Th. *κραι-*
πνός, *οἶσιν*.
 Κραιπνοφόρος, *ου, adj.* moving rapid-
 ly; fleet; rapid. Th. *κραιπνός*, *φίρω*.
 Κραῖρα, *ας, ἡ*, the head; a point,
 extremity, or summit. Th. *κράε*,
Schn. L.
 Κράτης, *ου, δ*, a crier. Th. *κράζω*.
 (Κρατικτός, *ος, ὁ, adj.* pertaining to,
 or inclined to, vociferation, *Luc.*
 Κράμα, *ατος, τὸ*, a mixture, parti-
 cularly, of wine and water—a

temperature in the human
 constitution—mixture. Th. *κρά-*
μα.
 Κραμβάλιος, *ας, ὁ, adj.* dried up. ¶ *κραμβάλιος* γ
 simper; a smile. Th. *κράμ-*
α.
 (Κραμβάλω, *fut.* *ίσω*, to parch—to laugh.
 Κραμβεύω, *see* *κραμβέω*.
 ΚΡΑΜΒΗ, *ης, ἡ*, cabbage—
μάφανος.
 (Κραμβίδιον, *ου, τὸ*, dimin. of
 Κραμβή, and *κραμβεύω*, de-
 coction of cabbage, *Hipp.*
κραμβεύω, a Sicilian name
 hemlock, *Heuzh.*
 (Κραμβίς, *ιδός, ἡ*, the green
 pillar, found on cabbages,
 common butterfly, producing
 such caterpillar.
 ΚΡΑΜΒΟΣ, *ος, ὁ, adj.* burnt;
 refried; dried up; parched;
 κράμβος, the state of grapes
 dried by a hot sun success-
 frost, or dried up by ex-
 heat. ¶ *γλῶσς κράμβος*, a
 Κραμβοφάγος, *ου, δ*, a cabbage
 Th. *κράμβη*, *φάγω*.
 Κραναίωτος, *ος, adj.* having
 or stony soil. Th. *κραναί-*
ος.
 Κραναός, *ος, ὁ, adj.* hard;
 rugged; barren. Th. *κρά-*
 ΚΡΑΝΕΙΑ, *ας, ἡ*, the corn
 Cornus sanguinea. *metaph.*
 spear, or handle of a spear
 of cornel-wood.
 (Κράνιος, *ίν, ὡς*, *adj.* n.
 cornel-tree wood.
 (Κράνιον, and *κράνιον*, *ου*,
 fruit of the cornel-tree—a
 grove and gymnasium at
 (Κράνιος, *ας, ὡς*, *adj.* s. s.
 κρίνος.
 Κράνι, *Dor.* for *κρήνη*.
 Κρανίον, *ου, τὸ*, the skull—a
 cup, *Theophrast. Th. κρά-*
νιον, (*accus.* on the first syllable)
 as *κράνιον*.
 Κρανοκέλευτος, *ου, δ*, a ve-
 insect, which particularly
 the head. Th. *κράνιον*, *κελ-*
ειν.
 Κράν, *ου, τὸ*, s. s. as *κρά-*
νιον, the skull; the be-
κρά. ¶ *κράν*, the corn
 Cornus sanguinea. *metaph.*
 made of cornel-tree wood
 Κρανοτομία, *ας, ἡ*, to make
 Th. *κράνιον*, *ποίη*.
 (Κρανοτομῆς, *ος, ὁ*, one who
 helmets.
 Κράτος, *ος, τὸ*, a helmet. Th.
 ¶ *κράτος*, *ου, ἡ*, s. s. as *κρά-*
τος.
 Κραυγῶς, *ας, ἡ*, the fabric
 helmets. Th. *κράτος*, *ἔργον*.
 (Κραυγῶς, *ος, ὁ*, a maker
 mets.
 Κράντιον, *ας, ἡ*, *fem.* of *κρά-*
ντιον, *προς, ὁ*, κράντιον, *ου*,
τὸ, *ος, ὁ*, one who per-
 fulfils, in the s. of *κράν-*
 reign, ruler, or leading per-
 back-jaw tooth, or wisdom
 a tusk of a wild boar, *Theo-*
κραῖος.

(*κράτης*, *la*, *uv*, *adj.* effective; efficient.

(*κράτος*, *ov*, *δ*, *κράττω*, *ος*, *δ*, *see* *κράτης*.

κράς, *αρός*, *τό*, the head, or summit. *ἡ κρᾶτα*, *accus.* *Sophoc. Antig.* 764.

¶ In the later common dialect, *δ* *κράς*, *Schn. L.*

κράς, *Dor.* *κρῆς*, for *κράς*.

κράσις, *ως*, *ἡ*, mixture; incorporation—temperature—(In medical writers) crisis, the temper, or state of the blood, or humours peculiar to an individual—(as a grammatical term) the union of vowels, or diphthongs. *Th. κρᾶσις*.

κράσιον, *ov*, *τό*, a hem, border, or rim; the border, or verge, of any thing; the bank, of a river; the skirts, of a mountain, &c. *Th. κρᾶσις*, *πίθον*.

(*κρᾶσιον*, *ω*, to include within a border—to hem in; to environ.

κρᾶσιον, *ov*, *τό*, a crib, or manger. *Th. κρᾶσις*.

κράσις, *ως*, *ἡ*, green, or half-dried food for cattle.

(*κρᾶσις*, *ω*, to be fed with *κρᾶσις*.

κράταιρος, *ov*, *δ*, or *κρᾶταιρός*, *ω*, *δ*, the wild service-tree: *Crataegus azarolus*, *Sprengel.* *Th. κρᾶτος*, from the hardness of its wood.

κρᾶταιρος, *ov*, *adj.* firm; solid. *Th. κρᾶταις*, *γυῖα*.

κρᾶταιον, *ος*, *δ*, a plant, the Polygonum persicaria.

κρᾶταις, *δ*, *ov*, *adj.* strong; robust; powerful, &c. *s. s.* as *κρᾶταις*. *Th. κρᾶτος*.

(*κρᾶταις*, *ω*, *s. s.* as *κρᾶταις*, in *N. T.*

κρᾶταις, *ov*, *adj.* having a solid bottom, or soil, *Odys.* 23, 46.

Th. κρᾶταις, *πίθον*.

κρᾶταις, *ος*, *adj.* firm-footed. *Th. κρᾶταις*, *ω*.

κρᾶταις, *ατος*, *τό*, a support, or strengthening—firmness; solidity. *Th. κρᾶταις*.

(*κρᾶταις*, *adv.* strongly; powerfully, &c. the *s. s.* of *κρᾶταις*, adverbially.

(*κρᾶταις*, *ως*, *ἡ*, *s. s.* as *κρᾶταις*, *LXX.*

κρᾶταις, *δ*, *ον*, *adj.* strong; robust; vigorous; powerful—firm; solid; hard—harsh; cruel—violent; brave; valiant. *Th. κρᾶταις*, *κρᾶτος*.

κρᾶταις, *ος*, *adj.* strong minded; firm; resolute; brave; intrepid—fierce; cruel—steady; patient. *Th. κρᾶταις*, *φρῆν*.

κρᾶταις, *ω*, *s. s.* and *Th. as κρᾶταις*. ? *Schn. L.*

(*κρᾶταις*, *ατος*, *τό*, a mixture of copper and tin, of which tools were made, *Hesych.*

κρᾶταις, *υχος*, or *κρᾶταις*, *υχος*, *ov*, *adj.* having strong claws, talons, or hoofs. *Th. κρᾶταις*, *ον*.

κρᾶταις, *adv.* strongly—firmly—stoutly; bravely; with all his

might, the *s. s.* of *κρᾶταις*, adverbially.

κρᾶταις, *ον*, *ol*, andirons, or (in early times) stones on which spits rested, or as some interpret, spits, probably, the handles of spits, *Schn. L. Th. κρᾶταις*.

(*κρᾶταις*, *ον*, *τά*, *s. s.* as *κρᾶταις*.

κρᾶταις, *ω*, (generally, with a genit.) to have power over, or to exercise power, or force over; to have in his power; to rule; to command; to be master of; to possess—to attain; to obtain—to have the superiority over; to master; to conquer; to surpass; to excel—to hold firmly, or with all his might; to gripe; to seize, *N. T.* to keep; to retain; to retain in the memory. *neut.* to retain a superiority; to be better, *Æschyl.* to prevail; to last; to become established—to hold, or take root, applied to trees transplanted, or grafted. ¶ *δ* *μὴ* *κρᾶταις* *κρᾶταις*, *Plat. Phæd.* he that does not believe it, is right. ¶ when in the sense, to conquer, especially, and sometimes in that of, to hold firmly, or to possess, with an accus. *Matth. Gram.* 338. ¶ with a dat. *Odys.* 16, 265, *by* understood, *Schn. L. Th. κρᾶταις*.

κρᾶταις, *ος*, *δ*, a vessel, in which wine and water is mixed, *Iliad.* 23, 219, the basin of a fountain—the crater of a volcano, or the place where the melted substances are contained, *Plat. Phæd.* 238. interpret. *Heind. Th. κρᾶταις*.

(*κρᾶταις*, *ω*, *fut. law*, *s. s.* as *κρᾶταις*, *Eustath.* act. to pour out wine for drinking, *Anecd. Bekkeri.*

(*κρᾶταις*, *ον*, and *κρᾶταις*, *ον*, *τό*, *dimin.* of *κρᾶταις*.

κρᾶταις, *ως*, *ἡ*, the act of holding firm, or retaining—rule; sway; mastership. *Th. κρᾶταις*.

(*κρᾶταις*, *δ*, *ον*, *adj.* pertaining to holding, or conquering; qualified for, or inclined to, holding, and the other *s. s.* of *κρᾶταις*.

κρᾶταις, *ω*, *fut. law*, to be superior, or to prove one's self superior, to another; to surpass; to excel. ¶ *κρᾶταις* *των*; *τι* (*κατά* understood), to excel any one in anything. *Xen. Cyr.* 1, 5. *Th. κρᾶταις*.

(*κρᾶταις*, *ω*, *adv.* choosing the best.

κρᾶταις, *ω*, *ω*, *ω*, *adj.* superlat. the strongest; the most powerful; the bravest—the firmest; generally, the most superior, or most excellent; the best. ¶ *κρᾶταις*, *neut.* taken adverbially. *See κρᾶταις*.

κρᾶταις, *ω*, *ον*, *δ*, one that devours the head, or brains. *Th. κρᾶταις*, *βιβράταις*.

κρᾶταις, *ος*, *τό*, strength; might;

force; power; rule; sovereignty; command—superiority; victory. ¶ *κατά* *κρᾶταις*, forcibly—with all his might.

κρᾶταις, *ος*, *δ*, *s. s.* as *κρᾶταις*, *Hesych.* one that strengthens, fortifies, secures, or retains. *Th. κρᾶταις*.

(*κρᾶταις*, *ω*, *uv*, *adj.* pertaining to, or adapted for, strengthening, or securing; corroborant, *Hippoc.*

(*κρᾶταις*, *δ*, *ov*, *adj.* *s. s.* as *κρᾶταις*.

κρᾶταις, to strengthen; to fasten; to make secure, strong, or firm; to corroborate, with an accus. *Brunk ad Eurip. Phæn.* 600. *s. s.* as *κρᾶταις*, with an accus. *Æschyl. Pers.* 886. *Th. κρᾶταις*.

κρᾶταις, *ος*, *δ*, *s. s.* as *κρᾶταις*, and *κρᾶταις*. *Th. κρᾶταις*.

(*κρᾶταις*, *ω*, *δ*, strength; firmness—corroboration, *Hippoc.*

κρᾶταις, *ω*, *fut. law*, and *κρᾶταις*, to croak; to cry like a raven; to vociferate; *s. s.* as *κρᾶταις*. *Th. κρᾶταις*, *ω*.

(*κρᾶταις*, *ω*, *δ*, vociferation.

(*κρᾶταις*, *ω*, *δ*, a vociferator.

(*κρᾶταις*, *ω*, *δ*, *s. s.* as *κρᾶταις*.

(*κρᾶταις*, *δ*, *ov*, *adj.* that vociferates; clamorous.

(*κρᾶταις*, *ω*, *adv.* with clamour, or vociferation.

(*κρᾶταις*, *ω*, *δ*, *fem.* of *κρᾶταις*.

(*κρᾶταις*, *ω*, *δ*, the woodpecker, so called from its shrill cry.

κρᾶταις, *ω*, *δ*, a disease of oxen, *Aristot.* and also of swine, and of bees, *Hesych. Th. κρᾶταις*.

κρᾶταις, *ω*, *ov*, *adj.* dry; hard; parched; brittle, in its proper *s.* opposed to *υλῆτος*.

(*κρᾶταις*, *ω*, *δ*, dryness; hardness; brittleness.

(*κρᾶταις*, *ω*, *fut. law*, to dry up.

κρᾶταις, *ω*, *δ*, and *κρᾶταις*, *ω*, *δ*, a flesh-hook; a hook. *Th. κρᾶταις*, *ω*.

κρᾶταις, *ω*, *τό*, a piece of flesh. *dimin.* of *κρᾶταις*.

κρᾶταις, *ω*, to distribute flesh, as the flesh of victims sacrificed, or to distribute meat among guests. ¶ *κρᾶταις*, *ω*, *δ*, *the women tore the flesh in pieces.* *Th. κρᾶταις*, *ω*.

(*κρᾶταις*, *ω*, *δ*, the distribution of flesh, in the *s.* of *κρᾶταις*.

(*κρᾶταις*, *ω*, *δ*, one who distributes flesh, in the *s.* of *κρᾶταις*.

κρᾶταις, *ω*, *δ*, *the act of striking; of playing on an instrument, &c.* *s. s.* as *κρᾶταις*. *Th. κρᾶταις*.

κρᾶταις, *ω*, *δ*, *the act of receiving, or contains flesh.* *Th. κρᾶταις*, *ω*.

κρᾶταις, *ω*, *δ*, *the act of receiving, or contains flesh.* *Th. κρᾶταις*, *ω*.

κρᾶταις, *ω*, *δ*, *the act of receiving, or contains flesh.* *Th. κρᾶταις*, *ω*.

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κρᾶταις, *ω*, *δ*, *the act of receiving, or contains flesh.* *Th. κρᾶταις*, *ω*.

Κρεφαγῆναι, κρεφαγία, Ion. see κρεφαγῆναι, κρεφαγία.

Κρειδόκος, ου, adj. s. s. as κρειδόκος.

Κρειστός, and κρεῖττος, adv. the adverbial s. of κρεῖσσον.

Κρεῖσσαν, and κρεῖττον, Att. (used as comparat. for ἀγαθός) stronger; more powerful; braver; better; greater—more grievous, or heavier, Eurip. *Ilec.* 608. superior; commanding. ¶ κρεῖσσαν, one that is superior by his nature to others; a divinity. ¶ κρεῖσσαν γαστήρ, master of his appetite. ¶ κρεῖσσαν χρημάτων, superior to the love of money. ¶ κρεῖττον λόγῳ, admirable, above all expression, superior to all description. Th. κρεῖτος, comparat. κρεῖτιον, κρεῖσσαν, Ion. κρεῖσσαν, Att. κρεῖττον, superlat. κρεῖτιστος.

Κρεῖων, οντος, fem. κρείουσα, a sovereign; a ruler; a commander; a leader; a chief. s. s. as κρεανῆς, κέρταρ, and κέρντις. ¶ in Hom. an epith. generally applied to persons of superior rank; κείων Ἐπιωνίδης, *Odys.* 4, 22. is an exception. Th. κρεῖα, κρεῖω, s. s. as κρέω, κρεῖω, κρεῖνω.

Κρεῖων, poet. for κρεῖω, κρεῖων, genit. plur. of κρεῖω.

Κρεῖστος, ἡ, ὁ, adj. sung; played, *Æschyl.* *Choe.* 818. Th. κρεῖω.

ΚΡΕΪΚΩ, fut. ἔξω, to strike; to knock—to produce a sound, from a musical instrument—to strike with the κρεῖς, vis. to weave. ¶ κίθαριν κρεῖναι, to play on the harp. ¶ κρεῖναι αὐλόν, to play on the flute, *Aristoph.* *Av.* 682. ¶ βοῶν πτεροῖσι κρεῖναι, to produce a noise by striking with the wings. ¶ κρεῖω, κρεῖνω, and κρεῖω, have a common origin, Schn. L.

Κρεμάθρα, ας, ἡ, a mat, or basket hung from the ceiling; a hanging shelf for fruit. Th. κρεμάω.

Κρεμῆμαι, fut. κρεμήσομαι, imperf. ἐκρεμάμεν, part. κρεμάμενος, subj. pres. κρεμῶμαι, opt. κρεμῶμεν, to be hung; to hang. ¶ this form is probably from κρεμῆμαι, perf. pass. (not in use) of κρεμάω. *Matth. Gram.* Th. κρεμάω.

(Κρεμάννυμι, s. s. as κρεμάω).

(Κρεμῶντος, ου, ὁ, suspension—the state of hanging.

(Κρεμαστής, ἕως, ὁ, that by which any thing is suspended, as a cord, &c.—(in medical writers) one of the suspensory muscles of the testicles.

(Κρεμαστόχος, ου, adj. s. s. as κρεμαστός.

(Κρεμαστός, ου, ὁ, s. s. as κρεμαστήρ.

(Κρεμαστός, ἡ, ὡ, adj. suspended; that hangs.

(Κρεμάστρον, ας, ἡ, s. s. as κρεμάθρα.

ΚΡΕΜΑΪΩ, (obs. in the pres.) κρεμῶναι, κρεμῶναι, fut. κρεμάσω (a short), Att. κρεμῶ, and poet. κρεμῶν, to suspend; to hang and fasten

up. metaph. to keep in suspense; to raise expectation, or attention. = Κεῖμαι, Pass. to be hung up, &c. See κεῖμαι.

Κρεμβάλλω, fut. ἄσω, and κρεμβάλλω, fut. ἴσω, to 'play on a κρεμβάλον. Th. κρεμβάλον.

(Κρεμβαλιαστής, ου, ὁ, a player on the κρεμβάλον.

ΚΡΕΜΒΑΑΟΝ, ου, τὸ, an instrument like a castanet, and used for similar purposes.

Κρεμῶν, ὦ, and κρεμῶνται, s. s. as κρεμῶ.

Κρεμῶν, *Iliad.* 7, 83. for κρεμῶ, fut. of κρεμῶ.

Κρέμυς, for κρέμυς, a kind of fish. Κρέξ, κός, ἡ, a bird, the rail: *Rallus ceter.*

Κρεοκίκαβος, ου, ὁ, a flesh-pot, a dish made of hashed meat, *Athen.*

Κρεοπῶλης, ου, ὁ, for κρεοπῶλης.

Κρεοσκόποις, Plut. read κατασκόποις, Schn. L.

Κρεοσκευασία, ας, ἡ, the cooking of flesh-meat. Th. κρέας, σκευάζω.

Κρεοσυρῶ, ὦ, to cut up, or chop flesh, like a butcher. Th. κρέας, ἔρπον.

(Κρεοσυρῶν, adv. cut up in pieces, as if by a butcher.

(Κρεοσυρία, ας, ἡ, the act of cutting flesh up into pieces, like a butcher.

(Κρεοσυρικός, ὁ, ὁ, adj. pertaining to the cutting up of flesh-meat, or fit for cutting, &c.

(Κρεοσυρῶς, ου, ὁ, a cutter, or chopper of flesh; a butcher; s. s. as κρεοδαίτης, Pollux.

Κρεοφαγία, see κρεοφαγῆναι.

Κρεῖσσον, ος, adj. Ion. for κρεῖσσαν.

Κρεῖλλω, ου, τὸ, dimin. of κρέας, a small piece of flesh.

Κρεωδαισία, ας, ἡ, the distribution of flesh at a feast. Th. κρέας, δαίω.

(Κρεωδαίτης, ου, ὁ, one who distributes flesh, or a carver at a feast.

Κρεωδαῖρα, ας, ἡ, a knife for slaying. Th. κρέας, δαῖρω.

Κρεωδός, ιος, adj. fleshy. Th. κρέας.

Κρεωδόχος, ου, adj. s. s. and Th. as κρειδόκος.

Κρεωθήκη, ις, ἡ, a pantry, *Gloss. Steph.* Th. κρέας, τίθημι.

Κρεωκόπτης, ου, to cut up flesh. ¶ κρεωκόπος, ου, adj. cutting flesh. ? Schn. L. Th. κρέας, κόπτω.

Κρεῖων, οντος, ὁ, fem. κρείουσα, a sovereign, s. s. and Th. as Κεῖων—Creon, a proper name.

Κρεοπωλείον, ου, τὸ, a flesh-market. Th. κρέας, πωλείω.

(Κρεοπωλῶν, ὦ, to sell flesh-meat.

(Κρεοπωλῶς, ου, ὁ, a seller of flesh; a butcher.

(Κρεοπωλῶν, ου, τὸ, s. s. as κρεοπωλείον.

Κρεοστάδην, ις, ἡ, a butcher's scales. Th. κρέας, στάδην.

Κρεοφαγῆναι, fut. ἄσω, to eat flesh; to live on flesh. Th. κρέας, φάγω.

(Κρεοφαγία, ας, ἡ, the eating of

flesh, or living on flesh-meat. (Κρεοφάγος, ου, adj. eating meat; living on flesh.

Κρήνους, ου, adj. good, *Iliad.* true, *Theocr.* 20, 19. Plut. *Alcibid.* 1.

Κρήνιστον, ου, τὸ, a fillet, or for the head; a head-dress to serve as a veil; a veilement, *Hom.* the cover earthen vessel, *Eurip.* 508. Th. κρέας, δίημα, from Κρήνη, imperat. of ἐκρήνη, of κρηαίνω.

Κρήνη, adv. from the head above. Th. κρέας.

ΚΡΗΘΜΟΝ, ου, τὸ, a maritime samphire: *Crithmum marit.*

Κρημνῶν, κρημνῶν, and κρημνῶν, s. s. as κρημνῶν; to let hang to precipitate, *Eurip.* *Ion.* = Κρημνῶνται, to hang; to pended, *Æschyl.* *Sept.* 13. κρημνῶν.

Κρημνῶν, imperat. for κρημνῶνται, see κρημνῶνται.

Κρημνίζω, s. s. and Th. as κρημνίζω, or to hurl down a steep; cipitate.

Κρημνίσκω, ὦ, to walk up climb steep, or precipice.

κρημνός, βατῶν, βαίνω.

(Κρηνοβάτης, ου, ὁ, a walker on precipices; a climber of rock precipices—a rope dancer.

Κρημνίσθην, adv. from a high. Th. κρημνῶν.

Κρημνοκακῶν, ὦ, to use a batic, or abrupt style. Th. κακῶν.

Κρημνοποιός, ου, ὁ, an inventor of harsh, bombastic words; anaphora. Th. κρημνός, ποιῶ.

ΚΡΗΜΝΟΣ, ου, ὁ, a precipice projecting verge of a cliff; bank, or shore. ¶ κρημνός, Δ. 4, 945. steep mountain.

κρημνῶν, Schn. L.

(Κρημνός, ιος, adj. precipitous.

Κρηναίος, αἰς, αἰς, adj. of, pertaining to, a fountain.

κρηνη.

ΚΡΗΝΗ, ις, ἡ, a well, *Hom.* a fountain; a cistern.

(Κρηνην, adv. from a fountain.

(Κρηνιάς, ἄδος, ἡ, s. s. as κρηνην, a nymph of a fountain.

(Κρηνίς, ἰδος, ἡ, dimin. of κρηνην, *Moschus.*

Κρηνοχός, ου, adj. an epith. of a tune, as presiding over spring.

κρηνη, ἔχω.

Κρηνοφύλαξ, ας, ἡ, and κρηνοφύλαξ, ου, τὸ, the office of inspecting fountains. Th. κρηνη, φυλάξ.

(Κρηνοφύλαξ, αλος, ὁ, an inspector of fountains.

Κρηνοποιός, ου, ὁ, a maker of poems. Th. κρηνίς, ποιῶ.

Κρηνοπώλης, ου, ὁ, a seller of

pers. *Th.* κρησῖς, πάλιν.

κρησύνω, ὦ, to found; to lay a foundation. = κρησύνομαι, ἄμαι, to be founded; to rest upon; to lean upon for support. *Th.* κρησῖς.

(κρησύνωμαι, ατος, τὸ, a basis; a foundation; a pedestal.

ΚΡΗΠΙΣ, ἰδος, ἡ, a basis; a foundation—a kind of slipper—the bank of a river.

Κρήσαι, for κρησάαι, from κρησῖς.

Κρής, Dor. for κρηάς, and for κρηάς.

Κρής, κρηός, ὁ, fem. Κρηόσα, a Cretan.

ΚΡΗΣΕΨΑ, ας, ἡ, a sieve for sifting meal, made of woollen cloth—a kind of net, Photius—a straining cloth.

Κρησύνω, ου, τὸ, a refuge; an asylum. *Th.* κρηός, for κρηός, φεύγω.

Κρηταγῆς, ἰός, adj. born in Crete, an epith. of Jupiter. *Th.* Κρητῆ, γῖνος.

Κρητῆ, ης, ἡ, the island of Crete.

Κρητίς, ῆρος, ὁ, Ion. and poet. for κρητίς.

(κρητῖς, ου, τὸ, s. s. as ἰσχυρισίς.

Κρητίω, fut. ἰσώ, properly, to act like Cretans, viz. to lie, and deceive. *Th.* Κρητῆ.

(Κρητιός, ἡ, ὄν, adj. Cretan.

(Κρητιός, adv. the s. of the adj. adverbially.

(Κρητιμός, οὔ, ὁ, (from κρητίω) conduct like that of Cretans; falsehood; deception.

Κρηφαγῖς, s. s. as κρησφαγῖς. *Th.* κρηός, for κρηάς, φάγω.

Κρη, τὸ, contr. for κρηίδι, barley.

κρηίδι, see κρηίδι.

Κρηίαν, ης, ἡ, a kind of bread, or cake. *Th.* κρηίανος.

(κρηίανος, ου, ὁ, (ἀρτος) loaf baked in an oven, or earthen pan.

Κρηίανος, ου, τὸ, and κρηίανος, ου, ὁ, a baking oven, s. s. as κλιβανός. *Th.* κρηίδι, εἶναι.

(κρηίανος, ἡ, ὄν, adj. made in form of a κρηίανος.

Κρηγῖς, ης, ἡ, and κρηγμός, οὔ, ὁ, a sharp, shrill noise; a creaking, or shrieking—the act of gnashing with the teeth; s. s. as κρηγμός. *Th.* κρηγῖς.

Κρηδδω, and κρηίδδω, Βατό, for κρηίδω, to laugh aloud.

Κρηδῶ, adv. with choice, judgment, or discernment. *Th.* κρηδῶ.

ΚΡΗΖΩ, fut. ξω, perf. κρηξῖα, to creak; to shriek; to squeak, or utter a sharp tone, like that of the cracking of a hard body; the noise of a wheel, turning on an axle-tree—the cry of the bat, &c.—s. s. as κρηξῖς.

Κρηδῶ, adv. like a ram. *Th.* κρηός.

Κρηδάμνος, α, σ, adj. s. s. and *Th.* as κρηδῖνος.

Κρηδῖανος, ου, ὁ, a species of wheat, resembling barley. *Th.* κρηδῖν.

Κρηδῖν, see κρηδῖν.

Κρηδῖν, ἔολ, for κρηδῖναι, 3 pers. plur. 1 aor. pass. of κρηδῖν.

ΚΡΗΘῖ, ης, ἡ, barley—a stye on

the eye-lid—a grain weight.

(κρηθῖς, ἰδος, ἡ, barley meal.

(Κρηθῖσις, σως, ἡ, a disease of horses, a surfeit, caused by eating greedily of barley when in a heat, *Aristot.* 8, 24. *Xen. Hipp.* 4, 2.

Th. κρηθῖαν.

(Κρηθῖαν, to eat barley—to be pampered with barley, and to have become wanton—to be affected with κρηθῖσις.

(Κρηθῖδον, ου, τὸ, dimin. of κρηθῖς.

(Κρηθῖζω, to feed with barley.

(Κρηθῖνος, ἰν, ἰων, adj. prepared from, or made of, barley.

Κρηθοράγος, ου, adj. that feeds on barley. *Th.* κρηθῖ, τρώω.

Κρηθοφαγῖς, ας, ἡ, the eating of, or living on barley. *Th.* κρηθῖ, φάγω.

(Κρηθοφάγος, ου, adj. eating, or living on, barley.

Κρηθοφόρος, ου, adj. carrying, or producing, barley. *Th.* κρηθῖ, φέρω.

Κρηθοφύλακας, ας, ἡ, the inspection of exports. *Th.* κρηθῖ, φυλάσσω.

(Κρηθοφύλαξ, ατος, ὁ, an inspector of exports.

Κρηθῖσις, σως, adj. made of barley—resembling barley. *Th.* κρηθῖς.

Κρηξῖς, *Iliad.* 16, 470. read κρηξῖς, for κρηγῖς, 3 pers. s. 2 aor. of κρηγῖς.

Κρηκισαρία, ας, ἡ, the childish play of rolling a hoop. *Th.* κρηκῖς, ἑλάνω.

Κρηκῖν, and κρηκῖλλον, ου, τὸ, dimin. of κρηκῖς.

Κρηκῖς, ου, ὁ, s. s. as κρηκός, a circle; a ring—a ring, for the finger; an armlet—a clasp, or bracelet; a collar—an armillary sphere. *Th.* κρηκῖς.

(Κρηκῖν, ὦ, to form into a ring; to include in a ring—to shut with a ring, or clasp.

Κρηκῖς, s. s. as κρηκῖς.

Κρηκιστός, ἡ, ὄν, adj. made with rings. *Th.* κρηκῖς.

Κρηκῖς, or κρηκῖς, ατος, τὸ, a judgment; a resolution; a decision—a sentence; a condemnation—a penalty. ¶ εὐκρίτως κρηκῖς, *Æschyl. Suppl.* 398. a contested point. *Th.* κρηκῖς.

Κρηκῖνον, ου, τὸ, coarsely ground flour of barley, maize, or wheat; grit.

(Κρηκῖνός, σως, adj. resembling grit.

Κρηκῖναιον, ου, τὸ, a plant, house-leek: *Sedum sempervivum tectorum.*

Κρηκῖν, ου, τὸ, and κρηκῖς, σως, τὸ, the white lily.

ΚΡΗΝΩ, fut. κρηνώ, perf. κρηκῖνα, 1 aor. κρηνω, perf. pass. κρηκῖμαι,

to separate; to put asunder—to discriminate; to cull; to select; to choose; hence, to form a judgment, opinion, or decision; to examine;

to criticise; to judge—to decide a difference; to give a verdict;

to pass sentence—to inquire, *Soph. El.* 1445. to confirm; to ratify, *Xen. Hellen.* 1, 7, 11.—to

accuse, or charge, *Plut.* = κρηνομαι, *Mid.* to choose for one's self; to select—to determine; to judge; to decide a quarrel by a battle; to fight; to have a discussion, debate, or altercation; to be at law.

= *Pass.* to be judged, decided, &c. to come to a final issue, or decision—in (medical writers) to come to a crisis, to assume a decided character, by which the issue may be judged of. ¶ κρηκῖνός, *Pind. Ol.* 2, 56. decided, or indubitable. ¶ κρηκῖναιος, *περὶ τῶν δλων*, *Polyb.* to decide the entire contest by a battle. ¶ κρηκῖς, *τὸ κρηκῖν*, *Polyb.* having done what had been resolved upon. ¶ κρηκῖς, *αὐτῷ κρηκῖν*, *Xen. Cyrop.* to determine with himself. *Th.* κρηκῖς, κρηκῖς, κρηκῖς, *Schn. L.*

Κρηκῖν, ὄνος, ὁ, a place where lilies are planted. *Th.* κρηκῖν.

(Κρηκῖν, ἄς, ἡ, s. s. as κρηκῖν— a young plant of lily.

Κρηκῖς, Dor. for κρηκῖς.

Κρηκῖν, or κρηκῖν, ης, ἡ, the stand, or carriage, of a battering-ram.

Th. κρηκῖς, δίχομαι.

Κρηκῖνός, σως, adj. resembling a ram. *Th.* κρηκῖς, ἰδος.

Κρηκῖνός, ὦ, to batter with a battering ram. *Th.* κρηκῖς, κρηκῖν.

Κρηκῖναιος, ας, ὁ, a battle between rams. *Th.* κρηκῖς, μάχη.

Κρηκῖνός, ου, adj. having mucus flowing from the nose, like a ram.

¶ κρηκῖνός, ἄνθρωπος, a driveller; a blockhead. *Th.* κρηκῖς, μῦθος.

Κρηκῖς, ὦ, ὁ, the Ram—the constellation so called—a battering-ram—in (architecture) a volute—in (botany) ciches: *Cicer arietinum.* *Th.* κρηκῖς, *Schn. L.*

Κρηκῖνός, ου, adj. that devours rams; to whom rams are offered in sacrifice. *Th.* κρηκῖς, φάγω.

Κρηκῖνός, ου, adj. that carries a ram. ¶ an epith. of Mercury at Tanagra, as having carried a ram round the walls, and thus relieved the city from a plague, *Pausan.* *Th.* κρηκῖς, φέρω.

Κρηκῖνός, ου, adj. s. s. as κρηκῖνός; decisive; susceptible of being judged, or determined—in (medical writers) critical. *Th.* κρηκῖς.

(Κρηκῖς, σως, ἡ, separation; discrimination; choice; decision; judgment—the decision, or final issue—the crisis, of a distemper.

Κρηκῖνός, ὦ, ὁ, Att. for κρηκῖνός.

Κρηκῖνός, σως, adj. s. s. and *Th.* as κρηκῖνός.

Κρηκῖνός, ου, τὸ, an instrument by means of which one decides, or judges; a touchstone; a rule, square, or plummet—the organ, or faculty, of judgment—a mark by which a thing may be known, or judged; a criterion—a tribunal, or court of justice. ¶ κρηκῖνός, *καθῖεν*, *Polyb.* to appoint a

court of justice. *Th. κριτής, s. s. as κριτής.*

Κριτής, οὔ, δ, a judge; an arbiter; one who decides. Th. κρίνω.

(Κριτικός, ὁ, ὄν, adj. pertaining to judgment, or decision; qualified for judging, deciding, or criticising; inclined to judge, decide, or criticise; critical. ¶ κριτικός, οὔ, δ, a critic. ¶ κριτικὴ (τίχνη understood), the art of criticism.

(Κριτός, ὁ, ὄν, adj. separated; discriminated—selected; chosen; select—decided; judged.

Κροαίνω, s. s. as κρούω, to strike, to play, on a lyre—to stamp, or tread, like a mettlesome horse, Hom. Th. κρόω, obs.

Κρόα, accus. of κρέξ.

Κροάλη, ης, ἡ, a pebble found on a strand, or beach—the beach. Th. κρίνω.

(Κροαλός, ὁ, ὄν, adj. having pebbles, or gravel.

Κρόκος, ου, adj. saffron-coloured, Eurip. Hec. 467. Pind. Pyth. 4, 412. ¶ in the latter, some interpret, woven, from κρίνω. Th. κρόκος.

Κρόκη, ης, ἡ, the thread of the woof, Luc. the woof—a pebble found on the sea-shore, Lycophr. 874. the beach, Lycophr. 107.

Κροκίας, ου, δ, a thing that is of a saffron colour. Th. κρόκος.

Κροκιδίζω, see κροκιδίζω.

Κροκίζω, fut. λω, to resemble saffron. Th. κρόκος. †† to weave, ? Schn. L. Th. κρίνω.

Κρόκινος, ἴν, ἴων, adj. made with saffron; coloured with saffron. Th. κρόκος.

Κροκίς, ἴδος, ἡ, and κροκίς, ἴδος, ἡ, the nap on cloth; the woolly ends of threads sticking out from the texture—a lappet, or fringe of a garment—a lock of wool. Th. κρόκη.

Κροκισμός, οὔ, δ, the act of weaving, Schol. Sophoc. Th. κροκίζω.

Κροκίσπαντος, ου, adj. and κροκισπαντός, ἴος, adj. dyed with saffron, or dyed yellow. Th. κρόκος, βάπτω.

Κροκοδιλία, ας, ἡ, the excrement of the crocodile, that was used as a cosmetic. Th. κροκοδιλός.

(Κροκοδιλινος, ἴν, ἴων, adj. of, or pertaining, to the crocodile.

(Κροκοδιλινος, ου, τὸ, a plant, Echinops sphaerocephalus, or Centaurea crocodilium.

ΚΡΟΚΟΔΕΛΙΑΟΣ, ου, δ, the crocodile: Lacerta stellio—a certain form of syllogism.

Κροκοδίλη, ης, ἡ, spun thread. Th. κρόκη, εἰλίω.

Κροκοιδίς, ἴος, adj. like saffron; saffron-coloured. Th. κρόκος, εἰδος.

Κροκοίμιον, σος, adj. clad in yellow garments. Th. κρόκος, ἵμας.

Κροκίαις, ἡσσα, ὅν, adj. saffron-coloured. Th. κρόκος.

Κροκοπιτῆ, ἡς, ἡ, (τίχνη understood) the art of spinning the threads of

a woof. Th. κρίνω, ἴδος, Schn. L. Κροκίπτης, ου, adj. wearing a saffron-coloured garment. Th. κρόκος, πῖπλος.

ΚΡΟΚΟΣ, ου, δ, saffron: Crocus sativus.

(Κροκῶ, ὤ, fut. ὥσω, to strew with saffron; to colour with saffron; to crown with a saffron wreath.

†† to bind with the thread of a woof, in certain religious rites, Photius—Anecd. Bekker. Th. κρίνω.

Κροκιδίζω, fut. λω, to pluck off the nap, or little threads adhering loosely to cloth, as a mark of obsequious attention to another, or as persons do in febrile delirium. Th. κροκίς.

(Κροκιδισμός, οὔ, δ, the act of plucking, &c. in the s. of κροκιδίζω.

Κροκίς, ἴδος, ἡ, a small lock of wool; properly, a little nap, or the ends of the threads of the woof; a woolly, or soft web, Schn. L. Th. κρίνω.

Κροκίδης, σος, adj. resembling saffron; saffron-coloured. Th. κρόκος. †† resembling a woof, Plat. polit. 46. Th. κρίνω.

Κροκιδίων, and κροκιδίον, ου, τὸ, dimin. of κροκίς. Th. κρίνω.

(Κροκιδίος, οὔ, δ, (χρίτων, or πῖπλος, understood) a robe of ceremony, of a saffron colour.

Κροκοφόρος, ου, δ, one who wears a κροκίς.

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Κροκοφόρος, ου, δ, one who wears a κροκίς.

or dotard. Th. Κρόνος, λαίπρος.

ΚΡΟΝΟΣ, ου, δ, Saturn—dotard; a silly, peevish old man.

Κρή, οὐς, ἡ, s. s. as κρίνω. κρή, κρίνω, and κρήναις.

Κροσσαι, ὄν, αἰ, parapses (according to others) scaling—climbing—the steps of stairs, Hec. 2, 125. s. s. probably as κροσσοί, οὔ, δ, s. s. as κρίνω, fringe, or border.

(Κροσσός, ὤ, τὸ, to put a fringe, or border to a garment.

(Κροσσός, οὔ, δ, s. s. as Κροσσός, a garment having tassels, or a bordering.

Κροτάλια, ὄν, τὰ, earrings—pearl drops hanging loosely from the ears.

Κροτάλιον, ὄν, τὸ, an earring—pearl drops hanging loosely from the ears.

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a loud clapping of hands. *metaph.* applause—nots; talk; senseless prating. *Th. κρούω, κρούω, from κρούω, obs. Schn. L.*

(*κρίων, αἰός, ὁ, or κροῖον, αἰός, ὁ*, the tick, or dog-louse—the shrub, Ricinus communis, from its berries castor oil is obtained—the bronchitis of the lungs expectorated, *Hippoc. Fes.*—the city of Crotona.

(*κρούω, αἰός, ὁ*, an excrescence on olive and other trees, produced by an insect.

(*κρούμα, αἰός, τὸ*, a sound produced by a stroke; the sound of a stringed instrument; an air played on a lyre, or similar instrument; sometimes also, a piece of music, played on any instrument, *Jacobs ad Anthol.*

(*κρουματιῖς, ἡ, ὁ, adj.* pertaining to, or adapted for, playing on musical instruments. *¶ μουσικὴ κρουματιῖς*, instrumental music. *¶ κρουματιῖς διδάσκων, Plut.* musical expression. *¶ κρουματιῖς λήξιν, Polyb.* an expression having more of sound than sense.

(*κρουμάτωρ, οὐ, τὸ, dimin. of κρούμα.* *κρουματωπός, οὐ, ὁ*, (by the comic poets) a player on a musical instrument. *Th. κρούμα, σπίνω.*

Κρουαῖος, αἰός, αἰός, adj. of, or pertaining to, springs. *¶ κρουαῖος ὕδωρ*, spring-water. *Th. κρουαῖος.*

(*κρουαῖον, οὐ, τὸ, or κρουαῖα, αἰός, ὁ*, a kind of drinking-cup.

(*κρουαῖον, adv.* like a spring.

(*κρουῖω, fut. ἰω*, to pour out as from a fountain.

(*κρουῖσμα, αἰός, τὸ*, that which flows as from a fountain; a stream.

(*κρουῖται, οὐ, ὁ, fem. κρουῖταις, s. s. as κρουῖταις.*

ΚΡΟΥΝΟΣ, οὐ, ὁ, the bed of a river, or stream, *Iliad. 23, 147.* a spring; a spring issuing from a rock, *Pind.* a fountain—the spout of a vessel. *Th. according to some, κρούω, or κρούω.*

Κρουονυχολάριον, οὐ, τὸ, a silly babbler, and drinker of water, *Aristoph. Equ. 89.* *Th. κρουός, χυτρός, λήρος.*

(*κρουόπαια, ὄν, τὰ*, high wooden shoes. *Th. κρούω.*

(*κρουόπαια, ὄν, τὰ*, a kind of wooden shoe, worn in Bæotia, and by those who trod olives to extract the oil. *Th. κρούω, πῆξω.*

(*κρουόπαιος, οὐ, adj.* that wears wooden shoes. *Th. κρουόπαια, φέρω.*

(*κρουόπαιος, οὐ, adj.* to wear wooden shoes. *Th. κρουόπαια.*

(*κρουόπαιος, ὄν, τὰ*, to deceive the people, *Aristoph. Equ. 850.* *¶ the word is formed after κρουομαστρίω.* *Th. κρούω, δῖμος.*

(*κρουομαστρίω, ὄν, τὰ*, to deceive in measuring, by striking the measure and causing the grain to fall out,

Theophrast. Charact. 11. to deceive in weighing by touching the scale. *Th. κρούω, μαστρίω.*

(*κρουομαστρίω, ὄν, τὰ*, or κρουομαστρίω, οὐ, ὁ, one who deceives in measuring.

(*κρούσις, αἰός, ὁ*, the act of striking, or knocking; the act of striking on a sonorous body; the act of playing on a musical instrument, especially, a stringed instrument—the act of trying the soundness of a metallic, or earthen vessel, by its sound on being struck, *Aristoph. Nub. 318.* *Th. κρούω.*

(*κρούσμα, and κρουματιῖς, s. s. as κρούμα, κρουματιῖς.*

(*κρουομαστρίω, ὄν, τὰ, s. s. as κρούσις.*

(*κρουομαστρίω, ἡ, ὁ, adj.* pertaining to, or qualified for striking.

(*κρουομαστρίω, ἡ, ὁ, adj.* struck—cancelled, by a stroke drawn over. *¶ κρουομαστρίω γράμματα, Phot.* letters not pronounced.

ΚΡΟΥΩ, fut. ἰω, to strike upon any thing; to strike, or knock together; to stamp—to strike a metallic, or earthen vessel, in order to try its soundness; hence, *metaph.* to put to the test; to try.—*s. s. as the act.* *Thuc. 3.* *¶ κρούω* ἐνὶ πύρρῳ, and κρούομαι ἐνὶ πύρρῳ, to back a vessel slowly, without turning. *¶ κρούομαι* τὸ πῦρ, *Æl. h. a. 3, 13.* to flee. *metaph.* to alter an opinion; to retrace his steps. *Th. κρούω, obs.*

¶ κρούω, exists in the comp. κρουέω, Schn. L.

(*κρουέω, s. s. as κρούω, Herysch.* (*κρούβω, κρούω, adv.* secretly; privately; clandestinely.

(*κρουέω, ἡ, ὁ, adj.* cold; producing cold; chilling. *metaph.* freezing with terror; terrific. *Th. κρούω.*

(*κρουέω, ἡ, ὁ, adj.* cold as ice; icy. *Th. κρουέω.*

(*κρουέω, s. s. as κρουέω.*

(*κρουοπαγής, ἡ, ὁ, adj.* congealed, or producing congelation. *Th. κρουέω, πῆγμα.*

(*κρουέω, ὄν, ὁ, icy coldness; frost; ice, Callim.* *¶ ἀνὰ κρουέω, in winter.* *Th. κρούω.*

(*κρουοπαγής, ἡ, ὁ, adj.* delighting in winter. *Th. κρουέω, χαλκω.*

(*κρουοπαγής, ἡ, ὁ, adj.* resembling ice. *Th. κρουέω.*

(*κρουέω, ὄν, ὁ, adj.* s. s. as κρουοπαγής. *Th. κρούω.*

(*κρούω, ἡ, ὁ, post.* frost; ice. *Th. κρούω.*

(*κρουοπαγής, ἡ, ὁ, concealed; clandestine; secret.* *¶ κρουοπαγής, adverbially, secretly; clandestinely.* *¶ κρουοπαγής (ὡς understood), secretly; clandestinely.* *Th. κρούω.*

(*κρουοπαγής, fut. ἰω, s. s. as κρούω.*

(*κρουοπαγής, Iliad. 8, 272. post.*

for *κρουοπαγής, imperf. of κρούω.* (*κρουοπαγής, αἰός, ὁ, (from κρουοπαγής)* the practice of the Spartan youth, of lying in wait for, and attacking the Helots.

(*κρουοπαγής, and κρουοπαγής, to lie in ambush, Plat. Rep. and Xen. Cyrop. 4, 5, 2.* *¶ κρουοπαγής, I am the object of an ambuscade, Eurip. Bacch. 876.*

(*κρουοπαγής, αἰός, ὁ, (ὡς understood)* a covered portico, or passage; a corridor—a vault, or hollow receptacle under ground; a crypt. (*κρουοπαγής, ἡ, ὁ, adj.* formed for, or fit for, concealment.

(*κρουοπαγής, αἰός, ὁ, s. s. as κρουοπαγής.*

(*κρουοπαγής, ἡ, ὁ, adj.* capable of, or qualified for concealing.

(*κρουοπαγής, adv. the s. of the adj.* adverbially.

(*κρουοπαγής, ἡ, ὁ, adj.* concealed; hidden; clandestine—to be concealed.

*ΚΡΥΠΤΩ, fut. ἰω, 2 aor. ἔκρυψεν, part. 2 aor. pass. κρυπτός, to hide; to conceal, with an accus. of the person and thing. = κρυπτομαι, with an accus. to conceal one's self from another; to conceal any thing from another. = Pass. to be concealed. ¶ κρύπτω ἥρω, s. s. as κρυπτομαι, Hom. hymn. 5, 7. concealing from Juno. ¶ κρύπτω τινά τι, to conceal a thing from any one. *Th. κρύπτω, obs.* with the aspirate, κρύφω, Schn. L.*

*Κρυπταίνω, fut. αὐῶ, to freeze, or coagulate. = κρυπταίνωμαι, to become frozen, or coagulated. *Th. κρύφω.**

*Κρυπταλλίζω, fut. ἰω, to shine and be transparent like crystal. *Th. κρύφω, τάλανος.**

(*Κρυπταλλίνος, ἡ, ὁ, adj.* pure and transparent; crystalline.

Κρυπταλλοειδής, ἡ, ὁ, adj. resembling crystal. *Th. κρυπταλλός, εἶδος.*

Κρυπταλλοποιέω, ὄν, adj. congealed, or crystallized. *Th. κρυπταλλός, πῆγμα.*

(*Κρυπταλλοποιέω, ὄν, adj.* s. s. as the foregoing.

Κρυπταλλός, or (more correctly) κρύσταλλος, ὄν, adj. frozen; coagulated, and thus transparent, like ice, crystal, or glass. *¶ ὁ κρύσταλλος, crystal, and also, a coloured precious stone, Dioscor. 2, 52. *Th. κρύος, κρυοτάς, κρυοτάς.**

Κρυπταλλοφανής, ἡ, ὁ, adj. of a crystalline appearance. *Th. κρύσταλλος, φαῖνα.*

*Κρυπταλλός, s. s. and *Th.* as κρυοσταίνω.*

Κρύφα, adv. secretly; clandestinely. *Th. κρύφω.*

(*Κρυφαῖος, αἰός, αἰός, adj.* clandestine; furtive; secret.

(*Κρυφαῖος, adv.* the adverbial. s. of the adj.

Κρυφαῖον, adv. privately. *Th. κρυφαῖον.*

Κρυφαῖος, αἰα, αἰον, adj. s. s. and formed from κρύφιος.

Κρυφμαῖος, αἰα, αἰον, adj. and κρυφίμος, ου, adj. clandestine; secret; furtive. Th. κρύπτω.

(Κρυφμαῖος, adv. secretly; clandestinely.

(Κρύφιος, ια, ιον, adj. s. s. as κρυφαῖος. (Κρυφίως, ητος, η, concealment; secrecy.

(Κρύφος, ου, δ, concealment; a place of concealment—s. s. as κρύφιος, Pind. Ol. 2, 177.

Κρύφω, imperf. ἔκρυφον, s. s. as κρύπτω.

Κρυφίνους, ου, and κρυφίνους, ου, adj. that conceals his thoughts; artful; deceitful. Th. κρύπτω, νόος.

Κρύφιος, ηος, η, concealment; the art of concealment. Th. κρύπτω.

Κρυφίχολος, ου, adj. that conceals his anger. Th. κρύπτω, χολή.

Κρύφορξος, adj. whose testicles have not descended into the scrotum, Gal. Th. κρύπτω, ὄρχις.

ΚΡΥΨ, ου, to congeal; to coagulate—the Th. of κρύος, κρυμός, &c. Schn. L.

(Κρυάδης, ηος, adj. cold as ice.

(Κρυάττης, ου, τὸ, (by late writers) s. s. as ψυκτήρ.

ΚΡΩΒΥΨΟΣ, ου, δ, s. s. as κρόμβος, hair arranged in a tuft on the crown of the head, worn by aged persons and children of rank at Athens—the crest of a helmet, Xen. Anab. 5, 4, 13.

(Κρωβυλάδης, ηος, adj. resembling a κρωβύλος.

Κρωγμός, ου, δ, the croaking, or cawing of crows. Th. κρώζω.

ΚΡΩΨΩ, to croak, or caw like rooks, or crows. metaph. to stun by noisy talk. ¶ κρώζειν, is used for the cry of ravens, both words are formed in imit. of the sense.

Κρωμακίαις, ἴσσω, ἐν, adj. rocky; steep; rough. Th. κρώμαξ.

ΚΡΩΜΑΞ, ααος, δ, a heap of stones, Hesych.

Κρώσιον, ου, τὸ, dimin. of κρόσιος, a scythe; a sickle—a double-headed axe.

Κρώσσαι, s. s. as κρόσσα, see κρόσαι.

Κρώσσιον, ου, τὸ, dimin. of κρώσος.

Κρώσος, ου, δ, a water-bucket; a vessel.

Κτὰ, for ἔκτα, he slew, 3 pers. s. of ἔκταν, for ἔκταν, 2 aor. of κτεῖναι, (s. s. as κτείνω.)

Κτάμην, and κτάμεναι, for κτάναι, 2 aor. inf. of κτεῖναι, s. s. as κτείνω.

(Κτάμενος, part. 2 aor. mid. of κτεῖναι.

(Κτάν, they slew, for ἔκταν, and ἔκταν, for ἔκταν, 3 pers. plur. 2 aor. of κτεῖναι.

Κτάν, Ion. for ἔκταν, 3 pers. s. 2 aor. (from κτάνω) of κτείνω.

ΚΤΑ'ΟΜΑΙ, ὤμαι, fut. κτήσομαι, perf. κήκτῃμαι, and ἔκτῃμαι, to acquire, or provide for one's self;

to purchase; to obtain—in the perf. to have acquired; to possess; to have.—Pass. to be acquired, or procured. ¶ κτᾶσθαι συμφορὰν, Plat. to bring misfortune on one's self. ¶ κτεκτῆμένος, part. perf. a possessor. ¶ ἂ ἐκτὴν, Thuc. things that were provided. Th. κτάνω, to provide, or procure for another, Schn. L.

Κτᾶσθαι, inf. mid. of κτᾶομαι. Κτᾶσθαι (with an acute accent), inf. 2 aor. mid. of κτεῖναι, obs. to kill.

Κτᾶς, part. 2 aor. of κτεῖναι, obs. in the s. of κτείνω, to kill.

Κτᾶτο, Ion. for ἔκτατο, 3 pers. s. imperf. of κτᾶομαι.

Κτᾶτο (with an acute accent), 3 pers. s. 2 aor. mid. of κτεῖναι, obs. s. s. as κτείνω.

Κτάνω, to slay, s. s. as κτείνω.

Κτᾶνον, ου, τὸ, s. s. and Th. as κτεῖναι.

Κτᾶς, ατος, τὸ, a possession; a property. Th. κτᾶομαι.

(Κτᾶτις, ας, η, a possessor; a wife, Æschyl. Ag. 366.

(Κτεατίζω, fut. ἴσω, to acquire—to possess, Schol. Pind. Ol. 13, 75.

(Κτεατισμός, ου, δ, acquisition; gain; possession.

Κτείνεμαι, poet. for κτείνω.

ΚΤΕΙΝΩ, fut. κτεῖνω, 1 aor. ἔκτανω, 2 aor. ἔκτανον (from κτάνω), and poet. an aor. (from κτῆμι) ἔκταν, to kill. ¶ κτείνω, is derived from κῖνω, κῖνω, and κῖω, a firm of κῖω obs. from the latter comes κτάνω, κτῆμι, κτᾶνω, κτᾶναι. ¶ ἔκταν, inf. κτάμεναι, part. κτᾶς, a poet. aor. of κτείνω, from the form κτεῖναι, Schn. L.

ΚΤΕΙ'Σ, ητος, δ, a comb—the comb of a loom—the hand with the fingers expanded—a rake; a barrow—the four front teeth, the incisors—the hair on the parts of generation, Callim. frag.—a shell-fish, the cockle. Th. κτεῖναι, from κῖνω, κῖάζω, to split, Schn. L.

(Κτενίζω, fut. ἴσω, to comb; to curry.

(Κτεῖνς, ου, τὸ, dimin. of κτεῖς.

(Κτενισμός, ου, δ, (from κτενίζω) the act of combing.

(Κτενιστής, ου, δ, one who combs, or dresses hair.

Κτενοῖδης, ηος, adj. resembling a comb—like the cockle. Th. κτεῖς, ἴδος.

Κτενοπᾶλης, ου, δ, a comb-seller. Th. κτεῖς, παλῖος.

Κτένω, κτενύμηναι, κτανύω, different forms of κτείνω.

Κτενώδης, s. s. as κτενοῖδης. Th. κτεῖς.

(Κτενωτός, ἐ, ἐν, adj. combed—woven.

Κτῆρας, ατος, τὸ, s. s. and Th. as κτᾶς.

Κτερίζω, fut. ἴξω, or κτερίξω, fut. κτερίξω, to perform the rites of sepulture and inter a body, s. s. as κτεατίζω. Th. κτεῖος.

(Κτερίσμα, ατος, τὸ, s. s. or κτῆρας; that which is interred with a corpse in the grave.

(Κτεριστής, ου, δ, one who performs things necessary for sepulture.

Κτῆρος, ηος, τὸ, s. s. and Th. and κτῆρας, (generally, in κτῆρας) funeral obsequies.

Κτῆς, properly, things bestowed on the deceased, and thus his property, such as are thrown on the funeral pile—κτερίζω νεκρὸν, or κτερίζω, Hom. to inter with rites of sepulture.

Κτῆς, a form of κτεῖναι.

Κτῆσαν, ηος, η, s. s. as κτεῖναι, fibres, or layers of wood.

Th. κτεῖς.

Κτῆμα, ατος, τὸ, a possession—property—in the plur. κτῆματα, the entire property, slavery, and land; wealth. Th. κτῆμα.

(Κτῆματις, ἐ, ἐν, adj. that is required property; wealth.

(Κτῆματιον, ου, τὸ, dimin. of κτῆματις.

(Κτῆματις, ου, δ, one who owns lands, or possessions.

Κτῆμι, obs. from κτεῖναι. ¶ κτεῖμι, the poet. aor. ἔκταν, fut. κτεῖναι, inf. κτάμεναι, part. κτεῖς, Hom. and κτῆματος, part. mid. inf. κτάσθαι.

Κτενδῶν, adv. like oxen, or Th. κτενός.

Κτενᾶτος, ου, δ, a veteran geon. Th. κτενός, λατρός.

Κτενίτης, ου, δ, something that belongs to cattle. Th. κτενός.

Κτενός, ηος, τὸ, in general, (in prose) draught oxen; domestic animals—property, in general. s. s. as κτεῖναι, and κτῆμα. Th. κτεῖς.

Κτενοστάσιον, ου, τὸ, a stable for cattle. Th. κτενός, στάσις.

Κτενοτροφείον, ου, τὸ, a place where cattle are fed. Th. κτενός.

(Κτενοτροφία, ᾧ, to rear cattle, keep cattle.

(Κτενοτρόφια, ας, η, the rearing, keeping of cattle.

(Κτενοτρόφος, ου, δ, or η, one who rears, or keeps cattle.

Κτενώδης, ηος, adj. resembling a dun. metaph. dull, stupid, Th. κτενός.

(Κτενώδης, ας, dullness; stupidity. Th. κτενός, ου, τὸ, dimin. of κτενός.

Κτῆσιος, ια, ια, adj. pertaining to possession, or property; ing over property, or being wealthy, an epith. of Jupiter.

¶ Κτῆσιος Δεῶν, the household gods. Th. κτεῖς, ηος, acquisition.

Thuc. property acquired by possession. Th. κτεῖς.

(Κτενικός, η, ἐν, adj. pertaining to acquisition, or property:

of Homer, and treated of subjects taken from the *Iliad* and *Odyssey*, *Poëtiāni Epigram.* 1. Th. κύκλος.
Κυκλόσπιος, *ω, ὁ*, dimin. of κύκλος.
Κυκλοσπείω, *ω, ὁ*, to rage like the κυκλόσπιος, a winter torrent in Aetia, *Schn. L.*
Κυκλογράφω, *ω, ὁ*, to write in studied periods; to write diffusely, or at great length. Th. κύκλος, γράφω.
(Κυκλογράφος, *ω, ὁ*, one who writes in studied periods, &c. see the verb. s. s. as κύκλιος ποιῶναι, see κύκλιος.
Κυκλοδραστής, *ω, ὁ*, adj. to drive round in a circle. Th. κύκλος, δρᾶναι.
Κυκλοειδής, *ω, ὁ*, adj. circular; cycloid, in geometry.
Κυκλαίος, *ἴστω, ὁ*, adj. poet. s. s. as κυκλαίος, in prose. Th. κύκλος.
(Κυκλαδον, *adv.* from all around; round about.
Κυκλοποιῶ, *ω, ὁ*, to form into a circle, or a figure approaching that form. Th. κύκλος, ποιεῖν.
Κυκλοσπῆλαι, *αἱ, ἡ*, the act of going round in a circle. Th. κύκλος, σπῆλαι.
(Κυκλοσπῆναι, *ω, ὁ*, to go round in a circle.
ΚΥΚΛΟΣ, *ω, ὁ*, a circle; a circumference—a circle, of persons, *Xen. Anab.* 5, 7, 2. the coil, of a snake, *Æschyl.* *Pr.* 91. a market-place, property, of a circular form—a ring; a wheel, and other round bodies—the eye, *Sophoc. Œdip. Tyr.* (in logic) reasoning in a circle; (in rhetoric) a period. ¶ κύκλος, has, poet. a plur. neut. thus, τὰ κύκλα, the wheels, and the eyes, *Sophoc. Œdip. Tyr.* 1279. ¶ κύκλος, adverbially, in a circle; round about.
(Κυκλᾶναι, *adv.* round about; all around; in a circle.
Κυκλοτερής, *ἴστω, ὁ*, adj. rendered perfectly round; round. Th. κύκλος, τέρεναι.
Κυκλοφορῶ, *ω, ὁ*, to move in a circle. = *Pass.* to be turned round; to move round; to revolve. Th. κύκλος, φέρω.
(Κυκλοφορεῖναι, *ω, ὁ*, adj. put in circular motion; moving round.
(Κυκλοφορεῖναι, *adv.* the s. of the adj. adverbially.
(Κυκλοφορία, *αἱ, ἡ*, circular movement.
(Κυκλοφορικός, *ω, ὁ*, adj. pertaining to, or adapted for circular movement.
(Κυκλοφορεῖναι, *adv.* the s. of the adj. adverbially.
Κυκλᾶναι, *ω, ὁ*, to bring into a circular form—to encircle; to surround; to encompass. = *Κυκλοδραστής*, *Mid.* to go round about; to stand round about; to form a circle around, *Xen. Anab.* 6, 4, 20. to dance round, *Callim. Dian.* 170. Th. κύκλος.
(Κυκλᾶναι, *ω, ὁ*, that which is

formed into a ring, or circle; s. s. as κύκλος, *Eurip. Bacch.* 124.
Κυκλοσπῆλαι, *αἱ, ἡ*, and κυκλοσπῆλαι, *ω, ὁ*, adj. of, or pertaining to, resembling, or becoming, the Cyclops. ¶ κυκλοσπῆλαιος, a happy life, like that of the Cyclops. Th. κύκλος, σπῆλαι.
(Κυκλοσπῆλαιος, *adv.* in the s. of the foregoing adj.
Κυκλοσπῆλαιος, *ω, ὁ*, the white of the eye. Th. κύκλος, σπῆλαι.
Κυκλοσπῆλαιος, *ω, ὁ*, the act of surrounding, or encircling—the state of being surrounded, or encircled. *Thuc.* Th. κύκλος.
(Κυκλοσπῆλαιος, *ω, ὁ*, adj. rounded, *Æschyl.*
Κυκλᾶναι, *ω, ὁ*, adj. properly, having round eyes. ¶ ὁ κύκλος, a Cyclops. Th. κύκλος, σπῆλαι.
Κύκλιος, *ω, ὁ*, adj. of, or pertaining, to the swan. Th. κύκλος.
(Κυκλῆναι, *ω, ὁ*, fem. κυκλῆναι, s. s. as κύκλιος.
ΚΥΚΛΟΣ, *ω, ὁ*, the swan. *metaph.* a poet.
Κύκλος, *ω, ὁ*, τὰ, the hollow parts immediately under the lower eyelids. Th. κύκλος.
(Κύκλος, *ω, ὁ*, s. s. as κύκλος, in the s.
Κύκλος, s. s. as κύκλος.
Κυκλῆναι, *ω, ὁ*, a cupboard. Th. κύκλος.
(Κυκλῆναι, *ω, ὁ*, adj. pertaining to cups, or drinking; done, or said over cups.
Κυκλοσπῆλαιος, *ω, ὁ*, fut. ἴστω, to talk over cups. Th. κύκλος, σπῆλαι.
(Κυκλοσπῆλαιος, *ω, ὁ*, one who talks over cups.
Κυκλοσπῆλαιος, *ω, ὁ*, adj. drawn, or to be drawn, out with cups. Th. κύκλος, σπῆλαι.
Κυκλῆναι, *ω, ὁ*, adj. pertaining to cups.
Κυκλῆναι, *ω, ὁ*, dimin. of κύκλος.
(Κυκλῆναι, *ω, ὁ*, a small goblet—a box for containing medicine.
Κυκλῆναι, *ω, ὁ*, fut. ἴστω, to roll. = *Κυκλοσπῆλαιος*, *ω, ὁ*, to roll one's self; to turn round; to go round about; to circulate. Th. κύκλος.
(Κυκλοσπῆλαιος, *ω, ὁ*, a place where horses are taken to roll themselves after exercise.
(Κυκλοσπῆλαιος, *ω, ὁ*, the act of rolling—practice, in an art, *Plat. Soph.* 52.
Κυκλοσπῆλαιος, *ω, ὁ*, adj. cylindrical. Th. κύκλος.
(Κυκλοσπῆλαιος, *ω, ὁ*, adj. of the adj. adverbially.
Κυκλοσπῆλαιος, *ω, ὁ*, adj. in a cylindrical form. Th. κύκλος, σπῆλαι.
Κυκλοσπῆλαιος, *ω, ὁ*, a round oblong body turning on its axis; a cylinder; a roller—a book folded on a roll. Th. κύκλος.
(Κυκλοσπῆλαιος, *ω, ὁ*, to roll; to smooth with a roller.
(Κυκλοσπῆλαιος, *ω, ὁ*, s. s. as κυκλοσπῆλαιος.

(Κυκλοσπῆλαιος, *ω, ὁ*, adj. smoothed with a roller.
Κυκλῆναι, *ω, ὁ*, fut. ἴστω, from κύκλος, to roll. poet. s. s. as κυκλῆναι, in prose. Th. κύκλος.
Κύκλιος, *ω, ὁ*, s. s. as κύκλος, ἡ, a goblet; a cup.
(Κυκλῆναι, *ω, ὁ*, and κυκλῆναι, *ω, ὁ*, s. s. as κυκλῆναι, and κυκλῆναι.
Κύκλιος, *ω, ὁ*, s. s. as κύκλος, ἡ, that which is rolled—s. s. as κυκλῆναι. Th. κύκλος.
(Κύκλιος, *ω, ὁ*, the act of rolling, or turning round—the act of rolling, in the s. explained in κυκλῆναι. Th. κύκλος.
(Κυκλῆναι, *ω, ὁ*, adj. pertaining to rolling. ¶ κύκλος, a combatant in the public games, who overcomes his adversary by seizing him, and rolling on the ground, *Schol. Pind. Isthm.* 4, 81.
(Κυκλῆναι, *ω, ὁ*, adj. rolled; to be rolled.
(Κυκλῆναι, *ω, ὁ*, s. s. as κυκλῆναι.
Κυκλῆναι, *ω, ὁ*, s. s. as κύκλος, ἡ, a small cup, bowl, or dish. Th. κύκλος.
ΚΥΚΛΩ, *ω, ὁ*, fut. ἴστω, to roll; to turn round; to twist about, &c. s. s. as κυκλῆναι, κυκλῆναι.
Κυκλῆναι, *ω, ὁ*, s. s. as κυκλῆναι. Th. κύκλος.
Κυκλῆναι, *ω, ὁ*, s. s. as κύκλος.
Κυκλῆναι, *ω, ὁ*, s. s. as κύκλος.
Κυκλῆναι, *ω, ὁ*, s. s. as κύκλος.
Κυκλῆναι, *ω, ὁ*, s. s. as κύκλος.
ΚΥΚΛΩ, *ω, ὁ*, adj. bent; crooked; lame; maimed. ¶ in the s. s. as κυκλῆναι, *Hippoc.* meaning, an inward bending, *Gal.* ¶ Th. κύκλος, κύκλος, obs. identical with κύκλος, κύκλος, *Schn. L.* according to others κύκλος.
(Κυκλῆναι, *ω, ὁ*, to bend; to make crooked, or lame; to maim.
(Κυκλῆναι, *ω, ὁ*, the act of making crooked; mutilation.
Κυκλῆναι, *ω, ὁ*, to have the under part of the lower eyelid swollen, from want of sleep, or a blow. Th. κύκλος, σπῆλαι.
Κύμα, *ω, ὁ*, the surge; the waves, *metaph.* overwhelming misfortunes—the fetus in the womb, *Apollon.* 4, 1492.—the young shoot of cabbage—a kind of cornice. Th. κύμα.
Κυματῶν, *ω, ὁ*, s. s. and Th. as κυματῶν.
Κυματῶν, *ω, ὁ*, fut. ἴστω, to billow; to rise in stormy waves; to move like waves; to undulate. *metaph.* to fluctuate; to be in a state of violent emotion. act. to cause to swell; to disturb; to agitate. Th. κύμα.
(Κυματῶν, *ω, ὁ*, the movement of stormy waves—undulation—fluctuation; agitation.
Κύμας, *ω, ὁ*, a pregnant female. Th. κύμα.
Κυματῶν, *ω, ὁ*, adj. billowy.

an impudent person. *Th. κύν,*
μυία.
Κυνόφωρος, ου, adj. dog-faced.
Th. κύν, κύνωρον.
Κυνόδοξος, or κύνόδοξος, ου, τὸ, the
dog-rose: Rubus caninus. Th.
κύν, κύν.
Κυνόλαττος, or κύνολαττος, ὦ, ὁ,
the dog-tick. Th. κύν, κύν.
Κύνολατος, ου, τὸ, a gymnasium at
Athens where bastards exercised.
Κύνολατος, ου, ὁ, s. s. as κύνολος. ¶
κύνολατος, ου, τὸ, the berry.
Κύνουρα, ἄς, ἡ, a constellation, the
cynosure. Th. κύν, κύν.
(Κύνουρις, αν, αι, a kind of fleet
hounds, Callim.
Κύνουρις, ου, adj. torn by
dogs. Th. κύν, κύνουρις.
Κύνουρις, ου, adj. s. s. as κύνουρις.
Th. κύν, κύν.
Κύνουρις, ὦ, ὁ, adj. pertaining
to, or qualified for the rearing of
dogs. ¶ κύνουρις (τύχη under-
stood), the art of rearing dogs. Th.
κύν, κύν.
Κύνουρις, ου, τὸ, a dog's-skin sack.
¶ Schn. L. Th. κύν, κύν.
(Κύνουρις, ου, ὁ; (ἡμῶν understood)
a leash for a dog—a sack made
of dog's skin.
Κύνουρις, ου, τὸ, to eat dog's flesh. Th.
κύν, κύν.
Κύνουρις, ου, τὸ, to look with
canine effrontery. Th. κύν, κύν.
Κύνουρις, ου, adj. having a canine
mind; impudent. Th. κύν, κύν.
Κύνουρις, ου, comparat. and κύνουρις,
superlat. formed from κύν, one
who is more, or very, shameless,
or audacious, &c. ¶ in comic poet,
κύνουρις, and κύνουρις, Phot. Lex. Th. κύν.
(Κύνουρις, ου, adj. s. s. as κύνουρις.
Κύνουρις, ου, ὁ, fem. κύνουρις, ὁ, ὁ,
a shameless, or audacious person.
Th. κύν, κύν.
(Κύνουρις, ου, ὁ, a plant, flea-wort:
Plantago psidium.
Κύν, ου, τὸ, s. s. as κύνουρις. Th. κύν.
Κύνουρις, ὦ, to be pregnant. Th.
κύν, κύν.
(Κύνουρις, ου, ὁ, pregnancy.
(Κύνουρις, ου, adj. pregnant.
Κύνουρις, Dor. for κύνουρις.
Κύνουρις, ου, τὸ, adj. Att. κύνουρις,
made of cypress. Th. κύνουρις.
Κύνουρις, ου, τὸ, s. s. as κύνουρις.
Κύνουρις, ου, ὁ, s. s. as κύνουρις.
Κύνουρις, ου, ὁ, s. s. as κύνουρις.
Κύνουρις, ου, τὸ, a marshy plant,

used as fodder for horses, *Hem.*
s. s. as κύνουρις.
Κύνουρις, ου, ὁ, a kind of rush, that
with round roots, the Cyperus
comosus, Sibthorp. Flor. Græc.
ΚΥΠΕΛΑΟΝ, ου, τὸ, and κύνουρις,
ἰδός, ὁ, a cup; a goblet; a bowl.
Th. dimin. of κύνουρις, s. s. as κύνουρις,
and having an affinity with κύνουρις,
κύνουρις, Schn. L.
Κύνουρις, ου, ὁ, s. s. as κύνουρις, a hollow;
*a kind of boat, *Hezch.**
Κύνουρις, ου, s. s. and Th. as κύνουρις.
Κύνουρις, ου, or, adj. pertaining to
Venus, or love; delicate; tender.
Th. Κύνουρις.
(Κύνουρις, fut. κύνουρις, to flower; to
blossom, said of white blossoms, es-
pecially those of the olive.
Κύνουρις, ου, τὸ, (ἡμῶν understood)
a fragrant oil, or salve, made with
the flowers of the κύνουρις.
Κύνουρις, ου, ὁ, a fish, the carp.
Κύνουρις, ὁ, ὁ, Venus; love; vene-
ral enjoyment—s. s. as κύνουρις.
Κύνουρις, ὦ, ὁ, blossom, especially,
the white blossom of the olive, or
the vine.
ΚΥΠΡΟΣ, ου, ὁ, the island of Cy-
prus—a shrub, bearing white and
remarkably fragrant flowers, Eastern
privet: Lausonia inermis—a
measure, containing two bushels.
Κύνουρις, fut. κύνουρις, to bear the head
in a stooping position, in order to
view something, or to proceed cau-
tiously; to stoop over a work;
hence, metaph. to apply closely
to, or ply—to stoop for the pur-
pose of concealment—to loiter; to
delay—to lurk, or be on the watch,
Aristoph. Pac. 731. to watch,
Aristoph. Lysist. 17. Th. κύνουρις.
(Κύνουρις, ὦ, ὁ, adj. inclined; sup-
pliant.
ΚΥΠΤΩ, fut. κύνουρις, to bend the head;
to stoop; to hold the head down
from shame. act. to bend. Th.
κύνουρις, obs. Schn. L. κύνουρις, Lennep.
ΚΥΠΕΛΑ, ου, ὁ, and κύνουρις,
ου, ὁ, a kind of conical cap, or
Persian turban—a cock's comb,
Aristoph. ¶ for Th. see κύνουρις.
ΚΥΠΕΛΙΣ, ου, ὁ, or al, certain tri-
angular tables arranged in a py-
ramidal form, and turning on a
pivot, on which at a remote pe-
riod laws were inscribed at Athens
—pillars on which calendars of re-
ligious festivals were inscribed,
Apollodorus.—in the sing. κύνουρις,
metaph. a pettifogger, Aristoph.
Nub. 447. Th. of κύνουρις, and
κύνουρις, κύνουρις, Heyne.
Κύνουρις, and κύνουρις, ου, ὁ, power; rule;
domination; dominion. Th. κύνουρις.
Κύνουρις, fut. κύνουρις, s. s. as, and in
construction like, κύνουρις, to be
—(with a genit.) to touch; to
attain; to meet with; to find—
with an accus. also, Eurip. Hec.
693. and sometimes with a dat. in

the s. to touch, *Brunk. Eurip.*
Hec. 693. to happen; to occur;
to chance, Eurip. Rhes. 745. Th.
κύνουρις.
ΚΥΠΕΛΑ'ΩΝ, fut. κύνουρις, s. s. as κύνουρις,
to fight, properly, with the horns.
metaph. to wrangle; to brawl.
(Κύνουρις, ου, ὁ, contention; strife.
(Κύνουρις, ου, ὁ, one who quarrels, or abuses.
ΚΥΠΕΛΙΟΝ, ου, τὸ, the pods and
hulls of pulse; the hulls, or pel-
licle of corn; bran.
Κύνουρις, ου, τὸ, that which is met
with, or found; an occurrence.
Th. κύνουρις.
Κύνουρις, ου, ὁ, s. s. as κύνουρις—fem. of
κύνουρις, the mistress of a family.
See κύνουρις.
Κύνουρις, ου, ὁ, or, adj. pertaining to,
or relating to a master—in eccle-
siast. authors) relating to God, or
to Christ. ¶ Κύνουρις (ἡμῶν under-
stood), the Lord's day. Th. κύνουρις.
Κύνουρις, ου, ὁ, the origin, or prin-
ciple of dominion. Th. κύνουρις, ἀρχή.
Κύνουρις, fut. κύνουρις, (with a genit.) to
be master, or possessor of any
thing; to possess, or have in his
power—to obtain; to become
possessed of; to take possession;
to reduce under his authority.
Th. κύνουρις.
Κύνουρις, s. s. and Th. as κύνουρις.
(Κύνουρις, ου, ὁ, the act of striking
with the horns.
Κύνουρις, ου, τὸ, to murder a master.
Th. κύνουρις, κύνουρις.
(Κύνουρις, ου, ὁ, the murder of a
master.
(Κύνουρις, ου, ὁ, or ὁ, a murderer
of his lord, or master.
Κύνουρις, ου, τὸ, to use expressions
in their proper senses. Th. κύνουρις,
κύνουρις.
(Κύνουρις, ου, or κύνουρις, adv.
using words in their proper senses.
(Κύνουρις, ου, ὁ, the use of words
in their proper significations, not
in metaphorical.
(Κύνουρις, ου, and κύνουρις, s. s. as
κύνουρις, and κύνουρις.
Κύνουρις, ου, ὁ, a proprietor; a pos-
essor; a master; one who has
power, or authority over others
—in references to that over slaves
δοστέρας is used; κύνουρις, for
a father, a husband, a divinity.
¶ κύνουρις, ου, or, adj. comparat.
κύνουρις, superlat. κύνουρις,
principal; capital; consider-
able; important; predominant;
decisive; efficient; operative,
Aristot. competent, Plat. Ep. 7.
*fixed; confirmed, *Isocrat. regul-**
lar—(in grammar) proper, op-
posed to metaphorical. ¶ ὁ κύνουρις,
N. T. the Lord. ¶ ὁ ἀπὸ τοῦ ἴσου
κύνουρις οὐκ ἴσται, Aristot. the air is
not the efficient cause of sound.
¶ κύνουρις κύνουρις, a law in full force.
¶ κύνουρις κύνουρις, a fixed day, by
law, or otherwise, and metaph. the

last day of life. ἡ κυρία ἡγεμονία, the solemn assembly of the people, possessing sovereign authority. ἡ κυριότητα κριταί, Plat. Ep. 7. more competent judges. ἡ κυριότητα μὲν τῷ σώματι, Gal. (and medical writers) the noble parts. Th. κύριος.

(Κυριότης, ὅτι, ἡ, property; possession—dominion. N. T.

Κυρῶν, and κυρῶν, to butt, to striking with the horns. Th. κύριος, or κύριος, a horn, Schn. L.

(Κυρῶν, ὅτι, ἡ, adj. addicted to strike with the horns; quarrelsome.

Κυρίως, adv. the s. of κύριος, adverbially; like a proprietor, or master—possessing as a proprietor—in a proper signification, fixedly; durably; validly; by regular authority. Th. κύριος.

Κυριανός, s. s. as κυριανός.

Κύριον, ὅτι, ἡ, something found unexpectedly; a windfall; a booty, Hom. Th. κύριον.

ΚΥΡΩΣ, ὅτι, ἡ, authorisation; ratification; validity—power; full authority—principal, or efficient operation, or force; the source, or cause, Sophoc. El. 914.

(Κύριον, ὅτι, ἡ, to confirm; to ratify, or make valid; to render authentic; to sanction. = Pass. to receive full confirmation, validity, or ratification.

Κύρως, 1 aor. inf. ἔολ. of κύριος.

Κυράνιος, ὅτι, ἡ, Dor. a youth. Th. probably, κύριος, Schn. L.

Κύρως, fut. of κύριος.

Κυρῶν, ὅτι, ἡ, adj. that binds the neck; with crooked, or bent neck. Th. κυρτός, αἰχμή.

Κυρῶν, ὅτι, ἡ, and κυρῶν, ὅτι, ἡ, a fisherman. Th. κύριος.

Κύριον, ὅτι, ἡ, s. s. and Th. as κύριος; a cage.

(Κυρία, or κυρία, ὅτι, ἡ, the act of fishing with a κύριον—any work in osier; a fishing basket; a wicker shield, Diodor. 5, 33.

Κυρῶν, ὅτι, ἡ, dimin. of κύριος.

ΚΥΡΩΣ, ὅτι, ἡ, adj. bent; crooked; convex.

(Κύριος, ὅτι, ἡ, a wicker basket; a wicker basket for catching fish; a wicker cage.

(Κυρῶν, ὅτι, ἡ, curvature; convexity, Strab.

(Κυρῶν, ὅτι, ἡ, to curve; to crook; to render convex.

(Κύρως, ὅτι, ἡ, that which is curved, gibbous, or convex; a bend; a hump; an arch—a round tamour, Hippoc.

(Κύρως, ὅτι, ἡ, the act of rendering convex, crooked, bent, or arched. s. s. as κύρως.

ΚΥΡΩ, fut. ἔολ. κύρως, 1 aor. ἔκρυσεν, (with a dat.) to meet; to light upon; to fall upon, or into, in the s. of ἐκκρυσεν, and ἐκκρυσεν; (with a genit.) to attain; to reach,

ἔκρυσεν, Ag. 635. (with an accus.) to get; to obtain.

Κύριος, ὅτι, ἡ, confirmation; ratification—s. s. as κύριος. Th. κύριος. (Κυριότης, ὅτι, ἡ, adj. capable of, or qualified for, confirming, or ratifying.

Κύριος, ὅτι, ἡ, a hole, in general; the anus, and female pudenda, Aristoph. Th. κύριος, κύριος.

Κυρῶν, ὅτι, ἡ, the glow-worm. Th. κύριος, λάμπα.

Κυρῶν, ὅτι, ἡ, an obscene talker.

Th. κύριος, κύριος.

Κύριος, ὅτι, ἡ, κύριος, ὅτι, ἡ, and κύριος, ὅτι, ἡ, s. s. as κύριος. ἡ κύριος, Hippoc. s. s.

Κύριον, ὅτι, ἡ, s. s. and Th. as κύριος, and s. s. as κύριος, ὅτι, ἡ, and ὅτι, ἡ.

Κύριον, ὅτι, ἡ, dimin. of κύριος. Κύριον, ὅτι, ἡ, a species of nightshade: Solanum halicacabum, Herych.

Κύριον, ὅτι, ἡ, a bladder; the gall, or urine bladder—a purse. Th. κύριον, to contain, Schn. L.

Κύριον, ὅτι, ἡ, dimin. of κύριος.

Κύριος, ὅτι, ἡ, the flower-cup of the pomegranate. Th. κύριος.

(Κυρῶν, ὅτι, ἡ, adj. formed like the κύριος.

(Κύριος, ὅτι, ἡ, a small box, or basket.

Κύριος, ὅτι, ἡ, the bean-trefoil-tree: Cytisus laburnum.

Κυρῶν, ὅτι, ἡ, one that has a capacious belly. Th. κύριος, γαστήρ.

ΚΥΡΩΣ, ὅτι, ἡ, capacity; space; hollowness—a cavity; a hollow body; a hollow part in the bodies of men, or animals—a vessel, basket, &c. Th. κύριος, to contain, Schn. L. †† s. s. as κύριος, see κύριος.

Κύριος, ὅτι, ἡ, κύριος, ὅτι, ἡ, Ion. for κύριος, κύριος.

Κυρῶν, ὅτι, ἡ, dimin. of κύριος.

Κυρῶν, ὅτι, ἡ, properly, κύριος, the cup of the acorn—the male part of fructification of fig-trees.

ἡ κύριος τοῦ οὐρανοῦ, Aristoph. Pac. 199. the heavenly vault.

Th. κύριος.

(Κυρῶν, ὅτι, ἡ, adj. hollow; capacious.

Κυρῶν, ὅτι, ἡ, (κύριος) a horse that carries the head low. Th. κύριος, ὅτι, ἡ.

Κυρῶν, ὅτι, ἡ, s. s. and Th. as κύριος.

Κύριος, ὅτι, ἡ, the clouds—a mist, Lycophr. 1426. the ears, Lycophr. 1402. Schn. L.

ΚΥΦΙ, ὅτι, ἡ, a certain Egyptian drug, or perfume.

Κυφῶν, ὅτι, ἡ, adj. resembling κύριος. Th. κύριος, ὅτι, ἡ.

Κυφῶν, ὅτι, ἡ, adj. bent; curved; gibbous; properly, inclined forward, or stooping over. Th. κύριος, ὅτι, ἡ.

(Κύριος, ὅτι, ἡ, convexity; gibbousness—a hump—a hollow vessel.

(Κυρῶν, ὅτι, ἡ, the state of curved, arched, or crooked s. s. as κύριος.

(Κυρῶν, ὅτι, ἡ, to crook; to bend; to that the head abas forward.

(Κύριος, ὅτι, ἡ, a hump.

(Κυρῶν, ὅτι, ἡ, a crooked piece of wood—a bent yoke—an implement of torture, to which nails were fixed; hence, a wicked man, who deserves punishment.

(Κυρῶν, fut. ὅτι, ἡ, to punish the κύριος, Herych.

(Κυρῶν, ὅτι, ἡ, torture by of the κύριος.

(Κύριος, ὅτι, ἡ, (from crookedness, especially, the crook-backed person.

Κυρῶν, ὅτι, ἡ, a hollow, or the office of the ear—the the ear—a coffer; a beehive κύριος, or κύριος, Schn. L.

(Κυρῶν, ὅτι, ἡ, dimin. of κύριος.

(Κυρῶν, ὅτι, ἡ, s. s. as κύριος.

Κυρῶν, ὅτι, ἡ, adj. that ears stuffed from wax. Th. κύριος, ὅτι, ἡ.

Κύριος, ὅτι, ἡ, a species of the sand-martin, that nests holes in banks.

ΚΥΡΩ, and κύριος, fut. κύριος, to contain; to have it—to conceive; to be pregnant. Th. κύριος, to be pregnant with full of. = Κύριος, Pass. to become pregnant. ἡ κύριος, Hom. to be with child of, or a son. ἡ κύριος (u long that had become with child the god. ἡ κύριος, to impregnate, Hermann.

ΚΥΡΩ, fut. κύριος, to kiss—to rate.

ΚΥΡΩΝ, genit. κύριος, ὅτι, ἡ, the dog-fish—the dog-strius—the penis, Aristoph. frenum præputii. metaph.

—a nail—an ignited p struck from iron with the mer. ἡ κύριος, the eagle or ἡ κύριος, the Harpies.

Κύριος, contr. κύριος, ὅτι, ἡ, a sheep with the fleece; a garment, or carpet, made of s skin; for Th. see κύριος.

Κυρῶν, ὅτι, ἡ, a fish, the gad.

Κυρῶν, ὅτι, ἡ, and κύριος, a kind of anchovy.

Κυρῶν, ὅτι, ἡ, dimin. of κύριος.

ΚΥΦΕΙΑ, or κύριος, ὅτι, ἡ, especially, a poppy-head.

Κύριος, ὅτι, ἡ, a sheep's s fleece; s. s. as κύριος; a bed—

an under-mattress, Aristoph. κύριος.

Κυρῶν, ὅτι, ἡ, adj. bearing a clad in sheep skins. Th. κύριος.

ΚΥΦΩΝ, ὅτι, ἡ, a bell—the aperture of a trumpet—a

pet, *Eschyl. Sept. 407.* metaph. a loquacious man.

(*Κυδοῖν*, fut. *ῶν*, to ring a bell in making military rounds, and thus ascertain if the sentinel was awake, his duty being to challenge on hearing it; to try a horse's fitness for military purposes, by ringing a bell; to try the soundness of a vessel, or the purity of a coin, by the sound; hence, metaph. to try, or prove.

Κυδοῖντος, *ων*, adj. ringing bells, or producing a similar sound. *Th. κῶλον, κῆτος.*

Κυδοφορεῖν, *ω*, to carry a bell. *Th. κῶλον, φέρω.*

(*Κυδοφορέας*, *ων*, adj. carrying a bell, generally, in making military rounds, see *κυδοῖν*.)

Κῶνα, and *κῶσις*, nominat. and dat. plur. of *κῶς*.

Κυδάριον, *ων*, τὸ, a kind of small fish, from *κῶσις*, a gudgeon, or from *κῶς*, *ω*, *α*.

Κῶσαν, *ωνος*, *δ*, a Lacedæmonian drinking-cup. *Plut. Igeourg. 9.* metaph. deep drinking; a drinking-bout.

(*Κῶσις*, *ως*, *η*, s. s. as *κῶσις*.)

(*Κῶσιος*, *ων*, *δ*, the act of tipping, or drinking deep.

(*Κῶσιον*, fut. *ῶν*, to tipple; to drink deep.

(*Κῶσιον*, *ωνος*, τὸ, a place where persons resort to drink.

Κῶσιον, *ωνος*, τὸ, wailing; lamentation; a lamentation. *Th. κῶσιον.*

(*Κῶσις*, *ων*, *δ*, wailing; lamentation—a river in the infernal regions, Cocytus.

ΚΩΤΩ, fut. *ῶν*, to wait; to lament; to cry in a lamentable tone.

Κωκέρτης, *ων*, *δ*, an Athenian magistrate charged with the recovery of fines, the payment of the salaries of judges, and the purchase of cattle for sacrifices at public festivals. *Th. κῶλῃ, ἀγέλην*, as the *κῶν* and *κῶλ* were their perquisites.

Κωλέων, *ων*, τὸ, dimin. of *κῶλον*.

Κωλέα, *ας*, *ον* καλῶ, *ας*, *η*, see *καλῶ*.

Κωλέα, *ας*, *η*, contr. of *καλέα*, the haunch, or the hind-quarter of an animal—a ham. *Th. κῶλον.*

(*Κῶλον*, *ωνος*, *δ*, s. s. as *καλῶ*.)

(*Κῶλῃ*, *ωνος*, *η*, the ham, *Iliad. 23, 726.* the haunch—the ankle-bone.

Κωλέα, *ιδος*, *η*, (*ἄνω* understood) a promontory in Attica, where a temple of Venus stood, hence the appellation, Ἀφροδίτη Κωλέας.

Κωλευόμενος, to be affected with colic pains. *Th. κῶλον*, the colon.

(*Κωλέα*, *ας*, *η*, adj. affected with colic. ἢ *καλῶν* ἢ *κῶν*, or *διάδωσις*, the colic. ἢ *καλῶν* ἢ *κῶν*, a remedy for colic pains.

ΚΩΛΟΝ, *ων*, τὸ, a member; a limb;—a part of a building—a member

of a sentence—the largest of the bowels, the colon.

Κωλοποιεῖν, *ω*, to cut off limbs; to mutilate. *Th. κῶλον, τέμνω.*

Κώλυμα, *ατος*, τὸ, and *κωλύω*, *ως*, *η*, a hindrance; an impediment. *Th. κῶλον.*

Κωλυστέμενος, and *κωλύσμενος*, *ων*, *δ*, something used to keep off the wind. *Th. κῶλον, ἀνέμος.*

Κωλυόμενος, *ων*, *δ*, one who hinders guests from going to supper.

Th. κῶλον, δείπνον.

Κωλυόμενος, *ων*, adj. that impedes running. *Th. κῶλον, ἄρμας.*

Κωλυομένης, *ων*, to hinder work, or action. *Th. κῶλον, ἔργον.*

(*Κωλυομένης*, *ας*, *η*, hindrance, or interruption of work.

Κώλυσις, *ως*, *η*, hindrance; interruption; restraint; suppression. *Th. κῶλον.*

(*Κωλύτης*, *ητος*, *δ*, and *κωλύτης*, *ων*, *δ*, one who hinders, and the other s. of *κῶλον*.)

(*Κωλυτικός*, *ας*, *ω*, adj. and *κωλυτικός*, *ων*, *δ*, adj. pertaining to, capable of, or qualified for, impeding, hindering, interrupting, restraining, or suppressing.

(*Κωλυτικός*, *ων*, *δ*, adj. hindered; interrupted; restrained; to be hindered, &c.

Κωλύω, fut. *ῶν*, to weaken; to retrench; to check; to hinder; to impede, or interrupt; to suppress. ἢ with an accus. of the person and thing, thus, *ὅς* *εἰ* *κωλύει* τὸ *δρῆν*; *Sophoc. Philoc. 1241.* who shall hinder thee from doing it? ἢ with a genit. *Xen. Anab. 1, 6, 2.* ἢ *κωλύω*, differs only in form from *κωλύω*, and *κωλύω*, *Schm. L.*

Κωλύτης, *ων*, *δ*, a species of lizard, Lacerta gecko.

Κωλυτοειδής, *ος*, *ω*, adj. resembling a *κωλύτης*, spotted, like a lizard. *Th. κωλύτης, ἴδιος.*

ΚΩΜΑ, *ατος*, τὸ, drowsiness; an inclination to sleep, without the power of sleeping—a lethargic sleep. ἢ *κῶμα*, *κωμάω*, and *κῶσις*, have a common origin.

Κωμάζω, fut. *ῶν*, properly, to go in procession (generally, wearing masks) through villages (*κῶμας*), playing on musical instruments, singing hymns in honour of Bacchus, in riotous merriment, and turning the inhabitants into ridicule, *Dem.* to go in a riotous procession, and make visits after a banquet at the house of a mistress, or others, acting in a boisterous manner—in general, to go in joyous procession, singing, dancing, and jesting; to celebrate a joyous festival—to celebrate in song. *Pind. 10, 62.* *Th. κῶμος.*

Κωμάω, fut. *ῶν*, to be drowsy; to have a lethargic heaviness. *Th. κῶμα.*

Κῶμαξ, *ατος*, *δ*, s. s. as *κωμάζω*, see *κωμάζω*; one who is wanton, potant, boisterous, or offensive in his jests and merriment. *Th. κωμάζω.*

Κωμάρχης, and *κωμάρχος*, *ων*, *δ*, the head of a small town, or village. *Th. κῶμα, ἄρχω.*

Κωμάσθην, *Διορ.* for *κωμάζην*.

Κωμασία, *ας*, *η*, the act of going in festive procession, see *κωμάζω*.

Κωμαστίμω, *ων*, τὸ, see *κωμαστίμω*.

Κωμαστικός, *ων*, *δ*, one who partakes of bacchanalian, or joyous festivities, or who goes to make visits, in the s. of *κῶμος*, see *κῶμος*, and *κωμάζω*; a reveller; a young man intoxicated, and acting riotously, or insolently. *Th. κωμάζω.*

(*Κωμαστικός*, *ων*, *δ*, adj. pertaining to, after the manner of, or fit for, a bacchanalian, or festive, procession, see *κωμάζω*, and *κῶμος*.)

Κωμαστικός, *ων*, *δ*, adj. drowsy; (in medical writers) comatose; having a drowsiness without the power of sleeping. *Th. κῶμα.*

ΚΩΜΗ, *ως*, *η*, a small open town, or village, opposed to a walled town—a quarter of a city. *Th. κῶμα, κῶν, κῶν, ἴδιος* *κῶν*, a place to sleep in, *Valchenaer.*

(*Κωμάδιον*, *ων*, by villages—by quarters of a city.

(*Κωμάτιος*, *ων*, *δ*, the inhabitant of a *κῶμα*; a villager—a neighbour in a city, viz. one in the same quarter of the town.

(*Κωματικός*, *ων*, *δ*, adj. pertaining to, or fit for, a *κωμάτιος*.)

(*Κωμάτιος*, *ων*, *δ*, s. s. as *κωμάτιος*.)

(*Κωμάτιος*, *ων*, *δ*, s. s. as *κωμάτιος*.)

(*Κωμάτιος*, *ων*, *δ*, s. s. as *κωμάτιος*.)

Κωμίστω, *ων*, τὸ, dimin. of *κῶμα*.

Κωμίστωμαι, to speak in a comic manner. *Th. κωμικός.*

Κωμικός, *ων*, *δ*, adj. pertaining to comic poetry; after the manner of comic poets; comical. *Th. κῶμος.*

Κῶμος, *ων*, τὸ, a dimin. of *κῶμος*, *Strab.*

Κωμοδορεῖν, *ω*, s. a. *κακωμάζω*. *Th. κῶμος, δορῶν.*

Κωμοτόλις, *ως*, *η*, a town of a size between that of a village, and a city. *Th. κῶμα, πόλις.*

ΚΩΜΟΣ, *ων*, *δ*, a jovial assembly of friends, who met at an entertainment, or to celebrate a festival, with music, dancing, and singing hymns and odes—a band of revellers, who, after a feast, go through the streets and visit their friends, or mistresses, singing, dancing, and indulging in wanton and boisterous merriment; hence, revelry, and the wanton conduct of persons elated by wine; licentious indulgence, *Plut.* a jovial meeting; the music, dancing, or singing, at festive meetings; hence, a hymn, an ode,

to celebrate a person, or action, *Pind.* (Schn. L.) a drinking-party. *Th.* *κῶμῳ*, as in bacchanalian processions they went from village to village.

Κωμῶδιστον, *ov*, τὸ, a dimin. of *κῶμῳ*.

Κῶμῳ, *ov*, τὸ, a boudle; a truss; an armful, *Theocrit.* 4, 18.—a place where rushes grow, thickly set, *Theophrast.*—s. s. as *καυθαλός*.

Κωμῶδισ, *ov*, τὸ, to be a comic poet, or actor. act. to mock; to turn into ridicule, as in the old comedy, by personal attacks. *Th.* *κῶμῳ*, *ov*.

(*Κωμῶδιστος*, *ov*, τὸ, (from *κωμῶδισ*) a mocking speech; a satirical comic saying; a satirical attack, after the manner of the old comedy, *Plat. Legg.* 7.

(*Κωμῶδισ*, *ac*, *h*, properly, a comic poem; a comedy—satirical mockery, like that in the old comedy.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *adj.* like the more ancient species of comedy; comic. *Κωμῶδισ*, *ov*, τὸ, see *κωμῶδισ*.

Κωμῶδισ, *ov*, τὸ, a writer of comedies. *Th.* *κωμῶδισ*, *ov*.

Κωμῶδισ, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

Κωμῶδισ, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κωμῶδισ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κωμῶδισ*.

(*Κῶμῳ*, *ov*, τὸ, dimin. of *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

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(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

filled with sand, made us certain gymnastic exercise hung from the ceiling—noting ball, *Schn. L.*—an

scence on the leaves of trees, caused by an insect word has a common origin

Th. *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

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(*Κῶμῳ*, *ov*, τὸ, *ov*, *ac*, s. s. as *κῶμῳ*.

Α.

Α, λάμβδα, and λάβδα, the

letter of the Greek alphabet

As a numeral letter, λ'

thirty; with a mark under

λ, thirty thousand.

As, according to some grammars

a particle, that, as a prefix

denotes the sense.

ΑΑ'ΑΣ, contr. λας, gen. λας

dot. λας, λας, nom. plur.

λας, gen. λας, λας, dat.

(*λαβδακίζω*, fut. *ίσω*, to use too many words beginning with the letter *λαβδα*, or to dwell too much in pronunciation on that letter.

(*λαβδακισμός*, *ὦ*, *ἡ*, the fault in style, or pronunciation, explained under the verb *λαβδακίζω*.

λαβδοειδής, *ἴος*, *adj.* or *λαμβδοειδής*, *ἴος*, *adj.* that resembles the form of the letter *λ*—(in anatomy) lamdoidal. *Th.* *λάβδα*, *ἴδος*.

λαβή, *ἥς*, *ἡ*, the act of grasping, or taking hold of; seizure—a haft, hilt, or handle. *metaph.* a handle; a pretext—a reproach; a reproof. *Æl. Schn. L.* *Th.* *λάβω*, *λαμβάνω*.

(*λαβύισσι*, *ου*, *τῷ*, *dimin.* of *λαβύς*. *λαβύσι*, *ου*, *τῷ*, *dimin.* of *λαβύς*.)

(*λαβίς*, *ἰδος*, *ἡ*, *s.* *s.* as *λαβή*, a handle—pincers, tongs, or any similar instrument—a hook; a crook; a clasp.

λαβύων, *for* *ἐλαβύων*. *Th.* *λαμβάνω*.

λαβραγέω, *ῶ*, to talk to excess, inconsiderately, rashly, or boldly. *Th.* *λάβρος*, *ἀγροίω*.

(*λαβραγέω*, *Att.* *λαβραγέας*, *ου*, *ἰ*, one who talks to excess, &c. See *λαβραγέω*.)

λαβράξ, *ου*, *s.* *s.* as *λαβρεύομαι*. *Th.* *λάβρος*.

(*λάβραξ*, *ακος*, *ἰ*, the dog-fish: *Perca labrax*.

(*λαβρεία*, *ας*, *ἡ*, (from *λαβρεύω*, *λαβρεύομαι*) *s.* *s.* as *λαβροτομία*.

(*λαβρεύομαι*, *s.* *s.* as *λαβραγέω*.)

λαβροπότης, *ῶ*, to drink to excess, or with avidity. *Th.* *λάβρος*, *πίνω*.

(*λαβροπότης*, *ου*, *ἰ*, one who drinks with avidity; a toper.

ΛΑΒΡΟΣ, *ου*, *adj.* violent; impetuous; boisterous; mighty; powerful—fierce, *Eurip. Helen.* 385. bold, or rash, in speech, *Sophoc.* voracious, or greedy; in the latter *s.* by later writers, as *Oppian.* and *Antholog.* ¶ this word is poet. by the early writers, but used also in prose by the later. *Th.* *λαύω*, from *λαύω*, *Schn. L.*

λαβρόστατος, *ου*, *adj.* that hurries, or runs with great speed. *Th.* *λάβρος*, *σύνω*.

λαβροτομία, *ῶ*, *s.* *s.* as *λαβραγέω*. *Th.* *λάβρος*, *σπόμεα*.

(*λαβροτομία*, *ας*, *ἡ*, the act of talking to excess, rashly, or boldly.

(*λαβρότατος*, *ου*, *adj.* that talks inconsiderately, rashly, or to excess; that prates.

λαβρότης, *ης*, *ἡ*, and *λαβρότης*, *πτος*, *ἡ*, excessive greediness; voracity, or rapidity in eating, *Oppian.* see *λάβρος*. *Th.* *λάβρος*.

λαβροφάγος, *ῶ*, to eat voraciously, or hastily. *Th.* *λάβρος*, *φάγω*.

λαβρίω, to swallow down greedily. *Th.* *λάβρος*.

(*λαβρίσσω*, *s.* *s.* as *λαβρίω*.

λαβρίστος, *ου*, *ἰ*, a large drinking-cup. *Th.* *λαβή*.

λάβρος, *adv.* violently, &c. *the s.* of *the adj.* adverbially. *Th.* *λάβρος*. *ΛΑΒΥΡΙΝΘΟΣ*, *ου*, *ἰ*, a body that is convoluted; a snake coiled—a tortuous road with inextricable windings; a labyrinth. *Th.* *λάβω*, *Lenner.*

(*λαβυρινθώδης*, *ως*, *adj.* resembling a labyrinth; tortuous; perplexed.

λάβω, *Ion.* *λήβω*, *obs.* from *λάω*, see *λαμβάνω*.

λαγάνιον, *ου*, *τῷ*, *dimin.* of *λαγάνω*.

ΛΑΓΑΝΟΝ, *ου*, *τῷ*, a kind of cake baked in oil.

λαγαρίζω, *fut.* *ίσω*, *s.* *s.* as *λαγαρέω*. *Th.* *λαγαρός*.

λαγαροειδής, *ἴος*, *adj.* resembling that which is *λαγαρός*. *Th.* *λαγαρός*, *ἴδος*.

λαγαρός, *ῆς*, *ῥὸν*, *adj.* *s.* *s.* as *λαπαρός*, slack; unstrung; unbraced; lank; thin; flaccid; hollow—feeble, defective, as a vessel, having a false quantity. *Th.* *λάω*, *Schn. L.*

(*λαγαρότης*, *πτος*, *ἡ*, slackness; laxity; thinness; emptiness; flaccidity.

(*λαγαρόν*, *ῶ*, to render thin, slack, and the other *s.* of *λαγαρέω*. = *λαγαρόμαι*, *οἶμαι*, to grow thin, &c. (*λαγαρούς*, *ου*, *s.* *s.* as *λαγαρόν*.)

λαγνίζω, *λαγνίω*, *λαγνίω*, *λαγνύνω*, *λαγναίω*, to tarry; to loiter; to be remiss—to be timid; to flee, *Hesych.*

λάγνιος, *ου*, *adj.* of, or pertaining to, hares. *Th.* *λαγός*.

λαγίτας, or *λαγίτης*, *ου*, *ἰ*, a leader of the people. *Th.* *λαός*, *ἄγω*.

λαγνίσσι, *ου*, *τῷ*, *dimin.* of *λαγνός*.

ΛΑΓΓΗΝΟΣ, and *λάγνιος*, *ου*, *ἡ*, a wine-bottle; a bottle.

λαγνίδης, *ἑως*, *ἰ*, a young hare. *Th.* *λαγός*.

(*λαγνίσσι*, *ου*, *τῷ*, *dimin.* of *λαγός*.

(*λάγνιος*, *ἴνα*, *ἴση*, *adj.* *s.* *s.* as *λάγνιος*.

(*λάγνιος*, or *λαγνίω*, *ου*, *τῷ*, *dimin.* of *λαγός*.

λαγνία, *ας*, *ἡ*, lewdness—coition—semen. *Th.* *λαγνίω*.

(*λαγνίωμα*, *ατος*, *τῷ*, an act of lewdness; coition, *Hippoc.*

λαγνίω, *fut.* *ῶσω*, to be lewd; to have a carnal communication. *Th.* *λάγνος*.

(*λάγνος*, *ου*, *ἰ*, and *λάγνος*, *ου*, *ἰ*, an excessively lustful man. *Th.* *λα* augment, *γνός*.

λαγνός, *ου*, *ἰ*, a hare-hunter. *Th.* *λαγός*, *θηράω*.

(*λαγνός*, *ου*, *ἰ*, and *λαγνός*, *ου*, *ἰ*, an excessively lustful man. *Th.* *λα* augment, *γνός*.

λαγνός, *ου*, *ἰ*, and *λαγνός*, *ου*, *ἰ*, an excessively lustful man. *Th.* *λα* augment, *γνός*.

ΛΑΓΓΑΝΩ, *fut.* *λήξω*, *Ion.* *λάξω*, and *λήξομαι*, *perf.* *ἔληξα* (from *λήγω*), *Dor.* and *Ion.* *λήλαχα*, and *2 aor.* *ἔλαχον*, (from *λήγω*, *obs.*) to draw lots; to receive by drawing lots, by inheritance, or

by some lucky chance; to obtain; to get possession of; to have; to possess. ¶ with a genit. but generally with an accus. ¶ *λαγνάνω*, *διαν* *τινί*, to commence a suit against any one, as the order at Athens, in which causes were heard was decided by drawing lots. *Th.* *λάγω*, *Ion.* *λήγω*, *obs.* from *λάγω*, *λαγγω*, *obs.* from which the *2 perf.* is formed.

λαγνολίσιον, *ου*, *τῷ*, an instrument for flinging at hares; a place where hares are struck. *Th.* *λαγός*, *βάλλω*.

(*λαγνολία*, *ας*, *ἡ*, the hunting of hares with missile instruments.

(*λαγνόλος*, *ου*, *τῷ*, a staff for throwing at hares.

(*λαγνός*, *ου*, *αἰγί*, that kills hares by flinging staves.

λαγνός, *ου*, *ἰ*, a bird that has down, or feathers on the feet, supposed to mean the Ptarmigan, *Athen.* *Th.* *λαγός*.

(*λαγνός*, *ου*, *τῷ*, a leveret, *dimin.* of *λαγός*.

(*λαγνός*, *ἑία*, *ἑίον*, *adj.* pertaining to hares.

λαγνός, *ου*, *ἰ*, *Ion.* for *λαγός*.

(*λαγνός*, *ἑία*, *ἑίον*, *adj.* (from *λαγνός*, *obs.*) of hares. ¶ *λαγνός* (*κρίατα* understood), hare's flesh.

λαγνός, *ου*, *ἰ*, a bird, probably, some species of grouse—a plant, hare's-foot-trefoil: *Trefolium arvense*. *Th.* *λαγός*, *πῶς*.

ΛΑΓΩ, *ῶ*, *ἰ*, *Att.* for *λαγός*, the hare—a species of swallow, the swift—a bird, a kind of grouse.

λαγνός, *ου*, *τῷ*, a warren where hares are kept. *Th.* *λαγός*, *τρίφω*.

(*λαγνός*, *ου*, *ἰ*, a hare, a slayer of hares. *Th.* *λαγός*, *φόνος*.

Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

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Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

Λάγων, *ου*, *ἰ*, *Ion.* for *λαγός*.

or qualified for, kicking, or stamping.
 (Δακτύλος, ὅς, ἡ, a kind of pestle.
 (Δακτύλιος, ἄτος, τὸ, a kick, properly, with the heel; a kick—s. s. as λακτισμός.
 (Δακτισμός, ὡς, ἡ, the act of kicking.
 (Δακτιστής, ὡς, ἡ, one who kicks; one who treads grapes, in making wine.
 (Δακτιστικός, ὡς, ἡ, adj. addicted to kicking, or stamping.
 ΔΑΪΩ, obs. in the pres. to emit a sound, like that produced by the fracture, or rending of any substance, or the collision of hard bodies—to make a loud noise; to yell; to bay—to speak; to say.
 ΔΑΪΩ, or Δάχω, obs. the Th. of λακίζω, Schn. L.
 Δακνίζω, fut. ἰσω, to imitate the manners, dress, or dialect, of the Lacedæmonians; to follow the Lacedæmonian party. Th. Δάκων.
 (Δακνιστός, ἥς, ἡ, (fem. of λακνιστός) (γῆ understood) Lacedæmonia—a kind of shoe, Aristoph.
 (Δακνιστός, ἡ, ὅς, adj. pertaining to Lacedæmon, or the Lacedæmonians; after the manner of the Lacedæmonians; laconical.
 (Δακνιστός, adv. like the Lacedæmonians; laconically.
 (Δακνιστός, ἡ, ὅς, (γῆ understood) a Lacedæmonian woman.
 (Δακνισμός, ὡς, ἡ, the imitation of the Lacedæmonian manners, dress, dialect, or mode of speaking; conciseness in expression; laconism—the following of the Lacedæmonian party in politics.
 (Δακνιστής, ὡς, ἡ, one who imitates the Lacedæmonians, see λακνίζω, and λακνισμός.
 Δακνιστικός, ὡς, ἡ, to be passionately addicted to Lacedæmonian customs, dress, laws, or language.
 Th. Δάκων, μαινομαι.
 Δαλαγίζω, ὡς, ἡ, to prate; to prattle; to chatter. Th. Δάλαξ.
 (Δαλαγίζω, ἥς, ἡ, prattle; tattle—the act of prattling, or chattering.
 (Δαλαγίζω, ἄτος, τὸ, that emits a sound, Analect. Schn. L.
 (Δαλαγίζω, ὡς, ἡ, a prattler; Hezyeh.
 Δαλάζω, s. s. as βοάζω, Hesych.
 Δάλαξ, ἄτος, ἡ, vociferation; confused noise; clamour. Th. λαλίω.
 ΔΑΛΕΩ, ὡς, fut. ἴσω, to talk; to speak; to prate; to prattle; to babble; to chatter; to twitter.
 (Δάλαξ, ἥς, ἡ, speech; talk; prattle—s. s. as λέλλω, a pebble.
 (Δαλαγίζω, ὡς, ἡ, talkative; loquacious; that prattles, or chatters.
 (Δάλαξ, ἄτος, τὸ, a talk; a prattling—prattle; loquacity.
 (Δαλαγίζω, ἡ, ὅς, adj. pertaining to talk, or prattle; qualified for, or addicted to, talking, or bab-

bling; loquacious.
 (Δαλνός, ἡ, ὅς, adj. said; told; prattled; to be said, &c.
 (Δαλνός, ἡ, ὅς, a prater.
 Δάλαξ, ἥς, ἡ, speech; talk—a speech; a report—chat; prattle—talkativeness.
 (Δάλαξ, s. s. as λέλος.
 Δάλλη, ἥς, ἡ, a pebble, of a river, or beach.
 Δάλλος, ὅσος, ὅς, adj. s. s. as λέλος.
 Th. λαλίω.
 (Δάλλος, ὡς, adj. talkative; loquacious; prattling. ¶ comparat. λαλίστατος, superlat. λαλίστατος.
 Δάμα, Dor. for λῆμα.
 Δάμαχος, ὡς, ἡ, a valiant warrior. Th. λα, μάχομαι.
 Δαμνίζω, fut. λήψομαι (from λάβω), Ion. λήψομαι, Dor. λαφύμαι, perf. Att. εἴληφα, Ion. λαλάσκω, perf. pass. εἴλημαι, and λήλημαι, 2 aor. act. ἔλαβον, and 2 aor. mid. ἐλαβόμην (from λάβω), to take; to receive, or admit, Pind. Ol. 1, 131, to take for one's self, procure, or purchase—to attain; to reach; to obtain; to gain; to acquire—to receive—to conceive, viz. to become with young. metaph. to conceive, or take in a particular sense; to take, or be affected by, Plut. Cic. 13, to catch, to seize, or grasp; to lay hold of; to take possession of—to attack—to apprehend; to seize unawares; to catch in a fact; to convict.—Pass. to be taken, seized, &c.—to be possessed, or affected, by any violent passion, or to be under a supernatural influence. ¶ with a genit. in Hom. in the s. of to seize. ¶ τούτω ἀπὸς ἀτιμίας ἡ δῆμος ἔλαβη, Plut. Cic. 13. this the people took as a dishonour. ¶ εἰ πυρρὸς λαμβάνει, Hippoc. the fever attacks. ¶ τῇ ῥῆσι λαμβάνομαι, Luc. Nigr. 37. to be possessed, or inspired, by Rhea. Th. λάβω, Ion. λήβω, from λάω, obs.
 Δάμβη, the name of the letter Λ.
 Δαμβλατισμός, ὡς, ἡ, s. s. as λαβητισμός.
 Δαμνιστός, ἡ, ὅς, adj. resembling the form of the letter Λ. Th. λαμβάνω, ἴδω.
 Δάμβω, obs. in the pres. fut. λήψομαι, 1 aor. mid. ἐλαβόμην, perf. pass. εἴλημαι, 1 aor. pass. ἔλαμψον, s. s. as λαμβάνω. ¶ λάμβω, is an intermediate form between λάβω, and λαμβάνω. Th. λάω.
 Δάμω, or λαμία, ἥς, ἡ, a fabulous monster, talked of to terrify children. ¶ λαμία, a kind of large sea-fish.
 Λάμος, ὡς, ἡ, a gulf; a large cavity. Th. λάζω, λάω, to contain.
 Δαμναδερχία, ἥς, ἡ, the office of presiding over the λαμναδερχία.
 Th. λαμπάς, ἀρχω.
 Δαμναδερχία, s. s. and Th. as λαμναδίζω.

Δαμναδερχία, ἥς, ἡ, the torch-race, or game, at Athens, performed by persons carrying lighted torches, which were passed from one to another; the regulations varied according to the festival on which the race was held. Th. λαμπάς, δρόμος.
 Δαμναδερχίος, ἡ, ὅς, one who attends to lamps. Th. λαμπάς, νομῆς.
 Δαμναδερχίω, ὡς, ἡ, to bear a torch, or flambeau; to run in the race of the λαμναδερχία. Th. λαμπάς, φέρω.
 (Δαμναδερχία, ἥς, ἡ, the act of bearing torches, or running in the race of λαμναδερχία.
 (Δαμναδερχίος, ὡς, ἡ, adj. that bears a torch, or runs the race with torches.
 Δαμναδίζω, fut. ἴσω, to run in the λαμναδερχία. Th. λαμπάς.
 (Δαμναδίκος, ἡ, ὅς, adj. pertaining to torches; done with torches, as the race with torches.
 (Δαμναδιστός, ὡς, ἡ, (ἀγὼν understood) s. s. as λαμναδερχία—s. s. as λαμναδερχός.
 (Δαμναδίων, ὡς, ἡ, a small flambeau, or lamp—a bandage—a kind of fillet, Herodot. dimin. of λαμπάς.
 Δαμναδερχία, ἥς, ἡ, s. s. and Th. as λαμναδερχία.
 (Δαμναδερχίος, ἡ, ὅς, adj. pertaining to, qualified for, or employed in, the λαμναδερχία.
 Δαμναδερχίω, ὡς, ἡ, to have, or hold a torch, or lamp. Th. λαμπάς, ἔχω.
 (Δαμναδερχία, ἥς, ἡ, s. s. as λαμναδερχία, Lycophron.
 (Δαμναδερχός, ὡς, ἡ, adj. that holds a torch, or lamp.
 Δαμναδός, ἥς, ἡ, a torch; a flambeau; a light; a lantern—a blazing meteor—an engine used in war. ¶ adj. that enlightens, Sophoc. Œdip. Col. 1048. Th. λαμπάω.
 (Δαμναδερχός, Ion. from λαμπάς, s. s. as λαμπάω.
 (Δαμναδερχός, root. s. s. as λαμπάω.
 (Δαμναδερχία, ἥς, ἡ, a proper name, Lampetia, a daughter of the sun.
 (Δαμναδερχός, ἡ, ὅς, that is lucid, or brilliant.
 Δάμω, ἥς, ὅς, or λαμπή, ἥς, ἡ, the scum on wine, or water; the mouldiness which appears on the surface of wine exposed to the air; s. s. as λάσπη.
 Δάμω, ὅς, ὅς, ἡ, lustre; a ray, Diodor. a spark, Hesych. Th. λαμπάω.
 Δάμω, ὅς, ὅς, adj. that has scum; full of scum, or froth. Th. λαμπάω.
 Δάμω, ὡς, ἡ, the name of a horse. Th. λαμπάω.
 Δαμνωρίς, ἥς, ἡ, the glow-worm—a fox, Lycophron. Th. λαμπάω, εὐρά.

(*λαίσμα*, *ατος*, τὸ, (from *λαίω*) a boast; a vaunt; a boasting; insolence.
(*λαίστης*, *ος* *λαϊκῆς*, *οὔ*, *δ*, a boaster, or bully, like a *λαϊστής*.
ΛΑΪΝΑ, fut. *ψω*, properly, to lap; to lap, drink up, or drink greedily.
Λαρινών, to furnish with food; to fatten.—Mid. to feed and become fat. Th. *λαρινός*.
Λαρινός, *ῆ*, *ον*, adj. fed luxuriously; fattened. Th. *λαρός*.
Λάριξ, *ικος*, *δ*, the larch-tree.
Λαρισάιος, *ου*, *δ*, (libres understood) a kind of copper kettle, made at Larissa.
Λαμαργός, *οὔ*, *δ*, one who carries a basket. Th. *λάρεος*, *ἄνω*.
Λαρινῆς, *ου*, τὸ, dimin. of *λάρεος*.
ΛΑΪΚΟΣ, *ου*, *δ*, a basket, especially, for charcoal.
Λακοφορέω, *ω*, to carry a *λάρεος*. Th. *λάρεος*, *φίρε*.
ΛΑΪΝΑ, *ακος*, *ῆ*, a coffer; a box; an urn, *Iliad*. 24, 705. a closet—a kind of vehicle, *Apollodor*. 1, 7, 2. ¶ by late writers, masc.
Λαρινῆς, *ῆος*, adj. resembling the *λάρεος*. Th. *λάρεος*, *ἴδω*.
Λάρος, *ου*, *δ*, a voracious bird, the sea-mew, or gull.
ΛΑΡΩΣ, *ῆ*, *ον*, adj. sweet; delicious; agreeable. Th. *λάω*, to choose, *Hemsterhuis*.
Λαρυγγίαι, *ω*, s. s. as *λαρυγγίζω*, and also, to speak with a hoarse voice. Th. *λαρυγγῆ*.
(*Λαρυγγίζω*, fut. *λω*, to vociferate with all his might, *Dem.* (with an accus.) *Aristoph.* *Equ*. 557. to cry down any one by vociferation.
(*Λαρυγγισμός*, *ω*, *δ*, vociferation; see the foregoing verb.
Λαρυγγισμός, *ω*, to cut the larynx, or throat. Th. *λαρυγγῆ*, *τίμνω*.
(*Λαρυγγισμός*, *α*, *ῆ*, the cutting of the larynx, or throat.
ΛΑΪΤΙΣ, *υγρός*, *δ*, properly, the larynx, or upper part of the windpipe; the windpipe; the swallow, or gullet.
Λαῖς, *λαῖς*, see *λαῖς*.
Λατρίαιος, *Dor.* for *λατρίαιος*, part. 1 aor. mid. from *λάτρω*, of *λατρίων*.
ΛΑΞΑΝΟΝ, *ου*, τὸ, s. s. as *χυτρίον*, a three-legged stand for a pot, or a kind of gridiron—a close-stool.
Λαοσφόρος, *ου*, *δ*, a slave who attends to a close-stool. Th. *λάσανον*, *φίρε*.
Λάδω, *Dor.* for *λάζω*, *λάζω*. Th. *λάζω*.
Λαομύθεα, *Dor.* for *λαομύθεα*, 1 pers. plur. of *λάσμαι*, fut. of *λανθάνω*.
Λαοδαίνω, to abuse; to insult. Th. *λάσθω*.
Λάσθω, *α*, *ῆ*, insult; abuse; insulting mockery. Th. *λάζω*, in the s. s. as *ἰσθίζω*.
Λαοδῆμαι, *Dor.* for *λαοδῆναι*, or *λαοδῆναι*, 1 aor. inf. pass. of *λάσμαι*. See *λαθάνω*.

Λαοκωχῆν, *ατος*, adj. that has a hairy neck. Th. *λάσιος*, *αὐχῆν*.
Λαοσβέξ, *τριχός*, adj. that has rough hair; shaggy. Th. *λάσιος*, *Σριξ*.
Λαοσκόφος, *ου*, adj. deaf, from hair growing in the ears. Th. *λάσιος*, *κωφός*.
Λαοσμέλον, *ου*, τὸ, a downy apple. Th. *λάσιος*, *μῆλον*, *Dor.* for *μῆλον*.
ΛΑΪΣΙΟΣ, *λα*, *ιον*, adj. hairy; shaggy—bushy; woody; leafy. *metaph.* stout; courageous, a hairy breast was considered as a mark of strength and courage.
Λαοσπύρος, *ου*, adj. that has a hairy breast. Th. *λάσιος*, *σπύρον*.
Λαοστέριχος, *ου*, adj. s. s. and Th. as *λαοστέριξ*.
Λαοστέριχος, *ου*, adj. that has bushy brows. Th. *λάσιος*, *ὄφρυς*.
Λαοστέρις, *ατος*, *δ*, a place overgrown with brushwood. Th. *λάσιος*.
Λαοστέρις, *ου*, to speak. Th. *λάσιος*.
(*Λαοστέρις*, to speak, *Aristoph.* *Rhes*. 724. to bark, or yelp, *Aristoph.* *Equ*. 1018.
Λαοστέρις, *Dor.* *λίσω*, fut. of *λίσω*.
Λαοστέρις, *ου*, τὸ, the vessel which receives the *λάταξ*. Th. *λάταξ*.
Λαοστέρις, *ω*, to produce a sound as from the *λάταξ*, in the game of *πύτταβος*.
(*Λαοστέρις*, *ῆς*, *ῆ*, the act of flinging a remnant of liquor, or the noise made by its fall into a brazen vessel. See *πύτταβος*.
Λάταξ, *λάταγος*, *ῆ*, the remnant of wine flung into a vessel, or on the ground, in the game of *πύτταβος*—a species of four-footed aquatic animal, *Aristot.*
Λατομείον, *ου*, τὸ, a quarry. Th. *λάας*, *τίμνω*.
(*Λατομείον*, *ω*, to quarry, or break stones.
(*Λατομείον*, *ατος*, τὸ, a stone cut from a quarry; a rock.
(*Λατομείον*, *ου*, adj. cut in stone; cut out of a rock, *LXX*.
(*Λατομείον*, *α*, *ῆ*, s. s. as *λατομείον*.
(*Λατομείον*, *ῆ*, *ον*, adj. pertaining to a quarry; qualified for quarrying.
(*Λατομείον*, *ου*, τὸ, s. s. as *λατομείον*.
(*Λατομείον*, *ου*, a quarryman; a stone-cutter—an instrument used in quarries.
Λατρία, *α*, *ῆ*, service for hire—divine worship. Th. *λατρίω*.
(*Λατρία*, *ατος*, τὸ, service—worship.
(*Λατρίω*, *ῆος*, *δ*, and *λατρίω*, *οὔ*, *δ*, a servant.
Λατρίω, fut. *εἰσώ*, to serve for hire—to worship the gods by sacrifices and offerings; to serve the gods. ¶ generally, with a dat.—with an accus. *Eurip.* *Elect*. 131. and *Iph.* *Taur.* 1115. ¶ in the first s. mostly with a dat. in the latter, with an accus. *Matth.* *Gram.* 381. Th. *λάτρις*.
ΛΑΤΡΙΣ, *ικος*, *δ*, or *ῆ*, one who serves

for hire; a servant. Th. *λάω*, *λάτρω*, *λάτρω*.
(*Λάτρω*, *ου*, τὸ, wages for service.
Λαυσιώ, *ω*, to hew stones; to build with stones, *Lycophr.* 523. Th. *λάς*, *τύπτω*.
(*Λαυσίω*, *α*, *ῆ*, the dust, or fragments of stone, or chalk.
(*Λαυσίω*, *ου*, *δ*, s. s. as *λατίω*, a stone-cutter; a mason.
Λαυσίω, to shake—to expand—to strike, *Hesych*.
Λαυσιώ, and *λαυσιώ*, *α*, *ῆ*, the throat; the swallow; s. s. as *λαίμω*, *Iliad*. 22, 325. Th. *λάω*, *λαύω*.
Λαύω, *α*, *ῆ*, a street; a quarter of a town—a passage between houses, s. s. as *ἀμφοδός*; a narrow pass between rocks—a cloister, *Schn.* L. Th. *λαύω*.
ΛΑΪΦΟΣ, and *λαύω*, s. s. and Th. as *λάρος*, *λάβρος*.
Λαυροτομία, *ω*, s. s. as *λαυροτομία*. Th. *λαύω*, *στίμα*.
Λαυρία, *α*, *ῆ*, an epith. of *Minerva*, one that gathers booty. Th. *λάφω*.
Λαυριώ, *ω*, *δ*, and *λάφω*, *α*, *ῆ*, voracity; greediness in eating. Th. *λαφύσω*.
(*Λαφύσω*, *ου*, *δ*, a greedy eater; a glutton.
Λαφυραγμία, *ω*, to carry off booty; to plunder. Th. *λάφω*, *ἄνω*.
(*Λαφυραγμία*, *α*, *ῆ*, the carrying off booty; booty.
(*Λαφυραγμία*, *οὔ*, *δ*, one who seizes and carries off booty.
ΛΑΪΦΩΝ, *ου*, τὸ, booty; plunder. Th. *λάττω*, or *λαπίσω*, *Schn.*
Λαφυραγμία, *α*, *ῆ*, the sale of booty. Th. *λάφω*, *πώλω*.
(*Λαφυραγμία*, *ῆος*, and *λαφυραγμία*, *ου*, τὸ, a place where booty is sold.
(*Λαφυραγμία*, *ω*, to sell plunder, or like plundered property, to the highest bidder.
(*Λαφυραγμία*, *ου*, *δ*, one who has purchased plunder, and vends it by retail.
ΛΑΪΦΩΣ, *ἄττω*, *ἄττω*, fut. *ξω*, to devour; to swallow greedily—to feast luxuriously, or like a glutton. ¶ Th. *λα*, *ἀφύσω*—or from *λάω*, *λάττω*, fut. *λάττω*, perf. *λάττω*—or from *λάω*, *λαύω*, from which *ἀπολαύω* is derived, *Schn.* L.
(*Λαφύσιος*, *λα*, *ιον*, adj. greedy; voracious; gluttonous.
Λαχάινω, *αὐτῶ*, to dig; to delve. Th. *λάχω*, *οὔ*, *δ*, it has a common origin with *λάω*, *λαίω*, to break in pieces.
Λαχανάριον, *ου*, τὸ, dimin. of *λάχανον*.
Λαχανία, *α*, *ῆ*, the cultivation and use of vegetables and garden-stuff. Th. *λαχανίω*.
Λαχανίω, fut. *εἰσώ*, to cultivate and make use of vegetables. Th. *λάχανον*.
(*Λαχανίω*, *ῆ*, *ον*, adj. pertaining to vegetables; of the nature of vegetables.

chariot drawn by lions. *Th. λίων, ἵππος.*
Λιονταῖος, ἴος, adj. of the nature of a lion; like a lion. *Th. λίων, εἶδος.*
Λιοντόθυμος, ου, adj. lion-hearted. *Th. λίων, θυμός.*
Λιοντοκέφαλος, ου, adj. that has the head of a lion. *Th. λίων, κεφαλή.*
Λιοντοκύριος, ου, adj. that takes care of lions. *Th. λίων, κύριος.*
Λιοντομήτης, ἴος, adj. produced between a lion and an animal of a different species. *Th. λίων, μίγνυμι.*
Λιοντοπαρῆς, ου, ὁ, the leopard. Th. λίων, παράδος.
Λιοντοπίταλον, ου, τὸ, a plant, Leontopodium leontopetalum. Th. λίων, πίταλον.
Λιοντοπόδιον, ου, τὸ, a plant, lion's foot: Filago leontopodium. Th. λίων, πούς.
(Λιοντοπόδιος, ὁδος, adj. that has the feet of a lion.
Λιοντοπρόσωπος, ου, adj. that has the face of a lion. *Th. λίων, πρόσωπον.*
Λιοντοφόνος, ου, adj. that kills lions—(accnt on the antepenult) *Λιοντόφονος, slain by lions. Th. λίων, φόνος.*
Λιοντοφόρος, ου, adj. bearing lions. *Th. λίων, φέρω.*
Λιοντοφύς, ἴος, adj. engendered by a lion; that has the nature of a lion. *Th. λίων, φύς.*
Λιοντόχλαστος, ου, adj. clothed in a lion's skin. *Th. λίων, χλαῖνα.*
Λιοντόφυχος, ου, adj. that has the courage, or disposition of a lion. *Th. λίων, φύχω.*
Λιοντάτης, ὁς, adj. s. s. as Λιοντοῦδος. Th. λίων.
Λιουρίς, see Λιουρίδος.
Λιουριόθυμος, ου, adj. fish for limpets. *Th. Λιουρίς.*
Λιουρίων, ου, τὸ, a broad leathern thong, by which a yoke is fastened under the neck of an animal, and joined to the μασχάλιστήρ. Th. λίων, Schn. L.
Λιουρίος, αἶα, αἶον, adj. rocky; mountainous. *Th. Λιουρίς.*
Λιουριον, ου, τὸ, s. s. as and Th. as Λιουρίων.
Λιουριος, ου, adj. white. *Th. λίων, ἄργος.*
Λιουρός, ὁδος, ὁ, a bare rock; a rocky mountain—a small shell-fish that adheres to rocks, the limpet. (Λιουρίον, ὅς, ὁ, a drinking-cup shaped like a limpet-shell.
Λιουρίων, ου, τὸ, a rotherb, and a medicinal plant used in cutaneous disorders, dittander: Lepidium latifolium. Th. Λιουρίς.
Λιουριόνης, ἴος, adj. resembling scales; scaly. *Th. Λιουρίς, εἶδος.*
Λιουρίων, ὤ, to convert into scales; to render scaly; to cover with scales. = Λιουριόμαι, οἶμαι, to become scaly, and fall off, Hippoc. Th. Λιουρίς.
(Λιουριότης, ἰ, ὄν, adj. scaly; covered

with scales. *¶ subat. a large fish found in the Nile, Cyprinus bynni.*
Λιουρίζω, fut. ἴσω, to shell; to strip of its shell, husk, or rind. Th. λίων.
(Λιουρίς, ἴδος, ὁ, s. s. as λίωνος, a scale, of a fish; a shell, husk, peel, or rind; a scale, or flake of metals hammered; a thin flake, of snow, Theophrast.
(Λιουρίσμα, ατος, τὸ, a peel, scale, husk, or rind, taken off.
Λιουρίσις, ὁ, ἄλ. a hare.
Λιουρίσις, ὁς, τὸ, a scale; a hull, husk, shell, or rind; a peel. Th. λίων.
(Λιουρίσις, ας, ὁ, (from Λιουρίσις) a scaly state of the skin; the leprosy.
(Λιουρίσις, ἄδος, ὁ, s. s. as Λιουρίσις.
(Λιουρίσις, ὤ, to be affected with leprosy; to be covered with scales, or scurf.
(Λιουρίσις, ὁ, ὄν, adj. relating to scales, or scurf; fit for curing leprosy, or a scaly state of the skin.
(Λιουρίσις, ὄν, ὄν, adj. scaly; scabby; rough; raising and falling off in scales; hence, leprosy—rough; rocky.
(Λιουρίσις, ὤ, or Λιουρίσις, to render scaly, or rough. = Λιουρίσις, οἶμαι, and Λιουρίσις, Pass. to become scaly, or rough.
(Λιουρίσις, ὁς, adj. resembling the leprosy; scaly; leprosy.
Λιουρίσις, ἴα, ἴον, adj. poet. s. s. as Λιουρίσις, thin; feeble; weak. Th. λίων.
Λιουρίσις, ου, adj. exceedingly thin. *Th. Λιουρίσις, ἴα, Λιουρίσις.*
Λιουρίσις, ὤ, s. s. as Λιουρίσις.
Th. Λιουρίσις, ὄν, ὄν.
Λιουρίσις, ὁς, adj. s. s. as Λιουρίσις; thin at the point; pointed. Th. Λιουρίσις, ἴα.
Λιουρίσις, fut. ἴσω, s. s. as Λιουρίσις.
Hippoc. Th. λίων.
Λιουρίσις, ὁς, adj. of little depth; shallow. *Th. Λιουρίσις, βάθος.*
Λιουρίσις, ου, adj. producing thin, or feeble buds, or shoots. *Th. Λιουρίσις, βλαστός.*
Λιουρίσις, ου, adj. that has a thin hide. *Th. Λιουρίσις, βύσσα.*
Λιουρίσις, and Λιουρίσις, ου, and Λιουρίσις, w, adj. that has a thin soil, barren. *Th. Λιουρίσις, γῆ.*
Λιουρίσις, ου, adj. that has a subtle mind. *Th. Λιουρίσις, γράμμα.*
Λιουρίσις, ου, adj. that has fine lines, or marks; written in neat small letters. *Th. Λιουρίσις, γράμμα.*
Λιουρίσις, and Λιουρίσις, ου, adj. having a thin, or fine skin. *Th. Λιουρίσις, δέρμα.*
(Λιουρίσις, ας, ὁ, tenuity of skin.
Λιουρίσις, ου, adj. built, or constructed lightly. *Th. Λιουρίσις, δέμα.*
Λιουρίσις, τριχός, adj. that has thin, or delicate hair. *Th. Λιουρίσις, τρίχες.*
Λιουρίσις, ου, adj. that has thin leaves. *Th. Λιουρίσις, δρις.*
Λιουρίσις, ου, adj. that has thin fibres. *Th. Λιουρίσις, ἴα.*

Λιουρίσις, ου, adj. that has small fruit. *Th. Λιουρίσις, καρπός.*
Λιουρίσις, ου, τὸ, the hazel-nut. Th. Λιουρίσις, ἄλ. ου.
Λιουρίσις, ου, adj. that has thin twigs. *Th. Λιουρίσις, ἄλ. ου.*
Λιουρίσις, ου, adj. that has a thin stalk. *Th. Λιουρίσις, καυλός.*
Λιουρίσις, ου, adj. that has thin calves to his legs, or thin legs. *Th. Λιουρίσις, κνήμη.*
Λιουρίσις, ὤ, to speak in a subtle manner; to discuss, scan, or inquire minutely into a subject. Th. Λιουρίσις, λῆγν.
(Λιουρίσις, ατος, τὸ, an acute, or subtle saying, argument, or discussion.
(Λιουρίσις, ας, ὁ, subtle, or minute discussion, or argument; s. s. as the foregoing—penuriousness, Phrynichus Bekkeri.
(Λιουρίσις, ὤ, ὁ, s. s. as Λιουρίσις.
Λιουρίσις, ου, ὁ, or ὁ, one who speaks, discusses, or scans acutely, minutely, or in a subtle manner.
Λιουρίσις, ας, ὁ, the condition of any body consisting of thin parts; tenuity of parts. Th. Λιουρίσις, μέρος.
(Λιουρίσις, ἴος, adj. consisting of thin parts; thin; subtle—limpid; clear, viz. water, opposed to muddy—treated minutely, or in detail, Ptolem. Geogr. 1, 22.
Λιουρίσις, ου, adj. consisting of fine threads; finely woven. *Th. Λιουρίσις, μέγας.*
Λιουρίσις, ὤ, s. s. as Λιουρίσις.
Th. Λιουρίσις, μέγας.
Λιουρίσις, ου, τὸ, a small coin. N. T. Th. Λιουρίσις.
Λιουρίσις, ου, adj. finely spun; woven with fine threads. *Th. Λιουρίσις, νῆα.*
Λιουρίσις, ὤ, to make any thing thin, or fine. Th. Λιουρίσις, νῆα.
Λιουρίσις, ὁδος, adj. that has thin, small, or delicate feet. *Th. Λιουρίσις, πούς.*
Λιουρίσις, ου, adj. that has small, or lank buttocks. *Th. Λιουρίσις, πυγῆ.*
Λιουρίσις, ου, adj. that has thin, or small roots. *Th. Λιουρίσις, ῥίζα.*
Λιουρίσις, ου, adj. that flows in a small current. *Th. Λιουρίσις, ῥία.*
Λιουρίσις, ὁ, ὄν, adj. properly, like something peeled off; thin; delicate; sleek; lank; slender; attenuated; small—transparent; limpid—trivial; trifling. *metaph. acute; keen; subtle; minute. ¶ comparat. Λιουρίσις, and Λιουρίσις, superlat. Λιουρίσις. Th. λίων.*
(Λιουρίσις, adv. the s. of the adj. adverbially.
Λιουρίσις, ὁς, adj. that has slender legs. *Th. Λιουρίσις, σκέλος.*
Λιουρίσις, ου, adj. that has a small mouth, or aperture. *Th. Λιουρίσις, στόμα.*

Δειπνότης, *ος, ἡ, ε. s. as* Δειπνότης.

Th. Δειπνότης.
Δειπνότης, *ος, adj. s. s. and Th. as* Δειπνότης.

Δειπνότης, *ος, adj. split into thin, or small pieces. Th. Δειπνότης, σχίζω.*

Δειπνότης, *ος, ἡ, thinness; delicacy; fineness; subtlety; tenuity—loquacious. metaph. subtlety, or acuteness of intellect. Th. Δειπνότης.*

Δειπνότης, *ος, adj. that has a thin, or delicate neck. Th. Δειπνότης, τρέχων.*

Δειπνότης, *ος, adj. that has thin, or delicate hair. Th. Δειπνότης, Σείξ.*

Δειπνότης, *ος, to make something fine, or delicate; to make delicate works, in timber, as a joiner, or turner; s. s. as Δειπνότης, Eurip. Hippol. 934. Th. Δειπνότης, ἔργον.*

(Δειπνότης, *ος, adj. of nice workmanship.*

(Δειπνότης, *ος, ἡ, nice workmanship, especially that of joiners, or turners.*

(Δειπνότης, *ος, ἡ, or ἡ, one who makes nice works, as a joiner, or turner.*

Δειπνότης, *ος, adj. of fine texture. Th. Δειπνότης, ὑφαίνω.*

Δειπνότης, *ος, adj. that has a thin bark. Th. Δειπνότης, φλοιός.*

Δειπνότης, *ος, adj. naturally thin, or delicate; thin; fine. Th. Δειπνότης, φύς.*

Δειπνότης, *ος, adj. that has thin leaves. Th. Δειπνότης, φύλλον.*

Δειπνότης, *ος, ἡ, a shrill, or weak voice. Th. Δειπνότης, φωνή.*

Δειπνότης, *ος, adj. that has thin lips. Th. Δειπνότης, χείλος.*

Δειπνότης, *ος, adj. that has a delicate skin, or body. Th. Δειπνότης, χροάς.*

Δειπνότης, *ος, adj. that has juice thin, or in small quantity. Th. Δειπνότης, χυλός.*

Δειπνότης, *ος, to become thin. Th. Δειπνότης.*

(Δειπνότης, *ος, ἡ, (from Δειπνότης) the act of making thin, fine, or small; attenuation.*

(Δειπνότης, *ος, ἡ, adj. pertaining to, or qualified for, making thin, or lessening.*

(Δειπνότης, *ος, fut. ἵνω, to make thin; to attenuate.*

(Δειπνότης, *ος, ἡ, s. s. as Δειπνότης.*

Δειπνότης, *ος, ἡ, s. s. and Th. as Δειπνότης.*

Δειπνότης, *ος, το, dimin. of Δειπνότης.*

Δειπνότης, *ος, to take off husks; to peel. Th. Δειπνότης.*

Δειπνότης, *ος, adj. resembling scales; consisting of layers like scales, as onions, Theophrast.*

Δειπνότης, *ος, το, s. s. as Δειπνότης, a husk, shell, hull, or rind. Th. Δειπνότης.*

Δειπνότης, *ος, adj. furnished with a husk, shell, scale, or rind.*

Δειπνότης, *ος, adj. s. s. as Δειπνότης.*

Δειπνότης, *ος, το, the peel of an onion; s. s. as Δειπνότης. Th. Δειπνότης.*

ΔΕΙΠΝΩ, *fut. φω, to strip off the skin, hull, husk, peel, or rind of any thing.*

Δειπνότης, *ος, adj. resembling scales, hulls, husks, or rind. Th. Δειπνότης.*

Δειπνότης, *ος, ἡ, the marsh of Lerna, near Argos.*

(Δειπνότης, *ος, αἶσ, adj. of, or pertaining to, Lerna.*

Δειπνότης, *ος, fut. φω, and Δειπνότης, fut. φω, to imitate the obscene debauchery of Lesbians. Th. Δειπνότης.*

(Δειπνότης, *ος, ἡ, and Δειπνότης, ἡ, a debauched woman of Lesbos; an obscene prostitute.*

Δειπνότης, *ος, ἡ, the isle of Lesbos.*

Δειπνότης, *ος, fut. φω, and Δειπνότης, fut. φω, to speak; to prate. Th. Δειπνότης.*

(Δειπνότης, *ος, αἶσ, αἶσ, adj. addicted to talking, or prating.*

ΔΕΙΞΗ, *ος, ἡ, Ion. talk; prate; idle talk—a place where people meet to talk, or deliberate.*

(Δειπνότης, *ος, αἶσ, αἶσ, adj. prating; idle talk.*

(Δειπνότης, *ος, ἡ, (from Δειπνότης) the act of talking; conversation.*

(Δειπνότης, *ος, ἡ, a speaker; a prater.*

(Δειπνότης, *ος, fut. φω, to talk; to converse; to talk idly; to prate—to talk, in general.*

(Δειπνότης, *ος, ἡ, s. s. as Δειπνότης.*

(Δειπνότης, *ος, adj. that presides over the Δειπνή, see its last s.—an epith. of Apollo.*

Δειπνότης, *ος, ἡ, s. s. as Δειπνότης, a person with whom conversation is held; a disciple; an auditor, Diogen. Laert. 2, 4. Th. Δειπνότης.*

Δειπνότης, *ος, s. s. as Δειπνότης.*

Δειπνότης, *ος, ἡ, s. s. as Δειπνότης.*

Th. Δειπνή, μάχη.

(Δειπνότης, *ος, ἡ, or ἡ, one who contends in words.*

Δειπνότης, *ος, ἡ, adj. bad; injurious; destructive; dire; grievous; harsh, Iliad. 20, 109. cruel; terrific, with θάνατος, Hom. lamentable; miserable—feeble; powerless, Odys. 3, 61. perturbed; distressed; sorrowful, Hom. in all the above s. bad; worthless; vile, Philotas Strab. (Schn. L.)—s. s. as Δειπνότης, or Δειπνή, Hesych. as also ἡ, Sophoc. cited, Hesych. ¶ it has a common origin with Δειπνή, with which it agrees in s. in Hom. Th. Δειπνή, Schn. L. or Δειπνή, Ernesti.*

Δειπνότης, *ος, fut. φω, s. s. and Th. as Δειπνότης.*

Δειπνότης, *ος, fut. φω, to whiten; to make white, with φω—in a neut. s. Nicand. Th. Δειπνή.*

Δειπνότης, *ος, ἡ, the whitethorn tree. Th. Δειπνή, Δειπνή.*

Δειπνότης, *ος, adj. that makes, or possesses white αλφίτων. Th. Δειπνή, αλφίτων.*

Δειπνότης, *ος, adj. wearing a white fillet, or head-dress. Th. Δειπνή, Δειπνή.*

Δειπνότης, *ος, το, a plant, with white flowers; the name is given to camomile, and other plants which resemble it. Th. Δειπνή, Δειπνή.*

(Δειπνότης, *ος, adj. that has white flowers; of a white colour.*

(Δειπνότης, *ος, fut. φω, to have white flowers; to be white.*

Δειπνότης, *ος, Ion. Δειπνή, ἡ, also Δειπνή, the swallow; the throat.*

(Δειπνότης, *ος, adv. in the throat.*

(Δειπνότης, *ος, adv. from, or out of, the throat.*

Δειπνότης, *ος, s. s. as Δειπνή. Th. Δειπνή.*

Δειπνότης, *ος, ἡ, the act of whitening, or the state of becoming white; whiteness. Th. Δειπνή.*

(Δειπνότης, *ος, ἡ, one that whitens, or paints white.*

(Δειπνότης, *ος, ἡ, adj. capable of, or qualified for, whitening.*

(Δειπνότης, *ος, ἡ, adj. capable of, or qualified for, whitening.*

Δειπνότης, *ος, and Δειπνή, ἡ, adj. that is rich in white clay, or putter's earth. ¶ subst. white clay. Th. Δειπνή, αργίλος.*

Δειπνή, *ος, ἡ, a thing that is white, or bright; s. s. as Δειπνή. Th. Δειπνή.*

Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

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Δειπνή, *ος, ἡ, s. s. as Δειπνή. Th. Δειπνή.*

compose poems for those festivals.

(*Ἀπαικός*, ἡ, ὄν, *adj.* pertaining to, or fit for, the festivals of Bacchus; prepared for, or performed on such festivals, as odes, or tragedies.

(*Ἀπαιός*, *ου*, ὁ, *an epith.* of Bacchus, one to whom the wine-press is sacred.

(*Ἀπαιών*, *ου*, τὸ, the place where the festival of Bacchus *Ἀπαιός*, was celebrated at Athens—the festival itself, generally, in the plur. *Ἀπαια*, *ων*, τὰ. *¶* ὁ ἐπὶ Ἀπαιᾷ ἀγών, the contest for the prize of poetry at the festival of Bacchus, or in the *Ἀπαια*.

(*Ἀπαιτικός*, *ου*, ὁ, *s. s.* as *Ἀπαικός*.

(*Ἀπαιών*, ὄνος, ὁ, the month in which the festival of Bacchus was celebrated, the month *Γαμήλειον*, answering to part of March and January.

Ἀπᾶς, ἄδος, ἡ, and *Ἀπῆς*, ἰδος, ἡ, the place in which the mast is fixed; *s. s.* as *Ἰσσοῦδος*. *Th.* *Ἀπῆς*.

(*Ἀπαιάτιον*, properly, to tread grapes in the wine-press. *Th.* *Ἀπῆς*, *βατία*, *βαίον*.

(*Ἀπαιάτης*, *ου*, ὁ, one who treads, or presses, grapes.

(*ἈΠΝΟΣ*, ᾧ, ὁ, or, ἡ, the place in a wine-press where the grapes are laid; a wine vat, or press; a vintage, *Theocrit.* 7, 25. a kneading trough—the coffer under the seat of a chariot—the hole, or socket into which the mast of a vessel is fixed—a coffin, *Phrynich.* *Bekker.* a hollow place; a pool, or lake; a watering place for cattle, *Hymn. Merc.* 104. *Th.* *Ἀπῆς*, to contain, *Lennep.*

Ἀπῆς, *εος*, τὸ, *Dor.* *Ἀπῆς*, wool, and also, woollen cloth.

(*Ἀπαιραχίων*, ᾧ, τὸ, (*κύβηλις*, or *γραμματίων*, understood) a register of the names of those young men, who had attained the full age which gave them a right of inheritance. *Th.* *Ἀπῆς*, ἀρχῶν.

(*Ἀπαιραχός*, *ου*, ὁ, a magistrate at Athens, who superintended the registers called *ἀπαιραχιά*.

(*Ἀπαιραχέτης*, *ου*, *adj.* that stops, or allays fevers. *Th.* *Ἀπῆς*, from *ἀπῆς*, *πυρετός*.

Ἀπῆς, *εως*, ἡ, cessation; rest. *Th.* *Ἀπῆς*. *¶* the act of casting lots; the receiving by lot, or inheritance; an inheritance, or lot—the act of casting lots to ascertain the order in which causes are to be heard; hence, a trial, *Rhunk.* *ad Tim.* *Th.* *Ἀπῆς*, *λαγχάνω*.

(*Ἀπῆτης*, *ου*, ὁ, and *Ἀπῆτης*, ἥρος, ὁ, one who takes, seizes, receives, or acquires. *Th.* *Ἀπῆς*, *λαμβάνω*.

(*Ἀπῆτικός*, ἡ, ὄν, *adj.* pertaining to, or fit for, taking, or seizing; inclined to take, or seize.

(*Ἀπῆτης*, ἡ, ὄν, *adj.* taken; caught; seized; comprehended—to be

taken, seized, &c.

(*Ἀπῆτης*, *fut.* *απῶ*, or *ἀπῆς*, to be silly; to act, or speak, in a trivial, silly manner. *Th.* *Ἀπῆς*.

(*Ἀπῆτης*, *ατος*, τὸ, a silly saying, or action.

(*Ἀπῆτης*, *εως*, ἡ, the acting, or speaking in a foolish manner; dotage.

(*Ἀπῆτης*, *ου*, ὁ, a foolish talker. *Th.* *Ἀπῆς*, *λίγος*.

(*Ἀπῆτης*, *ου*, ὁ, idle, trifling, or foolish talk; silliness; prate—a silly prater; a silly, frivolous person—a certain golden ornament in the female head-dress.

(*Ἀπῆτης*, ᾧ, to talk frivolously.

(*Ἀπῆτης*, *εως*, *adj.* silly; frivolous.

(*Ἀπῆτης*, *ας*, ἡ, idle talk; frivolity.

(*Ἀπῆτης*, *ου*, ὁ, a thief; a deceiver. *Th.* *Ἀπῆς*, *ζωτός*.

(*Ἀπῆτης*, *εως*, ἡ, wish; resolution; choice. *Th.* *Ἀπῆς*, *λῶ*.

(*Ἀπῆτης*, *εως*, ἡ, and *Ἀπῆτης*, *εως*, ἡ, *s. s.* as *Ἀπῆς*, *λεδοῦν*. *Th.* *Ἀπῆς*, *λῶ*.

(*Ἀπῆτης*, *ου*, *adj.* forgetful; ungrateful.

(*Ἀπῆτης*, *ου*, ὁ, a chief of robbers. *Th.* *Ἀπῆτης*, *ἄρχων*.

(*Ἀπῆτης*, *ας*, ἡ, robbery; the profession, or occupation of a robber. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, *fut.* *εὔω*, to rob, to plunder, or to be a robber—(transitively, with an accus.) to rob; to plunder. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, ἥρος, ὁ, *fem.* *Ἀπῆτης*, *ας*, ἡ, *s. s.* and *Th.* as *Ἀπῆτης*.

(*Ἀπῆτης*, *ου*, τὸ, the life of robbers; the trade of robbery; a den of robbers—a band of robbers.

(*Ἀπῆτης*, ᾧ, ὁ, *s. s.* as *Ἀπῆτης*, a robber; a plunderer; a robber by profession, especially, a pirate. *¶* *Dor.* *Ἀπῆτης*. *Th.* *Ἀπῆς*, *Ion.* for *Ἀπῆς*.

(*Ἀπῆτης*, ἡ, ὄν, *adj.* pertaining to, or qualified for, robbing, or plundering; addicted to robbery, or plunder; rapacious.

(*Ἀπῆτης*, *εως*, ἡ, *s. s.* and *Th.* as *Ἀπῆς*.

(*Ἀπῆτης*, *ου*, *adj.* pursued by robbers. *Th.* *Ἀπῆτης*, *ἄδικος*.

(*Ἀπῆτης*, *ου*, *adj.* that slays robbers. *Th.* *Ἀπῆτης*, *κτείνω*.

(*Ἀπῆτης*, ἡ, ὄν, *adj.* *s. s.* and *Th.* as *Ἀπῆτης*.

(*Ἀπῆτης*, *ου*, τὸ, a band of robbers, or pirates. *Th.* *neut.* of *Ἀπῆτης*.

(*Ἀπῆτης*, ἡ, ὄν, *adj.* *s. s.* as *Ἀπῆτης*.

(*Ἀπῆτης*, ἡρος, ἡ, a female robber, or pirate—a pirate's vessel.

(*Ἀπῆτης*, *ου*, ὁ, a priest, *Lycophron.* 901. *Th.* *Ἀπῆτης*, *ἄρχων*.

(*Ἀπῆτης*, *ας*, ἡ, a priestess, *fem.* of *Ἀπῆτης*, ἥρος, ὁ, a priest. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, *ας*, ἡ, the daughter of Latona, Diana. *Th.* *Ἀπῆτης*, *γένος*.

(*Ἀπῆτης*, *εος*, ὁ, the son of Latona, Apollo.

(*Ἀπῆτης*, *ου*, ὁ, *s. s.* as the foregoing *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, *s. s.* as *Ἀπῆτης*.

(*Ἀπῆτης*, *Att.* for *Ἀπῆτης*. *Th.* *Ἀπῆτης*, *ἔργον*.

(*Ἀπῆτης*, *εως*, *contr.* *εὔς*, ἡ, Latona, mother of Apollo and Diana.

(*Ἀπῆτης*, ἡρος, ἡ, the daughter of Latona, Diana.

(*Ἀπῆτης*, *ας*, ᾧ, *adj.* of, or pertaining to, Latona.

(*Ἀπῆτης*, *ου*, τὸ, a temple of Latona.

(*Ἀπῆτης*, *s. s.* as *λαγχάνω*, and from which its future is derived, as the tenses of *λαμβάνω*, come from *λῶ*.

(*Ἀπῆτης*, *εως*, ἡ, the act of taking, seizing, catching, receiving, accepting, or acquiring (see *λαμβάνω*)—the act of taking away—the attack, of a distemper—(in logic) a position taken for granted—in the plur. receipts; profits; income, *Plat. Alcib.* 1. *Th.* (*Ἀπῆτης*) *λαμβάνω*.

(*Ἀπῆτης*, *an abbreviation for* *ἄν*.

(*Ἀπῆτης*, *fut.* *ἄσω*, and *Ἀπῆτης*, to go aside; to move out of the way; to give way; to withdraw; to retire, *Hom. Iliad.* and *Odys.* to sink, or fall, *Iliad.* 15, 543. 20, 418, and 420. to let fall, 23, 879. *Ἀπῆτης*, *adv.* very; strongly; much; vehemently.

(*Ἀπῆτης*, ἡρος, ἡ, *adj.* *s. s.* and *Th.* as *Ἀπῆτης*, properly, tepid; warm; moderately, or agreeably warm. *metaph.* agreeable, *Iliad.* 14, 164. favourable, as a wind, *Apollon.* 2, 1033.

(*Ἀπῆτης*, *ατος*, τὸ, *s. s.* as *Ἀπῆτης*.

(*Ἀπῆτης*, *ου*, τὸ, a meadow; a moist field, or marsh. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, *fut.* *ἄσω*, *s. s.* as *Ἀπῆτης*, to drip; to fall drop by drop; to flow slowly. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, *fut.* *ἄσω*, to have the odour of *Ἀπῆτης*. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, ἡρος, ἡ, *adj.* pertaining to frankincense; relating to frankincense.

(*Ἀπῆτης*, *ιν*, *ινος*, *adj.* made of frankincense.

(*Ἀπῆτης*, *ας*, ἡ, the burning of frankincense. *Th.* *Ἀπῆτης*, *καίω*.

(*Ἀπῆτης*, *εως*, ὁ, and ἡ, a soothsayer who uses frankincense for purposes of divination. *¶* *Ἀπῆτης*, the art of a *Ἀπῆτης*.

(*Ἀπῆτης*, *ου*, ὁ, and ἡ, the tree which produces frankincense; frankincense. *¶* the tree, or shrub has not been satisfactorily determined by botanists. *Th.* *Ἀπῆτης*.

(*Ἀπῆτης*, *ου*, *adj.* bearing frankincense. *Th.* *Ἀπῆτης*, *φέρω*.

(*Ἀπῆτης*, *ου*, *adj.* *contr.* *Ἀπῆτης*, *ου*, that has the colour of frankincense. *Th.* *Ἀπῆτης*, *χρῶς*.

(*Ἀπῆτης*, *εως*, *adj.* like frankin-

λιθόθλασ, ὤ, to break stones. *Th.* λίθος, θλάω.
 λιδοκάρδιος, ου, *adj.* stony, or hard-hearted. *Th.* λίθος, καρδία.
 λιδοπάφρος, ου, *adj.* that has a stony head. *Th.* λίθος, κεφαλή.
 λιδοκόλλα, ας, ἡ; cement for stones; mortar. *Th.* λίθος, κόλλα.
 (λιδοκόλλητος, ου, *adj.* composed of stones cemented together; overlaid, or encrusted with precious marbles, or adorned with marble, or precious stones, fastened by cement.
 λιδοτομία, ας, ἡ, the cutting of stone. *Th.* λίθος, κόπτεω.
 (λιδοκότης, ου, ὁ, a stone-cutter.
 λιδοκτομία, ας, ἡ, death by stoning. *Antholog.* *Th.* λίθος, κτείνω.
 λιδοκωστής, ὤ, to cast stones; to strike with stones, or stone. *Th.* λίθος, λαίω.
 (λιδοκόστης, ου, ὁ, s. s. as λιδοκόλης.
 (λιδοκόστης, ου, *adj.* stoned—deserving to be stoned, *Cullim.*
 λιδοκότης, ὤ, to gather stones; to build with stones alone without cement. *Th.* λίθος, λήγω.
 (λιδοκότης, ατος, τὸ, properly, a collection, or joining together of stones; the act of building with stones without cement, *Xen. Cyrop.* 6, 3, 25.
 (λιδοκότης, ου, ὁ, or ἡ, one who gathers stones, or builds with them alone; a mason.
 λιδοκότης, ου, τὸ, the workshop of a stone-cutter. *Th.* λίθος, εἶν.
 (λιδοκότης, ἡ, ὅν, *adj.* pertaining to, or fit for, cutting and polishing stones; expert in cutting and polishing stones.
 (λιδοκότης, ου, ὁ, a stone-cutter, or polisher of stones.
 λιδοκότης, ὤ, to produce stone; to turn into stone. *Th.* λίθος, ποιέω.
 (λιδοκότης, ου, *adj.* that produces stone; that converts into stone.
 λιδοκότης, ου, *adj.* s. s. as λιδοκότης.
 λιδοκότης, ου, ὁ, a stone; a rock. *fem.* a precious stone, and poet. any stone—the rostrum in the *Pyx* at Athens, from which the orators addressed the people—an anchor—a stone used in playing at a game like draughts, *Theocris.* 6, 18.
 λιδοκότης, and λιδοκότης, ου, *adj.* that attacks, or beats off, with stones; that stones. *Th.* λίθος, στίω.
 λιδοκότης, ἰος, *adj.* constructed with stones. *Th.* λίθος, σπάζω.
 λιδοκότης, ου, τὸ, a plant, probably, gray-mill: *Lithospermum arvense.* *Th.* λίθος, σπέρμα.
 λιδοκότης, ου, *adj.* paved with ornamental stones, as in mosaic work. *Th.* λίθος, σπέρμα.
 λιδοκότης, ου, τὸ, s. s. and *Th.* as λιδοκότης.
 λιδοκότης, to cut, or hew stones;

to quarry stones. *Th.* λίθος, τέμνω.
 (λιδοκότης, ας, ἡ, the cutting, or quarrying stones—the surgical operation of lithotomy—a quarry, *Dem.* stones cut from a quarry, *Pausan.* 1, 19.
 (λιδοκότης, ου, ὁ, one who cuts stone, &c. see λιδοκότης; one who performs the operation of lithotomy. *¶ adj.* (accent on the antepenult) λιδοκότης, ου, cut from stone; formed in stone.
 λιδοκότης, ἡς, ἡ, (τήχη understood) the art of cutting and polishing stones, or gems. *Th.* λιδοκότης.
 λιδοκότης, ἡ, ὅν, *adj.* pertaining to, or qualified for, cutting stones, or gems. *Th.* λίθος, σπέρμα.
 λιδοκότης, ὤ, to draw up stones from a quarry. *Th.* λίθος, ἔλκω.
 (λιδοκότης, ου, ὁ, or ἡ, one who draws up stones from a quarry; an instrument for such purpose.
 λιδοκότης, ὤ, to work in stone; to prepare stone—s. s. as λιδοκότης, *Philostat. Imag.* 1, 11. and *Analect.* *Th.* λίθος, ἔργω.
 (λιδοκότης, ας, ἡ, the working in stone; stone-work.
 (λιδοκότης, ου, s. s. as λιδοκότης.
 (λιδοκότης, ἡ, ὅν, *adj.* pertaining, or relating, to a lithotomy. *¶ λιδοκότης* (τήχη understood), the art of working in stone.
 (λιδοκότης, ου, ὁ, a worker in stone. *¶ τὸ λιδοκότης*, an instrument for working in stone.
 λιδοκότης, ὤ, to carry stones. *Th.* λίθος, φέρω.
 (λιδοκότης, ου, *adj.* that carries stones.
 λιδοκότης, ὤ, to change into stone; to make stone. *Th.* λίθος.
 (λιδοκότης, ἡς, *adj.* hard as stone.
 (λιδοκότης, ας, ἡ, the hardness of stone.
 λιδοκότης, ου, ὁ, s. s. as λιδοκότης, one who harangues in the *Pyx* at Athens, see λίθος. *Th.* λίθος, ὁραῖν.
 λιδοκότης, ἡς, ἡ, the turning into stone; the act of making stone.
 λιδοκότης, ας, αἶον, *adj.* presiding over the winnowing of corn, an epith. of *Ceres.* *Th.* λιδοκότης.
 (λιδοκότης, ὤ, and λιδοκότης, fut. αἶον, to separate corn from the chaff; to winnow corn. *metaph.* to separate; to disperse.
 (λιδοκότης, ἡς, ὁ, one who cleans, or winnows corn.
 (λιδοκότης, ου, τὸ, an instrument for winnowing corn; a winnowing fan, or sieve.
 (λιδοκότης, ἡς, ὁ, s. s. as λιδοκότης.
 (λιδοκότης, ου, ὁ, s. s. as λιδοκότης.
 (λιδοκότης, ἡ, ὅν, *adj.* pertaining to, or fit for, the cleansing of barley, or other corn.
 (λιδοκότης, ου, ὁ, the sifting of barley.
 (λιδοκότης, ἡς, ὁ, s. s. as λιδοκότης.
 (λιδοκότης, fut. ἡς, s. s. as λιδοκότης.

ΔΙΚΜΟΣ, ὤ, ὁ, a van, or sieve for sifting, or winnowing barley, or other corn, see λιδοκότης.
 ΔΙΚΜΟΣ, ου, *adj.* that carries a λιδοκότης, see λιδοκότης. *Th.* λιδοκότης, φέρω.
 ΔΙΚΜΟΣ, ου, τὸ, dimin. of λιδοκότης.
 ΔΙΚΜΟΣ, and ΔΙΚΜΟΣ, s. s. as λιδοκότης. *Th.* λιδοκότης.
 ΔΙΚΜΟΣ, ου, ὁ, a name of *Bacchus*, he that is worshipped by the bearers of the λιδοκότης.
 ΔΙΚΜΟΣ, ἡς, *adj.* that resembles the λιδοκότης. *Th.* λιδοκότης, ἡς.
 ΔΙΚΜΟΣ, and ΔΙΚΜΟΣ, ου, τὸ, s. s. as λιδοκότης, a winnowing van; a shallow osier basket, in which first-fruits and offerings were borne in solemn procession, on festivals of *Bacchus*, and other divinities—a cradle, *Hom. Hymn. in Mercur.*
 ΔΙΚΜΟΣ, ου, τὸ, to carry the λιδοκότης on the head in religious processions. *Th.* λιδοκότης, στίω.
 (ΔΙΚΜΟΣ, ἡς, *adj.* that carries on the head the mystic λιδοκότης.
 ΔΙΚΜΟΣ, ὤ, to carry a winnowing van, or the mystic λιδοκότης. *Th.* λιδοκότης, φέρω.
 (ΔΙΚΜΟΣ, ου, *adj.* that carries a van, generally, the mystic λιδοκότης, in religious ceremonies.
 ΔΙΚΜΟΣ, ατος, s. s. as λιδοκότης, obliquely. *Th.* λιδοκότης.
 ΔΙΚΜΟΣ, ὤ, ὁ, the points, or branches of a stag's horns.
 ΔΙΚΜΟΣ, ου, ὁ, a lick. *Th.* λιδοκότης.
 ΔΙΚΜΟΣ, poet. (with a genit. or inf.) to desire earnestly; to long for; to strain after; to strive to obtain. *Th.* λαίω, λαίω, λαίω.
 ΔΙΚΜΟΣ, ὤ, to cause any one to suffer hunger; to reduce by starvation; to kill by inanition. *Th.* λιδοκότης, ἄρχω.
 (ΔΙΚΜΟΣ, ἡς, ἡ, and λιδοκότης, ας, ἡ, hunger; fast; inanition.
 (ΔΙΚΜΟΣ, ἡς, ὅν, *adj.* afflicting with hunger, or fasting, pass. afflicted with hunger.
 ΔΙΚΜΟΣ, fut. αἶον, to suffer from hunger; to be hungry. *Th.* λιδοκότης.
 ΔΙΚΜΟΣ, ἡς, *adj.* s. s. and *Th.* as λιδοκότης.
 ΔΙΚΜΟΣ, ου, ὁ, or λιδοκότης, ὅ, ὁ, one who is greedy, or voracious; a glutton; one who is dainty and fond of delicacies.
 ΔΙΚΜΟΣ, ἡς, ἡ, ὁ, dark; clouded; dusky; obscure. *Th.* λιδοκότης.
 ΔΙΚΜΟΣ, ου, ὁ, the inspector of a sea-port, or the collector of harbour duties. *Th.* λιδοκότης, ἄρχω.
 (ΔΙΚΜΟΣ, ας, ὁ, the office of a λιδοκότης.
 ΔΙΚΜΟΣ, ου, *adj.* that inhabits a haven; that possesses a haven; and λιδοκότης (accent on the antepenult), within a haven; shut up within a haven. *Th.* λιδοκότης, ἄρχω.
 ΔΙΚΜΟΣ, fut. ἡς, to be in a haven. *Th.* λιδοκότης.
 (ΔΙΚΜΟΣ, ου, τὸ, and λιδοκότης, ου, ὁ, dimin. of λιδοκότης.

(Λιμένος, *λα, ιω, adj.* pertaining to a haven.

(Λιμνήτης, *ου, ὁ, fem.* λιμνήτις, *ιδος*, ἡ, that is of, or pertaining to, or resembling, a haven.

Λιμνοειδής, *ιδος, adj.* that resembles a haven; like a haven. *Th. λιμνῆ, εἶδος.*

Λιμνοσκόπος, *ου, ὁ*, the inspector of a haven. *Th. λιμνῆ, σκοπῶν.*

Λιμνοφυλακία, *ας, ἡ*, the office of λιμνοφύλαξ. *Th. λιμνῆ, φυλάσσω.*

(Λιμνοφύλαξ, *ακος, ὁ*, one who watches a harbour.

ΛΙΜΝΗ, *ιδος, ὁ*, a harbour; a seaport.

Λιμνὸς, *ρά, ῥον, adj.* hungry; poor; wretched—*s. as* ὑλίματος, *Strab.* 8. *Th. λιμῶ.*

Λιμνάζω, *fut. ἄσω*, to turn into a marsh, by the overflowing of the sea, or a river. = Λιμνάζομαι, *Mid.* to become a lake. *Th. λιμνῆ.*

Λίμνη, *ῶν, αἱ*, a place near Athens, where an ancient temple of Bacchus stood; hence, Λιμνῆτις, a name of Bacchus.

Λιμναῖος, *αἶα, αῖων, adj.* swampy; marshy; stagnant. *Th. λιμνῆ. ‡* of, or pertaining to, the Λίμνηαι. *Th. Λίμνηαι.*

Λιμνάς, *ἄδος, ἡ*, a nymph of a lake. *Th. λιμνῆ.*

Λιμνασία, *ας, ἡ*, the overflow and stagnation of water. *Th. λιμνάζω.*

Λιμναῖτις, *ιδος, ἡ, Dor.* for λιμνῆτις.

ΛΙΜΝΗ, *ης, ἡ*, a swamp, lake, or stagnant pool; properly, that formed by the overflowing of the sea, or a river—*poet.* the sea; the ocean—the original *s.* an estuary, *Schn. L. Th. part. perf. pass.* of λίβω, *s. s.* as λίβω, *Schn. L.*

Λιμνῆτις, *ου, ὁ*, and λιμνῆτις, *ιδος, ἡ, s. s.* as λιμναῖος, and λιμναία, either from λιμνῆ, a lake, or λιμναί, according to the context.

Λιμνήτης, *ου, τὸ, dimin.* of λιμνῆ. *Th. λιμνῆ.*

Λιμνοειδής, *ιδος, adj.* resembling a λίμνη. *Th. λιμνῆ, εἶδος.*

Λιμνοβάλαττα, or —*ασσα, ας, ἡ*, a pool, or lake, formed by the overflowing of the sea—salt pools separated by narrow strips of land. *Th. λιμνῆ, βάλασσα.*

Λιμνομάχης, *ου, ὁ*, one who contends in the place called Λίμνηαι.

Λιμνοστρεῖα, *ων, τὰ*, oysters. *Th. λιμνῆ, στρεῖον.*

Λιμνογῶγος, *ου, ὁ*, one whose occupation is in salt-water lakes, or in the sea; a fisherman. *Th. λιμνῆ, ἔργον.*

Λιμνοφύλις, *ιδος, adj.* born, or produced in lakes, or marshes. *Th. λιμνῆ, φύω.*

Λιμνοχαρής, *ιδος, adj.* that delights in lakes, or marshes. *Th. λιμνῆ, χαίρω.*

Λιμνῶν, *ῶν*, to lay under water and turn into a lake, or marsh. = Λιμνοποιεῖν, *Pass.* to be converted into,

or become, a marsh. *Th. λιμνῆ.*

(Λιμνοειδής, *ιδος, adj.* resembling a lake, or marsh; marshy; abounding in stagnant pools.

Λιμνοδεία, *ας, ἡ*, a thirst for fame. *Th. λιμνῆ, δέξα.*

Λιμνίδωρον, *ου, τὸ*, see λιμνίδωρον.

Λιμνοδής, *ήτος, adj.* dying, or that has died of hunger. *Th. λιμνῆ, θήσικω.*

Λιμνομήβις, *ικος, ὁ*, one who lets himself die of hunger through avarice. *Th. λιμνῆ, μέβις.*

Λιμνοκτόνῃ, *ῶν*, to starve to death. *Th. λιμνῆ, κτίνω.*

(Λιμνοκτοία, *ας, ἡ*, death by inanition.

Λιμνοκτόνος, *ου, adj.* that kills by hunger; that causes severe hunger.

ΛΙΜΟΣ, *ῶν, ὁ, Dor.* ἡ, hunger; want of food; famine. *Th. perf. pass.* of λίσσω, *Schn. L.*

Λιμοφορέτης, *ήτος, ὁ*, one that produces hunger. *Th. λιμνῆ, φέρω.*

(Λιμοφύτης, *ου, adj.* that produces hunger.

Λιμοφῆς, and λιμφής, *s. s.* as ἀπατάω, σκυοφάντης.

Λιμώδης, *ήτος, adj.* hungry; famished. *Th. λιμνῆ.*

(Λιμώσσω, and λιμώττω, to be hungry.

Λιμῶς, *αἶα, αῖων, adj. s. s.* and *Th. as* λινῶς.

Λινῆρον, *ου, τὸ, dimin.* of λινόν, a cord, or thread made of flax, &c. See λινόν.

Λινάω, *ῶν*, to set and watch nets. *Th. λινόν.*

Λινία, *ἡ*, a line; a cord. *Th. λινῶς.*

Λινῆος, *αἶα, ιων, adj.* and λινός, *ἑα, ιον, adj.* linen; made of flaxen threads, or cords. *Th. λινόν.*

Λινεργός, *ῆος, adj.* prepared with flax; made of flax. *Th. λινόν, ἔργον.*

Λινός, *ήτος, ὁ*, a fisherman—a fish, the mullet. *Th. λινόν.*

Λινυτής, *ῶν, ὁ*, a hunter with nets. *Th. λινυτής.*

Λινύω, *fut. εἶσω*, to catch with nets. *Th. λινόν.*

Λινόσκος, *ου, ὁ*, a dimin. of λινόν.

Λινόδεμος, *ου, ὁ*, a rope made of flax. ¶ *adj. s. s.* as λινόδετος. *Th. λινόν, δέω.*

(Λινόδετος, *ου, adj.* bound with flaxen cords.

Λινόδεν, *υος, ἡ*, a plant, see χαμαί-δεν.

Λινόωσις, *ιδος, ἡ*, a plant, mercury: Mercurialis annua, and perennis.

Λινόδαρξ, *ηκος, ὁ, Ion.* one who wears a cuirass made of flax, or linen. *Th. λινόν, δάρξ.*

Λινωκάλημ, *ης, ἡ*, and λινωκαλμῆς, *ιδος, ἡ*, the plant of which flax is made: Linum usitatissimum. *Th. λινόν, καλάμη.*

Λινόκλωστος, *ου, adj.* with which flax is spun, as a distaff. *pass. spun* with flax. *Th. λινόν, κλώσθω.*

Λινωκέως, *ου, adj.* woven with flaxen

threads; flaxen. *Th. λινόν, κρίνω.* ΛΙΝΟΝ, *ου, τὸ*, flax—that which is made of flax, yarn; linen thread, or cords; a net; an angler's line; linen-cloth, *Odys. 13, 73.* the string of an instrument; sail-cloth; a sail.

Λινόπτερος, *ου, adj.* that wears a linen robe. *Th. λινόν, πτερος.*

Λινόπληκτος, *ου, adj.* terrified at, or shy of, nets, viz. as having already escaped from nets. *Th. λινόν, πλέσσω.*

Λινόπλιος, *ου, adj.* that knits, or twines, flax; that makes nets—woven with flax. *Th. λινόν, πλίσσω.*

Λινόπλεος, *ου, adj.* that passes through linen, as the wind through sails. *Th. λινόν, πλέω.*

Λινόπταμα, λινόπταζω, *fut. ἄσω*, and λινόπταμαι, ὤμαι, to set, and watch hunting nets. *Th. λινόν, ἑωτομαι.*

Λινόπτερος, *ου, adj.* (ναῦς) a vessel with linen sails. *Th. λινόν, πτερόν.*

Λινόπτης, *ου, ὁ*, one who watches nets. *Th. λινόπταμα.*

Λινόρραφός, *ῆος, adj.* sewed, or joined with linen. *Th. λινόν, ράπτω.*

Λίνος, *ου, ὁ*, and λινός, *ου, ὁ*, the name of a son of Urania, Linus; a song, of which Linus was the subject.

Λινόσαρκος, *ου, adj.* that has flesh like linen; tender; delicate. *Th. λινόν, σάρξ.*

Λινόσπαρτον, *ου, τὸ*, a plant, Stipa tenacissima, or Lygeum Spartum. *Th. λινόν, σπάρτον.*

Λινόσπερμος, *ου, τὸ*, flax-seed. *Th. λινόν, σπέρμα.*

Λινόστασις, *ας, ἡ*, the setting of nets. *Th. λινόν, ἵστημι.*

(Λινόστατις, ῶν, to set nets; to hunt with nets set.

Λινόστολα, *ας, ἡ*, linen dress; the wearing linen garments. *Th. λινόν, στολή.*

Λινόστρέφος, *ου, adj.* that twists flax. ¶ λινόστρεφος (accent on the antepenult), made of twisted, or spun flax. *Th. λινόν, στρέφω.*

Λινότομος, *ου, ὁ*, one that cuts cords, especially, a juggler who pretends to cut threads and make them whole again. *Th. λινόν, τέμνω.*

Λινόουργεῖον, *ου, τὸ*, the workshop of a linen weaver. *Th. λινόν, ἔργον.*

(Λινόურγιον, ῶν, to work flax, or make linen cloth.

(Λινόουγλα, *ας, ἡ*, the making of linen—linen cloth, or cloth.

(Λινόουργος, ῶν, ὁ, or one who works up flax, or weaves linen. ¶ *subst.* a species of goose.

Λινόρως, *ου, ὁ*, a linen weaver. *Th. λινόν, ὑφαίνω.*

Λινόρχος, *ου, ὁ*, a fisher with nets. *Th. λινόν, ἔρχω.*

Λινόφθορος, *ου, adj.* that destroys linen. *Th. λινόν, φθείρω.*

Λινόχιτων, *ωνος, adj.* that wears a linen tunic, or under garment. *Th. λινόν, χιτών.*

words alone. *Th. λόγος, ἰατρικ.*
λογιστής, ου, τὸ, dimin. of λόγος.
λογικός, ὢς, ὁ, an orator. Th. λόγος.
λογίζομαι, fut. λογήσμαι, to reckon;
to compute; to cast up an account;
to sum up; to count over;
to enumerate; to estimate;
to reason and come to a conclusion;
to conclude, in the s. of συλλογίζομαι, Xen. Cyrop. 1, 6, 7. to
charge to the account of, Aristoph. N. T. 3 Corinth. 5.
(Λογικός, ὁ, ὁ, adj. pertaining to
reason; reasonable; rational; per-
taining to discourse, or words;
pertaining to reasoning and draw-
ing conclusions; logical; made
use of in reasoning, and discourse
—skilled in the art of reasoning;
eloquent; intelligent. ¶ Λογική
(τῆς ὑποκειμένης), in prose, Dionys. Hal. and Demetr. Phaler. Schiffer. ad Dionys. the art of
reasoning; logic.
(Λόγιμος, ὢς, ὁ, μῆτις, and Λόγιμος, ου,
adj. remarkable; renowned; s. s. as
ἱλλόγιμος, Herodot. 2, 98.
(Λόγιον, ου, τὸ, a saying; an oracular
saying; an oracle—s. s. as
λογίον, properly, neut. of λόγος.
(Λόγιος, ὢς, ὁ, adj. intelligent; rati-
onal; skilful; expert, Eurip. Ion. 602. generally, learned; elo-
quent—s. s. as μεγαλοπρεπής, De-
metr. Phaler. 38. ¶ Λόγιος, ora-
tor; historians, Pind. logicians.
(Λογιότης, ης, ὁ, eloquence, Plut.
(Λόγισμα, ατος, τὸ, that which is
calculated; a computation; a
reckoning.
(Λογισμὸς, οῦ, ὁ, the act of reckon-
ing; computation; calculation;
the act of reasoning and drawing
conclusions; consideration; re-
flection; thought; reason; the
reasoning faculty, Thuc. 2.—the
art of calculation, or common
arithmetic.
(Λογιστῆς, fut. λόγιω, to reason
upon, or investigate.
(Λογιστήριον, ου, τὸ, a place at
Athens, where the magistrates,
called λογισταί, assembled—a
school of common arithmetic;
a place where logical, or philoso-
phical disputations are held.
(Λογιστῆς, οῦ, ὁ, in the plur. ten
persons at Athens, chosen by lot
to examine the accounts of ma-
gistrates going out of office; a
supervisor of accounts; an ac-
countant; an appraiser, Dem.
(Λογιστή, ας, ὁ, the office, or func-
tions of a λογιστής.
(Λογιστικός, ὁ, ὁ, adj. pertaining
to calculation, computation, rea-
soning and drawing conclusions,
see the s. of λογίζομαι; qualified
for, or made use of in, calcula-
tion, &c.; expert in calculations,
&c.; capable of reasoning and of
reflection. ¶ Λογιστική (τῆς ὑπο-
κειμένης), the art of calculating,

arithmetic. ¶ τὸ λογιστικόν, the
 power of reasoning.
Λογογραφία, ὤ, to write a discourse;
to compose in prose, opposed to
poetry. Th. λόγος, γράφω.
(Λογογραφία, ας, ὁ, the writing of a
speech, of history, or any work,
in prose.
(Λογογράφος, ου, ὁ, one who writes
a discourse, or other work, in
prose; a historian; an orator;
sometimes unfavourably, a bad
orator, or writer, who writes mere
words.
Λογοδιδάσκαλος, ου, ὁ, one who uses
all the arts of composition in his
writings, or harangues, Plat. Th.
λόγος, διδάσκαλος.
Λογοδιδάσκων, ου, τὸ, a learned enter-
tainment. Th. λόγος, δίδασκω.
Λογοδιδασία, ας, ὁ, a contest in words.
Th. λόγος, δίδωμι.
Λογοδιάρροια, ας, ὁ, lit. a flux of
words. Th. λόγος, διάρροια.
Λογοδιδάσκαλος, ου, ὁ, a teacher of
language, or eloquence. Th. λό-
γος, διδάσκαλος.
Λογοειδής, ὢς, ὁ, adj. appearing rati-
onal, or reasonable; probable—
resembling prose, or the ordinary
language of conversation; pro-
saic. Th. λόγος, εἶδος.
(Λογοειδία, ας, ὁ, a prosaic style, or
expression, Dionys. Hal.
Λογοειδία, ας, ὁ, the act of requir-
ing and of verifying an account,
Philo. Gloss. the composition of
a discourse. Th. λόγος, τίθημι.
Λογοειδία, ὤ, (with an accus.) to
bring to an account; to require, or
verify an account, Photius and
Æsop.
(Λογοεὶς, ου, ὁ, an inspector, or
verifier, of accounts.
Λογοειδία, ου, adj. intellectual;
to be contemplated by the mind
alone, viz. not falling under the
senses. Th. λόγος, θεωρία.
Λογοεὶς, ου, ὁ, a hunter of words.
Th. λόγος, θήωμι.
Λογοκλοπία, ας, ὁ, the stealing of
the words, or knowledge, of others.
Th. λόγος, κλέπτω.
Λογοκλοπία, ὤ, to prate idly. Th.
λόγος, κλέωμι.
(Λογοκλοπία, ου, ὁ, a prater.
Λογομανία, ὤ, to have a violent pas-
sion for literature. Th. λόγος, μανία.
Λογομαχία, ὤ, to contend by
words; to wrangle. Th. λόγος,
μάχη.
(Λογομαχία, ας, ὁ, a contest in
words; a dispute about words—
strife; jarring dispute.
(Λογομαχία, ου, ὁ, or ὁ, one who
contends in words; a wrangler;
one who contends about words;
a sophist.
Λογομύθιον, ου, τὸ, a fabulous nar-
rative. Th. λόγος, μύθος.
Λογομύθος, ου, ὁ, s. s. as λογοποιός.
Th. λόγος, πλάσσω.
Λογοποιία, ὤ, to speak; to relate;

generally, to fabricate and report
 false intelligence, Thuc. 5, 38.
 to compose fables, or fictions.
Th. λόγος, ποίωμι.
(Λογοποιία, ατος, τὸ, an invention;
a fable; a fabricated narrative;
idle prate.
(Λογοποιότης, ης, ὁ, (τῆς ὑπο-
κειμένης) the composition of fictions,
or fables; the art of a λογοποιός.
(Λογοποιός, ας, ὁ, speech; narration;
the composition of fictitious nar-
ratives, or fables; the art of speak-
ing, or relating; the art of fictitious
narration.
(Λογοποιός, ὁ, ὁ, adj. pertaining to
λογοποιία, see its s.
(Λογοποιός, οῦ, ὁ, (in a good s.) a
writer in prose; an author; a his-
torian; one who composes speeches
for others; a composer of fictitious
narratives; a fabulist—in (a bad s.)
a relater, or fabricator, of false
tales; an idle, or lying, talker.
Λογοποιῶν, ὤ, to invent, or spread
a report—to require an account,
or verify an account. Th. λόγος,
πράσσω.
Λογοπράτης, ου, ὁ, s. s. as λογιμέτορας,
Greg. Th. λόγος, πειράσσω.
Λογοπώλης, ου, ὁ, lit. a dealer in
words, Philostrat. Th. λόγος, πωλίσω.
Λόγος, ου, ὁ, reason; understanding;
reflection—a word; a saying;
speech; talk; a report; a narra-
tive; a speech; narration—a book
—mere talk, or idle talk, as opposed
to truth and fact; a falsehood, ex-
cuse, or pretext—consideration;
reflection; thought; observation;
attention; estimation; respect;
value; esteem—calculation—pro-
portion; strict relation; analogy—
an account, or a calculation—a
ground, reason, motive, cause, or
pretext—purport; meaning; im-
port—true ground, or conception,
Plat. Sophist. 43. the subject,
Plat. Wyttenbach. Biblioth. Critic.
3, 2. p. 9. a condition, Herodot.
9, 33. ¶ κατὰ λόγον ἔχειν, Aristot.
Ethic. 9, 8. to live according to
reason. ¶ Λόγῳ ἰνι, in one word. ¶
λόγῳ καὶ ἔργῳ, in word and deed.
¶ ὁ παλαιὸς λόγος, Plat. Symp. the
old saying. ¶ ἔλεγε λόγον, Xen.
Cyrop. 1, 4, 25. he began his dis-
cussion. ¶ λόγος διεδίδου, Xen. Cy-
rop. the report was spread. ¶
λόγον ἑαυτοῦ δίδου, Herodot. 2,
162. to reflect upon. ¶ λόγον ὁ-
ντος γνόμωσα πρὸς Περσίω, He-
rodot. 2, 120. we are not held in
any estimation by the Persians. ¶
ἀπὸ τὸν αὐτὸν λόγον, Plat. Phaed.
according to the same proportion.
¶ κατὰ λόγον τῶν ἡμερῶν, Aristoph.
Nub. 619. according to the order
of time. ¶ κατὰ λόγον, Polyb. s. s.
as κατὰ τὸ εἶδος, according to rea-
son, or probability. ¶ παρὰ λόγον,
contrary to reason, reasonable ex-
pectations, or probability. ¶ πρὸς

λόγῳ, Polyb. 2, 50. pertaining to the matter—conformable to, or in proportion. ἢ λόγῳ λαβείν, Plat. Parmenid. to conceive, or comprehend. ἢ εἰς λόγον, to the subject, Plat. Theat. ἢ ἐπὶ τῷ λόγῳ, Herodot. 9, 33. on this condition. ἢ the s. of the Latin words ratio, and oratio, are expressed by λόγος. Th. λόγῳ.

Λογίζομαι, ου, ὁ, in Diogen. Laert. incorrectly for λογίζεσθαι, Schn. L. Λογίω, ὦ, to render rational, or reasonable, ecclesiast. writers. Th. λόγος. Λογχαῖος, αἶα, αἰών, adj. of, or pertaining to, spears; with a spear. Th. λόγχη.

Λογχεύω, ου, τὸ, dimin. of λόγχη. (Λογχεύω, to pierce with a spear. Λόγχη, ης, ἡ, properly, the head of a javelin, Herodot. 1, 52. a javelin, or spear. †† Ion. a lot. Th. Λόγχη, perf. Ion. and Dor. from λάγγω, of λαγχάνω.

Λογχιρής, εος, adj. a warrior armed with a spear. Th. λόγχη, ἔρω.

Λογχιδίον, ου, τὸ, dimin. of λόγχη. Λογχις, ἰδος, ἡ, dimin. of λόγχη. (Λογχιτής, ου, ὁ, that resembles a spear.

Λογχιτίς, η, α plant, a kind of fern, Serapias lingua.

Λογχοδέκτανον, ου, τὸ, a spear resembling a sickle. Th. λόγχη, δρέπανον. Λογχεύω, ου, τὸ, to arm with a spear. Th. λόγχη.

Λογχοποιός, οὔ, ὁ, a spear-maker. Th. λόγχη, ποιῶ.

Λογχοφόρος, ου, ὁ, a spear-bearer. Th. λόγχη, φέρω.

Λογχοτός, η, ὅν, adj. furnished with an iron, or brzen top. Th. λογχεύω.

Λογχεύς, εος, adj. resembling prose. Th. λόγος.

Λογιστικός, εως, ἡ, the act of rendering reasonable, or rational, ecclesiast. writers. Th. λογίω.

Λόε, imperat. of λῶν, for λούω.

Λοετρήν, ου, τὸ, λοετρηχόος, and λοίω, see λουτρήν, λουτρηχόος, λῶν, or λούω.

Λοιβάσιον, ου, τὸ, and λοιβῶσιον, ου, τὸ, a cup for making libations. Th. λοιβή.

(Λοιβάν, λοιβάομαι, s. s. as λείβω, λείβομαι.

Λοιβή, ης, ἡ, that which is poured out; a libation. Th. λάλω.

(Λοιβίς, ἰδος, ἡ, s. s. as λοιβάσιον.

Λοιγνός, αἶα, αἰών, adj. λοιγνός, πένθη, ἰδω, adj. λοιγνός, ἰδω, adj. mournful; fatal; deadly; pernicious; grievous. Th. λοιγός.

ΛΟΙΓΓΟ'Ε, οὔ, ὁ, destruction; death. ἢ adj. pernicious. ἢ it seems to have a common origin with λύνος, and λυγρός.

Λοιδριών, ὦ, fut. ἴσω, to rail at; to revile; to inveigh against; to slander; to abuse; to reprimand, or reproach.—Λοιδριόμαι, οὔμαι, Mid. s. s. as the act. the act. with the accus. and the mid. with the

dat. Th. λαιδρος.

(Λοιδρέμα, ατος, τὸ, a reproach; a taunt; a rebuke; an affront. (Λοιδριμάτιον, dimin. of λαιδρέμα.

(Λοιδρία, ας, ἡ, reproach; invective; abuse; contumely.

ΛΟΙ'ΔΡΟΨ, ου, adj. that rails at, inveighs, or abuses—slandorous; abusive; reproachful.

(Λαιδρός, adv. reproachfully; abusively, &c. the s. of the adj. adverbially.

Λοιμαίομαι, to destroy, LXX. Th. λοιμός.

(Λοιμικός, ἡ, ὅν, adj. pertaining to the plague; pestilential.

ΛΟΙΜΟ'Σ, οὔ, ὁ, a contagious and deadly distemper; the plague—destruction. metaph. a plague; a scourge. ἢ it has a common origin with λῦμα.

Λοιμοφόρος, ου, adj. that produces pestilence; pestilential; destructive. Th. λοιμός, φέρω.

Λοιμώδης, εος, adj. like the plague; contagious. Th. λοιμός.

(Λοιμώτω, to be affected with the plague.

Λοιπάς, ἄδος, ἡ, a remainder; an arrear. Th. λείπω.

Λοιπός, ἡ, ὅν, adj. that remains; that is left. ἢ λοιπὸν, adverbially, as to the rest; besides; finally. ἢ τὸ λοιπὸν τῆς ἡμέρας, the remainder of the day. ἢ τοῦ λοιποῦ (χρόνον understood), for the remaining time; for the future; henceforth. Th. λείπω.

Λοισθῆς, εως, ὁ, s. s. as λῶσθες.

Λοισθῆσιον, ου, τὸ, a prize given to the vanquished person in public games, as the last person in a race. Th. λῶσθιος.

(Λοισθήμα, ατος, τὸ, s. s. as πῖρας, and τίλος, Hesych.

ΛΟΙ'ΣΘΙΟΣ, ἰα, ἰων, adj. and λῶσθιος, ου, adj. the last.

Λόξωμα, ατος, τὸ, an oblique position, or direction. Th. λοξίω.

Λοξύνω, fut. ἴσω, s. s. and Th. as λοξός.

Λοξίας, ου, ὁ, a name of Apollo, one whose oracles are obscure, Schn. L. according to others, the epith. alludes to the course of the sun. ἢ λοξίας, ἄδος, ἡ, (ἰδός understood) Achil. Tat. Isagog. the Zodiac. Th. λοξός.

(Λόξιος, εως, ἡ, s. s. as λοξότης.

Λοξοβάμων, ονec, ὁ, or λοξοβάτης, ου, ὁ, one that goes obliquely. Th. λοξός, βαίνω.

Λοξοκίνητος, ου, adj. that moves obliquely. Th. λοξός, κινῶ.

Λοξοπορεύω, ὦ, to go obliquely. Th. λοξός, πορεύω.

ΛΟΞΟ'Σ, ἡ, ὅν, adj. oblique; slanting—that deviates from a straight direction, lit. and metaph. ἢ λοξά, adverbially, obliquely; askance. ἢ λοξὰ βλέπειν, to look askance, through envy, or mistrust. ἢ λοξότατον ἔχιν πρὸς τινα, Polyb. 5, 36.

to be mistrustful of any one.

(Λοξότης, εως, ἡ, obliquity; deviation from a perpendicular, or straight, direction.

Λοξοπρύχης, ἰδος, ἡ, (ἀγγῆλος understood) one that runs in oblique ways, an epith. of Cassandra, from the obscurity of her prophetic sayings. Th. λοξός, πρύχης.

Λοξοχρόσμιον, ονec, ὁ, one that gives obscure oracular responses, Schol. Lycophron. Th. λοξός, χροσμός.

Λοξίω, ὦ, to render oblique, or sloping. Th. λοξός.

(Λόξωσις, εως, ἡ, the act of making oblique, or slanting; an oblique direction.

Λοσιθαλαγαγίδης, ου, ὁ, one who steals dishes of victuals, or who snatches them greedily; a greedy parasite. Th. λωσις, ἀπράγας.

Λωσιδιον, ου, τὸ, dimin. of λωσις. Th. λωσις.

Λωσις, ἄδος, ἡ, a flat dish, used in cooking fish; a flat dish, Hemsterh. (in comic poets) s. s. as σπῆς, οὔ, ἡ, —a disease in trees, especially lemon trees, caused by the punctures of certain insects. Th. λωσις.

(Λωσιάν, ὦ, to burst, and thus cause the bark to peel off, as trees do when the sap is in excess—to be affected (viz. fig-trees) with a disease at the roots, a kind of rot.

Λωσιττός, οὔ, ὁ, a tree, the bark of which peels off, when the sap ascends.

(Λωσις, ας, ἡ, the peeling off of the bark of trees at the period of the mounting of the sap.

Λωσιζω, fut. ἴσω, to pull off the rind, bark, peel, husk, or shell.

(Λωσιμύς, ου, adj. that is easily stripped of its rind, husk, or shell.

Λωσις, ἰδος, ἡ, s. s. as λωσις.

Λωσιμα, ατος, τὸ, s. s. as λωσις, and λωσις.

Λώσις, ου, or λωσιός, οὔ, ὁ, the skin, rind, husk, or shell of any thing —a hide, Hippoc. Th. λείπω.

Λωσιάνω, fut. ανῶ, to bend the head and shoulders, forwards and inwards. Th. λοξός.

ΛΟΡΔΟ'Σ, ἡ, ὅν, adj. bent; bent forwards and inwards; concave, opposed to κυρτός, Schn. L.

(Λορδών, ὦ, to bend the upper part of a body forwards and inwards. —Λορδοίμαι, οὔμαι, to stoop forwards and inwards.

(Λόρδωμα, ατος, τὸ, a stooping forwards and inwards; a stoop.

Λόρδωσις, εως, ἡ, the state of bending forwards and inwards.

Λοῦω, see λούω.

Λοῦμαι, Att. for λούομαι. See λούω.

Λούσις, εως, ἡ, the act of washing, or bathing. Th. λούω.

(Λούστης, ου, ὁ, from the fut. of λούω, one who is fond of bathing.

(Λουτήρ, ἦρος, ὁ, a vessel used for washing; a bathing-tub.

(Λουτρεῖδιον, and λουτήριον, ου, τὸ, and

λουτήριος, ου, ὁ, *dimin.* of λουτήρ.
Λουτιά, ὦ, to be about, or to have
an inclination, to wash, or bathe.
Th. λούω.

(Λούτρον, ου, τὸ, the water that has
been used for washing, or bathing.
(Λουτήρις, ἴδος, ἡ, a napkin worn
round the loins while bathing.

(Λουτήριον, ου, τὸ, water for washing,
or bathing— a washing-place; a
bath—s. s. as χυλὸν, *Sophoc. Electr.*
84, and 434. s. s. as λούτρον, *Aristoph. Equi.* 1401. ¶ *some maintain*
that λούτρον means water for wash-
ing, and λουτήριον, a washing-place.
Λουτροφόριον, ὦ, to carry water for
a bath, see λουτροφόρος. Th. λου-
τήρι, φέρω.

(Λουτροφόρος, ου, *adj.* that brings
water for bathing; in which water
is brought for bathing. ¶ ἡ λουτρο-
φόρος, a vessel containing water,
placed on the grave of an unmar-
ried person. ¶ λουτροφόρος παῖς, at
Athens, a boy, the nearest male
relation, who on the bridal day
fetches water to the bridegroom
from the fountain Καλλιρρόη.

Λουτροχέω, to pour out water for
bathing. Th. λουτήριον, χέω.

(Λουτροχέος, ου, ὁ, or ἡ, one who
pours out water for bathing, or
who prepares a bath. ¶ Λουτρο-
χέος τρίπους, *Iliad.* 18, 346. a
caldron in which water is pre-
pared for washing.

Λουτήριον, ὄνος, ὁ, a bathing-house,
or chamber for bathing. Th. λουτήριον.

ΛΟΥΤΩ, *fut.* λούσω, *contr.* λούσω,
1 *αορ.* ἐλούσα, and ἐλούσω, *contr.*
ἐλούσα, to wash; to bathe. =
λούμαι, *Mid.* *Att.* to wash, or
bathe one's self. ¶ *the radical*
*form is λώω, from it λούμαι, *Att.**
φύλον, is said of the body, πύπλον, of
the hands, and πλύω, of the clothes.

Λόφος, or λούφος, ας, ἡ, an eminence;
a hill. Th. λόφος.

(Λοφέων, and λοφίον, or λοφίον, ου, τὸ,
the raised part of a helmet in
which the plume, or hair was fixed
—the stand of a mirror—a small
crest; a small hill. ¶ Λοφίον, *gen-*
erally, in the two latter s.

(Λοφιά, ας, ἡ, *Ion.* λοφίη, ἥς, ἡ, the
mane; the neck, properly, the
upper part.

(Λοφίδιον, ου, τὸ, *dimin.* of λόφος.
Λοφίοντες, ου, ὁ, one who dwells
upon the tops of mountains, a
name of Pan.

(Λοφίον, or λοφίον, ου, τὸ, see λοφίον.

(Λοφίς, ἴδος, ἡ, s. s. as λοφίον.
Λοφία, ας, ἡ, λοφιδιον, ου, τὸ, and
λοφίς, ἴδος, ἡ, a torch made of the
bark of the vine, *Lycophr.* 48.

Λοφίος, ἑύσσα, ὄν, *adj.* elevated;
hilly. Th. λόφος.

Λοφοποιός, οὖ, ὁ, one who makes
crests. Th. λόφος, ποιέω.

Λοφοπώλιον, ὦ, to sell crests for
helmets. Th. λόφος, πωλῶ.

ΛΟΥΘΟΣ, ου, ὁ, the upper part of the

neck of an animal, that on which
the mane grows, or the yoke rests
—the crest, summit, or high peak,
of a mountain; a hill, or emi-
nence; the crest of a helmet; the
tuft on the heads of certain birds;
a top-knot; a cock's comb. ¶ Λό-
πος, *Ion.* for λόφος, in *Hippoc.* leath-
er, the s. s. also in *πυρσφόρος*.
Th. λώω, *Schn.* L.

Λόφουρος, ου, *adj.* that is furnished
with a mane, and tail with long
hair. Th. λόφος, οὐρά.

Λοφοφόρος, ου, *adj.* created. Th. λό-
φος, φέρω.

Λοφοστίς, ας, ἡ, the state of being
crested; a crest. Th. (λοφόν)
λόφος.

Λοχαγίτης, ου, ὁ, *Dor.* for λοχηγί-
της.

Λοχαγίω, ὦ, to lead a λόχος. Th.
λόχος, ἄγω.

(Λοχαγός, οὖ, ὁ, the leader of a co-
hort, or λόχος.

Λοχάδην, *adv.* by lying in wait; in-
sidiously. Th. λοχάζω. †† s. s. as
κατὰ λόχους. Th. λόχος.

Λοχάζω, *fut.* ἄσω, see λοχάω.

Λοχαίος, αἰά, αἴων, *adj.* s. s. and Th.
as λοχητός, pertaining to birth, or
to women in childbirth; made
use of at childbirths, as a couch.
Λοχαρχος, and λοχαρχος, ου, ὁ, the
commander of a cohort. Th. λό-
χος, ἄρχω.

Λοχάω, and λοχάζω, *fut.* ἄσω, to
place a troop in ambuscade. *act.*
with an *accus.* to seize by strata-
gem, or ambuscade. = Λοχαόμαι,
ἄμαι, *Mid.* to seize by an ambus-
cade. = *Pass.* to be placed in am-
buscade; to be the object of, or
captured by, an ambuscade. Th.
λόχος.

Λοχηία, ας, ἡ, the bringing forth of
a child; delivery; childbirth.
Th. λοχεύω.

Λοχεῖος, αἰά, εἶον, *adj.* that pertains
to childbearing, or birth. ¶ λο-
χεῖα, ὄν, τὰ, the discharge after
childbearing—(with χωρία un-
derstood) a birthplace. ¶ Ἀρτε-
μις λοχηία, Diana, the protectress
of lying-in women. Th. λόχος.

(Λόχημα, ατος, τὸ, (from λοχεύω)
the infant brought forth.

(Λοχηύτρια, ας, ἡ, a lying-in wo-
man.

(Λοχεύω, *fut.* εἰσω, to bring forth a
child; to aid childbirth; to act
as midwife—s. s. as λοχῶν, *Aristoph.*
Pac. 1014. = Λοχεύομαι,
Mid. to bring forth a child.

Λοχηγία, to command a cohort.
Th. λόχος, ἄγω.

(Λοχηγίτης, ου, ὁ, s. s. as λοχαγός,
and λοχηγός.

(Λοχηγίω, ὦ, s. s. as λοχηγία.

Λόχσις, ας, ἡ, the act of placing
a troop in ambuscade; the state
of being in ambuscade. Th. λόχος.

(Λόχια, ὄν, τὰ, s. s. as λοχηία, see
λοχηίος.

(Λοχηία, ας, ἡ, s. s. as λοχηία.

(Λοχηίδης, ὄν, αἰ, (ὕλαι understood)
s. s. as λόχημα.

(Λοχηῖω, *fut.* ἴσω, to arrange troops
in cohorts, or order of battle—
s. s. as λοχεύω—(with an *accus.*) to
lie in wait for any one.

(Λόχηος, ἰά, ἰων, *adj.* s. s. as λοχηῖος.
(Λοχησμός, οὖ, ὁ, the act of placing
in ambuscade.

(Λοχηστής, ου, ὁ, (*fem.* λοχητίς, ἴδος, ἡ,
one that pertains to λόχος—com-
monly (λοχητής), the soldier of a
cohort—one that lies in ambus-
cade.

Λοχημαῖος, αἰά, αἴων, *adj.* pertaining
to a bush, or thicket; that fre-
quents bushes, or thickets. Th.
λόχημα.

Λόχημα, ἥς, ἡ, a bush; a thicket—
s. s. as ἐλύχος. Th. λόχος.

(Λόχημος, ἰά, ἰων, *adj.* s. s. as λο-
χημαῖος. ¶ τὰ λόχημα, s. s. as λόχημα,
a thicket.

(Λοχημῶς, ὦ, to grow like a bush;
to grow thickly.

(Λοχημῶδης, ας, *adj.* resembling
bushes, or thickets; thickly over-
grown with bushes.

Λόχος, ου, ὁ, a troop of chosen war-
riors placed in ambuscade, *Hom.*
and *Pind.* (by later authors) a cer-
tain division of troops, always in-
fantry—in *Plut.* and *Dionys.* *Hal-*
lic. a hundred men, the Roman
centuria—childbirth; birth, *Æ-*
schyl. *Ag.* 140. *Suppl.* 691. Th.
λύγω.

(Λοχεῖς, οὖ, ἡ, a woman in child-
bed.

Λόω, another form of λούω, hence
λό for ἴλα, *Odys.* 10, 361. See
λούω.

Λύα, ας, and λύη, ἥς, ἡ, discord; se-
dition, *Pind.* *Nem.* 9, 34.

(Λυάω, and λυάω, s. s. as στα-
σιάω.

Λυαῖος, ου, ὁ, one that looses; one
who delivers from care, a name of
Bacchus. Th. λύω.

Λυγαῖος, αἰά, αἴων, *adj.* shady; dusky;
dark; black. Th. λύνω.

(Λυγαῖος, *adv.* the s. of λυγαῖος, ad-
verbially.

Λυγαῖνός, *fut.* αὐῶ, s. s. as λύω.

Λυγαῖδης, ας, *adj.* affected with
sobbing. Th. λυγῖνός, not in use,
s. s. as λύω).

Λύγδην, *adv.* with sobs. Th. λύω.

Λύγδινος, ἰνι, ἰων, *adj.* made of white
marble. Th. λυγδός.

ΛΥΓΔΟΣ, ου, ὁ, a much esteemed
species of white marble; Parian
marble, *Diodor.*

ΛΥΓΗ, ἥς, ἡ, duskiness; darkness.

Λυγίω, *fut.* ἴσω, to bend; to crook;
to twine—to bind. *metaph.* to
subdue. Th. λύνω.

Λύγιος, ἰνι, ἰων, *adj.* properly, made
of λύγος; made of osier; wicker.
Th. λύγος.

Λύγισμα, ατος, τὸ, something that
is bent, wound, or twined; a

bend; a contortion. *Th. λυγίζω.*
(Λυγισμός, οἷ, δ, the act of bending, &c. See λυγίζω.
(Λυγιστής, οἷ, δ, one that works with osier; a maker of works in wicker.
(Λυγιστικός, ὁ, ὄν, adj. qualified for, or capable of, bending, or twisting. pass. flexible; pliant.
(Λυγιστός, ὁ, ὄν, adj. bent; flexible.
*Λύγαιος, εἰα, πον, adj. of, or pertaining to, a lynx; quick-sighted like a lynx. *Th. λυγξ.*
(Λυγαῖος, ἴος, ὁ, one who is famous for the quickness of his sight.
(Λυγαῖος, ὁ, ὄν, adj. s. s. as λυγαῖος.
(Λυγαῖον, οἷ, τὸ, a young lynx, dimin. of λυγξ.
Λυγαῖριον, οἷ, τὸ, amber, or a precious stone of a yellow colour.
*Λυγμός, οἷ, δ, the act of sobbing; a sob—a hiccup. *Th. λυγξ.*
(Λυγμώδης, ὅς, adj. s. s. as λυγμώδης.
ΛΥΓΞ, λυγξός, ὁ, and λυγξ, λυγξός, the lynx; †† λυγξ (from λυγξω), a sobbing; a hiccup.
*Λυγιδεύς, οἷ, adj. bound with osier twigs. *Th. λυγός, δία.*
*Λυγισπλάς, οἷ, δ, one who twines osier. *Th. λυγός, πλάς.*
*ΛΥΓΩ, οἷ, ἡ, a shrub, Vitex agnus castus, resembling willow, and applied to similar purposes; hence, any flexible twig used in wicker-work—a wand, Joseph. a carpenter's tool, resembling a screw, used for bending wood. †† adj. flexible; pliant. *Iliad. 11, 105.*
*Λυγυγυγής, ὅς, adj. made of wicker, (properly) of λυγός. *Th. λυγός, τρυγός.*
*Λυγῶ, ὤ, to bend. lit. and metaph. to tie; to bind. *Th. λυγός.*
*ΛΥΓΩΣ, ρά, ῥη, adj. poet. s. s. as λυγρός, in prose, melancholy; doleful; piteous; distressing—wretched—weak; faint; feeble; pusillanimous. *Hom. †† λυγρός, has probably the s. origin as λυγός, Schn. L.*
(Λυγρός, the s. of λυγρός, adverbially.
*Λυγώδης, ὅς, adj. resembling λυγός, or osier; flexible; pliant. *Th. λυγός.*
ΛΥΓΩΝ, ac, ἡ, the kingdom of Lydia.
(Λυδίζω, fut. ἄσω, or λυδίζω, fut. ἴσω, to take part with, imitate the manners and customs of, or speak the language of, the Lydians.
(Λυδιστός, ὁ, ὄν, adj. Λυδιστός, ἴα, πον, and Λυδιστός, ἴα, πον, adj. Lydian. †† λυδιστός, the Lydian stone, a kind of touchstone for the precious metals.
(Λυδιστός, (from λυδίζω), adv. after the manner, or in the language, of Lydians.
*Λυδισπλάς, ὅς, adj. s. s. as λυδισπλάς,**********

delicate and voluptuous like a Lydian. *Th. Λυδός, πάσχω.*
ΛΥΖΩ, fut. ξω, to sob; to hiccup. Λύζει, for λυθισαν, or λυθισαν, 3 pers. plur. 1 aor. pass. of λυω.
*ΛΥΘΡΟΝ, οἷ, τὸ, or λυθρός, οἷ, δ, blood mixed with dust. *Hom. s. s. as βρότος—the colouring matter of the fish which yields the purple dye, Pollux. †† λυθρῶν, has an affinity with λύμα.*
(Λυθρῶν, ὤ, to defile with gore and dust.
(Λυθρός, ὅς, adj. gory; defiled with gore and dust.
*ΛΥΚΑΒΑΣ, ὅς, the year. †† of uncertain etymol. *Schn. L.* *Th. λυκος, an ancient name for the sun, Balaia, Lennep.*
*Λυκαῖα, ὄν, τὰ, (ispr understood) the festival of the Lycæan Jupiter—the Roman Lupercalia. *Th. λυκαῖος, and in the latter s. λυκος.*
*Λυκαῖνα, ἡ, ὅ, and λυκαῖος, ὅς, ὅ, a she-wolf. *Th. λυκος.*
*(Λυκαῖνός, ὅς, adj. that has the form of a she-wolf. *Th. λυκαῖνα, μορφή.*
Λυκαῖος, οἷ, δ, Mount Lycæus, in Arcadia; the Arcadian, or Lycæan, as an epith.
*Λυκαῖνός, ac, ἡ, a species of melancholy madness, in which the patient roams at night, howling like a wolf, or dog. *Th. λυκος, ἄνθρωπος.*
(Λυκαῖνός, οἷ, δ, or ἡ, one attacked with λυκαῖνός. †† ἡ λυκαῖνός (νόσος understood), s. s. as λυκαῖνός.
*Λυκαῖνός, ὅς, adj. of, or pertaining to, twilight. †† λυκαῖνός, s. s. as λυκαῖνός. *Th. λυκος, αἰγός.*
Λυκαῖος, or λυκαῖος, οἷ, δ, and λυκαῖος, ὅς, ὅ, a plant, resembling anchusa.
*Λυκαῖος, ὅς, contr. λυκαῖ, ἡ, and λυκαῖα, ac, ἡ, (δωρὰ) a wolf's skin; a helmet made of wolf's skin. *Th. λυκος.*
*Λύκειον, οἷ, τὸ, the Lyceum, at Athens, so called from the neighbouring temple of the Lycæan Apollo. *Th. λυκαῖος.*
*Λύκειος, ἴα, πον, adj. Lycæan, an epith. of Apollo. *Th. λυκαῖος, †† of, or pertaining to, a wolf. *Th. λυκος.*
Λυκῆ, ἡ, ὅ, see λυκῆ.
Λυκῆ, ἡ, ὅ, s. s. as λυκαῖος, according to Macrobius. †† Schn. L.
*Λυκαῖνός, ὅς, ὅ, an epith. of Apollo, according to some, as born in Lycia. *Th. λυκαῖος, γένος.*
*Λυκαῖνός, adv. like a wolf. *Th. λυκος.*
*(Λυκαῖνός, οἷ, δ, the howl of a wolf. (Λυκαῖνός, ὅς, ὅ, a wolf's whelp. Λυκαῖα, ac, ἡ, Lycia. Λυκαῖνός, adv. from Lycia. *Th. λυκαῖος.*
*Λύκειον, οἷ, τὸ, a medicinal substance, obtained from the roots and branches of a thorny shrub grow-***************

ing in Lycia; the shrub itself. *Λυκαῖνός, ὅς, adj. made in Lydia; of Lycian workmanship. *Th. λυκαῖος, ἴγος.*
*Λυκαῖνός, οἷ, adj. gnawed, bitten, or devoured by wolves. *Th. λυκος, βίβρος.*
*Λυκαῖνός, ὅς, adj. like a wolf. *Th. λυκος, ἴγος.*
*Λυκαῖνός, or λυκαῖνός, see λυκαῖνός. Λυκαῖνός, ὅς, adj. bold, or daring, as a wolf. *Th. λυκος, ἴγος.*
*Λυκαῖνός, οἷ, δ, a wolf-hunter. *Th. λυκος, ἴγος.*
*Λυκαῖνός, ὤ, to kill wolves. *Th. λυκος, ἴγος.*
(Λυκαῖνός, οἷ, δ, or ὅ, a slayer of wolves.
*Λυκαῖνός, οἷ, adj. that has the shape of a wolf. *Th. λυκος, μορφή.*
*Λυκαῖνός, οἷ, δ, that have the feet of wolves. †† the partisans of Hipparchus were thus denominated. *Th. λυκος, τρυγός.*
*Λυκαῖνός, οἷ, δ, a destroyer of wolves. *Th. λυκος, ἴγος.*
ΛΥΚΟΣ, οἷ, δ, a wolf—also, a kind of fish—a sort of spider—a severe mouth-piece, in the bridle of a horse—a flesh-fork—the hook of a well-rope—the knocker of a door, s. s. as μάνδαλος—an ancient name for the sun, according to Macrobius.
*Λυκοσπῆς, ὅς, adj. torn by wolves. *Th. λυκος, σπῆς.*
*Λυκοφίλος, ac, ἡ, lit. the friendship of wolves. metaph. a treacherous friendship. *Th. λυκος, φίλος.*
(Λυκοφίλος, οἷ, adj. whose friendship resembles that of wolves. †† αἱ θαλάσσιαι λυκοφίλοι, alliances where bad faith is mutual. (Λυκοφίλος, adv. the s. of λυκοφίλος, adverbially.
*Λυκοφῶν, οἷ, adj. that carries a wolf; that has the mark of a wolf branded upon it, Strab. *Th. λυκος, φίλος.*
*Λυκοφῶν, ὅς, adj. metaph. malevolent. *Th. λυκος, φίλος.*
*Λυκοφῶν, ὅς, ὅ, the early dawn; twilight. *Th. λυκος, according to some, s. s. as λυγός, φίλος, or λυκος, being the time at which wolves chiefly prowled.*
*Λυκοφῶν, οἷ, contr. λυκοφῶν, οἷ, adj. that has the colour of a wolf. *Th. λυκος, χροῖα.*
Λυκοφῶν, ὅς, ὅ, synonymous with λυκαῖος.
*Λυκοῦ, ὤ, to seize and devour as wolves do. *Th. λυκος.*
(Λυκοῦ, ὅς, ὅ, adj. s. s. as λυκοῦ.
*Λύμα, ατος, τὸ, filth, taken off by washing—the discharge after parturition, s. s. as λοχεία. metaph. moral turpitude; a disgrace; a vile outcast; an infamous wretch; s. s. as κάθαρμα. s. s. as λύμα, destruction, Eschyl. *Prom. 696. s. s. as ἐνέχυρον, Suid. *Th. λυκος.*******************

furious anger, or frenzy; also, to be affected by any violent passion. ἤ λυσσάμεν τῷ, to rage against and attack any one, *Soph. Ant.* 643.

(Λυσσάλιος, ἴα, ἴον, *adj.* furious; raging; frenzied.)

(Λυσσάνιος *see* λυσσάνιος.)

(Λυσσὰς, ἔδος, ἴ, *one* that is furious, mad, or in a state of frenzy.)

(Λυσσάω, *Att.* λυττάω, to be mad, or furious, generally said of canine madness. *metaph.* to storm in anger; to be affected with any violent passion.)

(Λυσσῶν, *adv.* in a furious manner. Λυσσῶν, ἴσση, ἴον, *adj.* rabid; mad; furious; raging.)

(Λύσσημα, ατος, τὸ, a fit of madness, or frenzy.)

(Λυσσῆρος, *s. s.* as λυσσῆς.)

(Λυσσῆτις, ἥρος, and λυσσῆτις, οὔ, ὁ, one who is mad, furious, or frenetic.)

(Λυσσῆτις, κὶ, κὸν, *adj.* affected with any violent passion.)

Λυσσῆντος, ου, *adj.* bitten by a mad animal, generally, a dog. *Th.* λύσσα, δίκω, δάκνω.

Λυσσομένιος, to rage furiously. *Th.* λύσσα, μαινόμεναι.

(Λυσσομένης, ἴος, *adj.* raging like a mad dog—mad; frenzied; raging. Λυσσῶν, ὦ, to put in a rage; to render furious. *Th.* λύσσα.)

(Λυσσώδης, ἴος, *adj.* like one mad; furious; frenzied.)

Λύττω, ας, ἴ, *fem.* of λυτήρ.

Λυτήρ, ἥρος, ὁ, one who looses, solves, or sets at liberty—a judge, or umpire, *Æschyl. Theb.* a deliverer; a redeemer; a ransom. *Th.* λύω.

(Λυτριάς, ἔδος, ἴ, *one* that delivers, the *fem.* of the preceding.)

(Λυτήριος, ἴα, ἴον, *adj.* pertaining to, or qualified for, loosing, solving, setting at liberty, or delivering.)

(Λυτήριος, κὶ, κὸν, *adj.* *s. s.* as λυτήριος; capable of delivering, &c.)

(Λυτός, ἴ, ὄν, *adj.* loosed; delivered; dissolved—susceptible of being loosed, &c.; solvable; soluble.)

(Λύτρον, ου, τὸ, the price paid for a ransom; redemption—money.)

(Λυτρόω, ὦ, fut. ἴσω, to deliver by a ransom. = Λυτρώμαι, οὔμαι, *Mid.* to redeem one's self; to deliver one's self by paying a ransom. Λυτρώσις, ἴος, ἴ, deliverance; redemption.)

(Λυτρώτης, οὔ, ὁ, a deliverer; a redeemer; a ransom.)

Λύττω, *see* λύσσα.

Λυττάω, *see* λυσσάω.

Λύτωρ, ὄρος, ὁ, *s. s.* and *Th.* as λυτήρ. Λυχνίας, ου, ὁ, or λυχνεύς, ἴος, ὁ, (λῖθος understood) a transparent stone—a lantern, *Athen.* *Th.* λύχνος.

Λυχνεῖντις, ου, ὁ, one who lights a lamp. *Th.* λύχνος, ἄπτω.

(Λυχνία, ἴος, ἴ, the lighting of lamps.)

Λυχνίσκος, ου, τὸ, a stand for a lamp, or light. *Th.* λύχνος.

(Λυχνίς, ἴος, ἴ, *see* λυχνίας.)

(Λυχνίς, fut. ἴσω, to enlighten.)

(Λυχνιάς, ὄνος, ὁ, a lamp-stand.)

(Λυχνία, ας, ἴ, a flambeau, a chandelier, or candelabra.)

(Λυχνία, αἶα, αἶον, *adj.* pertaining to lights, lamps, or torches.)

(Λυχνίας, ου, ὁ, *s. s.* as λυχνίτης.)

(Λυχνίδις, and λυχνίον, ου, τὸ, *dimin.* of λύχνος.)

(Λυχνίς, ἴδος, ἴ, a plant, that has brilliant flowers, used for making crowns, rose campion: Agrostemma coronaria, Sprengel.—a precious stone emitting light, *Luc.*—*s. s.* as λυχνίδις. *Th.* λύχνος.)

(Λυχνίσκος, ου, ὁ, *dimin.* of λύχνος.)

(Λυχνίτης, ου, ὁ, that pertains to, or resembles, a flambeau—a precious stone of extraordinary brilliancy, a carbuncle.)

Λυχνόβιος, ου, *adj.* that turns night into day. *Th.* λύχνος, βίος.

Λυχνόκαϊα, ας, ἴ, the lighting and burning of lamps; an illumination. *Th.* λύχνος, καίω.

Λυχνόποιος, ὦ, to make lamps, or lanterns. *Th.* λύχνος, ποίω.

(Λυχνόποιος, οὔ, ὁ, a maker of lamps, flambeaus, or lanterns.)

Λυχνόπολις, ἴος, ἴ, the city of lanterns. *Th.* λύχνος, πόλις.

Λυχνόπαις, ου, ὁ, a vender of lamps, or flambeaus. *Th.* λύχνος, πώλω.

ΛΥΧΝΟΣ, ου, ὁ, a light; a lamp; a flambeau. ἡ λύχνα, plur. *Herodot.*

Λυχνούχος, ου, ὁ, one that holds a lamp, or light; a chandelier; a stand for a lamp; a lantern. *Th.* λύχνος, ἔχω.

Λυχνοφείω, ὦ, (in the Laconian dialect) λυχνοφράω, ὦ, to carry a lamp, or lantern. *Th.* λύχνος, φέρω.

(Λυχνοφόρος, ου, *adj.* that carries a light, lamp, or lantern.)

ΛΥΤΩ, fut. λύσω, perf. λήλυμα, to loose; to untie; to slacken; to set at liberty; to deliver up, for a ransom, *Il.* 17, 163, to deliver; to release—to solve, a difficulty; to terminate, a contest—to discharge, a debt; to defray, expenses—*poet.* *s. s.* as λυσιτελέω, to profit—to dissolve; to annul; to abolish; to destroy. = Λύωμαι, to buy off, or ransom, a captive.

Λῶ, λῶς, λῶ, *Dor.* for λῶω, to wish; to desire. *see* λῶω.

Λωβάξω, fut. ἴσω, and λωβάω, ὦ, *s. s.* as λωβάομαι, more generally used. *Th.* λῶβη.

ΛΩΒΑΪΟΜΑΙ, ὦμαι, (with an accus.) *s. s.* as λωβαίνωμαι, to maltreat; to injure, by words, or actions; to treat ignominiously; to abuse; to deride; to revile; to abuse by blows—to injure; to ruin, or destroy.

Λῶβησις, ἴος, ἴ, *s. s.* as λῶβη. *Th.* λῶβη.

Λωβίω, fut. ἴσω, to deride and deceive, *Od.* 23, 26. *Hesych.* *Th.* λῶβη.

(Λῶβη, λωβίομαι, *s. s.* as λωβαίωμαι.)

ΛΩΒΗ, ας, ἴ, maltreatment; ignominious, or injurious treatment, by words, or actions; insult; abuse; injury—injury, by torture, *Plat. Gorg.* 28. prejudice; ruin; destruction; *s. s.* as λῶβη.

(Λωβήεις, ἔσση, ἴον, *adj.* offensive; injurious; prejudicial; ignominious—destructive.)

(Λῶβησις, ἴος, ἴ, *s. s.* as λῶβη.)

(Λωβήτης, ἥρος, and λωβήτις, οὔ, ὁ, *fem.* λωβήτρια, ας, ἴ, *s. s.* as λωβήτωρ.)

(Λωβήτης, ἴ, ὄν, *adj.* maltreated by words, or actions; abused; reviled; dishonoured—injured in person, or character; maimed—ruined; destroyed. *act.* *Sophoc.* *Philoct.* 607.)

(Λωβήτωρ, ὄρος, ὁ, (from λωβῶ) *s. s.* as λωμᾶντις, one who maltreats, abuses, or injures; a destroyer; a wicked pernicious man, *Il.* 2, 275. *s. s.* as λωμᾶν.)

Λωβός, ἴ, ὄν, *adj.* *s. s.* as λωβητός.

Λωγάνιος, αν, ὁ, ἀσπράγγιος, or tali, made of the bones of oxen—lewd persons, *Hesych.*

Λωγὰς, ἔδος, ἴ, a lewd woman; a harlot, *Hesych.*

Λῶον, neut. of λῶω, adverbially. *Th.* λῶω.

(Λῶιστος, superlat. of λῶω, *see* λῶω. ἡ λῶιστος, *s. s.* as λῶιστος. ἡ ὦ λῶιστος, a term of civility, most worthy man, &c.)

(Λῶιτερος, for λῶιῶτερος, preferable; more desirable, comparat. of λῶω, *Schn.* *L.* or like λῶω, from λῶω, *s. s.* as λῶω, occurring *Theocrit.* 26, 32. *Matth. Gram.* 134.)

Λῶω, ους, *adj.* better; preferable; desirable, in the *s.* of a comparat. of ἀγαθός. ἡ superlat. λῶιστος, λῶιστος. *Th.* λῶω, λῶ, to wish, *Schn.* *L.* or λῶω, *see* λῶιτερος.)

ΛΩΜΑ, ατος, τὸ, a fringe; a border, of a garment.

Λῶντι, *Dor.* for λῶσι, 3 pers. plur. of λῶω, λῶ.

Λῶος, and λῶος, ου, ὁ, a month of the Macedonian year, corresponding with parts of the Attic months Ἑκατομβαιῶν, and Βοηδρομιῶν.

Λῶπὰς, ἔδος, ἴ, and λῶπης, ας, ἴ, *s. s.* and *Th.* as λῶπος.

Λῶπιον, ου, τὸ, *dimin.* of λῶπος.

Λῶποδυσία, ας, ἴ, properly, robbery by stripping off, or stealing, clothes; plunder; robbery; thievery. *Th.* λῶπος, δύνω.

(Λῶποδύτις, ὦ, to rob, and strip off garments; to steal clothes from baths; to rob, or steal, in general.)

Λῶπος, ὄρος, τὸ, and λῶπος, ης, ἴ, *poet.* *s. s.* as λῶπς, a hide, or pelt;

generally, a sheep's skin, or a dress made of sheep's skin, or wool. *Th. λίπω.*

Λῶς, ου, τὸ, a thong. ¶ *a word used subsequent to the Alexandrian epoch.*

Λύστος, a superlat. of λῶσις.

Λύταξ, αὐος, ὁ, a flute-player. *Th. λῶτος.*

Λυτῶντα, Ion. s. s. as λῶτῶντα, λῶτῶντα, accus. of λῶταις, *Iliad.* 12, 283. abounding in lotus, see λῶτις.

¶ according to others, s. s. as λῶδῶντα, blooming. *Th. λῶτις.*

Λωτίζω, fut. ἴσω, and λωτίζομαι, to gather flowers, or metaph. the flower, or choice, *Æschyl. Supp.* 976. to gather the fruit of the lotus. *Th. λῶτός.*

(Λῶτις, ἴν, ἴον, adj. made of the wood of the lotus-tree.

(Λῶτισμα, ατος, τὸ, that which is chosen, or selected; the flower, metaph.

Λῶταις, ἴσσω, ὅν, adj. abounding in lotus; blooming. See λῶτῶντα, and λῶτις.

ΛΩΤΟΣ, ὦ, ὁ, a tree, the lotus: Rhamnus lotus, *Linn.* Zizyphus lotus, *Willdenow.* the fruit resembling dates afforded an agreeable food, that of the Lotophagi, *Odys.* 1, 84, and 91. *Herodot.* 4, 177. of the wood flutes were made—an aquatic plant, the sacred lotus (of the Egyptians): *Nymphaea nelumbo*; its capsules, united in a globular form, are named κισβήριον, the grains κισμοί *Αἰγυπτιακοί*—a fragrant species of trefoil: *Melilotus pratensis*, or officialis, growing in meadows, and serving as food for horses, *Odys.* 4, 602. *Iliad.* 2, 776. *Hymn.* in *Merc.* 107—a flute, commonly made of lotus wood, sometimes in this s. written λῶτός. ¶ λῶτός παλῶρος, *Theophrast.* 4, 4. *Dioscor.* 1, 121. *Rhamnus spina Christi*, of its wood flutes and images were made; in other species was the *Celtis australis*. ¶ another aquatic lotus (called also *κολυμβάσιον*, and the root *κάρσιον*): *Nymphaea lotus*; the grains are contained in a round capsule, and the roots are edible—confounded with the sacred lotus, no longer found in Egypt, but known in India, under the name of Tamara. *Th.* according to some, λῶ, to wish, or choose, but probably derived from an Egyptian word.

Λωτῆφόρος, ου, adj. that produces the lotus. *Th. λῶτός, τρέφω.*

Λωτῆφῶρος, ου, ὁ, or ἡ, one who eats the fruit of the lotus. *Th. λῶτός, φάγω.*

Λωτῆρχος, Dor. for λωτῆρχος.

Λῶφος, τὸ, s. s. and *Th.* as λῶφμα.

Λῶφῶν, ὦ, and λῶφῶν, to rest from labour, properly, said of oxen whose necks are relieved from the yokes.—to remit exertion; to cease; to

desist—(with an accus.) s. s. as παύω. act. to loose; to release; to free, *Æschyl. Prom.* 27. *Th. λῶφος.*

(Λῶφῆσιον, ου, τὸ, generally in the plur. (isᾶ understood) propitiatory sacrifices, to procure the cessation of some evil; s. s. as παυστήρια.

(Λῶφῆμα, ατος, τὸ, a cessation; a rest.

(Λῶφῆσις, ἴως, ἡ, and λῶφία, ας, ἡ, cessation; remission; desistance; rest.

Λῶψ, λῶπος, ὁ, s. s. and probably the original *Th.* of λῶπος.

Λῶσις, for λῶσις.

Μ

Μ, μῦ, Ion. μῶ, the twelfth letter of the alphabet. As a numeral letter, μ' denotes forty, and with a mark underneath, μ, forty thousand.

Μά, a particle expressing denial, or negation, formed from μᾶ, generally used in swearing, and followed by the name of the divinity, or object sworn by, either expressed, or understood, no, I swear by, &c., when val, yes, goes before, then μᾶ, loses its proper signification; thus, μᾶ τὸν Δία, no, I swear by Jupiter; but, val μᾶ τὸδε σκῆπτρον, *Iliad.* 1, 234. yes, I swear by this sceptre. ¶ the name of the divinity is often omitted through reverence.

Μαγαλύνω, fut. ἴσω, and μαγαλίζω, fut. ἴσω, to play on the μαγάδι.

Th. μαγάδις.

Μαγάδιον, ου, τὸ, dimin. of μαγάς.

Μαγάδις, or μάγαδις, ἴδος, ἡ, a musical instrument which had twenty strings, *Athen.* 4. also, a peculiar kind of flute.

Μάγασον, ου, τὸ, a place where offerings, and sacred utensils used in mysteries were kept; s. s. and *Th.* as μάγασον.

ΜΑΓΑΣ, ἴδος, ἡ, the bridge of a lute, or similar instrument, over which the strings pass.

Μαγγάνη, ης, ἡ, a wooden wine-vessel, *Suid.*

Μαγανία, ας, ἡ, enchantment; jugglery; illusion, fascination, or deception, produced by drugs, or any artificial means. *Th. μαγανίον.*

(Μαγανίσμα, ατος, τὸ, a charm; a philter; a trick of jugglery; an illusion; a deception.

Μαγανιστής, ὦ, ὁ, one who practises magical impostures, or jugglery; one who uses drugs, philters, charms, or deceptive tricks.

(Μαγανιστικῆς, ἡ, ὅν, adj. pertaining to magical illusions, or impostures; to the use of charms, philters, and drugs; as also to jugglery, and similar impostures—skilled

in producing magical illusions, &c. ¶ *μαγανιστικῆς* (τῆχνη understood), the art of magic, or jugglery; the art of using charms and drugs in the cure of diseases. *Μαγανισμός, fut. ἴσω*, to deceive by magical charms, philters, drugs, or mechanical contrivances; to practise magic; to deceive by jugglery. *Th. μάγανον.*

ΜΑΓΓΑΝΟΝ, ου, τὸ, a means of deception, by which others are fascinated, or duped; hence, a charm; a philter; a drug by which a powerful effect is produced; an illusion, or deception produced by any artificial means—a machine used in war for throwing missile weapons—s. s. as μάνδαλος—a hunting net.

Μαγδαλία, ἄς, ἡ, crumb of bread used for wiping the hands at table. *Th. μάσσω.*

Μαγία, ας, ἡ, magic—the religious doctrine and rites of the Persian magi. *Th. μάγος.*

Μαγίον, ου, τὸ, s. s. as ἐμμαγίον, *Longin.* 32, 5. *Th. μάσσω.*

Μαγίσσανα, ης, ἡ, a female cook. *Th. μαγιστρος.*

(Μαγιστῶν, ου, τὸ, a kitchen, or other place where victuals are cooked, in Attic writers ὀπτάνιον, *Phrynich.*—a place where cooks live, in this s. by Att. writers—a cook's shop, *Longin.* 43.—a vessel used in cookery.

(Μαγιστήριον, ατος, τὸ, that which is cooked; dressed victuals.

(Μαγιστήριον, fut. ἴσω, to be a cook; to act as cook; (with an accus.) to dress victuals.

(Μαγιστῆς, ἡ, ὅν, adj. pertaining to cooks, or cookery; qualified for, skilled in, or relating to, cooks, or the art of cookery. ¶ *μαγιστρική* (τῆχνη understood), the art of cookery.

(Μαγιστῆρος, ου, ὁ, dimin. of μάγιστρος.

(Μαγιστίσσα, ης, ἡ, a female cook.

ΜΑΓΙΣΤΡΟΣ, ου, ὁ, a cook. *Th. μάσσω*, to knead, *Hemsterhuis.*

Μάγισμα, ατος, τὸ, a magical charm, spell, or operation. *Th. μαγίον.*

Μαγύς, ἴως, ὁ, one who kneads, and prepares dough—one that wipes. *Th. μάσσω.*

Μαγύνω, fut. ἴσω, to be a magus, and skilled in the doctrines and learning of the magi. act. to produce effects by magical operations; to deceive by magical illusions; to deceive. *Th. μάγος.*

(Μαγυῖς, ἡ, ὅν, adj. pertaining to the magi; practised by the magi—magical; qualified for operating by magical illusions, or influence.

Μαγίς, ἴδος, ἡ, a cake of a peculiar form, or a kind of paste; a kneaded mass—a kneading-trough, or table. *Th. μάσσω.*

(μάμα, ατος, τό, a kneaded, or squeezed mass; dregs, or sediment—a salve of a certain consistence, opposed to oils.

(Μαγμός, ου, ὁ, a cleansing, or purification. ¶ adj. that cleanses, or purifies.

ΜΑΓΝΗΣ, ητος, ὁ, and μαγνήτις, ιδος, ἡ, the magnet, or loadstone, first found near the city of Magnesia.

(Μάγνησσα, ης, ἡ, that is produced at, or found near, Magnesia, also s. s. as the foregoing.

ΜΑΓΟΣ, ου, ὁ, a magus, a Persian priest and philosopher—a magician; one who produces effects by magical influence. ¶ adj. that produces magical effects.

Μαγοφάτος, ας, ἡ, the slaughter of the magi. Th. μάγος, φόνος.

Μαγύλαρις, εως, ἡ, the seed, or according to others the juice, of the plant σίλφιον—the seed of the Styrax benzoica, from which tree gum benjamin is obtained.

Μαγύδι, ης, and μαγύδια, ας, ἡ, a kind of pantomime in which the actors (according to some) appeared in female dresses.

Μαγύλινος, see μαγύλινος.

Μαδάλλω, s. s. as τίλλω, Hesych.

Μαδαρός, ρα, εὖν, adj. bald; whose hair falls off. Th. μάδω.

(Μαδαρότης, ητος, ὁ, baldness.

(Μαδρόω, ω, to render bald; to cause hair to fall off.

(Μαδάρωσις, εως, ἡ, the causing of hair to fall off; the production of baldness.

Μάδω, ω, fut. ἥσω, to lose the hair; to be bald—to be wet. Th. μάδω.

Μάδω, Dor. for μάζα.

Μαδνήτινος, ου, adj. that has a smooth chin.

Μάδνησις, εως, ἡ, the loss of hair; baldness. Th. μαδάω.

(Μαδνήζω, fut. ἥσω, to pluck out the hair; to render bald. neut. to be bald.

(Μάδνησις, εως, ἡ, the act of plucking out hair, or rendering bald.

(Μαδνήτιον, ου, τό, an instrument for plucking out hair; a tweezers.

ΜΑΔΟΣ, ἡ, ὄν, adj. s. s. as μαδαρός. ¶ το μαδόν, a depilatory application.

Μάζα, or μάζα, ας, ἡ, Ion. μάζη, ης, ἡ, properly, a cake of barley meal, of different form, or consistence—wheaten bread—a thing in form of a cake. Th. μάσσω.

(Μάζω, ω, to knead, or prepare a μάζα.

(Μάζινος, ου, adj. made of dough, or paste. ¶ subst. a kind of fish.

Μαζιον, ου, τό, dimin. of μαζός. †† dimin. of μάζα.

Μαζισκη, ης, ἡ, dimin. of μάζα.

Μαζόμιον, ου, τό, a dimin. and μαζόμιος, ου, ὁ, (κύκλος, or πίνις, understood) properly, a dish on

which barley cakes are served—a dish on which pastry is served, or roast meat. Th. μάζα, νίμω.

Μαζοπίστης, ου, ὁ, a baker of barley bread. Th. μάζα, πίπτω.

Μαζοποίησις, ω, to prepare barley bread. Th. μάζα, ποίω.

(Μαζοποιός, ου, ὁ, a maker of barley bread.

ΜΑΖΟΣ, ω, ὁ, a breast; an udder; a dug; see μαστός—a nurse. Th. μάζω, μάσσω.

Μαζοφαγίω, to eat, or live on barley bread. Th. μάζα, φάγω.

(Μαζοφάγος, ου, adj. that eats, or lives on barley bread.

Μαζοφορικός, ιδος, ἡ, s. s. as μαζοφόριος.

Th. μάζα, φέρω.

Μαζώντις, ην, οί, a festival of Bacchus so called. Th. μάζα.

Μαζώμαι, Dor. for μαθίσταμαι, fut. of μαθάνω.

Μαδών, ω, fut. ἥσω, perf. μιμάδηναι, s. s. as μαθάνω. Th. μάδω, obs.

(Μάδωμα, ατος, τό, that which is learned; the object of learning and instruction; knowledge; learning—in the plur. (μαθήματα) the mathematical sciences.

(Μαθηματικός, ὁ, ὄν, adj. pertaining to, or qualified for, learning; apt, or desirous of learning; pertaining to the mathematical sciences; mathematical. ¶ ὁ μαθηματικός, a mathematician. ¶ μαθηματικός, ἡς, ἡ, (ἱστορίη) s. s. as τὰ μαθηματά, the mathematical sciences.

(Μαθηματικός, adv. the s. of the adj. adverbially.

(Μάδνωσις, εως, ἡ, learning; acquired knowledge; knowledge; information—custom, Hippoc.

(Μαδνῶντα, ας, ἡ, instruction received from a teacher, Greg.

Schn. L.

(Μαδνῶν, fut. εἶσω, (with a dat.) to be the disciple of any one, Plut. act. with an accus. in N. T. to instruct.

(Μαδνῶν, ου, ὁ, a learner; a disciple.

(Μαδνῶν, ω, to wish to become a scholar, or disciple—(with a dat.) to be a disciple, Synes.

(Μαδνῶν, ὁ, ὄν, adj. pertaining to learning, Plat.

(Μαδνῶν, ὁ, ὄν, adj. susceptible of being learned.

(Μαδνῶν, ας, ἡ, (from μαδνῶν, s. s. as μαδνῶν) and μαδνῶν, ιδος, ἡ, a female pupil.

(Μάδω, εως, τό, s. s. as μάδωμα, Eschyl. Ag. 185. that which has been learned; that which is acquired by habit, or practice.

ΜΑΘΩ (not in use), the Th. of μαθάνω, from it ἔμαθεν, 2 aor. of μαθάνω, and μαδῶν, the original Th. μάω, μάωμαι, to seek, or inquire, Schn. L.

ΜΑΪΑ, ας, ἡ, a midwife—a nurse, Olyss. 19. a mother, Eurip. Alc.

394. a matron, or aged woman,

used as a term of respect—a large species of crab—as a proper name, Maia, the daughter of Atlas, and mother of Hermes.

ΜΑΪΑΝΑΡΟΣ, ου, ὁ, a river in Asia, remarkable for its winding course, the Mæander. fig. a winding way; any thing which may be compared to the course of the Mæander.

Μαῖστα, ας, ἡ, the office, or function, of a midwife. Th. μαῖστω.

(Μαῖστω, ατος, τό, the infant of which a woman has been delivered by a midwife; a birth.

(Μαῖστω, εως, ὁ, the delivery of a woman in childbirth.

(Μαῖστωικός, ὁ, ὄν, adj. pertaining to, or qualified for, the delivery of women in childbirth.

(Μαῖστωικός, adv. the s. of the adj. adverbially.

(Μαῖστωρία, ας, ἡ, a midwife.

Μαῖστω, fut. εἶσω, to deliver a woman; to act as midwife. = Μαῖστωμαι, s. s. as, and more generally used than the act. Th. μαῖα.

Μαῖστωρία, ην, τό, a festival of Jupiter, at Athens, celebrated in the fifth month of the Attic year, or as others maintain in the month Πανήσιον. Th. μαῖστωτικός.

(Μαῖστωρίων, ιδος, ὁ, an Athenian month which derived its name from that of Ζεύς μαῖστωτικός.

Μαῖστωτικός, ου, ὁ, a name under which Jupiter was invoked at Athens, properly, the stormer, or the boisterous, as the festival was celebrated at the beginning of winter—according to Plutarch and others, by antiphrasis, s. s. as μαλῆχος. Th. μαῖστω.

(Μαῖστω, ατος, adj. wild; stormy; boisterous.

Μαῖστω, or μαῖστω, to desire eagerly—to be affected with impetuous desire, or any violent passion, or affection. Th. μάω.

(Μαῖστω, ω, fut. ἥσω, to desire earnestly—to be agitated by any violent passion—to rage, Eschyl. Suppl. 895.

(Μαῖστω, and μαῖστω, s. s. as μαῖστω.

Μανῶ, εδος, ἡ, a frenzied, or furious woman; a female under the influence of any vehement passion—a priestess, or votary of Bacchus, a Bacchante.

Μαιν, ης, ἡ, and μανῆς, ιδος, ἡ, a small fish like the anchovy.

Μαινῶν, ου, τό, dimin. of μανῆς.

Μαινῶν, ου, ὁ, fem. μαινῶν, ιδος, ἡ, one who is furious; one in a state of frenzy, or under supernatural influence. act. one that causes frenzy. Th. μαῖστωμαι.

Μαινῶμαι, see μαινῶ.

Μαινῶν, ης, ὁ, (by late writers) s. s. as μαινῶ.

ΜΑΪΝΩ, fut. μανῶ, (obs. in the pres. act.) to produce frenzy, or rage. = Μαῖστωμαι, fut. μανῶμαι,

and *μανήσμαι*, part. 2 aor. *μανῆς*, to become frenzied, or furious; to be furious; to rage; to be under the influence of prophetic inspiration, of love, or any vehement passion. Th. *μῆσις*.

(*Μαίμαι*, to seek; to desire earnestly, s. s. as *ἐπιμαίμαι*).

Μαίω, *μαϊόμεμαι*, *μαϊώμαι*, s. s. as *μαίωμι*, to deliver a woman; to act as midwife. Th. *μαίω*.

Μαίρα, ας, ἡ, heat—the dogstar. Th. *μαίρα*.

ΜΑΨΩ, to cast light; to shine.

Μαίωσις, τως, ἡ, the act of delivering a woman in childbirth; s. s. as *μαίωσις*. Th. *μαίωσις*.

(*Μαιωτός*, ἡ, ὄν, adj. s. s. as *μαίωτοῦς*).

(*Μαιωτήρ*, ου, τῷ, the wages of a midwife.

ΜΑΚΑΡ, αρος, ὁ, ἡ, τὸ, (and *μάκαρ*, fem. *μάκαιρα*) *comparat.* *μακάτερος*, superlat. *μακάτατος*, happy; blessed—opulent; rich. ¶ *οἱ μάκαρες*, the gods; the departed, residing in Elysium. Th. *χαίρειν*, Aristot. Schn. L.

(*Μακαρία*, ας, ἡ, happiness; a happy state—the abode of the blessed; Elysium.

(*Μακαρίζω*, fut. *ισω*, to deem happy. = *Μακαρίζομαι*, Pass. to be deemed happy, or fortunate.

(*Μακάριος*, ια, ιω, adj. poet. s. s. as *μαίω*).

(*Μακάριος*, adv. the s. of the adj. adverbially.

(*Μακαρίτης*, ητος, ἡ, happiness; felicity.

(*Μακαρμός*, οῦ, ὁ, (from *μακαρίζω*) the act of deeming happy.

(*Μακαρῶτις*, ἡ, ὄν, adj. esteemed happy; or that is to be deemed happy, or fortunate.

(*Μακαρίτης*, ου, ὁ, fem. *μακαρίτις*, one, ἡ, one that is departed, or who is in Elysium.

(*Μάκαρ*, see *μάκαρ*).

(*Μακάρης*, ἡ, ὄν, adj. s. s. as *μακαρίος*.

(*Μακάρης*, ἡ, ὄν, adj. long; lauk; s. s. and Th. as *μακιδανός*.

Μακιδανός, fut. *ισω*, to follow the Macedonian party; to imitate the language, or manners, of the Macedonians. Th. *Μακιδανός*.

(*Μακιδανότης*, adv. and *Μακιδανικῶς*, adv. after the Macedonian manner.

Μακιδῶν, ὄνος, ὁ, a Macedonian.

Μακίλη, or *μάκελλα*, νε, ἡ, a picket; a mattock; a hoe. Th. *μακίλη*.

(*Μακίλη*, or *μάκελλον*, ου, τῷ, and *μακίλης*, ου, ὁ, s. s. as *μακίλην*.

Μακισίμερος, ου, adj. that has a long crest, or top-knot. Th. *μακίς* (for *μακίος*), κρήνη.

Μακιστήρ, ηρος, ὁ, s. s. as *μακίρης*. Th. *μακίς*, for *μακίος*.

Μακίτης, ου, ὁ, and fem. *Μακίτις*, ὄνης, ἡ, a Macedonian.

Μακιστός, η, ω, adj. superlat. s. s. as *μακιστάτης*. Th. *μακίς*, for *μακίος*.

Μακρόω, to be dull, or stupid, Aristoph. Eq. 62, 396. Th. *μακρόω*, *κοίω*.

Μακράν, ὄνος, adj. that lives, or lasts long, s. s. as *πολυχρόνιος*. Th. *μακρός*, αἰών.

Μακράν, αὐτῷ, (ὀδὸν understood) at a great length; at a great distance; far; remote—extensively. Th. *μακρός*.

Μακραῖχον, ὄνος, adj. long-necked. Th. *μακρός*, αὐχὴν.

Μακρογῶν, ὤ, to speak at great length; to speak diffusely. Th. *μακρός*, ἀγόρευς.

(*Μακρολογία*, ας, ἡ, long, or diffuse discourse.

Μακροβόλῳ, ὄνος, ὁ, one that takes long strides. Th. *μακρός*, βῆμα, from *βαίνω*.

Μακρόβιος, ου, adj. long-lived. Th. *μακρός*, βίος.

(*Μακροβιότης*, ητος, ἡ, longevity.

(*Μακροβίολος*, ου, adj. that has lived long; long-lived.

Μακρογέντιος, ου, adj. that has a long chin, or beard. Th. *μακρός*, γέντιον.

Μακρόγυνος, υος, ὁ, or ἡ, that has a long jaw-bone. Th. *μακρός*, γύνη.

Μακροδάκτυλος, ου, adj. long-fingered. Th. *μακρός*, δάκτυλος.

Μακροδρομος, ου, adj. that runs for a long time, or to a great extent.

Th. *μακρός*, δρόμος.

Μακροζωία, ας, ἡ, longevity. Th. *μακρός*, ζῷον.

Μακρομήτερος, υος, ἡ, longevity. Th. *μακρός*, ἡμέρα.

(*Μακρομερεύω*, fut. *εἰσω*, to live long.

(*Μακρομήμερος*, ου, adj. long-lived; aged.

Μακρόθεν, adv. from afar; from a distance. Th. *μακρός*.

Μακροθύμιος, ὤ, to possess longanimity; to be slow to anger—to be steady-minded, Plut. Th. *μακρός*, θυμός.

(*Μακροθυμία*, ας, ἡ, longanimity; slowness to anger.

(*Μακροθυμος*, ου, adj. possessing longanimity; slow to anger.

(*Μακροθύμως*, adv. the s. of the adj. adverbially.

Μακροκατάληκτος, to end with a long letter, or syllable. Th. *μακρός*, καταλήγω.

(*Μακροκατάληκτος*, ου, adj. that ends with a long letter, or syllable.

Μακρόκαυλος, ου, adj. that has a long stalk. Th. *μακρός*, καυλός.

Μακρόκέντρος, ου, adj. that has a long sting, spike, or goad. Th. *μακρός*, κέντρον.

Μακροκήρυκος, ου, adj. long-tailed. Th. *μακρός*, κήρυκος.

Μακροκέφαλος, ου, adj. that has a long head. Th. *μακρός*, κεφαλή.

Μακροκάλια, ας, ἡ, the state of having long limbs, or long members of sentences in writing. Th. *μακρός*, κάλιον.

(*Μακρόκαλος*, ου, adj. that has long legs, or limbs; that has sentences consisting of long members—that has long members, viz. a sentence.

Μακρόλοβος, ου, adj. that has long pods. Th. *μακρός*, λόβος.

Μακρολογίω, ὤ, to speak at great length, or diffusely. Th. *μακρός*, λόγος.

(*Μακρολογία*, ας, ἡ, diffuseness in speech; prolixity; a long discourse.

(*Μακρολόγος*, ου, adj. that speaks at great length, or diffusely.

Μακροστομία, to have a tedious disposition. Th. *μακρός*, νόστος.

(*Μακροστομία*, ας, ἡ, tedious sickness.

Μακροσπαλάκτιος, ὤ, to have the last syllable but one long. Th. *μακρός*, παλάκτιον.

(*Μακροσπαλάκτος*, ου, adj. that has the last syllable but one long.

Μακροσπνοία, ας, ἡ, the state of supporting long intervals of respiration, or of being long-winded. Th. *μακρός*, σπνοία.

(*Μακροσπνός*, ου, contr. *μακροσπνός*, ου, adj. that supports long intervals of respiration—long-lived.

Μακροπορεύω, ὤ, to make a long journey. Th. *μακρός*, πόρος.

(*Μακροπορία*, ας, ἡ, a long journey—a long road.

Μακρόπους, ὄδος, adj. long-footed. Th. *μακρός*, πούς.

Μακροπτερος, ου, adj. that has long wings. Th. *μακρός*, πτερόν.

Μακροπάρων, ὄνος, adj. that has a long beard. Th. *μακρός*, πάρων.

(*Μακρορίζια*, ας, ἡ, length of roots. Th. *μακρός*, ῥίζα.

(*Μακρορίζος*, ου, adj. that has long roots.

Μακρορύγχος, ου, adj. that has a long beak. Th. *μακρός*, ῥύγχος.

Μάκρος, εος, τῷ, s. s. as *μάκρος*, Aristoph. Av. 1131.

Μακρός, ρά, ρὸν, adj. long; of long duration; of great extent—tall—deep—large, Apollon. 4, 1364.

¶ *comparat.* *μακρότερος*, superlat. *μακρότατος*. ¶ *μακρόν*, *μακρὰ*, adv. used adverbially. ¶ *μακρῶ*, adverbially, by far; by much more.

¶ *μακρότατα*, adverb. superlat. ¶ *μακροτέρως*, αὐτῷ, and *μακροτέρη*, *comparat.* ¶ *μακράν*, adverbially, as far off; for a long time, &c.

¶ *μακρὰν χεῖρην εἶπεν*, to bid a long farewell. ¶ *μακρὰν αὔω*, Hom. he uttered a long loud cry.

Μακροτείλης, εος, adj. that has long legs, or feet. Th. *μακρός*, τεῖλος.

Μακροστελέχης, εος, adj. that has a long stem. Th. *μακρός*, στέλεχος.

Μακροσύλλαβος, ου, adj. that consists of long syllables. Th. *μακρός*, σύλλαβη.

Μακρότατος, ἄτῃ, αὐτῷ, superlat. of *μακρός*.

Μακρότης, ητος, ἡ, length; prolixity. Th. *μακρός*.

Μακροτομία, ὤ, to prune (the vine)

(*Μακρόκαλος*, ου, adj. that has long legs, or limbs; that has sentences consisting of long members—that has long members, viz. a sentence.

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Μακροσπνοία, ας, ἡ, the state of supporting long intervals of respiration, or of being long-winded. Th. *μακρός*, σπνοία.

(*Μακροσπνός*, ου, contr. *μακροσπνός*, ου, adj. that supports long intervals of respiration—long-lived.

Μακροπορεύω, ὤ, to make a long journey. Th. *μακρός*, πόρος.

(*Μακροπορία*, ας, ἡ, a long journey—a long road.

Μακρόπους, ὄδος, adj. long-footed. Th. *μακρός*, πούς.

Μακροπτερος, ου, adj. that has long wings. Th. *μακρός*, πτερόν.

Μακροπάρων, ὄνος, adj. that has a long beard. Th. *μακρός*, πάρων.

(*Μακρορίζια*, ας, ἡ, length of roots. Th. *μακρός*, ῥίζα.

(*Μακρορίζος*, ου, adj. that has long roots.

Μακρορύγχος, ου, adj. that has a long beak. Th. *μακρός*, ῥύγχος.

Μάκρος, εος, τῷ, s. s. as *μάκρος*, Aristoph. Av. 1131.

Μακρός, ρά, ρὸν, adj. long; of long duration; of great extent—tall—deep—large, Apollon. 4, 1364.

¶ *comparat.* *μακρότερος*, superlat. *μακρότατος*. ¶ *μακρόν*, *μακρὰ*, adv. used adverbially. ¶ *μακρῶ*, adverbially, by far; by much more.

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Μακροτείλης, εος, adj. that has long legs, or feet. Th. *μακρός*, τεῖλος.

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Μακροσύλλαβος, ου, adj. that consists of long syllables. Th. *μακρός*, σύλλαβη.

Μακρότατος, ἄτῃ, αὐτῷ, superlat. of *μακρός*.

Μακρότης, ητος, ἡ, length; prolixity. Th. *μακρός*.

Μακροτομία, ὤ, to prune (the vine)

(*Μακρόκαλος*, ου, adj. that has long legs, or limbs; that has sentences consisting of long members—that has long members, viz. a sentence.

Μακρόλοβος, ου, adj. that has long pods. Th. *μακρός*, λόβος.

Μακρολογίω, ὤ, to speak at great length, or diffusely. Th. *μακρός*, λόγος.

(*Μακρολογία*, ας, ἡ, diffuseness in speech; prolixity; a long discourse.

(*Μακρολόγος*, ου, adj. that speaks at great length, or diffusely.

Μακροστομία, to have a tedious disposition. Th. *μακρός*, νόστος.

(*Μακροστομία*, ας, ἡ, tedious sickness.

Μακροσπαλάκτιος, ὤ, to have the last syllable but one long. Th. *μακρός*, παλάκτιον.

(*Μακροσπαλάκτος*, ου, adj. that has the last syllable but one long.

Μακροσπνοία, ας, ἡ, the state of supporting long intervals of respiration, or of being long-winded. Th. *μακρός*, σπνοία.

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Μακροσπνοία, ας, ἡ, the state of supporting long intervals of respiration, or of being long-winded. Th. *μακρός*, σπνο

so as to leave a long stem. *Th. μακρὸς, τίμνω.*

(*Μακρότομος*, *ov*, *adj.* pruned, with a long stalk left—(with the accent on the penult) *μακροτόμος*, that prunes, leaving a long stalk.

Μακροτράχηλος, *ov*, *adj.* long-necked. *Th. μακρὸς, τράχηλος.*

Μακροφραγής, *ov*, *δ*, a tedious prater. *Th. μακρὸς, φραγής.*

Μακροφύς, *ῖος*, *adj.* that has grown to a great length; naturally long. *Th. μακρὸς, φύς.*

Μακροφύλλος, *ov*, *adj.* that has long leaves. *Th. μακρὸς, φύλλον.*

Μακροχίρ, *χίρως*, *adj.* long-handed. *Th. μακρὸς, χίρ.*

Μακροχρόνιος, *ov*, *adj.* that lives, or lasts, a long time. *Th. μακρὸς, χρόνος.*

(*Μακροχρόνιος*, *πτος*, *ῖς*, duration, or longevity.

Μάκρυνος, *ως*, *ῖς*, the act of lengthening, protracting, or extending; the act of removing to a great distance. *Th. μακρύνω.*

Μακρύνω, *fut. inf. perf. ὑγα*, to lengthen—to remove to a great distance. *Th. μακρύνω.*

Μακρῶ, *see μακρὸς.*

Μακρῶς, *adv.* the *s.* of *μακρὸς*, adverbially.

Μάκρως, *ως*, *ῖς*, *s. s.* as *μάκρυνος*. *Th. (μακρύνω) μακρῶς.*

Μακτῖρ, *ῖρος*, *δ*, and *μακτῖς*, *οὔ*, *δ*, one who kneads dough; a pastry-cook. *Th. μάσσω.*

Μάκτρα, *ας*, *ῖς*, a kneading-trough—a vessel in which something is bruised, or pounded—a bathing-tub. *Th. μάττω, μάσσω.*

(*Μάκτρον*, *ov*, *τὸ*, a napkin.

ΜΑΚΩ, (*obs. in the pres.*) *perf. μέμακα*, *part. μεμακός*, *fem. μεμακυία*, *3 aor. ἔμακον*, to beat. *¶ μήκη*, *μηκῶς*, *μηκάζω*, and *μηκόμεαι*, are derived from *μέμω*. *¶ κῆδ' ἔπος' ἐν κοίτῃσι μακῶν*, *Iliad*, 16, 469, and he fell in the dust uttering loud cries, *Schn. L.*

ΜΑ'ΑΑ, *adv.* very; much—very much—certainly; assuredly, in the latter *s.* with *καί*, *δή*, or *τοι*. *¶ οὐ μάλα τι*, not at all; by no means. *¶ see συμπαρά*, *μᾶλλον*, and *superlat. μάλιστα*. *¶ in the epic poets*, it has a more forcible meaning than in Attic writers, equivalent to *μάλα* *μέγας*, *Schn. Supplement.*

Μαλαβάθρον, *ἴνι*, *ινον*, *adj.* made of *μαλάβαθρον*.

Μαλάβαθρον, or *μαλῖβαθρον*, *ov*, *τὸ*, the leaf of betel. Piper betel.

Μάλαγμα, *ατος*, *τὸ*, an emollient plaster, or application—hair-cloth used in sieges to dull the effect of missile weapons. *Th. μαλάσσω.*

Μαλακάπτως, *ος*, *adj.* *s. s.* as *μαλακῶς*, soft-footed—treading softly, *Theocrit. Schn. L. Th. μαλακός, πῶς.*

Μαλακῶν, *see μαλάκων.*

Μαλακύνειν, *ω*, to sleep softly. *Th. μαλακός, νύκτι.*

Μαλακύντις, *ῖς*, *δ*, *adj.* capable of softening, or soothing; lenitive. *Th. (μαλακύνω not in use) μαλακός.*

(*Μαλακία*, *ας*, *ῖς*, softness—delicacy; weakness; bodily indisposition—pusillanimity; want of resolution; timidity; effeminacy—freedom from storms; calm at sea—soft language, *Isæus*.

(*Μαλακίω*, *ω*, to be feeble, delicate, effeminate, or ailing; to be timorous, irresolute, or inactive; to be averse from labour.

(*Μαλακίω*, *fut. ἴω*, to render soft, delicate, timorous, effeminate, or inactive. = *Μαλακίζομαι*, *Mid.* to demean one's self feebly, delicately, timidly, or effeminately—to be ailing; *s. s.* as *ἀσθενίω*.

(*Μαλάκων*, *ov*, *τὸ*, in the plur. the class of soft-bodied animals (such as polypi), the moluscæ, in opposition to those covered with shells, the testaceous tribes—a kind of ornament in female dress, *Hesych.*

(*Μαλακίον*, *ονος*, *ῖς*, *s. s.* as *μαλακός*, with a *s.* as of a dimin. *Schn. L.* a tender, or effeminate person.

Μαλακόνιος, *ov*, *adj.* of which the soil is soft. *Th. μαλακός, γῆ.* *Μαλακόνιος*, *ov*, *adj.* that has a tender mouth, viz. a horse. *Th. μαλακός, γνάθος.*

Μαλακόνυμνος, *ονος*, *adj.* that has a gentle mind; clement, *Æschyl. Prom.* 188. *Th. μαλακός, γνῶμη.*

Μαλακιδερμος, *ov*, *adj.* that has a soft skin, or weak shell. *Th. μαλακός, δέρμα.*

Μαλακιδόρξ, *τρικος*, *adj.* that has soft hair. *Th. μαλακός, τρίξ.*

Μαλακονοίω, *ω*, to soften; to render feeble, or effeminate. *Th. μαλακός, πῶς.*

(*Μαλακονοίω*, *οὔ*, *adj.* that softens, or renders feeble, or effeminate.

Μαλακονύμνος, *ov*, *adj.* that has a soft kernel. *Th. μαλακός, πυρήν.*

Μαλακός, *ῖς*, *δ*, *adj.* soft, opposed to *σκληρός*—soft, feeble, enervated, or effeminate; timid, opposed to *καρτερικός*—of delicate health; ailing—indolent; unable to endure pain, or toil—gentle of disposition, in this *s.* *μαλθακός*, is preferable. *¶ τὰ μαλακά*, luxuries; delicacies; pleasures; good cheer. *Th. μαλάσσω.*

Μαλακώστροφος, *ov*, *adj.* that has soft, or tender flesh. *Th. μαλακός, σάρξ.*

Μαλακώστρατος, *ov*, *adj.* that has a soft shell. *Th. μαλακός, στράτιον.*

Μαλακῶς, *πτος*, *ῖς*, softness; weakness; feebleness; *s. s.* and *Th.* as *μαλακία*.

Μαλακώφλοιος, *ov*, *adj.* that has a tender rind, or shell. *Th. μαλακός, φλοιός.*

Μαλακώφρων, *ονος*, *adj.* that has a tender, or placable mind. *Th. μα-*

λακός, φρόν.

Μαλακώχειρ, *χίρως*, *adj.* soft-handed, *Pind. Th. μαλακός, χίρ.*

Μαλακοφύγης, *ω*, to be weak minded, or timid. *Th. μαλακός, φύγῃ.*

Μαλακτῖρ, *ῖρος*, *δ*, one that softens; one that mollifies, or assuages. *Th. μαλάσσω.*

(*Μαλακτις*, *ῖς*, *δ*, *adj.* that has the property of, or is qualified for, softening; emollient; lenitive.

(*Μαλακτός*, *ῖς*, *δ*, *adj.* softened; mollified—to be softened, or mollified.

Μαλάντισις, *ως*, *ῖς*, the act of softening, or mollifying. *Th. μαλάνισις.*

Μαλακύνω, *fut. inf. ὑω*, to soften; to mollify; *s. s.* and *Th.* as *μαλακίω*.

Μαλακῶς, *adv.* the *s.* of *μαλακός*, adverbially.

Μάλαξις, *ως*, *ῖς*, the act of softening. *Th. μαλάσσω.*

ΜΑΛΛΑ'ΣΣΩ, *Att. μαλάττω*, *fut. ἔω*, to soften; to soften, by soaking in a liquid, *Aristoph. Eq.* 389. *metaph.* to mollify; to appease; to prevail by entreaty.

Μαλάχη, *ης*, *δ*, and *μολόχη*, *ης*, *ῖς*, a plant, of emollient properties, mallows: *Althæa officinalis*. *Th. μαλάσσω.*

(*Μαλάχιον*, *ov*, *τὸ*, a female garment, of the colour of the flower of mallows, *Schn. L.*

Μαλάρς, *ρά*, *ρῶν*, *adj.* that burns brightly—burned; consumed, *Eurip. Troad.* 1308. *Th. μαλός, Schn. L.*

ΜΑ'ΑΗ, *ης*, *ῖς*, the armpit. *¶ ἐνὶ μάλῃς*, under the arm. *metaph.* clandestinely; by stealth.

Μάλθα, and *μάλθη*, *ης*, *ῖς*, a compound of pitch and wax, used for calking ships—soft wax laid over writing-tablets, *Dem. Th. μάλθακός, μαλακός.*

(*Μαλθάω*, and *μαλθαίνω*, *s. s.* as *μαλάσσω*.

(*Μαλθακός*, *ῖς*, *δ*, *adj.* *s. s.* as *μαλακός*.

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Μαλις, Dor. ἡ, Dor. for μυλις, a wood-nymph.

Μάλιστα, adv. superlat. of μάλα, chiefly; principally; especially—most of all; to the utmost; in the highest degree, or greatest number. ¶ in the s. of μάλλον, with a genit. Eurip. Iph. Aul. 1594. ¶ ἱς τὴν μάλιστα, Heliodor. most particularly.

Μαλύνω, ᾧ, μαλύνειν, ᾧ, μαλύνειν, μαλύνω, and μαλύνω, and μαλύνω, to be cramped, or benumbed from cold. Th. μάλυν.

ΜΑΛΗΧ, ης, ἡ, torpor, or numbness from cold.

(Μαλύνω, ᾧ, and μαλύνειν, and μαλύνω, s. s. as μαλύνω.

(Μάλλω, ου, adj. that cools; that benumbs with cold.

Μαλὺς, ἡ, ἡ, adj. s. s. as μαλαχίς.

Μάλλω, adv. comparat. of μάλα, more; rather. ¶ μάλλον ἢ, rather than. ¶ μάλλον μάλλον, more and more. ¶ τοσούτω μάλλον, by so much the more. ¶ μάλλον τοῦ δυνάμει, Xen. more than was necessary. ¶ μάλλον μὲν, in truth, verily, Plat. Alcib. 1. ¶ τί μάλλον; why so? wherefore?

Μαλλοπάρης, ου, adj. see μαλλοπάρης.

ΜΑΛΛΟΨ, ὡ, ἡ, and μαλὸς, ὡ, ἡ, wool; a lock of wool—a lock of hair, Hesych. Th. μάλλω, Dor. for μάλλω, a sheep.

Μαλοφύρος, ου, adj. that bears wool, Th. μάλλος, φύρω.

Μάλλωσις, ιως, ἡ, the act of covering with wool, or clothing in woollen garments. Th. (μαλλῶν, ους) μαλλῶς.

(Μαλλωτός, ἡ, ἡ, adj. furnished with long wool; fleecy.

Μαμβάθρον, ου, τὸ, s. s. as μαμβάθρον.

Μάω, Dor. for μάλλω.

Μαλοπάρης, ου, adj. Dor. for μαλοπάρης.

Μαλις, ἡ, ἡ, adj. soft; tender—white, Theocrit. Epigr. 1.

Μαλοφύρος, ου, adj. Dor. for μαλοφύρος.

ΜΑΜΜΑ, and μέμμα, ης, ἡ, and μαμμία, or μαμμία, ας, ἡ, a mother, by the earlier Attic writers—a grandmother, by later authors, Schu. ¶ the word is formed in imitation of the attempts made by children to call their mothers.

Μαμμάκιον, ου, ἡ, or μαμμάκιον, the name of a man remarkable for his stupidity; hence, a blockhead; a dunce, Aristoph. Ran. 190.

ΜΑΜΜΑΝ, the cry of a hungry child, Aristoph. Nub.

Μαμμία, ας, ἡ, a mother, Aristoph. Lysis. 878. more frequently, a grandmother. Th. μάμμα.

(Μαμμίον, and μαμμίον, ου, τὸ, dimin. of μαμμία.

Μαμμήρετος, ου, adj. nursed, or brought up by a grandmother. Th. μέμμα, τέτρω.

Μάν, Dor. for μάν.

Μανάνω, see μαπάνω.

Μανάνω, adv. s. s. as ἐλιγάνω. Th. μανάνω.

Μανδάκι, ης, ἡ, a mode of application of the cautery to horses.

(Μανδακνόν, adv. by way of cautery. ΜΑΝΔΑΛΟΣ, ου, ἡ, a bolt.

Μανδαλόντι, ου, τὸ, a lewd kiss.

ΜΑΝΔΑΡΑ, ας, ἡ, a stable; a cave; a pen for cattle; an inclosure—the setting of the stone in a ring.

ΜΑΝΔΡΑΓΟΡΑΣ, ου, ἡ, an herb, possessing narcotic properties, mandrake: Atropia mandragoras.

(Μανδραγορίτης, ου, ἡ, (εἶδος) wine, in which mandrake has been infused.

Μάνδριμα, ατος, τὸ, s. s. as μάνδρα; a pen, or inclosed place.

Μανδύας, ου, ἡ, μανδύς, ης, ἡ, and μανδύς, ὅς, ἡ, s. s. as ἐφοστρίς; a thick woolly upper garment; a woollen mantle, a military coat used by the Persians.

Μανίωμα, s. s. as μαίωμα. ¶ from ἡ μαίωμαι, Theocrit. 10, 31.

Μανῆς, ὡ, ἡ, a proper name, Manes, a common name for slaves. ¶ μανῆς, as an accus. plur. Aristoph. Av. 523.

ΜΑΝΘΑΝΩ, fut. μαθήσομαι (from μαθῶ), 2 aor. ἤμαθον (from μάθω), perf. μαμάθηκα (from μαθῶ), to learn; to receive information;

to comprehend; to understand; to know—to inquire; to seek information, Herodot. frequently—to be wont; to be accustomed,

Hippoc. ¶ τὸ πλῆθος μαμάθηκα, Herodot. 7, 208. He inquired the number. ¶ τί μαθόν; wherefore?

why? for what reason? in the s. s. as ἡ παθόν, with this difference,

that the latter relates to the feelings, the former to the understanding.

¶ μαθῶμαι, Theocrit. 11, 60. Dor. for μαθῶμαι. Th. μάθω, obs.

Μανῆς, ας, ἡ, Ion. μανῆς, ης, ἡ, madness; frenzy; vehement passion; eager desire. Th. μαίωμαι. ¶ a common name given to female slaves,

as Μανῆς, to males.

Μανάνω, ου, ἡ, a golden necklace, or armet worn by the Celts, Polyb. 2, 31.

Μανῆς, ἡ, ἡ, or ἡ, one who is in a state of frenzy. Th. μαίωμαι.

(Μανικός, ἡ, ἡ, adj. pertaining to, or peculiar to, madness; appearing like a person mad; maniacal—disposed to madness; under supernatural influence; under the influence of raging passion, or desire; having a violent passion for any object.

(Μανικῶς, adv. the s. of the adj. adverbially.

Μανιοσις, ὡ, adj. that produces madness. Th. μανία, πνῆς.

Μανιωγίω, ᾧ, (with an accus.) to cause madness. Th. μανία, ἔργον.

Μανιώδης, ιος, adj. resembling manias; frenzied; distracted. Th. μανία.

(Μανωδῶς, adv. the s. of the adj. adverbially.

Μάντος, and μάντος, ου, ἡ, s. s. as μαμάντης.

Μαντοφόρος, ου, adj. that wears a μάντος. Th. μάντος, φύρω.

Μανόκαρπος, ου, adj. that bears fruit, thinly scattered on the tree. Th. μανός, καρπός.

ΜΑΝΟΣ, ἡ, ἡ, adj. as opposed to πικνός, thin; loose; slack—sparring; rare; thinly scattered; in small quantity. ¶ the first syl. long in Attic writers.

Μαντοπάρης, ᾧ, to sow thinly. Th. μανός, σπέρμα.

(Μανόσπορος, ου, adj. thinly sown. Μανόστριμος, ου, adj. of thin texture.

Th. μανός, στρίμων.

Μανότης, ης, ἡ, thinness, as opposed to thickness—thinness; infrequency; rarity, as of seed sown at considerable intervals, &c.

Th. μανός.

Μανόφυλλος, ου, adj. that has leaves thinly scattered. Th. μανός, φύλλον.

Μανόχρος, ὅς, ου, adj. that has the skin relaxed, and its pores open.

Th. μανός, χροά.

Μανῶς, ᾧ, fut. ὥσω, to render thin, or slack; to render rare, or infrequent. Th. μανός.

Μαντία, ας, ἡ, prophecy; prediction—interrogation of an oracle.

¶ μαντίας δίδται, that needs the consultation of an oracle.

(Μαντίον, ου, τὸ, an oracle, or the place where an oracle exists; s. s. as μαντία.

(Μαντίος, εἰς, εἶν, adj. that pertains, or relates to prophecy, or divination—that delivers oracles.

¶ subst. s. s. as μαντίς.

(Μαντίωμα, ατος, τὸ, an oracular response; a prediction.

(Μαντιόμαι, fut. εὔσομαι, to prophesy; to deliver oracles. metaph. to guess; to divine; to surmise; to conjecture—to consult an oracle; to inquire into futurity,

Plat. Apolog. 5. the latter, though not the most common, is the primary s.—in an aet. s. to divine something, Xen. Ephes. 5, 4.

(Μαντιυῖς, ὡ, ἡ, (from μαντίω) s. s. as μαντίς.

(Μαντιυικός, ἡ, ἡ, adj. pertaining to, or qualified for, divination, or prophecy.

(Μαντιυῖς, ἡ, ἡ, adj. predicted; announced, or commanded by, an oracle, Eurip. and Xen.

(Μαντιῶν, fut. εὔσω, to foretell any thing; to deliver an oracle respecting something.

(Μαντιῶς, ἡ, ἡ, adj. pertaining to, qualified for, or inclined to, the art of divination; pertaining to prophets; prophetic. ¶ μαντιῶν (τιχῶν understood), the art of divination, or the gift of prophecy.

Μαντιῶν, ᾧ, to prophesy, fore-

tell, or deliver oracles. *Th. μάρις, ποῖον.*

(*Μαντιολός, ου, ὁ, s. s. as μάρις.*)
MANTIZ, *ισ, ὁ, s. s. as μάρις.* a divine; one who speaks from supernatural inspiration—(*Jem.*) an insect, Mantis orator—the tree-frog, *Hesych. Th. μαῖον, μαίνουμαι, Schn. L.*

(*Μαντισμός, ης, ὁ, (from μαντίσκειν)* the art of divination.

(*Μαντιστικός, ου, adj.* that pertains to divination; proceeding from an oracle; oracular; prophetic.

(*Μαντικός, ὅς, adj.* that resembles prophecy; oracular; prophetic.

Μαντικός, ὅς, ὅς, adj. s. s. as μαντικός. Th. μαντικός.

Μαῖον, μαυτῆς, and μᾶνσις, Dor. for *μαῖον, μαντικός, and μῆνσις.*

Μαντικός, ὅς, adj. thin; appearing thin. *Th. μαῖος.*

(*Μᾶνσις, ὅς, ὁ, attenuation; rarefaction; s. s. as μαντικός, Theophrast. s. pl. 4, 15.* the rendering thin, or infrequent. *Th. μαῖος.*

ΜΑΠΙΣ, *fut. ὥ, to seize, &c. s. s. and original Th. of μάπτω. 2 aor. inf. μαπῶν, Ion. μαπῶν, and μαμῶν, 3 pers. plur. 2 aor. opt. ἔλες. See μάπτω.*

Μάραγδος, for σμάραγδος. Th. μάραγδος.

ΜΑΡΑΙΝΑ, *ης, ἡ, whip; a scourge. Μάραθρον, and μάραθρον, ου, τὸ, an herb, fennel: Anethum fœniculum.*

(*Μαραθῶν, ὅς, ὁ, a field sown with fennel. Th. μάραθρον.*

Μαῖαι, ὧν, αἱ, the hands, plur. of μαῖα, Eustath.

Μάραται, ης, ὁ, s. s. as μάραται.

ΜΑΡΑΪΝΩ, *fut. αὐ, perf. ἀγνα, perf. pass. μαμῶμαι, Aët. μαμῶμαι, 1 aor. pass. ἡμαρῶν (properly, to consume by fire and heat), generally, to dry up, parch, or wither—to enervate; to weaken; to produce gradual decay; to consume slowly; to destroy—to extinguish. = Μαράσκωμαι, to become withered, parched, or dried up; to grow languid; to decay; to die away gradually; to become extinct. ¶ the primitive form probably μάρω, Schn. L. (Μάραται, ὅς, ὁ, the act of parching, &c. See the s. of the verb.*

(*Μαραττικός, ὁ, ὁ, adj.* productive of decay, &c. See μαρῶν.

(*Μαρασμός, ὅς, ὁ, act. s. s. as μαρασμός, noui. decay; weakness; waste; consumption; weakness and waste of the frame from age, or sickness; marasmus, in medical auth.*

(*Μαρασμάς, ὅς, adj.* accompanied with decay, and waste of the bodily frame; resembling, or of the nature of, marasmus.

Μαρασμός, Eratian. s. s. as μαρῶν, probably, the Th. of σμαρῶν, and σμαρῶν.

Μαραυγίω, ὧ, to dazzle the eyes.

Th. ἄμαρην, or μαράινω, αὐγῆ.

Μαργαῖον, fut. αὐ, sea μαργῶν.

Μαργαρίς, ὅς, ὁ, a pearl.

Μαργαρίτης, ου, ὁ, and μαργαρίτις, ὅς, ὁ, the pearl; also, the pearl-oyster, Arrian. Indic. c. 8. Aët. 10. c. 14. under the same name, a precious stone, thrice the value of the purest gold, Schn. L. Supplem.

Μάργαρος, ου, τὸ, and μάργαρος, ου, ὁ, the pearl; the pearl-oyster, Aët. 15, 8.

(*Μαργαρίδης, ὅς, adj.* resembling a pearl in shape, or colour.

Μαργῶν, ὧ, and μαργῶν, fut. αὐ, to be insane, or to act in an insane, or foolish, manner—to be haughty, or insolent—to be lewd, libidinous, sensual, or luxurious. Th. μάργος.

Μάργος, ης, ὁ, s. s. as ὕβρις. ? Schn. L.

Μαργήτις, ὅς, ὁ, adj. foolish; frantic; insane; insolent—libidinous. Th. μάργος.

Μαργήτις, ὅς, ὁ, a pearl, Philostr. Schn. L.

Μαργήτις, ου, ὁ, the name of a man; also, a silly, foolish man. Th. μάργος.

ΜΑΡΓΟΣ, *ης, ὁ, and μάργος, ου, adj. s. s. as ἄφρων, foolish; senseless, Hom. light-headed; inconstant; giddy—insolent; libidinous; voluptuous; lewd, Eurip. El. 1022. luxurious in eating; gluttonous.*

(*Μαργήτις, ης, ὁ, and μαργήτις, ὅς, ὁ, folly; senselessness—alienation of mind—insolence; haughtiness—lust, Eurip. Androm. 950. voluptuousness; luxurious living; feasting, Apollon. Rhod. Schn. L. (Μαργῶν, ὧ, to rage; to be furious, or frantic. ¶ in the pass. form, with an act. s. Eschyl. Suppl. 758. Pind. Nem. 9, 46.*

ΜΑΡΗ, *ης, ὁ, the hand, Schol. Venet. ad Iliad. 15, 37. ¶ from μάρα, is derived ἡμαρῆς, for ὕμαρῆς, and perhaps μάρατος, Schn. L.*

Μαρίλιον, fut. ὦσω, to reduce to the state of glowing embers; to work in a forge. Th. μαρίλα.

ΜΑΡΙΑΗ, *ης, ὁ, small coals; glowing embers, or hot ashes; ashes. ¶ this word, with μαίρα, μαρμαίρα, μαίρα, and μάρα, has a common origin, Schn. L.*

Μαρίλας, ου, ὁ, one who burns small coals, Hesych. Th. μαρίλα, καί.

Μαρίλας, ου, ὁ, a swallower of coal dust, or ashes, an epith. of a smith. Th. μαρίλα, πόρως.

ΜΑΡΙΞ, *ῥος, ὁ, a liquid measure, containing six κοτύλαι.*

ΜΑΡΜΑΙΨΩ, *fut. ἄρῶ, to shine; to emit luminous rays; to be splendid; to emit a twinkling light, as from shining bodies in rapid motion. ¶ μαρμαρῶσιν, μαρμαρῶν, see μαίρα, and μαρίλα, all seem to have a common origin from μάρα;*

obs. Schn. L.

Μαρμαίρειν, ὅς, ὁ, adj. and μαρμαίρεος, ὅς, ὁ, adj. of marble; made of marble; resembling marble, in whiteness, smoothness, or brilliancy—bright, Iliad. 23, 441. and 3, 126. Th. μαρμαίρειν, μαρμαίρειν. (Μαρμαρίζω, fut. ὦσω, to shine like marble—to have the hardness of marble, Diodor. 3, 12.

(*Μαρμαρίνους, ὅς, ὁ, adj. s. s. as μαρμαίρειν.*

(*Μαρμαρίνους, ὅς, ὁ, adj. shining; brilliant, Sophoc. Antig. 618.*

(*Μάρμαρον, ου, τὸ, s. s. as μάμαρον.*

Μάρμαρος, ὅς, ὁ, ὁ, or ὁ, a hard stone; a grave-stone, Theophr. 22, 211. by late writers, as Strab. marble, metaph. a hard body. Th. μαρμαίρειν.

(*Μαρμαρίων, ὧ, to convert into stone, Lycophr. 876.*

(*Μαρμαρίων, ὅς, ὁ, splendour; radiance—rapid motion, producing a twinkling light, Odys. 8, 268.*

(*Μαρμαρίων, ὅς, ὁ, adj. radiant; shining; brilliant.*

(*Μαρμαρίων, s. s. as μαρμαίρειν.*

Μαρμαίρεος, ὅς, ὁ, one that has brilliant eyes, or a brilliant countenance. Th. μαρμαίρειν, ὧ, ὧ, s. s. as λυδοίρεος. Th. μαρμαίρειν, ὧ, ὧ, s. s. as the foregoing.

Μαρμαίρεος, ὅς, ὁ, incrustation with marble—the act of whitewashing. Th. μαρμαίρειν.

ΜΑΡΜΑΙ, *part. μαρμαίμενος, inf. μαρμαίμεναι, aor. ἡμαρῶν, opt. μαρμαίμεν, to fight with weapons, or fists—to wrangle—to to.*

ΜΑΡΤΙΩ, *and μαρτῶν, fut. ὦ, 2 aor. ἡμαρῶν, perf. mid. μάρμαρον, poet. s. s. as λαμβάνω, and συλλαβῶν; to take; to lay hold of; to grasp; to hold—to overtake; to reach. ¶ οὐδὲ χεῖρα μάρμαρον σποδῶν, Hom. he touched not the earth with his feet. ¶ ὥτι τῷ ὕπνῳ ἡμαρῶν, Iliad. 23, 62. when sleep fell upon him. ¶ μάρμαρον, for ἡμαρῶν, Hes. Th. μάρα, the hand, original Th. μάρα, Schn. L. Μάρμα, ου, τὸ, a mattock.*

Μαρτίων, μαρτῶν, and μαρτῶν, ου, τὸ, a small sack; a purse. (dimin. of the following.)

ΜΑΡΤΙΩΣ, *μάρατος, or μάρματος, ου, ὁ, a sack; a bag; a wallet.*

ΜΑΡΤΥΡ, *ὅς, ὁ, or ὁ, (and by later writers μάρτυς) a witness—(by ecclesiast. writers) a martyr. Th. μάρα, obs. to seize, Lennep.*

(*Μαρτυρίω, ὧ, fut. ὦσω, to be a witness; to bear testimony; to give evidence—to attest; to testify—(in ecclesiast. authors) to be a martyr.*

(*Μαρτύριον, ατος, τὸ, a testimony—a witness, Eurip. Supp.*

(*Μαρτυρία, ης, ὁ, the act of giving evidence; the bearing witness;*

testimony; attestation—evidence given.

(Μαρτυρεῖς, ἄ, ὄν, adj. pertaining to, or relating to, bearing testimony, or (in ecclesiast. writers) to martyrdom.

(Μαρτυρεῖς, adv. the s. of the adj. adverbially.

(Μαρτυρεῖν, ὦν, τὸ, a deposition; a testimony—a proof—a place where proofs are given—in ecclesiast. writers) a place where the relics of martyrs are deposited.

(Μαρτύρεται, 1 aor. mid. ἡμαρτύρεμαι, to call to witness; to attest—to take to witness; to call upon as witness—to testify; to bear witness, Appian. Civil. 2, 47. and N. T. Epist. ad Galat. 5. ¶ μαρτυροῦναι θεῷ καὶ ἀνθρώποις, to call upon gods and men to witness—and μαρτυροῦναι ἑαυτῷ, s. s. (Μάρτυρος, ὦν, ὁ, poet. and generally, in the plur. s. s. as μάρτυρ—a protector, Odys. 16, 423.

(Μάρτυς, οὗ, ὁ, and υἱος, ὁ, ἡ, s. s. as μάρτυρ, the latter is the older form. Μαρτύρεται, ὡμαι, and μαρτύρημα, Dor. for μαρτυρέομαι, and μαρτύρημα.

Μαρίμαι, Dor. for μαρίομαι.

ΜΑΣΣΑΪΩΜΑΙ, μασσάομαι, ὡμαι, fut. ὡμαι, to chew; to eat; to devour. Th. μᾶσσω, Lennep.

Μασθα, Dor. for μάζα.

Μασθῆ, Dor. for μασθῆς.

Μάσση, or μᾶσσημα, ατος, τὸ, that which is chewed. Th. μασσίμα.

(Μασσῶν, and μᾶσσοις, σος, ἡ, mastication; the act of eating.

(Μαστήρ, and μασσητήρ, ἥρος, ὁ, that chews, or contributes to mastication. ¶ In medical writers (μᾶς understood), one of the muscles of the lower jaw, the Masseter muscle.

ΜΑΣΘΑΗ, ἡ, ἡ, and μᾶσθαῖς, ατος, ὁ, s. s. as μᾶσθα, leather; a thong; a leather rein—a shoe of untanned leather. metaph. a cunning and cringing man, Aristoph. a timid, or dastardly character, Phrynichus Bekker. Th. μᾶσσω, Lennep.

(Μάσθημα, ατος, τὸ, s. s. as μάσθη.

(Μασθῆλινος, ἡ, ὄν, adj. made of leather, or of leathern thongs.

Μασθῆ, ὦ, ὁ, ἡ, s. s. as μασθῆ, or μασθῆς.

Μαστ, (according to Hesych.) a particle which, as a prefix, has the force of ἵπ, in augmenting the s. of words.

Μάσμη, ατος, τὸ, an inquiry; an examination, Plat. Cratyl. 31. Th. μᾶν.

Μασσάομαι, ὡμαι, μᾶσσημα, μᾶσσοις, and μασσητήρ, see these words with a single σ.

ΜΑΣΣΩ, Att. μᾶττω, fut. ξω, to touch; to feel; to handle; to take

hold of; to hold and examine; in the above s. it generally occurs in compound words, as ἐπιμάσσομαι, σιμάσσομαι—to knead; to squeeze; to press. = Μᾶσσομαι, to knead dough for baking. ¶ In the s. of to inquire, μᾶττω is used. ¶ μᾶττασθαι, 1 aor. mid. inf. (from a fut. in ᾠω) to wipe; to clean, Hesych. and Apollon. Gram. Th. μᾶν.

Μᾶσσω, οὗ, νεωτ. μᾶσσω, for μαχέσθω, comparat. of μαχρῆς, and s. s. also as μᾶζων, longer; larger, &c. see μαχρῆς. ¶ the comparat. is probably formed from μαστ, s. s. as μᾶζω, μᾶζων, μᾶσσω, and from an obs. Th. μᾶσις, Schn. L. Μαστᾶν, to chew; to eat; s. s. and Th. as μασάομαι.

(Μάστειρ, ατος, ὁ, the mouth, Odys. 4, 289. the upper lip; the beard on the upper lip; mustaches, Theocrit. 14, 4. food, s. s. as μᾶσσημα, Iliad. 9, 324. and Theocrit. 14, 59. a locust.

Μαστήριον, ὡν, τὸ, dimin. of μαστός. Μασταρίζω, fut. ὤσω, to chew with difficulty; to mumble. metaph. to mutter, Aristoph. Acharn. 689. Th. μᾶσσω.

Μαστήρις, ας, ἡ, fem. of μαστήρ. Μαστήριος, αως, ἡ, search; inquiry; investigation. Th. μαστήριον.

(Μαστηρῆς, οὔ, ὁ, a searcher; an inquirer; a seeker; an investigator.

Μαστῶν, fut. ὤσω, to search; to seek; to desire earnestly; to strive after, with an infin.—to inquire into; to examine; to investigate. Th. (μᾶσσω) μᾶν.

(Μαστήρ, ἥρος, ὁ, (fem. μαστήρις) s. s. as μαστηνός; one who finds out the property of banished persons for confiscation.

(Μαστήριος, ἡ, ὄν, adj. that pertains to, or is qualified for, or expert in, investigation, or search.

Μαστηνός, ἡος, ὁ, one who uses a whip, or scourge. Th. μᾶστιξ.

(Μαστηνός, for μαστιξω, Herodot. 1, 114.

(Μαστηνός, οὗ, ὁ, one who is frequently flagellated; or who merits frequent flagellation; a wicked slave; a vile wretch.

(Μαστηνός, ὦ, lit. to wish to be whipped; to require the lash.

Μαστηνόςμας, οὗ, ὁ, a superintendent of slaves; s. s. as βασιλόχος. Th. μᾶστιξ, τίμα.

Μαστιφόρος, οὗ, adj. that carries a wand, or scourge; especially, one who maintains order during games and public meetings. Th. μᾶστιξ, φέρω.

Μαστιγῶν, ὦν, to whip, scourge, chastise, or punish. Th. μᾶστιξ.

Μαστιγόματος, οὗ, adj. that merits flagellation.

Μαστίγισσις, αως, ἡ, flagellation; castigation.

(Μαστιζω, fut. ὤσω, s. s. as μαστιγῶν.

(Μαστιγатор, ορος, ὁ, a flagellator; a scourger.

Μᾶστιξ, ἡος, ἡ, and μᾶστιγῆ, μᾶστιγγος, ἡ, a whip; a scourge—a means of exciting movement. metaph. a scourge; a plague; a chastisement. Th. either ἡμᾶξ, ἡμᾶστιξ, from ἡμᾶς, a thong, or μᾶσσω, to touch, from μᾶν.

(Μᾶστις, αως, ἡ, s. s. as μᾶστιξ. ¶ from which μᾶστις, and μᾶστι, for μᾶσται, Hom. Schn. L.

Μαστιόδω, Dor. for μαστιζω.

(Μαστιότης, ὦν, ὁ, s. s. and Th. as μαστιγνός.

Μαστιχᾶν, ὦν, to gnash the teeth. s. s. and Th. as μασσάομαι.

(Μαστιχῶν, ας, ἡ, gum mastic, the resinous exudation of the lentisk, or mastic-tree: Pistachia lentiscus. ¶ the practice of chewing the gum, prevailed formerly as it does at present in Greece, hence its Th.

(Μαστιχῶν, ὡν, ὄν, adj. of, or pertaining to, gum mastic.

Μαστις, s. s. and Th. as μαστιζω.

Μαστιόδω, ὦν, τὸ, a breast-band. Th. μαστός, δῖω.

Μαστοιδής, ἡος, adj. that resembles a breast, or nipple. Th. μαστός, εἶδος.

Μαστός, ὦν, ὁ, a breast; a nipple; a dug, or teat—a hillock; an elevation. ¶ μασθῆς, is generally used speaking of women, μαστός, for the dug, or teat of animals. Th. μᾶσσω, μᾶν, Lennep.

Μαστρονία, ας, ἡ, (from μαστρονίσω) the trade of a pander; s. s. as προαγωγία. Th. μαστρονός.

(Μαστρονίσω, fut. ὤσω, to pander; to act as pimp.

(Μαστρονίσω, οὗ, τὸ, a brothel.

(Μαστρονός, ἡ, ὄν, adj. pertaining to, or qualified for, pimping.

ΜΑΣΤΡΟΠΟΪΣ, or μαστρονός, οὗ, ὁ, and ἡ, a pimp; a bawd. Th. (according to some) μαστρός, or μᾶστηρ, ὁψ, one who assumes the look of a matron to deceive.

Μαστρός, οὔ, ὁ, s. s. and Th. as μᾶστωρ.

Μαστρός, ὡς, ἡ, search; investigation. Calim. Th. μᾶν.

Μαστρός, ατος, adj. s. s. as μαστωιδής. Th. μαστός.

Μᾶστωρ, ορος, ὁ, a seeker; investigator; an inquisitor; s. s. and Th. as μαστήρ.

ΜΑΣΧΑΪΑΗ, ἡ, the armpit; the hollow part of a leaf, bud, or shoot, next the branch, or trunk; a young shoot, especially, of the palm-tree, used for making ropes, or baskets—that part of the paw where the ἔρτιμα is fixed, Hesych. ¶ μασχάλην αἶρειν, lit. to lift up the armpit, said of persons who break into loud fits of laughter. (Μασχαλίζω, fut. ὤσω, to hang to

the armpits, but, generally, to dismember, and mutilate the body of a murdered person, placing the limbs next the armpits.

(*μασχάλιος*, ου, adj. and *μασχάλιος*, η, σ, adj. made of palm-tree twigs.

(*μασχάλις*, ιδος, η, s. s. *μασχάλη*. (*μασχάλισμα*, ατ, τὰ, (from *μασχάλιζω*) the members, or mutilated portions of a murdered person, see *μασχάλιζω*—also, portions of the flesh of the shoulders, laid upon that of the haunches in sacrifices. Th. *μασχάλιζω*.

(*μασχαλιστή*, ἥρος, ἡ, a broad leathern girth, connected underneath with the neck-strap (*ἀσπιδον*) of the yoke, in harness—a covering for the armpits, *Herodot.* 1, 215. a girth; a band, *Æschyl. Prom.* 71.

Ματάζω, fut. *άσω*, to speak and act foolishly—to be fruitless, *Æschyl. Ag.* 1004. Th. *ματῶν*.

(*Ματαιδίζω*, fut. *άσω*, to talk foolishly.

(*Ματαίζω*, fut. *σω*, s. s. as *ματίζω*. *Ματαλογέω*, ᾶ, to speak vainly, or unprofitably; to talk on vain, or trivial, subjects. Th. *μάταιος*, λίγυ.

(*Ματαλογία*, ας, ἡ, vain, or unprofitable discourse; frivolous prate. (*Ματαλόγος*, ου, ὁ, a vain, or unprofitable talker; one who talks on futile subjects—a boaster, or liar.

Ματαλολογέω, οὔ, ὁ, s. s. as *μικρολόγος*, or *ματηριστής*, *Hesych.* according to others, as ὁ μάταια συνολέμενος καὶ λογιῶν. See *ματτωλολογέω*, Schn. L. Th. *μάταιος*, λίγυ.

Ματαιοποιέω, ᾶ, to labour in vain. Th. *μάταιος*, πότος.

(*Ματαιοποίημα*, ατος, τὸ, a vain, or unprofitable, work.

(*Ματαιοποιός*, ου, adj. that acts, or toils in vain.

Ματαιοπραγία, ᾶ, and *ματαιοπραγία*, ας, ἡ, s. s. as *ματαιοποισία*, and *ματαιοποισία*. Th. *μάταιος*, πρῶτος.

Μάταια, αλα, αιον, adj. vain; useless; idle; unprofitable—vain; light; giddy; silly; foolish; boastful; lying. ¶ *comp.* ατ. *ματιώτερος*, superlat. *ματαιώτατος*. Th. *μάτος*, obs. Schn. or *ματῶν*. (*Ματαιοσίη*, ης, ἡ, levity; folly. ? Schn. L.

Ματαιώτεκος, ου, adj. that has children in vain, i. e. that receives no aid from his children. Th. *μάταιος*, τίσις.

Ματαιοτεχνία, ας, ἡ, the exercise, or pursuit of vain, or unprofitable arts, or occupations. Th. *μάταιος*, τέχνη.

(*Ματαιώτεχνος*, ου, adj. that follows vain, or unprofitable arts, or occupations.

Ματαιότης, ητος, ἡ, vanity; frivolity; levity; inutility. Th. *μάταιος*. *Ματαιοφροσύνη*, ᾶ, to have a vain, or frivolous mind. Th. *μάταιος*, φρήν.

(*Ματαιόφρων*, στος, adj. that possesses a vain, silly, or frivolous mind; giddy; light-headed.

Ματαύω, ᾶ, to render vain, or unprofitable. Th. *μάταιος*.

Ματαιόμυς, οὔ, ὁ, frivolity; foolish conduct, or language. Th. *ματαιίζω*.

Μάται, Dor. for *μάτῃν*.

Ματαίως, adv. the s. of *μάταιος*, adverbially.

ΜΑΤΑΪΩ, ᾶ, fut. *ήσω*, to loiter; to dally; to be indolent, or inactive, *Iliad.* 5, 235. to do something ineffectually, or unprofitably; to attempt any thing to no purpose; to miss; to fail. ¶ from this Th. are derived *ματάζω*, *ματαιίζω*, and *μάταιος*, Schn. L.

Ματῆνις, οὔ, ὁ, a seeker; a searcher; an investigator. Th. *ματῆν*. *Ματῆν*, fut. *έσω*, and *ματῆν*, ᾶ, fut. *ήσω*, s. s. and Th. as *ματῆν*, *Æschyl. Ag.* 1086. to search; to inquire, or investigate. Th. (*ματῆν*) *μάω*.

Μάτῃ, ης, ἡ, s. s. and Th. as *ματῆα*.

Μάτῃν, adv. in vain; uselessly; unprofitably—unfoundedly; rashly—falsely. ¶ *sic* *μάτῃν*, *Luc. Tragicod.* in vain. Th. *ματῶν*, from *μάω*.

Μάτῃ, ἥρος, ὁ, s. s. as *μαστῆς*, *Hesych.* and *Photius*.

Μάτῃ, Dor. for *μάτῃς*, a mother. *Ματῆα*, ας, ἡ, Ion. *ματῆν*, ης, ἡ, levity; folly, *Odys.* 10, 79. vanity—a fault; an omission, Schn. L. Th. *ματῶν*.

Ματίζω, fut. *ίσω*, s. s. as *ματῆν*.

Ματιολογέω, οὔ, ὁ, one who deceives by false weights. Th. *ματῆν*, a kind of weight, *λαχύω*. See *ματτωλολογέω*.

Μάτος, ου, τὸ, search; investigation, *Gal. Gloss.* Th. (*μάματα*, 3 pers. s. perf. pass. of) *μάω*, or *μάτῃν*.

Ματρέθνος, ου, ὁ, or ἡ, Dor. a bastard. Th. *μάτῃς* (for *μάτῃς*), *Ξένος*.

Ματρυλλίον, *ματρυλλίον*, *ματρυλλίω*, and *ματρυλλίον*, ου, τὸ, a brothel. Th. *ματρυλλῆν*.

Ματρυλλῆ, and *ματρυλλῆ*, ης, ἡ, a procuress; a bawd. Th. *μάτῃ*, Dor. for *μάτῃς*.

Μάτῃς, Dor. for *μάτῃς*.

Μάτῃς, see *μάτῃς*, *μάτῃς*.

Ματῆα, ας, ἡ, and *ματῆν*, ου, ὁ, a highly-seasoned dish, composed of hashed meat, herbs, and spices, served cold at the end of an entertainment to give a relish to wine.

(*Ματῆζω*, fut. *άσω*, to eat of the dish called *ματῆα*.

Ματτωλογέω, οὔ, ὁ, a lover of delicacies. Th. *ματῆα*, λίγυ. ¶ in

Aristoph. Nub. 451. the context does not support this sense, Schn. L. others read *ματτωλογέω*, or *ματτωλογέω*.

Μάτῃ, fut. *ξω*, see *μάτῃς*.

Μαυλία, ας, ἡ, s. s. as *μαυλίς*.

(*Μαυλίζω*, s. s. as *μαστρεπῶν*, see *μαυλιστής*.

Μαυλῆς, ιδος, ἡ, a knife, *Nicand. Ther.* 705. a procuress, *Hesych.*

Μαυλιστής, οὔ, ὁ, a pander; a pimp. ¶ probably for *μαυλιστής*. Th. ὁμοῦ, αὐλίζω, Schn. L.

(*Μαυλιστρία*, ας, ἡ, fem. of *μαυλιστής*, s. s. as *μαυλιστής*.

Μαῦρος, ου, adj. or *μαυρός*, ρᾶ, ρῆ, adj. obscure; dark. (s. s. as *ἐμμενέω*, a added for sake of euphony).

(*Μαῦρῶ*, ᾶ, to darken, &c. s. s. as *ἐμμενέω*. See *ἐμμενέω*.

Μάχαιρα, ας, ἡ, a bent sword, or sabre (opposed to *ἐπίρ*, a straight sword); a knife; a razor. *metaph.* death by the sword; battle. Th. *μάχῃ*.

(*Μαχαιρίδιον*, and *μαχαιρίδιον*, ου, τὸ, dimin. of *μάχαιρα*.

(*Μαχαιρίς*, ιδος, ἡ, a small sabre, or small razor.

(*Μαχαιριώτης*, ὁ, ἄν, adj. shaped like a *μάχαιρα*.

Μαχαιριώτης, ου, ὁ, the strap by which a sword hangs to the belt.

Th. *μάχαιρα*, δια.

Μαχαιρομαχία, ᾶ, to fight with a *μάχαιρα*. Th. *μάχαιρα*, *μάχαιρα*.

Μαχαιροποιός, οὔ, ὁ, a maker of sabres, &c. Th. *μάχαιρα*, πωλῆς.

Μαχαιροπωλῆς, or *μαχαιροπωλῆς*, ου, τὸ, a shop, or place where *μάχαιραι* are sold. Th. *μάχαιρα*, πωλῆς.

(*Μαχαιροπωλῆς*, ου, ὁ, a vender of swords, &c. See *μάχαιρα*.

Μαχαιροφόρος, fut. *έσω*, and *έσω*, to carry a sword, or knife. Th. *μάχαιρα*, φέρω.

(*Μαχαιροφόρος*, ου, adj. that carries a sword, or knife.

Μαχαιριών, ου, τὸ, dimin. of *μάχαιρα*. s. s. as *ἐπιφύον*, and *φάσγαν*.

Μαχαιριώτης, ὁ, ἄν, adj. (from *μαχαιρῶ*, not in use) shaped like a sabre, &c. See *μάχαιρα*.

Μαχάτα, ὁ, *Lacon.* and *μαχάτα*, ὁ, Dor. for *μαχῆν*.

Μαχᾶν, to wish to fight. Th. *μάχῃ*.

Μαχίωμα, s. s. as *μαχίωμα*, part. for *μάχαιρα*.

Μαχίωμας, part. of *μαχίωμα*, or part. post. of *μαχίωμα*, for *μάχαιρα*.

Μαχίωμας, part. of *μαχίωμα*, or part. post. of *μαχίωμα*, for *μάχαιρα*.

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Μαχίωμας, part. of *μαχίωμα*, or part. post. of *μαχίωμα*, for *μάχαιρα*.

Μεγαλήτωρ, ὅς, ὁ, a valiant, courageous, or magnanimous person. *Th. μέγας, ἥτορ.*
 Μεγαλίζω, fut. ἴσω, s. s. as μεγαλύνω, to make great; to magnify; to extol magnificently. = Μεγαλίζομαι, *Mid.* to boast of one's self; to be proud, or self-conceited. *Th. μέγας.*
 Μεγαλογνωμοσύνη, ἡ, elevation of thought, sentiment, or conception; high-mindedness; magnanimity. *Th. μέγας, γνώμη.*
 (Μεγαλογνώμων, ὅς, ὁ, adj. that possesses elevation of thought, or magnanimity. Ἡ τὸ μεγαλόγνωμον, s. s. as μεγαλογνωμοσύνη.)
 Μεγαλίδους, ὄδοντες, adj. that has large teeth. *Th. μέγας, ὀδοίς.*
 Μεγαλοδωρεῖα, ἄ, ἡ, munificence—great bounty; s. s. as μεγαλοδωρία. *Th. μέγας, δῶρον.*
 (Μεγαλοδωρία, ἡ, ἡ, liberality; bountifulness; magnificence in bestowing presents.)
 (Μεγαλόδοτος, ὅς, ὁ, adj. bountiful; munificent; liberal; magnificent in bestowing presents.)
 Μεγαλοεργός, ὅς, ὁ, adj. magnificent, *Polyb.* *Th. μέγας, ἔργον.*
 Μεγαλίδυμος, ὡ, adj. high-minded; magnanimous; endowed with great courage. *Th. μέγας, θυμῶς.*
 Μεγάλοκτος, ὅς, ὁ, adj. *Theocrit.* 2, 72. very unhappy. *Th. μέγας, οἶτος.*
 Μεγαλόκαρπος, ὡ, adj. that bears large fruit. *Th. μέγας, καρπῶς.*
 Μεγαλοκέφαλος, ὡ, adj. that has a large head. *Th. μέγας, κεφαλῇ.*
 Μεγαλόκευθος, ὡ, adj. of vast capaciousness. *Th. μέγας, κεύθω.*
 Μεγαλόκινδυνος, ὡ, ὁ, or ἡ, one who braves great dangers; enterprising. *Th. μέγας, κίνδυνος.*
 Μεγαλοκώλιος, ὡ, adj. big-bellied; capacious. *Th. μέγας, κωλία.*
 Μεγαλοκύμας, ὅς, ὁ, adj. that has high waves. *Th. μέγας, κύμα.*
 Μεγαλόμαζος, ὡ, adj. that has large cakes, properly, of barley. *Th. μέγας, μάζα.* †† with large breasts. *Th. μέγας, μαζῶς.*
 Μεγαλόμαστος, ὡ, adj. the latter s. of μεγαλόμαζος. *Th. μέγας, μαστός.*
 Μεγαλομάτης, *Dor.* for μεγαλομήτης.
 Μεγαλομέρεια, ἡ, ἡ, the state of consisting of large parts; immensity. *Th. μέγας, μέρος.*
 (Μεγαλομέρεια, ὅς, ὁ, adj. that consists of large parts; immense.)
 (Μεγαλομετρία, ἡ, ἡ, s. s. as μεγαλομέτρεα.)
 Μεγαλομήτης, τέρας, *contr.* τρεῖς, ἡ, a grandmother. *Th. μέγας, μήτης.*
 Μεγαλόμισθος, ὡ, adj. that receives high wages, or a great reward. *Th. μέγας, μισθός.*

Μεγαλομυκτης, ὡ, ὁ, a loud bel-lower. *Th. μέγας, μυκᾶσθαι.*
 Μεγαλοψία, ἡ, ἡ, sublimity of intelligence; greatness of mind—high-mindedness; pride, *Æl.* 15, 22. *Th. μέγας, ψίος.*
 (Μεγαλόψιος, ὡ, adj. *contr.* ψίος, ὡ, possessing sublimity of intellect; s. s. as μεγαλόψων.)
 Μεγαλοπλοῖσιος, ὡ, adj. that possesses vast wealth. *Th. μέγας, πλοῖσιος.*
 Μεγαλοπόλεμος, ὡ, ὁ, one who is renowned in war. *Th. μέγας, πόλεμος.*
 Μεγαλοπολίτης, ὡ, ὁ, the citizen of a large state. *Th. μέγας, πόλις.*
 Μεγαλοπότης, ὡ, adj. of great wickedness. *Th. μέγας, πότης.*
 Μεγαλόπους, ὅς, ὁ, adj. that has large feet. *Th. μέγας, πούς.*
 Μεγαλοπραγία, ἡ, ἡ, s. s. as μεγαλοπρᾶγία. *Th. μέγας, πρᾶγμα.*
 (Μεγαλοπραγμοσύνη, ἡ, ἡ, propensity to, and aptitude for, great enterprises.)
 (Μεγαλοπράγμων, ὅς, ὁ, adj. that contains great projects—that undertakes great enterprises.)
 Μεγαλοπρέπεια, ἡ, ἡ, magnificence; the conduct and character of one who is μεγαλοπρεπής. *Th. μέγας, πρέπω.*
 (Μεγαλοπρεπής, ὅς, ὁ, adj. that suits great, and noble persons, or dispositions; magnificent, in appearance, expense, or conduct; liberal.)
 Μεγαλοπτερυγός, ὡ, and μεγαλοπτερυξ, ὡ, adj. that has large wings. *Th. μέγας, πτερυξ.*
 Μεγαλόπυλος, ὡ, adj. that has wide portals. *Th. μέγας, πύλος.*
 Μεγαλοπύρηνος, ὡ, adj. that has large kernels, or stones. *Th. μέγας, πυρήν.*
 Μεγαλορρήμονία, ἡ, ἡ, s. s. as μεγαλορρημία. *Th. μέγας, ῥήμα.*
 (Μεγαλορρημία, ἡ, ἡ, and μεγαλορρημοσύνη, ἡ, ἡ, s. s. as μεγαλορρημία.)
 (Μεγαλορρημῶν, ὡ, adv. talking pompously; boasting.)
 (Μεγαλορρημῶν, ὡ, adj. s. s. as μεγαλορρημῶν.)
 Μεγαλόριζος, ὡ, adj. that has large roots. *Th. μέγας, ῥίζα.*
 Μεγαλόρηνος, ὡ, adj. that has a stout hide. *Th. μέγας, ῥην.* †† that has a large nose. *Th. μέγας, ῥίς.*
 Μεγάρος (not in use), s. s. as μέγας, see μέγας.
 Μεγαλοσθενής, ὅς, ὁ, adj. possessed of great strength. *Th. μέγας, σθένος.*
 Μεγαλόσπλαγχνος, ὡ, adj. that has large bowels; whose bowels are distended; *Hippoc. metaph.* magnanimous; brave—choleric. *Th. μέγας, σπλάγχχνον.*
 Μεγαλόστχυς, ὡ, adj. that has large ears of corn. *Th. μέγας, στάχυς.*

Μεγαλοσύνη, ἡ, ἡ, grandeur; magnificence; majesty. *Th. μέγας.*
 Μεγαλόσχημος, ὡ, adj. and μεγαλοσχημῶν, ὡ, adj. of large form; large. *Th. μέγας, σχῆμα.*
 Μεγαλόσωμος, ὡ, and μεγαλόσωματος, ὡ, adj. large-bodied; corpulent. *Th. μέγας, σῶμα.*
 Μεγαλόταχος, ὡ, ὁ, or ἡ, one who is eminent as an artist; that possesses great skill in any art. *Th. μέγας, τέχνη.*
 Μεγαλότιμος, ὡ, adj. highly honoured. *Th. μέγας, τίμη.*
 Μεγαλότολμος, ὡ, adj. possessed of great daring; brave. *Th. μέγας, τόλμα.*
 Μεγαλοεργία, ὡ, to perform great actions, generally, to act magnificently. *Th. μέγας, ἔργον.*
 (Μεγαλοεργία, ἡ, ἡ, great—the performance of something great; magnificence.)
 (Μεγαλοεργός, ὡ, adj. that performs great actions—magnificent, *Polyb.*)
 Μεγαλόφθαλμος, ὡ, adj. having large eyes. *Th. μέγας, φθαλμός.*
 Μεγαλόφθαλμος, ὡ, adj. having large veins. *Th. μέγας, φλέψ.*
 Μεγαλοφροσύνη, ὡ, to possess a great mind, or elevated sentiments—to be proud, on account of any thing (with ἐν), *Xen. Cyrop.* 4, 2, 5. without a prepos. *Dionys. Antiq.* 8, 83. = *Mid.* to act haughtily, or proudly. *Th. μέγας, φρόν.*
 (Μεγαλοφροσύνη, ὡ, adv. the s. of the adj. μεγαλόφρων, adverbially.)
 (Μεγαλοφροσύνη, ἡ, ἡ, greatness of mind; elevation of sentiment—pride.)
 (Μεγαλόφρων, ὡ, adj. high-minded; magnanimous; of elevated sentiments—proud; self-conceited.)
 Μεγαλοφύης, ὅς, ὁ, adj. by nature, elevated, or noble; that acts, or thinks, nobly; noble-minded. *Th. μέγας, φύς.*
 (Μεγαλοφύα, ἡ, ἡ, native elevation of sentiments; natural genius.)
 Μεγαλόφυλλος, ὡ, adj. that has large leaves. *Th. μέγας, φύλλον.*
 Μεγαλοφύως, ὡ, adv. the adverbial s. of the adj. μεγαλοφύης. *Th. μέγας, φύς.*
 Μεγαλοφωνία, ἡ, ἡ, a loud voice; lofty language; sublime language. *Th. μέγας, φωνή.*
 (Μεγαλόφωνος, ὡ, adj. that has a loud voice; that uses lofty language.)
 Μεγαλοψυχία, ἡ, ἡ, greatness of mind; magnanimity—folly, *Plat. Alcibiad.* 2. *Schn.* L. *Th. μέγας, ψυχή.*
 (Μεγαλοψυχός, ὡ, adj. possessing a great soul; noble-minded—foolish, *Plat. Alcibiad.* 2, 5. *Schn.* L.)
 (Μεγαλοψύχως, ὡ, adv. magnanimously, &c. s. s. as the adj. adverbially.)

Μεγαλύνω, fut. *υῶ*, to render powerful, Thuc. to aggrandize; to enlarge; to magnify; to extol; s. s. as *μεγαλίζω*. = *Μεγαλύνωμαι*, Mid. to vaunt one's self; and s. s. as the act. Plut. Th. *μέγας*.

Μεγαλότιμος, *ov*, adj. bearing an illustrious name; renowned. Th. *μήγας*, *δομα*.

Μεγάλος, *adv*. the s. of *μέγας*, adverbially. Th. *μήγας*.

(*Μεγαλότης*, *adv*. strongly; in a great, elevated, or magnificent manner; s. s. as the preceding.

(*Μεγαλοσύνη*, *adv*, *h*, s. s. as *μεγαλόευν*.

Μεγάλη, *ος*, *αδ*, s. s. as *μεγαλάνωρ*. Th. *μήγας*, *ἀνθ*.

Μεγαλήτης, *ος*, *adj*. that has undergone great sorrows, or toils, or accomplished great achievements. Th. *μήγας*, *πινδός*.

Μεγαρίζω, fut. *ίσω*, to follow the party of the Megareans, or imitate the Megareans. Th. *Μίγαρα*, the city of Megara. †† to construct a subterranean cave, or recess, Porphyry. *Anthr. Nymph*. Th. *μήγαρον*, *Schn. L*.

Μεγάρις, *ιδος*, *h*, (*γῆ* understood) the territory of Megara.

Μίγανω, *ov*, *τῷ*, a mansion, house, or dwelling—a chamber; a dining hall—a fane; a temple; frequently, a shrine; the inner recess of a temple, where sacred offerings, or things used in religious worship are kept (in the latter s. written *μάγαρον*)—the place at Delphos, where those who came to consult the oracle stood, Herodot. 1, 47. Th. *μήγας*.

Μίγαρος, *ως*, *h*, envy; anger, Hesych. Th. *μεγαίρω*.

(*Μίγαρος*, *ov*, *adj*. envied; s. s. as *φθονέας*, and *ἀγανάκων*, Hesych).

ΜΕΓΑΣ, *μεγάλην*, *μέγα*, *gen*. *μεγάλου*, &c. *accus*. *μέγαν*, *μεγάλαν*, *μήγα*, great; strong; powerful. ¶ comparat. *μειζων*, *Ion*. *μείζον*, *Dor*. *μείδων*, *Bacot*. *μείσων* (regularly *μείων*, not in use), superlat. *μειγιςτος*. ¶ *μήγα*, and *μεγάλα*, *neut*. adverbially, s. s. as *μεγάλως*, or *πύλ*. ¶ *μήγα χαίρειν*, to rejoice greatly. ¶ *μήγα κρατεῖ*, *Iliad*. 1, 78. he holds a powerful sway. ¶ with comparat. and superlat. *μήγα ἀμείνων*, much better; *μήγα ἀφιστος*, by far the bravest; also, *μήγα ἔξοχος*, greatly superior.

Μεγασθενής, *ος*, *adj*. s. s. as *μεγαλοσθένης*. Th. *μήγας*, *σθδής*.

Μεγάτιμος, *ov*, *adj*. of great value; much honoured. Th. *μήγας*, *τιμή*.

Μεγατόλιμος, *ov*, *adj*. s. s. as *μεγαλότιμος*. Th. *μήγας*, *τόλιμα*.

Μεγαυρίως, *ος*, *adj*. s. s. as *μεγαλαυχός*. Th. *μήγας*, *αὐχόν*.

Μεγαφρον, and **μεγαφρονέω**, see *μεγαφρόν*, and *μεγαφροσύνη*. Th. *μήγας*, *φρήν*.

Μεγαδομύνω, *ω*, to make great; to

enlarge; to magnify. Th. *μήγαθος*, *παύω*.

Μήγας, *ος*, *τῷ*, *Att*. and *μήγαθος*, *Ion*. greatness; magnitude; bulk—height; tallness; elevation—greatness of mind; grandeur; dignity. ¶ adverbially, s. s. as *μήγα*, Herodot. 2, 44. Th. *μήγας*.

Μεγθυόργια, *ας*, *h*, the performance of great things, or extraordinary works. Th. *μήγαθος*, *ἔργον*.

Μεγαθύω, fut. *υῶ*, to render greater; to exaggerate; to magnify; to amplify, Longin. 9, 5. Th. *μήγαθος*.

Μεγίρατος, *ov*, *adj*. dearly beloved. Th. *μήγας*, *ἱεράτος*.

Μεγιστάνς, *ων*, *οἱ*, ¶ *dat*. plur. *μεγιστάν*, the leading persons in a state; the great. Th. *μήγιστος*.

Μεγιστίω, *ω*, *adv*. to become great.

Μεγιστοπόλις, *ως*, *δ*, or *h*, the aggrandizer of states, an epith. of Peace, Pind. Th. *μήγιστος*, *πόλις*.

Μήγιστος, superlat. of *μήγας*, the *neut*. s. *μήγιστον*, and plur. *μήγιστα*, are taken adverbially. See *μήγας*.

Μεγιστότιμος, *ov*, *adj*. in the highest honour, or reverence. Th. *μήγιστος*, *τιμή*.

Μείδω, (*μείδωμαι*, *Xol*.) s. s. as *μείδω*. ¶ *from* *μείδω*, *μείδω*, *μείδουσα*.

Μείδωμαι, *αλα*, *αἰο*, *adj*. equal to a *μείδω*. Th. *μείδω*.

ΜΕΔΙΜΝΟΣ, *ov*, *δ*, an Athenian dry measure, containing about six bushels, 48 *χάυνας*—sometimes, a measure, in general—s. s. as *κρούς*, Diodor. Schn. ¶ *fem*. Herodot. 1, 198. ¶ the word seems akin to *μείδω*, Schn. L. Th. (according to some) *μείδω*.

Μείδομαι, *Ion*. for *μείδω*. Th. *μείδω*.

ΜΕΔΩ, and *μείδω*, to rule; to govern, in the participle, with a genit. case, Hom. = *Μείδομαι*, Mid. *Ion*. *μείδομαι*, s. s. See *μήδομαι*, for other signif.

(*Μείδω*, *οντος*, *δ*, *fem*. *μείδουσα*, *ως*, *h*, a ruler; a sovereign—Medon, a proper name.

Μείζω, *ων*, *τῷ*, the organs of generation.

Μεζύνω, *adv*. *Ion*. for *μειζύνω*, the adverbial s. of *μείζω*. Th. *μείζω*, *Ion*. for *μείζω*.

Μεζ, for *μετά*, before a vowel aspirated.

Μεθαιρέω, *ω*, to lift up and change alternately, as in performing the dance *θηρμαστρίς*, see *θηρμαστρίς*. Th. *μετά*, *αίρω*.

Μεθάλλομαι, to spring from one side to another. Th. *μετά*, *ἄλλομαι*.

Μεθαμείρος, *Dor*. for *μεθιμείρος*.

Μεθαρμόω, *μεθαρμόωσσω*, *Att*. *μεθαρμόω*, to change; to adjust in a different manner; to arrange, or adapt differently; to amend. = *Μεθαρμόζομαι*, to alter one's mode

of thinking, resolution, or mode of life, Eurip. Alc. 1160. Th. *μετά*, *ἀρμόζω*.

Μεθίω, poet. for *μεθίω*, 3 pers. s. 1 aor. of *μεθίω*.

Μεθίω, *ω*, aor. of *μεταίριω*.

Μεθίωμαι, *perf*. pass. of *μεθίω*.

Μεθίω, *inf*. part. *μεθίω*, of 2 aor. of *μεθίω*.

Μεθίω, *Ion*. for *μεθίω*, *Att*. *μεθίω*, for *μεθίω*.

Μεθίω, *ov*, *δ*, a participator; a sharer; a partaker. Th. *μεθίω*. (*Μεθίω*, *adv*, *κόν*, *adj*. that participates; pertaining to participation.

(*Μεθίω*, *h*, *ov*, *adj*. participated; communicated; shared.

Μεθίω, *ω*, *δ*, to draw back; to draw from one side to the other. Th. *μετά*, *ἴλω*.

Μεθίω, *Dor*. and poet. for *μεθίω*.

Μεθίω, *ως*, *h*, participation. Th. *μεθίω*.

Μεθίω, *ω*, *adj*. (*ἡμέρα* understood) the day after a festival. Th. *μετά*, *ἱερή*.

Μεθίω, to follow, *Iliad*. 17, 190. to go after; hence, to seek, *Iliad*. 8, 126. and Pind. to follow, in order to protect—to arrive, *Odys*.

¶ in an unusual s. to carry, on the back, Pind. Nem. 6, 98. Th. *μετά*, *ἴσω*.

Μεθίω, *ω*, *adv*. to translate, and explain. Th. *μετά*, *ἱερή*.

Μεθίω, *ω*, *adv*. to creep after. Th. *μετά*, *ἱερή*.

Μεθίω, *ω*, *adv*. to let go; remission; relaxation; release. See the s. of the Th. *μεθίω*.

(*Μεθίω*, *κῶ*, *κόν*, *adj*. that produces dismissal, release, remission, or relaxation.

(*Μεθίω*, *adv*. the s. of the *adv*. adverbially.

Μεθ, *ως*, *h*, drunkenness—a drinking bout, Aristot. Polit. 8, 5. Th. *μεθ*.

Μεθ, *ως*, s. s. as *μεθίω*. See *μεθίω*. Th. *μετά*, *ἡμέρα*.

Μεθ, *ω*, *adv*. 1. for *μετά* *ἡμέρα*, *Schn. L*.

Μεθ, *ω*, *adv*. that happens by day; diurnal; daily. Th. *μετά*, *ἡμέρα*.

Μεθ, *ω*, *adv*. negligence; carelessness; remissness. Th. *μεθίω*.

(*Μεθ*, *ω*, *adv*. negligent; neglectful; careless; supine.

(*Μεθ*, *ω*, *adv*. s. s. as *μεθίω*.

(*Μεθ*, *ω*, *adv*. the s. of the *adv*. adverbially.

Μεθ, *ω*, *adv*. change of place, or residence. Th. *μεθίω*.

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μεθίν, for **μεθίσαν**, 3 pers. plur. imperf. of **μεθίμαι**.
μεθίμαι, fut. **μεθήσω**, 1 aor. **μεθήκα**, imperf. **μεθίνω**, 2 aor. **μεθύν**, part. **μεθίς**, inf. **μεθίναί**, and **μεθύναι** (Ion. and Dor. **μεθίμην**, **μεθύναι**), to let go; to dismiss; to release—to lay down, or aside, *Odys.* 21, 377. to remit—to omit; to permit, *Appian*, to neglect; to be careless, *Odys.* 4, 372. to desist from; to cease, *Iliad.* 24, 48. to recover from, *Iliad.* 17, 539. to introduce among, *Odys.* 18, 401. = **μεθίσταμαι**, *Mid.* s. s. as the act. ¶ **μεθίσταμαι**, in the s. of to let go, takes only the genitive; **μεθίσταμαι**, on the contrary, in the s. s. usually the accusative, *Gram. Matth.* 367. ¶ **μεθίσταμαι**, always takes the genit. *Porson.* ad *Eurip. Med.* 734. *Th.* **μετὰ**, *hmi*.
μεθίσταμαι, to fly to another place, or away. *Th.* **μετὰ**, *ισταμαι*.
μεθίσταται, s. s. as **μεθίσταμαι**, by later writers, *Phrynichus Bekker*.
μεθίστημι, fut. **μεταστήσω**, perf. **μεθίστηκα**, 2 aor. **μετίστημι**, to put in another place; to transpire; to transfer; to change the place; to remove, or cause to change place; to force from a place; to drive away, dislodge, or exile—to alter; to cause to change an opinion, or party; to change. = **μεθίσταμαι**, *Mid.* to change place; to go to another place, or away; to cross over to another side. *metaph.* to change one's mind; to change sides; to change one's party—to become changed; to change for the worse—to lose one's senses, *Eurip. Bacch.* 932. *Th.* **μετὰ**, *ιστημι*.
μεθίω, s. s. as **μεθίσταμαι**.
μεθό, for **μεθό** δ, after that. *Th.* **μετὰ**, δ.
μεθοδία, ac, h, cunning; artfulness; artifice; deceit, *N. T.* *Th.* **μεθοδίου**.
(μεθόδευμα, ατος, τὸ), a methodical investigation; a method; s. s. as **μέθοδος**.
(μεθούτης, ὦ, ὅ), one who treats a subject, or does any thing, methodically, *Eustath.*
(μεθούνητος, κῆ, κῆν, adj.) capable of, or qualified for, doing, or accustomed to do any thing, in an orderly, or methodical manner.
μεθούω, fut. **εὐσω**, properly, to follow the traces of, in order to overtake; to pursue—to investigate, or treat a subject according to regular rules and method; to treat methodically—to follow, or prosecute, in general, *Diodor.* See **μέθοδος**. *Th.* **μέθοδος**.
μεθορυγία, ὦ, to lead another way. *Th.* **μετὰ**, ὀδός, ἄγω.
μεθούκιος, κῆ, κῆν, adj. that acts by regular rules; that treats a subject according to certain rules.

pass. treated of according to settled rules; done methodically; methodical. *Th.* **μέθοδος**.
(μεθούκιος, adv.) methodically, the s. of the adj. adverbially.
μεθούω, ου, τὸ, s. s. as **ἐφούω**. *Th.* **μετὰ**, ὀδός.
μεθούτης, ου, ὅ, s. s. as ταχύντης. *Th.* **μέθοδος**.
μέθοδος, ου, ἡ, properly, the act of following in order to overtake, or fetch; pursuit—perquisition; examination; investigation; close search into, *Plat. Sophist.* 3. *metaph.* the examination of a subject, or pursuit of an object according to settled rules; method—the treatment of a subject; a treatise; a book; a method. *Th.* **μετὰ**, ὀδός.
μεθολα, ἡ, ἡ, the act of drawing to another side. *Th.* **μεθόλα**.
μεθορμύλη, ὦ, fut. ἔσω, (with a dat.) s. s. as **ορμύλω**, to keep company with; to frequent. *Th.* **μετὰ**, ὀρμύλη.
μεθορία, ac, ἡ, a frontier; a boundary. *Th.* fem. of **μεθόριος**.
μεθορίζω, fut. ἔσω, to border, or be adjacent. *Th.* **μετὰ**, ὄρος.
(μεθόριος, ia, ion, adj. and μεθόριος, ου, adj.) contiguous; lying next; bounding—that forms a boundary, or separation.
μεθορεύω, ὦ, to administer an oath anew to any one, or to take one again under allegiance, (with an accus.) *Appian.* *Th.* **μετὰ**, ὀρμύλη.
μεθορέω, ὦ, to drive after another. = *Mid.* to pursue. *Th.* **μετὰ**, ὀρμύλη.
μεθορίζω, fut. ἔσω, to bring into another harbour. *metaph.* to cause a change of place, or destination; to change. *Th.* **μετὰ**, ὀρμύλη.
ΜΕΘΥ, υος, τὸ, wine; unmixed wine. ¶ probably, originally, any intoxicating drink.
μεθύβητος, ου, ὅ, a bestower of wine, an epith. of *Bacchus*. *Th.* **μέθυ, διδομαι**.
μεθύματιος, ου, ὅ, an epith. of Bacchus. *Th.* **μέθυ**.
μεθύπιδαξ, ακος, adj. from which wine flows, as water from a spring. *Th.* **μέθυ, πίδαξ**.
μεθύπλητος, ἑος, adj. tottering from drunkenness. *Th.* **μέθυ, πλῆσις**.
μεθύπληξ, ἑος, adj. intoxicated by wine. *Th.* **μέθυ, πλήσις**.
μέθυρος, υος, ἡ, intoxication, in its act. and pass. s. *Th.* **μέθυρος**.
μεθύσσω, fut. μεθύσω, and perf. μεθύσκα (from **μεθύω**), to intoxicate with wine; to intoxicate, lit. and *metaph.*—to give to drink—to wet thoroughly; to soak. = **μεθύσσομαι**, *Mid.* to drink to intoxication; to become intoxicated. lit. or *metaph.* to be intoxicated. *Th.* **μέθυ**.
(μεθύσσω, ατος, τὸ), an intoxicating drink.

(μεθύσσομαι, ου, adj.) intoxicated and playing at *κῆνταβη*. *Th.* **μέθυς, κῆνταβη**.
(μεθύσσομαι, υος, υος, adj. or μεθύσσω, ου, adj.) intoxicated.
μεθύστρος, ἑρα, ερον, adj. s. s. as ὑστρος. *Th.* **μετὰ**, ὕστρος.
μεθύσις, ὦ, ὅ, a drunkard. *Th.* **μέθυς**.
(μεθύσις, κῆ, κῆν, adj.) act. that pertains to, is adapted for, or causes, intoxication, lit. or *metaph.*—pass. that pertains to the state of intoxication; addicted to drunkenness; drunken.
(μεθύσις, ac, ἡ, (from μεθύσις, not in use, s. s. as μεθύσις)) a woman addicted to drunkenness.
μεθύφαλις, ὦ, to totter from the effects of wine. *Th.* **μέθυ, σφάλμα**.
(μεθύφαλις, ἑος, adj.) that totters from wine. ¶ act. *Analect. Schn. L.*
μεθύτρεφος, ου, ὅ, that produces wine, *Simonid.* *Th.* **μέθυ, τρέφω**.
μεθύχρημα, σος, ὅ, or ἡ, one who delights in wine. *Th.* **μέθυ, χρέμα**.
μεθύω, fut. μεθύσω, perf. μεθύσκα, to drink unmixed wine; to drink wine, especially, at festive, or entertainments—to drink to intoxication; to be intoxicated, lit. or *metaph.*—to indulge to excess. *Th.* **μέθυ**.
μεθυγίω, ὦ, fut. ἔσω, properly, to bring the smaller portion, but generally, to bring the μέθυ, see μέθυ. *Th.* **μέθυ, ἄγω**.
ΜΕΙΔΑ, Ω, fut. ἔσω, to smile. (*μεθίμα, υος, τὸ, a smile.*)
(μεθίμα, and μεθίμα, ατος, τὸ, (from μεθίμα)) a smile, poet. for **μεθίμα**.
(μεθίμας, υος, ἡ, and μεθίμας, ου, ὅ, the state of smiling, *Pollux.*)
**(μεθίμα, ὦ, poet. for μεθίμα.
μεθιπότης, υος, ἡ, the state of being greater—a greater crowd, or number, *Iamblich. Pyth.* 115. *Th.* **μεθιπότης**.
**(μεθιπότης, adv. the s. of μεθιπότης, adverbially.
**μεθιπότης, υος, Ion. μεθιπότης, Beot. μεθιπότης (for μεθιπότης, not in use), comparat. of μέγας, greater, &c. See μέγας.
μεθιπότης, ατος, τὸ, that which is used to soothe, appease, conciliate, mollify, pacify, alleviate, charm, please, or amuse, see **μεθιπότης**; an atonement; a remedy, *Nicanor*, a delight, *Æschyl. Ag.* 1341. s. s. as μέγας, *Athen.* *Th.* **μεθιπότης**.
(μεθιπότης, ου, adj. and μεθιπότης, κῆ, κῆν, adj.) capable of, or qualified for, mitigating, pacifying, propitiating, alleviating, or calming. ¶ τὸ μεθιπότης (ἵεν understood) a propitiatory sacrifice, or offering; s. s. as μεθιπότης.
(μεθιπότης, ἡ, ὅ, adj.) appeared; propitiated; susceptible of being******

μελαγχρός. *Th. μέλας, χρῆς, χρῆς.*
 Μελάγχρμος, *ου, adj.* that has black juice. *Th. μέλας, χυμός.*
 ΜΕΛΑΘΡΟΝ, *ου, τό,* the ceiling of a house, but especially, the cross-beam of the ceiling, *Odys. 11, 277.* a roof-tree; a chamber; a house, a mansion.
 (Μελαθρόν, *ποιετ. for* μελάθρον.
 (Μελαθρόν, *ω,* to fasten with a roof-tree, or cross-beam, *LXX. 3 Kings, 7, 5.*
 Μελαίνω, *fut. ανω,* to blacken, *¶ μελαίνω τιν φράσιν, Athen.* to use obscure phraseology. *Th. μέλας.*
 Μελαμβαδύς, *ίος, and* μελαμβαδύς, *ίος, adj.* dark, or deep. *Th. μέλας, βάθος.*
 Μελαμβαδύς, *ίος, dyed black. Th. μέλας, βαφή.*
 Μελάμβιος, *ου, adj.* that leads an obscure life. *Th. μέλας, βίος.*
 Μελάμβωλος, *ου, adj.* that has black clods, *viz. a rich soil. Th. μέλας, βῶλος.*
 Μελαμπάγης, *ίος, adj.* black and clotted. *Th. μέλας, πήγματι.*
 Μελαμπαστός, *ου, adj.* wearing a black veil. *Th. μέλας, στίβος.*
 Μελαμπήτωλος, *ου, adj.* that has black leaves. *Th. μέλας, στίβος.*
 Μελαμπήτων, *ου, τό, an herb,* black hellebore: *Helleborus niger.*
 Μελαμπέρφους, *ου, adj.* of a dark purple colour. *Th. μέλας, πορφύρα.*
 Μελάπττερος, *ου, adj.* that has black wings. *Th. μέλας, πτερόν.*
 Μελάπττης, *ου, adj.* that has black buttocks. *metaphr. robust; strong. Th. μέλας, πυγή.*
 Μελάπττης, *ου, τό, a plant,* purple cow-wheat: *Melampyrum arvense. Th. μέλας, σπυρίς.*
 Μελαμφαής, *ίος, adj.* appearing black; dusky. *Th. μέλας, φάω.*
 Μελάφυλλον, *ου, τό, a plant,* bear's-breech: *Acanthus mollis. Th. μέλας, φύλλον.*
 (Μελάφυλλον, *ου, adj.* that has dark leaves; dark from leaves; shady.
 Μελάφανος, *ου, adj.* that has a hoarse, or indistinct voice. *Th. μέλας, φωνή.*
 Μίλαν, *ανος, τό,* something black; ink. *Th. neut. of μέλας.*
 Μελασθής, *έρος, ό,* a kind of dark-coloured spring wheat. *Th. μέλας, άθήρ.*
 Μελαταιγής, *ίος, adj.* of a shining black colour. *Th. μέλας, αιγλή.*
 Μελάντοτος, *ου, adj.* bound, or held fast, or enchased, with something dark. *Th. μέλας, δέω.*
 Μελάντις, *ου, ό,* that has dark, or deep whirlpools. *Th. μέλας, δύν.*
 Μελάντις, *ου, adj.* that contains ink; for containing ink. *Th. μέλας, δίχομαι.*
 Μελάντις, *ου, τό,* the heart in oak timber—a piece of salted thunny-fish. *Th. μέλας, δύν.*
 (Μελάντις, *ου, ό,* a fish, the sturgeon, or thunny.

Μελατισμένη, *ω,* to wear sable garments. *Th. μέλας, έμα.*
 (Μελατισμένη, *ας, ή,* black, or dark-coloured clothes.
 (Μελατισμένη, *ονος, adj.* clothed in black.
 Μελαίνω, *ω,* to be black, *Iliad. 7, 64. Schn. L. Th. μέλας.*
 Μελανόφατος, *ου, adj.* that treats of chaos, *Orph. Arg. 419. Th. μέλας, φάτος, Schn. L.*
 Μελανόφατος, *ου, and* μελανόφορος, *ου, adj.* that wears black. *Th. μέλας, φέω.*
 Μελάνθισμος, *ου, τό, a species of anthemis. Th. μέλας, άνθος.*
 (Μελαυδής, *ίος, adj.* dark-coloured.
 (Μελαύδιον, *ου, τό, a plant,* peppermint: *Nigella sativa.*
 Μελαύδιον, *see* μελανόθριξ.
 Μελανία, *ας, ή,* blackness; a black spot; a black cloud, *Xen. Anab. 1, 88. Th. μέλας.*
 (Μελανίζω, *fut. ίσω,* to be blackish.
 Μελάνιος, *ου, τό,* the dark-coloured, or common violet. *Th. μέλας, ίον.*
 Μελανόγραμματος, *ου, adj.* that has black lines, or stripes. *Th. μέλας, γραμμή.*
 Μελανόδοξισ, *ου, τό, an inkstand. Th. μέλας, δίχομαι.*
 Μελανόδοξος, *ονος, adj. s. s. and Th. as* μελανίσμος.
 Μελανόζυξ, *υγος, adj.* furnished with black colour. *Th. μέλας, ζυγνυμι.*
 Μελανότριξ, *τριχος, adj.* black-haired, or that has a black mane. *Th. μέλας, θρίξ.*
 Μελανόκαρδης, *ου, adj.* black-hearted; cruel; terrible. *Th. μέλας, καρδία.*
 Μελανόκαμος, *ου, or* μελανόκαμος, *ου, ό,* one who has black hair. *Th. μέλας, κόμα.*
 Μελανόμαλλος, *ου, adj.* that has black wool. *Th. μέλας, μαλλός.*
 Μελανόματος, *ου, adj.* black-eyed. *Th. μέλας, όμμα.*
 Μελανοκνυμένη, *ονος, adj.* robed in a shroud. *Th. μέλας, κνύω, έμα.*
 Μελανοπής, *ίος, adj. s. s. as* κελαινοπής. *Th. μέλας, νίφος.*
 Μελανοπίς, *ου, adj.* that blackens. *Th. μέλας, ποίω.*
 Μελανόπτερος, *ου, μελανοπτερυγος, ου, and* μελανοπτερυξ, *υγος, adj.* black-winged, or black-plumed. *Th. μέλας, πτερόν, πτερυξ.*
 Μελανόριζος, *ου, adj.* that has black roots. *Th. μέλας, ρίζα.*
 Μελανόστολος, *ου, adj.* clothed in black. *Th. μέλας, στολή.*
 Μελανός, *υγος, ή,* blackness. *Th. μέλας.*
 Μελανός, *ιδος, ή,* one that has a black tail. *Th. μέλας, ουρά.*
 (Μελάνογος, *ου, adj.* that has a black tail. *¶* *Quibst. a kind of fish, so called; also, the name of a species of poisonous serpent.*
 Μελανόθαλος, *ου, adj.* that has black eyes. *Th. μέλας, όφθαλμός.*
 Μελανόφαιψ, *έδος, adj.* that has black veins. *Th. μέλας, φλέψ.*

Μελανόφορος, *ου, adj. s. s. and Th. as* μελανόφορος.
 Μελανόφρος, *υγος, adj.* that has black brows. *Th. μέλας, όφρύς.*
 Μελαγχρός, *ίος, adj. and* μελαγχρός, *έου, contr. μελανέχρους, ου, adj. and* μελανέχρους, *υγος, ου, adj. s. s. and Th. as* μελαγχρός.
 Μελανσις, *εως, ή,* the state of becoming black. *Th. μέλας.*
 (Μελασθής, *ας, ή,* verdigris; rust; a black substance produced from the superficial oxydation of metals.
 Μελάντις, *ου, adj.* that has black waters. *Th. μέλας, ύδωρ.*
 Μελάνω, to blacken; to become black. *¶* *In Iliad. 7, 64. read* μελανέ, *from* μελανίον, *in a neut. s. not* μελάνι, *Schn. L. Th. μέλας.*
 (Μελασσις, *εως, ή, s. s. as* μελασσις.
 ΜΕΛΑΣ, *ανος, ό, fem. μέλας, ανης, ή, and* neut. μέλας, *ανος, τό, black; dark; obscure. meteph. profound, Hom. as* core, *ισστος, ές, see* μέλας. *¶* *Comparat. μελαστίς, from* μέλας, *obs. έολ. μέλας.*
 (Μελάσας, *ατος, τό, a black colour; a black spot. Th. μελάς, not in use, s. s. as* μελάσας.
 (Μελασμός, *ω, ό,* the act of making black.
 ΜΕΛΑΩ, to melt; to liquefy; to dissolve; to consume, *Plat.*
 Μίλα, generally, *μ* *μίλα, a friendly Attic form in addressing persons of both sexes, equivalent to my worthy sir, ές, s. s. as* *μ* *εμμελής ές, Schol. ad Theætet. or derived from* μέλας, *obs. signif. good, Buttmann. See* μέλας, *Schn. Supplement.*
 ΜΕΛΑΕΑΤΤΊΣ, *ιδος, ή, a bird, the guinea-fowl.*
 Μελεάινω, *fut. ανω,* to take care of; to attend to—to care for, or desire, *Theognis. Th. μέλας.*
 (Μελέδη, *ης, ή, s. s. as* μελεδών.
 (Μελέδημα, *ατος, τό, a care; an anxiety; s. s. as* μελεδών.
 (Μελεδήμων, *ονος, adj.* that takes care of—that practises.
 (Μελεδών, *ωνος, ό, or* *ή,* a ruler; an inspector; a guardian. *¶* *ή* *μελεδών, s. s. as* μελεδών.
 (Μελεδωνεύς, *ίος, ή, and* μελεδωνεύς, *ω, ό, s. s. as* μελεδών.
 (Μελεδών, *ης, ή, care; solicitude—sorrow, Odys. 19, 517.*
 Μίλει, *fut. μελήσει, perf. μεμίλει, plusq. perf. έμεμίλει, imper. personally, generally, with a dat. of the person and genit. of the thing, it is a care; it is a concern. ¶* *τῷτῷ μοι μίλει, I am concerned about this; it is an object of care to me. ¶* *μίλει μοι περί τῷτῷ, I am concerned about this. ¶* *αἰῶ, with a nominat. and accus. of the thing as a subject, Gram. Matth. 386. See* μέλας.
 Μελείζω, *s. s. and Th. as* μελείζω.
 Μελείστι, *αδω, by pieces; piece-meal.*

Μαλίσσων, *ω*, *adj.* wretched from toil. *Th.* *μάλισ*, *ωτός*.
ΜΕΛΕΟΣ, *ία*, *ω*, *adj.* *s. s.* as *μέλαιος*, and *ήλιος*; vain; ineffectual; void; idle; unprofitable, *Hom.* by later authors, foolish; wretched; miserable. *¶* *Μέλις*, for *δ* *μέλις*, wretch, or fool, *Aristoph.* *Nub.* 1194. in a favourable *s.* *Plat.* interpret. *Timæus* and *Schol.* ad *Theætet.* *Buttmann.* See *μέλις*.
Μελίππων, *σος*, *adj.* distressed in mind; miserable. *Th.* *μείλιος*, *φρίν*.
Μελισσίπτερος, *ω*, *adj.* whose wings produce melody. *Th.* *μείλιος*, *πτερόν*.
Μέλναι, *fut.* *μειλίσσεται*, impersonally from *μέλιμα*, poet. *s. s.* as *μέλις*, *μειλίσσει*. See *μέλις*.
Μελάνω, *fut.* *ήσω*, to take care of—to bestow diligent care, or attention upon; to apply to. = *Μελετάμαι*, *Mid.* to practise diligently; to exercise one's self in; to apply to; to prosecute diligently—to practise oratorical declamation, *Plat.* *Phædr.* 3. = *Ρεω* to be exercised, or practised in. *¶* *μεμελεσταιμένη* *τίχη*, *Xen. Cyp.* 1, 6, 36. arts acquired by close application, or practice. *Th.* *μέλιω*.
**(Μέλναι, ης, ή, properly, care; attention; solicitude concerning—the diligent practice of any thing; close application; diligence; assiduous practice—oratorical declamation; the practice of oratorical exercises. ¶ τῶν μελόντων ἔχμα, Hes. to bestow care on these things.
(Μελίσσημα, *ατος*, *τὸ*, a careful and laborious work *s. s.* as *μελίσση*; a diligent pursuit; a practised exercise.
(Μελιστήριος, *ρά, ρόν, adj.* that practises diligently, *Xen. Anab.* 1, 9, 5. practised; exercised.
(Μελιστήριον, *ω*, *τὸ*, a place where any thing is practised, as a school of oratory; an instrument on which one practises.
**(Μελιστηνός, κῆ, κόν, adj. pertaining to, or fit for, exercise, diligent practice, or the practice of oratorical exercises; fond of diligent practice, especially, that of oratorical exercises.
**(Μελιστήρις, ή, έν, adj. to be practised; susceptible of being acquired by practice.
(Μελιστήριον, ορος, δ, one who takes care of, or attends to, any thing.
Μελίω, *s. s.* as *μέλιω*, see *μέλιω*.
Μελίω, *adv.* *s. s.* as *μελίσσώ*. *Th.* *μέλις*.
Μέλιμα, *ατος*, *τὸ*, the object of care, or attention—care, *Æschyl.* *Ag.* 1544. *Th.* *μελίσμα*, *s. s.* as *μέλιω*.
(Μέλιος, ιως, ή, and μελισσώμε, ες, δ, care; attention; diligence; application; foresight.
ΜΕΛΙ, μέλιτος, τὸ, honey.******

ΜΕΛΙ'Α, ας, ή, the ash-tree—an ashen spear.
Μελιάδης, *Dor.* for *μελιάνθης*.
Μελίβραμος, *ω*, *adj.* that sounds agreeably. *Th.* *μέλι*, *βρίμω*.
Μελιγανθής, *Dor.* and *μελιγανθής, ιος, adj.* agreeable as honey; delightful. *Th.* *μέλι*, *γανθίω*.
**Μελιγγυς, υς, adj. that has an agreeable voice. *Th.* *μέλι*, *γύγυς*.
Μελίγλυκτος, *ω*, *adj.* that has lovely eyes. *Th.* *μέλι*, *γλήνυ*.
Μελίγλωσσος, *ω*, *adj.* honey-tongued. *Th.* *μέλι*, *γλώσσα*.
Μέλιγμα, *ατος*, *τὸ*, *s. s.* as *μελίγυμα*. *metaph.* a flute, *Mosch.* 3, 56. *Th.* *μελίλωσσω*. *¶* a song, *Mosch.* 3, 93. *Th.* *μελίλω*, from *μέλιος*.
**Μελιίδης, ιος, adj. resembling honey. *Th.* *μέλι*, *είδος*.
Μελίω, *fut.* *ήσω*, to cut into pieces; to dismember; to mutilate. *Th.* *μέλιος*, a limb. *¶* to modulate; to imitate song; to sing. *Th.* *μέλιος*, a song.
Μελίωρος, *ω*, *adj.* mixed with honey. *Th.* *μέλι*, *ζωρός*.
**Μελιγανθής, ιος, adj. sprung from an ash-tree. *Th.* *μελίω*, *γάνος*.
**Μελιάνθης, ιος, adj. sweet as honey. *Th.* *μέλι*, *άνθος*.
Μελίθρεπτος, *ω*, *adj.* fed with honey. *Th.* *μέλι*, *τρίφω*.
Μελίθρεος, *contr.* *μελιθρέως, ω*, *adj.* that sounds sweetly. *Th.* *μέλι*, *θρέω*.
**Μελίνος, ήν, ένν, adj. of ash; ashen. *¶* Others read *μελίνος*, *Theophrast.* *Hist. pl.* 5, 7, 8.
Μελίπρω, *ω*, *τὰ*, and *μελικήρα, ας, ή*, the eggs, or young brood of the fish which yields the purple dye. *Th.* *μελικήρην*.
(Μελικηρία, ας, ή, and μελικηρίς, ιδος, ή, an eruption on the head, the *Tinea favosa* of modern physicians. *¶* *μελικηρίς*, an encysted tumour, filled with a substance resembling wax and honey.
Μελικηρον, *ω*, *τὸ*, a honeycomb—the distemper called *μελικηρία*. *Th.* *μέλι*, *κηρίς*.
**Μελικῶς, κῆ, κόν, adj. pertaining to song; accompanied by song; in the nature of song; lyric; that sings. *Th.* *μέλιος*.
Μελικητός, ω, and *Ion.* *μελικηρτός, adj.* mixed with honey. *Th.* *μέλι*, *κηρός*.
**Μελικτός, ω, or Dor. *μελικτῶς, δ*, a singer. *Th.* *μελίτω*.
**Μελικτάντος, ήν, ένν, adj. made of *μελίλωσσω*. *Th.* *μελίλωσσω*.
Μελιλωτον, *ω*, *τὸ*, a kind of trefoil that has the fragrance of honey, *melilot* : *Melilotus officinalis*.
Μελίωλον, *ω*, *τὸ*, a kind of sweet apple. *Th.* *μέλι*, *μύλον*.
Μέλιπ, ης, ή, millet : *Panicum miliaceum*.
Μέλιπω, *ω*, *τὸ*, an herb, see *μελισσόφυλλον*. *Th.* *μέλι*.
Μέλιπος, *ω*, *δ, s. s.* as *μέλιω*.****************

**Μέλιος, ήν, ένν, adj. *s. s.* and *Th.* as *μελίωσος*.
Μελίσπικτον, *ω*, *τὸ*, a kind of cake sweetened with honey. *Th.* *μέλι*, *πήγνυμι*.
**Μελίσπινος, όν, co itr. *μελίπινος, ω*, *adj.* that breathes of honey; fragrant. *Th.* *μέλι*, *πνέω*.
Μελίσρρος, *contr.* *μελίρρρος, ω*, and *μελίρρτος, ω*, *adj.* that flows with honey; mellifluous. *Th.* *μέλι*, *ρρός, ρίω*.
Μελίσσω, *Dor.* for *μελίω*.
Μέλισμα, *ατος*, *τὸ*, a song; an ode; a small poem—a melody. *Th.* *μελίω*.
(Μελισμάτιον, *ω*, *τὸ*, dimin. of *μελίλωμα*.
(Μελισμός, εύ, δ, the act of cutting into pieces, or dismembering; mutilation—the act of singing, or chanting.
Μελίσπινδος, ω, *adj.* in which libations of honey are made. *Th.* *μέλι*, *σπίνδω*.
ΜΕΛΙΣΣΑ, Αίτ. *μελίττω, ης, ή*, the bee—a priestess of Ceres—a pure and chaste person, *Porphyr.* *de antro Nymph.* *¶* *μελίττω* *Δελφίς*, *Pind.* *Pyth.* 4, 108. the Delphian priestess. *Th.* *μέλι*.
(Μελισσαίος, αλα, αίσ, adj. of, or pertaining to, or concerning, bees.
(Μελισσαίος, ία, ένν, and μελίσσιος, ία, ένν, adj. made by bees; pertaining to bees.
(Μελισσός, ιως, δ, one who attends to bees.
(Μελισσώτης, ήσσω, ένν, adj. abounding in bees.
Μελισσώβωτος, ω, adj. fed upon by bees. *Th.* *μελίττω*, *βόσκω*.
Μελισσοκόμος, ω, adj. that keeps, or that attends to, bees. *Th.* *μελίττω*, *κομῶ*.
(Μελισσώμιος, ω, adj. properly, that pastures bees, or puts out bees to feed; *s. s.* as *μελισσοκόμος*. *Th.* *μελίττω*, *νέμω*.
Μελισσοπώτος, ω, adj. *s. s.* as *μελισσοκούμιος*. *Th.* *μελίττω*, *ποιέω*.
Μελισσορύτος, ω, adj. flowing from, or produced by, bees. *Th.* *μελίττω*, *ρύω*.
Μελισσοστός, όν, adj. that protects bees, an epith. of *Pan.* *Th.* *μελίττω*, *σάω*.
Μελισσοτύκτος, ω, adj. made by bees. *Th.* *μελίττω*, *τύκω*.
Μελισσοτύκος, ω, adj. produced by bees. *act.* that engenders bees, in the latter *s.* accent on the penult, *μελισσοτύκος*. *Th.* *μελίττω*, *τίκτω*.
Μελισσοτροφίον, ω, τὸ, an apiary. *Th.* *μελίττω*, *τρίφω*.
(Μελισσοτρήρος, ω, adj. that keeps, or feeds, bees.
Μελισσοσργήιον, ω, τὸ, the occupation of attending to bees, and collecting their honey. *Th.* *μελίττω*, *εργῶ*.
(Μελισσοσργίω, ώ, to follow the business of μελισσοσργής.****

ῥέουσι αὐτὸ πατρὶ, *Iliad*. 11, 364. I must by some means have incurred the hatred of father Jupiter. ἢ τὰ δὲ μέλλωτ' ἀκαυμάτων, *Iliad*. 14, 125. you must have heard these things. ἢ τὸ ὅτι μέλλωσι κτεῖν ἀν' ὀστέων ἐρέσται, 14, 135. the dogs must have already torn the flesh from his bones. **Μελογράφω**, ὤ, to write songs, or lyric poems. *Th. μέλος, γράφω.* **Μελογραφία**, ας, ἡ, the writing of verses, or poems. **Μελογράφος**, ου, ὁ, a writer of lyric poetry; a poet. **Μελοκτείνω**, ὤ, to cut off limbs; to cut in pieces. *Th. μέλος, κτείνω.* **Μελοπλάσσει**, εως, ἡ, and **μελοπλαστία**, ας, ἡ, the act of dismembering, or cutting in pieces. **Μελοπλάστης**, ου, ὁ, one who dismembers, or cuts in pieces. **Μελῳμα**, see μέλω. **Μελῳσκῶ**, ὤ, to compose a verse, a song, lyric poetry, or melody; to compose in a harmonious style, *Langia*. 28, 2. *Th. μέλος, ποιῶ.* **Μελοποιῶντις**, οῦ, ὁ, s. s. as **μελοποιῶς**. **Μελοποιία**, ας, ἡ, the composition of songs, or melodies, or lyric poetry. **Μελοποιός**, οῦ, ὁ, a composer of songs, or melodies; a lyric poet. **ΜΕΛΟΣ**, εως, τὸ, a member; a part—a verse; a lyric poem; a song; an air; a melody. ἢ τὰ μέλη, verses; lyrical compositions. **Μελῳστῆς**, to sing, *Æschyl. Ag.* 1164. *Th. μέλος, τῖναι.* **Μελῳθεῖν**, ου, τὸ, a play; that which one plays with, *Iliad*. 13, 233. a plaything. *Th. μέλω.* **ΜΕΛΙΠ**, and **μελίπομαι**, properly, to recreate one's self; generally, to recreate one's self by song, or dances; to play, sing, or dance. ἢ μελίποσθα Ἀγνή, *Iliad*. 7, 241. ἡ, to play the game agreeable to Mars. *Th. μέλω, μελῳ, μελίλο-* *ου, from which are derived μελίον,* *μελίχως, Schn. L.* **Μελῳθεῖν**, ου, τὸ, dimin. of μέλω, a small poem; an idyl. *Th. μέλος.* **ΜΕΛΩ**, fut. **μελώω** (from **μελῳ**), to be a concern, or care to any one, see μέλω, used impersonally. = **μελῳμαι**, Mid. s. s. as μέλω, *neut.* (μελῳται, imperson. poet. s. s. as μέλω) in an act. signif. to take care of, attend to; to occupy one's self concerning. ἢ μέλωι, mostly takes a dat. of the person, and genit. of the thing. ἢ the thing is sometimes put in the nom. or accus. as a subject. ἢ οὐ δὲ χρὶ τὰς πάντα μέλωι τῶντας τι καὶ ἕως, *Iliad*. 5, 490. these things must be the objects of thy care both by day and night. ἢ ὅσα φημι μελῳσθαι Ἀργείοις, *Iliad*. 10, 51. which will long be remembered by the Greeks. ἢ μέλωι

ἀνδράποισι παῖσι, *Odys.* 9, 20. I am an object of concern to all. See μέλωι, imperson. and μέμνηται. **Μελῳδῶ**, ὤ, to sing; to sing melodiously; to modulate; to make use of in singing. *Th. μέλος, ὠδῆ, αὐδῶ.* **Μελῳδῳμα**, ατος, τὸ, a song. **Μελῳδῳτῆς**, ἡ, ὁ, adj. sung; made use of in melody; sung melodiously; susceptible of being sung, or modulated. **Μελῳδία**, ας, ἡ, melodious song; a song; a melody. **Μελῳδός**, οῦ, ὁ, or ἡ, one who sings, modulates, or chants, a poem. **Μεμακῶ**, see μάκω. **Μεμαῶς**, μεμαῶς, see μάω. **Μεμαῶται**, from μεμαῶτα, poet. s. s. as μάω. **Μεμαῶς**, μεμαῶτα, for μεμαῶς, &c. part. perf. of μάω. **Μεμβλημαι**, poet. s. s. and construction as **μελῳμαι**, to be a concern to. ἢ imperson. **μεμβλεται**, s. s. as **μελῳται**, and **μελῳ**. *Th. μέλω*, thus formed, **μεμῳλω**, from **μῳμελω**, **μῳμελῳ**. **Μεμβλῳκα**, part. **μεμβλῳκῶς**, for **μεμῳλῳκα**, perf. of **μελῳ**, **μεμῳλῳκα**, or from **ἐλῳσκω**, s. s. as **μελῳ**. **Μεμβράνα**, ης, ἡ, a skin; a membrane; parchment. **Μεμβρῶς**, ἄδος, ἡ, a kind of anchovy, not much esteemed. **Μεμολῳμένως**, adv. carefully; bestowing particular care. *Th. part. perf. of μελῳμαι*, s. s. as **μελῳμαι**. **Μεμρισμένως**, adv. by division into parts; in parts. *Th. part. perf. pass. of μερίζω.* **Μεμριμῳτός**, Ion. for **μεμριμῳτός**, from **μεμριμῳ**. **Μεμριμῳμένως**, adv. according to a fixed measure; by measure; in moderation. *Th. part. perf. pass. of μετριῶ.* **Μεμῳκα**, s. s. as **μεμῳκα**. *Th. μεμῳκα*, perf. of **μεμῳ**. **Μεμῳλα**, part. **μεμῳλῳς**, perf. mid. of **μελῳ**, or for **μεμῳλῳκα**, s. s. as a pres. and used imperson. ἢ **μεμῳλῳς**, in an act. signif. s. s. as **φροντίζω**, *Iliad*. 5. *Th. μέλω.* **Μεμῳμῳμένως**, adv. raging furiously; angrily, *Plat. Epist.* 3. *Th. part. perf. pass. of μῳνῳω.* **Μεμῳστῳμῳμένως**, adv. artfully; by stratagem. *Th. part. perf. pass. of μῳστῳνάσθαι.* **Μεμῳστῳμένως**, adv. in an odious manner. *Th. part. perf. pass. of μῳσθῳω.* **Μεμῳγῳμένως**, adv. confusedly. *Th. part. perf. pass. of μῳγῳνῳω.* **Μεμῳγῳτο**, *Iliad*. 23, 361. poet. for **μεμῳγῳτο**, *Xen. Cyrop.* 1, 6, 3. 3 pers. sing. opt. pres. of **μεμῳγῳνῳω**, *Gram. Matth.* 198, 6. **Μεμῳτῳμαι**, see **μῳτῳμαι**. **Μεμῳτῳνῳν**, for **μεμῳτῳνῳν**. **Μεμῳνῳ**, perf. mid. of **μῳνῳ**, to de-

sire earnestly; to wish, in the s. of a pres. tense. See **μῳνῳ**. **Μῳμῳμαι**, *Æol.* for **μεμῳτῳμαι**, perf. of **μῳτῳμαι**, obs. s. s. as **μελῳρῳμαι**. **Μῳσῳτῳνῳς**, κα, ἂν, adj. pertaining to reproach, reprimand, or blame; qualified for reproach, &c. reproachful; inclined to reproach, &c. *Th. μεμῳτῳμαι.* **Μῳμῳτῳς**, ἡ, ὁ, adj. blamed; censured; rebuked—to be blamed, censured, or rebuked—blaming, or reproaching, *Sophoc. Tr.* 446. **ΜΕΜῳΟΜΑΙ**, fut. **μεμῳρῳμαι**, to rebuke, to censure, to blame, or reproach—to abuse, generally, with a dat. of the person, or thing, against which the reproof is directed; sometimes with an accus. of the thing, thus, **μεμῳρῳσαι** τί τι, to reproach a person with any thing. **Μεμῳβῳλῳ**, ὤ, to cast reproaches on any one. *Th. μεμῳβῳς, βῳλῳ*, s. s. as **βῳλλῳ**. **Μεμῳμῳρῳνῳ**, ὤ, fut. **ῳω**, to complain of one's fate, with a dat. of the person, *Dem.* to be discontented; to complain; to reproach, with a dat. *Diodor.* 17, 77. *Th. μεμῳβῳς, μεμῳρῳμαι, μῳρῳ*. **Μεμῳμῳρῳς**, ας, ἡ, discontent with one's fate, or lot; the complaint of one discontented with his lot. **Μεμῳμῳρῳς**, ου, adj. discontented at one's lot; discontented; ill-humoured; addicted to complaint and discontent; fretful; snappish. **Μεμῳβῳς**, εως, ἡ, reproof; rebuke; reproach; blame; discontent. *Th. μεμῳρῳμαι.* **Μεμῳς**, μεμῳς, for **μεμῳς**, **μεμῳς**, from **μῳω**. **ΜΕΝ**, a conjunct. indeed; truly, generally, as an antecedent to which **δὲ** answers, in propositions, or with words opposed to each other, or which correspond mutually, sometimes, as adversative particles, in other cases, as copulative—(without **δὲ**, especially with **ὅν**, or following **ἵνα**) truly; at least. ἢ **μῳνῳ**, is often followed immediately by other particles, such as **ἄρα**, **γὰρ**, **οὐ**, **καὶ**, &c. but is not always susceptible of translation. See **μῳνῳ**, in the alphab. order, as if it formed but one word with each of those and others of a similar kind. ἢ **ὅν μῳνῳ ἀκούεις**, **ὅς σῳνῳς** **δὲ**, thou indeed hearest me, but dost not comprehend me. ἢ **ἵνα μῳνῳ**, I, at least, or I, for my part. ἢ **μῳνῳ**, and **μῳνῳ**, were originally the same. **Μεμῳνῳ**, see **μῳνῳ**. **Μῳνῳχῳμος**, ου, adj. that bravely awaits, or stands, the shock of battle with his spear; brave; courageous. *Th. μῳνῳ, αἰχμῳχῳ.* **Μῳνῳνῳς**, ου, ὁ, or ἡ, one who awaits the enemy firmly; a brave

man, or woman. *Th. μένω, ἀνὴρ.*
 Μὴν ἄρα, since then; whereas; forasmuch as; because that; then, &c. *s. s. as μὴν οὖν, μὴν δὲ, μὴν τοίνυν.*
 Μὴν γὰρ, *s. s. as γὰρ, alone, μὴν, serving to mark the antecedent.*
 Μήνυς, *s. s. as μύνημι, yet; however; nevertheless. ¶ poet. sometimes γὰ μὴν, and μὴν γὰ, written separately, s. s.*
 Μὴν δὲ, *s. s. as μὴν οὖν, or μὴν νυν, forasmuch as; since then. ¶ μὴν δὲ, and μὴν νυν, are used by Ion. writers, as Herodot. as a formula, in repeating the substance of what was mentioned before, and in the beginning of a narration after the introduction.*
 ΜΕΝΑΨΕ, *ου, ὁ, a buck-goat; the god Pan.*
 Μενέαιος, *φύλ. μῶ, to long earnestly for; to aspire to; to wish earnestly; to strive to obtain—to be angry with, with a dat. Th. μένω.*
 Μενέχρως, *τος, adj. s. s. as μένω-χρως. Th. μένω, ἔχρως.*
 Μενεδαῖος, and μενεδαῖος, *ου, ὁ, or ἡ, one who is brave, or warlike. Th. μένω, θῆτις.*
 Μενέδουπος, *ου, adj. undismayed, or not to be dismayed by the tumult of battle. Th. μένω, δούπος.*
 Μένεμαχος, *ου, adj. warlike; brave; that stands bravely against a foe. Th. μένω, μάχη.*
 Μενεπτόλιμος, *ου, adj. poet. s. s. as the foregoing. Th. μένω, πόλιμος.*
 Μενετικός, *κῆ, κῆν, adj. inclined, or prepared, to remain, or persist. Th. μένω.*
 (Μενετός, ὁ, ὄν, *adj. that awaits; that remains. ¶ μενετοί Θεοί, Aristoph. Av. 1620. the divinities slow to punish. ¶ οἱ καιροὶ οὐ μενετοί, Thuc. opportunities wait not.*
 Μενεφύλιος, *τος, adj. poet. warlike; brave; valiant. Th. μένω, φύλος.*
 Μενεχμαίος, *ου, adj. poet. s. s. as the foregoing. Th. μένω, χέμα.*
 Μενί, *Att. for μὴν.*
 Μὴν νυν, *Ion. s. s. as μὴν οὖν, see μὴν δὲ.*
 Μενοειδής, *ῥος, adj. that gratifies desire; pleasing; delightful. Th. μένω, εἶδος, s. s. as ἀμείβομαι.*
 Μενοεινός, ὦ, *fut. ἴσω, and μενοεινός, or μενοεινός, to reflect upon, or ponder; to purpose, Hom. to desire vehemently; to wish earnestly; to strive to obtain, or long for, with a dat. Th. μένω.*
 ΜΕΝΟΞ, *ος, τὸ, bodily strength; might; force; vigour; the vigour and mettle, of animals, producing speed, or activity. metaph. force; violence; strength, or vehemence, as of the wind, heat, &c. Hom. mental energy, but especially that of the passions, impelling to violent action; violence; rage; anger;*

ardent courage; ferocious bravery; eager desire, *Iliad. 19, 202. in the plur. projects; purposes; designs, Iliad. 8, 361. disposition; inclination, Iliad. 13, 634.*
 —by circumlocution, μένος Ἀφροδ, means, Mars. ¶ *the s. of the mind, or disposition, occur chiefly in the compounds. Th. μένω, Schn. L.*
 Μενοῦν, and μὴν οὖν, *separately, as also μὴν οὖν δὲ, or μὴν δὲ οὖν, surely; verily; certainly; nay, rather, in the s. of imo vero, in Latin—at least, Aristoph. Eccl. 1102.*
 Μενοῦντος, *s. s. as μενοῦν, N. T. not found in the more ancient authors.*
 Μὴν που, *yet; however; surely; very likely; to wit. ¶ μενοῦντος μὴν που, Plat. thou dost surely remember.*
 Μὴν ῥα, *poet. s. s. as μὴν, and formed probably from μὴν ἄρα.*
 Μὴν' ἄν, *for μὴντος ἄν, ἄν belongs to the verb, and μὴντος retains its own s.*
 Μήνυς, *yet; however; at least; s. s. as μὴντος.*
 Μήντοι, *yet; however—but; but yet; on the contrary, Xen. Memorab. 2, 3, 5. assuredly; certainly; surely; doubtless; indeed, Odyssey. 14, 508. certainly, or decidedly, Iliad. 8, 294.*
 Μήντοις, *or with γὰ, separately, yet; however.*
 Μὴν τοίνυν, *indeed therefore; thus; then; used as a formula in the same manner as μὴν δὲ, by Herodot. in summing up, or concluding a discourse. See μὴν δὲ.*
 ΜΕΝΩ, *fut. μενέω, contr. μενῶ, perf. μεμῆκα, to remain; to abide; to remain firm, or fixed; to persist—with an accus. to wait for; to await—to abide a hostile attack; to stand firm in a fight. ¶ to wish; to desire, Iliad. 24, 657. Herodot. 6, 84. to exercise power, Iliad. 21. ¶ μεμῆκα, with the s. of a pres. from the latter verb, in the s. of to desire. Th. μένω, Schn. L.*
 Μεγάρεως, *ου, ὁ, the commander of two thousand and forty-eight men, Eliani Tact. Schn. L. Th. μέρος, ἄρχω.*
 Μεγαρχία, *ας, ἡ, the office of μεγάρης.*
 ΜΕΡΑΔΩ, *fut. σω, s. s. as ἀμείβομαι.*
 Μεράρχης, *ου, ὁ, the governor of a province, or commander of the division of an army. Th. μέρος, ἄρχω.*
 Μερίζω, *fut. ἴσω, to divide; to share.—μερίζομαι, to share, with another, taking a portion for one's self; to partake. = Pass. to be shared; to be divided. metaph. to be divided in opinions; to be split into parties. ¶ μερίζομαι τί τι, τι πρὸς τῶν, and μερίζομαι τινί τινος, to share any thing with any person.*

(Μερίζω, ὁ, ὄν, *adj. pertaining to division; particular; special.*
 (Μερίμνα, *ας, ἡ, care; disquietude; anxiety; anxious thought, precaution, or reflection. ¶ formed by contr. from μεριμνάω, part. fem. perf. pass. of μερίζω, Schn. L.*
 Μεριμνάω, ὦ, *fut. ἴσω, to have care, or anxiety about; to reflect upon, or scan, anxiously, Xen. Mem. 1, 1, 14.*
 (Μερίμνημα, *ατος, τὸ, an anxious care; care, or anxiety, concerning any thing.*
 (Μερίμνητής, *ου, ὁ, one who has care, or anxiety, concerning any thing; a scrutinizer into, or anxious observer.*
 (Μερίμνητικός, ὦ, ὄν, *adj. pertaining to, or qualified for, or inclined to, anxious care concerning any thing; or to close scrutiny into any thing; inclined to anxious care, or solicitude. ¶ τὸ μερίμνητικόν, s. s. as ἡ μερίμνη.*
 Μερίμνητικός, *ου, adj. that begets care, or solicitude. Th. μερίμνη, τίςτω.*
 Μερίμνηφορτιστής, *ου, ὁ, a scanner of cares, a comic appellation for a philosopher, in Aristoph. Th. μερίμνα, φορτιστής.*
 Μέρη, *ῥος, ὁ, a part; a piece; a portion; a share—a dish, or portion of food—a faction; a party—an aid, help, or advantage, Dem. Th. μέρεα.*
 (Μήρισμα, *ατος, τὸ, (from μερίζω) a share; a portion.*
 (Μερισμός, *ου, ὁ, division; partition.*
 (Μεριστής, *ου, ὁ, one who shares, divides, or distributes.*
 (Μεριστικός, ὦ, ὄν, *adj. that pertains to, is capable of, or qualified for, separating, dividing, or partitioning.*
 (Μεριστός, ὦ, ὄν, *adj. separated; divided—separable; divisible; susceptible of partition.*
 (Μερινύομαι, *to divide among themselves, LXX. Job 41, 6.*
 (Μερίτης, *ου, ὁ, a partaker; a participator, Alciophron. 1, 17.*
 Μερίμνη, μερίμνη, and μερίμνη, *s. s. and Th. as μερίμνη.*
 Μερίμνη, *ου, adj. properly, that causes great cares, trouble, or great injury, especially great warlike deeds, Iliad. 10, 289. distressing; destructive; injurious, Pind. troublesome, Plat. ¶ τὰς ἀνὰ μερίμνην, Iliad. 10, 48. such evils. ¶ πολλὰς μερίμνας ἔργα, Hom. the destructive, or great, deeds of war. ¶ μερίμνας ἔργα γυναικῶν, Hes. the laborious works of women. Th. μέρι, s. s. as μέρι, to divide, and metaph. to distract the mind.*
 (Μερίμνη, *ας, ἡ, care; anguish; trouble; anxiety; difficulty.*
 (Μερίμνηζω, *fut. ἴσω, and ἔξω, to*

ponder anxiously; to weigh; to be in anxious doubt; to reflect; to be distracted by doubt; *Iliad*. 7. to pause; to delay; *Iliad*. 12, 199. *Odys.* 24, 235. to find out by reflection; to contrive; to devise; *Iliad*. 24, 127. *Odys.* 2, 324.

ΜΕΡΜΙΖ, ἴδος, ἡ, also μέρμιθος, ου, ἡ, a cord; a string; s. s. and probably, s. Th. as μέρμιθος.

Μερμήτιος, ου, adj. pertaining to man; human. Th. μέρμητις.

Μέρος, ιος, τὸ, a part; a portion; a share—a rank; a turn. ¶ κατὰ τὸ μέρος μέρος, Dem. and τοῦτον μέρος, according to my abilities; as far as depends upon me. ¶ ἐν μέρει, in turn; by turns. ¶ ἑκάστη αὐτὴ μέρος ἔχοντο τῆς ἀπείρου, Herodotus. 3, 69. when it came to her turn to approach him. ¶ ἐν μέρει εὐαγγελίας τῶν ἀρετῶν, Dem. he will reckon this as a benefit. ¶ μέρος τι, partly. ¶ μήν' ἐν ἀνδράσιν μὲν μήν' ἐν θεοῦ ζῆν, Alexis Athen. to live neither like a man nor a god. ¶ ἐν the s. s. as μοῖρα, fate, Eurip. Alc. 477. Th. μέρος, μέρος.

Μέρμη, ους, ὁ, a man; often in the plur. μέρμητες, men—sometimes adj. properly, that has an articulate utterance, as an epith. of man, Hom. Th. μέρος, δφ.

Μερμ, poet. for μέλμω, see μέλμω.

Μεσάβω, and μεσάβωιον, ου, τὸ, and μεσάβος, ου, ὁ, a strap in harness, by which the yoke is connected with the beam of a plough, or wagon. Th. μέσος, βοῦς.

(Μεσάβω, ὡς, properly, to fasten the μέσων; to yoke.

Μεσάγχα, ας, ἡ, see μεσάγχα.

Μεσάγχιον, ου, τὸ, a javelin, that has a thong in the middle, by which it is held. Th. μέσος, ἀγχιῶνα.

Μεσίζω, fut. ἄσω, to be in the middle; to come between. Th. μέσος.

Μεσσηπλός, ου, adj. nearly gray; hoary. Th. μέσος, σπολιός.

Μεσσηπτός, a superlat. of μέστος, s. s. as μέσος, most in the middle, comparat. μεσσηπτός, more in the middle, Schn. L.

Μεσσημῶν, ου, τὸ, the space between two armies drawn out in hostile array. Th. μέσος, ἀρχμή.

Μεσσηπτός, ου, adj. situated on the middle of the shore, or between two shores, Æschyl. Pers. 886. Th. μέσος, ἀκτῆ.

Μεσσηπτός, see μεσσηπτός.

Μεσσηπτός, ου, τὸ, s. s. as ἄρτιον, the beam, or a large piece of wood in the loom. Th. μέσος, ἄρτιον.

Μεσσηπτός, ου, adj. s. s. as μεσσηπτός, also μεσσηπτός, ου, τὸ, s. s. as μεσσηπτός, Th. μέσος, ἀρτίος.

Μεσσηπτός, ου, adj. pertaining to noon—meridian—meridional; southern.

Μεσσηπτός, ια, ιω, adj. s. s. as the foregoing. ¶ ὁ μεσσηπτός (μέσος);

passage between two apartments in a house, as between that of the men and women. Th. μέσος.

(Μεσσηπτός, ου, adj. s. s. as μεσσηπτός, ¶ subst. an in-door slave, or one who attends to the oxen in the stalls in the court of a building, Hom. ¶ τὸ μεσσηπτόν, s. s. as μεσσηπτός.

Μεσσηπτός, ου, Att. μέταυλος, adj. that occupies, or is placed in, the middle space between two apartments. ¶ subst. a hall, or court, between the apartment of the men and women—a court-yard in a building, where the stalls for oxen are, *Iliad*. 24, 29. ¶ the dwelling of the Cyclops, *Odys.* 10, 435. is called μέσσηπτος. Th. μέσος, ἀλλή.

Μεσσηπτός, Dor. for μελίζω.

Μεσσηπτός, to secure payment of a loan by depositing a pledge in the hands of a third person—Mid. to obtain a loan by a pledge deposited with a third person. Th. μέσος, ἑγγύη.

(Μεσσηπτός, ης, ὁ, the act of securing by depositing a pledge in the hands of a third person.

(Μεσσηπτός, ιως, ἡ, s. s. as μεσσηπτός.

(Μεσσηπτός, ατος, τὸ, that which is deposited as a pledge, see μεσσηπτός.

(Μεσσηπτός, ου, ὁ, or ἡ, one with whom a pledge for a loan is deposited.

Μεσσηπτός, ου, τὸ, the mesentery, viz. the membrane which connects the intestines with each other. Th. μέσος, ἑντῆρον.

Μεσσηπτός, ου, ὁ, an appellation under which Jupiter was invoked, as his statue stood in the middle of a house. Th. μέσος, ἑνός.

Μεσσηπτός, fut. νίσω, to be placed in the middle, in the midst, or between. Th. μέσος.

(Μεσσηπτός, or μεσσηπτός, μεσσηπτός, and μεσσηπτός, adv. in the middle; in the midst; between—in the interval; in the mean time. ¶ τὸ μεσσηπτός ἡματός, Theocrit. 25, 216. the middle of the day.

(Μεσσηπτός, ἡσσω, ἦν, adj. middle; in the midst, *Iliad*. 12, 269. s. s. as μέσος.

Μεσσηπτός, ιος, adj. middle-aged. Th. μέσος, ἡλιξ.

Μεσσηπτός, ας, ἡ, noon—the south. Th. μέσος, ἡμέρα.

(Μεσσηπτός, μέσος, and μεσσηπτός, fut. ἄσω, and μεσσηπτός, fut. ἴσω, to be at the hour of noon; to do at noon; to take the usual noon-tide rest. ¶ ἥλιος μεσσηπτός, Apollon. 2, 739. the sun being at noon.

(Μεσσηπτός, ἡ, ὅ, adj. pertaining to noon—meridian—meridional; southern.

(Μεσσηπτός, ια, ιω, adj. s. s. as the foregoing. ¶ ὁ μεσσηπτός (μέσος);

understood), a meridian line.

Μεσσηπτός, ου, adj. midland; mediterranean. Th. μέσος, ἡπείρος.

Μεσσηπτός, ου, adj. s. s. as μεσσηπτός, s. s. as μεσσηπτός.

Μεσσηπτός, ου, and μεσσηπτός, poet. μεσσηπτός, ια, ιω, adj. s. s. and Th. as μεσσηπτός.

Μεσσηπτός, ας, ἡ, interposition; mediation. Th. μέσος.

(Μεσσηπτός, fut. εἰσω, to be in the middle; to intervene; to act as mediator.

(Μεσσηπτός, ου, ὁ, and fem. μεσσηπτός, ιδος, ἡ, one who is in the middle; one who intervenes, mediates, or accommodates differences, or arranges affairs between parties.

Μεσσηπτός, ας, ἡ, an interregnum. Th. μέσος, βασιλεία.

(Μεσσηπτός, ιως, ὁ, and μεσσηπτός, ου, ὁ, or ἡ, one who rules during an interregnum.

Μεσσηπτός, ου, τὸ, s. s. and Th. as μεσσηπτός.

Μεσσηπτός, ου, adj. or μεσσηπτός, αια, αιος, midland; situated towards the centre of a country. Th. μέσος, γαῖα, γῆ.

(Μεσσηπτός, αια, ειος, adj. or μεσσηπτός, ου, adj. s. s. as μεσσηπτός.

Μεσσηπτός, ου, τὸ, the space between the knots in stalks, such as those of reeds, or corn. Th. μέσος, γόνυ.

Μεσσηπτός, ου, ὁ, one who judges between two parties as arbiter. Th. μέσος, δῖαν.

Μεσσηπτός, ης, ἡ, a cross-beam—the transverse piece of timber in which a mast is fixed, Luc. ¶ μεσσηπτός, *Odys.* 19, 36. is interpreted by some, by μεσσηπτός. Th. μέσος, δόμος.

Μεσσηπτός, adv. see μέσος.

Μεσσηπτός, ου, ὁ, one who dwells in the middle, or s. s. as μέσος. Th. μέσος, οἰκίας.

Μεσσηπτός, ου, adj. broken in the middle. Th. μέσος, κλάζω.

Μεσσηπτός, ου, adj. hollow in the middle. Th. μέσος, κούλος.

Μεσσηπτός, ου, adj. of middling length; middle-aged. Th. μέσος, κῆρτα.

Μεσσηπτός, ου, τὸ, the middle of the skull. Th. μέσος, κῆρτα.

Μεσσηπτός, ιος, adj. that is left, or placed in the middle, in mining, to support the upper part of the excavations, Plut. Th. μέσος, κῆρτα.

Μεσσηπτός, ου, τὸ, the pastern of a horse.

Μεσσηπτός, ου, τὸ, the mesocolon, (in anatomy) the part of the mesentery that is fixed to the colon. Th. μέσος, κῆρτα.

Μεσσηπτός, ὦ, to take, or catch, in the middle; to catch, seize, or hold, by the middle; to seize between; to intercept, or interrupt, or stop, in the middle of any action. Th. μέσος, λαμβάνω.

μους αἰδιώτης, to the good Ethiopians. *Ῥατὰ πλῆθιν*, in a crowd. *Ῥατὰ ἄλλοις*, writers joined with *Ῥατὰ*, *Ῥατὰ*, Eurip. *Orest.* 58. in the day-time—*Ῥατὰ τῆς ἡμέρας*, Plat. *Phaedr.* on the third day—*οὔτε παύς οὔτε μεθ' ἡμέρας*, neither by day, nor by night. *Ῥατὰ χεῖρας ἔχων*, Thuc. 1, 138. to have in his hands. *Ῥ* in composition it generally marks change, or commutation.

Μεταβαῖν, fut. *βύσομαι*, perf. *βέβυκα*, 2 aor. *μετίβην*, to go away, or to pass from one place to another. *Th. μετὰ, βαῖνω.*

Μεταβάλλω, fut. *βαλῶ*, perf. *βέβηκα*, to transpose; to displace; to change from one place to another; to transfer; to set aside, or put away; to produce change, or alteration; to change; to turn—to exchange; to change; to turn, or alter, in a middle, or neut. *s. as*, to change one's habits, or opinions. *Μεταβάλλομαι*, Mid. to become changed; to alter one's party, opinions, or mode of life, *Aristoph.* *Verp.* 1461. to change sides; to exchange; to barter; to traffic. *Ῥατὰβαλλεν τὰ ῥῶτα*, to retreat. *Ῥατὰβαλλεν τὸν γῆν*, Xen. to till the ground. *Ῥατὰβαλλεν τὴν τροφήν*, to digest the food. *Ῥατὰβαλλεν τοὺς τύπους*, to change place. *Ῥατὰ ῥαμνία μεταβάλλεσθαι*, Xen. *Mem.* 1, 6, 6. to change his clothes. *Th. μετὰ, βάλλω.*

Μεταβάπτω, fut. *ψω*, to change the colour of any thing by dyeing; to alter the colour. *Th. μετὰ, βάπτω.*

Μεταβάσις, *ως*, *ῆ*, transition; departure. *Th. μεταβαῖνω.* *(Μεταβάτης*, *ων*, *ῆ*, one who passes from one place to another; one who leaps from one horse to another.

(Μεταβατικὸς, *κῆ*, *κῆν*, *adj.* pertaining to, qualified for, or inclined to, change place; (in grammar) transitive.

Μεταβιβάζω, fut. *άσω*, to cause to change place; to remove, or transport. *Th. μετὰ, βιβάζω.*

Μεταβίωω, *ω*, to survive. *Th. μετὰ, βίωω.*

Μεταβλητικὸς, *κῆ*, *κῆν*, *adj.* that pertains to, is adapted for, or conducive to, transposition, change, or exchange; inclined to change, or alteration; fond of, or qualified for, traffic. *Ῥατὰβλητικῶς* (*τήν* understood), the art of traffic. *Th. μεταβάλλω.*

(Μεταβλητός, *ῆ*, *ῆν*, *adj.* displaced; transposed; changed—liable to be transposed; susceptible of change; changeable.

Μεταβόρην, fut. *εῦσω*, to transplant. *Th. μετὰ, βέβρω.*

Μεταβολὴς, *ως*, *ῆ*, one who exchanges, or barterers; one who

buys from a foreign merchant and sells by retail, *Schol. Aristoph. Plut.* 1156. *Th. μεταβάλλω.*

(Μεταβολή, *ως*, *ῆ*, transposition; transfer; change; exchange; conversion; change of life, or opinions; traffic, see *μεταβάλλω.*

Μεταβολία, *ας*, *ῆ*, *s. s.* as the foregoing.

(Μεταβολικὸς, *κῆ*, *κῆν*, *adj.* pertaining to, qualified for, or inclined to, change, or alteration.

Μεταβόλος, *ων*, *adj.* changeable. *Ῥατὰ*, *s. s.* as *μεταβόλος*.

Μεταβουλεύομαι, to change one's determination; to alter one's mind. *Th. μετὰ, βουλέ.*

(Μεταβουλία, *ας*, *ῆ*, change of resolution; repentance.

(Μεταβουλος, *ων*, *adj.* that changes, or repents of his resolution.

Μεταγγελλος, *ων*, *ῆ*, or *ῆ*, a messenger between two parties. *Th. μετὰ, ἀγγελος.*

Μεταγγίω, fut. *ισω*, to transfuse from one vessel into another. *Th. μετὰ, ἀγγος.*

(Μεταγγισμός, *ω*, *ῆ*, transfusion from one vessel into another.

Μεταγινώσκων, *ωνος*, *ῆ*, the second month of the Athenian year, answering nearly to June.

Μεταγενής, *εὖς*, *adj.* born after, or at, a later period; younger; posterior. *Ῥατὰ* comparat. *μεταγενέστερος*. *Th. μετὰ, γένος.*

Μεταγίνομαι, and *μεταγίνομαι*, to be produced, to arise, or happen, after; to happen otherwise; to be produced, arise, happen, or be between, among, or in the mean time. *Th. μετὰ, γίνομαι.*

Μεταγινώσκω, and *μεταγινώσκω*, properly, to discover and know too late; *s. s.* and construction as *μεταγινώσκω*. *Th. μετὰ, γινώσκω.*

Μεταγνῆα, and *μεταγνῆα*, *ας*, *ῆ*, a valley. *Th. μετὰ, ἄγκος.*

Μεταγνοία, *ας*, *ῆ*, for *μετάνοια*; change of purpose; regret; repentance, *Sophoc. El.* 584. *Th. μεταγινώσκω.*

Μεταγνώμη, *ης*, *ῆ*, a change of opinion; a defection, *Appian.* *Th. μεταγινώσκω.*

(Μεταγνώσις, *ως*, *ῆ*, change of purpose, or opinion; repentance; regret.

Μεταγραφὴς, *εὖς*, *ῆ*, a transcriber; a copyist. *Th. μεταγράφω.*

(Μεταγραφὴ, *ως*, *ῆ*, transcription; a transcript; a copy.

(Μεταγραφικὸς, *κῆ*, *κῆν*, *adj.* pertaining to transcription; transmitted by transcription.

Μεταγράφω, fut. *ψω*, to change a writing; to write in a different manner—to transcribe; to translate—to repeal a law. *Th. μετὰ, γράφω.*

Μεταγω, fut. ἄξω, to transport; to convey from one place to another, or away—to lead, or convey after; to lead in, or go in, pur-

suit, *Herodot.* *Th. μετὰ, ἄγω.* *(Μεταγωγή*, *ως*, *ῆ*, conveyance from one place to another; the act of transporting, of leading away, or after.

Μεταδαινύμαι, fut. *μεταδαινομαι*, to partake of a feast with another; to partake of. *Th. μετὰ, δαίνυμαι, δαίνομαι.*

Μεταδήμιος, *ων*, *adj. s. s.* as *ἐπιδήμιος*; domestic; native; at home, *Odys.* 8, 293. affecting the entire people, *Odys.* 13, 46. *Th. μετὰ, δήμιος.*

Μεταδιδάσκω, *ω*, to change a mode of life. *Th. μετὰ, δίδασκα.*

Μεταδιδάσκω, fut. *άσω*, to unteach; to teach new doctrines in place of those that had been learned; to teach different doctrines. *Th. μετὰ, δίδασκα.*

Μεταδίδωμι, fut. *μεταδίδωμι*, 2 aor. *μετίδω*, to impart; to participate with; to give a share of, with a genit. (sometimes an accus.) of the thing, and dat. of the person. *Th. μετὰ, δίδωμι.*

Μεταδιώκτες, *ων*, *adj.* overtaken. *Th. μεταδιώκω.*

Μεταδιώσκω, fut. *ξω*, to follow; to pursue; to overtake—to come soon after, Xen. *Hellen.* and *Cyrop.* *Th. μετὰ, διώσκω.*

(Μεταδιώξις, *ως*, *ῆ*, the act of pursuing, or overtaking.

Μεταδοκίω, *ω*, to change an opinion. *Ῥατὰ* *μεταδοκίωσιν μοι καὶ στρατὸν*, *Herodot.* 7, 13. as I have changed my opinion as to making the campaign, viz. have resolved not to make it. *Ῥατὰ* *μεταδοκίω μὲν*, I have changed my opinion. *Th. μετὰ, δοκίω.*

Μεταδοξάζω, fut. *άσω*, to change one's opinion, or sentiments. *Th. μετὰ, δοξάζω.*

Μεταδόξιος, *ων*, *adj.* that is after supper; that is done after supper. *Ῥατὰ* *μεταδόξια*, a dessert. *Th. μετὰ, δόξω.*

Μετάδοσις, *ως*, *ῆ*, the act of imparting, or giving a share—assistance; help, *Plut. Cleom.* 32. *Th. μεταδίδωμι.*

(Μεταδοτικὸς, *κῆ*, *κῆν*, *adj.* pertaining to, or qualified for, or disposed to, imparting, participating with, or bestowing aid; liberal.

Μεταδρομάδην, *adv.* by running after, or pursuing. *Th. μετὰ, δρόμος.* *(Μεταδρομή*, *ως*, *ῆ*, the act of running after; pursuit—an attack, Eurip. *Iphig.* *Taur.* 941.

(Μεταδρόμος, *ων*, *adj.* that follows, or pursues—a revenger, *Sophoc. El.* 1501.

Μεταζεύγνυμι, or *νύω*, fut. *ζεύξω*, to change the horses to a carriage; to yoke in a different manner. *Th. μετὰ, ζεύγνυμι, ζυγνύω.*

Μεταβόσις, *ως*, *ῆ*, transposition; change of place; the act of displacing; change — passage from

one place to another; change of opinion. *Th. μετασφίσημι.*

(*Μεταδόντες*, *ov*, *adj.* transposed; changed; changed in opinion—susceptible of transposition, or change; changeable.

Μεταδύοντες, *adv.* rushing, or hurrying after. *Th. μεταδύσσω.*

Μεταίξω, *fut. 1st*, *poet.* for *μεσίζω*, to sit with. *Th. μετά, ἔξω.*

Μεταίρω, to remove from one place to another; to remove. *neut.* to remove; to depart, *Plut. Th. μετά, αἶρω.*

Μεταδύσσω, *fut. 1st*, to rush after; to pursue, with an accus. *Pind. Th. μετά, αἰδύσσω.*

Μετασπίω, *3d, fut. 1st*, *poet.* (with a *genit.*) to seek to participate of; to aspire to—to beg; to entreat, *Aristoph. Equ. 775. Th. μετά, αἰσπίω.*

(*Μεταίτης*, *ov*, and *μείταις*, *ov*, *δ*, a beggar.

Μεταίτις, *ov*, *adj.* that is an accomplice in guilt; also, guilty—that participates in, *Æschyl. Choe. 97. Th. μετά, αἰτίς.*

Μεταίρως, *ov*, *adj.* sudden; unexpected. *Th. μετά, αἰρως.*

Μεταίχμιος, *ov*, *adj.* that is between two armies; intermediate. *¶ τὸ μεταίχμιος*, a space between two armies; an intermediate space; a disputed ground, or boundary. *Th. μετά, αἰχμή.*

Μετακαθίζω, to change a place, or seat. *Th. μετά, καθίζωμαι.*

Μετακαθίζω, to remove from one place to another. *neut. s. s. as the preceding. Th. μετά, καθίζω.*

Μετακαλέω, *3d, fut. 1st*, to call away; to call elsewhere—to recall.—*Mid.* to call on any one; to call for, or invite. *Th. μετά, καλέω.*

Μετακάπτιον, *ov*, *τὸ*, the wrist; the hand, between the fingers and fore-arm. *Th. μετά, καπτίς.*

Μετακείμεται, to be placed, or to be, in a different place; to be transposed; to be misplaced, *Dionys. Hal.* to be changed. *Th. μετά, κείμεται.*

Μετακράννυμι, to mix fluids together. *Th. μετά, κράννυμι, κράω.*

(*Μετακράς*, *ατος*, *δ*, *δ*, and *τὸ*, mixed; tempered by mixture; lukewarm.

(*Μετακράσσω*, *ατος*, *τὸ*, a mixture of different liquids; water rendered tepid by the mixture of cold with boiling water.

Μετακίβω, to follow; to go to another place. *Th. μετά, κίβω*, *poet.* for *κίω*.

Μετακίνη, *3d*, to remove from one place to another; to displace; to put aside; to change. *Th. μετά, κίνη.*

(*Μετακίνημα*, *ατος*, *τὸ*, usually, in the *s. s.* as the following; properly, the thing displaced, or changed in place.

(*Μετακίνησις*, *ως*, *ἡ*, the act of removing from one place to another, the displacing, or changing of, any thing.

(*Μετακινῶ*, *3d*, *3d*, *adj.* removed from its place; changed—susceptible of removal, or change of place.

Μετακλίνω, *fut. 1st*, *αἰνώ*, to weep after; to deplore. *Th. μετά, κλαινω.*

Μετακλῶ, and *μετακλίσσω*, to call by a different name; to call otherwise. *Th. μετά, κλῶ, κλίσσω.*

Μετακλήσις, *ως*, *ἡ*, the act of calling for, or after, any one, or calling on any one to approach—recall. *Th. μετακλήσις.*

Μετακλῖνω, to bend, or bow back, or in a different direction; to change the bent, or inclination. *Th. μετά, κλῖνω.*

(*Μετακλίσσις*, *ως*, *ἡ*, the act of bending, or bending back; *s. s.* as *μετάκλῖσις*.

Μετακλίνω, *ov*, *adj.* in common; participated. *Th. μετά, κλίνω.*

Μετακλινῶντος, *s. s.* as *κλινῶντος*. *Th. μετά, κλινῶντος.*

Μετακλῖνω, *fut. 1st*, *αἰνώ*, to convey from one place to another, elsewhere, or away. *Th. μετά, κλῖνω.*

Μετακτασμένω, *3d*, to change an order, or arrangement. *Th. μετά, κτασμένω.*

(*Μετακτασμοῖς*, *ως*, *ἡ*, the change of order, or arrangement; change—the transformation of the world, *Plut. Sulla*.

Μετακόσμος, *ov*, *adj.* that is between different worlds. *¶ τὰ μετακόσμοι*, the space between the earth and the heavens, or different planets. *Th. μετά, κόσμος.*

Μετακρούω, *fut. 1st*, *οὔσω*, to steer, or row, back. *metaph.* to change one's opinion, *Plut. Th. μετά, κρούω.*

Μετακτίζω, *fut. 1st*, *αἰνώ*, to build in a different place, or form; to transform. *Th. μετά, κτίζω.*

Μετακυνδῖνω, *3d*, to roll away, or from one place to another. *Th. μετά, κυνδῖνω.*

Μετακύνω, *ov*, *adj.* that produces calm after a stormy sea. *¶ ἄετας μετακύνω*, *Eurip. Alc. 91.* he that brings a calm after a tide of misfortune. *¶ τὸ μετακύνω*, *Schol. Eurip.* the space between billows. *Th. μετά, κύνω.*

Μεταλαγχάνω, to obtain by exchanging lots; to participate with—*s. s.* as *μεταλαμβάνω*, and *μετίχω*. *act. s. s.* as *μεταδίδωμι*, to impart, *Plut. Aristid. 6. Th. μετά, λαγχάνω.*

Μεταλαμβάνω, (with a *genit.*) to participate in; to partake of; to participate with—in the *s. s.* with an accus. *Plat. Protag. Schm. L.*—(with an accus.) to take, or receive after another; to change

for another; to choose another; to change; to exchange—to comprehend; *Philostat. Ap. 1, 19.* to explain—to use the figure *μετάληψις*—(in grammar) to transpose—to take in an allegorical sense. *¶ ἰμέκτω μεταλαβόν*, to change clothes. *¶ μετῆλαβον τὴν ἑλληνικὴν κατασκευὴν τῶ ὅθλω*, *Polyb. 6, 25.* they adopted the Grecian accoutrement and arms. *¶ μετῆλαβὼν λόγους*, or *μετῆλαβὼν*, *Polyb.* to reply. *Th. μετά, λαμβάνω.*

Μεταλῃσσω, to grow up into something different. *Th. μετά, αἰλῃσσω.*

Μεταλήγω, *fut. 1st*, *3d*, (with a *genit.*) to desist from; to discontinue; to cease. *Th. μετά, λήγω.*

Μεταληπτικός, *κῆ*, *κῶν*, *adj.* capable of, or qualified for, participation—pertaining to, or according to, the rhetorical figure of *metalepsis*. *Th. μεταληπτικός.*

(*Μεταληπτός*, *ἡ*, *3d*, *adj.* participated; susceptible of participation.

(*Μεταλήψις*, *ως*, *ἡ*, participation—change; exchange; permutation; the act of adopting through imitation, see the verb—explanation; interpretation; paraphrase—a figure of speech, *metalepsis*—(in grammar) transposition—allegory, *Eustath.*

Μεταλλάγῃ, *3c*, *ἡ*, *s. s.* as *μετάλλαξις*—change of property, or possession, *Sophoc. Phil. 1134. Th. μεταλλάσσω.*

(*Μετάλλακτος*, *ov*, *adj.* exchanged; changed; susceptible of permutation, or change.

Μεταλλάσσω, *Att.*—*ἄττω*, *fut. 1st*, *3d*, to exchange; to barter; to change one thing for another—to change; to alter; to do to in a different manner—to change, place, or country, &c.—to die, with *blow* expressed, or understood. *Th. μετά, ἀλλάσσω.*

Μεταλλᾶν, *3d, fut. 1st*, *3d*, to seek; to inquire after; to search after; to inquire; to question. *¶ the original s. was 'to be curious concerning things,' and Th. μετά, ἄλλας*, *Buttmann.*

(*Μεταλλία*, *ας*, *ἡ*, (from *μεταλλίον*) the search after metals; the operation of mining—a mine.

(*Μεταλλεύς*, *ως*, *ἡ*, *3d*, a miner; *s. s.* as *μεταλλεύτης*.

(*Μεταλλεύσις*, *ως*, *ἡ*, *s. s.* as *μεταλλεία*.

(*Μεταλλεύτης*, *3d*, *3d*, a searcher for minerals; a miner—a constructor of aqueducts, or conduits.

(*Μεταλλευτικός*, *κῆ*, *κῶν*, *adj.* pertaining to, or qualified for, mining; pertaining to fossils.

(*Μεταλλεύτος*, *ἡ*, *3d*, *adj.* dug out of, or sought for in, the earth; fossil—sought for.

(*Μεταλλεύω*, *fut. 1st*, *3d*, (from *μέ-*

in the entire constitution of the body, by the discharge of the peccant humour, especially, through the pores of the skin. *Th. μετά, συγχείω.*

(*Μετασύνταξις, εως, ἡ, the production of a change, &c. see the foregoing verb.*)

(*Μετασυναρπάζω, κτ, κόν, adj. conducive to μετασύνταξις, see the verb.*)

Μετασυντίθεμαι, to change the order and arrangement of a composition. Th. μετά, συντίθεμαι.

Μετασύναι, to hasten to, with an accus. Iliad. 23, 389. Th. μετά, εἶναι.

Μετασχηματίζω, fut. ἴσω, to change the figure, or form; to transform; to alter. Th. μετά, σχηματίζω.

(*Μετασχηματισίς, εως, ἡ, transformation; change of form; change.*)

(*Μετασχηματισμός, οὔ, ὁ, s. s. as μετασχηματισίς.*)

Μετατάσσω, Att. μετατάττω, fut. ξω, to change an order, or arrangement, as the order of battle. = Mid. to change one's order of battle; to pass over to the enemy, Thuc. 1, 95. Th. μετά, τάσσω.

Μετατίθεμαι, fut. τίσω, to transpose; to transfer; to transport; to displace; to alter; to change—to die, Diogen. Laert. = Μετατίθεμαι, Mid. to become changed; to alter one's opinions; to change one's mind. Th. μετά, τίθεμαι.

Μετατρέχω, fut. φω, to revert; to turn back, or in a different direction. = Mid. to turn one's self round, or to the other side; to become converted, or changed; to turn towards; to care for, or pay attention to, with a genit. s. s. as ἐπιστρέφωμαι, Iliad. 9, 626. Th. μετά, τρέπω.

Μετατρέφω, fut. τρέψω, (with a dat. poet.) to bring up among, or with. Th. μετά, τρέφω.

Μετατρέχειν, to run after, away, or in another direction. Th. μετά, τρέχω.

Μετατρέφωμαι, s. s. as μετατρέφωμαι, Hesych.

Μετατροπάζωμαι, to turn one's self round, or to the other side. Th. μετά, τροπάζωμαι.

Μετατροπή, ἡ, and μετατροπία, ες, ἡ, mutation; conversion; change; alteration. Th. μετατρέφω.

Μετρέπτος, ω, adj. susceptible of change; easily turned; mutable; convertible—turned; changed; come back; restored. Th. μετατρέφω.

Μετατροπία, s. s. as μετατρέφω.

Μετατροχία, s. s. as μετατρέφω.

Μετατρέπω, ὦ, fut. ὠσω, to transform. Th. μετά, τρέφω.

(*Μετατρέφω, εως, ἡ, transformation.*)

Μετατρέφω, ὦ, fut. ὠσω, (with a dat.)

to speak to, or address, any one.

Th. μετά, εἶδω.

Μεταυλός, Att. for μέσσωλος.

Μεταύριον, adv. after to-morrow.

¶ ἡ μεταύριος (ἡμέρα understood), the day after to-morrow. Th. μετά, αὔριον.

Μεταυτίκα, adv. immediately after.

Th. μετά, αὐτίκα.

Μεταυτίς, adv. afterwards; thereupon. Th. μετά, αὐτίς.

Μεταυχίος, ω, adj. behind the neck. Th. μετά, αὐχίν.

Μεταφέρειν, to transport; to transfer—to relate, Appian. to use in a figurative sense, by way of metaphor. Th. μετά, φέρω.

Μετάφημι, with a dat. s. s. as μεταυδάω. Th. μετά, φημί.

Μεταφορά, ἄς, ἡ, the act of transferring, or carrying, from one place to another; generally, the use of a word in a sense different from its ordinary import; a metaphor. Th. μεταφέρω.

(*Μεταφορέω, s. s. as μεταφέρω.*)

(*Μεταφορικός, κτ, κόν, adj. carried from one place to another; transferred—applied in a figurative, not in a proper sense; metaphorical.*)

Μεταφύρετος, ω, adj. susceptible of being conveyed from one place to another.

Μεταφράζω, fut. ἄσω, to convey the sense by another mode of expression; to translate. = Μεταφράζομαι, s. s. as ἐπιφράζομαι, to consider; to consult about, or deliberate, Iliad. 1, 140. Th. μετά, φράζω.

(*Μεταφρασίς, εως, ἡ, the expression of the sense of a word, or passage, in a different manner; translation.*)

(*Μεταφραστής, οὔ, ὁ, one who gives the sense in a different form of expression; a translator.*)

Μεταφραστικός, κτ, κόν, adj. pertaining to, qualified for, or in form of, μεταφρασίς.

Μεταφρενέω, ου, τὸ, the part between the shoulder-blades, or (according to others) the part opposite the diaphragm. Th. μετά, φρέν.

Μεταφύωμαι, to be transformed—to grow, or be produced after. Th. μετά, φύω.

Μεταφυτσία, ας, ἡ, transplantation. Th. μετά, φυτύνω.

(*Μεταφυτύνω, fut. εὔσω, to transplant.*)

Μεταφώνειν, ὦ, to speak to, or accost, any one, with a dat. s. s. as μεταυδάω. Th. μετά, φωνέω.

Μεταχέρομαι, to shrink back, or to another side, and avoid. Th. μετά, χέρομαι.

Μεταχάλλεισις, εως, ἡ, the forging, or working, of metals into a different, or new form. Th. μετά, χαλάνω.

(*Μεταχαλάνω, fut. εὔσω, to forge,*

or work up anew.

Μεταχειρίζω, fut. ἴσω, properly, to give into the hands, Thuc. 1, 13. in the act. s. rare—neut. to take in hand; to manage; to treat; to administer; to attend to; to take care of, with an accus. of persons and things. = Μεταχειρίζομαι, Mid. s. s. as the neut. Th. μετά, χεῖρ.

(*Μεταχειρίσις, ου, adj. that is in the hands.*)

(*Μεταχειρῖσις, εως, ἡ, the taking in hands, management, or treatment, of persons and things, see the verb.*)

Μεταχύνω, and μεταχύνω, to pour out differently; to transfuse. Th. μετά, χύνω, χύω.

Μεταχθόνιος, ω, adj. supernatural. Th. μετά, χθόν.

Μεταχρόνιος, ω, adj. properly, produced, done, or being, after the time; posterior—poet. s. s. as μεταχθόνιος, Ruhnk. Epist. Critic. 2. Th. μετά, χρόνος.

(*Μεταχρόνος, ου, adj. that is done, or occurs, some time after.*)

Μεταχρῶν, fut. ὠσω, to give a different colour, or appearance, to any thing. Th. μετά, χρῶς.

(*Μεταχρόντις, and μεταχρόντις, fut. ὠσω, s. s. as the foregoing.*)

Μεταχρήνω, ὦ, to pass to another place; to go away; to migrate; to change place, or party. Th. μετά, χρήνω.

(*Μεταχρήσις, εως, ἡ, passage from one place to another.*)

Μεταψάλλω, to remove to another place, Eurip. Phæn. 1400. Th. μετά, ψάλλω.

Μεταψάλλω, s. s. as μετατίθεμαι. Th. μετά, ψάλλω.

Μεταψήφίζωμαι, to transfer by a vote and decree to another. Th. μετά, ψήφίζομαι.

(*Μεταψήφισις, εως, ἡ, the act of transferring by vote to another person.*)

(*Μεταψήφω, to register in another place; to change an entry from where it had been noted to another place, or set down in place of what had been expunged. Th. μετά, ψήφω.*)

Μετίσιπον, Ion. for μετίσιπον, 2 aor. of μετίσι.

Μετίσι, Ion. for μετίσι, Att. μετή, 3 pers. sing. subj. pres. of μετίσι.

Μετίσι, (with a dat.) to be with, among, or present, at the time; to intervene, Iliad. 2.—(with a genit. of the thing) to participate in any thing. ¶ μετίσι μοι τούτου, I take part in that. ¶ μετήν αυτούς ἀρχῆς οὐδμιᾶς, Aristot. they had no participation in the government. Th. μετά, εἶμι, to be. †† to go to, or towards; to go after, follow, or pursue—to desire earnestly, or strive to obtain—(with an accus.) to follow up a vengeance—to revenge, or pu-

doctrines, or who treats of the phenomena of the heavens; *s. s.* *μετεωρολόγος*. *Th. μετέωρος, σφαιρικός.*
Μετεωροφάνης, ανας, δ, one who imposes on his hearers by a display of abstruse science. Th. μετέωρος, φάνης.
Μετεωροφρονέω, to think on sublime things, or the phenomena of the heavens—to entertain lofty, or proud thoughts. Th. μετέωρος, φρονία.
Μεταίης, υδης, δ, or ι, a stranger; an emigrant, or exile; s. s. as μεταίτης, and άπαιτος. Th. μετά, ιδεύω.
Μεταίλιος, ου, adj. with the wind; fleet as the wind. Th. μετά, άπαιτος.
Μετίρως, ου, adj. poet. s. s. as μετίρως—vain; useless. Hom. Hymn. 9, 488. Th. μετρίως.
Μετανοέω, Ion. for μεδιόσθαι.
Μετίω, Ion. for μεδιών.
Μετίωμαι, Ion. for μεδιώμαι.
Μετίχων, s. s. as μετίχων.
Μετανοσία, ac, η, the transferring of persons from one place of abode to another—habitation in a state as μετνοκος, see μετνοκος. Th. μετνοκος.
Μετνοκος, ου, ι, s. s. and Th. as μετνοκος, or μετνοκος.
Μετνοκος, ά, fut. έω, to quit a residence, to remove—to inhabit a city as μετνοκος. = Mid. to become an inhabitant under the condition of μετνοκος. Th. μετά, είκω.
(Μετνοκος, ιως, ι, and μετνοκος, ac, ι, s. s. as μετνοκος.)
Μετνοκος, fut. έω, to transplant inhabitants from one country to another; to fix inhabitants in a colony. Th. μετά, είκω.
Μετνοκος, ου, τδ, the tax of twelve drachms paid by strangers for the privilege of residing at Athens. ¶ μετνοκος, ου, τδ, a festival celebrated in the month Έκατομβαιών, at Athens, in commemoration of the union of the citizens of Attica, and their settlement in fixed habitations. Th. μετά, είκω.
*Μετνοκος, ου, ι, the transplantation of persons to a colony, or to another country—emigration to, and settlement, in another country, *Plut. Agis, 11. Th. μετνοκος.**
(Μετνοκος, ου, ι, one who removes inhabitants to other dwellings; the founder of a colony.)
Μετνοκος, ά, to rebuild; to build in another situation. Th. μετά, είκω.
Μετνοκος, ου, ι, one who fixes as inhabitant in a foreign country—(at Athens) a stranger who pays a tax for the privilege of residence. Th. μετά, είκω.
Μετνοκος, ανας, ι, (at Athens) a magistrate, whose office was to superintend and protect strangers residing in Attica. Th. μετνοκος,

φύλασσω.
Μετνοκος, fut. έωμαι, to depart; to go to another place—to follow; to come up with; to accompany—to go for, or in search of; to pursue; to call back. Th. μετά, είκωμαι.
Μετνοκος, obs., fut. είω, s. s. as μεταίφω.
Μετνοκος, to take other omens, or begin again under happier auspices. Th. μετά, είκωμαι.
Μετνοκος, to change place, with the knees bent, or maintaining a crouching posture. Th. μετά, είκω.
Μετνοκος, fut. έω, to call by a different name—to use one word for another, by the figure μετνοκος. Th. μετά, έωμαι.
(Μετνοκος, ac, ι, the calling by a different name; the use of one word for another.)
Μετνοκος, ac, ι, a metope (in architecture), the space between triglyphs. Th. μετά, είκω.
Μετνοκος, adv. s. s. as μετνοκος. Th. μετά, είκω.
Μετνοκος, adv. (before a vowel) μετνοκος, behind—afterwards; after—(as a preposition with a genit.) behind; after. Th. μετά, είκω.
Μετνοκος, ac, ι, and μετνοκος, ου, τδ, the end of autumn, or harvest season. Th. μετά, είκω.
(Μετνοκος, ου, ι, or adj. of, or pertaining to, or at the end of, autumn, or the season immediately succeeding to it.)
Μετνοκος, ου, τδ, the space between the rows of vines in a vineyard. Th. μετά, είκω.
Μετνοκος, ac, ι, participation; communion; partnership—possession. Th. μετνοκος.
Μετνοκος, ου, ι, conveyance from one place to another by canals, or conduits, properly, applied to running water. Th. μετά, είκω.
(Μετνοκος, fut. έω, to convey from one place to another by canals.)
Μετνοκος, ου, ι, participation; communion—in grammar) a participle. Th. μετνοκος.
(Μετνοκος, ου, ι, adj. that participates—in grammar) participial. ¶ τδ μετνοκος, a participle.
Μετνοκος, fut. έω, to remove by means of a lever, or by force. Th. μετά, είκω.
Μετνοκος, ου, adj. (with a genit.) that participates in; that partakes of. Th. μετνοκος.
*Μετνοκος, ά, fut. έω, to measure, lit. and metaph.—to count, *Theocrit. 16, 60.* to estimate—to go over; to pass through—to measure out, or give by measure, as wares, &c. to deal out, lit. and metaph. to lend—to give due measure, lit. and metaph. = Μετνοκος, ου, Mid.*

to cause to be measured to one; to obtain by loan; to receive by measure. Th. μετνοκος.
(Μετνοκος, adv. by measure.)
(Μετνοκος, ανας, τδ, that which is measured, or meted.)
(Μετνοκος, ιως, ι, measurement; valuation.)
(Μετνοκος, ου, ι, a measurer; an appraiser.)
(Μετνοκος, ου, αν, adj. pertaining to, or qualified for, measurement.)
*(Μετνοκος, ου, αν, adj. measured; to be measured; for measurement, *Eurip. Bacch. 1242.**
*(Μετνοκος, fut. έω, to observe measure; to act with moderation, or justice; to be moderate—to become moderate, *Plut. Crass. Scñ. L.* to be of a moderate, modest, discreet character. act. to moderate, or govern, or restrain, *Plut. Leg. 3. = Pass.* to be governed, or moderated, *Simplic. in Epict.**
(Μετνοκος, Dor. for μετνοκος.)
(Μετνοκος, ου, αν, adj. that pertains to measure, or to metre; metrical.)
Μετνοκος, ac, ι, (from μετνοκος) the mastery and government of the passions. Th. μετνοκος, πάθος.
(Μετνοκος, ου, ι, to moderate, or govern one's passions.)
(Μετνοκος, ου, αν, adj. that moderates, or governs his passions.)
Μετνοκος, ac, ι, moderation in drinking. Th. μετνοκος, πίνω.
(Μετνοκος, to drink with moderation.)
(Μετνοκος, ου, ι, one that drinks with moderation.)
*Μετνοκος, ιως, ι, adj. or μετνοκος, ου, adj. in due measure; sufficient; suitable; conformable to what is right, or just; good; upright, *Plat. correct—that observes moderation; temperate; equitable—middling; ordinary; moderate. ¶ τδ μετνοκος, dative. ¶ τδ μετνοκος, loc. τι μετνοκος, *Herodot. 1, 72.* it is longer than the ordinary cubit. Th. μετνοκος.**
(Μετνοκος, ου, ι, moderation, in its general signif. measure. fig. discretion; modesty; orderly, or temperate behaviour and conduct; temperance; uprightness—modesty, in its general s.)
Μετνοκος, ά, to have a modest opinion of one's self; to be modest. Th. μετνοκος, φρό.
(Μετνοκος, ου, ι, modesty.)
*Μετνοκος, adv. the adverbial s. of μετνοκος. ¶ *Πολλοι καθάρως τδ μετνοκος τδ βίον διεξέδωσαν, *Plat. Phæd. 57.* the soul having passed through life piously and virtuously.**
Μετνοκος, ου, αν, adj. resembling verse, or metre. Th. μετνοκος, είδος.
*ΜΕΤΡΟΝ, ου, τδ, measure, lit. and fig.—a measure, *Hes. in Epig. Anst. Scñ. L.* a measure of any*

thing; the quantity of a syllable; the measure, viz. height, depth, or size, of any body. poet. by circumlocution, without reference to any determinate bulk, thus, μέτρα θαλάσσης, the sea; μέτρα βίου, life. \mathfrak{I} μέτρον ἔχει, *Iliad.* 11, 325. youth, or the flower of youth.

Μετρηταί, *αι, οι*, inspectors of weights and measures, at Athens. *Th. μέτρον, νίκων.*

Μετανομία, *αι, η*, change of name; the use of a word in a different sense, the figure metonymy. *Th. μετα, ὄνομα.*

(Μετανομικός, *κἀ, κὲν, adj.* pertaining to, or by, the figure μετανομία.

Μετωπιδίον, *adv.* in front; to, or at, the front. *Th. μέτωπον.*

(Μετωπιαί, *ου, δ*, one who has a large forehead.

(Μετωπιδάις, *αια, αῖων, adj.* s. s. as μετώπιος.

(Μετώπιος, *ου, adj.* pertaining to the forehead. \mathfrak{I} τὸ μετώπιον, s. s. as μετώπιον; also, a kind of perfumed oil, or salve.

Μίτῳπον, *ου, τὸ*, the forehead; the front. *Th. μέτρα, ὄψι.*

Μετωπιοστάτος, *ου, δ*, one who observes the foreheads of men to discover their characters. *Th. μέτωπον, σκοπῶν.*

Μῦν, Dor. and Ion. for μῶν, or μῆν.

Μίχρ, and with a vowel following, μίχρ, *adv.* of place and time, until; till; as far as; as long as. \mathfrak{I} μίχρ ἥνως, to a certain time, or distance. \mathfrak{I} μίχρ παντός, throughout. \mathfrak{I} μίχρ ὥστε; how long? μίχρ οὐ; how long? \mathfrak{I} μίχρ οὐ (with a verb following), until that, equivalent to μίχρ ἐκείνου τοῦ χρόνου, &c. \mathfrak{I} μίχρ τοῦτο ἵδωμαι, Herodot. until that we see. \mathfrak{I} μίχρ, seems to have a common origin with μακρός, *Schn. L. Th. ἵπρ, for ἀγρ, and both from ἄν, Lemnep.*

ΜΗ, a negative particle, and a conjunction, in prohibitions, or entreaties, especially when any thing is to be prevented, not—as an interrogative particle, with verbs in the indicat. or; whether, *Brunck ad Aristoph. Nub.* 493. and also with verbs implying 'doubt,' or 'anxiety'—after verbs signifying 'to fear,' that; lest. \mathfrak{I} in general μὴ, prohibits, οὐ, denies; but where an affirmation immediately precedes it, μὴ, also denies, *Schn. L. \mathfrak{I} μὴ τίς, strike not, but if an aorist, μὴ τίς, (in rare cases an aorist in the imperat. also, Theom. 810.) \mathfrak{I} μὴ οἶς; dost thou suppose? \mathfrak{I} φοβέμαι μὴ, I fear that. \mathfrak{I} μὴ ἔτι, and μὴ ἔτι, not only; not even. \mathfrak{I} μὴ τί γὰρ, not only; much less. \mathfrak{I} μὴ γὰρ ἔτι, for not only. \mathfrak{I} μὴ ἔτι δὲ, not only so. \mathfrak{I} μὴ οὐ, not; lest, and sometimes with verbs in the infinit. themselves implying negation, as if to corroborate the ne-*

gation, as ἀπαγορεύω, &c. \mathfrak{I} μὴ οὐ, unless, or except, thus, πόλις χαλεπαὶ λαβεῖν μὴ οὐ χρόνῳ καὶ πολεμικῶ, *Dem.* cities difficult to be taken but by long blockade and siege. \mathfrak{I} μὴ οὐ πῶτος παραδράμῃ τις τὸ χροῖον, *Xen. Anab.* 4, 17, 11. lest he may enter the place first. \mathfrak{I} the distinctions between οὐ and μὴ, are, οὐ is a direct and definite negative, mostly used in propositions which are independent of others, as οὐ φημι, I deny; I say no; I contradict, or refuse—οὐκ ἴστω, I forbid, also with single substantives, when the substantives and the negatives make a whole, as ἡ οὐ περιτρίχης, *Thuc.* 3, 95. the not blockading—μὴ, on the contrary, is used with conjunctions, which are chiefly used in dependent propositions, such as ἵνα, εἰ, ἵνα, &c. hence its use as a conjunction, like the Latin ne, in prohibitions, or entreaties, or where any thing is to be prevented. Again, after verbs 'to fear,' expressed or understood, thus, ἀλλὰ τοῦτο μὴ οὐ θεμῶν ἦ, this cannot be right, for, I fear that this cannot be right. With relatives, if the relative refers to a definite person or thing, of which any thing is distinctly denied, οὐ is put; if it refers to an indefinite person or thing, which is only understood, in such case μὴ is used. Hence, οὐ is used when the principal verb of the proposition, and together with it, the whole proposition, is to be negated; μὴ, when the negation is confined to one word only of the proposition. See *Gram. Matth. Sec.* 600; 520, &c. and *Hermann. de Elliptic et Pleonismo*, pp. 213.

Μηδαμῖ, μηδαμῖ, and ποτ. μηδαμῖ, *adv.* properly μὴ δὲ, ἀμῖ, by no means; not at all.

Μηδαμῶς, *δ, ὅν, adj.* trifling; of no value; frivolous; vain. *Th. μηδαμῶς.*

(Μηδαμῶδον, *adv.* not from any place.

(Μηδαμῶδι, *adv.* nowhere.

Μηδαμῶς, *δ, ὅν, adj.* not any one; none; s. s. as μηδὲς. *Th. μηδὲ, ἀμῶς.*

(Μηδαμῶν, *adv.* nowhere.

Μηδαμῶς, *adv.* s. s. as μηδαμῖ, by no means; not at all.

(Μηδαμῶτα, *adv.* nowhere.

Μηδὲ, conjunct. (when in the middle of a proposition) not once; not at all—(in connecting propositions) nor, answering to οὐδὲ, or μηδὲ, twice, neither, nor. *Th. μὴ, δὲ.*

Μηδὲς, μηδαμῶς, μηδὲν, *genit. μηδενός, μηδαμῶς, μηδενός, adj.* s. s. as μὴδὲ ἄκ, not one; none; not any; nothing. \mathfrak{I} μηδὲς is often written μὴδὲ ἄκ, which increases the negative signif. thus οὐδ' ἰπ' ἴνδ, *Xen. Hollem.* 4, 1. not by one, by no one (a practice of the later Attic writers). \mathfrak{I} *Aristot.* writes μηδὲς,

not an Attic form, *Schn. L. Th. μηδὲ, ἄκ.*

Μηδὲς, ἴσα, ἴσον, neither; not one of either. *Th. μηδὲ, ἴσας.*

(Μηδὲς, *adv.* neither way; neither one way nor the other.

(Μηδὲς, *adv.* neither on one side, nor on the other.

Μηδύμα, *ατος, τὸ*, a cunning trick. *Th. μηδύμα.*

Μηδύς, *fut. ἴσω*, to imitate the Medes; to follow the party of the Medes. *Th. Μηδός, ἰ.*

(Μηδυῖς, *η, ὅν, adj.* Median; from Media.

(Μήδιον, *ου, τὸ*, an herb, Campanula laciniosa.

(Μήδιος, *ου, adj.* s. s. as Μηδυῖς.

Μηδῖς, ἴδω, *η, (γῆ understood) and* Μηδῖα, *αι, η*, Media.

Μηδισμός, *ου, δ*, attachment to the cause of the Medes. *Th. μηδῖς.*

(Μηδιστῖ, *adv.* after the fashion of the Medes; like the Medes.

Μηδοκτόνος, *ου, δ, ὅ, ἡ*, a slayer of Medes. *Th. Μηδός, κτῶν.*

Μηδὲλας, *adv.* not wholly. *Th. μηδὲ, ὄλος.*

Μηδῶμαι, *fut. μέσομαι, Ion. for μέδομαι*, to plan, and execute a project—(with an accus. to machinate against, *Iliad.* 10, 52—23, 395. to plan and execute with great art and skill, *Simonid.*—(with a genit. in prose) to take care of; to concern one's self about, *Plat. Th. μῖδος.*

Μηδωνάτος, s. s. as μῖδος—ὄντος, and μῖδοντος. *Th. μῖδος, ὄντος.*

ΜΗ' ΔΟΞ, *sec, τὸ*, care; carefulness; consideration; counsel; deliberation—discretion; prudence; wisdom—s. s. as μίջος, *Odys.* 18, 86. \mathfrak{I} τὰ μέλη, the male parts of generation.

Μῖδος, *ου, δ*, a Mede.

Μηδωνόων, μῖδονων, s. s. as μῖδος—ὄντος, and μῖδοντος, nobody whose ever; nothing whatever.

Μηδονῶν, *ης, η*, counsel; circumspection; wisdom. *Th. Μῖδος, τὶ.*

Μηδοφόνος, *ου, δ*, a slayer of Medes. *Th. Μῖδος, ἰ, φόνος.*

Μηδύς, by later writers, as *Aristot.* for μῖδος, *Gram. Matth.* 137. not Attic, *Schn. L.*

Μηδύζω, *fut. ἴσω*, to bleat, properly, like goats, or sheep. *Th. μῖδος, obs. in the pres. See μῖδος.*

(Μηδαίωμα, ὄμας, to bleat.

Μηδαίς, ἄδω, *η, δ*, a bleating she-goat, or sheep; the latter property, ἀν-χός.

(Μηδαίος, *ου, δ*, the bleating of sheep, or goats.

Μηδαίως, *δ, ὅν, adj.* long. *Th. μῖδος.*

Μηδῖτι, *adv.* not more; no longer; no farther. *Th. μὴ, ἔτι.*

Μῖν, *ης, η, s. s. and Th. as μῖνος.*

(Μηκτινός, *η, ὅν, adj.* capable of bleating; that bleats.

Μῖνστον, *αδω, s. s. as ἰνὶ μῖνστον*, at the farthest—at length, *Odys.*

5, 399. very far, *Apollon*. 1, 83.
Th. μέλιτος.
Μελιότις, ἰσση, ἰσσην, adj. superlat.
 exceedingly long, tall, or high. *Th. μέλιος.*
(Μελιότις, adv. from afar.
Μελιότις, ὤ, s. s. as μελιότις. Th.
μέλιος, ποίειος.
ΜΗΚΟΖ, ιος, τὸ, length; height—
prolixity—Ion. for μήχος.
(Μήκος, fut. ὑπᾶ, 1 aor. ἤμικαπα, to
lengthen; to prolong. neut. (λό-
γος understood) to be, or to become,
prolix—to raise, or erect, a statue,
analect. 3.
(Μήκος, ὤ, δ, prolongation.
ΜΗΚΩΝ, σνος, ἡ, the wild poppy,
the cultivated species is μέλιον ἡμα-
ρος—in certain tribes of the mo-
usca, and also of conehylia, a yel-
low secretion, or excrement—the
black substance ejected by the
remora, and other polypti—a kind
of sand, or metallic dross.
(Μήκος, ἡ, δ, adj. of, or pertaining
to, poppy.
(Μήκος, ὤ, τὸ, the inspissated
juice of the poppy, opium—the
first discharge from the bowels of
infants.
(Μήκος, ἰδος, ἡ, a kind of lettuce,
the juice was thought to have sopor-
ific virtues.
Μελανός, ὤ, and Ion. μελατῆς, δ, a
shepherd. Th. μέλος, ἰδέω.
Μελανός, ὤ, s. s. as μελάνω. Th. μέλη,
ἔστω.
Μελάν, ac, ἡ, poet. for μελάνη.
Μελάν, ὤ, adj. of, or pertaining to,
sheep. Th. μέλος.
ΜΕΛΗ, ης, ἡ, a chyrurgical instru-
ment, a probe; a sound; a catheter.
Μελή, ac, ἡ, (γῆ understood) an ochre
brought from the island of Melos,
much used by painters. Th. μέλιος,
Μελή, fut. ἴσσω, to resemble ap-
ples, or quinces, in colour, or fla-
viour; to be yellow. Th. μέλος.
Μελιότις, ἰος, adj. resembling ap-
ples; yellowish coloured. Th. μέ-
λος, ἰδος.
Μελιότις, ἰσση, ὤ, adj. s. s. as the
preceding. Th. μέλος.
(Μέλιος, ὤ, adj. made of apples, or
of quinces; yellow, like quinces.
Μέλιος, ἰα, ἰσση, adj. of, or pertaining
to, the island of Melos. Th. μέλος.
Μελή, ἰδος, ἡ, the apple-tree. Th.
μέλος. ‡ a yellow ochre brought
from the island of Melos. Th.
Μέλιος. ‡ μέλιος, ἰος, ἡ, s. s. as μελίος,
a disease affecting horses.
Μελήτις, ὤ, δ, (ἰδος) a kind of wine
made from apples, or quince-juice.
Th. μέλος.
Μελιότις, ὤ, to throw apples at
any one, in sportive provocation.
Th. μέλος, ὀλέω, βάλλω.
Μελιότις, ὤ, to pasture sheep.
Th. μέλος, βόσκω.
Μελιότις, ἰδος, δ, and μελιότις,
ὤ, ἡ, a shepherd.
(Μελιότις, ὤ, adj. pastured by

sheep. *γῆ μελιότις, land un-*
 cultivated, only used for sheep
 walks; a desert country.
Μελιότις, ἰος, adj. resembling ap-
 ples in form, or colour; yellow-
 ish. *Th. μέλος, ἰδος.*
Μελιότις, ὤ, or μελιότις, ης, ἡ, a
kind of beetle, the gold chafer.
Th. μέλος, ἰδος.
Μηλομαχία, ac, ἡ, a fight, in which
apples are used as weapons. Th.
μέλος, μάχη.
Μηλόμιλι, ἰτος, τὸ, a mixture of
quince-juice and honey. Th. μέ-
λος, μέλι.
Μήλον, Dor. μέλον, ὤ, τὸ, the ap-
ple, and also a generic appellation
for other tree-fruit. metaph. in the
plur. a firm round female bosom
—the cheeks, Theocrit. 14, 38.
‡ μέλον κυδώνιον, the quince-apple.
‡ μέλον παρσιόν, the peach. ‡ μέ-
λον μηδικόν, the orange.
ΜΗΛΩΝ, ὤ, τὸ, generally, a sheep,
in Hom. but also, a goat. ‡ μέλος,
Odyss. 14, 105. cattle, in general.
Μηλοτόμος, Dor. for μελοτόμος, ὤ,
δ, a shepherd. Th. μέλος, τίς.
(Μηλοτόμος, ἰος, δ, and μελοτόμος,
ὤ, δ, s. s. as the preceding. ‡ ἡ
μελοτόμος, a shepherdess.
Μηλοτόμος, Dor. μελοτόμος, and
μελοτόμος, ὤ, adj. that has the
cheeks round and blooming like
apples. Th. μέλος, ἰδέω.
Μηλοτίσιον, σνος, ἡ, the melon. Th.
μέλος, τίς.
Μηλοτόμος, ὤ, adj. from which
sheep can be watched. Th. μέ-
λος, σκοπῶ, σκέπτομαι.
Μηλοτόμος, ὤ, adj. planted with
apple-trees. Th. μέλος, σπέρω.
Μηλοτόμος, poet. for μελοτόμος, ὤ, adj.
that protects sheep. Th. μέλος,
σάω.
Μηλοφαγία, ὤ, to immolate sheep.
Th. μέλος, σφάζω.
(Μηλοφαγία, ac, ἡ, the slaughter,
or sacrifice, of sheep.
Μηλοτόμος, ὤ, adj. that keeps
sheep. Th. μέλος, τρέφω.
Μηλόχος, ὤ, adj. that supports the
bosom. Th. μέλος, metaph., ἰχθ.
Μηλοφάγος, ὤ, adj. that eats sheep;
that lives on mutton. Th. μέλος,
φάω.
Μηλοφόρος, ὤ, adj. that slaughters
sheep. Th. μέλος, φέω, φέω.
Μηλοφόρος, ὤ, to carry, or bear
apples. Th. μέλος, φέω.
(Μηλοφόρος, ac, ἡ, the bearing of
apples—the office of μελοφόρος.
(Μηλοφόρος, ὤ, adj. that bears, or
carries, apples. ‡ subst. a soldier
of the Persian life-guards, who
carried a spear ornamented with a
golden bull, Athen.
Μηλοφάγος, ακος, δ, or ἡ, one who
watches sheep. Th. μέλος, φυ-
λάσσω.
Μελών, ὤ, to probe a wound; to
introduce a sound, or catheter.
Th. μέλος.

Μήλωδον, ὤ, τὸ, s. s. as ἀμύτωλος
ἡ λυαυλ, Dioscor.
Μέλιον, σνος, ἡ, an orchard. Th.
μέλος, an apple. ‡ a name of
Hercules, to whom sheep were sa-
crificed. Th. μέλος, a sheep.
Μήλωτις, ἰος, ἡ, the act of probing,
or using a catheter. Th. μέλος.
Μηλωτή, ης, ἡ, a sheep's skin; a
skin. Th. μέλος.
(Μηλωτής, ὤ, δ, a shepherd, He-
zych.
Μηλωτής, ἰδος, ἡ, and μελωτήεις, ἰδος,
ἡ, an ear-pick. Th. μέλος, ἰδος.
Μήλω, σνος, adj. that resembles
an apple in colour; yellowish.
Th. μέλος, ὤ.
MHN, genit. μηνός, δ, a month—
the god Lunus, Strab. 12. ‡ of
μήνης, the menstrual discharge of
females. ‡ ἰστάμενος, is used in
expressing the days of the month
until the middle; φθίνω, for the re-
maining, thus, τρίτη τοῦ φθίνοντος
μήνης, on the third day before the
end of the month.
Μην, a conjunction (for which Ion.
writers use μὲν), and as an affirma-
tive particle, but—truly; certain-
ly. ‡ ὥσπερ μὲν ὅρα τοιούτους, but
he is such a wise man. ‡ ἡ μὲν,
yes certainly, and μὴ μὲν, cer-
tainly not, or no indeed.
Μηνάγριον, ὤ, to go about and beg,
like a μπαγρίος. Th. μηνάγριος.
Μηνάγριος, ὤ, δ, a priest of Cy-
bele, who went begging every
month. Th. μὲν, ἀγρίος, ἀγρίος.
Μήνιδος, ὤ, δ, an aquatic plant,
water-trefoil: Trifolium menian-
thes.
Μηνάς, ἰδος, ἡ, s. s. and Th. as μήνη.
Μήνη, ης, ἡ, the moon—s. s. as με-
νίσκος. Th. μὲν.
(Μηνάιος, αἰα, αἰσ, adj. monthly;
menstrual.
Μηνάιος, ὤ, s. s. and Th. as μηνίος.
Μηνίγιον, ὤ, τὸ, a dimin. of μηνίος.
Μηνιγοφύλαξ, ακος, δ, a chyrurgical
instrument for protecting the mem-
branes during operations on a
fractured skull. Th. μὲνιζε, φυ-
λάσσω.
Μήνηξ, γγος, ἡ, a skin, or mem-
brane, especially, the membrane
which immediately envelopes the
brain—the lees of wine. Th.
(probably) μηνός, Schn. L.
Μηνιζμός, ὤ, δ, wrath. Th. μηνός.
(Μήνημα, ακος, τὸ, a burst of anger;
a subject of anger; anger—a
murder, Pausan. 9, 13, 6.
MHNIZ, ἰος, or ἰδος, ἡ, wrath; an-
ger; in prose, generally, that of
the gods. Th. (according to some,
μελίων) μὲν, Schn. L.
Μηνίος, ὤ, δ, a small moon—a
round covering placed on the
heads of statues to protect them
from dust—it is used to denote
many objects resembling a moon, or
its various appearances. ‡ μηνίσκος,
bracelets. Th. μὲν.

ΜΗΥΗΣ, ου, ὁ, an irascible person.

Th. μῆνις.
Μῆνις, fut. ὤω, to be angry—(with a dat.) to be angry with any one.

Th. μῆνη.
Μηνωδὴς, ἴος, adj. lunated; in shape of a half moon. Th. μῆνη, ἰδός.
(Μηνωδῆς, adv. the adverbial s. of the preceding.

Μῆνός, εός, τὸ, s. s. as μῆνις.

Μῆνυμα, ατος, τὸ, an indication; a discovery; a denunciation. Th. μῆνυς.

(Μῆνυσαι, εως, ὅ, indication; discovery; denunciation; an announcement.

(Μηνυτῆς, ἴος, ὁ, or μηνυτὴς, αὐ, ὁ, an accuser; an informer.

(Μηνυτικός, κῆ, κόν, adj. pertaining to, or qualified for, denouncing.

(Μηνυτὸν, ου, τὸ, a reward for a discovery.

(Μηνυτῶν, εός, ὁ, s. s. as μηνυτῆς.

ΜΗΝΥΨΩ, fut. ὤω, perf. μεμῆνυσα, to indicate; to make known; to announce, discover, or denounce.

Μῆνυς, adv. not yet, see μῆ. Th. μῆ, πῖρ.

Μῆνυθεν, adv. not from any where. Th. μῆ, πῖρ.

Μῆνυσι, adv. not at any time; lest that perhaps; not perhaps. Th. μῆ, πῖρ.

Μῆνυσ, adv. not yet. ¶ μῆνυσ τι, not any thing whatever. Th. μῆ, πῖρ.

Μῆνυσ, adv. that not perhaps—interrogatively, perhaps; yet perhaps; whether perhaps, see μῆ. Th. μῆ, πῖρ.

Μῆρ', for μῆρᾰ. Th. μῆρῆς.

(Μῆρῆος, αλα, αἶον, adj. of, or pertaining to, the thigh, or haunch; femoral.

(Μῆρῆς, ὄρος, ὅ, the coarse hair on the hips, and neck of several animals, Schn. L.

ΜΗΡΙΘΟΣ, ου, ὁ, Att. σμῆρδος, a cord; a string. Th. probably, μῆρῶν, and that from μῆρῶν, Schn. L.

Μῆρῶν, ου, τὸ, s. s. as μῆρῆς, the thigh, Hom. and Bion. 1, 84.—the thigh bone, Hom. according to some interpret. ¶ μῆρῶν, thigh bones, Hom. which wrapped in fat were burned on the altar, Apollon. Gram. and the ancient Schol. when rolled, or laid in fat, they are μῆρῶν, Hom. and διωδῶν μῆρῶν, Apollon. Rhod. 2, 699. this interpret. is maintained by Voss. and Wolf. Hes. Theogn. 556. seems favourable to such an interpret. Others maintain that μῆρῶν, and μῆρῶν, mean alike the thighs. Sophoc. and Pausan. do not make a distinction—the latter the most probable opinion, according to Schn. L.

Th. dimin. of μῆρῶν, or from the s. Th.

Μῆρῶν, ἴος, adj. sewed up in a thigh, an epith. of Bacchus. Th. μῆρῶν, ῥάπτω.

ΜΗΡΟΣ, αὐ, ὁ, the thigh; the haunch, or fleshy part of the thigh. ¶ plur. μῆρᾰ, poet. for μῆρῶν.

Μῆροσμός, αὐ, ὁ, to cut off the thighs. Th. μῆρῶν, τέμνω.

Μῆροσμός, ἴος, adj. that strikes, or wounds, the thigh. Th. μῆρῶν, τύπτω.

Μῆρυγμα, ατος, τὸ, s. s. as πάταγμα—a thread; a rope, Plut. Th. μῆρῶν.

Μῆρυκάζω, and μῆρυκᾶμαι, fut. ἄσω, and μῆρυκᾶμαι, ὤμαι, also μῆρυκίζω, fut. ὤω, to chew over again; to ruminate. Th. ἔρυνον.

(Μῆρυκός, αὐ, ὁ, (from μῆρυκίζω) rumination.

Μῆρυγμα, and μῆρυγμα, ατος, τὸ, s. s. and Th. as μῆρυγμα—a ball of thread. ¶ μῆρυγματιον, dimin.

ΜΗΡΥΨΩ, fut. ὤω, properly, to draw out, and prepare wool for spinning; commonly, to draw out, or draw asunder, or unroll—to wind from a ball, Luc. to interweave; to weave. = Μῆρυξαι, Mid. to wind itself, to twine, Theocrit. 1, 29. to draw up with a line, Oppian. Cyn. 1, 50. Th. μῆρῶν, μῆρῶν, Schn. L.

Μῆροτο, Ion. for μῆρῶντο, 3 pers. s. pluzq. perf. of μῆρῶμαι.

Μῆροτο, κῆς, ὁ, s. s. as μῆροτομος, an adviser; a counsellor—a planner; one who is skilful in any art. ¶ μῆροτος πολεμίου, or αἰνός, s. s. as ἱππῆτης, a warrior, Hom. Th. μῆροτομος.

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See μῆ. Th. μῆ, τῶν, γῶν.

Μῆτος, εός, τὸ, s. s. and Th. as μῆνις.

Μῆτρα, ας, ἡ, the womb—the pith of trees, or heart in timber. ¶ a generic term, in its last s., thus ἑντερῶν, means a soft pith—ἑντερῶν, a solid heart, in trees—μῆτρα, that of the oak; αἰγίς, that of the σκῆμα, the Pinus picea; and λούσσον, that of the ἑλάντ, Pinus picea—a species of wasp.

Th. μῆτηρ.

Μῆτραγυγίς, αὐ, ὁ, to be a μῆτραγυγίς, or to beg like such persons.

Th. Μῆτης, Cybele, ἄλγος.

(Μῆτραγυγίς, αὐ, ὁ, a mendicant priest of Cybele.

Μῆτραδελφός, αὐ, ὁ, and μῆτραδελφεῖς, αὐ, ὁ, a mother's brother, and ἡ μῆτραδελφός, a mother's sister.

Th. μῆτης, ἀδελφός.

Μῆτραλός, αὐ, Ion. μῆτραλῆς, ἡ, a matricide. Th. μῆτης, ἀδελφός.

Μῆτηρ, ας, ἡ, Ion. for μῆτρα.

Μῆτρικός, κῆ, αὐ, adj. motherly; maternal; like a mother. Th. μῆτης.

(Μῆτρικός, ἰα, Ion, adj. that pertains to a mother, s. s. as the foregoing.

(Μῆτρικός, ἰδός, ἡ, the mother country (γῆ, or χώρα, underwood).

Μῆτροδιδάκτος, αὐ, ὁ, or ἡ, one who has been taught by a mother. Th. μῆτης, διδάσκω.

Μῆτροδῖν, adv. from the mother, or from the mother's side. Th. μῆτης.

Μῆτρασιγνήτης, ας, ὁ, a maternal aunt. Th. μῆτης, κασιγνήτης.

Μῆτρασιγνήτης, αὐ, ὁ, a maternal uncle. Th. μῆτης, κασιγνήτης.

Μῆτρακτονία, αὐ, ὁ, to kill his mother. Th. μῆτης, κτείνω.

(Μῆτρακτονία, ας, ὁ, the murder of a mother.

(Μῆτρακτονία, αὐ, ὁ, or ἡ, one who kills his mother—(with the accent on the antepenult) μῆτρακτονία, one slain by his mother.

Μῆτρέτης, α. s. and Th. as μῆτρῆς.

Μῆτρῆς, α. s. and Th. as μῆτρῆς.

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Μῆτρῆς, α. s. and Th. as μῆτρῆς.

Μητρίστρις, *ω, ι, or η*, one who has been rejected by his mother. *Th. μήτρας, μήττω.*
Μητρίδικος, *ω, ι, or η*, one who has destroyed his mother. *Th. μήτρας, φθωρε.*
Μητρίφονος, *ω, ι, or η*, one who has slain his mother—(with an account on the antepenult) *μητρίφονος*, one who has been slain by his mother. *Th. μήτρας, φθωρε.*
(Μητρίφονος, ω, ι, a matricide.
Μητρική, ἄς, ἡ, a step-mother. *Th. μήτρας.*
(Μητρικίζω, fut. ἄσω, to be a step-mother; to act like a step-mother.
(Μητρικός, οῦ, ὁ, a step-father. *Pollex.*
(Μητρικικός, σορ, adj. like a step-mother.
Μητρίμακρ, s. s. and Th. as μητρίμακρ.
Μητρίπαι, ὧ, s. s. as μήτρη, a mother's brother; a maternal grandfather. Th. μήτρας.
(Μητρίσημαί, οῦ, ὁ, the celebration of a festival of Cybele.
Μητρίσημαίον, οῦ, τὸ, a name derived from that of the mother. *Th. μήτρας, ὄνομα.*
Μητρίσις, αἰ, ὡσ, adj. that pertains to a mother; maternal—that pertains to Cybele, mother of the gods. *¶ Μητρίση, ὠν, τὰ* (less understood) the sacred rites, or worship of Cybele. *¶ Μητρίσην, ὠν, τὸ* the temple of Cybele, at Athens. *Th. μήτρας.*
Μητρίτρη, ὠσ, ἡ, a maternal uncle. *Iliad. 2, 662. a maternal grandfather, Pind. Ol. 9, 96. (in the plur.) ancestors by the mother's side, Ol. 6, 130. Schol.*
Μηχανάω, ῥα, to machinate; to contrive, Odyssey. 18, 148. and Sophocles. Aj. 1037. rare in the act. form. =
μηχανεύομαι, ὤμας, to machinate; to plan; to invent; to project; to form deep, or secret, machinations against any one; to bring about by secret, or artful, means. Hom. generally in the above sense. —to bring about by skill, or contrivance; to procure by management, Xen. Cyrop. 3. in general, to accomplish; to perform; to effect—to construct by mechanical means; to construct; to fabricate—to execute with skill. Iliad. 8, 177. ¶ Th. (according to the old grammar.) perf. of μηχανάω. Th. μάω, Hemsterhuis.
Μηχανήριον, fut. ἔσωρ, to build; to construct; to fabricate.
(Μηχανή, ἑς, ἡ, a machine; an engine, or instrument devised to produce an effect—an expeditious device; a stratagem; an artifice—in general, the means of bringing about an effect.
(Μηχανήμα, ατος, τὸ, a machine—an expeditious; s. s. as μηχανή.
(Μηχανικός, σορ, ὁ, the employer

of a μηχανή, see μηχανή—a machine, Polyb. 1.
(Μηχανητής, ὁ, ὁ, a machinator; a contriver, in a good, or bad sense.
(Μηχανητικός, αῖ, ὁν, adj. skilful in forming plans, or expedients; inventive.
(Μηχανικός, αῖ, ὁν, adj. inventive; s. s. as μηχανητικός; capable of applying the mechanical powers; skilled in mechanics. ¶ ἡ μηχανική (ῥήμα understood), mechanics.
(Μηχανιστής, ου, ὁ, s. s. as μηχανητής.
(Μηχανεύς, ἑσσα, ἑσ, adj. fertile in expedients.
Μηχανολογία, Ion. for μηχανουργία, 3 pers. plur. opt. pres. of μηχανοῦμαι.
Μηχανουργία, ας, ἡ, the fabrication of machines; the occupation, or art, of a μηχανουργός. Th. μηχανή, τῶν.
(Μηχανουργός, ὁ, ὁ, a maker of machines, especially, warlike engines.
Μηχανορραφία, ᾤ, to contrive plots, or machinations. Th. μηχανή, ῥάπτω.
(Μηχανορραφία, ας, ἡ, the invention and use of artifices.
(Μηχανορραφός, ω, adj. that employs artifices and wiles.
Μηχανουργός, ὁ, ὁ, s. s. as μηχανουργός. Th. μηχανή, ἔργον.
Μῆχαρ, ατος, τό, poet. for μηχανή.
Μῆχος, ιος, τό, poet. for μηχανή.
Μίλα, gen. μιᾶς, adopted as fem. of αἷς, μίλα, ὄν, one. Th. ἰα, obs. Ion. ἰη, in use, fem. of ἰός, ἰα, ἰον.
ΜΙΑΙΝΩ, fut. αἶω, 1 aor. ἱμίνα, perf. μιμίλανα, perf. pass. μιμίλαμαι, 1 aor. pass. ἱμιάνθην, to stain; to colour—to contaminate; to pollute; to defile; to profane. ¶ in the mid. s. s. as ὀνιρῶνται, Sophoc. Photii.
Μιαίνωμι, ᾤ, to become polluted by committing murder; to murder. Th. μιᾶναι, φόνος.
(Μιαίνωρις, ας, ἡ, murder.
(Μιαίνωρος, ου, ὁ, ὁ, one who becomes polluted by committing murder; a murderer.
Μιαίρμα, ατος, τό, s. s. as μιᾶσμα—some interpret by βάμμα. Th. μιᾶναι.
(Μιαίνωσις, ἑως, ἡ, the act of staining; contamination; defilement.
(Μιαρός, ὁ, ὄν, adj. stained; defiled; contaminated.
Μίαρα, ας, ἡ, the conduct, or character, of one who is μιᾶρός (see the word), Xen. Hellen. 7. the guilt and defilement incurred by a murder; defilement; impurity. Th. μιᾶρός.
Μιαργήλαστος, ων, adj. abusive in speech. Th. μιᾶρός, γλῶσσα.
Μιᾶρός, ρα, ὄν, adj. stained; coloured; contaminated; defiled, *Iliad* 24. 420. especially, with the blood of a murdered person; hence, impi-

ous (communication with whom renders profane, or defiled). *Ἡμετέριαι ἡμέραι, certain days in the month Ἀρδιστοριῶν, on which sacrifices of expiation were offered to the manes of the dead. Th. μυσίω.*
Μισοφάγῳ, ᾧ, to eat of unclean victuals. Th. μισός, φάγω.
Μισαῖμα, ατος, τῷ, a stain; a pollution; a defilement; the guilt of a murderer. Th. μυσίω.
(Μισομῆς, ᾧ, δ, s. s. as μισαντιε.
(Μισοκτενέτης, ὅς, one who is μισός; Sophoc. one who has incurred the guilt of murder—s. s. as ἀλδοκτεν, an avenger, Eurip. Med. 1371.
Μίσυ, μύσῳ, μύδα, and μύδῳ, adv. poet. promiscuously; intermixed; confusedly. Th. μύσῳ.
(Μίσγας, ἄδος, adj. mingled; promiscuous; miscellaneous; indiscriminate.
(Μύδα, μύδῳ, see μίσυ.
Μύσῳ, for ἡμύσῳ, 3 pers. plur. 2 aor. pass. of μύσῳ.
(Μύγμα, ατος, τῷ, that which is mixed; a mixture—a medicinal mixture—a mixture of colours for painting.
Μυγματωπῶλης, ου, ὅς, a vender of mixtures; an apothecary. Th. μύγμα, πωλῶ.
ΜΙΓΝΥΜΙ, μύγνῳ, fut. μίξω, (from μίγνῳ, obs.) 1 aor. ἡμίξα, perf. pass. μίμυγμα, 1 aor. pass. ἡμύχθῳ, 2 aor. pass. ἡμύγῳ, to mix; to mingle. lit. and metaphr. to join—in the pass. form, to be mixed with others, &c.—to have an intercourse with, of love, friendship, &c.
ΜΙΓῶ, obs. s. s. as μύγῳ.
Μίβας, ου, ὅς, a certain cast in dice-playing—an insect that injures pulse.
Μινφόος, Ion. for μαιφόος.
Μίβρας, ου, ὅς, the name of a Persian divinity, or the sun.
Μικρός, κα, κῶν, adj. Dor. for μικρός. Th. μίω.
Μικρούλος, a dimin. of μικρός.
Μικροδυστηχέος, κῶ, κῶν, adj. that is unjust in little things. Th. μικρός, ἀδικῶ.
Μικροεπίτος, ου, adj. querulous; that complains of trifles. Th. μικρός, αἰτιά.
Μικροβλάξ, ακος, adj. properly, that possesses small furrows, viz. but a small portion of land. Th. μικρός, αἰνλαξ.
Μικροβῶλος, ου, adj. that consists of small clods; not fertile. Th. μικρός, βῶλος.
Μικροχένος, ου, and μικροχένος, voc, adj. that has a small chin. Th. μικρός, γένειον, γένος.
Μικροδότης, ας, ὅς, the giving of small presents; a small gift. Th. μικρός, δότης, δίδωμι.
Μικροδιδυμῆ, ᾧ, to be pusillanimous; to be narrow, or low-minded. Th. μικρός, θυμῶς.
(Μικροθυμία, ας, ἡ, pusillanimity;

low-mindedness.

(Μικροδυσμος, ου, *adj.* pusillanimous; low-minded; narrow-minded.

Μικροκαρπία, ας, ἡ, the bearing of small fruit. *Th.* μικρός, καρπός.

(Μικροκαρπός, ου, *adj.* that bears small fruit.

Μικροκέφαλος, ου, *adj.* that has a small head. *Th.* μικρός, κεφαλή.

Μικροκίνδυνος, ου, *adj.* that exposes himself to danger on trifling occasions. *Aristot.* *Th.* μικρός, κίνδυνος.

Μικροκόλιος, ου, *adj.* that has a small belly, or hollow. *Th.* μικρός, κόλιν.

Μικροκόμης, ου, *adj.* minutely decorated. *Th.* μικρός, κόμης.

Μικροκόσμος, ου, ὁ, a little world; a world in miniature. *Th.* μικρός, κόσμος.

Μικρολήψια, ας, ἡ, the reception of small gifts. *Th.* μικρός, λαμβάνω.

Μικρολογία, ᾧ, *properly*, to relate minutely, to relate, or go through, in detail, or with minute accuracy. = Μικρολογίωμαι, to attend minutely to the smallest things; to attend to trifles; to calculate with minute accuracy—to be parsimonious—to be addicted to cavilling; to take offence at trifles; to be a μικρολόγος. *Th.* μικρός, λόγος.

(Μικρολογία, ας, ἡ, minute attention to detail, or to trifles; minuteness; parsimony, &c. see the verb—the character, or conduct of one who is μικρολόγος—trivial, mean, or insignificant diction, *Plut.* *Educat.*

(Μικρολόγος, ου, ὁ, or ἡ, one who attends to minute details; one who attaches excessive importance to trifles—one who is parsimonious—a caviller, or who loves to argue on insignificant things, *Luc.* one who readily takes offence.

Μικρολύτος, ου, *adj.* grieved by small causes; affected by trifles. *Th.* μικρός, λύσις.

Μικρομαχία, ἑος, *adj.* that has small limbs. *Th.* μικρός, μάχος.

Μικρομέγεια, ας, ἡ, smallness of parts. *Th.* μικρός, μέγος.

(Μικρομερής, ἑος, *adj.* that consists of small parts.

Μικρομμάτος, ου, *adj.* that has small eyes. *Th.* μικρός, ὄμμα.

Μικροποιέω, ᾧ, to make small. *Th.* μικρός, ποίω.

(Μικροποιός, ου, *adj.* that diminishes; that lessens.

Μικροπολίτης, ου, ὁ, an inhabitant of a small state. *Th.* μικρός, πόλις.

(Μικροπολιτικός, κη, κη, *adj.* that pertains to a small state. ¶ τὸ μικροπολιτικόν, the inhabitants of a small state; the manners, customs, or policy, of a small state.

Μικροπότης, ου, *adj.* wicked in little things; knavish. *Th.* μικρός, πονερός.

Μικροπρῆψια, ας, ἡ, meanness; mean parsimony; low-mindedness, in general. *Th.* μικρός, πρῆψω.

(Μικροπρῆψίαι, ου, *adj.* to act in a pusillanimous, or mean manner; to be μικροπρῆψης.

(Μικροπρῆψος, ἑος, *adj.* mean; sordidly parsimonious; like mean people; illiberal.

Μικροπτερυγός, ου, *adj.* that has small wings. *Th.* μικρός, πτερυγός.

Μικρορῆμαξ, αγος, *adj.* that has small berries. *Th.* μικρός, ῥῆμαξ.

Μικρορῆν, and μικρορῆς, ἑος, *adj.* that has a small nose. *Th.* μικρός, ῥῆν.

ΜΙΚΡΟΨ, εἰ, ῥον, *adj.* *Att.* σμικρός, small; little; unimportant; trivial. ¶ regular comparat. μικρότερος, (*Aristoph.* *Eq.* 786.) irregular, ἰσάσων (from ἰσάχης), superlat. assigned to μικρός, μέγιστος (from μέγιστος), and also ἰσάχιστος.

¶ μικροῦ δειν, and (by ellipsis) μικρὸν, nearly; almost. ¶ ὡσαύτα μικρὸν ἔδειξεν ἀσθενεῖν, *Plut.* *Ces.* 49, he had nearly died. *Th.* μέω, obs. from which μινύω, μινύω, are derived, *Schn.* *L.*

Μικροσόφος, ου, *adj.* wise in small things. *Th.* μικρός, σοφός.

Μικροστάχυς, υος, *adj.* that has small ears (corn). *Th.* μικρός, στάχυς.

Μικροστόμιος, ου, *adj.* that has a small mouth, or aperture. *Th.* μικρός, στόμα.

Μικροσφυκτός, ου, *adj.* that has a feeble pulse. *Th.* μικρός, σφυγμός.

(Μικροσφυξία, ας, ἡ, feebleness of pulse.

Μικρότης, ητος, ἡ, smallness; littleness; insignificance. *Th.* μικρός.

Μικροτέραςπις, ου, *adj.* that keeps an ill-furnished table. *Th.* μικρός, τέραςπις.

Μικροτρίχης, ου, *adj.* that has short hair, or fur. *Th.* μικρός, τρίχης.

Μικροφιλοτιμία, ας, ἡ, petty ambition; the seeking of distinction by trivial things. *Th.* μικρός, φιλοτιμία.

(Μικροφιλοτιμικός, ου, *adj.* that seeks distinction by trifles; vain.

Μικροψοσύτης, ης, ἡ, pusillanimity; narrow-mindedness. *Th.* μικρός, ψοσύτης.

(Μικροψοσύτης, ου, *adj.* pusillanimous; narrow-minded.

Μικροψύς, ἑος, *adj.* of small growth; naturally small. *Th.* μικρός, ψύς.

(Μικροψύα, ας, ἡ, feeble growth.

Μικροφύλλος, ου, *adj.* that has small leaves. *Th.* μικρός, φύλλον.

Μικροφωνία, ας, ἡ, a weak voice. *Th.* μικρός, φωνή.

(Μικροφώνος, ου, *adj.* that has a feeble voice; in a feeble tone.

Μικροχαρής, ἑος, *adj.* delighted at small things, or trifles, *Long.* 41. *Th.* μικρός, χαίρω.

Μικροψυχία, ᾧ, to have, or display in conduct, pusillanimity, or narrow-mindedness. *Th.* μικρός, ψυχή.

(Μικροψυχία, ας, ἡ, pusillanimity; narrow-mindedness; pusillanimous, or mean conduct.

Μικροψυχός, ου, *adj.* pusillanimous; low-minded.

Μικρύνω, fut. ὠν, to lessen; to diminish. *Th.* μικρός.

Μικρῶς, adv. the s. of μικρός, adverbially.

Μικτός, ἡ, ὄν, *adj.* mixed; mingled; susceptible of mixture. *Th.* μικτῆμα.

Μικθίνος, ἴν, ἑος, *adj.* dimin. of μικτός, s. s. as μικτός, dimin. of μικτός, s. s. as μικτός.

Μίλαξ, s. s. as σμῖλαξ.

Μιλιᾶν, fut. ᾶσω, to measure by miles. *Th.* μίλιον.

(Μιλιᾶριον, ου, τὸ, a mile-stone.

Μίλιον, ου, τὸ, a mile, a space consisting of a thousand paces, or eight stadia.

Μιλτήριος, ἑος, *adj.* made of vermilion, or red lead. *Th.* μίλτις.

Μιλτήριος, ἑος, *adj.* painted with vermilion. *Th.* μίλτις, ἀλκή.

Μιλτογράφος, ου, *adj.* that has the cheeks coloured with vermilion. *metaph.* that has the brow and poop painted red, *Hom.* *Th.* μίλτις, παρὰ.

ΜΙΛΤΟΣ, ου, ὁ, Minium, red lead—red ochre—the red blight of corn, s. s. as ἐρυθρίβη.

Μιλτομερής, ἑος, *adj.* marked, or streaked, with red paint. *Th.* μίλτις, φέρω.

Μιλτός, ᾧ, fut. ᾶσω, to colour with μίλτις; to paint red. *Th.* μίλτις.

(Μιλτώδης, ης, *adj.* of the nature, or appearance, of μίλτις; red.

Μιλτωρυχία, ας, ἡ, the digging for μίλτις. *Th.* μίλτις, ὄρεσις.

(Μιλτωρυχός, ου, ὁ, one who digs up μίλτις.

Μιλτωτός, ἡ, ὄν, *adj.* painted with vermilion, or red ochre. *Th.* μιλτός.

ΜΙΛΦΑΙ, ᾧ, αἰ, or μιλφῶσι, ὡς, ἡ, the falling off of the hair of the eyebrows.

Μιμακύνω, ου, τὸ, the fruit of the arbutus, or strawberry-tree: Arbutus unedo.

Μιμαλλόντις, and μιμαλλόντις, σι, αἰ, priestesses of Bacchus, or Bacchantes.

Μιμαρτίς, ἑος, or μιμαρτίς, σι, ἡ, properly, a savoury dish made of hare's flesh hashed, and mixed with the blood.

Μιμάς, ἄδος, ἡ, a kind of drama. *Th.* μιμήματα.

ΜΙΜΕΘΑΙ, ᾧ, fut. ἑσθῆμαι, (with an accus.) to imitate; to counterfeit; to mimic; to copy after.

(Μιμηθᾶν, fut. ᾶσω, s. s. as the foregoing.

Μιμητός, ἡ, ὄν, *adj.* that imitates; that is expert in imitation, *Luc.* imitated; copied after; counterfeited; mimicked.

(μίμημα, ατος, τὸ, an imitation; an image; a copy; a representation.

(μίμησις, ιως, ἡ, imitation; representation by imitation; mimicry.

(μιμητής, οῦ, ὁ, an imitator.

(μιμητικός, κη, κων, adj. pertaining to, qualified for, expert in, or prone to, imitation.

(μιμητικῶς, adv. the *s.* of the adj. adverbially.

(μιμητός, ὁ, ὁ, adj. imitated; copied — susceptible of being imitated, or copied; to be imitated.

Μιμικός, κη, κων, adj. that pertains to actors of μίμησις, or buffoons; after the manner of actors of μίμησις, or buffoons; that only suits such persons — unbecoming, or immodest, Cicero de Orat. 2, 59.

Μιμῶχος, οῦ, ὁ, the neighing of horses.

Μιμῶζω, fut. ἄσω, *s.* and Th. as μίμησις.

Μιμήσωμαι, fut. μῆσω (from μίμω), 1 aor. ἔμμησα, to remind; to remember. = Μιμνήσκειμαι, perf. μίμημαι, 1 aor. ἔμμησθην, to remember; to bear in mind. See μνῆμαι. ¶ with a genit. Odys. Th. μνήσιμα, μνήων.

Μίμων, poet. for μίμων, from which it is formed, as γίγνων, from γίνομαι.

Μιμογράφος, ου, ὁ, one who writes μίμησις. Th. μίματος, γράφω.

Μιμολογέω, ὤ, to act in μίμησις; to compose, or spout μίμησις. Th. μίμου, λόγω.

(Μιμολόγος, ου, ὁ, one who composes, or acts μίμησις.

ΜΙΜΟΣ, ου, ὁ, an imitator; a mimic; generally, an actor; a mime, or buffoon—a sort of farce, of which there were two kinds, one was merely extemporaneous, the other previously composed, both commonly of an indelicate and gross character, Plut. Q. S. 7, 8.

(Μίμω, ὅς, contr. οὗς, ἡ, an ape.

Μίω, poet. pron. indeclin. for αὐτὸν, αὐτήν, him, her, it, Hom. and Herodot. 1, 10—2, 102. also for the accus. plur. αὐτούς, by Apollon. Rhodius, and others of the Alexandrian epoch — sometimes, but rarely, for αὐτῶν, (Hes. Theog. 354.) and αὐτῶς.

Μίωβα, or μίωβη, ης, ἡ, a plant, mint, including its varieties.

Μίωξ, ου, ὁ, human excrement.

(Μιῶξω, ὤ, to defile with excrement.

Μιῶδις, ὤ, in an act. and neut. *s.* Hippoc. *s.* and Th. as μιῶδω.

Μιῶδω, to diminish; to weaken; to impair; to lessen; to curtail. neut. to grow small, or weak; to decrease; to waste. Th. μίω, obs.

(Μιῶδα, adv. a little; for a short time. ¶ properly, an accus. of μίωσις, μίωσις, genit. μιῶσεως, Schol. L. (Μιῶβελος, ια, ιω, adj. of short duration; short-lived.

(Μισυλάδης, ιος, adj. *s.* *s.* as μισυλάδης.

Μισυός, ὁ, ὁ, adj. *s.* *s.* as μισυός, see μισυός. Th. μίω.

Μισυρίγμα, ατος, τὸ, *s.* as μισυρίγμα. Th. μισυρίξω.

Μισυρίξω, fut. ἴσω, to sing in a low, feeble, or plaintive tone — to whine; to moan; to lament. Th. μισυρίξω.

Μισυρίσμα, ατος, τὸ, a low toned song; a plaintive cry; a moaning; or murmur.

(Μισυρισμός, οῦ, ὁ, the act of singing in a feeble tone; a moaning; complaint.

(Μισυρίσαι, *j.* *s.* as μισυρίξω.

Μισυρίς, ῥα, ῥη, adj. that sings in a low tone; singing, or speaking in a plaintive tone; that chirps, like young birds, Theocrit. 13, 12. whining. Th. μισυρίς.

Μισυς, *s.* *s.* as μισυός, it chiefly occurs in compound words. Th. μίω.

Μισυώριος, or μισυώριος, ου, adj. short-lived; of short duration. Th. μισυός, ὥρα.

Μιζέ, adv. *s.* and Th. as μιζήδα.

Μιζαΐθρια, ας, ἡ, and μιζαΐθριον, ου, τὸ, variable weather. Th. μιζέις, αΐθρια.

Μιζάνθρωπος, ου, ὁ, or ἡ, one who partakes of the brute and human nature, like the centaur. Th. μίγνυμι, ἄνθρωπος.

Μιζήλλην, ηος, ὁ, or ἡ, one who is half Greek, half barbarian. Th. μίγνυμι, ἔλλην.

Μιζέις, ιως, ἡ, mixture; carnal communication. Th. μίγνυμι.

Μιζοβάρβαρος, ου, ὁ, or ἡ, a demi-barbarian. Th. μίω, βάρβαρος.

Μιζοδία, ας, ἡ, a place where roads meet. Th. μίω, ὁδός.

Μιζόδην, ηος, ὁ, or ἡ, one who is half a brute, *s.* *s.* as μιζάνθρωπος. Th. μίω, δῆς.

Μιζόβριξ, τριχος, ου, adj. that is half bald. Th. μίω, βριξ.

Μιζόλευκος, ου, adj. mixed with white. Th. μίω, λευκός.

Μιζοσίμος, ου, adj. grazing promiscuously. Th. μίω, νόμιμ.

Μιζοπάειδος, ου, adj. that partakes of the form of a maiden, as the sphinx. Th. μίω, παειδής.

Μιζοφίλος, ου, adj. nearly gray. Th. μίω, φιλος.

Μιζόφρος, ιως, adj. whose eyebrows meet. Th. μίω, ὀφρύς.

Μιζόχλωρος, ου, adj. half-green. Th. μίω, χλωρός.

Μισαγάθια, ας, ἡ, a hatred of goodness, and of the good. Th. μισίω, ἀγαθός.

(Μισαγάθος, ου, ὁ, or ἡ, one who hates goodness, or the good.

Μισαδελφία, ας, ἡ, the hatred of a brother. Th. μισίω, ἀδελφός.

(Μισαδελφός, ου, adj. that hates a brother.

Μισαλάζων, ηος, ὁ, or ἡ, one who detests boasters. Th. μισίω, ἀλαζών.

Μισαλίανδρος, ου, ὁ, an enemy to Alexander. Th. μισίω, Ἀλέξανδρος.

Μισαλληλα, ας, ἡ, mutual hatred. Th. μισίω, ἀλλήλων.

Μισάλληλοι, ων, οἱ, persons who hate each other mutually.

Μισανθρωπία, ὤ, to hate mankind; to be a misanthropist. Th. μισίω, ἄνθρωπος.

(Μισανθρωπία, ας, ἡ, hatred of mankind.

(Μισάνθρωπος, ου, ὁ, or ἡ, one who hates mankind.

Μίσω, adv. *s.* *s.* as μίωδα. Th. μίω.

Μισογάμεια, ας, ἡ, a narrow valley, or defile, between rocky mountains. Th. μίω, ὄρος.

Μισογλός, ου, ὁ, (Θέρμης) a confusion arising from a crowd. Th. μίω, λαός.

Μισογόμος, ου, adj. that is pastured in common. Th. μίω, νόμιμ.

Μίσω, *s.* *s.* as μίγνυμι. Th. μίω, ὀδῶ.

Μισήλλην, ηος, ὁ, or ἡ, one who dislikes Greeks. Th. μισίω, ἔλλην.

Μισίω, ὤ, to detest; to hate; to dislike; to be averse to; to despise. = Μισοίμαι, οὔμαι, Pass. to be detested, &c. Th. μίσος.

Μισήδρον, ου, τὸ, a medicine, or charm, given to produce dislike. Th. μισίω.

(Μίσημα, ατος, τὸ, an object of hatred, or dislike, Sophoc. Elect. 292. a hatred.

(Μισήτις, ας, ἡ, lewdness; lust; insatiable lust.

Μισήτῃ, ῃς, ἡ, an insatiably lewd woman; a prostitute.

(Μισήτις, οῦ, ὁ, one who hates, or dislikes.

(Μισήτις, fut. ἴσω, *s.* *s.* as μισίω.

Μισητικός, κη, κων, adj. pertaining to, or prone to, hatred, or dislike.

(Μισητικῶς, adv. *s.* *s.* as the adj. adverbially.

(Μισήτος, ὁ, ὁ, adj. hated; disliked — insatiable; insatiably lewd; lewd.

(Μισήτην, ου, τὸ, *s.* *s.* as μισήδρον.

Μισοπαιδοδοσία, ας, ἡ, the payment of a reward, or hire. Th. μισοδός, ἀποδοῖμαι.

(Μισοπαιδοδότης, ου, ὁ, a payer of wages; a remunerator.

Μισοδαιον, ου, τὸ, dimin. of μισοδός.

Μισοθαρηντικός, κη, κων, adj. that pertains to, or is given by way of, wages, or retribution. Plat. Sophist. 17. ¶ others read μισοθαρηντικός. Th. μισοδός, ἀργον, ἀνυμαι.

(Μισοθαρίω, ὤ, to labour for hire.

(Μισοθάρης, ιος, adj. *s.* *s.* as μισοθάρης.

(Μισοθαρηνικός, κη, κων, adj. *s.* *s.* as μισοθαρηντικός.

(Μισοθάρια, ας, ἡ, the working, or serving, for hire.

(Μισοθαρηνός, κη, κων, adj. that pertains to, that concerns, or is after the manner of, one who works for

hire; mercenary.

(Μισόδεσσις, *ης, ἡ, s. s. as μισοδάρ-
ναι.*)

(Μισοθάρος, *ου, ὁ, or ἡ, one who works
for hire; a mercenary.*)

Μισοβαρξίδης, *ου, ὁ, one who seeks
office for the sake of the emolu-
ments. Th. μισθός, ἀρχή.*

Μισθιος, *ια, ιω, adj. hired; to be
hired; mercenary; venal. Th.
μισθός.*

Μισθοδοσία, *ας, ἡ, the payment of
wages, or keeping in pay. Th.
μισθός, δίδωμι.*

(Μισθοδοτῶν, *ω, to pay wages, or
keep in pay.*)

ΜΙΘΟΥΣ, *ου, ὁ, the reward of la-
bour, or service; hire; pay;
wages; a salary; a reward; a re-
tribution; hence, a punishment.*

Μισθοφορὰ, *ας, ἡ, wages; pay; sa-
lary; that which is received as a
reward. Th. μισθός, φέρω.*

(Μισθοφορεῖν, *ω, to receive pay, sa-
lary, or wages; to be a merce-
nary; to serve for hire.*)

(Μισθοφορία, *ας, ἡ, the receiving of
wages; service for hire—sometimes
s. s. as μισθοφορὰ, Schn. L.*)

(Μισθοφορικῶς, *κῆ, κῆν, adj. of, or per-
taining to, service for hire. ¶ τὸ
μισθοφορικόν, s. s. as ὁ μισθοφόρος,
mercenaries.*)

(Μισθοφόρος, *ου, ὁ, or ἡ, one who
works, or performs any service
for hire; a mercenary; a hired
servant; a soldier.*)

Μισθίον, *ω, to let, or hire to another
—to bargain for, and give to be
done at a stipulated price. = Mi-
σθόμαι, ὤμαι, Mid. to rent, or hire;
to procure services for hire—to
undertake for the performance of a
work, or service, Dem. Th. μισθός.*

(Μισθωμα, *ατος, τὸ, that which has
been stipulated for, and paid as a
reward for, work, or service done,
or the hire, or use of any thing;
wages—often in a bad sense, the
wages of prostitution—'honour-
able reward,' s. μισθός.*)

(Μισθωμάτιον, *ου, τὸ, dimin. of μι-
σθωμα.*)

(Μισθώσιμος, *ου, adj. (from μισθώ)
that may be hired; mercenary;
venal.*)

(Μισθωσις, *ως, ἡ, the act of letting
out; the act of hiring—the en-
gaging for at a stipulated price,
see μισθόν.*)

(Μισθωτής, *ου, ὁ, one who serves for
hire; a mercenary.*)

(Μισθωτικῶς, *κῆ, κῆν, adj. that per-
tains to, or is fit for, hire; that
serves for hire; mercenary.*)

(Μισθωτός, *η, ὁ, adj. hired; en-
gaged at a stipulated price; pen-
sioned—to be hired; mercenary.*)

(Μισθωτρία, *ας, ἡ, (properly, from
μισθωτής) fem. of μισθωτής.*)

Μισοβάρβαρος, *ου, ὁ, or ἡ, one who
dislikes barbarians, or strangers.
Th. μιστῶν, βάρβαρος.*

Μισοβασίλεις, *ως, ἡ, a king-hater.
Th. μιστῶν, βασιλεὺς.*

Μισόγαμος, *ου, ὁ, or ἡ, one who is
an enemy to marriage. Th. μιστῶν,
γάμος.*

Μισογῆς, *ου, ὁ, an enemy to impos-
ture. Th. μιστῶν, γῆς.*

Μισογύναιος, *ου, ὁ, or ἡ, a woman-
hater. Th. μιστῶν, γυνή.*

(Μισογυνία, *ας, ἡ, hatred of women.
(Μισογυνίς, ὤ, to be a woman-
hater, Schol. Aristoph.*)

(Μισογύνος, *ου, ὁ, Att. a woman-
hater.*)

Μισοδημία, *ας, ἡ, hatred of the peo-
ple and of democracy. Th. μιστῶν,
δῆμος.*

(Μισόδημος, *ου, adj. hostile to the
people; attached to the aristoc-
ratic party.*)

Μισοδικαστής, *ου, ὁ, an enemy to
judges. Th. μιστῶν, δικαστής.*

Μισόδικος, *ου, ὁ, an enemy to litigation.
Th. μιστῶν, δίκη.*

Μισόθεος, *ου, ὁ, or ἡ, an enemy to
the gods. Th. μιστῶν, θεός.*

Μισολογία, *ας, ἡ, to dislike knowledge,
or learning. Th. μιστῶν, λόγος.*

(Μισολογία, *ας, ἡ, dislike of learn-
ing, or knowledge.*)

(Μισολόγος, *ου, ὁ, or ἡ, one who dis-
likes, or despises, knowledge, or
the sciences.*)

Μισοτρία, *ας, ἡ, the character of a
μισότρως, see μισότρως.*

Μισότρως, *ου, ὁ, or ἡ, one who dis-
likes guests, or strangers; an in-
hospitable person. Th. μιστῶν, ξί-
νος.*

Μισόπαις, *αιδός, ὁ, or ἡ, one who
dislikes children. Th. μιστῶν, παῖς.*

Μισοπάρθενος, *ου, ὁ, or ἡ, an enemy
to virgins. Th. μιστῶν, παρθένος.*

Μισοπόλεμος, *ου, ὁ, or ἡ, one who
dislikes war. Th. μιστῶν, πόλεμος.*

Μιστόπλις, *ιος, ὁ, or ἡ, an enemy
to the city, or state. Th. μιστῶν,
πόλις.*

Μισοπτοία, *ας, ἡ, to be averse to toil, or
labour. Th. μιστῶν, πτόσις.*

Μισοπονεία, *ας, ἡ, to hate, resent, a-
venge, or punish wickedness—to
hate, in general, with an accus.*

Diodor. Schn. L. Th. μιστῶν, πο-
νεία.

(Μισοπονία, *ας, ἡ, detestation of
wickedness, and of the wicked—
hatred, in general, Diodor. Schn. L.*)

(Μισοπονός, *ου, ὁ, or ἡ, one who
detests wickedness and the wick-
ed.*)

(Μισοπονίως, *adv. the s. of the adj.
adverbially.*)

Μισοπτοία, *ας, ἡ, aversion to labour,
or trouble. Th. μιστῶν, πτόσις.*

(Μισόπτος, *ου, ὁ, or ἡ, one who is
averse to labour.*)

Μισοπρακτασθέντι, *ας, ἡ, one ex-
ceedingly averse to war. Th. (as
a superlat.) μισοπράττει.*

Μισοπράξ, *ατος, ὁ, metaph. one who
is averse to war. Th. μιστῶν, πρί-
μαξ.*

Μισοπράγματις, *ος, ὁ, or ἡ, one who
is averse to business, or to active
life. Th. μιστῶν, πρᾶγμα.*

Μισοπτωχός, *ου, ὁ, or ἡ, one who
detests the poor, or beggars. Th.
μιστῶν, πτωχός.*

Μισοπύγος, *ατος, ὁ, or ἡ, an enemy to
beards. Th. μιστῶν, πύγος.*

Μίσος, *ως, τὸ, hatred; enmity;
aversion; dislike.*

Μισόσοφος, *ου, ὁ, or ἡ, an enemy to
wisdom, or philosophy. Th. μιστῶν,
σοφός.*

Μισοστία, *ας, ἡ, dislike of his
children. Th. μιστῶν, τέκνον.*

(Μισόστεικος, *ου, ὁ, or ἡ, a parent
who detests his children.*)

Μισοτύραννος, *ου, ὁ, or ἡ, one who
hates tyrants. Th. μιστῶν, τύραννος.*

Μισότυφος, *ου, ὁ, or ἡ, an enemy to
pride, or arrogance. Th. μιστῶν,
τύφος.*

Μισοφιλιππος, *ου, ὁ, an enemy to
Philip. Th. μιστῶν, φιλιππος.*

Μισοφιλόλογος, *ου, ὁ, an enemy to
literature and literary men. Th.
μιστῶν, φιλόλογος.*

Μισόφιλος, *ου, ὁ, or ἡ, one who dis-
likes friends, or friendship—one
who hates, avoids, or abandons,
his friend. Th. μιστῶν, φίλος.*

Μισόφροντις, *ιδος, ὁ, or ἡ, one who
shuns, or dislikes anxious cares.
Th. μιστῶν, φροντις.*

Μισόχρηστος, *ου, ὁ, or ἡ, an enemy
of what is useful, or of the good.
Th. μιστῶν, χρηστός.*

Μισόχρηστος, *ου, ὁ, or ἡ, an enemy
to Christ and to Christians. Th.
μιστῶν, χριστός.*

Μισομαθής, *ιος, ὁ, or ἡ, an enemy
to lies. Th. μιστῶν, ψεύδης.*

Μιστολάδομαι, *ωμαι, to make use of
a piece of bread by way of a
spoon. Th. μιστόλλον.*

(Μιστόλη, *ας, ἡ, a piece of bread
made to serve as a spoon.*)

ΜΙΣΤΥΛΛΑΝ, *to cut up into small
pieces. Th. μίον, Valckenauer.*

ΜΙΣΤΥ, *ως, and ως, τὸ, a substance
found in copper-mines, a sulphate
of copper—a kind of truffle, or
mushroom, Theophrast.*

Μισυβρις, *ιος, ὁ, or ἡ, an enemy to
insolence, or contumely. Th. μι-
στῶν, ὑβρις.*

ΜΙΣΧΟΣ, *ου, ὁ, the leaf, or fruit-
stalk, in plants—a kind of spade,
used in Thessaly—s. s. as σπάκ,
Hesych. Th. ἰσχος, from ἵχνυ,
Lennep.*

Μισώδης, *ως, adj. odious; detest-
able. Th. μίσος, ? Schn. L.*

Μισοπράξ, *ιος, adj. stitched with
threads. Th. μίσος, πᾶντι.*

ΜΙΤΟΣ, *ου, ὁ, a thread; a string—
(in weaving) the warp, or chain,
Iliad. 23. Schn. L. ¶ μίτρη, the
strings of a musical instrument.
Th. μίον, Lennep.*

(Μίτρη, *ω, to extend threads; to
string a musical instrument—to
arrange a warp for weaving. ¶*

duced alone; that grows alone.

Th. μόνος, γένος.

Μονογύριον, ὄντος, ὁ, a morose old man. Th. μόνος, γένος.

Μονόγυρος, ου, adj. properly, that has but one pupil; one-eyed. Th. μόνος, γένος.

Μονόγλωσσος, Ἀττ. μονόγλωττος, ου, adj. speaking but one language. Th. μόνος, γλώσσα.

Μονογύγιος, ους, adj. that follows only his own opinion, or judgment. Th. μόνος, γύγιος.

Μονόγυος, ου, adj. (poet. μονήγυος) born solitary, or alone. Th. μόνος, γένος.

Μονογράμματος, ου, adj. that consists but of one letter. ὅτι τὸ μονογράμματον, a mark made with a single letter. Th. μόνος, γράμμα.

Μονόγραμμος, ου, adj. consisting of one line. Th. μόνος, γραμμή.

Μονοδάκτυλος, ου, adj. that has but one finger. Th. μόνος, δάκτυλος.
Μονοδμήτης, ου, ὁ, one who sees but with one eye, or who has but one eye. Th. μόνος, δέμωμαι.

*Μονόδους, ὄντος, adj. that has but one tooth, or all the teeth of a jaw in one. *Plut. Pyrrh. 3. Th. μόνος, ὄδους.**

Μονοειδής, ὅς, adj. uniform. Th. μόνος, εἶδος.

Μονοειμῶν, ους, adj. that has but one garment. Th. μόνος, εἶμα.

Μονόζυγος, ὅς, or μονόζυγος, ὄντος, adj. drawn by only one horse; alone. Th. μόνος, ζεύγνυμι.

Μονόζυγος, ου, adj. wearing one girle; light-armed, LXX. Th. μόνος, ζώνω.

Μονόζωτος, ου, adj. s. s. as μονόζωτος—poet. alone, s. s. as αἰζώτος, Athen. Th. μόνος, ζώνω.

Μονομέρος, ου, adj. s. s. and Th. as μονήμερος.

Μονοδιήταται, ὄν, ὁ, (in eccles. writers) those who ascribe but one will, and one nature to Christ. Th. μόνος, θείω.

Μονόθυρος, ου, adj. that has but one door, or entrance—single-shelled, Aristot. Th. μόνος, θύρα.

Μονόικτος, ου, adj. inhabited by one only. Th. μόνος, οἶκω.

Μονοκάλαμος, ου, adj. that has but one reed, or stalk. Th. μόνος, κάλαμος.

Μονοκαμπύτος, ου, adj. that has but a single flexure, or joint. Th. μόνος, κάμπω.

Μονόκαυλος, ου, adj. that has a single stalk, or stem. Th. μόνος, καυλός.

Μονοκέλης, πτος, ὁ, (poet. μονοκέλης) s. s. as κέλης. Th. μόνος, κέλης.

Μονοκέρας, ου, adj. that has but one horn. Th. μόνος, κέρας.

(Μονοκέρας, ὄντος, ὁ, the unicorn.

Μονοκέφαλος, ου, adj. that has a single head, or summit. Th. μόνος, κεφαλή.

Μονοκληρονομία, ου, ὁ, or ἡ, a sole

heir. Th. μόνος, κληρονομία.

Μονόκλωνος, ου, adj. that has but a single shoot, or but one branch. Th. μόνος, κλών.

Μονοκωλιος, ου, adj. that has but one belly, stomach, or cavity. Th. μόνος, κοιλία.

Μονοκατίω, ὤ, to sleep alone. Th. μόνος, κατίω.

Μονοκύκελος, ου, adj. that has but one kernel. Th. μόνος, κύκελος.

Μονοκύνδρος, ου, adj. that has but one knuckle, or joint. Th. μόνος, κύνδρος.

Μονοκρατορία, ας, ἡ, sole dominion; unrestrained sway. Th. μόνος, κρατίω.

(Μονοκράτωρ, ὄντος, adj. that exercises sole dominion, or uncontrolled sway.

Μονοκρηπίς, ἰδος, adj. that wears but one slipper. Th. μόνος, κρηπίς.

Μονόκροτος, ου, adj. moved by a single impulsion; single oared, or with one bench of rowers. Th. μόνος, κροτίω.

Μονόκυκλος, ου, adj. that has but one circle, or rim. Th. μόνος, κύκλος.

Μονόκυλος, ου, adj. that has but one limb, foot, or member. lit. or metaph. that has but one stalk—that consists of one member (a sentence)—that is without wings, all in one building. Th. μόνος, κύλος.

Μονόκυρος, ου, adj. that has but one oar—rowing alone, Eurip. Hel. 1138. Th. μόνος, κύρος.

Μονοκύβητος, ου, adj. with the oil-bottle only. Th. μόνος, κύβητος.

Μονοκύματος, ου, adj. that consists of one lemma, or proposition. Th. μόνος, κύμα.

Μονόλιθος, ου, adj. that consists of a single stone. Th. μόνος, λίθος.

Μονόλογος, ας, ὁ, the act of speaking alone; soliloquy, Gloss. Steph. Th. μόνος, λόγος.

(Μονολόγος, ου, adj. speaking alone, or to himself.

Μονόλοφος, ου, adj. that has a single rind, skin, or shell. Th. μόνος, λοφός.

Μονόλοφος, ου, ὁ, an enormous wolf, Plut. Alex. 23. Th. μόνος, λώπος.

Μονόμαζος, ου, adj. that has but one pap, or nipple. Th. μόνος, μάζος.

Μονομάκτωρ, ὄντος, Dor. for μονομάκτωρ.

Μονομαχίσις, ου, τὸ, s. s. as μονομαχία.

Μονομαχίω, ὤ, to fight in single combat, (with a dat.) with any one. Th. μόνος, μάχωμαι.

(Μονομαχίω, ας, ὁ, single combat.

(Μονομαχικός, κῆ, κῆ, adj. pertaining to, or qualified for, single combat.

(Μονομάχιος, ου, τὸ, s. s. as μονομαχία—s. s. as μονομαχοτροφεῖον.

(Μονομάχος, ου, ὁ, one who fights in single combats; a gladiator.

Μονομαχοτροφεῖον, ου, τὸ, a place where gladiators are instructed and kept. Th. μονομάχος, τρέφω.

(Μονομαχοτρίφω, ου, adj. that keeps and instructs gladiators.

Μονομήτωρ, ὄντος, adj. bereft of a mother. Th. μόνος, μήτηρ.

Μονομήτωρ, ου, adj. woven with the same thread. Th. μόνος, μήτης.

Μονομήματος, ου, adj. one-eyed; monocular. Th. μόνος, ὄμμα.

Μονομήκης, ου, adj. uniform. Th. μόνος, μέσος.

Μόνος, αὐ, alone; only; but. ὅτι μόνος εἶ, οὐκ, or οὐχί, only not; almost; nearly; just, and μόνος or μόνον, s. s. ὅτι μόνος εἶ, only if; provided that. Th. neut. of μόνος.

Μονόξυλος, ου, adj. that consists of one piece of wood—made of wood alone. Th. μόνος, ξύλον.

Μονοτύπος, ου, adj. that is of one single nature; that is alone of its kind, without any thing resembling it. Th. μόνος, τύπος.

Μονοπάθιος, ας, ὁ, single suffering;—an affection of one part of the body alone. Th. μόνος, πάθος.

Μονόπαις, παίδος, ὁ, or ἡ, an only child—that has but one child. Th. μόνος, παῖς.

Μονοπέδιλος, ου, adj. that wears only one shoe. Th. μόνος, πῆδλος.

Μονόπτερος, ου, adj. clad in a πτερος alone. Th. μόνος, πτερος.

Μονόπτερος, ὄντος, adj. that has but one foot. Th. μόνος, πτερος.

Μονοπραγματίας, ὤ, to attend to one business alone. Th. μόνος, πράγμα.

Μονοπροσώπος, ου, adj. that has but one person, in grammar. Th. μόνος, πρόσωπον.

Μονόπτερος, ου, adj. that has but one wing. Th. μόνος, πτερος.

Μονόπτερος, ου, adj. that has but one case, (in grammar) indeclinable. Th. μόνος, πτερος.

Μονοπώλης, ὤ, to be the sole seller of any thing. Th. μόνος, πώλης.

(Μονοπώλης, ου, ὁ, a sole vender of any thing; a monopolist.

(Μονοπωλία, ας, ἡ, the sole sale of any class of commodities; monopoly.

(Μονοπωλίον, ου, τὸ, the privilege of monopoly—the place where a monopoly is exercised.

Μονόπυλος, ου, adj. that drives one horse; a riding horse. Th. μόνος, πύλος.

Μονόρριζος, ου, adj. that has a single root. Th. μόνος, ρίζα.

Μονόρηις, ὄντος, ὁ, that has but one festicle. Th. μόνος, ῥηις.

ΜΟΝΟΣ, μόνος, μόνος, adj. sole; alone; solitary—one, s. s. as ὁ, Schäfer. ad Apollon. ὅτι superlat.

μονοτάτος. ὅτι μόνος, neut. adv. only, only. See μόνος. ὅτι μόνος εἶ, ἔτι, he had nearly struck him.

Μονοτῆτις, ὤ, to eat alone—to eat but one meal in a day. Th. μόνος, ὄντος.

(Μονοτῆτις, ας, ἡ, the eating alone, or only once in a day.

(Μονοτῆτις, ου, adj. that eats alone,

or but once in a day.

Μονοπύλη, ἴος, adj. that has but one leg. Th. *μόνος, σκέλος*.

Μονοσκεπής, ου, adj. that holds the sceptre alone. Th. *μόνος, σκεπτήρ*.

Μονόστροφος, ου, adj. that has only one roof, or story. Th. *μόνος, στήλη*.

Μονοστήλητος, ἴος, adj. or *μονοστήλητος*, ου, adj. that has a single trunk. Th. *μόνος, στήλητος*.

Μονότιμος, ου, adj. consisting of one bone. Th. *μόνος, ὀστέον*.

Μονοτιθής, ἴος, adj. going alone. Th. *μόνος, στήλιν*.

Μονότιμος, ου, adj. that consists of one line, verse, rank, or row. Th. *μόνος, στήλιν*.

Μονότοκος, ου, adj. clad in a στήλη alone. Th. *μόνος, στήλη*. †† sent alone; coming without attendants; solitary. Th. *μόνος, στήλιν*.

Μονότομος, ου, adj. that has but one mouth, or aperture. Th. *μόνος, στόμα*.

Μονοτύπητος, υγιος, adj. that is made of one block. Th. *μόνος, στήλητος*.

Μονοτροφεύς, αἰ, ου, adj. that pertains to, or consisting of, one strophe. Th. *μόνος, τροφεύς*.

(Μονοτροφεύς, adv. the adverbial *s.* of the adj.)

Μονότροφος, ου, ὁ, or ἡ, (σθῆ) an ode consisting of a single strophe. Th. *μόνος, στροφή*.

Μονοσυλλάβιος, ὤ, to consist but of one syllable. Th. *μόνος, συλλαβή*.

(Μονοσυλλαβός, ου, adj. that consists of a single syllable.

(Μονοσυλλαβός, adv. the *s.* of the adj. adverbially.

Μονότομος, ου, adj. that has but one child. Th. *μόνος, τέκνον*.

Μονός, incorrectly for *μονός*, Schu. L.

Μονογενής, ὤ, to produce but one at a birth. Th. *μόνος, τέκνον*.

(Μονογενής, αἰ, ἡ, the production of one at a birth.

Μονογενής, ου, adj. producing only one at a birth.

Μονοτονία, αἰ, ἡ, uniformity of tone; monotony. Th. *μόνος, τόνος*.

(Μονότονος, ου, adj. uniform, or single, in tone; monotonous—self-willed; obstinate. Gloss. Philox.

(Μονότονος, adv. in a uniform tone; monotonously.

Μονοτράπεζος, ου, adj. seated at table alone. Th. *μόνος, τράπεζα*.

Μονότροπος, ου, adj. simple; uniform—self-willed; obstinate—leading a solitary life; solitary. Th. *μόνος, τράπεζα*.

(Μονοτράπεζος, adv. the *s.* of the adj. adverbially.

Μονοτρίβιος, ὤ, to rear, or keep, or bring up, alone, or but one. Th. *μόνος, τρίβος*.

(Μονοτρίβιος, αἰ, ἡ, the rearing, or bringing up (in the *s.* of the verb).

pass. the being reared, or brought

up, or feeding alone.

Μονοχρία, αἰ, ἡ, celibacy; a solitary life. Photius. Th. *μόνος, ἔχον*.

Μονοφάγος, ὤ, and *μονοφαγία*, αἰ, ἡ, as *μονοφάγος*, *μονοφάγος*. Th. *μόνος, φάγος*.

Μονοφθαλμος, ου, adj. one-eyed; monocular. Th. *μόνος, ὀφθαλμός*.

Μονοφθόγγος, ου, adj. single-toned. Quibst. a vowel. Th. *μόνος, φθόγγος*.

Μονοφύρετος, ου, adj. that grazes alone. Th. *μόνος, φέρει*.

Μονοφύρετος, ου, adj. that watches alone—watched by one. Th. *μόνος, φερούμενος*.

Μονοφύρετος, ου, adj. that keeps his opinion to himself. Th. *μόνος, φέρει*.

Μονοφύρετος, ἴος, adj. naturally single; growing with one stalk. Th. *μόνος, φύει*.

Μονοφύλλος, ου, adj. that has but one leaf. Th. *μόνος, φύλλον*.

Μονοφύλλος, ου, adj. that proceeds from one tribe, stock, or nation. Th. *μόνος, φύλον*.

Μονοφύρετος, ὤ, αἰ, (in ecclesiast. authors) those who admit but one nature in Christ. Th. *μόνος, φύρετος*.

Μονόχειρ, χειρής, adj. one-handed. Th. *μόνος, χεῖρ*.

Μονόχρως, ου, adj. that has a solid hoof, not cloven. Th. *μόνος, χροῖς*.

Μονόχιτων, ου, adj. clad in a tunic alone. Th. *μόνος, χιτών*.

(Μονοχιτώνιος, ὤ, to wear only a tunic.

Μονόχορδος, ου, adj. that has but one string. ¶ τὸ *μονόχορδον*, an instrument with one string, used by Pythagorean philosophers in their experiments. Th. *μόνος, χορδή*.

Μονόχρονος, ου, adj. that pertains to one time, or has a determined duration, *Athen.* that consists of one time, measure, or syllable. Th. *μόνος, χρόνος*.

Μονόχρους, ου, contr. *μονόχρους*, ου, or *μονοχρόματος*, ου, or *μονόχρους*, ου, adj. consisting of one uniform colour. ¶ ζῶα *μονόχρους*, Aristot. de Gen. 5, 6. animals, the entire species of which have the same colour, as lions; ζῶα *ὀλόχρους*, whose entire bodies are of one colour. Th. *μόνος, χροῖς, χροῖμα, χροῖς*.

Μονός, ὤ, to cause to be alone; to make single, or solitary; to forsake; to abandon—to deprive of; to separate from; to bereave, or render destitute. = *Μονογενής*.

Μιδ, to lead a solitary life. = *Παῖς*.

to be abandoned, bereft, &c. ¶ *μημονομήνους*, destitute. Th. *μόνος*.

Μονοδία, ὤ, to sing alone, or to sing a monody. Th. *μόνος, ὀδῆ*.

(Μονοδία, αἰ, ἡ, the singing alone; a monody.

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Μονόνη, υγιος, adj. or *μονόνητος*, ου, adj. *s.* as *μονόνητος*. Th. *μόνος, ἡνέξ*.

Μόνωσις, ἴος, ἡ, the act of causing to be alone, or single; abandonment; dereliction; destitution—loneliness; solitariness; a state of dereliction. Th. *μόνος*.

(Μονώσις, ου, ὁ, fem. *μονώσις*, ἴος, ἡ, that is alone, or that leads a solitary life.

(Μονώσις, αἰ, ἡ, adj. that pertains to, or leads, a solitary life.

¶ ζῶα *μονωτικά*, opposed to ζῶα *ἀγλαία*, Aristot.

(Μονωτός, ἡ, ὁ, adj. left in a lonely, or abandoned state. ? Schu. L.

Μόνωτος, ου, adj. that has but one ear, or handle. Th. *μόνος, ὤς*.

Μόνωψ, ὤψος, adj. one-eyed; monocular. Th. *μόνος, ὤψ*.

Μόρα, αἰ, ἡ, *s.* as *μοῖρα*; one of the twelve divisions of the Spartan citizens—a division of Spartan soldiers, consisting (as some affirm) of 400 men. Xen. Resp. Lacedaem. c. 2, 4. Th. *μήρα, μέρα*.

Μόρην, μορηνή, *s.* as *ὀμόρην*.

Μόργος, ου, ὁ, a cart for drawing straw, or manure.

MOPFA, αἰ, ἡ, the mulberry-tree. ¶ *μήρα*, ου, τὸ, the mulberry.

Μορία, to divide; to share, Hesych. Th. *μήρος, μέρος*.

Μορία, αἰ, ἡ, *s.* as *μήρος*, and *μέρος*—the olive-tree (at Athens) sacred to Minerva—for *μορία*, Pallad. Epigr.

Μόρμος, αἰ, ἡ, as *μήρμος*. Th. *μήρος, μέρος*.

Μόριον, ου, τὸ, a part; a member—the parts of generation—a species. Th. *μήρος, μέρος*.

Μόριος, αἰ, ἡ, adj. *s.* as *μήριος*; allotted. Th. *μήρος*. †† as an epith. of Jove, *μήριος Ζεῖς*, Jove the protector of the mulberry-tree, sacred to Minerva. Th. *μορία*.

Μορίς, ὤς, ἡ, a part, Herodot. Th. *μήρος, μέρος*.

Μορμολιμνίον, or *μορμολιμνίον*, ου, τὸ, or *μορμολιμνίον*, αἰ, ἡ, a hideous spectre; a mask; *s.* as *μορμώ*.

Th. *μορμολιμνίον*, see *μορμολιμνίον*.

Μορμολιμνίον, to terrify; to frighten. Th. *μήρμος*.

Μορμολιμνίον, αἰ, ἡ, adj. terrific of aspect; frightful; terrific. Th. *μορμώ, ὤψ*.

ΜΟΡΜΟΣ, ου, ὁ, obs. terror. ¶ adj. terrible, Lennep.

Μορμώ, αἰ, ἡ, adj. that murmurs, or purls. Th. *μορμώ*.

Μορμωρίζω, fut. *ἴσω*, *s.* as *Th.* as *μορμώ*.

ΜΟΡΜΥΡΩ, to murmur; to produce a noise like that of the sea, or a rushing river, or rivulet. Th. *μήρα*, to flow, Schu. L., in imitation of the sound, Lennep.

Μορμύσσω, to terrify, Callim. *s.* as *ὑπομύσσω*, Hesych. Th.

s. as *ὑπομύσσω*, Hesych. Th.

s. as *ὑπομύσσω*, Hesych. Th.

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s. as *ὑπομύσσω*, Hesych. Th.

the act. *Th. Μῦσα.*
(Μουσικήμας, s. s. as μουσίζω, properly, from μουσικός.
Μουσικός, ὁ, κτν, adj. that pertains to the Muses, or any art sacred to be Muses; musical; devoted to, or skilled in, any of the arts sacred to the Muses—learned; polite; accomplished, especially, in the superlat. ¶ subst. ὁ μουσικός, a musician; a poet; an orator. ¶ ἡ μουσική (τίχτη understood), the liberal arts, especially, music, poetry, and eloquence. ¶ superlat. μουσικώτατος, and its neut. plur. adverbially.
(Μουσικῶς, adv. the s. of the adj. adverbially.
*Μουσικός, Dor. for μουσικός, ου, ὁ, a singer; a player. *Th. μουσίζω.**
Μουσίου, Dor. for μουσικός.
*Μουσικός, ου, adj. built by music, or by the Muses. *Th. Μῦσα, δίμα.**
*Μουσικός, οὔ, ὁ, one who occupies himself with arts sacred to the Muses, or gains a livelihood by the Muses; a musician, singer, or poet. *Th. Μῦσα, ἱγρον.**
*Μουσικήκτος, ου, adj. inspired, or possessed, by the Muses. *Th. Μῦσα, λῖβω, λαμβάνω.**
*Μουσικῶν, ὦ, to be passionately devoted to the Muses. *Th. Μῦσα, μαινομαι.**
(Μουσικῶς, ἰος, adj. possessed, or rendered frantic, by the Muses; enthusiastically devoted to the Muses, to poetry, music, &c.
(Μουσικῶς, ας, ὁ, an enthusiastic, or insane passion for music and poetry.
*Μουσικήτις, ορος, ἡ, the mother of the Muses. *Th. Μῦσα, μήτηρ.**
*Μουσικήτατος, ου, adj. inspired, or possessed, by the Muses, *Cicero ad Quint. frat. 2, 10. Th. Μῦσα, πατάσσω.**
*Μουσικῶν, ὦ, to compose poetry, especially, lyric poems—to celebrate in song; to chant. *Th. Μῦσα, ποίω.**
(Μουσικῶν, οὔ, ὁ, or ἡ, a lyric poet; a singer.
*Μουσικός, ου, ὁ, or ἡ, a worshipper, or votary, of the Muses. *Th. Μῦσα, τάλειν.**
*Μουσικήφης, ἰος, adj. nurtured by the Muses. *Th. Μῦσα, τρέφω.**
*Μουσικήφης, ἰος, adj. that takes delight in poetry, and song. *Th. Μῦσα, χαίρω.**
Μουσικός, ὦ, to render conformable to the rules of music, poetry, or

any of the polite arts; to render harmonious, or elegant; to put into verse, or music; to compose exquisite verses, or sing harmoniously—to instruct in the arts sacred to the Muses; to instruct and polish. *Th. Μῦσα.*
*Μεχθῶν, ὦ, fut. ἴσω, s. s. as μεγίω, to labour; to toil; to take pains; to be in trouble, or distress, *Iliad. 10, 106. act. to take pains with; to execute with much trouble and difficulty. Th. μέχθος.**
(Μεχθῶν, ἴσω, ἴαν, adj. s. s. as μεχθῶν—act. Nicand. Schn. L.
(Μεχθῶν, ας, ἡ, properly, hardship; distress; commonly, a low state, or condition—a bad disposition, or state of persons, or things; perversity; wickedness; vice.
(Μεχθῶν, ἴσω, ἴαν, adj. (from μεχθῶν) miserable; wretched; unlucky; unhappy—in a low, mean, or wretched state—bad; useless; unprofitable—wicked; vicious.
(Μεχθῶν, fut. ἴσω, s. s. as μεχθῶν.
Μέχθος, ου, ὁ, s. s. as μέγος, toil; trouble; labour—distress. ¶ μέχθος, and μέγος, have the s. s. and both derive from μέσσω, obs. Schn. L.
*Μεχλῆς, ας, ὁ, or μέχλευσις, ἴος, ἡ, the act of lifting with a lever, or similar engine—the reduction of a dislocation. *Th. μεχλῆς.**
(Μεχλῆς, οὔ, ὁ, one who lifts and moves with a lever, or other engine; a mover.
*Μεχλῆς, fut. ἴσω, and μεχλῆς, to lift, or move, with a lever, or similar engine—to set in motion, or impel forward, *Plut. to fasten with a bolt, in this s. μεχλῆς is more used, Demetr. 40. Th. μεχλῆς.**
(Μεχλῆς, κτν, κτν, adj. pertaining to, or adapted for, lifting, moving with an engine, &c. see μεχλῆς.
Μεχλῆς, ου, τὸ, μεχλῆς, ἴος, ἡ, and μεχλῆς, ου, ὁ, dimin. of μέγος.
ΜΟΧΛΟΣ, οὔ, ὁ, a lever, or engine for lifting, or moving—a bolt, for a door. ¶ μεχλῆς, and its derivatives, come from ὄμος, or ὄμος, ὄχλω, 'to lift,' next ὄχλω, from this μεχλῆς, &c. Schn. L.
ΜΥ, or μῦ, a particle, invented to represent a sound expressive of complaint, sorrow, or discontent.
*Μύα, ας, ὁ, a mouse-trap. *Th. μῦς, ἄγρα.**
*(Μύα, ας, ου, ὁ, a catcher of mice — a plant, probably, *Myagrum perenne.**
*Μύα, ας, ου, ὁ, a plant, wild asparagus: *Asparagus albus.**
Μύα, ας, ου, ὁ, the edible muscle; s. s. as μῦς.
*Μύα, ας, ου, ὁ, to press the lips together, as when some painful emotion is felt, or something disagreeable, or unexpected occurs; to make a wry mouth, *Aristoph. Lysistr. 126. to**

close the eyelids, or wink; to compress, contract, or bite the lips, as indicative of 'pain,' or 'vexation.' *Th. μῦς.*
*Μυγῶν, contr. μυγῶν, ὅς, ἡ, the small field-mouse: *Mus araneus.**
Th. μῦς, γαλῆν.
*Μυγῶν, οὔ, ὁ, the act of sighing, or groaning; the production of a sound by forcing the breath through the nostrils with the lips compressed, see μῦς. *Th. μῦς.**
*Μυδαίνω, fut. ανῶ, to wet; to moisten — to corrupt with putridity, caused by moisture—to drip, s. s. as στάζειν, *Hesych. Th. μῦς.**
(Μυδαίνω, ἴω, ἴαν, adj. moist; damp; wet; soaked — mouldy; rotten from humidity.
(Μυδαίνω, fut. ἴω, to be damp, or wet; to be soaked—to be putrid, or mouldy, from humidity. ¶ μυδάω, and μυδάω, are often used one for the other.
(Μυδαίνω, ἴω, ἴαν, adj. moisture; dampness; the state of being soaked; mouldiness; putridity from damp. (Μυδαίνω, ἴω, ἴαν, adj. s. s. as μυδαίνω.
*ΜΥΔΟΣ, ου, ὁ, moisture; wetness; dampness. ¶ adj. dumb. *Th. μῦς, μῦς.**
*Μυδῶν, ἴω, ἴαν, a disease of the eyes, causing imperfect vision, produced by an excessive dilatation of the pupil, supposed to be occasioned by redundancy of humours. *Th. μῦς, μυδάω. Th. ἀμυδῶν, Schn. L.**
*Μυδῶν, οὔ, ὁ, to hammer ignited iron. *Th. μῦς, πυρῶν.**
ΜΥΔΟΣ, ου, ὁ, an ignited mass of iron, or stone.
*Μυδῶν, ὄνος, ὁ, flesh putrid from mouldiness. *Th. μῦς.**
*Μυδαίνω, ἴω, ἴαν, adj. made of marrow. *Th. μῦς.**
(Μυδαίνω, ἴω, ἴαν, adj. full of marrow; fat, or nourishing—delicate; tender.
(Μυδαίνω, adv. s. s. as ἐκ μυδαίνω, out of the marrow.
*Μυδαίνω, οὔ, adj. producing marrow. *Th. μῦς, ποίω.**
*ΜΥΔΟΣ, οὔ, ὁ, marrow; fat. metaphor. the innermost part—the brain, *Sophoc. Tr. 285. Th. μῦς, Lenæus.**
*(Μυδαίνω, ὦ, to fill with marrow, or fat, *LXX.**
(Μυδαίνω, ἴω, adj. like marrow.
*Μυδαίνω, ὦ, to initiate into mysteries; to instruct in any doctrine; to teach. = Pass. to be initiated in mysteries; to be instructed. *Th. μῦς.**
*Μυζῶν, ὦ, or μυζῶν, to suck; to squeeze out by suction. *Th. μῦς.**
*ΜΥΖΩ, to suck, *Xen. Anab. 4, 5. to sigh; to groan; to snort, or snuffle, or utter a sound by breathing strongly through the nostrils, keeping the lips com-**

pressed, as in anger, indignation, or grief.

Μῆνμα, ατος, τὸ, an initiation; s. s. as μῆσις. Th. μῆν.

(Μῆσις, αως, ἡ, initiation into religious mysteries; the preparation for instruction; instruction. Μυθάρων, ου, τὸ, dimin. of μῦθος.

(Μυθίσταμαι, σμαι, or μυθίσταμαι, Ion. especially, in the imperf. to speak, say, tell, or relate.

(Μυθίστα, ατος, τὸ, (from μυθῶν) that which has been said, or related; s. s. as μῦθος.

Μυθίστω, fut. εἶπω, and μυθίσω, ὤ, s. s. as μυθίσταμαι, to say; to relate; to invent, or feign, Eurip. Herc. fur. 77. Th. μῦθος.

(Μυθότης, ης, ἡ, a speaker; a narrator—a seditious orator.

Μυθιδιον, ου, τὸ, dimin. of μῦθος.

Μυθίζω, μυθίζομαι, s. s. as μυθίσταμαι—to invent fables. Th. μῦθος.

Μυθικός, κῆ, κῆν, adj. that pertains to fabulous history, fables, or mythology; fabulous.

(Μυθικός, αδα, the adverbial s. of the adj.

Μυθογραφίω, ᾶ, to write fables; to describe in a fabulous manner. Th. μῦθος, γράφω.

(Μυθογραφία, ας, ἡ, the composition of fables; fabulous description.

(Μυθογράφος, ου, ὁ, or ἰ, a writer of fables, or of fabulous descriptions.

Μυθόλατρες, ιος, ὁ, or ἰ, a worshipper of the word (viz. Christ), μῦθος, for λόγος, N. T. John 1, 1. Th. μῦθος, λατρεύω.

Μυθολογία, fut. εἶπω, and μυθολογῶ, ᾶ, to speak, Plat. Phædr. 140. to relate—to relate something pertaining to the dark ages, before the period of authentic history; to relate, or recite fables—to imagine, or represent, Plat. Reip. 6, 13. to talk idly; to prate. Th. μῦθος, λέγω.

(Μυθολόγημα, ατος, τὸ, a fabulous narrative, or description; a fable.

(Μυθολογία, ας, ἡ, the act of relating fables—fabulous history; fable—idle talk.

(Μυθολογικός, κῆ, κῆν, adj. pertaining to, or adapted for, fabulous history; skilled in the composition of fabulous history, fables, or mythology.

(Μυθολόγος, ου, a narrator—a fabler; a composer of fables—an idle talker; a narrator of fables.

Μυθόμαι, see μῦθος.

Μυθοπλαστικός, to invent and relate his inventions; to invent. Th. μῦθος, πλάσσω.

(Μυθοπλαστής, ου, ἰ, an inventor of discourses, narratives, or fables.

Μυθοποιῶ, ᾶ, to compose fables; to invent fables concerning persons, or things. = Pass. to be the subject of fables. Th. μῦθος, ποιῶ.

(Μυθοποιήμα, ατος, τὸ, an invention

—a fabulous narrative, or composition.

(Μυθοποιεῖς, οὔ, ὁ, or ἰ, an author of fabulous compositions.

(Μυθοποιία, ας, ἡ, the composition of fables, or fictitious narratives.

ΜΥΘΟΣ, ου, ἰ, a word; a speech; a discourse; a saying; a narrative; a fiction; a fable—an opinion; a resolution, Iliad. 1, 575. a determination; a deliberation, Herodot. Ion. for μῦθος, tumult; confusion.

(Μῦθος, μύθομαι, the latter only in use, s. s. as μύθομαι.

(Μυθώδης, ιος, adj. fabulous.

ΜΥΓ'Α, ας, ἡ, the common fly; the gnat, Luc. a juvenile game resembling blind-man's-buff.

Μυιάχρος, ου, ἰ, a fly-catcher. Th. μῦα, ἄγχο.

Μυϊδιον, ου, τὸ, dimin. of μῦα.

Μυῖδα, ας, ἡ, a juvenile game like blind-man's-buff.

Μυϊόθρας, ου, ὁ, a fly-catcher. Th. μῦα, θράω.

Μυϊοκόφαλος, ου, τὸ, an ulcer on the cornea of the eye, so called from its appearance. Th. μῦα, κεφαλῆ.

Μυϊοσβία, ας, ἡ, a fan to drive away flies. Th. μῦα, σβία.

(Μυϊοσβίος, ου, ὁ, or μυϊοσβίος, ου, ὁ, one who uses a fan to keep off flies.

(Μυϊοσβίον, ου, τὸ, dimin. of μυϊοσβία.

Μυϊσκος, ου, ὁ, and μῦσκα, ας, ἡ, dimin. of μῦς, a species of small muscle.

Μυῖον, see μῦον.

ΜΥΚ'Α, obs. in the pres., 2 aor. ἔμικα (with v short), and perf. μέμικα (with v long), from μῦκα, to roar; to bellow; to bray—to emit a loud hollow sound. = Μυκάομαι, s. s. as the act-form. ¶ the word was formed to imitate the sense, Lennep. See μῦκα.

(Μύκα, ας, ἡ, s. s. as μῦκασις.

(Μυκαΐμος, οὔ, ὁ, s. s. as μῦκασις.

(Μύκαμα, ατος, τὸ, a roar; a bellow.

Μύκαρος, ου, ὁ, the almond-tree; the almond.

Μύκος, ατος, or οὔ, ὁ, the mushroom—a snuff on a lamp-wick, of a mushroom-like form, supposed to denote rain—the chape of the scabbard of a sword. ¶ the term is applied to various objects from a real or fancied resemblance, either in form, or mode of formation, to mushrooms. Th. μῦκος.

Μύκασις, ιος, ἡ, the act of roaring, bellowing, or braying. Th. μῦκασις.

(Μυκαΐς, οὔ, ὁ, a roarer; a bellowing; a brayer.

(Μυκαΐας, ου, ὁ, (οισμῶς) an earthquake attended with a loud roaring.

(Μυκαΐτικός, κῆ, κῆν, adj. pertaining to, qualified for, capable of, or addicted to, roaring, bellowing, or braying.

Μυκήτινος, ινα, ινον, adj. made of mushrooms. Th. μῦκος.

Μυκήτινος, ατος, ὁ, s. s. and Th. as μυκήτις.

ΜΥ'ΚΑΛΙ, ὄν, αἰ, the black stripes on the neck and feet of asses, Hesych.

Μύκαλος, ου, ὁ, a jackass—a lascivious person. Th. (probably) another form of μάχλος, the ass being remarkably salacious, Schen. L.

Μυκάς, οὔ, ὁ, dumb, Hesych. ? Schen. ¶ μύκος, horrible; wicked, Hesych. probably, s. s. as μωρός, stupid, foolish, Schen. L. Th. μῦζω.

(Μυκήτις, ηρος, ἡ, the nose; the trunk of an elephant—the beak of a lamp, metaph. mockery; derision.

(Μυκήτιζω, fut. λω, to deride; to mock; to ridicule, jeer, or rally; to scoff.

(Μυκήτισμα, ατος, τὸ, a scoff.

(Μυκτηριμῶς, οὔ, ὁ, derision; mockery; the act of jibing, or scoffing.

(Μυκτηριστικός, οὔ, ὁ, a mocker; a banterer.

(Μυκτηρίσθαι, adv. from the nose.

ΜΥ'ΚΩ, obs. in the pres. 2 aor. ἔμικα (v short), perf. μέμικα (v long), part. perf. μέμικας, to emit a loud hollow sound; to roar; to bellow, s. s. as μῦκασις, which only differs from it in form. See μῦκασις. Μύκαρος, ατος, ὁ, a part of the ear, Pollux. s. s. as αμύρος, Hesych. Th. μυχήρι, Schen. L.

Μυλαβρίς, and μυλαβρίς, or μυλαβρίς, ἰος, ὁ, a kind of black-beetle, common in mills and baking houses, Blatta pistrinorum, or Tenebrio molitor—(according to others) the corn-weevil. Th. μύλα.

Μύλαροι, ον, ὁ, the grinders, dentes molares, Hesych. Th. μύλα.

(Μύλαξ, ατος, ὁ, a millstone; a large round stone.

(Μυλαῖς, ἰος, ὁ, an epith. of Jupiter, Lycophron. the protector of mil-

ΜΥ'ΔΗ, ας, ἡ, a mill—the lower millstone—the knee—paa—a mole in the womb, or false conception—a cake of barley meal, used in sacrifices. ¶ μύλα, Odys. 7, 104. according to some, s. s. as κρύα. Th. μύλα, Lennep. Μυλάφατος, ου, adj. ground in a mill. Th. μύλα, φάω.

Μυλάς, ου, ὁ, (λίθος understood) a millstone. Th. μύλα.

(Μυλάς, οὔ, ὁ, to gnash the teeth.

(Μυλαῖς, κῆ, κῆν, adj. that pertains to a mill.

(Μυλῆτες, ου, ὁ, (λίθος understood) a millstone.

Μυλλῆνω, to close the lips, or the eyelids; to wink. Th. μῦς.

Μυλλῆναβός, ου, ὁ, see μυκῆναβός.

Μυλλῆς, ἰος, ὁ, a barlot, Suidas. Th. μύλλω.

Μύλλω, ου, τὸ, or μύλλω, ιος, τὸ, the lip. Th. μῦς.

(Μύλλω, οὔ, adj. crooked; contorted—squinting, Hesych.

ΜΥΡΙΟΣ, *la, lw, adj.* manifold; multifarious; innumerable; infinite; immense. ¶ *plur.* ten thousand, *Xen. Cyrop.* 1, 5, 5. in such sense, written *μύρια, μύριαι, μύρια*, a distinction in accentuation not observed by the early writers, Buttman.

Μυριοστημίον, *ov, τὸ*, the ten thousandth part. *Th. μυριοστός, μόριον.*

Μυριοστός, *η, εν, adj.* the ten thousandth. *Th. μυρίος.*

(Μυριοστής, *υός, η*, a number consisting of ten thousand, or an immense crowd.

(Μυρίστης, *υός, η, s. s. as μυρίος*, incorrectly for *μυριοστήτης*, *Schn. L.*

Μυριοτρόφος, *ov, adj.* nourishing, or providing for a countless number. *Th. μυρίος, τρέφω.*

Μυριοφθαλμος, *ov, adj.* with innumerable eyes. *Th. μυρίος, οφθαλμός.*

Μυριοφύρος, *ov, adj. s. s. as μυριόφυρος*. *Th. μυρίος, φέρω.*

Μυριοφίλος, *ov, adj.* provided with innumerable friends. *Th. μυρίος, φίλος.*

Μυριοφύλλον, *ov, τὸ*, an aquatic plant, *myriophyllum*. *Th. μυρίος, φύλλον.*

(Μυριοφύλλος, *ov, adj.* with innumerable leaves.

Μυριοφωνος, *ov, adj.* of, or with, innumerable voices, or tones. *Th. μυρίος, φωνή.*

Μυριοστος, *ov, contr. μυρίστωνος, ov, adj.* that breathes perfume; sweet scented. *Th. μυρίον, πνέω.*

(Μυρίς, *ιδος, η*, a perfume-box. *Th. μυρίον.*

Μύρισμα, *ατος, τὸ*, an unction with perfumed oils, or ointments. *Th. μυρίεω.*

(Μυρίσμιος, *ov, δ*, unction with perfumed oil, or ointments.

(Μυρίστικος, *αη, αν, adj.* that pertains to, or fit for, unction with perfumed oils.

Μυρίστυμος, *ov, adj.* with innumerable names. *Th. μυρίος, ὄνομα.*

Μυριοστός, *ov, adj.* many-eyed. *Th. μυρίος, ὤφ.*

Μύριμαξ, *Dor. for μύριμαξ.*

Μυρμηδών, *βνος, δ*, a swarm of ants, and *Dor.* an ant-hill. *Th. μύριμαξ.*

(Μυρμηκίος, *ov, adj.* of ants; of the nature of, or resembling, ants.

(Μυρμηκία, *ov, τὰ*, and *μυρμηκίαι, αν, αι*, warts growing on the palms of the hands and soles of the feet, that cause painful itchings.

(Μυρμηκιά, *αη, η*, a swarm of ants; an ant-hill. *metaph.* a swarm; a crowd.

(Μυρμηκίασις, *εως, η, or μυρμηκίασις, ov, δ*, (from *μυρμηκίαω*) the growth of *μυρμηκία*; the itchings caused by such warts.

(Μυρμηκίαω, *ω, to* have the warts *μυρμηκία*; to feel the pricking sensation caused by such warts.

(Μυρμηκίζω, *fut. λω, to* feel a sen-

sation like that produced by the stings of ants, *Actius*. 12, 41.

(Μυρμηκίτης, *ov, δ*, a precious stone, which has the appearance of an ant within it, *Plin.* 37, 11.

Μυρμηκώλιον, *ov, δ*, a species of lion, *LXX. Job*, or as others interpret, an insect, the ant-lion: *Formica leo*. *Th. μύριμαξ, λίων.*

Μυρμηκώδης, *εος, adj.* resembling the ant—abounding in ants. *Th. μύριμαξ.*

ΜΥΡΜΗΞ, *κνος, δ*, and *μύριμος, ov, δ*, the ant—a sunk rock at sea, *Herodot.* 7, 183. an animal, supposed to be the *Canis corsak*, *Linn. Schn. L.*

Μυροβάλας, *ov, η*, a nut used in the preparation of perfumed oils, the behen nut: *Guilandina moringa*—by the later Greeks, the fruit of the *Phyllanthus emblica*. *Th. μύρον, βάλας.*

Μυροβόστρυχος, *ov, adj.* that has perfumed hair. *Th. μύρον, βόστρυχος.*

Μυρόστρυς, *vος, adj. s. s. as the preceding*. *Th. μύρον, βότρυς.*

Μυρίδα, *ἴσσω, βν, adj.* perfumed. *Th. μύρον.*

Μυροθήκη, *ης, η*, a perfume-box; a box for fragrant ointment. *Th. μύρον, θήκη.*

(Μυροθήκιον, *ov, τὸ*, dimin. of *μυροθήκη*.

Μύρομαι, *to* moan; to weep; to complain, *see μύρον.*

Μύρον, *for ἔμυρον*, from *μύρω*.

ΜΥΡΟΝ, *ov, τὸ*, commonly, a perfumed oil, or ointment—a liquid perfume—properly, a sweet scented juice, flowing naturally from a plant, especially that from the Arabian myrtle, or the shrub from which myrrh is obtained, *Schn. L.* a perfume in a liquid state—oil—a place where perfumes are sold. ¶ *The word is (according to Hemsterhuis) of Eastern origin, and first occurs in Archilochus. Th. μύρω, to* flow, *Schn. L.*

Μυροστικός, *ov, δ*, one who prepares perfumed oils. *Th. μύρον, ποιῶ.*

Μυροβόλος, *ov, δ, or η, s. s. as the foregoing*. *Th. μύρον, πωλῶ.*

Μυροπώλειον, *or μυροπώλιον, ov, τὸ*, any place, where perfumes are sold. *Th. μύρον, πωλῶ.*

(Μυροπώλιον, *ω, to* deal in perfumed oils and perfumes.

(Μυροπώλης, *or μυροπώλιος, ov, δ, fem. μυροπώλις, ιδος, η*, a vender of perfumed oils; a perfumer.

Μύρος, *ov, δ*, a fish, the lamprey.

Μυροχριστός, *ov, adj.* anointed with perfumed oils. *Th. μύρον, χρίω.*

Μυροχρως, *δov, adj.* that has the hair and body perfumed; that has a sweet scented body. *Th. μύρον, χρίω.*

Μύρω, *ω, to* perfume; to anoint with perfumed oils. *Th. μύρον.*

ΜΥΡΡΑ, *ac, η*, myrrh, the concrete juice of an Arabian myrtle, the

species remains unknown.

Μύρριον, *or μυρρίον, ac, η*, the myrtle; a branch of myrtle. ¶ *αἱ μύρριαι, Aristoph. Thesm.* 448. a myrtle-market.

(Μύρρινος, *βν, εν, ov, adj.* of myrtle. ¶ *δ μύρρινος*, the myrtle.

(Μυρρίων, *ἄρος, δ*, a myrtle-grove; a place where myrtles grow.

Μύρρις, *ιδος, η*, a plant, sweet clover, or great cervil: *Scandix odorata. Th. μύρρις.*

(Μυρρίτης, *ov, δ*, that has the colour, or odour, of myrrh.

Μυρρίν, *ης, η*, myrtle; a branch of myrtle.

(Μυρρίνιος, *βν, εν, ov, adj.* of myrtle.

(Μυρρίνιος, *ov, δ, (αἶνος) wine* flavoured with the juice of myrtle, or of its berries.

Μυρρινώδης, *ιδος, adj.* of the nature of, or resembling, myrtle. *Th. μυρρίν, ἴδος.*

Μύρρινος, *βν, εν, ov, adj. see μύρρινος.*

Μυρτίαν, *ἄρος, δ, s. s. as μύρτιον*, *Gloss. Steph. Th. μύρτιος.*

Μυρτία, *ας, η, s. s. as μύρτιος.*

Μυρτίανον, *ov, τὸ*, an excrecence on myrtles produced by the puncture of an insect—a kind of plant, the species not ascertained, *Hippoc.* a kind of Indian pepper, *Galien.* perhaps, the fruit of the *Myrtus caryophyllata*.

Μυρτίαν, *ης, η*, the myrtle—a kind of pear, and also, a kind of olive-tree, bearing a resemblance to myrtle.

(Μυρτίανος, *βν, εν, ov, adj.* of, or pertaining to, myrtle.

(Μυρτίς, *ιδος, η*, the myrtle-berry—*s. s. as μυρτίανον.*

(Μυρτίτης, *ov, δ, (αἶνος) s. s. as μυρτίανος.*

Μύρτιον, *ov, τὸ*, the myrtle-berry. *Th. μύρτιος.*

Μυρτίεταλον, *ov, τὸ*, a plant with leaves like myrtle, *see σκαυρίνιστον. Th. μύρτιος, στίβαν.*

ΜΥΡΤΙΟΣ, *ov, η*, the myrtle-tree.

¶ *Τὸ μύρτιον*, the myrtle-berry.

ΜΥΡΤΩ, *to* flow, *s. s. as ρίω*.—*Μύρμαι* (ἀάκρυς understood), *to* melt into tears; *to* let fall tears; *to* weep; *to* lament—(with an accus.) *to* lament any one, *Bion.* 1, 68. *Mosch.* 3, 74. ¶ *αἱ δάκρυαι μύρων* (for *ἔμυρον*), *Hes. in Ap.* 132. *they* (the arrows) bowed with tears, *viz. caused tears to flow.* ¶ *from μύρω*, is formed *μυρμύρω*, by reduplication. *Th. formed in imitation of the sense, Lennep.*

Μύρμα, *ατος, τὸ, s. s. as μύρον. Th. μύρος.*

(Μύρμις, *εως, η*, the act of perfuming, or anointing with perfumed oils; *to* impregnate with perfumes.

ΜΥΣ, *μύος, δ, nom. plur. μύες, μύες, and μύς, accus. plur. μύες, μύες, or μύς*, the mouse; the rat—a small bivalved shell-fish, the

muscle—a muscle, of the body, Theocr. 22, 48.

Μύσῳμα, ατος, τὸ, s. s. as μῦσος, a soul, or abominable action, or speech. Th. μυσάτω.

Μυσέω, fut. ἄσω, s. s. as μυσάτω. Th. μύσος.

Μυσάρια, ας, ἡ, foulness—abominable behaviour, or language. ? Schn. L. Th. μυσάρης.

Μυσάρης, ῆς, ὅν, adj. foul; disgusting; abominable; horrible. Th. μύσος.

(Μυσάτω, fut. ἄξω, to be foul; to defile; to pollute. = Μυσάττωμαι, (with an accus.) to abhor any thing; to have a disgust to, and feel a horror and detestation of.

(Μυσάχης, ιος, adj. s. s. as μυσάρης. ¶ properly, from μυσάττωμαι.

(Μυσάχῃς, ῆς, ἡ, a prostitute, properly, fem. of the following.

(Μυσάχης, ἡ, ὅν, adj. s. s. as μυσάρης.

Μυσίλας, Lacon. for μυσίζω.

Μύσις, ιως, ἡ, the shutting of the lips, eyes, or other aperture; the act of closing—obstruction, Hippoc. Th. μύω.

ΜΥΣΟΣ, or μύσος, ιος, τὸ, a horrible action; an action which produces disgust, horror, or aversion; an abominable crime. ¶ from μύω, to close the eyes, viz. from the horror such actions inspire, Eustath. or 'the lips,' not to speak of deeds so impious, and of ill omen, according to others. Th. μύω, Schn. L. or in imitation of the sound, Lennep.

Μυστολάω, ᾶ, to run about like a mouse, Aristoph. Vesp. 140. Th. μῦς, πάλιν.

Μύσω, Att. μύττω, obs. to blow the nose, in use only in its compounds, ἀμύσσω, ἐμύσσω, πεμύσσω. Th. μύω, from μύω, Schn. L. or in imitation of the sound, Lennep.

Μυσταγωγία, ᾶ, to initiate in mysteries. Th. μύστικος, ἄγω.

(Μυσταγωγός, ἡ, ὅν, adj. initiated in sacred mysteries.

(Μυσταγωγία, ας, ἡ, initiation in sacred mysteries.

(Μυσταγωγός, οὔ, ὁ, or ἡ, one who initiates others in sacred mysteries—one who shews strangers the curiosities of a temple, or city; a mystagogue, Cicero. Orat. in Ver. 4, 59.

Μύσταξ, ακος, ὁ, the upper lip—the beard on the upper lip, or mustaches, Dor. for μύσταξ.

Μυστηρίω, fut. ἄσω, to initiate in sacred mysteries, Gloss. Steph. Th. μυστήριον.

(Μυστηριασμός, οὔ, ὁ, initiation in mysteries.

(Μυστηριακός, κᾶ, κῆν, adj. that pertains to secrets, or mysteries; mystical.

Μυστήριον, ου, τὸ, a secret; a mystery; commonly, a religious mystery. ¶ τὰ μυστήρια, the mysteries of Eleusis, at Athens. ¶ pro-

perly, a neut. of μυστήριος, from μυστήρ, s. s. as μύστικος.

(Μυστηριώδης, ιος, adj. mysterious; mystical.

(Μυστηριώτης, ου, ὁ, that pertains to mysteries.

(Μυστηριώτις, ιδος, ἡ, fem. of μυστηριώτης. ¶ μυστηριώτις σπονδή, a truce during the celebration of the mysteries at Eleusis.

Μύστις, ου, ὁ, fem. μύστις, ιδος, ἡ, one initiated in sacred mysteries—by late authors, s. s. as μυσταγωγός. Th. μύς.

(Μυστικός, κᾶ, κῆν, adj. mystical; sacred to the initiated; containing mystery; mysterious; secret.

Μυστιλάομαι, or μυστιλλάομαι, μυστίλη, μυστίλλος, μυστίλλω, see μυστιλλάομαι, μυστίλλω, &c.

Mystical, to celebrate sacred mysteries; to solemnize, or celebrate, a festival. Th. μύστις, πωλίω.

(Μυστιπώλος, ου, ὁ, or ἡ, one who celebrates mysteries, or secret rites of religion; or religious rites, in general—that pertains to a festival.

Μυστοδέκας, ου, adj. that receives, or contains, the initiated. Th. μύστις, δέχομαι.

Μυστοπόλιος, and μυστοπόλιος, s. s. and Th. as μυστιπολίω, μυστιπόλιος.

Μύστρον, ου, τὸ, a spoon—a measure containing two spoonfuls. ¶ dimin. μυστήριον.

Μυσώδης, ου, adj. s. s. as μυσάρης. Th. μύσος.

Μυσωτός, or μυσωτός, ου, ὁ, see μυσωτός.

Μυσταλίζω, fut. ἴσω, to use the letter μ too frequently. Th. μύ.

(Μυσταλισμός, οὔ, ὁ, the frequent use in composition of words having the letter μ.

Μυτίλος, ων, ὁ, the esculent muscle-fish. Th. μύς.

Μύτις, ιος, and ιδος, ἡ, the part which supplies the place of liver in the cuttle-fish, Schn. L. the snout of fish, of sea-fish, especially—the latter s. ? Schn. L.

Μύττω, see μύσσω.

Μυττήνιον, s. s. as παταμύττω, Aristoph. Vesp. 63.

Μυττήνιον, οὔ, τὸ, or μυττήνιος, Att. for μυστωτός, οὔ, ὁ, a dish flavoured with strong smelling spices and garlic, Schol. Aristoph. Vesp. 63. Th. μύσος.

Μυχαίματος, or μυχαίματος, and μυχαίματος, ἄτη, ατος, adj. superlat. the innermost; the most retired, &c. see μυχός. Th. μυχός.

Μυχάλην, ις, ἡ, s. s. as βάθος θαλάσσης, Photius. Th. μυχός, ἄλην.

Μύχματος, ἄτη, ατος, adj. (contr. of μυχαίματος) inner; interior; intimate; concealed. Th. μυχός.

Μυχθίζω, fut. ἴσω, (properly, to breathe strongly through the nose

with the lips closely pressed together, as in anger, indignation, or vexation, as also, expressive of sorrow, or dislike, and likewise in mockery, or contempt) commonly, to sigh, moan, or groan—to mock; to jibe, jeer, or deride, Theocr. 20, 13. Th. μύζω. (Μυχθισμός, οὔ, ὁ, the act of groaning—mockery and derision, see the verb.

(Μυχθῶδης, ιος, adj. with sighs, or like one sighing. Th. μύχθος, obs.

Μυχταίος, ας, αἰών, and μύχτιος, ιας, ιων, adj. inward; interior; in the most remote, or secret part—s. s. as περίφωτος, κρυφαίος. ? Schn. L.

Th. μυχός.

Μυχηός, οὔ, ὁ, s. s. as μυμηός. Th. μύς.

Μυχλός, οὔ, ὁ, a lascivious man, s. s. as μύλαος.

Μυχίδων, adv. from the interior. Th. μυχός.

(Μυχίδης, adv. towards the interior; to, or in, the innermost recess.

ΜΥΧΟΣ, οὔ, ὁ, a recess; a retired, or secret place; the innermost, or most retired, part of a temple, or other building, or of a harbour, &c. ¶ superlat. μυχαίματος, μυχαίματος, μυχαίματος, and μύχματος, see μυχαίματος, and μύχματος. ¶ Μυχά, poet. plur. Dionys. Perieg. 117. Th. μύω.

Μύχορος, ου, ὁ, the guard of a recess. Th. μυχός, ὄρος.

(Μυχῶδης, ιος, adj. that contains, or abounds, in recesses. Th. μυχός.

ΜΥΩ, fut. ἴσω, to shut up; to close, especially, to close the lips; to close the eyes—to close, act, and neut.

Μυώδης, ιος, adj. resembling mice—muscular, Arrian. Ven. 6, 2. Th. μῦς.

Μύων, ᾠος, ὁ, a muscular part of the body, as the thick part of the arm, or calf of the leg. Th. μῦς.

Μυωία, ας, ἡ, and μυωία, ας, ἡ, a mouse-hole—a nick-name for a lewd woman. Th. μῦς.

(Μυωίς, οὔ, ὁ, a species of field-mouse; a dormouse.

Μυωιάζω, see μυωιάζω.

Μυωπία, ας, ἡ, shortness of sight, myopia—s. s. as μυωπία. Th. μῦωψ.

(Μυωπιάζω, fut. ἄσω, to be affected with shortness of sight.

(Μυωπίας, ου, ὁ, s. s. as μῦωψ.

(Μυωπίας, ιος, ἡ, s. s. as μυωπία.

Μυωρίζω, fut. ἴσω, to spur forward a horse. = Μυωρίζομαι, to be spurred; to be tormented by the horse-fly, or gadfly—to drive off flies, Xen. Equit. 4, 5. metaph.

to be tormented, plagued, or vexed. Th. μῦωψ, a spur; a gadfly.

Μυωτός, οὔ, adj. s. s. and Th. as μῦωψ, near-sighted.

Μωτός, ἡ, ὅν, adj. muscular. Th. μῦς, a muscle.

Μόσχος, ὄνος, ὁ, one who is short-sighted, and closes the eyelids in order to see objects more distinctly. Th. μῶς, ὄφ. †† a horse-fly; the gadfly—a spur. metaph. a plague—the little finger. Nicol. Smyrn. Schn. L.

Μῶσα, Lacon. for Μόσα.

Μῶσις, see σμῶσις.

Μωκάω, ὤ, and μωπώμαι, ὤμαι, to mock; to deride, especially, by imitation. Th. μῶκος.

(Μώκωμα, ατος, τὸ, a mock; a ridicule.

(Μωμία, ας, ἡ, mockery; derision, especially, by imitation.

ΜΩΚΟΣ, ου, ὁ, a mocker—mockery, Cyril. et Philoxen. Gloss. Schn. L.

ΜΩΔΟΣ, ου, ὁ, labour; work; toil, especially, warlike toil; battle; fight. ¶ the same word in signification and origin as μῶδος.

ΜΩΔΥ, υος, τὸ, a fabulous plant, to which extraordinary virtues were attributed. by the poets, *Odys.* 10, 305. moly, in *Dioscor.* 3, 54. a kind of garlick, probably, *Allium hirsutum*, or magicum.

Μώδω, ας, ἡ, a kind of garlick, or onion.

Μωλίζω, fut. ὤω, and μωλύνω, ῖ. s. as μωλύνω.

Μωλύξ, υκος, ὁ, Dor. for μώλυς.

Μωλύς, ρα, ρον, adj. s. s. as μώλυς, Schn. L.

ΜΩΛΥΣ, υος, adj. dull; weak; feeble; harassed. metaph. dull of understanding; stupid; ignorant. Th. μῶλος.

(Μωλύνω, ου, ὁ, a heavy, dull, or ignorant person.

(Μωλυντικός, κη, ὄν, adj. that weakens, or is capable of weakening.

(Μωλίω, to weaken; to enfeeble.

Μωλωπίζω, fut. ὠω, to mark with stripes from blows; to wound, or hurt. Th. μώλωψ.

(Μωλωπιτικός, κη, ὄν, adj. covered with weals.

ΜΩΛΩΨ, ὄνος, ὁ, the weal, or mark, of a stripe, or blow; a bloody mark, or swelling, properly, from a blow.

Μώμαι, see μάω, in the s. of 'to seek.'

Μωμάμαι, Ion. μωμίωμαι, to blame; to reprimand, properly, in a gibing manner—to mock; to deride. Th. μῶμος.

(Μήμας, ατος, τὸ, s. s. as μῶμος.

(Μώμευμα, ατος, τὸ, (from μωμίω) a reproach, rebuke, censure, gibe, or mock—blame; mockery.

(Μωμίω, fut. ὠώω, s. s. as μωμάμαι.

(Μωμημα, ατος, τὸ, s. s. as μώμευμα.

(Μωμητικός, ὤ, ὅν, adj. censured; blamed; reproved—blameable; reprehensible.

ΜΩΜΟΣ, ου, ὁ, properly, a fault, or

blemish, but commonly, a rebuke, with derision; a gibe; a taunt; censure; derision—the god *Mo-mus*, to whom the character of being a sarcastic jester and censor was assigned. ¶ original sense, 'a blemish,' offensive to the eye, and exciting derision, Lennep. ¶ the ancient grammarians derive the word from μάμαι, 'to seek', more probably, Th. μωμάμαι, perf. pass. of μωμω, Schn. L.

Μωμοσκόπιω, ὤ, properly, to examine, a victim intended for sacrifice, to see whether it were free from blemish—to examine censoriously. Th. μῶμος, σκοπία.

(Μωμοσκόπος, ου, ὁ, a censorious observer; properly, an inspector of victims, &c. See the verb.

Μῶν, adv. (from μὴ ὦν, by contr.) or; whether, used by Att. writers in interrog. ¶ μὴν καὶ οὐ καταγὰς; dost thou too then laugh at me? Th. μὴ, ὦν.

Μῶνυξ, υκος, adj. or μώνυχος, ου, adj. that has solid hoofs, not cloven-footed. Th. μῶνος, ὄνυξ.

Μώμαι, s. s. as μάμαι, to seek.

Μωραίνω, fut. ὠώ, to be silly, or foolish; to act, or speak, in a silly, or foolish manner. act. to render insipid, N. T. Th. μωρός.

(Μωρία, ας, ἡ, simplicity; silliness; folly; stupidity.

(Μάριον, ου, τὸ, a species of the plant mandrake, supposed to have the property of producing madness.

Μωροκαλοῦναι, υος, adj. stupid and without wicked. Th. μωρός, καλοῦναι.

Μωρολογίω, ὤ, to relate foolish things, or speak in a foolish manner. Th. μωρός, λόγος.

(Μωρολόγημα, ατος, τὸ, a foolish speech, or narrative.

(Μωρολογία, ας, ἡ, silly, or stupid discourse.

(Μωρολόγος, ου, adj. that speaks in a silly, or foolish manner.

Μωροσότης, ου, adj. stupidly wicked. Th. μωρός, σότης.

ΜΩΡΟΣ, ρα, ρον, Att. ὠρος, adj. commonly, stupid; silly; simple; foolish—properly, dull; torpid; sluggish, Schn. L. insipid; tasteless, *Dioscor.* ¶ by some derived from μὴ, ὄραμ. Th. μωλὴς, (by contr.) Schn. L.

Μωροσφία, ας, ἡ, foolish wisdom. Th. μωρός, σφός.

(Μωρόσφος, ου, adj. foolishly wise. ¶ subst. a wise fool, Luc.

Μωρότης, πτος, ἡ, dulness of the senses, or understanding; silliness; stupidity. Th. μωρός.

Μωρόφρων, υος, adj. silly; foolish. Th. μωρός, φρήν.

Μωρόω, ὤ, to benumb; to render dull; to stupify. Th. μωρός.

(Μάρωσις, υος, ἡ, dulness of the senses, or understanding; torpidity; sluggishness; stupidity; silliness; simplicity.

Μωσθαί, inf. of μωμίω, contr. of μωμαι, to seek.

Ν

N, νῦ, the thirteenth letter of the alphabet. As a numeral letter, it denotes the number fifty; with a mark underneath, γ, fifty thousand. ¶ is changed in words into μ, before the labial letters, β, μ, π, φ, and ψ, thus, ἐμβάλλω, from ἐν, βάλω, ἐμφορῶς, from ἐν, φέρω—into γ, before γ, κ, ξ, χ, as ἐγγύμαι, συγχέω, from ἐν, γίνομαι, σὺν, χερσίν—before λ, ρ, σ, it is changed into those letters, as συλλάγω, from σὺν, λαγῶ, except πείρασαι, ἴμωσι, πείρασι—when σὺν is, it is followed by two consonants, or ζ, the ν is rejected, as σούστημα, but retained in πάλιν, in a similar case, as πάλιν-σμος. ¶ the ν, in ἐν, preposit. remains unchanged, before ρ, σ, and ζ. ¶ ν is annexed, to avoid an hiatus, to datives plural in σι, ρι, and ψι, and to third persons of verbs which end in s, or i; as also to adverbs ending in s, or i, and to the word εἰσιν, when the following word begins with a vowel.

ΝΑΨΑΑ, ας, ἡ, a kind of musical instrument, like a lute.

(Ναβάζω, fut. ὠω, to play on a νάβλα.

(Ναβιστής, ὤ, ὁ, a player on a νάβλα.

Νάγμα, ατος, τὸ, a stone wall, *Joseph.* 1, 21, 7. Th. νάσσα, or νάω.

Ναστής, ἥρος, ὁ, or ναίτης, ου, ὁ, and ναίτης, υος, ὁ, an inhabitant. Th. ναίω.

Ναδμῆς, ὤ, ὁ, s. s. and Th. as ν-σμός.

ΝΑΪ, adv. yes—truly; verily; indeed. See νί.

Ναΐς, ἄδος, ἡ, a water-nymph; a Naiad. Th. νάω, to flow.

Ναΐδαμῆς, adv. by all means, He-sych. Th. νάω.

Ναΐδιον, ου, τὸ, dimin. of νάω.

Ναΐσκα, Ion. imperf. of νάω, and ναΐσασκα, Ion. imperf. of ναΐω.

Ναΐτάν, ὤ, poet. to dwell; to inhabit—also in a pass. s. to be, or to become, inhabited. Th. ναίω.

Ναΐτης, ου, ὁ, s. s. and Th. as ν-ίτης.

Ναΐσσα, Dor. for ναΐσσα.

Ναΐσμαι, pois. of νάω.

Ναΐος, Dor. for νηΐος.

Ναΐς, ἥος, ἡ, a water-nymph; a Naiad. Th. νάω.

Ναΐτοκος, ου, ὁ, dimin. of νάω.

Ναΐτις, ας, ἡ, fem. of ναΐτης, a female inhabitant—s. s. as ἀναΐτις-να, Hesych.

Ναΐχι, or ναΐχι, Att. for νάω.

ΝΑΪΩ, poet. to dwell; to inhabit—in a pass. s. to be inhabited; to lie, or to be situated—to flow, s. s. as νάω. See νάω.

νάξ, *nc, h*, a sheep's skin with the wool; a fleece, *see* νάκος.

Ναυόδινος, *ov, h*, a leather-dresser; a carrier, *Athen. Th.* νάκος, δέ-ινω, *s. s.* as δέφω.

ΝΑΪΚΟΣ, *ov, τδ*, a skin; a hide; a sheep's skin with the wool; a fleece.

Ναυοτιλίσις, *ov, τδ*, to tear off a hide with the wool; to pluck, or shear off a fleece. *Th.* νάκος, τίλλω.

(Ναυοτιλίσις, *ov, δ*, one who plucks the wool from a skin (the most ancient practice); a sheep-shearer.

Νάμα, *avos, τδ*, a spring; a rivulet. *Th.* νάω, to flow.

(Ναμάτιον, *ov, τδ*, dimin. of νάμα.

(Ναματίσις, *ov, adj.* abounding in springs, or rivulets.

Νάω, *Dor.* for ναῖν, *accus.* of ναῖς.

Νάσιον, *ov, τδ*, *s. s.* as βέσιον, *Philox. Gloss.*

Νάσις, *nc, h*, an aunt, and νάσιος, *ov, δ*, an uncle, *Hezych.*

ΝΑΝΟΣ, *ov, τδ*, a dwarf—a small cheese, *Athen.*

Ναυοφίς, *ov, adj.* dwarfish. *Th.* νάκος, φάω.

Ναυόφις, *ov, adj.* that resembles a dwarf; dwarfish. *Th.* νάκος.

Νάβλα (Νάβος, or νάβλα), a kind of whetstone, brought from Naxos in Crete. *Th.* fem. of Νάβιος.

Νάβιος, *ov, τδ*, *adj.* that pertains to Naxos. *Th.* Νάβος.

Νάβιον, *ov, adj.* of Naxian workmanship. *Th.* Νάβιος, *igen.*

Νάβος, *ov, h*, an island so called, and a city in Crete.

Ναυοτίσις, *ov, τδ*, to build a temple. *Th.* νάκος, τισίω.

(Ναυοτίσις, *ov, δ*, the builder of a temple; the superintendent of the building, or repairs of a temple, *Aristot. Rhetor.* 1, 14.

Ναυοτίσις, *ov, δ*, the overseer of a temple—one who resides in a temple. *Th.* νάκος, τισίω.

Νάκος, *ov, δ*, properly, a dwelling, especially, a temple; particularly, that part where the statue stands, the 'cella,' *Valckenauer. ad Herodot.* 6, 9. *Th.* νάκος, τισίω.

Ναυοτίσις, *ov, δ*, the guardian of a temple. *Th.* νάκος, τισίω.

Ναυοτίσις, *ov, adj.* woody; that pertains to woods, *see* *Th.* νάκος.

Νάκος, *nc, h*, and νάκος, *ov, τδ*, a valley between rocky mountains; a woody valley, *Hom.* and *Theocrit.* 20, 39. a mountain wood, or forest, *Aristoph. Theon.* 997. a wood. *Th.* νάκος, a wood, νάκος, a valley, *Xen. Anab.* 5, 2, 28. *Th.* (according to some) νάκος, *ov, acc.* according to others, νάκος, to flow.

ΝΑΪΤΙ, *ov, τδ*, *s. s.* as νάσις.

Ναυοτίσις, *ov, fut.* *ov, τδ*, to resemble the plants νάβος. *Th.* νάβος.

(Νάβιον, *ov, τδ*, *adj.* made of spikenard.

(Νάβιον, *ov, δ*, that resembles, or

is prepared with, spikenard—wine flavoured with spikenard.

(Ναυοτίσις, *ov, h*, fem. of νάβιος.

ΝΑΪΔΟΣ, *ov, h*, a plant, the flowers of which yield a fragrant oil, Celtic spikenard: Valeriana Celtica, or Nardus Iatamansi, *Asiatic Researches*, Vol. 4. No. 33.

Ναυοτίσις, *ov, fut.* *ov, τδ*, to bind a fractured bone with splints made of νάβος. *Th.* νάβος.

(Ναυοτίσις, *ov, τδ*, dimin. of νάβος, a box for containing fragrant ointments—a book containing medical prescriptions, or receipts.

Ναυοτίσις, *ov, adj.* that carries a branch, or wand, of νάβος. *Th.* νάβος, φάω.

Ναυοτίσις, *ov, adj.* that is of the nature of, or that resembles, νάβος. *Th.* νάβος.

ΝΑΪΦΟΣ, *ov, δ*, a plant, giant fennel: Ferula communis, the stalks were used as walking-sticks, and as rods by schoolmasters, also by surgeons for splints to bind on fractures; the pith was used as tinder—a box for containing precious fragrant unguents, or drugs—a book containing a collection of medical prescriptions. *Th.* *h* *in* τῷ νάβος *indooris*, *Plut. Alex.* 8. the copy of Homer's works kept by Alexander in the perfume-box of Darius.

Ναυοτίσις, *ov, τδ*, to grow stiff, torpid, or benumbed; to grow drowsy. *Th.* νάβος.

ΝΑΪΚΗ, *ov, h*, numbness, or torpidness, of the entire body, or of a part; stiffness; stupor—a species of flat fish, torpedo, which has the power of benumbing the hand that touches it.

(Νάβιον, *ov, τδ*, a numbness; a stiffness.

(Νάβιον, *ov, h*, numbness; stiffness.

(Ναυοτίσις, *ov, τδ*, made of, or prepared from, νάβος.

(Ναυοτίσις, *ov, δ*, that is of the nature of, or that resembles, νάβος.

Νάβιος, *ov, δ*, (Theocrit. 1, 133.) *h*, a species of hyacinth, narcissus: Narcissus poeticus, from its supposed narcotic properties. *Th.* νάβος.

Νάβιος, *ov, τδ*, to benumb; to stiffen; to produce dulness of sensation.

(Νάβιος, *ov, adj.* stiffened; benumbed; torpid.

(Νάβιος, *ov, h*, the act, or property, of rendering stiff, of benumbing, or of producing torpor—numbness; torpidness; insensibility.

(Ναυοτίσις, *ov, τδ*, *adj.* that has the property of stiffening, benumbing, or rendering insensible; narcotic.

Ναυοτίσις, *ov, τδ*, *1 aor. mid.* and νάβος, *for* νάβος, *1 aor. pass.* of νάω, *s. s.* as νάσις. *Th.* the

1 aor. mid. is both transitive and intrans. 'I dwelt,' and 'I made to dwell,' *Gram. Matth.* 242.

Ναυοτίσις, *ov, τδ*, the state of flowing; a stream; a spring. *Th.* νάω, to flow.

(Ναυοτίσις, *ov, adj.* that abounds in streams, or springs.

Νάσσα, *poet.* for νάσσα, *1 aor. of* νάω, *s. s.* as νάω.

Νάσσα, *ov, fut.* νάσω, to press down firmly; to pack closely; properly, to heap up, or pile. *Th.* νάω, to pile.

Νάσσα, *ov, δ*, an inhabitant. *Th.* νάω.

Ναυοτίσις, *ov, δ*, a little cake, dimin. of νάσις.

Ναυοτίσις, *ov, δ*, one who cuts up cakes. *Th.* νάσις, κίπτω.

(Νάσις, *h, ov, adj.* thickly packed; stuffed; full; close; compact. *Th.* *subst.* *h* νάσις, a close cake, used in sacrifices and oblations. *Th.* νάσις.

(Νάσις, *ov, h*, closeness; compactness.

Ναυοτίσις, *ov, τδ*, to eat cakes called νάσις; to eat bread. *Th.* νάσις, φάω.

(Ναυοτίσις, *ov, adj.* that eats cakes; that lives on bread.

Νάσις, *see* νάσις.

Ναυοτίσις, *ov, fut.* *ov, perf.* νάσις, to suffer shipwreck. *metaph.* to be wrecked, or ruined. *Th.* νάσις.

(Ναυοτίσις, *ov, adj.* that eats cakes; that lives on bread.

Νάσις, *see* νάσις.

Ναυοτίσις, *ov, fut.* *ov, perf.* νάσις, to suffer shipwreck. *metaph.* to be wrecked, or ruined. *Th.* νάσις.

(Ναυοτίσις, *ov, adj.* that eats cakes; that lives on bread.

Νάσις, *see* νάσις.

Ναυοτίσις, *ov, τδ*, a fragment, or remains of a wreck.

Ναυοτίσις, *ov, adj.* wrecked. *Th.* *subst.* *h*, or *h*, one who has been shipwrecked, or (metaph.) ruined. *Th.* νάσις, *igen.*

Ναυοτίσις, *ov, τδ*, to command a ship. *Th.* νάσις, *igen.*

(Ναυοτίσις, *ov, h*, the command of a ship, or fleet.

(Ναυοτίσις, *ov, h*, the admiral's vessel.

(Ναυοτίσις, *ov, δ*, an admiral.

Ναυοτίσις, *ov, τδ*, *h*, *the command of a ship, or fleet.*

(Ναυοτίσις, *ov, h*, the admiral's vessel.

Ναυοτίσις, *ov, τδ*, a ship's rope, or mooring-cable. *Th.* νάσις, *igen.*

Ναυοτίσις, *ov, τδ*, *h*, *the command of a ship, or fleet.*

(Ναυοτίσις, *ov, h*, the admiral's vessel.

(Ναυοτίσις, *ov, h*, the mode of life, and profession of a ship-master—the ship of a ναύκληρος, *Eurip. Helen.* 1535.

(Ναυοτίσις, *ov, τδ*, *h*, *the command of a ship, or fleet.*

(Ναυοτίσις, *ov, h*, the admiral's vessel.

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(Ναυοτίσις, *ov, h*, the admiral's vessel.

ναυτικὴν, *Schn. L.*
 (Ναυπλερώσιμος, *ov*, *adj.* that is let to hire.
 Ναυκράεια, *ov*, *τὰ*, the archives of the ναυκράροι.
 Ναυκράρια, *ac*, *ἡ*, a subdivision of a φυλὴ, previous to the time of Clisthenes, at Athens (see ναῦκραι), equivalent to that subsequently called δῆμος.
 Ναυκράροι, and ναύκλαροι, *ov*, *oi*, magistrates, whose functions in the early distribution of the Athenian tribes before Clisthenes, resembled those of the δῆμαρχοι of subsequent periods, *Herodot.* 5, 66, and 7, 71.
 Ναυκρατίω, *ω*, to have a naval superiority; to be victorious in a naval engagement. *Th.* ναῦς, κρατίω.
 (Ναυκράτης, *oc*, *ὁ*, and *ἡ*, one who obtains, or maintains, a naval superiority; one who is victorious at sea; one who keeps possession of any place with a ship, or fleet—a kind of fish, different from the ἰχθυὶς, probably, cyclopterus, (*Linn.*) *Georg. Pisides Hæzæmer.* ver. 987.
 (Ναυκρατητικός, *κῆ*, *κὺν*, *adj.* pertaining, or relating to, naval superiority; conducive to naval superiority.
 (Ναυκρατία, *ac*, *ἡ*, superiority at sea; a naval victory.
 (Ναυκράτης, *oc*, *ὁ*, *s. s.* as ναυκράτης—the possessor, or commander, of a ship, *Sophoc. Philoct.* 1072.
 Ναύλα, *ac*, *ἡ*, *s. s.* as νάβλα.
 Ναυλόλησις, *ω*, to collect freight, or passage-money. *Th.* ναῦλον, λίγω.
 Ναῦλον, *ov*, *τὸ*, and ναῦλος, *ov*, *ὁ*, money paid for freight, or passage, on board ships.
 Ναυλόχῳ, *neut.* to lie in harbour, waiting a favourable time for attacking an enemy. *act.* to lie in wait for an enemy under cover of the shore, &c. *Th.* ναῦς, λίχος, λόχος.
 (Ναυλοχία, *ac*, *ἡ*, the lying in harbour, &c. see ναυλοχίω.
 (Ναυλοχος, *ov*, *τὸ*, *s. s.* as ναυλοχος.
 Ναυλοχος, *ov*, *adj.* affording a secure anchorage, or station, for vessels, *Hom.* where vessels may lie to, waiting an opportunity of making an attack unawares. ¶ *subst.* a secure station for ships—a convenient place for lying in wait for ships.
 Ναυλῶν, *ω*, to hire out the use of one's ship. —Ναυλόμαι, *οἶμαι*, to hire a ship. *Th.* ναῦλον.
 Ναυμαχίω, *ω*, to fight a naval battle—to fight, *Aristoph. Vesp.* 479. *Th.* ναῦς, μάχη.
 (Ναυμαχία, *ac*, *ἡ*, a sea-fight.
 (Ναύμαχος, *ov*, *ὁ*, one who fights a naval battle. ¶ *adj.* made use of in naval engagements.
 Ναυπηγίτης, *ov*, *ὁ*, *s. s.* and *Th.* as

ναυπηγός.
 Ναυπηγέω, *ω*, to build ships. *Th.* ναῦς, πᾶν τι.
 (Ναυπηγός, *oc*, *ὁ*, *s. s.* as ναυπηγός.
 (Ναυπηγισία, *ac*, *ἡ*, *s. s.* as ναυπηγία. ? *Schn. L.*
 (Ναυπηγισμός, *ov*, *adj.* pertaining to, or useful in, ship-building.
 (Ναυπηγία, *ac*, *ἡ*, ship-building; the equipment of a fleet.
 (Ναυπηγικός, *κῆ*, *κὺν*, *adj.* that pertains to ship-building; expert in ship-building.
 (Ναυπήγις, *ov*, *τὸ*, a dock-yard.
 (Ναυπηγός, *ov*, *ὁ*, a shipwright; a ship-builder.
 NAT Σ, *Ion.* νῆς, *genit.* νῆος, *νός*, *Att.* νῆς, *Ion.* νός, *dat.* *Ion.* and *Att.* νῆι, *accus.* ναῦν, *Ion.* νῆα, *nom.* plur. *Ion.* and *Att.* νῆς, (*Ion.* also νῆς, and νῆς), *genit.* *Att.* νῆων, *dat.* ναυοῖ, *Ion.* νηοῖ, *accus.* ναῖς, *Ion.* νῆας, *nom.* plur. *poet.* νῆς, *genit.* νῆων, *dat.* ναυοῖ, νηοῖ, *accus.* νῆας, νῆας, *νῆς*, a ship. ¶ *the old Doric form νῆς*, exists in oblique cases, *genit.* νῆος, *Eurip. Hec.* 1253. *dat.* νῆι, *Iphig. T.* 891. *al.* νῆς, *Iphig. A.* 242. *accus.* νῆας, *Theocrit.* 7, 152. *Th.* ναῖσιν, from νῆα, in the obs. *s.* 'to float,' *Schn. L.*
 Ναυστολίω, see ναυστολῶ.
 Ναυσία, *ac*, *ἡ*, sea-sickness; disposition to vomit; loathing for food; a loathing; a retching. *Th.* ναῦς.
 (Ναυσιαστίς, *oc*, *ἡ*, (from ναυσίω) the act of vomiting, or inclination to vomit.
 (Ναυσίω, *ω*, to be affected with nausea, loathing, retchings, or inclination to vomit; to retch, or vomit.
 Ναυσίως, *ov*, *adj.* that gains a livelihood by ships. *Th.* ναῦς, βίος.
 Ναυσίολαίτης, *η*, *ov*, or ναυσίολαυτος, *ov*, *adj.* renowned for ships, or navigation. *Th.* ναῦς, κλῆς, κλύω.
 Ναυσίως, *όσσα*, *βεν*, *adj.* that excites nausea, or vomiting. *Th.* ναυσία.
 Ναυσιστῆς, *η*, *ὁ*, a ship's cable for an anchor. *Th.* ναῦς, στῆς.
 Ναυσίωκος, *ω*, *poet.* an islander, as a person who journeys by ships. *Th.* ναῦς, ποῦς.
 Ναυσίωκος, *ov*, *adj.* act. that sends forward, or accompanies a ship, as a favourable breeze. *pass.* sent, brought, or conveyed by a ship. *Th.* ναῦς, πῆμα.
 Ναυσίωκος, *ov*, *adj.* navigable. ¶ *ναυσίωκος*, navigating; going by ships. *Th.* ναῦς, πῆμα.
 Ναυσίωκος ὕβρις, a lamentable disgrace caused by a naval defeat, *Pind. Pyth.* 1, 140. *Th.* ναῦς, στίμω.
 Ναυστοδῶν, *ov*, *τὸ*, a harbour, or road for ships, *Thuc.* *Th.* ναῦς, στοδῶν.
 (Ναυστοδῶν, *ov*, *ὁ*, an assembled naval armament, *Plut. Aristid.* 22.

s. s. as ναυστοδῶν.
 Ναυστολῶ, to send a ship. *metaph.* to rule, *Eurip.* to send, bring, or convey, by a ship. *neut.* to go by a ship; to go. —Ναυστολόμαι, *οἶμαι*, *Mid.* to make a voyage; to go by sea. —*Pass.* to be conveyed on shipboard. *Th.* ναῦς, στίλλω.
 (Ναυστολίω, *ω*, *atoc*, *τὸ*, that which has been brought on shipboard—*s. s.* as ναυστολία.
 (Ναυστολία, *ac*, *ἡ*, the sending, or conveying, by sea; the act of going by sea.
 (Ναυστολῶ, *ov*, *adj.* that goes by sea—brought on shipboard; come by sea.
 Ναυτης, *ov*, *ὁ*, a sailor; a navigator; a mariner. *Th.* ναῦς.
 (Ναυτία, *ac*, *ἡ*, and ναυτίω, *s. s.* and *Th.* as ναυσία, ναυσίω.
 (Ναυτικός, *κῆ*, *κὺν*, *adj.* nautical; that pertains to sailors, or navigation; skilled in navigation. ¶ *τὸ ναυτικόν*, money lent on ships, on bottomry. ¶ *ἡ ναυτική* (τίχη understood), the art of navigation.
 (Ναυτικῶς, *adv.* after the manner of sailors; nautically.
 Ναυτιλία, *ac*, *ἡ*, navigation. *Th.* ναυτίλος.
 (Ναυτίλωμαι, to navigate; to go by sea.
 Ναυτίλος, *ov*, *ὁ*, a sailor; a navigator—a kind of shell-fish, the nautilus. *Th.* ναῦς.
 Ναυτίλος, *όσσα*, *βεν*, *adj.* *s. s.* and *Th.* as ναυσίως.
 Ναυτιώδης, *oc*, *adj.* affected with retchings and nausea; causing nausea; inclined to retchings, or loathings. *Th.* ναῦς.
 Ναυτοδία, *ων*, *ὁ*, judges at Athens, who took cognizance principally of naval affairs, and matters relating to mariners and strangers. *Th.* ναῦς, δία.
 Ναυφορία, *ac*, *ἡ*, shipwreck; the destruction, or loss, of ships. *Th.* ναῦς, φέρω.
 (Ναυφόρος, *ov*, *adj.* shipwrecked. ¶ *Th.* as ναυσίως, that causes shipwreck.
 Ναυφι, ναυφιν, *poet.* for νῆν, *gen.* plur. of νῆς.
 Ναυφορῶς, *ov*, *adj.* provided with, or defended by, vessels. *Th.* ναῦς, φράσω.
 Ναυφύλαξ, *ακος*, *ὁ*, one who watches a ship. *Th.* ναῦς, φυλάσσω.
 Ναῖω, *fut.* ναῖσω, *s. s.* as νῆω, and νῆω, to flow—*s. s.* as λυτῆς, to supplicate with tears. *Th.* νῆω, *Schn. L.*
 ΝΑΨΑ, *η*, *ὁ*, or νάψας, *ov*, *ὁ*, a mineral bituminous substance in a fluid state, naphtha.
 ΝΑΨΩ, *fut.* νάσω, 1 *aor.* ἔψα, νάσα, and *poet.* νάσω, to set, or make to dwell, *s. s.* as κατῆλκε. *Odys.* 4, 174. —*Mid.* 1 *aor.* ἔψα, *poet.* νάσω, to betake

one's self to and dwell; to dwell, and also in an act. *s.* to make to dwell. = *Νάομαι*, *Pers.* 1 aor. *pass.* *ἵκω* and *ἵκω*, to inhabit. *¶* From *νάω*, is derived *νάος*. *¶* *Odys.* 922. *¶* *ἵκω*, in this *s.* seems another form of *νάω*, *νάω*, 'to flow,' 'to swim,' *Schn. L.*
Νία, *ac, ἡ*, (*γῆ* understood) fallow ground, *s.* *s.* as *νός*, see *νός*. *¶* *ἵκω* (*ἵκω* understood), from his youth—new, *Herodot.* *Th. νός*.
Nim, poet. for *ναῖν*, accus. of *ναῖς*.
Νιαιτός, *ἴος*, *adj.* newly born. *Th. νός, ἴος*.
(Νάω, fut. ἄσω), to make new—to plough up a fallow, or prepare ground for a new crop, see *νός*. *neat*. to become a youth; to be a youth; to act, speak, or think, like a young man; to have the vigour of youth. *¶* *s.* *s.* as *ἥνω* *neoti*, *Photius*.
Νιαιτός, *ου*, *adj.* recently caught, or plundered. *Th. νός, αἰσιπ*.
Νιαός, *ἴος*, *adj.* *Dor.* for *νηκός*.
Νιαυτός, *ου*, *adj.* newly whetted, or sharpened. *Th. νός, ἀκύνω*.
Νιαιδής, *ἴος*, *adj.* newly grown. *Th. νός, ἀλδαν*.
Νιαλός, *ἴος*, *adj.* properly, recently salted, but commonly, metaph. fresh; vigorous; not exhausted. *Th. νός, ἀλδω*.
Νιαιλός, *ου*, *adj.* newly captured. *Th. νός, ἀλως, ἀλδω*.
Νιαός, *ου, ὁ, s.* *s.* as *νιαιστικός*, *Aristoph. Lysist.* 1208. strong; vigorous; *s.* *s.* as *νιαιστικός*, *Plut.* 1137. *Th. νός*.
Νιαύμα, *ατος, τὸ*, the act of a young man, or like that of a young man; a rash, inconsiderate, or impetuous, action. *Th. νιαυόμαι*.
Νιαυόμαι, to act, or demean one's self, like a young man; generally, in an unfavourable sense, to act, or speak, &c. rashly, impetuously, inconsiderately, arrogantly, or presumptuously. *Th. νός*.
(Νιαύω, fut. ἴω), to be a young man; to resemble a young man.
(Νιαυός, κῆ, ὄν), *adj.* youthful. metaph. brisk; vigorous; robust; strong, said also of inanimate things, better.
(Νιαυός, adv.) the adverbial *s.* of the *adj.*
(Νιαύη, ἴος, ἡ), a young girl; a maiden.
Νιαύμα, *ατος, τὸ, s.* *s.* as *νιαιστικός*, *Th. νιαυόμαι*.
Νιαυστικός, *fut. εἴσω*, to be a young man—*Νιαυστικός*, to pertain to the class of youths, *Xen. Cyrop.* 1, 2, 15. to demean one's self like a young man. *Th. νιαυσικός*.
Νιαυσικός, *ου, ὁ*, a young man; a vigorous, or resolute youth; a petulant, arrogant, presumptuous, or insolent, youth. *Th. νός*.
(Νιαύς, ατος, ὁ, poet. s. *s.* as *νός*, and *ναιός*.

Νάσπολις, *ἴος, ἡ*, a new city. *Th. νός, πόλις*.
(Νιασπολίτης, ου, ὁ), the citizen of a new state.
Νεαροσώω, *ω, to make new; to renew; to refresh. Th. νιαρός, σωώω*.
Νιαρός, ῥα, ῥὸν, adj. new; fresh; youthful. *¶* *ὁ νιαρός*, a youth. *Th. νός*.
(Νιαρός, adv.) the adverbial *s.* of the *adj.*
Νίας, poet. for *νίας, νίας*, contr. *ναῖς*, accus. plur. of *ναῖς*.
Νεάσιμον, *ου, τὸ*, (*χαρπύς* understood) a fallow, *Gloss. Steph. Th. νάξω*.
(Νιασις, ἴος, ἡ, and νιασμός, οὔ, ὁ), the act of making new; the ploughing of fallow ground.
Νιατός, ὁ, ῥήν, ῥῆ, ἡ, (*χαρπύς* understood) the under, or lowest string of a lute, yielding the highest tone. *Th. fem. of νιατός*.
(Νιατός, ἡ, ἡ, and νιατός, ἴος, ἡ), (*γῆ* understood) a fallow field.
Νιατός, ἄτα, ατος, ἴος the last; the undermost. *Th. νός*.
(Νιατός, οὔ, ὁ), the ploughing and tilling of a fallow—the time for preparing fallow ground, *Xen. Econ.* 7, 30. *¶* *Adj. in the s.* *s.* *νιαιός, νιατός, νιατός. Th. νάξω*.
Νιάω, *ω, to make new; to renew; to prepare new, or fallow ground. Th. νός*.
Νιβρός, *ου, ἴος*. that pertains to a fawn, properly, that of the stag. *Th. νιβρός*.
(Νιβρός, ἡ, ἡ, (δωρὰ understood) the skin of a fawn.
(Νιβρός, ου, ὁ), that resembles a young stag.
Νιβροσπικτός, *ου, adj.* clad in a garment made of the skins of fawns. *Th. νιβρός, πικτός. ? Schn. L.*
Νιβρός, fut. ἴω, to celebrate a festival of Bacchus wearing a fawn's skin. *Th. νιβρός*.
Νιβρός, ἴος, ἡ, the skin of a fawn, especially, as a dress of a Bacchant, or votary of Bacchus. *Th. νιβρός*.
(Νιβροσμός, οὔ, ὁ, (from νιβρός) the wearing of a fawn's skin, like the priestesses, or votaries of Bacchus. Th. νιβρός.
(Νιβρός, ου, ὁ), that resembles the skin of a fawn.
ΝΕΒΡΟΣ, οὔ, ὁ, the young of a stag; a young stag. *¶* *ἡ νιβρός*, *Plut. Sertorii*, a hind.
Νεβροτικός, *ου, ἴος*, that brings forth fawns. *Th. νιβρός, τίτω*.
Νεβροφός, *ου, ὁ*, a slayer of fawns. *Th. νιβρός, φόνος*.
Νεβροχάρης, *ἴος, adj.* delighting in the chase of fawns. *Th. νιβρός, χαίω*.
Νεβροχός, *ἴος, adj.* that resembles a fawn—*s.* *s.* as *νιβροχάρης*, *Antholog. Th. νιβρός*.
Νίν, *ἡ, ἡ*, (*σάλην* understood) the first day of the new moon. *Th. νός*.

Νίαι, *Ion.* for *νίη*, 2 pers. *s.* subj. pres. of *νίωμαι*.
Νιαντικός, *ἴος, adj.* *s.* *s.* and *Th.* as *νιαντικός*.
Νεοβαλλής, *ἴος, adj.* fresh blown; verdant; blooming. *Th. νός, βάλλω*.
Νεαίος, *ἴος, ὁ, ὁ, ἡ, ἡ, adj.* newly pointed, or sharpened. *Th. νός, ἀκῆ*.
Νεοκάρης, *ου, ὁ*, one that impels, or steers, a ship. *Th. ναῦς, ἱάω, ἱάω*.
Νεοκάρης, *ου, adj.* newly ground. *¶* *τὰ νεοκάρη, Dem.* cakes made of newly-ground flour. *Th. νός, ἀλδω*.
Νεοκάρης, *ἴος, adj.* newly anointed. *Th. νός, ἀλδω*.
Νεοκάρης, *ἴος, ὁ, ὁ, ἡ, ἡ, one who has newly arrived; a new-comer. Th. νός, ἱάω*.
Νεοκάρης, *ου, ὁ, ὁ, ἡ, ἡ, and νιαντικός, ου, ὁ, Ion.* for *νιαντικός*, &c.
Νεοκάρης, *ου, adj.* *s.* *s.* as *νιαντικός*, *Hom. Hom.* 442. recently slain. *Th. νός, φάω*, to slay. *¶* recently said, or celebrated. *Th. νός, φάω, φημί*, to say.
Νεῖ, *Bæot.* for *νῆ*.
Νεῖαι, *Odys.* 11, 113. thou comest; thou hast come; 2 pers. *s.* pres. from *νίωμαι*, *νίωμαι*.
Νεῖαι, *ac, ἡ, Ion.* *νιαιός, ἡ, ἡ, (γαστήρ understood) the lower belly. Th. (νιαιός from νιαρός) νός*.
Νεοκάρης, *ου, s.* *s.* as *νιαντικός*, and *νιαντικός*.
Νεοκάρης, *ου, ὁ, ὁ, ἡ, ἡ, adj.* *s.* *s.* and *Th.* as *νιαντικός*.
Νεοκάρης, poet. for *νιαιός*. *¶* from it the *Ion.* imperf. *νιαιόσκον*.
Νεοκάρης, *ἴος, ὁ, ὁ, ἡ, ἡ, a villager; a reviler; a quarreller. Th. νιαός*.
Νεοκάρης, *ω, to bicker; to quarrel; to inveigh against; to rail at; to irritate; (with an accus. Hom. and Hesiod. and with, or without ἑαίνω) to abuse; to scold—to accuse, or calumniate, Herodot.* 8, 125. *¶* with a dat. *Hom.* 20, 254. *Odys.* 12, 189. *Th. νιαιός*.
Νεῖαι, *ἡ, ἡ, s.* *s.* as *νιαιός*.
ΝΕΙ ΚΟΖ, ἴος, τὸ, contention; strife; quarrel; altercation; bickering; abusive language, or invectives in dispute. *Th. νιαός*.
Νεῖαι, *αἰα, αἰών, ὁ, νιαιός, ἡ, ἡ, adj.* of, or pertaining to, the river Nile. *Th. Νεῖαι*.
Νεοκάρης, *ἴος, adj.* born, or produced, in the Nile. *Th. Νεῖαι, γένος*.
Νεοκάρης, *ου, τὸ*, a Nilometre, a pillar for measuring the rise and fall of the Nile. *Th. Νεῖαι, μέτρον*.
Νεοκάρης, *ου, τὸ, s.* *s.* as *νιαιός*, *Th. Νεῖαι, σκαπία*.
Νεοκάρης, *ου, ὁ, fem. νιαιός, ἴος, ἡ, an inhabitant of the banks of the Nile. ¶* *νιαιός*, *Th. Νεῖαι*.
Νεοκάρης, *ου, ὁ, fem. νιαιός, ἴος, ἡ, an inhabitant of the banks of the Nile. ¶* *νιαιός*, *Th. Νεῖαι*.
Νεοκάρης, *ου, poet. for νιαντός*, from the bottom—new, *Analect. Th. νός*, for *νός*.
(Νεοκάρης, adv. s. *s.* as *νιαντός*, at the bot-

tom; in the inmost recess—under, with a genit. *Hes.*

Νίλομαι, poet. for *νίωμα*.

Νίον, adv. s. s. as *νίως*, newly; recently. *Th. neut. of νίος.*

Νιουσιώω, *ω*, to plough for the first time; to make a fallow. *Th. νιός, νοίω.*

Νιός, s. s. as *νίος*, new, fresh, &c. see *νίος*.

Νιός, οὔ, δ, or ἡ, (*ἀγρός, or γῆ, understood*) s. s. as *νός*, fallow ground. *¶ Νίον ποιῆν*, *Theophrast.* to renew land for a future crop, by sowing grain that produces plants for manure.

Νιότατος, for νιώτατος.

Νιότης, ἑως, δ, one who ploughs, or tills, ground for the first time, or fallow ground. *Th. νιός, τέμνω.*

Νίρα, or νίρα, ας, ἡ, and νίρη, ας, ἡ, s. s. as νίαιρα. Th. νιός.

Νιρς, εἰς, ῥιν, adj. for νιρός, s. s. as δέχματα.

Νίσσομαι, or νίσσομαι, s. s. as νίσσομαι. Th. νίωμα, νίωμα, νίω.

Νίται, for νίται, from νίωμα.

Νίφω, poet. for *νίφω, s. s. as εἰφω.*

Νίκας, ἄδος, ἡ, a heap of dead bodies. Th. νίκυ.

Νικαγωγία, ὡς, to conduct the dead. Th. νικῆς, ἄγω.

(Νικαγωγός, οὔ, δ, a conductor of the dead.

Νικηίς, κἄ, κἄν, adj. pertaining to the dead; that suits, or relates to, the dead; s. s. also as νικηίς. Th. νικῆς.

Νικηόρος, ου, adj. that devours the dead. Th. νικῆς, ὀρώ.

Νικηδύμων, ους, adj. that contains, or receives, the dead. Th. νικῆς, δίχουμαι.

Νικηδωρής, ἑως, adj. looking like a corpse. Th. νικῆς, δέχομαι.

Νικηδοχείον, ου, τὸ, a receptacle for the dead. Th. νικῆς, δίχουμαι.

Νικηδόστης, ου, δ, one who inters corpses. Th. νικῆς, θάπτω.

Νικηδόστης, ας, ἡ, a grave, or urn. Th. νικῆς, τίθωμαι.

Νικηλοῦστος, ου, δ, one who burns corpses. Th. νικῆς, καίω.

*Νικηόσμος, ου, δ, one who decorates and arranges dead bodies for interment. *Plut. Th. νικῆς, πορτῶν.**

Νικηλατρεία, ας, ἡ, worship of the dead. Th. νικῆς, λατρεύω.

Νικημαντία, ας, ἡ, the revealing of future events by communication with the dead; necromancy. Th. νικῆς, μάντις.

(Νικημαντίον, ου, τὸ, a place where necromancy is practised—the prediction of a necromancer.

(Νικημαντις, ἑως, δ, one who reveals future events by communication with the dead; a necromancer.

Νικηορέας, ου, δ, the vender of a dead body. Th. νικῆς, πωρῶ.

Νικηοπομπός, οὔ, δ, one who accompanies, or conducts, the dead. Th.

νικῆς, πορτῶν.

NEKPOΣ, οὔ, δ, a dead body. ¶ as an adj. dead. Th. νίκω, obs. to kill.

Νεκροτολίω, ὡ, to inter a dead body with the customary rites; to ferry the dead, Luc. Char. Th. νικῆς, στίλλω.

(Νεκροτόλος, ου, δ, one who inter a dead body, &c. see the preceding verb.

Νεκροσυλία, ας, ἡ, spoliation of the dead. Th. νικῆς, συλῶ.

(Νεκροσύλος, ου, δ, a despoiler of the dead.

Νεκροτάφος, ου, δ, an interrer of the dead. Th. νικῆς, θάπτω.

Νεκροτέκνυ, ὡ, to be delivered of a dead child. Th. νικῆς, τέκτω.

(Νεκροτέκνυς, ου, τὸ, a dead-born child.

Νεκροφάγῳ, ὡ, to eat dead bodies; to live on carrion. Th. νικῆς, φάγω.

(Νεκροφάγος, ου, adj. that eats dead bodies, or lives on carrion.

Νεκροφρεῖον, ου, τὸ, a bier. Th. νικῆς, φρεῖω.

(Νεκροφρεῖω, ὡ, to carry the dead; to inter the dead.

(Νεκροφρός, ου, adj. that bears, or buries the dead.

Νεκρῶν, ὡ, to kill; to produce mortification, or decay. N. T. Th. νικῆς.

(Νεκρῶδης, ους, adj. like a dead body; cadaverous.

(Νεκρωδής, ἑως, ἡ, the act of killing; death; extinction; mortification, N. T.

NEKTAP, ἀπος, δ, the beverage, according to some also, the food, of the gods, nectar—a precious wine, Pind. Th. (according to some) ν (a particle of negation), πῶς, 'to kill,' or κῆς, 'death.'

(Νεκτάρεος, ἑως, Ion. ἐν, ου, adj. like nectar; divine; beautiful, Iliad. 3, 385. sweet; pleasing, as a smile, Apollon. 3, 1009.

(Νεκτάρων, ου, τὸ, a plant, supposed to be cicutaria, or some species of inula.

(Νεκταρίτης, ου, δ, (ὄνος) wine flavoured with νεκτάρων.

(Νεκταρόδης, ους, adj. nectareous.

Νεκιδάλος, ου, δ, the silkworm in its state of chrysalis. Th. νίκυς, σίδω.

Νεκιδόν, adv. like a dead body. Th. νίκυς.

Νεκισγός, οὔ, δ, a conductor of the dead. Th. νίκυς, ἄγω.

Νεκία, ας, ἡ, a sacrifice and rites to call forth the shades of the dead; s. s. as νεκρομαντία, Herodian. 4, 12. Th. νίκυς.

(Νεκισγός, οὔ, δ, s. s. as νεκρομαντία.

Νεκρομαντία, ας, ἡ, and νεκρομαντίον (Ion. νεκρομαντίον), and νεκρομαντις, s. s. as νεκρομαντία, &c.

Th. νίκυς, μάντις.

Νεκυσσορέας, ους, adj. that arouses the dead. Th. σῶν, s. s. as σῶν.

†† that saves the dead. Th. σῶν, s. s. as σῶν.

Νεκυστοτόλος, ου, δ, one who conveys,

or ferries, the dead. Th. νίκυς, στίλλω.

Νίκω, ους, δ, a dead body. ¶ adj. dead. Th. νίκω, obs. to kill.

(Νικιστός, ἑως, ἡ, adj. that pertains to the dead. ¶ τὰ νικιστά, funeral rites, or sacrifices in honour of the dead.

Νικισμός, or νικισμός, ου, τὸ, s. s. as νεκρομαντίον. Th. νίκυς, ὄρα.

Νίμεσα, poet. Νίμεσα, ου, τὰ, the Nemean games. ¶ Νίμεα, ας, ἡ, a place between Argos and Corinth where the games were held.

(Νιμαίος, αἰα, αἰών, and Νιμαίος, Nemean. ¶ Νιμαίος, poet. for Νιμαία.

(Νιμαίτης, ου, δ, the Nemean. Νιμαίος, for Νίμα, Iliad. 11, 634.

Νιμίσσω, poet. νημισσῶν, to be justly indignant, as at the unmerited prosperity, or good fortune of others, or the bad use made of good fortune—to deem a thing unseemly, and scruple to do it; to stand in awe, or fear of incurring blame, Odys. 4, 158. commonly, to be indignant; to be angry; to blame; to censure—with a dat. to envy and strive to emulate, Iliad. 23, 53. = Νημισσῶμαι, Νίμας, s. s. as the act form. Th. Νίμας.

(Νιμίσσας, and Νημισσας, ου, τὰ, a festival of Nemesis; sacrifices and rites in honour of the dead, Dem.

(Νημισσῶν, ους, adj. indignant; angry—chiding—exciting indignation.

(Νημισσῶν, κἄ, κἄν, adj. that pertains to, or inclined to, indignation, see the s. of νημισσῶν.

(Νημισσῶν, or νημισσῶν, ἡ, δ, adj. that merits, or incurs, envy, hatred, vengeance, or indignation—reprehensible. ¶ δ νημισσῶν, one who is morose, or whose displeasure is to be avoided, Iliad. 11, 648.

(Νημισσῶν, ου, τὸ, to stand in awe of the gods—to be indignant at injustice, &c. in the s. of νημισσῶν.

Νίμισος, ἑως, ἡ, just indignation; indignation at the prosperity of the undeserving, or the ill use made of good fortune, Aristot. Ethic. 2, 7, 3. displeasure caused by any thing evil, or wrong; abhorrence of vice; just reprehension, Iliad. 3, 156. Aeschyl. Sept. 237. awe of just reproach, Dionys. Hal. Epitome, 12, 17. Schn. L. divine anger—the goddess Nemesis. ¶ οὔ νημισος, Τρῶας—τοῦτ' ἀμφὶ γυναικὶ—ἀλγος πᾶσιν, Iliad. 3, 156. it ought not to excite indignation that the Trojans, &c. the passage was understood in the s. by Quintil. 8, 4.

'non indignum putant Trojanos, &c.' ¶ οὔ νημισος, Callim. 3, 60.

'nil mirum,' Schn. L. Th. νημῖν, νήμιν.

(Νημιστῶν, ους, δ, a distributor; a distributor of justice, Aeschyl.

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Νέφος, *ov*, τὸ, *dimin.* of νέφος.

Νεφέλος, *ov*, *adj.* cloudy; overcast; dark. *Th. νέφος, ἄλλω.*

Νεφελὸς, *loc*, *adj.* cloudy; dusky; dark. *Th. νέφος, εἶδος.*

Νέφος, *ov*, τὸ, a cloud; a mist. *metaph.* any thing resembling a cloud, a crowd; a clouded brow. *Th. νέφος.*

(Νεφέλι, *ov*, to cloud; to darken.

Νεφελικός, *ia, ov*, *adj.* of, or pertaining to, or relating to, the kidneys. *Th. νεφέλι.*

(Νεφελίς, *ov*, *δ*, that is of the kidneys; that is kidney-shaped.

(Νεφελίς, *loc*, *h*, *fem.* of νεφελίς, (*νέρος* understood), a disease of the kidneys; the disease of the stone.

Νεφελικός, *loc*, *adj.* of the nature of, or like, kidneys. *Th. νέφος, εἶδος.*

Νεφρομήτρια, *ac*, *h*, generally, in the plur. the muscles of the loins. *Th. νέφος, μέτρον.*

ΝΕΦΡΟΣ, *ov*, *δ*, a kidney—a testicle, *Athen. Sehn. L.*

ΝΕΦΩ, *obs.* s. s. as νέφος, νέφος, *perf.* νεφέω, hence νέφος, γένος.

Νεφώδης, *ov*, *adj.* of the nature, or appearance, of a cloud; cloudy; clouded. ¶ νεφώδης φωνή, a dull, or hollow voice. *Th. νέφος.*

(Νεφώσις, *ov*, *h*, the covering with clouds; obscuration; cloudiness.

ΝΕΩ, *fut.* νέω, properly, to move, commonly, to go, come, depart, go forth, arrive, or return. = Νεμαί, *poet. Dor.* νέμαι, *fut.* νέσομαι, 1 *cor.* *Mil.* νέσομαι, s. s. and more frequently used than the act. form. ¶ νέω, *fut.* νέσω, to swim. ¶ νέω from this νέω. ¶ νέω, *fut.* νέω, to spin. ¶ νέω from this νέω. ¶ νέω, *fut.* νέω, to heap.

Νεωτέρω, *ov*, to have the superintendence of a temple. (*lit.*) the charge of keeping it clean. *Th. νέος, for νέος, νέω.*

(Νεωτορία, *ac*, *h*, the superintendence of a temple; the office of νεωτορία.

(Νεωτορία, *ov*, *δ*, the superintendent of a temple (see the verb). ¶ this title was assumed by cities especially in Asia, by those where a temple stood erected in honour of a sovereign.

Νεωλίσ, to draw up a ship into dock, and place it on its stand. *Th. νέος, ἔλκω.*

(Νεωλίσ, *ac*, *h*, the drawing up a vessel into a dry dock.

(Νεωλίσ, *ov*, τὸ, a dry dock.

(Νεωλίσ, *ov*, *δ*, one who draws and lays up vessels in docks.

Νέωμα, *ov*, τὸ, a newly ploughed field; a field prepared for being sown, see νέος. *Th. νέω.*

Νέων, *ov*, *δ*, *Ion.* s. s. as νέωσις, and νέωσις. *Th. νέος.*

Νέωντος, *ov*, *adj.* newly purchased, especially, said of slaves. *Th. νέος, ἔλκω.*

Νεωτορία, *ov*, to build a temple.

Th. νέος, Att. for νέος, εἶδος. ¶ to build a ship. *Th. νέος, νέος, εἶδος.*

(Νεωτορία, *ov*, *δ*, the builder of a temple. ¶ a ship-builder. See the verb.

Νεωτός, *ov*, *adj.* of youthful aspect. *Th. νέος, ἔλκω.*

Νεωτορία, to be a νεωτορία, the overseer, or guard, of a νεωτορία. *Th. νέος.*

Νεωτός, *loc*, *adj.* s. s. as νέος, *Sophoc.* Elect. 901. *Th. νέος, ἔλκω.*

Νεωτορία, *ov*, τὸ, a dock, or other place where ships of war are laid up; (but more frequently) a naval arsenal, with docks and naval store-houses, where vessels are laid up and repaired. ¶ νεωτορία, means a gallery on a wharf in which vessels are laid up. *Th. νέος.*

Νεωτορία, *ov*, *δ*, the guard of a νεωτορία. *Th. νέος, φυλάσσω.*

Νεωτορία, *loc*, *h*, s. s. as νέος.

Νεωτορία, *ov*, *δ*, an inspector of ships, or dock-yards. *Th. νέος, ἔλκω.*

Νεωτορία, *loc*, *adj.* newly dug. *Th. νέος, ἔλκω.*

Νέος, *ov*, *δ*, *Att.* for νέος.

Νέος, *adv.* generally, νέωσι, newly; recently, the adverbial s. of νέος.

Νέωσις, *ov*, *δ*, the act of ploughing ground for the first time, or ploughing a fallow, and preparing ground for seed. *Th. νέος.*

Νέωσις, *ov*, *δ*, a shed, or dock, in which vessels are laid up. See νέωσις. *Th. (νέος) νέος, ἔλκω.*

Νέωσις, s. s. as νεωτορία. *Th. νέος.*

Νέωσις, *adv.* newly; recently, s. s. as νέος. *Th. νέος.*

(Νέωσις, *adv.* next year, (or with sic) for next year.

Νεωτορία, *ov*, to innovate; to cause sedition; to change an established order, or government, &c. *Th. νέος.*

(Νεωτορία, *ov*, *δ*, adj. that pertains to, or suits, a young man; s. s. as νεωτορία, like a youth; petulant; unruly.

(Νεωτορία, *ov*, *δ*, innovation; change in an established order of things; sedition; a passion for innovation.

(Νεωτορία, *ov*, *δ*, an innovator; a seditious person.

Νεωτορία, *ov*, and νεωτορία, s. s. as νεωτορία, and νεωτορία.

Th. νέος, εἶδος.

(Νεωτορία, *ov*, *δ*, an innovator; a turbulent, or seditious person.

Νεωτορία, *ov*, *δ*, *comparat.* of νέος, newer; more recent—more unexpected, and the other s. of νέος, *comparat.* ¶ τὰ νεωτέρα, innovations. ¶ νεωτέρα πράγματα, s. s. as νεωτέρα.

Νεωτορία, *adv.* the s. of the adj. adverbially.

Νεωτορία, *ov*, *δ*, one who takes care of a temple. *Th. νέος, for νέος, φυλάσσω.*

Νεωτορία, *ov*, *δ*, hand brought for the first time under cultivation. *Th. νέος, ἔλκω.*

ΝΗ, a particle of affirmation, with the name of a divinity, as an oath, νὴ μὴ τὸν Δία, or νὴ τὸν Δία, yes, I swear by Jupiter—in answering an objection, νὴ τὰ θεά, yes, I swear by Ceres and Proserpine—(and by Lacedaemonians) νὴ τὸν οὐρανόν, yes, I swear by Castor and Pollux—yes; in truth; assuredly, in comic poets, and Polyb. often ironically. ¶ in composition, νὴ has a generally negative force, as νήπετος, νήματος, &c. but, sometimes also an augmentative, as in νήχορος, &c.

ΝΗΓΑΤΕΟΣ, *ov*, *adj.* newly made; new. *Th. νέος, and γένος, for γένος, from γένω, for γένωμι, Lennepe.*

Νήγετος, *ov*, *adj.* from which it is impossible to be awakened; eternal. *Th. ν, priv.* νήγετος.

Νήδω, *ov*, τὰ, s. s. as νήδω, the intestines. *Th. νήδω.*

Νήδωσις, *ov*, *δ*, the act of heaping; accumulation.

Νήδυμος, *ov*, *adj.* sweet; pleasing. *Iliad.* 10, 187. (according to some) 'deep'; and derived from ν, *dim.* ¶ the origin. form was νήδυμος, with the digamma, *Buttmann. Lexil.* S. 181.

Νήδυμος, s. s. as νήδυμος, *genit.* of νήδυμος.

ΝΗΔΥΣ, *ov*, *δ*, the stomach; the belly—the womb. *Iliad.* 24, 496. any cavity in the body—a hollow; a cavity; s. s. as νήδυμος.

Νήδυς, *ov*, and νήδυμος, to heap; to collect into a heap; to accumulate. *Th. νήδυς, to heap.*

(Νήδυς, *ov*, *δ*, the act of heaping; accumulation.

Νήδυμος, 3 pers. s. imperf. *Ion.* of νήδυμος.

Νήδυς, *ov*, *δ*, s. s. as νήδυμος, to spin.

Νήδυς, *ov*, *δ*, *Ion.* for Νήδυς.

Νήδυς, *ov*, *δ*, *adj.* of, or pertaining to, ships. ¶ νήδυς, *Iliad.* 3, 62. (*εἶδος* understood) timber for ship-building.

Th. νήδυς, *Ion.* for νήδυς.

Νήδυς, *ov*, *δ*, *adj.* ignorant; inexperienced. *Th. ν, priv.* νήδυς, or νήδυς.

Νήδυς, *ov*, *δ*, of, or pertaining to, in, ships; naval. *Th. (νήδυς) νήδυς.*

(Νήδυς, *ov*, *δ*, *adj.* naval; nautical.

Νήδυς, *ov*, *δ*, *adj.* unprofitable; disadvantageous — prejudicial.

Iliad. 17, 469. *Th. ν, priv.* νήδυς.

Νήδυς, *ov*, and νήδυς, *ov*, *δ*, *adj.* without horns. *Th. ν, priv.* νήδυς.

Νήδυς, *ov*, *δ*, *adj.* incurable. *Th. ν, priv.* νήδυς.

Νήδυς, *ov*, *δ*, not to hear; not to obey. *Th. ν, priv.* νήδυς.

Νήδυς, *ov*, *δ*, and νήδυς, *ov*, *δ*, a swimmer. *Th. νήδυς, νήδυς, to swim.*

(Νήδυς, *ov*, *δ*, *adj.* pertaining to, or qualified for, swimming.

(Νήδυς, *ov*, *δ*, *adj.* that swims; that

in its stead by Coray. *Th. νόμος, νόμ.*

Νόσθαιστος, ου, adj. that affects, or disturbs, the intellect. *Th. νόσθ, νόσθιστος.*

ΝΟΪΟΣ, ου, contr. νόϋς, ϋ, (in N. T. genit. νόϋς, dat. νόϋ) in Hom. generally, thought; purpose; resolution; sentiment; opinion; the manner of thinking, or disposition of mind. *Odys. 1, 3.* the mind, in a general sense, as the seat of the passions, and of feeling; *Hom.* intelligence; sagacity; foresight—the mind; the understanding—prudence; wisdom; judgment. *Odys. 6, 320.* consideration—meaning, purpose, or object. ¶ *by the later ecclesiast. writers,* genit. νόϋς, dat. νόϋ, accus. νόϋ, Att. νόϋ, ϋ, νόϋν. *Th. νόϋν,* to connect, *Lennep.*

Νοσθαλός, ὅς, adj. disturbed in the intellects; insane. *Th. νόσθ, σφάλω.*

Νόσων, ὧν, to give to understand, *Eustath. Th. νόσθ.*

Νοσῶν, fut. ἄσων, to render sick. = *Mid.* to be sick. *Th. νόσος.*

(*Νοσαστρέος, πα, ρόν, adj.* sickly; ailing; in delicate health.

Νόσαντις, ὅς, ἡ, a state of ill-health, opposed to *ὑγιανόντις. Th. νοσῶντις, s. s. as νοσῶν.*

Νοσῆρός, see νοσῆρος.

Νόστιμα, ατος, τὸ, a sickness. Th. νοσῶν.

Νοσῶν, ὧν, to be sick. *metaph.* to suffer, in general, to be under the influence of any passion, or emotion—to be in bad, or distressed, circumstances, said of cities, *Dem. of affairs, Eurip. Troad. 27. Th. νόσος.*

Νοσῶντις, ac, ἡ, the care of, and attendance on, the sick—sickness requiring care. *Th. νοσῶντις.*

(*Νοσῶντις, αν, τὰ,* the diet, medicines, and treatment, of the sick. ¶ *properly, from νοσῶντις.*

Νοσῶντις, fut. σῶν, to attend on, and take care of, a sick person. = Νοσῶντις, Mid. to cause one's self to be attended in sickness; to be sick and require medical treatment and attendance. ¶ *in an act. s.* to render sick, *Hippoc. de Superf. c. 3. Schn. L. Th. νόσος.*

(*Νόστωμα, ατος, τὸ, a malady.*

(*Νοστωματικός, κῆ, κόν, adj.* subject to sickness; valetudinarian.

(*Νοστωματίον, ου, τὸ,* a trifling ailment, dimin. of *νόστωμα.*

(*Νοστωματικός, ὅς, adj. s. s. as νοστωματικός;* proceeding from a malady.

(*Νοστωματικός, adv. the adverbial s. of the adj.*

(*Νοσῆρος, ῥῶ, ρόν, adj.* sick; ailing; unhealthy—producing sickness; unwholesome.

Νοσσηννομικός, κῆ, κόν, adj. that

pertains to the knowledge of diseases from their symptoms; skilled in discovering the nature of diseases from their symptoms; hence, *ἡ νοσηννομική (τίχη understood), the art of discovering, &c. ¶ properly, from νοσηννομῶν, ὅς, ὁ, or ἡ, one who discovers, &c. Th. νόσος, γινώσκω.*

Νοσηνομήτιον, ου, τὸ, an infirmary. Th. νοσηνομήτιον.

Νοσηνομήτιον, ὧν, to wait on, and take care of, the sick. *Th. νόσος, κομῶν.* (*Νοσηνομήσις, ὅς, ἡ, and νοσηνομήτιον, ac, ἡ,* the care and treatment of the sick.

(*Νοσηνομήτιον, ου, ὁ, or ἡ, one who attends on, or takes care of, the sick.*

Νοσηνομήτιον, ὧν, to cause a disease. *Th. νόσος, ποίω.*

(*Νοσηνομήτιον, ου, adj.* that causes maladies. ¶ *of νοσηνομήτιον, Antig. 890.*

ΝΟΣΟΣ, ου, ἡ, a disease; a sickness—suffering—a deep-rooted passion—a vice—an evil, in general.

Νοσηνοφία, ac, ἡ, the care of, and regimen of, the sick. *Th. νόσος, τρέφω.*

Νοσηνοφός, ου, adj. that causes diseases. *Th. νόσος, φέρω.*

Νόσσαξ, ακος, ὁ, a young cock. Th. νοσῶν.

Νοσῶν, s. s. and Th. as νοσῶν.

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Νοσῶν, s. s. and Th. as νοσῶν.

to take clandestinely. = *Νοσῶν, Mid. 1 aor. νοσῶν, (with a genit.) to separate one's self from; to remove from; to stand aloof from, Odys. 23, 98. metaph. to differ in opinion from, Iliad. 24, 222. to abandon, Edip. Tyr. 707. to deprive; to bereave, with two accus., Pind. Nem. 6, 106. to set apart for, or turn to one's own use, Plut. to take clandestinely, purloin, or steal. = Pass. to be deprived of, &c.*

(*Νοσῶν, ὧν, ὁ, separation; privation—the taking by stealth; embezzlement.*

Νοσῶν, sec, adj. sickly; sickly; ailing. *act. causing sickness; unwholesome—faulty; bad, Eurip. Sup. 423. Th. νόσος.*

(*Νοσῶν, adv. the adverbial s. of the adj.*

Νοσῶν, πα, ρόν, adj. humid; wet. *act. moistening; wetting. Th. νόσος.*

(*Νοσῶν, ὧν,* to be moist, or wet.

(*Νοσῶν, see νοσῶν.*

(*Νοσῶν, ac, ἡ, humidity; wetness. ¶ properly, fem. of νόσος.*

(*Νοσῶν, s. s. as νοσῶν.*

Νοσῶν, fut. ἴσων, to moisten; to wet. neut. to be southerly, or southern. ¶ Δίος νοσῶν, summer with southerly winds and rain, Aristot. Probl. 26, 17.

(*Νόστιος, la, ιον, or νόστιος, ου, adj.* southerly—moist; wet; humid; rainy.

(*Νοσῶν, ὅς, ἡ, poet. wetness; humidity.*

(*Νοσῶν, sec, adj.* moist; humid.

Νοσῶν, adv. from the south.

ΝΟΤΟΣ, ου, ὁ, the south; the south wind; a southern region, or a south side. ¶ the south wind in Greece generally brought rain. Th. νόσος, Lennep.

Νοσῶν, ου, τὸ, a little child, for νοσῶντις, dimin. of νοσῶν.

Νοσῶντις, κῆ, κόν, adj. fit. stuffed with intelligence; abounding in sagacity. *Th. νόσος, νόσος.*

(*Νοσῶντις, adv. the adverbial s. of the adj.*

Νοσῶντις, ac, ἡ, s. s. and Th. as νοσῶντις. ¶ the latter the oldest form. ¶ νοσῶντις, Eurip. Herc. fur. 1256, Porson.

Νοσῶντις, ὧν, to put in mind; to remind—to admonish; to correct; to amend, *Plut. Solon. 23. Th. νόσος, νόσος, τιδωμι.*

(*Νοσῶντις, ατος, τὸ, a reminding, warning, admonition, or remonstrance.*

(*Νοσῶντις, ὅς, ἡ, the act of reminding; admonition; correction; reprehension.*

(*Νοσῶντις, κῆ, κόν, or νοσῶντις, ὧν, adj.* that pertains to putting in mind, or admonition; admonitory.

Νοσῶντις, ac, ἡ, Att. contr. for νοσῶντις.

Νοσῶντις, ac, ἡ, Att. contr. for νοσῶντις.

Νοσῶντις, ac, ἡ, Att. contr. for νοσῶντις.

μήνη, the new month; the beginning of the month. *Th. νύξ, μήν.*
(*Νουμνιάζω*, to give a solemn feast at the new moon.

(*Νουμνός*, *la*, *ισ*, *adj.* that is done, or happens, at the new moon.
Νουμνός, *ου*, *τὸ*, *dimin.* of *νύμμος*.
Νάμμος, *ου*, *δ*, a coin, in value three oboli, current in Doric colonies.
Th. νόμος.

Νουτίμια, *ας*, *ἡ*, prudence; sagacity; intelligence. *Th. νουηγίς.*

Νουηγίς, *ίος*, *adj.* possessing sagacity, prudence, or intelligence.
Th. νός, νούς, ἔχω.

(*Νουηγίστως*, and *νουηγός*, the adverbial *s.* of *νουηγίς*.

Νός, *gen.* *νῶ*, *dat.* *νῷ*, and *νός*, *gen.* *νός*, *dat.* *νῷ*, in the *N. T.* always the latter inflections, *contr.* *Att.* of *νός*. See *νός*.

Νουαλός, *ία*, *ῖος*, *adj.* sick; sickly.
Th. νούος, for *νόςος*.

Νουηγός, *ίος*, *adj.* oppressed by sickness. *Th. νούος*, for *νόςος*, *ἀγός*.

Νουηγός, *ου*, *adj.* bringing disease; unwholesome. *Th. νούος*, *νόςος*, *φίω*.

Νῦ, or *νῦν*, now; then, an enclitic particle, equivalent to *ἄν*, and *ὅν*, in use chiefly in Ionian writers, especially *Hom.* and *Herodot.* it occurs however in *Attic* tragedians, and in *Aristoph.* It differs from *νῦν*, in poetry, in having the *υ* short, in *νῦν*, it is long. *¶* In use with an imperative, as *εἴπα νῦν*, hasten then, quick, &c. *¶* *νῦν*, and *νῦν*, are the same in meaning, both signifying 'now,' *Hermann.* in *Aristoph.* *Nub.* 142.

Νύξω, *adv.* with a prick; by pricking. *Th. νύσσω*.

(*Νύγμα*, *ατος*, *τὸ*, a prick.
(*Νυγματός*, *ίος*, *adj.* pricking; pungent.

(*Νύγμῃ*, *ἡ*, *and* *νυγμός*, *οὔ*, *δ*, the act of pricking; a prick; a sting.

Νυκτιάω, *fut.* *άσω*, to twinkle with the eyelids, *Hippoc.* *Epid.* 7. *Th. νίω*.

Νυκτιέτω, *ου*, *δ*, the heron. *Th. νύξ, αἰετῖς*.

Νυκτιόω, see *νυστάλλω*.
Νυκτιόω, *ας*, *ἡ*, and *Th.* as *νυκτιόω*.

Νυκτιόω, *ας*, *ἡ*, a disease, consisting in loss of vision by night, the sight returning with day, *Aristot. Gener. Anim.* 5, 1. in a similar *s.* (*interpret.* *Coray*) *Hippoc.* *Prothet.* sec. 40. *Coray* on *Hippoc.* de aere, &c. p. 40: *Th. νύξ, ὄψ*.

(*Νυκτιόω*, *ας*, *ἡ*, *s.* *s.* as the foregoing.

(*Νυκτιόω*, *ας*, *ἡ*, to be affected with *νυκτιόω*.

Νυκτιόω, *ας*, *ἡ*, or *ἡ*, one suffering from the disease of *νυκτιόω*.

Νυκτιόω, *ας*, *ἡ*, the act of watching by night; a night-watch; an action performed by night; a nocturnal expedition. *Th. νύξ, ὕπαις*.

(*Νυκτιόω*, *ας*, *ἡ*, to watch, or perform any action, by night.

Νυκτιόω, *ας*, *ἡ*, to perform sacrifices by night, especially, in honour of *Bacchus*. *Th. νύξ, πάλω*.

(*Νυκτιόω*, *ας*, *ἡ*, performed by night. *¶* *νυκτιόω* (*ὑπὸ* understood), nocturnal festivals in honour of *Bacchus*.

Νυκτιόω, *ας*, *ἡ*, the passing the night in any action, or occupation; the act of catching wild animals in their sleep, *Plat.* *Th. νυκτιόω*.

Νυκτιόω, *ας*, *ἡ*, one who rows and fishes by night. *Th. νύξ, ἑλίσσω*.

Νυκτιόω, *ας*, *ἡ*, time passed by night—a night quarter, *Polyb.* 12, 4. *Th. νυκτιόω*.

(*Νυκτιόω*, *ας*, *ἡ*, one who keeps watch, hunts, or performs any action, by night.

(*Νυκτιόω*, *ας*, *ἡ*, *adj.* that pertains to, or that is qualified for, the performance of any action by night.

Νυκτιόω, *ας*, *ἡ*, to pass the night, but generally, in some occupation, as hunting, fishing, or some military occupation. *Th. νυκτιόω*.

(*Νυκτιόω*, *ας*, *ἡ*, nocturnal.

(*Νυκτιόω*, *ας*, *ἡ*, nocturnal.

(*Νυκτιόω*, *ας*, *ἡ*, the bat.

Νυκτιόω, *ας*, *ἡ*, that lives during the night—that pursues his occupations by night—that seeks its nourishment by night, like owls, &c. *Aristot.* *Th. νυκτιόω, ἑλίσσω*.

Νυκτιόω, *ας*, *ἡ*, nocturnal; nightly; done, or occurring, at night. *Th. νύξ*.

Νυκτιόω, *ας*, *ἡ*, dark; dusky, *Eurip.* *Herc.* 111. *Th. νύξ, ὄψ*.

Νυκτιόω, *ας*, *ἡ*, to call to a nocturnal assembly. *Th. νύξ, ἀγορίω*.

(*Νυκτιόω*, *ας*, *ἡ*, a nocturnal assembling, *Rhesi* 19. a nocturnal harangue, *Liban.* 4. *Schn. L.*

Νυκτιόω, *ας*, *ἡ*, and *νυκτιόω*, *ας*, *ἡ*, and *Th.* as *νυκτιόω*, and *νυκτιόω*.

Νυκτιόω, *ας*, *ἡ*, to emit light at night, *Plin.* 21, 11.

Νυκτιόω, *ας*, *ἡ*, overshadowed by night, or darkness; dark; gloomy; melancholy. *Th. νύξ, ἑλίσσω*.

Νυκτιόω, *ας*, *ἡ*, *s.* *s.* as *νυκτιόω*.

Νυκτιόω, *ας*, *ἡ*, to marry by night, or clandestinely. *Th. νύξ, γάμος*.

Νυκτιόω, *ας*, *ἡ*, that runs, or travels, by night. *Th. νύξ, δρόμος*.

Νυκτιόω, *ας*, *ἡ*, an owl, the species not ascertained. *Th. νύξ, ἑλίσσω*.

Νυκτιόω, *ας*, *ἡ*, concealed by

night; hiding by night. *Th. νύξ, ἑλίσσω*.
Νυκτιόω, *ας*, *ἡ*, eating at night secretly. *Th. νύξ, λαθραίος, φάγω*.

Νυκτιόω, *ας*, *ἡ*, and *ἡ*, one that talks, or babbles at night. *Th. νύξ, λαλίσσω*.

Νυκτιόω, *ας*, *ἡ*, *adj.* that shines, or enlightens, by night. *Th. νύξ, λάμπω*.

Νυκτιόω, *ας*, *ἡ*, that lies in ambush by night. *Th. νύξ, λοχάω*.

Νυκτιόω, *ας*, *ἡ*, the screech-owl. *Th. νύξ, μένω*.

Νυκτιόω, *ας*, *ἡ*, that grazes by night. *Th. νύξ, μένω*.

Νυκτιόω, *ας*, *ἡ*, and *νυκτιόω*, *ας*, *ἡ*, that wanders by night. *Th. νύξ, πλανάω*.

Νυκτιόω, *ας*, *ἡ*, nocturnal navigation. *Th. νύξ, πλίσσω*.

Νυκτιόω, *ας*, *ἡ*, and *νυκτιόω*, *ας*, *ἡ*, that wanders by night. *Th. νύξ, πλίσσω*.

Νυκτιόω, *ας*, *ἡ*, and *νυκτιόω*, *ας*, *ἡ*, that wanders by night. *Th. νύξ, πλίσσω*.

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Νυκτιόω, *ας*, *ἡ*, and *νυκτιόω*, *ας*, *ἡ*, that wanders by night. *Th. νύξ, πλίσσω*.

Νυκτιόω, *ας*, *ἡ*, and *νυκτιόω*, *ας*, *ἡ*, that wanders by night. *Th. νύξ, πλίσσω*.

Nútrw, adv. by night. ¶ properly, an accus. *Th. víξ.*
Νυμφαγνίς, *ίς*, adj. born of a nymph. *Th. νύμφη, γένος.*
Νυμφαγίτης, *ος*, *ή*, the leader of the Nymphs, an epith. of Neptune. *Th. Νύμφη, ἡγεμῶν.*
Νυμφαγωγία, *ᾱ*, to conduct the bride from the house of her parents to the bridegroom—to arrange a marriage, *Plut. Solon. 20. Th. νύμφη, ἄγω.*
(Νυμφαγωγία, *ας*, *ή*, the act of conducting a bride.
(Νυμφαγωγός, *ῶς*, *ος*, *ή*, one who conducts a bride to the bridegroom; a bride-man, or bride-maid; one who negotiates a marriage.
Νυμφαία, *ας*, *ή*, a plant, the water-lily: *Nenuphar. Th. νύμφη.*
(Νυμφαῖον, *ον*, *τό*, a temple of the Nymphs; a place dedicated to the Nymphs. *Th. neut. of Νυμφαῖος.*
(Νυμφαῖος, *αῖα*, *αῖον*, adj. that pertains to Nymphs.
(Νυμφάς, *ἄδης*, *ή*, that pertains to the Nymphs; *s. s.* as *Νυμφαία.*
Νυμφαῖον, *ον*, *τό*, (from *Νύμφη*, a Nymph) *s. s.* as *Νυμφαῖον*—(from *νύμφη*, a bride) a bridal chamber.
Νυμφαῖος, *ία*, *εἰς*, adj. that pertains to a bride, or wife; nuptial; bridal. ¶ *τά νυμφαῖα*, post. espousals; marriage. *Th. νύμφη.*
(Νυμφαῖα, *οντος*, *τό*, a marriage.
(Νυμφαῖον, *ας*, *ή*, the act of betrothing, or giving in marriage; espousals.
(Νυμφαῖον, *ήρος*, *ος*, *ή*, *s. s.* as *νυμφαῖον*. metaph. a herdman, who causes cattle to copulate.
(Νυμφαῖον, *ήρος*, *ας*, *ή*, one who conducts the bride to her husband, and sits in the chariot with the married pair—a bridegroom; a new married man, *Eurip.*
(Νυμφαῖον, *ας*, *ή*, one who negotiates a marriage; a bride-maid, who decorates the bride and presents her to her husband; *s. s.* as *ή παρὰνυμφος*—a bride; a young married woman.
(Νυμφαῖον, fut. *εἶσω*, to give in marriage; to marry a daughter to any one. = *Mid.* to receive as wife; to espouse. = *Pass.* to be given in marriage.
ΝΥΜΩΗ, and *νύμφα*, *ης*, *ή*, a bride, properly, when conducted veiled from her father's to her husband's house; a new married woman; a maiden, at the age of puberty. poet. a betrothed maiden, or a young woman, in general. *Hom.* a daughter-in-law, *LXX.* and *N. T.* a Nymph, a kind of infe-

rior goddess, to them was attributed the power of inspiring a prophetic phrensy, or inflicting a kind of madness. poet. water, for *λύμην*—a bee before its wings are grown; an insect in the chrysalis state—the winged, or female ant—the opening rose-bud—the point of a ploughshare—the hollow of the chin—a baby; *s. s.* as *αἶμα*—(in anatomy) in the plur. the nymphæ, in the female pudenda.

Νυμφίαν, *ᾱ*, to become insane, *Aristot. Th. Νύμφη.*

Νυμφιδίος, *ίας*, *ισ*, adj. poet. pertaining to brides, or bridegrooms, *Eurip. Tro. 449.* nuptial; bridal; belonging to brides, or maidens. *Th. νύμφη.*

(Νυμφικός, *κῶ*, *κῶν*, adj. nuptial; bridal; *s. s.* in prose, as *νυμφιδίος.*

(Νυμφικός, *ος*, *ος*, a bridegroom; a young husband. ¶ *νύμφικος*, *ος*, adj. *s. s.* as *νυμφιδίος.* ¶ *νύμφικος παρθένος*, *Eurip. Iph. Aul.* a betrothed virgin.

(Νυμφίς, *ίδος*, *ή*, a shoe worn by a bride. *s. s.* as *νυμφία*, fem. of *νυμφικός.*

Νυμφιογενής, *ίος*, adj. born of a Nymph. *Th. Νύμφη, γένος.*

Νυμφόλυτος, *ος*, adj. lamented by brides, or maidens. *Th. νύμφη, κλέω.*

Νυμφοκομῶν, *ᾱ*, to dress and adorn a bride. *neut.* to attire as a bride, *Eurip. Med. 986. Th. νύμφη, κομῶ.*

(Νυμφοκόμος, *ος*, *ή*, one that dresses a bride; a bride-maid, or attendant on a bride.

Νυμφόληπτος, *ος*, *ος*, *ή*, one struck with frenzy by the Nymphs; properly, a priest of the Nymphs, or inspired by them, *Plut. Aristid. 11. Th. Νύμφη, λαμβάνω.*

(Νυμφόληψ, *ας*, *ή*, frenzy, properly, that caused by the Nymphs.

Νυμφοπόντος, *ος*, *ή*, one who is occupied about a bride. *Th. νύμφη, πόντος.*

Νυμφοστολῶν, *ᾱ*, to dress a bride; to conduct a bride to her husband. *Th. νύμφη, στίλλω.*

(Νυμφοστόλος, *ος*, *ος*, *ή*, one that dresses a bride, or conducts a bride to her husband; one that arranges nuptial preparations.

Νυμφών, *ῶντος*, *ος*, a nuptial chamber, *N. T.* and *Heliodor.*—a temple of Bacchus, Ceres, and Proserpine, *Pausan. 2, 11. 3. Th. νύμφη.*

ΝΥΝ, adv. now; at the present time; this day. ¶ *νυν*, *s. s.* the *α* adds strength to the signification.

Νῦν, an enclitic particle, see *νύ.*

Νυνάφ, *νυνάφ*, *νυνάφ*, for *νύν γάρ*, *νύν μὲν*, and *νύν*, the *α* added when a consonant follows, or to give strength to the signification.

ΝΥΞ, *νυκτός*, *ή*, night; nightfall; evening. *Th. νύκτωρ, Lennep.*

ΝΥΟΨ, *ῶς*, *ή*, a daughter-in-law—a bride—a beloved maiden; a maiden.

Νυψίζω, fut. *έσω*, and *νύψω*; *s. s.* as *νύσσω.*

Νύσσω, *ης*, *ή*, a goal, in a race-course. metaph. a goal; an object, or purpose.

ΝΥΣΣΩ, *Αἰν. νύττω*, fut. *έω*, to prick; to sting; to spur; to pierce—to push, *Odys. 14, 485.*

Νύσταγμα, *ατος*, *τό*, a sleep; a nap. *Th. νυστάζω.*

(Νυσταγμός, *ῶς*, *ος*, sleep; slumber. *Νυστάζω*, fut. *έσω*, properly, to droop the head in sleep; to fall asleep; to sleep; to slumber;

to be drowsy. metaph. to be negligent, or inattentive. *Th. νύς, νύξ, νύσσω.*

(Νυσταγτός, *ῶς*, *ος*, a sleeper; a slumberer; a drowsy person.

(Νυσταγτικός, *κῶ*, *κῶν*, adj. adapted for sleep; inclined to sleep, or drowsiness.

(Νυσταλός, *ίας*, *ισ*, adj. inclined to sleep; drowsy; sleepy. metaph. dull.

(Νύσταλος, *ος*, adj. *s. s.* as *νυσταλός.*

Νύττω, see *νύσσω.*

Νύχ, adv. by night, *Hayck. Th. νύξ.*

Νυχία, *ας*, *ή*, a nocturnal watching. *Th. νυχία.*

(Νύχια, *ατος*, *τό*, a night-watch.

Νυχίω, fut. *έσω*, to pass the night awake, or watching. *Th. νύξ.*

Νυχιδόρος, *ος*, adj. that eats, or feeds, by night. *Th. νύξ, βορέ.*

Νυχιδόρον, *ον*, *τό*, a night and day. *Th. νύξ, ημέρα.*

Νυχίος, *ίας*, *ισ*, adj. nocturnal—occurring at night; that is done at night. *Th. νύξ.*

Νυχίμα, *ατος*, *τό*, a prick, sting, or bite. *Th. νύσσω.*

Νυχόβόρος, *ος*, adj. *s. s.* and *Th. ας νυχιδόρος.*

Νῦν, contr. for *νῦν*, we both, dual of *ἑγώ.*

Νύγαλα, *ων*, *τά*, delicate sweetmeats served at dessert.

Νυδολίαν, *οντος*, *ος*, a toothless old man. *Th. νυδός, γίαν.*

Νυδός, *ή*, *ος*, adj. toothless. *Th. ν, priv. ὀδούς. ‡ speechless; stupid.*

Th. ν, priv. αἰδῶ, Hemsterhuis.

Νυδονία, *ας*, *ή*, freedom from pain. *Th. ν, priv. δόνη.*

(Νύδινος, *ος*, adj. freedom from pain. act. assuaging pain.

Νῦν, for *νῦν*, dual of *ἑγώ.*

Νύβη, *ας*, *ή*, sloth; sluggishness, either of body, or mind. *Th. νυβός.*

Νυδής, *ίος*, adj. sluggish; heavy; slothful; dull; stupid. *Th. ν, priv. ἰδῶ.*

Νυδῆτι, *Ion. for νυδῆτι*, from *νύμμι*, for *νύμμι.*

Νυδῆς, *ας*, *ή*, and *νυδῆς*, *ας*, *ή*, laziness; sluggishness, mental, or corporeal. *Th. νυδῆτις.*

Νυδῆτις, fut. *έσω*, to be sluggish.

understood) s. s. *αξένια*. Th. *ξένιος*.
Ξενόδοκος, ου, adj. s. s. as *ξενόδοκος*.
Ξενόθεν, adv. for *ἐξ ἑνός γῆς*, from a foreign country. See *ξίνδον*.
Ξενότιον, ου, τὸ, Ion. for *ξενίον*.
Ξένια, ας, ἡ, Ion. *ξενία*, ης, ἡ, s. s. as *ξένια*. Th. *ξένιος*.
(Ξενίζω, ξένισσα, s. s. as ξένιζω, and ξένισσα.
(Ξενικός, κῆ, κόν, adj. and ξένιος, ου, τὸ, s. s. as ξένικος, ξένιον.
(Ξένιος, η, ιον, adj. s. s. as ξένιος.
Ξενόδακρυ, ης, ἡ, one who conceives a violent passion for a stranger, an epith. of Medea. Th. ξένιος, δακρυών.
Ξενοδοκία, ᾧ, and ξενόδοκος, s. s. as ξενοδοκίω, ξενόδοκος.
Ξενοκτονία, ᾧ, to murder guests, or strangers. Th. ξένιος, κτείνω.
Ξένος, η, ιον, adj. s. s. as ξένος, see ξένος.
(Ξενούσα, ης, ἡ, s. s. as ξενούσα.
Ξενών, ᾧ, s. s. as ξένων.
Ξυρίς, ξυρίς, or ξυρίς, ἰδος, ἡ, a plant, Iris foetidissima. ¶ correctly, ξυρίς, and Th. ξυρίδ, from the shape of its leaves.
Ξυναγία, ᾧ, properly, to conduct a stranger; to entertain a stranger; to entertain a stranger as a guest, and instruct him in the customs of a country—to command foreign troops, Xen. Ag. 2, 10. Th. ξένος, ἀγῶ.
(Ξυναγιστής, τας, ὁ, s. s. as ξυναγία.
(Ξυναγία, ας, ἡ, the office of commander of mercenary, or foreign troops—a body of troops.
(Ξυναγός, οὔ, ὁ, one who conducts strangers; a commander of auxiliary, or mercenary, troops, see the verb.
(Ξυναγωγία, ᾧ, and ξυναγωγός, s. s. as ξυναγία, and ξυναγός.
Ξυναπατία, ας, ἡ, the deception of a friendly guest, or stranger. See the s. of ξένος. Th. ξένος, ἀπατίω.
(Ξυναπατής, ου, ὁ, one that deceives strangers—a wind that blows differently at sea from what it seems to do to those in harbour.
Ξυνή, ης, ἡ, (γυνή understood) a foreign woman—(γῆ understood) a foreign country. Th. ξένος.
(Ξυνήδον, adv. s. s. as ἐκ ἑνός γῆς, from abroad.
Ξυνλασία, ας, ἡ, the expulsion of strangers. Th. ξένος, ἵλαω, ἵλαίνω.
(Ξυνλασία, ᾧ, to expel foreigners, or strangers.
*Ξυνία, ας, ἡ, Ion. ξυνία, ης, ἡ, the state, or condition, of a stranger, or foreigner—the right, or claim, of friendly hospitality, see ξένος—the reception and entertainment of any one as a guest; hospitality; in the latter s. *τράπεζα*, is understood, and the word is rather the fem. of ξένος, Schn. L. ¶ *ἔτι ξυνία καλεῖν, and διχρῆσαι* (*τραπέζην* understood), to invite as a guest; to receive as a guest—in a similar s. *ἐπὶ ξενίαν*. Th. ξένος.*

(Ξενίζω, fut. ἴσω, to receive as a guest, and treat according to the rights of friendly hospitality; to treat with friendship; to lodge, and treat with attention, Xen. to speak, or act, after a foreign, or strange manner; to be foreign, or strange. act. to astonish, or startle, by something foreign, strange, novel, or unusual—to injure animals, or plants, in their growth by change of situation, &c. Polyb. = ξενίζομαι, to be received as a guest, or kindly treated—to be startled at, or astonished by, a novelty—in a neut. s. to lodge, or be a guest, N. T. Acts.
(Ξενικὸς, κῆ, κόν, adj. that pertains to, that is proper for, or practised towards, strangers, or friendly guests; that is due to guests; that concerns strangers, or guests. ¶ τὸ ξενικόν, a body of auxiliary troops, or mercenaries.
(Ξένος, ου, τὸ, (δύπον understood) a present made to a guest—generally, in the plur. (δύπον understood) a hospitable entertainment; an entertainment. Th. neut. of ξένος.
(Ξένος, λα, ιον, adj. that pertains to friendly guests, or hospitality—that protects the rights of hospitality, an epith. of Jupiter.
(Ξένιος, τας, ὁ, (from ξένιζω) the giving hospitality to guests (see ξένος), or strangers.
(Ξένωμα, ας, τὸ, something strange, or astonishing, Hesych.
(Ξενωμός, οὔ, ὁ, s. s. as ξένιος; the production of injury by being new, or strange, as injury from change of diet, Dioscor. 2, 182.
(Ξενούσα, ας, ἡ, the life of a stranger, or traveller; the occupation, or life, of one who serves as an auxiliary, or in the pay of a foreign country.
(Ξενούσιον, fut. ἴωσι, to be a stranger; to reside in, or travel in, a foreign country; to serve in a foreign service for pay, or as an auxiliary; to lead a traveller's life. = Mid. generally, to be in a foreign service.
Ξενόδακτῆς, οὔ, ὁ, a murderer of friendly guests, or strangers. Th. ξένος, δαίλω.
Ξενόδακτῆς, ου, ὁ, one who devours strangers, or guests. Th. ξένος, δαίω.
Ξενόδοκον, or ξενοδοκίον, ου, τὸ, a place where strangers, or guests, are received; the apartment of a friendly guest; an inn. Th. ξένος, διχρῆσαι.
(Ξενόδοκος, or ξενοδοκίω, ᾧ, to receive friendly guests, or strangers; to lodge and entertain strangers, &c.—to attest, Schn. L.
(Ξενοδοκία, ας, ἡ, the reception and entertainment of strangers, or friendly guests.
Ξενόεις, ἑσσαν, ὅς, adj. that abounds

in guests, or strangers, Eurip. Iph. Taur. 1280.
Ξενόθυρία, ᾧ, to immolate strangers. Th. ξένος, θύω.
Ξενοκτονία, ᾧ, to slay strangers, or guests. Th. ξένος, κτείνω.
(Ξενοκτομία, ας, ἡ, the slaughter of strangers, or guests.
(Ξενοκτόνος, ου, adj. that slays guests, or strangers.
Ξενολίξια, ας, ἡ, strange, or false doctrine, ecclesiast. writers. Th. ξένος, λίξις.
Ξενολογία, ᾧ, fut. ἴσω, to recruit foreign soldiers. Th. ξένος, λήγω.
(Ξενολογία, ας, ἡ, the enlistment of foreign troops.
(Ξενολόγη, ου, τὸ, a body of foreign troops.
(Ξενολόγος, ου, ὁ, one who enlists foreign soldiers.
Ξενωμασία, ᾧ, to be passionately attached to foreigners, and fond of foreign customs, manners, or things. Th. ξένος, μαίνομαι, μαίνομαι.
(Ξενωμανία, ας, ἡ, an extravagant passion for foreigners, or foreign things.
Ξενωσθῆναι, ᾧ, to feel a thing strange, or to be shy of, and mistrust, as being strange, or unusual. Th. ξένος, εἶδος, εἰσάγω.
Ξενωρετής, ὅς, adj. that becomes strangers—of foreign aspect. Th. ξένος, ὤρω.
ΞΕΝΟΣ, ου, ὁ, a guest, properly, one with whom bonds of mutual friendship and hospitality have been contracted, sanctioned by solemn rites—a foreigner; a foreign soldier. ¶ adj. foreign; strange; new; uncommon—that causes astonishment, by its novelty, or strangeness. ¶ in conversation, ᾧ ξένος is used like ᾧ φίλος, in speaking to any one not addressed by his name. ¶ ξένος, adv. in a strange, foreign, or unusual, manner; strange; uncommon.
Ξενόστασις, τας, ἡ, s. s. as ξενόστασις. Th. ξένος, ὁσάσις.
Ξενούσα, ης, ἡ, the right of friendly hospitality; friendly hospitality. Th. ξένος.
Ξενότιμος, ου, adj. that honours strangers, or guests. Th. ξένος, τιμῶ.
Ξεντροφία, ᾧ, to entertain friendly guests, or strangers; to maintain friendly troops. Th. ξένος, τρέφω.
(Ξεντροφία, ας, ἡ, the entertainment of guests, or maintenance of foreign troops.
(Ξεντρόφος, ου, adj. that entertains guests, &c. See ξεντροφία.
Ξενοφονία, ᾧ, to murder friendly guests, or strangers. Th. ξένος, φίνω.
(Ξενοφόνος, ου, ὁ, or ἡ, a murderer of friendly guests, or strangers.
Ξενοφύς, ὅς, adj. of foreign, or strange, nature, or form. Th. ξένος, φύς.

beard, or clip off the hair close to the head. = *Ξύρομαι*, Mid. to shave one's self, or get one's self shaved. *Th. ξύω*.

Ξύσις, *εσις*, *ή*, the act of scratching, or scraping—an itching. *Th. ξύω*. (*Ξύσμα*, *ατος*, τὸ, that which is removed by scraping, rasping, &c. (see *ξύω*) a shaving, or chip—a part scratched, or abraded. *¶* *ξύματα*, *Aristot. Problem.* atoms that appear in the sun-beams. *¶* *ξύματα τὰ γράμματα*, *Hesych.* letters engraven. *¶* *ξύματα* (in medical writers), shreds of skin abraded from the intestines and appearing in the stools.

(*Ξυμάτιον*, *ον*, τὸ, dimin. of *ξύσμα*. (*Ξυματώδης*, *εος*, *adj.* that resembles a *ξύσμα*; abounding in *ξύσματα*.

(*Ξυμάς*, *ης*, *ή*, *s. s.* as *ξύσις*, and *ξύμας*.

Ξυσταρχία, *α*, to superintend a *ξύσις*. *Th. ξυστός*, *ἀρχω*.

(*Ξυσταρχος*, *ου*, *ή*, the superintendant of a *ξύσις*.

Ξυστήρ, *ήρος*, *ή*, and *ξύστης*, *οῦ*, *ή*, one who scrapes, scratches, and the other *s. of ξύω*; an instrument for scraping, scratching, or carving; a surgeon's scalpel; a spatula; a chisel. *Th. ξύω*.

Ξυστήριον, *ον*, τὸ, a tool, in the *s. of ξυστήρ*. *Th. neut.* of *ξύστηριος*.

Ξυστήριος, *ου*, *adj.* that pertains to, or that is qualified for, scraping, rasping, filing, &c. see *ξύω*. *Th. ξυστήρ*.

Ξυστικός, *κῶ*, *κῶν*, *adj.* that is capable of scratching, scraping, or abrading; that scrapes, &c. *metaph.* corrosive; acrid; rough to the taste, *Athen.*—(from *ξύσις*), pertaining to a *ξύσις*. *Th. ξύω*, *ξύσις*.

Ξυστοβάς, *ου*, *ή*, one that hurls a spear. *Th. ξυστόν*, *βάλλω*.

Ξυστόν, *οῦ*, τὸ, properly, the wooden part of a spear; generally, a spear, or javelin—a tool used by masons, a trowel, or (according to others) a rule, *Schol. Aristoph. Av.* 1149. also, the Roman 'Xystum,' an open terrace, or gallery, see *ξύσις*. *Th. ξύω*.

(*Ξυστός*, *ή*, *υ*, *adj.* or *ξύστις*, *οῦ*, *adj.* scraped; polished; planed.

(*Ξυστός*, *οῦ*, *ή*, (*ξύσιος* understood) properly, a covered gallery where gymnastic, or other exercises were practised in winter, so called from the floor being rendered peculiarly smooth and level, *Pausan.* 6, 23. *¶* the Roman 'Xystum' was an open terrace.

Ξυστοφόρος, *ου*, *adj.* that carries a long spear. *Th. ξυστόν*, *φέρω*.

Ξυστός, *ας*, *ή*, and *ξύστις*, *ιδος*, *ή*, a currycomb—an instrument for scraping the skin after bathing. *Th. ξύω*.

Ξυστοκλήσις, *ου*, *ή*, an attendant

who waited upon his master with a *ξύστις*, and *λήκυθος*, when bathing. *Th. ξύστις*, *λήκυθος*.

Ξυστρον, *ον*, τὸ, an instrument for scraping, planing, or polishing, *Diodor. Sicul.* *s. s.* as *λύτρον*, and *ξύστρα*.

Ξυστροκωὴς, *οῦ*, *ή*, a maker of *ξύστραι*. *Th. ξύστρα*, *ποιέω*.

Ξυστροφύλαξ, *ακος*, *ή*, a case for a *ξύστρα*. *Th. ξύστρα*, *φυλάσσω*.

Ξύφος, *s. s.* as *ξύφος*.

ΞΥΩ, *fut.* *ξύω*, *s. s.* as *ξύω*, to scrape; to scratch—to rasp; to polish; to plane—to carve and work in ivory, wood, stone, &c. see the *s. of ξύω*.

Ο

Ο, *ο* μικρόν, the lesser, or shorter *ο*, in contradistinction to *ο* μέγα, or *ω*, the long, or great *ο*, the fifteenth letter of the alphabet. As a numeral letter, *ο* denotes seventy, with a mark underneath, *Ϟ*, seventy thousand. *¶* *Ο*, *ή*, τὸ, an article, the signifying that the noun with which it stands, indicates a determinate object amongst several, or the whole species. *Hom. Hesiod*, and other old poets, for the most part use it in the sense of a demonstrative pronoun, and even without a noun, thus, *ο* γὰρ ἤλθι, *Iliad.* 1, 12. this person came; and, *τὸν δ' ἔγνων* οὐ λύσω (τὸν, for ταύτην), *Iliad.* 1, 29. Attic writers put the article where an object not entirely indefinite is to be expressed—to mark an object that is indefinite, it is omitted, or *τις* is added—*ἀγαθόν*, a good, any good thing, but, *τὸ ἀγαθόν*, τὰγαθόν, good, by itself. *¶* In *Hom.* the article regularly is not put with proper names, but in Attic writers even with proper names. *¶* The article is put with *οὗτος*, *ἐσθις*, *ἐκείνους*, to express the designation more strongly, as also with possess. pron. when the substantive is defined, thus *ο* σὸς υἱός, thy son, υἱός σου, a son of thine; it is added also to other words to render them emphatic. In Ionic, and old writers, *ο* is used instead of the relative pron. *ὅς*. *¶* With adverbs, *ο* gives the *s. of* an *adj.* *ο* ἱγνός, the person standing near (ὅν understood); *ο* πάλαι (γαρονός understood), the old man. *¶* With adverbs of time, and substant. and *adj.* adverbially, *τὸ* πάλαι, of old; *τὸ* νῦν, now; *τοῦ* λοιποῦ, besides; *τὸ* πρῶτον, and *τὰ* πρῶτα, at first. *¶* With preposit. *τὸ* ἀπὸ τῶνδε, *Sophoc. Aj.* 1376. after this; *τὸ* ἐκ τῶνδε, hereupon. *¶* With *adj.* and participles, and with the infinitive, to which it gives the *s. of* substantives. *¶* *οἱ* θνητοί, the mortals—generally, in the neut. *s.* and plur. *¶* *τὸ* ὑμῖν, for ὑμῖς. *¶*

τὰ ἀναγκαῖα, the necessary things. *¶* *τὸ* τί, the substance; *τὸ* ποῖον, the quality; *τὸ* πῶσον, the quantity, *Aristot.* *¶* With *adj.* in *υὼς*, in the sing. they signify a whole, as *τὸ* πολὺν, the citizens, collectively, but in the plur. any circumstance determinable by the context, thus, *τὰ* Τρωικά, the Trojan war; *τὰ* Ἑλληνικά, the Grecian history, *Gram. Matth.* 267. *¶* *οἱ* ἀμφί, and *οἱ* περί, with a proper name, signify sometimes, himself and his companions—(by later writers) the companions—often (by circumlocution) the person himself—(with a subst. or with the article in the neut.) *οἱ* περί φιλοσοφίαν, those who study philosophy; *οἱ* περί τὴν θήραν, hunters—*τὰ* ἀμφί τὸν πόλεμον, *Xen. Cyrop.* 11, 21. what belongs to war, *s. s.* as *τὰ* πολέμικα—*τὰ* περί τὴν ἀμαρτίαν, *Plat. Cratyl.* 35. for *ἡ ἀμαρτία*. *¶* The article in the neut. with a verb in the infinitive, gives it the force of a subst. in all cases and combinations. See *Gram. Matth.* § 262, &c. 539. See *ὅς*. *¶* *Ο*, neut. of the relative pronoun *ὅς*, *ὅ*, *ὅς*. *¶* *ὅς* δ' *ὅς*, and poet. *ὅς*, for *διὰ* τούτου, wherefore. See *ὅς*.

*Ο*α, *ας*, *ή*, the service-tree: Sorbus domesticus.

*Ο*α, *ας*, *ή*, *s. s.* as *οἶα*, a sheep's-skin—the border of a garment. *Th. ὅς*.

*Ο*α, an exclamation expressive of grief, alas!

*Ο*α, *ας*, *ή*, a female companion, but especially, a wife, *Iliad.* 9, 327. *Th. ὅς*, *Lenep. ὅς* (by *transpos.* of letters), *Schn. L.*

(*Ο*αίζω, *fut.* *ὠω*, to live in habits of social intercourse, or intimate familiarity with; to converse familiarly, or confidentially, like husband and wife, or lovers; to converse, or discourse, with a dat. in *Hom.*—to live in a state of friendly union, *Hesych.*

(*Ο*αρίσμα, *ατος*, τὸ, a familiar intercourse; a familiar, or confidential conversation, especially, that between husband and wife, or lovers; a colloquy; a conversation.

(*Ο*αρισμός, *οῦ*, *ή*, *s. s.* as *δαρισμός*.

(*Ο*αριστής, *οῦ*, *ή*, an intimate companion.

(*Ο*αριστός, *ος*, *ή*, *s. s.* as *δαρισμός*; the company, or society, *Iliad.* 13, 291. *¶* *Iliad.* 14, 216. *δαριστός*, is considered as a participial adjective by *Porson*.

*Ο*αρος, *ου*, *ή*, *s. s.* as *δαρ*—(*μας*, *ή*), *s. s.* as *ὀμιλία*, and *λόγος*, *Pind.* familiar intercourse; familiar conversation, especially that of husband and wife, or lovers; a discourse; a speech; also, praise, or blame, *Schn. L. Th. ὅς*.

*Ο*βδην, *adv.* and *ἐσθδην*, in sight; within view. *Th. ὅς*.

*Ο*βόλιος, *ου*, *ή*, a loaf that had been

roasted on a spit—a loaf that sells for an *ὀβολός*. Th. *ὀβολός*.

**ὀβελιαφόρος*, *ov, ὁ*, one who in processions on festivals of Bacchus carried the *ὀβελίας*. Th. *ὀβελίας*, *φίρος*.

**ὀβελίζω*, fut. *ίσω*, to mark with the mark *ὀβελός*, as spurious, or incorrect. See *ὀβελός*. Th. *ὀβελός*.

**ὀβελισπολύχρυσον*, *ov, τὸ*, or *ὀβελισπολύχρυσος*, *ov, ὁ*, a spit, to which a lantern is appended; a candlestick. Th. *ὀβελός*, *λύχνος*.

**ὀβελισμός*, *ov, ὁ*, dimin. of *ὀβελός*.

**ὀβελισμός*, *ov, ὁ*, the act of noting with the mark *ὀβελός*, see *ὀβελός*. Th. *ὀβελίζω*.

**ὀβελίστης*, *ov, ὁ*, s. s. and Th. as *ὀβελίας*.

**ὀβελός*, *ov, ὁ*, a spit—an obelisk, Herodot. 2, 111.—a mark by which a spurious, or incorrect word, or passage of an author, was noted. Th. *βίλος*.

**ὀβελιαῖος*, *ala, αἰων*, adj. that is of the size, or value of an *ὀβολός*. Th. *ὀβελός*.

**ὀβολολογία*, *ov, ἡ*, to gather oboli. Th. *ὀβελός*, *λόγος*.

**ὀβόλος*, *ov, ὁ*, an obolus, a small Athenian coin, the sixth part of the drachm. ¶ originally, *ὀβελός*, and *ὀβόλος*, were both the same word differently pronounced, and the *ὀβόλος*, was originally of iron, or copper, in form like a spit; a hand-ful forming a *δεαχμῆ*, Plut. Lys. 17. Th. *ὀβόλος*.

**ὀβολοστατίω*, to practise sordid usury. Th. *ὀβόλος*, *ιστάμι*.

(*ὀβολοστατής*, *ov, ὁ*, a sordid usurer. (*ὀβολοστατική*, *ov, ἡ*, (*τίχην* understood) the trade of a usurer.

**ὀβρις*, and *ὀβριέαλα*, *ov, τὰ*, the young of wild beasts, *Æt. h. a. 7, 47*.

**ὀβριέγιμος*, *ov, adj.* that has robust limbs. Th. *ὀβριμος*, *γίγνω*.

**ὀβριμουργός*, *ov, adj.* that performs great actions; (in a bad sense) bold; audacious, *Iliad. 5, 403, 22, 418*. Th. *ὀβριμος*, *ἔργον*.

**ὀβριμθύμος*, *ov, adj.* stout-hearted; endowed with mighty courage. Th. *ὀβριμος*, *θυμός*.

**ὀβριμώτατος*, *ov, ὁ*, and fem. *ὀβριμώτατη*, *ov, ἡ*, the son, or daughter of a strong, or valiant, father. Th. *ὀβριμος*, *πατήρ*.

**ὀβριμότης*, *ov, adj.* strong; vigorous; mighty—courageous; valiant—violent; impetuous—great; immense; huge, *Odys. 9, 233*. ¶ *ὀβριμος*, has a common origin with *βριάρος*, from *βρίων*, from which *βρίων*, and *βριμέων*. Th. *βρίων*, *ὀβριμος*, and *βριμέων*—and has an affinity with *βριός*, Schn. L.

**ὀβριός*, *ov, τὸ*, (*χρυσίον* understood) pure gold, rendered pure by refining. Th. *βριός*, *Λέννηρ*.

**ὀβριόδικος*, *ov, ὁ*, adj. that pertains to the number eight. Th. *ὀβριός*.

(*ὀβριότικος*, *ala, αἰων*, adj. on the eighth day; of eight days; eight days old.

**ὀβριός*, *ov, ὁ*, the number eight. Th. *ὀβριός*.

(*ὀβριότατος*, *ala, αἰων*, adj. poet. s. s. as *ὀβριός*, the eighth.

(*ὀβριόκοντα*, *ov, αἰ, τὰ*, eighty, and *ὀβριόκοντα δύο*, *τρεις*, &c. eighty-two, eighty-three, &c.

**ὀβριόκονταίτης*, *ov, and by contr. ὀβριόκονταίτης*, *ov, adj.* eighty years old. Th. *ὀβριόκοντα*, *ἴσος*.

**ὀβριόκονταῖος*, *ala, αἰων*, adj. on the eightieth day. Th. *ὀβριόκοντα*.

**ὀβριόκονταπύχνης*, *ov, adj.* eighty cubits long. Th. *ὀβριόκοντα*, *πύχνης*.

**ὀβριόκοπος*, *ov, ὁ*, adj. the eightieth. Th. *ὀβριόκοντα*.

**ὀβριός*, *ov, ov, adj.* the eighth. Th. *ὀβριός*.

**ὀβριόκοντα*, *ov, αἰ, τὰ*, and *ὀβριόκονταίτης*, *ov, adj.* contr. for *ὀβριόκοντα*, and *ὀβριόκονταίτης*.

**ὀβρις*, *ov, ἡ*, *τὸ*, this, the article *ὁ*, *ἡ*, *τὸ*, with *γὰ*, or *δὲ*, annexed, has the s. of the pronoun 'this.' Th. *ὁ*, *γὰ*.

**ὀβρις*, *ov, ἡ*, a name of Minerva at Thebes.

**ΟΓΚΑ'ΟΜΑΙ*, *ov, ἡ*, properly, to bray, like an ass; to bellow; to roar.

**ὀγκος*, *ov, ὁ*, size; bulk—a hook, Hesych. Th. *ὀγκος*.

**ὀγκημύς*, *ov, ὁ*, the act of braying; the braying of an ass. Th. *ὀγκάομαι*.

**ὀγκάρος*, *ov, ὁ*, *ov, adj.* bulky; prominent—swollen; elevated. metaph. haughty; proud—dignified. Th. *ὀγκος*.

**ὀγκηστής*, *ov, ὁ*, a brayer. Th. *ὀγκάομαι*.

**ὀγκινός*, *ov, ὁ*, a small hook; a crooked, or barbed point of any thing. Th. *ὀγκος*.

(*ὀγκισ*, *ov, τὸ*, a small coffer, or basket, where iron instruments are kept, but especially, arrows.

**ΟΓΚΟΣ*, *ov, ὁ*, protuberance; swelling; prominence; elevation; bulk; amplitude — weight. metaph. pride; self-conceit; ostentation—dignity, weight, or gravity—a hook; a barbed point. ¶ in rarer s. an indivisible body, or atom, Sext. Emp. Phys. 1, 363. a kind of head-dress, Pollux. 4, 153. ¶ adj. of large size; bulky, Aristot. Probl. 38, 3. ¶ *ὀγκος*, has a close affinity with *ὀγκος*, and *ὀγκάω*, and is derived from *ὀγκω*, *ov, ὁ*, s. s. as *φίρος*, Buttmann.

(*ὀγκάω*, *ov, ὁ*, to increase in bulk; to enlarge; to swell; to increase in height. metaph. to increase in dignity; to give importance to; to make to swell with pride. = *ὀγκάομαι*, Mid. to become enlarged; to advance in dignity—to swell with pride, or arrogance.

(*ὀγκάλλω*, and *ὀγκάλλομαι*, s. s. as *ὀγκω*, and *ὀγκάομαι*.

(*ὀγκάλος*, s. s. as *ὀγκάρος*, and *ὀγκάω*.

(*ὀγκάω*, *ov, ὁ*, adj. swollen; inflated; s. s. as *ὀγκηρός*.

(*ὀγκάωμαι*, *ov, ὁ*, s. s. as *ὀγκω*. Th. *ὀγκάω*.

(*ὀγκάω*, *ov, ὁ*, the act of enlarging; the act of elevating, lit. or metaph. the act of causing to swell; inflation; elevation—s. s. as *ὀγκάωμαι*, and *ὀγκω*.

(*ὀγκάω*, *ov, ὁ*, adj. enlarged; inflated; swollen; elevated.

**ὀγκάω*, fut. *ὀσσω*, to do something following a straight line; to plough a straight furrow; to mow; to drive animals forward in the chase. Th. *ὀγκω*.

**ὀγκω*, *ov, ὁ*, a Celtic name of Hercules, Luc.

**ΟΓΜΟΣ*, *ov, ὁ*, a furrow; a line; a straight road, or track. ¶ same etym. derive it from *ὀγκω*.

**ὀγκη*, see *ὀγκη*.

**ὀγκη*, and *ὀγκη*, *ov, ὁ*, the pear-tree; the pear.

**ὀδαγμός*, *ov, ὁ*, a biting; a bite; a pricking; an itching. Th. *ὀδάω*.

**ὀδάω*, s. s. and Th. as *ὀδάω*.

**ὀδάω*, fut. *άδω*, to bite, &c. in prose, *ὀδαῖν*, and Ion. *ὀδαῖν*, are used, see *ὀδαῖν*. ¶ Th. (according to some) *δῖνω*, or *δῖνω* from *δῖν*, obs. to prick, Hemsterhuis.

**ὀδαῖος*, *ala, αἰων*, adj. that pertains to roads; that is made use of on journeys—vendible. ¶ *τὰ δῖνα*, merchandise; wares—provisions for a journey. Th. *ὀδάω*.

**ὀδακτάω*, fut. *άσω*, s. s. and Th. as *ὀδάω*.

**ὀδαῖ*, adv. biting; bolding fast with the teeth. Th. *ὀδάω*, Schn. L.

**ὀδαῖν*, *ov, ὁ*, and Ion. *ὀδαῖν*, s. s. fut. *άσω*, to bite; to prick; to sting, or cause itchings. neut. to feel pain from a bite, or to feel a sensation of pricking, or itching; to scratch, or rub, in order to allay itching. = Pass. to be bitten, and the s. s. as the neut. ¶ for Th. see *ὀδάω*.

(*ὀδαῖσμός*, *ov, ὁ*, more correct than *ὀδαῖσμός*, *ov, ὁ*, a biting, or pricking—a sensation of biting, or pricking; a scratching to allay itching.

(*ὀδαῖστικός*, or *ὀδαῖστικός*, *ov, ὁ*, (more correct than *ὀδαῖστικός*) adj. capable of causing, or causing, a sensation of pricking, or itching; pungent.

(*ὀδαῖω*, to bite, sting, or cause itchings. = *ὀδαῖομαι*, Mid. s. s. as act. Hipp. = Pass. to suffer from, or feel a sensation of, stinging; to itch. ¶ properly, from the fut. of *ὀδάω*.

(*ὀδαῖω*, *ov, ὁ*, s. s. as *ὀδαῖω*.

**ὀδῖον*, to vend—to provide with provisions for a journey. = *ὀδῖομαι*, Mid. to buy; to provide

wailing; a complaint. *Th. ὀδυρ.*
 (ὀδυρμαι, see ὀδυρ.)
 (ὀδυρτικός, κτ, κτ, *adj.* inclined to lamentation, or complaint—lamentable; sad; plaintive.
 (ὀδυρτικός, *adv.* the adverbial *s.* of the *adj.*
 (ὀδυρτός, ἃ, ὄν, *adj.* bemoaned; lamented—lamentable; deplorable.
 *ὈΔΥΡΩ, (not in use) ὀδυρμαι, *mid.* to be distressed, or afflicted; generally, to lament; to grieve; to wail—with an accus.) to deplore, or bewail. *Th. (according to Hemsterhuis)* ὀδῶ, from ὀδω, *obs.* to sting; to prick.
 *Ὀδυσσεύς, κτ, κτ, *adj.* that pertains to the Odyssey. *Th. Ὀδυσσεύς*, from Ὀδυσσεύς, Ulysses.
 *Ὀδυσσεύς (ὀδύσσω not in use), 1 *aor.* *mid.* ὀδύσαμην, (with a *dat.*) to be angry with any one; to rage against; to be angry. *Th. ὀδῶ.*
 *ὈΔΥΩ, *obs.* to cause pain, anguish, or anger. *¶* from this *Th.* are derived ὀδυνο, ὀδυνομαι, ὀδυνομαι, and ὀδυρ, ὀδυρμαι, *Schn. L. ¶* Hemsterhuis derives ὀδυρ, from ὀδω.
 *ὈΔΩ, *obs.* to prick; to sting, Hemsterhuis.
 *Ὀδω, *perf.* of ὀδω, ὀζω.
 (Ὀδωδ, for ὀδωδ, 3 *pers. s. plur.* *perf.* of ὀζω.
 *Ὀδωδ, κτ, κτ, *smell. Th. perf.* of ὀζω.
 *Ὀδωδωται, *Att. for ὀδωδωται*, 3 *pers. s. perf. pass.* of ὀδύσσω, see ὀδύσσωμαι.
 *Ὀδών, ὀδόντος, ὄ, *Ion.* for ὀδούς.
 *Ὀδωρία, ὤ, *s. s.* as ὀδωρία. *Th. ὀδός, ὄρος.*
 *Ὀδωτός, ὄ, ὄν, *adj.* passable. *metaph.* easily performed. *Th. ὀδός.*
 *Ὀδωσι, for ὀδωσι, *dat. plur.* of ὄς, ὄς, a sheep.
 *Ὀζαίς, κτ, κτ, a polypus, or ulcer in the nose exhaling a putrid smell—a kind of sea-polypus, which has an offensive smell. *Th. ὀζω.*
 (Ὀζαινικός, κτ, κτ, *adj.* that pertains to the polypus of the nose.
 (Ὀζαινικός, *ov, ὄ, fem.* ζαίνις, ὀζός, ὄ, that is of the nature of a polypus of the nose.
 *Ὀζαίος, ὄ, ὄν, *adj.* that abounds in branches. *Th. ὀζός.*
 *Ὀζός, *obs. s. s.* as ὀζω, which derives tenses from this form. See ὀζω.
 (Ὀζός, κτ, κτ, a stench, especially, proceeding from the mouth, *Celsus 3, 11.* the skin of a wild ass, *Suidas.*
 *Ὀζόβη, κτ, κτ, a receptacle for dung. *Th. ὀζός, θύκη.*
 *Ὀζός, *ov, ὄ, and fem.* ζόλος, ὀζός, ὄ, one that emits a bad odour, or a strong smell. *¶* ὄ ζόλος, a species of sea-polypus, that has a strong disagreeable smell. *Th. ὀζω.*
 *ὈΖΩ, *ov, ὄ, s.* a shoot; a branch; a sprout—the knot, or part in plants and trees from which a branch, or

leaf, buds. *metaph.* a child; a descendant. *¶* ὀζός τυφλός, the knot, when a branch has not grown, *Theophrast.* *¶* *Th. (according to some)* ὀδῶ, ὀδῶ, 'to swell,' from ὀδω.
 *Ὀζότομος, *ov, adj.* that has a stinking mouth. *Th. ὀζω, στήμα.*
 *Ὀζός, ὤ, to produce branches, or knots. = Ὀζόομαι, ὀζμαι, to shoot forth into branches, *Theophrast. Th. ὀζός.*
 *Ὀζύξ, *s. s.* as ὀμύξ, *Heysch.*
 *ὈΖΩ, *fut.* ὀζήσω (from ὀζῶ), and ὀζήσω, 1 *aor.* ὀζῶσα, *perf.* ὀζῶσα, (with a *genit.*) to smell of any thing; to smell, to yield odour. = *Mid.* to smell, to yield odour. *¶ Dor. ὀζῶ.*
 *Ὀζώδης, *ov, adj.* divided into branches; that has many shoots, or knots. *Th. ὀζός. ¶* stinking. *Th. ὀζός.*
 *Ὀζωτός, ὄ, ὄν, *adj.* *s. s.* as ὀζώδης, from ὀζός.
 *Ὀζην, *adv.* from whence; whence—why; wherefore. *Th. ὄς.*
 *Ὀζῶν, and ὀζῶν, *s. s.* as ὀζομαι. *Th. ὀζῶν.*
 *ὈΘΗ, κτ, κτ, care; concern; attention; observation.
 *ὈΘΙ, *adv.* for οὐ, where. *¶* Ὀθίπτε, where.
 *Ὀθιτικός, ὄ, ὄν, *adj.* foreign. *Th. ὀθός, or, according to others, ὀθός.*
 *Ὀθιέντωμος, *ov, adj.* that died and was buried in a foreign country. *Th. ὀθῖνος, τύμος.*
 *Ὀθομαι, to have a care of; to attend to; to concern one's self about, with a *genit.* *Th. ὀθῶ.*
 *ὈΘΟΝΗ, κτ, κτ, linen—a linen napkin—the sail of a ship—a linen tunic.
 (Ὀθόνιος, *im, ion, adj.* made of linen.
 (Ὀθόνιον, *ov, τὸ, a small piece of linen; a linen bandage; lint, for dressing wounds. Th. dimin.* of ὀθῶν.
 *Ὀθονιστής, *ov, ὄ, a dealer in linen. Th. ὀθῶν, πωλῶν.*
 *Ὀθονα, κτ, κτ, a plant, supposed to be *Tagetes patulus*, *Sprengel.*
 *Ὀθονοίς, *ov, ὄ, a linen weaver. Th. ὀθῶν, πωλῶν.*
 *Ὀθονομαχός, *ov, adj.* covered with linen. *Th. ὀθῶν, σάκων.*
 *Ὀθ' ὠπτα, for ὀθ' ὠπτα, because — *s. s.* as ὀπτι, that, *Sphoc. Elect. 1304.*
 *Ὀθρῖς, *τριχός, s. s.* as ὀμῶθρῖς, *Heysch.*
 *Ὀθρος, *s. s.* as ὀμῶθρος.
 OI, an exclamation, expressive of grief, or pain, alas!—sometimes also of amazement, or pleasure, *Aristoph. Nub. 773.* and of discontent, *Acharn. 590.*
 OI, *adv.* where; whither.
 OI, (*dat.* of the pronoun *ὤ, dat. ὄ, accus. ὄ, ὄ, to himself—to him. See ὄ.*
 OI, *nom. plur.* of the article *ὄ, ὄ, τὸ.*

OI, *nom. plur.* of the relat. pronoun *ὄ.*
 Oia, *neut. plur.* of ὄος, *poet. s. s.* as ὄωσπας, *as. ¶* ὄίαγας, *oia ὄα, since; for. See ὄος. Th. ὄος.*
 Oia, κτ, κτ, a sheep's-skin. *Th. ὄς. ¶* *s. s.* as ὄα, the service-tree.
 Oiaδῶν, *adv.* only; solely; *s. s.* as *μοναδῶν. Th. ὄος.*
 Oiaκιδῶν, *adv.* like a rudder. *Th. ὄαξ.*
 (Oiaξῶ, *fut. ὄω, to steer; to pilot; to lead; to direct; to govern.*
 (Oiaξῶν, *dimin.* of ὄαξ.
 (Oiaξῶμα, *avoc, τὸ, (from oiaξῶ) the act of steering.*
 (Oiaξῶτης, *av, ὄ, a steersman; a pilot.*
 Oiaκτομέω, ὤ, to direct the rudder; to steer. *Th. ὄαξ, νέμα.*
 (Oiaκτομέω, *ov, ὄ, a steersman. metaph.* a ruler.
 Oiaκτοτροφέω, ὤ, to turn, or direct, a rudder; to steer; to rule. *Th. ὄαξ, στήριφα.*
 (Oiaκτοτρόφος, *ov, ὄ, a steersman. metaph.* a ruler.
 OI'AZ, *avoc, ὄ, properly, the handle of a rudder. poet.* a rudder—a ring in a yoke, through which the reins pass, *Iliad. 24, 269. Th. ὄα, s. s.* as *φίπας. Schn. L.*
 Oiaτίας, *ov, ὄ, s. s.* as *καμάτιος. Phytius. Th. οἷν, s. s.* as *καίμα.*
 Oiaτίς, *avoc, ὄ, a sheep-pasture. Th. ὄς.*
 Oiyvui, *avvui, fut. ὄζω, perf. ὄζα, and ὄζωα, and perf. mid. ὄζω, to open. ¶ imperf. pass. ὄζωμαι. Th. ὄζω.*
 OI'ΓΩ, *obs.* in the pres. its tenses are taken for *οἰγνύμι, and οἰγνύμι.*
 Oiaδ, ὀδῶς (*Att. ὀδῶ*), *av, ὄ, 3 pers. of ὀδῶ, 'to know,' and instead of, and with the s. of, a present. ¶* instead of the proper form *ὀδῶς, Attic writers very generally use ὀδῶα, and the poets ὀδῶας. See ὀδῶ.*
 Oiaδῶν, and ὀδῶν, to cause to swell. *metaph.* to rouse to anger. *neut.* to swell. *metaph.* to swell with anger. = ὀδῶνται, and ὀδῶνται, to become swollen; to swell. *¶* the tenses are supplied from ὀδῶν. *Th. ὀδῶν.*
 (Oiaδῶς, *av, ὄ, adj.* swollen; inflated; bloated.
 Oiaδῶν, see ὀδῶν.
 Oiaδῶν, and ὀδῶν, *fut. ὄω, perf. ὀδῶα, to swell; to become inflated; to be turgid; to swell from effervescence, or ebullition. metaph.* to swell with rage, or from any violent emotion; to be pompous, or turgid, in language, or style. *metaph. also, of affairs, to ferment; to stir. Herodot. ¶* *avvui, and ὀδῶν, are probably origin. the same. Schn. L. Th. ὀδῶς.*
 (Oiaδῶμα, *avoc, τὸ, tumefaction; a swelling; an elevation.*
 (Oiaδῶματις, *avoc, av, adj.* in form

slaves. *Th.* οἶκος, γένος.
οἰκδοῦμαι, *ος*, *δ*, a host; a land-
 lord. *Th.* οἶκος, δόξαται.
οἰκδοῦσθαι, *ος*, *δ*, the mistress of
 a family; a housewife. *Th.* οἶκος,
 δόξαται.
οἰκδοῦσθαι, *ω*, fut. *ἔσω*, to be
 master of a house, or family. *Th.*
 οἶκος, δόξαται.
οἰκδοῦσθαι, *ου*, *δ*, the master of a
 house.
οἰκδοῦσθαι, *ω*, fut. *ἔσω*, to build
 a house; to build, or construct, in
 general, lit. and metaph. *Th.* οἶκος,
 δόξαται.
οἰκοδομή, *ης*, *δ*, the building of a
 house; a building. ¶ *the older*
Attic writers use in its stead οἰκοδο-
μα, and οἰκοδομή, Phrynichus.
οἰκοδομή, *ατος*, *τὸ*, a building;
 a structure.
οἰκοδομῶν, *ων*, *δ*, the building of
 houses; construction.
οἰκοδομητικός, *ω*, *ν*, *adj.* that
 pertains to, or is adapted for,
 building, or construction; skilled
 in building. ¶ *ἡ οἰκοδομητικὴ (τί-*
την understood), the art of building.
οἰκοδομητός, *δ*, *δ*, *adj.* built; con-
 structed—to be built.
οἰκοδομή, *ας*, *δ*, *s. s.* as *οἰκοδομή*,
 and *οἰκοδομῶν*.
οἰκοδομῶν, *ω*, *ν*, *adj.* practised
 in building; skilled in architec-
 ture. ¶ *ἡ οἰκοδομητικὴ (τίτην under-*
stood), the art of building.
οἰκοδομικός, *αδ*, the adverbial *s.*
 of the *adj.*
οἰκοδόμος, *ου*, *δ*, the builder of a
 house; an architect.
οἰκοδοῦν, *adv.* from a house; from
 home—from himself; sponta-
 neously. *metaph.* from the com-
 mencement, *Æschin. contra Ctes.*
9, and 13. Schn. L. Th. οἶκος.
οἰκοδῶ, *adv.* at the house; at home.
post. s. s. as *οἶδ*, *οἶδ*.
οἰκον, *adv.* at home, equivalent to
ἐν οἶκῳ, being the oldest inflection for
 the *dat. case.*
οἰκογενής, *ος*, *adj.* profitable to a
 family. *Th.* οἶκος, κέρδος.
οἰκίαι, *adv. s. s.* as *οἰκᾶν*, to, or
 towards, the house; homewards.
Th. οἶκος.
οἰκοποιέω, *ω*, fut. *ἔσω*, to direct and
 to manage a household, house-
 hold expenses, or affairs—to act
 as steward, or manager; to ma-
 nage and regulate, *affairs in ge-*
neral; to administer; to govern;
 to dispose, distribute, or arrange.
Th. οἶκος, νόμος.
οἰκονομητικός, *ω*, *ν*, *adj.* incorrectly for *οἰκο-*
νομικός, *Schn. L.*
οἰκονομία, *ας*, *δ*, the management
 and arrangement of a household,
 domestic affairs, and distribution
 of household expenses; house-
 hold management, or steward-

ship; economy — distribution;
 arrangement; management.
οἰκονομικός, *ω*, *ν*, *adj.* skilled in
 the management of household ex-
 penses and affairs; well practised,
 or skilled in the management of
 affairs, administration, or govern-
 ment.
οἰκονομικῶς, *adv.* the adverbial *s.* of
 the *adj.*
οἰκονόμος, *ου*, *δ*, one who regulates
 the affairs of a family; the master,
 or head of a family; a steward—
 a manager; a distributor; one
 who arranges, in general.
οἰκονόμος, *ου*, *τὸ*, the place of a
 house; a house, *Thuc. 4, 90. Th.*
οἶκος, νόμος.
οἰκονομία, *ω*, to build a house.
 ¶ *Schn. L. Th.* οἶκος, νόμος.
οἰκονομικός, *ω*, *δ*, prepared in a
 house, *Sophoc. Philoct. 32.*
οἰκονομία, *ων*, *τὰ*, household fur-
 niture, or utensils. *Th.* οἶκος, νόμος.
οἰκός, *Pind. for οἰκός.*
Οἶκος, *ου*, *δ*, a house; a cham-
 ber, *Odys. 1, 356.* a tent—a
 household; property belonging
 to a family—a family; a race.
οἶκος, *Ion. for οἶκος*, *neut. of οἶκος*,
Ion. for οἶκος. *Th.* οἶκος.
οἶκος, *for οἶκος*, *Apollon. de Adv.*
οἰκονομία, *ας*, *δ*, the act of taking
 meals at home. *Th.* οἶκος, νόμος.
οἰκός, *ω*, *δ*, or *δ*, one who eats
 his meals at home; one who lives
 at his own expense, hence, one
 who does any thing gratis. ¶ *οἶκος-*
στροφος *νυμφος*, a bridegroom who
 does not marry for the sake of the
 dowry. ¶ *γάμοι οἰκόνιστοι*, nuptial
 entertainments to which relations
 are alone invited. *Th.* οἶκος, νόμος.
οἰκοτροφία, *ος*, *δ*, and *δ*, *s. s.* as *οἰ-*
κότης, and *οἰκογενής*. *Th.* οἶκος,
νόμος.
οἰκοτρίβιος, *α*, *ων*, *adj. s. s.* as *οἰ-*
κότης. ¶ *οἰκοτρίβιος* *παιδίον*, the
 child of an *οἰκότης*, *Pollux. 3,*
76. Th. οἶκος, νόμος.
οἰκοτρίβης, *ος*, *adj. s. s.* as *οἰκότης*.
οἰκοτρίβιος, *ω*, *ν*, *adj.* that per-
 tains to an *οἰκότης*.
οἰκότης, *ος*, *δ*, and *δ*, a slave
 born and bred up in a family.
οἰκοτράπης, *ω*, *δ*, a domestic ty-
 rant. *Th.* οἶκος, νόμος.
οἰκουμένη, *ος*, *δ*, (*γῆ understood*) the
 habitable globe. *Th.* οἶκος.
οἰκουμένης, *ω*, *ν*, *adj.* that per-
 tains to the whole habitable globe;
 universal; oecumenical—pertain-
 ing to the entire Roman empire,
 by later writers. ¶ *οἰκουμένης*, *ad-*
verbially, in the whole world;
 universally.
οἰκουέω, *ω*, to watch a house—to
 live retired—to keep aloof from
 all business and lead a private
 life—to be sedentary, inactive, or
 indolent. *Th.* οἶκος, νόμος.
οἰκουέμε, *ατος*, *τὸ*, properly, the
 guard of a house—a woman who

takes care of a house, *Eurip. Or.*
924.
οἰκουέμε, *ας*, *δ*, properly, the guard-
 ing of a house—a sedentary, or
 private life; retirement from pub-
 lic affairs—indolence; inactivity.
οἰκουέμε, *ω*, *ν*, *adj.* that lives
 much at home; sedentary, do-
 mestic, or retired; quiet.
οἰκουέμε, *ω*, *ν*, *adj.* that pertains to
 the watching and guarding a
 house, or to staying at home. ¶
τὸ οἰκουέμε, wages paid to a per-
 son who watches a house. ¶ *τὸ*
οἰκουέμε, playthings to amuse chil-
 dren who are left at home by
 their mothers.
οἰκουέμε, *ω*, *δ*, and *δ*, one who
 guards, or takes care of, a house
 —one who remains continually
 at home and attends to domestic
 concerns; one who leads a retired
 life, or keeps aloof from public
 affairs—the mistress of a family,
Eurip. Hec. 1261.
οἰκουέμε, *ω*, *ν*, *s. s.* as *οἰκουέμε*.
οἰκουέμε, *ω*, to waste and dissi-
 pate a fortune. *Th.* οἶκος, νόμος.
οἰκοφθόρα, *ας*, *δ*, the ruin and di-
 lapidation of a family property.
 ¶ *γυναικῶν οἰκοφθόρας γυναικῶν*,
Plut. Educat. 15. the seduction
 of married women, *Schn. L.*
οἰκοφθόρος, *ω*, *ν*, *adj.* that dilapidates
 and brings to ruin family property
 —that seduces married women.
οἰκοφθαλμία, *ω*, *s. s.* as *οἰκουέμε*. *Th.*
οἶκος, φυλάσσει.
οἰκοφθαλμία, *s. s.* as *οἰκουέμε*.
οἰκοφθαλμία, *ας*, *δ*, and *δ*, *s. s.* as
οἰκουέμε, in its proper *s.*
οἰκοφθαλμία, *ατος*, *τὸ*, *οἰκουέμε*, *ω*,
δ, and *δ*, *οἰκουέμε*, *ατος*, *τὸ*, com-
 passion; commiseration; mercy;
 pity. *Th.* οἶκος.
οἰκτιρέω, fut. *ἔσω*, and *ἔσω*, in *N. T.*
 (from *οἰκτιρέω*) to commiserate,
 &c. *s. s.* as *οἰκτιρέω*.
οἰκτιρῶ, fut. *ἔσω*, to compassion-
 ate; to commiserate — (with a
 genit. of the thing and accus. of the
 person) to pity on account of
 something — (without a case) to la-
 ment; to wail.
οἰκτιρῶν, *ω*, *ν*, *adj.* that pertains
 to, or concerns, compassion.
οἰκτιρῶν, *ω*, *δ*, compassion; com-
 miseration, in the *LXX.* and *N. T.*
οἰκτιρῶν, *ος*, *adj.* *post.* compas-
 sionate; merciful.
οἰκτιρῶν, *ατος*, *τὸ*, a lamentation.
οἰκτιρῶν, *ω*, *δ*, lamentation.
οἰκτιρῶν, *ιστῶν*, *ιστῶν*, *adj.* *superlat.*
of οἰκτιρῶν, most lamentable; most
 pitiful. ¶ *οἰκτιρῶν*, *neut. plur.* *ad-*
verbially, most lamentably; most
 piteously.
οἰκτιρῶν, *αδ*, most lamentably;
 most piteously.
οἰκτιρῶν, *ω*, *δ*, lamentation; com-
 plaint — mercy; compassion;
 commiseration; pity. *Th.* οἶκος,
δῖος, *Schn. L.*

ὀϊσθαί, part. 1 aor. of ὀϊσμαι, s. s. as ὀϊμαι.

ὀϊσμάσθω, ου, τὸ, the fruit of the ὀϊσος. Th. ὀϊσος, καρπός.

ὀϊσος, ου, τὸ, a robe made of the branches of ὀϊσος.

ὀϊσος, ου, or ὀϊσός, ὦ, ὁ, a shrub, or tree, the branches were used for the same purposes as the willow, probably, Vitex agnus castus.

ὀϊσφάγος, ου, ὁ, the swallow; the throat. Th. ὀϊσ, φάγω.

ὀϊστυμμα, ατος, τὸ, the arrow shot from the bow. Th. ὀϊστυός.

(ὀϊστυριπ, ἥρος, ὁ, and ὀϊστυρίς, ὦ, ὁ, one who flings darts; an archer.

(ὀϊστυρίς, ἥρος, ὁ, Ion. archery.

ὀϊστυός, fut. ὀϊσσω, to shoot arrows; to hit, or kill, with arrows. Th. ὀϊστικός.

ὀϊστυόγμων, στος, adj. that contains arrows. Th. ὀϊστικός, δέχγμων.

(ὀϊστυός, ης, ἡ, a quiver.

(ὀϊστυός, adj. s. s. as ὀϊστυόγμων.

ὀϊστυός, ης, ἡ, a quiver. Th. ὀϊστικός, θύκω.

ὀϊστικός, ἡ, ὁ, adj. borne—that may be borne; tolerable. Th. ὀϊσ, to bear.

(ὀϊστικός, Att. ὀϊστικός, ὦ, ὁ, (plur. poet. ὀϊστά, ὦν, τὰ,) an arrow; a dart, or javelin. ¶ properly, the rapidity and force of the arrow shot from the bow, Eurip. Med. 637.

ὀϊστέω, and ὀϊστέω, ᾤ, to be furious, or raging; properly, to run about furiously, as animals do when tormented and stung by flies—to rage, or to be under the influence of any violent passion, as anger, love, &c. act. to sting and render furious; to render furious, or frantic with passion. Th. ὀϊστέος.

(ὀϊστέω, adv. properly, stung by the gadfly. metaph. raging furiously; in a frenzied manner.

(ὀϊστέω, ἥρος, ὦν, adj. raging; frantic.

ὀϊστέω, ac, ἡ, the driving about and torture caused by the gadfly. metaph. the impulsion of violent passion; frenzy; rage. Th. ὀϊστέω, ἥρος, ὦν.

(ὀϊστέω, fut. ὀϊσσω, properly, to render furious by the stinging of the gadfly. metaph. to drive furious; to render furious by the effects of any violent passion; to excite violent passion, or emotion.

(ὀϊστέω, ου, adj. stung by the gadfly. metaph. rendered furious, or frantic. act. driving into frenzy, Æschyl. Prom. 582.

ὀϊστέω, ατος, τὸ, frenzy—the cause exciting frenzy, Sophoc. Edip. Tyr. 1541. s. s. as ὀϊστέος, a stimulus; an impulse; a strong excitement. Th. ὀϊστέω.

(ὀϊστέω, ης, ἡ, the act of ren-

dering furious, or frantic—the state of being furious, or frantic, or under the impelling influence of any violent passion; violent amorous desire; frenzy.

ὀϊστέω, ᾤ, fut. ὀϊσσω, s. s. as ὀϊστέω. Th. ὀϊστέω, βολίω, βάλω.

ὀϊστέω, ου, adj. rendered furious by the gadfly. metaph. rendered furious, or insane, by some violent passion. Th. ὀϊστέος, δίνω, δίνω.

ὀϊστέω, ᾤ, ης, adj. stung by the gadfly; furious; frenzied; s. s. as ὀϊστέω. Th. ὀϊστέος, πλίσσω.

ὀϊστέω, ου, ὁ, properly, a violent impulse, or incitement; vehement amorous desire; anger; fury; frenzy—an insect, the gadfly, that stings, and renders cattle furious. Th. ὀϊσ, to bear, or carry.

ὀϊστέω, ου, adj. producing violent passion, or frenzy; maddening. Th. ὀϊστέος, φέω.

ὀϊστέω, ᾤ, s. s. and Th. as ὀϊστέω.

ὀϊστέω, ης, adj. like an animal tormented by the gadfly; furious; frenzied. Th. ὀϊστέος.

ὀϊστέω, ης, ἡ, s. s. as ὀϊστέος.

(ὀϊστέω, ἡ, ὁ, adj. made of osier, or ὀϊσος.

ὀϊστέω, ου, ὁ, one who plait twigs of ὀϊσος. Th. ὀϊστέος, πλίσσω.

ὀϊστέω, ου, adj. s. s. as ὀϊστέω.

ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

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ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

ὀϊστέω, ης, ἡ, Ion. s. s. as ὀϊστέος.

participle following)—to perish; to die; to go to ruin. ¶ ὀϊστέω, he went away flying, or he flew away. ¶ ὀϊστέω, he escaped. ¶ ὀϊστέω, he perished. See ὀϊστέω.

ὀϊστέω, s. s. as ὀϊστέω, but the latter more in use, perf. ὀϊστέω, as if formed from ὀϊστέω, or according to Buttmann, from ὀϊστέω, ὀϊστέω. ¶ ὀϊστέω is probably the same as ὀϊστέω, obs. s. to bear, Schn. L. hence, ὀϊστέω, I move myself away, I depart.

ὀϊστέω, fut. ὀϊσσω, obs. in the pres. (the future is taken for φέω) to bear; to carry; to fetch. ¶ ὀϊστέω, ὀϊστέω, ὀϊστέω, ὀϊστέω, imperat. and ὀϊστέω, ὀϊστέω, inf. of the aor. poet. and Att. Buttmann. A. Gr. 1, 419.

ὀϊστέω, and ὀϊστέω, to think; s. s. as ὀϊστέω, see ὀϊστέω. ¶ the act. form occurs frequently in Hom. and in the Lacon. dialect, Aristoph. Lysistr. 156.

ὀϊστέω, to take an omen, properly, from birds; to augur; to presage; to surmise; to conjecture. Th. ὀϊστέος.

(ὀϊστέω, ἡ, ὁ, adj. pertaining, or relating to, augurs, or augury; conducive to, or serving for, the purposes of augury. ¶ ὀϊστέω (ὀϊστέω, or τήν, understood), the science, or art of augury.

(ὀϊστέω, ατος, τὸ, a presage derived from observation of the flight, or cries of birds; an augury.

(ὀϊστέω, ὦ, ὁ, properly, the taking an omen from birds; augury; prediction; an augury; a foreboding, prophecy, or presage.

(ὀϊστέω, ου, τὸ, a temple, or other place, where augury is exercised—the object from which a prognostic is taken—an omen, Xen. ¶ properly, from ὀϊστέω.

(ὀϊστέω, ὦ, ὁ, one who foretells from observations on birds; an augur.

(ὀϊστέω, κα, ὦν, adj. that pertains to augury, or augurs; qualified for, or skilled in, augury. ¶ ὀϊστέω (τήν, understood), the art of augury.

(ὀϊστέω, ου, adj. devoured by birds of prey. Th. ὀϊστέω, βίβρω.

(ὀϊστέω, ὦ, ὁ, the clamorous noise of birds of prey. Th. ὀϊστέω, θρόος.

(ὀϊστέω, ατος, τὸ, prediction from the flight and cries of birds. Th. ὀϊστέω, μάντις.

(ὀϊστέω, κα, ὦν, adj. pertaining to ὀϊστέω. ¶ ὀϊστέω (τήν, understood), the art of predicting from observation of birds.

(ὀϊστέω, ης, ὁ, one who predicts from the flight of birds; an augur.

ὀλμυῖς, ὤ, ῖ, see ὀλμος.

(ὀλμίσκος, ὠ, ῖ, dimin. of ὀλμος, a small mortar—(plur.) the hollow of the back teeth—the hinge of a door, *Schn. L.*

ὀλμοειδής, ὠ, ῖ, a maker of mortars. *Th. ὀλμος, ποιεῖν.*

ὀλμος, ὠ, ῖ, a mortar; a trough—the hollow part of the tripod on which the Pythian prophetess at Delphi sat—the mouth-piece of a flute—a drinking-cup—a round stone, *Iliad. 11, 147.* this latter was probably the original meaning, *Schn. L.*—the trunk of a body, *Pollux. 2, 162.* ¶ some etym. give as a *Th. ὀλω*, obs. in the s. of 'to roll.'

ὀλοφρήμεντος, ὠ, adj. written out fully, viz. not abridged. *Th. ὀλος, γράφω.*

(ὀλογράφω, ὠ, to write out fully.

ὀλοδάκτυλος, ὠ, adj. consisting entirely of dactyls. *Th. ὀλος, δάκτυλος.*

ὀλός, ὀλσα, ὢν, adj. destructive, s. s. as ὀλός, *Sophoc. Tr. 521.* *Th. ὀλως.*

ὀλαργίς, ὠ, and ὀλαργός, ὠ, adj. s. s. as ὀλός, and κακίργος. *Th. ὀλός, ἰργω.*

ὀλοθύειν, ὠ, τὸ, a kind of zoophyte, *Holothuria priapus.* *Th. ὀλός, γενεῖς of ὀλς, οὐρά.*

ὀλόμενος, ὠς, ῖ, destruction; the act of causing ruin, or death. *Th. ὀλόμενος.*

(ὀλοφρεντής, ὠ, ῖ, a destroyer.

(ὀλοφρεντικός, κῆ, κῆν, adj. that destroys; destructive.

(ὀλοφρεῖν, fut. οἴσω, to produce ruin, or destruction; to destroy; to devastate.

ὀλός, ὠ, and ὀλός, ὠ, adj. s. s. and *Th. as ὀλός.*

ὀλοπύρρον, ὠ, and ὀλοπύρρος, ὠ, adj. entirely round. *Th. ὀλος, ὀλός, τρίχω.*

ὀλοκαυσίον, ὠ, s. s. as ὀλοκαύτω.

Th. ὀλος, καυσίον.

(ὀλοκαύτω, ὠ, τὸ, and ὀλοκαύτωσις, ὠς, ῖ, s. s. as ὀλοκαύτωμα, and ὀλοκαύτωσις, *LXX.*

ὀλοκαύτω, ὠ, τὸ, a victim offered in sacrifice, and entirely consumed by fire; a holocaust. *Th. neut. of ὀλοκαύτωσις.*

ὀλοκαυστός, ὠ, adj. whole-burned. *Th. ὀλος, καίω.*

(ὀλοκαύτω, ὠ, (an Att. form) or ὀλοκαύτωσις, fut. ἴσω, to offer whole-burned offerings.

(ὀλοκαύτωσις, ὠ, adj. s. s. as ὀλοκαύτωσις.

(ὀλοκαύτωσις, ὠ, s. s. as ὀλοκαύτωσις, and more common.

(ὀλοκαύτωμα, ὠ, τὸ, a whole-burned offering.

(ὀλοκαύτωσις, ὠς, ῖ, the act of making a whole-burned offering.

ὀλοκλήρως, ὠ, ῖ, entireness; the completeness of a thing consisting of many parts. *Th. ὀλος, κλήρως.*

(ὀλοκλήρως, ὠ, adj. entire in all its parts; complete; wholly uninjured, or unimpaired; faultless.

(ὀλοκλήρως, ὠ, adv. the adverbial s. of the adj.

ὀλόμυρος, ὠ, adj. that has the legs entire. *Th. ὀλος, κνήμη.*

ὀλόδιδος, ὠ, adj. made entirely of stone. *Th. ὀλος, λίθος.*

ὀλογυγῆ, ὠ, ῖ, the act of uttering loud cries, expressive of joy, or of grief; a shouting for joy; a clamorous wailing. *Th. ὀλογύω.*

(ὀλόλυγμα, ὠ, τὸ, a loud shouting for joy; a cry of grief.

(ὀλόλυγός, ὠ, ῖ, s. s. as ὀλογυγῆ.

(ὀλογυγῆ, ὠ, ῖ, a loud shouting for joy; a loud cry of grief—the call of the male frog—a sort of bird, *Theocrit. 7, 139.* the species undetermined—according to some, the tree-frog.

ὀλοατ' ἔγω, fut. ἔω, to utter a loud shout of joy—to utter loud cries—to utter loud cries of grief; to lament with loud cries and wailings. ¶ 'to shout for joy,' the original s. according to *Hemsterhuis.* ¶ The word has been formed to imitate the sense, *Lenner.*

ὀλομαλός, ὠς, adj. that has all the limbs entire. *Th. ὀλος, μέλος.*

(ὀλομαλός, ὠ, ῖ, see ὀλομαλός.

ὀλοπύρρον, ὠ, τὸ, see ὀλοπύρρος.

ὀλός, ὠ, ῖ, adj. destructive; ruinous; pernicious; wicked; malicious. *Iliad. 3, 365.* *Th. (ὀλω) ὀλως.*

ὀλοφρενός, ὠς, adj. fierce; of evil intentions; cruel—(with the aspirate ὀλοφρενός) possessing a sound mind; wise; intelligent. *Th. (in the first s.) ὀλός, (in the latter s.) ὀλός, φρεν.*

ὀλοπύρρον, ὠ, adj. entirely purple. *Th. ὀλος, πορφύρεα.*

ὀλοπύρρος, ὠ, adj. that has the feathers, or wings, entire—whose wings are not divided. ¶ in the latter s. τὰ ὀλοπύρρα, insects, like bees and wasps, whose wings are of one entire piece. *Th. ὀλος, πτερόν.*

ὀλόπτω, fut. φω, to pull, pluck, or tear off; to pull about—to weed, *Schn. L.* to strip off the bark. *Th. ὀλω, ὀλως, Schn. L.*

ὀλοπύρρον, ὠ, adj. entirely wheaten. *Th. ὀλος, πυρεός.*

ὀλόμυρος, ὠ, adj. together with the entire roots. *Th. ὀλος, ῥίζα.*

ὀλός, ὠ, ῖ, Att. for ὀλός, the black liquor thrown out by the cuttlefish.

ὀλος, ὠ, ῖ, adj. the whole; all; entire. ¶ τὸ ὀλον, s. s. as the adv. ὀλως, wholly; entirely; throughout; in general. ¶ ὡς τὸ ὀλον εἶπαι, to sum up all, or to say all in one word. ¶ τοῖς ὀλως, or περὶ τῶν ὀλων κινήσεων, to risk all; to put all at issue. ¶ τὸ ὀλον, τῷ ὀλω, and τοῖς ὀλως, wholly; totally; entirely.

ὀλοσχευής, κῆ, κῆν, adj. entirely silk. *Th. ὀλος, σκευής.*

ὀλοσπάλος, ὠ, adj. full of spittle. *Th. ὀλος, σπάλος.*

ὀλοσπάρης, ὠ, adj. entirely iron. *Th. ὀλος, σπάρης.*

ὀλοσπάρης, ὠ, adj. entirely iron. *Th. ὀλος, σπάρης.*

ὀλοσπάρης, ὠ, adj. consisting entirely of bone. *Th. ὀλος, ὀστέον.*

ὀλοσφύρατος, Dor. for ὀλοσφύρατος, and ὀλοσφύρατος, and also ὀλοσφύρατος, ὠ, adj. worked entirely with the hammer, viz. massive, opposed to works in metal that are cast and hollow. *Th. ὀλος, σφύρα, σφύρατος.*

ὀλοσφύρατος, ὠς, adj. entire; whole; total; complete—pertaining to the whole; important. *Th. ὀλος, (σφύρα, σφύρα), ἰσφύρα, Schn. L.*

(ὀλοσφύρατος, ὠ, adj. entirely.

ὀλοσφύρατος, ὠ, ῖ, a sort of rush, used in making baskets, *Iuncus mariscus, or Scirpus holoschoenus.*

ὀλοσφύρατος, ὠ, ῖ, a leathern sack, or purse—a s. s. as κίτνος, *Nicand. Ther. 870.* *Th. ὀλος, ἰσφύρα.*

ὀλοσφύρατος, ὠς, adj. perfectly complete; wholly finished. *Th. ὀλος, τίλος.*

ὀλοσφύρατος, ὠ, totality. *Th. ὀλος.*

ὀλοσφύρατος, ὠ, adj. the portions of which (suppers) consist in entire pieces. *Th. ὀλος, τίμνω.*

ὀλοσφύρατος, ὠ, adj. see ὀλοσφύρατος.

ὀλοσφύρατος, ὠς, ῖ, s. s. as φλύκταμα, a pustule; a blister. *Th. ὀλος, φλύξ.*

ὀλοσφύρατος, ὠς, ῖ, s. s. as ὀλοφρενός.

ὀλοσφύρατος, ὠ, ῖ, adj. lamentable; deplorable—weeping; lamenting. *Th. ὀλοφρενός.*

ὀλοσφύρατος, fut. ἔω, s. s. as ὀλοφρενός.

ὀλοσφύρατος, ὠ, ῖ, lamentation; a wailing; a plaintive cry; a wail. *Th. ὀλοφρενός.*

ὀλοσφύρατος, ὠ, to weep; to lament; to complain—to bewail; to deplore; to lament over—to compassionate, *Iliad. 8, 200.* to supplicate with tears, *Iliad. 23, 75.* to dread, or hesitate, *Odys. 22, 230.* *Th. ὀλοσφύρατος, to pluck out, viz. the hair through grief, Schn. L.*

(ὀλοσφύρατος, ὠς, ῖ, s. s. as ὀλοφρενός.

(ὀλοσφύρατος, κῆ, κῆν, adj. addicted to complaint, or wailing; plaintive—that complains; complaining; plaintive.

ὀλοσφύρατος, ὠ, adj. destructive; pernicious; causing destruction, or death—wicked and artful, *Hom. s. s. as ὀλός.* *Th. ὀλω, ὀλως, φως, or ὀλοφρενός.*

ὀλοσφύρατος, ὠ, adj. at the full pitch of the voice. *Th. ὀλος, φωνή.*

ὀλοσφύρατος, ὠ, adj. entirely of brass. *Th. ὀλος, χαλκός.*

ὀλοσφύρατος, ὠ, contr. ὀλόχρους, ὠ, adj. of one uniform colour. *Th. ὀλος, χροῖα.*

ὀλοσφύρατος, ὠ, adj. entirely golden. *Th. ὀλος, χρυσός.*

Ὀλέβηρος, *ου*, *adj.* with the entire soul, or mind. *Th. ἄλος, ἰνχθ.*
 (Ὀλοβύχως, *adv.* the *s.* of the *adj.* adverbially.
 Ὀλπου, *ης, ἡ*, a leathern oil-bottle—a ewer, *s. s.* as *πρόχους*, *Athen. p. 495.*
 Ὀλυντία, the Alps, *Schn. L.*
 Ὀλυμπία, *ας, ἡ*, the city of Olympia.
 (Ὀλύμπια, *ον, τὰ*, (is *α* understood) the Olympic festival—(*ἀγωνίσματα* understood) the Olympic games.
 (Ὀλυμπίαζε, *adv.* at Olympia.
 Ὀλυμπίας, *ου, ἡ*, the west, or north-west wind.
 Ὀλυμπιάς, *ἄλος, ἡ*, a contest in the Olympic games—a victory at the Olympic games, *Herodot. by later writers*, a victory, in general—an Olympiad, a space of four years, the interval between the celebration of the games. *Th. Ὀλυμπία.*
 (Ὀλυμπιάσι, or —*ας*, *adv.* to Olympia.
 (Ὀλυμπίασιν, *ου, τὸ*, the temple of Jupiter at Olympia.
 (Ὀλυμπιάς, *η, ὡ, adj.* of, or pertaining to, Olympia; Olympic.
 Ὀλυμπιονίκης, *ου, ἡ*, a conqueror in the Olympic games. *Th. Ὀλυμπία, νίκη.*
 Ὀλύμπιος, *ου, ὁ*, an inhabitant of Olympus. *Th. Ὀλυμπιος.*
 ὈΛΥΜΠΟΣ, *ου, ὁ*, Mount Olympus; the seat of the gods. *Th. ἄλος, λάμπος.*
 Ὀλυμδαίνω, *fut. ἔσω, s. s.* as *ἐπιδάξω*; to fructify the flower of the female palm with the pollen of the male flower, *Theophrast. c. pl. 2, 13.*
 ὈΛΥΓΟΣ, *ου, ὁ*, a fig that does not attain maturity, or that comes at an undue season.
 Ὀλυθοφορία, *ῶ, to bear figs that never ripen, or that come at an undue season. Th. Ὀλυθος, φορέω.*
 Ὀλυν, *ας, ἡ*, a kind of corn, given as food to horses, *Iliad. 3, 196.* used for making bread in Egypt, *Herodot. 2, 36.* supposed to be Triticum spelta, *Sprengel*, and by others, to mean a species of rye, called in Italy, olira.
 (Ὀλυτίτης, *ου, ὁ*, bread made of olira.
 ὈΛΩ, *obs. see ἔλλωμι.*
 Ὀλώδης, *ος, adj.* for *δολώδης*.
 Ὀλώεις, *ια, ιον, adj. s. s.* and *Th. as* *δολώεις*, and *δολώεις*.
 Ὀλωλα, *λας, λα, Att. for ὄλα, λας, λα, perf. of ὄλω, see ἔλλωμι. ¶ 3 pers. s. subj. ὄλωλη, Iliad. 4, 164.*
 Ὀλω, *adv.* wholly; entirely; in general—in fine, *Dem. Lept. 4. Th. ἄλος.*
 Ὀλωδύνω, *fut. εἴσω, to gather together. Th. ἔμαδος.*
 (Ὀλωδύνω, *ῶ, to make a tumultuous noise, like that of a large crowd.*
 (Ὀλωδύνω, *adv.* in a crowd. *¶ Schn. L.*
 Ὀλωδεις, *ου, ὁ*, a crowd of people;

the noise and tumult of a crowd—loud strife; battle, *Pind. Isthm. 8, 55.* a contest for a prize, *Pind. Nem. 6, 66. Th. ἔμαδος.*
 Ὀμαίμος, *ου, adj.* consanguineous; standing in the relation of brother, or sister. *Th. ἔμαδος, αἷμα.*
 (Ὀμαίμοσύνη, *ης, ἡ*, consanguinity; the relationship of brothers, or sisters.
 (Ὀμαίμων, *ος, adj. s. s.* as *ἔμαίμων*.
 Ὀμαίμων, *ῶ, to fight with any one—to aid another in battle. Th. ἔμαδος, αἷμα.*
 (Ὀμαίχμια, *ας, ἡ*, companionship in arms; alliance in war—combat, *Nicot. Annal. Schn. L.*
 (Ὀμαίχμος, *ου, adj.* that fight together; leagued in war; giving aid in war.
 Ὀμαίστιον, and ἑμαίστιον, *ου, τὸ*, a school, a term used by the Pythagorean philosophers. *Th. ἔμαδος, αἷμα.*
 Ὀμαλῆ, *adv. s. s.* as *ὁμοῦ. Th. ἔμαδος.*
 (Ὀμαλῆς, *ἑος, adj.* even; level; smooth.
 (Ὀμαλίζω, *fut. ἔσω, to make even, or level; to make equal; to smooth. metaph. to appease; to calm. nout. to be, or to remain equal. Theophrast. c. pl. 5, 2.*
 (Ὀμαλίσμος, *ῶ, ὁ*, the act of rendering level, even, or smooth.
 (Ὀμαλίστις, *ῆος, ὁ*, one who renders even, or smooth, or an instrument, for such purposes; a roller; a strickle.
 (Ὀμαλίστρα, *ας, ἡ*, and *ὁμαλίστρον, ου, τὸ*, an instrument for levelling, or making smooth; a strickle.
 Ὀμαλίστριμος, *ου, adj.* that has a smooth skin. *Th. ἑμαλός, δέρμα.*
 Ὀμαλός, *η, ὡ, adj.* even; level; smooth; like; resembling. *Th. ἔμαδος.*
 (Ὀμαλότης, *ητος, ἡ*, evenness; equality; likeness.
 (Ὀμαλύνω, or ἑμαλύνω, *ῶ, s. s.* as *ἑμαλίζω.*
 (Ὀμαλύνω, *adv.* the adverbial. *s.* of the *adj. ἑμαλός.*
 (Ὀμαρῆς, *ἑος, adj.* agreeing; consonant. *Th. ἔμαδος, ἑμῶ, ἄρω.*
 Ὀμαρτάνω, *to wipe frequently. Hom. Hymn. 2, 360. Th. ἑμάρτνμι.*
 (Ὀμαρτῶ, *ῶ, to go with; to accompany, or follow. metaph. to agree with. Th. ἔμαδος, ἑμῶ, ἄρω.*
 (Ὀμαρτῆ, *adv.* together; conjointly.
 (Ὀμαρτῆν, *adv. s. s.* as *ἑμῶ, or ἑμα.*
 (Ὀμαρτῶ, *s. s.* as *ἑμαρτῶ.*
 Ὀμας, *ἄδος, ἡ*, a totality; the whole. *¶ καθ' ὁμάδα, Callim.* all together. *Th. ἔμαδος.*
 Ὀμασμός, *ἑος, adj. s. s.* as *ἑμαίχμος. Th. ἔμαδος, ἄρω.*
 Ὀμαυλία, *ας, ἡ*, cohabitation. *Th. ἔμαδος, αἷμα.*
 (Ὀμαυλος, *ου, adj.* living together; cohabiting. *¶ playing, or singing, together. Th. ἔμαδος, αἷμα.*
 Ὀμβρίων, *ῶ, fut. ἔσω, to rain. act. to rain upon. Th. ἑμβρος.*

Ὀμβρογενής, *ἑος, adj.* produced by rain. *Th. ἑμβρος, γένος.*
 Ὀμβρίτης, *η, ὡ, ἑμβρίτης, ἑς, ἑμβρίτης, ῶ, ῶ, and ἑμβρίτης, η, ῶ, adj.* rainy. *Th. ἑμβρος.*
 (Ὀμβρίζω, *fut. ἔσω, to rain on; to wet with rain, or wet.*
 Ὀμβρογενής, *for this and other words beginning with ἑμβρο—, see ἑμβρο—.*
 Ὀμβρίμος, *see ἑμβρίμος.*
 Ὀμβρος, *ου, adj.* rainy; of rain; pertaining to rain. *Th. ἑμβρος.*
 Ὀμβροδίκος, *ου, adj.* that contains rain. *Th. ἑμβρος, δίκημαι.*
 Ὀμβροδύκτος, *ου, adj.* raining and thundering. *Th. ἑμβρος, κτύπος.*
 ὈΜΒΡΟΣ, *ου, ὁ*, a heavy shower of rain, especially that accompanied with thunder.
 Ὀμβροτόκος, *ου, adj.* that produces rain. *Th. ἑμβρος, τίωται.*
 Ὀμβροφόρος, *ου, adj.* that brings rain. *Th. ἑμβρος, φέρω.*
 Ὀμβροχαρής, *ἑος, adj.* delighting in rain. *Th. ἑμβρος, χαίρω.*
 Ὀμβροδής, *ἑος, adj.* rainy; abowery. *Th. ἑμβρος.*
 Ὀμβρίνος, *s. s.* as *ἑμβρίνος.*
 Ὀμβρῆται, *3 pers. s. fut. Att. mid. of ἑμω, ἑμωμαι.*
 Ὀμβρίτις, *ου, adj.* that dwell together. *Th. ἑμῶς, ἑστίαι.*
 Ὀμβρίτης, *ου, ὁ, or ἑμῶς, ου, ὁ, and ἡ, and ἑμῶν, ἑστίαι, ἑς, ὁ, one who partakes the bed of another; a bedfellow; a husband, a wife, or concubine. Th. ἑμῶς, εἶναι.*
 Ὀμβροφῆς, *ἑος, adj.* and *Ὀμβροφῆς, ἑος, adj.* collected together. *Th. ἑμῶς, ἀγῶν, ἀγῶνα, ἀγῶνα.*
 Ὀμβροφῆς, *ου, and Ὀμβροφῆς, ου, adj.* to assemble. *Th. ἑμῶς, ἀγῶν.*
 (Ὀμβροφῆς, *ἑος, ὁ*, an assembly; a crowd.
 Ὀμβρίτης, *ας, ἡ*, the state of living together, *Orpian. Cyn. 4, 2. Schn. L. Th. ἑμῶς, ἑστίαι.*
 (Ὀμβρίτης, *ας, εἶναι, adj. s. s.* as *ἑμῶν.*
 Ὀμβρίτης, *ας, ἡ*, the same age; equality of age. *Th. ἑμῶς, εἶναι.*
 (Ὀμβρίτης, *ας, ἡ, ὡ, adj. s. s.* as *ἑμῶν.*
 (Ὀμβρίτης, *ας, ἡ, ὡ, adj.* of like age; of like size.
 Ὀμβρῆς, *ῶς, ὁ, and ἡ, a companion on a journey. Th. ἑμῶς, εἶναι.*
 (Ὀμβρίτης, *ας, ἡ*, companionship on a journey.
 Ὀμβροφῆς, *read Ὀμβροφῆς, Schn. L.*
 Ὀμβρῆς, *ας, ἡ*, the giving, or receiving of, hostages as a security. *Th. ἑμῶν.*
 Ὀμβρίων, *ου, τὸ*, a temple in honour of Homer. *Th. Ὀμβρος.*
 (Ὀμβρίων, *ου, adj.* of, or pertaining to, Homer.
 Ὀμβρίων, *ας, τὸ*, a hostage, security, or pledge. *Th. ἑμῶν.*
 Ὀμβρίων, *fut. εἴσω, and ἑμῶν, properly, to meet, Odys. 16, 747.*

to come together ; to join ; to accompany ; to agree, *Heu. Theog.* 39. to serve as, or to be a hostage. act. to give a hostage. *Th. ἑμοῦ, ἔμω.*

(*Ὀμηρία, ac, h, s. s. as Ὀμηρία.*

Ὀμηρία, ov, ὁ, a member of a family in the island of Chios, who claimed a descent from Homer—a rhapsodist who declaims passages from the poems of Homer, Pind. Nem. 2, 1. one who imitates Homer. Th. Ὀμηρος.

(*Ὀμῶμαι, fut. ἔσω, to imitate Homer—to make use of words, or turns of expressions taken, or imitated, from Homer.*

(*Ὀμηρία, κῆ, κῆν, adj. after the manner, or in the words, of Homer ; Homeric.*

(*Ὀμηρίτης, ὤ, ὁ, an imitator of Homer—s. s. as Ὀμηρίτης, or Ὀμηρίτης, Athen.*

Ὀμηρίστρα, av, τῶ, and Ὀμηρίστρα, av, ol, centos, composed from Homer. Th. Ὀμηρος, κῆντρων.

Ὀμηρίστρα, ἴπος, ὁ, the scourge of Homer, a name given to Zoilus. Th. ἴπος, Ὀμηρος, μῆστις.

Ὀμηρος, ov, τῶ, a hostage ; a pledge. Th. Ὀμηρος.

Ὀμηρίτης, ov, ὁ, a contemner of Homer. Th. Ὀμηρος, πατίω.

Ὀμηρος, ov, adj. joined together ; united ; accordant ; hence, as a subst. a hostage ; a pledge, given as a bond of union—blind, Lycophron. 422. Herodot. VII. Hom. 13. Arat. 1088. ἢ subst. Homer. Th. ἴπος, Ὀμηρος, ἔμω.

Ὀμῶν, or Ὀμῶν, adv. in a crowd ; in crowds—together with ; s. s. as Ὀμῶν, Apollon. 3, 596. Th. ἴπος.

Ὀμῶν, ὤ, fut. ἔσω, (with a dat.) to be in company with ; to have a familiar intercourse with—to have sexual intercourse with ; to frequent—to converse with—to win confidence, or persuade by attentions, or conversation—to be among, or in the midst of, or to be in the thickest part of, a battle, Hom. to fight, Hom. sometimes with κατὰ, and παρὰ—to assemble, Odyssey. 4, 684. 21, 156. to be versed in, or thoroughly familiar with, or to cultivate, an art, or science—to pursue habitually. ἢ ἔκω τῷ ἴσῳ Ὀμῶν ἴσῳ, Thuc. to be on a footing of familiarity with any one. ἢ τοῦς ἐγγύμασι Ὀμῶν καὶ ἀνθρώποις, Isocrat. to be intimately acquainted both with mankind and business. Th. ἴπος.

(*Ὀμῶν, adv. see Ὀμῶν.*

Ὀμῶν, av, τῶ, a place for meeting and conversation, Plat. Legg. 2. Schn. L.

Ὀμῶν, ὤ, ὁ, a companion—a disciple.

(*Ὀμῶν, κῆ, κῆν, adj. sociable ;*

familiar ; easy of access.

(*Ὀμίλα, ac, h, a familiar intercourse—the social life of citizens, Thuc. 1, 68. a frequentation—the intercourse of man and wife—a familiar discourse ; a conversation—persuasion ; a means used to conciliate and gain over, Dem. Schn. L. an assembly ; a meeting. See Ὀμίλω.*

Ὀμίλος, ov, ὁ, an assembly ; a crowd ; a multitude ; a throng—the multitude, viz. the people—the tumult of a crowd—the throng of warriors, in battle, Hom. Th. Ὀμίλος, ἴπος, or ἴσῳ, Schn. L.

Ὀμίλῳ, ὤ, fut. ἔσω, and Ὀμίλῳ, fut. ἔσω, to stale ; to let fall water. Th. μίλῳ, μίλῳ, obs.

ὈΜΙΧΛΗ, and ἴσῳ. Ὀμίχλη, η, h, a cloud ; a misty air—steam, Athen. ἢ some give μίχῳ, μίχῳ, as a Th.

(*Ὀμίχλος, av, adj. nebulous ; cloudy ; misty.*

Ὀμίχμα, av, τῶ, urine. Th. Ὀμίχμα.

Ὀμίχμα, fut. ἔσω, see Ὀμίχμα.

Ὀμμα, av, τῶ, that which is seen ; a sight ; a spectacle—the aspect ; the countenance ; the view ; the sight ; generally, the eye. metaph. applied to the sun, or moon—something most precious, or valuable, Æschyl. Eum. 1007. ἢ Ὀμμα, and Ὀμμα, are often used one for the other. Th. Ὀμμα.

(*Ὀμματίδων, av, τῶ, a dimin. of Ὀμματίων, which is itself a dimin. of Ὀμμα.*

Ὀμματογράφος, av, adj. that is used for painting the eyelids. Th. Ὀμμα, γράφω.

Ὀμματολαμπής, av, adj. that has brilliant eyes. Th. Ὀμμα, λάμπω.

Ὀμματοστροφής, av, adj. that deprives of sight, Æschyl. Eum. 938. deprived of sight, Eurip. and Sophoc. Th. Ὀμμα, στρέφω.

Ὀμματίων, ὤ, (with an accus.) to cause any to see—to furnish (an image) with eyes. metaph. to make any one perceive, or understand. Th. Ὀμμα.

Ὀμῶν, (inf. Ὀμῶν) Ὀμῶν, fut. Ὀμῶν (from Ὀμῶν), perf. Ὀμῶν, Att. Ὀμῶμακα, fut. mid. Ὀμῶμαι, Att. Ὀμῶμαι, —ἴ, —ἴται, perf. pass. Ὀμῶμαι, part. 1 aor. pass. Ὀμῶμαι, to swear ; with an accus. or κατὰ, to swear by. = Mid. s. s. as the act. ἢ Ὀμῶμαι ἴσῳ, Hom. I swear an oath. ἢ Ὀμῶμαι Ζεῦς, Rhesi. 816. Jupiter promised with an oath. ἢ the Attics use only the future mid. ἢ Th. Ὀμῶν, or Ὀμῶν, obs. (from which Ὀμῶν) 'to unite,' 'to bind together,' hence, Ὀμῶν, Ὀμῶν, Schn. L.

Ὀμῶν, see Ὀμῶν.

Ὀμῶν, av, adj. that live together—that lead the same kind of life, Alciphron. 1, 12. Th. Ὀμῶν, ἴπος.

Ὀμῶν, av, adj. that bud at

the same time. *Th. Ὀμῶν, Ὀμῶν.*

Ὀμῶν, av, to consult together. Th. Ὀμῶν, Ὀμῶν.

Ὀμῶν, av, adj. that make use of the same altar. Th. Ὀμῶν, Ὀμῶν.

Ὀμῶν, av, adj. that have been nursed with the same milk—of the same family, Aristot. Th. Ὀμῶν, γάλα.

Ὀμῶν, av, ol, sons-in-law of the same person. Th. Ὀμῶν, γαμβροί.

Ὀμῶν, av, adj. married. Th. Ὀμῶν, γάμος.

Ὀμῶν, av, adj. and Ὀμῶν, av, adj. born of the same mother. Th. Ὀμῶν, γαστήρ.

Ὀμῶν, av, h, consanguinity ; kindred. Th. Ὀμῶν.

Ὀμῶν, av, ὁ, a brother, Eurip. Phoen. 168. Th. Ὀμῶν, γαστήρ.

Ὀμῶν, av, adj. of the same family, kin, or race ; kindred ; congenous ; homogeneous. Th. Ὀμῶν, γάμος.

Ὀμῶν, by contr. Ὀμῶν, see Ὀμῶν.

Ὀμῶν, av, to speak the same language. Th. Ὀμῶν, γάμος.

Ὀμῶν, av, adj. that speak the same language.

Ὀμῶν, av, adj. s. s. as Ὀμῶν, consanguineous. ἢ subst. Ὀμῶν, a brother, or sister. Th. Ὀμῶν, γάμος.

Ὀμῶν, av, adj. contr. of Ὀμῶν, of the same race, or family ; that is in the relation of a brother, or sister—kindred—as an epith. of a divinity, that protects a race, or family.

Ὀμῶν, av, to be of the same opinion. Th. Ὀμῶν, γάμος.

Ὀμῶν, av, adj. h, the state of being consentient.

Ὀμῶν, av, adj. consentient.

Ὀμῶν, av, adj. s. s. and Th. as Ὀμῶν.

Ὀμῶν, av, adj. that has the same lines. Th. Ὀμῶν, γραμμή. ἢ that has the same letters. Th. Ὀμῶν, γράμμα.

Ὀμῶν, av, ὁ, and ὁ, s. s. as ἀδελφός, and ἀδελφός.

Ὀμῶν, av, adj. that is a bed-fellow ; a husband, or wife. Th. Ὀμῶν, Ὀμῶν.

Ὀμῶν, av, to live with a people in their native country ; to conform to the customs of a people and become popular. Th. Ὀμῶν, Ὀμῶν.

Ὀμῶν, av, adj. of the same race, or people, Pind. that conforms himself to the manners of a people.

Ὀμῶν, av, adj. that lives with, or after the same manner as, or that is a messmate of, another. Th. Ὀμῶν, Ὀμῶν, κατὰ.

Ὀμῶν, av, to hold the same

pare—to make a likeness, or image; to draw a figurative resemblance; to represent by a simile. *Th. ὁμοιος.*

(ὁμοίωμα, *ατος, τὸ*, that which is made like—a likeness; an image; a figurative resemblance; a simile.

(ὁμοιωματικός, *κῆ, κῆν, adj.* pertaining to, or qualified for, or used in, figurative representation.

ὁμοίως, *adv.* from ὁμοιος, the adverbial s. of the *adj.* in a like manner; alike; just as. *Th. ὁμοιος.*

ὁμοιωσις, *ως, ἡ*, assimilation—comparison—representation by figures, images, or similes. *Th. ὁμοίωσις.*

(ὁμοιωτής, *ω, ὅ*, one who makes like, or compares; one who makes images; a painter.

(ὁμοιωτικός, *κῆ, κῆν, adj.* capable of imitating, or making likenesses. ¶ ἡ ὁμοιωτική (τήνῃ *understood*), the art of making images, or portraits.

ὁμοιωταί, *ων, οί*, persons who live together. *lit.* who use the same fire. *Th. ὁμοίος, καπνός.*

ὁμοιωσῶν, *ων, οί*, persons who live together. *lit.* who eat at the same manger. *Th. ὁμοίος, κάπν.*

ὁμοιόδρομος, *ω, adj.* that journey together, or on the same road. *Th. ὁμοίος, κίλιδος.*

ὁμοιόκληω, *ω, and ὁμοιόκληω, ω, fut. ἔσω*, to call out to, in order to threaten, to chide, to encourage, or excite—to threaten; to chide—to excite, animate, or encourage. *Th. ὁμοίος, ὁμοῦ, καλῶ.*

(ὁμοιόκλη, *ης, ἡ, and ὁμοιόκλησις, ως, ἡ*, the act of calling aloud to, in order to animate, or encourage; a threatening; encouragement.

ὁμοιόκληρος, *ων, ὅ*, a co-proprietor; a co-heir. *Th. ὁμοίος, κληρός.*

ὁμοιόκλης, *ες, adj.* that has the same name. *Th. ὁμοιόκλην.*

(ὁμοιόκλητήρ, ἥρος, ὅ, *fem.* ὁμοιόκλητις, *ας, ἡ*, one who threatens, encourages, or excites, by calling out aloud.

ὁμοιόκλινος, *ων, adj.* that lie together; that recline on the same couch. *Th. ὁμοίος, κλινῶν.*

ὁμοιόνοτος, *ων, adj.* that sleep together, as husband and wife, &c. *Th. ὁμοίος, κοιτῶν.*

ὁμοιόκλητος, *ων, adj.* s. s. as ὁμοιόνοτος. *Th. ὁμοίος, λήκτρον.*

ὁμοιόλογος, *ω, fut. ἔσω, perf. ἠμολόγημα*, to agree in opinion; to consent; to agree; to agree upon, or make a convention; to assent; to acknowledge; to confess; to avow—to promise; to concede; to acknowledge and grant; to admit, in argument, or discussion—to profess—to surrender, or give up, to an enemy on certain conditions, *Herodot. 7, 172.* = ὁμολογῆμα, (in an act. s.) to consent; to

assent; to concede. = *Pass.* to be consented, or agreed upon, &c. ¶ τὰ ὁμολογώμενα, things consented, or agreed upon; concessions. *Th. ὁμοῦ, λέγων.*

(ὁμολόγημα, *ατος, τὸ*, that which is agreed upon, or promised; that which is admitted in a discussion—an avowal; a confession.

(ὁμολογησία, *ας, ἡ, or ὁμολόγησις, ως, ἡ*, avowal; confession; acknowledgment—agreement; accord.

(ὁμολογητής, *ω, ὅ*, one who avows, confesses, or promises.

(ὁμολογία, *ας, ἡ*, consent; assent; accord; agreement—(in the stoical philosophy) conformity with the laws of nature—an agreement; a convention; a surrender to an enemy on certain conditions.

(ὁμόλογος, *ων, adj.* that is of the same opinion; that consents, or assents; that allows, confesses, or admits; that promises, or agrees; accordant; conformable; analogous. ¶ ἔξ ὁμολόγου, avowedly; openly. s. s. as ὁμολόγως, *adv.*

ὁμολογουμένως, *adv.* avowedly; confessedly; granted—manifestly; openly—suitably; conformably. *Th. part. pres. pass. of ὁμολογῶ.*

ὁμόλογος, *ων, s. s. as ὁμολογουμένως, the adverbial s. of ὁμόλογος.*

ὁμόλογος, *ων, ὅ*, one who belongs to the same λόγος, as another. *Th. ὁμοίος, λόγος.*

ὁμοιόμαθης, *ες, adj.* that have received the same instruction. *Th. ὁμοίος, (μαθῶν) μαθήσαν.*

ὁμοιόμητις, *ων, adj.* s. s. as ὁμοιόμητις. *Th. ὁμοίος, μήτις.*

(ὁμοιόμητις, ὁρος, ὅ, and ἡ, s. s. and *Th. as ὁμοιόμητις.*

ὁμοίσιος, *ων, adj.* that dwell in the same temple. *Th. ὁμοίος, ναός.*

ὁμοίσιος, *ων, adj.* alike dead, *Luc. Th. ὁμοίος, νεκρός.*

ὁμοσύνιος, *ων, adj.* s. s. as ὁμοσύνιος. *Th. ὁμοίος, συνός.*

ὁμοσύνιος, *ων, τὸ*, a temple of concord. *Th. ὁμοίος, νόος, νοῦς.*

(ὁμοσύνω, *ω, fut. ἔσω*, to be of the same mind, or agree with another in opinion—to live in harmony with.

(ὁμοσυντικός, *κῆ, κῆν, adj.* that pertains to, or promotes, conformity of opinion and sentiment, or concord.

(ὁμοσύνια, *ας, ἡ*, similarity of sentiment and manner of thinking—concord.

ὁμοσύνος, *ων, adj.* that have similar laws; s. s. as σύννομος, *ἑλ. h. a. 7, 17.* *Th. ὁμοίος, νόμος.*

ὁμόνοτος, *ων, contr. ὁμόνοτος, ων, adj.* of the same mind, or sentiments; unanimous; concordant. *Th. ὁμοίος, νόος, νοῦς.*

ὁμοιόνοτος, *ων, adj.* of the same es-

sence. *Th. ὁμοίος, οἰσία.*

(ὁμοιόνοτος, *ων, ἡ*, consubstantiality.

ὁμοπαθίω, *ω, to have the same feelings, affections, or passions; s. s. as ὁμοιοπαθῶν. Th. ὁμοίος, πάθος.*

(ὁμοπαθῆς, *ες, adj.* that feel, or suffer, alike.

(ὁμοπαθῶς, *adv.* the s. of the *adj.* adverbially.

ὁμόπαις, *παίδος, ὅ, and ἡ*, a twin child. *Th. ὁμοίος, παῖς.*

ὁμοπάτριος, *ων, ὁμόπατρις, ων, and ὁμοπάτρις, ὅρος, adj.* sprung from the same father. *Th. ὁμοίος, πατήρ.*

ὁμοπλακής, *ες, or ὁμόπλακτης, ων, adj.* interwoven, or bound together. *Th. ὁμοῦ, πλέκω.*

ὁμόπληθος, *ων, adj.* of like numbers. *Th. ὁμοίος, πλήθος.*

ὁμοπλοῖα, *ω, to sail together. Th. ὁμοίος, ὁμοῦ, πλῆν.*

(ὁμόπλοια, *ας, ἡ*, the act of sailing in company.

(ὁμόπλοος, *ων, contr. ὁμόπλοος, ων, adj.* that sail in company.

ὁμόπολις, *ως, ὅ, and ἡ*, one who is of the same city, or state. *Th. ὁμοίος, πόλις.*

ὁμοπραγίω, *ω, to participate in an affair. Th. ὁμοίος, ὁμοῦ, πράσσω.*

(ὁμοπράγιος, *ων, ὅ, and ἡ*, a participator, or assistant.

ὁμόπτερος, *ων, adj.* of like plumage. *metaph.* of the same age; resembling. *Th. ὁμοίος, πτερόν.*

ὁμόπτολις, *ως, ὅ, and ἡ*, poet. for ὁμοπολις.

ὁμορῆμα, *ατος, τὸ*, that which is wiped off; a spot, or stain. *Th. ὁμορῆγμα.*

ὁμορῆγμα, *ων, ὁμορῆγμαι, fut. ὁμορῆξω (from ὁμορῆγω), 1 aor. mid. ὁμορῆξαι, to wipe off; to press out; to dry up. Th. ὁμορῆγω, obs.*

ὁμορῆγω, *ω, fut. ἔσω, obs. to wipe off; its tenses are adopted for ὁμορῆγμαι.*

ὁμορῆω, *ω, fut. ἔσω, see ὁμορῆγω. Th. ὁμοίος, ῥῆος.*

(ὁμορῆσις, *ως, ἡ*, see ὁμορῆσις.

(ὁμορῆος, or ὁμορος, *ων, adj.* bordering; neighbouring. ¶ with a genit. or dat.

ὁμορῆφος, *ων, adj.* see ὁμορῆφος.

ὁμορῆφτος, *ων, adj.* that flow in the same channel—drawing water from the same aqueduct. *Th. ὁμοίος, ῥήζον.*

ὁμορῆφτος, *ων, adj.* that have spoken alike; that agree. *Th. ὁμοίος, ῥῶν.*

ὁμορῆφω, *ω, to row together; to act together; to act in unison; to agree. Th. ὁμοῦ, ῥοδίω.*

(ὁμορῆφιος, *ων, adj.* rowing together.

(ὁμορῆφος, *ων, adj.* properly, that make a noise with the oars together; that row, or (*metaph.*) that act in unison.

ὁμορῆφτος, *ων, adj.* flowing together. *Th. ὁμοίος, ῥῶς.*

- *Ομοῖστος, *ov*, *adj.* see ὁμοῖστος.
 *Ομοεισμία, *ἡ*, *Ion.* resemblance.
Th. ὁμοῖ, ἄνθρωπος.
 (*Ομοεισμός, *ov*, *adj.* of like form; resembling.
 *ΟΜΟΣ, *ἡ*, *or*, *adj.* united; joined; brought together—like; equal; resembling; the same. ¶ ὅμοι, *adv.* adverbially, in a like, or similar manner; *s. s.* as ὁμοῖ. ¶ ὁμοῖ, *neut. plur. adverbially*, *s. s.* as ὁμοῖ, see ὁμοῖ. *Th. ὁμοῖ, obs. s. s.* as ὁμοῖ, *Schn. L.*
 (*Ομοῖα, *adv.* together at one and the same place; at the same place; it properly expresses movement to a place. ¶ ὁμοῖα ἵνα τοῖς πολεμίοις, to go against the enemy, or to meet the enemy. See ὁμοῖ. ¶ ὁμοῖα χωρεῖν τοῖς πολεμίοις, to meet and engage with the enemy. ¶ *s. s.* as ὁμοῖ, in *Polyb. Schn. L.*
 *Ομοσθενῆς, *loc. adj.* of like strength. *Th. ὁμοῖ, σθένος.*
 *Ομοσσιπνοί, *ov*, *pl.* persons who use the same pantry, who live together. *Th. ὁμοῖ, σπιτίν.*
 *Ομοστίω, *ᾶ*, to eat with another. *Th. ὁμοῖ, σίτος.*
 (*Ομοστικός, *ov*, *adj.* that live, or eat, together. ¶ *subst.* a messmate.
 *Ομοσκευός, *ov*, *adj.* armed, equipped, or dressed, alike. *Th. ὁμοῖ, σκευός, or σκευή.*
 *Ομοσκηκία, *ac*, *ἡ*, the state of living in the same tent. *Th. ὁμοῖ, σκευή.*
 (*Ομοσκητικός, *ov*, *adj.* that dwell together in the same tent.
 (*Ομοσκηνία, *ᾶ*, *fut. ὥστω*, or ὁμοσκηνίω, *ᾶ*, *fut. ἵστω*, to live together in the same tent, or dwelling.
 *Ομοσπλάγγος, *ov*, *adj. poet.* sprung from the same womb. *Th. ὁμοῖ, σπλάγγος.*
 *Ομοσπονδία, *ᾶ*, to have a part in the league, or treaty. *Th. ὁμοῖ, σπονδή.*
 (*Ομοσπονδός, *ov*, *adj. properly*, participating in the libations and religious ceremonies by which a treaty was ratified; being a party to a treaty.
 *Ομοστροφός, *ov*, *adj.* sown together. *metaph.* begotten by the same parents, *Sophoc.* sprung from the same ancestors. *Th. ὁμοῖ, στροφή.*
 *Ομοστέγος, *ov*, *adj.* that live under the same roof. *Th. ὁμοῖ, στέγη.*
 *Ομοστυχία, *or* ὁμοστυχίω, *ᾶ*, to accompany. *Th. ὁμοῖ, στυχή.*
 (*Ομοστυχῆς, *loc. adj.* that accompanies; that go together.
 *Ομοστυχος, *or* ὁμοστυχός, *ov*, *adj.* in the same rank, row, or line. *Th. ὁμοῖ, στυχή, στήχες.*
 *Ομοστόλος, *ov*, *adj.* going, or sent in company, with others. *Th. ὁμοῖ, στήχες.* ¶ clothed in the same manner. ¶ *s. s.* as ὁμοῖ, *Æschyl. Supp. 512. Th. ὁμοῖ, στήχες.*
 *Ομοστόργος, *ov*, *adj.* that loves with the same affection. *Th. ὁμοῖ, στοργή.*

- *Ομοστυχίαν, *ov*, *adj.* of similar form. *Th. ὁμοῖ, στήχες.*
 *Ομοταγός, *loc. adj.* in the same order; constructed, or arranged, in a similar manner. *Th. ὁμοῖ, τάσσω.*
 *Ομοτάφος, *ov*, *adj.* interred together; having had the same funeral obsequies. *Th. ὁμοῖ, τάφος.*
 *Ομοταχός, *loc. adj.* equally fleet. *Th. ὁμοῖ, τάχος.*
 (*Ομοταχῶς, *adv.* with like speed.
 *Ομοταλής, *loc. adj.* paying the same taxes. *Th. ὁμοῖ, τίλη.*
 *Ομοτίμιον, *ov*, *adj. s. s.* as ὁμοῖ. *Th. ὁμοῖ, τίμιον.*
 *Ομοτιχίω, *ᾶ*, to follow the same art. *Th. ὁμοῖ, τέχνη.*
 (*Ομοτιχός, *ov*, *adj.* that follows the same art, trade, or calling.
 *Ομότιμος, *ov*, *adj.* that has had the same nurse. *Th. ὁμοῖ, τέτις.*
 *Ομοτός, *ov*, *ἡ*, a sweeper—a person sworn. *Gloss. Steph. Th. ὁμοῖ, δυνάμις.*
 (*Ομοτικός, *ov*, *adj.* that pertains to, that relates to, or that is used in, swearing.
 *Ομοτιμία, *ac*, *ἡ*, equality of honour, or dignity. *Th. ὁμοῖ, τιμή.*
 (*Ομότιμος, *ov*, *adj.* honoured, or valued equally; enjoying the same honours, or dignities.
 (*Ομοτίμως, *adv.* the adverbial *s.* of the *adj.*
 *Ομότιμος, *s. s.* as ὁμοῖ. *Th. ὁμοῖ, τίτις.*
 *Ομότοιχος, *ov*, *adj.* that are separated only by a wall; neighbouring. *Th. ὁμοῖ, τοίχος.*
 *Ομοτονία, *ᾶ*, to have the same tone, or tension. *Th. ὁμοῖ, τόνος, τῆσις.*
 (*Ομότος, *ov*, *adj.* that has the same tone, tension, or strength; having the same tone, or voice, *Plat. Phil. 7.*
 *Ομοτρέφης, *ov*, *adj.* that eats at the same table. *Th. ὁμοῖ, τρέφω.*
 *Ομοτροπία, *ᾶ*, to have the same manners, or mode of life. *Th. ὁμοῖ, (τρέφω) τρέπω.*
 (*Ομοτροπία, *ac*, *ἡ*, similarity of manners and habits.
 (*Ομότροπος, *ov*, *adj.* of similar character, manners, or mode of life.
 *Ομότροφος, *ov*, *adj.* brought up together; reared, or brought up, in the same manner—(accusative on the penult, ὁμοτρέφης) that rears, or brings up together, or in the same manner. *Th. ὁμοῖ, τρέφω.*
 *Ομοτυπία, *ac*, *ἡ*, similarity of stamp, or form. *Th. ὁμοῖ, τύπος.*
 *Ομοῦ, *adv.* together; in the same place; at the same time—alike; equally—nearly; almost, generally with *τι*—about, with a word of number—near; *s. s.* as ὅμοι, *Sophoc. Philoct. 1218. Antig. 1180. Æl. h. a. 4, 36. (as a preposition, with a dat.)* with; accompanied by. ¶ ὁμοῦ *τι*, almost;

- nearly. ¶ ὁμοῦ τῷ δαίμονι ἵσταται, *Æl. h. a. 4, 36.* drawing near the hour of death; but ὁμοῖ ἵσταται, to go to meet, ὁμοῖος, implying, movement towards. *Th. ὁμοῖ.*
 *Ομοῦστίοντες, *ov*, *adj.* consubstantial, ecclesiast. writers. *Th. ὁμοῖ, ὑπόστασις.*
 *Ομοῦστος, *ov*, *lon.* for ὁμοῦστος, *ᾶ*, with a dat. to border on; to be neighbouring, or adjacent—to have communication with—to live together as man and wife, *Stobæus. Serm. 173. Schn. L. Th. ὁμοῖ, σῶρος, or ἵκος.*
 (*Ομοῦστος, *ov*, *ἡ*, neighbourhood.
 (*Ομοῦστος, *ov*, and ὁμοῦστος, *lon.* for ὁμοῦστος, and ὁμοῦστος.
 *Ομοῦστος, *ov*, *adj.* and ὁμοῦστος, *lon.* *s. s.* and *Th.* as ὁμοῦστος, ὁμοῦστος. ? *Schn. L.*
 *Ομοῦστος, *ov*, *adj.* that has the same sound. *Th. ὁμοῖ, φθόγγος.*
 *Ομοῦστος, *ov*, *adj.* that has a similar bark, probably for ὁμοῦστος, *Schn. L. Th. ὁμοῖ, φθόγγος.*
 *Ομοῦστος, *ov*, *ἡ*, and *ἡ*, a companion. *Th. ὁμοῖ, φάσις.*
 *Ομοῦστος, *loc. adj.* that speak together—of the same opinion; unanimous. *Th. ὁμοῖ, φάσις.*
 (*Ομοῦστος, *ov*, *adj.* unanimous.
 *Ομοῦστος, *ov*, *s. s.* as ὁμοῖ. *Th. ὁμοῖ, φάσις.*
 (*Ομοῦστος, *ov*, *s. s.* as ὁμοῖ.
 (*Ομοῦστος, *ov*, *adj.* *s. s.* as ὁμοῖ, unanimous.
 *Ομοῦστος, *loc. adj.* of like nature, stature, age, or growth. *Th. ὁμοῖ, φύσις.*
 (*Ομοῦστος, *ac*, *ἡ*, similarity of nature, age, stature, or growth.
 *Ομοῦστος, *ac*, *ἡ*, similarity of kindred, race, or stock. *Th. ὁμοῖ, φύσις.*
 (*Ομοῦστος, *ov*, *adj.* of the same stock, race, or nation; akin; kindred—of the same species, *Aristot.*
 *Ομοῦστος, *ov*, to have the same voice, or language; to speak, or sing, alike; to be in unison. *Th. ὁμοῖ, φωνή.*
 (*Ομοῦστος, *ac*, *ἡ*, resemblance in voice, or language; unison.
 (*Ομοῦστος, *ov*, *adj.* that has a similar voice, or language; whose tone, or voice, is in harmony with another; singing in unison.
 *Ομοῦστος, *ov*, *ἡ*, a fellow slave; properly, one who receives his measure of corn at the same time. *Th. ὁμοῖ, χῶνιξ.*
 *Ομοῦστος, *ac*, *ἡ*, similarity of colour; a similar colour. *lon.* the surface; the skin; *s. s.* as χῶνιξ, and χῶνιξ—a smooth surface, *Hippoc. Th. ὁμοῖ, χῶνιξ.*
 *Ομοῦστος, *ov*, with a dat. to be contemporary with another. *Th. ὁμοῖ, χρόνος.*
 (*Ομοῦστος, *ov*, *adj.* contemporary.
 *Ομοῦστος, *ov*, *contr.* ὁμοῦστος, *ov*,

millstone. *Th. ὄνος* (a millstone), *ὄνιστος*.
ὄναειρατος, *ov, δ*, a bird, the cormorant.
ὄνικλος, *ov, adj.* that has the feet of an ass. *Th. ὄνος, κῆλον*.
ONOMA, (*poet. ὄνομα, Æol. ὄνυμα*), *ονος*, τὸ, a name; an appellation—good, or evil report, or fame—fame; renowned—a pretext—a word; a saying—(in grammar) a noun. *¶* *ὄνιστος* *ἐν ὀνόματι*, *Strab.* to be renowned. *¶* *ἐπ' ὀνόματι*, under the pretence. *¶* *ἡμεῖς ὀνομασθέντες καλῶν*, using fair words. *¶* *ὄνομα*, is often used in circumlocution, *ὄνομα σαρκεύας*, for *σαρκεύς*, *Eurip. Iph. Taur.* 902. and in a similar manner, *Hec.* 379. *Med.* 125. *¶* *Th. ὄνυ, ὄνυμα*, 'to give fame,' whether in a good or bad sense, *Schn. L.* others derive it from *νέμω*. See *ὄνυ*.
(ὀνύμω, fut. ὄσω, to call; to name; to nominate; to appoint—to tell; to say; to relate; to recount; or enumerate—to announce—to promise, Iliad. 9, 511. to celebrate; to render famous, Eurip. Phœn. 364.—Mid. s. s. as the act.—Pass. to be called, nominated, &c. ὀνομασθέντες, ὄνυ, to give a name to. Th. ὄνυμα, τίθωμι.
(ὀνομαστής, ov, δ, one that gives a name.
ὀνομαί, s. s. as ὀνειδίζω, to blame; to reproach; to rebuke; to asperse; to abuse; to injure. See ὄνυ.
ὀνομάω, fut. ὀνώ, Dor. and Æol. for ὀνύμω, to nominate, to appoint, or create, Iliad. 23, 90. to promise, Odys. 24, 340. Th. ὄνομα.
ὀνομαλίδων, adv. calling by name. Th. ὄνομα, καλῶν.
(ὀνομακλήτης, ὄνος, δ, a nomenclator.
ὀνομακλήτης, ov, or ὀνομακλήτης, ὄνυ, adj. of famous name; renowned. Th. ὄνομα, κῆλον.
ὀνομασία, ac, δ, nomination—a denomination; an expression—the use of words, *Aristot. and Dionys. Hal. Schn. L. Th. ὀνύμω.*
(ὀνομαστικός, ὄνος, δ, s. s. as *ὀνομασία*.
ὀνομαστής, ov, τὰ, a festival celebrated on the day when a name was given. *Th. ὀνομαστής, s. s. as ὀνομαστής.*
ὀνομαστής, ὄνυ, δ, one who calls, names, &c. See *ὀνύμω.*
(ὀνομαστὶ, adv. by name; expressly; specially.
*(ὀνομαστικός, ὄνυ, adj. calling; naming; capable of, or qualified for, naming—(in grammar) nominative. *¶* *ὀνομαστικός (πᾶσις) ὑπερθετικός*, the nominative case. *¶* *ὀνομαστικὸν βιβλίον*, a collection of words disposed according to the order of the matter, not as a *λεξικόν*, in alphabetical order.
*(ὀνομαστός, ὄνυ, adj. named; famous; renowned; celebrated—to be named, &c. that ought to be named; to be named.**

(ὀνομαστής, adv. the s. of the adj. adverbially.
ὀνομαστογραφία, ὄνυ, to write, or inscribe names. Th. ὄνομα, γράφω.
(ὀνομαστογραφία, ac, δ, the writing down of names—a nomenclature.
(ὀνομαστογράφος, ov, δ, one who writes, or inscribes, names.
ὀνομαστική, ac, δ, the act of giving a name. *Th. ὄνομα, (δίδωμι) τίθωμι.*
(ὀνομαστικός, ov, τὰ, (ὡς ὑπερθετικός) s. s. as ὀνομαστής.
(ὀνομαστικός, ὄνυ, and ὀνομαστικός, s. s. as ὀνομαστικός, and ὀνομαστικός.
ὀνοματωτής, ὄνος, δ, see *ὀνομακλήτης*.
ὀνοματελὸς, ov, δ, a nomenclator; one who tells the names of persons, *Plut. Cat. Min. 8. Th. ὄνομα, λῆγω.*
ὀνοματωτής, ὄνυ, to invent words, especially, words imitative of the sense. Th. ὄνομα, παίω.
(ὀνοματωτής, ὄνος, δ, and *ὀνοματωτής, ac, δ*, the invention of new names, or of words, see the verb.
(ὀνοματωτής, ὄνυ, δ, an inventor of names, or words, see the verb.
ὀνοματωτής, ὄνυ, and ὀνοματωτής, ὄνυ, s. s. as ὀνοματωτής, and ὀνοματωτής. Th. ὄνομα, ἔργον.
ὀνύμω, ov, τὰ, a kind of thistle.
ONOS, ov, δ, the ass; (*ὄνυ*) the she-ass—a fish, of the gadus kind—a kind of locust, or grasshopper, without wings—a woodlouse—the ace, in dice playing—the term is applied to other objects in reference to the ass, as a beast of burthen) a windlass, or crane for lifting loads—a distaff—the lower millstone—a kind of vessel, *Aristoph. Vesp. 159. *¶* ὄνυ, two stars in the sign of Cancer, Theocrit.*
ὄνους, ὄνος, δ, blame; reproach; abuse; disparagement; contumely. *Th. ὄνομα.*
ὄνομαλὶς, ὄνος, δ, one who has legs like an ass, s. s. as *ἰμνωσα*. *Th. ὄνος, εὐλόγος.*
ὄνομαλὶς, ov, τὰ, the stall of an ass. *Th. ὄνος, στάσις.*
ὄνομαλὶς, ὄνυ, adj. s. s. and Th. as ὄνους.
ὄνομαλὶς, ac, δ, the immolation of an ass. *Th. ὄνος, σφάζω.*
ὄνομαλὶς, s. s. and Th. as ὄνομαλὶς, or ὄνους.
*(ὄνομαλὶς, ὄνυ, adj. blamed; rebuked; abused; despised—meriting blame, reproach, or contempt; s. s. as *μεμνῆς*, *Apollon. 4, 91. *¶* ὄνους, s. s. as ὄνομαλὶς, Pind.**
ὄνομαλὶς, ὄνυ, δ, one who herds, or feeds, asses. *Th. ὄνος, φέβω.*
ὄνομαλὶς, ov, δ, a plant, probably, *Onosma echinoides.*
ὄνυ, s. s. as ὄνομαλὶς. Th. ὄνος.
ὄνυ, ov, τὰ, that which is real, actual, positive, or true—property; possessions. *Th. ὄνυ, part. of ὄνυ.*
ὄνυ, adv. truly; really; verily;

in truth. *Th. ὄνους, gen. of ὄνυ, part. of ὄνυ.*
ὄνομα, Æol. for ὄνομα.
ὀνύμω, ὄνυ, and ὀνύμω, Æol. for ὀνύμω, and ὀνύμω.
ONTE, ὄνυ, δ, a nail; a claw; a talon; a hoof—(from a real or fancied resemblance the term is applied to various objects) the lower part of leaves by which they adhere to the stalk, and of the cloves of garlic—a fang; a hook; an instrument of torture; the point of a spear; the barb of a dart; the crooked point of an anchor—the extremity of one of the lobes of the liver—a white speck, or ulcer, on the cornea of the eye—a precious stone, onyx, which has spots like nails when polished; a kind of alabaster; a vase made of onyx, or alabaster. *¶* *ὄνυ ὄνυ, is said of acute feelings, or passions intensely felt, in a similar s. s. ὄνυ, Anthol. *¶* ὄνυ ὄνυ, accurately; with scrupulous accuracy, metaphorically, from the modellers of figures in clay, or wax, who work the nicer parts with the nail. Th. νύσσω.*
*(ὄνυζω, fut. ὄσω, to clip the nails, or pare the claws, or hoofs, of animals. metaph. to overreach, or deceive—to mark with the nail; to scratch—to examine with the nail, to ascertain if a work in sculpture be smooth and nicely finished; hence, metaph. to examine with minute exactness.—Mid. to pare the nails, *Iamb. Pythag. Schn. L.**
(ὄνυζος, ὄνυ, ὄνυ, adj. made of onyx.
ὄνυζος, ov, τὰ, a dimin. of *ὄνυ*, a precious stone, onyx.
(ὄνυζος, ὄνυ, δ, (from *ὄνυζω*) the cutting of nails—accurate examination, see the verb *ὄνυζω*.
(ὄνυζος, ὄνυ, δ, one that clips nails, or pares claws, or hoofs—the splitting of the hoof, *LXX.*
*(ὄνυζος, ὄνυ, adj. that pertains to, or is used for, cutting nails. *¶* τὸ ὄνυζος (μαχαίριον understood), a knife for paring nails.*
(ὄνυζος, ὄνυ, δ, fem. ὄνυζος, ὄνυ, δ, that is of the nature of, or that resembles, onyx.
ὄνυζος, ὄνυ, δ, to scratch, or mark, with the nails. *Th. ὄνυ, γράφω.*
ὄνυζος, ὄνυ, adj. of the nature of a nail, &c. or an onyx—that resembles a nail, or an onyx. Th. ὄνυ, ὄνυ.
ὄνυζος, ὄνυ, fut. ὄσω, to make like a nail. Th. ὄνυ.
*ONOS, fut. ὄνω, ὄνυ, s. s. as ὄνομαλὶς, to aid, &c. s. s. as ὄνομαλὶς, to blame; to abuse; to injure; to dispraise, or revile, &c. *¶* *ὄνυ ὄνυ, have been derived ὄνυ, ὄνομαλὶς, ὄνυ, and ὄνυ, as also ὄνυ, ὄνομαλὶς. *¶* ὄνυ, means 'to praise,' 'to give fame,' hence comes ὄνους (which is taken in a**

grammarians) ὁ, πῶ, or πῶ, but probably, a dat. of ὅπως, obs. προποιοῖται.

Ὀπιδεύω, fut. εἰσώ, and ὀπιδεύω, Ion. for ὀπαδεύω, and ὀπαδεῖω.

Ὀπιδυτήρ, ἥρως, ὁ, Ion. for ὀπαδυτήρ, s. s. and Th. as ὀπαδός.

Ὀπίαις, ἥσσα, πῶν, adj. that has an aperture. Th. ὀπί.

Ὀπάλιος, κτ, κοτ, adj. s. s. as ἥλιος, how great; how much. Th. ὀπα, ἥλιος.

Ὀπαλικοσύνη, adv. how great soever; however great. Th. ὀπαλίκος, ὤν.

Ὀπῆμος, see ὀπῆμος.

Ὀπῆναι, adv. when; at what time; at the time that—for ὅν, by Plut. and others. Th. ὀπα, ἥναι.

Ὀπιντήσιον, and ὀπιντήσιον, ου, τὸ, a small awl, dimin. of ὀπίας.

Ὀπίας, ου, ὁ, (τυρός) cheese made with the juice of figs. Th. ὀπός.

Ὀπίδης, ὁ, ὅν, adj. awful; redoubtable. Th. ὀπίδωμαι.

Ὀπίζωμαι, mid. (the act. form not in use) to stand in awe of; to dread, *Iliad*. 18, 216. to reverence, revere, or respect—to follow upon, or be the recompense of, good actions, *Pind. Pyth.* 2, 32. Th. ὀπίζω.

Ὀπίζω, fut. ἰσώ, to curdle milk with the juice of a plant—to extract the juices of plants by incisions in the stem, especially, those of a milky, or resinous, kind. Th. ὀπός.

Ὀπίθω, or ὀπίθεν, adv. poet. for ὀπίσθω, ὀπίσθεν, behind.

Ὀπίθμβροτος, ου, adj. posthumous; that survives mortals. Th. ὀπίθω, βροτός.

Ὀπιν, ου, τὸ, dimin. of ὀπός, the juice of the poppy, opium.

Ὀπικτυτής, ἥρως, ὁ, a close, or curious, observer; one who looks out, or watches; a spy; a scout. Th. ὀπικτυῖω.

Ὀπικτυῖω, fut. εἰσώ, s. s. and Th. as ὀπικτυῖω.

(Ὀπιάς, ου, ὁ, s. s. as ὀπικτυτής.

Ὀπικτυῖω, fut. εἰσώ, to look at, or observe, with attention, or curiosity; to look at women for the purpose of seduction; to deceive, or seduce, *Manetho* 5, 182. *Schn.* L. to watch. Th. ὀπικτυῖω.

ΟΠΙΣ, ἰδός, ἡ, accus. ὀπίσθω, and ὀπιν, divine vengeance and punishment, as the consequence of evil deeds, *Hom.* generally, with δῖον, (without δῖον) *Odys.* 14, 82. awe; reverence—care; concern, *Pind. Pyth.* 8, 101. Th. ὀπῶ.

Ὀπισμαβή, ὅς, ὁ, retrogradation. Th. ὀπίσω, ἀμβάινω, for ἀναβαίνω.

Ὀπισθία, *Xol.* and *Dor.* for ὀπίσθω.

Ὀπισθός, adv. properly, from behind—backwards—from the time; hereafter—for the future; henceforth—with a genit. as a preposit. behind. *¶* Ὀπισθεν, those who

come after; those who follow; those who are behind, posterior, or inferior. Th. ὀπισ, from ἴσω, *Schn.* L.

Ὀπισθίαια, αὐτός, τὸ, the back of the hand. Th. ὀπισ, θῖαια.

Ὀπισθίαιος, ἰα, ἰω, adj. and ὀπισθίος, ἰα, ἰω, and ὀπισθίος, ου, adj. that is behind; that is on the back part; pertaining to the hinder parts; the hinder; the farthest back. Th. ὀπισθῖα.

(Ὀπισθίαιος, and ὀπισθίος, adv. the s. of the adj. adverbially.

Ὀπισθόβημι, σός, adj. that goes backwards; that mounts from behind. Th. ὀπισθῖα, βῆμι.

(Ὀπισθόβατις, κτ, κτ, adj. that moves, or walks, backwards, like crabs; that mounts from behind.

Ὀπισθόγραφοι, ου, adj. written on the back. Th. ὀπισθῖα, γράφω.

Ὀπισθόδαντος, ου, adj. that has the fingers bent backwards. Th. ὀπισθῖα, δάντος.

Ὀπισθόδομος, ου, ὁ, the back part of a building, especially, of a temple—at Athens, the treasury behind the temple of Minerva. Th. ὀπισθῖα, δόμος.

Ὀπισθόκακος, ου, adj. that has the fruits growing behind the leaves. Th. ὀπισθῖα, κακός.

Ὀπισθόκλιτος, ου, adj. that comes behind; that follows. Th. ὀπισθῖα, κλίνω.

Ὀπισθόκλυτος, ου, adj. that has a sting in the tail. Th. ὀπισθῖα, κλύνω.

Ὀπισθόκωμος, ου, ὁ, or ὀπισθόκωμος, ου, adj. wearing the hair on the back part of the head. Th. ὀπισθῖα, κόμω.

Ὀπισθόκωμος, ου, ὁ, or ὀπισθόκωμος, ου, adj. wearing the hair on the back part of the head. Th. ὀπισθῖα, κόμω.

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Ὀπισθόκωμος, ου, ὁ, or ὀπισθόκωμος, ου, adj. wearing the hair on the back part of the head. Th. ὀπισθῖα, κόμω.

body is bent backwards. Th. ὀπισθῖα, τῶν.

(Ὀπισθόδωτος, ου, adj. bent backwards—affected by ὀπισθῖα, opposed to ἰμπεροσθέντος.

(Ὀπισθόδοτος, ου, adj. of the nature of, or resembling, ὀπισθῖα—affected with ὀπισθῖα.

Ὀπισθόδοτος, ου, adj. of the nature of, or resembling, ὀπισθῖα—affected with ὀπισθῖα.

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Ὀπισθόδοτος, ου, adj. of the nature of, or resembling, ὀπισθῖα—affected with ὀπισθῖα.

of heavy-armed troops at sea. *Th. ὁπλίτης.*

(Ὀπλιτών, *fut. εἶναι*, to serve in the infantry, or heavy-armed troops—to command infantry, *Schol. Thuc. 8, 73.*

Ὀπλίτης, *ου, ὁ*, a heavy-armed foot-soldier, using the ὄπλον, a heavy shield, opposed to a πύλαστος, who used the πύλας, a light shield—(as *αι* *adj.*) armed; equipped; accoutred. ¶ *fem. ὁπλίτις, ἰδος, ἡ. Th. ὄπλον.*

(Ὀπλιτικός, *κῆ, κῆν, adj.* that pertains to, or concerns, heavy-armed, or foot-soldiers. ¶ τὸ ὁπλιτικόν, a body of heavy-armed infantry. ¶ ὁπλιτικὴ τέχνη, the art of using arms.

Ὀπλιτοδρόμιος, *ω, to* run a race heavily armed. *Th. ὁπλίτης, δρόμος.*

(Ὀπλιτοδρόμος, *ου, adj.* that runs a race in heavy armour.

Ὀπλιτοπάλης, *Dot. ὁπλιτοπάλης, ου, ὁ*, a warrior. *Th. ὄπλον, πάλη.*

Ὀπλοδοτεῖν, *ω, to* give arms; to arm. *Th. ὄπλον, δίδωμι.*

Ὀπλοδίκην, *ας, ἡ*, an armoury. *Th. ὄπλον, δίκη.*

Ὀπλομαι, *see ὄπλον.*

Ὀπλομανία, *ω, to* have a passion for war—to fight furiously. *Th. ὄπλον, μανίωμα.*

Ὀπλομαχίῃ, *ω, to* fight as a heavy-armed soldier; to practise the use of arms. *Th. ὄπλον, μάχομαι.*

(Ὀπλομαχέας, *ου, ὁ, s. s. as* ὀπλομαχέας.

(Ὀπλομαχτικός, *κῆ, κῆν, adj. s. s. as* ὀπλομαχτικῶς) ὀπλομαχτικῆ (τίχη *understood*), the art of using arms.

(Ὀπλομαχία, *ας, ἡ*, the act of fighting heavily armed; the art of fighting as a heavy-armed soldier; instruction for fighting in line as ὁπλίτης.

(Ὀπλομαχικός, *κῆ, κῆν, adj.* pertaining to ὀπλομαχία.

(Ὀπλομάχος, *ου, ὁ*, a warrior heavily armed—a teacher of the art of fighting heavily armed, and of military tactics—one who teaches the use of arms.

ὈΠΑΟΝ, *ου, τὸ*, a weapon; a tool; an instrument—a large shield, used by foot-soldiers; any thing pertaining to the equipment, or arming of troops, or fitting out ships, mostly in the plur. the rigging of a ship—offensive weapons, *Xen. Anab. 1, 5, 15.* arms, in general—a camp; a garrison; a guard.

Ὀπλοπάρχος, *ου, ὁ*, a shield, or arm-bearer. *Th. ὄπλον, ἀρχω.*

Ὀπλοποιέω, *ω, to* fabricate arms. *Th. ὄπλον, ποίω.*

(Ὀπλοποιτικός, *κῆ, κῆν, adj.* pertaining to, or qualified for, making, or preparing, arms.

(Ὀπλοποιία, *ας, ἡ*, the fabrication, or preparation, of arms.

(Ὀπλοποιός, *ω, ὁ*, one who makes, or prepares, arms.

Ὀπλοσκοπία, *ας, ἡ*, the inspection of arms, or troops. *Th. ὄπλον, σκοπία.*

Ὀπλοστός, *εἰς, εἰς, adj.* younger—*comparat. ὀπλοστότερος, ἑτη, αὐτῶν, superlat. the youngest—s. s. as* μάχματος, *Eustath. ad Iliad. 4, 325.* *Th. ὄπλος, obs. but existing in ὀπλοστωλος, ὀπλοστωλία, Fisch. 2, p. 109.* *Schn. L. from ὄπλον, ὀπλομαι, Buttman.*

Ὀπλοφάγος, *ου, adj.* that corrodes arms, or shields. *Th. ὄπλον, φάγω.*

Ὀπλοφάγις, *ω, to* carry arms; to be a warrior—to belong to a body-guard, *Plut. Aemil. 27. Th. ὄπλον, φαγίς.*

(Ὀπλοφόρος, *ου, ὁ*, one who carries arms; a warrior; one who belongs to a body-guard.

Ὀπλοφυλάκειον, *ου, τὸ*, an armoury, or arsenal. *Th. ὄπλον, φυλάσσω.*

(Ὀπλοφύλαξ, *ακος, ὁ*, one who has charge of arms, or of an armoury.

Ὀπλοχαρής, *ιος, adj.* that delights in arms. *Th. ὄπλον, χαίρω.*

Ὀπλω, *to* arm; to prepare, *s. s. as* ἐπλίζω, *obs. in the act.—Ὀπλομαι, Mid. (in use) s. s. as* ἐπλίζομαι. *Th. ὄπλον.*

Ὀπλοβάλασμα, *ου, τὸ*, the juice of the tree, or shrub producing the balm of Gilead. *Th. ὄπλος, βάλασμα.*

Ὀπλοπαῖς, *ἡ, ὅν, adj.* of what country, or place, *s. s. as* ποδαῖς. *Th. ὀπὸ, δάπος, for* τῆπος, *or* ὀπὸ, δάπειος.

Ὀπλοιδής, *ιος, adj. see* ὀπλοῖς. *Th. ὀπὸς, ἰδος.*

Ὀπλοῖς, *ἡσσομαι, adj.* juicy; abundant in sap. *Th. ὀπός.*

Ὀπῶν, *adv. poet. ἐπὶ ὀπῶν*, from whence. ¶ *ἐπὶ ὀπῶν δέπνους*, from whatsoever place it may be. *Th. ὄπνον, or* ὄπνος, *obs.*

Ὀπῶντιν, *adv. wheresoever it may be. Th. ὀπῶν, ὄν.*

Ὀπῶντι, *adv. poet. for* ὄπνον.

Ὀπῶν, *adv. whither; where. ¶* ὄπῶν ἂν, *or* ὄπῶν ποτὶ, *and* ὄπῶν δέπνους, *wheresoever. ¶* ὄπῶν γῆς, *in whatever part of the earth. Th. ὄπνος, obs.*

Ὀπῶντος, *οἷα, οἷον*, such; of what kind, nature, sort, or manner; such, often as a relative answering to τοῖς, also with, or without τις—followed by ὅν, δι, δέπνους, δέπνοτον, in whatsoever manner; of what kind, or nature soever. ¶ *ὀπῶντος, the same as* ποῖος, *Schol. Aristoph. Plut. 392. denied by Duxes, Porson, and Hermann.*

(Ὀπῶντος, *adv. the s. of* ὀπῶντος, *adverbially.*

Ὀπῶνκαπασον, *ου, τὸ*, a narcotic and poisonous drug; a kind of resinous gum with which aloes was adulterated, sassa, the production of a species of acacia, *Philosoph. Transact. vol. 65.*

Ὀπῶννάξ, *ακος, ὁ*, the juice of the plant πᾶνάξ. *Th. ὀπός, πᾶνάξ.*

ὈΠΟΣ, *ω, ὁ*, the sap, or juice, of

plants, particularly, that which distills naturally (the 'Succus proprius' in botany), or that flows from incisions made in the stem—the milky juice of the fig-tree, used to coagulate milk in making cheese; any milky juice, of trees, &c. the juice of the Σίδφιον, and the plant, *Hippoc. metaph. sap, vigour, Iliad. 5, 902.*

Ὀποσάκις, *adv. as* often as; how often. ¶ *ὀποσάκις, how often soever it may be; however often. Th. ὀπότες.*

Ὀποσάκις, *ου, adj.* of as many months old; as many months old, *Hippoc. Th. ὀπότες, μὲν.*

Ὀποσάπλάσιος, *ια, ιω, adj. or* ὀποσάπλάσιον, *νος, adj.* as many fold; manifold. ¶ *ὀποσάπλάσιον, how manifold soever. Th. ὀπότες, πλάσιος, for* πλῆσιος.

Ὀποσάπου, *ποδος, adj.* as many feet long; how many feet long. ¶ *Schn. L. Th. ὀπότες, ποῖς.*

Ὀποσαχῶ, *adv. in, or at, as many places. Th. ὀπότες.*

(Ὀπίος, *adv. whither. See* ὄπῶν.

Ὀπίος, *poet. ὀπῶντος, ἔσθ, ὅσων, as much; as great; as numerous; how great; how much; how many, answering to* τοῖς. *Th. ὀπός, obs.*

Ὀποσσοῦν, *or* ὀποσσοῦν, ὀποσσοδέπνους, *and* ὀποσσοτισῶν, *adv. how much soever; how great soever; however many; as much as it may be, &c. Th. ὀπῶντος, ὅν, δέπνους, τις, ὅν.*

Ὀπίος, *η, ον*, of what number, order, place, or quality: the number that, &c. ¶ *ὀποσσοῦν, of what number soever, or quantity. Th. ὀπότες.*

Ὀπίων, *adv. when; after; as soon as—because; since, with a subjunct. Th. ὀπίων, ἂν.*

Ὀπίως, *poet. ὀπῶντος, adv. when—since; for as much as (with a future), Xen. Cyrop. 8, 3, 7. Th. ὄπνος, obs.*

(Ὀπίος, *poet. ὀπῶντος, ἔσθ, ὅσων, which of the two; either of the two; whichever of the two; the one or the other; either. ¶* ὀπῶντος, *and* ὀπῶντος, *neut. sing. and plur. adverbially, s. s. as the adv. ὀπῶντος.*

(Ὀπῶντος, *adv. and* ὀπῶντος, *δέπνους, whichever of the two it may be. Th. ὀπῶντος, ὅν, δέπνους.*

Ὀπῶντος, *adv. from which of two sides, or parts. Th. ὀπῶντος.*

(Ὀπῶντος, *adv. on which of both sides, or parts.*

(Ὀπῶντος, *adv. in which of two modes, or ways; in which way soever of the two—whether in the one way, or the other—s. s. as* ποτίς, *how?*

(Ὀπῶντος, *adv. towards which part, side, or place, of two.*

Ὀπῶν, *adv. where—with ἂν, or* ὅν, *following wheresoever; wher-*

ever. ὦπου μὲν, ὅπου δὲ, at one time there, another time here; here, there. ὦπου μὲν εἰς ὑδαίμονιαν, ὅπου δὲ εἰς ἰλιγγορίαν, *Plut.* one time verging to opulence, at another to poverty. *Th. gen. of ὅπου*, obs. ὅπουδὲ, ὅπουδὲ, ὅπουδὲ ποῦτα, where-soever; wherever. *Th. ὅπου, δὲ, αὐτὸ, ὅπουτα.*

ὄπκα, for ὄπα.

ὄπκα, for ὄπα.

ὄπαμος, adv. when, for ὄπατος.

ὄπιδι, adv. for ὄπιδι, where.

ὄπιδος, ὄπιδος, ὄπιδος, ὄπιδος, and ὄπατος, poet. for ὄπιδος, &c. see the words with a single π.

ὄπαζω, and ὄπαίνω, s. s. as ὄπαω, ὄπαται.

ὄπαλιος, ἴα, ἴον, adj. roasted; baked; torrefied—to be roasted. *Th. ὄπατος.*

ὄπατιον, and ὄπατιον, ου, τὸ, a place for roasting, or baking; a kitchen. *Th. ὄπατιον.*

(ὄπατος, ἡ, ὄν, adj. s. s. as ὄπαλιος. ὄπατος, (in later authors) s. s. and *Th.* as ὄπαω, ὄπαται.

(ὄπασις, ας, ἡ, vision; sight—a vision; a sight; a spectacle; an apparition, *N. T. Luc.*

ὄπατα, ὦ, τὸ, to roast; to bake; to torrefy—to bake earthenware—to parch; to dry up. ὦ *Th. ὄπαω, ὄπαω, ἴψω, 'to prepare with fire,'* *Schn. L.*

ὄπατω, fut. ὄσω, to see, s. s. as ὄπαω, *Th. ὄπαω.*

(ὄπατος, ἡ, ὄν, a beholder, a spectator, *Sophoc. Aj. 29.* a scout; a spy. (ὄπατιος, ὄπατιος, ὄπατιος, adj. that pertains to seeing; given for, or on occasion of, seeing. ὦ τὰ ὄπατια (δῶρα understood), presents made to a bride at the first interview.

ὄπασιμος, ου, adj. to be roasted, or broiled; that is commonly roasted, or broiled—roasted, *Athen. p. 369. Schn. L. Th. ὄπατος.*

(ὄπασις, ας, ἡ, the act of roasting, or broiling, or making hard by fire.

(ὄπατικὸς, κὲ, κὲν, adj. pertaining to, or fit for, roasting.

(ὄπατος, ἡ, ὄν, adj. roasted.

ὄπατια, ου, τὰ, duties, *Arriani Epictet. 3, 24. Schn. L.*

ὄπατιος, κὲ, κὲν, adj. pertaining to sight; concerning seeing, or sight. ὦ πατιὰ (τὴν, or πατιὰ, understood), the science of the nature and laws of vision, optics.

ὄπατις, ἴδω, ἡ, a name of Minerva, at Lacedaemon, from a temple erected by Lycurgus, to her honour, in gratitude for having escaped in a dangerous riot with the loss only of an eye. *Th. ὄπατιος.*

ὄπατος, ου, δ, Dor. the eye. *Th. ὄπαω.*

ὄπατος, ἡ, ὄν, adj. roasted; baked; broiled; cooked. *Th. ὄπατος. ††* seen—to be seen; visible. *Th. ὄπαω, ὄπαται.*

ὄπαω, (obs. in the pres.) fut. ὄσω (for

which ὄφομαι, is generally used). perf. ὄφα, 2 perf. (or perf. mid. post.) ὄπωπα (from ὄπαω), to see; to behold. = ὄπαται, Mid. fut. ὄφομαι, s. s. as the act. to see. = Pass. perf. ὄμμαι, 1 aor. pass. ὄφθην. ὦ see ὄσομαι. *Th. ὄπαω.*

ὄπιτίῳ, and ὄπις, fut. ὄσω, to take to wife; to have as wife, *Odys. 6, 63.* to have communication as man and wife. = Pass. to be married, &c. ὦ ὄπις, the more ancient form, *Porson.*

ὄπισ, obs. perf. ὄπα, poet. ὄπωπα, perf. pass. ὄμμαι, 1 aor. ὄφθην, to see; to behold—(according to some etym.) to perforate. ὦ from the perf. pass. ὄμμαι, has been derived—from ὄφθην, ὄφθαλμός, &c. ὦ from ὄπα, ὄψω, come ὄψ, and ὄψ, *Schn. L.*

ὄραδης, σορ, adj. of the nature of, or like, the sap of plants; that abounds in sap—that has the property of fig-juice, that of coagulating milk. *Th. ὄραος.*

ὄραω, perf. for ὄρα (from ὄραω), for ὄραω, I have seen; I see. ὦ from this perf. comes ὄραω.

(ὄραωμαι, I see, *Orph. Argon. 181.*

(ὄραω, ἡ, ὄν, poet. s. s. as ὄραος.

(ὄραωται, ἡ, ὄν, poet. s. s. as ὄραος.

(ὄραωσις, ου, adj. of, or pertaining to, the eyes.

ὄραω, ας, ἡ, Ion. ὄραω, ης, ἡ, properly, the period between the rising of the dog-star, and that of Arcturus, the dog-days, *Schn. L.* the beginning of autumn; autumn; the early autumnal, or harvest, fruits, especially those that grow on trees. metaph. the full age of puberty; the fervour of youth, *Pind. Isthm. 2, 8. Nem. 5, 11. Th. ὄραω, ὄραω, Schn. L.*

(ὄραωται, ας, αἶον, adj. of, or pertaining to, ὄραω, see its s.

(ὄραωται, fut. ὄσω, to gather harvest fruits; to gather fruit.

(ὄραωτικός, κὲ, κὲν, adj. that pertains to, or concerns, harvest, or harvest fruits—made of harvest fruits. See ὄραω.

(ὄραωτικός, ἡ, ὄν, adj. that bears autumnal fruits.

(ὄραωτικός, ἡ, ὄν, adj. of, or pertaining to, in, or during, autumn, see the proper s. of ὄραω.

(ὄραωτικός, αἶ, ὄ, (from ὄραωται) the collection of harvest fruits. ? *Schn. L.*

ὄραωθήκη, ης, ἡ, a fruit-house; a place for keeping autumnal fruits. *Th. ὄραω, ὄραω.*

ὄραωκόπωλος, ου, ὄ, a seller of autumnal fruits. *Th. ὄραω, κάπωλος.*

ὄραωκόπῳλος, ου, ὄ, s. s. as the foregoing. *Th. ὄραω, κάπωλος.*

ὄραωφόρος, αἶ, ὄ, to bear harvest fruits. *Th. ὄραω, (φορέω) φέρω.*

(ὄραωφόρος, ου, adj. that bears harvest fruits.

ὄραωφύλακτος, ου, τὸ, s. s. as ὄραω-

φύλακτος—the hut of an ὄραωφύλαξ. *Th. ὄραω, φύλακτος.*

(ὄραωφύλαξ, ας, ὄ, one who watches harvest fruits.

ὄραωτής, ου, ὄ, a purchaser of harvest fruits; a dealer in, or one who farms the harvest fruits on a property. *Th. ὄραω, ὄραωται.*

ὄρας, how; as—that; in order that (commonly with the verb in the subj. mood, but often with the future indicat.)—when; after, *Herodot. 1, 17.* with the verb in the optat. ὦ with the optat. and also the imperf. and aor. indic. s. s. as ἡ, 'that,' &c. ὦ ὄρας ἂν, 'that,' takes the subj. and 1 aor. act. *Daves Misc. Crit. p. 237. ὦ ὄρας ἂν, far from, not only not, followed by ἄλλα and ἄλλα καὶ, in the next member of the sentence. ὦ ὄρας ἂν, see that, take care that, and ὄρας ὄρας μὴ, beware lest, or take care lest—ὄρας, is often left understood.*

ὦ ὄρας ὄρας, it is not possible that; it cannot be that, followed by a verb in the subj. *Dem. Plat. Aristoph. Th. ὄρας, obs. ὄρας, Schn. L.*

ὄραμα, ατος, τὸ, the thing seen—a sight; a spectacle; a view. *Th. ὄραω.*

(ὄρασις, ας, ἡ, vision; the faculty of seeing; the sight—a view.

(ὄρατικός, αἶ, ὄ, a beholder; a spectator.

(ὄρατικός, κὲ, κὲν, adj. that pertains to seeing; qualified for seeing; that is conducive to, or that promotes, vision; possessing the faculty of sight, or having acute sight. ὦ τὸ ὄρατικὸν, the seat of vision. ὦ ὄρατικὸν ὄραμα, the faculty of sight.

ὄραωμαι, to look sharply at, or examine narrowly. *Th. ὄραω, αἶον.*

ὄραω, imperf. ὄραω, Att. ὄραω, perf. ὄραω, Att. ὄραω, the other tenses are supplied by derivatives from ὄραω, and ὄραω, to see; to behold; to perceive; to observe—(with αἶ) to look at; to attend to—to look to, for any result; to expect; to hope—to desire, or endeavour—(with πρὸς) to prepare for, or be intent upon; to tend to. = ὄραωμαι, ὄραω, Mid. s. s. as the act.

ὄραω, fut. ὄσω, to soften by handling; to knead; to dress leather, *Herodot. 4, 64.* to mix; to stir; to move. *Th. ὄραω.*

(ὄραω, s. s. as ὄραω.

ὄραω, ης, ἡ, s. s. as ὄραω, *Enrip. Alc. 1007.*

ὄραωτικός, κὲ, κὲν, adj. of, or pertaining to, instruments; by means of instruments; organical; musical. *Th. ὄραω.*

(ὄραωτικός, αἶ, ὄ, the s. of the adj. adverbially.

(ὄραωτικός, ου, τὸ, dimin. of ὄραω.

ὄραν, ου, τὸ, an instrument; an engine, machine, or tool; especially, a press; an instrument of music, particularly, a stringed in-

(Ὀρθίλος, *lou*, *adj.* that has made a prosperous voyage.

Ὀρθίσια, *ac*, *h*, the act of breathing in an upright posture; a state of disease in which respiration can be performed only in an upright posture of the body. *Th. ἰρδός, πνίω.*

(Ὀρθιστικός, *αἰ*, *αὖν*, *adj.* that pertains to ὀρθίσια; labouring under ὀρθίσια.

(Ὀρθιστικός, *ou*, *adj.* *s. s.* as the foregoing.

Ὀρθιστέω, *ω*, to go on the straight road. *N. T. Th. ἰρδός, πνίω.*

Ὀρθιστικός, *κω*, *adj.* directing the state. *Th. ἰρδός, πνίω.*

Ὀρθιστός, *πνός*, *adj.* with straight feet; walking straight forward; standing upright. *Th. ἰρδός, πνίω.*

Ὀρθισμαίω, *ω*, to do, or to act, rightly. *Th. ἰρδός, πνίω.*

Ὀρθισμός, *ou*, *adj.* that has an upright row, or hinder part. *Th. ἰρδός, πνίω.*

Ὀρθιστικός, *ou*, *adj.* that has straight feathers, or wings—that has lofty porticos. *Th. ἰρδός, πνίω.*

Ὀρθιστικός, *see ὀρθιστικός.*

Ὀρθός, *h*, *adv.* erected; erect; upright; standing—steep. *Thuc. 5, 42.* straight; right; as a road, a line, an angle, &c. *metaph.* roused; encouraged; in expectation, *Isocrat.* attentive—upright; just; equitable; good; true; exact; accurate—steadfast; firm. *Th. ἰρδός, πνίω.*

Ὀρθός, *for ἰρδός, infin. perf. pass. of ἰρδός.*

Ὀρθοτάδην, *adv.* standing upright. *Th. ἰρδός, πνίω.*

(Ὀρθοτάδης, and Ὀρθοτάδης, *ou*, *h* (*χρὶν* understood) a garment falling loosely round the body, not girded.

(Ὀρθοτάδης, *adv. s. s.* as Ὀρθοτάδην.

(Ὀρθοτάς, *αἰός*, *h*, a kind of cake offered in sacrifices in honour of the dead, *Schn. L.*

(Ὀρθοτάς, *ω*, to stand upright, *Hippoc.*

(Ὀρθοτάς, *ou*, *h*, a thing placed upright—an upright post, or pillar; *Eurip. Ion. 1134.* *s. s.* as Ὀρθοτάς, *Eurip. Helen. 554.* *Schn. L.*

Ὀρθοτάς, *ou*, *adj.* that are cased with marble, *viz. walls, Hierocles Stobaei Serm. 65.* *Schn. L. Th. ἰρδός, πνίω.*

Ὀρθοτάς, *ou*, *h*, *s. s.* and *Th.* as Ὀρθοτάς.

Ὀρθοτάς, *κω*, *h*, an upright position; straight direction; straightness. *metaph.* rectitude; uprightness. *Th. ἰρδός.*

Ὀρθοτάς, *ou*, *adj.* that has straight, or plump, breasts. *Th. ἰρδός, πνίω.*

Ὀρθοτάς, *ω*, to cut in a straight line. *Th. ἰρδός, πνίω.*

(Ὀρθοτάς, *ou*, *adj.* that cuts in a straight line—(with an accent on the antepenult, ὀρθοτάς) cut in a straight line.

Ὀρθοτάς, *ou*, *h*, to pronounce, or write, with the right tone, or accentuation. *Th. ἰρδός, πνίω.*

(Ὀρθοτάς, *ou*, *adj.* in grammar, that has the right accentuation, opposed to enclitics.

Ὀρθοτάς, *ω*, to have the hair standing on an end. *Th. ἰρδός, πνίω.*

(Ὀρθοτάς, *ac*, *h*, hair standing on an end.

(Ὀρθοτάς, *ω*, *s. s.* as Ὀρθοτάς, *Gloss. Steph.*

Ὀρθοτάς, *ou*, *adj.* having the attention strained; having awakened hope. *Th. ἰρδός, πνίω.*

Ὀρθοτάς, *κω*, *adj.* that grows straight; of erect growth. *Th. ἰρδός, πνίω.*

(Ὀρθοτάς, *ac*, *h*, erect growth.

Ὀρθοτάς, *ou*, *h*, one who has the hair, or mane, standing on an end. *Th. ἰρδός, πνίω.*

Ὀρθός, *ω*, to erect; to raise; to elevate—to make straight—to direct; to regulate—to redress; to amend. *metaph.* to set up; to bring to a happy issue; to cause to prosper, or succeed. = Ὀρθοτάς, *Mid.* to arise. *metaph.* to succeed. *Th. ἰρδός.*

Ὀρθοτάς, *fut. ὕψω*, and Ὀρθοτάς, to perform any action at the break of day—to rise early, *Eurip. Troad. 182.* = Ὀρθοτάς, rising early and beginning, *Luc. Schn. L. Th. ἰρδός.*

(Ὀρθός, *ac*, *h*, (*ἔρα* understood) *s. s.* as Ὀρθός.

(Ὀρθός, *ia*, *u*, *adj.* poet. *s. s.* as Ὀρθός.

(Ὀρθός, *s. s.* as Ὀρθός, *LXX.*

(Ὀρθός, *h*, *adv.* early in the morning. = Ὀρθός, *s. s.* as Ὀρθός—adverbially, or with *κατὰ* understood, in the morning.

(Ὀρθός, *ia*, *u*, *adj. s. s.* as Ὀρθός.

Ὀρθοτάς, *ou*, *h*, one who comes, or goes, early. *Th. ἰρδός, πνίω.*

Ὀρθοτάς, *ou*, *h*, an early crier, an epith. of the cock. *Th. ἰρδός, πνίω.*

Ὀρθοτάς, *ou*, *h*, one that laments at break of day. *Th. ἰρδός, πνίω.*

Ὀρθοτάς, *ou*, *adj.* that prattles, or chatters, at break of day. *Th. ἰρδός, πνίω.*

Ὀρθοτάς, *ou*, *h*, the dawn of day; the morning. *Th. ἰρδός.*

Ὀρθοτάς, *ou*, *adj.* that has a right name. *Th. ἰρδός, πνίω.*

(Ὀρθοτάς, *ac*, *h*, *s. s.* as Ὀρθός, *Epith. of Diana*, who gives a prosperous issue to undertakings, or (according to others) who brings relief to women in childbirth—*s. s.* as Ὀρθός, *Suidas.*

(Ὀρθοτάς, *ou*, *h*, *s. s.* as Ὀρθός, *Th. ἰρδός, πνίω.*

Ὀρθός, *ou*, *h*, one who erects, or raises—one who redresses—one who gives success, *Pind. Pyth. 1, 109.* see the *s.* of the verb ὀρθός.

Ὀρθός, *ou*, *h*, *adj.* pertaining to, or on, boundaries. *Th. ἰρδός.*

Ὀρθός, *ou*, *h*, *s. s.* and *Th.* as Ὀρθός.

Ὀρθός, *ou*, *h*, to resemble ὀρθός; to have the flavour of ὀρθός. *Th. ἰρδός.*

(Ὀρθός, *ou*, *h*, (*ὄνος*) wine flavoured with ὀρθός.

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Ὀρθός, *ou</*

- Schol. Venet. ad *Iliad*. 1, 486. Schn. L.
- ὀρνιθίων, ου, τὸ, *Bæot.* for ὄρνις.
- ὀρνιθίσματα, to catch birds. *metaph.* to make the head high and look up, like bird-catchers. *Th. ὄρνις.*
- (ὀρνιθαῖος, ὁ, ἡ, *adj.* pertaining to birds.
- ὀρνιθόφωτος, ου, *adj.* eaten by birds. *Th. ὄρνις, βιβρώσκων.*
- ὀρνιθορρυτικός, κη, κών, *adj.* pertaining to, or qualified for, bird-catching. *Th. ὄρνις, θράσος.*
- ὀρνιθμαντις, εως, ὁ, one who predicts from observing birds; an augur. *Th. ὄρνις, μαντικός.*
- ὀρνιθμυγίς, ἰος, or ὀρνιθμυκτος, ου, *adj.* that partakes of the nature of a bird. *Th. ὄρνις, μίγνυμι.*
- ὀρνις, ου, τὸ, a bird, *s. s.* as ἱεῖς.
- ὀρνισπωλείον, ου, τὸ, a bird-market, or place where birds are sold. *Th. ὄρνις, πωλείω.*
- ὀρνισπώλης, ου, ὁ, a vender of birds.
- ὀρνισσκοπία, ῶ, ὀρνισσκοπία, and ὀρνισκωτικός, ὡς ὀρνισσκοπία, &c. *Th. ὄρνις, σκοπέω.*
- ὀρνιθοφωτος, ου, *adj.* that is used in catching birds. *Th. ὄρνις, φωτίζω.*
- ὀρνιθός, ου, *adj.* that resembles, or is of, the bird kind. *Th. ὄρνις.*
- ὀρνιθαγενής, ου, ὁ, a fowler; a bird-catcher. *Th. ὄρνις, ἀγενεύω.*
- ὀρνιθάρων, ου, τὸ, a small bird, dimin. of ἱεῖς.
- ὀρνιθία, ας, ἡ, bird-catching—the act of observing the flight, and other actions of birds, in order to foretell future events. *Polyb. 6, 26. Th. ἱππιδεύω.*
- ὀρνιθίος, ἰα, κων, and ὀρνιθιος, ου, *adj.* of, or pertaining to, birds; of the bird kind; resembling birds. ¶ τὸ ἱππιδεύω, a haunt of birds. *Th. ἱεῖς.*
- (ὀρνιθιεύς, ὦ, ὁ, a fowler; a bird-catcher.
- (ὀρνιθίσω, *fut. ἰσώ,* to catch birds; to be a fowler. = ὀρνιθίσματα, to observe the actions of birds for purposes of divination, *s. s.* as *πιστεύωμαι, Joseph.*
- (ὀρνιθιαῖος, κη, κών, *adj.* that pertains to poultry, or to birds. ¶ τὰ ὀρνιθιαῖα, a history of, or treatise on, birds.
- (ὀρνιθίας, ου, ὁ, that pertains to birds. ¶ ὀρνιθίας ἀνέμος, a north wind by which birds of passage generally arrived in Greece. ¶ χιμῶν ὀρνιθίας a severe winter fatal to birds.
- (ὀρνιθεύς, ὁ, ἡ, *adj.* peculiar to, or suiting, birds.
- (ὀρνιθιον, ου, τὸ, a little bird; a chicken, dimin. of ἱεῖς.
- ὀρνιθός, λα, ἡ, *adj. s. s.* and *Th.* as ὀρνιθίος.
- ὀρνιθοσκαπτήν, ου, τὸ, an aviary; a fowl-house. *Th. ὄρνις, βόσκω.*
- (ὀρνιθοβόσκος, ου, *adj.* that feeds, or keeps, birds, or poultry.
- ὀρνιθόγαλον, ου, τὸ, a plant, star of Bethlehem: Ornithogalum umbellatum.
- ὀρνιθόγενής, ἰος, *adj. s. s.* and *Th.* as ὀρνιθόγενος.
- ὀρνιθογενάμενος, εως, *adj.* skilled in birds. *Th. ὄρνις, γινώσκω.*
- ὀρνιθογένεια, ας, ἡ, the generation of birds—a brood of chickens. *Th. ὄρνις, γονή.*
- (ὀρνιθόγενος, ου, *adj.* sprung from birds.
- ὀρνιθοθήρα, ας, ἡ, bird-catching. *Th. ὄρνις, θηρεύω.*
- (ὀρνιθοθήρας, ου, ὁ, a fowler; a bird-catcher.
- (ὀρνιθοθράμω, ὦ, to catch birds.
- (ὀρνιθορρυτικός, κη, κών, *adj.* pertaining to, or relating to, or qualified for, bird-catching. ¶ ὀρνιθορρυτική (τίχμη understood), the art of bird-catching.
- ὀρνιθοκάπηλος, ου, ὁ, a dealer in birds, or poultry. *Th. ὄρνις, κάπηλος.*
- ὀρνιθοκαμίσιον, ου, τὸ, *s. s.* as ὀρνιθοσκοπτήν. *Th. ὄρνις, καμίζω.*
- (ὀρνιθοκόμος, ου, *adj. s. s.* as ὀρνιθοβόσκος.
- ὀρνιθαῖος, ου, ὁ, one who understands and interprets the cries and actions of birds. *Th. ὄρνις, κομίζω, for νόστω.*
- ὀρνιθοκλήτης, ου, ὁ, *s. s.* as the foregoing. *Th. ὄρνις, κλέω.*
- ὀρνιθόλογος, ου, *adj.* that speaks, or treats, of birds. *Th. ὄρνις, λέγω.*
- ὀρνιθολόγος, ου, ὁ, a bird-catcher. *Th. ὄρνις, λογάω.*
- ὀρνιθομανία, ῶ, to be immoderately fond of birds. *Th. ὄρνις, μαλόναι.*
- (ὀρνιθμανής, ἰος, *adj.* immoderately fond of birds.
- (ὀρνιθόμανια, ας, ἡ, an immoderate fondness for birds.
- ὀρνιθόμορφος, ου, *adj.* shaped like a bird. *Th. ὄρνις, μορφή.*
- ὀρνιθόπαις, παιδος, ὁ, and ἡ, a young bird—produced by a bird—shaped like a bird, *Lycophron. 731. Schn. L. Th. ὄρνις, παῖς.*
- ὀρνιθοπιδή, ης, ἡ, a snare for catching birds. *Th. ὄρνις, πιδή.*
- ὀρνιθοπωλείος, ου, ὁ, a seller of birds, or poultry. *Th. ὄρνις, πωλείω.*
- ὀρνιθοσκοπία, ῶ, to observe the flight, or other actions, of birds, and therefrom foretell future events. *Th. ὄρνις, σκοπέω.*
- (ὀρνιθοσκοπία, ας, ἡ, divination from observing the actions of birds.
- (ὀρνιθοσκοπός, ου, ὁ, one who foretells from observation on birds; an augur.
- ὀρνιθοστροφάειον, ου, τὸ, an aviary; a fowl-house. *Th. ὄρνις, τρέφω.*
- (ὀρνιθοστροφάω, ῶ, to feed, or keep birds, or poultry.
- (ὀρνιθοστροφία, ας, ἡ, the feeding, or keeping, of birds, or poultry.
- (ὀρνιθοστροφός, ου, *adj.* that feeds, or rears, birds, or poultry.
- ὀρνιθοφάγος, ου, *adj.* that eats birds, or poultry. *Th. ὄρνις, φάγω.*
- ὀρνιθοφάγος, ἰος, *adj. s. s.* as ὀρνιθόφωτος; of the form, or nature, of birds, or poultry, *Athen. p. 491. Th. ὄρνις, φάω, φάω.*
- ὀρνιθόω, ὦ, to change into a bird. *Th. ὄρνις.*
- (ὀρνιθώδης, εως, *adj.* of the bird kind; resembling a bird.
- (ὀρνιθών, εως, ὁ, an aviary; a fowl-house; a hen-coop.
- ὀρνιθί, ἰος, ὁ, and ἡ, *Dor.* for ἱεῖς.
- ὀρνιθίς, γεν. ἰδος, accus. ὀρνιθα, and ἱερν, ὁ, and ἡ, a bird; a cock; a hen—an omen, taken from the flight, or actions of birds; *s. s.* as *ὀρνιθός.*
- ¶ ἡ ὀρνιθίς, a hen, a pullet, or a domestic fowl. ¶ αἱ ὀρνιθίδες, poultry. ¶ ἱεῖς, and ἱερν, *Att. nom. plur. and accus. for ὀρνιθας, Sophoc. Œdip. Tyr. 966. ¶ ὀρνιθίς, for ὀρνιθας, Athen. 9. p. 373. Th. ὄρνις, ἱερν, ἔτυμον. M.*
- ὀρνιθίς, and ὀρνιθίς, to move; to excite; to rouse—to command; *s. s.* as ἱερν, from which form the *tenes* are derived. See ἱερν.
- ὀρνιθίον, ου, τὸ, *s. s.* as ὀρνιθίον.
- ὀρνιθόγχοι, ης, ἡ, a parasitical plant, choke-weed: *Cuscuta Europæa, Sprengel. Th. ὄρνιθός, ἀγχοί, it is peculiarly injurious to the growth of the ὄρνιθός.*
- ὀρνιθίος, ἰα, αἰών, *adj.* of the size of a chickpea. *Th. ὄρνιθός.*
- (ὀρνιθίας, ου, ὁ, that resembles the ὄρνιθός.
- (ὀρνιθίζω, *fut. ἰσώ,* to feed, or fatten, with chickpeas.
- (ὀρνιθίος, ἰα, ἰων, *adj.* made of chickpeas.
- (ὀρνιθίος, ου, ὁ, *fem.* ὀρνιθίτις, ἰδος, ἡ, that resembles a chickpea; that is of the size of a chickpea.
- ὀρνιθοειδής, ἰος, *adj.* of the same kind with, or resembling, a chickpea. *Th. ὄρνιθός, εἶδος.*
- ὀρνιθός, ου, ὁ, a kind of pulse, chickpea: *Ervum ervilia.*
- ὀρνιθοφαγία, ῶ, to eat, or feed on, chickpeas. *Th. ὄρνιθός, φάγω.*
- ὀρνιθώδης, εως, *adj. s. s.* as ὀρνιθοειδής. *Th. ὄρνιθός.*
- ὀρεγος, ου, ὁ, the summit of a mountain, *Eustath. Th. ὄρεος, ὄρεος, or perhaps ὄρεος, ὄρεος, Schn. L.*
- ὀρεγία, ας, ἡ, *s. s.* as ὄρεγιά. ¶ an *Att. form, Schn. L.*
- ὀρεομανής, ἰδος, ἡ, dimin. of ὄρεος, ας, ου, ὁ, a branch.
- ὀρεομανός, ου, ὁ, a branch; a scion. *Th. ὄρεος, δάμνος, from δάω, Lennerp.*
- ὀρεομανιάδης, ου, αἱ, (ὄρεμα understood) mountain Nymphs. *Th. ὄρεος, δάμνος.*
- ὀρεοστασία, ας, ἡ, the fixing, or determining, boundaries; boundaries. *Th. ὄρεος, τείνωμι.*
- (ὀρεοστής, ὦ, to fix boundaries.
- (ὀρεοστής, ου, ὁ, one who fixes boundaries.
- ὀρεοδία, *fut. ἰσώ, s. s.* as ἱερν.
- ὀρεοδία, ου, ὁ, *s. s.* and *Th.* as ἱερνίτιος.

*Ορεάμων, ου, τὸ, a kind of tree supposed to be a species of cornel-tree: *Cornus montana*.
 *Ορεκτικός, ου, adj. that resounds, or thunders upon, or among, mountains. *Th. ὄρος, κτυπῶν*.
 *Ορεμαλίδης, see ὀρεμαλίδης.
 *Ορενός, see ὀρενός.
 *Ορεπίδιον, ου, τὸ, a small plain, or piece of table-land, among mountains. *Th. ὄρος, πεδίον*.
 *Ορεπύγιον, see ὀρεπύγιον.
 *ΟΡΟΣ, σορ, τὸ, a mountain; a hill; an elevation. †† s. s. as ὄρος, see ὄρος.
 *ΟΡΟΣ, ου, ὁ, a boundary; a limit; a stone, or pillar, to mark boundaries—a goal; a term; an object, scope, end, or purpose—a rule; a mode; a prescribed method—a definition, *Aristot.*—a mark with a piece of writing annexed, fixed to the walls of houses which were mortgaged, or a stone, or post, set up in fields under similar circumstances; hence the expressions ὅσιν στήσαι, or τίθειναι, to affix such a mark, and ἀστικὸν χωρίον, a place free from mortgage. *lit.* 'unmarked.'
 *Ορεός, οῦ, ὁ, and ορεός, see ὄρος.
 *Ορεοπίκτις, ου, ὁ, a bird, a species of chaffinch.
 *Ορετύπος, s. s. and *Th.* as ὀρετύπος.
 *Ορεωσις, σορ, ἡ, s. s. as ὀρεωσις—(in the Stoical philosophy) an effort of thought, or reasoning, directed to the future, *Stobaeus Ecl. Eih. Th. ὀρεώω*.
 *Ορεώω, fut. οῦσιν, perf. ὤρεωκα, to rush upon; to rush forward; to hurry forward. *Th. ὤρεω*.
 *Ορεφός, ἡς, ἡ, a roof; the timber-work of a roof; a ceiling—any covered place. *Th. ὀρεφός*.
 *Ορεφφαγός, ου, adj. that destroys roofs. *Th. ὀρεφός, φάγω*.
 *Ορεφφόρος, ου, adj. that carries a covering, *Aristot. astoritoies, mails, &c. Th. ὀρεφός, φέρω*.
 *Οροφίας, ου, ὁ, an animal that lives in the roofs of houses. † ὀροφίας μῦς, a house rat. *Th. ὀρεφός*.
 (*Οροφικός, κῆ, κῆν, adj. of, or pertaining to, roofs.
 *Ορόφινος, ἰν, ἰον, adj. made of reeds; covered with reeds. *Th. ὀροφός*.
 *Οροφος, ου, ὁ, reed, used for thatching houses, *Iliad. 24, 451*. a roof; thatch; a covering. *Th. ὀρεφός*.
 (*Οροφῶν, ᾧ, to thatch with reeds; to roof.
 *Ορώω, poet. for ὀρέω, *Orph. Fragm. 2, 20*.
 *Ορύπτει, ὀρύπτει, poet. for ὀρέπτει, 2 pers. plur. opt. of ὀρέω.
 *Ορυπτεῖν, ου, τὸ, *Xol.* for ὀρυπτεῖν.
 *Ορύψω, see ὀρύψω.
 *ΟΡΥΠΗ, *Att.* ὀρυπίς, ὁ, a branch; a shoot; a scion. *metaph.* a child, or descendant—a goad for oxen, *Hea.* a shrub, *Apollon. 4, 1425*. †

ὀρυπίς, and ὀρεάμων, have been probably derived from ὀρεω, *Schn. L.*
 *Ορύω, poet. for ὀρέω.
 *Ορύπσιος, ἡς, ἡ, tar. *Th. ὀρύψω, πῖσις*.
 *Ορύπσιος, to drink whey. *Th. ὀρύψω, πῖσις*.
 (*Ορύπσιος, or ὀρύπσιος, ac, ἡ, the drinking of whey.
 *Ορύπσιον, ου, τὸ, the tail of birds; the tail of fish. *Th. for ὀρεπύγιον, Schn. L.* (according to others) ὀρύψω, πυγῆ.
 *Ορύπσιος, ου, adj. that has streaks, or that is variegated, on the croup. *Th. ὀρύπσιον, στικτός*.
 *Ορύψω, or ὀρύψω, οῦ, ὁ, (*lon.* οῦρος) whey; the serum of the blood—tar, *Theophrast.* a flat piece of wood used in oil, or wine presses. † from the *lon.* form is derived ὀρύψω, 'urine.'
 *Ορύψω, or ὀρύψω, ου, ὁ, the rump, properly, the extremity of the os sacrum, the os coccygis, to which the tail of animals is articulated—(in the human body) s. s. as τράμας, and ταῦρος, the space between the scrotum and anus. † from ὀρύψω, is derived οὔρα.
 *Ορύψω, ᾧ, to make whey; to turn into whey, or serum. = ὀρύψωμαι, ὄμαι, to become changed into whey; to become serous. *Th. ὀρύψω, whey*.
 *Ορύψω, ᾧ, to be terrified. † metaphorically from animals who shew their fears by the movement of the tail. *Th. οὔρα (from ὀρύψω), δίσω*.
 (*Ορύψω, adv. timidly; timorously.
 *Ορύψω, σορ, adj. like whey; serous. *Th. ὀρύψω. †† timorous. Th. ὀρύψω*.
 (*Ορύψω, ac, ἡ, fear; terror.
 *Ορύψω, 1 uor. inf. of ὀρύψω, fut. *Xol.* of ὀρύψω.
 *Ορύψω, s. s. as ὀρύψω, used only by *lon.* poets in the 2 aor. act. *Th. ὀρύψω, 1 aor. of ὀρύψω*.
 *Ορύψω, and ὀρύψω, for ὀρύψω, imperat. of ὀρύψωμαι, see ὀρύψω.
 *Ορύψω, αἰμος, ὁ, one who excites women to frenzy, an epith. of Bacchus. *Th. ὀρύψω, γυνή*.
 *Ορύψω, ου, ὁ, an exciter of noise; a thunderer. *Th. ὀρύψω, κτύπος*.
 *Ορύψω, ἰος, adj. that rouses, or impels, clouds; s. s. as νεφέλη γαλήνη.
 *Ορύψω, ἰος, adj. that flies high. *Th. ὀρύψω, πτόμας*.
 *Ορύψω, ποδός, adj. that puts the feet in motion. *Th. ὀρύψω, ποῦς*.
 *Ορύψω, imperat. of ὀρύψωμαι, see ὀρύψω.
 *Ορύψω, ἡς, ἡ, an insect that destroys the buds of plants. *Th. ὀρύψω, δάκνω*.
 *Ορύψω, ac, ἡ, a lofty door; a door leading into a court-yard, or street, *Schn. L. Th. ὀρύψω, θύρα*.
 *Ορύψω, and ὀρύψω, fut. ὀρύψω, to attack; to make war on, *Aeschyl. Pers. 10.* to embroil; to

throw into confusion. *Th. ὀρύψω, λοιπός*.
 (*Ορύψω, ου, ὁ, one who attacks, or excites tumult, or disorder.
 *Ορύψω, οῦ, ὁ, a shoot; a scion—a young animal. *Th. ὀρύψω*.
 *Ορύψω, ου, ὁ, one who moves, or raises, with a trident, an epith. of Neptune. *Th. ὀρύψω, τρίαινα*.
 *Ορύψω, to move; to excite; to raise; to rouse; to encourage. =
 *Ορύψω, to put one's self in motion; to arise; to become roused. *Th. ὀρύψω*.
 *Ορύψω, fut. *Xol.* of ὀρύψω.
 *Ορύψω, fut. ὀρύψω, *lon.* for ὀρύψω.
 *Ορύψω, fut. *lon.* to flap with the wings, as if preparing for flight like young birds; to bound through spirit, or wantonness. *Th. ὀρύψω*.
 *ΟΡΥΨΩ, ἰος, ἡ, a young pullet; a young animal. *Th. ὀρύψω, Schn. L.*
 (*Ορύψω, ἰος, ἡ, and ὀρύψω, ου, ὁ, a young cock, a young fowl, or a young animal.
 *Ορύψω, ἡ, *lon.* for ὀρύψω.
 *Ορύψω, ου, τὸ, dimin. of ὀρύψω.
 *Ορύψω, ου, ὁ, a catcher of quails. *Th. ὀρύψω, θύρα*.
 *Ορύψω, ᾧ, to strike quails, or play at the game of ὀρύψω.
 (*Ορύψω, ac, ἡ, the striking of quails, a game at Athens, in which quails were killed according to certain rules, *Pollux. 9, 107*.
 (*Ορύψω, κῆ, κῆν, adj. pertaining to, qualified for, or expert in, ὀρύψω.
 (*Ορύψω, ου, ὁ, a player at the game of ὀρύψω.
 *Ορύψω, ac, ἡ, an immoderate passion for quails. *Th. ὀρύψω, μανία*.
 *Ορύψω, ac, ἡ, a kind of bird, the land-rail. *Th. ὀρύψω, μῆτις*.
 *Ορύψω, ου, ὁ, a quail-seller. *Th. ὀρύψω, πωλῶν*.
 *Ορύψω, ου, τὸ, a place where quails are fed and kept. *Th. ὀρύψω, τρέφω*.
 (*Ορύψω, ᾧ, to feed, or keep, quails.
 (*Ορύψω, ου, adj. that feeds, or keeps, quails.
 *ΟΡΥΨΩ, ἰος, ὁ, the quail. † *Th.* probably the same as ὀρύψω, *Schn. L.*
 *Ορύψω, ἡς, ἡ, s. s. as χρεῖς.
 *Ορύψω, ατος, τὸ, a pit; a trench; s. s. as βλάβος, at Athens, a pit into which criminals were thrown. *Th. ὀρύψω*.
 *Ορύψω, οῦ, ὁ, see ὀρύψω.
 *Ορύψω, and ὀρύψω, see ὀρύψω.
 *ΟΡΥΨΩ, ἡς, ἡ, and ὀρύψω, ου, τὸ, rice, both grain and plant.
 *Ορύψω, ἡς, ὁ, ὀρύψω, ου, ὁ, a digger; s. s. as ὀρύψω. *Th. ὀρύψω*.
 (*Ορύψω, ἡς, ὁ, adj. dug; to be dug—fossile, *Dinscor.*
 *ΟΡΥΨΩ, οῦ, ὁ, loud noise, at from a crowd, the rushing of torrents, or roaring of the sea; also,

is poisonous. *Th. ὄλος, βορρ.*
Οὐλόδεντος, ω, ὁ, a sheaf. Th. ὄλος, δέν.
(Οὐλόδατον, ω, τὸ, a straw band for binding sheafs.
Οὐλόθριξ, τριχός, adj. that has curled hair. Th. ὄλος, θρίξ.
Οὐλόθυμος, ω, adj. s. s. as οὐλόθυρον.
Th. ὄλος (s. s. as ὀλός), θυμός.
Οὐλόθυσια, ας, ἡ, a perfect sacrifice.
Th. ὄλος, for ὀλος, θυσία.
Οὐλόκαρπος, ω, adj. that has curled hair. Th. ὄλος, κάρπον.
Οὐλόκαρπος, ω, adj. that has crooked horns. Th. ὄλος, κέρα.
Οὐλοκάραλος, ω, adj. s. s. as οὐλοκάρατος.
Th. ὄλος, κεραλί.
Οὐλοκαλῆς, ἴος, adj. with all the parts, or limbs, entire. Th. ὄλος, for ὀλος, μέλος.
(Οὐλομέλεια, ας, ἡ, entireness; a perfect, or complete, state of parts.
Οὐλόμανος, ἴον, ἴων, adj. destructive; ruinous — ruined; abandoned; lost, Iliad. 14, 84. Th. ὀλλυμι.
Ὀύλας, ω, τὸ, generally, in the plur. the gums. Th. ὄλος.
Ὀύλοος, οὐ, adj. s. s. as ὀλοός, Apollon. Rhod. Schn. L.
Ὀύλας, ὀύλα, ὀύλας, adj. whole; entire, s. s. as ὀλος, Odys. 17, 345, and 24, 118. Th. ὀλος. †† pernicious; destructive; wicked; bad; direful, Iliad. Th. (ὀύλος) ὀλλομαι. †† shaggy; woolly; downy; soft; curled—in a throng; crowded together; dense—close and moving rapidly, Callim. in Jov. 52. † ὀύλας καυλόντος, Iliad. 17, 755. in a dense crowd uttering shrill cries (ὀύλας, taken adverbially). Th. ὀύλας.
Ὀύλας, ω, ὁ, a sheaf—a hymn in honour of Ceres—s. s. as ὀύλας, Athen. Schn. L. Th. ὀύλας.
Ὀύλότας, ὠτος, ὁ, the state, or property, of being curled, downy, or woolly. Th. ὀύλας.
Ὀύλοτριχίς, ὤ, to have curled hair. Th. ὀύλος, θρίξ.
(Ὀύλοτριχός, ω, adj. that has curled hair.
Ὀύλοφόνος, ω, adj. entirely deadly. Th. ὀύλος, for ὀλος, φόνος.
Ὀύλοφύλλα, ω, adj. that has curled leaves. Th. ὀύλος, φύλλον.
Ὀύλοχύσιον, or οὐλοχύσιον, ω, τὸ, a vase for containing οὐλάι, see οὐλάι. Th. οὐλάι, χύσιον.
Ὀύλοχύται, ὠν, τὰ, and οὐλοχύται, ὠν, αἰ, an oblation, composed of barley toasted and coarsely bruised, commonly used, mixed with salt, for sprinkling on the heads of victims to be sacrificed, Odys. 3, 442. † the same substance as an oblation also without a sacrifice, Odys. 4, 773. s. s. as the Roman 'mola salina.' See οὐλάι. Th. οὐλάι, χύσιον.
Ὀύλας, to heal a wound; to cicatrize. Th. οὐλά.
Ὀύλας, to be in good health. † ὀύλα,

may'st thou enjoy good health. Th. ὀύλας, s. s. as ὀλος.
Ὀύλα, ὄος, ἡ, an appellation of Ceres. Th. ὀύλος, a sheaf.
Ὀύλας, ἴον, for ὀύλος. † Schn. L.
Ὀύ μιν, certainly not. † ὤ μιν ὄν, s. s. as ὀύ μιν.
Ὀύ μιν ὄν, surely not; not at all. † ἡ μιν δαὶ προμνησθέναι σὺν ἀμύνον γὰρ εἰμι (I ought to be judged before you, for I am superior to you), οὐμωσὺν, ἀλλ' ἡ μιν, Luc. by no means you, it is I on the contrary.
Ὀύ μιν πᾶς, not by any means, Iliad. 2, 203.
Ὀύμιντω, adv. not indeed; not however; not perhaps, Plat. and Aristoph. Vesp. 321.
Ὀύμας, Ἔολ. and Boeot. for ὀμάς.
† ὀύμαλος, and ὀύμαλος, for ὀμάς, Apollon. Dyscol. de pronom.
Ὀύ μιν, not—certainly not. † in negative propositions the 1 aor. pass. and 2 aor. act. and mid. in the subj. mood after ὀύ μιν, are used for the future—instead of the 1 aor. the future is used. † ὀύ μιν πῖνεται, Sophoc. Phil. 103. πῖνεται, for οὐ πῖνεται, he shall not persuade me. † ὀύ μιν, in independent propositions, is put with the future for an imperat. ὀύ μιν φλυαρήσεις, — καλῶς, — λαλῶντες, Aristoph. do not prate—talk.—talk. (ὀύκ an infin. after a negative propos.) οὐδὲν ἔλαττω τὸ μὴ οὐ πᾶσαν πεποιθὲς τὸν δ' ἀλθίστως πῖρι, I will leave nothing undone to ascertain the entire truth concerning this matter.
Ὀύ μιν, but not—but even, especially, when followed by καί, or ἀλλὰ καί. † ὀύ μιν οὐδ' ἐρασιγχευήτους ἡ τοῖς συνόντας ἵπποις, Xen. Mem. but especially he did not make his disciples at all lovers of money.
† ὀύμιν, for ὀύ μιν.
ὈΥ'Ν, conjunct. (serving generally to connect a conclusion with the preceding reasoning, and also to connect discourse after a digression), therefore; wherefore; consequently; of course; then; hence—in referring to, or confirming, what went before, so then; namely; to wit—in affirmation, or confirmation, surely; certainly. † ὀύ γινεται ὄν ὄντως, Plat. Phaedr. it is surely so. † ἡ δ' ἵσται, ἵσται, ὄν ἵσται, ὄν τ' ἵσται ὁ ἔπος, Plat. if Love be, as he surely is, a god, or something divine. † ὄν δ' αὖ, Ion. ὄν δ' αὖ, Herodot. now therefore; but therefore, ὄν only marking the connexion. † annexed to pronouns, ὄν gives an indeterminate signification, thus, ἵσται, ὄν, who-soever.
Ὀύμας, and οὐμᾶς, for ὀύ πᾶς, on which account; since; because—poet. for ἵνα. † ὄν δ' ὀύμας, for ὀύμας, Eschyl. Prom. 330. Sophoc. Aj. 123. Œdip. Tyr. 878.

Ὀύμας, Iliad. 24, 241. for ὀύμας, 2 pers. plur. of ὀύμαι.
Ὀύμας, οὐμᾶς, οὐμᾶς, ἵνα, for ὀύμας, ἵνα.
Ὀύ, for ὀύ.
Ὀύ, for ὀύ.
Ὀύ, ω, τὸ, for ὄν, the fruit of the ὄν, service-tree.
Ὀύμα, Dor. for ὀύμα.
Ὀύμας, ἴος, ἡ, a name of Diana, Dor. Ὀύμας—s. s. as ὀύμας. † from the first s. ὀύμας, ω, and ὀύμας, ὀύμας, ἡ, a hymn to Diana.
Ὀύμας, adv. not in any place; nowhere.
Ὀύμας, adv. Dor. for ὀύμας, never.
Ὀύμας, adv. not yet—never.
Ὀύμας, adv. never.
Ὀύμας, adv. not in any way; not at all.
ὈΥ'ΡΑ, ἄς, ἡ, a tail—the stern of a ship. metaph. the rear. † the tail of birds is ὀύρα. Th. ὄρος, ὄρος, Schn. L.
Ὀύρα, ω, τὰ, s. s. as ὀύρα, Ion. for ὄρος, boundaries.
Ὀύρα, ὄρος, ἡ, fut. ὄρος, properly, to lead a rear-guard; to be in the rear-guard of an army. Th. ὄρος, ὄρος.
(Ὀύρα, ας, ἡ, properly, the command of the rear-guard of an army; the act of marching in the rear; the rear of an army.
(Ὀύρα, ὄρος, ὁ, the leader of the rear of an army, or of the rear-guard.
Ὀύρα, αἰ, αἰω, adj. of, or pertaining to, a tail. † ὄρος ὄρος, the tail; the rear, or hinder part—the tail-fin, πτερόν, understood. Th. ὄρος.
(Ὀύρα, ὄρος, ὁ, the middle part of a rudder.
Ὀύρα, ἡ, ἡ, a chamber-pot. Th. ὄρος.
Ὀύρα, ας, ἡ, Urania, a name of Venus; the name of one of the Muses. Th. ὄρος.
(Ὀύρα, ὄρος, fut. ὄρος, to fling a ball into the air; to play at a game at ball, called ὄρος, Hæsch.
(Ὀύρα, ὄρος, poet. for ὄρος.
(Ὀύρα, ὄρος, ω, ἡ, a son of Uranus; an inhabitant of heaven.
(Ὀύρα, ὄρος, to reach to heaven.
Ὀύρα, ὄρος, ἡ, ω, or ὄρος, ω, adj. of, from, or pertaining to, heaven; celestial. † ὄρος ὄρος, the celestial deities, and ὄρος ὄρος, the gods. † ὄρος ὄρος, Aristoph. Ran. 781. s. s. as ὄρος ὄρος, enormous; excessive; wonderfully great. † ὄρος ὄρος, Eschyl. Pers. 512. Sophoc. Antig. 418. excessive suffering.
(Ὀύρα, ὄρος, ω, ἡ, dimin. of ὄρος, a round ceiling, or canopy; a tent—the roof of the mouth—a constellation, the southern cross.
(Ὀύρα, ὄρος, ὁ, an inhabitant of heaven, Hom. † Ὀύρα, Iliad. 5, 898. the Titans.

Οὐρανίαν, ου, adj. that goes to, or ascends to, heaven. *Th. οὐρανίαν, βαβυ.*
(Οὐρανίαν, ου, adj.) to go to heaven.
Οὐρανίαν, ου, adj. skilled in celestial affairs. *Th. οὐρανίαν, γνῶμην.*
Οὐρανίαν, ου, adj. to direct the course to, or run through, the heavens. *Th. οὐρανίαν, δρόμον.*
(Οὐρανίαν, ου, adj.) that runs to, or through, the heavens.
Οὐρανίαν, ου, adj. that resembles the heavenly vault; arched; vaulted. *Th. οὐρανίαν, εἶδος.*
Οὐρανίαν, ου, adj. celestial—pertaining to the roof of the mouth. *Th. οὐρανίαν.*
(Οὐρανίαν, ου, adv.) in the upper regions. *¶ οὐρανίαν πρὸς, for πρὸς οὐρανόν.*
(Οὐρανίαν, ου, adv.) from heaven; heavenly.
Οὐρανίαν, ου, adj. that talks idly on matters relating to heaven. *Th. οὐρανίαν, λισχίαν.*
Οὐρανίαν, ου, adj. reaching to heaven; of immense height. *Th. οὐρανίαν, μέγαν.*
Οὐρανίαν, ου, adj. a son of Uranus. *Th. οὐρανίαν, παῖς.*
Οὐρανίαν, ου, adj. that has fallen from heaven. *Th. οὐρανίαν, (πίπτει) πίπτει.*
Οὐρανίαν, ου, adj. that wanders through heaven. *Th. οὐρανίαν, πλάγαν.*
Οὐρανίαν, ου, adj. a celestial city. *Th. οὐρανίαν, πόλιν.*
Οὐρανίαν, ου, adj. a denizen of heaven. *Th. οὐρανίαν, πολίτην.*
Οὐρανίαν, ου, adj. that has the heaven as a canopy. *Th. οὐρανίαν, ἱστῶν.*
ΟΥΡΑΝΟΣ, ου, i, heaven; the starry heavens—the universe, *Aristot. de Cael. 1, 9, a rare s.—* a tent, with a round roof—the roof of the mouth. *¶ some etym. derive οὐρανός, from οὐρανός, viz. the visible space above the earth, Schn. L.*
(Οὐρανός, ου, adv.) towards heaven.
Οὐρανίαν, ου, i, an observer of heaven—a kind of fish that has its eyes placed on the upper part of the head. Th. οὐρανίαν, ορνίθιν.
Οὐρανίαν, ου, adj. that possesses, or inhabits, heaven. *Th. οὐρανίαν, ἔχει.*
Οὐρανίαν, ου, adj. the splendour of which reaches to heaven. *Th. οὐρανίαν, φάσος.*
Οὐρανίαν, ου, adj. to go to, or frequent, heaven. *Th. οὐρανίαν, πορεύειν.*
(Οὐρανίαν, ου, i, one who goes to, or frequents, heaven.
Οὐρανίαν, ου, adj. that supports heaven; that has a vaulted canopy. *Th. οὐρανίαν, στήν.*
Οὐρανίαν, ου, adj. that has a celestial mind. *Th. οὐρανίαν, σφῆν.*
Οὐρανίαν, ου, or οὐρανίαν, ου, adj. sprung from heaven. *Th. οὐρανίαν, σπῆν.*

Οὐρανίαν, ου, to place in heaven; to deify, Eustath. Th. οὐρανίαν.
(Οὐρανίαν, ου, i, deification.
Οὐρανίαν, ου, i, a bird, s. s. as τίττει.
Οὐρανίαν, ου, i, poet. for οὐρανίαν, ου.
Οὐρανίαν, ου, s. s. and Th. as οὐρανίαν.
Οὐρανίαν, ου, i, fam. of οὐρανίαν, ου, a female inhabitant of mountains; a mountain nymph. Th. οὐρανίαν, πορεύειν.
Οὐρανίαν, ου, i, one that grazes on mountains. Th. οὐρανίαν, βόσκων.
Οὐρανίαν, ου, s. s. and Th. as οὐρανίαν.
Οὐρανίαν, ου, i, fem. οὐρανίαν, ου, i, one who frequents, or ranges, mountains. Th. οὐρανίαν, for οὐρανίαν, πορεύειν.
Οὐρανίαν, ου, i, for οὐρανίαν, πορεύειν.
Οὐρανίαν, ου, i, a watcher; a guard, s. s. as οὐρανίαν, Iliad. 10, 84.
Οὐρανίαν, ου, fut. hew, to urinate. Th. οὐρανίαν, †† to watch. Th. οὐρανίαν.
Οὐρανίαν, ου, adj. that contains urine. *Th. οὐρανίαν, διχρῆμα.*
Οὐρανίαν, ου, i, the passage through which the urine flows, the urethra. Th. οὐρανίαν, πῆν.
Οὐρανίαν, ου, i, urine. Th. οὐρανίαν.
Οὐρανίαν, ου, i, to have an inclination to make water. Th. fut. of οὐρανίαν.
Οὐρανίαν, ου, i, adj. that pertains to urine. *¶ οὐρανίαν, αγγίον, a vessel for urine; a chamber-pot.*
Οὐρανίαν, ου, i, the act of discharging urine. Th. οὐρανίαν.
*Οὐρανίαν, ου, i, properly, one that stales. *¶* αὐτὸν οὐρανίαν, the ureters, which convey the urine from the kidneys into the bladder. Th. οὐρανίαν, πῆν.*
Οὐρανίαν, ου, s. s. and Th. as οὐρανίαν.
Οὐρανίαν, ου, i, pertaining to the discharge of urine; promoting a discharge, &c. diuretic. Th. οὐρανίαν.
(Οὐρανίαν, ου, i, a chamber-pot.
*Οὐρανίαν, ου, i, (πρὸς understood) a favourable wind. *¶* ἰὲ οὐρανίαν, and ἰὲ οὐρανίαν (ἀνέμους understood), with a favourable breeze. Th. οὐρανίαν.*
Οὐρανίαν, ου, i, i, for οὐρανίαν, boundaries. Th. οὐρανίαν, for οὐρανίαν.
Οὐρανίαν, ου, i, s. s. as οὐρανίαν, the iron at the lower end of a spear. Th. οὐρανίαν.
Οὐρανίαν, ου, i, i, for οὐρανίαν. Th. οὐρανίαν, for οὐρανίαν, 'a boundary.' †† to waft with a favourable breeze. metaph. to bring to a happy issue; to cause to prosper. Th. οὐρανίαν, 'a favourable wind.'
Οὐρανίαν, ου, adj. Ion. for οὐρανίαν, reared, or grown, on a mountain. Th. οὐρανίαν, for οὐρανίαν, τρέφειν.
*Οὐρανίαν, ου, i, i, that is like serum. *¶* ὡς οὐρανίαν, an addle egg, that has lost its proper consistence. Th. οὐρανίαν, Ion. for οὐρανίαν, or ἰππῆν, Schn. L.*

Οὐρανίαν, ου, to sail with a favourable breeze. metaph. to prosper. Th. οὐρανίαν, δρόμον.
Οὐρανίαν, ου, adj. that sails with a prosperous breeze, lit. and metaph.
*Οὐρανίαν, ου, i, i, enjoying a favourable breeze. metaph. prosperous; successful — s. s. as οὐρανίαν, Aristot. *¶* οὐρανίαν θείν, Sophoc. s. s. as ἰὲ οὐρανίαν (ἀνέμους understood), to sail with a favourable breeze. metaph. to prosper. *¶* οὐρανίαν πλάττει, and πλάττει οὐρανίαν, a prosperous voyage. *¶* οὐρανίαν Ζαῖς, Æschyl. Suppl. 594. Jupiter who is propitious. *¶* οὐρανίαν πράξει, Æschyl. Choe. 805. an affair that had a prosperous issue. See οὐρανίαν. Th. οὐρανίαν.*
(Οὐρανίαν, ου, to have a favourable wind.
Οὐρανίαν, Ion. for οὐρανίαν. ? Schn. L.
Οὐρανίαν, ου, i, i, to contain urine. Th. οὐρανίαν, διχρῆμα.
(Οὐρανίαν, ου, adj.) that contains urine.
Οὐρανίαν, ου, i, i, urine. Th. οὐρανίαν, for οὐρανίαν, or ἰππῆν, serum. †† for οὐρανίαν, a boundary, &c.
Οὐρανίαν, ου, i, s. s. and Th. as οὐρανίαν.
Οὐρανίαν, ου, i, a favourable wind. metaph. prosperity. Th. οὐρανίαν, or according to Coray on Heliod. οὐρανίαν.
Οὐρανίαν, ου, i, i, for οὐρανίαν, a mountain.
Οὐρανίαν, ου, i, for οὐρανίαν, a boundary.
Οὐρανίαν, ου, i, a watcher; a guard. Th. οὐρανίαν.
Οὐρανίαν, ου, i, a wild ox; a buffalo. Th. οὐρανίαν, i, a trench, Iliad. 2, 153.
Οὐρανίαν, ου, i, Ion. for οὐρανίαν, ἰππῆν.
Οὐρανίαν, ου, i, to cut off the tail. Th. οὐρανίαν, τρέφειν.
Οὐρανίαν, ου, s. s. as οὐρανίαν, Polyb.
Οὐρανίαν, ου, i, i, an ear—the handle of a vessel. Th. (by contr.) ὡς.
Οὐρανίαν, ου, i, an essence; a being; a substance—a thing; a body—substance, viz. property. Th. οὐρανίαν, fem. of ὡς, part. of ὡς.
Οὐρανίαν, ου, i, the commencement of being, or rule over beings, Dionys. Areop. Schn. L. Th. οὐρανίαν, ἀρχή.
Οὐρανίαν, ου, i, dimin. of οὐρανίαν.
Οὐρανίαν, ου, i, i, that creates beings. Th. οὐρανίαν, ὡς.
Οὐρανίαν, ου, i, to create, or produce, a being, essence, or substance; to give being. Th. οὐρανίαν.
(Οὐρανίαν, ου, adj.) essential; substantial.
(Οὐρανίαν, ου, i, creation; the act of giving being, or substance. ? Schn. L.
Οὐρανίαν, ου, i, i, for οὐρανίαν, a cord; a rope, Lycophron. 20. Schn. L.
Οὐρανίαν, 3 pers. 2 aor. of οὐρανίαν (οὐρανίαν), Gram. Matth. or according to others, written οὐρανίαν, an abbrev. of

ούτασι, 3 pers. 1 aor. of οὐτάω.
Οὐτάμενος, *Iliad*. 12, 658. for οὐτα-
σμενος, part. perf. pass. of οὐτάω,
Gram. Matth. or for οὐτασάμενος
(as πτάμενος, for πταισάμενος),
Schn. L. Supplem.

Οὐτ' ἄλ' ὤδω, οὐτάω, οὐτάσω, οὐτήμι,
fut. οὐτάσω, to hit; to wound,
properly, with a weapon held in the
hand, *Odys.* 11, 353. *Iliad*. 11,
658. to strike with lightning, *Eur-*
rip. Hippol. 678. ¶ the distinction
between οὐτάειν, and βάλλειν, ob-
served by *Hom.*, not attended to by
later poets. ¶ the *Th.* might have
been ὤδω, ὤδω, or ὤτω, 'to push,'
Schn. L.

Οὐτα, a conjunction, which cor-
responds with οὐδὲ, and serves to con-
nect propositions, not, nor—when
they are put twice and refer to
each other, neither; nor. ¶ οὐτα, is
only used to separate propositions,
and not alone. *Th.* οὐ, τί.

Οὐτάρος, for ὁ ἑταίρος.
Οὐτάρως, ὡς, ἡ, the act of hitting, or
wounding. *Th.* οὐτάω.

(Οὐτάρως, ας, ἡ, fem. of οὐτάρης,
ἄρος, ὁ, s. s. as οὐτάρης, αὐ, ὁ, one
who wounds.

Οὐτα, adv. (chiefly poet.) s. s. as μη-
δαμὲς, not at all. *Th.* οὐ, τί.

Οὐτιδανός, ὦ, adj. and οὐτιδανός, ῆ,
ὦν, adj. worthless; feeble; good
for nothing. *Th.* οὐτις.

Οὐτιπου, adv. not perhaps. *Th.* οὐ, τί, πού.

Οὐτιπως, adv. s. s. as οὐπως, not yet.
Th. οὐ, τί, πού.

Οὐτω, adv. certainly not. *Th.* οὐ, τί.
Οὐτως, αὐτω, ταύτω, genit. τούτων,
ταύτης, τούτων, nom. plur. οὗτοι,
αὗται, ταῦτα, genit. plur. τούτων,
a demonstrat. pronoun, this, that;
in the voc. ὦ οὗτος, ho! you there,
listen, &c. ¶ ταῦτα, often for διὰ
ταῦτα, on this account. ¶ καὶ
ταῦτα, has sometimes the s. of 'and
indeed,' 'especially,' and 'al-
though.'

(Οὐτωσί, s. s. as οὗτος, the s added by
the *Attics*, to give a greater empha-
sis, in all cases and genders, hence,
οὐτωσί, is used in an absolute de-
signation, without any reference to
a relative following.

(Οὕτω, with a vowel following, οὕτως,
and οὕτωσι, thus; in this manner;
in these circumstances; on these
conditions; in this case; conse-
quently—so; as. ¶ οὕτω μιν, οὕτω
δι, *Xen. Anab.* 5, 3, 12. partly.
¶ (at the beginning of a sentence)
οὕτω ποτ' ἦν μὲν καὶ γαλῆ, *Aristoph.*
Vesp. 1221. there was once a
mouse, &c. ¶ with a genit. for
ἐς τοῦτο, or τοσοῦτο, *Valcken. ad*
Eurip. Phæn. 364.

Οὐχ, s. s. as οὐκ, before a vowel aspi-
rated, not, &c. see οὐ, and οὐκ. ¶
οὐχ ἥμιστος, s. s. as μέλειτος, espe-
cially; particularly; chiefly. ¶
οὐχ ὅτι, although, *Plat. Lysis.* 37.

p. 45. *Heindorf.* ¶ οὐχ ὡς, not as;
far from.

Οὐχ, s. s. as οὐ. See οὐ.

Οφείδω, s. s. and *Th.* as οφείδω.

Οφείλειον, ὦν, τὸ, a small debt, or
obligation. *Th.* οφείλω.

(Οφείλεις, ὦν, ὁ, fem. οφείλεις,
ἴδω, ὁ, a debtor; one under an
obligation.

(Οφείλω, ὦ, (obs. in the pres.) fut.
ήσω, s. s. as οφείλω.

(Οφείλῃ, ἔς, ἡ, debt; obligation,
N. T.

(Οφείλημα, ατος, τὸ, a debt; an
obligation.

Οφείλω, fut. οφείλῃσω (from οφεί-
λω), perf. ὤφειλα, 1 aor. ὤφειλα,
2 aor. ὤφελον, and Ion. ὤφελον,
poet. ὤφειλον, to owe; to be in-
debted—to be under an obliga-
tion, duty, or necessity; (with an
infin.) the s. of 'ought,' 'should,'
'must,' and in the 2 aor. with or
without ἴδω, αἴδω, ὡς, to express a
wish—to be obnoxious, or sub-
ject to, or to deserve, as a penalty.
= 'Οφείλομαι, to be owing; to be
indebted. ¶ ὤφειλός μοι παῖς, lit.
thou art indebted to me for the
evil done me, viz. thou art liable
to punishment from me. ¶ ἑρπονίς
ἅπανι κατὰ πάντῃ ὀφείλεται, death
is due as a debt from all men. ¶
ὤφελον παῖσιν, I ought to have
done; would that I had done! ¶
ὤφελον, and poet. ὤφελον, ες, s,
followed by an infin. I should, or
ought; thou shouldst, &c.—and
preceded by εἴθε, poet. αἴδω, or ὡς,
would that I, would that thou,
would that he, or I wish that, &c.
¶ (the particles εἴθε, &c. are often
omitted in expressing wishes, the
sense remaining the same. ¶ in later
writers, as *Callim. Arrian.* &c. ὤφε-
λον, ὤφελος, are used unchanged as
conjunctions, and joined with verbs
in any person. *Th.* οφείλω.

(Οφείλω, see οφείλω.

(Οφείλλω, see οφείλλω.

ΟΦΕΛΛΩ, (primary form οφείλω)
s. s. as οφείλω, in the s. 'ought,'
'should,' 'must;' to owe; to be
indebted, &c. see οφείλω—to aug-
ment; to increase; to accumu-
late; to heap up—to aid; to suc-
cure; to further, or advance; to
benefit—to sweep, properly, into
a heap, from the s. to 'accumulate,'
Schn. L. ¶ ὤφειλον, ες, s, (with
or without ἴδω, αἴδω, ὡς) is used
in the s. s. as ὤφελον, see *examp.* at
οφείλω. ¶ ὀφείλλαν τιμῇ, to ad-
vance in dignity. ¶ ὀφείλλαν μῦ-
θον, *Hom.* to speak at great
length.

(Οφείλω, ατος, τὸ, an augmenta-
tion; an increase; an aid; a fur-
therance; an advancement; an
advantage—sweepings—a broom,
or brush.

(Οφείλω, εος, τὸ, utility; advantage;
profit; benefit—service; aid;

succour. ¶ τί δὲ? ἂν εἰς ὅσον
ἡμῖν; of what service canst thou
be to us? ¶ οὐδὲν ὀφέλος τῷ πρί-
ματος, no advantage (accruet)
from the possession. ¶ ὅτι ἱκανὸν
τοῦ στρατοῦ, the most efficient
part of the army.

(Οφείλω, ὦν, adj. s. s. as οφείλλω.

Οφείλῃ, to sweep; to clean; to
adorn, *Lycophr. Th.* οφείλῃ.

Οφείλῃ, ὦν, τὸ, a broom. *Th.*
οφείλω.

Οφθαλμία, ας, ἡ, an inflammation
of the eyes, attended with dis-
charges. *Th.* οφθαλμῖος.

(Οφθαλμῖος, ὦν, to have sore eyes.
metaphr. to feel envy at, or to feel
pain at, witnessing the prosperity,
or happiness of others. ¶ ἵσι τινι
ὀφθαλμῖον, *Philost.* to look with
affection upon.

(Οφθαλμῖον, ὦν, τὸ, a small eye,
dimin. of οφθαλμῖος.

(Οφθαλμῖος, fut. ἴσκει, to be
affected with sore eyes.

(Οφθαλμῖος, ας, ἡ, adj. that per-
tains to the eyes; made use of
for the eyes, as medicines.

Οφθαλμοβολία, ὦν, to cast the eyes
upon; to look at; to cast an-
noying eyes upon. *Th.* οφθαλμῖος,
βάλλω.

Οφθαλμοβόρος, ὦν, adj. that devours
the eyes. *Th.* οφθαλμῖος, βόρῃ.

Οφθαλμοδουλεία, ας, ἡ, service per-
formed only under the eyes of a
master; eye-service. *Th.* οφθαλ-
μῖος, δουλεύω.

(Οφθαλμοδουλος, ὦν, ὁ, one who per-
forms eye-service. ? *Schn. L.*

Οφθαλμός, ὦν, ὁ, the eye—the eye-
or bud, of a plant. ¶ οφθαλμοῖς βα-
σιλῆς, an appellation of the eyes of
the Persian monarchs. ¶ κατ'
ὀφθαλμοῖς κατηγορεῖν, to accuse
any one to his face. *Th.* ἵστω.

Οφθαλμοφανής, ἔς, adj. visible; ap-
parent; evident. *Th.* οφθαλμῖος,
φαίνω.

Οφθαλμοφανής, adv. the s. of the
adj. adverbially.

Οφθαλμῖος, εος, adj. of the nature,
or appearance, of eyes. *Th.* οφθαλ-
μῖος.

Οφθαλμοπύκος, ὦν, adj. that digs
or plucks, out the eyes. *Th.* ὀφ-
θαλμῖος, πύκω.

Οφίως, ας, ἡ, adj. that relates
to, or that treats of, serpents. ¶ τὰ
οφίως, a treatise on serpents.
Th. οφίς.

(Οφίως, εος, ἡ, a partial baldness,
in which the hair falls off in wind-
ing patches.

(Οφίω, ὦν, τὸ, (dimin. of οφίς;) a
small snake.

(Οφίω, ὦν, ὁ, fem. οφίως, a kind
of spotted marble.

Οφιδόλος, ὦν, adj. that strikes, or
kills, snakes, with missile weapons.
Th. οφίς, βάλλω.

Οφιδόρος, ὦν, adj. that eats ser-

pents. *Th. ὄφις, βορά.*
Ὀφραγός, ὄς, adj. sprung from, or engendered by, a serpent. *Th. ὄφις, γένος.*
Ὀφιδάκτυλος, ου, adj. bitten by a serpent. *Th. ὄφις, (δίκτυον) δάκτυλος.*
Ὀφιοειδής, ὄς, adj. of the snake kind; like a snake. *Th. ὄφις, εἶδος.*
Ὀφιοίς, ἑσσο, ὄν, adj. s. s. as ὀφιοειδής—abounding in snakes. *Th. ὄφις.*
Ὀφιοκτόνος, ου, adj. that kills serpents. *Th. ὄφις, κτίνων.*
Ὀφιομάχης, and ὀφιομάχος, ου, ὁ, one who makes war upon serpents; an enemy of serpents. *Th. ὄφις, μάχη.*
Ὀφιοπύς, ἰσ, ὄν, adj. of, or pertaining to, serpents; of the nature of, or like, serpents. *Th. ὄφις.*
Ὀφιοπλάκμος, ου, adj. that has serpents instead of hair. *Th. ὄφις, πλάκμος.*
Ὀφιοπόδες, ὄν, ὄν, adj. that has serpents instead of feet. *Th. ὄφις, πόδες.*
Ὀφιοστέρον, ου, τὸ, mountain garlic. *Th. ὄφις, στέρον.*
Ὀφιοταφυλά, ὄς, ἡ, and ὀφιοστάφυλον, ου, τὸ, white bryony: *Bryonia alba.*
Ὀφύσσα, ὄς, ἡ, a place that abounds in serpents. *Th. ὀφύσσα, fem. of ὀφίς.*
Ὀφώχως, ου, ὁ, a constellation, Serpentarius. *Th. ὄφις, ἔχων.*
Ὀφωφός, ου, adj. that eats, or feeds upon, serpents. *Th. ὄφις, φάγν.*
ὄφιν, ὄν, ὁ, a serpent; a snake—a bracelet of a serpentine form.
Ὀφίτης, ου, ὁ, that resembles a snake—a kind of stone.
Ὀφίτης, ὄς, adj. that is of the nature of, or resembles, snakes—that abounds in snakes.
Ὀφλέω, s. s. as ὀφλέω. Th. ὀφλέω.
Ὀφλημα, ὄν, τὸ, a debt; a fine, or penalty, imposed by a judicial sentence.
Ὀφλεις, ὄς, ἡ, debt; obligation—s. s. as ὀφλημα.
Ὀφλῆς, ὄν, ὁ, a debtor; one who has incurred a fine, or penalty.
Ὀφλίστατος, s. s. as ὀφλῆς.
Ὀφλῆς, s. s. as ὀφλέω.
Ὀφω, fut. ὀφλίσσω, (from ὀφλέω, etc.) *perf. ὀφλάω, s. s. as ὀφλάω,* generally, *lit. or fig. with διὰ* expressed or understood in the s. of, 'to be liable to pay a fine, or penalty; to incur; to bring upon; to merit, or expose himself to—to be fined; to be condemned. ¶ ζαίαν ὀφλῶν, to be bound to pay a fine, or to be fined. ¶ τάλαντα δίκῃ ὀφλάντων, to be fined ten talents. ¶ διὰ θανάτου ὀφλῶν, to be condemned to death. ¶ δίκαν ὀφλῶν, to be condemned by, or lose a suit by, the sentence of an arbitrator. ¶ ὀφλῶν γέλωτα, to deserve to be laughed at, to expose himself to laughter, or to be an

object of ridicule. ¶ ὀφλῶν παρὰ τὸν ἑμῆντα, δαίαν, &c. s. s. as if διὰ παρὰ τὸν ὀφλῶν, and *ω fortis, thus, ἔλκων ἀνὸς φλάντας παρὰ τὸν ἑμῆντα, &c. τι τοιοῦτο ἐπυγχαίτε ἱφισφῶν, Dem.* of what a folly would you not have been guilty had you but voted such a thing. ¶ δαίαν ὀφλῶν πρὸς ἑσπρίαν, Herodot. he incurred the reproach of cowardice from the king. *Th. (by contract.) ὀφάλλω.*
ὈΦΡΑ, conjunct. poet. s. s. as ὄς, in prose, in order that; that, with a *subjunct.*—until—whilst; as long as—as far as, or up to, *Apollon. 2, 805.*
*Ὀφρία, ὄς, ἡ, a height; a hill, He-*rodot. *Th. ὀφρία.*
Ὀφρύζω, fut. ὄσω, to gather the eyebrows; to mark haughtiness by the movement of the eyebrows.
Ὀφρυοσποσίδης, ου, ὁ, one who lifts up the brows. *metaph. a* haughty, or proud, person. *Th. ὀφρία, ἀσποσία.*
Ὀφρύς, ὄν, τὸ, to have hills, or heights. *Th. ὀφρία.*
Ὀφρυοστός, ου, adj. that rubs his brows, or forehead; s. s. as ἑμ-δράων, *Hezech. but probably, metaph.* hardened against all sense of shame; *παρεφύλακτος τὸ μέτωπον, in Strab. s. s. as ἀπεφύλακτος, confirms this explan. Th. ὀφρία, πλά.*
Ὀφρύς, ὄν, ὁ, haughty, proud, or arrogant. *lit. marking* haughtiness by the elevation of the brows—situated on a hill, or a commanding eminence, *Herodot. 5, 92. hilly; mountainous. Th. ὀφρία.*
Ὀφρυόμαι, ὄμαι, to lift up the brows haughtily; to behave haughtily.
Ὀφρυόσμος, ου, adj. shaded by the eyebrows. *Th. ὀφρία, σμά.*
ὈΦΡΥΣ, ὄς, ἡ, the eyebrows. metaph. pride; haughtiness; arrogance; superciliousness (*such passions and feelings being generally indicated by the elevation of the eyebrows*)—a commanding eminence; a hill; a ridge, or brow, of a hill; an elevated shore, or bank. *Polyp. 3, 71. the term is applied to other objects figuratively. ¶ ἀσποστῆ, ἀνάγειν, αἶαν, ἱταλῶν, or ἀνάγειν τὰς ὀφρύς, to lift up the* brows. *metaph. to act* haughtily, superciliously, &c.
Ὀχα, adv. joined with superlat. by far, *Hom. s. s. as ἔχχα. ¶ ὄχα ἄριστος, by far the bravest.*
Ὀχάει, ὄς, ἡ, and ὄχανον, ου, τὸ, the handle of a shield. *Th. ὄχιν.*
Ὀχά, ὄς, ἡ, s. s. as χυιά, Orph. Arg. 78. s. s. as ὄχι, Arat. Dios. 224.
Ὀχία, ὄς, ἡ, act. the causing an animal to be covered by the male

—the act of covering; the copulation of animals. *Th. ὄχιν.* ¶ s. s. as ὄχων, *Hezech. Th. ὄχιν.*
Ὀχίον, ου, τὸ, a stallion, or other male animal kept for a similar purpose. *Th. neut. of ὄχινος. ¶ Aeschyl. Fragm. s. s. as ὄχια, and ὄχος, from ὄχιν.*
Ὀχισμός, ὄς, ὁ, imperf. Ion. of ὄχιν.
Ὀχισσι, post. for ὄχισσι, dat. plur. of ὄχος.
Ὀχιστογῆλον, ὄν, ὄχιστογῆλον, and ὄχιστογῆλος, s. s. and Th. as ὄχιστογῆλον, ὄχιστογῆλον, and ὄχιστογῆλος.
Ὀχισία, ὄς, ἡ, the derivation of water by canals, or conduits. *Th. ὄχιστιον.*
Ὀχιστιον, ὄν, τὸ, water drawn off by a canal—an aqueduct, or canal.
Ὀχιστιον, fut. ὄσω, to convey by a channel; to derive water by a drain, canal, or aqueduct. *Th. ὄχιστιον.*
Ὀχιστογῆλον, ὄν, τὸ, to draw off water by canals, or channels; to irrigate by channels, and drains. *Th. ὄχιστος, ὄν.*
Ὀχιστογῆλος, ὄς, ἡ, the act of conducting the course of water; derivation by drains; irrigation by drains.
Ὀχιστογῆλος, ὄν, adj. that conducts water, &c. See the preceding verb and subst.
Ὀχιστιον, ου, τὸ, dimin. of ὄχιστιον.
Ὀχιστιον, ου, τὸ, s. s. as ὄχιστιον.
Ὀχιστιονιστον, ου, τὸ, and ὄχιστιονιστος, ου, τὸ, the head of a canal, or aqueduct. *Th. ὄχιστιον, ὄν.*
Ὀχιστιον, ὄν, ὁ, a trench, or channel for water; a canal, drain, or aqueduct; the bed of a river, *Eurip. Or. 806. s. s. as ὄχιστος, Hellenist Chrestom. Th. ὄχιν.*
Ὀχιστιον, ὄν, τὸ, an act of copulation—impregnation. *Th. ὄχιστιον.*
Ὀχίς, ὄς, Ion. ὄς, ὁ, an instrument for carrying, for securing, or fastening; a clasp, *Iliad. 4, 132. a strap for a helmet, Iliad. 3, 372. a bolt, or bar, for a door, Iliad. 12, 121. Th. ὄχιν.*
Ὀχιστιον, ὄν, ὁ, a stallion, or other male animal, kept for breeding from. *metaph. a wench. Th. ὄχιν.*
Ὀχιστιον, ὄν, ὁ, adj. that pertains to stallions, or copulation; qualified for, or inclined to, copulation; salacious; lascivious; lewd.
Ὀχιστιον, adv. the s. of the adj. adverbially. ¶ ὄχιστιον ἔχω, to desire copulation.
Ὀχιστιον, fut. ὄσω, to cover, as a stallion; to impregnate—to cause to be covered, *Schn. L. = ὄχιστιον, to be covered; to receive the* male, or become pregnant. *Th. ὄχιν.*
Ὀχιστιον, ὄν, τὸ, to carry; to convey. *metaph. to bear; to endure; to suf-*

ὀφείλω, to wish to see. Th. ὀφείλω, fut.
 of ὅρμαι.
 ὀφθαλμοί, ὄροι, τὸ, s. s. and Th. as
 ὄλοι.
 ὀφθαλμοί, ας, ὅ, s. s. as ὀφθαί. Th.
 ὀφθί, ὀφθαί.
 ὀφθί, ἄελ. for ὀφθαί.
 ὀφθαί, ας, ὅ, (ἔγω understood) even-
 ing. Th. ὀφθαί.
 (ὀφθαλμοί, ὅρα, ὄρω, comparat. and
 ὀφθαλμοί, superlat. of ὀφθαί.
 ὀφθαλμοί, ὄ, to bloom, or flower
 late; ? Schn. L. Th. ὀφθί, ἄδοι.
 (ὀφθαλμοί, ὄρα, adj. that flowers
 late.
 ὀφθαλμοί, ὄ, to bud late. Th.
 ὀφθί, ὀφθαί.
 ὀφθαλμοί, ὄρα, adj. and ὀφθαλμοί,
 ὄρα, adj. that buds, or blooms,
 late.
 ὀφθαλμοί, ὄρα, τὸ, a late marriage,
 viz. after the age fixed by law at
 Lacedaemon; hence, δὴν ὀφθαλμοί,
 a prosecution for having con-
 tracted such marriage. Th. ὀφθί,
 γάμος.
 (ὀφθαλμοί, ὄρα, adj. that has married
 late in life.
 ὀφθαλμοί, ὄρα, adj. born late. Th.
 ὀφθί, γένος.
 (ὀφθαλμοί, ας, ὅ, remote posterity;
 posterity.
 (ὀφθαλμοί, ὄρα, τὸ, s. s. as ὀφθαλμοί,
 ? Schn. L.
 (ὀφθαλμοί, ὄρα, adj. s. s. as ὀφθαλμοί.
 ὄρα ὀφθαλμοί, descendants. ὄρα τὸ
 ὀφθαλμοί, posterity.
 ὀφθαλμοί, ὄρα, adj. s. s. as ὀφθαλμοί,
 comparat. of ὀφθαί.
 ὀφθαί, fut. ὄρα, to come, go, set
 out, or perform any action, late;
 to arrive too late. = Mid. to do
 any thing towards evening, Xen.
 Helen. 6, 5, 21. s. s. as the act.
 form. Th. ὀφθαί.
 ὀφθαλμοί, ὄρα, fut. ὄρα, to bear
 late fruits. Th. ὀφθί, καρπός.
 (ὀφθαλμοί, ας, ὅ, the bearing late
 fruit.
 (ὀφθαλμοί, ὄρα, adj. that has late
 fruit; bearing late fruit.
 ὀφθαλμοί, ὄρα, adj. that arrives
 late, or that travels late. Th. ὀφθί,
 αἰλῶδες.
 ὀφθαλμοί, ὄρα, adj. remaining late
 in bed. Th. ὀφθί, νύκτα.
 ὀφθαλμοί, ας, ὅ, learning acquired
 at an advanced age; hence, pe-
 dantry, imperfect knowledge, the
 misapplication of knowledge, as
 faults common to half-educated
 people. Th. ὀφθί, (μαθίω) μαθίω.
 ὀφθαλμοί, ὄρα, fut. ὄρα, to acquire
 learning at an advanced age; to
 be half-informed, or pedantic,
 see the foregoing word.
 (ὀφθαλμοί, ὄρα, adj. that had learned
 late in life; half-informed;
 pedantic, or that misconceives, or
 misapplies what he has learned.
 ὀφθαλμοί, ὄρα, adj. that died lately, or
 with difficulty. Th. ὀφθί, μέγας.
 ὀφθαλμοί, ὄρα, adj. post. late; slow;

tardy. Th. ἴψῃ.
(*O'ψίμας*, adv. the s. of the adj. adverbially.
'*O'ψίμας*, *ω*, adj. that becomes wise too late; that perceives when too late. Th. ἴψῃ, *νῆα*.
'*O'ψίμας*, *νῆ*, *νῆ*, adj. late; slow; tardy—towards evening. Th. ἴψῃ.
(*O'ψίμας*, *λα*, *νῆ*, adj. s. s. as *ἴψῃμας*. *ἴ* comparat. *ἴψιμα*ταρος, and *ἴψισ*ταρος, superlat. *ἴψισ*τατος, *ἴψισ*τατος. *ἴ* lateness; tardiness.
'*O'ψίμα*τος, *ωνος*, *ῥ*, one who has been long fettered; an old slave. Th. ἴψῃ, *νῆα*.
'*O'ψίμα*τος, *ου*, adj. that has become rich late in life. Th. ἴψῃ, *α*λοῦτος.
'*O'ψίμας*, *ω*, *ῥ*, the act of seeing; sight—the aspect; the countenance; the appearance—a sight. Th. *ῥ*ων.
'*O'ψίμας*, *ω*, *ῥ*, lateness; a late, or tardy, arrival. Th. ἴψῃ.
'*O'ψίμα*τος, *ω*, adj. to sow late in the season. Th. ἴψῃ, *σῶμα*.
(*O'ψίμα*τος, *ω*, adj. that has been sown late; fit to be sown late in the season. *metaph.* begotten late in life.
'*O'ψίμα*τος, *ω*, adj. that had children late in life. Th. ἴψῃ, *τίμα*.
'*O'ψίμα*τος, *ω*, adj. accomplished at a late period; to be accomplished at a distant period. Th. ἴψῃ, *τίμα*.
'*O'ψίμα*τος, adv. later, comparat. and *ἴψισ*τατος, superlat. at the latest. Th. ἴψῃ.
'*O'ψίμα*τος, *ω*, adj. cut, clipped, or lopped, late; to be cut, &c., late. Th. ἴψῃ, *τίμα*.
'*O'ψίμας*, *ω*, adj. that appears late; that rises late, viz. a star. Th. ἴψῃ, *φῶμα*.
'*O'ψίμας*, *ω*, adj. that bears at a late season. Th. ἴψῃ, *φῶμα*.
'*O'ψίμα*τος, incorrectly for *ἴψισ*τατος, *Schw.* L.
'*O'ψίμα*τος, *ω*, adj. skilled in the art of cookery. Th. ἴψῃ, *δῆμα*.
'*O'ψίμα*, *α*, *ῥ*, the want of meat, or fish. Th. ἴψῃ, *δῆμα*.
'*O'ψίμα*, *α*, *ῥ*, a discourse, or a treatise, on victuals, or cookery. Th. ἴψῃ, *δῆμα*.
(*O'ψίμα*τος, *ω*, adj. that discourses on victuals and cookery; that treats of victuals, &c.
'*O'ψίμα*τος, *ω*, adj. extravagantly fond of fish, or of good living. Th. ἴψῃ, *δῆμα*.
*ῥ*ων, *ω*, *νῆ*, any thing eaten with bread, and previously cooked; vegetables; flesh-meat—fish; delicate fishes—a fish-market, *Schol. Eurip. ad Medeam.* 67. Th. ἴψῃ.
'*O'ψίμα*τος, *ου*, *ῥ*, at Athens, a magistrate charged to watch over and regulate the price of fish and victuals. Th. ἴψῃ, *νῆμα*.
'*O'ψίμα*τος, *ω*, to prepare and cook

victuals. *Th. ὄψω, σάλας.*
 (Ὁ)ψωπίασμα, *ας, τό, a prepared dish of victuals.*
 (Ὁ)ψωπιαστικός, *αἰ, ἄν, adj. pertaining to, qualified for, or skilled in, cooking victuals.*
 (Ὁ)ψωπία, *ας, ἡ, the preparation and cookery of victuals.*
 (Ὁ)ψωπιαῖος, *αἰ, ἄν, adj. s. a. as ὁψωπιαστικός.*
 (Ὁ)ψωπία, *αῖ, ὁ, and ἡ, one who dresses victuals; a cook.*
 Ὁψωπίας, *ω, ὁ, and ἡ, s. a. as ὁψωπιαῖος. Th. ὄψω, σάλας.*
 Ὁψωπωλεῖον, and ὁψωπωλεῖον, *ω, τό, a place where victuals, especially, dressed victuals, fish, or delicacies, are sold; a cook's shop. Th. ὄψω, σάλας.*
 (Ὁ)ψωπάλιος, *ω, ὁ, fem. ὁψωπάλις, ἰδος, ἡ, a vender of dressed victuals, but especially, of fish, or delicacies.*
 (Ὁ)ψωπωλῆς, *ας, ἡ, the sale of victuals, of fish, and especially, of delicacies for the table.*
 Ὁψωφαγία, *ᾱ, fut. ὄψω, properly, to eat victuals without bread; to eat delicacies; to be fond of fish; to love delicate eating; to be a glutton. Th. ὄψω, φάγω.*
 (Ὁ)ψωφαγία, *ας, ἡ, an extraordinary fondness for fish, or delicacies; a passion for good eating; gluttony.*
 (Ὁ)ψωφάγος, *ω, adj. that eats victuals without bread; that loves fish, or nice dishes. See ὁψωφαγία. ¶ comparat. Att. (irregularly) ὁψωφαιότερος, superlat. ὁψωφαιστατος.*
 Ὁψωφιλία, *ας, ἡ, s. a. as ὁψωφαγία. ? Schn. L. Th. ὄψω, φιλῶ.*
 Ὁψωφόρος, *ω, adj. that carries victuals. Th. ὄψω, φέρω.*
 Ὁψών, *ἄνος, ὁ, a basket, or bin, for victuals. Th. ὄψω.*

D

Π, πī, the sixteenth letter of the alphabet. As a numeral letter, π' denotes eighty, with a mark under-

noath, π, eighty thousand. It is often changed into β, and φ, the corresponding smooth and aspirated letters.

Πα, Dor. for πω, and πᾶ, Dor. for πᾷ, and πᾶς.

Πᾶς, in the Lacon. dialect, for πᾶσα, Aristoph. *Lys.* 994.

Παγὰρ, Dor. for παρῶν, accus. s., and παγῶν, for παρῶν, genit. plur. of παρῶν.

Πάγγιος, see πάγιος.

Παγγέλιος, ου, adj. utterly ridiculous. Th. πᾶς, γέλιος.

Παγγεῖν, and παγγεῖν, adv. with the whole race; totally. Th. πᾶς, γῆτος.

Παγγενίταιρα, ας, ἡ, fem. of παγγενίτης, ἦρος, ὁ, s. s. as παγγενίτης.

Παγγενίτης, ου, ὁ, the father of all.

Παγγεῖος, ἴος, adj. of all races, kinds, or genders. ¶ παγγεῖν, adv. s. s. as παγγεῖναι. Th. πᾶς, γῆτος.

Πάγχιος, ου, adj. round the whole earth. ¶ πάγχιος, and πᾶγχιος, s. s. Th. πᾶς, γῆ.

Παγγύριος, ου, ὁ, one who attends to all kinds of busbandry. Th. πᾶς, γυρῖος.

Παγγυμῖος, ῶν, ὁ, adj. all-lovely. Th. πᾶς, γλυμῖος.

Παγγυμῖος, ας, ἡ, loquacity. Th. πᾶς, γλῦσσα.

Παγγώνιος, ου, adj. entirely angular. Th. πᾶς, γωνία.

Πάγαν, ἔσθλ. for πᾶγαν. Th. (πᾶγαν) πῆγνυμι.

Παγερός, ῶν, ὁ, adj. coagulated; congealed; frozen; icy; cold. Th. πάγος, from πᾶγαν, πῆγνυμι.

(Παγετός, ὦν, ὁ, frost; icy coldness. (Παγετός, ὤν, ὁ, frosty; icy; cold as ice.

Πάγν, Ion. for πᾶγν, 3 pers. s. 2 aor. pass. of πῆγνυμι.

Πάγν, ας, ἡ, a snare, or noose; a trap; s. s. as παγνῆ. Th. πῆγνυμι.

Παγνέω, to bring into a snare, or trap; to ensnare, LXX. Th. παγνῆ.

Πάγν, ἰσ, ἰσ, adj. firm; fixed; confirmed; established; corroborated—determined; affirmed confidently. Th. (πᾶγν) πῆγνυμι.

(Παγνῆτος, ὤν, ὁ, firmness. (Παγνῆ, ὦν, ὁ, to fix; to render firm; to confirm; to corroborate.

Παγνῆ, ἴδω, ἡ, a snare; a trap—artifice; cunning.

Παγνῆ, adv. firmly; confidently, the s. of the adj. πάγνιος, adverbially. ¶ comparat. παγνῆτερον, more firmly, &c.

Παγνῆσιος, ου, adj. ever new. Th. πᾶς, καινῖος.

Πάγνιος, ου, adj. thoroughly bad. Th. πᾶς, κακός.

(Παγνῆσιος, ας, ἡ, s. s. as the adj. adverbially.

Παγνῆσιος, ου, adj. thoroughly wicked. Th. πᾶς, κακοῦργος.

Παγνῆσιος, ἴος, and πᾶγνιος, ου,

adj. perfectly beautiful, noble, or good. Th. πᾶς, κάλλος, καλός.

Παγνῆσιος, or παγνῆσιος, ας, ἡ, a collection of all kinds of fruits. Th. πᾶς, καρπός.

(Παγνῆσιος, or πᾶγνιος, ου, adj. composed of all kinds of fruits, or seeds; bearing all kinds of, &c.

Παγνῆσιος, ου, adj. thoroughly wicked; properly, accursed. Th. πᾶς, κατάρτος.

Παγνῆσιος, ἴος, adj. entirely concealed; that conceals entirely. Th. πᾶς, κρύβω.

Παγνῆσιος, and πᾶγνιος, ου, adj. much lamented; much to be lamented. Th. πᾶς, κλάω.

Παγνῆσιος, ου, adj. s. s. as πᾶγνιος. Th. πᾶς, κλῖος.

Παγνῆσιος, ας, ἡ, the whole inheritance, or property. Th. πᾶς, κλῖος.

(Παγνῆσιος, ου, adj. that inherits, or that possesses, the entire inheritance, or property.

Παγνῆσιος, ου, adj. greatly renowned. Th. πᾶς, κλῖος.

Παγνῆσιος, ου, adj. common to all. Th. πᾶς, κοινός.

Παγνῆσιος, ου, ὁ, the master of all. Th. πᾶς, κείσας.

Παγνῆσιος, ου, ὁ, one that quiets all. Th. πᾶς, κούω.

Παγνῆσιος, ου, adj. attended with violent contest. Th. πᾶς, κούω, s. s. as πᾶλω.

Παγνῆσιος, ου, adj. of, or in, the whole universe; common to all. Th. πᾶς, κούω.

Παγνῆσιος, ἴος, adj. almighty; that rules all. Th. πᾶς, κούω.

(Παγνῆσιος, ας, ἡ, entire and continued government, or possession, Philo. *Schn. L.*

Παγνῆσιος, fut. ἔστω, to be a παγνῆσιος, lit. or metaph. Th. παγνῆσιος.

(Παγνῆσιος, ὦν, ὁ, one who practises the παγνῆσιος.

(Παγνῆσιος, ας, ἡ, adj. that pertains to, or resembles, the παγνῆσιος.

Παγνῆσιος, ου, τὸ, the exercise of boxing and wrestling united—a bulbous rooted plant, Scilla maritima radice rubra. ¶ Th. πᾶς, κούω, as requiring great bodily exertion.

Παγνῆσιος, ας, τὸ, (in anatomy) the pancreas, a glandulous body situated under the stomach. Th. πᾶς, κούω.

Παγνῆσιος, adv. with loud noise. Th. πᾶς, κούω.

Παγνῆσιος, ου, adj. entirely concealed. Th. πᾶς, κούω.

Παγνῆσιος, ου, adj. that possesses all; of immense possessions. Th. πᾶς, κούω.

(Παγνῆσιος, ας, ἡ, universal possession; immense wealth.

Παγνῆσιος, see πᾶγνιος.

Παγνῆσιος, ου, adj. produced from melted ice. Th. πᾶς, λύνω.

Παγνῆσιος, ας, ἡ, a disease caused by frost, especially, lameness in beasts of burthen; the state of being frost-bitten. Th. πᾶς, κούω.

Πᾶγος, ου, ὁ, a hill; a mound; a pointed rock, *Odys.* 5, 411. properly, a concrete mass; ice; icy coldness—sea-salt. metaph. the sea—the peritonæum, in anatomy. Th. (πᾶγος) πῆγνυμι.

Πᾶγος, ου, ὁ, a kind of crab.

Παγνῆσιος, ου, adj. excessively difficult. Th. πᾶς, χαλῶς.

Παγνῆσιος, ου, and πᾶγνιος, ου, adj. entirely brassy. Th. πᾶς, χαλῶς.

Παγνῆσιος, ου, adj. of general utility, or service. Th. πᾶς, χρέμι.

Παγνῆσιος, ου, adj. anointed all over. Th. πᾶς, χρίω.

Παγνῆσιος, ἴος, adj. and πᾶγνιος, ου, adj. consisting entirely of gold. Th. πᾶς, χρυσός.

Πᾶγν, adv. poet. for πᾶν.

ΠΑΓΩ, Ion. πῆγω, obs. the Th. of πῆγνυμι. See πῆγνυμι.

Παγνῆσιος, ας, ἡ, s. s. as πᾶγνιος. Th. πᾶγος.

Πᾶγος, Dor. for πᾶγος.

Πᾶγος, to cause emotion, *Dionys. Hal.* s. s. as δεινωπῆτος, *Phocion* = *Mid.* by later writers, as *Symon Libanius*, to be affected with emotion; to speak, or act, on the stage with warmth, or emotion, or pathetically; to lament; to lament pathetically. Th. πᾶγος.

Πᾶγος, (obs. in the pres.) fut. πᾶγος, perf. πᾶγος, see πᾶγος.

Πᾶγος, for πᾶγος, 3 pers. sing. 2 aor. indic. of πᾶγος—2 aor. imperat.

Πᾶγος, ας, ἡ, s. s. as πᾶγος, and πᾶγος, a calamity; a misfortune, *Herodot.* a slaughter.

Πᾶγος, ας, τὸ, that which is suffered, s. s. as πᾶγος, *Plat.* and *Xen.* Th. πᾶγος.

(Πᾶγος, ας, ἡ, the act of suffering, or enduring.

(Πᾶγος, ας, ἡ, adj. that suffers, or that is affected; pertaining to, or susceptible of, emotion, or suffering. act. that produces suffering, passion, or emotion; pathetic—in grammar) passive.

(Πᾶγος, ας, ἡ, the s. of the adj. adverbially.

(Πᾶγος, ας, ἡ, adj. exposed to, liable to, or susceptible of, suffering, passion, or emotion.

Πᾶγος, ας, ἡ, see φᾶγος.

Παγνῆσιος, ας, ἡ, adj. that pertains to the knowledge of passion, or disease; qualified for, or expert in, distinguishing diseases, or passions—peculiarly characteristic of a malady, *Galen.* Th. πᾶγος, γνῶσις.

Πᾶγος, ας, ἡ, a command over the passions. Th. πᾶγος, κούω.

Πᾶγος, ου, adj. that destroys

passions. *Th. πάθος, πάθος.*

Παθολογία, ὡ, to discourse, or treat of passions, or diseases. *Th. πάθος, λόγος.*

(*Παθολογία*, ἡ, ἡ, fem. of *παθολογικός*, ἄν, ἄν, (*ῥιζον* understood) the art, or science, which has for its object the knowledge of diseases; pathology.)

Παθωσία, ας, ἡ, the production of passion, or emotion. *Th. πάθος, ὥσις.*

Πάθος, σορ, τὸ, that which is suffered, whether mental or bodily; a passion; an affection, or emotion—an inclination of love, or kindness—hatred, *Herodian*. 5, 4, 7, 5. a disease—an evil accident; a misfortune—an accident, in a philosopher. s., a quality not inherent in an object—an evil action, as a murder, *Herodot.* 1, 137.—in the *Stoic* philosophy.) mental perturbation, contrary to reason—a passive state of the mind, or body; a condition, disposition, or state—a natural good taste, opposed to *ἡσυχία*, *Diogenes*. *Habie. de Compos.* sect. 11. *Th. πάθος.*

ΠΑΪΩΝ, Ion. *πῆϊων*, obs. (see *πῆϊον*).
 † from this prim. form, *πῆϊωσα*, *πῆϊωσας*, *πῆϊωσια*, *Odys.* 17, 555.

ΠΑΪΩΝ, ἄνec, ὁ, *Psean*, the name of a deity, the god of physic, *Iliad*. 5, 401. and 899. *Odys.* 4, 232. a name of Apollo, as a divinity involved in sickness and perils, *Pind.* *Pyth.* 4, 481. a physician; a deliverer, *Æschyl.* *Agam.* 99. a psalm, a hymn in honour of Apollo, or to invoke his aid; a triumphal hymn; a hymn of praise, in general; a hymn in honour of gods, or of men, *Servius* ad *Æneid.* 10. a hymn sung before the onset of battle, *Xen.* *Anab.* and *Plat.* *Ep.* 7. † *πῆϊων*, as a contr. of *πῆϊων*, *πῆϊων*, ought to be written *πῆϊων*, *Schn.* L. s. s. as *πῆϊων*. *Th. πῆϊων*, 'to calm,' disease, or cause evils to 'cease.' or from *πῆϊω*, 'to take care of.' *Hemsterh.*

(*πῆϊω*, fut. *πῆϊω*, to sing a psalm, see the above s. of *πῆϊων*.)

(*πῆϊων*, ἄν, ἄν, adj. of, or pertaining to, a psalm.)

(*πῆϊων*, ἄν, ἄν, (from *πῆϊω*) the chanting of a psalm, a hymn of victory, &c.)

πῆϊων, σορ, ὁ, s. s. as *πῆϊων*.

πῆϊω, ας, τὸ, a play; a game. † *πῆϊω* *λατῶν*, *Eurip.* *Bucch.* 160. a tune on a flute. *Th. πῆϊω*.

(*πῆϊω*, ὡ, ὡ, s. s. as *πῆϊω*.)

(*πῆϊω*, ἄν, ἄν, s. s. as *πῆϊω*.)

(*πῆϊω*, ἄν, ἄν, play; sport, properly, juvenile play—a festival, *Aristoph.* *Lyist.* 700.)

πῆϊωγράφος, ὡ, ὡ, a writer of gay, or ludicrous, poems. *Th. πῆϊων, γράφω.*

πῆϊωμον, σορ, adj. s. s. as *πῆϊω*.

πῆϊω. *Th. πῆϊων.*

πῆϊωγράφος, ὡ, adj. s. s. and *Th.* as *πῆϊωγράφος*.

πῆϊων, ὡ, τὸ, a play; a sport; a pastime—a little poem of a light gay character. *Th. πῆϊω*.

(*πῆϊωτός*, σορ, adj. sportive; frolicsome; gay. † τὸ *πῆϊωτός*, sportiveness; merriment.)

πῆϊωτής, ἄν, ὡ, s. s. as *πῆϊωτής*. *Th. πῆϊω, ἄνec.*

πῆϊωτήριον, ὡ, τὸ, the residence of a *πῆϊωτής*; a school, *Dem.* *Th. πῆϊω, ἄνec.*

(*πῆϊωτής*, ὡ, fut. *πῆϊω*, to lead, guide, conduct, accompany, bring up, or instruct, boys, or youths; to instruct, form, guide, or lead, in general; to accompany; to follow the footsteps of any one, *Plat.* *Reipub.* 10, p. 294.)

(*πῆϊωτήριον*, ας, τὸ, a discourse, or action, of a *πῆϊωτής*, or teacher, in general.)

(*πῆϊωτήριος*, σορ, ἡ, and *πῆϊωτήριος*, ας, ἡ, the act of conducting, or accompanying boys, or youths; the office of *πῆϊωτής*; the instruction, or education, of youth; guidance; instruction; education.)

(*πῆϊωτήριος*, ἄν, ἄν, adj. that pertains to the education of youth, or to *πῆϊωτής*; adapted for the guidance, or instruction, of youth.)

(*πῆϊωτής*, ὡ, ὡ, one who conducts, or accompanies, boys, or children; a preceptor; a pedagogue, or tutor, who instructs boys at home; a slave who accompanies boys to the public schools, *Herodot.* 8, 75. *Xen.* *Laced.* 2, 1.)

πῆϊωδω, ὡ, τὸ, a very little child, dimin. of *πῆϊωδω*, and *πῆϊωδω*, ὡ, τὸ, a dimin. of *πῆϊω*. *Th. πῆϊω.*

(*πῆϊωδω*, to behave in a childish manner.)

(*πῆϊωδω*, ὡ, τὸ, a little boy.)

(*πῆϊωδω*, ὡ, ὡ, s. s. as *πῆϊωδω*.)

(*πῆϊωδω*, adj. that suits children; that is expected from children; childish.)

πῆϊωδω, *πῆϊωδω*, *Lacon.* for *πῆϊω*, and *πῆϊωδω*, *Aristoph.* *Lysia.* 1313.

πῆϊωδω, ἡ, ἡ, the instruction and education of youth; education; instruction—learning; knowledge; science, *Xen.* *Mem.* 4, 2, 1. a talent, or art, *Eurip.* *Trag.* 128. youth, *Theognis.* 1305, and 1348. *Th. πῆϊωδω*.

πῆϊωδω, ὡ, adj. s. s. as *πῆϊωδω*.

πῆϊωδω, ὡ, to love boys. † in an obs. s. *Th. πῆϊω, ἡ, ἡ.*

(*πῆϊωδω*, ὡ, ὡ, a lover of boys.)

(*πῆϊωδω*, ας, ἡ, love of boys. † in an obs. s.)

(*πῆϊωδω*, ἡ, ἡ, adj. pertaining to, or concerning, *πῆϊωδω*.)

(*πῆϊωδω*, ας, ὡ, s. s. as *πῆϊωδω*—a plant, bear's breech:

Acanthus mollis—a kind of plant for the face, *Athen.* and *Æl.* v. h. 9, 9.

πῆϊωδω, ας, τὸ, that which has been taught, or given, by education; knowledge imparted; instruction—doctrine; science. † *πῆϊωδω*, *Eurip.* *Hipp.* 11. s. s. as *πῆϊωδω*. *Th. πῆϊωδω*.

(*πῆϊωδω*, σορ, ἡ, education; instruction; s. s. as *πῆϊωδω*.)

(*πῆϊωδω*, ὡ, τὸ, a place where instruction is given; a school.)

(*πῆϊωδω*, ὡ, ὡ, a teacher, an instructor.)

(*πῆϊωδω*, ἡ, ἡ, adj. pertaining to, or adapted for, education, or instruction.)

(*πῆϊωδω*, ἡ, ἡ, adj. taught; instructed—to be taught; susceptible of instruction.)

πῆϊωδω, fut. *πῆϊω*, to bring up and educate a child—to teach; to instruct—properly, to bring up; to form by discipline, and instruct, as a child is educated; to correct, or chastise, as a child, a young slave, &c.—to discipline, train, or form, the mind, or body, by discipline, or regimen, *Xen.* *Memorab.* 1, 3, 5. — *Pass.* to be educated, or instructed. † *πῆϊωδω*, a well educated, or learned, man. *Th. πῆϊω.*

(*πῆϊω*, s. s. as *πῆϊω*, *Callim.*

πῆϊωδω, ἡ, ἡ, Ion. for *πῆϊωδω*.)

πῆϊωδω, ἡ, ἡ, a juvenile amusement; a play; a pastime; an amusement; a jest. *Th. πῆϊωδω*. † childhood—s. s. as *πῆϊωδω*. *Th. πῆϊω.*

πῆϊωδω, ἡ, ἡ, adj. pertaining to boys, or girls; suiting boys, or girls; puerile; juvenile—pertaining to the love of boys, in the s. of *πῆϊωδω*. † τὸ *πῆϊωδω*, a beloved object, especially, one beloved by a *πῆϊωδω*—any person, or thing, the object of peculiar fondness, *Schol.* ad *Aristoph.* † *πῆϊωδω*, s. s. as *πῆϊωδω*, *Antipat.* *Sid.* *Epigr.* *Th. πῆϊω.* (*πῆϊωδω*, adv. from childhood. † *Schn.* L.)

(*πῆϊωδω*, ὡ, τὸ, dimin. of *πῆϊω*, a young child; a little son, or daughter; a young slave. † τὸ *πῆϊωδω*, τὸ *πῆϊωδω*, a child that takes after his father; and, τὸ *πῆϊωδω*, τὸ *πῆϊωδω*, a child that takes after the mother.)

πῆϊωδω, see *πῆϊωδω*.

πῆϊωδω, ὡ, τὸ, s. s. as *πῆϊωδω*, dimin. of *πῆϊω*.

πῆϊωδω, ὡ, τὸ, a place where young boys, girls, or slaves, are kept; but generally, for prostitution, a brothel. *Th. πῆϊωδω*.

πῆϊωδω, ἡ, ἡ, a young daughter, girl, or female slave, dimin. of *πῆϊω*.

(*πῆϊωδω*, ὡ, ὡ, a little boy, or son.)

πῆϊωδω, σορ, adj. fond of play; sportive—like a child; childish;

(Πάλυμα, *στος*, τὸ, *ε. ε. as* πάλιν, flour, &c.

Πάλι, *adv. ε. ε. as* πάλιν.

Παλιβλαστες, *ov, adj.* that buds forth anew. *Th. πάλιν, βλαστάνω.*

Παλιβόλος, *see* παλιμβόλος.

Παλιγενσία, *ac, ἡ*, regeneration; renewal of existence; renovation. *Th. πάλιν, γίγναι.*

(Παλιγενήσις, *ov, adj.* that pertains to regeneration.

Παλιγγλωσσος, *ov, adj.* that speaks a foreign tongue—that gives contradictory, or false, intelligence. *Pind. Nem. 1, 88. Th. πάλιν, γλῶσσα.*

Παλιγγραμμος, *ov, adj.* bent back. *Th. πάλιν, γράμμι.*

Παλιγυπαλίσω, *fut. ἴσσω*, to sell by retail; to be a huckster. *Th. πάλιν, ἐμπόλεος.*

Παλιγυπαλὴς, *ov, adj.* broken, or bent backwards; refracted — bent. *Th. πάλιν, (κλῆς) κλέζω.*

Παλιγυπία, *παλιγυπία, and παλιγυπία, ὤ*, to resume its malignity, or violence. *Hippoc. Th. πάλιν, αὔτος.*

(Παλιγυπία, *ac, ἡ*, and παλιγυπία, *ac, ἡ*, the renewed exacerbation of an ulcer, or a disease, *Hippoc.*

(Παλιγυπία, *ov, adj.* that resumes former rancour, malignity, or enmity; that renews an old grudge—that becomes again violent, or malignant, *viz. a distemper, or ulcer, Hippoc.*

Παλιγυπία, *ov, ὁ*, a basket for catching fish. *Th. πάλιν, κύρτος.*

Παλιλλογία, *ὤ*, to repeat over again. *Th. πάλιν, λέγω.*

(Παλιλλογία, *ac, ἡ*, repetition—re-antiation; retraction—a figure in rhetoric.

(Παλιλλόγος, *ov, adj.* that repeats, retracts, or recants—collected again; counted again. *Th. πάλιν, λόγος, λέγω*, to gather.

Παλιλλυτος, *ov, adj.* loosed again; unbound. *Th. πάλιν, λύω.*

Παλιμβάκχιος, *ov, ὁ*, (*in prosody*) a foot having one long syllable between two short. *Th. πάλιν, βάκχιος.*

Παλιμβάμος, *ov, adj.* that goes backward and forward. *Th. πάλιν, ἐς, ὅπου.*

Παλιμβίος, *ov, adj.* living again; revived. *Th. πάλιν, βίω.*

Παλιμβλαστής, *ov, and παλιμβλαστής, ov, adj.* that buds forth, or grows again. *Th. πάλιν, βλαστάνω.*

Παλιμβόλη, *ac, ἡ*, inconstancy; changeableness—deception; falsehood. *Th. πάλιν, βάλλω.*

(Παλιμβόλος, *ov, adj.* inconstant; changeable—that has been frequently changed—deceitful; knavish; artful. *¶ παλιμβόλος, a bad slave, one who has frequently changed masters. ¶ ἴσως παλιμβόλος, Aristen. 1. Ep. 28. a*

web that is undergoing continual renewal, the web of Penelope.

Παλιμβούλια, *ac, ἡ*, a change of resolution. *Th. πάλιν, βούλη.*

(Παλιμβούλος, *ov, adj.* that alters his resolution; inconstant.

Παλιμμήκας, *ov, adj.* doubly long; of great length. *Th. πάλιν, μήκος.*

Παλιμπαίς, *ov, ὁ*, one who is in a state of second childhood. *Th. πάλιν, παῖς.*

Παλιμπαττίς, *neut. of παλιμπαττίς, adverbially*, falling backwards; turning back.

Παλιμπαττίς, *ov, adj.* falling back; retrograding. *Th. πάλιν, (πίτω) πίστω.*

Παλιμπαττίς, *ov, adj.* fastened together again. *Th. πάλιν, πύγυμι.*

(Παλιμπαττίς, *ov, ἡ*, the act of joining together again, or mending.

Παλιμπίσσω, *ac, ἡ*, pitch reboiled; hence, hard pitch. *Th. πάλιν, πίσσω.*

Παλιμπλάγος, *ov, adj.* turning back—wandering up and down. *Æschyl. Prom. 837. Th. πάλιν, πλάζω.*

(Παλιμπλάζω, and παλιμπλάζομαι, *fut. ἔξωμαι*, to turn back; to wander up and down.

Παλιμπλάγος, *ov, adj.* wandering back, or up and down. *Th. πάλιν, πλάζω.*

Παλιμπλάγος, *ov, adj.* tied, or plaited, backwards. *Th. πάλιν, πλάζω.*

Παλιμπλάγος, *ov, adj.* washed over again. *Th. πάλιν, πλύνω.*

Παλιμπλάγος, *ov, adj.* sailing back, or again. *Th. πάλιν, πλάω.*

Παλιμπλάγος, *ov, ὁ*, a contrary wind. *Th. πάλιν, πλάω.*

Παλιμπλάγος, *ov, τὸ*, a retribution—a revenge. *Th. πάλιν, πλάω.*

Παλιμπλάγος, and παλιμπλάγος, *ov, adj.* poet. that goes back again; that goes and comes. *Th. πάλιν, πορεύομαι, πύγω.*

Παλιμπλάγος, *ov, adj.* going back again; that retraces his steps. *Th. πάλιν, πύγω.*

Παλιμπλάγος, *ov, ὁ*, a huckster, one who buys to sell again by retail. *Th. πάλιν, (πύγω) πύγω.*

(Παλιμπλάγος, *ov, adj.* purchased and repurchased; that has often changed masters, *viz. a slave of a bad character; hence, a bad man.*

Παλιμπλάγος, *ac, ἡ*, or παλιμπλάγος, *ac, ἡ*, double treachery, *viz. to the party left and to that which he joins—treachery pretended in order to deceive. Polyb. 5, 96. Schn. L. Th. πάλιν, πύγω.*

(Παλιμπλάγος, *ov, ὁ*, one who betrays the party he leaves and that which he joins.

Παλιμπλάγος, *adv.* backwards. *Th. πάλιν, πύγω.*

Παλιμπλάγος, *adv.* backwards;

with the back part foremost. *Th. πάλιν, πύγω.*

Παλιμπλάγος, *ov, ὁ*, one who sells again—one who buys again. *Polyb. 7, 12. Th. πάλιν, πύγω.*

Παλιμπλάγος, *ov, adj.* *ε. ε. as* διπλός, slanderous—that contradicts. *Eurip. Ion. 1096. Th. πάλιν, φέω.*

Παλιμπλάγος, *ov, adj.* that goes back. *Th. πάλιν, φέω.*

Παλιμπλάγος, *ov, adj.* that has changed, or that changes, his mind. *Th. πάλιν, φέω.*

Παλιμπλάγος, *ov, adj.* engendered again; that revives; that grows again. *Th. πάλιν, φέω.*

Παλιμπλάγος, *ov, adj.* *ε. ε. as* *Th. πάλιν, φέω.*

Παλιμπλάγος, *ov, adj.* lit. that has been scraped a second time, as a piece of parchment from which the writing has been erased to make room for new. *Plut. Th. πάλιν, φέω.*

ΠΑΛΙΝ, *adv.* back; back, from. *Iliad. 18, 138.* back again; backwards—again; anew; afresh—the contrary; in opposition; in an opposite sense; the latter *ε. viz. 'on the contrary,' &c. generally occur in the compounds of πάλιν. ¶ αὖ, is often joined with πάλιν, especially in prose. ¶ πάλιν πάλιν, Iliad. 18, 138. she turned away from her son. ¶ πάλιν ἔπει, Iliad. 9, 56. he will contradict, or be opposed to. ¶ πάλιν λέξω μῦθον, Iliad. 4, 357. he spoke in a different manner from what he had done, or contrary to his real opinion, as in *Odys. 13, 357.**

Παλιπλάγος, *ov, ὁ*, and *ε. ε. as* *Th. πάλιν, ἔργατος.*

Παλιπλάγος, *ov, adj.* that recalls his word; that retracts his purpose—susceptible of being recalled; revocable—changeable; inconstant. *Th. πάλιν, ἔργατος.*

Παλιπλάγος, *ov, adj.* re-elected, or reinstated, after having been deposed from office—rebuilt, after having been demolished—ruined; in a bad state, *Plat. Timæ. Schn. L. Th. πάλιν, αἰτίω.*

Παλιπλάγος, *ov, adj.* renewing its growth. *Th. πάλιν, αἰτίω.*

Παλιπλάγος, *ov, adj.* that deserts from the party to which he had come as deserter of another. *Th. πάλιν, αὐτίμως.*

Παλιπλάγος, to appeal and have a cause tried over again. *Th. πάλιν, αἰτίω.*

(Παλιπλάγος, *ac, ὁ*, the renewal of a trial, or suit, that had been decided.

(Παλιπλάγος, *ov, adj.* that has been again brought before a court of justice; rejudged.

Παλιπλάγος, *ov, adj.* that rolls back-

ward; that is in continual ebb and flow. *Th. πάλιν, divio.*

(*Παλινδία*, *ac, ἡ*, the state of rolling back; ebb and flow, rolling to and fro, or moving in a vortex, or whirl, generally applied to the air, or waters.

Παλινδρομέω, *ω, fut. ἵω*, to run back; to revert. *Th. πάλιν, δρόμος.*

(*Παλινδρομία*, *ac, ἡ*, the act of running back, retracing a course, or running to and from; return.

(*Παλινδρομικός*, *κῆ, κῆν, adj.* that runs back, reverts, returns, or retraces a course; proper, or peculiar to running back, &c.

(*Παλινδρομος*, *ου, adj.* that runs back, retraces a course, reverts, or returns.

Παλιζώα, *ac, ἡ*, a renewed, or second life; a resurrection. *Th. πάλιν, ζῶν.*

(*Παλιζώος*, *ου, adj. poet.* living over again.

Παλιπτεμία, *see πολυπτεμία.*

Παλιπτεία, *ac, ἡ*, the act of going back; a return. *Th. πάλιν, ἰδός.*

(*Παλιπτεμένος*, *ου, adj.* that rushes back; that returns, *see ὀρμενος.*

Th. πάλιν, ὄρμ.

(*Παλιπτεματος*, *ου, adj. s. s. as παλιπτεματος.* *Th. πάλιν, ὀρμεία.*

Παλιπτος, *and παλιπτοςος*, *ου, adj. s. s. as παλιπτεματος.* *Th. πάλιν, ὄρμ.*

Παλιπτοστῆν, *ω, fut. ἵω*, to come back; to return. *Th. πάλιν, νοστήν.*

(*Παλιπτοστιμος*, *ου, adj.* that pertains to return; that is to return.

(*Παλιπτοςος*, *ου, adj.* that goes back; that returns.

Παλιπτοροσία, *ac, ἡ*, *s. s. as παλιπτοροσία.*

Παλιπτικός, *ου, adj.* thickly shaded; shady; dark. *Th. πάλιν, σκιά.*

Παλιπτομῆν, *ω, s. s. as παλιπτομῆν.*

Παλιπτομῆν, *ω, s. s. as παλιπτομῆν.*

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Παλιπτομῆν, *ω, s. s. as παλιπτομῆν.*

thoroughly rubbed, or *metaph.* exercised; artful; cunning. *Th. πάλιν, τρίβω.*

Παλιπτορόμαι, *to turn one's self back; to return.* *Th. πάλιν, τρίβω.*

(*Παλιπτορία*, *ac, ἡ*, a return; a turning back—a turning to the other side; a change. *¶ παλιπτορία*, *Apollon. 3, 1157.* doubts; anxieties; trouble, *Schn. L.*

(*Παλιπτορος*, *ου, adj.* going back; returning—that changes, *Diodor.* returned.

Παλιπτορός, *ιος, adj.* beaten back. *Th. πάλιν, τύπτω.*

Παλιπτορχός, *ιος, adj.* having a reverse of fortune; whose fate has changed. *Th. πάλιν, τύχην.*

Παλιπτορία, *ω, lit.* to revoke a former ode; to sing an ode in contradiction to a former; to recant; to retract. *Th. πάλιν, ᾄδω.*

(*Παλιπτορία*, *ac, ἡ*, a revocation of a former ode; the chanting an ode in a contrary sense to a former; recantation; retraction.

Παλιπτορος, *ου, adj.* that returns again at the same hour. *Th. πάλιν, ὥρα.*

Παλιπτορος, *ιστι, ιστι, adj.* made of *παλιπτορος.*

Παλιπτορος, *ου, ἡ*, a thorny shrub, *Rhamnus paliurus*, *Linn. Rhamnus aculeatus, Decandolle. ¶ λωτός παλιπτορος, Theophrast. 4, 4. Dioscor. 1, 121. Rhamnus spina Christi.*

Παλιπτορία, *ω, to flow back; to be in continual ebb and flow. metaph.* to be inconstant. *Th. πάλιν, ῥίον.*

(*Παλιπτορία*, *ac, ἡ*, *s. s. as παλιπτορία.*

Th. πάλιν, ῥίος.

(*Παλιπτορία*, *ου, and παλιπτορία*, *ου, adj.* that flows back; that moves backward; *s. s. as παλιπτορία.*

Παλιπτορία, *ac, ἡ*, the ebb and flow, or agitation of waters backward and forward; a flowing backward. *Th. πάλιν, ῥίον.*

(*Παλιπτορία*, *ου, contr. παλιπτορία*, *ου, adj.* that flows back; that is in continual ebb and flow, or liable to ebb and flow; agitated; moving backward and forward. *metaph.* fickle; inconstant.

Παλιπτορος, *ου, adj.* leaning back; bent. *Th. πάλιν, ῥίον.*

Παλιπτορος, *ου, adj. s. s. and Th. as παλιπτορος.*

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Παλιπτορος, *ου, adj. s. s. and Th. as παλιπτορος.*

Th. πάλιν, ὥρα, for διώκω.

Πάλλα, *ης, ἡ, s. s. as σφαίρα*, a ball for playing with. *Th. πάλιν.*

Πάλλαγμα, *ατος, τὸ*, the act of sleeping with a concubine. *Th. πάλιν.*

Πάλλαιον, *ου, τὸ*, a statue of Minerva. *Th. πάλιν.*

Παλλακία, *ac, ἡ*, concubinage. *Th. παλλακίαι.*

Παλλακίαιος, *(with a dat.)* to be a concubine for any one—(with an accus.) to have as concubine, *Herodot. Th. πάλιν.*

(*Παλλακία*, *ης, ἡ*, a concubine.

(*Παλλακία*, *see παλλακία.*

Παλλάκιος, *ου, τὸ*, dimin. of *παλλακός.*

(*Παλλάκιος*, *ιδος, ἡ, s. s. as παλλακία.*

(*Παλλάκιος*, *ατος, τὸ, s. s. as παλλακία.*

(*Παλλάκιος*, *ου, δ*, a favourite youth, generally in an obs. *s.*

ΠΑΛΛΑΣ, *ακος, ἡ*, and *πάλλαξ*, *ηκος, ἡ*, a youth; a maiden. *¶ from πάλιν, from the vigour enjoyed in youth.*

Πάλλας, *ἄδος, ἡ*, a name of Minerva, in her warlike capacity, *Pallas. ¶ παλλάξ*, virgin priestesses, so called, *Strab. 17, 601. ¶ from πάλιν*, to wield a spear, according to some etym.; *from πάλλαξ*, ‘a maiden,’ *Hemsterhuis.*

Παλλάχων, *ου, τὸ*, a kind of onion.

Πάλλινκος, *ου, adj.* entirely white. *Th. πᾶς, λευκός.*

Πάλλαξ, *ηκος, ἡ*, or *ἡ*, *see πάλλαξ.*

ΠΑΛΛΑΞ, *fut. αλᾶ, perf. αλας*, to throw; to hurl; to toss—to brandish; to wield; to shake. *neut.* to be agitated; to move with a tremulous movement; to quiver; to vibrate; to palpitate; to tremble. = *Πάλλομαι, s. s. as πάλω*, *neut.* to tremble, through fear; to be agitated by any emotion, as joy, *Æschyl. Choe. 520.* to cast lots. *lit.* to shake them together. *¶ πάλλιν κλήρου*, or without κλήρου, *πάλλιν*, or *πάλλω*, to cast lots. *¶ the origin. form is πάλω*, *obs. the same as πάλω, πάλω. Schn. L.*

(*Πάλλα*, *ατος, τὸ*, a body that is shaken—*s. s. as πῶδμα*, *Schol. Sophoc. Schol. L.*

(*Παλλαστικός*, *κῆ, κῆν, adj. s. s. as παλλαστικός.*

(*Παλλαστίας*, *ου, δ*, an earthquake attended with oscillation.

(*Πάλλω*, *ης, ἡ*, a shield.

(*Παλλικός*, *κῆ, κῆν, adj. (from πάλω)* that pertains to pulsation. *¶ δίστομα παλλικόν*, an omen derived from a pulsation.

(*Παλλός*, *ου, δ*, the act of brandishing, and the other *s. of the verb πάλω*. *neut.* agitation; vibration; pulsation.

Παλλασκία, *ac, ἡ*, divination derived from the observation of pulsation, or palpitation. *Th. παλλός.*

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σοπίει.
 (Παλμοσκόπος, ου, ὁ, a diviner, in the s. of παλμοσκοπία.
 Παλμώδης, εος, adj. that resembles vibration, or pulsation. Th. παλμῶδης.
 Πάλος, ου, ὁ, agitation; vibration—the casting of lots; a lot. Th. πάλω.
 (Παλτάζω (from παλῶν), to hurl a spear.
 Πάλοτο, Iliad. 15, 645. for ἐπιπαλτο, 3 pers. sing. plusq. perf. pass. of πάλω.
 Παλτὸν, ὤ, τὸ, a javelin; a missile weapon, neut. of παλτός.
 Παλτός, ἂ, ὄν, adj. thrown; hurled; to be thrown. Th. πάλω.
 Παλιών, properly, to strew with meal, or flour, Odys. 14, 429. to cover with snow, Iliad. 10, 7. to moisten; to wet; to whiten, s. s. as παλίσσων, Apollon. 3, 1256.
 Πάμα, ατος, τὸ, s. s. as πτόμα. Th. (πάω) πάμασι.
 Παμβασιλία, ας, ἡ, absolute dominion; unlimited power—(accustomed on the antepenult) παμβασιλία, fem. of παμβασιλεύς. Th. πᾶς, βασιλεύς.
 (Παμβασιλεύς, ἰως, ἡ, an absolute monarch.
 Παμβδελυρὴς, εἰς, ἡ, adj. utterly abominable. Th. πᾶς, βδελυρὴς.
 Παμβέβηλος, ου, adj. utterly impious. Th. πᾶς, βίβηλος.
 Παμβίας, ου, ὁ, that has irresistible force. Th. πᾶς, βία.
 Πάμβορος, ου, adj. that devours every thing; that is a glutton. Th. πᾶς, βορέ.
 Παμβότανος, ου, adj. that abounds in herbs. Th. πᾶς, βοτάνη.
 Πάμβοτος, ου, adj. that feeds all; fruitful. Th. πᾶς, βότνη.
 (Παμβώτης, ἰδος, ἡ, that nourishes all, viz. the earth, Sophoc.
 (Παμβώτης, ερος, ὁ, that nourishes all.
 Πάμμα, incorrectly for πᾶμα, Schu. L.
 Πάμμακας, ερος, and παμμακάριστος, ου, adj. perfectly happy, or blessed. Th. πᾶς, μάκας, μακάριςτος.
 Παμπότανος, ου, adj. utterly vain. Th. πᾶς, μάταιος.
 Παμμάχισ, ου, τὸ, a combat, in which every mode is used—s. s. as παμμάχισ, Photius. Th. πᾶς, μάχη.
 (Πάμμαχος, ου, adj. contending by every mode of fighting—that conquers all. ¶ ὁ πάμμαχος, s. s. as παμμάχιστος.
 Παμμήγας, γάλα, γα, and παμμήγας, ἰος, εος, adj. of enormous size; immense. Th. πᾶς, μέγας, μέγας.
 Παμμήλας, λαπα, λαν, adj. entirely black. Th. πᾶς, μέλας.
 Παμμήλεις, ἰος, εος, adj. consisting of all kinds of measures, or melodies. Th. πᾶς, μέλος.

Πάμματρος, ου, adj. in every kind of measure. Th. πᾶς, μέτρον.
 Παμμήκης, εος, adj. of vast length. Th. πᾶς, μήκος.
 Πάμμητος, ου, adj. lasting all the months of the year. Th. πᾶς, μήν.
 Παμμήτωρ, ερος, adj. s. s. as πάντοχος, ου, adj. possessing great skill, or extraordinary inventive powers. Th. πᾶς, μέτωρ.
 Παμμήτιμα, ας, ἡ, and παμμήτιμα, ερος, ἡ, the mother of all, an epithet of the earth—that is perfectly a mother, Sophoc. Antig. Th. πᾶς, μήτιμα.
 Παμμήτις, ἰδος, adj. that knows, understands, or can accomplish, every thing. Th. πᾶς, μήτις.
 Παμμήχανος, ου, adj. s. s. as παντοπῶρος. Th. πᾶς, μηχανή.
 Παμμήλαρος, ου, adj. the s. of μίλαρος, superlatively. Th. πᾶς, μίλαρος.
 Παμμήλεις, ἰος, εος, adj. composed of a multitude of things. Th. πᾶς, (μύγω) μύγνυμι.
 Πάμμηκος, ου, adj. exceedingly small. Th. πᾶς, μικρός.
 Πάμμηκος, ου, adj. s. s. and Th. as παμμήγας.
 Πάμμηκος, ου, adj. exceedingly, or completely, unfortunate. Th. πᾶς, μέκος.
 Πάμμηκος, ου, adj. that assumes all forms. Th. πᾶς, μορφή.
 Παμμήσαρος, εἰς, ἡ, adj. utterly impious, or wicked, s. s. as παμμήλαρος. Th. πᾶς, μισαρός.
 Παμμήγας, ὤ, to possess great wealth. Th. πᾶμα, ἔχω.
 (Παμμήγας, Dor. παμμήγας, ου, adj. opulent; of vast wealth.
 Παμμήδης, ἰος, εος, adj. that suffers all; that gratifies the lust of others in every kind of manner. Th. πᾶς, μέδης.
 Παμμήδης, ἰδος, ἡ, with all his children. Th. πᾶς, μέδης.
 Παμμήλας, ου, adj. exceedingly old. Th. πᾶς, παλαιός.
 Παμμήλας, αὐς, entirely; altogether; wholly; thoroughly; absolutely. Th. πᾶς.
 Παμμήλας, entirely. Th. πᾶς, πᾶν.
 Παμμήλας, ἰος, εος, adj. all-persuasive. Th. πᾶς, πᾶν.
 Παμμήδης, αὐς, s. s. as παντλήδης, wholly, &c. Th. πᾶς, πᾶν.
 Παμμήλας, ας, ἡ, s. s. as παντλήλας, universal possession; the possession of the entire property. Th. πᾶς, πᾶν.
 Παμμήλας, αὐς, with the entire multitude. Th. πᾶς, πᾶν.
 (Παμμήλας, ἰος, εος, adj. very much, s. s. as πᾶνπολύς. ¶ παμμήλας, neut. adverbially, s. s. as παμμήλας.
 (Παμμήλας, ας, ἡ, the entire multitude; a vast crowd.
 Παμμήλας, ου, adj. in which all kinds of blows have been dealt, Sophoc. Trach. 505. Th. πᾶς, πᾶν.
 Παμμήλας, ου, adj. composed of

Παμμήλας, ου, adj. immensely rich. Th. πᾶς, πᾶν.
 Παμμήλας, ου, adj. all over variegated; of all manner of colours. metaph. that can assume every appearance; artful. Th. πᾶς, πᾶν.
 Παμμήλας, ου, adj. utterly wicked. Th. πᾶς, πᾶν.
 (Παμμήλας, αὐς, the s. of the adj. adverbially.
 Παμμήλας, ου, adj. entirely purple. Th. πᾶς, πορφύρεα.
 Παμμήλας, ου, adj. most venerable, the superlat. s. of πᾶν. Th. πᾶς, πᾶν.
 Παμμήλας, ας, ἡ, the sale of the entire goods. Th. πᾶς, πᾶν, πᾶν.
 Παμμήλας, ου, adj. most dignified, august, venerable, or excellent. Th. πᾶς, πᾶν.
 Παμμήλας, ου, adj. the first of all. Th. πᾶς, πᾶν.
 Παμμήλας, ου, adj. full of, or consisting entirely of, purulent matter. Th. πᾶς, πᾶν.
 Παμμήλας, ου, adj. that eats all; voracious; gluttonous. Th. πᾶς, πᾶν.
 Παμμήλας, ἰος, εος, adj. all-brilliant; shining brightly—perfectly clear, or transparent. Th. πᾶς, φᾶν.
 (Παμμήλας, the s. of the adj. adverbially.
 Παμμήλας, ου, adj. that shines clearly; to be entirely brilliant. Th. πᾶς, φᾶν.
 Παμμήλας, s. s. as παντλήλας. Th. πᾶς, φᾶν, or φᾶν, s. s. obs. Schu. L.
 Παμμήλας, ου, adj. versed in the knowledge of all sorts of drugs. Th. πᾶς, φάρμακον.
 Παμμήλας, ἰος, εος, adj. s. s. as παντλήλας. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. that destroys all, Aeschyl. Choe. 293. pass. destroyed with all. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. that resounds loudly; that has all kinds of tones, or sounds, Hesych. Th. πᾶς, φᾶν.
 Παμμήλας, αὐς, s. s. as παντλήλας, and πᾶν.
 Παμμήλας, ου, adj. beloved by all; universally agreeable. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. that consumes all, Sophoc. Elect. wholly burned. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. exceedingly timorous. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. feeding, or nourishing, all. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. that carries all—that yields all kind of productions; most fertile. Th. πᾶς, φᾶν.
 Παμμήλας, αὐς, in total root. Th. πᾶς, φᾶν.
 Παμμήλας, ου, adj. composed of

every tribe—of every race, kind, or species. *Th. πᾶς, φυλᾷ, φύλιν.*
Πάμπανος, ου, adj. composed of many things mixed together. *Th. πᾶς, φύμα.*
Πάμπανος, ου, adj. in all kinds of sounds; that has every kind of sound. *Th. πᾶς, φωνή.*
Παμφορῶν, adv. with the votes of all; unanimously. *Th. πᾶς, φήρος.*
Πάμφορος, ου, adj. entirely alive, *Sophoc. Elect. 841.* (according to other interpret.) that rules over all souls. *Th. πᾶς, ψυχῇ.*
Πάμφορος, παμφορίαν, παμφορίῳ, Dor. for παμφορος, παμφορίαν.
ΠΑΝ, genit. Πανός, the god Pan.
Th. πᾶν, to feed, or take care of, cattle, Hemistern.
Πάσας, ου, adj. utterly effeminate. *Th. πᾶς, ἀβήρ.*
Πασαυθία, ας, ἡ, perfect goodness.
Th. πᾶς, ἀγαθός.
(Πασαυθίας, ου, adj. thoroughly good.
Πασαυθίας, ου, adj. entirely unsuspceptible of growing old; immortal. *Th. πᾶς, ἀγήρας.*
Πασυγῆς, ἰος, adj. entirely holy, or pure. *Th. πᾶς, ἅγιος.*
Πασυρία, ας, ἡ, perfect holiness, or purity.
Th. πᾶς, ἅγιος.
(Πανός, λα, ου, adj. perfectly holy, or pure.
Πασυρία, ας, ἡ, perfect holiness.
Th. πᾶς, ἅγιος.
Πάσας, ου, adj. perfectly chaste, innocent, or pure. *Th. πᾶς, ἀγρός.*
Πανόγριος, ου, adj. s. s. and *Th.* as πασγριος.
Πανόγριος, ἰος, ἡ, one that captures all.
Th. πᾶς, ἀγρός.
Πανόγριος, ου, adj. utterly wild. *Th. πᾶς, ἄγριος.*
Πανόγριος, ου, τὸ, a kind of capacious fishing net, and a fowler's net.
Oppian. Schm. L. a hen-coop, Athen. Th. neut. of πᾶνγριος.
Πανόγριος, ου, adj. that catches all. *Th. πᾶς, ἄγρια.*
Πανόγριος, ου, adj. completely sleepless. *Th. πᾶς, ἀγρυπνός.*
Πανόγριος, ἰος, adj. not finished, or prepared—undigested. *Th. πᾶς, ἀγρός.*
Πανόγριος, ου, adj. utterly lawless, or impious. *Th. πᾶς, ἀνομός.*
Πανόγριος, ου, τὰ, a festival of Minerva, at Athens, the Panathenean festival, at which all the nation assisted.
Th. πᾶς, Ἀθηναιοί.
(Πανόγριος, κτ, κτ, adj. that pertains to, that is made use of, or customary at, the Panathenean festival.
Πανόγριος, ου, adj. completely miserable. *Th. πᾶς, ἀδύνατος.*
Πανόγριος, ἰος, ου, adj. all-radiant; most brilliant. *Th. πᾶς, ἀγρός.*
Πανόγριος, ου, adj. s. s. as πανόγριος.
Th. πᾶς, ἀδύνατος.
Πανόγριος, ου, adj. variegated all

over—multifarious. *metaph. most artful; s. s. as παμφορίος.*
Th. πᾶς, ἀδύνατος.
Πανόγριος, ἰος, adj. utterly odious, or deformed; utterly base, or shameful. *Th. πᾶς, ἀλγός.*
Πανόγριος, ου, adj. that is the cause of all, *Æschyl. Ag. 1496.* alone culpable, *Æschyl. Eum. 194.*
Th. πᾶς, αἷτος.
Πανόγριος, ἰος, and πανόγριος, ου, adj. utterly barren. *Th. πᾶς, ἀλας.*
Πανόγριος, ας, ἡ, a universal medicine, a panacea—the name of a daughter of Æsculapius.
Th. πᾶς, ἀδύνατος.
Πανόγριος, see πανόγριος.
Πανόγριος, ης, ἡ, s. s. and Th. as πανόγριος.
Πανόγριος, ου, adj. unharmed—imperishable; immortal. *Th. πᾶς, ἀλγός.*
Πανόγριος, ἰος, adj. that cures all; that has universal healing properties. *¶ τὸ πᾶνγριος, the plant ἡράκλειον, so called, of which there were three kinds, all-heal: Heracleum panacea—ἡράκλειον Ἀσκληπιοῦ, Thapsia Asclepium—ἡράκλειον χειρὸς, Læscapitium chironium.*
Πανόγριος, ου, ἡ, (ὄνος) wine impregnated with the juice of the herb Heracleum panacea.
Th. πᾶς, ἀλγός.
Πανόγριος, ἰος, ἡ, that flutters round the tops of all flowers, an epith. of the bee, Callim. Th. πᾶς, ἀλγός.
Πανόγριος, ἰος, ἡ, an universal avenger—the s. of ἀλγός, superlatively.
Th. πᾶς, ἀλγός.
(Πανόγριος, adv. the s. of the adj. adversatively.
Πανόγριος, ἰος, adj. all-healing. *Th. πᾶς, ἀλγός.*
Πανόγριος, ου, adj. entirely resembling. *Th. πᾶς, ἀλγός.*
Πανόγριος, ἰος, adj. omnipotent; possessing immense strength. *Th. πᾶς, ἀλγός.*
Πανόγριος, ου, adj. that captures, or overpowers, all. *Th. πᾶς, ἀλγός.*
Πανόγριος, and παμφορίος, ου, adj. implacable; totally merciless. *Th. πᾶς, αἷτος, μάλιστα.*
Πανόγριος, Dor. for παμφορίος.
Πανόγριος, ου, adj. wholly unfortunate—utterly portionless, or destitute. *Th. πᾶς, ἀμφορος.*
Πανόγριος, ου, adj. entirely blameless; wholly irreproachable. *Th. πᾶς, ἀμφορος.*
Πανόγριος, ου, adj. that pertains to, or includes, all men. *Th. πᾶς, ἀνθρώπος.*
Πανόγριος, ου, adj. susceptible of being perfected, or accomplished—that accomplishes all, *Photius.*
Th. πᾶς, ἀνός.
Πανόγριος, ας, ἡ, a plant, s. s. as πᾶνγριος, all-heal: Heracleum panacea.

Πανόγριος, ου, adj. of universal renown; most celebrated. *Th. πᾶς, ἀδύνατος.*
Πανόγριος, ου, adj. exceedingly soft, tender, or delicate. *Th. πᾶς, ἀσπής.*
Πανόγριος, ου, adj. fasting; that has eaten nothing whatever. *Th. πᾶς, ἀπαστος.*
Πανόγριος, ου, and παμφορίος, ου, adj. post. boundless; immeasurable; immense. *Th. πᾶς, ἀπείριστος, ἀπείριστος.*
Πανόγριος, ου, adj. entirely harmless—wholly unharmed. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ἰος, adj. wholly free from mutilation; entire in all the members; wholly uninjured. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, adj. entirely free from penalty, or punishment. *Th. πᾶς, αἷτος, πᾶς.*
Πανόγριος, ου, adj. overwhelmed with misfortune. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, adj. post. altogether unheard of; of which there has been no intelligence whatever; not to be heard of; concerning whom no intelligence can be obtained. *act. that has not heard, or discovered, any thing at all.*
Th. πᾶς, ἀπείριστος.
Πανόγριος, ου, adj. consisting entirely of silver. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, adj. altogether the best; the best of all. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, and παμφορίος, ἰος, adj. properly, all-sufficient; great; rich; abundant. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, adj. perfectly harmonious; in perfect symmetry. *Th. πᾶς, ἀμφορος.*
Πανόγριος, ας, αἷτος, adj. exceedingly old; very ancient. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, ἡ, a sovereign ruler.
Th. πᾶς, ἀπείριστος.
Πανόγριος, ἰος, adj. totally wanting strength. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ἰος, adj. wholly unharmed. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ἰος, adj. entirely true. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ας, ἡ, the entire radiance, or splendour—total brilliancy.
Th. πᾶς, ἀπείριστος.
(Πανόγριος, ἰος, adj. most luminous, or brilliant; all-brilliant.
Πανόγριος, ου, adj. totally sleepless. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ἰος, ας, adj. not having companions of his own age, *Iliad. 22, 490.* according to analogy, grown exceedingly old, *Schn. L. Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, adj. wholly imperishable, or indestructible. *Th. πᾶς, ἀπείριστος.*
Πανόγριος, ου, adj. wholly unavoidable; that cannot at all be

escaped. *Th. πᾶς, ἀφυκτός.*
Παναχαις, ἴδος, ἡ, all Achaea. Th. πᾶς, Ἀχαιΐς.
(Παναχαιοί, ὄν, οἱ, all the Achæans, or Greeks.
Παναήριος, ου, adj. wholly unseasonable—perishing by an untimely death. Iliad. 24, 540. Th. πᾶς, a priv., ἄριος.
Παναήριος, ου, adj. totally neglected. Th. πᾶς, a priv., ἄριος.
Πανδαϊδαλος, ου, adj. done with extraordinary skill—that possesses extraordinary skill. Th. πᾶς, δαιδαλος.
Πανδαϊστρία, ας, ἡ, a complete, or sumptuous, entertainment—a feast to which all contribute, and which is shared in common. Th. πᾶς, δαΐς.
Πανδακτίτης, ου, ὁ, one that bites, or snaps, at every body. metaph. a quarrelsome person. Th. πᾶς, δακνω.
Πανδακρυτος, ου, adj. full of tears, or sorrow. Th. πᾶς, δάκρυ.
Πανδαμάτωρ, ας, ἡ, fem. of πανδαμάτης. ὅ, properly, from πανδαμάτης. Th. πᾶς, δαμάω.
(Πανδαμῶν, ὄν, ὁ, one who subdues all.
Πάνδιλος, ου, adj. exceedingly timid. Th. πᾶς, διλός.
Πάνδιος, ου, adj. most dire, and the other s. of δινός. Th. πᾶς, δινός.
Πανδίων, ου, ὁ, that receives, or contains, all; a book containing all that pertains to a science, or subject. Th. πᾶς, δίχομαι.
(Πανδιότης, ὄν, ὁ, s. s. as πανδιότης.
Πανδιότης, ου, ὁ, one who sees every thing. Th. πᾶς, δίχομαι.
(Πανδίων, ὄν, ὁ, all-seeing.
Πανδίων, ὄν, ὁ, that receives, or contains, all. Th. πᾶς, δίχομαι.
Πάνδιλος, ου, adj. fully visible; manifest to all. Th. πᾶς, δῖλος.
Πανδίων, ὄν, ὁ, and πανδίων, ὄν, ὁ, from, with, or by, all the people. Th. πᾶς, δῖμος.
(Πανδιόμην, ας, ἡ, the whole people. ὅ, πανδιόμην, Æschyl. Suppl. advocationally, s. s. as πανδιόμην.
(Πανδιόμην, ου, adj. that pertains to the whole people; for the whole people, as a festival; common; public. ὅ, πανδιόμην, ὄν, ὁ, Odys. 18, 1. a public beggar. ὅ, πανδιόμην ἡμῶν, a public festival.
(Πανδιόμην, ου, adj. of, or pertaining to, or concerning, the entire people; public; common; general.
Πάνδιος, ου, adj. most just. Th. πᾶς, δῖμος.
Πανδιόμην, ὄν, ὁ, and πανδιόμην, ου, τὸ, a house for receiving guests; an inn. Th. πᾶς, δίχομαι.
(Πανδιόμην, ὄν, ὁ, s. s. and Th. as πανδιόμην.
(Πανδιόμην, ὄν, ὁ, (from πανδιόμην) s. s. as πανδιόμην.
(Πανδιόμην, ὄν, ὁ, a host; an innkeeper.

(Πανδιόμην, ας, ἡ, a hostess, the fem. of πανδιόμην.
(Πανδιόμην, and πανδιόμην, to receive guests, as an innkeeper, ὄν, ὁ.
(Πανδιόμην, ας, ἡ, the act of receiving and lodging guests, as an innkeeper, ὄν, ὁ.—the business of innkeeper.
(Πανδιόμην, or πανδιόμην, ου, adj. that receives, or contains, all—that receives, or lodges, all comers, as an innkeeper, ὄν, ὁ.
Πανδιόμην, ας, ἡ, universal fame. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. that is wholly a slave. Th. πᾶς, δούλος.
Πανδιόμην, ας, ἡ, or πανδιόμην, ὄν, ὁ, a musical instrument with three strings.
(Πανδιόμην, fut. ὄν, ὁ, to play on a πανδιόμην.
(Πανδιόμην, ὄν, ὁ, a player on a πανδιόμην.
(Πανδιόμην, ου, ὁ, s. s. as πανδιόμην.
Πανδιόμην, ου, τὸ, s. s. and Th. as πανδιόμην.
Πανδιόμην, ὄν, ὁ, s. s. and Th. as πανδιόμην.
Πανδιόμην, ὄν, ὁ, s. s. and Th. as πανδιόμην; πανδιόμην, ας, ἡ, the complete setting of a planet. Th. πᾶς, (δῖος) δῖος.
Πανδιόμην, ας, ἡ, one who bestows all things, an epith. of the earth—Pandora, a proper name. Th. πᾶς, δῖος.
(Πανδιόμην, ου, adj. that bestows all.
Πανδιόμην, ας, ἡ, one who bestows all things, an epith. of the earth; fem. of πανδιόμην.
Πανδιόμην, ὄν, ὁ, one who gives all things. Th. πᾶς, δῖος, δῖος.
Πανδιόμην, and πανδιόμην, ὄν, ὁ, together with the whole nation. Th. πᾶς, δῖος.
Πανδιόμην, ὄν, τὸ, (δῖος, ας, understood) panic terrors—(ἡ, understood) a festival of Pan, the same as the Latin Lupercalia. Th. Πάν.
Πανδιόμην, furnished abundantly with victuals. ὅ, δῖος, πανδιόμην, s. s. as πανδιόμην. Th. πᾶς, δῖος.
Πανδιόμην, ου, and πανδιόμην, ὄν, ὁ, of every form, or kind; susceptible of assuming every form. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. perfectly resembling. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. wholly free. Th. πᾶς, δῖος.
Πανδιόμην, (Dor. Πανδιόμην) ὄν, ὁ, all the Greeks. Th. πᾶς, ἑλλην.
(Πανδιόμην, ου, τὸ, an assembly of all the Greeks.
Πανδιόμην, ου, ὁ, a month so called at Corinth, corresponding to Boedromion.
Πανδιόμην, ου, adj. supereminent; that surpasses all. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. that suffices to all. ?Schn. L. Th. πᾶς, δῖος.

Πανδιόμην, ου, adj. of a thick texture; close. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. that craves, or desires, every thing. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. of exceedingly great knavery, or cunning. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. that sees and observes all. Th. πᾶς, δῖος.
Πανδιόμην, ου, ὁ, one who superintends, or observes, all. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. that overcomes all. Th. πᾶς, δῖος.
Πανδιόμην, ου, ὁ, one who performs all. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. totally waste, or deserted. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. that lasts the entire evening. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. with the entire household, or family, Plut. Sol. 24. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. the very last. Th. πᾶς, δῖος.
Πανδιόμην, ας, adj. that lasts the entire year. ὅ, πάντος, neut. adv. throughout the entire year. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. perfectly true, or certain. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. wholly vain, or useless. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. perfectly happy. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. of perfectly easy access. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. perfectly calm. Th. πᾶς, δῖος.
Πανδιόμην, ὄν, ὁ, entirely destitute of value; vile; bad. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. entirely praiseworthy. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. s. s. as πάντος, Cratinus Pollucis, 6. Th. πᾶς, δῖος.
Πανδιόμην, ου, adj. thoroughly boiled; perfectly smelted and freed from dross, Hes. Scut. 208. Th. πᾶς, δῖος.
Πανδιόμην, ου, to be at the head of a πανδιόμην. Th. πανδιόμην, δῖος.
(Πανδιόμην, ου, ὁ, the president, or chief, of a πανδιόμην.
Πανδιόμην, fut. ὄν, ὁ, to solemnize a popular festival; to be present at a public festive meeting; to celebrate, as is usual in public meetings and festivals, with rejoicings and pompous ceremonies—(by later writers) to celebrate the praises of any one in a solemn oration, in a public assembly; to make a panegyric on anyone. Th. πανδιόμην.
(Πανδιόμην, ου, ὁ, adj. that pertains to, that suits, or that is generally performed at, a public

meeting, public festival, or solemnity; solemn; pompous; splendid—highly adorned; ornamented—(by later writers) delivered in public assemblies in praise of any one; encomiastic.

(Πανηγυρῶν, *adv.* the *s.* of the *adv.* adverbially.

Πανήγυρις, *sec.* ἡ, properly, an assembly of the people; generally, an assembly at the celebration of a great festival, at which there are processions, games, theatrical representations, and feastings, as also markets held for the sale of merchandise; a public festival; a festive meeting. *Th.* πᾶς, (ἀγυρῆς) ἀγορᾶ.

(Πανηγυρισμός, *ὦ, ὁ*, (from πανηγυρῶν) the celebration of a solemn festival—pomp and ostentatious display, *Plut.*

(Πανηγυριστής, *ὦ, ὁ*, one who celebrates, or assists at, a public festival.

Πανήλιος, *ov, adj.* perfectly illuminated by the sun; sunny—of continual sunshine, as a day, *Æl.* *Th.* πᾶς, ἥλιος.

Πανημερῶν, *adv.* during the entire day. *Th.* πᾶς, ἥμας.

(Πανήμεριος, *la, ion, adj.* *s.* *s.* as πανήμερος.

Πανμερῶν, *fut. ὥσω*, to pass the entire day. *Th.* πᾶς, ἡμέρα.

(Πανήμερος, *la, ion, and πανήμερος, ov, adj.* lasting the entire day; doing for the entire day. *¶ πανήμερον, neut. adverbially*, during the entire day. *Th.* πᾶς, ἡμέρα.

Πανίσχυρος, *ov, adj.* utterly destitute of means of subsistence. *Th.* πᾶς, ὕψους.

Πανέρος, *sec, adj.* pleasing, or agreeable, to all; adapted to every thing. *Th.* πᾶς, ἅπω.

Πανδαρής, *loc, adj.* that possesses extraordinary daring. *Th.* πᾶς, δόλος.

Πάνδιος, *or πάνθειος, ov, τὸ*, a temple dedicated to all the gods. *Th.* πᾶς, θεός.

(Πάνδιος, *ov, adj.* of, pertaining to, or common to, all the gods.

Πανδιγός, *loc, adj.* that soothes, or that delights, all. *Th.* πᾶς, δίαγω.

(Πανδιλατρία, *ac, ἡ, fem.* of πανδιλατρία.

(Πανδιλατρία, *ἥος, ὁ*, one who soothes, or charms, all.

Πανδορῆς, *δ, a beast of prey*, the panther.

Πανδορία, *ac, ἡ*, the entire capture, or booty. *Th.* πᾶς, δόξα.

Πανδοῦναι, *adv.* at, or in, a solemn feast; during an entire feast. *Th.* πᾶς, δαίτη.

(Πανδοῦναι, *ω, to give* a complete, or a public, feast; to partake of a solemn feast.

(Πανδοῦναι, *ac, ἡ, and πανδοῦναι, ac, ἡ*, a public, or complete, feast; a feast at which all assist.

(Πανδοῦναι, *adv. s. s.* as πανδοῦναι.

(Πάνδοτος, *ov, adj.* that is of, or pertains to, a complete, or solemn feast.

Πάνδοτος, *loc, contr. πάνδοτος, ov, adj.* that raises a universal clamour. *Th.* πᾶς, θρόος.

Πανδομαδόν, *adv.* cheerfully; willingly, *s. s.* as ἐμδομαδόν—angrily; violently, *Odys.* 18, 33. *Th.* πᾶς, θυμός.

Πάνδοτος, *ov, adj. s. s.* as πάνδοτος. *Th.* πᾶς, δύνω.

Πανδα, *ac, ἡ, s. s.* as πλοισμῶν, and πᾶντα, *ov, τὰ, s. s.* as πλοῖσμα.

Πανίλος, *ov, adj.* all-holy. *Th.* πᾶς, ἱερός.

Πανικός, *κᾶ, κᾶν, adj.* influenced, or agitated by Pan; panic. *¶ δῆμος πανικός*, sudden panic, or terror, which occurring without any evident cause, was attributed to the influence of Pan.

Πανήλαος, *ov, adj.* perfectly propitious, benign, gracious, or friendly. *Th.* πᾶς, ἴλαος.

Πανήλαος, *ov, adj.* perfectly gay. *Th.* πᾶς, ἱλαρός.

Πανίον, *ov, τὸ*, a festival of Pan, *Gloss. Steph.* *Th.* Πάν.

Πάνον, πανίζομαι, and πανίστομαι, *Dor.* for πᾶνον, and πανίζομαι.

Πανίσκος, *ov, ὁ*, a little Pan, dimin. of Pan. *Th.* Πάν.

Πανίωνες, *ov, ὅλ, all* the Ionians. *Th.* πᾶς, Ἴωνες.

(Πανιώνιον, *ov, τὸ*, an assembly of all the Ionians; a place of assembling of, &c. *¶ πανιώνια, ov, τὰ*, a festival celebrated by all the Ionians.

Πανώβητος, *ov, adj.* much injured; grossly abused—odious, *Luc.* *Schn.* *L.* *Th.* πᾶς, λωβδόμα.

Πάνυχξ, *adv. properly, neut. plur.* of πάνυχξος, during the entire night. *Th.* πᾶς, νύξ.

(Πανυχιζέω, *fut. ἴσω*, to watch the entire night; to pass the entire night.

Πανύχιος, *la, ion, adj.* lasting the entire night—performing any action during the whole night.

(Πανυχίς, *ιδος, ἡ*, the vigil of a festival—a nocturnal festival, or a festival prolonged through the night, *Aristoph.* *Ran.* 374.

(Πανυχισμός, *ὦ, ὁ*, a watching by night—the celebration of a nocturnal festival.

(Πανυχιστής, *ὦ, ὁ*, one who performs any action by night, or who celebrates a nocturnal festival.

(Πάνυχξος, *ov, adj. s. s.* as πανύχιος. *¶ πάνυχξον, neut. adverbially*, during the entire night.

Πανύδντος, *ov, adj.* much to be lamented—much lamented, *Meleag.* *Ep.* 109. *act.* making great lamentations, *Sophoc.* *El.* 1077. *Th.* πᾶς, δόρυμα.

Πανύζος, *ov, and πανούζος, ὥος, adj.* totally wretched. *Th.* πᾶς, διζύς.

Πανούριος, *ov, adj.* perfectly happy. *Th.* πᾶς, ἡλίος.

Πανολέθρια, *ac, ἡ*, total destruction; total extermination. *Th.* πᾶς, δολέθριος, δολυμ.

(Πανολέθριος, *ov, adj.* utterly destructive, or pernicious.

(Πανύλεθρος, *ov, adj.* see πανύλεθρος.

Πανούριος, *ov, adj.* perfectly happy. *Th.* πᾶς, ἡλίος.

Πανούριος, *ov, adj.* perfectly happy. *Th.* πᾶς, ἡλίος.

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Πανούριος, *ov, adj.* perfectly happy. *Th.* πᾶς, ἡλίος.

ner; in a roguish, or wicked manner.

(Πανόρυος, ου, adj. properly, that is capable of doing every thing—artful; dexterous; clever—cunning—roguish; thoroughly wicked. ¶ The word is mostly used in a bad sense. ¶ Eurip. and Aristoph. the first auth. in which it occurs, Schn. L.

Πανώριος, ου, adj. perfectly favourable, as a breeze. Th. πᾶς, ὄρος.

Πανόριος, ου, adj. clearly visible to all; most conspicuous. Th. πᾶς, ὄραμα.

Πανανία, ας, ἡ, s. s. as πανανία. Th. πᾶς, σάκος, σάχη.

Πανόριος, ου, adj. at the full moon. Th. πᾶς, σελήνη.

Πάντιμος, ου, adj. most venerable; most august. Th. πᾶς, σιμῆς.

Πάντιμος, ου, adj. universally revered; s. s. as πάντιμος. Th. πᾶς, σίβη.

Πανόρητος, ἰος, adj. of irresistible strength. Th. πᾶς, σθῆτος.

Πάντοπος, ου, adj. that surveys all things. Th. πᾶς, σκοπῶ.

Πάντοπος, ου, adj. exceeding-ly small. Th. πᾶς, σμικρῆς.

Πάντοπος, ου, adj. all-wise. Th. πᾶς, σοφῆς.

Παντομία, ας, ἡ, a mixture of all kinds of seeds. Th. πᾶς, σπέρμα.

Παντομῆτις, and παντομῆτις, with the entire army. Th. πᾶς, στρατός.

Παντομῆτις, and παντομῆτις, adv. and παντομῆτις, s. s. and Th. as παντομῆτις, and παντομῆτις.

Παντομῆτις, ου, adj. crowded together. Th. πᾶς, σύμω.

Παντᾶ, Dor. for πάντα.

Πανταβλος, ου, adj. skilled in every mode of combat. ? Schn. L. Th. πᾶς, ἄβλος.

Πανταβλος, adv. Ion. for πανταχῇ.

? Schn. L.

Παντάλας, αἰω, av, adj. utterly wretched, or unhappy. Th. πᾶς, τάλας.

Παντάλας, adv. totally; wholly; entirely; thoroughly. Th. πᾶς, ἅπας.

Πανταχῇ, ἰος, adj. that aids, or is propitious to all. Th. πᾶς, ἀρίω.

Παντάρχας, Dor. for παντάρχης, ου, ὅ, one who rules all. Th. πᾶς, ἀρχω.

(Πανταρχία, ας, ἡ, sovereign rule.

Παντάσκιος, ου, adj. entirely without shade. Th. πᾶς, σκιά.

Πανταχῇ, adv. every where; all 'over; in every manner. Th. πᾶς.

(Πανταχῶς, adv. from every side; from all sides.

Πανταχῶς, and πανταχῶς, adv. at all sides; any where; in every place, or part; all over.

(Πανταχῶς, adv. every where; s. s. as πανταχῇ.

Παντίλας, ας, ἡ, completeness; perfection. Th. πᾶς, τίλος.

(Παντίλας, ου, adj. and παντίλας,

adv. s. s. as παντίλας, and παντίλας.

(Παντίλας, adv. Ion. s. s. as παντίλας.

(Παντίλας, ἰος, adj. complete; entire; perfect—finished; completed. act. that achieves, or completes, Æschyl. Sept. 118. total; universal. ¶ ἰς τὸ παντίλας, wholly; entirely; perfectly.

(Παντίλας, adv. entirely; wholly; completely.

Παντίλας, ου, adj. s. s. and Th. as παντίλας.

Παντίλας, s. s. and Th. as παντίλας.

Παντίλας, s. s. and Th. as παντίλας.

Παντίλας, ἰος, adj. that delights all. Th. πᾶς, τίρω.

Παντίλας, ας, ἡ, s. s. as παντίλας.

Παντίλας, ου, adj. that oversees all. Th. πᾶς, ἴφω.

Παντίλας, ου, adj. skilled in every art—profitable to all arts, Schn. L.

Παντίλας, ου, adj. that oversees all. Th. πᾶς, τίρω.

Παντίλας, adv. entirely; wholly; altogether; thoroughly; completely; in every way—in general; universally—continually. Th. πᾶς.

Παντίλας, Apollon. Rhod. 2, 530. read πᾶς ἡμᾶς, Schn. L.

Παντίλας, ου, adj. most honourable; universally honoured. Th. πᾶς, τιμή.

Παντίλας, ου, adj. completely miserable. Th. πᾶς, τλήμων.

Παντίλας, ου, ὅ, one who subdues all by force. Th. πᾶς, βία.

Παντίλας, ου, adj. that is the parent of all things. Th. πᾶς, γένεθλος.

Παντίλας, ου, adj. that subdues all. ? Schn. L. Th. πᾶς, γῆρας.

Παντίλας, ἰος, adj. all-wise. Th. πᾶς, δαίω.

Παντίλας, ἰος, adj. s. s. and Th. as παντίλας.

Παντίλας, ου, πᾶς, adj. of every form; various; sundry; diverse; of all varieties, or kinds; omnifarious. ¶ παντίλας, neut. adverbially, s. s. as παντίλας. Th. πᾶς, δαίω.

(Παντίλας, adv. the s. of the adj. adverbially, in every way; in various ways, &c.

Παντίλας, ου, adj. all-powerful, Gloss. Steph. Th. πᾶς, δύναμις.

Παντίλας, ἰος, adj. that speaks of all; that prates of every thing. Th. πᾶς, ἴω.

Παντίλας, ἰος, adj. in full bloom, or verdure; flourishing—causing all to bloom, or flourishing. Th. πᾶς, δάλλω.

Παντίλας, πάντως (before a vowel), adv. from all sides. Th. πᾶς.

(Παντίλας, adv. every where; in every part; on all sides.

Παντίλας, οἶα, οἶα, adj. of all kinds, or sorts; multifarious; various;

in every way. ¶ παντίλας, γένεθλος, to be in the utmost perplexity, from terror; to assume every form, or try every mode of escape. ¶ παντίλας, ἰς τὴν εὐφροσύνην γένεθλος, Luc. to be quite beside themselves from joy. Th. πᾶς.

(Παντίλας, adv. s. s. as the adj. adverbially.

Παντίλας, ου, adj. of every form, or manner; in every way. Th. παντίλας, τρίω.

(Παντίλας, adv. s. s. as the adj. adverbially.

Παντίλας, ας, ἡ, fem. of παντίλας, s. s. as παντίλας.

Παντίλας, ας, ἡ, supreme power; absolute dominion. Th. πᾶς, κρατία.

(Παντίλας, ας, ἡ, adj. pertaining to, or concerning, sovereign rule; proceeding from absolute power, or omnipotence.

(Παντίλας, ας, ἡ, an omnipotent ruler; a ruler of all things.

Παντίλας, ου, adj. that takes from all. Th. πᾶς, λαμβάνω.

Παντίλας, ας, ἡ, fem. of παντίλας, ἰος, ὅ, s. s. as παντίλας.

Παντίλας, ας, ἡ, a universal destroyer. Th. πᾶς, (δύω) ἵλλω.

Παντίλας, ας, ἡ, adj. of exceedingly short duration. Th. πᾶς, ὀλίγος, χρόνος.

Παντίλας, ας, ἡ, extraordinary boldness, or daring. Th. πᾶς, τόλμα.

(Παντίλας, ου, adj. that dares every thing; that possesses extraordinary boldness—that forces one to dare every thing, Anthol.

Παντίλας, ου, adj. s. s. as παντίλας. Th. πᾶς, λίγω.

Παντίλας, ἰος, adj. composed of a mixture of all kinds of things. Th. πᾶς, μέγας, μέγιστος.

Παντίλας, ου, ὅ, an actor in a pantomime. Th. πᾶς, μιμήτωρ.

Παντίλας, ἰος, adj. hateful to all. Th. πᾶς, μῖσος.

Παντίλας, ου, adj. multifarious; that assumes every shape. Th. πᾶς, μορφή.

Παντίλας, ου, adj. completely foolish. Th. πᾶς, μωρός.

Παντίλας, ἰος, adj. s. s. and Th. as παντίλας.

Παντίλας, ου, adj. that does, or that undertakes, every thing. Th. πᾶς, ποίω.

Παντίλας, ου, adj. that is fertile in expedients. Th. πᾶς, πύρ.

Παντίλας, Dor. for παντίλας, ου, ὅ, s. s. and Th. as παντίλας.

Παντίλας, and παντίλας, ου, τῷ, a market for all kinds of wares; a place where old things are sold. Th. πᾶς, πωλῶ.

(Παντίλας, ου, τῷ, to vend all kinds of wares.

(Παντίλας, ου, ὅ, a vender of all kinds of wares; an old clothes' seller.

(παντοῦλης, ιδος, ἡ, fem. of παντο-
πῶλης.
(παντοπωλία, ας, ἡ, the sale of all
kinds of wares.
παντοραΐστις, ω, ὁ, a universal de-
vastator. Th. πᾶς, βάλω.
παντερίκως, ου, ὁ, one who does,
or undertakes doing, every thing;
a bold, daring, or venturesome,
person. Th. πᾶς, βρίζω.
πάντως, adv. at every side; every
where. Th. σῶς.
παντίστομος, ου, adj. s. s. and Th. as
πάντοστομος.
παντίτορος, ου, adj. s. s. and Th. as
πάντοτορος.
πάντε, adv. at all times; always;
continually. Th. πᾶς.
παντενυλῆς, ιος, adj. s. s. and Th. as
παντενυλῆς.
παντενυχτός, ιος, adj. s. s. and Th.
as πάντενυχτος.
παντίττωλος, ου, adj. s. s. and Th. as
πάντίττωλος.
παντίτροπος, ου, adj. s. s. and Th. as
πάντίτροπος.
παντιτρέφω, ου, adj. that nourishes,
or maintains, all. Th. πᾶς, τρέφω.
παντρογός, ου, adj. s. s. and Th. as
παντρογός.
παντροφία, ας, ἡ, the indiscrimi-
nate use of all kinds of food. Th.
πᾶς, φάγω.
παντροφικός, ιος, adj. that produces
all things. Th. πᾶς, φεύω.
παντροφικός, ου, adj. that mixes all
together. pass. mixed all together.
Th. πᾶς, φέρω.
παντίχρους, ου, adj. of all colours.
Th. πᾶς, χρώω.
παντρύκος, ου, adj. entirely pierced
with holes. Th. πᾶς, τρέω.
παντρύκος, ου, adj. that turns all.
Th. πᾶς, τρέω.
παντρέφος, ου, adj. s. s. and Th. as
παντρέφορος.
Παντα, adv. altogether; in every
way; entirely; absolutely; uni-
versally; totally—at any rate—
at least—directly. Aristoph.
Thesm. 851, and 1012. Th. πᾶς.
(πάν, adv. very much; very well
—entirely; totally; altogether.
¶ With an adj. or adverb, it gives a
superlat. s. thus, πάνω μακρῶς, ex-
ceedingly small. ¶ πάνω σπουδῇ,
most zealously. ¶ δὲ πάνω (περιβό-
νης understood), the celebrated;
the most famous. ¶ πάνω τι, Att.
certainly; very well; by all means.
¶ πάνω μὴ οὐ, yes surely; un-
doubtedly.
πανυπερήχως, ου, adj. most distin-
guished, or eminent; pre-eminent.
Th. πᾶς, υπέρ, ἔχω.
πανυπέρτατος, ἄντι, ατος, adj. far
above all others; by much the
first of all. Th. πᾶς, υπέρτατος.
πανύστατος, ἄντι, ατος, adj. the last
of all. Th. πᾶς, ὑστάτος.
πανώδης, ου, adj. suffering exces-
sive pain, or sickness. Th. πᾶν,
ἴλην.

πανωλεθρία, ας, ἡ, utter destruc-
tion; extermination. Th. πᾶς,
(ὀλεθρος) ὀλλυμι.
(πανόληθος, ου, adj. utterly des-
troyed. act. that destroys totally,
Æschyl. Supp. 426.
(πανωλίδρω, ου, adv. the s. s. as the adj.
adverbially.
πανόλως, and πανωλία, ας, ἡ, com-
plete destruction. Th. πᾶς, ὀλλω,
ὀλλυμι.
(Πανόλης, ιος, adj. utterly ruined;
completely unfortunate — that
destroys all; most destructive—
most wicked, or abandoned.
Πανανήϊς, ἡσσαν, ἡν, adj. s. s. and
Th. as πανανήϊς.
Πάνωρος, ου, adj. at every season.
Th. πᾶς, ἔρα.
ΠΑΩ, an exclamation, generally to
impose silence.
Πάομαι, see πάω.
Παός, Dor. for παός, οὔ, ὁ, a rela-
tion, acquired by alliance.
Παρά, παρᾶ, and παρὰλαξ, an ex-
clamation, expressive of pain and
sorrow, Sophoc. Philoct. 746. of
astonishment, and also of joy, Eu-
rip. Cyclop. 153. and Aristoph.
Thesm. 1198.
Παπιάζω, fut. ἄσω, to call father,
like a young child. Th. πάππας.
ΠΑΨΙΑΣ, and πάπας, ου, ὁ, a fa-
ther; a papa. ¶ πάππας, has been
formed by abbreviation from πα,
(as μάμμα, from μα) one of the
first sounds uttered by children
calling their parents, Valckenaer
ad Herodot.
(Παπασμῆς, οὔ, ὁ, (from παπιάζω)
the act of calling father.
Παππασπῶππας, ου, ὁ, a great
grandfather. Th. πάππας, ἰπῶ, πα-
πῶς.
Παππας, ου, ὁ, and παππιδω, ου,
τῶ, dimin. of πάππας, and used as a
term of endearment.
Παππίζω, fut. ἴσω, to call papa,
s. s. and Th. as παπιάζω.
Παππιδός, κῆ, ὡν, adj. that pertains
to, or relates to, a grandfather.
Th. πάππας.
Παππικτήνους, ου, ὁ, the murderer of
his grandfather. Th. πάππας, κτάνω.
Πάππας, ου, ὁ, a grandfather—the
down on the cheek—the down on
the seeds of certain plants, as
thistles, dandelion, the artichoke,
&c. ¶ πάππας πρὸς πατέρα, a pa-
ternal grandfather, and πάππας
πρὸς μητέρα, a maternal grand-
father. Th. πάππας.
Παππασπῆματα, ου, τὰ, seeds fur-
nished with down, (in botany)
pappous seeds. Th. πάππας,
σπῆμμα.
Παπποφόνος, ου, ὁ, the murderer of a
grandfather. Th. πάππας, φίνω.
Παππώδης, ιος, adj. s. s. downy; pap-
pous. Th. πάππας.
Παππωνυμικός, κῆ, ὡν, adj. bearing
the name of his grandfather. Th.

πάππας, ὄνομα.
Παππῶς, ὅσα, ὅσων, adj. s. s. and Th.
παππῶς.
ΠΑΤΙΤΑΙΝΩ, fut. ἀνῶ, perf. αἴνα, 1
aor. ἰπάππῃα, to look around;
to look carefully round; to look
attentively—to consider.
ΠΑΨΥΡΟΣ, ου, ὁ, and ἡ, an Egyptian
aquatic plant, Cyperus papyrus,
from the inner rind, and concentric
laminae of the stalk, paper and
cordage were made.
Παπυροφάγος, ου, αἴφῃ, that gnaws, or
eats, the stalk of πᾶσσυρος. Th.
πάππας, φάγω.
Παπυρώδης, ιος, adj. like πάππας.
Th. πάππας.
Πάρ, poet. for παρὰ, Hom. and the
Dorians—for πάριστι, and for
πάριμι, Aristoph. Schn. L.
ΠΑΡΑ, (poet. παρὰ) a preposition,
governing the genit. dat. and accu-
sive cases—(with a genit.) of;
from; on the part of, with act. or
neut. verbs, especially those in the
s. of, 'to hear', 'to announce'—
sometimes poet. at; near, Sophoc.
Antig. 966, and 1123.—(with a
dat.) at; by; near; with; (some-
times, but rarely) to, a place, or
person, Xen. Anab. 2, 5, 27.—
(with an accus.) together with—
to; towards—by; near; at; next
to; in comparison with—during;
throughout; through; whilst—
against; contrary to; otherwise
than; differently from; beyond;
in preference to; above (hence it
is used in comparisons, when the
word governed of παρὰ suffers dis-
paragement); beyond, a place—
on account of; by means of; by,
Dem. except; besides.
With a genit. ¶ ἰδὲν παρὰ τινος,
to come from any one. ¶ ἀγγέ-
λιν παρὰ τινος, to announce on
the part of any one. ¶ μαθεῖν
παρὰ τινος, to hear, or learn, from
any one. ¶ ἡ παρὰ τούτων εὐνοία,
the kindness of those persons. ¶
παρὰ βασιλέως παραύσαι, Thuc.
to go on the part of the king. ¶
αἰ παρὰ τοῦ Νικίου, Thuc. the mes-
sengers of Nicias. ¶ αἰ παρ' αὐτῶν,
N. T. their relations.
With a dat. ¶ παρὰ τῷ βασιλεῖ,
with the king. ¶ παρὰ τοῖς πόδας,
at your, or on you, or in your power;
at your option. ¶ παρὰ μνηστήρων,
Odys. 1, 154. among the suitors.
¶ ἰπὺν χειρὶν ἵνας παρὰ Τισσαφέρνην
οὐς ἐκάλει, Xen. Anab. 2, 5, 27.
he said that it was necessary that
those he had ordered should go
to Tissaphernes.
With an accus. ¶ παρὰ τὸ τιχεῖρας,
near the wall. ¶ παρὰ τοὺς πόδας,
N. T. Acts c. 4. at the feet. ¶ πα-
ρὰ πᾶς, Iliad. 1, 347. towards the
ships. ¶ παρὰ Καμβύση, Herodot.
3, 15. to Cambyses. ¶ ὅρῃ τὰ ἐπι-
τιθεῖματα αὐτῶν ἰγγυδὴν παρὰ τὰ
τῶν ἄλλων, Plat. Rep. 7. p. 196

considering attentively their pursuits in comparison with those of others. ¶ παρ' ὅλον τὸν βίον, through one's whole life. ¶ παρὰ τὴν πόσιν, in drinking. ¶ παρ' αὐτὰ τὰ ἀδικήματα, Dem. at the very moment of the unjust transaction. ¶ παρὰ φύσιν, contrary to nature. ¶ παρὰ τὸ δίκαιον, or τὰ δίκαια, contrary to justice. ¶ παρ' ὕψαν, unseasonably. ¶ παρ' ἀξίαν, undeservedly. ¶ παρὰ τὸν μανθάνουσι, Plat. Rep. 7. differently from the present mode of learning it. ¶ παρὰ δύνανται, beyond the power of, or beneath the power of. ¶ παρὰ τὰ ἄλλα ζῶα, Xen. Mem. 1, 4, 14. beyond all other animals. ¶ παρ' ὁρτοῦν, above any other person. ¶ παρὰ ποταμὸν, beyond the river. ¶ παρὰ τὴν ἡμετέραν ἀμύλιαν, Dem. Phil. 1. on account of your negligence. ¶ παρὰ τοῦτο, because. ¶ παρὰ τί; on what account? ¶ παρ' οὐ, because; wherefore. ¶ παρὰ ἐν πάλασμον ἔδεσμαι γὰρ Ὀλυμπιάδα, Herodot. 9, 33. with the exception of the wrestling alone he had gained the victory in the Olympic games. ¶ παρὰ πολὺ, by much; by far. ¶ παρὰ μικρὸν, and παρὰ ὀλίγον, by little; nearly. ¶ παρὰ πολὺ, παρὰ μικρὸν, παρὰ ὀλίγον, especially with the verbs ἔχουσθαι, εἶναι, which have also a negative sense, it wants much; it wants little; and παρὰ μικρὸν, nearly; almost. ¶ παρὰ μικρὸν ἤλθον ἀποβαίνειν, Isocrat. Aegin. p. 388. I had nearly lost my life. ¶ παρὰ πολὺ ἔλθου τὴν πόλιν ἔλθον, he was far from taking the town. ¶ αἰ γὰρ παρ' ὀλίγον ἡ διέφυγον ἡ ἐπώλυντο, Thuc. for they were continually within a little either of escaping, or of perishing. ¶ παρὰ τοσούτων, by so much; so far. ¶ παρὰ τοσούτων μὲν ἡ Μιτυλήνη ὤβησεν κινδύνου, Thuc. so near was Mitylene to destruction. ¶ παρ' οὐδὲν εἶναι τι, Eurip. Orest. 568. to despise any one. ¶ παρ' ὀλίγον πωσιῶσαι, Xen. Anab. 6, 6, 11. to think little of, and in the s. with ἡγισθῆναι, τίθεσθαι. ¶ παρ' οὐδὲν πωσιῶσαι, or ἡγισθῆναι, to set at naught; to disregard; to despise. ¶ παρὰ μῆνα τρίτον, Aristot. every third month. ¶ παρ' ἡμέραν, and παρὰ μῆνα ἡμέραν, on every other day. ¶ ἡ in compound words παρὰ frequently marks a faulty, or defective action, as παραβῆναι, παρα-

πάρα, for πάρειμι, or πάρεισσι, see πάρειμι.

Παραβαίνειν, fut. παραβήσομαι, perf. παραβέβηκα, 2 aor. (from παραβήμι) παρήβον, to pass by; to pass over; to overlook; to omit—to pass beyond. metaph. to transgress; to violate. ¶ τίνα δαίμονων παραβάττες; Herodot. 6,

12. what god have ye offended? ¶ Παραβίβηκα, Herodot. 7, 40. I stand next any one in a chariot, the part. in the s. Iliad. 11, 522. and 708. Th. παρὰ, βαίνειν.

Παράβακχος, ου, adj. approaching to the frenzy of the votaries of Bacchus. Th. παρὰ, βάκχης.

Παραβάλλω, to throw before; to throw to—to hold out to; to display—to hold near; hence, to compare—to bring to; to put to; to put near—to lay down; to deposit; to give in trust; to commit—to turn towards; to turn sideways towards, as the eyes, or to incline the head in order to listen. neut. (with αὐτὸν understood) to approach; to draw near to, Plut. to give himself up to, as to pleasure, Aristot. to put in to, with a ship, or pass over to—to cause to pass over to, Thuc. = Παραβάλλομαι, Pass. to be thrown to; to be compared; to be brought to. = Mid. to expose one's self to danger; to incur risk, or peril; to hazard one's self against—to stake; to risk; to hazard; to expose, as his life, Iliad. 9.—(in an act. s.) to throw to; to present to, hold out, or display—to commit, or entrust to—to approach; to put in to, with ships—to cease; to give over, Aristoph. Ran. 108. to deceive, Thuc. 1, 37. (some interpret 'to risk') to deceive, Herodot. 1, 108. Schn. L. Th. παρὰ, βάλλω.

Παραβασιλεύω, ᾶ, to govern badly; to make a bad use of the confidence of a king. Th. παρὰ, βασιλεύω.

Παραβάσις, see παραιβάσις.

Παράβασις, ους, ἡ, the act of passing by, over, or beyond—a transgression; a violation—a mistake; an oversight, or omission—a digression—(in the ancient comedy) a passage addressed directly to the audience, Schol. Aristoph. Nub. 514. Th. παραβαίνειν.

(Παραβατίω, to sit, or stand, next another, especially, in a chariot; to be a παραβάτης.

(Παραβάτης, ου, ὁ, one who stands with another in a chariot, either to fight, or drive—s. s. as ἡμιππεύς, a foot-soldier, serving with cavalry, Plut. Aemil. 12. a transgressor, Macrobi. 5, 19.

(Παραβατικῶς, κἄ, κἔν, adj. that pertains to the παραβάτης, see the last s.—that pertains to transgression; inclined to transgress.

(Παραβάνς, ἡ, ὄν, adj. transgressed; violated—to be transgressed, Sophoc. Antig. 585.

Παραβήμι, 2 aor. παρήβον, see παραβαίνειν.

Παραβιάζομαι, to do any thing by force against the laws of nature, or justice; to wrest the sense of a

passage; to make a forced application of a law. Th. παρὰ, βιάζομαι.

Παραβιάζομαι, ὅμαι, s. s. as παραβιάζομαι.

Παραβιάζω, s. s. as παραβαίνω, Suidas. properly, to place next, or by the side of—to convey away, LXX. Th. παρὰ, βιάζω.

Παραβιάπτω, fut. ψω, to hurt; to injure. Th. παρὰ, βιάπτω.

Παραβλαστάνω, fut. παραβλαστήσω, (from παραβλαστίνω) to bud forth, or shoot next to, or by the side of. Th. παρὰ, βλαστάνω.

(Παραβλάστη, ους, ἡ, a sucker.

(Παραβλάστημα, ους, τὸ, that which shoots out from the side, or at the root; a sucker.

(Παραβλάστῃσι, ους, ἡ, the growth of shoots, or suckers.

(Παραβλαστῶν, κἄ, κἔν, adj. shooting, or sprouting, from the side, or root.

Παράβλεμμα, ους, τὸ, a side look; an angry look; a careless glance. Th. παραβλέπω.

Παραβλέπω, fut. ψω, to look aside at—to cast a passing glance at—to overlook, or see imperfectly. Th. παρὰ, βλέπω.

(Παραβλέψας, ους, ὁ, the act of looking aside at, angrily at, or casting a passing glance at.

Παραβλέπω, adv. in reply, Iliad. 4, 6. s. s. as ἐξ ἀντιβολῆς, others interpret, with dissimulation, or deceptively, s. s. as ἀπατητικῶς, but εἰρησποῦν, Schn. L. comparatively. Th. παραβάλλω.

(Παραβλήμα, ους, τὸ, that which is thrown to, as food to animals: fodder—that which is bung before, as a curtain, or canopy, Xen. Hellen. 2, 1, 22.

(Παραβλητικῶς, κἄ, κἔν, adj. that pertains to, adjoining, laying down, placing near, or comparing; qualified for adjoining, &c.

(Παραβλητικῶς, ἡ, ὄν, adj. thrown down before; compared—susceptible of being compared.

Παραβλύω, fut. ὕσω, perf. ὕσα, to gush forth as from a fountain; to vomit forth, involuntarily, from the s. of παρὰ, Schn. L. Th. παρὰ, βλύω.

Παραβλύω, ὤσως, adj. that squints; that looks askance. ¶ the word imports squinting, the eyes turning inward towards the nose, Schn. L. Th. παραβλύω.

Παραβόω, ᾶ, fut. ἥσω, to cry out aloud; to make acclamations. Th. παρὰ, βοάω.

Παραβοήω, ας, ἡ, succour, or assistance, afforded during any action. Th. παρὰ, βοήθω.

(Παραβοήθω, ᾶ, to come up to the aid of any one during an action.

(Παραβοήθημα, ους, τὸ, a help; an assistance.

Παραβολάδην, adv. poet. by way of

comparison; *s. s.* and *Th.* as *παρεβλῶν*.

Παρεβόλονμαι, to expose one's self to danger. *Th.* *παρεβάλλω*.

(*Παρεβολή*, ἤ, ἡ, *juxta-position*—a comparison; a simile, allegory, or parable—(in arithmetic) division—(in geometry) a conic section, a parabola.

(*Παρεβολικός*, κῆ, κὴν, *adj.* pertaining to, or adapted for, comparing; in form of comparison, or parable.

(*Παρεβολίον*, ον, τὸ, a sum deposited in a court of justice as security for a fine when an appeal is made.

(*Παρεβόλος*, ου, *adj.* daring; venturesome; rash—hazardous, generally referring to actions.

(*Παρεβόλος*, *adv.* rashly—unexpectedly; suddenly, *Polyb.*

Παρεβόρος, ου, *adj.* receiving the north wind in the side. *Th.* *παρὰ βορέας*.

Παρεβόρων, *s. s.* as *παρετρίφω*. *Th.* *παρὰ βόσκω*.

Παρεβουλεύομαι, *s. s.* as *παραβουλεύομαι*, *Schn. L. Th.* *παρὰ βουλή*.

Παρεβριβύω, to adjudge a prize in a contest unjustly; to decide contrary to justice. *Th.* *παρὰ βραβύω*.

Παρεβραχύν, *adv. s. s.* as *παρὰ μικρόν*, almost; nearly; within a little of. *Th.* *παρὰ βραχύς*.

Παρεβρύω, ατος, τὸ, that which is thrust in to fill up a space; a stuffing; something put in, inserted, or superadded. *Th.* *παρὰ βρύω*.

(*Παρεβρύτος*, ου, *adj.* forced in; inserted; placed within another body—introduced into an entertainment by an invited guest, or coming uninvited, or coming intrusively, like a parasite. ¶ *in παρεβρίστου*, intrusively, or in addition to the guests, see the last *s. of the word*. ¶ *in παρεβρίστου πωλῆ*, to do privately, from *παράβωτον*, ου, τὸ, a court of justice at Athens, situated in a remote part of the city, or because its proceedings were private.

(*Παρεβρύω*, *fut.* ὕσω, to thrust, or stuff in, or at the side; to insert—to force in intrusively.

Παρεβρύμιος, ου, *adj.* that is next to, by the side of, or at, an altar. *Th.* *παρὰ βρυμίας*.

Παρεγγεῖναι, ἴως, ὅ, *s. s.* as ὁ παρεγγίλλω, see *παρεγγίλλω*.

(*Παρεγγίλια*, ας, ἡ, an order; a proclamation; the order of a military commander, passed from one to another, not proclaimed by a herald—a canvassing for office—the raising a party, or summoning friends, to aid any one in prosecuting a suit at law, *Dem.* advice; admonition; warning; instruction. *Th.* *παρὰ ἀγγίλλω*.

(*Παρεγγίλλω*, *fut.* ἐλῶ, to announce,

make known, proclaim, or issue an order, or prohibition; to forbid; to inhibit—to enjoin; to warn; to counsel; to admonish, advise, or exhort, as a teacher, parent, or friend—to convey a word of command, or a military order, from one to another, not by a herald, or by writing, *Xen. Hipparch. 4, 3, and 9.* to convey any intimation, or intelligence, in a similar manner, *Plat. Phædr. 3.* to summons, to appear in a court of justice—to call, to arms, *Xen.* to summons, for military service, *Xen.* to summons friends to one's aid, or to raise a party in order to carry through a suit in a court of justice, *Dem.* to canvass in order to obtain office. ¶ *παρεγγίλλαν εἰς ὅπλα*, *Xen.* to call to arms. ¶ *παρεγγίλλαν τινί*, *Dem.* to make a party for any one, in order to aid his cause in a court of justice. ¶ *παρεγγίλλαν τὴν ἀρχὴν*, to canvass for office. ¶ *παρεγγίλλαν οὐν ἀλλήλους ἦσαν ὡς προβαίοντα*, *Plat. Phædr. 3.* we passed the word one to another to come as early as possible. ¶ *τὰ παρεγγιλλόμενα*, the orders of a general transmitted from one to another. ¶ *παρεγγίλλαν*, (in law proceedings, by later writers) is said of a woman who gives notice to the husband, from whom she has been divorced, that she is pregnant.

(*Παρέγγλημα*, ατος, τὸ, an order; a prohibition—a precept, *Xen.* a counsel, or exhortation, *Isocrat.*

Παρεγγηματικός, κῆ, κὴν, *adj.* capable of, qualified, or calculated for, commanding, exhorting, or encouraging; imperative; admonitory; hortatory.

Παρεγγηματικῶς, *adv.* the *s. of the adj.* adverbially.

(*Παρέγγαλις*, ἴως, ὅ, the act of making known an order, or command; the passing of an order, or intimation, from one to another—a word of command, or order issued by a general; exhortation; encouragement; a precept; a command.

(*Παρεγγαλτικός*, κῆ, κὴν, *adj.* imperative; prohibitory; monitory; instructive; hortatory.

Παρεγγίσις, ἴως, ὅ, presence among his fellow-citizens. ¶ *ὡ παρεγγίσις*, *s. s.* as *ἀποδομίς*, *Schn. L. Th.* *παρὰ γίγνεται*.

Παρεγγύω, ῶ, *fut.* ὕσω, to give to taste; to give to taste slightly, or incidentally. *metaph.* to cause to relish, or adopt. = *Παρεγγύομαι*, to taste slightly, or fastidiously, *Casaubon. Th.* *παρὰ γούω*.

Παρεγγράω, ῶ, to dote from great age. *Th.* *παρὰ γῆρας*.

Παρεγγίγομαι, to be present—to arrive; to come up unexpectedly; to approach—to come in order to

protect, or assist. *Th.* *παρὰ γίγνομαι*.

Παρεγγόστω, to judge unjustly, or incorrectly. *Th.* *παρὰ γινώσκω*.

Παρεγκαλίζομαι, *fut.* ἴσομαι, to take, or carry, in the arms. *Th.* *παρὰ ἀγκαλίζομαι*.

(*Παρεγκαλίσμα*, ατος, τὸ, that which is taken up in the arms, or embraced; a concubine.

Παρεγκαπίζομαι, to push with the elbows—to push away with the elbows. *metaph.* to reject. *Th.* *παρὰ ἀγκαλίζω*.

(*Παρεγκασίτης*, οὔ, ὁ, one who pushes with the elbows.

Παρεγγλῖος (σφραγίδας) to counterfeit seals. *Th.* *παρὰ γλῶφω*.

Παρεγγαθίδης, ου, *adj.* on, or next to, the jaws; pertaining to the jaws. *Th.* *παρὰ γνάθος*.

Παρεγγάμπτω, *fut.* φῶ, to bend to the side. *Th.* *παρὰ γνάμπτω*.

Παρεγγάσιον, ου, τὸ, the space between two knots, in a reed. *Th.* *παρὰ γόστιον γόνυ*.

Παρεγγόζω, *fut.* ὅσω, *s. s.* as *παρεγγίζω*. *Th.* *παρὰ ἀγγράφω*.

Παρεγγόσις, ἴως, ὅ, negation. *Th.* *παρὰ ἀγγείνω*.

Παρέγγραμμα, ατος, τὸ, something subjoined, or written in addition, *Dem.* the act of putting a letter, or word, instead of another—the alteration, or falsification, of a writing. *Th.* *παρεγγράφω*.

(*Παρεγγραμματίζω*, to alter a writing, or to put a letter, or word, instead of another.

(*Παρεγγραμματισμός*, οὔ, ὁ, the alteration of a writing; the act of using one letter, or one word, for another—a vicious pronunciation, *Bud. ex Eustath.*

(*Παρεγγράφη*, ἤ, ἡ, a mark, or annotation, critical, or grammatical, placed next a word, or in the margin—a mark to note the end of a sentence, or passage—an alteration, or emendation, or marginal note, in a manuscript—comparison, *Diodor. Schn. L.* (in law proceedings) a demur, or exception, *Dem.* (in rhetoric) a short phrase to recapitulate, in passing to another subject, *Eustath. and Schol. Venet. Iliad. 1, 304.*

(*Παρεγγραφικός*, κῆ, κὴν, *adj.* that pertains to, or made use of for, establishing a demur, or exception, in law.

(*Παρεγγραφία*, ἰδος, ἡ, an implement for writing.

(*Παρέγγραφος*, ου, ὁ, (γραμμὰ understood) a mark to distinguish the divisions of a dramatic piece, such as the parts belonging to the chorus, and the *παράβασις*—a mark of punctuation—a line to separate the columns in a manuscript, *Schn. L.* (according to some) a demur, or exception, in law proceedings.

Παραγράφω, to write next to, or in addition; to make a marginal mark, or annotation—to write badly, or unreasonably, *Dem. pro Coron.* to propose a law to abrogate another—to offer a pretext, *Polyb.* to put limits to, or terminate, *Polyb.* 9, 30. to plead a demur, in law proceedings, in this s. generally παραγράφωμαι.

(Παραγράφω, *ov*, *adj.* to be rejected.

Παράγυμος, *ov*, *adj.* naked at the side, or almost bare. *Th. παρὰ, γυμνός.*

(Παραγυμνός, *ω*, to strip; to expose; to reveal; to explain—the s. s. with the additional s. of improperly, or at the side, the force of *παρὰ*. *Schn. L.*

(Παραγύμνωσις, *ως*, *η*, the act of unveiling, &c. see the verb.

Παράγω, *fut. άγω*, to bring forward; to produce, *Lysias.* to lead into; to induce—to turn aside; to pervert; to lead astray, lead into error, seduce, or deceive—to promote, *Chrysostom.* to extend a line, in military tactics—in grammar to derive a word from its Thema; often, to derive incorrectly. *neut.* to go towards—to pass by; to pass away.—Παράγωμαι, *Pass.* to be led, &c.—s. s. as the *neut.* to pass away, *N. T. John* 1, 2. *Th. παρὰ, άγω.*

(Παράγω, *ης*, *η*, the act of leading, or bringing forward, or bringing towards, or next to; the act of leading by, or beyond; the act of leading into error, or perverting—in military tactics the act of extending a line—in grammar the derivation of a word from its Thema; generally, the incorrect derivation of a word.

(Παράγωγός, *fut. δω*, to exact a toll for passage.

(Παράγωγος, *ov*, *τὸ*, an export, or transit, duty; passage money.

(Παράγωγός, *ω*, *adj.* that leads, or conveys, next to; that leads by, or beyond—that deduces from—in grammar that derives from, a primitive word, generally, by improper derivation—that perverts, leads astray, or seduces—passing by; led astray; perverted—dislocated, liable to dislocation, *Hippoc.* (in grammar) derived; derivative; generally, incorrectly derived.

(Παράγωγός, *adv. the s. of the adj. adverbially.*

Παραδακνύω, *fut. ύσω*, to weep beside, or with another. *Th. παρὰ, δακνύω.*

Παραδακνάνω, and παραδακνύνω, *fut. ήσω*, 2 *cor. παρίδω*, *poet. παρίδω*, to sleep beside, or with. *Th. παρὰ, δακνάνω, δακνύνω.*

Παραδείγμα, *ατος*, *τὸ*, a proof—a pattern; a model; an example.

Th. παραδείνυμι.

(Παραδειγματίζω, (with an accus.) to hold forth as an example; to make an example of, by a punishment, *Polyb. hence*, to expose to ignominy, or derision; to disgrace.

(Παραδειγματικός, *κᾶ, κόν, adj.* capable of serving as an example, proof, or model; brought forward as an example, &c.

(Παραδειγματικώς, *adv. the s. of the adj. adverbially.*

(Παραδειγματισμός, *ω*, *δ*, (from παραδειγματίζω) the act of making a public example; exemplary punishment; public disgrace, or infamy.

(Παραδειγματώδης, *ως*, *adj.* after the manner of, or resembling, a public example; exemplary punishment.

(Παραδειγματώσις, *ως*, *η*, s. s. as παραδειγματισμός.

Παραδείκνυμι, and παραδεικνύω, *fut. παραδείξω*, to shew by the side of, or compare—to hold out; to extend, *Theocrit.* 22, 102. to expose to view; to exhibit—to make evident, or demonstrate—to hold forth as an example; to make an example of, by an exemplary punishment, *Polyb.* to assign, or make over, *Xen. Hellen. Th. παρὰ, δείκνυμι, δεικνύω.*

Παραδείκνύω, *ω*, to eat by the side of, or together with; to feast. *Th. παρὰ, δεικνύω.*

Παραδείσσις, *ίδος*, *adj. s. s. and Th. as παράδεισος*, *Athen. Schn. L.*

ΠΑΡΑΔΕΙΣΟΣ, *ov*, *δ*, a pleasure garden, or orchard; a park in which wild animals are kept—paradise, *N. T.*

Παραδέκτος, *ov*, *adj.* accepted; adopted; to be received, or accepted. ? *Schn. L. Th. παραδέχομαι.*

Παραδέχομαι, to receive; to obtain—to receive by tradition, *Plat.* to accept; to admit; to approve. *Th. παρὰ, δέχομαι.*

Παραδίδω, *ω*, to explain, or make manifest, conjointly—to give information, *Plut.* to give to be understood. *Th. παρὰ, δίδω.*

(Παραδίδωσις, *ως*, *η*, explanation, &c. see the verb.

Παραδισυγγνύνω, to place near each other, and disjoin, or to disjoin things placed near each other, or appearing like, *Schn. L. ¶ παραδισυγγνύς*, disjoined and opposed, not in reality but only apparently, *Gellius* 16, 8. *Schn. L. Th. παρὰ, δισυγγνύνω.*

(Παραδισυγγνύς, *η*, *δ*, *adj. s. s. as παραδισυγγνύς*, see the foregoing.) (Παραδισυγγνύς, *ως*, *η*, the placing near each other, &c. see the verb—improper disjunction, ? *Schn. L. Παραδισυγγνύς, ήμαι*, s. s. as παρά τι τρέφομαι, *Photius. Th. παρὰ, διατάνω.*

Παραδισυγγνύνω, to serve and be near any one, *Aristoph. Th. παρὰ, ήμαι.*

Παραδιαστίλλω, to separate things which appear to resemble. *Th. παρὰ, διαστίλλω.*

(Παραδιαστολή, *ης*, *η*, the separation of things which appear alike.

Παραδιαιτριβή, *ης*, *η*, unprofitable occupation, *N. T. Th. παρὰ, διαιτριβή.*

Παραδίδωμι, to deliver; to hand over; to consign; to resign; to transmit; to bequeath—to surrender—to betray, *N. T. to relate, Xen. Cyrop.* 2, 56. *Th. παρὰ, δίδωμι.* Παραδιηγόμαι, *ήμαι*, *fut. ήγομαι*, to relate incidentally, or to subjoin to a relation. *Th. παρὰ, διηγόμαι.*

(Παραδιήγημα, *ατος*, *τὸ*, an incidental, or cursory, relation.

(Παραδιήγησις, *ως*, *η*, incidental narration; s. s. as παραδιήγημα.

Παραδιόκω, *ω*, to administer together with another—to administer badly, *Synes. Th. παρὰ, διοκώ.*

Παραδιόρθωμα, an improper correction, *Porphyr. Q. Hōm. Th. παρὰ, διορθώω.*

Παραδιόρθωσις, *ως*, *η*, correction, or emendation, by something placed next to, subjoined, or by alteration, *Plut.* improper correction.

Παραδιώκω, *fut. ξω*, to pursue closely. *Th. παρὰ, διώκω.*

Παραδείξω, *fut. άσω*, to render an object of admiration, or wonder, *LXX. Schn. L.* to dishonour, *LXX. Deuteron.* c. 8. *Th. παρὰ, δείξω.*

Παραδοξία, *ας*, *η*, astonishment caused by something extraordinary—an extraordinary object, *Strab. Schn. L. Th. παρὰ, δοξα.*

Παραδοξολογία, to relate things extraordinary, or incredible. *Th. παραδοξος, λόγος.*

(Παραδοξολογία, *ας*, *η*, a discourse of, or the relation of, incredible, or extraordinary things.

(Παραδοξολόγος, *ov*, *adj.* that speaks of, or relates, extraordinary, or incredible things.

Παραδοξοποιέω, *ω*, to do extraordinary, or wonderful, things. *Th. παραδόξος, ποιέω.*

(Παραδοξοποιία, *ας*, *η*, the performance of wonderful things; an extraordinary action.

(Παραδοξοποιός, *ω*, *adj.* that performs wonderful, or extraordinary, things.

Παράδοξος, *ov*, *adj.* contrary to received opinions, notions, or belief; extraordinary; wonderful; astonishing—unexpected; incredible. ¶ *comparat. παραδοξότερος*, superlat. παραδοξότατος. ¶ *παραδοξότατα*, *neut. adverbially*, most wonderful. *Th. παρὰ, δέξα.*

(Παράδοξος, *adv. the s. of the adj.*

adverbially.

Παραδόμενος, *ov*, *adj.* transmitted; handed over; bequeathed—handed down by tradition; taught—susceptible of being transmitted, &c. *Th.* *παραδίδωμι*.

(Παραδόντις, ιως, ή, the act of handing over, delivering, giving up, surrendering, yielding, transmitting, or bequeathing—inheritor; that which has been transmitted, or conveyed; tradition; oral instruction; doctrine.

(Παραδόντος, ov, adj. given up; delivered up; to be given up.

Παραλῆξις, ης, ή, reception; acceptance; admission; approbation. Th. *παραλήξιμαι*.

Παραδραστῆν, and παραδραστῆν, for παραδραστῆν, inf. 2 aor. of παραδραστήν.

Παραδρῶν, παραδρῶσκω, and παραδρῶν, (with a dat.) to wait upon as a servant. Th. *παρά, δρῶν.*

Παραδρομάδην, adv. in running, or passing, by. *Th.* *παρά, δρῶμος.*

(Παραδρομή, ης, ή, the act of running by the side of, or running beyond—course; lapse of time. ¶ in παραδρομῆς, in passing; cursorily.

(Παραδρομῆς, ιδος, ή, an open gallery for taking exercise in.

(Παραδρομος, ov, adj. that runs next to, or beyond—that passes away; transient. ¶ *τὰ παραδρομα, passengers, Xen. Ven. 6, 9.*

Παράδωμι, s. s. as παραδίδωμι, from it comes παραδός, and παραδύμναι, for παραδύναι, Iliad. 23, 416.

Παράδωμι, fut. ιδώσω, to reign with another. Th. *παρά, δυναστέω.*

Παράδωμι, s. s. as παραδύναι.

Παράδωμι, ιως, ή, the act of creeping into.

Παράδωμι, to go into; to glide, or creep into, or beyond. = Παραδύμναι, Mid. s. s. as the act. form. Th. *παρά, δύνω.*

Παράδωμι, to be inclined to deliver up, or surrender, Thuc. Th. *παρά, δύνω, fut. of ιδύωμι.*

Παράδωμι, s. s. as παραδύναι, to fight by the side of, or with. Th. *παρά, αἰδῶ.*

Παράδωμι, and παρῆμι, perf. ήρεκα, to lift up, or suspend next to. = Mid. to hang at the side of, as a sword, Iliad. 16, 341. Th. *παρά, αἰδῶ.*

Παράδωμι, ω, to miss the true purpose of life, Plut. to lead a bad life—to live with as a companion, Plut. Th. *παρά, ζῶω.*

Παράδωμι, to yoke, or join to. Th. *παρά, ζυγνύω.*

Παράδωμι, αἰ, fut. ιδώσω, to inspire emulation, zeal, envy, or anger—to emulate; to vie with; to become jealous. Th. *παρά, ζήλω.*

(Παράδωμι, ιως, ή, jealousy; envy.

Παράδωμι, to make useless, or improper, inquiries. Th. *παρά, ζητέω.*

Παράδωμι, υγος, adj. properly, harnesses next to another, not draughting. *metaph.* over and above, or superfluous, s. s. as *περιττός*. *Th.* *παρά, ζυγνύω.*

Παράδωμι, ης, ή, a girdle. Th. *παρά, ζώνω.*

(Παραζώνιδος, ov, and παραζώνιος, ov, adj. at the waist, or hanging at the girdle.

Παραζώνωμι, παραζώνυμι, fut. ιδώσω, to gird to the side. = Mid. to gird to one's side. Th. *παρά, ζώνω.*

Παραζώνωμι, ιδος, ή, a dagger, or knife, worn at the girdle. Th. *παρά, ζωνότης.*

Παραθαλάσσιος, Att. παραθαλαττικός, ov, and παραθαλάσσιος, ια, ιor, Att. παραθαλάττιος, ια, ιor, adj. near the sea; on the sea-coast. *Th.* *παρά, θάλασσα.*

Παραθάλαμω, fut. ιδώσω, to warm; to cherish; to alleviate; to soothe, or console. Th. *παρά, θάλαμω.*

Παραθάρρυνω, or παραθαρύνω, to inspire courage, or confidence; to animate, or encourage. Th. *παρά, θάρρυνω, θαρσύνω.*

Παραθάρρυνω, ώμαι, fut. άσσομαι, to view any thing by the side of another, and compare. Th. *παρά, θάρρυνω.*

Παραθάρρυνω, fut. ιδώσω, to soothe; to appease. Th. *παρά, θάρρυνω.*

Παράθωμι, ατος, τό, s. s. as επίθωμι, something fixed on at the side, or appended; a supplement, or appendage—a dish served up at table. Th. *παράθωμι.*

Παράθωμι, fut. ιδώσω, to mow, or cut down, in passing; to cut down. Th. *παρά, θέρζω.*

Παράθωμι, ατος, fut. ανώ, to warm next to, or at the side; to warm. Th. *παρά, θερμαίνω.*

Παράθωμι, ov, adj. improperly, or badly warmed. *metaph.* too fiery, violent, or daring. *Th.* *παρά, θερμαίνω.*

Παράθωμι, ιως, ή, the act of putting to, or near; adjunction, or annexation—the act of putting near and comparing, or of putting in opposition; comparison; opposition—the act of entrusting, or giving as a deposit—the act of putting by in reserve—the act of setting down in writing, or making a memorandum—the adduction of a passage as a proof; citation—the serving an entertainment; also, the dishes served, Polyb. 31, 4. a storehouse, or magazine, Polyb. and Diodor. 18, 41, 7. Th. *παράθωμι.*

(Παράθωμι, ov, ή, one who serves dishes at a feast, Philox. Gloss.

(Παράθωμι, κη, κων, adj. properly, placing near to, or at—suggesting, or recommending, in the latter s. ? *Schn. L.*

Παράθωμι, fut. ύσσομαι, to run by the side of; to run beyond; to pass

by in running; to outstrip; to run rapidly over. *metaph.* to touch upon a subject in a cursory manner, *Luc. de Hist. Scrib.* to run up to and overtake. *Th.* *παρά, βίω.*

Παραθωμι, ω, fut. ήσω, to examine an object by placing it near to and comparing it with another—to overlook, despise, or scorn, N. T. Acts 6, 1. Th. *παρά, θεωρέω.*

Παράθωμι, fut. ιδώσω, to sharpen for any purpose. metaph. to animate, or excite to. *Th.* *παρά, θήγω.*

(Παράθωμι, ιως, ή, the act of sharpening for, or (metaph.) animating to.

Παράθωμι, ης, ή, an addition; a supplement, or appendage—something laid by carefully—a deposit, s. s. as παρακαταθήκη. Th. *παρά, τίθωμι.*

Παράθωμι, fut. ιδώσω, s. s. as παρακατατίθωμι. Th. *παρά, τίθωμι.*

Παράθωμι, fut. ιδώσω, to press to, or at the side. Th. *παρά, θλίβω.*

Παράθωμι, ov, (ιδός understood) the passage between the benches of the θρανίται, see θρανίτης. Th. *παρά, θρανός.*

Παράθωμι, for παραθαρύνω, to be bold at an improper time. Th. *παρά, θρασύνω.*

Παράθωμι, ατος, τό, a fragment. Th. *παρά, θραύω.*

(Παράθωμι, fut. αίσω, to break; to weaken—to infringe a law, Plat. Legg. 6.

Παράθωμι, to form on the side something resembling a parapet, Theophrast. h. pl. 3, 18. Th. *παρά, θρηγῶ.*

Παράθωμι, ας, ή, or παραθύριον, ov, τό, a side, or back, door; a wicket; a false door. Th. *παρά, θύρα.*

Παράθωμι, to outstrip in speed. Th. *παρά, θύω.*

Παρά, poet. for παρά.

Παραβασία, ας, ή, a trespass; a transgression, Aeschyl. Theb. 748. Th. *παράβαινω.*

(Παραβασία, ιως, ή, s. s. as παράβασις—a means of escape, Apollon. Rh. 4, 832.

(Παραβασία, ov, ή, fem. παραβῆτις, ιδος, ή, one who stands, or sits, by the side of another; one who accompanies another in a war-chariot, who fights by the side of, or works beside, another, Theocrit. 3, 32. a transgressor.

Παραβῆτις, ov, adj. poet. for παράβητις.

Παραβῆτις, ov, ή, fem. παραβῆτις, ιδος, ή, one who is on, or who inhabits, the sea-shore. Th. *παρά, αἰγιαλός.*

Παραβῆτις, fut. ιδώσω, to rouse; to excite. neut. to rush by, Pind. 1, 169. Th. *παρά, αἰδύσσω.*

Παραβῆτις, ιως, ή, exhortation; encouragement; admonition; counsel; instruction. Th. *παράβητις.*

(Παραβῆτις, ης, ή, and παραβῆτις,

ov, ὁ, an adviser, or instructor, &c. see the verb.

(Παρασκευάζω, κτλ, κτλ, adj. pertaining to, adapted, or qualified for, encouraging, admonishing, advising, or instructing; hortatory; admonitory; instructive—disposed to exhort, advise, &c.

(Παραντινός, adv. the s. of the adj. adverbially.

Παρανίσω, ὦ, s. s. as παρανοήσω, to encourage; to advise; to admonish; to instruct. Th. παρά, αἰνίσω.

Παρανίσσομαι, Att. παρανίστομαι, to give to be understood in an enigmatical manner. Th. παρά, αἰνίσσομαι.

Παραποιέω, fut. ἴσω, to deceive. Th. παρά, αἰολίζω.

Παραπίσσω, ατος, τὸ, see παράπλωμα.

Παραπίσσω, ὡς, ἡ, the act of taking away; diminution. Th. παρά, αἰρῶ.

(Παραίρω, ὦ, to take away from; to diminish. = Παραίρομαι, ὠμαι, s. s. as the act. form.

(Παραίρημα, ατος, τὸ, that which is taken away—the salvage, or listing of cloth—a girdle, or waist-belt, Thuc. 4, 48. Scholiast.

Παραίρω, s. s. as παραίρεω. Th. παρά, αἴρω.

Παρασιθάνομαι, to be mistaken—to lose his senses—to guess at, or understand, something not openly said, Theocrit. 5, 120. Th. παρα, αἰσθάνομαι.

Παραίσκος, and παραίσιμος, ου, adj. that forebodes ill. Th. παρα, αἰσός, αἰσιμος.

Παραίσσω, to rush by the side of, by, or beyond. Th. παρά, αἰσσω.

Παραίτομαι, ὠμαι, to prevail by entreaty; to conciliate; to pacify—to deprecate; to supplicate for pardon, or exemption—to avert, or remove, by supplication—to refuse; to reject—to petition; to implore, s. s. as αἰτόμαι, Herodot. 1, 90. Eurip. Med. 1156. Æschyl. Choe. 781. Th. παρά, αἰτόμαι.

(Παραίτησις, ὡς, ἡ, the act of deprecating, or offering excuses; intercession; earnest petition, or supplication—refusal. ¶ the latter s. less common than 'earnest entreaty, or petition.'

(Παραίτητις, ὦ, ὁ, one who deprecates; one who pleads for others, an intercessor, Plut. Sulla 26.

(Παραίτητις, κτλ, κτλ, adj. that deprecates; qualified for deprecating.

(Παραίτητος, ὁ, ὁ, adj. supplicated; entreated; deprecated; appeased—to be moved by entreaties; exorable; placable.

Παραίτιος, ου, ὁ, one who is in part the cause of any thing—s. s. as αἴτιος. Th. παρα, αἴτιος.

Παραφάμενος, for παραφάμιος, Iliad. 24, 771. Th. παράφωμι.

(Παραφασία, ας, ἡ, and παραφασίς,

ως, ἡ, encouragement; admonition; advice; instruction.

Παραφάσσω, s. s. as τινάσσω, παρανίσω, and in the neut. as πηδάω, Hesych. Th. παρα, φάσσω.

Παραφρονέω, ὦ, s. s. and Th. as παραφρονέω.

Παραφρονέω, ὦ, to fasten to, or to hang at the side. = Pass. to hang at the side, as a sword; to hang down from the side, as flowing garments, Herodian 3, 4. Th. παρά, αἰρώ.

(Παραφρονέω, ατος, τὸ, that which is hung from the side, as a sword—a rope with which a person hangs himself.

(Παραφρονέω, ὡς, ἡ, the act of hanging up next to, or at the side.

Παρακαθίζομαι, to sit next to, or by the side of—to seat one's self next to, &c. Th. παρα, καθίζομαι.

Παρακαθεκτικός, κτλ, κτλ, adj. that holds firm, retains, or keeps back. Th. παρά, κατέχω.

Παρακαθεύω, to sleep, or keep watch, near, or by the side of. Th. παρά, καθεύδω.

Παρακαθήμεαι, to sit by the side of. Th. παρά, κάθημαι.

Παρακαθίζω, to set down, or place, by the side of. neut. to be seated, or placed next. = Παρακαθίζομαι, Mid. to seat, or place, one's self next to; to cause any one to sit by one's side. Th. παρά, καθίζω.

Παρακαθίμι, to let down, or let fall, by the side, as the hands from fatigue, Plut. Nicias 9. Th. παρά, καθίμι.

Παρακαθίστημι, to place next to; to set down, or establish, by the side of. Th. παρα, καθίστημι.

Παρακαίρω, and παρακαίρω, ου, adj. untimely; unseasonably; done, or said, at an improper time—immoderate; excessive, Isocrat. ad Dem. Th. παρά, καίρω.

(Παρακαίρω, adv. the s. of the adj. adverbially.

Παρακαλέω, ὦ, fut. ἴσω, to call to any one to approach; to call for assistance; to invoke the aid of gods, or men—to conjure; to beseech; to implore—to invite—to call out to and encourage; to comfort; to console—to call forth, or excite, as tears, Eurip. Phœniss. 1213. Th. παρά, καλέω.

Παρακαλῶν, fut. ἴσω, to run by the side of a horse. Th. παρά, καλῶν.

Παρακάλυμμα, ατος, τὸ, something that hangs, or is placed before, or at the side, as a covering; a veil; a curtain. metaph. a pretext; an excuse. Th. παρακάλυπτον.

Παρακαλύπτω, fut. φω, to cover, to veil, or conceal, properly, by something placed at the side, or before. Th. παρά, καλύπτω.

Παρακλῆται, fut. φω, to bend to the side. neut. to bend; to give way. Th. παρά, κλῆται.

Παρακλῆζω, to be prickly at the side, Theophrast. h. pl. 1, 16. Th. παρά, κλῆζω.

Παρακαταβαίνω, to descend, or alight, during a battle, or other action. Th. παρά, καταβαίνω.

Παρακαταβάλλω, to lay down to, or at; to deposit—(in Athenian law proceedings) to deposit a sum on commencing a law-suit, to be forfeited by the party nonsuited. Th. παρά, καταβάλλω.

Παρακατάβασις, ὡς, ἡ, the act of descending and placing one's self beside another. Th. παρακαταβαίνω.

Παρακαταβῶ, ἡς, ἡ, the making a deposit in a court of justice; see the last s. of παρακαταβάλλω. Th. παρακαταβάλλω.

Παρακαταθήκη, ης, ἡ, a deposit confided to the care of any one. Th. παρακατατίθω.

Παρακαταθνήσκω, to die near, or by the side of. Th. παρά, καταθνήσκω.

Παρακατάκειμαι, to recline next to at table. Th. παρά, κατάκειμαι.

Παρακατακλίνω, to lay down next. = Mid. to lay one's self down next. Th. παρά, κατακλίνω.

Παρακαταλίσσεται, to lie down, recline, or sleep, next. Th. παρά, καταλίσσεται.

Παρακαταλόγῳ, ἡς, ἡ, change; variety, Aristot. inequality. Th. παρά, καταλόγῳ.

Παρακαταπύγνυμι, to fix to, near, or by the side. Th. παρά, καταπύγνυμι.

Παρακατάσσω, ὡς, ἡ, s. s. as παρακαταβολή. Th. παρά, καθίστημι.

Παρακατάσχω, ὡς, ἡ, the act of keeping back, or withholding. Th. παρά, κατέχω.

Παρακατατίθω, to deposit something in the hands of any one for another. = Mid. to deposit for one's self; to deposit in trust; to give in charge; to entrust. Th. παρά, κατατίθω.

Παρακαταχέρομαι, ὠμαι, to make an ill use of. Th. παρά, καταχέρομαι.

Παρακατασθίω, to eat next to, or in company with. Th. παρα, κατ-σθίω.

Παρακατέχω, to retain; to keep with one's self. Th. παρά, κατέχω.

Παρακατακίβω, fut. ἴσω, to place as an inhabitant near, or with. Th. παρά, κατεκίβω.

Παρακατέργω, fut. ἴσω, to dig near. Th. παρά, κατεργάζω.

Παρακαυλίζω, to send forth a side shoot. Th. παρά, καυλίζω.

Παράκειμαι, to lie near, next to, or at the side; to be contiguous; to recline next to, at table. ¶ ὁ παρακείμενος χρῆσις, (in grammar) the perfectum. Th. παρά, κείμαι.

(*Παραμεινών*, *adv.* (*from the part. of παραμείναι*) successively; in order; next to; after.
Παρακαλυμμένος, *adv.* in a veiled, or concealed, manner. *Th. part. perf. pass. of παρακάλυπτον.*
Παραμεινυμένως, *adv.* in a bold, or hazardous, manner. *Th. part. perf. pass. of παραμεινύνω.*
Παρακλιμένος, *adv. s. s. as παρακλίδν.* *Th. part. perf. pass. of παρακλίνω.*
Παρακλίσσμαι, to call out to; to encourage; to urge on; to animate—to solicit and make use of the assistance of a party and of friends to obtain office, *Dionys. Hal. Th. παρὰ, κελύσμαι.*
(Παρακλίσσις, *ως, ἡ*, the act of encouraging, animating, or exciting—the act of canvassing for office, *Dio. Cass.*
(Παρακλίσμα, *ατος, τὸ*, a call; an encouragement; an exhortation.
(Παρακλίσματις, *κῆ, κὴν, adj.* that pertains to encouragement; calculated for, or containing, encouragement; encouraging; animating.
(Παρακλίσματικῶς, *adv.* the *s. of the adj. adverbially.*
(Παρακλίσμος, *οῦ, ὁ, s. s. as παρακλίσσις.*
(Παρακλυστής, *οῦ, ὁ*, one who encourages, urges on, or animates.
(Παρακλυστικός, *κῆ, κὴν, adj. s. s. as παρακλυσματικός.*
(Παρακλυστός, *ἡ, ὁν, adj.* encouraged; animated—elected for an office by means of a party, or cabal.
Παρακλῖναι, *s. s. as παρακαλεῖσθαι*, the latter form most in use. *Th. παρὰ, κελῖναι.*
Παρακλινῖναι, to ride by the side of, or ride past, any one. *Th. παρὰ, κελινῖναι.*
Παρακλῖναι, *ᾧ, to empty, or exhaust.* *Th. παρὰ, κενῶν.*
Παρακλῖναι, *ᾧ, to pierce next to, or at the side—to perform the surgical operation of tapping for dropsy, and also, that of puncturing the eye in the operation for cataract.* *Th. παρὰ, κερτῖναι.*
(Παρακλῖσις, *ως, ἡ*, the surgical operation of tapping for dropsy, and that of puncturing the eye in cataract, *see the verb.*
(Παρακλῖστηριον, *αὐ, και παρακλῖστηριον*, *ω, τὸ*, the instrument used in couching for a cataract.
(Παρακλῖστης, *οῦ, ὁ*, one who performs the surgical operation of *παρακλῖναι*.
Παρακλῖδαιον, *fut. ανῶ, to gain addition, or over and above—to gain, or endeavour to gain, unjustly.* *Th. παρὰ, κερδῖναι.*
Παρακλῖς, *ιδεο, ἡ*, the lesser bone of the leg, or shin-bone. *Th. παρὰ, κερῖς.*
Παρακλῖνυσις, *ως, ἡ*, the act of

exposing one's self to danger; a perilous undertaking; a risk. *Th. παρὰ, κινδύνου.*
(Παρακλῖνυσις, *fut. εὔσω, to expose one's self to danger; to hazard.*
(Παρακλῖνυτος, *ου, adj.* perilous; hazardous.
(Παρακλῖνυτος, *adv. the s. of the adj. adverbially.*
Παρακλῖναι, *ᾧ, to move; to rouse; to stir up—to move improperly; to put out of place; to dislocate, or distort; to derange; to cause commotion—to disturb the intellects.* *neut. to move, or be agitated; to be violently affected, or have the intellects deranged.* *Th. παρὰ, κινῶ.*
(Παρακλῖσμα, *ατος, τὸ*, that which has been displaced, or distorted—displacement; dislocation; derangement—in grammar) a derivative, *Eustath.*
(Παρακλῖσις, *ως, ἡ*, the act of stirring up, or encouraging; incitement—properly, displacement; derangement, *Schn. L.*
(Παρακλῖστικός, *κῆ, κὴν, adj.* properly, removed from its place; distorted; deranged—generally, deranged in the intellects; frantic.
(Παρακλῖστηκῶς, *adv. the s. of the adj. adverbially.* ¶ *παρακλῖστηκῶς*, *ἔχων*, to have the intellects deranged.
Παρακλῖναι, *to mix; to intermingle.* *Th. παρὰ, κινῶναι.*
Παρακλῖναι, *fut. εὔσω, to weep beside, or with, any one.* *Th. παρὰ, κλαῖναι.*
Παρακλῖνυθῖς, *ου, τὸ*, (*ἔσμα* understood) an amorous complaint sung at the door of a mistress. *Th. παρὰ, κλαῖναι, θῖς.*
Παρακλῖναι, (*Ion. παρακλῖναι*) to exclude; to thrust out. *Th. παρὰ, κλῖναι.*
Παρακλῖναι, *fut. ψω, to steal from the side of, or in passing.* *Th. παρὰ, κλέψω.*
Παράκλινος, *ως, ἡ*, the act of calling to approach; the act of imploring aid—entreaty, supplication—the act of encouraging, or exhorting; consolation, *N. T. Th. παρακαλῶ.*
(Παρακλῖνυσις, *s. s. as παρακαλῶ.*
(Παρακλῖνυτικός, *κῆ, κὴν, adj.* qualified for encouraging, or consoling; encouraging; admonitory—consolatory.
(Παράκλινος, *ου, ὁ*, one who has been called to give assistance; an intercessor; an advocate, in a court of justice—a comforter, or consoler, *N. T.* one that helps.
(Παρακλῖνυτος, *ος, ὁ*, one who exhorts, encourages, or consoles—one who supplicates, or deprecates.
Παρακλῖδόν, *adv.* turning aside, or away; swerving from, the truth, *Odys. 17, 139.* giving way —

towards the side; aside. *Th. παρακλῖναι.*
(Παρακλῖνυτος, *ος, ὁ*, one who lies, or reclines, beside any one.
Παρακλῖναι, to place, or lay, at the side, or next; to cause to lie next, at table—to open a door a little; to bend aside; to pervert, *Hes. Oper. 1262.* to turn aside, or away. *neut. to lean, or incline to the side; to incline.* = *Παρακλίνωμαι*, *Mid. to lie, or recline by the side of, or next to, as at table.* ¶ *παρακλῖνυσις*, *part. perf. pass.* having a natural inclination, or propensity to. *Th. παρὰ, κλῖναι.*
(Παρακλῖνυτος, *ου, ὁ, s. s. as παρακλῖναι.*
Παρακλῖνυτος, *ου, adj.* in disrepute; disgraced. *Th. παρὰ, κλῖναι.*
(Παρακλῖναι, *s. s. as παρακλῖναι*, *Antholog.*
Παρακλῖναι, *fut. ἄσω, to lose vigour, strength, bloom, or beauty; to decay; to grow feeble; to decline; to grow old.* *Th. παρὰ, ἀμῶ.*
(Παρακλῖνυτικός, *κῆ, κὴν, adj.* losing strength, or vigour; declining; decaying; growing old.
(Παρακλῖναι, *ος, ὁ*, the period at which loss of vigour begins; the decline of life; decrease of strength, or vigour.
Παρακλῖναι, *ου, τὸ*, the small bone of the leg, the shin-bone, or fibula. *Th. παρὰ, κνήμην.*
(Παρακλῖναι, *ος, ὁ, adj.* placed on the shin, or leg; covering the leg.
Παρακλῖναι, *fut. ἴσω, to irritate secretly; to excite anger, or jealousy.* *Th. παρὰ, κνῖναι.*
Παρακλῖναι, *s. s. as παρακλῖναι.* *Th. παρὰ, κῶναι, or κῶναι, for νοῖναι.*
Παρακλῖναι, *ος, ὁ*, imperfect, or bad, instruction; properly, such as has not been well listened to, or clearly understood—disobedience; indocility, *N. T. Rom. 5, 19.* *Th. παρὰ, ἀκού.*
Παρακλῖναι, *ος, ὁ*, (*with a dat.*) to sleep by the side of, next to, or with. *Th. παρὰ, κοιμῶναι.*
(Παρακλῖνυσις, *ατος, τὸ*, an act of sexual communication; the act of sleeping with another.
(Παρακλῖνυσις, *ως, ἡ*, the act of sleeping beside, or with.
(Παρακλῖνυτικός, *οῦ, ὁ*, one who sleeps, or watches, beside, *Gloss. Steph.*
(Παρακλῖναι, *fut. ἴσω, to cause to sleep, or lie, beside, or with.*
Παρακλῖναι, *s. s. as κενῶναι*, *Pind. Pyth. 4, 236.* *Th. παρὰ, κινῶναι, for κοιῶναι.*
Παρακλῖναι, *ω, to sleep beside, or with; to keep watch near,* *Polyb. Th. παρὰ, κοιῶναι.*
(Παρακλῖναι, *ος, ὁ*, the act of sleeping, or watching, beside. ¶ *Schn. L.*
(Παρακλῖναι, *ος, ὁ*, *from* of *παρακλῖναι*, a bed-fellow; a wife.

(παράνοτος, ου, δ, ἀνδ ἡ, s. s. as παρκαίτης, and παρκαίτης.

Παρακλάνω, to glue upon, or to. Th. παρὰ, κολλάνω.

(Παρακλήμα, ατος, τὸ, a piece glued, or fastened on.

(Παρακλήσεις, εως, ἡ, the glueing, or fastening on, or to.

(Παρακλήτικος, κη, κόν, adj. adapted for glueing, or fastening.

Παράπλος, ου, adj. (χαρμύνω) a low couch having a resting place for the head only at one side, opposed to ἀμφικύβλος. Th. παρὰ, κόλλω.

Παρακλιούσθω, ᾧ, fut. ἴσω, (with a dat.) to go by the side of, or with; to follow closely; to accompany, metaph. to follow an argument; to comprehend—(without a dat.) to observe narrowly, Arrian. Ep. and the Stoic philosopher. Th. παρὰ, ἀκολουθῶ.

(Παρακλιούσθω, ατος, τὸ, that which accompanies, or follows—a consequence; a result.

(Παρακλιούσθω, εως, ἡ, the act of following, see the verb; a following; a consequence.

(Παρακλιούσθω, κη, κόν, adj. that pertains to following, or accompanying; following an argument, or comprehending; qualified for following, or disposed to follow, &c.

Παρακομιδή, ἥ, ἡ, conveyance to, by, or beyond, any place; transportation; carriage. neut. a passage, or the going to a place. Th. παρὰ, κερμίζω.

Παρακομίζω, fut. ἴσω, to convey to, near, or beyond; to transport; to carry over; to import; to lead forth, or carry on; to conduct along—to seduce. = Παρακομιζομαι, Mid. to go, or be conveyed, beside, or with; to pass over; to pass by—to go to a place. Th. παρὰ, κομίζω.

(Παρακομιστής, οὔ, δ, one who conveys, or transports, &c. see the s. of the preceding verb.

Παρακόμιμα, ατος, τὸ, a counterfeit coin, or stamp. Th. παρακομίζω.

Παράκομος, ου, adj. covered with hair. Th. παρὰ, κόμω.

Παρακοῦω, ᾧ, to sharpen, or whet. metaph. to excite, with the s. of 'together with,' or 'near,' the force of παρὰ. Th. παρὰ, ἀκοῦω.

Παρακοτίζω, fut. ἴσω, to fling darts at, by, or over—to excel in throwing darts. Th. παρὰ, ἀκοτίζω.

Παρακοπή, ἥ, ἡ, the act of striking falsely—adulteration; the counterfeiting of coin—delirium; alienation of mind. Th. παρακοπῶ.

(Παρακοπητός, ου, adj. struck falsely; falsified; adulterated; counterfeited—promoted in the intellects, Æschyl. Prom. 582.

(Παρακοπητός, κη, κόν, adj. deranged in the intellects; delirious;

producing alienation of mind; attended with delirium.

Παρακύνω, fut. ἴσω, to strike falsely, or badly—to break in pieces, or mutilate, Polyb. 10, 15, to stamp counterfeit coin; to falsify; to adulterate—to cheat, or deceive (in the act. and mid. forms), Aristoph. Equ. 807. Nub. 636. Th. παρὰ, κύνω.

Παρακύνω, ᾧ, to sweep away; to clean. Th. παρὰ, κύνω.

Παρακύνω, adv. in a disorderly, or unseemly manner; indecorously. Th. παρὰ, κύνω.

Παρακύνω, s. s. as ἐργίζομαι, Photius. Th. παρὰ, κύνω.

Παρακύνω, ατος, τὸ, that which has been badly heard, mistaken, or imperfectly comprehended. Th. παρακύνω.

Παρακύνω, fut. ἴσω, to hear accidentally, in passing, or by stealth; to listen, like a spy—to hear imperfectly; to mistake, or misconceive—to listen inattentively; to act as if one had not listened, or comprehended; to misapprehend what has been heard—to disobey what has been heard; to be disobedient—to refuse hearing, Polyb. with a genit. of the person, or thing. Th. παρὰ, κύνω.

Παρακύνω, ᾧ, to restrain; to retain—to detain, or delay, Appian.

Παρακύνω, to restrain contrary to nature, Antonin. 11, 20. Th. παρὰ, κύνω.

Παρακύνω, ᾧ, παρακύνω, and παρακύνω, to hang next, by the side of, or to. Th. παρὰ, κύνω, κύνω, κύνω.

(Παρακύνω, ου, adj. steep at the side.

Παρακύνω, to place things together, and judge—to judge falsely, superficially, rashly, or in passing. Th. παρὰ, κύνω.

Παρακύνω, ᾧ, s. s. as παρακύνω. Th. παρὰ, ἀκύνω.

(Παρακύνω, εως, ἡ, the act of hearing imperfectly; disobedience, see the s. of παρακύνω.

(Παρακύνω, οὔ, δ, one who hears imperfectly, misconceives, or disobeys, see παρακύνω.

Παρακύνω, ᾧ, to strike at the side of, or near—to encourage by plaudits. Th. παρὰ, κύνω.

Παρακύνω, εως, ἡ, the act of striking badly; the act of playing out of tune on a stringed instrument; the act of missing, or failing—deception; fraud; a knavish trick—alienation of mind; insanity; folly. Th. παρακύνω.

(Παρακύνω, κη, κόν, adj. s. s. as παρακύνω.

(Παρακύνω, ου, adj. s. s. as παρακύνω.

Παρακύνω, to strike at the side, or near—to strike improperly—to push at the side; to push back, or repulse; to trip, in wrestling;

to push, in a foot race; to overreach; to deceive by a trick; to cheat (metaph. from persons who cheat by touching the beam in weighing)—to lead astray, Plat. Criton. 6.—Παρακύνω, Mid. to strike at the side, and the s. that follow (more commonly used in those s. than the act. form). = Pass. to be struck, &c. ἡ παρακύνω, to become disordered in the intellects. Th. παρὰ, κύνω.

Παρακύνω, αία, αἶσ, adj. on a shore. Th. παρὰ, ἀκύνω.

Παρακύνω, ᾧ, to acquire property by the side of, or near; to possess property in the neighbourhood. Th. παρὰ, κύνω.

Παρακύνω, ου, δ, one who leads hounds. Th. παρὰ, κύνω.

Παρακύνω, εως, ἡ, the acquisition, or possession, of property, contiguous to, or by the side of. Th. παρακύνω.

Παρακύνω, ου, and παράκύνω, αία, αἶσ, adj. situated on, or near, a shore. Th. παρὰ, ἀκύνω.

Παρακύνω, fut. ἴσω, to stand stooping by any object, Luc. Dialog. Mer. 12. to stand and stoop, in order to observe, or examine narrowly—to stoop and creep into; to steal into. Th. παρὰ, κύνω.

Παρακύνω, ᾧ, to ridicule in a comedy incidentally. Th. παρὰ, κύνω, αἶσ, αἶσ.

Παρακύνω, ου, adj. somewhat deaf. Th. παρὰ, κύνω.

Παρακύνω, ᾧ, ἡ, s. s. as παράκύνω. Th. παρὰ, ἴσω, ἴσω, ἴσω, Schn. L.

Παρακύνω, ᾧ, to speak improperly, or foolishly; to talk of things one does not understand. Th. παρὰ, κύνω.

Παρακύνω, fut. ἴσω, to receive what has been handed down by inheritance, or tradition; to take to one's self; to adjoin. Th. παρὰ, λαμβάνω.

Παρακύνω, fut. ἴσω, to shine at the side of, close by, or with. Th. παρὰ, λαμβάνω.

(Παρακύνω, εως, ἡ, a white speck on the eye, s. s. as λείκω.

Παρακύνω, s. s. as λαμβάνω, Dem. Th. παρὰ, λαμβάνω.

Παρακύνω, fut. ἴσω, to rave; to talk as one who is delirious. = Παρακύνω, (with a dat.) to sleep with any one—to sail by, or coast—(with an accus.) to pluck out superfluous hairs, particularly from the eyebrows, Aristoph. Ecc. 904. Th. παρὰ, λύνω.

Παρακύνω, κη, κόν, adj. passing by; omitting. Th. παρακύνω.

Παρακύνω, fut. ἴσω, to pass by, or over; to neglect—to pass over in a narrative, or discourse; to omit.

Th. παρὰ, λύνω.

(Παρακύνω, εως, ἡ, the act of pass-

ing by, or over; neglect; omission.

Παράλευρος, *adj.* whitish. *Th.* παρὰ, λευκός.

Παράλειψον, *Eurip. Hipp.* 1132. *s. i.* as παραλείψω. *Th.* παρὰ, λείψων.

Παράληψον, *ful.* ξω, to be the next to the last. ¶ ἡ παράληψον συνάλαβη, the last syllable but one, or penult. *Th.* παρὰ, λήψω.

Παραληπτίον, it must be taken, &c. *see the s. of its Th.* παραλαμβάνω.

(Παραληπτός, ἡ, *adv.* to be received; acceptable, *Plut.*

Παραλίσσω, *ω, to talk in a silly manner; to be silly, or foolish. Th.* παρὰ, λίσσω.

(Παραλίσσας, *ατος, τὸ, a silly saying, or action.*

(Παραλίσσας, *ως, ἡ, silly talk; a silly action; foolish conduct.*

(Παράλυσος, *ου, adj.* that talks, or acts, in a silly manner.

Παράλυσος, *ως, ἡ, the act of taking, or receiving, in the s. of παραλαμβάνω.*

Παράλια, *α, ἡ, the land on the sea-coast in Attica, see παράλιος. Th.* παράλιος.

Παράλιος, *ου, adj.* near a marsh, an arm of the sea, a pool, or lake. *Th.* παρὰ, λίμνη.

Παραλιπών, *s. i.* as παραλείπων. *Th.* παρὰ, λιμπών.

Παράλιος, *ου, adj.* bordering on the sea; maritime. *Th.* παρὰ, ἕλς.

Παράλασις, *ης, ἡ, s. i.* and *Th.* as παραλάσις.

Παράλλαγμα, *ατος, τὸ, a change; a difference; that which constitutes the difference, Plut. Num.* 18. *Th.* παραλλάσσω.

(Παραλλακτός, *ου, adj.* changed; susceptible of change, *? Schn. L.*

(Παραλλάξ, *adv.* alternately; in an alternate series; near one another, but not on the same line, *Thuc. Schn. L.*

(Παραλλάξις, *ως, ἡ, change; difference—aberration, Plat. and LXX.* mental aberration. *Plat.*

Παραλλάττω, *Att. παραλλάττω, fut.* ξω, to change things that are near each other; to change in an alternate order—to go through, or by; to go over; to pass; to avoid—to surpass; to excel. *neut.* to deviate, from the right road; to change to a worse state, or degenerate. *metaph.* to err; to deviate from rectitude; to become perverted, or degenerate; to lose one's reason, *Plut. Lucul.* 45.

to be ambiguous; to be different at different times—(with a *genit.*) to be different from—to vary—to constitute a difference, to import, in the imperson. ¶ παραλλάσσει, it makes a difference, it imports; it concerns. ¶ παραλλαγήμιος, strange; extraordinary, and with a *genit.* differing from. *Th.* παρὰ, ἀλλάσσω.

Παράλληλος, *α, ἡ, the state of being placed near each other. Th.* παράλληλος.

(Παραλληλίζω, *fut.* ίσω, to place near, side by side, or opposite; to compare.

(Παραλληλισμός, *ου, ὁ, the act of placing near, or opposite; the comparison of like things—in grammar the placing words of the same sense together.*

Παραλληλογράμμος, *ου, τὸ, a space inclosed by parallel lines—in geometry) a parallelogram. Th.* παράλληλος, γράμμα.

Παράλληλος, *ου, adj.* that are placed, that lie, or that run, near, or opposite each other, especially, at the same distance in every point; parallel—standing close together; crowded. *Th.* παρὰ, ἀλλήλων.

(Παραλλήλως, *adv.* by placing parallel; by comparing together.

Παραλογία, *α, ἡ, false reasoning, opposed to ἀναλογία. Th.* παρὰ, λόγος.

Παραλογίζομαι, *fut.* ίσομαι, to cheat by making a false calculation—to reason falsely; to draw false conclusions—to deceive by false reasoning, or sophisms; to mislead, or deceive. *Th.* παρὰ, λογίζομαι.

(Παραλογισμός, *ου, ὁ, false calculation; deception by false calculation—false reasoning; deception by sophisms—a captious discourse—deception; over-reaching.*

(Παραλογιστής, *ου, ὁ, one who deceives by false calculation, &c. see the verb.*

(Παραλογιστικός, *α, κὼν, adj.* that pertains to deception by false calculation, or by captious, or sophistical, reasoning; expert at, or addicted to, deception by false, &c.

(Παραλογιστικῶς, *adv.* the *s. of the adj.* adverbially.

(Παραλογιστός, *ἡ, ὄν, adj.* that suffers himself, or that is liable, to be deceived by false calculations, or reasonings.

Παράλογος, *ου, adj.* contrary to expectation; unlooked for; unexpected—unfounded; unreasonable, *Nemesius, Schn. L.* ὁ τὸ παράλογον, something unexpected, *Thuc.* 2, 85. something given over and above, the ordinary portion, *Xen. Lacod. Rep.* 5, 3.

(Παράλογος, *adv.* the *s. of the adj.* adverbially.

Πάραλος, *ου, adj.* situated near the sea; maritime. ¶ ἡ παράλος (τῆς ἡσυχασίας), a galley at Athens, for the public service of the state, *see Σαλαμινία. ¶ οἱ παράλοι, the crew of the galley called παράλος—the inhabitants of the sea-shore of Attica; those of the plain were Πιδάσιοι, and those of the mountains, Δίακριοι. Th.* παρὰ, ἕλς.

Παραπορεύς, *ως, adj.* that has a purple stripe on each side—belonging to the class of citizens next the highest, *viz.* who wore purple robes, *Schn. L.* *Th.* παρὰ, ἀπορύγος.

Παραποιῶ, and παραποιῶμαι, *οἶμαι, to bathe together. Th.* παρὰ, λούω.

Παραπορία, *α, ἡ, the nape of the neck. Th.* παρὰ, λορία.

Παραποῦναι, *ω, to afflict; to distress. Th.* παρὰ, λυπῶ.

Παράποσις, *ως, ἡ, a loosing, or untying, at the side, close to, or by stealth—a loss of sense, or motion of the limbs, at one side of the body; palsy, the particular part affected is put in the genit. Th.* παραλίω.

(Παραποῦσις, *α, κὼν, adj.* that pertains to loosing at the side, or by stealth—affected with paralysis; paralytic.

(Παραποῦσις, *ου, adj.* loosed; untied; relaxed; enervated; enfeebled.

Παράποσις, *fut.* ύσω, to loose at the side, or close by; to loose, or undo, by stealth; to loose, or open, something prohibited; to remove, or detach, from, *Thuc.* to free from; to deliver, *Herodot.* 6, 94. to violate a law—to enervate, or relax—to affect with paralysis. = Παραποῦσις, *Pass.* to be affected with palsy. ¶ παραποῦσις, *Herodot.* 5, 75. to remain inactive.

Παραμαρτάνω, *fut.* παραμαρτήσω, *perf.* παραμαρτήκα (from παραμαρτάνω), to fail; to miss. *Th.* παρὰ, ἀμαρτάνω.

Παραμαρτυρία, *α, ἡ, the offering evidence to stay proceedings in a process; a demur, s. i.* as παραμαρτυρία. *Th.* παρὰ, μαρτυρία.

Παραμαρτήτης, *ου, ὁ, a parasite. Th.* παρὰ, μαρσάομαι.

Παραμαχαρίδιον, *ου, τὸ, s. i.* as παραμαχαρίδιον. *Th.* παρὰ, μαχαρίδιον.

Παραμείβω, *fut.* φω, to change, while passing by a person, or place. = Παραμείβωμαι, *Mid.* to pass on to a place by another; to pass, *Schn. L.* *Th.* παρὰ, ἀμείβω.

Παραμείβω, *ω, fut.* ήσω, to neglect; to disregard. *Th.* παρὰ, ἀμείβω.

Παραμείβωμαι, *perf.* of παραμείβωμαι, with the *s. of the pres.*

Παραμείνω, *fut.* μένω, to remain near, or close by; to last; to persist—to remain in vigour, or unchanged, as wine that keeps well, *Strab.* *Th.* παρὰ, μένω.

Παραμείσις, *ης, ἡ, (χρηδὴ understood) the string next the middle string in a lyre, the second of five. Th.* παραμείσις.

Παραμείσις, *ου, adj.* next to the middle. *Th.* παρὰ, μέσις.

Παραμείτριω, *ω, fut.* ήσω, to measure by placing near, to measure on; to make of equal length, or size—to deceive in measuring, *Plut.*

to measure by a similar measure; to proportion to; to compensate, or retaliate—(with ὅδιν understood) to pass near to, or by; to pass. *Th. παρὰ, μετρίω.*

(*Παραμέτρως, ὥς, ἡ, the measuring of any thing by another; the rendering like; compensation, see the verb.*)

Παραμύω, fut. σῶω, to outstrip; to excel. Th. παρὰ, ἀμύω.

Παραμύκτος, ὅς, adj. oblong, with reference to another thing near. Th. παρὰ, μύκος.

(*Παραμύκος, Ion. παραμυκός, adv. the s. of the adj. adverbially.*)

Παραμύκνω, to lengthen; to prolong. Th. παρὰ, μύκνω.

Παραμήρια, ὡν, τὰ, the inner part of the haunches, or thighs. Th. παρὰ, μηρῖς.

(*Παραμηρίαῖος, αἰα, αἰω, adj. on the side of the thighs.*)

(*Παραμηρίως, ου, adj. that is placed on, or that covers, the sides of the thighs; pertaining to the sides of the thighs.*)

Παραμύγνυμι, παραμύγνυμι, fut. ξω, to mix with; to intermingle. Th. παρὰ, μύγνυμι, μύγνυς.

Παραμυρόν, adv. very nearly; almost; within a little of. ¶ παραμυρόν ἔδειπεν ἀποθανόντι, he had nigh lost his life. Th. παρὰ, μυρῖς.

Παραμύλλος, ου, adj. contending against; rivaling with. Th. παρὰ, ἀμύλλω.

Παραμνήσκειν, to recollect by the way. Th. παρὰ, μνήσκειν.

Παραμύμνω, s. s. as παραμύνω. Th. παρὰ, μύμνω.

Παραμύνω, and παραμυνάω, to diminish. Th. παρὰ, μύνω.

Παραμύξω, adv. intermixed. Th. παρὰ, μύγνυμι.

Παραμυζομένης, to intermingle the semi-lydian measure in playing on the lyre. Th. παρὰ, μυζομένης.

Παραμύγω, s. s. as παραμύγνυμι. Th. παρὰ, μύγω.

Παραμύνομαι, to remind one of, or mention, in passing. ¶ παραμύνημι, perf. s. s. as the pres. Th. παρὰ, μύνομαι.

Παραμύλω, ὤ, to arrive at. ¶ from this παραμυλώμενος, has been derived. Th. παρὰ, μύλω.

Παραμύω, ἥ, ἡ, the act of remaining close by, or with; duration; persistence—steadiness; permanency. Th. παραμύνω.

(*Παραμύμω, ὡ, adj. permanent; lasting—steady; faithful.*)

Παραμύω, ου, adj. that is not in harmony with; that disagrees with, or is in opposition to—not suiting the Muses, or the arts sacred to the Muses. Th. παρὰ, Μοῦσα.

Παραμύπτω, fut. παραμύψω, perf. παραμύπτηκα, to conceal something bad, or shameful. Th. παρὰ,

ἀμύπτω.

Παραμυπύζω, fut. ἰσω, to tie up the hair. Th. παρὰ, ἀμυπύζω.

Παραμυθιομαι, ὅμαι, to address any one in terms of encouragement, or of consolation; to encourage—to console—to soothe; to calm—to persuade—to remedy, or repair; to compensate, or make amends—to correct, or qualify, what had been said in too strong terms, Hermogen. Th. παρὰ, μύθος.

(*Παραμυθητής, ὤ, ἰ, one who encourages, or consoles.*)

(*Παραμυθητικός, κῆ, κόν, adj. qualified for encouraging, or consoling; encouraging; consolatory.*)

(*Παραμυθητικῶς, adv. the s. of the adj. adverbially.*)

(*Παραμυθία, ας, ἡ, encouragement; consolation; persuasion, Plat. Phaed. the act of appealing—justification, or palliation, Longin. (in rhetoric) the act of qualifying a strong phrase, Hermogen.*)

(*Παραμύθω, ου, τό, that which is said by way of encouragement; a consolation, s. s. as παραμυθία.*)

¶ *παραμύθια πλοισμοῖς, Plat. things which excite a sated appetite.*

Παραμυκάω, to low, or bellow, close by. Th. παρὰ, μυκάω.

Παραμύω, to close somewhat. Th. παρὰ, μύω.

Παραμύβαίνω, to mount close by, or with. Th. παρὰ, ἀμύβαίνω.

Παραμυγνίσκω, to read near, or close by; to read in order to compare with—to read improperly, or incorrectly, Polyb. 2, 12. Th. παρὰ, ἀμυγνίσκω.

Παραμυγάζω, fut. ἄσω, to constrain; to bring about by force. Th. παρὰ, ἀμυγάζω.

Παραμυδόμεναι, to come forth, or appear close by, or near. Th. παρὰ, ἀμυδω.

Παραμυστάνω, to dwell near. Th. παρὰ, ναίστάνω.

Παραμυκλίνω, s. s. as παρακατακλίνω. Th. παρὰ, ἀμυκλίνω.

Παραμυλίσκω, and παραμύλω, fut. λῶω, to waste, or sacrifice, improvidently, or unprofitably. Th. παρὰ, ἀμυλίσκω, ἀμύλω.

(*Παραμύλωμα, ατος, τό, that which has been wasted improvidently, or unprofitably.*)

Παραμυτίζω, to arise, or appear, close by, or near. Th. παρὰ, ἀμυτίζω.

Παραμύω, to cause to dwell near. = Mid. to dwell near. Th. παρὰ, νάω.

Παραμυδνέω, ὤ, to be nubile. Th. παρὰ, ἀμυδνέω.

Παραμύω, to pasture near. Th. παρὰ, νύμω.

Παραμύω, to go, or ride by, or beyond. Th. παρὰ, νόμω.

Παραμυπύζω, fut. ἰσω, to relax sinews, or nerves. ¶ παραμυπυμυμύ-

ως, unstrung, yielding false tones. Th. παρὰ, πυμύζω.

Παραμύνω, fut. σῶω, to nod to the side. Th. παρὰ, νύω.

Παραμύω, to lift up near, or close by. neut. to rise above, an object at the side, or opposite; to overtop. Th. παρὰ, ἀμύω.

Παραμύω, to swim close by, near, or by. Th. παρὰ, νύω, to swim. ¶ to heap up by the side of, or near. Th. παρὰ, νύω, to heap.

Παραμύω, ἡ, the last string but one of a lyre, or other instrument. Th. παρὰ, νύω, for νάω.

Παραμύω, fut. ἴκωμαι, to swim beside, close by, near, or beyond; to swim round, Odys. 5, 417.

Παραμύω, ὤ, to put forth successive flowers, and remain long in bloom, Theophrast. to lose its blossoms; to decay, Pollux. Th. παρὰ, ἴκω.

Παραμύω, s. s. as παραμύω. Th. παρὰ, ἴκω.

Παραμύω, a different form of παραμύω.

Παραμύω, ὤ, to misconceive—s. s. as παραμύω. Th. παρὰ, ἴκω.

(*Παραμύω, ας, ἡ, folly; silliness—insanity.*)

Παραμύω, s. s. as παραμύω. Th. παρὰ, ἀμύω.

Παραμύω, ὤ, fut. ἴκω, to act contrary to the laws—to transgress the laws—(with αἰς) to act unjustly towards, any one—(with ἐν accus. by later authors, as Diodor.) to treat illegally, unjustly, or cruelly. Th. παρὰ, νόμος.

(*Παραμύω, ατος, τό, an illegal, or unjust action; an action contrary to custom, or usage.*)

(*Παραμύω, ας, ἡ, conduct contrary to law, or established usage, or custom; a mode of life contrary to established manners, or customs, Thuc. 6, 16.*)

Παραμύω, ου, adj. illegal; unjust; violent; wicked. ¶ παραμύω γράφω, in Athenian jurisprudence, to indict any one for proposing a law in opposition to another in force, the indictment is called παραμύω γραφή.

Παραμύω, ατος, adv. in an illegal, unjust, or violent manner.

Παραμύω, adv. in an oblique direction. Th. παρὰ, ἀμύω.

Παραμύω, ας, adj. in an oblique direction, that deviates from a straight line. Th. παρὰ, ἀμύω.

Παραμύω, to pass the night, or keep watch, beside, or near. Th. παρὰ, νυκτερεύω.

Παραμύω, ου, ἰ, a paranymp, the friend of a bridegroom who sits by him in the chariot when he brings home his bride. Th. παρὰ, νύμφη.

(*Παραμύω, ου, ἰ, one who brings about a marriage, demands the bride, and attends her to the bridegroom.*)

παρόντων, to prick at the side.
metaph. to excite in secret; to vex,
 or irritate. *Th. παρὰ, ὄντων.*
Παρέχων, ου, adj. that is a pretend-
 ed friendly guest, *Aristoph. Achar.*
 518. strange; rare; extraordi-
 nary, *Palaphatus. Th. παρὰ, ἔχων.*
Παρέχων, fut. ἔσω, to scrape at the
side, or close by—to rub against,
or graze, in passing. Th. παρὰ,
ἔχων.
Παρέχρος, ου, adj. somewhat dry.
Th. παρὰ, ἔχρος.
Παρέχων, adv. s. s. as παρ' ἔχων,
 undeservedly; unworthily. *Th.*
παρὰ, ἔχρος.
Παρέχων, ιδος, ἡ, and παρ' ἔχων, ου,
 τὸ, a poignant worn next a sword.
Th. παρὰ, ἔχρος.
Παρέχων, ου, adj. that is next the
 axletree. ¶ *subst. masc. a linchpin.*
Th. παρὰ, ἔχων.
Παρέχων, Att. for παρ' ὄντων.
Παρέχων, to shave close to. Th.
παρὰ, ἔχων.
Παρέχων, ατος, τὸ, an additional
 ornament in carving, or sculpture,
Demetri. Phaler. Th. παρὰ, ἔχων.
(Παρέχων, ου, τὸ, a tool used by
 masons, the precise use not clearly
 determined, *Schol. Aristoph. Av.*
 1149.
Παρέχων, to scrape off; to graze.
metaph. to approach very closely
 to, *Longin. 31. 5. Th. παρὰ, ἔχων.*
Παρέχων, to excite; to encour-
 age. *Th. παρὰ, ὄντων.*
Παρεπαιδαγωγίω, ὤ, to alter and
 amend gradually—to educate
 near, or with. *Th. παρὰ, παιδαγω-*
γίω.
Παρεπαιδωτός, adv. foolishly; like
 a person crazed. *Th. genit. of the*
part. pres. of παρ' ὄντων.
Παρεπαιδωτός, ατος, τὸ, s. s. as πα-
ραπαιδωτός. Th. παρὰ, ὄντων.
(Παρεπαιδωτός, ου, adj. crack-brain-
 ed; foolish.
Παρεπαιδωτός, s. s. as παρ' ὄντων, to
 miss, or wander from, as from the
 truth, *Polyb. 17, 14. to lose his*
 reason; to be crazed; to rave.
Th. παρὰ, ὄντων.
Παρεπαιδωτός, to throw, or brandish,
 near, or close by; to brandish.
Th. παρὰ, ὄντων.
Παρεπαιδωτός, adv. s. s. as παρὰ πᾶν,
 universally; generally; thorough-
 ly. *Th. παρὰ, ὄντων.*
Παρεπαιδωτός, to go against, or to
 meet; ¶ *Schn. L. Th. παρὰ, ὄντων.*
Παρεπαιδωτός, fut. ὄσω, to sprinkle
 upon. *Th. παρὰ, ὄσω. †† Ion.*
by Hippoc. for παρ' ὄντων.
Παρεπαιδωτός, to lead astray; to
 lead into error; to deceive. *Th.*
παρὰ, ὄντων.
Παρεπαιδωτός, s. s. as παρ' ὄντων,
Iliad. 14, 360.
Παρεπαιδωτός, fut. ὄσω, perf. ὄσω,
 to persuade artfully, by dissembling
 the truth, or by false reasonings
 —to pacify; to calm. *Th. παρὰ,*

ὄσω.
Παρεπαιδωτός, ὤ, and παρ' ὄντων,
 ὤμαι, to make a slight attempt,
 or experiment. *Th. παρὰ, ὄντων.*
Παρεπαιδωτός, ὤ, to cut with an
 axe on the side. *Th. παρὰ, ὄντων.*
Παρεπαιδωτός, fut. ὄσω, to send to,
 near, or among—to convey to, or
 beyond—to import—to pass over,
 or by; hence, *metaph.* to omit, or
 neglect; to disregard, or despise
 —to conduct by, to, or beyond—
 to permit; to permit, himself, or
 indulge in. *Plut. Solon.* to turn
 aside. = *Mid.* to send away from
 one's self; to repudiate, a wife.
Th. παρὰ, ὄντων.
Παρεπαιδωτός, adv. interwoven.
Th. part. perf. pass. of παρ' ὄντων.
Παρεπαιδωτός, for παρ' ὄντων,
 he expands, the wings, *Arati 312.*
Schn. L. Th. παρ' ὄντων.
Παρεπαιδωτός, to walk about near,
 or close by. *Th. παρὰ, ὄντων.*
Παρεπαιδωτός, παρ' ὄντων, πα-
ρεπαιδωτός, fut. ὄσω, to expand,
 or hmg close to, or before; to
 cover by a veil, curtain, or awn-
 ing. *Th. παρὰ, ὄντων, πύλων, πύλων,*
πύλων.
Παρεπαιδωτός, ου, adj. covered with
 metal in thin plates. *Th. παρὰ,*
πύλων.
Παρεπαιδωτός, ὤμαι, or παρ' ὄντων,
 to fly to, near, or by. *Th.*
παρὰ, πύλων.
Παρεπαιδωτός, ατος, τὸ, a curtain,
 canopy, or awning. *metaph.* an
 expression having a concealed
 meaning. *Th. παρ' ὄντων.*
Παρεπαιδωτός, s. s. as παρ' ὄντων.
Th. παρὰ, πύλων.
Παρεπαιδωτός, ατος, τὸ, something
 hung, or fastened up; a tablet
 hung up in a public place, on
 which edicts were inscribed, as
 also, astronomical and chronolo-
 gical notices, and records, by way
 of calendar. *Th. παρ' ὄντων.*
Παρεπαιδωτός, to affix, or set up,
 near, or to; to hang up near;
 to fix, or plant near, or at. *Th.*
παρὰ, πύλων.
Παρεπαιδωτός, ὤ, to leap, or skip,
 over. *Th. παρὰ, πύλων.*
Παρεπαιδωτός, ου, τὸ, the lesser bone
 of the fore arm, the radius. *Th.*
παρὰ, πύλων.
(Παρεπαιδωτός, ου, adj. next the el-
 bow.
Παρεπαιδωτός, fut. ὄσω, to press down;
 to overload—properly, to press
 at the side, or press improperly.
Th. παρὰ, πύλων.
(Παρεπαιδωτός, ὤ, ὀ, the act of
 pressing, see the verb.
Παρεπαιδωτός, fut. ὄσω, to imbitter;
 to exasperate, *LXX. Th. παρὰ,*
πύλων.
(Παρεπαιδωτός, ὤ, ὀ, exasperation.
Παρεπαιδωτός, fut. παρ' ὄντων, perf.
παρ' ὄντων, 2 aor. παρ' ὄντων,

to offer, or present, itself; to
 arrive; to happen; to occur—
 to fall to, or come in the way of—
 to come forth, or appear near,
 close by, or incidentally—to
 make a false step; to stumble
 near, or against; to fail. *metaph.*
 to err. *Th. παρὰ, ὄντων.*
Παρεπαιδωτός, fut. ὄσω, to render
 sloping at the side. *Th. παρὰ,*
πύλων.
(Παρεπαιδωτός, ου, adj. slanting at
 the side.
Παρεπαιδωτός, παρ' ὄντων, and πα-
ραπαιδωτός, to turn from the right
 way; to lead astray, *lit. and*
metaph. Th. παρὰ, πύλων, πύ-
λων, πύλων.
Παρεπαιδωτός, ατος, τὸ, a bit of
 coloured wax to mark a doubtful
 passage in a book, *Cicero ad Attic.*
 15, 14. *Th. παρ' ὄντων.*
(Παρεπαιδωτός, ὤ, ὀ, wax used for
 stopping holes in flutes.
Παρεπαιδωτός, to plaster—to mix
 up, *Schn. L. Th. παρὰ, πύλων.*
(Παρεπαιδωτός, ου, adj. counterfeit;
 spurious.
(Παρεπαιδωτός, ατος, τὸ, that which
 has been woven, braided with, or
 to. *Th. παρ' ὄντων.*
Παρεπαιδωτός, ου, adj. nearly full,
 ? *Schn. Th. παρὰ, πύλων.*
Παρεπαιδωτός, fut. ὄσω, to intertwine,
 or braid with, as false hair with
 the natural. *Th. παρὰ, πύλων.*
Παρεπαιδωτός, ου, τὰ, coverings
 for the sides of war-horses, *Xen.*
Cyr. 6, 4, 1. ¶ properly, neut. of
παρ' ὄντων. Th. παρὰ, πύλων.
(Παρεπαιδωτός, ου, adj. next the ribs,
 or sides.
Παρεπαιδωτός, to sail by the side of,
 or beyond. *Th. παρὰ, πύλων.*
Παρεπαιδωτός, ας, ἡ, Ion. for παρ-
πύλων. Th. παρὰ, πύλων.
Παρεπαιδωτός, ὤ, ὀ, adj. and πα-
ραπύλων, adv. Ion. for παρ-
πύλων, παρ' ὄντων.
Παρεπαιδωτός, s. s. as πύλων, with the
 s. of 'near,' or 'close by.' *Th.*
παρὰ, πύλων.
Παρεπαιδωτός, ατος, τὸ, disabled
 by a blow, or a paralytic affec-
 tion, in a limb, or part of the
 body. *Th. παρ' ὄντων.*
(Παρεπαιδωτός, ου, adj. struck on
 the side—generally, *metaph.*
 brain-struck; crazy.
(Παρεπαιδωτός, ου, adj. properly, beat-
 en, by the waves, *Odys. 5, 418. s. s.*
as παρ' ὄντων, lit. and metaph.
Παρεπαιδωτός, ας, ἡ, partial paraly-
 sis—mental derangement; insa-
 nity; folly.
Παρεπαιδωτός, ὤ, to fill up, or stuff
 near; to superadd; to fill up
 with something accessory, or re-
 dundant. *Th. παρὰ, πύλων.*
(Παρεπαιδωτός, ατος, τὸ, something
 stuffed in over and above, or
 added merely to fill up—(in
 grammar) an expletive.

(Παραπληρωματικός, *πῶ, πῶ, adj.* used merely to fill up; redundant—(in grammar) expletive.

(Παραπληρωματικός, *adv. the s. of the adj. adverbially.*

(Παραπληρωσις, *ως, ἡ, the filling up, &c. see the verb.*

Παραπλησιος, *ου, and παραπλησιος, ια, ιω, adj. near; approaching to; like; equal. ¶ παραπλησιω, neut. adverbially, s. s. as παραπλησιως. Th. παρὰ, πλησιος.*

(Παραπλησιως, *adv. the s. of the adj. adverbially.*

Παραπλήσσω, *fut. ξω, to strike badly, as in playing on a lyre; to strike near, or at the side. = Παραπλήσσομαι, Pass. to be struck with palsy, especially at one side; to be struck senseless; to lose his reason. ¶ παραπληλγυμι, s. s. as παραπλήξ, Aristoph. Schn. L. ὁ γίλας παραπληλγυμένος, Eurip. Herc. 935. senseless laughter.*

Παραπλόκαμος, *ου, adj. having curled side locks. Th. παρὰ, πλόκαμος.*

Παραπλώω, *ἥς, ἡ, the act of interweaving, or intermingling. Th. παραπλύνω.*

Παράπλος, *ίου, contr. παράπλους, ου, ὅ, navigation close to the shore; the sailing beyond, or doubling; a passage. Th. παρὰ, πλύνω.*

Παραπλύνω, *and παραπλύνω, fut. ὠσω, s. s. as παραπλύνω. Th. παρὰ, πλύνω, πλύνω.*

Παραπνίω, *fut. εἴσω, to breathe, blow, or let out air, from a side aperture—to blow from the side; to blow, or breathe softly—to have a slight odour of, Dioscor. Th. παρὰ, πνίω.*

Παραπῶδας, *adv. s. s. as παρὰ πόδας, at his feet—in his footsteps; immediately. Th. παρὰ, πόδας.*

(Παραπῶδίζω, *fut. ἴσω, to impede—to lead astray, Plat. Leg. 2.*

Παραποδίζωμαι, *properly, to strip and prepare one's self for a combat, Plat. Theat. 16. to undress near, or together with. Th. παρὰ, ποδίζωμαι.*

Παραποιέω, *ῶ, fut. ἔσω, to counterfeit—to make something in a bad, or improper manner—to alter, or pervert—to imitate, adopt, or appropriate, making some alterations—to imitate, or copy after, Demetr. Phalar. 98. Th. παρὰ, ποιέω.*

(Παραποίημα, *ατος, τὸ, that which has been counterfeited, &c. see the verb.*

(Παραποίησις, *ως, ἡ, imitation; falsification.*

Παραπολαύνω, *to derive enjoyment, or advantage from, by, or incidentally—to receive detriment from, &c. Th. παρὰ, ἀπολαύνω.*

Παραπύλλωμι, *and παραπύλλωμαι, the s. s. as ἀπύλλωμι, and ἀπύλλωμαι, with the additional s. of,*

without an object, or purpose; unprofitably—incidentally—unjustly. Th. παρὰ, ἀπύλλωμι.

Παραπύλλω, *adj. by much; by far; properly, παρὰ πάλυ.*

Παραπυμνή, *ῆς, ἡ, the act of accompanying, or conducting; an escort; a convoy—the act of conveying provisions, or supplies—supplies, or provisions sent. Th. παραπύμνω.*

(Παραπύμνωμις, *ου, adj. that accompanies, or conducts.*

(Παραπυμνός, *ῶ, ὅ, or ἡ, one who accompanies, conducts, or guards—one who conveys provisions, or supplies.*

Παραπύπτω, *ου, adj. near the sea. Th. παρὰ, πύπτω.*

Παραπυπνύμιαι, *to go near; to pass by, over, or beyond. Th. παρὰ, πυπνύμιαι.*

Παραπύρφορος, *ου, adj. having a purple border. Th. παρὰ, πυρφόρος.*

Παραπυτόμιος, *ια, ιω, adj. situated near, or residing on, the banks of a river. Th. παρὰ, πυτομικός.*

Παραπύρρως, *Αλλ. —έτω, fut. ξω, to do something differently from what it should be done; to act contrary to orders, or to what is right, or contrary to the end proposed—to aid, Sophoc. Aj. 261. to make an unjust exaction, Plat. Agis. 16. Th. παρὰ, πύρρως.*

Παραπύρρως, *ας, ἡ, an embassy, the duties of which have been ill, or unfaithfully, discharged. Th. παρὰ, πυρρως.*

(Παραπύρρως, *οῦ, ὅ, an ambassador who has discharged his duties badly, or unfaithfully.*

(Παραπύρρως, *fut. εἴσω, and παραπύρρως, to discharge the duties of an embassy badly, or unfaithfully.*

Παραπύρρως, *ατος, τὸ, saw-dust, or chips. Th. παρὰ, πυρρως.*

(Παραπύρρως, *to saw at the side, or to saw a little.*

Παραπύρρως, *ας, ἡ, the neglect of doing something at a fixed time. Th. παρὰ, πυρρως.*

Παραπύρρως, *ῶ, to reflect a little beforehand. Th. παρὰ, πυρρως.*

Παραπύρρως, *to admit rashly. Th. παρὰ, πυρρως.*

Παραπύρρως, *οἰμαι, to dissemble. Th. παρὰ, πυρρως.*

(Παραπύρρως, *ως, ἡ, dissimulation.*

Παραπύρρως, *ατος, τὸ, an error; a fault; a mistake. Th. παραπύρρως.*

Παραπύρρως, *to strike against something; to stumble. metaph. to fall into a fault; to mistake. Th. παρὰ, πύρρως.*

Παραπύρρως, *to touch at the side; to touch in passing; to touch by mistake, or touch improperly. Th. παρὰ, πύρρως.*

Παραπύρρως, *to hang, or fasten to, or near. Th. παρὰ, πύρρως, to fasten.*

Παραπύρρως, *ατος, τὸ, a fall; a mistake; a fault. Th. παραπύρρως.*

(Παραπύρρως, *ως, ἡ, the act of falling, or committing a fault—the falling out of the right road, Polyb. 2, 17, 3. a failure, or neglect of a duty, Polyb. 15, 23. 4, 32, 5. the situation of a place near to the road—in grammar) the putting one case for another.*

Παραπύρρως, *ας, ἡ, a side door, or wicket. Th. παρὰ, πύρρως.*

(Παραπύρρως, *ου, τὸ, s. s. as παραπύρρως.*

Παραπύρρως, *ου, adj. the sides of which are made of, or are overlaid with, box-wood. Th. παρὰ, πύρρως.*

Παραπύρρως, *fut. ὠσω, to put on a cover. Th. παρὰ, πύρρως.*

Παραπύρρως, *ατος, τὸ, something sewed, or fastened on; a border. Th. παραπύρρως.*

Παραπύρρως, *to flow by, near to, or beyond; to pass away. Th. παρὰ, πύρρως.*

Παραπύρρως, *ἡ, ὅ, adj. implored. Th. παρὰ, ἀπύρρως.*

Παραπύρρως, *ῶ, fut. ὠσω, to dislocate. Th. παρὰ, ἀπύρρως.*

(Παραπύρρως, *ατος, τὸ, a dislocated limb.*

(Παραπύρρως, *ῶ, s. s. as παραπύρρως.*

Παραπύρρως, *ῶ, to freeze by the side of, or near. Th. παρὰ, πύρρως.*

Παραπύρρως, *ῶ, to reckon in besides; to reckon among—to cheat in reckoning, Stobae. Schn. L. Th. παρὰ, ἀπύρρως.*

Παραπύρρως, *fut. ψω, to throw before, to, or by the side of—to risk, Sophoc. Oedip. Tyr. 1493. Th. παρὰ, ψύρρως.*

Παραπύρρως, *ατος, τὸ, s. s. and Th. as παραπύρρως.*

Παραπύρρως, *ου, adj. disordered in the intellects; crazy; foolish. Th. παρὰ, ψύρρως.*

Παραπύρρως, *fut. ὠσω, and ἔσω, to snatch up, or carry away, from the side of. Th. παρὰ, ἀπύρρως.*

Παραπύρρως, *fut. ψω, to sew, or fix, to the side of, to, or upon. Th. παρὰ, ψύρρως.*

Παραπύρρως, *ου, adj. that flows by. Th. παρὰ, ψύρρως.*

Παραπύρρως, *παρὰ, παρὰ, παρὰ, and παρὰ, to flow by the side of, near to, by, or beyond. metaph. to pass away; to vanish—to slip, from the recollection. Th. παρὰ, ψύρρως.*

Παραπύρρως, *ψω, act. to burst asunder; to rend; to break to pieces. next. to burst forth, with the additional s. of 'between,' 'at the side,' or 'close to.' ¶ ψω, παρὰ, παρὰ, Theophrast. a piercing voice. Th. παρὰ, ψύρρως.*

(Παραπύρρως, *ως, ἡ, the act of reading, or breaking to pieces—a bursting forth, at the side, or near*

—a violent, or sudden attack.

Παραπειστικός, ὁ, *adj.* susceptible of being persuaded, advised, or appeased; that conveys advice, or persuasion, *Iliad.* 9, 523. *Th. παρὰ, ῥῆν.*

Παραπικρύνω, and **παραπικρύνω**, *s. s.* and *Th.* as **παραπικρύνω**.

Παραπίπτω, *s. s.* and *Th.* as **παραπίπτω**. **Παραπίπτω**, *ατος*, τὸ, a sheet made of leather, or haircloth, hung out in naval combats to deaden the effect of missile weapons—an awning, or curtain, *LXX. Ecod.* 35, 11. something which covers the side, of the foot, *Sophoc. Th. παραπίπτω.*

Παραπλάσσω, to plaster, or overlay, at the side; to make a mark with wax at the side of a passage in a book. *Th. παρὰ, ῥῆν.*

Παραρῥήτω, *ως*, ἡ, the *s. s.* as **παραρῥήτω**. *Th. παραρῥήτω.*

Παραρῥῶ, *s. s.* as **παραρῥῶ**. *Th. παρὰ, ῥῆν.* to flow. †† to cover, or protect at the side. *Th. παρὰ, ῥῆν.*

Παραρῥῶ, ὦ, *fut.* ῥῶ, to hang at the side, near to, or on. *Th. παρὰ, ῥῆν.*

Παραρῥῶ, *Ion.* *s. s.* as **παραρῥῶ**, to get in readiness, *Herodot.* 7, 20.

Παραρῥῶ, *ατος*, τὸ, something hung to the side, or appended.

Παραρῥῶμαι, *s. s.* as **παραρῥῶμαι**. *Th. παρὰ, ῥῆν.*

Παραρῥῶ, *s. s.* as **παραρῥῶ**. *Th. παρὰ, ῥῆν.*

Παραρῥῶ, and **παραρῥῶ**, *ου*, *adj.* contrary to harmony; out of time, or measure, *Aristoph. Thesm.* 121. in time, or measure, *Orph. Hymn.* Cern. 3. *Th. παρὰ, ῥῆν.*

Παραρῥῶ, the *s. of the adj.* adverbially.

Παραρῥῶ, *s. s.* and *Th.* as **παραρῥῶ**.

Παραρῥῶ, *see παραρῥῶ*.

ΠΑΡΑΣΑΓΓΗ, *ου*, ἡ, a parasang, a Persian mile, equal to four English miles.

Παρασαλῶ, to put in motion, or to toss, or shake, close by. *neut.* to ride at anchor near; to shake; to be tossed, or agitated, *lit.* or *metaph.* *Th. παρὰ, σαλῶ.*

Παρασαλῶ, ὦ, to sweep near, or sweep away. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *fut.* ῶ, to stuff in at the side, or over and above. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ου*, τὸ, a top-sail, *Schn. L.* **Παρασαλῶ**, *ου*, *adj.* (ῥῶ) a led horse, *metaph.* a companion—*s. s.* as **παρασαλῶ**. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ατος*, τὸ, the act of running swinging the arms, *Hippoc.* *Th. παρὰ, σαλῶ.*

Παρασαλῶ, to shake at the side, or near; to swing the arms, in running rapidly. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *s. s.* as **παρασαλῶ**, or **παρασαλῶ**, *Schn. L. Supplem. Th. παρὰ, σαλῶ.*

Παρασαλῶ, *s. s.* as **παρασαλῶ**,

to affix a false mark; to stamp, or make, counterfeit coin. = **Παρασαλῶ**, to fix a seal, or mark on; to affix a seal next another seal—to set down marks, notes, or annotations, at the side, near, or on—to judge, or draw a conclusion, from certain marks. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ατος*, ἡ, generally, a mark of approbation; approbation; applause; praise—property, a mark, or annotation, placed on, or at, the side. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, ὦ, to make a mark, or annotation, at the side, near, or on. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ως*, ἡ, the act of marking, &c. *see the verb.*

Παρασαλῶ, *ου*, *adj.* marked; noted—remarkable; distinguished; famous—counterfeited; falsified. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *adv.* the *s. of the adj.* adverbially.

Παρασαλῶ, *see παρασαλῶ*.

Παρασαλῶ, ὦ, *fut.* ῶ, to eat by the side of, or with, any one—(with a *dat.*) to flatter another and live at his expense; to be a parasite—to partake of a feast at the public cost (according to the institutions of Solon), *Plut. Solon.* 24. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ατος*, ἡ, the act of eating in company with any one; the conduct of a parasite.

Παρασαλῶ, *ου*, *adj.* that pertains to, that is practised by, or that suits, a parasite; parasitical.

Παρασαλῶ, *ου*, τὸ, a place where parasites assemble, *Athen. Sehn. L.*

Παρασαλῶ, *ου*, ἡ, and ἡ, one who eats with another; one who flatters another in order to live at his expense; a parasite.

Παρασαλῶ, ὦ, to suppress some circumstance in a discourse. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ως*, ἡ, the suppression of something in a discourse.

Παρασαλῶ, to bound by the side of; to bound. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, to cover at the side, or near. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *fut.* ῶ, to prepare; to get ready; to equip, or accoutre; to attire, *Æschyl. Choe.* 1031.

Παρασαλῶ, to provide; to furnish—to procure, or obtain, *Thuc.* and *Isocrat.*

Παρασαλῶ, to acquire—to bring about, or effect; to render. = **Παρασαλῶ**, to prepare one's self; to put and hold one's self in readiness; to provide one's self with what may be necessary; to make preparations; to prepare for; to set about—to form to one's self, or adopt a resolution, *Xen. Anab.* 6, 3, 17. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ως*, ἡ, *s. s.* as **παρασαλῶ**.

Παρασαλῶ, *ατος*, τὸ, that which has been prepared, or provided;

a preparation.

Παρασαλῶ, ὦ, ἡ, *s. s.* as **παρασαλῶ**.

Παρασαλῶ, *ου*, *adj.* capable of, or qualified for, providing, furnishing, or preparing; preparatory.

Παρασαλῶ, ὦ, ἡ, preparation; an equipment, or fitting out—a premeditated purpose; a premeditated, or preconcerted measure, or plan, for accomplishing any purpose—a cabal, or intrigue, *Dem.* a previous symptom in a distemper. *¶ ix παρασαλῶ*, premeditatedly; according to a preconcerted plan.

Παρασαλῶ, *ου*, τὸ, in the plur. the side entries in a theatre at each side of the orchestra, *Suidas. Th. παρὰ, σαλῶ.*

Παρασαλῶ, and **παρασαλῶ**, and **παρασαλῶ**, *lit.* to have a tent next to; to dwell near—to eat with, *Xen. Cyrop.* 4, 5, 8.

Παρασαλῶ, *fut.* ῶ, to burst into, or force down into, at the side, or near, as the strokes of a thunderbolt, *Luc. Th. παρὰ, σαλῶ.*

Παρασαλῶ, ὦ, to bound, or skip, beside, or near. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, to behold, or (metaph.) understand, incorrectly. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *fut.* ῶ, to attack with covered raillery; to banter by the side of, or near. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, ὦ, to pass by proudly, or insolently, *Plut. Caton.* 24. properly, to scarce, or drive away, at the side, or near, *Aristot. Meteor.* *Schn. L. Th. παρὰ, σαλῶ.*

Παρασαλῶ, *fut.* ῶ, to make a bad, wrong, or awkward, application of knowledge. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, ὦ, ἡ, a scion torn off for the purpose of being transplanted. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ου*, *adj.* to pull to the side; to wrest—to pluck, or tear off. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, to sow, or strew, near, among, or on. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, *fut.* ῶ, to carry a shield by the side of; to fight by the side of. *Th. παρὰ, σαλῶ.*

Παρασαλῶ, ὦ, ἡ, a shield-bearer; one who fights by the side of, or aids, another in battle; an assistant; a helper.

Παρασαλῶ, *ου*, *adj.* to violate a solemn treaty; to act towards another in violation of a solemn treaty, with a *dat.* of the person, *Schn. L. Th. παρὰ, σαλῶ.*

Παρασαλῶ, *ατος*, τὸ, an act in violation of a solemn treaty, or convention.

Παρασαλῶ, *ως*, ἡ, the violation of a solemn treaty.

(*παράσπονδος*, *ov*, *adj.* acting in violation of a solemn treaty—contrary to the terms of a treaty.

(*παράσπονδος*, *adv.* the *s.* of the *adj.* adverbially.

Παράσπον, *adv.* *s. s.* as *παράσποντα*. *Th. παρὰ, ἄσπον.*

Παράστανδον, *adv.* standing beside, or near. *Th. παρίστημι.*

Παράστέζω, *fut. ἴσω*, to drop, or trickle, upon. *Th. παρὰ, στέζω.*

Παράσταδμίζω, *fut. ἴσω*, to weigh down; to weigh beside. *Th. παρὰ, σταδμῆς. ? Schn. L.*

Παράστατες, *ἄδοι*, *h.* the entrance, or portico, of a house, or temple, *Eurip. Phæn. 426. Iph. Taur. 1159. Th. παρίστημι.*

(*Παράστασις*, *ως*, *h.* the act of placing by the side of, or near; the act of standing by—the being present; presence—the act of placing before; representation; demonstration—absence of mind, from the effect of joy, terror, or rage—presence of mind; resolution; boldness; courage—exile, removal, or flight, from his native country—a thought; a resolution; an opinion, *Schn. L.* a sedentary trade, *Aristot. Polit. 1, 7.* (*Παράστασις*, *ῶ*, *fut. ἴσω*, to stand near; to aid.

(*Παράστατης*, *ov*, *h.* one who stands by the side of, or aids, another, especially, in battle; an assistant; a defender—(in anatomy) the epididymis, also, the testicles, especially, of birds, *Athen. 9. p. 395.* a small bone at the root of the tongue, *os hyoides.*

(*Παράστατικῶς*, *κἢ, κόν*, *adj.* capable of, or qualified for, bringing before, representing, exhibiting, reminding, or explaining—foretelling while under a prophetic inspiration—calculated to inspire courage, to rouse, or animate—inspiring terror, *Polyb. Schn. L.* possessing presence of mind, or courage; bold; intrepid.

(*Παράστατις*, *adv.* with presence of mind; intrepidly, *Polyb. and Diodor. Sic.* in a state of frenzy, *Polyb. Schn. L.*

(*Παράστατης*, *ιδος*, *h.* *fem.* of *παράστατης*, an assistant, a helper, *Sophoc. Edip. Col. 586.*

Παράσταυρόν, *ῶ*, to plant stakes near, or round; to fortify with palisades. *Th. παρὰ, σταυρῶν.*

Παράσταιχω, *fut. ξω*, to approach, or arrive at—to pass by. *Th. παρὰ, στήχω.*

Παράστέλλω, *s. s.* as *ἀναστέλλω*, *Heysch.* to put at the side, *Heliodor. Th. παρὰ, στέλλω.*

Παράστημα, *ατος*, *τὸ*, presence of mind; courage; resolution—a conception, or thought, *Schn. L.* a maxim, *Antoninus 3, 11.* an inspiration, *Dionys. Hal. Schn. L. Th. (παρίσταμαι) παρίστημι.*

Παραστίζω, *fut. ἴξω*, to note with points, or other marks. *Th. παρὰ, στίξω.*

Παραστιγίῳ, *ov*, *τὸ*, *dimin.* of *παρσστιγίς*, *s. s.* as *ἀμροστιγίς*. *Th. παρὰ, στίγος.*

Παραστρίω, *ῶ*, *fut. ἴσω*, and *παρσστρίνυμι*, to lay, stretch out, or spread, near, or by the side. *Th. παρὰ, στρίψω.*

Παραστρατηγίῳ, *ῶ*, to accompany a general, or partake the command with him—to interfere with the functions of a general, *Plut. Alex. 39. Th. παρὰ, στρατηγός.*

Παραστρατοπιδνῶν, to pitch a camp by the side of, near, or directly opposite to. *Th. παρὰ, στρατοπιδνῶν.*

Παράστριμμα, a sprained joint; something contorted. *Th. παραστρίψω.*

Παραστρίφω, *fut. ἴφω*, to twist; to contort; to dislocate—to wrest from its natural state; to pervert. *Th. παρὰ, στρίφω.*

Παραστρόφῳ, *ῶ*, *s. s.* as *παρσστρίφω*. *Th. παρὰ, στρόφω.*

Παράστρω, to be somewhat acid and astringent. *Th. παρὰ, στρώφω.*

Παρασυγγραφῆν, with an *accus.* to violate, or to infringe on, the provisions of a contract, or treaty, *Dem. Th. παρὰ, συγγραφῆ.*

(*Παρασυγγραφῆ*, *ως*, *h.* the violation, &c. see the verb.

Παρασυνάλλομαι, to assemble near, or with, others. *Th. παρὰ, συνάλλω.*

Παράσυμβαμα, *ατος*, *τὸ*, (a term in use among the Stoics) an accessory accident; an accident occurring in consequence of another—an affirmative proposition not making in itself a complete sense, thus, *Σωκράτης περιπατεῖ*, is a *σύμβαμα*, but *Σωκράτης μέλει*, or *μεταμέλει*, is called a *παράσυμβαμα*. *Th. παρὰ, συμβαίω.*

Παράσυμπτωμα, *ατος*, *τὸ*, *s. s.* as *παράσυμβαμα*. *Th. παρὰ, συμπίπτω.*

Παράσυνέγχη, *ης*, *h.* an inflammation of the throat in which the external muscles are chiefly affected. *Th. παρὰ, σύν, ἄγγω.*

Παρασυνορχή, *ης*, *h.* a secret, or illegal, congregation. *Th. παρὰ, συνορχή.*

Παράσυνεξις, *ως*, *h.* a prohibited meeting, *? Schn. L. Th. παρὰ, συνέξις.*

Παρασυνεπτικῶς, *κἢ, κόν*, *adj.* capable of binding, or that binds next to, or on. *Th. παρασυνέπτω.*

Παράσυνεπτος, to fasten close to, or to join to, another thing which is itself joined, or fastened on.

Παράσυνσις, *ως*, *h.* misconception; error—an error that approaches the truth, *Galen. Th. παρὰ, σύνσις.*

Παράσυνδσις, *ως*, *h.* the formation and derivation of a word from a compound word. *Th. παρὰ, συντίθημι.*

(*Παράσυνδσις*, *ως*, *adj.* derived from a compound.

Παράσυνδισμα, *ατος*, *τὸ*, a counter-signal. See *σύνδισμα*. *Th. παρὰ, σύνδισμα.*

Παράσυνμα, *παράσυν*, *s. s.* as *παρίσχυμαι*, *Schn. L. Supplem.*

Παράσυνω, *fut. ὑπὸ*, to pull near, or at the side—to distort; to wrest, the sense of a passage—to take, or drag away. *Th. παρὰ, σῖνω.*

Παράσφαγίς, *ιδος*, *h.* a part next the throat. *Th. παρὰ, σφαγῆ.*

Παράσφαλλῶς, *ιδος*, *adj.* missing his way; erring, *Nicand. Th. παρὰ, σφάλω.*

Παράσφαλίζω, *fut. ἴσω*, to strengthen, or secure, by something placed at the side. *Th. παρὰ, σφαλίζω.*

Παράσφάλω, to push at the side, and cause to fall, to fail, or miss. *Th. παρὰ, σφάλω.*

Παράσφηνω, *ῶ*, to fasten, or fill up, with wedges at the side, or close to. *Th. παρὰ, σφην.*

Παράσφιγγω, *fut. ἴφω*, to bind closely to. *Th. παρὰ, σφίγγω.*

Παράσφραγίζω, *fut. ἴσω*, to counterfeit a seal. (*? Schn. L.*) = *Mid.* to mark and secure by a seal. *Th. παρὰ, σφραγίζω.*

(*Παράσφραγισ*, *ως*, *h.* the act of counterfeiting a seal, *? Schn. L.* *Παράσφαλῶν*, to stop; to detain, *? Schn. L. Th. παρὰ, σφαλῶ.*

Παράσφιδίζω, *fut. ἴσω*, the *s. s.* as *σφιδίζω*, with the additional *s.* of improperly; inconsequently; hastily; rashly; contrary to the design, or object—*s. s.* as *παρσχυρᾶν*, *Heysch. Th. παρὰ, σφιδῶ.*

Παράσχιδον, *adv.* close beside—presently; immediately. *Th. παρὰ, σχιδόν.*

Παράσχιον, *s. s.* as *παρίσχω*. *Th. παρὰ, σχίζω.*

(*Παράσχιον*, verbal *neut.* it is necessary to afford, &c. according to the *s.* of *παρίσχω*.

Παράσχηματίζω, *fut. ἴσω*, to alter the proper form; to disfigure—to make in form of, *Pausan. 10, 5.*

(*Παράσχηματισμός*, *ῶ*, *h.* (in grammar) the formation of a word from another by altering the termination, or gender, *Schn. L.*

Παράσχις, *ων*, *ai*, splinters. *Th. παρασχίζω.*

Παράσχίζω, *fut. ἴσω*, to split, or hew, at the side—to slit lengthwise, *Polyæn. 6, 49. Th. παρὰ, σχίζω.*

(*Παράσχιστος*, *ων*, *h.* one who opens bodies for the purpose of embalming—a robber who breaks into houses, *Polyb. 13, 16. improperly written παρασχιστος, Schn. L.*

Παράσχολῶ, *ῶ*, to occupy himself with accessory matters, with improper things, or in an improper manner. *Th. παρὰ, σχολῶ.*

Παράσχον, *accus. neut.* of *παρσχω*,

part. 2 aor. of *παρέχω*, (with *κατὰ* understood) as the opportunity offered; as possible. Th. *παρέχω*.

Παράταξις, *ως*, *ἡ*, the act of ranging opposite, especially, an army in order of battle; battle. *metaph.* a cabal, or party, formed to forward any measure. Th. *παράτασις*.

Παρατάσσω, to bring into confusion, ? *Schn. L. Th. παρὰ, τὰρίσσω*.

Παράτασις, *ως*, *ἡ*, extension, or prolongation, with the *s.* of next to, near, or by the side of. Th. *παράτασις*.

Παράτασιν, *Att.* —τάτω, fut. *ἔω*, to range beside, or near; to range opposite, or in battle order. = *Παρατάσσομαι*, *Mid.* to place one's self opposite; to put one's self in opposition to; to contend against —to give battle, with a *dat.* *Diodor. 17, 48.* to purpose, or resolve, *Plut. Cat. Min. 19, and 28.* Th. *παρὰ, τάσσω*.

Παρατατικός, *κἂν, κόν, adj.* capable of extending, or prolonging. ¶ *παρτατικός χρόνος*, (in grammar) the imperfect tense. Th. *παρτατικός*.

(*Παρατατικός*, *adv.* the *s.* of the *adj.* adverbially.

Πατάτω, fut. *ενῶ*, perf. *πατάτω*, to extend by the side of; to extend; to stretch out—to prolong; to continue—to lengthen, a word in pronunciation, *Luc.* to spin out, or cause delay; to defer—to weary; to distress. *next.* to extend, or reach to, *Strab. and Joseph.* to extend along, *Thuc.* to persevere in, *Philostr. Apoll. 7, 22.* = *Πατατίζωμαι*, *Pass.* to be extended by the side of, &c. to be prolonged, or persevered in, as a siege, *Thuc. 3, 46.* to extend, or lie along—to be wearied, or distressed. Th. *παρὰ, τάνω*.

Παρατιχίζω, fut. *ίσω*, to erect a wall, or fortification, near. Th. *παρὰ, τειχίζω*.

(*Παρατιχισμός*, *ατος, τὸ*, a wall, or fortification, erected near any place.

Παρατινάω, 1 aor. *παρτίναω*, to add to, or to alter, a structure, *Iliad. 14, 53.* to forge, or alter the truth, *Odys. 14, 131.* to build near, *Plut. Pomp. 40.* Th. *παρὰ, τικταίνω*.

Παρατιναιός, *αία, αἶον*, the last but one; the penult. Th. *παρὰ, τιναιότη*.

(*Παρατιναιός*, *ov, adj.* *s. s.* as the preceding.

Παρατιναιός, to defraud the revenue. Th. *παρὰ, τιναιότης*.

Παρατιναιός, to cut by the side of, or lengthwise; to cut beyond, limits, as in ploughing. Th. *παρὰ, τιναιότη*.

Παρατιναιός, *ov, adj.* (part. perf.

pass.) drawn out in order of battle. (*Παρατιναιός*, *adv.* drawn out in complete battle array.

Παρατιναιός, *adv.* with circumspection, or care; with foresight. Th. part. perf. *pass.* of *παρτατίζω*.

Παρατιναιός, to observe narrowly—to pay close attention to, standing beside—to observe superstitiously, *N. T. Th. παρὰ, τιναιότη*.

(*Παρατιναιός*, *ατος, τὸ*, an observation; a remark; that which has been observed—an augury, *Photius*.

(*Παρατιναιός*, *ως*, *ἡ*, the act of observing, or remarking—observation—observance; a superstitious observance, *N. T. Luc. 17, 20.*

(*Παρατιναιός*, *οὔ, ὅ*, an observer; an overseer.

(*Παρατιναιός*, *κἂν, κόν, adj.* qualified for observing, or remarking; accustomed to, or skilled in, observing, or remarking.

Παρατιναιός, to adjoin; to put near to—to set down before, as dishes; to set before, or propose—to place opposite to; to compare—to put down, or deposite, (in this *s.* generally the *mid.*) = *Παρατιναιός*, *Mid.* to take to one's aid; to make use of; to adduce as a proof, or justification; to cite, or quote, in support—to stake; to hazard, or expose, his life, *Odys. 3, 74.* to lay by; to put up in reserve; to commit to the care of another; to confide to, or deposite with. Th. *παρὰ, τιναιότη*.

Παρατιναιός, to pluck out superfluous hairs, and remove the hair from the armpits and other parts of the body. Th. *παρὰ, τιναιότη*.

(*Παρατιναιός*, *οὔ, ὅ*, and *παρτίναος*, *ως*, *ἡ*, the act of plucking out superfluous hair, &c. see *παρτίναος*.

(*Παράπλος*, *ov, adj.* that has had the hair removed, &c. see the verb. (*Παραπλίσσω*, *ας, ἡ*, a female slave whose office it was to pluck out superfluous hairs, see the verb.

Παραπλίσσω, *s. s.* as *παρτίναος*, *Hezuch.* Th. *παρὰ, τιναιότη*.

Παραπλίσσω, fut. *ίσω*, to fumigate. Th. *παρὰ, ἀπλίσσω*.

Παραπλίσσω, *ω, to be daring; to act boldly, or rashly.* Th. *παρὰ, τιναιότη*.

(*Παράπλος*, *ov, adj.* rash, foolhardy.

Παράπλος, *ov, adj.* extended at the side. Th. *παρτίναος*.

Παραπλίσσω, *ως*, *ἡ*, the mark of shooting arrows beyond the mark—the act of discharging arrows in passing. Th. *παρὰ, τιναιότη*.

Παράπλος, *ov, adj.* misplaced, *Suidas.* Th. *παρὰ, τιναιότη*.

Παραπλίσσω, *ω, to assume improperly the style of tragedy; to deliver in a pompous, or bombastic manner; to amplify, or exaggerate.* Th. *παρὰ, τραγῳδία*.

(*Παραπλίσσω*, *ov, adj.* somewhat in the style of tragedy; rather pompous; overstrained, *Longin.*

Παραπλίσσω, fut. *ἔω*, to turn aside; to cause to deviate; hence, to deceive; to pervert—to alter. = *Mid.* to miss; to fail; to deviate; to digress; to turn aside to. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, fut. *δρίψω*, to rear, nourish, or bring up in addition to, near, by the side of, or with. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, fut. *δρίψω*, to run towards; to approach hastily—to run by the side of—with a *dat.* to pass by; to pass; to elapse; to run beyond; to outstrip—with an *accus.* to overreach; to cheat—to pass rapidly over; to treat in a cursory manner. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, to start aside from fright, *Iliad. 5, 295.* Th. *παρὰ, τιναιότη*.

Παραπλίσσω, *ως*, *ἡ*, friction; collision; conflict; strife; contention. Th. *παρτίναος*.

Παραπλίσσω, fut. *ἔω*, to rub upon, or against. *metaph.* to clash with, or be in a state of hostility with. ¶ *παρτίναος τὸ μίσητον*, *Strab. metaph.* to have become utterly insensible to shame. Th. *παρὰ, τιναιότη*.

(*Παράπλος*, *ατος, τὸ*, a gall, or excoriation from chafing.

(*Παράπλος*, *ως*, *ἡ*, friction; the rubbing together, or collision, of bodies.

Παραπλίσσω, *ω, s. s.* as *παρτίναος*. (*Παραπλίσσω*, *ως*, *ἡ*, the act of turning aside; deviation; digression; error, see the *s.* of the verb. Th. *παρτίναος*.

(*Παράπλος*, *ov, adj.* turned aside; unusual—altered—improper, or unjust, *Pind. Pyth. 2, 65.* act. that turns aside, or averts, *Eurip. Andr. 527.*

Παράπλος, *ov, adj.* brought up near, or with. Th. *παρτίναος*.

Παραπλίσσω, *s. s.* as *παρτίναος*.

Παραπλίσσω, *ov, adj.* next the wheel. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, to steal grapes. *metaph.* to do something by stealth. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, to murmur near. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, to gnaw. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, *ω, s. s.* as *παρτίναος*. Th. *παρὰ, τιναιότη*.

Παραπλίσσω, fut. *παρτίναος* (from *παρτίναος*), perf. *παρτίναος*, 2 aor. *παρτίναος*, to be present—to come up—to arrive—to offer accidentally, or on the occasion; to occur. ¶ *παρτίναος*, one who had been present; an accidental witness; one who has come up accidentally; a first, or chance comer. ¶ *ἐκ παρτίναος* *λίγισυ*,

to speak extemporaneously, or at the spur of the moment. ¶ τὸ παρὰ τυχὸν (κατὰ *understood*), (*adverbially*) fortuitously. ¶ (παρὰ τυχὸν, *absolutely*), παρὰ τυχὸν λογίζεσθαι, *Thuc.* as soon as an opportunity occurred of using his strength. *Th. παρὰ, τυγχάνω.*

Παράτυπος, ου, *adj.* counterfeit (*coin*); spurious. *Th. παρὰ τυπῶς.*

Παράτυπος, ὤ, to form, or express, in a bad, or careless manner. *Th. παρὰ, τυπῶς.*

(Παράτυπος, *ως, ἡ*, incorrect, or imperfect, representation, or expression.

(Παράτυπος, *ως, ἡ*, incorrect, or imperfectly, formed, represented, or expressed.

(Παράτυπος, *ως, ἡ*, the *s.* of the *adj.* *adverbially*.

Παραυλάω, fut. *ἔσω*, to enlighten at the side—to represent in some measure, *Dionys. Perieg.* 89. *Th. παρὰ, αὐλάω.*

Παραυλάω, ὤ, *s.* as *παρὰ τυχὸν*. *Th. παρὰ, αὐλάω.*

Παραυλάω, fut. *ἔσω*, to play the flute near; to play the flute badly. *Th. παρὰ, αὐλάω.*

Παραυλάω, fut. *ἔσω*, and *παρὰυλάω*, to be, to lie, or to be quartered, near. *Th. παρὰ, αὐλάω.*

Παραυλάω, ου, τὸ, a vestibule. *Th. παρὰ, αὐλάω.*

(Παραυλάω, *ως, ἡ*, the act of giving, &c. see the verb; a paraphrase.

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L. Th. παρὰ, ἐγκάθηναι.
Παρίσκειμαι, to lie between. Th. παρὰ, ἔγκειμαι.
Παρεγκλίνομαι, s. s. as παρακλίνομαι. Th. παρὰ, ἐγκλίνωμαι.
Παρεγκεφαλίζω, ἰδος, ἡ, the posterior parts of the brain, the cerebellum. Th. παρὰ, ἐγκεφαλος.
Παρεγκλίνω, to bend downwards and sideways. Th. παρὰ, ἐγκλίνω.
(Παρέγκλισις, ὥς, ἡ, inclination, &c. see the s. of the verb.
Παρεγκύκλιμα, αὐτός, τὸ, something said, or done, on the stage during a representation, but not marked in the text of the play, Schol. Aristoph. Nub. 18. Th. παρὰ, ἐγκύκλιμα.
Παρεργίω, ὦ, fut. ἔρω, the s. s. as ἔργω, with the additional s. of improperly, sophistically, erroneously, or differently, according to the context. Th. παρὰ, ἔργω.
(Παρεργήσις, ὥς, ἡ, the act of undertaking, &c. according to the s. of the verb—a false conclusion, or argument.
Παρεργίζω, s. s. as παρέρχω. Th. παρὰ, ἔρχω.
Παρεργύμα, αὐτός, τὸ, the substance of the lungs, as also, of the liver, and spleen, so called from a notion that it was formed by extravasated blood; the muscular flesh, is σάξ. Th. παρέρχω.
(Παρεργύσις, ὥς, ἡ, the act of pouring into; affusion.
Παρεργυτικός, κἄ, κἄ, adj. assiduous; remaining busily occupied about, or near; abiding; remaining near. Th. παρέρχω.
Παρερδύνω, to sit beside, or near—to remain assiduously occupied near, or at—to be an assessor, of an archon, or πάρεδρος. Th. παρὰ, ἔδρα.
(Παρέδρις, ας, ἡ, the sitting next any one; the state of remaining near any one; the office of πάρεδρος.
(Παρέδρις, ὦ, s. s. as παρέρχω.
Πάρεδρος, ὦ, ὁ, an assessor, to an archon at Athens; a colleague in office; a companion. ¶ adj. abiding; permanent.
Παρέριμαι, to sit, or seat one's self, next, or near. Th. παρὰ, ἔζωμαι.
ΠΑΡΕΙΑ, ἄς, ἡ, the cheek; the jaw.
Πάριος, ὦ, ὁ, a species of harmless serpent, sacred to Æsculapius.
Παρίω, not in use in the pres. ¶ 2 aor. παρίδω, I overlooked; I did not observe. Th. παρὰ, ἔιδω.
Παριέω, fut. ἄσω, to place near and assimilate, or compare. Th. παρὰ, ἐκάζω.
Παριέω, s. s. as παρίω. Th. παρὰ, ἐκάζω.
Παρίω, to yield; to step aside; to give way to—concede; to grant. Th. παρὰ, ἔκω.
Παριόλτω, s. s. and Th. as παριόλτω.

Παριμένω, adv. negligently; carelessly. Th. part. perf. of παρίω.
Πάριμι, fut. παρίσσομαι, to be present at; to be present. ¶ πάριμι, imperson. it is permitted; one may, or can—there is; such in. ¶ τὰ παρίστα, present circumstances; the present; the actual state—circumstances—conveniences at hand, Plut. Pomp. 73. ¶ ἐκ τῶν παρίστων, according to circumstances; according to what the actual state of things permitted. See παρὶν, (part. neut.) in its alph. order. Th. παρὰ, εἰμί, I am.
Πάριμι, to approach; to come up, or come forward—to come near—to pass by; to pass beyond—to excel, Xen. Cyrop. 1, 4, 5. ¶ εἰ παρίστανται, Dem. those who come forward, to address the people, the public orators. Th. παρὰ, εἰμί, I go.
Παρίων, Ion. παρίων, ὦ, τὸ, s. s. as παρίω.
Παρίων, part. παρίων, 2 aor. inf. to advise, persuade, exhort, or encourage—to lead, Æschyl. Prom. 131. Th. παρίων.
Πάριον, to keep off; to exclude. Th. παρὰ, ἔζω.
Παρίων, s. s. and Th. as παρίω.
Πάριον, to put in, or near; to insert; to push, or put, between, Xen. Symp. 6, 2. ¶ παρίων, Sophoc. Antig. 369. (according to some) injuring, read ῥίον, s. s. as φυλάσσω, Schol. and Hermann. de Metris Gr. Th. παρὰ, εἰς.
Παρίω, fut. ἔω, to introduce privately—to introduce improperly—to introduce to—to introduce, or adduce, in a discourse. Th. παρὰ, εἰσάγω.
(Παρίωτος, ὦ, adj. introduced secretly, surreptitiously, or intruded.
Παρίω, to throw in privately, at the side, near to, or in addition. neut. to force into secretly; to burst into. Th. παρὰ, εἰσβάλλω.
Παρίωγραφὸς, ἔς, ἡ, surreptitious, or illegal, registering, or enrolment. Th. παρὰ, εἰσγράφω.
Παρίωδισμαι, fut. δίσσω, to receive, or admit, over and above, at the side, next to, or secretly. Th. παρὰ, εἰσδίσσω.
Παρίωδισμα, παρίωδισμα, and παρίωδισμα, to enter at the side, or close by; to enter by a side door; to enter by stealth. Th. παρὰ, εἰσδύνω, εἰσδύω.
(Παρίωδισις, ὥς, ἡ, the act of entering, see the verb—a place for entering secretly by. metaph. an evasion; a subterfuge, Schn. L.
Παρίωδισ, 2 aor. inf. παρίωδισ, to look aside. Th. παρὰ, εἰσδύω.
Παρίωδισμα, to enter at the side, or privately. Th. παρὰ, εἰσδύω.
Παρίωδισμα, or παρίωδισμα, s. s. as παρίωδισμα. Th. παρὰ, εἰς, ἐνέχω.

Παρίωδισμα, s. s. as παρίωδισμα. Th. παρὰ, εἰσδίσσω.
Παρίωδισμα, to convey privately into. Th. παρὰ, εἰς, ἐνέχω.
Παρίωδισμα, to permit, or authorize, secretly, or improperly. Th. παρὰ, εἰς, ἐνέχω.
Παρίωδισμα, to bring in by stealth, or unperceived. Th. παρὰ, εἰς, ἐνέχω.
Παρίωδισμα, to introduce next to, or privately. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, fut. ἄσω, to introduce accessorially, or as an episode. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, to send privately into. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, to fall into, or enter, privately; to fall upon unawares—to steal into. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, to go privately into. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, to exact tolls, or taxes, illegally. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, and παρίωδισμα, and παρίωδισμα, to flow into unperceived, metaph. to glide, or steal, into. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, fut. παρίωδισμα, 1 aor. παρίωδισμα, to bring in at the side, together with, privately, or in opposition—at Athens, to propose a law by which another was to be repealed, Dem. Th. παρὰ, εἰσδύνω.
Παρίωδισμα, to introduce one's self into for one's own ruin, or that of others. Th. παρὰ, εἰς, ἐνέχω.
Παρίω, and παρίω, a preposition, poet. for παρὰ ἐκ, with an accus. of, Odys. 15, 199. except Herodot. 1, 130. sometimes the s. of παρὰ alone, against; next to; near—mostly the s. of both prepos. when the s. of ἐκ predominates, it governs a genit.—(as an adverb without a case) besides; yet. Th. παρὰ, ἐκ.
Παρίω, to step aside; to get out of the way; to deviate from—to digress—to pass over, or beyond; to transgress; to offend against, or violate. Th. παρὰ, ἐκβαίνω.
Παρίω, to make a collection of critical remarks and observations. Th. παρὰ, ἐκ, βάλλω.
Παρίω, ὥς, ἡ, deviation. metaph. digression—transgression. Th. παρὰ, ἐκβαίνω.
(Παρίωτικός, κἄ, κἄ, adj. that deviates; that transgresses—digressive.
Παρίω, ἔς, ἡ, a collection of select critical remarks on an author. Th. παρὰ, ἐκβαίνω.
(Παρίωτικός, κἄ, κἄ, adj. that pertains to παρίω. ¶ τὸ παρίω, s. s. as αἱ παρίω.
Παρίω, to misconceive; to

take in a different sense. *Th. παρὰ, ἐκδοχμαί.*
Παρελθόν, or παρῆναι, to go out, or go away, by stealth; to steal away. Th. παρὰ, ἐκδύν.
Παρελθόν, to pass, or sail by. Th. παρὰ, ἐκδύν.
Παρεκλίνω, to bend from the side; to turn out of the way; to make way, often interchanged with παρῆναι. Th. παρὰ, ἐκκλίνω.
Παρεκλήνω, to collect taxes, or public contributions, secretly for one's own use; to peculate. Th. παρὰ, ἐκλίνω.
Παρεκλείνω, to let pass. neut. to fail; to want, LXX. Th. παρὰ, ἐκλείνω.
Παρεκπίπτω, ὅμαι, to pass, or sail by, or beyond. Th. παρὰ, ἐκ, πίπτω.
Παρεκπίπτω, to escape privately from; to elude. Th. παρὰ, ἐκπίπτω.
Παρεκπύρηναι, to elude; to escape; to fly away from. Th. παρὰ, ἐκ, πύρηναι.
Παρεκπύρηναι, ὅμαι, to take fire in the interim. Th. παρὰ, ἐκπύρηναι.
Παρεκτείνω, αὐτός, τὸ, immoderate extension, ? Schn. L. properly, a body stretched out near. Th. παρῆναι.
(Παρεκτείνω, εὐός, ἡ, extension; prolongation.
Παρεκτείνω, to extend, to stretch, or lengthen, near, at the side, by, or beyond. neut. to extend itself along; to be extended, or situated by the side, or along. Th. παρὰ, ἐκτείνω.
Παρεκτείνω, to fulfil according to one's wishes; to accomplish. Th. παρὰ, ἐκτείνω.
Παρεκτείνω, verbal neut. there is to be furnished, or provided, &c. see παρῆναι. Th. παρῆναι.
(Παρεκτείνω, κῆ, κῆν, adj. qualified for affording, furnishing, or giving; that gives, or furnishes.
Παρεκτείνω, ου, adj. devious. Th. παρὰ, ἐκ, τέκνω.
Παρεκτείνω, adv. on the outside—besides, LXX. and N. T. Th. παρὰ, ἐκτείνω.
Παρεκτρέπω, to turn aside, or away, from the right way—to change from its proper state, or direction; to distort; to pervert. Th. παρὰ, ἐκτρέπω.
Παρεκτρέπω, to run out from and pass. Th. παρὰ, ἐκτρέπω.
Παρεκτρέπω, to wear out by friction. Th. παρὰ, ἐκτρέπω.
Παρεκτρέπω, ἡ, deviation from the right road; a wrong road; a side-path; a by-way. Th. παρεκτρέπω.
Παρεκφάνω, to appear at the side, or near; to appear in passing. Th. παρὰ, ἐκφάνω.
Παρεκφάνω, to carry forth by, or beyond. = Παρεκφάνω, Pass. to be carried, &c. metaph. to be hurried away by passion, &c. Th.

παρὰ, ἐκφάνω.
Παρεκχύνω, to pour out at the side. = Mid. to pour out, or discharge, at both sides—to extravasate. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, εὐός, ἡ, the pouring out at the side—extravasation; the overflowing of a river. Th. παρεκχύνω.
Παρεκχύνω, s. s. as παρεκχύνω. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, παρῆναι, fut. ἐλάσω, to drive, or ride by, or beyond; to ride to meet, or against; to pass by, or beyond, on horseback, in a chariot, or in a vessel. Th. παρὰ, ἐκχύνω, ἐλάσω.
Παρεκχύνω, s. s. as ἐκχύνω, ? Schn. L. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, εὐός, ἡ, the act of passing by, or beyond. Th. παρεκχύνω.
Παρεκχύνω, adv. superabundantly; redundantly—prolonging unnecessarily; tarrying, ? Schn. L. Th. genit. of παρῆναι, part. of παρῆναι.
Παρεκχύνω, εὐός, ἡ, the act of protracting, or deferring, see the verb. Th. παρεκχύνω.
(Παρεκχύνω, εὐός, ἡ, one who prolongs, protracts, or delays. ? fem. παρεκχύνω, ac, ἡ.
Παρεκχύνω, fut. ὕνω, and παρῆναι, fut. εὐός, to draw out at, or from, the side, or near, Herodot. 3, 102. to spin out; to prolong—to insert; to defer; to put off; to waste time. neut. to be redundant, accessory, or superfluous. ? τὰ παρῆναι, things not essential, that are redundant. Th. παρὰ, ἐκχύνω, ἐλάσω.
Παρεκχύνω, εὐός, ἡ, (in grammar) the leaving out one of two letters that stand together, as writing κάλλιον, with a single λ, κέλιον. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, to go by in a chariot, or in a vessel. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, perf. παρεκχύνω, to put between; to insert; to put in secretly, or insidiously; to place between ranks, or companies of soldiers—to put in battle array—to arrive with an army; to pitch a camp. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, adv. in a parenthesis, Schol. Pind. Ol. 2, 178. Th. παρεκχύνω.
Παρεκχύνω, to look at aside. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, ἡ, properly, the act of putting something between, see the verb—the placing an army in order of battle; an army drawn out in battle array; an encampment; a camp—a trip in wrestling, Luciani Ocypr. 60. ? παρεκχύνω, s. s. as παρεκχύνω, Polyb. 21, 2. Schn. L. Th. παρεκχύνω.
(Παρεκχύνω, κῆ, κῆν, adj. pertaining to, or done in, a camp.
Παρεκχύνω, εὐός, ἡ, adj. that resembles a parenthesis. Th. παρεκχύνω, εὐός.

Παρεκχύνω, to stuff in at the side, or between. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, s. s. as ἐκχύνω. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, to strew, or sprinkle, on. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, to overflow; to overland. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, to drink to excess. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, to fall between—to intervene; to intrude; to happen; to occur—to happen accidentally with. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, Alt. —πλάττω, to plaster, or stop up, at the side, or between; to stop up; to plaster. Th. παρὰ, ἐκχύνω.
(Παρεκχύνω, κῆ, κῆν, adj. capable of stopping; qualified for, &c.
Παρεκχύνω, to weave, interweave, or plait, between, or near. Th. παρὰ, ἐκχύνω.
(Παρεκχύνω, ἡ, ἡ, the act of interweaving near, or with, or between.
Παρεκχύνω, to impede, s. s. as ἐκχύνω. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, s. s. as παρεκχύνω, to bring in over and above, besides, or improperly. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, αὐτός, τὸ; that which is given over and above in a bargain; an overplus; a by-work; an accessory. Th. παρεκχύνω.
Παρεκχύνω, to bargain for incidentally; to introduce over and above into a bargain. metaph. to treat over and above, or accessorially. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, εὐός, ἡ, intervention; improper intervention; intrusion. Th. παρεκχύνω.
Παρεκχύνω, to shew, or let be seen, by the side of, or besides; to let be seen, or to disclose, in a secret, or indirect, manner; to shew in passing; to signify besides, in addition to, or together with—to bear some likeness to—to explain; to define. = Mid. to appear near, or together with; to disclose itself indirectly. ? παρεκχύνω, Aristot. water reflecting an object standing near it. Th. παρὰ, ἐκχύνω.
(Παρεκχύνω, κῆ, κῆν, adj. capable of, or qualified for, shewing near, or in an indirect manner.
Παρεκχύνω, ου, adj. crazy; frantic. Th. παρὰ, ἐκχύνω.
Παρεκχύνω, εὐός, ἡ, exposition; explanation—s. s. as παρεκχύνω, and συμβούλῃ, Photii Lex. Th. παρεκχύνω.
(Παρεκχύνω, κῆ, κῆν, adj. (in grammar) definitive, opposed to ἀπαρεκχύνω, indefinite, infinitive.
Παρεκχύνω, εὐός, ἡ, adj. somewhat like. Th. παρὰ, ἐκχύνω.
(Παρεκχύνω, to be somewhat like.
Παρεκχύνω, to grow at the side.

metaph. to depend upon, *Luc.*
Th. παρὰ, ἐμφύσιαι.
Παραδιδύμι, s. s. as παραφαίνω,
 to discover in a secret, or indirect manner. *Th. παρὰ, ἰνδιδύμι.*
Παραδίδωμι, to give up; to yield;
 to remit. *Th. παρὰ, ἰνδιδύμι.*
Παρανέω, and παρανέω, to enter
 unperceived, or by stealth. *Th. παρὰ, ἰνέω, ἰνδύω.*
Παρανέωμαι, s. s. as παραφέρω. Th.
παρὰ, ἰνέωμαι.
Παρανέω, to look from the side
 into. *Th. παρὰ, ἰνέω.*
Παρανέω, to put in at the side, or
 between; to insert secretly, surreptitiously, insidiously, or improperly—to intrude; to intermeddle. *Th. παρὰ, ἰνέω.*
Παρανέω, s. s. as παραστῆ.
Παρανέω, sive, ἡ, insertion; intercalation;
 that which is inserted, or intercalated—(in grammar) a parenthesis. *Th. παρανέω.*
(Παρίνδω, ov, adj. placed between;
 inserted; intercalated.
(Παρίνδω, ης, ἡ, an insertion; an
 addition, supplement, or appendix—a parenthesis.
Παρανέωμαι, to leave unnoticed,
ecclesiast. writers, Euseb.—to neglect;
 to slight—to dissemble, *Schn. L. Th. παρὰ, ἰνέωμαι.*
(Παρανέω, sive, ἡ, want of attention,
 or observation; neglect; negligence.
Παρενέω, ov, ἡ, inflation in style,
 or diction, or unseasonable warmth, or energy, of expression, *Longin. 3, 5. Th. παρὰ, ἰν, ἄνδρ.*
Παρανέω, ov, adj. bearing fruit
 every second year. *Th. παρὰ, ἰν, ἄνδρ, φέρω.*
Παρενέω, s. s. as παρανέω. Th.
παρὰ, ἰνέω.
Παρενέω, ὡ, to distress, molest,
 or trouble, with the *s. of during, or near. Th. παρὰ, ἰνέω.*
(Παρενέω, sive, ἡ, molestation,
 see the verb.
Παρενέω, to stitch, or fasten to.
Th. παρὰ, ἰνέω.
Παρενέω, sive, ἡ, agitation; the
 movement of the feet in dancing. *Th. παρὰ, ἰνέω.*
(Παρενέω, to shake; to toss; to
 move, the feet; to dance.
Παρενέω, to sow, or strew, among.
Th. παρὰ, ἰνέω.
Παρενέω, sive, ἡ, s. s. as παρανέω.
Th. παρανέω.
Παρενέω, Att.—τάττω, to place
 between, or insert. *Th. παρὰ, ἰνέω.*
Παρενέω, and παρανέω, to extend
 near; to strain, stretch out, or brace, near, or with. *Th. παρὰ, ἰνέω.*
Παρενέω, and παρανέω, to put
 near; to put between; to insert; to intersperse, or intermingle. *Th. παρὰ, ἰνέω.*
Παρενέω, to eat up greedily. Th.

παρὰ, ἰνέω.
Παρενέω, ης, ἡ, intervention,
Glouc. Steph. Th. παρὰ, ἰνέω.
Παρενέω, see παρὰ.
Παρενέω, to lead forth against; to
 march an army against an enemy—to lead astray; to deceive. *Th. παρὰ, ἰνέω.*
(Παρενέω, ης, ἡ, the act of lead-
 ing forth against, &c. see the verb. the act of passing by, or going beyond.
Παρενέω, to lift up between, or
 near. = *Pass.* to be arrogant, or proud. *Th. παρὰ, ἰνέω.*
Παρενέω, to pass by, or beyond;
 to sail by. *Th. παρὰ, ἰνέω.*
Παρενέω, ὡ, (the part. of the
perf. pass. alone in use) παρενέω,
 worn out like the mouth-piece of an old flute, applied metaphorically to old men, *Aristoph. Acharn. 681. Th. παρὰ, ἰνέω.*
Παρενέω, to go out at the side, or
 near; (with an accus.) to pass by, or beyond; to transgress; to escape. *Th. παρὰ, ἰνέω.*
Παρενέω, properly παρὰ ἰνέω,
 to speak contrary to truth, *Odys. 4, 348. Th. παρὰ, ἰνέω.*
Παρενέω, to ride, or drive a
 chariot, by, or along—to march troops, or go forth, against an enemy. *Th. παρὰ, ἰνέω.*
Παρενέω, ov, ἡ, a sophism used
 in refutation, *Aristot. Eleuth. 2, 2. Th. παρὰ, ἰνέω.*
Παρενέω, to confute by
 sophisms. *Th. παρὰ, ἰνέω.*
Παρενέω, to speak against the
 truth. *Th. παρὰ, ἰνέω.*
Παρενέω, to pass by; to go
 beyond; to transgress; to deviate, from truth. *Th. παρὰ, ἰνέω.*
Παρενέω, fut. ἰνέω, to examine
 any thing by holding it near, and comparing it with another. *Th. παρὰ, ἰνέω.*
Παρενέω, fut. παρὰ ἰνέω, 2 aor.
παρὰ ἰνέω, to find out near; to
 find out besides. *Th. παρὰ, ἰνέω.*
Παρενέω, ὡμαι, fut. ἰνέωμαι,
 to explain, or interpret, falsely. *Th. παρὰ, ἰνέωμαι.*
(Παρενέω, sive, ἡ, a false
 explanation.
Παρενέω, adv. s. s. as ἐνέω. Th. παρὰ,
ἰνέω.
Παρενέω, to let pass. Th. παρὰ,
ἰνέω.
Παρενέω, sive, ἡ, the act of offering,
 or affording, of furnishing, or providing. *Th. παρὰ, ἰνέω.*
Παρενέω, to place near, and make
 like; to assimilate; to compare. *Th. παρὰ, ἰνέω.*
Παρενέω, to remove; to dis-
 place; to remove from its natural state. *neut.* to depart; to change place, or situation; to become changed in its nature; to become insane. *Th. παρὰ, ἰνέω.*

Παρενέω, ης, ἡ, a side passage. Th.
παρὰ, ἰνέω.
Παρενέω, ὡ, to push aside; to
 thrust aside in passing. *Th. παρὰ, ἰνέω.*
Παρενέω, (perf. of παρὰ, not in
 use) I am somewhat like. *Th. παρὰ, ἰνέω.*
Παρενέω, Ion. for παρὰ,
λαμναι, to spring up upon, near, or
 at the side. *Th. παρὰ, ἰνέω.*
Παρενέω, to come up to assist,
 properly, from the side. *Th. παρὰ, ἰνέω.*
Παρενέω, ης, ἡ, something writ-
 ten at the side, or next, as an annotation, or the remark of a scholar, to mark what takes place during the representation of a play. *Th. παρὰ, ἰνέω.*
(Παρενέω, to set down next to,
 as an annotation, or emendation.
Παρενέω, to make an unseason-
 able, or ostentatious display; to make a parade of. *Th. παρὰ, ἰνέω.*
Παρενέω, ὡ, fut. ἰνέω, to arrive
 with others in a foreign country; to be arrived recently as a sojourner, or stranger. *Th. παρὰ, ἰνέω.*
(Παρενέω, ης, ἡ, arrival with
 others in a foreign country; sojourn in a foreign country.
(Παρενέω, ov, adj. present with
 others in, or newly arrived in, a foreign country.
Παρενέω, ὡ, s. s. as παρὰ,
Th. παρὰ, ἰνέω.
Παρενέω, to discover, or invent,
 besides. *Th. παρὰ, ἰνέω.*
Παρενέω, to blow from the side
 on. *Th. παρὰ, ἰνέω, πνέω.*
Παρενέω, to examine and compare
 a thing near, or opposite, to another. *Th. παρὰ, ἰνέω.*
Παρενέω, to draw to one's
 self; to adopt. *Th. παρὰ, ἰνέω.*
Παρενέω, fut. ἰνέω, to turn
 round towards the side, or close to any one. = *Παρενέω, Mid.*
 to turn one's self round and look towards in passing, *Plut. Th. παρὰ, ἰνέω.*
(Παρενέω, ης, ἡ, the act of
 turning round, or towards the side, on any occasion.
Παρενέω, to carry near, or to the
 side of, or towards. *Th. παρὰ, ἰνέω.*
Παρενέω, to feel at the side; to
 touch slightly in passing; to graze. *Th. παρὰ, ἰνέω.*
Παρενέω, to follow closely; to
 be connected with. *Th. παρὰ, ἰνέω.*
Παρενέω, ov, ἡ, one who does
 something more than is necessary. *¶ παρενέω, Eurip. Suppl. 442.*
 a loquacious person. *Th. παρὰ, ἰνέω.*

(Πάρεργον, ου, τὸ, (*neut.* of *πάρεργος*)) a surplus; an accessory work; something secondary, superadded, or not necessarily pertaining to a thing, or to the main subject; something over and above; an addition, or supplement; an accessory object, in painting, as an ornament, &c. — something done besides one's usual occupations, *Plat.* a digression, or something incidentally treated in a discourse — something considered as secondary, or of little importance, *Eurip.* *El.* 63.

(Πάρεργος, ου, *adj.*) not necessarily pertaining to a matter; over and above; accessory; performed over and above one's usual occupations, or at leisure hours—treated incidentally, *see* *πάρεργον*.

(Παρίργως, *adv.*) in a cursory manner; superficially; done as a supererogatory work, the *s.* of the *adj.* *adverbially*.

Παρερίζω, *fut.* *ίσω*, to irritate. *Th.* *παρὰ*, *εἰδίζω*.

Παρέριμα, *ατος*, τὸ, a prop placed at the side. *Th.* *παρὰ*, *ἔριμα*.

Παρερμηνεία, *ας*, *h*, false interpretation. *Th.* *παρὰ*, *ἑρμηνεύω*.

(Παρερμηνεύω, to interpret falsely.

Παρερπύω, to creep, or crawl, in at the side, or by stealth; *s.* *as* *παρήρχομαι*, *Callim.* *Th.* *παρὰ*, *ἐρπύω*.

Πάρεσσι, to draw near, or before. *¶* *φραγμὸν παρίεσαν*, *Herodot.* 7, 36. they drew a hedge round. *Th.* *παρὰ*, *ἔρσι*.

Παρήρχομαι, *fut.* *παρελάσομαι*, *perf.* *παρῆλθω*, 2 *aor.* *παρῆλθον*, to pass by, or beyond—to draw near, or come towards—to outstrip, *Iliad.* 1, 132, to excel; to surpass—to overreach, *Hes. Theog.* 613, to pass over; to omit—to pass away; to elapse; to vanish—to come up; to come forward, to speak in public, as an orator, *Dem.* to come forward, in order to make a display of one's talent, *Plut.* *Th.* *παρὰ*, *ἔρχομαι*.

Πάρεσσι, *Iliad.* 11, 75, for *παρίεσσι*. *Th.* *πάριμα*.

Παρίεσθαι, to gnaw; to eat privately of; to taste of—to eat together with. *Th.* *παρὰ*, *ἔιδω*.

Πάρεσις, *αως*, *h*, the act of letting pass; the letting through—relaxation; weakness; want of strength, or tone. *Th.* *παρίμα*.

Παρεσκευάσθαι, *Ion.* for *παρεσκευασμένω*, or *παρεσκευασμένα ἔσθαι*, 3 *pers. plur. plusq. perf.* of *παρεσκευάζω*.

Παρεσκευασμένος, *adv.* prepared. *Th.* *part. perf. pass.* of *παρεσκευάζω*.

Παρεστάναι, *Ion.* for *παριστάναι*, *pres. infin.* of *παρίστανμι*, for *παρίστημι*.

Παρεστίνω, *ου*, *adj.* near a hearth; *s.* *as* *ἐπίστινος*, *Sophoc.* *El.* 279.

Th. *παρὰ*, *ἰστία*.

Παρητικός, *ία*, *ῖος*, verbal *adj.* it is necessary to let pass, to omit, &c. *see* the *s.* of *παρίμι*. *Th.* *παρίμι*.

(Πάρετος, *ου*, *adj.*) relaxed; unbraced; enfeebled.

Παρευλόκομαι, to pass a tranquil life. *Th.* *παρὰ*, *εὐδία*.

(Παρευδιστός, *ὄν*, *δ*, one that comes on land during fine weather, such as certain sea-fowl, *Athen.*

Παρευδοκίμω, *ω*, to surpass another in public estimation; in fame, or celebrity. *Th.* *παρὰ*, *εὐδοκίμω*.

Παρευφημέω, *ω*, to surpass another in good fortune, prosperity, or fame, *s.* *s.* as the preceding. *Th.* *παρὰ*, *εὐφημέω*.

Παρευθύω, *s.* *s.* as *παρεφίγω*—properly, to compel any one to act against his will, *Schn.* *L.* *Th.* *παρὰ*, *εὐθύω*.

Παρευθύνω, and *παρευθύνω*, *adv.* *s.* *s.* as *εὐθύνω*. *Th.* *παρὰ*, *εὐθύνω*.

Παρευκαλέω, to calm; to pacify; *s.* *s.* as *κατακαλέω*. *Th.* *παρὰ*, *εὐκαλέω*.

Παρευλαβόμαι, *οῦμαι*, to dread, to be in terror, in the mean time. *Th.* *παρὰ*, *εὐλαβόμαι*.

Παρευμαίω, *s.* *s.* as *καταφασκίω*. *Th.* *παρὰ*, *εὐμαίω*.

Παρευναίος, *αία*, *αῖων*, *adj.* pertaining to bed, ? *Schn.* *L.* *Th.* *παρὰ*, *εἰνί*.

(Παρευνάζομαι, and *παρευνάσσομαι*, to sleep by the side of, or with.

(Παρευνήτης, *ου*, *ῖ*, *fem.* *παρευνήτις*, *ἰδός*, *h*, a bed-fellow; a husband; a wife.

(Πάρενος, *ου*, *adj.*) that sleeps with another; that is a bed-fellow.

Παρευρίσκει, *αως*, *h*, the invention of an evasion, or subterfuge; a subterfuge, or feint; a mode of deception. *Th.* *παρευρίσκει*.

(Παρευρίσμα, *ατος*, τὸ, an evasion; a subterfuge, or feint; something invented to deceive.

(Παρευρίσκω, (from the *part. perf. pass.*) *adv.* feigned; by way of evasion; for sake of deception.

Παευρίσκω, to find out something that had been concealed—to find out something that had escaped the notice of others—to invent a subterfuge, or mode of deception. *Th.* *παρὰ*, *εὐρίσκω*.

Παευρίσκειν, *fut.* *ίσω*, *s.* *s.* as *παρῶ*. *Th.* *παρὰ*, *εὐρίσκειν*.

Παριφάπτομαι, to touch lightly; to graze. *Th.* *παρὰ*, *ἐπαφάπτομαι*.

Παρεφθέρω, to sit, or keep watch, near; to be near as a watch, as a guard, as a scout, or spy. *Th.* *παρὰ*, *ἐφθέρω*.

Παρίχω, *φθίω*, *perf.* *παρίχωμα*, to place near; to hold near, *Iliad.* 4, to offer; to present; to bestow;

to afford; to furnish—to make, or render; to produce, or cause.

== Παρήχομαι, to produce on one's own part; to manifest; to afford proof in one's person, *Dem.* to display; to possess—to bring about

for one's self, or obtain, to render, a deity propitious, *Eurip.* *Andr.* 52. *¶* *παρήχοι*, *impers.* (*παρήχοις* understood) there is time, or opportunity, for; it is lawful, or permitted; it may, or can, *see* *παρῶ*. *Th.* *παρὰ*, *ἔχω*.

Παρήβω, *fut.* *ἔσω*, to be beyond the age of youth, or begin to decline. *Th.* *παρὰ*, *ἔβω*.

(Παρήβος, *ου*, *adj.*) past the age of puberty.

Παρηγοῖομαι, *Ion.* for *παρηγόρηναι*, 3 *pers. plur. plusq. perf. pass.* of *παρηγοῖω*.

Παρηγοῖω, *ω*, *fut.* *ἔσω*, and *παρηγοῖομαι*, to admonish, *Pind.* *Ol.* 9, 117, to encourage, or exhort—to console; to soothe; to calm; to appease; to alleviate; to relieve; to remedy, or atone for, *s.* *s.* as *παρῶ*. *Th.* *παρὰ*, *ἀγοῖω*, *ἀγοῖομαι*.

(Παρηγόρημα, *ατος*, τὸ, an exhortation; an encouragement; a consolation; a solace, alleviation, or relief—something that passes behind the scenes on the stage, but which the audience is to hear, *Schol.* *Aristoph.* *Ran.*

(Παρηγορία, *ας*, *h*, exhortation; encouragement—consolation; alleviation; relief.

(Παρηγορικός, *ων*, *αδ*, *adj.*) capable of, or qualified for, encouraging, consoling, or alleviating; encouraging; consolatory; soothing.

(Παρηγορικῶς, *adv.* the *s.* of the *adj.* *adverbially*.

(Παρηγορός, *ου*, *adj.*) that exhorts, consoles, or alleviates. *¶* *Παρηγόρα*, *s.* *s.* as *Παρθένος*, the goddess of persuasion.

Παρηδύνω, to sweeten a little, or render palatable. *Th.* *παρὰ*, *ἰδύνω*.

Παρηθίω, *ω*, to strain, or filter. *Th.* *παρὰ*, *ἰθίω*.

Παρήσθω, *ου*, τὸ, *Ion.* for *παρῶ*, *s.* *s.* as *παρῶ*. *¶* some etym. derive it from *ἰδῶ*, and *παρῶ*.

(Παρήσιος, *ία*, *ῖος*, *adj.*) on the cheek.

(Παρής, *ἰδός*, *h*, *s.* *s.* as *παρῶ*—the neck, or throat, *Eurip.* *El.* 1018. *Schn.* *L.*

Παρήκοος, *δου*, *adj.*) that does not listen; that does not attend; disobedient. *Th.* *παρῶ*.

(Παρηκοσμήτωρ, *adv.* (from the *part. perf. pass.*) imperfectly heard.

Παρήνω, *fut.* *ἔσω*, *perf.* *ἔχω*, to come to; to arrive; to reach; to extend to—to lie, or be extended, near, or along side of. *¶* *εἰς τὸ παρῶν τῷ χρόνῳ*, *Thuc.* 4, 36, to come down even to the present time. *¶* with the *prep.* *παρὰ*, *μήχρη*, *ἔως*, *ἕως*, to reach to, *Polyd.* *Th.* *παρὰ*, *ἔως*.

Παρηλιμία, *ας*, *h*, the decline of life, ? *Schn.* *L.* *Th.* *παρὰ*, *ἡλιξ*.

(Παρηλιξ, *ικος*, *adj.* *s.* *s.* as *πᾶντος*, growing old; declining in years.

παρίλιος, ου, ὁ, a false, or mock, sun, a parhelion. *Th. παρὰ, ἥλιος.*

παρλλαγμένως, *adv.* altered; in a different, or extraordinary, manner, the adverbial *s.* of the part. pass. of παραλλάττω.

παρήμεαι, to sit beside. *Th. παρὰ, ἔμαι.*

παρειαλμένος, *adv.* negligently. *Th. part. perf. pass. of παρειαλίζω.*

παρμεαίνω, (with a dat.) to pass the day with. *Th. παρὰ, ἡμέρα.*

(παρήμερος, ου, *adj.* on every other day, *Pollux.* 1, 65, on each day; daily, *Pind. Ol.* 1, 160.

παρῆς, ιως, ἡ, arrival, *Æschyl. Ag.* 567. according to others, *s. s.* as παρδος νῆον. *Th. παρίνω.*

παρσιότης, ου, ὁ, *fem.* παρσιότης, ιδος, ἡ, an inhabitant of a shore. *Th. παρὰ, ὕδωρ.*

παρρηρία, ας, ἡ, the bridle of a led horse, see παρῖος—the side of the edge of a vessel, *Apollon.* 4, 943. alienation of mind; insanity; folly. *Th. παρῖος.*

(παρῖος, ια, ιω, *adj.* *s. s.* as παρῖος.

παρῖος, ου, *adj.* (ἴππος) not draughting, but running by the side of the others, or led by the side of—hanging at the side, *Iliad.* 16, 471. extended near; stretched out, *Iliad.* 7, 156. crazy; insane; foolish. *Th. παρῖος.*

(παρῖα, ας, ἡ, folly; *s. s.* as μωρία.

παρῖος, ὅς, ἡ, *s. s.* as παρῖα.

παρῖος, ὦ, to imitate in tone, or sound. *Th. παρὰ, ἦχος.*

(παρῖος, ατος, τό, a word similar in sound to another; a similar tone, or sound.

(παρῖος, ιως, ἡ, the imitation of a tone, or sound.

(παρῖος, ιως, ἡ, *adj.* imitating the tone, or sound; resembling in tone, or sound.

παρῖος, ποιητής, *poet.* for παρῖος ποιητής.

παρῖος, ας, ἡ, the life, or condition, of a virgin; virginity. *Th. παρῖος.*

(παρῖος, ου, τὰ, (ἡδη understood) *s. s.* as παρῖος, ας, ἡ, (μίλην understood) verses sung by quires of virgins, *Pollux.* 4, 81.

(παρῖος, ου, *adj.* of, or pertaining to, virgins; virginal.

(παρῖος, ατος, τό, (from παρῖος) a place where virgins reside—the state in which virgins live—in the plur.) the amusements of virgins, *Eurip. Phæn.* 1875.

(παρῖος, ιως, ἡ, (from παρῖος) the mode of life, or condition, of a virgin.

(παρῖος, fut. ὠσω, to maintain in a state of virginity; to keep as a virgin, *Luc.* = παρῖος, ιως, ἡ, to lead the life of virgin; to remain a virgin.

(παρῖος, ὄντος, ὁ, *s. s.* as παρῖος.

(παρῖος, ου, τὰ, the marks of virginity, *LXX.*

(παρῖος, ου, ὁ, the son of an unmarried woman.

(παρῖος, ἡς, ἡ, *poet.* for παρῖος, *fem.* of παρῖος.

(παρῖος, κῆ, κῆν, *adj.* *s. s.* as παρῖος.

παρῖος, ου, τὸ, an herb, pellitory of the wall: *Parietaria officinalis.*

παρῖος, ια, ιω, *adj.* *s. s.* and *Th.* as παρῖος.

παρῖος, ου, τὸ, dimin. of παρῖος.

παρῖος, ιως, *adj.* born of a virgin. *Th. παρῖος, γένος.*

παρῖος, ας, ἡ, the care of maidens, or virgins. *Th. παρῖος, κορμῶν.*

παρῖος, ας, ἡ, the murder of virgins. *Th. παρῖος, κτείνω.*

(παρῖος, ου, *adj.* that murders virgins.

παρῖος, ας, ἡ, the virgin-mother; (in ecclesiast. writers) the Virgin Mary. *Th. παρῖος, μήτηρ.*

παρῖος, ου, ὁ, one who looks after virgins, a gallant, or wench-er. *Th. παρῖος, ὀφθαλμῶν.*

ΠΑΡῖΟΣ, ου, ἡ, a virgin; a maiden. *¶ adj.* virgin; untouched. *metaph.* new; pure; charming; lovely.

παρῖος, ου, *adj.* of an immortal virgin, *Æschyl. Ag.* 217. *Th. παρῖος, σφάλεω.*

παρῖος, ὦ, to rear, or bring up, a virgin, or bring up with similar care. *Th. παρῖος, τρέφω.*

(παρῖος, ας, ἡ, the bringing up of virgins.

παρῖος, ατος, *adj.* virginal. *Th. παρῖος, χροῖς.*

παρῖος, ὄντος, ὁ, an apartment of virgins; (in ecclesiast. writers) a monastery of virgins—the temple of Minerva, the Parthenon at Athens. *Th. παρῖος.*

παρῖος, ὦ, ὁ, one who has the countenance of a virgin. *Th. παρῖος, ὤψ.*

παρῖος, for παρῖος.

παρῖος, see παρῖος.

παρῖος, to sleep beside, or near. *Th. παρὰ, λαύω.*

παρῖος, 2 *αορ. inf.* of παρῖος, to look at in passing; to overlook; to neglect.

παρῖος, to place, seat, or fix, beside, or near. *Th. παρὰ, ἰδῶν.*

παρῖος, fut. ἴσω, to seat, or place, beside. *Th. παρὰ, ἴσω.*

παρῖος, fut. παρῖος, to let pass by; to let pass—to omit, pass over, or neglect—to let loose; to unbrace; to relax; to render weak—to yield; to give up, or resign—to grant; to permit; to allow—to let enter; to admit = παρῖος, Mid. to conjure; to pray against; to deprecate; *s. s.* as παρῖος, ιως, ἡ. *Th. παρὰ, ἴσω.*

παρῖος, to look askance. *Th.*

παρὰ, ἰλαίνω.

παρῖος, *s. s.* as παρῖος. *Th. παρὰ, ἰππάζω.*

παρῖος, to ride beside; to ride beyond; to ride before others; to outstrip. *metaph.* to surpass. *Th. παρὰ, ἰππῶν.*

(παρῖος, ου, *adj.* that rides beside, *Polyb.* that runs beside and keeps pace with a horse; fleet as a horse. *Th. παρὰ, ἴππος.*

παρῖος, 1 *αορ.* παρῖος, to fly by, or over. *Th. παρὰ, ἰππῶν.*

παρῖος, *s. s.* and *Th.* as παρῖος. *? Schn. L.*

παρῖος, ου, τὰ, the tonsils. *Th. παρὰ, ἰσθμῶς.*

παρῖος, ου, *adj.* almost like; nearly resembling. *¶ τὰ παρῖος, (in rhetoric) when the members of sentences have similar terminations. Th. παρὰ, ἴσως.*

παρῖος, see παρῖος.

παρῖος, ὦ, to render like, and place near each other, or to render things like that stand near each other. *Th. παρὰ, ἴσως.*

παρῖος, παρῖος, παρῖος, fut. παρῖος, perf. παρῖος, 1 *αορ.* παρῖος, 2 *αορ.* παρῖος,

to place beside, or near; to place before, or present; to bring before—to bring before, in order to compare; to compare; to bring forward; to produce; to shew; to make manifest; to prove; to demonstrate—to remind one of doing; to suggest, or insinuate; to incite, or encourage; to induce; to excite; to urge; to inspire the thought; to give courage, or confidence. = παρῖος, Mid. to approach; to step up close to; to come up, or appear; to come up, in order to give succour, or assistance; to stand beside; to stand by and assist, or defend—to present itself to the mind; to occur to one—to place by one's side, *Xen. Anab.* 6, 4, 22. to have standing beside one, *Xen. Anab.* 7, 8, 3. to take courage—to bring over to one's own side; to take to one's self; to plunder; to bring into subjection; to subdue—to give up to; to become subject to, *Herodot.* 6, 99.—3, 45, and *Dem.* to bring one's self, to do any thing—to carry away, or ravish, *Herodot.* to come to a perfect state of strength and flavour (*viz. wine*)—to lose the senses, generally in the perf. *¶ the perf.* παρῖος (part. παρῖος), has the *s.* of the mid. *¶ τὸ παρῖος, that which occurs to the mind. ¶ τὸ παρῖος, that which has occurred to the mind, a sudden thought, Hom. sterh. ad Luc. ¶ παρῖος, ὄντος, to have lost his senses; and, παρῖος τῷ θανάτῳ, having lost his senses. ¶ παρῖος ὁ υἱός, The-*

phrast. the wine has attained perfection. ¶ παρασταδῆς, Strab. a maiden that has been ravished. Th. παρὰ, ἰσχυρῶς.
 Παρῆστια, ac, ἡ, s. s. as ἰσῆστια, Hesych.
 Παρῆστιος, ἰα, ἰον, adj. near, or at, a loom. Th. παρὰ, ἰσῆστιος.
 Παρῆστιον, to inquire into, or investigate in a cursory manner; to relate incidentally, or in a cursory manner. Th. παρὰ, ἰσῆστιον.
 Παρῆστιον, to render thin, or lean. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, s. s. as παρῆστιον.
 Παρῆστιον, ac, ἡ, likeness. ¶ παρῆστιον, in rhetoric, s. s. as παρῆστιον, see παρῆστιον. Th. παρῆστιον.
 (Παρῆστιον, s. s. ἡ, the act of rendering equal, especially, in the arrangement of words, or members of sentences.
 (Παρῆστιον, κῶ, κῶν, adj. rendering like; assimilating.
 Παρῆστιον, neut. verbal, it is necessary to go towards, come forward, or pass by, &c. see the verb. Th. παρῆστιον, from εἰμι, to go.
 (Παρῆστιον, ἡ, ἰν, adj. of easy access.
 Παρῆστιον, to run close to—to imitate. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, poet. for παρακατακλυτο. Th. παρακατακλυτοί.
 Παρῆστιον, παρῆστιον, παρῆστιον, poet. for παρῆστιον, παρῆστιον, παρῆστιον.
 Παρῆστιον, for παραμυθῆσαι, he has arrived; he is present—he has come with, Apollon. 4, 1167. Th. παρὰ, μολών.
 Παρῆστιον, poet. for παραμυθῆσαι.
 Παρῆστιον, ἡ, ἡ, a light shield, the Latin parma. Polyb.
 Παρῆστιον, poet. for παραμυθῆσαι, and παραμυθῆσαι, for παραμυθῆσαι.
 Παρῆστιον, ὡν, ὅ, a species of grasshopper.
 Παρῆστιον, a conjunct. s. s. as παρῆστιον, therefore; for which reason—besides. Th. παρὰ, ὅ, neut. of ὅς.
 Παρῆστιον, ac, ἡ, the act of passing by; passage. Th. παρῆστιον.
 Παρῆστιον, fut. ἰσχυρῶς, to pass by; to go beyond; to travel by, &c. Th. παρὰ, ἰσῆστιος.
 (Παρῆστιον, κῶ, κῶν, adj. that pertains to the πάρος, on the stage, see πάρος.
 (Παρῆστιον, adv. the s. of the adj. adverbially.
 (Παρῆστιον, s. s. adj. that goes by; on the road; near the road; looking towards a road, or street, as a window, or door, Plut. metaph. common; well known; obvious.
 (Παρῆστιον, ὡν, ὅ, fem. παρῆστιον, ἰσῆστιον, ἡ, one who passes by; a wayfaring person; a traveller—something placed on a road, or a thing occurring on a road.
 (Παρῆστιον, ὡν, ἡ, arrival; the act of coming forward—the act of passing by; a passage, way, or pass,

Xen. Anab. 1, 4, 4. entrance; an entrance; a side, or secret, entrance; a side-door—the entrance of the chorus on the stage (the departure, is called μεταστάσις, the re-appearance, ἐπιστάσις)—the beginning of the verses sung by the chorus, Aristot. Poet. Hermann. Observ. s. 142. a road, or way, leading by, or beyond. ¶ ἰν παρῆστιον, and ἰν παρῆστιον, in passing.
 Παρῆστιον, to bewail beside, or together with. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, to open by degrees; to half open. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, or παρῆστιον, to swell near, or at the side. Th. παρὰ, ἰσῆστιον.
 Παρῆστιον, and πάρος, before a vowel, poet. prepos. with a genit. before—(as an adverb) previously; formerly. ¶ comparat. παρῆστιον, adv. παρῆστιον, superlat. παρῆστιον Th. πάρος.
 Παρῆστιον, ac, ἡ, s. s. and Th. as παρῆστιον.
 Παρῆστιον, ἡ, fut. ἰσχυρῶς, perf. παρῆστιον, to dwell near, or at. Th. παρὰ, ἰσῆστιον.
 (Παρῆστιον, s. s. ἡ, the state of dwelling near; neighbourhood.
 (Παρῆστιον, ac, ἡ, the dwelling, or sojourn, of a stranger in a place, by ecclesiast. writers.
 Παρῆστιον, fut. ἰσχυρῶς, to cause to dwell near; to place as an inhabitant at. Th. παρὰ, ἰσῆστιον.
 (Παρῆστιον, ἰσῆστιον, ἡ, a neighbouring city.
 Παρῆστιον, ἡ, to build near, or close to. Th. παρὰ, ἰσῆστιον.
 (Παρῆστιον, ac, ἡ, an adjacent building.
 Παρῆστιον, ὡν, adj. that lives near—that is a sojourner, or new inhabitant. Th. παρὰ, ἰσῆστιον.
 Παρῆστιον, ac, ἡ, a proverb. Th. παρὰ, ἰσῆστιον.
 (Παρῆστιον, fut. ἰσχυρῶς, to make a proverb; to render proverbial. = Pass. to become proverbial; to be repeated as a proverb.
 (Παρῆστιον, κῶ, κῶν, adj. proverbial.
 (Παρῆστιον, adv. proverbially.
 Παρῆστιον, ὡν, ὅ, a writer, or collector, of proverbs. Th. παρῆστιον, γράφω.
 Παρῆστιον, to collect proverbs; to treat of, or to explain, proverbs, ? Schn. L. Th. παρῆστιον, ἰσχυρῶς.
 Παρῆστιον, ὡν, ὅ, a proverb. Th. παρὰ, ἰσῆστιον.
 Παρῆστιον, s. s. adj. proverbial. Th. παρῆστιον.
 (Παρῆστιον, adv. proverbially; in form of proverb.
 Παρῆστιον, s. s. adj. next a road—neighbouring, Hesych. Th. παρὰ, ἰσῆστιον.
 Παρῆστιον, ἡ, to deviate from a road. Th. παρὰ, ἰσῆστιον.
 Παρῆστιον, ἡ, to behave improperly

in drunkenness, Xen. Sympos. 6, 1. to treat any one ill, or insult, in a state of drunkenness (with an accus. or sic)—to conduct himself disgracefully, like persons intoxicated. neut. to live in an intemperate and dissolute manner, Plut. ¶ τὰ παρῆστιον, insults given in a state of drunkenness; the disorderly actions of a person drunk. Th. παρὰ, ἰσῆστιον.
 (Παρῆστιον, ac, ἡ, an insult, or act of ill-treatment, offered by a drunkard—the person who receives such ill-treatment.
 (Παρῆστιον, ac, ἡ, improper conduct at a banquet; insult, or ill-treatment, offered in drunkenness; dissolute, or disgraceful conduct, like that of a person intoxicated.
 (Παρῆστιον, s. s. as παρῆστιον.
 (Παρῆστιον, κῶ, κῶν, adj. s. s. as παρῆστιον.
 (Παρῆστιον, ὡν, adj. that pertains to, or that is customary at, banquets; adapted for banquets, or drinking parties—intoxicated and insolent in drunkenness; dissolute; intemperate. ¶ παρῆστιον ἰσχυρῶς, a drinking-song.
 (Παρῆστιον, ὡν, adj. intoxicated; s. s. as παρῆστιον.
 (Παρῆστιον, adv. the adverbial s. of πάρος.
 Παρῆστιον, ἡ, to act as cup-bearer to any one. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, and παρῆστιον, ἡ, fut. ἰσχυρῶς, s. s. as ἰσχυρῶς, ἰσχυρῶς, LXX. Th. παρὰ, ἰσχυρῶς.
 (Παρῆστιον, ὡν, adj. nearly frantic; like a frantic person.
 Παρῆστιον, ἰσχυρῶς, ac, ἡ, superlat. adj. the first; the oldest. Th. πάρος.
 (Παρῆστιον, ἰσχυρῶς, ac, ἡ, comparat. before; earlier; foremost. ¶ adverb. παρῆστιον.
 Παρῆστιον, fut. παρῆστιον, to go by, or beyond—to depart; to pass; to pass away; to disappear; to vanish—to avoid, or be saved from, with a genit. Eurip. Med. 996. Th. παρὰ, ἰσχυρῶς.
 (Παρῆστιον, ἰσχυρῶς, 3 pers. s. plusq. perf. act. of the preceding. ¶ τὸ παρῆστιον, that which has passed.
 Παρῆστιον, s. s. as παρῆστιον, part. 1 aor. pass. παρῆστιον. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, s. s. as γονατίζω, to kneel. Th. παρὰ, ἰσχυρῶς.
 Παρῆστιον, ἡ, ἡ, s. s. and Th. as παρῆστιον.
 Παρῆστιον, ἡ, s. s. as ἐλγυρῶς.
 Παρῆστιον, παρῆστιον, fut. ἰσχυρῶς, to slip, or fall, beside, or near—to glide into by stealth, Luc. Th. παρὰ, ἰσχυρῶς, ἰσχυρῶς.
 Παρῆστιον, ἡ, ἡ, the act of protracting, or lengthening—prolongation; delay; procrastination. Th. παρῆστιον.
 (Παρῆστιον, ὡν, ὅ, a cable for pulling

up a vessel on shore.

Παραπάρτιν, *ω*, to go beside; to accompany, attend, or follow. *Th. παρὰ, ἑλπίων.*

Παραμοιάζω, fut. *άσω*, to be like, *N. T. Th. παρὰ, ὁμοίως.*

(Παρομοίως, poet. for παρίμοιος.

(Παρίμοιος, ου, adj. nearly like. ¶ πᾶσα παρίμοια, Demetr. Phaler. members of sentences that resemble each other in the beginnings and endings.

(Παρομοίως, ω, to render like.

(Παρομοίωσις, ως, ἡ, the resemblance of the members of sentences to each other, especially, in the terminations, Aristot. Rhet.

Παρομοιολογία, ω, s. s. as ὁμοιολογία. Th. παρὰ, ὁμοιολογία.

(Παρομολογία, ας, ἡ, a pretended admission, Quintilian 9, 3.

*Παρόν, ὅτος, τὸ, (neut. of παρὼν, part. of παρίμι, to be present) the present time; the present circumstances—(absolutely, with an inf.) as the opportunity offered; as it was possible, or permitted; as the circumstance admitted. ¶ μέχρι τοῦ παρόντος (χρόνον understood), until the present time; until now. ¶ ἐν τῷ παρόντι, or ἐπὶ τοῦ παρόντος, for the present. ¶ ἐκ τῶν παρόντων, according to the present circumstances, convenience, or opportunity. *Th. παρίμι, from εἶμι, to be.**

Παραποιέω, fut. *άσω*, to use a name, or word, in a different acceptance, see *παρονομασία*—to derive a word from another, *Demetr. Phaler. 97. Th. παρὰ, ὄνομα.*

(Παρονομασία, ας, ἡ, a play upon, or slight alteration of, words—parva verbi immutatio in litera posita, Cicer. Or. 2, 63, 6. nominum fictio, according to Quintilian, 6, 3, 52. a play on words by using words somewhat similar in sound, but differing in sense, thus, Ἀχαιοί, οὐκέτι Ἀχαιοί.

Παροξίσω, fut. *ίσω*, to have an additional slightly sour flavour. *Th. παρὰ, ὀξύς.*

Παροξύνω, *ω, ὁ, s. s. as ὁ παροξύνω, one who excites, encourages, or exasperates. Th. παροξύνω.*

(Παροξύντικός, κᾶ, κῶν, adj. that pertains to, or is qualified for, exciting, &c. see παροξύνω.

Παροξύνω, properly, to sharpen for metaphor, to excite, or encourage, to any action; to irritate, or exasperate, against any person; to exasperate, a distemper—(in grammar) to mark with the acute accent. = *Παροξύνωμαι*, *Mid.* to become exasperated, &c. to grow more violent, as a distemper. *Th. παρὰ, ὀξύω.*

(Παροξυσμός, ὁ, ἡ, incitement; exacerbation—the fit of a disease, or the point at which it has reached its height; a paroxysm.

Παροξυνώω, *ω*, to mark the antecedent of a word in writing, or speaking, with an acute accent. *Th. παρὰ, ὀξύνω.*

(Παροξύντος, ου, adj. accentuated with an acute accent on the antecedent.

Παροξίζω, fut. *ίσω*, to disarm. *Th. παρὰ, ὀπλίζω.*

Παροπτάω, *ω*, to roast slightly. *Th. παρὰ, ὀπτάω.*

Παροπτικός, ἰα, ἰων, adj. to be overlooked, or neglected; not to be noticed. Th. παροπτομαι.

Παρόπτισις, ως, ἡ, the act of roasting slightly. Th. παροπτάω.

Παρόπτοιμαι, s. s. as παροπτάω. Th. παρὰ, ὀπτομαι.

Παρορμία, ατος, τὸ, an oversight; an error; a neglect. Th. παρορμία.

(Παρέρασις, ως, ἡ, the act of passing by, or overlooking; want of observation; oversight, see παροράω.

(Παρορατικός, κᾶ, κῶν, adj. that pertains to oversight, or want of observation; inclined to oversight, &c. see the verb.

Παροράω, *ω*, to look aside—to overlook through carelessness; to overlook, or affect not to see, through connivance, or intentionally; to be inattentive to—to observe, or remark, *Xen. Cyrop. 7, 1, 5. to look at, a person, or thing (with sic, or περί).* ¶ with a dat. of the person and accus. of the thing, to observe something in any one, *Aristoph. Av. 434. Th. παρὰ, ὀράω.*

Παροργίζωμαι, to become angry on occasion of anything, *Dem. Th. παρὰ, ὀργίζωμαι.*

(Παροργισμα, ατος, τὸ, a fit of anger excited, LXX.

(Παροργιστικός, ως, ἡ, s. s. as παροργισμα, N. T. Schn. L.

Παρόριος, and παρόριος, ου, adj. s. s. and Th. as παρὰριος.

Παρόρια, ας, ἡ, s. s. and Th. as παρὰρια.

Παρορίζω, fut. *ίσω*, to pass boundaries; to pass over a boundary and encroach upon the property of another—to circumscribe within limits, *Longin. 10, 10. Th. παρὰ, ὀρίζω.*

Παρόριος, ἰα, ἰων, adj. situated near mountains; s. s. as παρὰριος. Th. παρὰ, ὄρος. ¶ situated near boundaries. Th. παρὰ, ὄρος.

Παρορσύνω, *ω*, ὁ, the act of passing boundaries; encroachment on neighbouring property. *Th. παρορσύνω.*

(Παρορσυνός, ὡ, ὁ, one who passes boundaries, &c. see παρορσύνω.

Παρορκία, ὡ, to violate an oath; to be a perjurer. Th. παρὰ, ὀρκος.

Παρορμίσω, *ω*, to impel, excite, urge, or encourage, to = *Mid.* to rush rapidly, or violently at. *Th. παρὰ, ὀρμίσω.*

Παρορμίσω, *ω*, to lie at anchor in

harbour, near, or next to. *Th. παρὰ, ὀρμίσω.*

Παρορμίσμα, ατος, τὸ, an incitement; a stimulus; an encouragement. Th. παρορμίσω.

(Παρορμίσσις, ως, ἡ, impulsion; incitation; encouragement.

(Παρορμίστικός, κᾶ, κῶν, adj. that impels, incites, or encourages; qualified for impelling, &c.

(Παρορμίστικῶς, adv. s. s. as the adj. adverbially.

Πάρος, ἰδος, adj. of ill omen; inauspicious. Th. παρὰ, ὀρις.

Παρόρτω, to excite; to animate. *Th. παρὰ, ὀρτω.*

Παρορύσσω, to dig next to. *Th. παρὰ, ὀρύσσω.*

Παρορχώμαι, *ω*, to dance out of time, or badly; to represent an action incorrectly in pantomimes. *Th. παρὰ, ὀρχώμαι.*

Πάρος, a preposition, post. for περί, (with a genit.) before; in presence of—with a verb in the infinitive, s. s. and construction as περί—also as an adv. before; beforehand; previously; sooner; earlier. ¶ comparat. παρὰταρος, ἰρα, ὡν, superlat. παρὰτατος, ἄτα, ατος. ¶ παρὸς δαίμονων, before the mania. ¶ ἡ τοῦ Τυδεύου πάρος, in presence of the son of Tydeus. ¶ παρὸς ἔργου μίσθους, previously to supping, or thinking of supping.

Παρουάτιος, ου, adj. with pendant ears. Th. παρὰ, ὠτις.

Παρουλις, ἰδος, ἡ, an ulcer in the gums. Th. παρὰ, ὠλις.

Παρούλος, ου, adj. slightly curled. Th. παρὰ, ὠλος.

Παρουσία, ας, ἡ, presence; arrival. ¶ παρουσία ἰχθυ, s. s. as παρῶν, Sophoc. Aj. 540. ¶ s. s. as ἡ παρουσία, opportunity, Sophoc. Elect. 1248. Th. παρίμι.

(Παρουσιάζω, fut. *άσω*, to be present; to arrive, ecclesiast. writers.

Παροχέτωσις, ως, ἡ, derivation of water; illegal derivation of water—in medical writers—the evacuation of humours by a different channel from the usual one. Th. παροχέτωσις.

Παροχέτωσις, fut. *άσω*, to divert from the proper channel; to draw off by a by-channel, or illegally—in medical writers—to evacuate by a different channel. *Th. παρὰ, ὀχέτωσις.*

Παροχέτωσις, fut. *άσω*, to have carnal communication with the wife of another. = *Παροχέτωμαι*, *Mid.* to admit the embraces of another man than one's husband. *Th. παρὰ, ὀχέτωσις.*

Παροχέτωσις, fut. *άσω*, to convey by the side of another, or beyond. = *Mid.* to ride in a vehicle by the side of another. *Th. παρὰ, ὀχέτωσις.*

Παροχέτωσις, *ἡ, ἡ, the act of furnishing, affording, supplying, or bestowing; expenditure; an allowance;*

πᾶντι εἶναι, or ἢ πᾶντι κακοῦ εἶναι, to be in the greatest danger. Ἡ εἰς πᾶν ἀφικνίσθαι, to incur the greatest peril; to run all hazards. Ἡ δὲ πᾶσιν (χορδῶν συμφωνία), or διαπασῶν, in music, an octave, or the diapason. Ἡ neut. plur. every thing; of the highest importance; thus, ἢ τί εἰ ἢ τῷ λόγῳ τὰ πάντα ἢ Κυνῶ, Herodot. 1, 122. Cyno was every thing in his story, or he talked of nothing but Cyno: and, πάντα δὲ ἢ τῷσι Βαβυλωνίοις Ζώπυρος, Zopyrus was every thing to the Babylonians. Ἡ πάντα, adverbially, s. s. as πάντως. Ἡ τῷ πᾶντι, totally; universally; s. s. as πάντως. Ἡ τῷ πᾶν, in general; generally. Ἡ τῷ πᾶν, adverbially, totally; in general, &c. s. s. as πάντως.

Πάσασθαι, 1 aor. inf. mid. of πάω.

Πασίγνωστος, ου, adj. known to all. Ἡ πᾶς, γινώσκω.

Πασιμίλωνα, υς, ἡ, that is known to all, or renowned, the ship Argo so called, Odys. 12, 70. Ἡ πᾶς, μέλω.

Πάσις, ιως, ἡ, possession; property. Ἡ. (πάσμαι) πάω.

Πασίφας, and πασιφανής, ιος, adj. visible to all. Ἡ πᾶς, φάω, φαίνω.

Πασίφιλος, ιλα, ιλον, adj. s. s. and Ἡ. as φιλέω.

Πασπάλω, υς, ἡ, s. s. as πασπάλω, dust. metaph. something impalpable, or almost imperceptible, Aristoph. Ἡ πᾶς, πάλω.

Πασσαλῶν, Att. πατταλῶν, to fasten with wooden pegs; to drive a peg, or stake—to plant a stake, or sucker. Ἡ. πᾶσσαλος.

(Πασσάλω, ου, τὸ, and πασσαλίσκος, ου, ὁ, dimin. of πᾶσσαλος.

Πασσαλοπρία, ας, ἡ, the driving in of stakes. Ἡ πᾶσσαλος, πᾶπτω.

Πᾶσσαλος, Att. πᾶτταλος, ου, ὁ, and πᾶσσαξ, ακος, ὁ, a wooden peg—a stake, or pile; a club, Aristoph. Thesm. 322. a scion for planting—a small upright stick in a mouse-trap, Pollux. Ἡ. (πᾶσσω, πᾶσσω) πάγω, πῆγω, Hemistich.

(Πασσαλῶν, to furnish with pegs.

Πάσσομαι, to eat. Ἡ πᾶς.

Πασσοῦναι, or πασσοῦναι, with all his might—with all the forces; all together; together. Ἡ πᾶς, σύμμα.

Πασσοῦναι, and πασσοῦναι, adv. s. s. as πασσοῦναι. Ἡ s. s. as ἅμα, or πάντε, Apollon. Rhod. frequently. Ἡ πασσοῦναι, a dat. of πασσοῦναι, Schn. L.

(Πασσοῦναι, fut. ἔσω, to crowd together, or assemble.

Πασσοῦναι, adv. s. s. as πασσοῦναι. Ἡ πᾶς, σύμμα.

ΠΑΨΩ, Att. πᾶπτω, fut. πάσω, to strew; to sprinkle; to besprinkle, or powder. metaph. to adorn with embroidered figures, Iliad. 22, 441. to variegate; to ornament.

Πάσσω, ους, s. s. as παχύστερος,

comparat. of παχύς, thicker; fatter; broader. Ἡ. παχύς.

Παστᾶς, ἄδος, ἡ, (στοῶ understood) a porch, vestibule, or portico—a hall—a nuptial chamber, Theocrit. 24, 40. a nuptial couch. Ἡ the Roman Basilica, Dionys. Antig. 3, 21. Ἡ. πᾶσσω, to adorn—according to others πᾶσσομαι, to eat.

Παστικός, ια, ιον, verbal adj. that is to be besprinkled—that is to be variegated, or adorned. Ἡ. πᾶσσω.

(Πάστω, υς, ἡ, a dish composed of various ingredients.

Παστός, ἡ, ὄν, adj. besprinkled; salted—adorned with varied ornaments. Ἡ subit. a nuptial chamber; the variegated curtain of a nuptial chamber—a small chapel, or niche, in which an image of a divinity stands—the chamber, or house, of a priest.

Παστοφορίον, or παστοφορίον, ου, τὸ, a small case, representing a chapel, containing the image of a god. Ἡ. παστός, φέρω.

(Παστοφόρος, ου, ὁ, and ἡ, one who carries about a case, &c. see παστοφορίον.

Παστοφωμῶς, ὤ, ὁ, lust, especially, unnatural desire. Ἡ. πᾶσχω.

(Παστοφωμῶν, ὤ, to feel unnatural lust.

ΠΑΨΩ, fut. πᾶσσομαι (for πᾶσσομαι, from πᾶσω, Ion. for πᾶσω), 2 aor. ἔπαδον (from πᾶδω), perf. mid. πέπωθα, to suffer; to bear; to endure; to sustain—to feel; to be disposed, or to be affected, in a particular manner towards another, or by any event—sometimes act. to do, Iliad. 22, 220. rare in this s. Schn. L. Ἡ ἔπαυμαι ὅπως πᾶσχω, Dem. and Isocrat. ready to endure any thing, or to undergo any punishment. Ἡ ὅ, τι καὶ παθῶν ἡ ἀποτίσις, Dem. whatever punishment, or penalty, it is necessary to submit to. Ἡ εὐ πᾶσχω, to be in happy circumstances; to make good cheer; to live happily. Ἡ εὐ πᾶσχω ὡς τινος, to receive a favour from, or to be well treated by, any one. Ἡ κακῶς πᾶσχω ὡς τινος, to receive an injury from, or to be ill-treated by, any one. Ἡ καὶ τῷ δεῦρ' αὖ μὲν τὸ τοῦ Ἰβυλίου ἔκπου πᾶσσομένην, Plat. Parmen. p. 93. I seem to be in the same situation as the horse of Ibycus. Ἡ πᾶσχω τι πρὸς τινα, to be affected towards another; to feel love, or compassion, for any one. Ἡ ἰμμήτατος πᾶσχω πρὸς τοὺς φιλοσοφούντας, ὥς περ πρὸς τοὺς φαλλογόμενους καὶ παίζοντας, Plat. I feel towards persons discussing philosophical subjects, as I do (towards children) stammering and playing. Ἡ ὅ, τι μὲν ἡμῶν, ὁ ἄλλος Ἀθηναῖοι, πᾶσσοῦνται ὡς τῶν ἡμῶν

κατηγόρων, οὐκ οἶδα, Plat. Apol. Socrat. how you may have been affected by the representations of my accusers, Athenians, I know not. Ἡ τῷ παθόν; on what account? why? wherefore? in the phrase τῷ παθόν, the sense is, by what motive; the former refers to something suffered, or felt. Ἡ τῷ πᾶν παθόν; what could one do? were such a thing to occur. Ἡ καὶ πᾶσσομαι ὡς σὺ κηλεύεις, Iliad. 23, 96. and I will do as thou commandest me. Ἡ. πᾶδω, obs. Schn. L.

Παταγίον, ὤ, fut. ἴσσω, to make a loud noise, like that from the collision of hard bodies, or like that of the sea, Theocrit. 22, 15. Ἡ. παταγός.

Παταγῆ, ἡς, ἡ, s. s. as παταγός.

(Πατάγημα, ατος, τὸ, a crash; a loud noise, produced by collision, or the crackling noise of an engine.

(Παταγητικός, ἡ, ὄν, adj. productive of a loud crashing sound; making loud noise, or uproar.

Παταγηδῆμος, ου, adj. making a loud noise in running, or rushing. Ἡ. παταγός, δῆμος.

Πάταγος, ου, ὁ, loud noise, produced by collision; a crash; a clash—the gnashing of the teeth, Iliad. 13, 283. Ἡ. πατίσσω.

Παταμίον, ους, ὁ, the name of a notorious impostor and calumniator, and given to persons of similar character.

Παταμῶν, ὄν, ὁ, little figures represented standing, and with smiling countenances, as ornaments on the prows of Phœnician vessels, Herodot. 3, 37.

Παταμίον, and παταμῶν, ου, τὸ, dimin. of παταμῶν.

Πατάνη, υς, ἡ, a kind of hollow dish.

Πατάνω, ου, τὸ, s. s. as πατάνη.

ΠΑΤΑΣΣΩ, fut. ἔσω, to strike; to beat—to sting; to pierce. neut. to beat; to pulsate; to palpitate, Iliad. 13, 282. Ἡ πατάσσω μὲν ὅν, ἔπειν, ἀκούσω δὲ, Plut. strike, said he, but hear me. Ἡ. πατῶν, obs. (πάτος) πατῶν, πατῶν, Schn. L. Ἡ. from πᾶν, Valckenacker.

Πατίλλα, ας, ἡ, dimin. πατίλλω, ου, τὸ, a dish, or shallow bowl.

Πατίομαι, Ion. and poet. to eat; to devour. Ἡ. πατίομαι.

Πατίζω, fut. ἴσω, to call father; call by the name of father. Ἡ. πατήρ.

Πατῆριον, ου, τὸ, dimin. of πατήρ.

ΠΑΤΕΩ, fut. ἴσω, perf. πεπάτω, to tread; to trample; to tread under foot; to crush by trampling, as grapes—to tread, habitually; hence, to inhabit, Sophoc. Phil. 1060. to go, Eschyl. Ag. 1309. to live, Pind. Ol. 1, 185. fig. to do any thing frequently; to make constant use of, as to study a book, &c. to trample upon. metaph. to insult; to treat con-

timelously; to spurn. ¶ *Th. πῶσται*, 3 pers. sing. perf. pass. (another form for *πίπασται*) of *πῶω*, 'to press,' *Valckenaer*.

(*Πάτμα*, *ατος*, τὸ, that which is trodden, trampled, or treated with contempt—a footstep, *Aret.* 4, 12. a despised, or vile, object; a worthless vile person.

ΠΑΤΗΡ, genit. *πατρός*, but, generally, *πατρός*, ὁ, a father—an author, or beginner. *Th. πᾶν*, 'to take care of,' 'to feed,' *Valckenaer*.

ΠΑΤΡΕΩΣ, *ωῦ*, ὁ, the act of treading, or trampling, *Aeschyl. Ag.* 972. *Th. πατῶω*.

(*Πατρίωνος*, *ων*, τὸ, a place where grapes are trodden.

(*Πατρίς*, *ωῦ*, ὁ, a trader, particularly, one who squeezes out the juice of fruits by trampling, in making wine.

(*Πατρίς*, ἡ, ὁν, adj. trodden; trampled; susceptible of being trodden, or trampled.

Πάττω, *ης*, ἡ, see *φάττω*.

Πάττω, *ων*, ὁ, a path; a foot-path; a beaten path, or road—frequentation, or haunt, *Odys.* 9, 119. the act of treading, *Plut.* dirt, filth, or excrement, properly, that found on roads. *Th. πατῶω*.

Πάτρη, *ας*, ἡ, Ion. *πάτηρ*, *ης*, ὁ, the posterity of a common father, *Pind.* country, *Hom.* according to some interpret. *Iliad.* 13, 354. s. s. as *φάτρη*, a tribe; a family. See *φάτρη*. *Th. πατῆρ*.

Πατρυαδία, *ας*, ἡ, the valour, or good conduct, of a father, or of forefathers. *Th. πατῆρ*, ἀγαθός.

Πατρυδία, *ας*, ἡ, an aunt by the father's side. *Th. πατῆρ*, ἀδελφή.

(*Πατρυδία*, *ας*, ἡ, relationship by a paternal aunt; relationship by the paternal uncle, *Aeschyl. Supp.* 39.

Πατρυδία, *ων*, ὁ, a father's brother; a paternal uncle. *Th. πατῆρ*, ἀδελφός.

Πάτρηδς, *Pind. Dor.* for *πάτρηδς*. *Schn. L.*

Πατρυδία, or *πατρυδία*, *ων*, ὁ, one who strikes his father; a parricide. *Th. πατῆρ*, ἀδελφός.

Πάτρη, *ης*, ἡ, Ion. for *πάτρη*.

(*Πάτρη*, or *πάτρηδς*, s. s. as *πατῆρ*, from home, or from his native country.

Πάτρη, *ας*, ἡ, a race, line, or family, *Herodot.* 3, 75. also in the sense of *φυλὴ*, a tribe, *Herodot.* ¶ *Ionian writers use generally πατρία*, in the s. s. as *Attic writers* do *φάτρη*. *Th. πατῆρ*.

(*Πάτρη*, *ων*, τὰ, see *πάτρη*.

(*Πάτρη*, *ωῦ*, fut. *άσω*, to take after a father; to follow the habits of, or resemble, a father. ¶ *πατριάζω* *τι*, to do a thing after the manner of one's father.

Πατρυχίον, *ων*, τὸ, the residence

of the head of a race, or patriarch. *Th. πατριάζω*.

Πατριάζω, *ων*, ὁ, the head of a family, or race; a patriarch. *Th. πατριά*, ἀρχή.

(*Πατριάζω*, *ας*, ἡ, the situation, or dignity of head of a race, or family; a patriarchate.

(*Πατριάζω*, ἡ, ὁν, adj. of, or pertaining to, the head of a race; patriarchal.

Πατριάζω, *ων*, τὸ, dimin. of *πατῆρ*.

Πατριάζω, ἡ, ὁν, adj. of, or belonging to, or like, a father; fatherly; paternal—derived from forefathers; patrimonial; hereditary. ¶ *πατριάζω* *βασίλειαν*, *Thuc.* hereditary monarchies. ¶ *τὰ πατριά*, patrimonial property. *Th. πατῆρ*.

(*Πατριάζω*, *ων*, τὸ, the s. of the adj. adverbially.

Πατριάζω, *ων*, adj. inherited from a father, or from ancestors. *Th. πατῆρ*, λαγχάνω.

Πάτρη, *ων*, adj. pertaining to a father, or ancestors; deriving from, or inherited from, ancestors—paternal; hereditary. ¶ *πάτρη* *ἀρχή*, *Plat.* hereditary dominion. ¶ *πάτρη* *θεοί*, *Plat.* paternal deities.

¶ *τὰ πατρία*, the institutions, or customs, of forefathers. ¶ *πάτρη* *ἔστι*, it is an hereditary custom, or institution. *Th. πατῆρ*.

(*Πάτρη*, *ιδος*, ἡ, country; the native land. ¶ adj. native.

(*Πάτρη*, *ων*, ὁ, one of the same country; a fellow countryman. ¶ in *Attic writers* generally restricted to slaves; *πολίτης* is used to denote freemen.

(*Πάτρη*, ἡ, ὁν, adj. pertaining to natives of the same country, fellow countrymen, or those of the same tribe.

(*Πάτρη*, *ιδος*, ἡ, fem. of *πατριά*. ¶ *πατριά* *ων*, s. s. as *πατῆρ*, *Eurip. Heracl.* 755.

(*Πάτρη*, *ων*, adv. from a father; from the father's side; after his father, as, to be named after his father, *Hom.* taking after his ancestors.

Πατρυδία, *ων*, ὁ, a father's brother; a paternal uncle. *Th. πατῆρ*, κασιγνήτος.

Πατρυδία, *ωῦ*, fut. *άσω*, to commit parricide. *Th. πατῆρ*, κτείνω.

(*Πατρυδία*, *ας*, ἡ, parricide.

(*Πατρυδία*, *ων*, ὁ, or ἡ, one who kills a father—(accentuated on the antepenult) *πατρυδίας*, one who is slain by his father.

Πατρυδία, *ωνος*, ὁ, a maternal grandfather. *Th. πατῆρ*, μήτηρ.

Πατρυδία, *ωῦ*, fut. *άσω*, to rule like a father; to rule by laws derived from his ancestors. ¶ *πατρυδία* *μιν*, *Plat. Leg.* governed by their paternal laws and customs. *Th. πατῆρ*, νομίζω.

(*Πατρυδία*, *ας*, ἡ, paternal government, or authority.

(*Πατρυδία*, ἡ, ὁν, adj. pertaining

to, or of the nature of, paternal government.

Πατρυδία, *ων*, ὁ, one who exercises paternal government, or authority; a magistrate, thus denominated, as having the particular inspection of youth, *Plut. Th. πατῆρ*, νόμος.

Πατρυδία, *ων*, adj. transmitted from a father, or from ancestors. *Th. πατῆρ*, παρὰδότης.

Πατρυδία, *ωνος*, ὁ, a paternal grandfather. *Th. πατῆρ*, πατῆρ.

Πατρυδία, *ωνος*, ἡ, the native country of a father. *Th. πατῆρ*, πόλις.

Πατρυδία, *ωνος*, ὁ, a parricide. *Th. πατῆρ*, βίαιος.

Πατρυδία, *ωνος*, ὁ, adj. bereaved of a father. *Th. πατῆρ*, στερῶ.

Πατρυδία, *ωνος*, ὁ, one who strikes a father. *Th. πατῆρ*, τύπτω.

Πατρυδία, *ωνος*, ὁ, or ἡ, one who inherits the entire paternal property, in *Attic writers* *ἐκκλησιάρχης*. *Th. πατῆρ*, ἔχω.

Πατρυδία, *ωνος*, ὁ, and *ποτῆρ*, ὁ, a parricide. *Th. πατῆρ*, φόνος.

(*Πατρυδία*, *ωνος*, ὁ, or ἡ, s. s. as the preceding.

(*Πατρυδία*, *ωνος*, ὁ, s. s. as *πατρυδία*.

Πατρυδία, *ωνος*, ὁ, and *πατῆρ*, ὁ, a stepfather. *Th. πατῆρ*.

(*Πάτρη*, *ωῦ*, fut. *άσω*, to take after his father; to imitate, or resemble, his father, or follow his customs.

(*Πάτρη*, *ωνος*, *Dor. ia*, Ion. adj. poet. paternal; pertaining to, or descending from, a father, or ancestors; s. s. as *πατῆρ*. ¶ *πατῆρ* *ων*, country; one's native land. ¶ *ἐξῆς* *πατῆρ*, *Odys.* 1, 417. one who had been his father's friendly guest, who had hereditary claims of hospitality.

(*Πάτρη*, *ωνος*, ὁ, a patron.

(*Πάτρη*, *ωνος*, ὁ, the office of patron.

(*Πάτρη*, *ωῦ*, fut. *άσω*, to be a patron; to patronize.

(*Πάτρη*, ἡ, ὁν, adj. pertaining to, after the manner of, patrons.

Πατρυδία, *ωῦ*, fut. *άσω*, to denominate after a father. *Th. πατῆρ*, ὄνομα, *Æol.* for *ὄνομα*.

(*Πάτρη*, *ωνος*, ὁ, a denomination after a father; a name derived from a father.

(*Πάτρη*, ἡ, ὁν, adj. deriving from, or expressing, the name of a father, or head of a race; patronymic.

Πάτρη, *ωνος*, ὁ, adj. of, or pertaining to, a father; paternal; descending from a father; s. s. in prose, as *πατῆρ*, poet. ¶ *πατῆρ* *ωνος*, paternal property. ¶ *πατῆρ*, also poet. for *πατῆρ*, *πατῆρ* *ωνος*, s. s. as *πατῆρ*. *Th. πατῆρ*.

(*Πάτρη*, *ωνος*, ὁ, s. s. as *πατῆρ*.

(*Πάτρη*, *ωνος*, ὁ, a paternal uncle; an ancestor by the father's side.

Πατταλίω, *see πασσαλίω.*

Πατταλί, *ἄν, ol, stags at two years' old, prickets. Th. πάτταλος, from the shape of the horns.*

Πάτταλος, *see πάσσαλος.*

Παύσασαι, *Ion. for ἵπασαι, imperf. of παύω.*

Παύειν, *for ἵπαιεν, 1 aor. pass. of παύω.*

Παύω, *ἄν, ἡ, cessation; rest—end. Th. παύω.*

Παυράκι, *and παυράκι, adv. s. s. as ἐλιγάκι, and παυρίδιον. Th. παυρος.*

Παυρίδιον, *adv. very little—very rarely. Th. neut. of παυρίδιος, s. s. as παυρος.*

Παυροπής, *ἴος, adj. of few words; speaking little. Th. παυρος, ἴπος.*

Παῦρος, *ἄν, ἡ, adj. poet. s. s. as ὀλίγος, small; little; few. Th. παῦρος.*

Παυρότατος, *ov, adj. that calms the wind. Th. παῦω, ἄνιμος.*

Παυσικάπη, *ἄν, ἡ, a kind of muzzle which is put on slaves, and also on animals, to prevent them from eating of food within their reach, while at work. Th. παῦω, κάπη.*

Παυσίλυπος, *ov, adj. that allays pain, or grief. Th. παῦω, λύπη.*

Παυσίπνοος, *ov, adj. that lightens, or ends, toil, or trouble. Th. παῦω, πῆνος.*

Παύσις, *ἴος, ἡ, the act of causing to cease, or ending; cessation; relief; end. Th. παῦω.*

(Παυστήρ, *ἴρος, ὅ, one who causes to cease, &c. See παῦω.*

(Παυστήριος, *ἴα, ἴα, and παυστήριος, κἄ, κῶν, adj. pertaining to, or qualified for, ending, calming, or relieving.*

Παυώδης, *ov, adj. that allays pain. Th. παῦω, ὀδῶν.*

Παυώω, *ἴα, ἡ, s. s. and Th. as παύω, rest; repose; cessation; alleviation; end.*

ΠΑΥΩ, *fut. αὔσω, perf. πείσωμαι, to make to desist, with a participle following—to restrain; to suppress, without a participle—to cause to cease, or end. metaph. to allay, or relieve. = Παύωμαι, Mid. to desist, with a participle, and with a genit.—to cease, metaph. to become pacified, or allayed. ¶ παύειν τινά λαλοῦντα, to cause any one to give over laughing. ¶ παύειν τινά τῆς ὕβριος, to cause any one to desist from insolence. ¶ παύειν ἰδῖνας, to allay pain. ¶ παύεσθαι τῆς ἰδῶδης, to cease eating. ¶ παύεσθαι κακῶν, Plat. to obtain an end of his misfortunes. ¶ Th. πάω, 'to press down,' Hemsterh.*

Παφλάω, *fut. ἄσω, to boil up. metaph. to be in great agitation; to rage—to stammer, Hippoc. Cris. 6. Th. φλάω.*

(Πάφλασμα, *ατος, τὸ, an ebullition; the agitation of the sea in a storm.*

Πάχτης, *for παχύτερος, comparat.*

Odys. 8, 187. Th. παχύς.

Πάχτη, *ἄν, ἡ, a hoar frost, Odys. 14, 476. a fine snow, or sleet, Theophrast. h. pl. 5, 19. metaph. horror; aversion, Æschyl. Ag. 1505. Th. (πάγῃ) πόνγυμι.*

(Παχῆσις, *ἡσσα, ἦν, adj. covered with hoar frost.*

(Παχίζω, *s. s. as παχύνω.*

(Παχύνω, *ῶ, to cover with hoar frost; to freeze, or to chill. metaph. to chill; to afflict, Eurip. Hippol. 803. = Παχρόμαι, εὔμαι, to become frozen, or stiff, metaph. Iliad. 17, 112.*

Πάχος, *ατος, τὸ, thickness. Th. παχύς.*

Παχύαιμος, *ov, adj. that has thick blood. Th. παχύς, αἷμα.*

Παχυδάκτυλος, *ov, adj. thick-fingered. Th. παχύς, δάκτυλος.*

Παχυδερμής, *ῶ, to have a thick hide. Th. παχύς, δερμα.*

(Παχυδερμία, *ας, ἡ, thickness of hide; callosity.*

(Παχύδερμος, *ov, adj. thick-skinned; callous.*

Παχύτριξ, *τριχος, adj. having thick hair, or fur. Th. παχύς, τρίξ.*

Παχυτάλαμος, *ov, adj. having thick stalks, or straw. Th. παχύς, ἄλαμος.*

Παχυκάδιος, *ov, adj. thick-hearted. metaph. heavy-hearted. Th. παχύς, καρδία.*

Παχύκαυλος, *ov, adj. that has a thick stem, or stalk. Th. παχύς, καυλός.*

Παχύκτημος, *ov, adj. that has thick calves to the legs. Th. παχύς, κνήμη.*

Παχύλδης, *ἡ, ὄν, adj. thick; clumsy; gross; coarse; stupid. Th. παχύς.*

Παχυμαρής, *ἴος, adj. composed of thick parts—thick; clumsy; gross. metaph. dull; stupid. Th. παχύς, μέρος.*

(Παχυμέρεια, *ας, ἡ, the state of consisting of thick parts—thick-ness; grossness.*

Παχυμυρής, *ῶ, fut. ἥσω, to have the sinews swollen. Th. παχύς, μύρον.*

Παχύνοος, *ῶν, contr. παχύνους, ov, adj. dull of understanding. Th. παχύς, νῶς.*

Πάχυνσις, *ἴος, ἡ, the art of thickening, or fattening. Th. παχύνω.*

(Παχυτῆτις, *κῶ, κῶν, adj. pertaining to, or capable of, thickening, or fattening.*

Παχύνω, *fut. ὑῶ, perf. πεπαχύγω, to thicken—to fatten; to stuff, or swell. Th. παχύς.*

Παχύνους, *πῶδος, adj. having thick feet; having swollen feet. Th. παχύς, πῶς.*

Παχύνος, *ἴος, adj. thick-nosed. Th. παχύς, ῖν.*

Παχυράβδος, *ov, adj. having thick rods. Th. παχύς, ῥάβδος.*

Παχυρίζος, *ov, adj. having thick roots. Th. παχύς, ῥίζα.*

Παχύρρινος, *ov, adj. having a thick snout. Th. παχύς, ῥίνας.*

Παχύς, *ἴα, ἡ, (comparat. παχύτερος, superlat. παχύντατος) adj. thick—fat—stout; robust—rich; opulent. metaph. stupid. Th. (πάγῃ) πόνγυμι.*

Παχυσκελής, *ἴος, adj. having clumsy legs. Th. παχύς, σκέλος.*

Παχυσμός, *ῶς, ὅ, the act of thickening—thickness, ? Schn. L. Th. παχύς.*

Παχυστομίω, *ῶ, to speak thick; to have a thick pronunciation.*

Th. παχύς, στόμα.

Παχύτης, *ἴος, ἡ, thickness. Th. παχύς.*

Παχυτράχης, *ov, adj. thick-necked. Th. παχύς, τράχης.*

Παχύτριχος, *ov, adj. s. s. and Th. as παχύτριξ.*

Παχύφθοις, *ov, adj. having a thick rind. Th. παχύς, φλοιός.*

Παχύφρων, *ονος, adj. dull of intellect. Th. παχύς, φρῶν.*

Παχύφυλλος, *ov, adj. having thick leaves. Th. παχύς, φύλλον.*

Παχύχιλος, *ov, adj. thick-lipped. Th. παχύς, χῆλος.*

Παχύχυμος, *and παχύχυλος, ov, adj. having thick juice, or sap. Th. παχύς, χυμός, χυλός.*

ΠΑΩ, *obs. in the act. form. prim. s. to take care of; to feed; to pasture, Valckenaer. to press upon, Hemsterh. = Πάωμαι, to feed, or keep, for one's self, viz. cattle; hence, to possess (the earliest sort of property consisting of cattle); to have; to acquire and possess—to feed, one's self; hence, to taste of, Odys. 9, 87. to eat; to enjoy, Hes. Igy. 33. ¶ πάωμαι, signifying, 'I eat, I enjoy,' has the first syllab. short—in the s. 'I possess,' it is long, Schn. L. ¶ πάωμαι, seldom occurs in any other prose writer than Xenophon. ¶ from πάω, has been derived πάμα, πάμων, Ion. πήμων, and πατών, from the 3 pers. perf. pass. Valcken. Παώτης, *ov, ὅ, Lacon. s. s. as πάω, πάω, ὅ, ὅ, a relation.**

Πίδα, *Dor. and Æol. for μετή.*

Πίδα, *Ion. for πίδα, 3 pers. sing. pres. of πίδαω.*

Πίδαασαι, *imperf. Ion. of πίδαω, πίδαασαι, for πίδαω.*

Πίδαίω, *Dor. for μεταίω.*

Πίδαχμις, *Dor. for μεταίχμις, or μεταίω, Æschyl. Choe. 587. Schn. L.*

Πίδαμαρος, *s. s. as μεταμίριος, Æschyl. Choe. 588.*

Πίδαμίδω, *Æol. and Dor. for μεταμίδω. Th. πίδα, for μετή, ἀμίδω.*

Πίδαός, *ἡ, ὄν, adj. low—short. Th. πίδα.*

Πιδάσιος, *ov, adj. Dor. for μετασίσιος.*

Πίδαυρος, *see πίδαυρος.*

Πιδάρων, *ονος, adj. silly; foolish,*

Pind. Pyth. 8, 103. according to some, πιδ' ἀφρόνων, s. s. as μετ' ἀφρόνων. Th. πιδων, φρήν.

Πιδάω, fut. ἴσω, to fetter; to bind—to insnare, or entangle—to detain; to stop; to hinder—to hold, bind, or force, as by the power of fate, or divine influence, Hom. Th. πιδῶν.

Πιδαιωστής, οὐ, ὅ, (ῖππος) s. s. as μετ' αἰωστής, a horse that rears, Hesych.

Πιδασός, ὅ, ὄν, adj. s. s. and Th. as πιδιός.

Πιδίρχομαι, Dor. for μετήρχομαι.

Πιδῶ, πιδῶ, Ion. for πιδάω.

ΠΕΔΗ, ης, ἡ, a fetter. Th. according to some, πεύς, δῖω, or πῖω, obs. s. s. as πάω, 'to press,' Lennep.

Πεδόρος, Dor. for μετόρος.

Πεδότης, οὐ, ὅ, one who chains, or fetters—(accentuated on the penult) πιδότης, a person fettered, or bound. Th. πιδάω.

Πεδαιός, αἰα, αἶον, adj. s. s. and Th. as πιδισίος.

Πιδιός, ἀδός, ἡ, a flat, or level place. Th. πιδῶν.

(Πιδίσιος, ου, adj. of, or pertaining to, a plain; that inhabits a plain, or the low grounds of a territory. ¶ οἱ πεδιστοί, and πιδίσσας, in Attica, the inhabitants of the flat country, towards Megara.

Πιδίω, to fetter, Gloss. Steph., probably for ποδίζω, Ernesti.

Πιδίτης, εος, adj. s. s. as πιδιός.

Πιδίον, ου, τὸ, a shoe; a buskin—a fetter, put on a cow while milking, Theocrit. 25, 103. Th. πιδῶν.

Πιδιός, ἡ, ὄν, adj. level; flat; campaign—living in a plain; in plains. Th. πιδῶν.

Πιδῶν, ου, τὸ, dimin. of πιδῶν, a plain; a level ground—the part of the foot behind the toes, or metatarsus. ‡ πιδῶν, dimin. of πιδῶν.

Πιδῶν, adv. in, or at a plain, or field. Th. πιδῶν.

Πιδισίμος, ου, adj. that inhabits a plain. Th. πιδῶν, νίμομαι.

Πιδισιόκτυπος, ου, adj. caused by the trampling of horses' hoofs. Th. πιδῶν, ὅπλῳ, κτύπος.

Πιδισίμων, Dor. for πιδισίμων, going on the earth. Th. πιδῶν, (βαίω) βαίω.

Πιδίς, ὡσπερ, ὄν, adj. s. s. and Th. as πιδανός.

Πιδίθεν, adv. from the earth, or ground; from the foundations. Th. πιδῶν.

(Πιδῶ, adv. on the earth; on the ground.

Πιδικός, and πιδικίω, Dor. for μέτικος, and μετουκίω. Th. πιδῶ, for μετὰ, εἰς, αἰκίω.

Πιδικότης, ου, ὅ, that lies on the ground. Th. πιδῶν, κοίτη.

ΠΕΔΟΝ, ου, τὸ, the earth; the ground—a habitation, Dionys. Per. 505.

(Πιδῶ, adv. s. s. as αἰκίως, Eurip.

Bacch. 590.

Πεδοσκαφός, εος, adj. digging the ground. Th. πιδῶν, σκάπτω.

Πεδοστιβός, εος, adj. treading the earth; terrestrial. Th. πιδῶν, στίβω.

Πεδοτρεφός, εος, adj. nourished on, or by, the earth. Th. πιδῶν, τρέφω.

Πεδοτριβός, εος, adj. s. s. as πιδοστιβός. Th. πιδῶν, τρίβω.

Πεδότρη, ἴκος, adj. whose feet are worn by fetters, applied to a wicked slave. Th. πιδῶν, τρίβω.

Πιδῶρος, ου, adj. ἔολ. for μετῶρος.

Πιδῶν, ανος, ὅ, one who is kept constantly fettered, a wicked slave. Th. πιδῶν.

Πιδῶρυχος, ου, adj. that digs the ground. Th. πιδῶν, ὀρύσσω.

Πῖς, ης, ἡ, a foot; the sole of the foot—the under part, or the extremity of any thing; the fringe, or border, of a garment; a margin; a border; a parapet; a bank—a kind of fishing-net, Oppian. Hal. 3, 83. a region; a country. ¶ πῖς, has been derived from, or has the s. origin as, πιδῶν.

Πιζακοντιστής, οὐ, ὅ, one who throws darts on foot. Th. πῖς, ἀκοντιστής.

Πίζαρχος, ου, ὅ, a commander of infantry. Th. πῖς, ἀρχω.

Πιζῖταιοι, αν, οἱ, foot life-guards, or select infantry soldiers, in the Macedonian army. Th. πῖς, ἵταιρος.

Πιζῖμμα, ατος, τὸ, infantry, Gloss. Steph. Th. πῖς.

(Πιζῖνικός, κῆ, κῆν, adj. (from πῖς) pertaining to going on foot, or on land, to travelling on foot, or on land; qualified for, capable of, or accustomed to, going on foot, &c.

(Πιζῖω, fut. ῖσω, to go on foot; to travel by land.

(Πιζῖ, adv. properly, a dat. of πῖς, (ὀδῶ understood) on foot; by land—(μάχη understood) in a fight by land—(λόγῳ understood) in prose, Photii Lex.

(Πιζῖκός, κῆ, κῆν, adj. pertaining to persons on foot, or infantry. ¶ τὸ πιζῖκόν, infantry, opposed to cavalry; a land force, opposed to a naval force.

(Πιζῖξ, ἰκος, ἡ, a sort of mushroom without a foot-stalk.

Πῖς, ἴκος, ἡ, s. s. as πῖς, Aristoph.

Πῖςτης, ου, ὅ, one that goes on foot; an infantry soldier, s. s. as πῖς.

Πιζόατίω, to go on foot. Th. πῖς, βατέω, βαίνω.

Πιζόβας, ου, ὅ, one who fights on foot, or by land. Th. πῖς, βῶ.

Πιζογραφίω, ᾧ, to write in prose. Th. πῖς, γράφω.

Πιζογράφος, ου, ὅ, a writer in prose.

Πιζόθηρια, ας, ἡ, a hunting by land. Th. πῖς, θήρα.

(Πιζόθηριός, κῆ, κῆν, adj. pertaining

to, or qualified for, hunting on land.

Πεζολογία, ᾧ, and πεζολογέω, ᾧ, to speak in prose. Th. πῖς, λόγῳ. (Πεζολογία, ας, ἡ, the act of speaking, or writing, in prose.

(Πεζολόγος, ου, ὅ, and ἡ, one who speaks, or writes, in prose.

Πεζομάχος, ου, ὅ, s. s. and Th. as πεζομάχος.

Πεζομαχία, ας, ἡ, a battle of infantry; a battle on land. Th. πῖς, μάχομαι.

(Πεζομάχος, ου, ὅ, one who fights on foot, or only on land, not in the naval service.

Πεζονομικός, κῆ, κῆν, adj. pertaining to the feeding, or keeping, of quadrupeds; expert in the management of, &c. Th. πῖς, νόμῳ.

(Πεζόνιμος, ου, adj. that feed on land.

Πεζοπόρος, ᾧ, to go on foot. Th. πῖς, πόρος.

(Πεζοπῶρος, ου, adj. that travels on foot, or by land.

Πεζός, ἡ, ὄν, and πῖς, ᾧ, adj. on foot—infantry, opposed to cavalry—land, or by land, opposed to naval, or at sea, see πῖς—in prose, opposed to poetry; in a humble style, as distinguished from a sublime style—common; ordinary. ¶ τὸ πῖζόν, infantry; a land force. ¶ τὰ πῖζα (ζῶα understood), animals living entirely on land, quadrupeds. ¶ οἱ πῖζοι, soldiers serving on foot, as opposed to cavalry; land troops, as opposed to sailors. ¶ πῖς λόγος, prose. ¶ πῖς αἰταίρα, mere courtezans, who do not disguise their trade by being also musicians, as the αὐλητρίδες. Th. πῖς.

Πεζοφόρος, ου, adj. having a fringe, or (as some interpret) descending to the feet. Th. πῖς, φέρω.

Πῖ, Dor. for πῖ, or πῶ.

Πῖα, see πῖα.

Πειθανάγκη, ης, ἡ, forcible persuasion, or conviction, Cicero ad Attic. 9, 13. Th. πειθῶ, ἀνάγκη.

Πειθαυαλογία, and πειθάνος, see πειθαυαλογία, and πειθάνος.

Πειθάνω, ορος, adj. poet. s. s. as πειθόμενος, obedient. Th. πειθῶ, ἀνῶ.

Πειθαρχίω, ᾧ, fut. ἴσω, to yield obedience to authority; to obey. Th. πειθῶ, ἀρχή.

(Πειθαρχία, ας, ἡ, obedience to authority.

(Πειθαρχικός, κῆ, κῆν, adj. obedient; docile.

(Πειθαρχος, ου, adj. s. s. as πειθαρχικός.

Πειθήμων, ορος, adj. with a dat. obeying; obedient. Th. πειθῶ.

Πειθνίος, ου, adj. obedient to the rein; obedient. Th. πειθῶ, ἴνῳ.

ΠΕΙΘΩ, fut. πείσω, 2 perf. or perf. mid. πείσθε, to move a person by words, or actions, to any thing; to persuade; to induce; to move by persuasion; to conciliate; to in-

fluence, judges by bribes, *Plut.* to convince a person of anything, (with two accus.) *Plat.* to persuade, a person to do any thing (followed by *acc.* or *dat.*, and an infin.)—to advise, *Xen. Hellen.* 6, 5, 23. to trust to, in this s. the 2 perf. *πειπῶσα*, is used. — *Πειδομαι*, perf. pass. *ἐπιπείσμαι*, perf. mid. (or 2 perf.) *πειπῶμαι*, 2 aor. mid. *ἐπείσθην*, infin. *πειθίσθαι* (from the obs. form *πειθω*), to persuade one's self, or bring one's self to; to be persuaded; to yield to persuasion; to yield, or give up to, (with a dat.) *Iliad.* 23, 645. to believe, any one (with a dat.)—to believe, any one in any thing (dat. of the person, accus. of the thing)—to obey, generally, with a dat. but sometimes a genit. as *Herodot.* 1, 126. and 5, 29, and 33.—to follow the advice of. *πειπῶσα*, (2 perf. or perf. mid.) with a dat. I rely on; I put my trust in; I confide in. *πειπῶσα τοῦτ' ἐπιστάσιν κλῆος*, *Sophoc.* I am confident that I shall acquire that glory. *ἑσθίνας πειπώδως*, relying on his strength. *πειπῶσθαι τινας*, *Herodot.* 1, 126. to obey any one, generally with a dat. *πειπῶσθαι σοι οὐ πείθομαι*, *Plat.* as to these things, I believe thee not. *ἡ γὰρ πειθῶσθαι*, *Iliad.* 23, 645. to yield to age. *ἢ ἀλλ' ἡμᾶς τοῦτο οὐ πείθω*, *Plat.* *μη πείθων σε ταῦτ' οὐ πείθω*, *Plat.* not having persuaded you I will not do this (against your consent), *Plat.* *πεισόμενος*, for *πεισδοσόμενος*, obedient; docile. *πειπῶσα* according to *Hemsterh. Valcken.* and other philolog. the primary s. of *πειθω*, is 'to bind,' hence, to oblige, or impel, &c. from which comes *πίσμα*, a cable. *Primitive form πειθω*, obs. from which some of the tenses are formed.

Πειθῶ, genit. *ός*, contr. *ός*, ἡ, the goddess of persuasion—the gift, or talent, of persuasion; eloquence—a persuasive discourse; persuasion—the ground, or motive, employed in persuading, *Eurip. Iph. Aul.* 104. obedience; docility.

Πείσω, fut. *έσω*, s. s. as *πίσω*.

Πείνα, Ion. *πεινῆ*, *nc*, ἡ, hunger; famine. *Th. πίνω*.

Πειναλός, *ία*, *ιον*, adj. hungry.

Πεινατικός, *κῆ*, *κῆν*, adj. see *πεινητικός*.

Πεινάω, *πεινῶ*, to be hungry—to feel the want of and desire eagerly; to hunger, or long for.

Πεινῶ, Ion. form for *πεινάω*.

Πεινῶμαι, inf. *πεινάμαι*, s. s. as *πεινῶμαι*.

Πεινητικός, *κῆ*, *κῆν*, adj. accustomed to feel hunger—causing hunger.

Πείρα, *ας*, ἡ, an attempt; an undertaking—a trial; an experiment

—experience, *Xen.* a proof; a specimen, *Dam.* a trick; a stratagem; a deception; hence, a robbery, or piracy, *Aristoph. Av.* 582. a way, or means, *Sophoc. Ajac.* 290. a plan, or contrivance—a temptation, ecclesiast. writers—an attempt to seduce a female. *πειράσθαι εἰς κούραν τινα*, *Dem.* to try; to tempt; to attempt, to seduce a female. *Th. πείρω*, *πείρω*.

Πείρα, *ας*, ἡ, a point, *Æschyl. Choe.* 857.

Πειράζω, fut. *άσω*, s. s. as *πειράω*, to try; to attempt—to make an experiment; to seek, to discover; to tempt; to solicit, to evil, &c.

Πείραμα, *ατος*, *τὸ*, a trial; an essay—a temptation, *Gloss. Steph.*

Πειράω, fut. *αῶ*, to terminate—to join, or bind, fastening the ends together—s. s. and *Th.* as *πειράω*.

Πείρα, and *πείρας*, *ατος*, *τὸ*, s. s. as *πείρας*, the end, or extreme boundary; the extremity, or height; the principal, or most important, point; the end, or completion—a rope, or cable, *Odys.* 12, 51. a tub, *Odys.* 3, 433. *πειράω* much used poet. in circumlocution, thus, *ἐλίδρου πείραθ'*, *Iliad.* 6, 143. destruction, or total destruction. s. s. and *Th.* as *πείρας*.

Πειρασίς, *εως*, ἡ, and *πειρασμός*, *ός*, ὁ, the act of trying; temptation, ecclesiast. writers—solicitation of female chastity. *Th. πειράζω*.

Πειραστής, *ός*, ὁ, one who tries; a tempter; one who attempts the seduction of females; a seducer.

Πειραστικός, *κῆ*, *κῆν*, adj. pertaining to, or qualified for, trying, or proving; expert in trying, &c. See the s. of *πειράζω*.

Πειρατεία, *ας*, ἡ, piracy. *Th. πειράω*.

Πειρατεύω, fut. *ύσω*, to exercise piracy; to follow the profession of pirate.

Πειρατήριον, *ον*, *τὸ*, the residence, or haunt, of pirates—a crowd, or assembly, of pirates—a trial; an experiment, *Schn. L.*

Πειρατής, *ός*, ὁ, and *πειρατήρ*, *ἥρος*, ὁ, a pirate.

Πειρατικός, *κῆ*, *κῆν*, adj. of, or pertaining to, pirates; piratical.

Πειρατικός, adv. the s. of the adj. adverbially.

Πειράω, *ω*, fut. *άσω*, Ion. *έσω*, perf. *πειράσμαι*, to try; to make trial, or prove—to attempt to seduce a woman—to attempt—(with *θάλατταν*, expressed, or understood) to exercise piracy, *Lysias*, and *Hom. Hymn.* 2, 175. to attempt to reduce, or to besiege, *Herodot.* 6, 82. — *Πειράομαι*, to try; to essay; to attempt, or endeavour, with an inf. and sometimes a part. *Herodot.* 7, 139. *Iliad.* 24, 391. to attempt to seduce, *Pind. Pyth.* 2, 62. to seek to know, or inquire, *Odys.* 4, 119. to make

trial of; to try one's self in, or against, *Iliad.* 1, 278. to exercise one's self in, or practise, *Iliad.* 16, 590. to be practised in, or skilled, (perf. pass.) *Odys.* 3, 23. to experience. *Th. πείρω*.

Πειριγίζω, fut. *ίρω*, to try—to search into, or explore, s. s. as *πειράω*.

ΠΕΙΡΩ, genit. *πειρόδος*, ἡ, a wicker basket, or case, in which things are conveyed in a chariot, or other vehicle, *Iliad.* 24, 190.

ΠΕΙΡΩ, fut. *πείρω*, perf. *πειράσω*, perf. mid. (or 2 perf.) *πειρώμαι*, 2 aor. *ἔπαρον*, to pierce; to transfix—to pass; to traverse; s. s. as *πείρω* (with *κλίμαθον*, or *ὄδον*, understood), to perform a journey, *Odys.* 2, 434. to make a voyage, *Apollon.* 1, 326. *πειρώ* the prim. form *πειρω*, obs. from which its tenses are derived.

Πείρω, *ης*, ἡ, s. s. as *πειθῶ*, obedience. *πειρῶ*, at rest; tranquilly. *Th. πείρω*.

Πείρω, *ων*, *τὰ*, well watered grounds, or meadows. *Th. πείω*, *πείω*.

Πείρω, *εως*, ἡ, persuasion. *Th. πείω*. ‡ s. s. as *πείρω*. *Th. πείρωμαι*, fut. of *πείρω*.

Πεισχάλιος, *ον*, adj. obedient to the bridle. *Th. πείω*, *χαλινός*.

Πείσμα, *ατος*, *τὸ*, trust; confidence. *Sext. Empiric. Pyrrh.* 1, 9, 18. persuasion—belief—a cable for fastening a vessel to the shore, *Odys.* 10, 167. a rope—a flag-stalk, *Geopon.* *Th. πείω*.

Πεισματίας, *ον*, *τὸ*, dimin. of *πείσμα*.

Πεισμοτή, *ης*, ἡ, confidence, or (according to other interpret.) persuasion, *N. T.*

Πεισόμεαι, fut. mid. of *πείσχω*.

Πείσω, *ον*, *τὴ*, see the plur. *πείσω*.

Πειστών, verbal neut. of *πείθω*, it is necessary to obey, &c. See the s. of *πείθω*.

Πειστήρ, *ἥρος*, ὁ, one who persuades—one who obeys—a cable, *Theocrit.* 21, 58.

Πειστήριος, *ία*, *ιον*, and *πειστήριος*, *κῆ*, *κῆν*, adj. that pertains to, or that is qualified for, persuasion; persuasive.

Πειστικός, *όν*, *ον*, adj. s. s. and *Th.* as *πείστικός*, *όν*, *ον*.

Πείσλος, *ον*, ὁ, a libertine; a wench. *Th. πείω*.

Πίλος, *ος*, *τὸ*, a sheep's skin; a fleece. *Th. πείω*.

Πικτήω, for *πικνω*, to shear—to card wool.

Πικτήρ, *ἥρος*, ὁ, one who plucks out wool; a shearer.

Πικτός, ὁ, *ὄν*, adj. shorn; carded; combed.

ΠΕΚΩ, fut. *πείω*, to pluck off wool; to shear (the earliest practice was to pluck the wool from the skins); to card; to comb.

πίλα, πύλλα, *αε, ή*, (in the Macedon. dialect) for φίλα, φίλλα, a stone.

Πελάγιος, *σία, σιον, adj. s. s. and Th. as πελάγιος.*

Πελαγίζω, *fut. ίσω*, to spread, or overflow, like a sea, or to be like a sea, Herodot. Schn. L. to be in the open sea, Xen. *Œc.* 21, s. 3. to navigate the sea, Hyperides, Phryn. Bekker. Th. *πίλαγος.*

(Πελαγιός, *κῆ, κόν, adj.* fond of, or living in, the sea; *s. s. as πελάγιος.*

(Πελάγιος, *ία, ιον, adj.* of, on, at, or pertaining to, the sea; marine; in the midst of, or in, the open sea, opposed to *αἰγιατός.*

(Πελαγισμός, *οὔ, ή*, in the plur. *s. s. as πελαγία*, Alciphir. 2, Ep. 4.

(Πελαγίτης, *ου, ή, fem.* πελαγίτις, *ιδος, ή*, one that is in the open sea, or that goes on the sea.

Πελαγορμαίω, *ω, fut. ήσω*, to sail on the open sea. Th. *πίλαγος, δρόμος.*

(Πελαγορέμιος, *ου, adj.* that sails, &c. see the verb.

ΠΕΛΑΓΟΣ, *ιος, τὸ*, the sea; the open sea; the midst of the sea, as opposed to the sea near the coast; differing from *θάλασσα*, as being applicable to a part, and susceptible of being denominated after the country which it washes. *metaph.* a crowd, or a vast quantity.

Πελαγοτρόφος, *ου, adj.* in, or on, the sea; that lives in the sea. Th. *πίλαγος, στρέψω.*

Πελαγός, *s. s. as πελαγίζω*. ? Schn. L. *Πελάω, fut. άσω*, to bring towards; to bring near. *neut.* to approach; to come near, generally, with a dat.—with a genit. Sophoc. Phil. 1327. 1407. Th. *πίλας.*

(Πελάω, *constr.* πλάω, *Ion.* πλάω, *s. s. as πλάζω.*

ΠΕΛΑΝΟΣ, *ου, ή*, a cake (made originally of barley meal), offered in solemn sacrifices—thick froth, Eurip. Or. 220. the concrete juice of plants, or gum, ? Schn. L. *¶* that *πύλανος* meant also a liquid substance, appears from *Æschyl.* Choe. 89. *χίονα τίνδε πύλανον ἐν τύμβῳ πατρὸς*, and *Eum.* 260. &c. Schn. L.

Πελαργίον, *s. s. as πύλαργον*, Diogen. Laert. sect. 20. incorrectly for *πύλαργον*, Schn. L.

Πελαργίδης, *ιος, ή*, a young stork. Th. *πύλαργός.*

(Πελαργίος, *κῆ, κόν, adj.* of, or pertaining to, the stork.

Πελαργός, *οὔ, ή*, the stork. Th. *πύλας, άργός.*

Πελαργόχρως, *ωτος, adj.* resembling a stork in colour. Th. *πύλαργος, χρώς.*

Πελαργώδης, *ιος, adj.* of the stork kind; resembling the stork. Th. *πύλαργος.*

ΠΕΛΑΣ, *adv.* near, with a genit.—*superlat.* *πύλασσαν*, Hippoc. *¶* *πίλας*, a neighbour. *¶* from *πύλας*, has been derived *πύλασιος*, *contr.*

πύλασιος, *neut.* *πύλασιον*, *adverbially*, *s. s. as πύλας*, Schn. L.

(Πελάστης, *ου, ή, s. s. as πύλατης.*

(Πελατία, *ας, ή*, the relation of a client to his patron; clientship.

(Πελάτης, *ου, ή*, a near inhabitant; a neighbour, or borderer, *Æschyl.* Pers. 50. a man of low condition

who works for hire; *s. s. as θές*—a man of low condition under the patronage of a great man; a client.

(Πελάτις, *ιδος, ή, fem.* of *πύλατης.*

(Πελατικός, *κῆ, κόν, adj.* attached to a patron as client—pertaining to the class of workers for hire. *¶* *τὸ πύλατικόν*, the class that work for hire—clients.

Πελάχην, *ας, ή*, a dial.

Πελάω, *ω, fut. άσω*, to bring near. *neut.* to draw near; to approach.

Th. *πύλα.*

Πύλινθος, *ου, ή*, human excrement. Th. *πύλας.*

Πύλινθισμα, *and πύλινθον*, *s. s. and Th. as πύλινθισμα*, and *πύλινθον.*

Πύλας, *ας, ή*, and *πύλας, άδος, ή*, a dove of a blueish colour. Th. *πύλας.*

Πύλαϊδας, *ων, αι*, see *πύλαϊδας.*

Πύλαϊδριμμιον, *ονος, adj.* that rears, feeds, or keeps, doves. Th. *πύλαια, τρέψω.*

Πύλας, *σία, σιον, adj.* dusky; brownish. Th. *πύλας.*

Πύλακον, *άος, and πύλακας, άντος, Att.* *πύλακας, κῆ, Dor.* properly, the woodpecker—the pelican, according to some, a species of bittern. Th. *πύλακος.*

(Πύλακω, *ω, to cut, or work, with an axe; to chisel.*

(Πύλακμα, *ατος, τὸ*, a piece of wood chopped off with an axe; a chip, &c.

(Πύλακσις, *ιος, ή*, the act of working wood with an axe.

(Πύλακτις, *οὔ, ή*, one who uses an axe.

(Πύλακτιός, *ή, ή, adj.* worked with an axe; susceptible of being worked with an axe.

(Πύλακίζω, *fut. ίσω*, to strike with an axe—to behead with an axe, with an accus. Strab. 16, 331. Sieb.

(Πύλακτος, *ου, ή*, a plant, probably, *Coronilla securidaca*—a bird, the pelican, or some species of bittern—the mode of joining called dovetailing, or that by a mortise.

(Πύλακτινός, *οὔ, ή, s. s. as πύλακτιος*, in the last s.

(Πύλακκω, *poet.* for *πύλακω.*

(Πύλακκον, *ου, τὸ*, the handle of an axe.

Πύλακοιδής, *ιος, adj.* like an axe. Th. *πύλακος, είδης.*

Πύλακίδιον, *ου, τὸ*, a small axe. Th. (*dimin.* of) *πύλακος.*

ΠΕΛΕΚΥΣ, *ιος, ή*, an axe; a battle-axe. *¶* Th. probably *πύλας, πύλλω, s. s. as πύλλω*, Schn. L.

Πελεκυφόρος, *ου, ή*, an axe-bearer; a lictor. *pass.* one before whom axes are borne, as consuls, &c. Th. *πύλακος, φέρω.*

Πελεκυίζω, *fut. ήω*, to move; to shake; to brandish. *¶* *πύλακίζω* *τόξον*, *Odys.* 21, 125. to attempt to bend the bow. Th. *πύλας, πύλλω*, the *s. s. as πύλλω*, *πύλλω*, *Valcken.*

Πελάω, *s. s. as πύλας, πύλαμαι*, in the compounds *δύλαπύλας*, and *άπύλας*, Schn. L.

Πελάϊας, *άδος, ή, s. s. as πύλαϊας*, see *πύλαια.*

Πελαίω, to render whitish, pale, or livid. — *Πελαίωμαι*, to become pale, or livid. Th. *πύλας.*

Πελαδνίης, *ήσσα, ήν, adj.* and *πύλαδνός, ή, ήν, s. s. and Th. as πύλαϊός.*

Πελαδνιός, *ατος, ή*, deadly paleness; lead-colour; lividity. Th. *πύλας.*

(Πελαδνίω, *ω, s. s. as πύλαϊών.*

(Πελαδνωμα, *ατος, τὸ*, a livid spot. (Πελαδνωσις, *ιος, ή, s. s. as πύλαδνότης.*

Πύλας, *ας, ή*, a wooden cup, or dish, Pollux. 10, 78. Th. *πύλας.*

Πύλας, *ιος, ή, s. s. as πύλας.*

Πύλας, *ω, s. s. and Th. as πύλαϊων.*

(Πύλαϊός, *ατος, τὸ*, a livid spot. (Πύλαϊωσις, *ιος, ή, s. s. as πύλαδνότης.*

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Πύλας, *ας, ή*, a wooden cup, or dish, Pollux. 10, 78. Th. *πύλας.*

Πύλας, *ιος, ή, s. s. as πύλας.*

Πύλας, *ω, s. s. and Th. as πύλαϊων.*

Πεντάγραμμος, *ov, adj.* consisting of five lines, or letters. *Th. πέντε, γράμμα, γράμμα.*
 Πεντάγωνος, *ov, adj.* pentagonal. *Th. πέντε, γωνος.*
 Πεντάδακτυλος, *ov, adj.* of five fingers' length. *Th. πέντε, δάκτυλος.*
 Πεντάδεχρος, and *πεντάδεχρος, ov, δ,* the commander of five men. *Th. πέντε, ἀρχων.*
 Πενταεκαίτης, *ov, δ,* one who is fifteen years old. *Th. πέντε, δεκά, έτος.*
 Πεντακτίζω, *κλ, κόν, adj.* consisting of five. *Th. πέντε, γεν. πένταδος.*
 Πεντάδραχμον, *ov, τδ,* a piece of coin in value five drachms. *Th. neut. of πεντάδραχμος.*
 Πεντάδραχμος, *ov, adj.* weighing five drachms; in value five drachms. *Th. πέντε, δραχμή.*
 Πεντάδαρος, *ov, adj.* measuring five palms. *Th. πέντε, δάρων.*
 Πενταβλίον, and *πενταβλίον, ov, τδ,* and *πεντάβλος, s. s. as πινάβλιον, πινάβλιον, and πινάβλος.*
 Πενταετής, *έος, adj.* of, or lasting, five years; five years old—quinquennial. *Th. πέντε, έτος.*
 (Πενταετία, *ας, δ,* a term of five years.
 (Πενταετηρίς, *κλ, κόν, adj.* occurring every five years; quinquennial.
 (Πενταετής, *έος, δ,* a space of five years; five years—*s. s. as πανήγυρις, by later authors.*
 (Πενταετής, *ov, adj.* quinquennial.
 (Πενταετής, *έος, or πένταετής, έος, adj.* of, or lasting, five years; quinquennial. *¶ πένταετής, neut. adverbially, for five years.*
 (Πενταετία, *ας, δ,* five years; a term of five years.
 Πεντάζωνος, *ov, adj.* having five girdles, or zones. *Th. πέντε, ζών.*
 Πενταβλητικός, *κλ, κόν, adj.* pertaining to the πένταβλιον.
 Πεντάβλος, *ov, τδ,* the five exercises in the public games, *δλμα, δισκος, έρμος, πάλλων, and πυγμή.* *Th. πέντε, άβλος.*
 (Πένταβλος, *ov, δ,* one who practises the five exercises of the πένταβλιον—a victor in the five games. *metaph. one who has studied every branch of philosophy. ¶ in Xen. Hellen. 4, 7, 5. applied to a commander who imitates but does not equal his predecessor, as a πένταβλος may not equal one who has practised only one of the five exercises.*
 Πενταχμος, *ov, adj.* that has five points. *Th. πέντε, αλγμή.*
 Πεντακτίλυτος, *ov, adj.* that has five roads. *Th. πέντε, κτίλυτος.*
 Πεντακέφαλος, *ov, adj.* having five heads. *Th. πέντε, κεφαλή.*
 Πεντάκις, *adv.* five times.
 Πεντακισμύριοι, *iai, ia, fifty thousand.* *Th. πεντάκις, μυρίος.*
 Πεντακισχίλιοι, *iai, ia, five thou-*

sand. *Th. πεντάκις, χίλιοι.*
 Πεντάκλαδος, *ov, adj.* having five branches. *Th. πέντε, κλάδος.*
 Πεντάκλιος, *ov, adj.* having five beds, or five couches, for reclining at table. *Th. πέντε, κλίνα.*
 Πεντακόριος, *ov, adj.* who has lived five times the age of a crow; very old. *Th. πέντε, κορίων.*
 Πεντακοσιάρχης, and *πεντακοσιάρχος, ov, δ,* a commander of five hundred men. *Th. πεντακόσιοι, αρχων.*
 (Πεντακοσιαρχία, *ας, δ,* the rank, or office, of *πεντακοσιάρχης.*
 Πεντακοσιαστός, *αυτή, αυτών, adj.* the five hundredth. *Th. πεντακόσιοι.*
 Πεντακόσιοι, *iai, ia, five hundred.*
 ¶ *πεντακοσία έπτος, Longi 3, 1. five hundred horses.*
 Πεντακοσιμήμιδος, *ov, adj.* of five hundred Attic bushels, or *medimni*; whose property produces five hundred *medimni* yearly, the qualification of a citizen of the first class, according to the classification by Solon. *Th. πεντακόσιοι, μέμιδος.*
 Πεντακοσιοστής, *δ, έν, the five hundredth.* *Th. πεντακόσιοι.*
 Πεντακυσμα, *ας, δ,* an enormous surge, *lit. as large as five.* *Th. πέντε, κύμα.*
 Πεντάλεκτρος, *ov, δ,* a woman who has had five husbands. *Th. πέντε, λείτρον.*
 Πενταλιθίζω, *fut. έσω, to play at a game in which five pebbles are flung from the back of the hand, and caught in falling.* *Th. πέντε, λίθος.*
 (Πεντάλιθος, *ov, adj.* of five stones. *¶ πενταλίθος παίζειν, s. s. as πενταλιθίζω.*
 Πεντάλιτρος, *ov, adj.* consisting of five pounds. *Th. πέντε, λίτρα.*
 Πενταμερής, *έος, adj.* divided into five parts. *Th. πέντε, μέρος.*
 Πεντάμετρος, *ov, adj.* consisting of five metrical feet. *Th. πέντε, μέτρον.*
 Πεντάμηνος, *ov, adj.* of five months; five months old; lasting five months. *Th. πέντε, μήν.*
 Πεντάμορφος, *ov, adj.* of five forms. *Th. πέντε, μορφή.*
 Πεντάμορξος, *ov, adj.* that has five branches. *Th. πέντε, έξος.*
 Πενταπάλαιστος, *ov, adj.* measuring five palms in breadth. *Th. πέντε, παλαιστή.*
 Πενταπένταλος, *ov, adj.* five-leaved. *Th. πέντε, πένταλον.*
 Πεντάπηχυς, *έος, adj.* measuring five cubits. *Th. πέντε, πήχυς.*
 Πενταπλασιάζω, *fut. έσω, to make five times as large; to make five-fold.* *Th. πέντε, πλάσιος, for πλυσίος, Gram. Matth. Blomf. Rem. (Πενταπλάσιος, ia, ion, and πενταπλάσιον, ov, adj. five times as large; five-fold.*
 (Πενταπλάσιος, *adv. the s. of the*

adj. adverbially.
 Πεντάπλευρος, *ov, adj.* containing five πλίδρα. *Th. πέντε, πλίδρον.*
 Πενταπλούς, *έως, gen. έων, ου, and πενταπλώος, έως, —πλόν, πλῆ, —πλῶν, πλῶν, adj.* five times; five-fold. *Th. πέντε, πλῶν, πλῶν, obs. Gram. Matth. Blomf. Rem.*
 Πεντάπορος, *ov, adj.* that has five ways, passages, &c. *see πόρος.* *Th. πέντε, πόρος.*
 Πεντάπους, *ποδος, adj.* consisting of five feet. *Th. πέντε, πούς.*
 Πενταπραξία, *ας, δ,* the office, or rank, of *πενταπρωτος.* *Th. πέντε, πρώτος.*
 (Πεντάπρωτοι, certain officers to the number of five.
 Πεντάριθμος, *ov, adj.* five in number, *? Schn. L. Th. πέντε, αριθμός.*
 Πεντάς, *έδος, δ,* the number five; a number consisting of five. *Th. πέντε.*
 Πεντάσκαλμος, *ov, adj.* furnished with five places for oars, or five benches. *Th. πέντε, σκαλμός.*
 Πεντασπιθίμος, *ov, adj.* measuring five spans. *Th. πέντε, σπιθαμή.*
 Πενταστάδιος, *ov, adj.* measuring five stadia. *Th. πέντε, στάδιον.*
 Πεντάστιχος, *ov, adj.* of five rows, lines, or verses. *Th. πέντε, στίχος.*
 Πεντάστομος, *ov, adj.* that has five mouths, or apertures. *Th. πέντε, στόμα.*
 Πεντασυλλαβία, *ας, δ,* a word of five syllables. *Th. πέντε, συλλαβή.*
 (Πεντασυλλαβος, *ov, adj.* composed of five syllables.
 (Πεντασυλλαβως, *adv. the s. of the adj. adverbially.*
 Πεντάσχημος, *ov, adj.* of five forms. *Th. πέντε, σχήμα.*
 Πεντατάλαντος, *ov, adj.* worth five talents. *Th. πέντε, τάλαντον.*
 Πεντάτευχος, *ov, adj.* composed of five books. *¶ ο πεντάτευχος, the five books of Moses, the Pentateuch.* *Th. πέντε, τέυχος.*
 Πεντάτονος, *ov, adj.* composed of five tones—in music, the small septima, *Schn. L. Th. πέντε, τόνος.*
 Πενταφάρμακος, *ov, adj.* composed of five drugs, or ingredients. *Th. πέντε, φάρμακον.*
 Πενταφύς, *έος, adj. s. s. as πενταμής.* *Th. πέντε, φύς.*
 Πεντάφυλλον, *ov, τδ,* a plant, cinquefoil: *Potentilla.* *Th. πέντε, φύλλον.*
 (Πεντάφυλλος, *ov, adj.* five-leaved.
 Πεντάφωνος, *ov, adj.* having five voices. *Th. πέντε, φωνή.*
 Πεντάχορδος, *ov, adj.* having five strings. *Th. πέντε, χορδή.*
 Πενταχως, *adv.* in five ways. *Th. πέντε.*
 ΠΕ'ΝΤΕ, *ol, ai, τὰ, five.*
 Πενταδάκτυλος, *ov, adj.* of five fingers; five fingers long. *Th. πέντε, δάκτυλος.*
 Πεντακαίδεκα, *oi, ai, τὰ, fifteen.* *Th. πέντε, και, δεκά.*

Πεντακαιδεκαετής, ἱός, ἡ, a period of fifteen years. *Th.* πεντακαιδεκα, ἱτός.

(Πεντακαιδεκαετής, ἱός, *adj.* of five years; quinquennial.

Πεντακαιδεκαπῆλῃς, ας, ἡ, a number consisting of fifteen ships. *Th.* πεντακαιδεκα, ναῦς.

Πεντακαιδεκάπῃχυς, εος, *adj.* measuring fifteen cubits. *Th.* πεντακαιδεκα, πῃχυς.

Πεντακαιδεκαπλῆσιον, στος, *adj.* fifteen fold. *Th.* πεντακαιδεκα, πλῆσιος, for πλῆσιος.

Πεντακαιδεκαταῖος, αἰα, αἰών, *adj.* on the fifteenth day. ¶ πεντακαιδεκαταῖος ἤλθε, he came on the fifteenth day. *Th.* πεντακαιδεκα.

(Πεντακαιδεκατος, ἄτω, αὐτοῦ, *adj.* the fifteenth.

Πεντακαιδέκῃς, εος, *adj.* furnished with fifteen benches of rowers. *Th.* πεντακαιδεκα, ἱρίσσω.

Πεντακαιδέχῃμαρος, ου, *adj.* of, or for, fifteen days. *Th.* πεντακαιδεκα, ἡμέρα.

Πεντακαιεικοσιετής, εος, *adj.* of five-and-twenty years; twenty-five years old. *Th.* πέντη, και, εἰκοσι, ἱτός.

Πεντακαιτριακοντούτης, εος, *adj.* of five-and-thirty, &c. *Th.* πέντη, και, τριάκοντα, ἱτός.

Πεντίπους, πωδός, *adj.* s. s. and *Th.* as πεντάπους.

Πεντίουρυγος, ου, *adj.* that has five apertures. ¶ τὸ πεντίουρυγος (*suppl.* ὕδωρ), a sort of stocks, or pilory, through which the head, legs, and feet, were passed. *Th.* πέντη, σύριγξ.

Πεντετάλαντος, see πεντατάλαντος.

Πεντητημῖος, κῆ, κόν, *adj.* of five years; five years old; quinquennial. *Th.* πέντη, ἱτός.

(Πεντητηρίς, ἱός, ἡ, a space of five years.

Πεντητεράζω, fut. ἄσω, to be victorious five times. *Th.* πέντη, τεράζω.

Πεντηκοστήμαρος, ου, *adj.* of fifty days. *Th.* πεντήκοντα, ἡμέρα.

Πεντήκοντα, οἰ, αἰ, τὰ, fifty. *Th.* πέντη.

Πεντηκοντάδραχμος, ου, *adj.* weighing, or worth, fifty drachms. *Th.* πενήκοντα, δραχμή.

Πεντηκονταετής, ἱός, ἡ, a period of fifty years. *Th.* πενήκοντα, ἱτός.

(Πεντηκονταίτης, ἡ, or —ετής, ἱός, and πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old.

Πεντηκοντακαιτριετής, ἱός, *adj.* of fifty-three years. *Th.* πενήκοντα, και, τρίς, ἱτός.

Πεντηκοντακήρυος, ου, *adj.* having fifty heads. *Th.* πενήκοντα, κήρυον.

Πεντηκοντακίφαλος, ου, *adj.* s. s. as the foregoing. *Th.* πενήκοντα, κίφαλή.

Πεντηκοντάλιτρος, ου, *adj.* weighing fifty pounds. *Th.* πενήκοντα, λίτρον.

Πεντηκοντάπῃχυς, εος, *adj.* measuring fifty cubits. *Th.* πενήκοντα, πῃχυς.

Πεντηκοστάρχια, ας, ἡ, the office of a πεντηκοστάρχος. *Th.* πενήκοντα, ἀρχή.

(Πεντηκοστάρχος, ου, *adj.* οἰ, δ, a commander of fifty men.

Πεντηκοστατάλαντια, ας, ἡ, a sum of fifty talents. *Th.* πενήκοντα, τάλαντον.

Πεντηκοντατῆς, ἥρος, ὁ, (or more correctly, πεντηκοστής, *Schn.* L.) in the Lacedæmonian army, a commander of fifty men, in the Athenian, πεντηκοντάρχος. *Th.* πενήκοντα, τάσσω.

Πεντηκοστήχους, ου, contr. —έχους, αχου, *adj.* yielding fifty fold. *Th.* πενήκοντα, χίω.

Πεντηκόντηρος, (or more correctly, πεντηκόντηρος, *Schn.* L.) ου, ἡ, a ship of burthen with fifty oars. *Th.* πενήκοντα, (ἱπς) ἱρίσσω.

Πεντηκοντήρ, ἥρος, ὁ, s. s. and *Th.* as πεντηκοντατήρ.

Πεντηκότηρης, εος, *adj.* furnished with fifty oars. *Th.* πενήκοντα, ἱρίσσω.

Πεντηκοτηριὰς, κῆ, κόν, *adj.* s. s. and *Th.* as the preceding.

Πεντηκότηγος, ου, *adj.* consisting of fifty acres. *Th.* πενήκοντα, γία.

Πεντηκοτηκάρητος, s. s. and *Th.* as πεντηκοντακάρητος.

Πεντηκοτημίσθμος, ου, *adj.* having fifty cross-beams, see μισθόμεν. *Th.* πενήκοντα, μισθόμεν.

Πεντηκοντήκας, παιδός, *adj.* that has fifty children. *Th.* πενήκοντα, καί.

Πεντηκότηρυιος, ου, *adj.* of fifty fathoms. *Th.* πενήκοντα, ὄργυια.

Πεντηκόντηρος, see πεντηκόντηρος.

Πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old. *Th.* πενήκοντα, ἱτός.

Πεντηκόντιον, ιαι, ια, s. s. as πεντακόντιον.

Πεντηκοταῖος, αἰα, αἰών, *adj.* on the fiftieth day. *Th.* πεντηκοστής.

Πεντηκοσταρχος, ου, ὁ, at Athens, the chief person of the farmers of the tax denominated πεντηκοστή. *Th.* πεντηκοστή, ἀρχή.

Πεντηκοστήν, fut. ἰσσω, to collect the taxes, properly, that denominated πεντηκοστή. *Th.* πεντηκοστή.

Πεντηκοστή, ἥς, ἡ, at Athens, a toll of the fiftieth. *Th.* πεντηκοστής.

Πεντηκοστής, ἥρος, ὁ, s. s. as πεντηκοντατής. *Th.* πεντηκοστής.

Πεντηκοστολογία, ῶ, to collect the toll of the πεντηκοστή.

Πεντηκοστός, ἡ, ὁ, the fiftieth.

¶ πεντηκοστή (ἡμέρα understood), the fiftieth day after Easter, Pentecost, ecclesiast. writers. *Th.* πενήκοντα.

(Πεντηκοστής, ὅς, ἡ, the number fifty; a number consisting of fifty persons.

Πεντηκοστήνης, ου, ὁ, s. s. as πεντηκοστάρχος. *Th.* πεντηκοστή, ὀνομαί.

Πεντήρης, εος, *adj.* having five ears. *Th.* πέντη, ἱρίσσω.

(Πεντηριὰς, κῆ, κόν, *adj.* s. s. as the preceding.

Πέντοζος, ου, *adj.* s. s. and *Th.* as πεντάζος.

Πεντήρυιος, ου, *adj.* of five fathoms. *Th.* πέντη, ὄργυια.

Πεντήροβος, ου, ὁ, and πεντήροβον, ο, τὸ, a plant, s. s. as γλυκισίδι.

Πεντήροφος, ου, *adj.* having five roofs, or stories. *Th.* πέντη, ἱερός.

Πεντάβολος, ου, *adj.* of five oboli. *Th.* πέντη, ὀβολός.

ΠΕΝΩ, obs. in the act. form. = ΠΙΝΟΜΑΙ, s. s. as its derivative ΠΙΝΩ, neut. to work; to be occupied. act. to do; to perform; to prepare; hence, the s. of to be poor, *Xen. Anab.* 3, 2, 26. vis. to work for his subsistence. ¶ *prim.* s. to be in want; to be necessitous, *Schn.* L.

Πέλις, εος, ἡ, the act of shearing, plucking wool, or combing. *Th.* πῆλα.

ΠΕ'ΟΖ, εος, τὸ, the penis.

Πεπαῖω, fut. αἰῶ, to bring to maturity; to ripen; to concoct; to mollify. metaph. to mollify; to assuage; to appease—to warm, *Theocris.* 2, 141. *Th.* πῆτω.

Πεπαίματος, ἄτω, αὐτοῦ, *adj.* superlat. πεπαίματος, comparat. of πῆτω.

Πεπαλῶν, for παλῶν, part. 2 aor. of πάλω.

Πέπαιος, ου, *adj.* s. s. as πῆτω.

Πέπαισις, εος, ἡ, the act of ripening. *Th.* πῆταιν.

(Πεπατισιὰς, κῆ, κόν, *adj.* capable of ripening, or softening.

(Πεπασμός, οὔ, ὁ, s. s. as πέπαισις, and πῆσις.

Πεπιθεταί, Ion. for πεπαισμένῃ σι, 3 pers. perf. pass. of πῆτω.

Πεπιθῶ, poet. reduplic. for πῆσω.

Πέπαιρος, ου, *adj.* mature; ripe; concocted. metaph. nubile. *Th.* (πῆτω) πῆταιν.

Πεπισομένης, adv. confidently; resolutely. *Th.* part. perf. pass. of πῆσω.

ΠΕΠΕΡΙ, εος, and εος, τὸ, the pepper-bush; pepper.

(Πεπερίζω, fut. ἰσω, to resemble pepper; to have the flavour of pepper.

(Πεπερίων, ου, τὸ, dimin. of πέπερι.

(Πεπερίς, ἱός, ἡ, a pepper-corn; pepper.

(Πεπερίτης, ου, ὁ, fem. πεπερίτις, ἡ, ὁ, that resembles pepper.

Πεπερίσαστος, ου, *adj.* sprinkled, or seasoned, with pepper. *Th.* πῆταιν, σάσσω.

Πεπιθῶ, πεπιθῶ, by poet. reduplic. for πῆσω, πῆσω.

Πεπιθῶμαι, by syncope. for πεπιθῶμαι, 1 pers. plur. 2 aor. act. or for πεπιθῶμαι, 1 pers. plur. perf. mid. of πῆσω.

Πεπρωμένως, adv. brightly, *Cicero ad Attic.* 15, 16. *Th.* part. perf. pass. of πῆσω.

Πεπλημένως, *adv.* wandering about; wandering. *Th. part. perf. pass. of πηλάω.*
 Πηλασμένως, *adv.* dissembling; falsely. *Th. part. perf. pass. of πλάσω.*
 Πηπλημένος, *πηπλημένος*, *for* πηπλημένος, *inf. of* πηπληνέω.
 Πηπληνός, *poet.* formed from πηπληνός, *perf. mid. or 2 perf. of* πηπληνέω, *s. s. as* πηπληνός.
 Πηπληνός, *for* πηπληνός, *or* πηπληνός, *part. perf. pass. of* πηπληνέω, *πιδάξω.*
 Πηπλός, *ov, τὸ, and* πηπλός, *ιδος, ἡ, a plant, probably, Euphorbia peplos.*
 Πηπλόχος, *or* πηπλόχος, *ov, adj. that contains a πηπλός. Th. πηπλός, διχομαί.*
 Πηπλός, *ov, τὸ, only used in the plur. πηπλός, poet. for* πηπλός.
 ΠΕΠΛΟΣ, *ov, ὁ, plur. poet. πηπλός, a female robe of state, also, a robe, worn by men, (that of women served as a veil, Xen. Cyrop. 5, 1, 6.)* a carpet, or covering for a seat, *Odys. 7, 96. (in anatomy) the peplonæum—the caul, omentum—* a plant, *s. s. as* πηπλός.
 Πηπλωμα, *ατος, τὸ, s. s. as* πηπλός.
 Πηπλωμα, *part. πηπλωμένος, see* σπύμι.
 Πηπλώω, (*part. πηπλώω*) *2 perf. or perf. mid. of* πηπλώω, *with a dat. I rely on; I place confidence in; I am proud of. See* σπύμι.
 (Πηπλώωσις, *ως, ἡ, and* πηπλώωσις, *ας, ἡ, (from* πηπλώωσις) confidence; reliance; trust.
 (Πηπλώτως, *adv. (from* πηπλώωσις) boldly; confidently; relying upon.
 (Πηπλώω, *formed from* πηπλώω, *and* *s. s.*
 Πηπλώω, *perf. mid. of* πηπλώω, *from* πηπλώω, *πιδάξω.*
 Πηπλώωσις, *adv. with devastation, the adverbial s. of the part. perf. pass. of* πηπλώω.
 Πηπλώω, *Odys. 23, 53. for* πηπλώωσις, *2 pers. plur. perf. mid. of* πηπλώω, *or for* πηπλώωσις, *2 pers. plur. of* πηπλώωσις, *perf. obs. of* πηπλώω.
 Πηπλώωσις, *Ion. for* πηπλώωσις, *3 pers. plur. of* πηπλώωσις, *(with the s. of a pres.) perf. of* πηπλώωσις.
 Πηπλώωσις, *ας, ἡ, wind from behind—a kind of fish. Th. πιδάξω.*
 Πηπλώωσις, *and* πηπλώωσις, *part. πηπλώωσις, perf. pass. and plsq. perf. of* πηπλώωσις, *'to partition, allot, or bestow,' Schn. L. according to others, πηπλώωσις, by synec. for* πηπλώωσις, *from* πηπλώωσις.
 Πηπλώωσις, *part. πηπλώωσις, poet. for* πηπλώωσις, *from* πηπλώωσις.
 Πηπλώωσις, *accus. of* πηπλώωσις, *part. perf. of* πηπλώωσις, *s. s. as* πηπλώωσις, *Gram. Matth.—from* πηπλώωσις, *s. s. as* πηπλώωσις, *Schn. L.*

Πηπλώωσις, *ας, ἡ, adj. and* πηπλώωσις, *ας, ἡ, adj. fit for cooking, or digesting; aiding digestion—promoting suppuration. Th. πηπλώωσις.*
 Πηπλώωσις, *for* πηπλώωσις, *part. perf. of* πηπλώωσις, *πιδάξω, πιδάξω.*
 Πηπλώωσις, *ας, ἡ, adj. boiled; cooked; concocted—susceptible of being boiled, &c.—digested; digestible. Th. πηπλώωσις.*
 ΠΕΠΤΩ, *fut. πηπλώω* to boil; to cook; to bake—to concoct; to digest—to soften; to ripen. *metaph. to soften down, or calm, one's anger.*
 Πηπλώωσις, *was also used to signify, 'to knead, and work up flour,' Schn. L. Πηπλώωσις, Att. πηπλώωσις, is a later form. Πηπλώωσις the primitive form πηπλώωσις, obs. Schn. L.*
 Πηπλώωσις, *for* πηπλώωσις, *πιδάξω, 2 aor. imperat. of* πηπλώωσις.
 Πηπλώωσις, *ov, adj. comparat. πηπλώωσις, superlat. πηπλώωσις, ripe; mellow; tender, vis. baked by the sun. metaph. mild; gentle, Eschyl. Eum. 66. Πηπλώωσις, ὁ πηπλώωσις, or σίκυος πηπλώωσις, a fruit, the meton. Πηπλώωσις, Odys. 13, 154. used as a term of kindness, as also elsewhere, but Πηπλώωσις, O faint-hearted, or timid, men, Hom. in this sense only once in Hom. Iliad. 2, 235. Schn. L. Th. (πηπλώωσις) πηπλώωσις.*
 ΠΕΡ, *an enclitic particle, formed by abbrev. from* πηπλώωσις, *πιδάξω, s. s. as* πηπλώωσις, *'much,' 'very,' Schn. L. it often affirms, confirms, or strengthens the sense, and may be rendered by, even; though; although; (in prose, the force of the particle subsists in* ὅσπερ, ὅτε, ἔπειτα, διότι, &c.)—yet, or at least, or however, *Iliad. 8, 242.—as yet, or any longer, s. s. as* ἔπειτα, *Iliad. 8, 201. and* 21, 410. also, 441. πηπλώωσις, often communicates an indeterminate sense like conque, in Latin, or 'ever,' in English. Πηπλώωσις, αὐτὸν πηπλώωσις, *Iliad. 10, 70. they themselves, the very persons. Πηπλώωσις, πηπλώωσις, brave indeed though he be, or brave indeed he is. Πηπλώωσις, ἄλλὰ τὸν πηπλώωσις μοι ἐκείνου ἔλδω, Iliad. 8, 242. but grant me at least this prayer. Πηπλώωσις, ἐπεὶ μὲ ἐκείνους γε μιν ἐξέδωκεν πηπλώωσις, τιμὴν πηπλώωσις μοι ἐφελκυσ—ἔγγυαλίζας, Iliad. 1, 352. since thou hast brought me forth destined indeed to a short life, Jupiter is at least bound to confer glory on me. Πηπλώωσις, ὅστις πηπλώωσις, who-soever he was. Πηπλώωσις, ἀπὸ λέγει, δίκαια πάντα, Aristoph. whatever he says, all is right. Πηπλώωσις, wheresoever. Πηπλώωσις, ὅθεν πηπλώωσις, 'thoroughly,' 'entirely,' and *Th. πηπλώωσις, in this s. in* ὅθεν πηπλώωσις, *πὸν ἰσχυρότατον, Iliad. 21, 410. Hoogeveen. Doctr. Part. cap. 44. sec. 1.*
 ΠΕΡΑ, *and* πηπλώωσις, *as a preposition, with a genit. on the farther side of; beyond; on the other side;**

above—as an adverb, besides; further; far beyond; excessively; immoderately; extraordinarily. Πηπλώωσις, ἡ, Sophoc. Phil. 1277. more than. Πηπλώωσις, ἡ, as a subst. s. s. as πηπλώωσις, Eschyl. Suppl. 270. Schn. L. Πηπλώωσις, ἡ, Iliad. the extraordinary honour. Πηπλώωσις, according to Hemsterh. Th. πηπλώωσις.
 Πηπλώωσις, 3 pers. s. of πηπλώωσις, imperf. Ion. and poet. of πηπλώωσις.
 Πηπλώωσις, *adv. from the farther side. Th. πηπλώωσις.*
 (Πηπλώωσις, *ας, ἡ, (supply* γῆ, *or* χώρα) land at the farther side of a sea, or river—the horizon, s. s. as πηπλώωσις, *Aratus, Schn. L.*
 Πηπλώωσις, *fut. avō, properly, s. s. as* πηπλώωσις, *to go through, or traverse—to carry through; to bring to an end; to terminate, accomplish, or achieve—to bring to pass, or fulfil—to infer a consequence; to conclude. neut. to extend to; to reach to, with* πηπλώωσις, *or sic. Th. πηπλώωσις, from* πηπλώωσις.
 Πηπλώωσις, *adv. s. s. and Th. as* πηπλώωσις.
 Πηπλώωσις, *ας, αἶον, adj. that dwells, or is situated, at the other side, or beyond a sea, or river. Th. πηπλώωσις.*
 (Πηπλώωσις, *av, to convey to the other side, or beyond, a sea, or river. = Mid. to pass beyond—to traverse, Xen. Anab. 7, 2, 12.*
 Πηπλώωσις, *ας, ἡ, adv. comparat. farther beyond; more than. Πηπλώωσις, adv. farther. Πηπλώωσις, ὁδὸν πηπλώωσις, Pind. Ol. 8, 82. roads leading farther. Th. πηπλώωσις.*
 (Πηπλώωσις, *ov, ὁ, an inhabitant of a πηπλώωσις.*
 Πηπλώωσις, *ας, ἡ, transportation; passage. Th. πηπλώωσις.*
 (Πηπλώωσις, *ας, ἡ, adj. pertaining to, capable of, or adapted for, transporting.*
 Πηπλώωσις, *ατος, τὸ, for* διαπηπλώωσις, *and* πορπλώωσις, *Th. πηπλώωσις.*
 Πηπλώωσις, *adv. s. s. as* πηπλώωσις, *see* πηπλώωσις.
 Πηπλώωσις, *in Plato, incorrectly for* πηπλώωσις, *Schn. L.*
 Πηπλώωσις, *ας, ἡ, adj. pertaining to, or conducive to, accomplishing, &c. see the s. of* πηπλώωσις—*expert in drawing conclusions. Th. πηπλώωσις.*
 ΠΕΡΑΣ, *ατος, τὸ, the end; a term; a limit; a boundary—an extremity—a goal, in a race course—the principal, or most important, point; the main object—the completion, or accomplishment; the power of performing, or terminating, Dinarchus, Schn. L. Πηπλώωσις, adv. finally; lastly; finally. Th. πηπλώωσις, Hemsterh.*
 Πηπλώωσις, *ov, adj. susceptible of being traversed; passable. Th. πηπλώωσις.*
 (Πηπλώωσις, *ας, ἡ, passage; the act of traversing. Πηπλώωσις, ὁδὸν, So-*

phoc. *Æd. Col.* 103. *s. s.* as *πλευρή*, the end of life.

(*Περάσεις*, *ου, δ.*, the act of finishing; *s. s.* as *πέρας*, *LXX.*)

Περάσιον, *ς. s.* as *πείρασιον*, *Hesych.* *Περάτι*, *ης, ή*, (*γῆ*, or *χώρα*, understood) a region beyond, or opposite; an opposite quarter of the heavens; the verge of the horizon—the lower hemisphere, *Aratus*, the evening, *Callim.* *Del.* 169. *Th. fem.* of *πέρατος*, from *πέρα*.

Περάττειν, *adv. s. s.* as *πέραθεν*, and *ἀντιπέραθεν*.

Περάτης, *ου, δ.*, *s. s.* as *περθεμύς*, *Suidas.* *Th. πέρας*.

Περατοειδής, *ιος*, *adj.* determined, or defined, opposed to *ἀπυρος*, *Plat.* *Th. πύρας*, *ειδός*.

Περατός, *άτη, άτων*, *adj.* on the farther side; on the opposite side. See *περάτη*. *Th. πέρα*.

Περατός, *ή, έν*, *adj. s. s.* as *περάσιμος*. *Th. πέρας*.

Περατόω, *ω, to determine; to allot; to assign; to decree, or ordain—to conclude; to end; to terminate.* *Th. πέρας*.

(*Περάτωσις*, *ισ*, *ή*, the act of determining, &c. see the verb; termination.)

(*Περάω*, *ω, fut. άρω*, and *ήσω*, to transport; to convey; to cause to pass. *neut.* to pass through; to pass over; to traverse; to pass—to incur risk, *Æschyl.* *Choe.* 268. to convey beyond seas, or beyond the confines, in order to sell, *Il.* 21, 40. *Od.* 14, 297.)

Περγαμήνη, *ης, ή*, (*χάρις* understood) parchment. *Th. Πέργαμος*, a city in Asia where it was invented.

Πέργαμον, *ου, τὸ*, a citadel, in *Hom.* the citadel of Troy; Troy.

Πέριδος, *ισ*, *ή*, the act of breaking wind. *Th. πέρδω*.

Περιδικίδης, *ισ*, *ή*, a young partridge. *Th. περιδίξ*.

(*Περιδικός*, *κῆ, κῆν*, *adj.* pertaining to a partridge.)

(*Περιδικον*, *ου, τὸ*, a small partridge, dimin. of *πέριδιξ*—a plant, pellitory of the wall: *Parietaria officinalis*, *Celsus*.)

Περιδικόθρας, *ου, δ.* fowling for partridges. *Th. περιδίξ, θῆρα*.

Περιδοτροφείον, *ου, τὸ*, a place where partridges are fed and kept. *Th. περιδίξ, τρέφω*.

ΠΕΡΔΙΞ, *ικος, δ.* and *ή*, the partridge.

ΠΕΡΔΩ, *fut. περδήσω*, *perf. mid. or 2 perf. πέρωδα*, *2 aor. έπερδον*, to break wind. = *Περίδομας*, *Mid. s. s.* as the act.

Πέρθω, *adv.* from the farther side, *s. s.* as *ἐκ τοῦ πέρα*. *Th. πέρα*.

Περθηριον, *ου, τὸ*, a boring instrument, an auger. *Th. πέραω*.

Πέρθαι, *Ion.* for *πέρωδα*, *infin. perf. pass.* of *πέρδω*.

ΠΕΡΘΩ, *fut. πέρσω*, *perf. πέρπεκα*, *2 aor. έπερθον*, *perf. mid. (or 2 perf.)*

πέρωδα, to lay waste, sack; ravage, or destroy; to ruin. *post.* to exterminate, in prose applied only to cities and countries—to capture, *Eurip.* *El.* 314. *¶* the same as *πέρω*, *πέρδω*, *Buttmann.* *Lexil.* *S.* 107. *Th. πέρω*, *Hemsterh.*

Πίρι, for *πείροσι*. *Th. πείριμα*.

ΠΕΡΙ, *prepos.* (with a *genit.*) of; concerning; about; in consideration of; in respect to; on account of; for sake of; for—above, over, expressing a preference—(with a *dat.*) on; about; and joined with verbs, 'to fear,' in consideration of; for, with other verbs in the *s. s.* by the poets, and sometimes *Plat.* for, or through, as *through fear*—(with an *accus.*) round about; in definitions of time, about; with numerals, nearly; about—with regard to; in, of, or against—in, about, or upon, as, to be engaged in, or about.

With a *gen.* *περί τιος λίγιν*, to speak of, or concerning, any one. *¶ μάχεσθαι περί πατρίδος*, to fight for one's country. *¶ τυραννίδος περί*, for the sake of power. *¶ περί πάντων έρμηναι άλλων*, *Il.* 1, 287. to be above all others. *¶ παύσθαι, or ηγείσθαι τι περί πάλω*, to think much of, or esteem highly; *περί μικρού*, to think little of; *περί ουδένος*, to think nothing of, or make no account of; in these *s. περι*, seems in the *s.* of *ἀντί*, *Coray* on *Isocrat.* *¶ περί πάλω* *ιστί ήμῶν*, *Herodot.* 1, 120. he is of great importance to us.

With a *dat.* *¶ περί τῇ χειρί χρυσῶν δακτύλιον φέρειν*, *Plat.* *Rep.* 2, 211. to wear a golden ring on his hand. *¶ περί γὰρ δις πρεμῆν λαῶν*, *Il.* 5, 566. for he dreamed the leader of the people. *¶ περί φόβω*, from fear; *περί χαράματι*, from joy.

With an *accus.* *¶ θῆκον θοίνους περί πάσαν τὴν Σικελίαν*, *Thuc.* 6, 2. Phenicians dwelt in Sicily, round about. *¶ περί τούτους τοὺς χρόνους*, about this time. *¶ περί λύχνων άφάς*, about night-fall, *lit.* the hour of lighting lamps. *¶ περί τρισχιλῶν*, about, or nearly, three thousand. *¶ εξαμαρτάνειν περί τινα*, to offend against any one. *¶ έλγειν περί τι*, to speak upon any thing. *¶ περί τι εἶναι*, or *έχων*, to be occupied about any thing.

In circumlocution, *οί περί Σωκράτων*, Socrates, or Socrates and his disciples, or the scholars, or friends, of Socrates. *¶ τὰ περί τὴν άρετὴν*, *s. s.* as *ἀρετή*, virtue. *¶ ή περί αὐτὸν άρετή*, for *ή αὐτοῦ άρετή*, his virtue.

In compound words, *περί* often serves to strengthen the sense, as in *περίεργος*, *περιεργός*, &c. *¶ Hemsterh.* assigns to *περί*, the *s.* origin as *πρί*, and *πύρας*, viz. *πύρω*.

Περίεργμαι, to admire, or wonder at, exceedingly. *Gloss.* *Steph.* *Th. περί, άγαμαί*.

Περίεργάω, *ω, fut. ήσω*, to love greatly, *¶ Schn.* *L. Th. περί, άγαμάω*.

Περίεργίλλω, *fut. ελῶ*, to announce round about, on all sides—with an *accus.* to put in requisition, *Thuc.* 7, 18. *Th. περί, άγγίλλω*.

Περίεργίρω, *fut. ερῶ*, to collect together from all sides. *Th. περί, άγείρω*.

Περίεργονίζω, *fut. ίσω*, to bind the hands behind the back. *Th. περί, άγκονίζω*.

Περίεργόσσημα, *ατος, τὸ*, the binding of the hands behind the back, or the hands bound, &c.

Περίεργται, *περιεργῶν*, *fut. άξω*, to break round about; to break in pieces; to bend. *Th. περί, άγνομαι, άγνῶω*.

Περίεργαίος, *ω, δ.* one who is a constant frequenter of the *άγορά*, a loquacious person. *Th. περί, άγοραίος*.

Περίεργω, to strangle. *Th. περί, άγχω*.

Περίεργω, *fut. άξω*, to lead about—to turn round about; to twist round; to convert; to bring, or reduce to; to bring gradually to, or induce. *neut.* to make the circuit of; to visit all round about; to go about. = *Περίεργομαι*, *Mid.* to lead about with one, or have continually by one's side, *Xen.* *Cyrop.* 2, 2, 28. *Mem.* 1, 7, 2. *Th. περί, άγω*.

(*Περίεργαίος*, *ισ*, *ή*, and *περιεργός*, *ω, δ.* one who leads about, &c. see the verb—a machine used for turning, or wheeling, *Luc.* *Navig.* 6.)

(*Περίεργή*, *ης, ή*, the act of leading about; a leading about—the state of being turned round, *Aristot.*)

Περίεργω, to sing round about; to celebrate in song. *Th. περί, άδω*.

Περίεργέω, *ω, fut. ήσω*, to look round about; to look at, or consider, carefully. *Th. περί, άδρίω*.

(*Περίεργος*, *ισ*, *ή*, the act of looking round about, &c. see the verb; circumspexion.)

Περίεργμας, *ς. s.* as *παραπύρομας*, see *παραπύρω*. *Th. περί, αἰνῶμαί*.

Περίεργισ, *ισ*, *ή*, the act of taking away all that is round about; spoliation. *Th. περί, αἰείω*.

(*Περίεργτός*, *ή, έν*, *adj.* susceptible of being taken away, or removed.)

(*Περίεργω*, *ω, fut. αἰρήσω*, *perf. έρῶμα*, *2 aor. περίεργον*, to take away what is round about; to remove, or relieve from, anxiety, *Cyrop.* 2, 1, 21. to deprive of, his arms, *Xen.* *Cyrop.* 8, 1, 47.)

(*Περίεργημα*, *ατος, τὸ*, that which has been taken away.)

Περίεργάζω, to attain the highest point. *Th. περί, άπυμάζω*.

Περίεργαίω, *fut. ίσω*, to shoot at—

rows, or throw darts, from all sides around. Th. *περί, ἀκοντίζω*.
Περιαιτός, ου, adj. led about; turned about. *¶ τὰ περικτα, certain warlike engines. ¶ τὸ περικτατον, s. s. as περιφερύμενον. Th. περιάγω.*
Περιάγω, ὤ, fut. ἴσω, to feel bitter affliction—(with a dat.) to grieve bitterly at any thing. Th. περί, ἀλγίω.
(Περιάλλος, ἴος, adj. afflicted sorely. *(Περιάλλος, ἀδν. the s. of the adj. adverbially.*
Περιαιέω, fut. φω, to anoint round about; to besmear, paint, or plaister. Th. περί, αἰεῖω.
Περίαλλω, properly, neut. adverbially, above all others; preferably—remarkably—in a great, or excessive, degree. Th. περιάλλος.
Περιάλλεαυλος, ου, adj. that winds round other trees, or plants. Th. περί, ἄλλος, καυλός.
Περίαλλος, ω, adj. above all others; remarkable; distinguished; great; excessive. *¶ neut. adverbially. Th. περί, ἄλλος.*
(Περίαλλος, ἀδν. the s. of the adj. adverbially.
Περιαιουγής, ἴος, adj. deeply dyed in purple. *metaph. deeply imbued, Aristoph. Ach. 856. Th. περί, ἀλουγής.*
Περιαιάω, ὤ, to collect together from all sides. = Mid. to mow, Hesych. Th. περί, ἀμάω.
Περιαιάω, ατος, τὸν, any thing hanging round, or on, as a necklace, or collar; an appendage—generally, an amulet, worn hung round the neck. Th. περιάπτω.
Περιαιάω, and περιαιαπτόω, to put round about; to envelop, invest, cover totally, or clothe. Th. περί, ἀμπέχω, ἀμπέχω.
Περιαιάω, to protect from surrounding dangers; to move round and defend. Th. περί, ἀμύνω.
Περιαιάω, Att. —αμύντω, fut. ξω, to surround on all sides and wound; to lacerate on all sides. Th. περί, ἀμύνω.
Περιαιαφύσσω, s. s. as περιαιαπτόω. Th. περί, ἀμφύσσω.
Περιαιαφός, ου, adj. that stands alone, but surrounded on all sides with streets. Th. περί, ἀμφός.
Περιαιάω, to be in bloom all over. Th. περί, ἀνθός.
(Περιαιάω, ἴος, adj. in full blow.
Περιαιάω, fut. ἴσω, to adorn all over with flowers, or a representation of flowers; to variegate—to decorate; to adorn. Th. περί, ἀνθίζω.
Περιαιάω, the s. of ἀνίσταμαι, with the additional s. of 'round about,' or 'over.' ? Schn. L. Th. περί, ἀνίσταμαι.
Περιαιάω, ὤ, fut. ἴσω, to pour, or shed, over. Th. περί, ἀντλήω.
Περιαιάω, to spread all over. Th. περί, ἀπλώω.

Περιαιάω, ου, adj. hung round; appended. *¶ τὸ περιαιάω, s. s. as περιαιάω. Th. περιάπτω.*
Περιάπτω, fut. φω, to hang round; to append, or fasten on. metaph. to attach to; to confer. Th. περί, ἄπτω.
Περιαιάπτω, to strike round about; to break into pieces. Th. περί, ἀράττω.
Περιαιάγος, ου, adj. covered with, or cased in, silver. Th. περιαιάγυρος.
Περιαιάγυρος, ὤ, to silver over; to case in silver. Th. περί, ἀγυρος.
Περιαιάμω, and περιαιάμω, fut. ἴσω, to fit, or adjust, round about. Th. περί, ἀμείνω, ἀμείνω.
Περιαιάω, ὤ, the act of ploughing, or tilling, round about, or ploughing up. Th. περιαιάω.
Περιαιάω, ὤ, to plough round about; to plough up, or till. Th. περί, ἀρώ.
Περιαιάω, fut. ἴσω, to hang round about, or on. Th. περί, ἀράττω.
Περιαιάω, fut. ἀνῶ, to breathe heavily; to be asthmatic. Th. περί, ἀσθμαίνω.
Περιαιάω, fut. φω, to flash with lightning all round, or greatly. Th. περί, ἀστράπτω.
Περιαιάω, ὤ, fut. ἴσω, to be occupied busily about any thing. Th. περί, ἀσχολέω.
Περιαιάω, fut. ἴσω, to shine round about; to enlighten all around. Th. περί, αἰγίω.
(Περιαιάω, ας, ἴ, illumination. (Περιαιάω, ὤ, fut. ἴσω, s. s. as περιαιάω.
(Περιαιάω, ὤ, s. s. as περιαιάω. (Περιαιάω, ἴος, and περιαιάω, ου, adj. shining round about; radiant; brilliant—illuminated.
Περιαιάω, a more forcible expression than ἀνδράζωμαι.
Περιαιάω, fut. ἴσω, to speak much of one's self, or upon the same subject. Th. περί, αἰτός.
Περιαιάω, ὤ, fut. ἴσω, to speak much of, or boast of one's self. Th. περί, αἰτός, λίγω.
(Περιαιάω, ας, ἴ, the act of speaking much, &c. See the foregoing verb.
Περιαιάω, ου, adj. on the neck; worn round the neck. Th. περί, αἰτός.
Περιαιάω, fut. αἰώω, to pass the night. Th. περί, αἰώω.
Περιαιάω, fut. ἴσω, to husk, or hull. Th. περί, ἀχυρῶ.
Περιαιάω, adv. going round about—with the legs asunder; astride. Th. περιβάνω.
Περιβάνω, fut. βίσσω, to walk round about; to walk round about and defend, as animals do their young—to fight with the legs much asunder; to place the feet asunder—to bestride. Th. περί, βάνω.

Περιβάλλω, fut. αἰώω, to throw round about; to throw round, or on; to put round, or on; to surround, encompass, or enclose, as with walls, &c.; to encompass, with evils; to encompass, with the arms; to embrace, and metaph. to love, Xen. Ven. 6, 18. neut. to turn round, the goal, Iliad. 23, 462. with an accus. to surpass, Hom. to excel; to be distinguished, Iliad. 23, 276. Odys. 15, 17. = Περιβάλλομαι, Mid. to surround, &c. s. s. as the act. to put on, clothes, or armour; to gird on, a sword; to surround one's self with—to embrace; to hold embraced; to include, or contain—to strive to embrace, and seize; to seek to acquire—to take possession of—to obtain, or acquire, Herodot. 6, 25, to seize, and carry away booty, especially, in cattle, Xen. Anab. 6, 6, 3, to have a design, project, or intention, Dem. Th. περί, βάλλω.
Περιβάρω, ἴος, adj. exceedingly heavy. Th. περί, βαρύνω.
Περιβασίς, ἴος, ἴ, the act of going about; the act of going about, as animals do to defend their young, see περιβαίνω. Th. περιβαίνω.
Περιβιβλάνω, adv. clothed; invested, or surrounded with, the adverbial s. of the part. perf. pass. of περιβάλλω.
Περιβιβλάνω, to gnaw round about; to corrode. Th. περί, βρώσκω.
Περιβίω, ὤ, to outlive; to survive, Plut. Anton. 53. act. to maintain alive, LXX. Exod. 22, 18. Th. περί, βίω.
Περιβλάσσω, to bud forth, or grow around. Th. περί, βλάσσω.
Περιβλάπτω, ου, adj. contemplated; looked at; admired—admirable; conspicuous; renowned. Th. περιβλέπω.
(Περιβλέπτω, πτος, ἴ, distinction; dignity, ? Schn. L.
Περιβλέπω, fut. φω, to look round about; to look about for, desire earnestly, or aspire to—to behold with admiration; to admire—to consider. Th. περί, βλέπω.
(Περιβλέπω, ἴος, ἴ, the act of looking round, or surveying—inspection, Plut. Alex. 23. the beholding with admiration; admiration. Περιβλέπω, ατος, τὸ, s. s. and Th. as περιβόλαιον.
Περιβλέπω, ου, adj. exceedingly weak. Th. περί, βλακύνω.
Περιβλύω, and περιβλύω, fut. ἴσω, to bubble up, or gush forth, with great force; to cause to gush, or spring forth abundantly. Th. περί, βλύω.
Περιβόω, ὤ, fut. ἴσω, to cry round about; to make known, or to spread the good, or ill fame of on all sides—to make a great noise, or raise an uproar, or out-

cry. *Th. περι, βοάω.*
 (Περὶβοήσις, *ως, ἡ*, and *περιβοήσις, ως, ἡ*, the act of crying round about, of rendering famous, or decrying—outcry; uproar; clamour.
 (Περὶβόητος, *ου, adj.* published—celebrated; decried; famous; infamous. *¶ act. Sophoc. Œdip. Tyr. 193.*
 Περιβοῦμαι, *ω, fut.* to dig round about. *Th. περι, βοῦμαι.*
 Περιβόλαιον, *ου, τὸ*, that which is thrown round, or put round, or on; a dress; a cloak. *Th. περιβάλλω.*
 (Περὶβόλῃς, *ης, ἡ*, the putting round, or putting on; the act of encompassing, encircling, or embracing—that which is put on, or placed round; dress, ornaments, decoration—also, walls, &c. drawn round—amplification, in rhetoric, (circumjecta oratio, Quintil. 4, 2, 117.) a circuitous way, *Plut. Lucul. 21.* the striving to embrace, or encircle, or (*metaph.*) to reach; hence, a project, or design; the aspiring to; a scope, or object—the act of encircling; a circle; a circuit, or circumference; an enclosure—a period, in discourse—the extending the wings of an army, in order to envelop an enemy.
 (Περὶβολος, *ου, ὁ*, a circuit; an enclosure; an enclosed piece of ground; a wall, or hedge, of enclosure.
 Περιβομβῶν, *ω, fut. ἔσω*, to murmur round. *Th. περι, βομβῶν.*
 Περιβόσκω, to pasture cattle all around. = *Mid.* to graze all around; to lead cattle to graze round about. *Th. περι, βόσκω.*
 Περιβοτανίζω, *fut. ἔσω*, to weed round about. *Th. περι, βοτανίζω.*
 Περιβουλος, *ου, adj.* surrounded with hills. *Th. περι, βουλος.*
 Περιβραχιόνιος, *ου, τὸ*, an armlet. *Th. περιβραχιόνιος.*
 Περιβραχιόνιος, *ου, adj.* passing round the arm. *Th. περι, βραχίον.*
 Περιβρίμω, to roar around, *s. s.* in the mid. and with a dat. *Diomys. Perieg. Th. περι, βρίμω.*
 Περιβρύς, *εως, adj.* abounding in bloom, or fruit; verdant. *Th. περι, βρύς.*
 Περιβρομέω, *ω, s. s.* as *περιβρίμω*. *Th. περι, βρομέω.*
 Περιβρύχομαι, to bellow round about, *¶ Schn. L. Th. περι, βρύχω.*
 Περιβρωσις, *εως, ἡ*, the act of gnawing; corrosion. *Th. περι, βρώσκω.*
 (Περὶβρώσκω, to gnaw; to corrode. (Περὶβρωτός, *ου, adj.* gnawed; corroded.
 Περιβρωτός, *Ion.* for *περιβρότος*.
 Περιγαῖον, *ω, to* delight, or gladden greatly. *Th. περι, γαῖον.*
 Περιγαγμαίνω, *adv.* in a defined, or determined, manner; clearly. *Th. part. perf. pass. of περιγράφω.*

Περιγίωμος, *ου, adj.* round about the earth; encompassing the earth—on the earth; terrestrial. *Th. περι, (γῆς) γῶμος.*
 Περιγυμντικός, *κῆ, κῆν, adj.* victorious, *Plut. Th. περιγυμνικός.*
 Περιγυθός, *εως, adj.* exceedingly delighted. *Th. περι, γυθός.*
 Περιγυρᾶναι, *fut. γάσσωμαι*, to grow old in; to grow old. *Th. περι, γυρᾶναι.*
 Περιγυρᾶναι, and *περιγύρομαι, fut. γυθῶμαι*, 2 aor. *περιγυρόμεν*, to be over and above; to remain over and above; hence, to be profitable, or advantageous to—remain; to survive; to remain safe, or escape, *Xen. Anab. 5, 8, 26*, to conquer, surpass, or excel, with a genit. and genit. of the person and dat. of the thing, *Xen. Cyrop. 1, 6, 8. Th. περι, γύρομαι.*
 Περιγυλαγός, *εως, adj.* full of milk. *Th. περι, γυλάγος.*
 Περιγυλισσῶς, *ου, adj.* exceedingly slippery. *Th. περι, γυλισσῶς.*
 Περιγυλνικός, *ια, υ, adj.* exceedingly sweet. *Th. περι, γυλνικός.*
 Περιγυλνός, to carve around—to strip off a shell, *Aristid. 1, Schn. L. Th. περι, γυλνός.*
 Περιγυλωτός, *ου, adj.* fluent of speech; eloquent. *Th. περι, γυλωτός.*
 Περιγυμπτω, *fut. φω*, to bend round—to sail round, *Odys. 9, 80. Th. περι, γυμπτω.*
 Περιγύς, *ας, ἡ*, a pair of compasses, *Eustath. Th. περι, γύς.*
 Περιγυμμάς, *ατος, τὸ*, a circumscribed, or enclosed, space, or body. *Th. περιγράφω.*
 (Περιγυμμάς, *ου, adj.* circumscribed; defined by certain limits; susceptible of circumscription—delineated.
 (Περιγράφεις, *εως, ὁ, s. s.* as *περιγράφω*, *Philox. Gloss.*
 Περιγραφή, *ης, ἡ*, circumscription; limitation; definition—delineation—a sketch—a boundary; a circumscription.
 Περιγράφω, *fut. φω*, to circumscribe; to limit; to enclose within bounds; to define; to conclude—to draw a sketch, or delineate—to cross out a name, from a list, *Ruhnck. ad Tim.* to annul. *Th. περι, γράφω.*
 Περιγυρικός, *ιδος, ἡ*, a circumference; a periphery. *Th. περι, γύρος.*
 Περιγυρῶν, to bend, or lead round about. *Th. περι, γυρῶν.*
 Περιδαδάλω, *ου, adj.* much variegated. *Th. περι, δαδάλω.*
 Περιδαῖω, to burn round about. *Th. περι, δαῖω.*
 Περιδάκρυτος, *ου, adj.* weeping abundantly; melting in tears. *Th. περι, δακρύς.*
 Περιδδίσσασα, *poet. for περιδίσσασα, part. fem. 1 aor. act. of περιδίδω.*
 Περιδία, *ας, ἡ*, excessive timidity. *Th. περι, δία, to* fear.
 (Περὶδής, *εως, adj.* excessively timo-

rous—very frightful; most formidable.
 Περιδίδω, *fut. εἰσάσσω*, 1 aor. *περίδισα, perf. περιδίδω*, to be grievously afraid—to dread very much, with a dat. or genit. *Iliad. 10, 93. Th. περι, δίδω.*
 Περιδισσῶν, *ω, to* give, or partake of, a funeral entertainment. *Th. περι, δίσσων.*
 (Περὶδισσων, *ου, τὸ*, a funeral repast.
 Περιδισσῶν, the bend of the neck, *Pollux. 2, 135.* the under part of the neck. *Th. περι, δισσῶν.*
 Περιδίστιον, *ου, τὸ*, an armlet. *Th. neut. of περιδίσσιος.*
 Περιδίστιος, *ου, adj. s. s.* as *ἀμφιδίστιος*, *Iliad. 21, 163. s. s.* as *ἀμφιδίστιος*, *Aristoph. Nub. 950. Th. περι, δίστιος.*
 Περιδίσσιον, *ου, τὸ*, a collar. *Th. περι, δίσσιος.*
 Περιδίσσιος, *ου, adj.* on the neck; tied round the neck. *Th. περι, δίσσιος.*
 (Περὶδισσῶν, *ιδος, ἡ, s. s.* as *περιδίσσων*, in prose, to look round about; to survey—to consider. *Th. περι, δίσσων.*
 Περιδισμῶν, *fut. εἰσάσσω*, and *περιδισμῶν*, to bind round. *Th. περι, δισμῶν, δισμῶν.*
 Περιδιστός, *ου, adj.* bound round, or bound upon. *Th. περιδιστός.*
 (Περὶδιστός, to bind round about, or on.
 Περιδιστός, *ου, adj.* very manifest; most evident. *Th. περι, διστός.*
 Περιδισμός, *ατος, τὸ*, that which is bound round. *Th. περιδισμός.*
 Περιδιστός, *ου, adj. s. s.* as *περιδισμῶν*, *Th. περι, δισμῶν.*
 Περιδίδω, *περιδίδωμι*, to give round about; to lay round about = *Περὶδίδωμι*, *Mid.* to lay down as a stake; to wager. *Th. περι, δίδω, δίδωμι.*
 Περιδιδῶν, to pierce through, and connect with. *Th. περι, διδῶν.*
 Περιδινῶν, *ω, to* turn round about; to roll round. *Th. περι, δινῶν.*
 (Περὶδινῶν, *εως, adj.* turned round.
 (Περὶδινῶν, *εως, ἡ*, the act of turning in a vortex, or circle.
 (Περὶδινῶν, *ου, adj.* rolled round; susceptible of being turned round. *metaph. versatile.*
 Περιδινός, *ου, ὁ*, a wanderer; a vagabond—a pirate, *Plat. Lag. 6. Th. περι, δινός.*
 Περιδισσῶν, *ω, to* double round about; to fold round. *Th. περι, δισσῶν.*
 Περιδισσῶν, to surround with, or involve in, darkness. *Th. περι, δισσῶν.*
 Περιδισσῶν, to drive about. *Th. περι, δισσῶν.*
 Περιδισσῶν, *εως, ἡ*, the act of giving round about—(from the mid.) the act of laying down as a pledge, or staking. *Th. περιδισσῶν.*
 Περιδισσῶν, *ω, to* make a loud noise, or resound round about. *Th. περι, δισσῶν.*
 Περιδισσῶν, *see περιδίδω.*

Περὶ δαμντίων, verbal neut. we must run round about. *Th. περιδράμω*, not in use, *s. s. as περιτρέχω*.

Περὶ δαξίς, *ως*, *ἡ*, the act of grasping in the hands. *Th. περι, δράσσομαι, δράσσω*.

Περὶ δάσσομαι, *Att.* — *άττομαι*, to grasp and hold in the hands. *Th. περι, δράσσομαι*.

Περὶ δρόμος, *ἡ*, one that runs round about. *¶ adj.* running about—that is fastened round. *Th. περι, δρόμος*.

(Περὶ δρόμος), *ως*, *ἡ*, one who runs round about.

(Περὶ δρόμος), *ως*, *ἡ*, the act of running round about; a course round—a circuit; a circumference. *metaph.* circumvention.

Περὶ δρόμος, *ου*, *adj.* running round about; running about, frantic, *Bentley, Callim. Epigr. 30*. that surrounds, or encloses, *Xen. Cyrop. 6, 1, 53. pass.* encompassed, *Apollon. 3, 1085.* susceptible of being run round about, *Odys. 14, 7.* circular; round, *Iliad. 5, 726* — *728.* *¶ subst.* *ὁ περιδρόμος*, *s. s. as περιδρόμος*, a circuit; a circumference; a circular gallery, or corridor—a portico of a temple, *Heliodor. Ethiop. Coray.* the running rope of a net, for opening and closing it; in general, any thing that goes round.

Περὶ δύνω, to pluck and tear round about. *Th. περι, δύνω*.

Περὶ δύνω, to strip off garments; to divest; to despoil, *Iliad. 11, 100.* to plunder, *Appian.* *the s. s. 'to clothe, or cover,' is unsupported by authority, Schn. L. Th. περι, δύνω*.

Περὶ δύνω, *s. s. as περιβάλλω*, to besiege. *Th. περι, δύνω*.

Περὶ δύνω, to gnaw. *Th. περι, δύνω*.

Περὶ δύνω, *s. s. as ὑγίαινω*.

Περὶ δύνω, and *περιβαλλώ*, *s. s. as ἀναπλάω*, *Heysch.*

Περὶ δύνω, to look round about; to survey; to contemplate—with a part. to overlook; not to take heed of, or neglect—to connive at; to permit to happen. *¶ περιδύνω* τὸ μέλλον, to look to the future; to wait the issue. *¶ περιδύνω* ἄλλων βουλῇ, to surpass all others in wisdom; *περιδύνω*, for *περιδύνω*, from *ιδύνω*, *ιδύναι*, *ιδύναι*. *Th. περι, δύνω*.

Περὶ δύνω, *ἡ*, that is wound round. *Th. περιδύνω*.

Περὶ δύνω, and *περιέλω*, and *περιέλω*, to roll round about. *Th. περι, εἰλῶ, εἰλῶ, εἰλῶ*.

(Περὶ εἰλῶ), *ως*, *ἡ*, (from *περιέλω*) that which has been rolled round.

(Περὶ εἰλῶ), *ως*, *ἡ*, (from *περιέλω*) the act of rolling round about, and *s. s. as περιέλω*.

Περὶ εἰλῶ, see *περιέλω*.

Περὶ εἰλῶ, and *περιεἰλῶ*, *LXX.*

part. perf. pass. of *περιέλω*.

Περὶ εἰλῶ, to go round about; to go about—to come back in his turn to the same place. *Th. περι, εἰλῶ*, to go.

Περὶ εἰλῶ, to remain over and above—to survive; to escape danger; to recover—to remain as a profit, or advantage; to accrue, *s. s. as περιγίγνομαι*, *Dem.* with a genit. to conquer, surpass, or excel. *¶ τὰ περιέλω χρέματα*, *Dem.* the balance remaining over, or the overplus. *¶ περιέλω*, there remains, or accrues to me, *Dem.*

¶ τὸν γὰρ οὐκ ἐμὴν περιστῆναι ἐν ταύταις, *Dem.* therefore ye derive advantage from these. *¶ περιέλω* ἡμῶν περιστάς, *βελτίων δὲ τὰ πρᾶγματα οὐδ' ἐπιπλεῖσται*, *Dem.* your decrees will indeed remain to you, but not any other advantage whatever. *¶ οἷον ἐκ τοῦ περιέλω* ταῦτα πᾶσι, *ἀλλ' ἀπὸ τῆς αὐτῆς σπουδῆς*, *Dem.* so that I do these things, not by any means from having time to spare from my own affairs, but, &c. *¶ τοῦτο* δὲ τοσούτῳ (supply *ὑβριος*) *περιέλω* *ιστῆναι*, *Dem.* their insolence is so excessive. *Th. περι, εἰλῶ*, to go.

Περὶ εἰλῶ, and *περιέλω*, *s. s. as περιέλω*.

Περὶ εἰλῶ, *κὴ*, *κὴν*, *adj.* containing within itself; that contains; that comprehends — comprehensive; general; universal; *s. s. as γενικός* — *s. s. as σωτήριος*, *Hippoc.* *¶ τὰ περιεἰλῶ*, in *grammat.* verbs of the middle voice. *¶ περιεἰλῶ* ὄνομα, a generic appellation, or term. *Th. περιέλω*.

(Περὶ εἰλῶ), *adv.* the *s. of the adj.* adverbially.

Περὶ εἰλῶ, *ως*, *ἡ*, the act of driving, or leading, about; the collecting together and driving off cattle as booty—the act of riding, or driving a chariot, round. *Th. περιεἰλῶ*.

Περὶ εἰλῶ, *fut.* *εἰλῶ*, (from *περιέλω*) to drive round about; to collect and drive away, cattle as booty—to circulate, the bowl in a banquet, *Xen. Symp. 2, 27.* to treat with violence; to force, *Polyb. s. s. as περιεἰλῶ*, *Phrynich. Bekker.* to ride round, or go round, in a chariot, with or without *ἵππων*, or *ἄρμα*. — *Mid. s. s. as περιβάλλω*, *Polyb. frequently*, *Schn. L. Th. περι, εἰλῶ*.

Περὶ εἰλῶ, not in use, see *περιέλω*. *Th. περι, εἰλῶ*, *obs.*

Περὶ εἰλῶ, *ως*, *ἡ*, the act of going round about; circumvention.

Περὶ εἰλῶ, *ως*, *ἡ*, circumvolution. *Th. περιεἰλῶ*.

Περὶ εἰλῶ, *Att.* — *έττω*, *fut.* *έττω*, to roll round about; to coil, fold, or twine, round about. *Th. περι, εἰλῶ*.

Περὶ εἰλῶ, *fut.* *έττω*, to draw round

about; to draw asunder — *s. s. as περιεἰλῶ*, to draw in another direction, or cause a diversion. *Th. περι, εἰλῶ*.

Περὶ εἰλῶ, *fut.* *έττω*, *s. s. as εἰλῶ*, neut. to be inferior. *¶ Schn. L. Th. περι, εἰλῶ*.

Περὶ εἰλῶ, *ως*, *ἡ*, the act of neglecting; omission, *¶ Schn. L.*

Περὶ εἰλῶ, *ως*, *ἡ*, *s. s. as περιεἰλῶ*.

Περὶ εἰλῶ, to clothe one's self; to dress. *Th. περι, εἰλῶ*.

Περὶ εἰλῶ, *s. s. as περιέλω*, from *εἰλῶ*, to go. *Th. περι, εἰλῶ*.

Περὶ εἰλῶ, *ως*, *ἡ*, *s. s. as περιεἰλῶ*, *adv.* husked; bullied. *Th. part. perf. pass. of περιεἰλῶ*.

Περὶ εἰλῶ, to occupy one's self with, *Iliad. 15, 555.* to be about any one, or on, as armour—to surround; to surround, as attendants, or companions; to accompany—to wait upon; to attend to, or take care of; to pay assiduous court to; to revere; to esteem highly—to treat, well, or ill, *Herodot.* to treat, with honour, *Xen. Cyrop. 4, 4, 12. s. s. (without the subst. τιμή)* *Xen. Memor. 2, 9, 5.* — *Mid. s. s. as the act. (with ὦν, or τρεφύματα)* *Herodot.* to treat well, or ill. *Th. περι, εἰλῶ*.

Περὶ εἰλῶ, to perform things accessory, not essential, or over and above; to occupy one's self with unprofitable things; to trouble one's self too much about the concerns of others; to be over curious—to perform with extraordinary trouble and care, or with great exactness—to do something superfluous, or do more than is necessary. *Th. περι, εἰλῶ*.

(Περὶ εἰλῶ), and *περιεἰλῶ*, *ας*, *ἡ*, extraordinary exactness, or diligence — exceedingly great, or overstrained, care in any performance, as writing, speaking, &c.; anxious care—overstrained complaisance, *Theophrast. Charact. 13.* excessive curiosity.

(Περὶ εἰλῶ), *ως*, *ἡ*, performing any action with extraordinary care, or diligence, also with overstrained, or too minute, or unnecessary, care, &c. — *pass.* performed with extraordinary, or with overstrained, or unnecessary, care and minuteness—highly laboured, or ornamented; having studied ornaments of style, or diction—curious to excess; that occupies himself with unnecessary things, or the affairs of others.

(Περὶ εἰλῶ), *adv.* the *s. of the adj.* adverbially.

Περὶ εἰλῶ, and *περιεἰλῶ*, and *περιεἰλῶ*, *fut.* *έττω*, to enclose; to draw a wall round. *Th. περι, εἰλῶ*, &c.

Περὶ εἰλῶ, to row at both sides—to row round about. *Th. περι, εἰλῶ*.

Περίεστος, *ov*, *adj.* enclosed round about. *Th.* *περίεργον*.

Περίεω, to wander about. *Th.* *περί, ἴρην*.

Περίερχομαι, to go round about; to wander—to go about every where telling any thing; to relate, or spread, a rumour about—with an accus. to go round about any one; to go round, in order to attack, or capture; to surround; hence, to circumvent, to infatuate, or deceive, *Herodot.* 3, 4. to enter—to come round in turn to, or return to—to come to, attain, or reach, *Plut. Thes.* 26. to reach, or fall upon, as a chastisement, *Herodot.* 8, 107. *Th.* *περί, ἔρχομαι*.

Περίεσθω, to gnaw. *Th.* *περί, ἰσθίω*.

Περίεσμαινέσθαι, *adv.* with circumspection. *Th.* *part. perf. pass. of περιεσπέντομαι*.

Περίεσπένναι, *adv.* secretly; with dissimulation. *Th.* *part. perf. pass. of περιεσπίνω*.

Περίεσπινω, (*from περιεσπίνω*, *perf. of περιεσπίνω*) *s. s.* as *περίεσπινω*, see *περίεσπινω*.

Περίεσπινω, *s, ov*, *adj.* nearly the last, *Herodot.* 1, 87. *Th.* *περί, ἔσπινω*.

Περίεστος, *ov*, *adj.* well, or much, boiled. *Th.* *περί, ἔψω*.

Περίεω, to surround; to embrace; to enclose, or encompass; to environ—to contain; to comprehend—to shut in; to besiege—to vanquish, *Thuc.* 5, 7. to surpass; to excel. = *Περίερχομαι*, (*with a genit.*) to attach one's self to; to conceive an affection for, *Herodot.* 1, 71. to hold firmly; to retain, *lit.* with the hands thrown round—to maintain; to hold firmly to, or insist upon—to defend; to protect, *Iliad.* 1, 393. *Odys.* 9, 199. *¶* *ὁ περιέχων*, (*supply ἄνω*) or *τὸ περιέχον*, the circumambient air, or atmosphere—the heavens, *Polyb.* *¶* *τὸ περιέχον*, *Aristot. Meteorh.* 5, 26. *s. s.* as *τὸ κατέχον*. *¶* *ὀνόματα περιέχοντα*, generic names, or terms. *¶* *ὅτι τοῦ περιέχοντος*, by a generic appellation. *Th.* *περί, ἔχω*.

Περίεσπινω, *adv.* most ardently; most vehemently. *Th.* *περί, ζάμπος*.

Περίεω, *poet.* for *περιέζω*, to boil up, or around. *Th.* *περί, ζῶω*.

Περίεω, *ov*, *adj.* incorrectly for *παράζωος*, in *Xen. Schn.* L.

Περίεω, *ατος*, *τὸ*, that which is tied round the waist; a girdle; an apron. *Th.* *περιζώνω*.

(*Περίεω*, *ατος*, *τὸ*, dimin. of *περιζώνω*).

Περίεω, *ατος*, *τὸ*, that which is tied round the waist; a girdle; an apron. *Th.* *περιζώνω*.

Περίεω, *ατος*, *τὸ*, that which is tied round the waist; a girdle; an apron. *Th.* *περιζώνω*.

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Περίεω, *ατος*, *τὸ*, that which is tied round the waist; a girdle; an apron. *Th.* *περιζώνω*.

ing, of putting on an apron, girdle, or other thing, round the waist.

Περίεω, *ατος*, *τὸ*, that which is tied round the waist; a girdle; an apron—a fillet, *Theocrit.* 1, 121.

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to re-echo. *Th. περι, λέγω.*

Περιέφω, ὤ, to perspire all over the body, ? Schn. L. Th. περι, ἰδρώ.
(*Περιέφω, εως, ἦ, a violent perspiration.*

Περιόρμαι, to sit round about; to besiege. Th. περι, ἴκω.

Περιπνέω, to ride round about.

Th. περι, ἵππεύω.

Περιστραμαι, to fly round about.

Th. περι, ἵπταμαι.

Περίστημι, fut. περιστήσω, perf. περιστήκα, 2 aor. περιστήν, to place round about; to surround—to invest, Polyb. to reduce, or bring to a different, or opposite state; to alter, generally, for the worse—to bring any one round to a certain way of thinking, or acting. = Περίστανται, Pass. to be surrounded, and the other s. pass. = Περίστανται, to stand round about; to surround; to surround one's self with, as with guards, Appian. to change one's situation, condition, or mode of thinking; to become changed (generally, in a bad sense), s. s. the perf. and 2 aor.—to stand aside; to elude, or avoid, Luc. to be in dread, Jambli. Pythag. and Joseph. ὅς τις αὐτὸν περιστάντες τὴν πολιτείαν, Aristotle. he changed the form of government so that all devolved on himself. ἡ καὶ περιστάντες ἡ δολοφονία ἡμῶν πρὸς τὸν σωφροσύνην, Thuc. 1, 32. and our former supposed wisdom became changed, ὡς to appear folly. ἡ περιστάτω γὰρ, μὴ πολλοὶ μίμηται γίνονται, Joseph. he was apprehensive lest numerous imitators may arise.

Th. περι, ἵσταμαι.

Περιόχομαι, s. s. as περιέχομαι.

Περικυχαλῶ, to laugh loudly all around. Th. περι, κυχχαλῶ.

Περικαῖος, ἴος, adj. burning brightly—totally burned. metaph. most ardent, or glowing. Th. περι, καίω.

Περικαθαίρω, to purify on all sides; to clean all around. Th. περι, καθαίρω.

Περικαθῶμαι, fut. φω, to hang, or fasten, all round upon. Th. περι, καθῶμαι.

Περικαταρῶμαι, ἀτος, τὸ, s. s. as καταρῶμαι, N. T. Apollonius Lexic.

Περικαθίζομαι, and περικαθῶμαι, to sit round about; to besiege. Th. περι, καθίζομαι, κάθωμαι.

(*Περικαθῶναι, εως, ἦ, the act of sitting round about, sitting round in a circle, or besieging.*

Περικαθίζω, to seat, or place, round about. = Περικαθίζομαι, to seat one's self round about; to besiege. Th. περι, καθίζω.

Περικαίνωμαι, to excel by far all others. Th. περι, καίνωμαι.

Περικαίω, fut. καίσω, to burn round about—to burn up—to scorch, or singe. Th. περι, καίω.

Περικαίω, ὤ, fut. ἔσω, to be sur-

rounded by, or overwhelmed by, grievous misfortune; to be totally sunk in hopeless misfortune, s. s. with a dat. *Th. περι, καίω.*

(*Περικαίνω, εως, ἦ, grievous, or overwhelming, misfortune; a state of hopeless misery and ill-fortune.*

Περικαλῶναι, and περικαλίδω, see περικαλῶναι, περικαλίδω.

Περικαλλῆς, ἴος, adj. comparat. περικαλλέστερος, superlat. περικαλλίστατος, surpassingly beautiful. ἡ adv. περικαλλῶς, and περικαλλῶς.

Th. περι, κάλλος.

Περικαλλῖμαχος, see παρακαλλῖμαχος.

Περικαλλῶς, adv. the s. of περικαλλῶς, adverbially.

Περικαλύμματα, ἀτος, τὸ, a covering that inwrap a body; a wrapper.

Th. περικαλύπτω.

Περικαλύπτω, fut. φω, to inwrap; to veil—to encompass; to surround; to contain. Th. περι, καλύπτω.

(*Περικαλύφω, ἦς, ἦ, the act of inwrapping, or veiling, Plat. Leg. 12. a covering; a veil.*

Περικαμπῶ, ἦς, ἦ, a bending round; a turn round. Th. περικαμπῶ.

Περικαμπῶναι, fut. φω, to bend round; to turn round about. neut. to drive, ride, or go, round; to make a circuit round. Th. περι, κέμπω.

(*Περικαμπῆς, εως, ἦ, the act of bending, &c. see the verb.*

Περικάρδιος, ὡς, adj. that is round the heart. ἡ τὸ περικάρδιον, in anatomy, the pericardium.

Περικαρπίακτος, ὡς, adj. having a thorny pericarpium. Th. περικάρπιον, ἀκανθα.

Περικαπτῶν, ὡς, τὸ, the covering of fruits, or seeds; a capsule; a pod; a shell, &c. Th. περι, καπτῶς.

(*Περικάρπιος, ὡς, adj. that covers, or inwraps, fruits, or seeds. †† that goes round the wrist. Th. κέπτω, accent. on the penult.*

Περικαρφόμος, ὡς, ὁ, the operation of cleaning itself and its eggs with a straw, performed by hens after laying, according to a notion of Aristotle, Plut. Symp. 7, 2. Th. περι, κάρφω.

Περικαταβάλλω, to throw, or lay, all round about. Th. περι, καταβάλλω.

Περικατάγνυμι, περικατάνυνμι, and περικατάγνυμι, fut. ἀγν, to break round about, or break in pieces.

Th. περι, κατάγνυμι, &c.

Περικαταλαμβάνω, to surround on all sides and seize; to include; to comprehend—to surround with circumstances, and thus compel.

Polyb. to come round to; to overtake—to return, at a certain season, Schn. L. Th. περι, καταλαμβάνω.

Περικαταλείπω, fut. φω, to leave remaining. Th. περι, καταλείπω.

Περικατάλυτος, ὡς, adj. surrounded on all sides; seized; overtaken.

Th. περικαταλύω.

(*Περικατάλυσις, εως, ἦ, the act of surrounding, and laying hold, &c. See περικαταλαμβάνω.*

Περικαταπίπτω, to fall round about; to tumble down totally. Th. περι, καταπίπτω.

Περικαταρῶ, ὤ, to flow, or fall, down from all sides. Th. περι, καταρῶ.

Περικαταρῶνυμι, fut. ῥίξω, to rend, or burst, all around, or totally.

Th. περι, καταρῶνυμι.

Περικαταστρέφω, fut. φω, to overturn and destroy. Th. περι, καταστρέφω.

Περικατασφάττω, fut. ξω, to slaughter, with the s. of, 'round about,' or 'over.' Th. περι, κατασφάττω.

Περικατατίθημι, to place round about, or upon. Th. περι, κατατίθημι.

Περικαταχέω, to pour round about, or upon. Th. περι, καταχέω.

Περικατῆγω, to secure firmly, or retain round about; to shut in securely. Th. περι, κατῆγω.

Περικατῶμαι, Ion. for περικαθῶμαι.

Περικαυσῶ, εως, ἦ, a burning on all sides round about. Th. περικαίω.

Περικαίωμαι, to lie round about—to be surrounded by; to have about one, or on one's person, with an accus.—to be advantageous to; thus, οὐδὲ τί μοι περικαίεται, Iliad. 9, 321. s. s. as οὐδὲ μοι περικαίεται, it is not any advantage to me. Th. περι, καίωμαι.

Περικαίω, to shear round about; to clip, or cut, off. Th. περι, κείρω.

Περικκομμάτως, adv. concisely. Th. part. perf. pass. of περικόπτω.

Περικνέω, to pierce on all sides. Th. περι, κνέω.

Περικνέω, ὤ, s. s. as ὑπερικνέω, to encircle by extending the wings of an army, Polyb. Th. περι, κνέω.

Περικεφαλαία, ας, ἦ, and περικεφαλαιον, ὡς, τὸ, a helmet, or other covering for the head—a headache, Theophrast. Th. περι, κεφαλῆ.

(*Περικεφαλῶς, ὡς, adj. that is round the head.*

Περικήδομαι, to be much concerned about. Th. περι, κήδομαι.

Περικηλός, ὡς, adj. parched up. Th. περι, κηλός.

Περικηπος, ὡς, ὁ, a garden round, or near, a place, Photius. a border round a garden—a passage round a garden, Longus. p. 117. ed. Villouison. Th. περι, κήπος.

Περικινῶμαι, s. s. as περισκινῶμαι.

Περικινέω, ὤ, to drive, or move, round about. Th. περι, κινέω.

Περικίων, ὡς, adj. a gallery with pillars, a peristyle, s. s. as περιίστιος. Th. περι, κίων.

Περικλαδῆς, ἴος, adj. abounding in branches. Th. περι, κλάδος.

Περικλάω, to make a noise round about. Th. περι, κλάω.

Περικλαίω, to weep round. Th. περι, κλαίω.

Περικλαίω, ὤ, fut. ἔσω, to be sur-

Περικλασις, *ως*, ἡ, the act of breaking round ; the act of bending round. *Th. περικλάω.*
Περικλάω, to break round about ; to bend—to double a promontory, in the *s. s.* as *κλίσσω*.
Περικλῆς, *ῖος*, *adj.* most renowned. *Th. περὶ, κλῖος.*
Περικλῆιστος, *ου*, *adj.* far-famed. *Th. περὶ, κλῆϊς.*
Περικλίστος, *ου*, *adj.* shut up ; enclosed. *Th. περὶ, κλῖσις.*
(Περικλείω, Ion. περικλῖζω, to enclose ; to encompass ; to shut up. Περικλῖζω, fut. ἴσω, Ion. for περικλῖζω, to celebrate far and wide. Th. περὶ, κλῖζω, κλῖζω.)
Περικλῖς, *ῖος*, *adj.* sloping, or shelving, on all sides. *Th. περὶ, κλῖσις.*
Περικλύειν, *adv.* pouring over, or round about, *Hippoc. Th. περικλύειν.*
Περικλύω, *fut. ὕσω*, to dash and wash all around, as the surge does the shore, *lit. and metaph. Th. περὶ, κλύω.*
Περικλύμενον, *ου*, τὸ, a creeping shrub, probably, woodbine : *Caprifolium.*
Περικλυσις, *ως*, ἡ, *s. s.* as *περικλυσις*. *Th. περικλῖσις.*
(Περικλυσις, ατος, τὸ, an aspersion, a washing all over, or affusion, Galen.
(Περικλυστος, ου, adj. washed by the waves on all sides—round which the waves dash, Aeschyl. Pers. 595.
Περικλυτός, ὅ, ὄν, *adj.* heard on all sides ; speaking, or singing, in a clear voice, *Odys. 1, 325.* most renowned. *Th. περὶ, κλυτός.*
Περικλῶω, *s. s.* as *κλῶω*, with the *s. c.* of 'round about.' *Th. περὶ, κλῶω.*
Περικλῶω, *fut. ὥσω*, to spin round about, *LXX. Th. περὶ, κλῶω.*
Περικλημῖος, *ῖος*, *and περικλήμιος*, *ου*, *adj.* round the leg ; to the calves of the legs. *Th. περὶ, κλήμι.*
(Περικλήμις, ῖος, ἡ, a covering for the legs.
Περικλῖς, *fut. ἴσω*, to nibble, or gnaw, round about. *Th. περὶ, κλῖσις.*
Περικλλάω, to glue round about. *Th. περὶ, κλλάω.*
Περικλοῖαι, to cut off from round about. *Th. περὶ, κλοῖαι.*
Περικλῖζω, *fut. ἴσω*, to sail round a gulf. *Th. περὶ, κλῖζω.*
Περικρομῖδι, ἡ, ἡ, conveyance round about. *Th. περικρομῖδι.*
Περικρομῖς, *fut. ἴσω*, to convey round about. *Th. περὶ, κρομῖς.*
Περικρομμῖς, *ατος*, τὸ, that which has been clipped off—a hash, *Athen. Th. περικρομμῖς.*
(Περικρομμῖσις, ου, τὸ, dimin. of

περικρομμῖς.
Περικρομῖς, *ου*, *adj.* leafy, *Theophrast. Th. περὶ, κρομῖς.*
Περικρομῖς, *ου*, *adj.* exceedingly clean, nice, elegant, &c. see the *s. of κρομῖς.* *Th. περὶ, κρομῖς.*
Περικρομῖς, ἡ, ἡ, the act of cutting round about ; the act of clipping off, or lopping, round about ; mutilation, *Thuc. 6, 28.* a retrenchment ; a clipping—a segment ; a section—extraordinary, or superfluous, ornament ; extraordinary expense ; extravagance—*s. s.* as *περιστάσις*, and *χορηγία*, by *Polyb.* a sketch, or delineation. *Th. περικρομῖς.*
(Περικρομῖς, ου, ἡ, a thief, or robber, Photius.
Περικρόναι, to cut round about ; to lop, clip, or prune, all round ; to clip, or cut short ; to curtail ; to cut down, or cut off ; to cut off limbs ; to mutilate. *metaph. to curtail ; to diminish, or reduce ; to infringe upon—to plunder, or ravage, Dem. Th. περὶ, κρόναι.*
Περικρόναι, ὡ, to sweep, or clean, round about, or thoroughly. *Th. περὶ, κρόναι.*
(Περικρόναι, ατος, τὸ, sweepings.
Περικρόναι, ὡ, *fut. ἴσω*, to decorate all round ; to ornament. *Th. περὶ, κρομῖς.*
Περικρόμῖς, *ου*, *adj.* round about the world. *Th. περὶ, κρομῖς.*
Περικρούς, *ου*, *adj.* shorn all round ; having the hair clipped all round the head—surrounded and captured, *Hesych. Th. περὶ, κρούς.*
Περικρόναι, *ου*, τὸ, the nut of a screw. *Th. περὶ, κρούς.*
Περικρούς, *fut. ἴσω*, to cry, or lit. to caw, like rooks, or doves, round about. *Th. περὶ, κρούς.*
Περικρομῖς, *ατος*, ἡ, (supply *μήνις*) the skin round the skull, *? Schn. L. Th. περὶ, κρομῖς.*
(Περικρομῖς, ου, τὸ, a pillow for the head, Gloss. Philox.
Περικρομῖς, *ου*, *adj.* that surrounds the skull.
(Περικρομῖς, ου, τὸ, a helmet ; a covering for the head.
Περικρομῖς, ὡ, *fut. ἴσω*, to get the superiority over ; to vanquish. *Th. περὶ, κρομῖς.*
(Περικρομῖς, ῖος, adj. victorious ; having the superiority over ; commanding—having obtained—very strong, or powerful, Analect.
Περικρομῖς, ὡ, *act. with a dat. to hang round. = Περικρομῖς*, *Mid. (from the form περικρομῖς) to hang, or be suspended, round. Th. περὶ, κρομῖς.*
(Περικρομῖς, ῖος, adj. hanging round about—hung up ; suspended.
Περικρομῖς, *ου*, *adj.* steep all round about. *Th. περὶ, κρομῖς.*
Περικρομῖς, *ου*, *adj.* clanging round about. *Th. περὶ, κρομῖς.*

Περικρομῖς, *fut. ὥσω*, to strike, or dash, round about—to hammer round, or on, as letters, *Plut.* to strike upon a vessel, to try its soundness, *Themistius, Schol. L. Supplem. Th. περὶ, κρομῖς.*
Περικρομῖς, ἡ, ἡ, *adj.* very cold ; very chilly, *Gloss. Steph. Th. περὶ, κρομῖς.*
Περικρομῖς, *fut. ἴσω*, to cover round about, and conceal. *Th. περὶ, κρομῖς.*
Περικρομῖς, to croak all round, *like ravena. Th. περὶ, κρομῖς.*
Περικρομῖς, ὡμαι, *fut. ἴσωμαι*, to gain ; to acquire. *Th. περὶ, κρομῖς.*
Περικρομῖς, *fut. ὡμαι*, to slay near, or close by. *Th. περὶ, κρομῖς.*
Περικρομῖς, *ως*, ἡ, acquisition ; possession. *Th. περικρομῖς.*
Περικρομῖς, ὡν, ὁ, *poet.* persons dwelling round about ; neighbours ; *s. s.* as *περικρομῖς*, in *prose. Th. περὶ, κρομῖς.*
Περικρομῖς, ὡ, *fut. ἴσω*, to make a loud noise resounding all about. *Th. περὶ, κρομῖς.*
Περικρομῖς, *ῖος*, *adj.* very famous. *Th. περὶ, κρομῖς.*
Περικρομῖς, ἡ, ἡ, that goes round in a circle. *Th. περὶ, κρομῖς.*
Περικρομῖς, *fut. ὥσω*, to twist round about. *neut.* to surround ; to encircle. *Th. περὶ, κρομῖς.*
Περικρομῖς, ὡ, to twist, or turn, round. *Th. περὶ, κρομῖς.*
Περικρομῖς, *ου*, ἡ, a circle, *? Schn. L. Th. περὶ, κρομῖς.*
Περικρομῖς, ὡ, generally in the mid. to surround ; to encircle ; to environ ; to enclose. *Th. περὶ, κρομῖς.*
(Περικρομῖς, ῖος, ἡ, the act of enclosing, &c. see the verb.
Περικρομῖς, ὡ, and *περικρομῖς*, *fut. ἴσω*, to turn round ; to roll round about. *Th. περὶ, κρομῖς.*
(Περικρομῖς, ῖος, ἡ, (from περικρομῖς) circumvolution ; the running round.
Περικρομῖς, to flood totally. *Th. περὶ, κρομῖς.*
Περικρομῖς, *ος*, *adj. s. s.* as *περικρομῖς*, *Eurip. Tr. 796. Th. περὶ, κρομῖς.*
Περικρομῖς, to bend round about. *Th. περὶ, κρομῖς.*
Περικρομῖς, *fut. ἴσω*, to ring upon all over, viz. on earthen, or metallic ware, in order to try the soundness. *metaph. to try carefully. Th. περὶ, κρομῖς.*
Περικρομῖς, to cry and lament loudly. *Th. περὶ, κρομῖς.*
Περικρομῖς, *fut. ὥσω*, to go round about riotously, or jovially, as in a *καμῖς*, see that word. *Th. περὶ, κρομῖς.*
Περικρομῖς, to cover all over with pitch. *Th. περὶ, κρομῖς.*
Περικρομῖς, *fut. ἴσω*, to kick round about him. *Th. περὶ, κρομῖς.*

Περὶ αὐτῶν, ὅ, fut. ἴσω, to talk all about; to din with talking—to talk to excess, or idly, *Aristoph. Eccles.* 230. to describe, *Philostr.* Th. πρὶ, λαλῶν.

(Περὶ ἀλήθεια, ατος, prate; idle talk; properly, that which has been blabbed about, see the s. of the verb.

(Περὶ ἀλάττος, ου, adj. talked to; molested by idle prate.

(Περὶ αἶλας, ου, adj. talkative; loquacious.

Περὶ αὐτῶν, to embrace; to hold embraced, or within grasp. *metaph.* to comprehend, or conceive—to encompass; to enclose; to contain. Th. πρὶ, λαμβάνων.

Περὶ αὐτῶν, ἵος, adj. shining brilliantly. Th. πρὶ, λαμπρῶν.

Περὶ αὐτῶν, fut. φω, to shine brilliantly and illuminate all around; to irradiate, or enlighten. Th. πρὶ, λαμπρῶν.

(Περὶ αὐτῶν, ἵος, ἡ, irradiation, or illumination, round about.

Περὶ αὐτῶν, fut. λίσω, to use circumlocution in speaking, or writing. Th. πρὶ, λίσων.

Περὶ αὐτῶν, to let drop, or pour upon, from all sides, *Nicanter.* Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ατος, τὸ, a remnant. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, fut. φω, to leave remaining. = Περὶ αὐτῶν, Pass. to be left; to remain after; to survive. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, fut. φω, to lick round about, or all over. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ἵος, ἡ, properly, circumlocution; talkativeness. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, fut. ἴσω, or περιλίσω, fut. φω, to take off a hull, or husk; to shell. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ου, adj. much talked of; far-famed, *Herodot.* 2, 135. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, fut. αὐ, to whiten round about. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ου, adj. white all round, or very white. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ατος, τὸ, that which is embraced, contained, or comprehended. Th. πρὶ, λαμβάνων.

(Περὶ αὐτῶν, κῆ, κῆν, adj. that pertains to embracing, comprehending, &c. see the s. of περιλαμβάνων. qualified for, or having the property of, embracing, &c., comprehensive; (in grammar) collective.

(Περὶ αὐτῶν, ὅ, ὅ, adj. embraced; contained, or included, within; comprehended—susceptible of being embraced, or included within; that may be conceived, or comprehended.

(Περὶ αὐτῶν, ἵος, ἡ, the act of embracing, lit. and metaph. the act of including, enclosing, or hold-

ing, within the grasp; comprehension.

Περὶ αὐτῶν, fut. ἴσω, to overflow all round about and convert into a lake, or sea. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, α. s. as περιλίσω. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ἵος, adj. s. s. and Th. as περιλίσω.

Περὶ αὐτῶν, περιλίσω, s. s. as περιλίσω. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, to lick up; to eat like one fond of dainties. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ου, adj. remaining; left. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, s. s. as περιλίσω. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, fut. ὄσω, to wash round about, or most carefully. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ου, adj. sorely grieved; deeply afflicted and dejected. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, s. s. as περιλίσω, *Pollux.* Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ου, adj. smooth all round and free from hair. Th. πρὶ, λίσωμαι.

Περὶ αὐτῶν, ἵος, adj. very learned, or intelligent. Th. πρὶ, (μαθῶν) μαθῶν.

Περὶ αὐτῶν, too seek round about. Th. πρὶ, μαθῶν, see μαθῶν.

Περὶ αὐτῶν, to rage around, with an accus.—to have a violent passion for, with a dat., *Naumachii* 57. *Schn. L.* Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ας, ἡ, a woman who purifies by magic spells, or rites, *Plut. Superstit.* 3. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ἵος, adj. frantic; raging furiously. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to shine, or irradiate, all around. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, poet. s. s. as περιμάχωμαι, in prose. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, Att. — ἄττω, to wipe away, or clean, all round about, or thoroughly—to cleanse and purify by magic spells and rites, *Plut.*

Περὶ αὐτῶν, ου, adj. round which, or for which, a battle is fought; contended for; worth contending for; much and deservedly sought for; precious. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to blacken round about. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ἵος, adj. blaming, or complaining, greatly. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to desire most earnestly. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to wait for some person; to remain for; to await. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ου, adj. full of cares, *Schn. L.* Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ου, adj. full all round; 5 B

quite full. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ὅ, fut. ἴσω, to measure round about. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ου, adj. immeasurable; immense. ¶ *subst.* ἡ περιμέτρος (*γεγραμμένη* understood), the circumference. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ου, adj. s. s. and Th. as περιμάχωμαι.

Περὶ αὐτῶν, ἵος, adj. extremely long. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ου, τὰ, a covering for the thighs, or buttocks. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ὅμαι, fut. ἴσωμαι, to lay stratagems for on all sides. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to diminish, or impair, on all sides. neut. to become impaired; to decrease on all sides. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to surround, or fill up, with lint. Th. πρὶ, μαθῶν.

(Περὶ αὐτῶν, ἵος, ἡ, the act of filling up, &c. see the verb.

Περὶ αὐτῶν, ὅ, (τινι) to suffer on account of any one. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ὅμαι, fut. ἴσωμαι, to bellow, low, or bleat, all around. Th. πρὶ, μαθῶν.

(Περὶ αὐτῶν, ἵος, adj. bellowing loudly.

Περὶ αὐτῶν, to bewail all around. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, to dwell round about. Th. πρὶ, μαθῶν.

Περὶ αὐτῶν, ου, ὅ, one of persons who dwell round about; a neighbour, *Iliad.* 24, 488. an inhabitant, *Apollon.* 4, 470.

Περὶ αὐτῶν, ου, ὅ, see περιώσος.

Περὶ αὐτῶν, and — ναῖντος, ου, adj. about to vomit. Th. πρὶ, ναῖντος.

Περὶ αὐτῶν, adv. with circumspexion, or reflection. Th. part. perf. pass. of περιώσος.

Περὶ αὐτῶν, ου, ὅ, the part between the anus and scrotum, perineum, in anatomy. s. s. as ὄσος, τράμα, and ταῦρος, *Pollux.* ¶ some interpret the word by penis, and assign to τὸ περιώσος, or περιώσος, the s. of perineum—the latter seems a correct interpret. *Schn. L.* Th. πρὶ.

Περὶ αὐτῶν, fut. ὄσω, to outweigh—to bend; to bow—to incline towards a particular quarter of the heavens. ¶ *Περὶ αὐτῶν* ἐκ τοῦ λόφου, *Appian.* Civ. 4, 46. stooping and looking round about timidly from the top of the hill. Th. πρὶ, νῖος.

Περὶ αὐτῶν, ου, adj. clouded all over; totally overcast. Th. πρὶ, νῖος.

Περὶ αὐτῶν, ου, adj. covered over with fat round the kidneys. Th. πρὶ, νῖος.

Περὶ αὐτῶν, fut. νῖσσω, to swim, or float, round about; to flow around. Th. πρὶ, νῖος, 'to swim.' ‡ with

the fut. *ῥῥω*, to heap, or accumulate, all around. *Th. περι, ῥῥω*, 'to heap.'

Περιπλοῦς, genit. *περιπλοῦς*, a passenger, or other person, not doing any duty on board ship. *Th. περι, πλοῦς, πλοῦς*, Att. for *πλοῦς*.

Περιπλοῦς, to heap up all around. *Th. περι, πλοῦς*.

Περιπλοῦς, and *περιπλοῦς*, *ov*, adj. furnished with a purple stripe, or border. *Th. περι, πλοῦς*.

Περιπλοῦμαι, to swim round about; to swim about. *Th. περι, πλοῦμαι*.

Περιπλοῦν, fut. *ῥῥω*, to heap round about; to lay in heaps all around. *Th. περι, πλοῦν*.

Περιπλοῦν, and *περιπλοῦν*, to wash and clean all round about. *Th. περι, πλοῦν, πλοῦν*.

Περιπλοῦμαι, to go about. *Th. περι, πλοῦμαι*.

Περιπλοῦν, *ῥῥω*, fut. *ῥῥω*, to think about; to consider attentively; to weigh—to invent; to devise; to contrive. *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *ov*, *h*, reflection; consideration, *Plut.*

(*Περιπλοῦν*, *ac*, *h*, consideration; reflection; penetration; perspicacity; wisdom—contrivance, *s. s.* as *μυκῶν*, and *τύχῃ*, *Heesych.*

Περιπλοῦν, *ῥῥω*, *h*, a rank, or order. *¶* *ἐκ περιπλοῦς*, *Dionys.* 10, 57. according to rank; in order. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, fut. *ῥῥω*, to go round about; to go about from one place to another, *Aristoph.* *Th. περι, πλοῦν*.

Περιπλοῦς, *ov*, adj. that surrounds a bride; agreeable to a bride. *Th. περι, πλοῦς*.

Περιπλοῦν, *prepos. s. s.* as *περι*—(without a case) all around. *¶* formed from *περι*, *obs.* the *Th.* of *περιπλοῦς*, *Schn. L.*

Περιπλοῦν, to scratch all over; to lacerate. *Th. περι, πλοῦν*.

Περιπλοῦν, *h*, *ov*, adj. scraped perfectly smooth; polished. *Th. περι, πλοῦν*.

Περιπλοῦν, to scrape, or polish, all round, or thoroughly. *Th. περι, πλοῦν*.

Περιπλοῦν, fut. *ῥῥω*, to dry up, or parch, round about. *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *ov*, adj. dried all round; thoroughly desiccated, *Nicand.*

Περιπλοῦν, or —*ῥῥω*, to shear round about; to shear. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, *h*, a surgical instrument used to remove, or smooth, the asperities of fractured bones. *Th. περι, πλοῦν*.

Περιπλοῦν, fut. *ῥῥω*, to shave, rasp, or plane, round about; to scrape off, or curry. *Th. περι, πλοῦν*.

Περιπλοῦν, *ov*, adj. of great circumference, or bulk. *Th. περι, πλοῦν*.

Περιπλοῦν, *ac*, *h*, and *περιπλοῦν*, *ov*, *h*, the act of going, or travelling,

round about; a circuit, or tour—the perusal of a work—the treatment of a patient by a regular course of diet and medicines, (*a later s.*) *Horapollo.* 2, 93. *Schn. L.* *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *adv.* by a circuitous road; by going round about. *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *ῥῥω*, *ῥῥω*, *adj.* that has circuitous roads, *Gloss. Steph.* (*Περιπλοῦν*, *ῥῥω*, *ῥῥω*, *s. s.* as *ῥῥω*—*ῥῥω*.

(*Περιπλοῦν*, *ῥῥω*, *ῥῥω*, *adj.* pertaining to, or adapted for, going round, &c. see the *s.* of *περιπλοῦν*; circuitous; accustomed to go round, &c.

Περιπλοῦν, fut. *ῥῥω*, to go round; to make a journey round about—to pass over in the mind, or consider; to peruse, or study, thoroughly—to circumvent, *Luc. Philop.* to cure a patient by a regular course of diet and medicines; hence to cure—to write in regular periods, *Demetr. Phaler.* 229. *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *ac*, *h*, a tour round a country; a geographical description; an account of a tour.

Περιπλοῦν, fut. *ῥῥω*, to return at fixed, or certain, times, as intermittent fevers. *Th. περιπλοῦν*.

(*Περιπλοῦν*, *ῥῥω*, *ῥῥω*, *adj.* that returns at stated times; periodical—delivered, or written, in regular periods.

Περιπλοῦν, *ov*, *h*, one who goes the rounds to visit guards. *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *ov*, *h*, the act of going round, or making a tour, or circuit—a passage round; a circuit; a circumference—a tour round a country, especially, by sailing round the coast; hence, a description of a tour, or voyage, round a country; a geographical table, or description, *Aristoph. Nub.* 207. and *Herodot.* 2, 36. according to *Bredow*. a period, in general; a circuit; a cycle; periodical return, or revolution, as that of a planet; the return of an intermittent fever; a regular course, or turn, as of speaking in turn in an assembly; hence, the four great public games of Greece, are called *ῥῥω*—a regular sentence, or period, in rhetoric.

Περιπλοῦν, *ῥῥω*, and *περιπλοῦν*, more correctly *περιπλοῦν*, and *περιπλοῦν*, *Schn. L. Supplem.*

Περιπλοῦν, to swell round about. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, to dwell around. *Th. περι, πλοῦν*.

(*Περιπλοῦν*, *ῥῥω*, *ῥῥω*, a neighbouring dwelling, *¶ Schn. L.*

(*Περιπλοῦν*, *ac*, *h*, habitation round about, especially, round, or near, a city.

(*Περιπλοῦν*, *ῥῥω*, *h*, (supply *ῥῥω*) the land round about; the land and villages immediately round a city; the suburban land and villages, (called by the Dorians *καῖμα*, *Aristot. poet.* 2.) the suburbs—a city adjoining to, and dependant on, another, *Aristot. Polit.* 6, 5.

Περιπλοῦν, *ῥῥω*, fut. *ῥῥω*, to build round about; to build round, and enclose. *Th. περι, πλοῦν*.

Περιπλοῦν, *ov*, *h*, *adj.* that dwells round about; neighbouring—that dwell near, and are subject to, a city. *¶* *οἱ περιπλοῦν*, the free Lacedaemonians, so called at Sparta, *Valchenauer on Herodot.*—in geography, those who dwell exactly under, *Cleomedes* 1, 3. *Schn. L.*

Περιπλοῦν, *ῥῥω*, *ῥῥω*, verbal *adj.* to be borne about; that ought to be, &c. *Th. περιπλοῦν*, *s. s.* as *περιπλοῦν*.

Περιπλοῦν, *ῥῥω*, to go round about. *Th. περι, πλοῦν*.

Περιπλοῦν, *ov*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, *ῥῥω*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, *ῥῥω*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, *ῥῥω*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, *ῥῥω*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

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Περιπλοῦν, *ῥῥω*, *ῥῥω*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

Περιπλοῦν, *ῥῥω*, *ῥῥω*, *s. s.* as *περιπλοῦν*. *Th. περι, πλοῦν*.

Περὶ ὄργης, ἰος, adj. furiously angry. *Th. περὶ ὄργης.*
(Περὶ ὀργίζωμαι, to be furiously angry.
Περὶ ὀργισμός, ὦ, to clasp with both
arms. *Th. περὶ ὀργισμός.*
Περὶ ὀρθροῦ, or περὶ ὀρθρου, ου, τὸ, the
time near the break of day. *Th.*
περὶ ὀρθροῦ.
Περὶ ὤρων, fut. ἰσω, to set bounda-
ries round about; to circumscribe;
to determine, or define; to explain. *Th.*
περὶ ὤρων.
(Περὶ ὀρίσας, ὤς, ἡ, and περιόρισμός,
ὦ, ἡ, the act of enclosing within
fixed boundaries; circumscription;
definition.
(Περὶ ὀρίσας, ου, adj. bounded; li-
imited; circumscribed — suscep-
tible of being included within
certain limits, or circumscribed.
Περὶ ὤρων, ὦ, fut. ἰσω, to cruise, or
be in station, round; to sail round
and into harbour. *Th. περὶ ὤρων.*
Περὶ ὤρων, fut. ἰσω, to sail round
and put the vessel into a harbour.
Th. περὶ ὤρων.
Περὶ ὤρων, Att. — ὤρων, fut. ἰσω,
to dig round about; to dig up round
the roots of trees — to enclose with
a trench. *Th. περὶ ὤρων.*
Περὶ ὤρων, ὤρων, fut. ἰσω, to
dance round about. *Th. περὶ ὤ-*
ρων.
Περὶ ὤρων, ὤ, adj. covered with
bone. act. covering bone. *¶ τὸ*
περὶ ὤρων, (in anatomy) the mem-
brane immediately covering a bone,
periosteum. *Th. περὶ ὤρων.*
Περὶ ὤρων, to smell round
about. *Th. περὶ ὤρων.*
Περὶ ὤρων, ac, ἡ, that which remains,
is over and above; that which
is over and above necessary ex-
penses; savings; gain; emolu-
ment — affluence; wealth; prop-
erty — superabundance; abun-
dance; overplus; excess; super-
fluity — safety; escape from peril;
preservation — the state of surviv-
ing. *¶ περιουσίαν ποιῶν, Xen. Econ.*
1, 4, to make savings, after de-
fraying necessary expenses. *¶ in*
περιουσίᾳ, from having a super-
abundance; without compulsion,
or necessity; over and above, or
superfluously. *Th. περιουσία.*
(Περὶ ουρίων, fut. ἴσω, to possess
abundant, or superfluous wealth;
to have wealth; to possess in
great quantity; to abound in.
¶ περιουσίαν εἰς τοὺς ἀναγκαίους,
Phalar. Epist. Schn. L. to dis-
pend his wealth upon his rela-
tions.
(Περὶ ουρίων, ὦ, ἡ, s. s. as περι-
ουσία; abundance; wealth; su-
perfluity — a crowd, *Photius.*
(Περὶ ουρίων, κῆ, κῆν, adj. per-
taining to affluence, wealth, or
abundance, see the s. of περιουσία;
abundant.
(Περὶ ουρίων, ου, adj. abundant; su-
perabundant — opulent — distin-

guished; peculiar.
Περὶ ὀφθαλμοῦ, ου, adj. going round
the eye. *Th. περὶ ὀφθαλμοῦ.*
Περὶ ὀφθαλμοῦ, ὦ, to convey round about.
== Περιόχισμα, to be conveyed, or
ride, round about. *Th. περὶ ὀφθαλ-*
μοῦ.
Περὶ ὀφθαλμοῦ, ὦ, ἡ, the encompassing,
containing, or enclosing; compri-
sal — a circuit; a compass — a sum-
mary; the contents — a passage,
of an author — a full sentence, or
period, *Cicer. Attic. 13, 26.*
a husk, or pod, *Theophrast. Th. πε-*
ριόχισμα.
(Περὶ ὀφθαλμοῦ, ου, adj. encompassed;
enclosed; contained.
Περὶ ὀφθαλμοῦ, ὦ, to be strongly affected
by any emotion; to express violent
emotion by words, or ges-
tures. *Th. περὶ ὀφθαλμοῦ.*
(Περὶ ὀφθαλμοῦ, ἰος, adj. affected deep-
ly by any passion, or emotion;
sunk in affliction; deeply in-
censed; violently angry.
(Περὶ ὀφθαλμοῦ, adv. the s. of the adj.
adverbially.
Περὶ ὀφθαλμοῦ, adv. a stronger expres-
sion than περιόχισμα.
Περὶ ὀφθαλμοῦ, ὦ, to shine round
about. *Th. περὶ ὀφθαλμοῦ.*
Περὶ ὀφθαλμοῦ, to look round about,
or survey timidly. *Th. περὶ ὀ-*
φθαλμοῦ.
Περὶ ὀφθαλμοῦ, Att. — ὀφθαλμοῦ, fut. ἴσω,
to sprinkle, or strew, round about.
Th. περὶ ὀφθαλμοῦ.
Περὶ ὀφθαλμοῦ, ὦ, fut. ἴσω, to walk
round about; to walk about —
to walk about and hold philosophical
discussions, after the manner
of the disciples of Aristotle. *Th.*
περὶ ὀφθαλμοῦ.
(Περὶ ὀφθαλμοῦ, ἰος, ἡ, the act of
walking about — philosophical
discussion, (especially, by way of
question and answer, *Diogen.*
Laert. 7, 109.) held walking up
and down, see the verb.
(Περὶ ὀφθαλμοῦ, ὦ, ἡ, one who walks
round about; one who goes to
walk.
(Περὶ ὀφθαλμοῦ, κῆ, κῆν, adj. per-
taining to, or inclined to, walking
about; pertaining to the Aristot-
elian, or peripatetic, school; pe-
ripatetic. *¶ ὁ περιπατητικὸς, a fol-*
lower of Aristotle, a peripatetic
philosopher.
(Περὶ ὀφθαλμοῦ, ου, ἡ, a place for walk-
ing about; the act, or exercise,
of walking about — a place where
conversation is held walking up
and down; hence, conversation,
or discourse, *Aristoph. Ran. 980.*
a philosophical disputation, or
discussion, properly, that of the
Aristotelian, or peripatetic, phi-
losophers, the lessons of Aristotle
having been given in the Lyceum
at Athens walking up and down
with his scholars — the sect of pe-
ripatetic philosophers; the school
of Aristotle.

Περὶ πάντων, see περιπάτω.
Περὶ πᾶσι, ὦν, αἰ, ornaments for
the feet. *Th. περὶ πᾶσι.*
(Περὶ πᾶσι, ἰος, ἰος, adj. that is round
the foot, edge, or border — near
the ground; low, humble, *He-*
sych.
(Περὶ πᾶσι, ου, adj. round about the
border, *Schn. L.*
Περὶ πᾶσι, to pierce; to stick upon.
Th. περὶ πᾶσι.
Περὶ πᾶσι, ἰος, and περιπῆλιος, ου,
adj. livid all round, or all over.
Th. περὶ πᾶσι.
Περὶ πᾶσι, (but generally) περιπῆ-
λιος, Mid. (with a genit.) s. s. as
περιπῆλιος, to remain, or sur-
vive; to excel; to surpass, or
overcome — to be round about,
Apollon. 3, 1150.
to surround; to enclose — to revolve, *Theognis.*
184. Th. περὶ πᾶσι.
Περὶ πᾶσι, ου, adj. sent round
about. *Th. περιπῆλιος.*
Περὶ πᾶσι, fut. ἴσω, to send round
about. *Th. περὶ πᾶσι.*
Περὶ πᾶσι, to take care of, s. s. as
ἀμφιπῆλιος. *Th. περὶ πᾶσι.*
Περὶ πᾶσι, for περιπῆλιος, perf. puss. of περιπῆλιος.
Περὶ πᾶσι, fut. ἴσω, see περιπῆλιος.
Περὶ πᾶσι, (αμφιπῆλιος, and
— αἰών) fut. ἴσω, to spread
round about; to spread all over
and cover. *Th. περὶ πᾶσι, &c.*
(Περὶ πᾶσι, αἰών, τὸ, that which
has been spread, &c. see the verb;
a curtain, veil, awning, or hang-
ing.
(Περὶ πᾶσι, ἡ, ὅν, adj. that has
been spread round about, or over.
Περὶ πᾶσι, ac, ἡ, the sudden fall,
or change, from one state to an-
other, mostly, from a better to a
worse; a reverse of fortune; mis-
fortune; an event, or accident,
Diodor. Sicul. frequently, Schn. L.
a remarkable change, or inci-
dent; (as a critical term) that
part of a dramatic composition
in which the plot is unravelled by
some sudden change of fortune,
a denouement, peripetia, *Aristot.*
Poetic. Th. περιπῆλιος.
Περὶ πᾶσι, ἰος, adj. that have fallen
into, or fallen down; reversed, or
altered; unfortunate — fallen
upon, viz. embracing, *Sophoc.*
fallen upon, *Sophoc. Aj. Th. πε-*
ριπῆλιος. ¶ covered over; veiled,
Æschyl. Ag. 241. Th. περιπῆλιος.
Περὶ πᾶσι, fut. πῆσι, to fly
round about; to fly, or flatter,
about. *Th. περὶ πῆσι.*
Περὶ πᾶσι, to be dashed against
the rocks. *Th. περὶ πῆσι.*
Περὶ πᾶσι, to cover, or conceal; to
gloss over, cover by a pretext, or
palliate. *¶ the above s. according*
to Hemsterh. metaph. from cover-
ing over with a crust in baking,
Th. περὶ πῆσι, πῆσι.
Περὶ πᾶσι, ἰος, adj. exceedingly

bitter. *Th. περι, πῶλον.*
Περιπεφασμένως, adv. with consid-
eration. Th. part. perf. pass. of
περιφράζω.
Περιπνῆς, ἴος, adj. coagulated, Ni-
cand. Th. περιπνῆγμα.
(Περιπνῆγμα, ατος, τό, a piece of
wood fixed round about.
Περιπνῆγμα, and περιπνῆγω, fut.
πνῆω, to fix, or fasten, round about,
or upon; to make compact, or
secure—to coagulate all over.
Th. περι, πνῆγμα.
Περιπνῆδαι, to jump round about.
Th. περι, πνῆδαι.
Περιπνῆς, ἴος, ἡ, the act of fixing
all round—coagulation; conge-
lation. Th. περιπνῆγμα.
Περιπνῆσθαι, Att.—ἴττω, fut. ξω, s.
s. as περιπνῆγμα.
Περιπνῆσθαι, to embrace. Th.
περι, πνῆχαι.
Περιπνῆσαι, to fatten all round, or
greatly. Th. περι, πνῆσαι.
Περιπνῆλος, ου, adj. exceedingly
fat. Th. περι, πνῆλος.
Περιπνῆσαι, and περιπνῆσθαι, to
set on fire, or burn, all round
about. Th. περι, πνῆσαι.
Περιπτῶν, fut. περιπτῶν, perf.
περιπτῶκα, 2 opt. περιπτῶσθαι,
with a dat. to fall into; to fall
upon—to fall upon, viz. to meet—to
fall into, reverses, Polyb. 8, 2.
¶ περιπτῶντιν ἀλλήλαις, Arrian.
Ep. to fall foul of one another,
viz. the ships. ¶ ἵνδ τοῖς ἱμῶν τοῦ
λόγιος περιπτῶν, Æschin. I am
caught by my own words. ¶ μὴ
ἰώτῳ περιπτῶν, Herodot. 1, 108.
lest you may fall into misfortune
through your own fault. Th. περι,
πίπτω.
Περιπτάματα, ὧν, τὰ, the husks and
grounds of grapes after pressing,
Schol. Aristoph. Nub. 45. ¶ incor-
rectly according to Ernesti, for πε-
ριπτάματα, or περιπτάματα, from
περιπίττω.
Παραπνῆναι, ὦ, s. s. as παραπίττω.
Περιπλάζω, and περιπλανάω, to
cause to go astray. = Mid. to go
astray; to wander about. Th.
περι, πλάζω, πλανάω.
(Περιπλάνης, ἴος, adj. (from περι-
πλανάω) wandering about.
(Περιπλάνισι, ἴος, ἡ, the act of
going astray, or wandering about.
(Περιπλάνιος, ου, adj. s. s. as περι-
πλάνης.
Περιπλάσσω, ατος, τό, a plaister
laid round about, ? Schn. L. Th.
περιπλάζω.
Περιπλάσσω, Att.—ἄττω, fut. ἄσω,
plaster all over, or round. Th.
περι, πλάσσω.
Περιπλέδην, adv. coiled, or folded,
round about. Th. περιπλέω.
(Περιπλέκτος, ου, adj. twined about,
or intwined.
Περιπλέω, fut. ξω, to wind, or
coil, round about; to inwrap—to
involve; to implicate. metaph.

to veil a meaning; to use covered
expressions. = *Περιπλέομαι,*
Mid. to twine itself round; to
embrace. Th. περι, πλέω.
(Περιπλέξαι, ἴος, ἡ, the act of twi-
ning, or coiling, round about—the
act of intwining, implicating, or
involving, see the verb.
Περιπλέος, ου, adj. quite full. Th.
περι, πλέος.
Περιπλευμῶσα, ας, ἡ, an inflamma-
tion of the lungs, properly, of the
skin round the lungs. Th. περι,
πλευμῶν.
(Περιπλευμῶν, κῆ, κῆν, adj. per-
taining to, or suffering from, in-
flammation of the lungs.
(Περιπλευμῶν, adv. the s. of the
adj. adverbially.
(Περιπλευμῶν, to be affected with
περιπλευμῶσα.
Περιπλευρῶ, fut. ἴσω, to embrace,
Phrynich. Bekker. Th. περι, πλευρά.
(Περιπλευρῶν, κῆ, κῆν, adj. attacked
with a violent pleurisy, ? Schn. L.
(Περιπλευρῶν, ου, adj. on, or about,
the sides.
Περιπλῆναι, fut. ὕσω, to sail round
about any place; to sail, or swim,
about, or up and down. metaph.
to move backwards and forwards,
Hippoc.
Περιπλῆς, ω, Att. for περιπλέος.
Περιπλῆδης, ἴος, adj. very full; re-
dundant—immense, Odys. 15,
404. ample, Luc. Th. περι, πλῆ-
δος.
Περιπλήδω, fut. ἥσω, to fill quite
full. neut. to be quite full. Th.
περι, πλῆδω.
Περιπλῆδην, and περιπλῆξ, adv.
standing with the feet asunder.
Th. περιπλῆσθαι.
Περιπλῆσθαι, Att.—πλῆττωμαι,
to bestride; to spread the legs
over. Th. περι, πλῆσθαι.
Περιπλόα, ὧν, τὰ, incorrectly for
περιπλόα, Schn. L. see περιπλόων.
Περιπλόων, see περιπλόων.
Περιπλοκάδην, adv. s. s. and Th. as
περιπλῆδην.
Περιπλοκῆ, ἡς, ἡ, a coiling round, or
embracing; involution; impli-
cation—in rhetoric) the use of
veiled expressions. Th. περιπλόα.
(Περιπλοκος, ου, adj. twisted about;
entwined; enfolded—involved;
implicated, see περιπλόα.
Περιπλοκος, ὧν, adj. act. sailing
round about—susceptible of be-
ing circumnavigated. ¶ subst. a
circumnavigation; the descrip-
tion of a coasting voyage round.
Th. περι, πλόος. ‡ s. s. as περιπλό-
ων.
Περιπλῶμα, ατος, τό, that which has
been removed by washing. Th.
περιπλῶν.
Περιπλύνω, to wash all over; to
wash thoroughly. ¶ γαστήρ περι-
πλυνθῆσα, Hippoc. a liquid dis-
charge from the bowels, in diar-
rhœa. Th. περι, πλύνω.

(Περιπλύνω, ἴος, ἡ, the act of wash-
ing, or rinsing, thoroughly. ¶ γα-
στῆρ περιπλύνω, Hippoc. a liquid
discharge from the bowels.
Περιπλόων, s. s. as περιπλόων.
Περιπνῶν, s. s. as περιπνῶν.
Περιπνῶν, ας, ἡ, s. s. as περιπνῶ-
ν. Th. περι, πνῶν.
(Περιπνῶν, and περιπνῶν, κῆ,
κῆν, adj. s. s. as περιπνῶν, and
περιπνῶν.
Περιπνῶν, fut. ὕσω, to blow round
about; to blow upon. Th. περι,
πνῶν.
Περιπνῶν, ἴος, adj. pressed on all
sides, even to suffocation; nearly
asphyxiated. Th. περι, πνῶν.
Περιπνῶν, to press round to suf-
focation; to choke. Th. περι,
πνῶν.
Περιπνῶν, ας, ἡ, a blowing round
about. Th. περιπνῶν.
(Περιπνῶν, ὧν, contr. περιπνῶν, ω,
adj. blown round about; blown
upon; ventilated.
Περιπνῶν, ου, τό, a border, or
fringe. Th. περι, πνῶν.
Περιπνῶν, ἴα, ἴω, adj. round the
feet, ? Schn. L.
Περιπνῶν, ω, adj. much desired,
or longed for; dearly beloved.
Th. περι, πνῶν.
Περιπνῶν, ὦ, to spare, or earn; to
acquire; to procure, for one's self;
to provide, for others; to produce
—to lay claim to; to arrogate;
to assume—to leave remaining;
to leave alive; to save, or de-
liver.—Περιπνῶν, ὧν, Mid.
s. s. Dio Cass. frequently, Schn.
L. to execute with extraordinary
skill. Theophrast. Th. περι, πνῶν.
(Περιπνῶν, ἴος, ἡ, acquisition;
the act of saving, or sparing;
preservation—the act of claim-
ing, or arrogating, N. T. assump-
tion.
(Περιπνῶν, κῆ, κῆν, adj. capable
of, or qualified for, acquiring, and
the other s. of περιπνῶν, making
savings, or gains; procuring; pro-
viding; acquiring—in grammar)
having the signification 'of ac-
quiring.'
Περιπνῶν, ου, adj. variegated
round about, or all over; varied.
Th. περι, πνῶν.
Περιπνῶν, and περιπνῶν, ω,
ἡ, the commander, or inspector, of
a watch. Th. περιπνῶν, ἄρχω.
Περιπνῶν, fut. ὕσω, and περιπ-
νῶν, ὦ, to move, or drive, round
about. neut. to move round about
any thing; to go round about;
to go round about, in keeping
guard, or in performing lustra-
tions. Th. περι, πνῶν.
(Περιπνῶν, ἴος, ἡ, the act of go-
ing round about.
(Περιπνῶν, fut. ἴσω, to go round
about.
Περιπνῶν, ου, τό, a watch-house;
a guard-house, Thuc. 3, 99. and

7, 48. *Th. περιπαλος*. †† a surrounding territory; the immediate environs. *Th. neut. of περιπαλος*.

Περιπαλος, *ια*, *ιν*, *adj.* situated round a city. *Th. περι, πόλις*.

(*Περιπαλος*, *ιας*, *ι*, and *ι*, one who runs about a city).

Περικολών, *adv.* very much. *Th. περι, πολλός*, for *παλός*.

Περικολού, *adv. s. s.* as *περι πολλού*, (*the words ought to be separated*, *Schn. l.*) highly; very much; by much.

Περιπαλος, *ου*, *ι*, and *ι*, one who goes round about; especially, one who keeps guard, or reconnoitres. † *περιπαλος* (*καὶς* understood), a guard-shield. *Th. περιπαλος*, at *Athena*, the young men from the age of eighteen to twenty, who served on horseback as guards on the frontiers. *Th. περι, πόλις*.

Περιπομπή, *ης*, *ι*, the act of sending round about. *Th. περι, πομπή*.

Περιπόνη, *ου*, *adj.* a stronger expression than *παρά*.

Περιπονήζω, *fut. ύσω*, a stronger expression than *ποπνύζω*. *metaph.* to wheedle; to flatter. *Th. περι, πομπή*.

Περιπεριπατος, *α*, *to go, or travel, round about*; *to go through*; *to go, or travel, about*. *Th. περι, περιπατος*.

Περιπελάμαι, *ήμαι*, *fut. ήσμαι*, to hang round, and fasten with a clasp. *Th. περι, πελάς*.

Περιπεφύστος, *ου*, *adj.* clothed in purple. *Th. περι, πεφύστος*.

Περιπεφύστος, *ου*, *adj.* wearing a garment with a purple stripe; wearing the Roman prætexta. *Th. περι, πεφύστος*.

Περιπτόμαι, *ήμαι*, to fly round about. *Sophoc. Oedip. Tyr. 490.* for *περιπτόμαι*.

Περίτω, *adv.* somewhat about; nearly; almost. *Th. περι, ποῦ*.

Περίτω, *ποδός*, *adj. properly*, fitting the foot, like a shoe. *metaph.* fitting; well adapted. *Th. περι, ποῦ*.

Περιτρίβω, the *s. of* *πρίβω*, with the addition of 'totally,' 'utterly,' or 'all round.' *Th. περι, πρίβω*.

Περιτρίβω, *adv.* very; especially; particularly. *s. s.* as *διεπρί*—*s. s.* as *περισσώ*, greatly; excessively. *Th. περι, πρί*.

Περιτροβάλλω, properly, to throw round about, and forwards—to go forth, and run about. *Th. περι, προβάλλω*.

Περιτροχύνω, *fut. ύσω*, to pour out all around; to overflow. *Iliad. 14, 316.* *Th. περι, τροχύνω*.

Περιπύλας, *ου*, *adj.* surrounded with a row of pillars. *Th. περι, πύλας*.

Περιπύλας, *α*, *the hull of* barley; the husk of grapes. *s. s.* as *στριμφοῦ*. *Th. περιπύλας*.

Περιπύλας, *α*, *to clear off* hulls, or

husks of barley, thoroughly. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, *α*, something wrapped round about; a cover. *Th. περιπύλας*.

Περιπύλας, *fut. ήσω*, to inwrap; to infold; to wind round. = *Περιπύλας*, *Mid.* to coil itself round; to wind round, embrace, or infold; to surround; to environ. *Th. περι, πύλας*.

(*Περιπύλας*, *ης*, *ι*, an embracing; an infolding; a covering; an envelope—the act of folding round, surrounding, or covering.

(*Περιπύλας*, *ιας*, *adj.* folded round; surrounding—covered; enveloped, *Sophoc. Aj. 898.*

Περιπύλας, to spit upon; to spurn. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, an accident; an unlucky accident—a mischance. *Plat. Protag. Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to exceed exceedingly. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, *adj.* accidental—exposed to accidents.

Περιπύλας, *α*, *α*, a suppurating all round. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, well known; renowned. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to shut in with a cover. *Th. περι, πύλας*.

Περιπύλας, (*α*) to tear off clothes from around. *Th. περι, πύλας*.

(*Περιπύλας*, *ιας*, *α*, *adj.* rent all around; act. rending, &c.

Περιπύλας, *α*, *α*, to moisten, or besprinkle, all around. *Th. περι, πύλας*.

(*Περιπύλας*, *ιας*, *α*, the act of sprinkling, &c. see the verb.

(*Περιπύλας*, *α*, *α*, a vessel, or an instrument, for sprinkling water all round, especially in lustrations.

Περιπύλας, *α*, *α*, *s. s.* as *περιπύλας*.

Περιπύλας, to stitch round about, or upon. *Th. περι, πύλας*.

Περιπύλας, to free from guilt, by sacrifices and religious rites. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to bend to one side, &c. *Schn. l.* *Th. περι, πύλας*.

(*Περιπύλας*, *ιας*, *α*, the falling to one side, opposed to a steady position, *Hippoc.*

Περιπύλας, to flow round about—to overflow; to flow, or trickle, down—to slip, or slide, down. *Th. περι, πύλας*.

Περιπύλας, and *περιπύλας*, to rend, or tear in pieces, all round; to burst, or break, on all sides. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, sliding downwards; slanting; falling to either side. *Th. περι, πύλας*.

(*Περιπύλας*, *ιας*, *α*, falling down, either backwards, or to either side, *Odys. 22, 84.* sliding, or

bending, to either side, *Hippoc.*

Περιπύλας, *ιας*, *α*, the act of rendering all round, &c. see *περιπύλας*.

? *Schn. l.* *Th. περιπύλας*.

Περιπύλας, *α*, *α*, the flowing round about; an overflow. *Th. περιπύλας*.

(*Περιπύλας*, *α*, *α*, a flow round about; a discharge and confluence, *Plut.*

Περιπύλας, *α*, to turn round about like a *πέλας*. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, *adj.* flooded all round; surrounded by a current—that flows round. *¶* in *Hippoc. and Aretæus*, as a *subst.* a fluxion. *Th. περιπύλας*.

Περιπύλας, *s. s.* as *περιπύλας*. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, all over smutty. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to wash out; to clean. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, *s. s.* as *περιπύλας*. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, abrupt, or steep, all round. *Th. περι, πύλας*.

Περιπύλας, or *περιπύλας*, properly, to wag the tail around, as dogs do caressing their masters. *metaph.* to wheedle; to fondle, or flatter. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to sound the trumpet round about. *Th. περι, πύλας*.

(*Περιπύλας*, *α*, *α*, the act of sounding a trumpet round about.

(*Περιπύλας*, *α*, *α*, *adj.* round which the trumpet is sounded.

Περιπύλας, *ιας*, *α*, the act of heaping up, upon, and pressing down, all round. *Th. περιπύλας*.

Περιπύλας, to cut the flesh all round, *Chirurg. Vet. Schn. l.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, the act of cutting the flesh all round.

(*Περιπύλας*, *α*, *α*, *adj.* surrounded with flesh.

(*Περιπύλας*, *α*, *α*, to surround with flesh, &c. *Schn. l.*

(*Περιπύλας*, *ιας*, *α*, the act of surrounding, or covering, with flesh, *Chirurg. Vet. Schn. l.*

Περιπύλας, *α*, *α*, to heap up and press together all round. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to extinguish all round. *Th. περι, πύλας*.

Περιπύλας, to shake on all sides. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, the *s. of* *περιπύλας*, superlatively. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, highly to be revered. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, most remarkable, distinguished, or renowned. *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to putrefy round about, or totally. *Th. περι, πύλας*.

Περιπύλας, *α*, to be of superior strength—to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

Περιπύλας, *α*, *α*, to conquer, *Odys. 22, 368.* *Th. περι, πύλας*.

ing, or whirling, round—a winding round, or curling, as *smoke ascending*, Pollux.

(Περίστρεφος, ου, adj. turned round:

Περίστρεμμα, ατος, τὸ, s. s. as περιπλάττωμα, a coverlet, for a bed—a curtain; hangings; a carpet. Th. περιστρέψωμαι.

Περιστρέψωμαι, fut. στρέψω, to spread, lay, or strew, round about, or all over; to cover over, or round about. Th. περί, στρέψωμαι.

Περιστρεφάω, ῶ, s. s. as περιστρέφω. = Περιστρεφάμαι, ῶμαι, Mid. to go round about, to visit oracles, Herodot. 8, 135. Th. περί, στρεφάω.

Περίστυλος, ου, τὸ, a colonnade; a gallery with pillars, a peristyle. Th. neut. of περιστύλος.

Περίστυλος, ου, adj. surrounded with pillars, or with a gallery having pillars. Th. περί, στυλός.

Περιστυλάω, fut. λῶ, s. s. as στυφάω, with the additional s. of 'round about'—a stronger expression than the simple verb. Th. περί, στυφάω.

Περίστυψω, to dry up by astringent, or absorbent, applications, Plut. Th. περί, στυψέω.

Περίστω, ου, τὸ, (for περιστῶ) s. s. and Th. as περιστῶ.

Περὶσπῶ, ῶ, fut. ἔσω, to despoil totally; to carry away forcibly from all sides. Th. περί, σπῶ.

Περίσπασμα, ατος, τὸ, a distraction, Eustath. ad Odys. 17. a sport; a banter, Schn. L. Th. περισπῶ.

(Περίσπῃ, ῶ, ὁ, the act of pulling off, or away, of drawing aside, or diverting from the right road, Theophrast. Schn. L.

Περίσπῃ, fut. ῶ, to drag round about—to pull about; to pull in pieces; to tear off, or asunder—to tear away; to carry off, Polyb. to collect together and carry off, Polyb. 3, 93.—Pass. to be pulled about, &c. Th. περί, σπῶ.

Περίσφαλλω, ῶ, adj. slippery. ? Schn. L. Th. περισφάλλω.

Περίσφάλλω, fut. αλῶ, to cause any one to slip, or fall. = Περίσφάλλομαι, Mid. to totter and fall, Hippoc. Th. περί, σφάλλω.

Περίσφωμι, ῶ, to stop up and bind fast round about; also, frequently, s. s. as περισφῶμι. Th. περί, σφῶμι.

Περίσφωμι, fut. ξω, to tighten all round; to bind tight over, or round about. Th. περί, σφίγγω.

(Περίσφωμι, ῶ, ὁ, the act of tightening round about, &c. see the verb.

Περίσφωμι, ου, τὸ, a covering for the ankle, or foot. Th. neut. of περισφῶμιος.

Περίσφωμιος, ου, adj. that is round the ankle, or foot. Th. περί, σφῶμι.

Περίσφωμι, see περισφῶμι.

Περίσφωμι, ῶ, ὁ, a surrounding;

an encircling. Th. (περίσφωμι) περισφῶμι.

(Περίσφωμι, ου, adj. surrounded; environed.

Περίσφωμι, ῶ, adj. split, or slit, round about. Th. περισφῶμι.

Περίσφωμι, fut. λῶ, to split, or slit, all around—to tear off, or sever from, Arrian. Ep. 1, 25. Th. περί, σφίζω.

(Περίσφωμι, ῶ, ὁ, the act of splitting, &c. see the s. of the verb.

Περίσφωμι, fut. λῶ, to enclose by a rope and separate, as a place for a public meeting. Th. περί, σφίζω.

(Περίσφωμι, ατος, τὸ, a place enclosed by a rope.

(Περίσφωμι, ῶ, ὁ, the act of enclosing, &c. see περισφῶμι.

Περίσφωμι, fut. ῶ, to save and protect, properly, so that he may survive. ¶ s. s. as σῶω τινα, ἵνα σωθῇ, Ael. v. h. 15, 46. Schn. L. Th. περί, σῶω.

Περίσφωμι, fut. ῶ, to heap up round about. Th. περί, σφῶμι.

Περίσφωμι, ου, adj. remarkably modest, prudent, or wise. Th. περί, σφῶμι.

Περίσφωμι, by the force of a more forcible expression than σφῶμι.

Περίσφωμι, Ion. for περισφῶμι.

Περίσφωμι, s. s. as σφῶμι, Ptolem. Hephaest. 1. Schn. L.

Περίσφωμι, ῶ, ὁ, tension round about, or over; distension—a swelling round about. Th. περί, σφῶμι.

Περίσφωμι, fut. ῶ, to surround with an intrenchment. Th. περί, σφῶμι.

Περίσφωμι, fut. ῶ, to stretch round about, or all over—to draw out, strain, or distend, greatly—to strain and produce a swelling. Th. περί, σφῶμι.

Περίσφωμι, the s. of σφῶμι, with the addition of 'exceedingly.' Th. περί, σφῶμι.

Περίσφωμι, fut. λῶ, to wall round; to wall round, or enclose, either for purposes of defence, or to blockade an enemy. Th. περί, σφῶμι.

(Περίσφωμι, ῶ, ὁ, and περισφῶμι, ὁ, the act of walling round; circumvallation; fortification.

(Περίσφωμι, ατος, τὸ, a walled in, or fortified, place.

(Περίσφωμι, ου, τὸ, s. s. as περισφῶμι, LXX.

Περίσφωμι, to finish, ? Schn. L. Th. περί, σφῶμι.

Περίσφωμι, s. s. as περισφῶμι; to go round about; to perform a revolution; to revolve. Th. περί, σφῶμι.

Περίσφωμι, fut. ῶ, to cut round about; to clip, lop, or prune, all round—to circumcise—to cut short; to curtail—to intercept, or cut off, in terms of war, Xen. Cy-

rop. 5, 4, 8. ¶ περισφῶμι, Odys. 11, 401. s. s. as περισφῶμι, collected and driven off as booty, in a similar sense, ἀμφότερα, Iliad. 18, 528. Th. περί, σφῶμι.

Περίσφωμι, ῶ, adj. much strained; very stiff. Th. περισφῶμι.

Περίσφωμι, ου, adj. bounding all round. pass. bounded, &c. Th. περί, σφῶμι.

Περίσφωμι, ῶμαι, from the s. of περί, a stronger expression than the simple verb.

(Περίσφωμι, ου, ὁ, a stronger expression than σφῶμι; generally, exceeding great art, or cunning. Thuc. Schn. L.

Περίσφωμι, fut. ξω, to melt round about, or totally—to consume. Th. περί, σφῶμι.

(Περίσφωμι, ου, ὁ, total fusion, or fusion round about—a melting away, Hippoc.

Περίσφωμι, to put round about; to put on; to surround; to attire; to invest. metaph. to bestow, or confer—to attribute to. = Περισφῶμι, Mid. to put on one's self; to put round one's self; to appropriate to one's own use. Th. περί, σφῶμι.

Περίσφωμι, to pluck out, or round about. Th. περί, σφῶμι.

Περίσφωμι, ῶ, ὁ, highly honoured, or valued. Th. περί, σφῶμι.

Περίσφωμι, to strain all round. Th. περί, σφῶμι.

Περίσφωμι, to bore all round about; to perforate. Th. περί, σφῶμι.

Περίσφωμι, to honour highly. Th. περί, σφῶμι.

Περίσφωμι, ατος, τὸ, that which has been cut off; a cut, or slice; s. s. as σφῶμι. Th. περισφῶμι.

(Περίσφωμι, ου, ὁ, one who cuts, &c. see the s. of περισφῶμι—a shoe-maker's knife.

(Περίσφωμι, ῶ, ὁ, the act of cutting round about (see the verb); circumcision.

(Περίσφωμι, ου, adj. cut all round about—abrupt; steep. Polyb.

Περίσφωμι, αἰα, αἰω, περισφῶμι, αἰα, αἰω, and περισφῶμι, ου, adj. stretched over and covering. τὸ περισφῶμι, περισφῶμι, or περισφῶμι, (in anatomy) the membrane which covers the contents of the abdomen, peritoneum. Th. περισφῶμι.

(Περίσφωμι, αἰ, ὁ, the act of stretching, straining, or stiffening.

(Περίσφωμι, ου, τὸ, a handle for winding up, or straining, a machine.

(Περίσφωμι, ου, adj. stretched over; strained. ¶ τὰ περισφῶμι, timbers projecting from the sides of the poop.

Περίσφωμι, fut. ῶ, to shoot arrows round about. Th. περί, σφῶμι.

circuit; a revolution, *us of the sun*, &c.—aberration; disquietude; perplexity—a going about, *Plut. Pericles*, 5. *Th. περιφέρω*.
(Περιφοράδην, adv. carrying round about.
Περιφέρειν, s. s. as περιφέρω. Th. περι, φορίω.
(Περιφέρημα, ατος, τὸ, that which is carried about, or served at table.
(Περιφέρντος, ου, adj. carried about; to be carried about—going about, Schol. Aristoph. Acharn. 850.
Περιφραγή, ἥς, ἡ, enclosure. Th. περιφράσσω.
(Περιφραγμα, ατος, τὸ, a hedge, railing, &c. by which any place has been enclosed, or fortified.
(Περιφραγμός, οῦ, ὁ, the act of enclosing, or fortifying.
Περιφραδής, ὅς, adj. circumspect; prudent; intelligent, Sophoc. Antig. 352. Th. περιφράζω.
Περιφράζω, fut. ἄσω, to express by periphrasis, or circumlocution. = Περιφράζεσθαι, Mid. to consider; to ponder on, or examine, Odys. 1, 76. Th. περι, φράζω.
Περιφρακτος, ου, adj. enclosed, hedged in, or fortified, on all sides. Th. περιφράσσω.
(Περιφραξίς, ὡς, ἡ, s. s. as περιφραγή.
Περιφρασις, ὡς, ἡ, circumlocution; periphrasis. Th. περιφράζω.
Περιφρασσά, Att. —άτω, fut. ξω, to hem in, enclose, or wall round. Th. περι, φράσσω.
Περιφραστῆς, κῆ, κῶν, adj. in a periphrastic manner; with circumlocution; making use of circumlocution in speaking, or writing. Th. περιφράζω.
Περιφραστῶν, ὦν, fut. ἥσω, (with an accus.) to reflect upon; to weigh, or consider—to despise, Thuc. 1, 25, and Aristoph. also with a genit. Plut. Thes. 1. neut. to be prudent, wise, or intelligent, Aeschin. Dial. 3, 3. Th. περι, φραστῶν.
(Περιφρήσις, ὡς, ἡ, consideration—contempt.
Περιφρουεῖν, ὦν, fut. ἥσω, to watch round. Th. περι, φρουεῖν.
Περιφρύω, fut. ξω, to torrefy, or parch, on all sides. Th. περι, φρύω.
Περιφρων, ους, adj. provident; prudent; wise—for ὑπερφρων, overbearing, Aeschyl. Suppl. 765. Th. περι, φρήν.
Περιφύς, ὅς, adj. growing round about—creeping, in reference to plants. Th. (περιφύομαι) περιφύω.
Περιφυλακή, ἥς, ἡ, a guard round about. Th. περιφυλάσσω.
Περιφυλάσσω, Att. —άτω, fut. ξω, to keep guard, or watch, round. Th. περι, φυλάσσω.
Περιφύμι, and περιφύομαι, to grow round about; to adhere firmly to; to hold—to embrace closely, Odys. 24, 235. Th. περι, φύω.
Περιφύω, to throw into confusion. Th. περι, φύω.

Περιφύσσω, to blow round about, or upon. Th. περι, φύσσω.
Περιφύσις, ὡς, ἡ, a growth round about; that which has grown round about. Th. περιφύω.
Περιφύτω, fut. ὤσω, to plant round about. Th. περι, φύτω.
Περιφύω, fut. ὤσω, perf. πέφυκα, to cause to grow to; to fix firmly upon. See περιφύμι. Th. περι, φύω.
Περιφώνω, ὦν, fut. ἥσω, to sound round about; to resound; to re-echo. Th. περι, φωνέω.
Περιφωρος, ου, adj. uncovered; unprotected; exposed. Th. περι, φώ.
Περιφωτίζω, fut. ὤσω, to enlighten round about. Th. περι, φωτίζω.
(Περιφωτισμός, οῦ, ὁ, illumination by light emitted all round.
Περιφάινω, fut. ἀνδ, to swallow with the mouth wide open; to gape wide. Th. περι, φαίω.
Περιφαίω, and περιφαίρομαι, mid. (with a dat.) to rejoice greatly at. Th. περι, φαίω.
Περιφαλνός, ὦν, fut. ὤσω, to bridle. Th. περι, φαλνός.
Περιφαλκος, ου, adj. covered over, or all round, with brass. Th. περι, φαλκός.
Περιφαλμός, ὦν, to cover with brass. Th. περι, φαλμός.
Περιφαλαίω, ὦν, to surround with paling. Th. περι, φαλαίω.
Περιφαλακτῆρ, ἥρος, ὁ, an instrument for making incisions round about, as in separating the gum from a tooth to be drawn. Th. περιφαλάσσω.
(Περιφαλακτῆς, κῆ, κῶν, adj. fit for making incisions, or indenting; pertaining to, &c.
(Περιφάραξις, ὡς, ἡ, the act of making incisions; scarification round about.
Περιφάρασσω, Att. —άτω, fut. ξω, to scarify, or make incisions, round about. Th. περι, φάρασσω.
Περιφάρα, or περιφάρα, ας, ἡ, extraordinary, or immoderate, joy, Plat. Leg. 8. Th. περιφάρα.
Περιφάρε, ὅς, adj. extraordinarily gay, or delighted.
Περιφάρεως, adv. the s. of the adj. adverbially.
Περιφάσσω, s. s. as περιφάινω. Th. περι, φάσσω.
Περιφάω, ὦν, fut. ὤσω, to put a rim round about; to enchase. Th. περι, φαίω.
Περιφάιδιον, ου, τὸ, dimin. of περιφάειν. Th. περι, φαίω.
(Περιφάειν, ου, τὸ, something worn round the hand, or arm; an armlet—a kind of glove, Pollux.
(Περιφάειος, and περιφάειος, ου, adj. that is round the hand.
Περιφάειμα, ατος, τὸ, that which has been poured round about. Th. περιφάειν.
Περιφάω, and περιφάω, fut. ὤσω, to pour round about, or upon—to sprinkle upon. Περιφάσσαι, to

take a moderate bath, Athen. Schn. L. Th. περι, φαίω, χίω.
Περιφάω, ὅς, adj. round about the earth. ¶ Improperly, for περι φάω, Iliad. 19, 562. Schn. L. Th. περι, φάω.
Περιφάω, ὦν, ὦν, to eat one's fill, Hesych. Th. περι, φαίω.
Περιφάω, ου, adj. abounding in bile. Th. περι, φαίω.
Περιφάω, fut. ὤσω, to dance round about. Th. περι, φαίω.
Περιφάω, ου, adj. abounding in wealth; very opulent. Th. περι, φαίω.
Περιφάω, ου, adj. the act of anointing round about, or all over. Th. περιφάω.
(Περιφάω, ου, adj. anointed round about, or all over.
Περιφάω, fut. ὤσω, to anoint round about, or all over. Th. περι, φαίω.
Περιφάω, ου, adj. encased in gold, having gold round about. Th. περιφάω.
Περιφάω, ὦν, to enchase, or surround with gold. Th. περι, φαίω.
Περιφάω, ατος, τὸ, that which is poured upon, or round—an ablation. Th. περιφάω.
Περιφάω, ὡς, ἡ, the act of pouring round about—affusion; ablation. Th. περι, φαίω.
(Περιφάω, ου, τὸ, a vessel used for pouring, properly, a neut. of περιφάω.
Περιφάω, ου, ὁ, one that pours out. Gloss. Steph.
Περιφάω, s. s. as περιφάω, to pour round about, or upon; to affuse. Th. περι, φαίω.
Περιφάω, to surround with a mound, or dam; to dam. Th. περι, φαίω.
Περιφάω, ὦν, fut. ὤσω, to go round about—to come round about in regular turn, or revolution, or by rotation; to devolve upon, s. s. as περιφάω—to open round about, Hom. Hymn. Cer. 430. Th. περι, φαίω.
(Περιφάω, ὡς, ἡ, a going round about; return by periodical revolution, or rotation.
Περιφάω, ου, adj. round about any place, or adjacent. Th. περι, φαίω.
Περιφάω, fut. ὤσω, to feel, handle, or examine, all round. Th. περι, φαίω.
Περιφάω, fut. ὤσω, to wipe, or scour, round about; to clean. Th. περι, φαίω.
(Περιφάω, ατος, τὸ, that which is removed by wiping, or cleaning; offscouring; filth. metaph. a vile wicked wretch, s. s. as καθαίω.
(Περιφάω, ὡς, ἡ, the circular movement and trituration of a mill-stone, Suidas.
Περιφάω, ὦν, to make bare, or bald, all round. Th. περι, φαίω.
(Περιφάω, ὡς, ἡ, the act of making bare, or bald, all round.

Περιφωρία, ὤ, fut. ἔσω, to make a loud hollow noise round about. Th. περι, φωρία.
Περιφυγμός, οὐ, ὅ, s. s. as περιφυγε. Th. περιφυχμός.
(Περιψακτος, ου, adj. cooled and refreshed; cooled; cool. †† most cordially; with the entire soul. Th. περι, ψυχή.
Περιψαξίς, αὐς, ἡ, the act of cooling, or of refreshing by cooling—a chill, as in the cold fit of a fever. Th. περιψύχω.
(Περιψυχρος, ου, adj. exceedingly cold.
Περιψύχω, fut. ξω, to cool; to refresh, or revive, by cooling—to produce a chill on the skin, or extremities. Th. περι, ψύχω.
Περιωδύμειναι, adv. circuitously; by circumlocution, or diffusely. Th. περιωδύω.
Περιωδύω, ὤ, s. s. as περιωδῶ, to charm by incantations. Th. περι, ὀδῶ.
Περιωδύναι, ὤ, fut. ἔσω, to produce excessive pain, Hippoc. Th. περι, ὀδῶ.
(Περιωδυνία, αὐ, ἡ, excessive pain.
(Περιωδυνος, ου, adj. suffering excessive pain—causing excessive pain.
Περιωδῶ, ὤ, fut. ἔσω, to push round about; to push about, or away—to repulse, treat with contumely, oppress, or molest. Th. περι, ὀδῶ.
(Περιωδῶν, fut. ἔσω, s. s. as περιωδῶ.
Περιωμμος, ου, adj. placed about the shoulders. Th. περι, ὀμμος.
(Περιωμμός, ἰδος, ἡ, a kind of cloak, s. s. as περιωμμός.
Περιωμμος, ου, adj. renowned far and wide. Th. περι, ὀμμος.
Περιωπταίω, s. s. as περιωπταίω. Th. περι, ὀπταίω.
(Περιωπταίω, ἡ, ἡ, the act of looking all round, or observing from an elevated situation. metaph. circumspection; caution—a place from which one may see extensively all round.
(Περιωπταίω, to look round from an elevated situation.
Περιωπταία, αὐ, ἡ, a place round about, or adjacent to, a mountain. Th. περι, ὄρος. †† a place round about, or near, boundaries. Th. περι, ὄρος.
Περιωπτικός, ου, adj. beyond measure; excessive; enormous; vast; great. †† περιωπτικός, and περιωπτικός, neut. sing. and plur. adverbially, enormously; greatly, and with a genit. beyond, above, or surpassing. Th. περιωπτικός, from σῆμα, to be.
Περιωπτικός, αὐς, ἡ, the act of pushing round about, &c. see the verb. Th. περιωπτικός.
Περιωπταίω, ὤ, to cicatrize all round, or perfectly. Th. περι, ὀπταίω.

Περικτός, ἰδος, ἡ, s. s. as ἀμφοτέρω. Th. περι, ἰδος, gen. of ὤ.
Περικτός, fut. ἔσω, properly, applied to grapes and olives, to become dark-coloured, when approaching maturity; to become dark-coloured, like grapes, or olives—to become spotted with dark spots, the latter interpret. rejected by Schneider L. Th. πέρικτος, see πέρικτος.
(Περικτός, to render dark-coloured.
**(Πέρικτος, or πέρικτος, αὐ, ἡ, and πέρικτος, ἰδος, ἡ, a fish, the perch.
(Περικτίων, ου, τὸ, a small perch, dimin. of πέρικτος.
Περικνέπτερος, ου, adj. having dusky wings. †† subst. a kind of eagle. Th. πέρικτος, πτερόν.
ΠΕΡΚΝΟΣ, ἡ, ὅ, and also πέρικτος, adj. dark-coloured; swarthy; dark blue, especially, of the colour which olives and the red grapes assume when ripening—marked with black spots, or spotted, Thesaur. Steph. this interpret. rejected by Schneider L.
(Περικνέπτερος, αὐτος, τὸ, a dark spot—a variegated colour, Hesych. properly, from πέρικτος.
ΠΕΡΝΑ, αὐ, ἡ, a ham, Strab.
Πέρναι, πέρναι, to vend; properly, to transport, or carry any where, for sale. = Πέρναι, Mid. to be carried away and sold. Th. πέρναι, πέρναι.
Πέρναι, ου, ὅ, a sort of bird of prey, incorrectly for πέρναι, Schn. L.
Πέρναι, Dor. for πέρναι.
Πέρναι, to transpire; to pierce—to fasten with a clasp, broach, or buckle. Th. πέρναι, (πέρναι) πέρναι.
Πέρναι, αὐ, ἡ, properly, the tongue of a buckle, or broach; a broach, pin, or buckle, especially, for fastening a garment on the shoulder—a lynch-pin, or axle-pin—in anatomy the lesser bone of the leg, or shin-bone, and also, the lesser bone of the fore-arm, Hippoc. the process of a bone, or a bony excrescence. Th. πέρναι, πέρναι.
(Πέρναι, αὐτος, τὸ, that which is fastened by a πέρναι.
(Πέρναι, ἰδος, αὐ, and πέρναι, ἰδος, ἡ, Dor. (Theocrit. 15, 21.) πέρναι, ἰδος, ἡ, a robe worn by women, and in the Dorian fashion, open at the sides, and fastened over the shoulders by clasps, Ael. v. h. 1, 18.
Πέρναι, ἰδος, ἡ, s. s. and Th. as πέρναι.
Πέρναι, and πέρναι, αὐ, ἡ, vanity; boastfulness. Th. πέρναι.
(Πέρναι, αὐτος, τὸ, to vaunt one's self; to set off, exaggerate, and boast of, something—to act, or speak, like one who is πέρναι. †† ἀλαζονέσθαι, differs from πέρναι, in signifying 'to boast,' but without any foundation whatever.
ΠΕΡΠΕΡΟΣ, ου, adj. vain and lo-**

quacious; light-headed; sickle—vain-glorious; boastful.
Πέρριος, Ael. for ὑπέρριος, or probably, for πέρριος, Schn. L.
Πέρριος, and πέρριος, αὐ, ἡ, a kind of tree, Cordia myxa, Schreber in Usteri Botan. taken by Pliny for the peach-tree.
Πέρριος, ἰδος, ἡ, a proper name, Perseus—the name of a certain fish.
Πέρριος, αὐ, ἡ, Proserpine.
ΠΕΡΡΗΣ, ου, ἡ, a Persian—also, a certain cast on dice.
Πέρριος, αὐ, ἡ, s. s. as πέρριος.
Πέρριος, fut. ἔσω, to affect, or to imitate, the manners and dress of the Persians; to speak Persian; to follow the Persian party in politics. Th. Πέρριος.
(Πέρριος, αὐ, αὐ, adj. Persian. †† πέρριος, αὐ, αὐ, a kind of slippers, Aristoph. Nub. 151. †† πέρριος, αὐ, αὐ, peaches, Aristot. Aphrod. Probl. 2, 16, and τὰ πέρριος, s. s. Geopon. 10, 14. Schn. L. †† πέρριος, αὐ, αὐ, the lemon-tree, and μῆλον πέρριος, the lemon. †† τὰ πέρριος, a history of the Persians; the Persian war.
Πέρριος, ου, τὸ, s. s. as πέρριος.
Πέρριος, αὐ, ἡ, devastation; destruction. Th. πέρριος.
Πέρριος, ἰδος, ἡ, (γὰρ understood) Persian—(γὰρ understood) a Persian woman—(χαίνα understood) a Persian cloak. Th. Πέρριος.
(Πέρριος, αὐ, αὐ, after the Persian manner; in the Persian language.
Πέρριος, αὐ, αὐ, a persecutor, or a conqueror of the Persians. Th. Πέρριος, αὐ, αὐ.
Πέρριος, αὐ, αὐ, a slayer of Persians. Th. Πέρριος, αὐ, αὐ.
Πέρριος, αὐ, αὐ, to be governed by Persians, or by Persian laws. Th. Πέρριος, αὐ, αὐ.
(Πέρριος, αὐ, αὐ, ruling Persians, Aeschyl. Pers. 921.
Πέρριος, αὐ, αὐ, last year; formerly—a dat. of an obs. nomin. πέρριος, according to some etym. Th. πέρριος, Schn. L.
(Πέρριος, αὐ, αὐ, and πέρριος, αὐ, αὐ, adj. of last year; a year old.
Πέρριος, αὐ, αὐ, and Th. as πέρριος.
ΠΕΡΡΑ, an obs. Th. see πέρριος.
Πέρριος, see πέρριος.
Πέρριος, 2 aor. inf. of πέρριος.
Πέρριος, Ion. for πέρριος, 2 aor. inf. of πέρριος.
Πέρριος, obs. fut. πέρριος, s. s. as πέρριος.
(Πέρριος, αὐ, αὐ, τὸ, a fall; an occurrence—that which has fallen, or occurred.
Πέρριος, αὐ, αὐ, τὸ, s. s. as πέρριος, a skin; a hide, or rind.
Πέρριος, αὐ, αὐ, τὸ, the stalk of a fig. Th. πέρριος.
Πέρριος, αὐ, αὐ, τὸ, s. s. and Th. as πέρριος.
Πέρριος, αὐ, αὐ, see πέρριος.

Πισσυντήριον, *ov, τὸ*, a kind of chess, or draughts, board on which astronomical figures were traced, of Eustath. ad *Odys.* Th. neut. of *πισσυντήριος*.

Πισσυντήριος, *la, ion, adj. s. s. as πισσυντήριος*. Th. *πισσυντήριος, s. s. as πισσυντήριος*.

Πισσυντήριος, *ov, τὸ*, a chess-player. Th. *πισσυντήριος*.

(Πισσυντήριος, *ad, τὸν*, adj. pertaining to, or adapted for, the game of draughts, or chess; fond of, or skilled in, playing draughts.)

(Πισσυντήριος, *Att. πισσυντήριος*, to play with *πισσυντήριος*; hence, to move backward and forward; to change.

Πισσυντήριος, *ov, τὸ*, to arrange the *πισσυντήριος*, at a game like draughts, or chess; to play at draughts—to arrange. Th. *πισσυντήριος, τὸν*.

ΠΙΣΣΟΣ, *Att. πιστός, ov, δ*, a stone, or other substance, used for playing at draughts—(in medicine) a pessary. *¶* *οἱ πισσοί*, the game of draughts; the place where draughts are played, *Eurip. Med.* 67.

ΠΙΣΣΩ, *Att. πιστός, (older forms than πιστός) fut. πίψω (from πίπτω), 1 aor. πίψα, perf. pass. πίπτωμαι, 1 aor. pass. πίπτωμαι, s. s. as πίπτω, to boil, or cook; to ripen—to concoct; to digest. metaph. to keep down, anger. ¶ θυμὸν πίπτω, to digest, or keep down, one's anger. ¶ πλάττειν πίψαι, Pind. to enjoy his wealth tranquilly. ¶ βίλος πίπτω, Hom. to attend to and cure the wound of an arrow-shot. See πίπτω.*

ΠΙΤΑ, *Eol. for μίττα*. ΠΙΤΕΩ, *fut. πίτω, s. s. as πίτω*. (Πίταλον, *ov, τὸ*, a wide goblet, or bowl.

Πιτάλιον, *ov, τὸ*, for πίταλον. Πιτάλιον, *fut. πίτω, to bud forth leaves—to gather leaves—to condemn by πίταλισμός, see the word. Th. πίταλον*.

(Πιτάλισμός, *ov, δ*, the budding, &c. see the verb—a mode of judgment at Syracuse similar to the *δογματισμός* at Athens, instead of a shell, the name was written on a leaf, *Diodor.* 11, 87.

(Πιτάλιος, *ιδεός, ov, δ*, s. s. as *φωλλήτιος*.

Πίταλον, *ov, τὸ*, a leaf; a leaf, or thin plate, of metal, the term is applied to other things from the resemblance.

Πιταλοποιός, *ov, δ*, and *πιταλοποιός, ov, δ*, one who hammers out and prepares plates of metal. Th. *πιταλοποιός, τὸν*.

Πιταλος, *η, ov, adj. and Ion. πίταλος*, expanded; flat; broad—newly blown; growing up; young. Th. *πίταλος*.

Πιτάλω, *ov, τὸ*, to change into leaves—to hammer out into thin plates—to cover over with thin plates of metal. Th. *πίταλος*.

Πιτάλω, *ov, τὸ*, of the nature of, or like, leaves. Th. *πίταλος*. Πιτάλω, *ov, τὸ*, in form of a leaf—covered over with leaves. Th. *πίταλος*.

Πίταμαι, *s. s. as πίτομαι, (from πίταμαι, πίταμαι) ¶ πίταμαι, not purely Attic, and πίτομαι, the most ancient form, Heinsohn on Plat. Theat. p. 473. πίταμαι, occurs sometimes in Attic prose writers, as Xen. Anab. 1, 5, 3. but frequently in Pind. Schn. L.*

Πιτάωμαι, and *πιτάωμαι, fut. πίτασθαι, Att. πίτω, 1 aor. πίτασα, perf. pass. πίπιτασμαι, more commonly, πίπιταμαι, 1 aor. pass. πίπιτασθαι, to expand; to spread; to open. ¶ πίπιτασθαι, post. displayed; expanded; extensive; wide. Th. πίτασθαι, πίτω*.

(Πιτάωμαι, *fut. πίπιτασθαι, to fly, Aristoph. Pac.* 77.

(Πιτάωμαι, *imperf. πίτω, flying; qualified for flying.*

Πιτάω, *ov, τὸ*, dimin. of *πίτασθαι*.

Πιτάσθαι, *ov, δ*, that resembles a hat—a plant, *Tussilago petasites*. Th. *πίτασθαι*.

Πίτασμα, *ατος, τὸ*, an expansion; an extension—a carpet, or piece of cloth spread out—a curtain, *Æschyl. Ag.* 917. Th. *πίτασμα*.

(Πίτασος, *ov, δ*, a broad-brimmed hat. *¶* worn by the *ἱφάβη*, with the *χλαμύς*. *¶* *ἡ πίτασος*, *Athen. Schn. L.*

(Πιτάσος, *ov, δ*, resembling a *πίτασος*; having umbellated leaves, or flowers.

Πιτάσος, *ov, δ*, a shoulder of bacon.

Πιταύειν, *fut. πίτω, to dance on a rope. Th. πίταύειν*.

(Πιταύισμός, *ov, δ*, a dance on a rope; the performance, or tricks, of a rope-dancer.

(Πιταύιστός, *ov, δ*, and *πιταύιστός, ov, δ*, a rope-dancer.

ΠΙΤΑΤΡΟΝ, and *πίτατρον, ov, τὸ*, a pole, or perch; a roost, or perch, for poultry—a stage on which a rope-dancer performs his feats. *¶* probably derived from *πίτασμα*, *Lennep*.

Πιταύειν, *ov, τὸ*, see *πίτασθαι*.

ΠΕΤΑΩ, *ov, fut. πίτω, Att. πίτω, to spread; to expand, s. s. as *πιτάωμαι*. *¶* from *πίταω*, by contr. *πίταω*, *τῆμαι*. Th. πίτω, obs. in the act.*

Πιταύειν, *ov, τὸ*, and *πιταύειν, ov, δ*, that flies; having the faculty of flying; winged. Th. *πίταύειν*.

Πίτω, *Dor. for πίτω, 2 aor. imperat. of πίτομαι*.

Πίτω, *ov, τὸ*, see *πίτασθαι*.

Πίτω, *Ion. for πίτασθαι*.

Πιτῶ, *ov, δ*, *ov, adj. s. s. as *πιτῶ*. Πιτῶ, 2 aor. *πιτῶμαι*, by contr. *πιτῶμαι*, inf. *πιτῶναι*, to fly; properly, to spread itself, or expand*

the wings for flight—to spread. Th. *πίτω*, obs. *Hemsterh.*

ΠΕΤΡΑ, *ac, η*, a rock; a stone. (Πετράριος, *αἶα, αἶον, adj. of, or pertaining to, stone; stony; rocky—that is among, or that lives among, rocks.*

(Πετράριος, *adv. of the nature of stone, or rock; stony.*

(Πετράριος, *ov, τὸ*, adj. stony; rocky.

Πετρεωδής, *ov, δ*, adj. roofed, or covered, with stones. Th. *πίτω, ἱεῖν*.

Πετρεωδής, *ov, δ*, s. s. as *πίτω*. Th. *πίτω, ἱεῖν*.

Πετρίδιον, *ov, τὸ*, dimin. of *πίτω*.

Πετρίδιος, *la, ion, adj. s. s. and Th. as *πίτω*.*

Πιτῶ, *ov, τὸ*, adj. made of stone. Th. *πίτω*.

Πετρεωδής, *ov, δ*, to mount, or climb, upon rocks. Th. *πίτω, ἱεῖν*.

(Πετρεωδής, *ov, δ*, one who climbs upon rocks.

Πετρεωδής, *ov, δ*, adj. struck, or hurt, by stones. Th. *πίτω, ἱεῖν*.

(Πετρεωδής, *ov, δ*, to cast stones. (Πετρεωδής, *ac, η*, the casting of stones, as missile weapons.

(Πετρεωδής, *ov, δ*, adj. capable of, or adapted for, flinging stones. (Πετρεωδής, *ov, δ*, adj. that casts stones. *¶* τὰ πετρεωδῆα (*ἔργα understood*), machines for projecting stones.

Πιτῶ, *ov, δ*, adj. that lies, or sleeps, on rocks. Th. *πίτω, ἱεῖν*.

Πιτῶ, *ov, δ*, adj. that lies, or sleeps, on rocks. Th. *πίτω, ἱεῖν*.

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Πιτῶ, *ov, δ*, adj. that lies, or sleeps, on rocks. Th. *πίτω, ἱεῖν*.

Πεπρόφορος, ω, adj. s. s. and Th. as πεπρόφορος.

Πεπταία, ας, ἡ, the game of draughts, or chess, with πινυδ— (in music) the striking frequently the same chord, Schn. L. Th. πεπταίος, see πινυδ.

Πεπταίμα, ατος, τὸ, a game at chess, or draughts. Th. πεπταίος.

Πεπταίω, and πεπταίω, see πινυδ, πινυδιστής.

Πεπταίος, κῆ, κῆ, adj. s. s. as πεπταίος. Th. πεπταίω, s. s. as πεπταίω.

Πεπταίω, εν, τὰ, s. s. as πεπταίω.

Πεπταίω, s. s. as πεπταίω, see πινυδ.

ΠΕΤΩ, obs. in the pres. instead of which πινυδ, in the Attic poetic dialect πινυδ. ¶ 2 aor. Dor. πινυδ, hence πινυδ, Pind. Ol. 8, 50. in the other dialects πινυδ. See πινυδ, πινυδ, and πινυδ. ¶ an obs. act. form s. s. as πινυδ, see πινυδ.

ΠΕΤΩ, κῆ, ἡ, s. s. and Th. as πινυδ.

Πετῶν, ὄν, ὅ, an inquirer, Arrian. Ep. 2, 23. a searcher; a spy; a scout—a listener. Th. (πινυδ) πινυδιστής.

ΠΕΤΩ, obs. in the act. πινυδ, s. s. as πινυδ.

(Πετῶ, ὄν, ἡ, intelligence obtained by inquiry, Aeschyl. Theb. 355.

Πετῶν, κῆ, κῆ, adj. intelligent; acute; sharp—s. s. and Th. as πινυδ, Buttman. Lexil. S. 18.

Πετῶν, ω, τὸ, an umbelliferous plant, hart-wort, or scell: Peucedanum officinale.

Πετῶν, ὄν, ὅ, adj. bitter; pungent—deadly. ¶ primary s. according to Buttman. 'sharp-pointed'; 'sharp,' and Th. πινυδ, obs. 'to puncture.' Th. πινυδ, from the taste of resin.

ΠΕΥΚΗ, κῆ, ἡ, a tree, the pine, or fir, the species used for torches, is chiefly the Pinus mugho; of this also writing tablets were made; hence, a torch, properly, of pine-wood; a writing tablet. fig. a ship. ¶ Th. according to Buttman. πινυδ, obs. 'to prick,' from the form of the leaves.

(Πετῶν, ὄν, ἡ, adj. consisting of pine-wood, as a fire, Sophoc. Ant. 124. covered with pines, Dionys. Per. 678. bitter, viz. lamentation, Aeschyl. Choe. 377.

Πετῶν, ὄν, ὅ, adj. s. s. as πινυδ, but used only in its compound.

Πετῶν, ὄν, ὅ, adj. produced by the fir-tree, as resin; made of fir.

Πετῶν, ὄν, ὅ, inquiry—information, obtained by inquiry, Phalar. Ep. 53. ¶ Schn. L. Th. πινυδ.

(Πετῶν, ας, ἡ, (from πινυδ) inquiry, search, especially, that made by soothsayers. ¶ Schn. L.

(Πετῶν, ὄν, ὅ, adj. pertaining to, or conducive to, inquiry, or investigation; inquiring; seeking intelligence.

(Πετῶν, ὄν, ὅ, s. s. as πινυδ, Philox. Gloss.

(Πετῶν, ὄν, ὅ, adj. (from πινυδ) interrogative; for the purpose of seeking information.

(Πετῶν, ὄν, ὅ, adv. in form of interrogation; by way of inquiry.

(Πετῶν, ὄν, ὅ, adj. learned by inquiry—docile, Herych.

Πετῶν, ὄν, ὅ, adj. visible; apparent; evident. Th. part. perf. pass. of φῶν, φῶν. ¶ spoken; uttered, Iliad. 14, 127. Th. part. perf. pass. of φῶν. ¶ slaughtered. Th. part. perf. pass. of φῶν.

Πετῶν, ὄν, ὅ, the adverbial s. of πετῶν, from φῶν, φῶν.

Πετῶν, ὄν, ὅ, adv. sparingly; economically; parsimoniously. Th. part. perf. pass. of φῶν.

Πετῶν, ὄν, ὅ, part. perf. pass. of φῶν.

Πετῶν, perf. mid. of φῶν.

Πετῶν, Iliad. 17, 155. for πετῶν, (from φῶν, obs.) s. s. as φῶν. ¶ s. s. as φῶν. ¶ s. s. as φῶν. Iliad. 13, 829.

Πετῶν, and πετῶν, see φῶν.

Πετῶν, ας, ας, adj. s. s. as φῶν. Th. πινυδ.

Πετῶν, part. of πινυδ.

Πετῶν, s. s. as φῶν, contr. of πετῶν, by reduplication from φῶν.

Πετῶν, the adverbial s. of the part. perf. pass. of φῶν.

Πετῶν, s. s. as φῶν, contr. of πετῶν, by reduplication from φῶν.

Πετῶν, s. s. as φῶν, contr. of πετῶν, by reduplication from φῶν.

Πετῶν, the adverbial s. of the part. perf. pass. of φῶν.

Πετῶν, s. s. as, or for, πετῶν, others derive it from πετῶν.

Πετῶν, or πετῶν, from πετῶν, perf. of φῶν, s. s. as φῶν.

Πετῶν, φῶν, Ion. for πετῶν, and πετῶν.

Πετῶν, adv. in a natural manner. Th. genit. of πετῶν, part. perf. of φῶν.

Πετῶν, s. s. as, and formed from, πετῶν, perf. of φῶν.

Πετῶν, adv. with circumspection; cautiously. Th. part. perf. pass. of φῶν.

Πετῶν, adv. mixed together; in confusion. Th. part. perf. pass. of φῶν.

Πετῶν, s. s. as, coction; concoction—digestion. Th. πινυδ.

Πετῶν, s. s. as, having the penis swollen. Th. πινυδ, obs.

Πῶ, interrogatively, how, in what manner. Ion. s. s. as πινυδ, whither, Iliad. 6, 377.—(without an accent, enclitic) πινυδ, and not interrog. somehow; in some way or other. Ion. s. s. as, πινυδ, (also without an accent) πινυδ, and not interrog. somehow; s. s. as πινυδ, and πινυδ, without an accent. ¶ πινυδ πινυδ, in

some such manner, Polyb. 8, 34, 4. Thuc. 6, 2. ¶ πινυδ πινυδ, here—there, Plut. Th. dat. fem. of πινυδ, obs.

Πινυδ, fut. φῶν, to spring, or gush, forth, as from a spring. act. to make to gush, or spring, forth. Th. πινυδ.

(Πινυδ, ας, ας, adj. of, or out of, a source, or fountain.

Πινυδ, fut. φῶν, to resemble the herb rue. Th. πινυδ.

Πινυδ, ω, τὸ, a kind of pot-herb, with thick leaves, Theophrast. h. pl. 1, 16. for πινυδ, Nicand. Ther. 531. Th. dimin. of πινυδ. (Πινυδ, ω, ὅ, (obs. understood) wine impregnated with rue.

(Πινυδ, ὄν, ὅ, adj. of rue; made with rue.

ΠΗΓΑΝΟΝ, ω, τὸ, a plant, rue: Ruta graveolens. ¶ πινυδ φῶν, Ruta montana, Clusii Histor. Plant. ¶ πινυδ φῶν, Pegana harmala, of Linn.

Πινυδ, ω, τὸ, rue-seed. Th. πινυδ, πινυδ.

Πινυδ, s. s. as, of the nature of rue; resembling rue. Th. πινυδ.

Πινυδ, ας, ας, ground hardened after rain, Herych. s. s. as πινυδ, and πινυδ, Hes. lcy. 505. a rock. Th. πινυδ, πινυδ.

Πινυδ, ω, ὅ, the horse Pegasus. ¶ πινυδ, ω, τὸ, dimin. Aristoph. Th. πινυδ, as having caused a fountain to spring on Mount Helicon, by a stroke of his hoof.

Πινυδ, ω, adj. that has a thick fleece, Hom. others derive from πινυδ, and interpret accordingly, see πινυδ. Th. (πινυδ) πινυδ, μαλλός.

Πινυδ, ω, ὅ, s. s. as πινυδ.

ΠΗΓΗ, ὄν, ὅ, a spring, fountain, or source—the corner of the eye, as the source from which tears flow, metaph. a source, or origin. ¶ Th. according to some etym. πινυδ, or to others, πινυδ, πινυδ.

(Πινυδ, ω, τὸ, dimin. of πινυδ.

(Πινυδ, ας, ας, adj. from a fountain.

Πινυδ, ατος, τὸ, something joined together, or compacted; a structure formed of several parts; a scaffold—a confirmation, as by an oath, Aeschyl. Ag. 1209. something condensed, or coagulated—that which produces coagulation, as rennet. Th. πινυδ, πινυδ.

(Πινυδ, ας, ας, adj. concrete; resembling bodies in a state of condensation, ¶ Schn. L.

Πινυδ, fut. πινυδ (from πινυδ), 1 aor. πινυδ, 2 aor. πινυδ, perf. mid. (or 3 perf.) πινυδ, with a neut. sense, perf. pass. πινυδ, 1 aor. pass. πινυδ, 2 aor. pass. πινυδ, to fasten; to drive in, or fix, as a nail, or stake; to

plant; to strike into, as a *ῥαχὸν*; to fix upon, as the eyes on an object—to put together, join firmly, or construct; to build—to stiffen—to condense, or coagulate—to fix, in a metaph. s. to render unchangeable, or secure, Dem. to confirm, or ratify. *ἡ πύκνωσις* (infinitive), part. *πυκνῶν*, has a neutral signif. I am fastened, &c. Th. *πύκνω*, obs.

Πυγύβρυτος, and *πυγύβρυτος*, *ov*, adj. that bubbles up, or gushes, or (from the latter) that flows from a source. Th. *πυγή*, *βρύω*, *βύω*.

Πύργος, *ἄ, ov*, adj. well formed, or compact, *Iliad*. 9, 124. and 266. or s. s. as *εὐπύργος*, Schn. L. dark, or black, Hom. as *Odys.* 5, 388. an epith. of the surge (others interpret, 'white')—white, Callim. 3, 90. and *Lycophron*. 336. *ἡ* the latter interpret. accords with the s. of the kindred word *πυγυλῖς*, 'white hoar frost.' Th. *πύγω*, obs. *πύγυμν*.

(*Πυγυλῖς*, *ιδος*, adj. cold; freezing; covered with hoar frost. *ἡ* subst. *ἡ πυγυλῖς*, hoar frost; frost.

ΠΥΓΩ, (obs. in the pres.) fut. *πύξω*, 1 aor. *ἔπυξα*, &c. see *πύγυμι*, Ion. for *πύγω*, obs. and *πύγω*, from *πύω*, according to *Hemisternus*. *Πυδάλιον*, *ov, τὸ*, a rudder—the hind leg of the grasshopper, *Aristot.* *ἡ* the handle of the rudder is *οὐαῖα*, each vessel had commonly two, *Lucian* *Navig.* 6. Th. *πύδος*.

Πυδάλωχος, *ῶ*, to hold the rudder; to steer. Th. *πυδάλιον*, *ἔχω*.

(*Πυδάλωχος*, *ov, ἰ*, a pilot.

Πυδάλωδης, *ως*, adj. like, or in the nature of, a rudder. Th. *πυδάλιον*.

Πυδάλωτος, *ἡ, ov*, adj. formed like a rudder. Th. (*πυδάλιος*) *πυδάλιος*.

ΠΥΔΑΨΩ, fut. *ῥωω*, to jump; to bound; to spring.

(*Πυδῶδης*, *ov, ἰ*, the act of bounding, or springing—pulsation, *Hippoc.*

(*Πυδῶμα*, *ατος*, *τὸ*, a bound; a jump, or spring.

(*Πυδῶσις*, *ως*, *ἰ*, the act of springing, bounding, or leaping—pulsation.

(*Πυδῶτις*, *ov, ἰ*, a springer; a jumper; a dancer.

(*Πυδῶτιος*, *ov, κιν*, adj. pertaining to, or qualified for, jumping, or springing; accustomed, or prone, to jump, or spring.

Πύδος, *ov, ἰ*, or *πυδῶν*, *ov, τὸ*, properly, the broad end of an oar—an oar, *Odys.* 13, 78. a rudder. *ἡ* according to some, a kind of wood.

Πύδω, Ion. for *πύδω*, see *πύσχω*.

Πύδω, and *πυδῶν*, incorrectly for *πύδω*, and *πυδῶν*, Schn. L.

Πυκτῆ, *ῆς, ἡ*, Dor. *πικτῆ*, *ῆς*, (from *πικνῶν*) a cheese—a trap-eater, or a net for catching birds. Th. *πυκτῆ*.

(*Πυκτικός*, *ov, κιν*, adj. pertaining to, or adapted for, condensing, or coagulating.

(*Πικτίς*, *ιδος, ἡ*, a kind of lyre, peculiar to the Lydians; a lyre—a shepherd's pipe, composed of reeds joined together—a kind of cage, or net, for catching birds.

(*Πικτός*, *ἡ, ov*, adj. composed of pieces joined together—fastened; fixed—to be fixed, or planted, *Sophoc.*—curdled; coagulated; condensed; concrete—thick; firm—to be coagulated; susceptible of concretion, or condensation.

Πηλαῖος, *αῖα, αῖων*, adj. made of clay, or potter's earth. Th. *πηλός*.

(*Πηλακίζω*, fut. *ίσω*, s. s. as *προπηλακίζω*.

(*Πηλακισμός*, *ov, ὁ*, see *προπηλακισμός*.

Πηλαμυδία, *ας, ἡ*, the catching of thunnies. Th. *πηλαμύς*.

(*Πηλαμυδισμός*, *ov, τὸ*, a small thunny—a place where thunnies are salted. *ἡ* in the latter s. for *πηλαμυδισμός*, Schn. L.

Πηλαμύς, *ιδος*, *ἡ*, a species of thunny, some fish of the genus scomber. *ἡ* according to Pallas, the *πηλαμύς* of Strabo is the Mugil cephalus, *Linn.* Th. *πηλός*.

Πηλεΐδης, *ov, ὁ*, the son of Peleus. Th. *Πηλεΐς*.

(*Πηλεΐος*, *αῖα, αῖων*, adj. of, or pertaining to, Peleus.

(*Πηλεΐων*, *ωνος, ὁ*, the son of Peleus, Achilles.

Πηλεΐς, *ἰως, ὁ*, a proper name, Peleus.

(*Πηλεΐδης*, and *πηλεΐδης*, *ov, ὁ*, poet. for *πηλεΐδης*.

(*Πηλεΐος*, *ἰα, ἰων*, adj. poet. for *πηλεΐος*.

Πήληξ, *ηκος, ἡ*, a helmet. Th. *πάλλω*, or, (as it is sometimes written, *πλάξ*.) Th. *πίλος*, Schn. L.

Πηλικός, *ἰα, ἰων*, adj. of what size; how large; of what quantity;

what. *ἡ* *πηλικός*, is used interrogatively; its correlative is *πηλικός*.

(*Πηλικότης*, *ατος*, *ἡ*, quantity; bulk.

Πήλινος, *ιν, ἰων*, adj. made of clay, or potter's earth. Th. *πηλός*.

Πηλοβάτης, *ov, ὁ*, one that walks in the mud, *Batromach.* Th. *πηλός*, *βάω*, *βαίνω*.

(*Πηλόγυτος*, *ov*, adj. produced from clay, or mud. Th. *πηλός*, *γυνί*.

Πηλοδόμιος, *ov*, fut. *ῥωω*, to construct of clay, or mud. Th. *πηλός*, *ἔμω*.

(*Πηλοδόμος*, *ov*, adj. that builds of mud, or clay—*πηλοδόμος*, built of mud, &c.

Πήλων, *Iliad.* 6, 474. for *ἰπύλων*, 2 aor. of *πάλλω*.

Πηλοπατῆς, to trample, or tread, clay, or mud. Th. *πηλός*, *πατίω*.

(*Πηλοπατίδης*, *ov*, al, that walk in the mud—a kind of shoes, or boots.

Πηλοπατῆς, *ov, ὁ*, one who works

in clay; a figure-maker; a potter. Th. *πηλός*, *πλάσσω*.

(*Πηλοπλάσσω*, Att. —*ἄττω*, fut. *ἄττω*, to form of clay, or potter's earth.

(*Πηλοπλάστος*, *ov*, adj. formed of clay.

Πηλοπλάς, *ῶ*, to make of clay. Th. *πηλός*, *ποιῶ*.

(*Πηλοπλάς*, *ov, ὁ*, s. s. as *πυλοπλάς*.

ΠΗΛΟΣ, *ov, ὁ*, clay; loam; potter's earth; mortar; mud—wine, *Theocrit.* 10, 13. *ἡ* *πηλός*, properly, 'clay,' *Hemistern.* ad *Luc.* 1, p. 203. *ἰλός*, is 'mire,' *ῥωδ*, 'sediment,' as also *βίβρος*.

Πηλοφόρος, *ov, ὁ*, adj. reared, or growing, in mud, or in marshy ground.

Th. *πηλός*, *τρέφω*.

Πηλοφύγας, *ας, ὁ*, Ion. *πηλοφύγας*, *ov, ὁ*, the trade of a *πηλοφύγας*. Th. *πηλός*, *ἔργον*.

(*Πηλοφύγας*, *ov, ὁ*, one who works in clay, or potter's earth.

Πηλοφύγιος, *ov, ὁ*, to carry clay, mortar, or mud. Th. *πηλός*, *φύγιος*.

(*Πηλοφύγος*, *ov, ὁ*, a carrier of clay, mortar, or mud.

Πηλόχυτος, *ov*, adj. (lit. poured,) formed out of clay, or mud. Th. *πηλός*, *χύω*.

Πηλῶν, *ov*, to turn into mud; to cover over with mud. *π* *πηλῶν*, *ov*, Mid. to roll in mud; to wallow in mire. Th. *πηλός*.

(*Πηλῶδης*, *ως*, *ov*, muddy; miry, *π* *πηλῶδης*, *ως*, *ov*, conversion into mud—a wallowing in mire, *Plat.*

Πῆμα, *ατος*, *τὸ*, an injury; a damage; *π* *πῆμα*, *ov*, misfortune.

Th. *πῆμα*, Ion. for *πῆμα*, obs. as *πῆσχω*.

(*Πημαίνω*, fut. *ἄνω*, to injure; to harm—to render injurious, as by poisoning *antrou*, *Sophoc.* *Tr.* 715. neut. to act injuriously, or wickedly, *Iliad.* 3, 299.

(*Πημαίνω*, *ov, ὁ*, injured; hurt.

Πημαστί, *ῆς, ἡ*, s. s. as *πῆμα*.

Πῆμα, *adv.* when, interrogatively. *ἡ* *ῆμα*, then; as.

Πημασμός, *ος, ὁ*, s. s. and Th. as *πῆμα*.

Πῆμα, *ος*, adj. injurious; bad. Th. *πῆμα*.

Πηλοψ, *ηκος, ἡ*, a variegated species of duck, probably, *Anas Penelope*, *Linn.*

ΠΗΡΗ, *ας, ἡ*, yarn wound upon a spindle, or bobbin; a web, as *πηρῶν*. *ἡ* Th. *πηρῶν*, *πέριμα*, *Λατ.*

(*Πηρῶν*, and *πηρῶν*, to wind off yarn, for a web; hence, to weave.

Πῆμα, *adv.* at what hour; at what day; when. Th. *πῆ*, *ἴμα*.

Πῆμα, *ος, ἡ*, false hair, s. s. as *πῆμα*. Th. *πῆμα*.

(*Πηρῶν*, fut. *ίσω*, to deceive; to trick; to cheat.

(*Πηρῶν*, *ov, τὸ*, a deception; a cheat.

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Πνῖον, *ov*, τὸ, yarn wound on a spindle, or bobbin, for a woof, *Iliad*. 23, 762. or a web, according to other interpret.—a spindle, or bobbin, on which the yarn for the woof is rolled, *Hesych.* and *Suid.* ¶ This latter interpret. supported by a passage in the *Anthology*, *Schn. L. Th.* (dimin. of πῆνος) πνῖον.

(**Πνίσμα**, *ατος*, τὸ, (from πνίω) yarn wound round a spindle for weaving.

(**Πνῖος**, *ως*, τὸ, *s. s.* as πῆνος, a web, &c.

Πνῖω, *s. s.* as πνίω, and τρῖω, *Photius*.

Πνίξις, *ως*, ἡ, the act of fastening, or rendering compact—the act of fixing, or planting—condensation; congelation; coagulation, see the *s.* of the verb. *Th.* πνίω, πνίγωμαι.

Πνῖς, *ωῖ*, ὁ, *s. s.* as πῆς, a relation by consanguinity. *Th.* πῶω.

(**Πνῖσιν**, *ης*, ἡ, consanguinity; *s. s.* as συγγαμῖς, *Suid.*

Πνῖα, *ας*, and *Ion.* πνῖας, *ης*, ἡ, a travelling sack, wallet, or pouch, for provisions, made of leather. *Th.* πῶω, 'to feed', *Valckenae.*

(**Πνῖδιον**, *ov*, τὸ, a small sack, &c. dimin. of πνῖας.

(**Πνῖν**, *ινος*, ὁ, or πνῖς, ὅς, ἡ, the scrotum.

Πνῖστος, *ov*, *adj.* that binds a travelling sack; tied on a travelling sack. *Th.* πνῖας, πῖω.

Πνῖσματις, *ῖος*, *adj.* injured in the limbs; that injures the limbs. *Th.* πνῖς, μῖσος.

Πνῖος, *ας*, τὸ, *adj.* injured in a limb, or any part of the body; maimed; mutilated; injured in any of the organs of sense; blind; deaf; dumb—deprived of the use of the senses, or reason. ¶ πνῖς, has the same *Th.* as πῆμα, *vis.* πῖω, *obs.* *s. s.* as πῖσχω, *Schn. L.*

Πνῖστος, *ov*, *adj.* carrying a travelling sack. *Th.* πνῖας, πῖω.

Πνῖω, *ω*, to deprive of the use of a limb; to maim, or mutilate; to injure, either in the limbs, or in any of the organs of the senses; to blind. *Th.* πνῖος.

(**Πνῖσμα**, *ατος*, τὸ, a maiming, or mutilation; an injury inflicted on a limb, or on any organ of the senses.

(**Πνῖσις**, *ως*, ἡ, the act of injuring a limb, or any organ of the senses—the act of maiming; mutilation.

Πνῖω, *Att.* πῖτω *fut.* πῖω, *s. s.* as πῖγω. *Th.* πῖω, *Ion.* for πῖω, *obs.*

Πνῖστος, *ov*, ὁ, a piece of wood of a cubit's length. *Th.* πῖω.

(**Πνῖσις**, *ας*, αἶον, and *poet.* πνῖσις, *ας*, *τον*, *adj.* measuring a cubit long.

(**Πνῖω**, to give into the arms. = **Πνῖσμαι**, *Mid.* to take in the arms; to embrace.

Πνῖχτης, *ως*, ὁ, properly, the elbow, and *poet.* the arm—as a measure, a cubit—in the plur. πνῖχτις, the bent ends, or horns, of a lyre—the extremity of a bow, *Iliad*. 11, 375. the middle part of a bow, where the arrow rests, *Odys.* 21, 419. the beam of a balance. ¶ κατὰ πνῖχτιδιδόναι, proverbially, to grow visibly, or at a rapid rate.

Πνῖω, *fut.* πνῖω, *Dor.* for πνίω—to catch, or seize, *N. T.* ¶ **Πνῖα**, *1 aor.* is in use.

Πνῖω, *fut.* πνῖω, *1 aor.* πνῖα, *perf.* πνῖσμαι, to manure—to fertilize; to enrich, *Æschyl. Ag.* 286. *Th.* πῖος.

(**Πνῖλος**, *ας*, *τον*, *adj.* plump; fat; fattened—manured; fertile; rich.

(**Πνῖστος**, *ας*, *τον*, *adj.* that pertains to, or that is qualified for, or conducive to, fattening, &c. see the *s.* of πνῖω.

(**Πνῖς**, *ατος*, τὸ, fat; grease; oil. *metaph.* fertility. ¶ as an *adj.* fat; greasy; *s. s.* as πνῖς, *Odys.* 9, 135.

(**Πνῖς**, *ας*, τὸ, fat; fruitful; rich.

Πνῖσμα, *ατος*, τὸ, a pressure, *Athen.* (from πνῖω)—that which fattens, or fertilizes; manure, *Æschyl. Prom.* 803. *Th.* *perf.* πνῖσμαι.

(**Πνῖστος**, *ωῖ*, ὁ, the act of fattening—fat, *Æl. h.* a. 13, 25.

Πνῖστος, and **πνῖστος**, see **πνῖστος**.

Πνῖσις, *ως*, αἶ, (βοτάναι, herbs) that grow near springs; (νύμφαι) that dwell near springs. *Th.* πνῖς.

(**Πνῖσις**, *ως*, *τον*, *adj.* abounding in springs; bubbling, or springing, forth.

(**Πνῖσις**, *ως*, *τον*, *adj.* of the nature of a spring; like a spring.

(**Πνῖσις**, *ως*, *τον*, *adj.* abounding in springs, *Iliad*. 11, 183. *s. s.* as πνῖσις.

Πνῖω, *fut.* πνῖω, to spout, spring, or gush, forth. *act.* to cause to pass through, as water through the fissures of the earth, *Aristot.* = **Πνῖω**, to spring, or spurt, forth. ¶ πνῖω, and πνῖω, are the same in origin and sense, the *s.* of πνῖω restricted to the springing of water from a fountain.

Πνῖω, and **πνῖω**, *fut.* πνῖω, to press; to squeeze; to press down firmly; to keep fast. *metaph.* to urge, or insist upon—to press closely—to drive into straits, or difficulties; to persecute; to torment. ¶ *Th.* πνῖω, *obs.* to press, *Lenep.*

Πνῖς, *ας*, ἡ, *fem.* of πνῖς, *s. s.* as πνῖω, and πνῖς.

Πνῖς, *ως*, ἡ, the act of squeezing,

or pressing, *Hippoc. Th.* πνῖς. **Πνῖς**, *ως*, αἶ, the Muses, properly, that inhabit the Pierian mountain. *Th.* Πνῖς.

Πνῖς, *ας*, *τον*, *adj.* *s. s.* and *Th.* as πνῖς.

Πνῖστος, *ως*, *τον*, *adj.* that presses, or squeezes. *Th.* πνῖω.

(**Πνῖσις**, *ως*, ἡ, *s. s.* as πνῖς.

(**Πνῖστος**, *ως*, *τον*, *adj.* that which has been squeezed out, or expressed, as the juices of plants, &c.; the mass that has been left, as dregs, &c.

(**Πνῖστος**, *ως*, ὁ, *s. s.* as πνῖς, *Hippoc.*

(**Πνῖστος**, *ως*, ὁ, one who presses, or squeezes; a press, or a similar machine.

(**Πνῖστος**, *ως*, *τον*, *adj.* (neut. of πνῖστος) *s. s.* as πνῖστος.

(**Πνῖστος**, *ως*, *τον*, *adj.* capable of, or adapted for, pressing, &c. See πνῖω.

(**Πνῖστος**, *ως*, *τον*, *adj.* pressed; squeezed—to be pressed, &c.—susceptible of being compressed into a small volume, *Aristot.* opposed to ἀπῖστος.

(**Πνῖστος**, *ως*, *τον*, *adj.* *s. s.* as πνῖστος.

Πνῖω, *fut.* πνῖω, *s. s.* as πνῖω, form by reduplic.

Πνῖς, *ως*, *τον*, *adj.* *s. s.* and *Th.* as πνῖς.

Πνῖς, *ως*, ἡ, a kind of cask, or vessel, for wine; also, a goblet, or bowl, *Athen. Schn. L. Th.* πνῖς.

(**Πνῖσις**, *ως*, *τον*, *dimin.* of πνῖσις. **Πνῖσις**, *ως*, *τον*, *adj.* *s. s.* as πνῖσις.

Πνῖσις, *ως*, *τον*, to adduce probable arguments in order to persuade. *Th.* πνῖς, λίγω.

(**Πνῖσις**, *ως*, *τον*, the adduction of probable arguments to persuade.

(**Πνῖσις**, *ως*, *τον*, *adj.* qualified for proving from probable, or plausible, arguments; skilled in proving, &c.

(**Πνῖσις**, *ως*, *τον*, *adj.* that speaks what is probable, or persuasive.

Πνῖς, *ως*, *τον*, *adj.* persuasive; probable, *Xen. Cyr.* 6, 4, 5. hence, applied to paintings, natural; to the life—having the gift of persuasion; insinuating, or agreeable in manners; complaisant; captivating—yielding; docile—easy to be persuaded, *Æschyl. Ag.* 496. *Th.* πνῖς.

(**Πνῖσις**, *ως*, *τον*, *adj.* persuasiveness; probability; the talent of one who is πνῖς.

(**Πνῖσις**, *ως*, *τον*, *adj.* to render probable, *Aristot. Rhetor.* 3, 7.

Πνῖσις, *ως*, *τον*, *adj.* capable of, or qualified for, rendering probable; persuasive—that renders a person persuasive, insinuating, or agreeable. *Th.* πνῖς, λίγω.

Πνῖσις, *ως*, *τον*, a small cask, *dimin.* of πνῖς.

Πνῖσις, *ως*, *τον*, in the pres. *s. s.* as πνῖσις.

θω, the part. 1 aor. πιδόσας, s. s. as πιδωθῆς, see πιδω, and πιδωθα.
 Πιδῶν, ὄνος, ὅ, a place where casks are kept; a cellar. Th. πιδός.
 Πιδθαλῶντες, πικρός, ὅ, one who partakes of the character of the ape and fox. Th. πιδθικός, ἀλάπηξ.
 Πιδθικός, εἰς, ὡς, adj. of an ape; like an ape. Th. πιδθικός.
 (Πιδθικίδης, ἰός, ὅ, a young ape.
 (Πιδθικίζω, fut. ἰσω, to act like an ape; to do any thing like an ape.
 (Πιδθικισμός, ὢν, ὅ, action, or conduct, resembling that of apes; perfidious flattery; s. s. as πανουργία, *Anecd. Bekker. p. 60.*
 Πιδθικιστής, ἰός, adj. of the nature of, or resembling, apes. Th. πιδθικός, εἰδός.
 Πιδθικισμοειδής, οὐ, adj. shaped like an ape; to do any thing like an ape. Th. πιδθικός.
 Πιδθικός, οὐ, and πιδθικός, πικρός, ὅ, the ape. Th. πιδθικός.
 Πιδθικοφάγος, ὢ, fut. ἰσω, to eat, or feed on, the flesh of apes. Th. πιδθικός, φαγός.
 Πιδθικοφόρος, οὐ, adj. carrying an ape, or apes. Th. πιδθικός, φέρος.
 Πιδθικώδης, ὡς, adj. like apes. Th. πιδθικός.
 Πιδθικωτός, ὡς, adj. and πιδθικός, εἰς, adj. see πιδθικός, πιδθικός.
 Πιδθικός, πικρός, ὅ, s. s. as πιδθικός.
 Πιδθικός, οὐ, ὅ, dimin. of πιδθικός.
 Πιδθικός, οὐ, ὅ, fem. πιδθικός, ἰός, ὅ, that resembles a cask—a species of poppy. *Dioscor. Th. πιδθικός.*
 Πιδθικός, οὐ, adj. having a belly like a cask. Th. πιδθικός, γαστήρ.
 Πιδθικός, ὡς, ὅ, the act of opening a cask to taste the new wine. Th. πιδθικός, ὄνυμ.
 (Πιδθικός, ὡν, τὰ, a festival held on the eleventh day of the month Ἀντιστερῖον, a part of the great festival Ἀνταῖα.
 Πιδθικός, οὐ, ὅ, one who sleeps in a cask, an epith. of Diogenes. Th. πιδθικός, καλός.
 Πιδθικός, οὐ, ὅ, a cask, or large earthen vessel, for containing wine in a cellar.
 (Πιδθικός, ὡς, adj. of the nature of, or like, a cask.
 Πιδθικός, ὡς, ὅ, s. s. as πιδθικός, Pind.
 Πιδθικός, ὡς, s. s. as πιδθικός.
 Πιδθικός, the prim. form of πιδθικός, from this the 2 aor. ἰδω, part. πιδθικός, Aristoph. = πιδθικός, ἰδωθῆναι, inf. πιδθικός. ¶ from πιδθικός, the form πιδθικός. See πιδθικός.
 ΠΙΚΡΕΪΟΝ, οὐ, τὸ, butter.
 Πικρέζω, fut. ἰσω, s. s. and Th. as πικρῶν.
 Πικρῶν, fut. ἰσω, to render bitter, acerb, or sour; to produce a bitter flavour. *metaph.* to cause an unpleasant feeling; to imbitter; to displease; to irritate; to exasperate. = Πικραίνωμαι, to perceive a bitter, or disagreeable, flavour—to be displeased, or irritated. Th. πικρός.

(Πικρασμός, ὢν, ὅ, bitterness; the act of rendering bitter, or disagreeable to the taste. *metaph.* displeasure; anger.
 (Πικρία, ὡς, ὅ, s. s. as πικρασμός, generally. *metaph.* austerity; harshness, *Plut. Coriol. 15.*
 (Πικρῶν, εἰς, ὡς, adj. bitter; acerb. (Πικρῶν, fut. ἰσω, to have a bitter flavour.
 (Πικρῶν, ἰός, ὅ, a plant, wild-succory: *Cichorium intubus.*
 Πικρῶν, οὐ, adj. married unhappily. Th. πικρός, γάμος.
 Πικρῶν, οὐ, adj. bitter, or cutting in language; slanderous, or abusive. Th. πικρός, γλώσσα.
 Πικρῶν, οὐ, adj. that bears bitter fruits. Th. πικρός, καρπός.
 Πικρῶν, ὢν, adj. making bitter. Th. πικρός, ποιῶν.
 ΠΙΚΡΟΣ, εἰς, ὡς, adj. sharp; pointed; piercing; penetrating—acerb, bitter, sour. *metaph.* bitter; distressing; afflicting—austere; harsh; implacable—odious; hated, *Sophoc. Phil. 254.* offensive, or injurious, *Eurip. Suppl. 784.* ¶ Th. according to *Bullmann. πικρός*, obs. 'to puncture.' ¶ Πικρῶν, compar. πικρότατος, superlat.
 (Πικρότης, ὡς, ὅ, bitterness; s. s. as πικρία.
 Πικρῶν, οὐ, adj. having bitter gall. *metaph.* ill-tempered. Th. πικρός, χολή.
 Πικρῶν, ὢν, to make bitter. *metaph.* to imbitter; to incense. Th. πικρός.
 (Πικρῶν, adv. the s. of πικρός, adverbially.
 Πικρῶν, οὐ, ὅ, a cap, the Roman pileus, given to slaves set at liberty. Th. πικρός, Schn. L.
 (Πικρῶν, ὢ, fut. ἰσω, to convert wool into felt; hence, to compress; to condense, thicken, or stuff closely; to squeeze, or press.
 (Πικρῶν, ὡς, τὸ, wool, or hair, prepared for felt; felt; any thing made of felt—something thickened, or stuffed, like felt.
 (Πικρῶν, ὡς, ὅ, the carding and working wool into felt—the act of compressing, thickening, or squeezing.
 (Πικρῶν, ὢ, ὅ, one who prepares the wool and makes felt—one who compresses, or renders compact, &c. See πικρία.
 (Πικρῶν, ὡς, ὅ, adj. pertaining to, or adapted for, making felt, &c. see the s. of πικρία. ¶ Πικρῶν (τίχην understood), the art of a πικρῶν.
 (Πικρῶν, ὡς, ὅ, adj. prepared as felt; felted; pressed close together, like felt; rendered dense, or compact—susceptible of being pressed, &c.
 Πικρῶν, and πικρῶν, οὐ, τὸ, and πικρῶν, οὐ, ὅ, a small hat, and the

other s. of πικρός. Th. dimin. of πικρός.
 Πικρῶν, ὡν, ὡν, adj. made of felt. Th. πικρός.
 Πικρῶν, ὡν, and πικρῶν, pass. and mid. πικρῶν, s. s. and Th. as πικρῶν, πικρῶν. ¶ for the 1 aor. pass. by syncope. Att. πικρῶν, and πικρῶν.
 Πικρῶν, ὡν, to make felt; to make things of felt, as hats, &c. Th. πικρός, ποιῶν.
 (Πικρῶν, ὡν, ὡν, adj. pertaining to, or qualified for, making felt, or things of felt.
 (Πικρῶν, ὡν, ὡν, a felt-maker.
 (Πικρῶν, ὡν, ὡν, the making of felt, or things of felt.
 Π' ΑΟΣ, οὐ, ὅ, wool carded and pressed closely together; felt; any thing made of felt, a hat; a kind of shoe; a foot-carpet, or mat; a mattress—a kind of breastplate, or cuirass, made of felt—a thick down on certain plants—a playing-ball. ¶ Th. πικρῶν, obs. 'to press, *Lenxep.*
 Πικρῶν, ὡν, fut. ἰσω, to wear a hat, or cap of felt. Th. πικρός, φέρος.
 (Πικρῶν, οὐ, adj. wearing a πικρός, see the verb.
 Πικρῶν, ὡν, fut. ἰσω, s. s. and Th. as πικρῶν.
 Πικρῶν, ὡς, adj. resembling felt. *metaph.* closely pressed together; close. Th. πικρός.
 Πικρῶν, ὡς, ὡς, and πικρῶν, ὡς, ὡς, adj. s. s. as πικρῶν, and πικρῶν. Th. (πικρῶν) πικρός.
 Πικρῶν, ὡς, ὡς, and πικρῶν, ὡς, ὡς, adj. fat.
 (Πικρῶν, ὡς, ὡς, adj. of the nature of, or like, fat.
 Πικρῶν, obs. in the pres. s. s. as πικρῶν. ¶ from πικρῶν, imperat. πικρῶν, by the Attics.
 Πικρῶν, and πικρῶν, and πικρῶν, fut. πικρῶν, root. to fill. Th. πικρῶν.
 Πικρῶν, πικρῶν, and πικρῶν, πικρῶν, fut. πικρῶν, to burn; to inflame—to inflate; to swell. ¶ πικρῶν, by later writers, *Gram. Matth. 246.* Th. πικρῶν, πικρῶν, πικρῶν.
 Πικρῶν, for πικρῶν, inf. of πικρῶν.
 Πικρῶν, adv. in the manner of planks. Th. πικρῶν.
 (Πικρῶν, and πικρῶν, οὐ, τὸ, πικρῶν, ἰός, ὅ, and πικρῶν, ὡς, ὅ, dimin. of πικρῶν, a small board; a small, or bad, writing tablet; a small, or bad, picture, or portrait; a small trencher, or dish.
 Πικρῶν, ὡς, ὡς, the act of writing on a tablet, or plank, of painting a picture, or drawing a chart, making a register, &c. See πικρῶν. Th. πικρῶν, γράφω.
 (Πικρῶν, ὡς, ὡς, adj. pertaining to, or qualified for, πικρῶν, see its s.
 Πικρῶν, ὡς, ὡς, a place where

of, or like, pitch—abounding in pitch.

Πιστάκη, *ης, ἡ*, the pistachio-tree; *s. s.* as πιστάκη.

(Πιστάκη, *ων, τὰ*, the fruit of the pistachio-tree.)

Πιστάκη, *ης, ἡ*, an aquatic plant, arrow-head: Sagittaria sagittifolia.

Πιστεύμα, *ατος, τὸ*, *s. s.* as πιστός. *Th. πιστεύω.*

(Πιστεύω, *ωας, ἡ*, the act of intrusting, or confiding, see the *s.* of the verb.)

(Πιστευτικός, *κὰ, κὴν, adj.* pertaining to, or qualified for, confiding, or believing; disposed to trust, confide, or believe; having confidence in; of easy faith; credulous.

(Πιστευτικῶς, *adv.* the *s.* of the *adj.* adverbially.)

Πιστεύω, *fut. αὔσω*, to trust; to give credit to; to believe—to intrust, or commit to—to rely upon, or confide; to count upon, or hope. ¶ πιστεύομαι *τι*, I am intrusted with something, instead of πιστεύεται μοι *τι*. *Th. πιστός, πισθῶ.*

Πιστός, *ἥρος, ὅς, ὁ*, *s. s.* as πιστός, and πιστός. *Th. πίσ, s. s.* as πίσω.

(Πιστήριον, *ων, τὸ*, *s. s.* as πιστήριον.)

Πιστός, *κὰ, κὴν, adj.* pertaining to, or calculated to, obtain belief; credible—persuasive; *s. s.* as πιστός; disposed to yield belief; docile. *Th. πιστός. ‡* potable; fluid, *N. T. ?* Sohn. *L. Th. πίσ, s. s.* as πίσω.

Πιστός, *ων, ὁ*, an appellation of Jupiter, as the patron of fidelity. *Th. πιστός.*

Πιστός, *ωας, ἡ*, belief; faith—good faith; fidelity—trust; confidence; reliance—boldness, *Thuc. 1. 120.* persuasion, or conviction, and the means by which it is effected, demonstration, proof; a solemn sanction, assurance, promise, or oath—a trust, or authority, *Plut. Numæ 16.* and *Cicero 41. Th. πισθῶ. ¶* (from πισθίμαι) docility; obedience—(in ecclesiast. writers) faith, in a religious sense.

(Πιστός, *ὦν, τὸ*, (*neut.* of πιστός) a pledge, or security; that which produces belief, or serves as a pledge of fidelity, see πιστός.

(Πιστός, *ἡ, ὡν, adj.* credible; commanding belief, or conviction—meriting trust, or confidence; faithful, upright, or honest—yielding ready belief; of easy faith; confiding, *Sophoc. Œdip. Col. 1031.* persuasive, or convincing, *Æschyl. Suppl. 54.* See πιστός.

Πιστός, *ἡ, ὡν, adj.* to be drank; potable. *Th. (πίω) πίσω.*

Πιστός, *ωνος, ἡ*, fidelity; integrity, *Xen. Anab. 1, 8, 29. Th. (πιστός) πισθῶ.*

Πιστοφύλαξ, *ακος, ὁ*, and *ἡ*, a guardian of fidelity. *Th. πιστός, φυλάσσω.*

Πιστός, *ῶ, fut. αὔσω*, to obtain a pledge of fidelity, as a solemn oath, *Iliad. 21, 286. ¶* πιστούμαι *τι*

ἔγω, I confirm for any one by an oath, or I give the security of an oath. ¶ pass. thus, *ἐν Συρίῃ πιστεύθηται*, *Odys. 21, 218.* to be convinced in his mind. ¶ πιστωθῆς, *Sophoc. Œdip. Col. 1039. s. s.* as πιστός, or πιστός. *Th. πιστός.*

Πιστός, *ας, ἡ*, a vessel for giving to drink in, or watering. *Th. πίω, πίνω, from πίω.*

Πιστός, *ωας, ἡ*, a kind of ship, (in *Polych.*) *πλοῖον.*

Πιστός, *ων, τὸ*, a drinking-cup. *Th. (πίω) πίνω.*

Πιστεύμα, *ατος, τὸ*, an assurance; a confirmation; *s. s.* as πιστός. *Th. πιστός.*

(Πιστεύω, *ωας, ἡ*, confirmation; assurance.

(Πιστευτικός, *κὰ, κὴν, adj.* pertaining to, conducive to, or qualified for, confirmation, or assurance.

Πιστός, *ων, τὸ*, and πιστός, *ων, ὁ*, *s. s.* as πιστός, and πιστός, *He-sych.*

Πιστός, *ων, ὁ, adj.* (with a *dat.*) relying on; confiding in—docile; obedient, *Orph. Arg. 263. Th. (πίω) πισθῶ.*

Πιστός, *ωι, αἰ*, *Iliad. 15, 680.* and πιστός, *τὰ*, (also πιστός, πιστός, *He-sych.*) *Æol.* for πιστός, πιστός, four.

Πιστός, and πιστός, to spread; to expand; to stretch. ¶ from this πιστός, 3 pers. sing. imperf. *Iliad. 21, 7.* and πιστός, *Odys. 11, 391.*

Th. πιστός, πιστός, and πιστός, from πίω, or πίω, πίω, Sohn. L.

(Πιστός, *s. s.* as πιστός. ‡ *s. s.* as πιστός. *Th. πίσω.*

(Πιστός, to spread; to stretch; to expand, *Hes. Scut. 291.* to open, *Sophoc. Elect. 713.—s. s.* as πιστός, *Æschyl. Ag. 1543.*

Πιστός, *ων, τὸ*, a tablet, for writing on—a piece of leather on which a planter is spread. *Th. πιστός.*

Πιστός, *ωας, ἡ*, the fruit of the κενανία.

Πιστός, see πιστός.

Πιστός, *ῶ, fut.* to prepare pitch. *Th. πίσω, for πίσω, ἔγω.*

Πιστός—look for any words not occurring here as if πιστός—

Πιστός, *κ, ἡ*, incorrectly for πιστός, *Sohn. L.*

Πιστός, *ῶν, ὡν, adj.* produced by, or obtained from, the pine-tree. ¶ πιστός *πίω*, turpentine, or resin. *Th. πιστός.*

(Πιστός, *ῶς, ἡ*, the kernel in the cone of the pine; the fruit of the pine—resin, *Galen. Gloss.*

Πιστός, *fut. αὔσω*, to move the hands rapidly in rowing; in general, to make great exertion; to

be active, or busy, *Aristoph. Vesp. 678. Th. πιστός.*

(Πιστός, *fut. αὔσω*, *s. s.* as πιστός

—to strike vigorously and rapidly in boxing—to let drop, or pour, *Hippoc. Mulieb. 2.* to jump, as fry, *Suidas.*—to practise the exercise of πιστός, see its last *s.*

(Πιστός, *ατος, τὸ*, *s. s.* as πιστός.

ΠΙΤΥΑΟΣ, *ων, ὁ*, the regular movement of the hands and oars, and noise caused by the oars striking on the water; hence, the act of rowing—a violent, or rapid movement, *Æschyl. Pers. 972.* a violent attack, *Eurip. Herod. 834.*

a pouring, or the flow, of a liquid, attended with noise, as of wine poured into a vessel—a flow, of tears, *Eurip. Hippol. 1464.* a rapid succession of blows in boxing, *Theocrit. 22, 127.—in Galen,* an exercise consisting in swinging the arms rapidly backwards and forwards.

Πιστός, πιστός, and πιστός, inactively for πιστός, &c. *Sohn. L.*

Πιστός, *ῶς, ὡς, adj.* of the nature of πιστός—abounding in pines. *Th. πίσω.*

Πιστός, *ων, ὁ*, a caterpillar found on pine-trees, *Diocor. Rh. πίσω, κάμπεα.*

(Πιστός, *ων, ὁ*, or πιστός, one who bends pines.

Πιστός, *ων, ὁ*, adj. crowned with pines. *Th. πίσω, στίβω.*

Πιστός, *ων, ὁ*, adj. producing pines. *Th. πίσω, στίβω.*

Πιστός, *ῶν, ὡν, adj.* made of bran. *Th. πίσω.*

(Πιστός, *ων, ὁ*, bread made of bran, or coarse flour.

(Πιστός, *ων, ὁ*, a cutaneous disease, a scaly eruption, but especially, dandriff in the head.

(Πιστός, *λε, ὡν, adj.* *s. s.* as πιστός.

(Πιστός, *ῶς, ὡς, ἡ*, a kind of small olive.

(Πιστός, *ων, ὁ*, scurf on the skin; dandriff.

(Πιστός, *ων, ὁ*, *s. s.* as πιστός.

Πιστός, *ῶς, ὡς, adj.* of the nature of, or like, πιστός. *Th. πίσω, ὡς.*

Πιστός, *ων, τὸ*, bran; the hull of barley—an eruption on the skin, resembling bran, porridge; dandriff on the head. *Th. πίσω (orig. form πιστός), Sohn. L.*

(Πιστός, *ων, ὁ*, to be affected with scaly eruptions, or dandriff.

(Πιστός, *ων, ὁ*, *adj.* like bran—like dandriff.

ΠΙΤΥ, *ων, ὁ*, the pine-tree: *Pis-nica picea.*

Πιστός, *s. s.* and *Th.* as πιστός.

Πιστός, *obs.* the lengthened, or the original form of πιστός, *Sohn. L.*

Πιστός, *ων, ὁ*, *adj.* of the nature of, or like, the pine-tree—abounding in pines. *Th. πίσω.*

Πετινός, ἔνος, ὁ, a pine wood. Th. πίνος.

Πιφάσκειν, and *πιφάσκειν*, to shew; to make manifest; to relate; to describe. = Πιφάσκειναι, and *πιφάσκειναι*, Mid. s. s. as the act. to cause to be related to one, or listen to. Nicand. Schn. L. Th. φάσκειν.

Πιφίξ, κτος, or *πιφίγξ*, ἰγξος, ὁ, a kind of bird, species not ascertained. Πῖν, fut. *πίνω*, (instead of *πίνω*, *πίνω*, in the pres.) to drink, see *πίνω*. ¶ from *πίνω*, in use, 2 aor. *ἔπινω*—*πίνω*, with *ι* long, as a future, also *πίνωμαι*, by later writers, (but also in Xen. Sympos. 4, 7. sec. 180.)—*πίνω*, Odys. 9, 347. imperat., for which Att. *πίνε*, from *πίνω*.

Πῖον, κτος, adj. fat—rich; fruitful; fertile—abundant, Theocril. 7, 34. ¶ *πῖοντος*, comparat. *πῖοντατος*, superlat. Th. *πῖος*.

ΠΑΛΓΤΟΣ, ω, ὁ, a species of eagle. Παγγών, ἔνος, ὁ, a small waxen image. Th. *πλάσσω*.

Παράξω, fut. *άσω*, to place in an oblique, or transverse, position, or direction; to tack, as *ναυ*, Iacian. to turn aside; to deceive, LXX. Esch. 15, 5. (in grammar) to decline; to express in indirect, or equivocal terms. Th. *πλάγιος*.

(Παγιασμός, ω, ὁ, the act of placing in an oblique direction, or position—in rhetoric) the act of expressing in indirect terms.

Παγιασμός, ω, fut. *άσω*, to play on the flute, that is held transversely. Th. *πλάγιος*, αἰδός.

(Παγιασμός, ω, ὁ, the transverse flute, viz. in form like the German flute—as an adj.) that plays on the flute.

Παγιασμός, ω, adj. having its fruit on the side. Th. *πλάγιος*, αἰδός.

Παγιασμός, ω, adj. having an oblique stalk. Th. *πλάγιος*, αἰδός.

Πάγιος, λα, ἴος, or *πλάγιος*, ω, adj. oblique; transverse; turned to the side; not in a straight direction. *μεταφρ.* oblique; ambiguous; equivocal—artful; wily; insidious. ¶ *τὰ πλάγια*, the sides. Th. *πλάγιος*, Schn. L. *πλάξω*, Lennep. (Παγιασμός, κτος, ὁ, an oblique position, or direction.

Παγιασμός, κτος, ὁ, a guard on the flank of an army. Th. *πλάγιος*, αἰδός.

Πάγιος, ω, fut. *άσω*, s. s. and Th. as *πλάγιος*.

Πάγιος, adv. the s. of *πλάγιος*, adverbially.

Παγιατός, or *παιατός*, for *πλάξ*. Παγιατός, ἴος, ὁ, a wanderer, or one who causes persons to wander, an appellation of Bacchus. Th. *πλάξω*.

(Παγιατός, ὁ, ἴος, adj. wandering. *μεταφρ.* not in his right senses; foolish.

(Παγιατός, ἴος, ὁ, a wandering, or

roaming about, s. s. as *πλάξω*, and *άξω*.

Πλάγιος, κτος, ὁ, a side. ¶ from this *πλάγιος*, Schn. L. Th. *πλάξω*, Lennep.

Πλάγγω, obs. s. s. as *πλάξω*, to which it furnishes the fut., 1 aor., &c. see *πλάξω*, Schn. L.

ΠΑΛΓΩ, ἴος, ὁ, obs. the Th. of *πλάσσω*, *πλάττω*.

Πλάγος, ρα, ῥον, adj. humid; having moisture in excess—flaccid; flabby; soft. Th. *πλάδος*.

(Πλάγος, κτος, ὁ, the state of excessive humidity.

(Πλάγος, κτος, ὁ, a superabundant humidity. ¶ the verb *πλάγος*, to render flaccid, occurs, Aquila Jes. 19, 3. Schn. L.

(Πλάγος, κτος, ὁ, to abound in humidity; to have superfluous moisture—to be, or to become, flaccid.

Πλάγος, Lason. dialect. to play the fool; to talk idly, Aristoph. Lys. 171. Th. *πλάξω*.

Πλάξω, κ, ὁ, s. s. as *πλάδος*. Th. *πλάδος*.

(Πλάξω, ἴος, ὁ, adj. s. s. as *πλάγος*.

ΠΑΛΔΟΣ, ω, ὁ, moisture; superabundant moisture; excess of humours in the body. ¶ *πλάδος*, if not derived from, has a close affinity with, *πλάξω*, perf. *βίβλας*, *πλάξω*, see *πλάξω*, *πλάξω*.

(Πλάξω, κτος, ὁ, adj. s. s. as *πλάδος*.

ΠΑΛΔΩ, fut. *πλάξω* (from *πλάγγω*), 1 aor. *ἔπλάξα*, properly, to drive forth to wander; to drive about; to cause to wander—s. s. as *σφάλω*, Diodor. Zon. Epigr. 7. = *πλάξωμαι*, to wander; to be driven about. ¶ Th. by syncope from *πλάξω*, and that from *πλάξω*, Lennep.

Πλάξω, contr. of, and s. s. as *πλάξω*.

Πλάξω, κ, ὁ, *πλάξω*, ω, τὸ, and *πλάξω*, κ, ὁ, a board, or form, on which cakes, or bread, is shaped. Th. *πλάσσω*.

Πλάξω, to bring near. = *πλάξωμαι*, to approach, s. s. as *πλάξω*, contr. of *πλάξω*. Th. (πλάξω) *πλάξω*.

Πλάξω, ω, τὸ, a square figure; a quadrangular body; an army drawn up in a square, Xen. Hellen. 4, 3, 2. ¶ it has the s. origin as *πλάξ*, *πλάξω*, Schn. L. Th. *πλάξω*.

Πλάξω, ρα, ῥον, adj. s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

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Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

Πλάξω, ἴος, ὁ, s. s. as *πλάξω*.

(Πλακόντιον, ω, τὸ, dimin. of *πλακός*.

Πλακοντοπαῖς, κτος, ὁ, κτος, adj. pertaining to, qualified for, or concerning, the making of pastry.

Th. *πλακός*, *παιός*.

(Πλακοντοπαῖς, κτος, ὁ, a pastry-cook.

Πλακοντοπαῖς, κτος, adj. like a cake. Th. *πλακός*.

Πλακός, κτος, ὁ, a cake. Th. contr. of *πλακός*.

Πλακός, ω, fut. *άσω*, to overlay; to plaster, Gloss. Steph. Th. *πλάξ*.

Πλάκω, Dor. for *πλάττω*.

Πλακώδης, κτος, adj. broad; flat; even—in form of a leaf, or plate.

Th. *πλάξ*.

Πλακώδης, κτος, ὁ, that which is covered over with plates. Th. *πλάξω*.

Πανάω, ω, fut. *άσω*, to cause to wander; to lead astray. *μεταφρ.* to lead into error; to seduce; to deceive. = *πανάωμαι*, *άμαι*, Mid.

to wander about; to roam; to ramble; to go astray, lit. or *μεταφρ.* Th. *πλάξω*.

Πανώμαι, Ion. for *πλανώμαι*. Th. *πλάνω*.

ΠΑΛΛΗ, κ, ὁ, a wandering about; a going astray; an erring; an error.

Πάναμα, κτος, ὁ, a going astray; an error. Th. *πανάω*.

(Πανός, κτος, ὁ, a wanderer. ¶ *πλανήτης* *άστεις*, or *πλανήτης*, Stobae. planets.

Πανήτης, κτος, ὁ, that has not a fixed seat, or dwelling. Th. *πλάνω*, *πλάνω*.

Πανήτης, κτος, ὁ, the act of causing to wander, or err, ? Schn. L. Th. *πλάνω*.

(Πανήτης, κτος, ὁ, to wander, Hesych.

Πανήτης, κτος, ὁ, one who wanders about, goes astray, or errs.

(Πανήτης, κτος, ὁ, adj. wandering about; erratic—causing to wander about, or go astray.

(Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

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Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

Πανήτης, κτος, ὁ, *μεταφρ.* of *πλανήτης*.

a plate; a fold—a flat space; a plain—a flat grave-stone—a cake, *Strato Epig.* 8. *Th. πλάσσω.*
Πλάξινπος, *Dor.* for *πλήξινπος*.
Πλάσις, *ισκ*, *h*, formation; the making of images; representation; form, *Polyb.* fiction; the act of feigning; dissimulation—(in music) *s. s.* as *πλάσμα*. *Th. πλάσσω.*
(Πλάσμα, *ατος*, *τὸ*, that which has been formed; an image; a model—a representation; an assumed form, or adopted manner; a character, *s. s.* as *χαρακτήρ*—a fiction; an imitation; something feigned, or dissembled—(in music, or singing) studied, or affected ornament, opposed to simplicity; (in declamation) an affected delicate modulation, opposed to a full manly delivery.
(Πλασματίας, *ου*, *ὁ*, (*λόγος* understood) that has been invented, or feigned—one who composes fictions, or one who feigns.
(Πλασματίζω, *adv.* imitating, *Eustath.* ad *Iliad.* 1.
(Πλασματίζω, *ισκ*, *adj.* invented; feigned; fabulous.
ΠΛΑΨΩ, *Att.* *πλάττω*, *fut.* *πλάσω*, to swear, cover over, or plaster; to form; to figure; to form, especially in clay, as an image, or model; to make an image; to form, the frame and constitution by care and due exercise, *Plat. metaph.* to disguise; to dissemble; to feign; to fabricate—to invent—(in music and declamation) to follow an affected style, see the derivative *πλάσμα*, in its last meaning. = *πλάσσομαι*, *πλάττομαι*, *Mid.* to disguise one's character; to dissemble; to feign, and the *s.* of the act. *¶ πλάσσω*, and *πλάζω*, have the *s.* origin, *Lennox*.
(Πλάστρα, *ης*, *h*, *fem.* of *πλάστης*, *s. s.* as *πλάστης*.
(Πλάστης, *ου*, *ὁ*, one who forms; a creator—a maker of images; a sculptor, or statuarius.
Πλάστιγξ, *ιγος*, *h*, the tongue, or needle, in a balance, *Aristoph.* *Ren.* 1247. the beam of a balance; a yoke, *Rhesi* 303. a machine for playing at *κέρτατος*—a whip, *Eschyl.* *Choe.* 288. *Th. πλάσσω.*
Πλαστῖν, *ἡ*, *h*, (*τύχη* understood) the art of making images in clay, or plaster. *Th. πλαστῖς*.
Πλαστῖς, *κῖ*, *κῖ*, *adv.* pertaining to, or qualified for, making images of clay, or plaster; plastic. *Th. πλάσσω.*
(Πλάστις, *ιδος*, *h*, *fem.* of *πλάστης*.
Πλαστογραφία, *ῶ*, to forge, or counterfeit, writings. *Th. πλάστης*, *γράφω*.
(Πλαστογράφος, *ας*, *h*, forgery of writings; the counterfeiting of writings.
(Πλαστογράφος, *ου*, *ὁ*, a forger of

writings; an imitator of writings.
Πλαστομήτης, *ου*, *ὁ*, one who dresses his hair carefully, or wears false hair. *Th. πλάσσω*, *κῖ*, *κῖ*.
Πλαστολόγος, *ου*, *ὁ*, *s. s.* as *πλάσσω*. *Th. πλάστης*, *λόγος*.
Πλαστολόγος, *ῶ*, to relate fictions; to tell untruths. *Th. πλάστης*, *λόγος*.
(Πλαστολόγος, *ου*, *ὁ*, a relater of untruths; a liar.
Πλαστός, *δ*, *ὁ*, *adj.* formed; figured—invented; designed; fabulous; untrue; false; fabricated; counterfeit. *¶* for *πλαστός*, *Eschyl.* *Eum.* 53.
Πλαστοργῆς, *ῶ*, to form; to make an image, or representation. *Th. πλάστης*, *ἔργον*.
(Πλαστούργημα, *ατος*, *τὸ*, that which has been formed; an image—an invention.
(Πλαστοργός, *ου*, *ὁ*, one who forms, *s. s.* as *πλάστης*. *metaph.* one who invents, or produces.
Πλάστρα, *ου*, *τὰ*, ear-rings.
Πλάτα, *ης*, *h*, see *πλάτα*.
Πλαταγῖν, *ῶ*, *fut.* *ἔσω*, to clatter; to clap—to beat, the breast, *Bion.* 1, 4. properly, to make a noise by the collision of two bodies. *Th. πλάττω*.
(Πλαταγῖν, *ῖς*, *h*, a clattering; a clapping; noise produced by striking two bodies together, also any instrument for producing such noise; a clapper.
(Πλατήριον, *ατος*, *τὸ*, a noise produced by a clapper, *Theocrit.* 3, 29.
Πλαταγίζω, *fut.* *ἔσω*, *s. s.* as *πλάττω*.
Πλαταγῖν, *ῶ*, *h*, also *h*, (*Schol.* *Theocrit.* 11, 57.) a clapper.
(Πλαταγῖν, *ου*, *τὸ*, dimin. of *πλάττω*, a small clapper; also, a leaf, or petal, of a flower, especially of the poppy, placed between the fingers so as to emit a noise when struck.
Πλαταμῶδες, *ισκ*, *adj.* broad and flat. *Th. πλαταμῖν*.
Πλαταμῖν, *ῶ*, *h*, in general, any broad, or flat body, or a level place—a broad flat rock rising out of the sea, *Aratus* 993. a flat stone, on a shore, *Apollon.* *Rhod.* 1, 365. a broad rock, in the bed of a river, *Polyb.* *Th. πλάτις*.
Πλαταῖος, *ῖα*, *ισκ*, *adj.* of, or pertaining to, the plane-tree. *Th. πλάτανος*.
Πλατανότης, *ῶ*, *ὁ*, a kind of fish.
Πλατανόπτερος, *ῖα*, *ισκ*, *adj.* *s. s.* as *πλάτανος*. *Th. πλάτανος*.
Πλατανόστος, or *πλάτανος*, *ου*, *h*, the plane-tree: *Platanus orientalis*.
Πλατανόστως, *ῶ*, *ισκ*, *s. s.* as *πλάτανος*.
Πλατανόστος, *ισκ*, *adj.* of the same nature, or like, the plane-tree; abounding in plane-trees. *Th. πλάτανος*.

(*Πλατάνος*, *ῶ*, *ὁ*, a grove of plane-trees.
Πλάτῃς, *αυος*, *ὁ*, a kind of fish, species not ascertained, *Athen.*
Πλάττω, to make a clattering noise, as by the collision of two bodies; to clap; to clatter. *Th. πλάτα*, *πλάτα*.
Πλάττω, *ας*, *h*, (*ἰδὲς* understood) a spacious way; a broad road—(*ἰδὲς* understood) the palm of the hand. *Th. πλάττω*.
(Πλαττίζω, *fut.* *ἔσω*, to speak with a broad pronunciation, *the Dorians*, *Theocrit.* 15, 88.
(Πλαττωμένη, *ῶ*, *h*, the broad Doric pronunciation.
(Πλαττω, and *πλάττω*, *ου*, *τι*, a table, *Polyb.*
(Πλαττω, *adv.* the *s.* of *πλάττω*, adverbially.
Πλάτα, *ης*, *h*, the flat part of a paddle, or oar; an oar—one of the broad ribs. *Th. πλάττω*.
(Πλάττω, *ιγος*, *h*, (*or* probably better *πλάττω*, *Sohn.* L.) *s. s.* as *πλάτα*.
Πλάττω, *ου*, *τὸ*, dimin. of *πλάτα*. *¶* *Dor.* for *πλάττω*.
Πλάττω, *ιδος*, *h*, for *πλάττω*, a spouse. *Th. πλάττω*.
Πλαττωμένη, *ου*, *ὁ*, *s. s.* as *μῶλλος*.
Πλάττω, *ας*, *τὸ*, breadth; width. *Th. πλάττω*.
Πλάττω, *ῶ*, to work up into oars. *Th. πλάτα*.
Πλάττω, see *πλάττω*.
Πλαττωμένη, *ας*, *adj.* big-bellied. *Th. πλάττω*, *γαστήρ*.
Πλαττωμένη, *fut.* *ἔσω*, to strike the water with the flat part of the oar; to row—to make loud vaults; to brag, a comic expression, referring to the *s.* of *πλάττω*, *ζω*, and *πλάττω*, also to clap with a *πλάττω*, *Schol.* ad *Aristoph.* *Equil.* 830. *Th. πλάττω*.
Πλαττωμένη, *Att.* *πλάττω*, *ου*, *adj.* having a broad tongue. *Th. πλάττω*, *γλῶσσα*.
Πλάττω, *ιγος*, *h*, *s. s.* and *Th.* as *πλάτα*.
Πλαττωμένη, *ου*, *adj.* having broad fruit. *Th. πλάττω*, *καρπός*.
Πλαττωμένη, *ου*, *adj.* having a wide flat stalk. *Th. πλάττω*, *καυτός*.
Πλαττωμένη, *ου*, *adj.* having a flat tail. *Th. πλάττω*, *κῖ*, *κῖ*.
Πλαττωμένη, *ας*, *adj.* having broad horns. *Th. πλάττω*, *κῖ*, *κῖ*.
Πλαττωμένη, *ας*, *h*, and *πλάττω*, *ας*, *h*, an undue dilatation of the pupil impairing vision. *Th. πλάττω*, *κῖ*, *κῖ*.
Πλαττω, *κῖ*, *κῖ*, *adj.* ample; prolific; diffuse. *Th. πλάττω*.
Πλαττωμένη, *ου*, *h*, *adj.* an excessively loquacious person. *Th. πλάττω*, *λόγος*.
Πλαττωμένη, *ου*, *h*, *s. s.* as *πλάττω*. *Th. πλάττω*, *λόγος*.
Πλαττωμένη, *ου*, *h*, *s. s.* as *πλάττω*. *Th. πλάττω*, *λόγος*.

πλατύλοχος, *ov, δ*, a spear with a flat point. *Th. πλατύς, λόγχι.*
Πλατύνω, fut. ὠνέ, to make broad; to widen; to dilate; to spread; to enlarge, or extend. — Πλατύνωμαι, Mid. to extend itself. metaph. to boast, Timo Philias, Schn. L. Th. πλατύς.
Πλατύνωτες, ov, adj. having a broad back. Th. πλατύς, ὠνέ.
Πλατύνωχος, more correctly, πλατύνωχος.
Πλατύνωδαιμος, ov, adj. having large eyes. Th. πλατύς, ἰσδωλμός.
Πλατύνωρος, ov, adj. having a broad tail. Th. πλατύς, οὐρά.
Πλατύνωρος, ov, adj. wearing a robe with a broad purple border, or stripe. Th. πλατύς, περιφέρω.
Πλατύνωρος, σφός, adj. having broad feet. Th. πλατύς, πούς.
Πλατύνωροντες, ov, adj. having a broad countenance. Th. πλατύς, σπρίσπον.
Πλατύνωρος, ov, adj. having broad buttocks. Th. πλατύς, πυγή.
Πλατύνωροντες, κς, ἡ, excessive prolixity, or loquacity. Th. πλατύς, ῥησιώτης.
Πλατύνωρος, ov, adj. having a broad nose. Th. πλατύς, ῖν.
Πλατύνωρος, ὠν, contr. πλατύνωρος, ov, adj. having a broad current; flowing in a wide stream. Th. πλατύς, ῖν.
Πλατύνωρος, or πλατύνωρος, ov, adj. having a broad snout. Th. πλατύς, ῖν.
ΠΛΑΤΥΨ, ὠν, δ, adj. broad; wide; spacious; extensive—flat; level—salt, Aristot. and Herodot. 2, 108. ¶ in the latter s. some interpret the word in πλατύνωρος, in Hom. ¶ adv. πλατύς, the s. of the adj. adverbially.
Πλατύνωρος, ov, adj. that has a wide purple border, or mark, like the robes worn by Roman senators, &c. having a wide border, or fringe, Strab. 3, 448. ¶ ἡ πλατύνωρος, the Roman tunica latior. Th. πλατύς, ὅμμα.
Πλάτυσμα, ατος, τὸ, any thing spread out; a plate of metal; a piece of linen covered with plaister. Th. πλατύνω.
(Πλατύνωρος, ὠν, δ, the act of spreading, or enlarging; dilation. metaph. a boasting; ostentation; a swaggering.
Πλατύνωρος, ov, adj. having a wide breast. Th. πλατύς, στήθον.
Πλατύνωρος, ὠν, fut. ὠν, to speak with a broad pronunciation, like the Dorians. Th. πλατύς, στήμα.
(Πλατύνωρος, ov, adj. having the mouth wide open; speaking with a broad pronunciation, like Dorians.
Πλατύνωρος, κς, ἡ, breadth; width; amplitude. Th. πλατύς.
Πλατύνωρος, ov, adj. having a

keel, Strab. 4, p. 297. ed. Sieb. ¶ the reading is *ωροσ*, and the word ought to be *πλατύνωρος*, Schn. L.
Πλατύνωρος, ov, adj. having broad leaves. Th. πλατύς, φύλλον.
Πλατύνωρος, ov, adj. having a wide space. Th. πλατύς, χώρος.
Πλατύνωρος, ov, adj. furnished with broad nails. Th. πλατύς, ὄνυξ.
Πλάω, by syncope, instead of πλάω, from this ἑκλῶτο, or πλῆτο, for ἑκλῶτο, 3 pers. plur. plusq. perf.
Πλάω, for πλάωας, accus. plur. of πλάω, or πλάωας, from πλάω, s. s. as πλάω, Schn. L. ¶ πλάω, Iliad. 13, 395. for πλάωας, non. plur. of πλάω.
Πλάω, adv. by weaving. Th. πλάω.
(Πλάωας, ατος, τὸ, something that has been twined, or woven; a net, or wicker-work; a wicker-basket; a net; a tress; a braid.
(Πλαωμάτω, fut. ὠσω, s. s. as πλάω.
(Πλαωμάτω, ov, τὸ, dimin. of πλάω.
Πλαωμάτω, another form of πλάω.
Πλαωμάτω, ατος, ατος, adj. of the size of a πλάω. Th. πλάω.
(Πλάω, ov, τὸ, dimin. of πλάω.
Πλαωμάτω, ατος, τὸ, a race for the space of a πλάω.
ΠΑΕΨΘΩΝ, ov, τὸ, a measure, the sixth part of a στάδιον, viz. a hundred feet—a space containing ten thousand square feet, Euseb. Ion. 137. ¶ improperly translated by jugerum, which is thrice greater, Schn. L. ¶ Th. probably, πλάω, πλάω, Schn. L.
Παίδας, ὄν, ἡ, and αὖ Παίδας, the constellation Pleiades, the season for navigation was regulated by its appearance. Th. πλάω.
Παίδας, ατος, τὸ, s. s. and Th. as πλάω.
Παίδας, Att. for πλάω.
Παίδας, adv. the s. of πλάω, adverbially.
Παίδας, ὠν, ατος, adj. poet. for πλάω.
Παίδας, ὠν, ατος, comparat. of πλάω, fuller; very full—richer. Th. πλάω.
(Παίδας, κς, ἡ, plurality.
Παίδας, Att. for πλάωας, and πλάωας, nom. and accus. plur. of πλάω. ¶ πλάωας, several; more. ¶ οὖν πλάωας, the most.
Παίδας, πλάωας, adv. mostly; most frequently; very often. Th. πλάωας.
(Παίδας, ατος, adv. from most places; from very many places.
Παίδας, ατος, adv. future, Aeschyl. Eum. 766. probably, s. s. as πλάωας, Schn. L.
Παίδας, fut. ὠσω, to set up at an excessively high rate. = πλάωας, s. s. as the act.

Th. πλάωας.
Παίδας, ὠν, δ, the act of setting up for sale at the highest price, or rate.
Παίδας, ατος, ατος, to vaunt one's self, or boast, Aeschyl. Choe. 1026. to increase, Nemesius, p. 76. Schn. L.
Παίδας, ὠν, ατος, to throw δατάω, or dice, to know who shall have most points; to play at such a game. ¶ the game is called πλάωας, Pollux.
(Παίδας, ατος, ατος, δ, a player at the game of πλάωας; one who throws the highest casts, see the preceding word.
Παίδας, ατος, ατος, multifariously, Gloss. Steph. Th. πλάωας, λόγος.
Παίδας, ατος, ατος, where there are many men; frequented by many. Th. πλάωας, ἑρῶς.
Παίδας, ατος, ατος, superlat. of πλάω, s. s. as πλάω, the most; the greatest; much; very much. ¶ πλάωας, and πλάωας, neut. sing. and plur. adverbially, very much; most; by far; chiefly. ¶ τὸ πλάωας, and τὰ πλάωας, adverbially, most; at the most; very; extremely—mostly; for the most part. ¶ πλάωας, πλάωας, to esteem most highly. ¶ αὖ πλάωας, the greater number; the multitude; the many, or the people, s. s. as αὖ πλάωας.
Παίδας, ατος, ατος, breeding many children. Th. πλάωας, τέκνα.
Παίδας, ατος, ατος, carrying the most, or a great deal. Th. πλάωας, ὄν.
Παίδας, poet. for πλάω, to sail. ¶ Att. contr. for πλάωας, accus. sing. and also nom. and accus. plur. neut. of πλάω. ¶ τὰ πλάωας, adverbially, for the most part.
Παίδας, ατος, ατος, πλάωας, and πλάωας, comparat. of πλάωας (but assigned to πλάωας), more; greater. ¶ οὖν πλάωας, the greater number—also, the dead; thus ἐκ πλάωας, s. s. as ἐκ πλάωας. ¶ πλάωας χρόνος, a longer time. ¶ ἐκ πλάωας, more and more; the more. ¶ ἐκ πλάωας, to the utmost, or to perfection, Theocrit. 1, 20. ¶ τὸ πλάωας, what good is it? of what avail, or advantage, is it? ¶ τὸ πλάωας ἔστιν ἐμοί; what advantage have I from it? ¶ ὅτ' οὐδὲν ἐν ἐμῷ πλάωας, Sophoc. Antig. 268. as we made nothing out of our inquiries. ¶ οὐδὲν πλάωας ἔστι, or οὐδὲν πλάωας, it is of no use. ¶ πλάωας ἔχειν, to have more; to have the advantage; to surpass; to conquer. ¶ ἐκ πλάωας ποιεῖν, Sophoc. Oed. Tyr. to accomplish. ¶ τὸ δὲ πλάωας, but further, or but what is more. ¶ πλάωας ἔχοντες Ἀμφιάρεω πρὸς βίαν, Eurip. Suppl. 158. but what is more, I came in spite of Amphiareus.
Παίδας, ὠν, δ, time; a year. Th.

πλῆθ. Schn. L.

Πλῆκος, ὅς, τὸ, a twined, or plaited, work; wicker-work. Th. πλῆκος.

Πλακῶν, s. a. as σπλῆκῶν.

Πλακτανῶν, see πλακτανῶν.

Πλακτάνη, κς, ἡ, a tress; a braid—a twisted rope—(plur.) the feet of the polypti; the antennæ of crabs, or insects. Th. πλῆκος.

Πλακτανόστοκος, ων, adj. furnished with ropes. Th. πλακτάνη, στῆλαι.

Πλακτανῶν, ὦν, to twine; to interlace. Th. πλακτάνη.

Πλακτῆ, ἥς, ἡ, (fem. of πλεῖν, as a subst. σπῆλῃ understood)—(σπῆλῃ understood) a plaited basket—a hunting net, Plat. Legg. 7. Th. πλεῖν.

Πλακτός, ὅς, ἡ, adj. twined; twisted; woven; plaited; braided. ὅ τὸ πλεῖν, a work in osier, &c. ὅ σπῆλῃ πῶν, Xen. the tackle of a ship.

ΠΑΕΚΩ, fut. πλέω, to knit, knot, twine, plait, or weave; to interweave; to join together; to connect. metaph. to construct; to arrange; to compose; to prepare artfully; to dispose cunningly; to plan, or machinate. ὅ πλέων βίω, to pass life. Th. πῶν, Valckenaer. in Lennep.

Πλῆν, neut. of πλεῖν, properly of πλῆν.

Πλεονάζοντες, adv. superabundantly; very often. Th. part. of πλεονάζω.

Πλεονάζω, fut. ἔσω, to be more; to be redundant; to be in excess—to be frequent—to carry to excess; to push too far—to make an immoderate use of, Galen, to exceed the bounds of moderation, in one's conduct; to act in an assuming, overbearing, or arrogant manner—to have the advantage over any one, Chrysost. to magnify; to exaggerate, Strab. 2. p. 283. Sieb. to enlarge upon a thing—s. a. as πλεοναυτίζω, Aristides 1. p. 170. Th. πλεῖν.

(Πλεονάω, adv. oftener. Πλεονασίς, ιως, ἡ, a redundancy. Th. πλεονάω.

(Πλεονασμα, ατος, τὸ, a redundancy; something carried to excess, or in excess, see πλεονάζω.

(Πλεονασμός, οῦ, ὁ, the act of enlarging, exaggerating, or carrying to excess; redundancy; superfluity; (in grammar) pleonasm, see the verb.

(Πλεοναστικός, κλ, κν, adj. redundant; superfluous; in excess.

(Πλεοναστικῶς, ὅς, ἡ, adj. used redundantly, ὅ Schn. L.

Πλεοναχῶς, adv. in a greater number of ways; in many ways. Th. πλεῖν.

Πλεονεκτῶν, ὦν, properly, s. a. as πλεῖν ἔχω, to have more; to have a greater share, or advantage—to have the advantage, or supe-

riority; to excel, or surpass, any one (with a genit. but also an accus.)—to gain more; to seek to gain more; to strive to gain more, by undue means. Th. πλεῖν, ἔχω.

(Πλεονεκτεῖν, ατος, τὸ, a larger portion; an advantage over another; a superiority; a victory—a trick, or undue advantage, taken of another.

(Πλεονεκτής, ων, ὁ, one who seeks to have more than others; who desires an advantage, or superiority; a covetous person; a violent, or tyrannical, person.

(Πλεονεκτικῶς, κλ, κν, adj. besetting, or, as is customary with persons covetous, or desirous of having the advantage, or superiority, over others—qualified for having the advantage; covetous, rapacious, or tyrannical.

(Πλεονεκτικῶς, adv. the s. of the adj. adverbially.

(Πλεονεξία, ας, ἡ, the state of possessing more; having a better portion, or the advantage over others; an advantage, superiority, or victory—supremacy; dominion, Isocrat. Panath. c. 65. an over-reaching; a trick, or cheat; a desire, and effort, to have the advantage; covetousness.

Πλεονουλλαβίω, to have a redundant number of syllables. Th. πλεῖν, συλλαβίω.

Πλεονός, adv. more. Th. πλεῖν.

ΠΑΕΟΥΣ, ἴα, ἴον, adj. full; s. a. as πλεῖν. Th. πλεῖν.

Πλεῖν, poet. for ἔπλετο, for ἐπείλετο. Th. πλεῖν.

Πλεῖν, fut. ἔσω, s. a. and Th. as the following.

Πλεῖν, ὦν, to have a disease of the lungs. Th. πλεῖν, Ion. for πλεῖν.

(Πλεῖν, ἴος, ἡ, and πλεῖν, s. a. as πλεῖν.

(Πλεῖν, ὦν, ὁ, a disease of the lungs; spongy.

(Πλεῖν, ὦν, ὁ, a disease of the lungs; spongy.

(Πλεῖν, ὦν, ὁ, s. a. as πλεῖν.

(Πλεῖν, ὦν, ὁ, s. a. as πλεῖν.

Πλεῖν, Ion. for πλεῖν, πλεῖν, πλεῖν, πλεῖν, for πλεῖν, πλεῖν, πλεῖν, πλεῖν. Th. πλεῖν.

Πλεῖν, adv. Ion. for πλεῖν.

ΠΑΕΥΑ, ἄς, ἡ, the side; a rib; the membrane that lines the ribs, pleura.

(Πλεῖν, ἄος, ἡ, s. a. as πλεῖν.

(Πλεῖν, ὦν, τὸ, dimin. of πλεῖν.

(Πλεῖν, ὦν, ὁ, that pertains to the side, or ribs; costal; lateral.

(Πλεῖν, ὦν, κλ, κν, adj. having an inflammation of the pleura.

(Πλεῖν, ἄος, ἡ, (νόσος understood) an inflammation of the membrane that lines the ribs, or pleura.

(Πλεῖν, adv. from the side.

Πλεῖν, ὦν, to cut in pieces; chop, or strike, the sides.

Πλεῖν, ὦν, τὸ, a side; a rib. Th. πλεῖν.

Πλεῖν, ὦν, ὁ, adj. striking on the sides. Th. πλεῖν, πῶν.

Πλεῖν, ατος, τὸ, s. a. as πλεῖν.

Πλεῖν, κλ, κν, adj. pertaining to, or qualified for, navigation; promoting navigation. Th. πλεῖν, to sail.

Πλεῖν (from πλεῖν), Att. for the accus. sing. πλεῖν, and for πλεῖν, and πλεῖν, nom. and accus. plur. of πλεῖν.

ΠΑΕΩ, fut. ἔσω, to fill.

ΠΑΕΩ, fut. πλεῖν, and πλεῖν, perf. πλεῖν, (from πλεῖν) to navigate; to sail; to swim. metaph. to fluctuate; to be in doubt, or uncertainty. ὅ ἔπλεν, poet. aor. and πλεῖν, Eurip. Hel. 540. from the Ion. form πλεῖν, Gram. Matth. 247.

Πλεῖν, Ion. and Att. (except in the contr. cases) for πλεῖν.

Πλεῖν, neut. πλεῖν, Att. for πλεῖν, πλεῖν.

Πλεῖν, ων, τὸ, a stick; a cudgel. Th. πλεῖν.

(Πλεῖν, ἄος, ἡ, s. a. as πλεῖν.

Πλεῖν, ὦν, adj. a half-brother, or half-sister. Th. πλεῖν, γένος.

Πλεῖν, ἥς, ἡ, a blow; a wound. Th. πλεῖν.

(Πλεῖν, ατος, τὸ, s. a. as πλεῖν.

Πλεῖν, ὦν, τὸ, a great number; a multitude; a crowd—the multitude; the people; the populace—the greater number; the greater part; s. a. as οἱ πολλοί—number; bulk; size, Herodot. 1. 203. extent; capacity. ὅ ἔς πλεῖν, Plat. Reip. 3. 3. in general. ὅ ἔς ἐπὶ τὸ πλεῖν, as for the most part. Th. πλεῖν.

Πλεῖν, ὦν, adj. containing a vast quantity, Photius Les. Th. πλεῖν, χωρίον.

Πλεῖν, κλ, κν, adj. that has the property of augmenting, or multiplying; augmentative; that multiplies. ὅ πλεῖν, ὁ πλεῖν, the plural number. Th. πλεῖν.

(Πλεῖν, κλ, κν, adj. the s. of the adj. adverbially; in the plural number.

Πλεῖν, fut. πλεῖν, perf. πλεῖν, to fill; to increase; to enlarge, augment, or multiply. neut. to be full; to increase; to augment; to abound; to be excessive—Πλεῖν, the s. of the neut. Th. (πλεῖν) πλεῖν.

(Πλεῖν, ὦν, ὁ, s. a. as πλεῖν.

(Πλεῖν, ὦν, ὁ, (from πλεῖν) augmentation; increase; multiplication.

(Πλεῖν, fut. ἔσω, s. a. as πλεῖν.

ὅ πλεῖν, ὦν, Sophoc. Oedip. Col. 930. s. a. as πλεῖν.

Πλεῖν, fut. πλεῖν, perf. πλεῖν, part. perf. πλεῖν, πλεῖν, πλεῖν.

to fill. *neut.* to be full, especially, in the *perf.* ἢ πλήθω, in the *pres.* has only the *neut.* s. *Gram.* Matth. 236. Th. πλήω.

Πληθύνω, *ac, or Ion.* πληθύνω, *nc, h,* a fullness; exuberance; abundance; repletion — (in medical writers) an undue fullness of the vessels, plethora. ἢ πληθύνω ἀγορᾶς, s. s. as πλήθωσα ἀγορᾶ, the hour when the market-place is full. Th. πλήθω.

(Πληθύνω, *ω, s. s.* as πλήθω, *neut.* to be full, replete, or satiated.

Πληθύνω, *nc, h, s. s.* as πληθύνω. (Πληθύνω, *κᾶ, κᾶν, adj.* full; generally, plethoric. ἢ πληθύνω διδόνω, a plethoric state of the body.

Πληκτικός, *ω, ὁ, a* striker; one inclined to strike, or quarrel; a quarrelsome, abusive, or slanderous person. Th. πλήκτω.

(Πληκτίζωμαι, (with a *dat.*) to fight, come to blows, or quarrel with any one—to beat the breast, in violent grief—to cast lascivious eyes upon.

(Πληκτικός, *κᾶ, κᾶν, adj.* pertaining to, qualified for, or addicted to, striking, or quarrelling; quarrelsome — pungent, *vis.* a smell, Dioscor.

(Πληκτός, *ὁ, ἄν, adj.* struck.

(Πλήκτρον, *ω, τὸ, any* thing used to strike with; a quill, or any thing, for touching the strings of a musical instrument, a plectrum—a weapon—a whip—a cock's spur—a pole for rowing, Herodot. 1, 194.

Πληκτρονικός, *ὁ, ὁ, a* maker of a πλήκτρον.

Πληκτροφόρος, *ω, adj.* that wears spurs. Th. πλήκτρον, φέρω.

Πλήκτω, *ορος, ὁ, s. s.* and Th. as πλήκτω.

Πλήμα, *see* πλήθωμαι.

Πλήμα, *or* πλήμμα, *nc, h,* *see* πλήμην.

Πλήμην, to fill, s. s. as πλήω. ἢ from πλήτω, 3 pers. sing. and πλήτω, 3 pers. plur. imperf. pass. or for ἐπλήντω, ἐπλήντων, plusq. perf. Th. πλήω, πλήω.

Πλήμην, to bring near. = Πλήμηναι, to approach, with a *dat.* ἢ from πλήμηναι, ἐπλήντω, or πλήτω, for ἐπλήντω, 3 pers. sing. plusq. perf. Th. πλήω, contr. for πλήω.

Πλημμελία, *ac, h,* properly, the act of committing a fault against harmony; a fault; a transgression; an oversight. Th. πλημμελῶ.

Πλημμελῶ, *ω, fut. hω, properly,* to make a fault in singing; to commit a fault, in general; to transgress; to make an oversight, or mistake. Th. πλήν, μῆλος.

(Πλημμελῆμα, *ατος, τὸ, s. s.* as πλημμελία; an undue advantage, Isocrat. Panath. Schn. L.

(Πλημμελῶ, *ῶς, adj.* committing a fault in singing; making a mistake, or oversight; that transgresses; vicious; culpable—faulty; defective; imperfect; irregular; immoderate.

(Πλημμελῶς, *ως, ὁ, failure;* transgression; crime; error.

(Πλημμελῶς, *adv.* the s. of the *adj.* adverbially.

Πλημμύρα, *see* πλημύρα.

Πλήμην, *nc, h,* the nave of a wheel; the hole in which the axle turns, also, the projecting part of the nave, Iliad. 23, 339. Th. πλήμην.

Πλημνέσσω, *ω, τὸ, the* band round the nave in which the spokes of a wheel are fixed. Th. πλήμην, δίνω.

Πλημοσχία, *nc, h,* an earthen vase for water, used on the last days of the Eleusinian mysteries. Th. πλήμην, χρίω.

Πλημύρα, and πλημύρια, *ac, h,* πλημύρις, *ἰδος, ὁ, a* flood; a tide; an overflow; a superabundance of humours, Hippoc. *metaph.* a vast crowd. Th. πλήμα, from πλήω.

(Πλημύρις, or πλημμύρις, *ω, to* flood; to inundate; to overflow; to be full.

(Πλημύρια, *ac, h, s. s.* as πλημύρια.

(Πλημύρις, and πλημμύρις, *s. s.* as πλημύρια.

(Πλημύριον, *ω, τὸ, an* estuary near Syracuse, so called.

(Πλημύρις, *ἰδος, ὁ, s. s.* as πλημύρια.

(Πλημύρις, *ω, adj.* overflowing; full.

(Πλημύρις, *s. s.* as πλημύρις.

Πλήν, (as a preposition with a *genit.*) above, or besides; except—(adverb, or conjunct.) over and above; besides; except; unless—yet; however; notwithstanding; but. ἢ πλὴν ἰάν, or *si*, only that; save that; but that. ἢ πλὴν ὅσων, except that; but only so far as. ἢ πλὴν ἀλλὰ ὁ, unless; except, Aristoph. Thesm. 532. ἢ πλὴν ὁ, except. Th. πλὴν.

Πληνός, *Ion.* for πλανός.

Πλήντω, 3 pers. plur. imperf. of πλήμην, *see* πλήμην.

Πλήξω, *ω, adj.* that strikes, or spurs, horses. ἢ subst. a tamer of horses; a famous rider. Th. πλήξω, ἵππος.

Πλήρης, *ω, adj.* full; complete; entire; perfect. Th. πλήρως, πλήω.

Πληροκόμω, *ω, τὸ, the* full moon, Gloss. Steph. Th. πλήρης, κοίμω.

Πληρότης, *ω, ὁ, fulness.* Th. πλήρως, or πλήρος, *obs.*

Πληροφάνω, *ω, fut. hω, to* render perfectly certain. (ecclesiast. writers, Isocrat. Trapez. p. 626. rejected by Wolf.) Th. πλήρως, φέρω.

(Πληροφάνω, *ατος, τὸ, a* full measure; an abundance; a full satisfaction, or gratification—a complete conviction, or certainty, ecclesiast. writers.

(Πληροφάνω, *ατος, ὁ, competent* con-

viction; complete certainty; entire faith, N. T.

Πλήρω, *ω, fut. hω, perf. πτελέσωμαι, to* fill up; to fill up, or complete, a number—to fill, *metaph.* to impregnate—to fill, the stomach; to satisfy, or satiate, the appetite, vengeance, or wrath—to supply, or render complete—to fulfil a duty, or discharge a debt—to fulfil; to accomplish. Th. πλήρως, *obs. s. s.* as πλήρως, Valchen. in Lennep.

(Πλήρωμα, *ατος, τὸ, that* with which any thing is filled up, or completed; a complement; hence, the lading, or crew, of a vessel; a vessel provided with its full crew, Polygen. 3, 10, 11. a filling up; a completion—a full term, as of life, Herodot. 3, 22. an accomplishment—a filling up, of god-

lets, Eurip. Tr. 824. act. s. s. as πλήρωσις.

(Πλήρωσις, *ως, ὁ, the* act of filling up, or completing, of fulfilling, discharging, supplying, or accomplishing; completion; fulfilment—the act of satiating, or satisfying; satisfaction—sometimes also s. s. as πλήρωμα, a complement.

(Πληρωτής, *ω, ὁ, properly,* one who renders full, or complete, &c. *see* πλήρως; s. s. as πληρωτής, Dem.

(Πληρωτικός, *κᾶ, κᾶν, adj.* capable of, or qualified for, filling, completing, or accomplishing.

Πλησιάζω, *fut. hω, (with a dat.)* to approach; to draw near, or be near; to be habitually near; to frequent, or associate, with; to be with as a disciple, or follower—to have a sexual communication with. = Mid. s. s. as the act. Th. (πλησιός) πηλάζω.

(Πλησιαιτέρως, and πλοσιαιτέρως, comparat. and superlat. Att. of πλησιός.

Πλησιότατος, *ω, adj.* near the sea; maritime. Th. πλησιός, ἕλς.

Πλησιόσμως, *ατος, τὸ, an* approach. ἢ in Aristot. h. a. 6, 23. s. s. as πλησιόμα, Schn. L. Th. πλοσιόζω.

(Πλησιόσμως, *ω, ὁ, the* act of approaching, or frequenting, &c. *see* the verb. familiar acquaintance—carnal communication.

Πλησιόσμως, *ω, adj.* that fills the cheeks. Th. πλήω, γνάθος.

Πλησιόσμως, and πλοσιόσμως, comparat. and superlat. of πλησιός.

Πλησιόν, *neut. of* πλησιός, adverbially, near; close beside. ἢ πλησιόν, (ὅν underlook) a neighbour. Th. πλησιός.

Πλησιός, *λα, ἰον, adj.* that is near, or next; contiguous; neighbouring. ἢ comparat. πλοσιόσμως, Att. πλοσιόσμως, superlat. πλοσιόσμως, Att. πλοσιόσμως. Th. πηλάζω.

Πλησιόχως, *ω, adj.* neighbouring; adjacent; contiguous. Th. πλησιός, χείρως.

Πλουτοδότης, ὁ, to bestow riches; to endow richly, or make rich presents to. *Th.* πλούτος, δίδωμι. (*Πλουτοδότης*, ἵσος, ὁ, and πλουτοδότης, οὐ, ὁ, fem. (of the former) πλουτοδότης, ας, ἡ, a bestower of riches, or rich gifts.

Πλουτοκρατία, ας, ἡ, the dominion of, or a government composed of, the most opulent. *Th.* πλούτος, κρατία.

Πλουτοποιός, οὐ, adj. that enriches; lucrative. *Th.* πλούτος, ποίω.

Πλούτος, οὐ, ὁ, properly, abundance; wealth; riches. *Ἰ* origin. a. 'an abundant year.' *Th.* contr. of πλοῖτος, (not in use) formed of πλοῖς, or πλοῖος, and ἵσος, Valcken. and Lennep.

Πλουτοφής, ὅς, adj. that inters his riches. *Th.* πλούτος, δάπτω.

Πλουτοφόρος, οὐ, adj. bringing wealth. *Th.* πλούτος, φέρω.

Πλούτων, οὐκ, ὁ, Plato—the infernal regions—riches; the god of riches, Aristoph. *Plat.* 727. *Th.* πλούτος, as being sovereign of the lower world, and the earth, from which wealth is derived, Valcken. and Lennep. and Schn. *L.*

Πλουτοπείρα, ἡ, ἡ, and Πλουτοπείρα, ἡ, οὐ, adj. pertaining to Plato, or the infernal regions.

Πλωτήριον, οὐ, τὸ, a. s. and *Th.* as πλωτήριον.

Πλωτής, ὁ, ὁ, a. s. as πλωτήριον.

Πλωτής, ὅς, adj. like persons sailing. *metaph.* floating in uncertainty—unsteady. *Th.* πλοῖον.

Πλώω, ἰον, πλώω, πλώω, another form of πλώω, not in use in the pres. from it the aor. ἔπλω, which is found in ἑρπύλλων, and ἔπλωμαι, Apollon. *Rhod.* 11, 152. and 645. *Gram.* *Matth.* 247.

Πλώω, ατος, ῑ, properly, water in which something has been washed. *Ἰ* water in which the hands, or feet, have been washed, is ἡμέμα. *Th.* πλύνω.

Πλωτής, ὅς, ὁ, a. s. as πλωτής, or πλωτής.

Πλωτής, οὐ, ὁ, a cistern, or tub, or tank, in which foul clothes are washed. *Ἰ* πλύνω ποῖον τινα, *metaph.* to abuse, scold, or reproach, any one, s. s. as πλύνω τινα.

Πλωτής, ἵσος, ὁ, one who washes clothes, see the s. of πλύνω.

Πλωτήριον, οὐ, adj. or ἡ, ἡ, adj. pertaining to, adapted for, or made use of for, washing. *Ἰ* τὰ πλωτήρια, a festival celebrated at Athens on the twenty-fifth of the month, *Θεοφραν.*

Πλώτης, οὐ, ὁ, a. s. as πλωτής.

Πλωτής, οὐ, ὁ, ατος, adj. pertaining to, or adapted for, washing; accustomed to, or expert in, washing.

Πλωτής, ας, ἡ, and πλωτής, ὅς, ὁ, fem. of πλωτής. *Ἰ* adj. fit for washing. *Ἰ* πλωτής γὰρ, a kind of

saponaceous earth used for washing.

Πλύντρον, οὐ, τὸ, the wages of a πλυντής; the price of washing.

ΠΑΥΝΩ, fut. πλυνῶ, and πλυνῶ, perf. πίνωμαι, perf. pass. πίνωμαι, to wash, or rinse foul clothes;

to rinse. *metaph.* to abuse; to rebuke; to scold, like the French, 'laver la tête à quelqu'un.'

Ἰ proper s. to wet, or soak in water, *Schn.*

L. *Ἰ* πλύνω, applies properly to clothes, λούω, to the body, and πύπτω, to the hands, or feet, *Thesaur.*

Steph. *Th.* πλύνω, *Schn.* *L.*

Πλυνόμενος, οὐ, adj. to be washed.

Πλύνω, ἵσος, ὁ, the act of washing, or rinsing.

Πλυνώμαι, incorrectly, for πλύνω, *Schn.* *L.*

Πλυντός, οὐ, ὁ, a. s. as πλυντός.

Πλυντός, οὐ, ὁ, a. s. as πλυντός.

Πλυντός, ὁ, ὁ, adj. washed; rinsed; cleaned.

ΠΑΥΝ, another form of πλύνω, πλύνω, πλύνω. *Ἰ* from the s. 'to flow, and to swim,' have been derived the s. of πλύνω, *Schn.* *L.*

Πλώω, ἵσος, ὁ, that swims, sails, or floats. *Th.* πλώω, for πλώω.

Πλωίζω, and πλωίζομαι, also πλωίζω, (*Suidas*) to navigate; to swim, or float. *Th.* πλώω.

Πλωίμος, οὐ, adj. navigable; fit for navigation; in a state for sailing, viz. a ship, *Dem.* favourable for navigation, *Dionys. Antiq.* 2, 64.

Πλώω, πλωτής, ὁ, a swimmer.

Πλωτής, ὁ, a. s. as πλωτής.

Πλωτάρχος, ὁ, πλωτάρχος, *Schn.* *L.*

Πλωτήριον, fut. πλώω, s. s. as πλώω, πλώω. *Th.* πλωτής.

Πλωτής, ἵσος, ὁ, a navigator; a swimmer; a mariner.

Πλωτής, οὐ, ὁ, a. s. as πλωτής.

Πλωτής, οὐ, ὁ, adj. capable of, or qualified for, accustomed to, prone to, or expert in, navigating, or swimming. *Ἰ* ὁ πλωτής, mariners.

Πλωτής, ὁ, ὁ, adj. navigable; fit for navigation, or swimming—that swims, or navigates—that is a powerful swimmer, applied to a class of fishes. *Ἰ* subst. the season for navigation, *Heracle. Alleg.* 7. *Schn.* *L.*

Πλωτής, ὅς, ὁ, a. s. as πλωτής, and πλωτής.

Πλώω, fut. πλώω, to navigate; to swim, or float, another form of πλώω.

Πνίω, poet. for πνίω.

Πνῆμα, ατος, ῑ, a breath; a breathing, or respiration—a blast; a wind; air—the breath, of life, *Æschyl.* the vital spirit; life; a living being, *Schn.* *L.* (by later writers) a spirit; the soul—in grammar) a mark of aspiration, *Th.* πνίω.

Πνυματικός, οὐ, ὁ, one that breathes laboriously, that is distended by

air, or affected with flatulency; s. s. as πνυματικός.

Πνυματικός, s. s. as πνυματικός.

Πνυματίζω, fut. πνώ, to kindle and fan into a flame—to mark in writing, or speaking, with the rough breathing, in grammar.

Πνυματικός, ας, ὁ, adj. pertaining to breath, respiration, or wind; serving for, or qualified for, respiration, as the organs of respiration—put in motion by wind; pneumatic—windy; exposed to the wind—affected with, or subject to, flatulency—distended by wind; inflated—flatulent, act. inflating; bloating—causing flatulency—in ecclesiast. writers) spiritual; endowed with spiritual gifts. *Ἰ* ὁ πνυματικός, a sect of physicians, who professed to ground their doctrines on the πνῆμα. *Ἰ* πνυματικά ὄργανα, wind instruments.

Πνυματικός, adv. the s. of the adj. adverbially.

Πνυματίον, οὐ, τὸ, a dimin. of πνῆμα.

Πνυματίος, οὐ, adj. windy; exposed to the wind—causing flatulency.

Πνυματισμός, οὐ, ὁ, the making a syllable with the rough breathing. *Th.* πνυματίζω.

Πνυματόδωχος, οὐ, adj. receiving wind. *Th.* πνῆμα, δίχομαι.

Πνυματίζω, ἵσος, ὁ, s. s. and *Th.* as πνυματίζω.

Πνυματίζω, ὁ, s. s. and *Th.* as πνυματίζω.

Πνυματίζω, ὁ, s. s. and *Th.* as πνυματίζω.

Πνυματίζω, ὁ, s. s. and *Th.* as πνυματίζω.

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Πνυματίζω, ὁ, s. s. and *Th.* as πνυματίζω.

Πνυματίζω, ὁ, s. s. and *Th.* as πνυματίζω.

(Πνευματωδὴς, κῆ, κόν, *adj.* producing wind; causing flatulency.

Πνευμοκίλη, κς, ῆ, a disease, a collection of air in the scrotum. *Th.* πνεῦμα, κήλη.

Πνευμονοειδὴς, ὤν, τὰ, (*ὄργανα understood*) wind instruments, improperly, for πνευματικά, *Schn. L.*

Πνευμονία, κς, ῆ, a disease of the lungs. *Th.* πνεῦμων.

(Πνευμονίας, οὐ, ὅ, that pertains to the lungs.

(Πνευμονικός, κῆ, κόν, *adj.* pertaining to the lungs; pulmonary—affected with a disease of the lungs; phthisical.

Πνεῦμα, σος, ὅ, (*Ion.* πλάμωσ) the lungs—a marine animal of a species bordering on the actinia. *Th.* πνῖω.

(Πνέσις, ιως, ῆ, the act of blowing, or breathing; respiration; a breath; a blast.

(Πνευστιῶν, ὤ, to breathe short; to pant for breath; to breathe laboriously.

(Πνευστικός, κῆ, κόν, *adj.* pertaining to, capable of, or qualified for, breathing, or blowing—blowing; flatulent.

ΠΝΕΩ, *fut.* πνέσω, to blow; to breathe—to live—to emit odour, or vapour; to exhale. *metaph.* to breathe. *poet.* to breathe, war, or vengeance; to be proud, or arrogant. ¶ *μῆγα πνίω*, *lit.* to breathe strongly, to be haughty, or overbearing; to puff with rage.

Πνιγάλων, σος, ὅ, the nightmare, incubus. *Th.* πνίω.

(Πνιγὰς, κς, ῆ, a room heated so as to produce perspiration, *Galen.*

Πνιγὴς, ιως, ὅ, a vessel, or oven, in which coals are shut up, or flesh cooked; a cover for putting out a fire—a part of a hydraulic machine in which air was sent up, *Hesych.* a muzzle, for horses, or other animals, *s. s.* as φιδίος.

(Πνιγής, εἰς, εὖν, *adj.* stifling; strangling. *metaph.* that suffocates, by heat—narrow.

(Πνιγίζω, *fut.* ἴσω, *s. s.* as πνίγω.

(Πνίγμα, ατος, τὸ, a stifling; a suffocation; a strangulation.

(Πνιγμοή, ῆς, ῆ, and πνιγμός, ὤ, ὅ, the act of strangling, or suffocating; strangulation; suffocation; a suffocating heat.

(Πνιγμός, ιος, *adj.* strangling; suffocating. *Th.* πνιγμός.

Πνιγμός, ἵστασα, ἄν, *adj.* *s. s.* as πνιγρός. *Th.* πνίγω.

Πνιγός, ιος, τὸ, strangulation; suffocation. *Th.* πνίγω.

ΠΝΙΓΩ, *fut.* ξω, *perf.* πνιγχα, to strangle; to choke; to stifle; to suffocate—to smother, or quench—to drown, *Xen. Anab.* 5, 7, 25. *metaph.* to torment.

(Πνιγώδης, ιος, *adj.* stifling; suffocating.

(Πνίξ, υγός, ῆ, a strangulation; a

suffocation.

(Πνίξις, ιως, ῆ, strangulation; suffocation.

Πνῶ, ῆς, ῆ, air; a blast; wind; breath—exhalation; smell—a sound; the voice, *Schn. L.*

Πνῶπτος, πνῶς, *adj.* fleet as the wind; swift-footed. *Th.* πνῶ, πνῶς.

Πνῶη, ῆς, ῆ, *poet.* for πνῶς.

Πνῶς, οὐ, ὅ, *s. s.* as πνῶ.

Πνῶσις, οὐ, ὅ, (*δῆμος understood*)

(the people) that assemble in the πνῶξ. *Th.* πνῶξ.

Πνῶμι, πνῶω, properly, to breathe; to live, *Odys.* 10, 495. and *Polyb.* 6, 47. to be wise, or prudent,

Hom. —Πνῶμαι, *perf.* πνῶμαι, *part. perf.* πνῶμενος, *s. s.* as πνῶμι. ¶ In *Hom.* πνῶμαι, πνῶμενος, are only used. ¶ *πνῶθεις*, with an accus. *Nicand.* *Al.* 13. *s. s.* as σύνε, or γινῶσι. ¶ *πνῶμι*, is probably formed from πνῶω, and hence the second *s.*, the first being derived from πνῶω, *Schn. L.* *Th.* πνῶω.

Πνῶξ, ιως, ῆ, the Pnyx, at Athens, where assemblies of the people were held; an assembly of Athenian citizens. *Th.* πνῶξ.

Πνῶξ, ὅς, ὅ, *adj.* *s. s.* as πνῶξ. *Th.* πνῶω.

ΠΟΑ, κς, ῆ, *poet.* ποῖα, and *Ion.* ποῖα, κς, ῆ, a plant; an herb; a weed; grass; herbage.

(Ποῖζω, *fut.* ἴσω, to weed—to resemble grass, *Strabo* 16. p. 812. *Sieb.*

(Ποῖσος, οὐ, τὸ, a small plant, dimin. of ποῖα.

(Ποῖσος, οὐ, ὅ, the act of weeding.

Ποῖστρια, κς, ῆ, a woman that weeds, *fem.* of ποῖστρος, ῆς, ὅ, a weeder.

(Ποῖστρον, οὐ, τὸ, a scythe, *Pollux.*

Ποδαβρός, οὐ, ὅ, having delicate feet. *Th.* ποῖς, ἄβρος.

Ποδάγρα, κς, ῆ, a snare for catching by the feet—a disease, gout, properly, in the feet. *Th.* ποῖς, ἄγρα.

(Ποδαγρῶν, ποδαγρίων, ὤ, to be affected with gout.

Ποδαγρίζομαι, or ποδαγροῖζομαι, *Strab.* *s. s.* and *Th.* as ποδαγρίων, the latter, derived from ποδάγρα, —ῖος, ῆς, *Coray.*

Ποδαγρικός, κῆ, κόν, *adj.* or ποδαγρῆς, εἰς, εὖν, or οὐ, *adj.* attacked with gout in the feet. ¶ τὰ ποδαγρικά, gouty pains; the gout.

Ποδαγρία, ὤ, to have pains in the feet; *s. s.* as ποδαγρίων. *Th.* ποῖς, ἄλγος.

(Ποδαγρῆς, ιος, *adj.* having pains in the feet; affected with gout.

(Ποδαγρία, κς, ῆ, pain in the feet; *s. s.* as ποδάγρα.

(Ποδαγρικός, κῆ, κόν, *adj.* *s. s.* as ποδαγρικός.

Ποδῆμιος, *s. s.* and *Th.* as ποδῆμιος.

Ποδανίτη, ῆς, ὅ, and ποδανίπτερα, κς, ῆ, a vessel in which the feet are washed. *Th.* ποῖς, νίπτω.

(Ποδῆμιος, οὐ, ὅ, dimin. of ποῖς.

Ποδῆμιος, οὐ, ὅ, the act of measuring by the foot. *Th.* ποδῆμιος.

(Ποδιστήρ, ῆς, ὅ, (*πέπλος understood*) a robe falling to the feet—a caldron furnished with legs, *Joseph. Antiq.* 8, 3. and *LXX.* *Kings* 3, 7. (? in *LXX.* *Schn. L.*

(Ποδίστρα, κς, ῆ, the act of falling at the feet of any one, *Anst.* 2. p. 213.

(Ποδῆμιος, οὐ, τὸ, water for washing the feet.

Ποδαμῆς, ῆ, ὅ, *adj.* of what country? of what race? *Th.* ποῖς, from ποῖς, ἄμωδον, *Valcken.*

Ποδαργός, οὐ, *adj.* white-footed—swift-footed. *Th.* ποῖς, ἄργος.

Ποδαρίζω, *see* ποδαρίζω.

Ποδάριον, οὐ, τὸ, a small foot, dimin. of ποῖς.

Ποδαρῆς, ὤ, to have strong, or swift, feet. *Th.* ποῖς, ἄριος.

(Ποδαρῆς, ιος, *adj.* having strong feet; swift of foot.

Ποδίον, or ποδῖον, and ποδῖω, οὐ, τὸ, a sock. *Th.* ποῖς.

Ποδῖμακρον, or ποδῖμαγῖον, οὐ, τὸ, a towel for wiping the feet. *Th.* ποῖς, μάκρον.

Ποδῖνυτος, οὐ, *adj.* drawn upon the feet. *Th.* ποῖς, ἰδῶ.

Ποδάριον, ὅς, ὅ, the rope for tightening the sail of a ship, *Luc.* *in* ποῖς—the narrow part of a leathern bottle—a narrow tongue of land, *Herodot.* 8, 31. *s. s.* as ποῖς, *Theocrit.* 22, 52. *Th.* ποῖς.

Ποδηγία, κς, ῆ, guidance. *Th.* ποῖς, ἄγω, ἡγούμεναι.

(Ποδηγίω, *fut.* ἴσω, to lead; to guide.

(Ποδηγίτης, οὐ, ὅ, a leader, or guide.

(Ποδηγντικός, and ποδηγνός, κῆ, κόν, *adj.* pertaining to, or qualified for, leading, or guiding.

(Ποδηγία, κς, ῆ, the act of leading, or guiding; guidance.

(Ποδηγός, οὐ, *adj.* that leads, guides, or accompanies.

Ποδηνικός, ιος, *adj.* descending to the feet, *Hom.* *Th.* ποῖς, ἱκνῆς.

Ποδῖμιος, οὐ, *adj.* swift as the wind; swift-footed. *Th.* ποῖς, ἄμιος.

Ποδῖτης, ιος, *adj.* descending to the feet, or long, viz. a garment. *Th.* ποῖς, ἄμιος. ¶ furnished with ears, *Hesych.* *Th.* ποῖς, ἱκνῆς. ¶ τὰ ποδῖα, *Eschyl.* *Ag.* 1605. *feet.* *Schn. L.*

Ποδῖαιος, αἰα, αἰῶν, *adj.* measuring a foot, in length, or breadth—pertaining to the rudder of a ship. *Th.* ποῖς.

(Ποδῖω, *fut.* ἴσω, to measure by the foot—to fetter, *Xen. Cyrop.* 3, 3, 27. to provide with feet, *Theolog. Arithm.* p. 55. *Schn. L.*

Ποδῖστρος, οὐ, *adj.* striking, or stamping, with the feet; applauding by stamping. *Th.* ποῖς, κερτίον.

Πόδιον, οὐ, τὸ, a small foot, dimin. of ποῖς, *s. s.* as ποδῖον. *Th.* ποῖς.

(Ποδῖσιος, οὐ, ὅ, dimin. of ποῖς.

Ποδῖσιος, οὐ, ὅ, the act of measuring by the foot. *Th.* ποδῖσιος.

(Ποδιστήρ, ῆς, ὅ, (*πέπλος understood*) a robe falling to the feet—a caldron furnished with legs, *Joseph. Antiq.* 8, 3. and *LXX.* *Kings* 3, 7. (? in *LXX.* *Schn. L.*

(Ποδίστρα, κς, ῆ, the act of falling at the feet of any one, *Anst.* 2. p. 213.

ποδῶν, poet. for ποδῶν, dat. dual. of ποῦς.

Ποδάμην, or ποδοδάμην, ἡ, a kind of fetter, called at a later period ξύλον, used for criminals at Athens. Th. ποῦς, κακός.

Ποδάκαλον, οὐ, τὸ, the hollow part of the sole of the foot, Gloss. Steph. Th. ποῦς, καλόν.

Ποδαρουσία, ας, ἡ, the act of stamping with the feet. Th. ποῦς, (κρούσας) κρούω.

Ποδακτυσίω, fut. ἔσω, to strike (the ground) with the feet; to dance. Th. ποῦς, τυκτώ.

(Ποδακτύπη, ας, ἡ, a female dancer, Luc. Lexiphr.

Ποδαπτήρ, and ποδαπτήρ, s. s. as ποδαπτήρ, and ποδαπτήρ, the former more conformable to analogy than the latter, Schn. L.

Ποδαμίσω, to dance, ? Schn. L. Th. ποῦς, ἴμω.

Ποδαμάρης, ἰος, adj. rent and opened by a blow of the foot. Th. ποῦς, ἴμωμι.

Ποδαίρην, ας, ἡ, one that runs swiftly. Th. ποῦς, ῖω.

Ποδαίριον, οὐ, τὸ, a long robe falling to the feet, ? Schn. L.

Ποδαίρεμα, ατος, τὸ, the under and back part of a ship. Th. ποῦς, ἵσσωμι.

Ποδατρέβη, ας, ἡ, an instrument of torture with which the feet were twisted; a surgical instrument for reducing luxations—a snare for catching wild animals. Th. ποῦς, στρίφω.

Ποδῆρας, πτος, ἡ, the state of being provided with feet, Aristot. Th. ποῦς.

Ποδῆρχαλος, ου, ὁ, one who turns a potter's wheel with his foot. Th. ποῦς, τρέχων.

Ποδῆρην, ὦ, to hold the helm. Th. ποῦς, ἵχω.

Ποδαπτήρ, οὐ, τὸ, a foot-cloth, Eschyl. Ag. 935. properly, a cloth for wiping the feet. Th. ποῦς, (ἵσω) ῖωμι.

Ποδαφορία, ας, ἡ, noise made by the feet. Th. ποῦς, φέρος.

(Ποδαφόνιον, οὐ, τὸ, a clattering with the feet.

(Ποδαφόνος, ου, adj. that clatter with the feet.

Ποδῶ, ὦ, fut. ὥσω, to strain the sail of a vessel by means of its ropes. Th. ποῦς.

Ποδάμια, ας, ἡ, swiftness of foot. Th. ποῦς, ἵωσις.

Ποδαμίας, ἑσσυα, ἦεν, Apollon. 1, 180. s. s. as ποδαμίας.

(Ποδαμίας, ἑσ, adj. swift of foot; running swiftly; moving rapidly, Eschyl. Theb. 608.

(Ποδαμίας, ας, ἡ, s. s. as ποδαμίας.

(Ποδαμίας, ἑσ, υ, by later writers, s. s. as ποδαμίας.

Ποδαμια, ατος, τὸ, a pulpit—a pavement, Metaphor. Vett. p. 42. Schn. L. Th. ποδῶ.

Ποδαύχος, ου, adj. s. s. as ποδαύχος. Th. ποῦς, αὐτός.

Ποδαύτης, ὦ, ὁ, adj. drawn tight with the rope called ποῦς. Th. ποδῶ.

Ποσιτρήφος, ου, adj. producing herbs; rich in grass, or herbs. Th. ποῦς, τρέφω.

Ποσιτρήφος, ἰω, adj. of a grass-green colour. Th. ποῦς, χρῆς.

Ποῖω, Ion. and also in Att. poets for ποῖω.

Πῶ, ας, ἡ, Ion. for πῶς.

Ποιλογίω, ὦ, to gather herbs, or weeds. Th. ποῦς, λίγω.

Ποιφαγία, ὦ, fut. ἔσω, to eat, or live, on herbs, or grass. Th. ποῦς, φάγω.

(Ποιφαγία, ας, ἡ, the act of eating, or feeding on, herbs, or grass.

(Ποιφαγός, ἰος, (? Schn. L.) and ποιφαγός, ου, adj. that eats, or lives on, herbs, or grass.

Ποδαῖω, s. s. as ποδαῖω.

Ποδαῖωσι, 3 pers. sing. imperf. Ion. of ποδαῖω.

Ποδαῖος, ὦ, ὁ, adj. desired; longed for; desirable; sought for, or beloved; much coveted—much missed, regretted, or lamented. Th. ποδαῖω.

(Ποδαῖος, adv. the s. of the adj. adverbially.

Πόθεν, adv. interrog. whence? how? Th. ποῦ, gen. of ποῦς, obs.

Th. ποῦ, gen. of ποῦς, obs. Schn. L.

Ποδαῖος, s. s. and Th. as ποδαῖος.

Ποδαῖος, Dor. for ποδαῖος.

Ποδαῖος, s. s. as ποδαῖος.

Ποδαῖος, ὦ, fut. ἔσω, generally, ἔσω, to desire ardently, wish, or long for, particularly for some absent object; to miss, or feel, the absence of—to love—to regret, or lament—to crave, covet, or seek. Th. ποδαῖος.

(Ποδαῖος, ὦ, ὁ, s. s. as ποδαῖος.

(Ποδαῖος, ατος, τὸ, an object that is earnestly wished for, or regretted; a beloved object—a desire; a longing; s. s. as ποδαῖος.

(Ποδαῖος, s. s. as ποδαῖος.

(Ποδαῖος, ἑσ, ἡ, the act of earnestly longing for, seeking, loving, or regretting, any object, see ποδαῖος; s. s. also as ποδαῖος.

(Ποδαῖος, ὦ, ὁ, adj. longed for, desired, coveted, sought, beloved, missed, or regretted.

(Ποδαῖος, ὦς, ἡ, love.

(Ποδαῖος, ατος, ὁ, one that desires, longs, or loves.

Ποδαῖος, adv. poet. s. s. as ποῦ, interrog. where? whither?—(without an interrog.) ποδῶ, somewhere, s. s. as ποῦ, without an accent. Th. ἀλλά ποδῶ, Iliad. 13, 630. s. s. as ἀλλά ποῦ, a rare s. Schn. L. Th. ποῦς, obs.

Ποδαῖος, ὦ, ὁ, adj. s. s. and Th. as ποδαῖος.

Ποδαῖος, ου, adj. smitten by love; in love; enamoured. Th. ποδαῖος, ἑλάνω.

Ποδαῖος, ἰος, ἡ, a bridle, or halter,

Dor. for ποδαῖος.

Ποδαῖος, —αῖω, —αῖω, Dor. s. s. as ποδαῖος.

ΠΟΘΟΣ, ου, ὁ, desire; a passionate longing; love; concupiscence; lust—regret—a flower of which there were two kinds, commonly planted at graves—the species not ascertained. Th. according to some, πᾶσω, obs. see πάσχω.

Ποῖ, interrog. where? whither? Th. according to some, from αἶ. Th. ποῖς, obs.

Ποῖ, ας, or ποῖα, ας, and ποῖν, ας, ἡ, poet. for ποῖα—the season of herbs, or summer, Rhianus Pausania 4, 1. Analect. 2, 187. Schn. L.

Ποδαῖος, Dor. for ποδαῖος.

Ποδαῖος, ἰος, adj. grassy, Schn. L. Th. ποῖν, ἀνθος.

Ποῖω, ὦ, fut. ἔσω, perf. ἔκω, to make; to do; to perform; to bring about, or effect; to prepare; to render; to cause—to do, a favour to any one, or an injury; (with an adverb) to treat, well, or ill—to put, into the mind, or suggest, Iliad. 13, 55. to admit, Herodot. 7, 184. to admit, for argument sake—to compose a poem; to make a person say, or represent any one, as saying; to describe, or relate—to procure, or provide, Aristoph. Pac. 1322.

neut. to make, for, or against; to avail, or serve; to be efficacious, as a medicine—to spend, a certain time. —Ποδαῖος, ὦμαι, Mid. s. s. as the act. to deem; to esteem; to make one's own; to adopt; to make for one's self, or impose on one's self, as a law, Xen. Hier. 4, 4. Th. ποῖωι πόλεμιν τινι, to involve any one in war; but ποδαῖος πόλεμιν τινι, I wage war with any one, Schn. L. Th. ποῖωι τινά, ὦ, or κακός, to treat any one well, or ill. Th. with two accus. ποῖωι κακά τινι, to do harm to any one, it also often has a dat. of the person. Th. Ὅμηρος ἱπποῖν τινι Ἀχιλλείᾳ λήγοντα; Aristot. Homer represents Achilles saying, Th. ποῖωι οὕτω λίγοντας, Plut. he makes them say thus, or represents them as saying. Th. ποῖωι τούτω πρὸς, this serves for, avails to, or affects. Th. ἂν σοι ποῖω, Dr. Epict. 2, 6, 22. if it avails thee, or is useful to thee, but, τί μοι ποῖω; 4, 1, 88. how does that affect me? Th. ποῖωι δαίμονι, or πόλεμιν, s. s. as λίγων, or ποδαῖος. Th. ποῖωι δαίμονι, to fear. Th. ποῖωι τινι ποῖωι δαίμονι, to adopt any one as a son. Th. ποῖωι δαίμονι ποῖωι δαίμονι, and δια χρηστοῦ ποῖωι δαίμονι, Herodot. 6, 3, and 8, 134. s. s. as ἀγαλλίας, and χρηστοῦ ποῖωι δαίμονι. Th. ποῖωι δαίμονι, or ποῖωι πολλοῦ, or ποῖωι παύρῳ, to esteem greatly, very much, or above all. Th. ποῖωι δαίμονι, to deem highly of, to look upon

as great. Ψ *in* ἀσχυρὸν ποιῆσθαι, to deem a disgrace. Ψ *in* ὁμοῖον ποιῆσθαι, to look upon as like, or set a similar value on.

Παιώβροτος, *ov*, *adj.* that feeds on grass. *Th.* πῶν, βορά.

Παιῖς, ἡεσσα, *ἡν*, *adj.* grassy; verdant; blooming. *Th.* πῶν.

Παιλόγος, *ov*, *adj.* *s. s.* as παιλόγος. *Th.* πῶν, λίγος.

Παίημα, *ατος*, *τὸ*, that which has been made; a work, especially, a literary work; a poem—verse—an action, opposed to πάθημα. *Plat. Sophist.* 35. *Th.* πῶν.

(Παιματινός, *κῆ*, *κῆν*, *adj.* pertaining to, or adapted for, poems; capable of, or qualified for, composing poems.

(Παιματιον, *ov*, *τὸ*, a little poem, dimin. of παῖημα.

Παιμματόποκος, *ov*, *adj.* that loves poetry, ? *Sekn. L.* *Th.* πῶν, ποίημα, πόπτος.

Παιρός, *εἰς*, *ῥῖν*, *adj.* *s. s.* and *Th.* as πῶν.

Παίσις, *ως*, *ῆ*, the act of making, preparing, forming, composing, or doing—the adoption of any one as a child—the composition of poetry; poetry. Ψ *ὁ* περὶ τὴν πῶν, poets. *Th.* πῶν.

(Παιστής, *ov*, *ῆ*, a maker, constructor, or composer—(with νόμος expressed, or understood) a legislator; an inventor; an author, particularly, in verse; a poet—(with λόγος expressed, or understood) a writer of orations; a writer. Ψ ‘a poet,’ originally, ἀωδὸς, as in the *Odys.* when music was separated from poetry, was expressed by πῶν.

(Παιτίζω, *fut.* ἴσω, to be a poet; to compose in verse.

(Παιτηνύμαι, *ov*, to compose in verse; to cultivate poetry.

(Παιτικός, *κῆ*, *κῆν*, *adj.* capable of, or qualified for, making, or doing; operative; efficient—pertaining to, peculiar to, adapted for, or suitable to, poetry, or poets; poetical.

(Παιτηκός, *adv.* the *s.* of the *adj.* adverbially.

(Παιτός, *ῆ*, *ῥν*, *adj.* made; executed, as a work of art, not of nature; performed, with art, or skill, understood, *Odys.* 13, 306. *Iliad.* 12, 470. invented; contrived—adopted, as a child.

(Παίτημα, *ας*, *ῆ*, *fem.* of παῖτης.

Παιτῆρας, *ov*, *adj.* producing grass, or herbage; *s. s.* as ποτῆρας. *Th.* πῶν, τῆρας.

Παικλανθής, *ως*, *adj.* variegated with flowers, or brilliant colours. *Th.* πῶν, ἀνθος.

Παικλέμων, *ως*, *adj.* dressed in variegated garments; variegated. *Th.* πῶν, κλέμα.

Παικλέμενος, *ov*, *adj.* variegated with red. *Th.* πῶν, κλέμενος.

Παικλῆς, *ως*, *ῆ*, *s. s.* as παικλῆς. *Th.* πῶν, κλέμα.

Παικλῆτος, *ov*, *adj.* having variegated, or highly ornamented, reins. *Th.* πῶν, κλέμα.

Παικίλα, *ας*, *ῆ*, the act of variegating, or adorning, with various colours, whether by painting, or embroidery; embroidery; a tissue with figures of animals—a variegated appearance—variety; diversity. *Th.* πῶν, κλέμα.

(Παικίλις, *ἴδω*, *ῆ*, a bird, probably, the goldfinch.

(Παικίλλω, *fut.* ἰλῶ, *perf.* πεπαικίλκα, to variegated; to adorn with different colours; to weave, or embroider, with variegated ornaments; to paint of different colours—to diversify, to vary, in general, metaph. to act in an artful, cunning, or deceitful, manner; *s. s.* as πανουργία.

(Παικίμμα, *ατος*, *τὸ*, any variegated work, or object; a variegated tissue.

(Παικίμος, *ov*, *ῆ*, *s. s.* as πῶν, κλέμα. Παικίμουλος, *ov*, *adj.* having various counsels; in a bad sense, artful; cunning—of manifold expedients; wise. *Th.* πῶν, κλέμα. Παικίμουλος, *ως*, *adj.* and *Dor.* —γαγῆ, having various voices, or tones; wise-toned, *Pind.* *Th.* πῶν, κλέμα, γῆρος.

Παικίμουραμος, *ov*, *adj.* marked with lines of different colours. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουραφος, *ov*, *adj.* writing in a varied style—painting of various colours. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρακος, *ως*, *adj.* shedding many tears. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* having the neck variegated. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, or παικίμουρος, *ως*, *adj.* having a variegated, or spotted, skin. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* that makes different turns, or circumvolutions; rolling in many whirlpools. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* having a variegated chariot, or team, of different colours. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* that bestows many gifts. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* that has hair of different colours. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* possessing a variegated, or beautiful, throne, or seat. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* that has a variegated stalk. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* *s. s.* as παικίμουρος. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* possessing various contrivances, stratagems, expedients, or means; artful; cunning. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ας*, *ῆ*, the state of

having various forms. *Th.* πῶν, κλέμα, γῆρος.

(Παικίμουρος, *ας*, *adj.* having various forms; of different colour, *Aristoph. Plut.* 530.

Παικίμουρος, *ov*, *adj.* having a diversified diction; eloquent—loquacious. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* *s. s.* as παικίμουρος. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* having the back variegated, or spotted. *Th.* πῶν, κλέμα, γῆρος.

Παικίμουρος, *ov*, *adj.* having variegated wings, or plumes. *Th.* πῶν, κλέμα, γῆρος.

ΠΟΙΚΙΛΟΣ, *ἴδω*, *ῆ*, *ov*, *adj.* variegated; checkered; party-coloured; pied; spotted—of variegated, or curious, workmanship—manifold; various; diversified; in various ways, or manners—confused; undefined; doubtful, metaph. capable of assuming various appearances; designing; artful; cunning; insidious.

(Ποικίλος, *adv.* the *s.* of the *adj.* adverbially.

Ποικίλοστροφος, *ov*, *adj.* having a breast of different colours, metaph. *s. s.* as ποικίλος βουλῆ. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* spotted with various colours. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* having a variegated dress. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* that has the mouth, or snout, of various colours. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ως*, *adj.* that gives multifarious delight. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* fabricated with extraordinary skill, or in variegated workmanship. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* hisping in various ways; hisping, or murmuring. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ως*, *adj.* resounded on the harp in diversified measures, or various tones; playing on, &c. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ως*, *adj.* having a cunning, or artful, mind; cunning; wise. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* of diversified, or multifarious, tones, or voices; *s. s.* as ποικίλοστροφος, *Eustath.* *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* hisping in various ways; hisping, or murmuring. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* having the skin, surface, or body, of various colours; party-coloured; variegated. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* *s. s.* as ποικίλος. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* *s. s.* as ποικίλος. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* *s. s.* as ποικίλος. *Th.* πῶν, κλέμα, γῆρος.

Ποικίλοστροφος, *ov*, *adj.* *s. s.* as ποικίλος. *Th.* πῶν, κλέμα, γῆρος.

especially, those adorned with figures of animals, Strab. 17, p. 574. *Sieb.*
 (Ποικιλυδὲς, κῆ, κῆ, adj. pertaining to, or qualified for, or skilled in, the art of making works in embroidery, see the s. of ποικιλία. ¶ ποικιλυδῆ (εἶχον understood), the art of embroidery; s. s. as ποικιλία.
 (Ποικιλυδῆς, adv. the s. of the adj. adverbially.
 (Ποικιλῆς, ἄ, ὄν, adj. variegated; painted of different colours; of party-coloured tissue, or embroidery.
 Ποικιλόδῳ, ὄν, adj. that sings in various melodies, or with variety; that sings enigmatically, or capriciously, Sophoc. *Oedip. Tyr.* 130. Th. ποικίλος, φθῆ.
 Ποικίλῳ, fut. αὐῶ, to drive to pasture; to pasture, or herd, cattle. metaph. to rule; to take care of; to tend—to beguile, Theocrit. 18, 80. = Ποικιλίστα, to wander about grazing, or to graze. metaph. to roam; to wander about, or go over, *Aeschyl. Eum.* 244. to wander about, Mosch. 2, 5. Th. πᾶν, 'to feed,' Schen. L. see ποίμν.
 (Ποικιλῶν, ἔως, ὁ, s. s. as ποίμν, ? Schen. L.
 (Ποικιλῶν, fut. ἔσῳ, s. s. as ποίμν.
 Ποικιλῶν, ὄν, τὸ, a crowd of people. Th. (ποιμῶν, obs.) ποιμῶν, ἄνθρωποι, for ἄνθρωποι.
 Ποικιλῶν, ἔως, ὁ, s. s. and Th. as ποίμν.
 (Ποικιλῶν, κῆ, κῆ, adj. pertaining to pasture, or shepherds; pastoral. ¶ ποικιλῶν (εἶχον understood), this art of a shepherd.
 (Ποικιλῶν, ὄν, ὁ, s. s. as ποίμν.
 Ποικιλῶν, ὄν, ὁ, a ruler; a sovereign. Th. ποιμῶν, obs. s. s. as ποίμν, ἄνθρωποι, for ἄνθρωποι.
 Ποικιλῶν, κῆ, κῆ, adj. and ποιμῶν, ἴα, ἴα, adj. pertaining to shepherds; leading a pastoral life; pastoral. Th. ποιμῶν.
 (Ποικιλῶν, ὄν, τὸ, s. s. as ποίμν.
 ΠΟΙΜΗΝ, ἴν, ὁ, a shepherd. metaph. a sovereign; a ruler—one who takes care of, or tends, another; a watchful friend, *Aeschyl. Ag.* 654. ¶ Th. πᾶν, obs. 'to feed with grass,' (αἰν to which is πᾶν) its darling. *ante, Valerius in Lennep.*, or Th. ποιμῶν, from πᾶν, Schen. L.
 (Ποίμν, ὄν, ὁ, a flock of sheep; a herd of cattle at pasture.
 (Ποίμν, adv. from a herd, or flock.
 (Ποίμν, Ion. for ποίμν, ὄν, or pertaining to a flock.
 (Ποίμν, ὄν, τὸ, s. s. as ποίμν, properly, for ποίμν, ὄν, of ποίμν.
 (Ποίμν, ὄν, ὁ, s. s. as ποίμν.
 Ποίμν, fut. ἔσῳ, and ποίμν, fut.

s. s. as ποίμν; to avenge; to punish. Th. ποίμν.
 (Ποίμν, ὄν, ὁ, pertaining to, or as, a punishment; penal.
 (Ποίμν, ὄν, ὁ, and ὁ, properly, one who obtains compensation for an injury; an avenger; a punisher.
 (Ποίμν, ὄν, fut. ἔσῳ, and ἔσῳ, and ποίμν, properly, to obtain compensation for an injury; generally, to avenge; to punish.
 ΠΟΙΜΝ, ὄν, ὁ, properly, compensation for a homicide, made to the relations of the deceased; hence, vengeance, taken for a homicide, or other injury; a retaliation; a punishment, or chastisement; a penalty, or fine—pain; torture; hence, in the plur. the avenging goddesses, the Furies—a redemption, or delivery, Pind. *Pyth.* 4, 112.
 Ποίμν, ὄν, ὁ, persecution by the Furies as punishment of crime. Th. ποίμν, ἔλῳ, ἔλῳ.
 (Ποίμν, ὄν, ὁ, to persecute as the punishment of crime. = Pen. (more frequently) to be persecuted by the Furies.
 (Ποίμν, ὄν, adj. pursued and tormented by the Furies.
 Ποίμν, ὄν, τὸ, properly, compensation for injury; a penalty; a punishment; a chastisement. Th. ποίμν.
 Ποίμν, ὄν, ὁ, and ποίμν, ὄν, properly, one that exacts compensation for an injury; a punisher, persecutor, or avenger. Th. ποίμν.
 (Ποίμν, ὄν, ὁ, fut. ποίμν, ὄν, ὁ, s. s. as ποίμν.
 (Ποίμν, ὄν, adj. that avenges, or punishes.
 Ποίμν, ὄν, adj. that takes vengeance. ¶ *ante, ποίμν, the Furies, Lys.* Th. ποίμν, ποίμν.
 Ποίμν, ὄν, to gather herbs, grass, or weeds. Th. (ποίμν) ποίμν, ἔλῳ.
 (Ποίμν, ὄν, ὁ, one who gathers herbs, &c.; s. s. as ποίμν, ὄν, Suidas.
 Ποίμν, ὄν, adj. that feeds on herbs. Th. (ποίμν) ποίμν, ἔλῳ.
 Ποίμν, ὄν, ὁ, adj. what? ¶ *ante, Ion. noly, adverbially, in what manner? how? ¶ according to some, from ποίμν, by adding w. Th. ποίμν, obs. Schen. L.*
 (Ποίμν, ὄν, ὁ, having a certain property, or quality; such. ¶ *ante, s. s. as ποίμν.*
 (Ποίμν, ὄν, ὁ, property, or quality.
 Ποίμν, ὄν, adj. s. s. and Th. as ποίμν, ὄν, s. s. also as ποίμν.
 Ποίμν, ὄν, ὁ, Schen. L.
 Ποίμν, ὄν, to give any thing a certain quality, or property; to make a thing such as it is, Aristot. Th. ποίμν.
 Ποίμν, ὄν, to be busy, or sedulously occupied about any thing; to

perform any office with diligence, or activity—properly, to pant, or put one's self out of breath by exertion; hence, Th. ποίμν (not in use), s. s. as ποίμν, *Hemeterh. apud Lennep.* and Buttmann. *Lexil. S.* 177.
 Ποίμν, ὄν, adj. breathing quickly, or strongly, as in violent emotion. Th. ποίμν.
 (Ποίμν, ὄν, τὸ, a violent emission of the breath; a puffing, or snorting; an expression uttered with vehemence—a threat, *Aeschyl. Theb.* 266.
 (Ποίμν, ὄν, ὁ, violent emission of the breath; a puffing, as in anger, or in threatening.
 Ποίμν, fut. ἔσῳ, to blow, or breathe; to emit the breath strongly, as in anger, or threatening; to puff, or snort, fearfully; hence, to terrify. Th. ποίμν.
 Ποίμν, ὄν, adj. abounding in plants, grass, or weeds. Th. ποίμν.
 Ποίμν, ὄν, ὁ, adj. capable of, conferring, or that confers, a property, or quality; also, possessing a property, or quality. Th. ποίμν.
 Ποίμν, adv. Dor. for ποίμν, where; formerly; once. See word.
 Ποίμν, ὄν, s. s. and Th. as ποίμν.
 Ποίμν, ὄν, τὸ, a small quantity, or flock, of uncombed wool; a small fleece, dimin. of ποίμν. Th. ποίμν.
 (Ποίμν, ὄν, ὁ, that carries wool—hair, Aristoph. *Thesm.* 567.
 (Ποίμν, fut. ἔσῳ, to shear wool; to comb wool.
 Ποίμν, ὄν, ὁ, resembling wool newly shorn, and uncombed. metaph. rough; unpolished, Longin. 15, 12. Th. ποίμν, ὄν.
 Ποίμν, ὄν, to wrap, cover, or clothe with wool. Th. ποίμν.
 Ποίμν, ὄν, ὁ, a fleece, in its rough state—a shearing of sheep, Schen. L. Th. ποίμν.
 Ποίμν, ὄν, Dor. for ποίμν, ὄν.
 Ποίμν, ὄν, adj. of, or pertaining to, a ποίμν, ὄν. Th. ποίμν, ὄν.
 (Ποίμν, ὄν, in prose, generally, ποίμν, ὄν, ὁ, a general commanding an army in the field; a minister directing the war department.—(at Lacedaemon) the commander of a ποίμν, or four hundred men.—(at Athens) a judge who took cognizance of all cases affecting the ποίμν, 'sojourners.'
 (Ποίμν, ὄν, ὁ, the office of ποίμν, ὄν.
 Ποίμν, ὄν, ὁ, s. s. as ποίμν, ὄν, and generally used in prose.
 Ποίμν, ὄν, adj. of, or pertaining to, war; martial; warlike. Th. ποίμν.

Πολέμειν, ᾤ, fut. ἴσω, (mostly with a dat.) to wage war with; to have a contest, or quarrel, with any one; to contend about any thing—(with an accus.) to treat in a hostile manner; to besiege; to attack; to torment—to bear a grudge to, and act in consequence. *Th. πόλεμος.*

Πολεμικός, ου, adj. that undertakes war; warlike. *Th. πόλεμος, δίχρημαι.*

(Πολέμιος, ου, adj. Ion. for πολέμιος.

Πολεμισίω, to be about to wage war; to wish, or long, for war. *Th. πολέμισω, fut. of πολέμειν.*

Πολεμντήριον, ου, τό, s. s. as ἐμμεντήριον, *Polyb. 4, 71. Th. πολέμειν.*

Πολεμντικός, ου, adj. engendering war. *Th. πόλεμος, τίκτην.*

Πολέμια, ας, ἡ, (γῆ, or χώρα, understood) a hostile land, or territory. *Th. fem. of πολέμιος.*

Πολεμίζω, fut. ἴσω, poet. s. s. as πολέμειν, to wage war; to contend; to fight—to assault. *Th. πόλεμος.*

(Πολέμικος, κῆ, κῆ, adj. of, or pertaining to, war; warlike; martial; qualified for, adapted for, or addicted to, war. *¶ πολέμικα* (τήχην understood), the art of war. *¶ τὰ πολέμικα*, warlike affairs, or deeds; war; the art of war.

(Πολέμικος, adv. the s. of the adj. adverbially.

(Πολέμιος, ια, ια, adj. pertaining to an enemy; hostile; inimical—warlike, s. s. as πολέμικος. *¶ πολέμια ἔργα, or πολέμια, war; warlike deeds; the art of war.*

(Πολέμιος, adv. the s. of the adj. adverbially.

Πολεμιστής, ἥρος, and πολεμιστής, οὔ, ὁ, a warrior; a combatant. *Th. πολεμίζω.*

(Πολεμιστήριος, ου, adj. pertaining to, peculiar to, fit for, or made use of by, warriors. *¶ τὰ πολεμιστήρια* (ἔκματα understood), war-chariots.

Πολεμοδόκος, s. s. and *Th.* as πολεμνός.

Πολεμοκίλαδος, ου, adj. that delights in the noise of war. *Th. πόλεμος, κίλαδος.*

Πολεμοκίλακος, ου, adj. s. s. as πολεμοκίλαδος. *Th. πόλεμος, κίλακος.*

Πολεμοκίλατος, ου, adj. that puts an end to a war. *Th. πόλεμος, κίλατος.*

Πόλεμνός, adv. in, or at, a war, or contest. *Th. πόλεμος.*

Πολεμοποιέω, ᾤ, fut. ἴσω, to excite a war—s. s. as πολέμειν, *Arrian. Th. πόλεμος, ποίω.*

(Πολεμοποιός, οὔ, adj. that excites war, sedition, hostility, or dissension; that renders hostile.

ΠΟΛΕΜΟΣ, ου, ὁ, war—a battle; a combat, *Diodor. 12, 3.* an armament; troops; warlike preparations. *¶ Th. πολέμω, from πῶλον, and the proper s. 'the violent*

agitation of men engaged in combat,' *Schn. L.*

Πολεμοτροφία, ᾤ, to foment, or keep up, a war, *LXX. Th. πόλεμος, τρέφω.*

Πολεμοφθόρος, ου, adj. destroying by war. *Th. πόλεμος, φθίρω.*

Πολέμω, ᾤ, fut. ἴσω, to excite to war, hostility, or enmity. *Th. πόλεμος.*

Πολέω, fut. εἴσω, to turn round—to turn, the soil; to plough, *Hes. = Πολιεύμαι*, *Mid. s. s. as σπέρφωμαι*, to go about, or be in, a place, *Odys. 22, 223. Th. πῶλον.* (*Πόλις*, ᾤ, s. s. as πολέω, of which it is only a different form equally derived from πῶλον.

(Πῶλ, ᾤ, ἡ, a surface. ¶ from this ἱππολῶς, and ἱππολῶδες, *Hemsterh. ad Aristoph. Plut. p. 478.*

Πόλις, poet. for πόλις, nom. plur. *Att. of πόλις.*

Πόλισις, σως, ἡ, the act of turning round, *Plat. Cratyl. Th. πόλις.*

Πόλις, fem. of πολίς.

Πολιάνω, fut. αἰώ, to make gray, hoary, or white. *Th. πολίς.*

Πολιανόμις, ᾤ, to fill the office of πολιανόμος. *Th. πόλις, νόμος.*

(Πολιανόμος, ου, ὁ, a magistrate charged with the care of a city, as an edile.

Πολιαρχία, ᾤ, to be a prefect, or governor, of a city; to govern a city. *Th. πόλις, ἀρχω.*

(Πολιαρχος, ου, ὁ, the governor, prefect, or ruler, of a city.

Πολίης, ἄδος, ἡ, the guardian of the city, an appellation of Minerva, at Athens. *Th. πόλις.*

(Πολίσις, οὔ, ὁ, a small city, dimin. of πόλις.

(Πολίσις, ἰός, ὁ, the protector of the city, an appellation of Jupiter, as πολίης, of Minerva.

(Πολίζω, fut. ἴσω, to build, or found, a city.

Πολίωχος, ου, adj. that is a guardian, or defender, of a city, as a patron divinity. *Th. πόλις, ἵχου.*

Πολίτης, and πολίτης, s. s. and *Th.* as πολίτης, and πολίτης.

Πόλις, adv. in the city. *Th. πόλις.*

Πολιάδης, τρχος, adj. gray-haired. *Th. πολίς, ὀρέξ.*

Πολιάδης, ιός, adj. s. s. as πολιάδης. *Th. πολίς, ιός.*

Πολιόρτατος, ου, adj. that has gray hairs on the temples. *Th. πολίς, κέρτατος.*

Πόλιον, ου, τό, a plant having a strong odour; probably, a species of gemander: *Teucrium polium.*

Πολιοπλάμιος, ου, adj. that has gray locks. *Th. πολίς, πλάμιος.*

Πολιορκία, ᾤ, to encamp round, invest, or besiege, a city. *μετὰρ.*

to torment, *Xen. Mem. 2, 1, 17. Th. πολίς, ἔργον, ἵερον, or ἔκρον.*

(Πολιορκητής, οὔ, ὁ, a besieger of cities; a celebrated, or skilful, besieger.

(Πολιορκητής, κῆ, κῆ, adj. pertaining to, adapted for, or made use of in, besieging. *¶ πολιορκητικά ἔργα, or μηχανήματα*, engines, or machines, used in sieges.

(Πολιορκία, ας, ἡ, the investment, or siege, of a city.

Πολίος, ια, ια, adj. hoary; gray; white. *¶ πολίος* (τήχην understood), gray hair. *Th. πῶλος, Schn. L.*

(Πολίος, στος, ἡ, the state of being gray—grayness; hoariness.

Πολιότρεχος, ου, adj. gray-haired. *Th. πολίς, ὀρέξ.*

Πολίος, ᾤ, to render gray, or hoary. *= Πολιεύμαι*, οὔμαι, to become gray. *Th. πολίς.*

Πολιοχός, ὁ, and ἡ, the protector, or patron, of a city. *Th. πόλις, ἵχου.*

Πολιοφυλακία, ᾤ, to watch a city; to keep within the walls of a city, *Polyb. Th. πόλις, φυλάσσω.*

Πολιόχρους, στος, ὁ, one who has a white skin, or body. *Th. πολίς, χρώς.*

Πολιότροχος, ου, ὁ, a destroyer of cities. *Th. πόλις, πέρω.*

Πολιρραίστης, ου, ὁ, s. s. as πολιορκητής. *Th. πόλις, ραίω.*

Πῶλις, gen. *Att. εως*, poet. *ως*, *Ion. ως*, ἡ, a city; a town—a state; the commonwealth. *¶ derived from* πολίς, *Valcken. ad Eurip. Phœn. p. 343. Th. πῶλις*, from πῶλον, *Schn. L.*

(Πῶλις, ατος, τό, (from πῶλις) the city that has been founded; a city, not a metropolis.

(Πῶλις, ατος, ου, τό, dimin. of πολίς.

(Πῶλις, οὔ, ὁ, the foundation of a city.

Πολιοῦχος, poet. πολιοῦχος, s. s. and *Th.* as πολιοῦχος.

Πολιοσσίμος, ου, adj. that rules, or administers, a state. *Th. πόλις, νόμος.*

Πολιστός, ου, ὁ, the protector, or patron, of a city. *Th. πόλις, (τίος) σός.*

Πολιστής, οὔ, ὁ, the founder of a city, *? Schn. L. Th. πολίς.*

Πολιότρεχος, ου, ὁ, s. s. and *Th.* as πολιορκητής, *N. T.*

Πολιτία, ας, ἡ, the condition, or life, of a citizen—the life, or business, of a statesman—the management of public affairs; politics; the administration of a state—the condition, institutions, or constitution, of a city, or state—a mode of life, or conduct, in general, *Athenicus*, and ecclesiastical authors. *Th. πολιτικός.*

(Πολιτικαί, ατος, τό, any conduct, act, or proceeding, in the management of public affairs; a public measure; the administration of public, or state, affairs; s. s. as πολιτικά.

(Πολιτικῆς, οὔ, ὁ, one who is engaged in the administration, or management, of public affairs;

a politician.

Πολίτης, fut. *είσω*, neut. to be, and to act, as a citizen; to follow the life and occupation of a citizen, especially, to take part in public concerns and politics; to discharge the functions of a public office; to manage and administer state affairs; in general, to live and demean one's self as a citizen. act. to create a person a citizen, *Diodor. 11, 72. a rare s. most commonly in the neut.* = **Πολιτεύομαι**, *s. i. as the neut. and more frequently used.* *Th. πόλις.*

(**Πολίται**, *πρ, ἱ, Ion.* for *πολίταις*.)

(**Πολίτης**, *ου, ὁ, a citizen; a fellow-citizen.*

(**Πολιτίζω**, fut. *ίσω*, *s. i. as πολιτίζω.*

(**Πολιτικός**, *αἰ, αἰν, adj.* pertaining to, proper, or peculiar to, or becoming, a citizen; citizen-like; pertaining to, proper to, or suitable to, a statesman, politician, or one taking part in politics, or government—pertaining to, adapted to, or qualified for, the conducting and administration* of state affairs, or politics; political—skilled in politics—pertaining to, made use of in, or adapted for, ordinary life and business, as a style in writing, or speaking, *Longin. § τὰ πολιτικὰ πρᾶττιν, Xen. Mem. 1, 2, 16.* to manage state affairs, to be a statesman.

(**Πολιτικός**, *adv.* the *s. of the adj.* adverbially—patriotically, *Isocrat. Paneg. 22.*

(**Πολίτις**, *ιδος, ἡ, fem.* of *πολίτης*, a female citizen.

(**Πολιτισμός**, *ου, ὁ, the administration of a state; the management of public business.*

Πολιτογραφέω, *ω, fut. ἔσω*, to write down on the roll of citizens; to confer the right of citizenship. *Th. πόλις, γράφω.*

(**Πολιτογραφία**, *ας, ἡ, the act of placing on the roll of citizens.*

Πολιτωσιών, *ω, πολιτωσιών, as, ἡ, and πολιτωσιών, ου, adj. s. i. as δημοσιών, δημοσιών, and δημοσιών. § πολιτωσιών, s. i. as λοιδορεῖν, Plat. Comic. Phrynich. Bekkeri. p. 57. Th. πόλις, νόπτιν.*

Πολιτοφύβος, *ου, adj.* destructive to the state, or citizens. *Th. πόλις, φέβω.*

Πολιτοφυλάκας, *ον, οἱ, guardians of a city—certain magistrates, so denominated at Larissa, Aristot. Polit. 5, 6. Th. πόλις, φυλάσσω.*

(**Πολιτοφυλάκω**, *ω, to guard, or inspect, a city.*

(**Πολιτοφυλακία**, *ας, ἡ, the guardianship, or inspection of a city.*

Πολύχρον, *ος, ἡ, and πολυχρῖον, ου, τὸ, a small state, or city. dimin. of πόλις.*

Πολύσθης, *ος, adj.* grayish; nearly white; like gray hairs—growing

readily gray, *Alexand. Aphrod. Th. πόλις.*

Πολύσθης, *ος, ἡ, the act of causing grayness of hairs; the state of becoming gray. Th. πόλις.*

Πολυαγέσθης, *ου, adj.* addicted to making purchases. *Th. πολλός, αγοράζω.*

Πολύκις, and **πολλάκις**, *adv.* many times; frequently; often—perhaps, *Plat. Phaedr. c. 33.*

Πολυπλάσιός, *ω, fut. ἔσω*, to multiply manifoldly. *Th. πολυπλάσιος.* (**Πολυπλάσιος**, *ος, ἡ, and πολυπλάσιος, ου, ὁ, manifold multiplication.*

(**Πολυπλάσιως**, *adv.* the adverbial *s. of πολυπλάσιος.*

Πολυπλάσιος, *ια, ιον, adj.* and **πολυπλάσιος**, *ου, adj.* manifoldly multiplied—followed by a genit. or by ὅ, much more, or much greater than. *§ Th. πολλός, for πολός, πλάσιος, for πλῆσιος; like πλάσιος, in διπλάσιος, &c. Gram. Matth. Eng. Tr. Remarks on, p. 177.*

(**Πολυπλάσιος**, *ω, to render manifold; to multiply.*

(**Πολυπλάσιον**, *ος, adj. s. i. as πολυπλάσιος. § πολυπλάσιος, adv. the s. of the adj. adverbially.*

(**Πολυπλάσιως**, *adv.* the *s. of πολυπλάσιος, adverbially.*

(**Πολυπλάσιος**, *ος, ἡ, s. i. as πολυπλάσιος.*

Πολυπλῆθος, *ου, contr. οὗς, ω, adj.* manifold; *s. i. as πολυπλάσιος.*

Πολυπλῆθος, *adv.* in many places; in many ways. *Xen. Cyrop. 2, 2, 14. often. Th. (πολλός) πολός.*

(**Πολυπλῆθος**, *adv.* from many places.

(**Πολυπλῆθος**, *adv.* at, or in, many places; *s. i. as πολυπλῆθος, πολυπλῆθος.*

(**Πολυπλῆθος**, *adv.* in many places; in many parts, or ways.

(**Πολυπλῆθος**, *adv. s. i. as πολυπλῆθος.*

(**Πολυπλῆθος**, *adv.* in many ways; multifariously.

Πολυπλῆθος, *Ion.* for **πολυπλάσιος**.

Πολυπλῆθος, *adv.* diversely; multifariously. *Th. πολλός, διπλῆθος.*

Πολύ, and **πολλός**, *poet.* for **πολύ**, and **πολύς**.

Πολύς, (*Il. 7, 156.*) the primitive form, and poet. for **πολύς**, see **πολύς**. *Th. πόλις, πόλις, Lennep.*

Πολυποτμήμιος, *ου, adj.* consisting of one out of many parts; that is exceedingly small, or a very small portion of. *§ τὸ πολυποτμήμιος, one part of many, or the very smallest portion. Th. πολλός, μέρος.*

Πολυποτμήμιος, *ἡ, ὁ, adj.* one of many—exceedingly small; trifling; insignificant; the very least; the smallest number—*s. i. as πόλις, Aristoph. Pac. 559. Th. πολλός.*

Πολύ, *adv.* (χρόνου understood) a long time ago—(τιμήματος under-

stood) of great value; costly—much; very, *s. i. as πᾶν, Aristoph. Nub. 912. § πωστῆσαι πολλός, to esteem highly. Th. πολλός, for πολύς.*

Πολυγραφία, *ας, ἡ, a description of the heavens, or of the heavenly bodies. Th. πόλις, γράφω.*

Πόλος, *ου, ὁ, properly, an axis; the axis of the earth; the north, or south, pole; the heavens; the globe—the circle in the heavens within which a star moves—a circular ornament placed on the heads of the statues of divinities, Pausan. 2, 10, 4.—a piece of ground dug, or ploughed up. Th. πόλις, from πᾶν.*

Πολύτριον, and **πολύτριον**, *ου, τὸ, dimin. of πόλις.*

Πολύτριον, *ω, to make porridge; to convert into porridge. Th. πόλις, πᾶν.*

ΠΟΛΤΟΣ, *ου, ὁ, porridge; pottage; pap.*

(**Πολτός**, *ος, adj.* like **πόλις**.)

Πολύ, *neut.* of **πολύς**, adverbially.

Πολυαγέσθης, *ου, adj.* much beloved. *Th. πόλις, αγοράζω.*

Πολυαγέσθης, *ου, τὸ, a fishing-line with several hooks, a kind of ground-line. Th. πόλις, ἀγασσῶ.*

Πολυαγέσθης, *ος, ου, πολυαγέσθης, ου, adj.* that catches much game; that makes many captures, or gets much booty. *Th. πόλις, ἀγασσῶ.*

(**Πολυαγέσθης**, *ας, ἡ, the catching of much game.*

(**Πολυαγέσθης**, *ου, adj.* that catches much game; successful in the chase.

Πολυάδελφος, *ου, adj.* that has many brothers. *Th. πόλις, ἀδελφός.*

Πολυάδελφος, *ου, adj.* that has won many prizes. *Th. πόλις, ἀδελφός.*

Πολυάγρος, *ου, adj.* rich in goats. *Th. πόλις, αἴζ.*

Πολυάγρος, *ου, adj. s. i. and Th. as πολυάγρος.*

Πολυαίματος, *ου, adj.* full of blood. *Th. πόλις, αἷμα.*

(**Πολυαίματος**, *ω, to have much blood.*

(**Πολυαίματος**, *ας, ἡ, the state of having much blood.*

Πολυαίματος, or **πολυαίματος**, *ου, adj.* much praised, or celebrated; meriting the highest praise. *Th. πόλις, αἶθε.*

Πολυαίματος, *ος, adj.* that wears by violent and excessive movement. *Th. πόλις, αἶθε.*

Πολυάκανθος, *ου, adj.* that has many thorns. *§ subst. a shrub, species not ascertained. Th. πόλις, ἀκανθός.*

Πολυαλγής, *ος, adj.* exceedingly painful; causing grievous pain. *Th. πόλις, ἀλγος.*

Πολυάλγος, *ου, adj.* feeling excessive pain. *Th. πόλις, ἀλγος.*

Πολυαλγής, *ος, adj.* that possesses great curative powers; that cures many disorders. *Th. πόλις, ἀλγος.*

Πολυάφροτος, *ov*, *adj.* that yields much flour. *Th.* πολὺς, ἀφροτον.
 Πολυάμπελος, *ov*, *adj.* that abounds in vines. *Th.* πολὺς, ἀμπελον.
 Πολυαναγνώσια, *ac*, *h*, great reading. *Th.* πολὺς, ἀναγνώσις.
 Πολυάνθης, *ov*, *adj.* to abound in men; to be populous. *Th.* πολὺς, ἀνθρ.
 (Πολυανθία, *ac*, *h*, abundance of men; populousness.
 (Πολυάνθεον, *ov*, *τὸ*, a place where many people assemble—a burial place where many are interred, *ÆL* v. h.
 (Πολυάνδρος, *ov*, *adj.* abounding in men, or populous. *¶* ἡ πολυάνδρος, a woman that has had several husbands.
 Πολυάνθημος, *ov*, *adj.* abounding in flowers. *Th.* πολὺς, ἀνθημος.
 Πολυάνθος, *ies*, *adj.* having many flowers; blossoming, or flowering, luxuriantly. *¶* πολυάνθης, as a fern. *Moench*. 2, 59. and *Nisand*. *Ther.* 877. *Th.* πολὺς, ἀνθίς.
 Πολυάνθραξ, *ov*, *adj.* that has many coals. *Th.* πολὺς, ἀνθραξ.
 Πολυανθρώπων, *ov*, *adj.* having many people; great populousness. *Th.* πολὺς, ἀνθρώπων.
 (Πολυάνθρωπος, *ov*, *adj.* thronged with men; very populous.
 Πολυάων, *ov*, *adj.* s. s. as πολυώνυμος. *Th.* πολὺς, ἀνών, ἀνής.
 Πολυάργυρος, *ov*, *adj.* abounding in silver. *Th.* πολὺς, ἀργυρος.
 Πολυάριος, *ov*, *adj.* rich in sheep, or lambs. *Th.* πολὺς, ἀρίων.
 Πολυάρητος, *ov*, *adj.* much and frequently prayed, or wished for; most desirable. *Th.* πολὺς, ἀρήμιος.
 Πολυάρημος, *ov*, *adj.* very numerous. *Th.* πολὺς, ἀριθμός.
 Πολυάρης, *ies*, *adj.* that suffices to many purposes; that suffices, or serves, for a long time; abundant; all-sufficient. *Th.* πολὺς, ἀρκέω.
 (Πολυάρης, *adv.* the s. of the *adj.* adverbially.
 Πολυάρηματος, *ov*, *adj.* that has many chariots. *Th.* πολὺς, ἄρημα.
 Πολυαρμονίος, *ov*, *adj.* very harmonious; many-toned. *Th.* πολὺς, ἀρμονία.
 Πολυάριον, *for* πολυάριον, *dat.* of πολυάριον.
 Πολυάριος, *ov*, *adj.* s. s. and *Th.* as πολυάριον.
 Πολυάρετος, *ov*, *adj.* that has much ploughed land. *Th.* πολὺς, ἀρετα.
 Πολυαρχία, *ac*, *h*, a government in which many exercise authority. *Th.* πολὺς, ἀρχα.
 (Πολυάρχης, *ov*, *adj.* ruling by means of many. *¶* τὸ πολυάρχον, s. s. as πολυαρχία.
 Πολυάστρες, *or* πολυάστρες, *ov*, *adj.* having many stars. *Th.* πολὺς, ἀστρην.
 Πολυάχλος, *ov*, *adj.* much occupied; very busy. *Th.* πολὺς, ἀσχολα.

Πολυάλαξ, *ov*, *adj.* having many furrows. *Th.* πολὺς, ἀλάξ.
 Πολυαΐξ, *ies*, *adj.* of vigorous, or great, growth; large. *Th.* πολὺς, αἶξ.
 Πολυάχνης, *ov*, *adj.* and πολυαχύν, *ies*, *adj.* having a large, or a strong, neck. *Th.* πολὺς, ἀχύν.
 Πολυάφροτος, *ov*, *adj.* consisting of much materials. *Th.* πολὺς, ἀφροτον.
 Πολυάχνης, *ov*, *adj.* *Dor.* for πολυάχνης.
 Πολυάχνης, *ov*, *adj.* that has much bulls, or chaff. *Th.* πολὺς, ἀχύν.
 Πολυβάτιος, *ov*, *adj.* abounding in bramble-bushes. *¶* *Schell.* L. *Th.* πολὺς, βάτος.
 Πολύβατος, *ov*, *adj.* much walked upon, or frequented. *Th.* πολὺς, βάτος.
 Πολυβάφης, *ies*, *adj.* well dyed. *Th.* πολὺς, βάφης.
 Πολυβυθός, *ies*, *adj.* of vast depth. *Th.* πολὺς, βυθός.
 Πολυβιβλος, *ov*, *adj.* s. s. as πολυβιβλος. *Th.* πολὺς, βιβλος.
 Πολυβιβλος, *ov*, *adj.* consisting of, or having, several books. *Th.* πολὺς, βιβλος.
 Πολύβιος, *ov*, *adj.* that has much property. *Valchen.* ad *Adonias*. *Th.* πολὺς, βίος.
 Πολυβλαβής, *ies*, *adj.* exceedingly hurtful, or pernicious—liable to injury; easily injured. *Th.* πολὺς, βλάβη.
 Πολυβλαστής, *ies*, *adj.* shooting, or budding, luxuriantly, or vigorously. *Th.* πολὺς, βλαστής.
 Πολυβλαστής, *ac*, *h*, the state of budding, or shooting, vigorously.
 Πολυβίος, *ov*, *adj.* consisting of many ox-hides. *Th.* πολὺς, βίος.
 Πολυβόλος, *ov*, *adj.* that flings many missile weapons. *Th.* πολὺς, βάλλω.
 Πολυβόρος, *ov*, *adj.* that eats a great deal. *Th.* πολὺς, βορρ.
 Πολυβόρος, *ov*, *adj.* feeding many. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ac*, *h*, *fam.* of πολυβόρος, *ies*, *adj.* that feeds many. *Th.* πολὺς, βόρος.
 (Πολυβόρος, *ov*, *adj.* that gives pasture, or food, to many; abounding in pastures.
 Πολυβόρος, *ov*, *adj.* abounding in grapes. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* possessing much judgment, or wisdom. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* one who has many herds of oxen. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* loudly roaring. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* thoroughly wetted; drenched. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* with many noises. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* s. s. as πολυβόρος.
 Πολυβόρος, *ov*, *adj.* and πολυβόρος, *ov*, *adj.* possessing

adj. having many cloths; versatile. *Th.* πολὺς, βόρος, βόρος.
 Πολυβόρος, *ov*, *adj.* that has many altars. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* having much milk; abounding in milk. *Th.* πολὺς, βόρος.
 (Πολυβόρος, *ov*, *τὸ*, a plant, supposed to have the virtue of increasing the secretion of milk, milk-wort: *Polygala vulgaris*.
 Πολυβόρος, *ov*, *adj.* to marry several wives. *Th.* πολὺς, βόρος.
 (Πολυβόρος, *ac*, *h*, a plurality of wives; polygamy, also the state of having contracted many successive marriages.
 (Πολυβόρος, *ov*, *adj.* that has many wives; that has been frequently married; a man that has many wives, or a woman that has more than one husband.
 Πολυβόρος, *ov*, *adj.* that laughs much; prone to laughter. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ies*, *adj.* that produces great delight. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* very old. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ies*, *adj.* abounding in milk. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* producing much must, or sweet wine. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* that has many eyes. *Th.* πολὺς, βόρος.
 Πολυβόρος, *Adv.*—*γλῶσσας*, *ov*, *adj.* many-tongued; speaking many tongues; uttered by many voices. *Sophoc.* *Elect.* 644. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* having many points, or angles. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* much bent; having many bendings, or windings. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* profound intelligence; much knowledge, or penetration. *Th.* πολὺς, βόρος.
 (Πολυβόρος, *ov*, *adj.* possessing much knowledge, intelligence, or judgment.
 Πολυβόρος, *ov*, *adj.* easily recognized. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* much known; renewed. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *adj.* fastened with many nails; firmly fastened. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *τὸ*, a plant, Solomon's seal (angular): *Convallaria polygonatum*. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ov*, *τὸ*, to be fruitful. *Th.* πολὺς, βόρος.
 Πολυβόρος, *ac*, *h*, fecundity.
 Πολυβόρος, *ov*, *τὸ*, *Diocor.* 4, 4. a plant, a species of *Perispermia*: *Polyglossum*—but *Diocor.* 4, 5. a species of *Equisetum*.
 (Πολυβόρος, *ov*, *adj.* very fruitful.
 Πολυβόρος, *ov*, *adj.* possessing

ing much learning. *Th. πολὺς, γράμμα.*
Πολύγραμμα, ου, adj. marked with many lines. *Th. πολὺς, γραμμή.*
Πολύγρως, ου, adj. that eats much; gluttonous. *Th. πολὺς, γράω.*
Πολύγραφος, ου, adj. that writes much. *Th. πολὺς, γράφω.*
Πολύγυμναστος, ου, adj. much, or long, exercised. *Th. πολὺς, γυμνάω.*
Πολύγυταις, αἰκος, πολύγυταις, or πολύγυταις, ου, ὁ, one who has many wives. *Th. πολὺς, γυνή.*
Πολύγωνος, or πολύγωνος, ου, adj. multangular; polygonal. *Th. πολὺς, γωνία.*
Πολύδαλως, ου, adj. elaborated with much art and ingenuity; most ingenious. *Th. πολὺς, δαίδαλος.*
Πολύδακρος, ου, or πολύδακρος, υος, adj. with many tears. *act.* weeping profusely, or frequently. *pass.* much lamented; much to be lamented; deplorable. *Th. πολὺς, δάκρυ.*
(Πολύδακρος, ου, adj.) greatly, or frequently, lamented; very deplorable; most lamentable.
(Πολύδακρως, adv.) the *s.* of the *adj.* adverbially.
Πολύδακτυλος, ου, adj. having many fingers. *Th. πολὺς, δακτύλος.*
Πολύδαπανος, ου, adj. making great expense; causing great expense. *Th. πολὺς, δαπάνη.*
Πολύδωμος, ουος, adj. very capacious. *Th. πολὺς, δόχος.*
Πολύδωρος, ου, adj. a more forcible expression than *δαίνω*, *Suid.* *Th. πολὺς, δαίνω.*
Πολύπικας, ἄδος, adj. having many peaks, or ridges. *Th. πολὺς, διστά.*
Πολύδικτος, ου, ὁ, that contains, or receives, much, or many, *an epith.* of *Pluto.* *Th. πολὺς, δόχος.*
Πολύδενδρος, and πολύδενδρος, ου, adj. containing many trees; abundant in trees. *Th. πολὺς, δένδρον.*
Πολύδεις, ἰος, adj. that sees many things; sharp-sighted—of multifarious aspect, *Hes. Schn. L. Th. πολὺς, δεινός.*
Πολύδεσμος, ου, adj. fastened by numerous bonds; firmly chained, or bound. *Th. πολὺς, δεσμός.*
Πολύδουλός, ἰος, adj. very sweet. *Th. πολὺς, δούλος, s. s. as γλυκύος.*
Πολύδωμος, ου, adj. exceedingly populous. *Th. πολὺς, δώμος.*
Πολύδωρος, ουος, adj. s. s. as πολύδωρος, Hesych. Th. πολὺς, δώρος.
Πολύδοτος, ου, adj. that has been much contended for. *Th. πολὺς, δότος.*
Πολύδοφρος, ου, adj. that destroys, or devastates, extensively; most destructive. *Th. πολὺς, διαφύω.*
Πολύδικτος, ου, to have many lawsuits. *Th. πολὺς, δίκη.*
(Πολύδικτος, ου, adj.) that has many lawsuits; excessively litigious.

Πολύδωρος, ἰος, adj. that has numerous whirlpools, or vortices—that whirls, or revolves, much. *Th. πολὺς, δῶρος.*
(Πολύδωρος, ου, adj.) much turned round; much bent, *Schn. L.*
Πολύδιψος, ου, adj. extremely thirsty; excessively arid; ill-watered, or parched. *Th. πολὺς, δίψα.*
Πολύδιπτος, ου, adj. much driven about, or agitated. *Th. πολὺς, διπτός.*
Πολύδοτος, ου, adj. much, or far-famed; most renowned. *Th. πολὺς, δόξα.*
Πολύδουλος, ας, ὁ, a multitude of slaves. *Th. πολὺς, δούλος.*
(Πολύδουλος, ου, adj.) possessing many slaves.
Πολύδρομος, ου, adj. that runs, or wanders, much about. *Th. πολὺς, δρόμος.*
Πολύδροτος, ου, adj. covered all over, or wet, with dew; dewy. *Th. πολὺς, δρότος.*
Πολύδυναμος, ου, adj. possessing great power, or force. *Th. πολὺς, δύναμις.*
Πολύδωρος, ας, ὁ, bountifulness; great munificence. *Th. πολὺς, δῶρον.*
(Πολύδωρος, ου, adj.) that gives rich presents; magnificent; bountiful. *pass.* that has received rich gifts, *Iliad. 6, 394.*
Πολύδωρος, ου, adj. that has a rich dowry. *Th. πολὺς, δῶρον.*
Πολύδωρος, ου, adj. that has many seats—that has several sides, or bases; (in geometry) polyedrical. *Th. πολὺς, ἰδρω.*
Πολύδωρος, ουος, adj. having much knowledge, sagacity, or experience. *Th. πολὺς, εἰδωτός, εἰδωτός, εἰδωτός.*
Πολύδωρος, ἰος, adj. of various forms, kinds, or sorts; multifarious; diverse. *Th. πολὺς, εἶδος.*
(Πολύδωρος, adv.) the *s.* of the *adj.* adverbially.
(Πολύδωρος, ας, ὁ, variety of forms, or kinds; multifariousness; diversity.
Πολύδωρος, ουος, adj. wearing much clothing, or ornament. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. having much oil; rich in oil. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. very compassionate, *LXX. Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. rolled in numerous folds, or circumvolutions; manifold. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. s. s. as πολύδωρος, and πολύδωρος. Th. πολὺς, εἶδος.
Πολύδωρος, ου, adj. much praised, or celebrated. *Th. πολὺς, εἶδος.*
Πολύδωρος, and πολύδωρος, ας, ὁ, verbosity—loquacity. *Th. πολὺς, εἶδος.*
(Πολύδωρος, ἰος, adj.) verbose—loquacious.
Πολύδωρος, ου, adj. loved by

many, or much beloved. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, and πολύδωρος, ου, adj. that performs much work—laborious; wearisome. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. having many friends, or companions. *Th. πολὺς, εἶδος.*
Πολύδωρος, ἰος, adj. many years old; lasting many years. *Th. πολὺς, εἶδος.*
(Πολύδωρος, ας, ὁ, fulness of years; great age; long duration.
Πολύδωρος, ου, adj. much prayed, or wished, for—much to be prayed, or wished, for. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. very stormy. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. pass. much envied and coveted; much emulated. *act.* envying, or coveting, exceedingly; rivaling, or emulating, ardently. *Th. πολὺς, εἶδος.*
(Πολύδωρος, ου, adj.) much envied, or coveted; much to be envied, or coveted.
Πολύδωρος, ου, adj. s. s. as πολύδωρος. Th. πολὺς, εἶδος.
Πολύδωρος, ου, adj. s. s. as πολύδωρος, long-lived. Th. πολὺς, εἶδος.
Πολύδωρος, ου, adj. tightly girded. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. that harangues, or talks, much. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. that has heard much; that has listened to much instruction; well instructed. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. producing many reeds. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. very sunny. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. of many days; that has lasted many days. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. much beloved; most lovely. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. rich in landed property. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. very calm. *Th. πολὺς, εἶδος.*
Πολύδωρος, ἰος, πολύδωρος, and πολύδωρος, ου, adj. producing many sounds; many-toned. *Th. πολὺς, εἶδος.*
(Πολύδωρος, ας, ὁ, a multiplicity of noises, voices, or tones.
(Πολύδωρος, ου, adj.) see πολύδωρος.
(Πολύδωρος, adv.) the *s.* of the *adj.* adverbially.
Πολύδωρος, ου, adj. well worthy of being beheld, or admired. *Th. πολὺς, εἶδος.*
Πολύδωρος, ἰος, adj. much amazed, or terrified. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. possessing much boldness, confidence, or courage. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. much wondered at. *Th. πολὺς, εἶδος.*
Πολύδωρος, ου, adj. that has be-

held many things. *Th. πολὺς, θέμις.*

Πολυάτατος, *ov, adj.* much, or frequently, beheld—worthy of being beheld. *Th. πολὺς, διαόμαται.*

Πολυθεΐα, *ac, ñ, a* plurality of gods; polytheism. *Th. πολὺς, θεός.*

(Πολύθεος, *ov, adj.* of, or pertaining to, a plurality of gods, *Æschyl. Suppl. 429.* consisting of many gods, *Luc.* admitting, or maintaining, the doctrine of polytheism.

(Πολυθέτης, *ητος, ñ, s. s.* as πολυθεΐα.

Πολύθερος, *ov, adj.* exceedingly warm. *Th. πολὺς, θερμός.*

Πολύθιστος, *ov, adj.* very precious; highly prized. *Th. πολὺς, τίσιςται, Schn. L.*

Πολύθιος, *adv.* admitting a plurality of gods; *the s. of πολύθεος, adverbially.*

Πολυθρία, *ac, ñ, a* large quantity of game, or wild animals. *Th. πολὺς, θήρ.*

Πολύθρος, *ov, adj.* abounding in wild animals.

Πολύθρους, *ov, adj.* that covers frequently; very salacious. *Th. πολὺς, θέρω, δόρισται.*

Πολύθραστος, *ov, adj.* much fractured. *Th. πολὺς, θράστω.*

Πολυθρέμματος, *ov, or πολυθρέμματος, σος, adj.* feeding many cattle, *Æschyl. Pers. 33.* rich in cattle. *Th. πολὺς, (θρέμμα) τρέφω.*

Πολυθρήντος, *ov, adj.* much lamented; much to be lamented. *Th. πολὺς, θρήνω.*

(Πολύθρητος, *ov, adj.* weeping, or wailing, excessively.

Πολύθρις, *τριχος, adj.* very hairy. *Th. πολὺς, θρίξ.*

Πολύθριος, *ov, adj.* that has many medicines—possessing much medicinal virtue. *Th. πολὺς, θρίσις.*

Πολύθρος, *ov, contr. θρω, ov, adj.* very noisy; from many voices, or tones. *Th. πολὺς, θρός.*

Πολυθύλλαντος, *ov, adj.* that has been much talked of; famous. *Th. πολὺς, θύλλω.*

(Πολυθύλλαντος, *adv. the s. of the adj. adverbially.*

Πολύθυρος, *ov, adj.* that has many doors, windows, entrances, or apertures. *Th. πολὺς, θύρα.*

Πολύθισσος, *ov, adj.* that has many tassels, or fringes. *Th. πολὺς, θύσσω.*

Πολυθύσιαστος, *ov, adj.* worshipped with many sacrifices. *Th. πολὺς, θυσιάζω.*

Πολύθυτος, *ov, adj.* very impetuous, or violent. *Th. πολὺς, θυάσσω.*

Πολύθυμος, *ov, adj. s. s. as πολυθύσις.*

Πολύθρη, *ac, ñ, a* great knowledge; long experience. *Th. πολὺς, θρη.*

(Πολύθρης, *ιος, adj.* possessing great knowledge, or experience; wise; cunning.

Πολύτης, *ov, adj.* having many fibres;

fibrous. *Th. πολὺς, ίς.*

Πολυπεία, *ac, ñ, a* abundance of horses. *Th. πολὺς, ίππος.*

(Πολύπικρος, *ov, adj.* possessing many horses.

Πολύπικρος, *ov, adj.* possessing great knowledge, or experience; erudite; learned. *Th. πολὺς, ίκρος.*

Πολύπικρος, *ov, adj.* abounding in fishes. *Th. πολὺς, ίχθυσ.*

Πολυπαγής, *ιος, adj.* excessively parched, or arid. *Th. πολὺς, πάγος.*

Πολυπάθος, *ov, adj. s. s. as πολυπάθος.*

Πολυπαής, *ιος, adj.* very deadly; *Schn. L. Th. πολὺς, πάινω.*

Πολυπάλαμος, *ov, adj.* that has many reeds, or stalks. *Th. πολὺς, πάλαμος.*

Πολυπάματος, *ov, adj. act.* causing great toil. *pass. performed with great toil. Th. πολὺς, πάμω.*

Πολυπάματος, *ov, adj.* very unfortunate. *Th. πολὺς, πάματος.*

Πολυπαμπής, *ιος, and πολυπαμπής, ov, adj.* much bent; having numerous bendings, or sinuosities—(in music) having many inflections. *Th. πολὺς, πάμπω.*

Πολυπατής, *ιος, adj.* that slays many; murderous. *Th. πολὺς, πάτω.*

Πολυπαπτός, *ov, adj.* full of smoke; very smoky—smoking very much. *pass. much smoked. Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* many-headed. *Th. πολὺς, πάπω.*

Πολυπαπτός, *ov, adj.* to bear much fruit. *Th. πολὺς, παπτός.*

(Πολυπαπτός, *ac, ñ, a* abundant fructification.

(Πολυπαπτός, *ov, adj.* bearing fruit in abundance.

Πολυπαπτός, *ov, adj.* prepared with extraordinary care. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* having many stalks. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* making much noise. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* having many void spaces; very hollow. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj. s. s. as πολυπαπτός.*

Πολυπαπτός, *ac, ñ, a* great cunning. *Th. πολὺς, παπτός.*

(Πολυπαπτός, *ιος, adj.* very lucrative—exceedingly artful, cunning, or prudent.

Πολυπαπτός, *ov, adj.* many-horned—inflicted on many-horned cattle (φόνος), *Sophoc. Aj. 55. Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* embroidered in various colours, or with various ornaments. *Th. πολὺς, παπτός, obe. s. s. as παπτός, Schn. L.*

Πολυπαπτός, *ov, adj.* many-headed. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ac, ñ, a* deep care, or

concern. *Th. πολὺς, παπτός.*

(Πολυπαπτός, *ιος, adj.* causing much care, or concern; very distressing.

Πολυπαπτός, *ov, adj.* very pernicious. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ιος, adj.* abounding in sea-monsters, or whales. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* very hazardous, or perilous. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ac, ñ, a* great movement. *Th. πολὺς, παπτός.*

(Πολυπαπτός, *ov, adj.* much, or strongly, moved.

Πολυπαπτός, *ov, adj.* making a great noise; very clamorous. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ιος, and πολυπαπτός, ov, adj.* having many boughs. *¶ the first form ? Schn. L. Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* much bemoaned, or lamented—much to be bemoaned, &c.

act. loudly bemoaning, or lamenting, any one. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ιος, adj. s. s. as πολυπαπτός.*

Πολυπαπτός, *ov, adj.* well locked, or shut, up. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* very renowned; far-famed. *Th. πολὺς, παπτός, (παπτός, κλέω, κλέω) κλέω.*

(Πολυπαπτός, *ιος, adj. s. s. as πολυπαπτός.*

Πολυπαπτός, *ov, adj.* furnished with many benches of rowers. *Th. πολὺς, παπτός, κλέω, κλέω.*

Πολυπαπτός, *ov, adj.* Ion. for πολυπαπτός, highly famed; most renowned. *Th. πολὺς, παπτός, κλέω, κλέω.*

Πολυπαπτός, *ov, adj.* having a rich lot, or inheritance; immensely rich. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* convoked from many places. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ιος, ð, and ñ, a* one who sleeps with many. *Th. πολὺς, παπτός.*

(Πολυπαπτός, *ov, adj. (from κλέω) where many couches for reclining at table may be placed.*

Πολυπαπτός, *ov, adj.* much washed by the waves; heaving huge billows, *Odys. 4, 354. and 6, 204. Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* having many small branches, or twigs. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ιος, s. s. and Th. as πολυπαπτός, ? Schn. L.*

Πολυπαπτός, *ov, adj.* prepared with much toil, or care. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* many-billed; properly, having many wooded hills. *Th. πολὺς, παπτός.*

Πολυπαπτός, *ov, adj.* exhaling much rich odour, viz. of burning fat—

rich, fat. *Th. πολὺς, κρέσα.*
Πολυκόλιος, ου, adj. that has many hollows; having a large hollow, or belly. *Th. πολὺς, κοιλία.*
Πολυκοίματος, ου, adj. sleeping very soundly. *Th. πολὺς, κοιμάω.*
Πολύκοτος, ου, adj. very common. *Th. πολὺς, κοινός.*
Πολυκρανία, ης, ἡ, and πολυκρανία, ας, ἡ, a plurality of rulers. Th. πολὺς, κράνος.
(Πολυκράτος, ου, ὁ, one who rules over many.
Πολυκλάγγτος, ου, adj. composed of many pieces glued, or fastened, together. *Th. πολὺς, κολάω.*
Πολυκάλπος, ου, adj. having many bosoms; having many bays, gulfs, sinuosities, or creeks, see the s. of *κάλπος*. *Th. πολὺς, κίλπος.*
Πολυκόλμβος, ου, adj. that swims much. *Th. πολὺς, κολυμβάω.*
Πολύκομος, ου, adj. having much hair, or leaves. *Th. πολὺς, κόμη.*
Πολυκομπεύς, ου, adj. that boasts much. *Th. πολὺς, (κρίματος) κίπτω.*
Πολυκομφος, ου, adj. very loquacious. *Th. πολὺς, (κομφός) κομῶ.*
Πολύκοπος, ου, adj. in excessive grief; very mournful. *Th. πολὺς, κόπτω.*
Πολύκοσμος, ου, adj. much adorned. *Th. πολὺς, κόσμος.*
Πολύκομος, ου, adj. having many heads, or summits. *Th. πολὺς, κέρας.*
Πολυκρατίω, to be very powerful. Th. πολὺς, κράτος.
(Πολυκρατής, ὅς, adj. very powerful.
Πολύκρετος, ου, adj. sounding in a very shrill tone. *Th. πολὺς, κρένω.*
Πολύκρημος, ου, adj. abounding in precipices. *Th. πολὺς, κρημνός.*
Πολυκράδω, to abound in barley, or provender, for cattle. Th. πολὺς, κρεῖδι.
(Πολύκρηδος, ου, adj. abounding in barley, or provender.
Πολύκρημος, ου, adj. s. s. as *πολύκρηδος*. *Th. πολὺς, κρημνός.*
Πολύκρητος, ου, adj. widely separated, or discriminated; very different. *Orph. Hymn. 10, 18. Th. πολὺς, κρήνω.*
Πολυκράταλος, ου, adj. s. s. as *πολύκρητος*. *Th. πολὺς, κρέταλος.*
Πολυκρήντος, ου, adj. much struck, *Hezech. Th. πολὺς, κρήνω.*
Πολύκρητος, ου, adj. making much noise; loud-sounding—singing loud, *Hom. Hymn. 18, 37.* furnished with many oars—very cunning; artful. *Th. πολὺς, κρέτος.*
Πολύκρητος, ου, adj. having many fountains, or water-channels. *Th. πολὺς, κρηνός.*
Πολυκρίανος, ου, adj. having many possessions; very rich. *Th. πολὺς, (κρίανος) κτάω.*
Πολυκτηρῆσις, ης, ἡ, large property; opulence. Th. πολὺς, (κτῆμα) κτάω.
(Πολυκτήμων, ου, adj. possessing

a large property; opulent.
Πολύκτητος, ου, adj. rich in cattle. *Th. πολὺς, (κτῆρος) κτάω.*
Πολυκτησία, ας, ἡ, s. s. and Th. as πολυκτηρῆσις.
Πολύκτητος, ου, adj. s. s. as *πολυκτηρίας*. *Th. πολὺς, κτάω.*
Πολυκτῆνος, ου, adj. that slays many. *Th. πολὺς, κτάνω.*
Πολυκιδίωτος, ου, and —κιδίωτος, ἴστω, ἴστω, adj. most glorious; most famous; far-famed. *Th. πολὺς, κίδω.*
Πολυκλιάντος, ου, adj. much, or often, rolled. *Th. πολὺς, κολῶ.*
Πολυκίματος, ου, adj. for *πολυκίματος*, pregnant with many young. *Th. πολὺς, κύω.*
Πολυκύμων, ου, adj. swelling with great waves—pregnant with a numerous brood; fruitful, *Empedocles, Schn. L. Th. πολὺς, κύμα, κύω.*
Πολυκίδω, ου, adj. that drinks deeply. *Th. πολὺς, κίδω.*
Πολυκύντος, ου, adj. making great wallings—greatly bewailed.
Πολύκομος, ου, adj. that loves exceedingly jovial meetings and merriment. *Th. πολὺς, κύμος.*
Πολυκιδίωτος, ου, adj. much addicted to talking, or prattling. *Th. πολὺς, κιδίω.*
Πολυλάλις, ὅς, to talk much; to be loquacious. Th. πολὺς, λαλέω.
(Πολυλάλητος, ου, adj. s. s. as *πολύλαλος*.
(Πολύλαλος, ου, adj. talking much; very loquacious.
Πολυλῆος, ου, adj. rich in corn fields. *Th. πολὺς, λῆω.*
Πολυλύμνος, ου, adj. abounding in heavens. *Th. πολὺς, λυμνός.*
Πολύλυθος, ου, adj. very stony. *Th. πολὺς, λίθος.*
Πολύλλιστος, ου, adj. properly, *πολύλιστατος*, (*Schn. L.*) much prayed for, or desired, *Odys. 5, 445.* in which many prayers are offered, viz. a temple, *Hom. Hymn. 1, 347. Th. πολὺς, λίσσεται.*
Πολυλλιτάντος, and πολύλλιστος, ου, adj. s. s. as *πολύλλιστος*. *Th. πολὺς, λιτανεύω.*
Πολύλοβος, ου, adj. that has many lobes, or pods. ¶ *incorrectly, in Theophrast. h. pl. 8, 4.* for *πολύλοπος*. *Th. πολὺς, λοβός.*
Πολυλόγιος, ὅς, fut. ὄσω, to talk much, or to excess. Th. πολὺς, λῶω.
(Πολύλογος, ας, ἡ, much discourse; profuseness of speech, diffuseness, prolixity, or loquacity.
(Πολύλογος, ου, adj. that speaks much, or with prolixity; loquacious—(accent on the antepenult)
πολύλογος, on which much has been said, or ought to be said, Dionys. Areopag. Schn. L.
Πολύλοπος, ου, adj. that has several coats, husks, or shells, or much husk, wind, or covering. *Th. πολὺς, λοπός.*

Πολυμάδω, and πολυμαθία, ας, ἡ, extensive learning; great erudition. Th. πολὺς, (μαθῶ) μαθάνω.
(Πολυμαθία, ὅς, to learn much; to be about to learn much, Plut. Amaiōr.
(Πολυμαθημῶσις, ης, ἡ, s. s. as πολυμαθία.
(Πολυμαθῆς, ὅς, adj. well, or extensively, instructed; very learned; erudite.
Πολύμαλλος, ου, adj. very woolly—rich in sheep. ¶ *in the latter s. probably, Dor. for πολύμαλος, Schn. L. Th. πολὺς, μαλλός.*
Πολυμάντιντος, ου, adj. frequently announced by an oracle; often predicted. *Th. πολὺς, μαντίζομαι.*
Πολυμάσχαλος, ου, adj. that has many sprouts, or suckers. *Th. πολὺς, μασχάλο.*
Πολυμάχης, ου, adj. that has been much and frequently fought, or contended, for. *Th. πολὺς, (μαχί-ομαι) μάχομαι.*
Πολυμέδης, ὅς, adj. drinking much—quite intoxicated. *Th. πολὺς, μέδω.*
Πολυμέλαδρος, ου, adj. that has many chambers, or mansions. *Th. πολὺς, μέλαδρος.*
Πολυμέλεις, ὅς, adj. that has many tones, or melodies; very melodious—that has many members. *Th. πολὺς, μέλος.*
Πολυμελῶς, ὅς, adj. that sings much, ¶ *Schn. L. Th. πολὺς, μέλω.*
Πολυμάρης, ὅς, adj. that complains, reproaches, or blames, much; very prone to blame. *Th. πολὺς, μέμαρμαι.*
Πολυμέρεια, ας, ἡ, multiplicity of parts; the state of consisting of many parts. Th. πολὺς, μέρος.
(Πολυμερῆς, ὅς, adj. consisting of many parts; multifarious.
(Πολυμερῶς, adv. the s. of the *adj.* adverbially.
Πολυμέριμος, ου, adj. poet. *πολυμέριμος*, ου, adj. producing many cares, or much concern; attended with, or exposed to, many cares. *Th. πολὺς, μέριμνα.*
Πολυμετέβλητος, ου, adj. very mutable. *Th. πολὺς, μεταβάλλω.*
Πολυμετρία, ας, ἡ, largeness of measure. Th. πολὺς, μέτρον.
(Πολύμετρος, ου, adj. of large measure; measuring a great deal; immense; extensive—containing many metres.
Πολυμῆκας, ὅς, ὁ, one that bleats frequently. Th. πολὺς, μῆκας.
Πολύμηκτος, ου, adj. s. s. as *πολύμηκτος*.
Πολυμήκης, ου, adj. of great length. *Th. πολὺς, μήκος.*
Πολύμηκος, ου, adj. rich in sheep—rich in apples, *Hes. Th. πολὺς, μήλον.*
Πολύμηκτος, ου, adj. very wrathful. *Th. πολὺς, μήνη.*

Πολυμήτης, *ω, δ, for πολυμήτης.*

Πολυμήτης, *ου, δ, ε, ι. and Th. as πολυμήτης.*

Πολύμητις, *ιν, adj. that possesses much wisdom, judgment, or sagacity. Th. πολῖς, μήτις.*

(Πολύμητις, *ου, adj. s. s. as πολυμήχανος.*

Πολυμοχάλα, *ας, ι, fertility of invention of machines, contrivances, expedients, means, or stratagems; extraordinary ingenuity. Th. πολῖς, μηχανή.*

(Πολύμηχανος, *ου, adj. fertile in the invention of machines, or expedients; inventive; ingenious; skilful, or expert.*

Πολυμυγία, *ίας, ποστ. πολυμυγίας, composed of several ingredients; multifarious; variegated; various. Th. πολῖς, μύγμα.*

(Πολυμυγία, *ας, ι, a mixture composed of many ingredients—multifariousness; variety.*

(Πολύμικτος, *ου, adj. s. s. as πολυμυγία.*

(Πολυμυγία, *ας, ι, ε. s. as πολυμυγία.*

Πολυμυσία, *ίας, adj. very odious. Th. πολῖς, μῖσος.*

Πολύμισθος, *ου, adj. receiving high pay, or wages. Th. πολῖς, μισθός.*

Πολύμιτος, *ου, adj. in the weaving of which threads of various kinds are used; of varied tissue, such as damasked cloths. Th. πολῖς, μίτος.*

Πολυμήμων, *ον, adj. that remembers many things, or that has a retentive memory. Th. πολῖς, μνήμαι.*

Πολυμήστειτος, *ου, adj. much wooed. Th. πολῖς, μνηστειών.*

Πολύμηστος, *ου, adj. s. s. as πολυμήστειτος—that has a good memory; mindful, Eschyl. Ag. 830. and 1464. Th. πολῖς, μνήμαι.*

(Πολυμήστωρ, *ορος, ι, ε. s. and Th. as πολυμήμων.*

(Πολύμηστος, *ου, adj. of whom mention has been often made, or much remembered; famous.*

Πολύμνα, *ας, ι, one of the Muses, Polyhymnia. Th. πολῖς, ὕμνος.*

Πολύμνος, *ου, adj. that abounds in sea-weeds. Th. πολῖς, μνός.*

Πολυμυφία, *ας, ι, a multiplicity of forms. Th. πολῖς, μορφή.*

(Πολύμυρφος, *ου, adj. that has many forms.*

Πολύμυστος, *ου, adj. rich in the gifts of the Muses; well versed in all the polite arts, sacred to the Muses; learned; polite; ingenious. Th. πολῖς, Μούσα.*

Πολύμυχος, *ου, adj. excessively laborious; wearisome. Th. πολῖς, μύχος.*

Πολυμύλιος, *ου, adj. containing much marrow. Th. πολῖς, μυελός.*

Πολύμυθος, *ου, adj. of many words. act. talking much, talkative, Iliad. 3, 214. pass. much talked of; renowned; concerning which many*

narrations, or fables, have been composed, or transmitted—containing many narratives, Aristot. Paet. 18, 15. Th. πολῖς, μῦθος.

Πολύμυξος, *ου, adj. that has many wicks. Th. πολῖς, μύξα.*

Πόλυσος, *ου, adj. that has numerous fancies. Th. πολῖς, νῆος.*

Πολυπαύτος, *ου, δ, that has many assailers. Th. πολῖς, παύτης.*

Πολυπαῖς, *ου, δ, one who is contentious, or quarrelsome. Th. πολῖς, νῆκος.*

Πολύπυον, *ον, τό, a plant, see ἀγρόγλασσον.*

Πολυπύρελος, *ου, adj. full of clouds; very cloudy. Th. πολῖς, πύρελος.*

Πολυπνέμιος, *ια, ιον, adj. perfectly free from wind. Th. πολῖς, πνέμιος.*

Πολυπνέας, *ᾱ, to be far superior, ? Schol. L. Th. πολῖς, πνέω.*

(Πολυπνέας, *ου, δ, one who has been frequently victorious, Luc.*

Πολυπνέος, *ίας, adj. much covered with snow. Th. πολῖς, πνέω.*

Πολύπνοια, *ας, ι, great natural intelligence, or perspicacity; a powerful understanding, opposed to πολυμαθία, 'acquired knowledge.' Th. πολῖς, πνέω.*

Πολύπνομος, *ου, adj. that grazes much, or frequently. Th. πολῖς, (νήμας) νίμα.*

Πολύπνος, *ον, contr. πολύνους, ου, adj. endowed with great perspicacity; having a strong natural intelligence.*

Πολύπνοτος, *ου, adj. very liable to sickness, or exposed to many maladies. Th. πολῖς, πνέω.*

Πολύπνος, *for πολύνους, adv. the s. of πολύνους, adverbially.*

Πολύπνος, *and πολύπνους, ου, adj. having, or receiving, numerous friendly guests; resorted to by, &c. Pind. Th. πολῖς, ξένος, ξένος.*

(Πολύπνους, *ᾱ, fut. ᾶσθαι, to be resorted to by many friendly guests.*

Πολύπνιστος, *ου, adj. planed, polished, or worked, with much care. Th. πολῖς, ξίω.*

Πολύπνους, *ου, adj. exceedingly dry. Th. πολῖς, ξηρός.*

Πολύπνους, *ου, adj. abounding in wood. Th. πολῖς, ξύλον.*

Πολυπνεία, *ας, ι, a long way, or journey, LXX. Th. πολῖς, ὁδός.*

Πολύπνους, *ου, adj. having a strong odour. Th. πολῖς, ὀσμή.*

Πολύπνους, *ον, adj. furnished with many teeth. Th. πολῖς, ὀδόν.*

Πολύπνους, *ας, ι, abundance of branches. Th. πολῖς, ὄζος.*

(Πολύπνους, *ου, adj. having numerous shoots, or branches.*

Πολυπνέω, *incorrectly for πολυπνέω, Sohn. L.*

Πολυπνέω, *ᾱ, to abound in wine. Th. πολῖς, οἶνος.*

(Πολυπνεία, *ας, ι, abundance of wine.*

(Πολύπνους, *ου, adj. having much wine; producing wine abundantly—drinking much wine.*

Πολύπνους, *ου, adj. very opulent; very prosperous, act. bestowing prosperity, wealth, or good fortune. Th. πολῖς, ὀβός.*

Πολυπνέβρα, *ας, ι, much rain; very rainy weather. Th. πολῖς, ὕβρος.*

Πολυπνέω, *ου, adj. that has had much intercourse, or frequentation. Th. πολῖς, ὁμιλία.*

Πολυπνέω, *ου, adj. many-eyed. Th. πολῖς, ὁμμα.*

Πολυπνέω, *ου, adj. that has many navels; that has many bosses—that has many shields. Th. πολῖς, ὁμαλός.*

Πολύπνους, *ου, adj. attended with many dreams—dreaming much. Th. πολῖς, ὄνειρος.*

Πολύπνους, *ου, adj. containing much juice, or sap. Th. πολῖς, ὄπός. ? full of holes. Th. πολῖς, ὄπός.*

Πολύπνους, *ου, adj. much seen. Th. πολῖς, ὄπτος.*

Πολύπνους, *ου, adj. s. s. as πολυπνέω. Th. πολῖς, ὄμμα.*

Πολύπνους, *ου, and πολυπνέω, ὄπός, adj. abounding in birds. Th. πολῖς, ὄπός.*

Πολύπνους, *ου, adj. that has many roofs, ceilings, or stories. Th. πολῖς, (ὀροφά) ἱέρω.*

Πολυπνέω, *ου, adj. much odour. Th. πολῖς, ὀσμή.*

(Πολύπνους, *ου, adj. s. s. as πολυπνέω.*

Πολύπνους, *ου, adj. having many bones; very osseous. Th. πολῖς, ὀστέον.*

Πολυπνέω, *ου, adj. very wealthy. Th. πολῖς, οὐσία.*

Πολύπνους, *ου, adj. having many eyes—having many eyes, in buds, or knots, in plants. Th. πολῖς, ὀφθαλμός.*

Πολύπνους, *ᾱ, fut. ᾶσθαι, to make populous. = Pass. to be populous. Th. πολῖς, ὄχλος.*

(Πολύπνους, *ας, ι, a crowd of people; an immense concourse.*

(Πολύπνους, *ου, adj. much thronged; very populous.*

Πολύπνους, *ου, adj. possessing, or containing, much. Th. πολῖς, ἔχω.*

Πολύπνους, *ας, ι, abundance of victuals, especially of fish, see the s. of ὄψον. Th. πολῖς, ὄψον.*

(Πολύπνους, *ου, adj. abounding in food, fish, or victuals eaten with bread—well provided with food.*

Πολύπνους, *ας, ι, a multiplicity of sufferings, affections, or passions. ? derived proximately from the adj. Th. πολῖς, (πάθος, πᾶθος) πᾶσθαι.*

(Πολύπνους, *ου, adj. under the influence of many sufferings, affections, or passions; liable, or exposed to, &c.*

Πολύπνους, *ου, adj. exceedingly crafty. Th. πολῖς, πᾶσθαι.*

Πολύπνους, *ου, adj. that has many children, boys, or slaves. Th. πολῖς, παῖς.*

Πολύπνους, *ου, — πᾶσθαι, ου, adj.*

rous—in great terror, or perturbation—much agitated, *vis. the sea*, *Analect.* Th. πολὺς, πταίω.

Πολύκροτος, *ov, adj.* having many branches, or shoots. Th. πολὺς, κτάρω.

Πολύπτυχος, *ov, adj.* having many folds—having many hollows, or valleys, *vis. a mountain*, *Iliad.* 8, 411. having many leaves, *vis. a book*. Th. πολὺς, πτυξ.

Πολύπτωτος, *ov, adj.* (in grammar) that has many cases. ¶ τὸ πολύπτωτον, a figure in grammar, by which a word is repeated in several cases in the same sentence, *Quintil.* 9, 3, 36. Th. πολὺς, (πτῶ) σίττω.

Πολύπυλος, *ov, adj.* having many doors. Th. πολὺς, πυλῖν.

Πολύπυργος, *ov, adj.* having many towers, or bulwarks. Th. πολὺς, πύργος.

Πολύπυρος, *ov, adj.* abundant in wheat. Th. πολὺς, πυρός. †† all on fire; fiery; inflamed. Th. πολὺς, πῦρ.

Πολύπυστος, *ov, adj.* that has been much heard of. Th. πολὺς, (πύδομαι) πυσιόμαι.

Πολύπυγος, *ov, adj.* having a large beard, ? *Schn. L.* Th. πολὺς, πύγος.

Πολυρῆμων, *ov, adj.* and πολυρῆμωνίᾳ, *see πολυρῆμων, &c.* with ῥῥ.

Πολυρῆβδος, *ov, adj.* with many rods. *metaph.* with many stripes. Th. πολὺς, ῥάβδος.

Πολυρῆγος, *ov, adj.* that has many chinks, rents, fissures, or crevices. Th. πολὺς, (ῥάσσω) ῥήσσω.

Πολυρῆστος, *ov, ὁ, a great slayer, or destroyer*. Th. πολὺς, ῥάω.

Πολυρῆπτος, *ov, adj. s. s. and Th. as πολυρῆφης.* ? *Schn. L.*

Πολυρῆφης, *ov, adj.* and πολυρῆφας, *ov, adj.* composed of many patches, or parts, stitched, or fastened, together. Th. πολὺς, ῥάπτω.

Πολυρῆμονία, *ov, adj.* to talk much, or fluently. Th. πολὺς, ῥίω.

Πολυρῆμιον, *ov, adj.* talking much; loquacious.

Πολύρην, *ov, adj.* and πολύρηνος, *ov, adj.* rich in sheep. Th. πολὺς, ῥήν.

(Πολύρηνος, *ov, adj.* that has been often said; well known.

Πολυρῆζία, *ov, adj.* a large number of roots. Th. πολὺς, ῥίζα.

(Πολύρῆζος, *ov, adj.* that has many roots.

(Πολύρῆζον, *ov, adj.* a plant, *see πτερξ.*

Πολύρηνος, *ov, adj.* made of many hides. Th. πολὺς, ῥήν.

Πολύρῆδος, *ov, adj.* full of roses; abundant in roses. Th. πολὺς, ῥόδον.

Πολύρῆδιος, *ov, adj.* *Arati* 412. more correctly, παλλῆρῆδιος, *s. s. as περικλυζέμενος*, *Schn. L.*

Πολύρῆδος, *ov, adj.* that rushes

with loud roaring, like the sea, &c.; loud-sounding. Th. πολὺς, ῥόδος.

Πολυρῆβδτος, *ov, adj.* much turned round, *vis. a spindle*, *Analect.* *Schn. L.* Th. πολὺς, ῥοβῆω.

Πολύρῆζος, *ov, adj.* rushing violently, with a loud noise. Th. πολὺς, ῥοζῆω.

Πολύρῆδης, *ov, adj.* flowing abundantly; overflowing. Th. πολὺς, ῥῶν.

(Πολύρῆδτος, *ov, adj. s. s. as πολύρῆδτος.*

Πολὺς, πολλὰ, πολὺ, *genit.* πολλῶν, πολλῶν, πολλοῦ, *dat.* πολλῶν, πολλῶν, πολλῶν, *accus.* πολλόν, πολλήν, πολὺ, the dual and plur. entirely from πολ-λός, the form πολὺς, πολὺ, followed only in the *nom.* and *accus. sing.*—besides the *nom.* πολὺς, πολὺ, the following cases occur chiefly in the poets. *genit. sing. masc. and neut. πολ-λός, dat. πολ-λῶν, accus. s. as above, nom. plur. masc. πολ-λῶν, and πολ-λῶν, genit. plur. πολ-λῶν, dat. plur. πολ-λῶν, accus. plur. πολ-λῶν, and πολ-λῶν, neut. πολ-λῶν, adj. much; many; numerous; frequent—great; extensive; vast. ¶ comparat. πολ-λῶν, and πλείων, and superlat. πλεί-στος, assigned to πολὺς, but from πλῆος, Gram. Matth. 135. ¶ οἱ πολλοί, the greater number; the many; the multitude. ¶ πολὺ, neut. adverbially, much; very; by far; considerably. ¶ πολὺ μάλλιν, much more; rather. ¶ πολὺ μάλι-στα, to the utmost; very particu-larly; extremely; very much. ¶ οὐ πολὺ τι, not much; not very. ¶ τὸ πολὺ, for the most part. ¶ πολλὰ, neut. plur. adverbially, very much; mostly; for the most part. ¶ τὰ πολλὰ, and ὡς τὰ πολ-λὰ, frequently; commonly; gene-ally. ¶ Th. the primitive form πολλός, or πολός, and that from the *s. Th.* as πολῶν, *vis. πῶν, Lennep.**

Πολύσθαρτος, *ov, adj.* much decayed; very unsound. Th. πολὺς, σθάρτος.

Πολυσταρξία, *ov, adj.* much decayed; very unsound. Th. πολὺς, σθάρτος.

Πολυσταρξία, *ov, adj.* much decayed; very unsound. Th. πολὺς, σθάρτος.

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Πολυσταρξία, *ov, adj.* much decayed; very unsound. Th. πολὺς, σθάρτος.

Πολυσταρξία, *ov, adj.* much decayed; very unsound. Th. πολὺς, σθάρτος.

wheat; corn; abundance of food. Th. πολὺς, σίτος.

(Πολύσιτος, *ov, adj.* having, or producing, an abundance of wheat—well provided with wheat, or food.

Πολύσταλμος, *ov, adj.* having many oars. Th. πολὺς, σταλμός.

Πολύσταρξος, *ov, adj.* that bounds vigorously; possessing great agi- lity. Th. πολὺς, σταρξος.

Πολυσταρξος, *ov, adj.* that bounds vigorously; possessing great agi- lity. Th. πολὺς, σταρξος.

Πολυσταρξος, *ov, adj.* that bounds vigorously; possessing great agi- lity. Th. πολὺς, σταρξος.

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Πολύτιμος, *ου*, *adj.* abounding in pebbles. *Th.* πολὺς, (στία) στία.
 Πολυτιλῆρης, *ιος*, and πολυστίλῆρης, *ου*, *adj.* having many stems, or trunks. ¶ *The first form ? Schn.* *L.* *Th.* πολὺς, στίλῆρης.
 Πολυτίτῃς, *ου*, *adj.* uttering many groans—attended with many groans—much bemoaned. *Th.* πολὺς, στίτῃς.
 Πολυτίφανος, *ου*, *adj.* crowned with many wreaths; that has been frequently crowned, or that has won many prizes. *Th.* πολὺς, (στίφανος) στίφανος.
 (Πολυτιφῆς, *ιος*, *adj.* that has many crowns, or wreaths.
 Πολυτίσιος, *ου*, *adj.* probably, incorrectly for πολυτίσιος, *ς*. *ς* as πολυτίσιος, *Schn.* *L.* *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* much pricked; marked with many points. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ας*, *ῆ*, a multitude of rows, lines, or verses. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ου*, *adj.* consisting of, or disposed in, many lines, rows, or verses.
 (Πολυτίσιος, *ου*, *adj.* *ς* *ς* as πολυτίσιος.
 Πολυτίσιος, *ου*, *adj.* having a large fleet; ? *Schn.* *L.* *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, to talk much. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ου*, *adj.* that has many mouths—loquacious.
 Πολυτίσιος, *ου*, *adj.* uttering many groans—very miserable, *Odys.* 19, 118. causing many sighs and groans, *Iliad.* 11, 73. and 15, 431. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ποστ.* πολυτίσιος, *ου*, *adj.* much agitated, or whirled round. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* *ς* *ς* and *Th.* as πολυτίσιος.
 Πολυτίσιος, *see* πολυτίσιος, *Schn.* *L.*
 Πολυτίσιος, *ου*, *adj.* much turned round; that turns round very much—that is easily turned round; versatile. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* furnished with many pillars. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* consisting of many syllables; polysyllabical. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* (in grammar) the use of many conjunctions. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ου*, *adj.* connected together firmly—in grammar) connected by many conjunctions.
 Πολυτίσιος, *ου*, *adj.* composed of many things joined together. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that has many joints, or many vertebrae. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that has

many seals; well sealed. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* in many forms; of various forms, or figures. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, the adverbial *ς* of πολυτίσιος.
 (Πολυτίσιος, *ου*, *adj.* of many forms; in various positions.
 Πολυτίσιος, *ιος*, *adj.* split into many divisions; multifarious. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ας*, *ῆ*, separation into various divisions; multifariousness.
 Πολυτίσιος, *ου*, *adj.* split, divided, or separated, into various parts, or branches, naturally, or artificially.
 Πολυτίσιος, *ου*, *adj.* composed of many rushes; abounding in rushes. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that has many bodies; that has an immense body. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* with many, or large, heaps; that has, or that yields, great heaps, *Schn.* *L.* *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that has many talents in money, or very rich; worth many talents, or very valuable; weighing many talents. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* much troubled, or perturbed. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* causing much uproar, or confusion; very noisy, or troublesome. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* to beget, or give birth to, many children. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ας*, *ῆ*, the state of having many children; a number of children.
 (Πολυτίσιος, *ου*, *adj.* that has, or begets, many children.
 Πολυτίσιος, *ας*, *ῆ*, great expense; magnificence; sumptuousness. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, to make a great expense.
 (Πολυτίσιος, *ιος*, *adj.* that makes a great expense; sumptuous; magnificent in living—expensive; costly—troublesome—great; remarkable, *Diodor.* *Schn.* *L.*
 Πολυτίσιος, *ιος*, *adj.* much stretched, or extended; very extensive. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ιος*, *adj.* that causes great delight. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ας*, *ῆ*, much art; extraordinary ingenuity. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ου*, *adj.* elaborated with much skill—possessing extraordinary skill.
 Πολυτίσιος, *ου*, *adj.* to render highly honoured; to honour, or prize, highly. *Th.* πολὺς, στίσιος.

(Πολυτίσιος, *ου*, *adj.* much revered, honoured, or prized.
 (Πολυτίσιος, *ου*, *adj.* of great value; very precious.
 Πολυτίσιος, *ου*, *adj.* much punished. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* *ς* *ς* as πολυτίσιος, *Herodot.* *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* enduring much; that has endured, or sustained, great misfortunes; very unfortunate—that bears much; of an enduring character. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* much cut; cut into many pieces. *metaph.* very painful, or distressing. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, to bring forth many children; to have a large brood. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ας*, *ῆ*, the bringing forth many children; fruitfulness.
 Πολυτίσιος, *ου*, *adj.* very bold, or daring. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* easily turned; versatile; changeable. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that abounds in pigeons. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that has many perforations. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *Schol.* *Aristoph.* *Nub.* 261. read πολυτίσιος, *Schn.* *L.*
 Πολυτίσιος, *ου*, *adj.* much rubbed, or worn. *metaph.* crafty. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* that has much hair; very hairy.
 Πολυτίσιος, *ας*, *ῆ*, multifariousness—versatility of genius; craftiness. ¶ πολυτίσιος, *ας*, *ῆ*, in *Herodot.* 2, 121. in the *ς* *ς* as πολυτίσιος.
 (Πολυτίσιος, *ου*, *adj.* manifold; multifarious; various; diverse—that is of a pliant, supple, disposition; prompt to bend to circumstances; ready in expedients; subtle; ingenious—crafty, *Hom.* *Odys.* 1, 1. ¶ *some interpret*, 'that has wandered, or travelled, much'; as πολυτίσιος, *means*, 'that has returned from a journey', *Schn.* *L.*
 Πολυτίσιος, *ας*, *ῆ*, abundant supply of food; maintenance for a long time. *Th.* πολὺς, στίσιος.
 (Πολυτίσιος, *ου*, *adj.* abundantly fed; well-nourished; fat. *act.* (with accent on the penult, πολυτίσιος) that nourishes, or feeds, well.
 Πολυτίσιος, *ου*, *adj.* that runs much, frequently, or swiftly—vulnerable; nimble in running. *Th.* πολὺς, στίσιος.
 Πολυτίσιος, *ου*, *adj.* much harassed, exhausted, or distressed. *Th.* πολὺς, στίσιος.

λὺς, τριών.
Πολυῦδρς, ας, ἡ, an abundance of water. *Th. πολὺς, ὕδωρ.*
(Πολυῦδρος, ου, adj. that abounds in water.
Πολύωλος, ου, adj. that contains abundant matter; that abounds in ὕλη, in any of its s. *Th. πολὺς, ὕλη.*
Πολυῦμπος, ου, adj. much celebrated in song. *Th. πολὺς, ὕμνος.*
Πολυῦμνα, ας, ἡ, see Πολύμνα.
Πολύμνος, ου, adj. abounding in songs of praise; much sung, or celebrated.
Πολυφαγίω, ᾶ, to eat much, or voraciously. *Th. πολὺς, φάγω.*
(Πολυφαγία, ας, ἡ, the act of eating much, or greedily; voracity; gluttony.
(Πολυφάγος, ου, adj. eating much, or like a glutton.
Πολύφαμος, ου, adj. Dor. for πολὺφημος.
Πολυφάνταστος, ου, adj. of many appearances. *Th. πολὺς, φανταστής, φαίνω.*
Πολυφάρμακος, ου, adj. consisting of many drugs; abounding in medicinal drugs; skilled in drugs. *Th. πολὺς, φάρμακον.*
Πολυφασία, ας, ἡ, s. s. as πολυλογία.
Th. πολὺς, φάσ, φημί.
(Πολύφατος, ου, adj. much spoken of; much known; famous.
Πολύφαιλος, ου, adj. very bad. *Th. πολὺς, φαίλω.*
Πολυφύγιος, ἰος, adj. very resplendent. *Th. πολὺς, φύγγω.*
Πολυφύδης, ἰος, adj. exceedingly sparing, or parsimonious. *Th. πολὺς, φύδομαι.*
Πολύφρων, ου, adj. s. s. as πολυίδης. *Th. πολὺς, φρονέω.*
Πολυφρέμια, ας, ἡ, extensive fame; great celebrity, in a good and bad s. Th. πολὺς, φημι.
(Πολύφρμος, ου, adj. very famous; much renowned—where much is spoken, as a market-place, *Odys. 2, 150.* rich in song, *Odys. 22, 376.* that speaks much; clamorous; noisy, *Schn. L.*
(Πολύφρων, ἰος, adj. s. s. as πολυφρέμια.
Πολύφθγγος, ου, adj. that has many tones, or voices; many-toned; loud-sounding. *Th. πολὺς, φθγγω.*
Πολυφθόρος, ου, adj. very destructive; destroying many—with an accent on the antepenult, πολυφθόρος totally devastated; utterly destroyed—deathful, *Æschyl. Prom. 638.* much exposed to destruction, *Sophoc. Schn. L.*
Πολυφιλία, ας, ἡ, a multitude of friends. *Th. πολὺς, φίλος.*
(Πολύφιλος, ου, adj. having many friends; much beloved.
Πολύφιλος, ου, adj. that loves with great ardour. *lit.* that has taken a strong love-potion, or philtre. *Th. πολὺς, φίλτρον.*

Πολύφλοισ, ου, adj. that has a thick bark. *Th. πολὺς, φλοῖς.*
Πολύφλοιστος, ου, adj. loud-sounding, as the waves. *Th. πολὺς, φλοῖστος.*
Πολύφροτος, ου, adj. that roams, or wanders, much about. *Th. πολὺς, φρονέω.*
Πολυφρόνως, ου, adj. slaying many; murderous. *Th. πολὺς, φνέω.*
Πολύφρεσος, ου, adj. that nourishes many; providing with abundant provender. *Th. πολὺς, (φρεσ) φέρεω.*
Πολυφρόνως, ᾶ, to bear, or carry, much; to be fertile. *Th. πολὺς, φέρω.*
(Πολύφροα, ας, ἡ, the carrying, or bearing, much; great fertility.
Πολύφρος, ου, adj. that carries, or bears, much, *lit. and metaph. Aristoph. Plut. 854.* bearing much, water (*viz.* wine); strong.
Πολύφροτος, ου, adj. heavily laden. *Th. πολὺς, φέρω.*
Πολυφράδης, ἰος, adj. possessing great intelligence, or wisdom. *Th. πολὺς, φράζω.*
(Πολυφράδία, ας, ἡ, wisdom; intelligence; eloquence.
(Πολυφράδιστος, ου, adj. s. s. as πολυφράδης.
Πολύφραστος, ου, adj. well-contrived (*from φράζωμαι*)—much famed, *Parmenid. Fragm. 1.* much, or frequently, said, *Grammat. (from φράζω) Schn. L.* *Th. πολὺς, φράζω.*
Πολύφροντις, ἰδος, adj. full of care. *Th. πολὺς, φρονέω.*
(Πολυφρόνιστος, ου, adj. very careful; very accurate; very exact. act. bestowing extraordinary care, or attention.
Πολυφροσύνη, ας, ἡ, great intelligence, or prudence. *Th. πολὺς, φρίν.*
(Πολύφρων, ου, adj. s. s. as πολυφρόντος, wise; intelligent; prudent; subtle; very ingenious, or crafty.
Πολυφύλις, ἰος, adj. multifarious; divided into many parts, or branches. *Th. πολὺς, φύλ.*
Πολύφυλλος, ου, adj. having many leaves; very leafy. *Th. πολὺς, φύλλον.*
Πολύφυλος, ου, adj. divided into many tribes, races, or kinds. *Th. πολὺς, φύλον.*
Πολύφυτος, ου, adj. abounding in plants. *Th. πολὺς, φύτω.*
Πολυφώνιος, ᾶ, s. s. as πολυλογία.
Th. πολὺς, φωνέω.
(Πολυφωνία, ας, ἡ, a plurality of voices; a multitude of sounds; extraordinary loquacity.
(Πολύφωνος, ου, adj. of, or in, many voices, or tones; many-toned; loud-sounding—talkative.
Πολύφαιλος, ου, adj. abounding in copper, or brass, or in copper coin, or money—well-made, or well-secured, with brass, or cop-

per. *Th. πολὺς, χαλκός.*
Πολυχαρδής, ἰος, adj. very capacious. *Th. πολὺς, χαρδία.*
Πολυχαρής, ἰος, ὁ, or ἡ, that has, or that conciliates, many friends. *Th. πολὺς, χαίρω.*
Πολυχάρδης, ου, ὁ, a term of endearment. *¶ ὁ πολυχάρδης, Aristoph. Lysist. 1098.* my dearest. *Th. πολὺς, χάρει.*
Πολύχαρμος, ου, adj. very warlike. *Th. πολὺς, χάρμα.*
Πολύχειρ, χεῖρες, and πολυχίρα, ου, adj. of many hands; many-handed. *Th. πολὺς, χεῖρ.*
(Πολυχείρα, ας, ἡ, a multitude of hands, or of workmen.
Πολυχίτων, ου, adj. wearing many tunics, or much clothes. *Th. πολὺς, χιτών.*
Πολύχρως, ου, adj. very downy. *Th. πολὺς, χρώς.*
Πολυχρῶς, ᾶ, that pours, or sheds, a great deal; that yields much produce. *Th. πολὺς, χρίω.*
(Πολυχρία, ας, ἡ, the state of pouring, or shedding, abundantly—abundant produce in seed—variety of kinds, Theophrast. h. pl. 2, 24.
(Πολύχρως, poet. for πολυχρῶς.
Πολύχρως, ου, contr. πολύχρως, ου, adj. that pours, or sheds, in great quantity; abundant in produce, as seeds—of various kinds, *Theophrast. ¶ σπέρμα πολύχρως, a seed which gives a manifold return. ¶ τὸ πολύχρως, Theophrast. variety of species.*
Πολυχρόβια, ας, ἡ, a great number of strings. *Th. πολὺς, χροβία.*
(Πολύχρως, ου, adj. having many strings; many-toned.
Πολυχρηματία, ας, ἡ, the possession of great wealth. *Th. πολὺς, χρίμα.*
(Πολυχρηματίζω, fut. ἴσω, to possess much wealth.
(Πολυχρηματός, ου, adj. possessing much property; very wealthy.
(Πολυχρημοσύνη, ας, ἡ, s. s. as πολυχρηματία.
Πολυχρηστία, ας, ἡ, great utility. *Th. πολὺς, χρῆστίς.*
(Πολύχρηστος, ου, adj. very useful, or profitable—much made use of.
Πολύχρως, ας, ἡ, an abundance, or multiplicity, of colours. *Th. πολὺς, χροῖα.*
Πολυχρόνως, ᾶ, to last a long time, *¶ Schn. L.* *Th. πολὺς, χροῖος.*
(Πολυχρόνως, fut. ἴσω, s. s. as πολυχρόνως, LXX.
(Πολυχρόνιος, ου, adj. of a long time; of long duration; ancient—that lasts a long time.
(Πολυχρόνιος, adv. the s. of the adj. adverbially.
(Πολυχρονίως, ου, adj. length of time; lastingness.
Πολύχρως, ου, contr. πολύχρως, ου, adj. many-coloured; variegated. *Th. πολὺς, χροῖα.*
Πολύχρως, ου, adj. rich in gold, or

golden utensils, or ornaments.

Th. πολὺς, χρυσεύς.

Πολυχρῆματος, ου, πολύχρως, ωτος, and πολύχρως, ου, adj. s. s. as

πολύχρως. Th. πολὺς, χρῆμα, χρεῖς.

Πολύχυλος, ου, adj. abounding in

sap, or juice. Th. πολὺς, χυλός.

Πολύχυμος, ου, adj. properly, having

much flavour, but generally, s. s. as

πολύχυλος. Th. πολὺς, χυμός.

Πολύχυτος, ου, adj. poured out, or

diffused extensively—flowing

abundantly; abundant—s. s. as

πολύχυτος. Th. πολὺς, χυτός.

Πολύχωρος, ου, adj. containing

much. Th. πολὺς, χωρεῖν.

Πολύχωρος, ου, adj. very capacious;

very spacious. Th. πολὺς, χώρα.

Πολύχωστος, ου, adj. heaped up

highly. Th. πολὺς, χώνω.

Πολύφαιμος, ου, and πολύφαιμος, ου,

adj. abounding in sand; very

sandy. Th. πολὺς, φάμος, or

φαίμος.

Πολύφθορος, ας, η, a number and

diversity of votes. Th. πολὺς, φθός.

(Πολύφθορος, ὄρος, adj. abounding in

pebbles.

(Πολύφθορος, ου, adj. with many and

different votes, Schn. L.

Πολυδυνία, ας, η, excessive pain.

Th. πολὺς, δύνη.

(Πολυδύνητος, ου, adj. suffering exces-

sive pain—that causes excessive

pain.

Πολυσυνμία, ου, to have many names.

Th. πολὺς, ὄνομα.

(Πολυσυνμία, ας, η, a number of

names; the state of having many

names.

(Πολυσύννομος, ου, adj. having many

names—having a great name.

Πολυσύντοχος, ου, adj. furnished with

many nails, or talons. Th. πολὺς,

ὄνυξ.

Πολυσπῆς, ἰος, and πολυσπῆτος, ου, adj.

having many apertures. Th. πολ-

ὺς, ὥπη, for ὥπη. ‡ many-eyed.

Th. πολὺς, ὥπη.

Πολυσέβω, ὤ, fut. ἔσω, to bestow

extraordinary care, or attention,

upon; to reverence highly, op-

posed to ὀλιγοῦμαι. Th. πολὺς, (ὥπη)

ὥπη.

(Πολυσπῆτιος, κῆ, κῆ, adj. that be-

stows extraordinary care, or at-

tention, &c. see the verb.

(Πολυσμία, ας, η, extraordinary care,

attention, consideration, or re-

spect.

Πολυστός, ου, adj. that has many

cars. Th. πολὺς, ὄς.

Πολυφάλλος, ἰος, adj. of manifold

profit. Th. πολὺς, ὠφέλιος.

(Πολυφάλλος, adv. the s. of the adj.

adverbially.

Πολύσφ, σπος, adj. that has many

eyes, or many holes. Th. πολὺς,

ὄψ, ὀπῆ, for ὀπῆ.

Πόρος, ου, or πολφός, ὤ, δ, a por-

ridge, composed of roots scraped,

vegetables, and meal, or a kind of

made dish, resembling in its com-

position maccheroni, or vermicelli,

Casaubon, improperly confounded

with βολβός, Schn. L.

Πομπανόγνις, ὤ, fut. ἔσω, to con-

duct a procession, ? Schn. L. Th.

πομπή, ἄγος.

Πομπάιος, αἰα, αἰος, or πομπάιος, ου,

αἰγ, that leads, or conducts. pass.

sent; conducted, Eurip. Iph. Aul.

1323. ¶ ὁ πομπάιος, a name of

Mercury, the conductor, viz. of

the dead. ¶ πομπάιος ἄνεμος, a fa-

vourable wind. Th. πῆμπος.

(Πομπία, ας, η, (from πομπή) the

act of conducting, conveying,

or of accompanying, in solemn pro-

cession—a ceremonious march;

a solemn procession; (at Rome)

a triumphal procession. metaph.

an ostentatious display; a proud,

or pompous, demeanour—rillery,

sarcastic banter, or jeers, properly,

such as pass between persons in

a procession and the spectators.

(Πομπή, ου, τὸ, an utensil used in

solemn processions—a place at

Athens so called.

(Πομπήσκειν, 3 pers. sing. imperf.

Ion. of πομπήν.

(Πομπῆς, ἰως, Ion. ἦος, δ, one who

conducts, accompanies, or escorts,

any one, especially, in a solemn

procession; the conductor of a

solemn procession—one who goes

in procession, Apollon. Rhod.

(Πομπήσις, ἰως, δ, the s. s. as πομ-

πία, especially, the first s.

(Πομπήσις, ἰα, ἰω, adj. pertain-

ing to, or adapted for, a solemn

procession.

(Πομπήτις, ἦος, and πομπήτις, ὤ,

δ, the s. s. as πομπῆς.

(Πομπήν, fut. εἶσω, to conduct,

convey, or accompany, in solemn

procession, with ceremony, or in

a triumphal march—to go in state,

in solemn procession, or in tri-

umph—to behave with pride,

haughtiness, or ostentation; to

strut, and assume proud airs, like

a person in a solemn procession—to

launch sarcasms at, jeer, or deride,

any one, as was customary with the

persons who followed a procession on

the festivals of Bacchus and Ceres.

act. to make manifest, or evident,

to expose, or explain, Heracl.

Alleg. 29. cited Schn. L. to send

to, or into, Philostrate. p. 684.

(Πομπή, ὄς, η, the act of sending,

conveying; the act of sending,

or dismissing, any one with attend-

ants, or an escort—a solemn pro-

cession; a pomp; a triumphal

procession.

(Πομπήσις, σος, adj. that sends, or

conveys, favourable, as a wind,

Apollon. Arg. 2, 675.

(Πομπήσις, κῆ, κῆ, adj. pertaining

to, or fit for, made use of in, or

qualified for, solemn processions;

pompous; magnificent; ostenta-

tious.

(Πομπήσις, ου, δ, a kind of fish, the

pilot-fish: Gasterosteus dactor.

(Πομπήσις, ου, and πομπήσις, ἰω,

ἰω, adj. conveying, or conduct-

ing; susceptible of being convey-

ed, conducted, or transmitted—

transmitted, or sent, Eurip. Med.

847.

(Πομπήσις, ἰα, ἰω, adj. s. s. as πομπή-

σις.

(Πομπῆς, ὤ, δ, a conductor, leader,

or companion; one who accom-

panies, or escorts; s. s. as πῆμπος.

Πομπήσις, ὤ, δ, to conduct a fleet,

or a ship—to lead in procession,

Strab. Th. πῆμπος, στόλος.

Πομπήσις, ὤ, δ, to throw up bubbles,

to bubble up. Th. πομπή-

σις.

(Πομπήσις, ἰα, ἰω, adj. covered with

bubbles; that throws up

bubbles.

(Πομπήσις, fut. ἰω, s. s. as πομπή-

σις.

Πομπήσις, ὤ, δ, to change into bub-

bles, or blisters; to raise blisters.

Th. πομπήσις.

(Πομπήσις, ἰα, ἰω, adj. full of blis-

ters, or bubbles.

Πομπήσις, fut. ἰω, s. s. and Th.

as πομπήσις.

Πομπήσις, ἰω, δ, a water-bubble;

a blister—the boss of a shield—

flowers of zinc, which gather on

the roof of a smelting-oven in ex-

tracting zinc from its ore. Th. πομ-

πῆς, Schn. L.

(Πομπήσις, to throw up bubbles,

or blisters; to boil up, or boil

over, with bubbles—to gush forth,

as from a bubbling spring. Pind.

Pyth. 4, 215. ¶ Th. πομπήσις,

Etymolog. Mag.

Πομπήσις, ὤ, δ, a blister; a bubble.

s. s. as πομπήσις, ἰω, δ, and of

similar origin, Schn. L.

Πομπήσις, fut. ἰω, to work out, or

earn, by labour, Xen. Anab. 7, 6,

41. (with an accus.) to give work

to, or to cause any one labour,

trouble, toil, or pain—to distress,

Pind. Pyth. 4, 268. neut. to work

at; to toil at; to perform—to be-

come harassed, weary, or faint,

from exertion; to lose strength;

to be exhausted; to become worn

out, or useless. = Πομπήσις, ἰω,

to be distressed, Iliad. 10, 117.

to be occupied by, or engaged

with—in an act. s. Mosch. 4, 100.

and by Apollon. and Orphic. Argon.

Schn. L. Th. (ἰω) πῆμπος.

(Πομπήσις, ατος, τὸ, a labour; a work;

a performance.

Πομπήσις, ατος, τὸ, a wicked ac-

tion. Th. πομπήσις.

Πομπήσις, fut. εἶσω, to be wicked;

to act in a bad, or wicked, man-

ner. = Πομπήσις, s. s. as the act.

form. Th. *πονηρός*.

(Πονηρία, *ας, ή*, badness; a bad state, or condition—wickedness; perversity; a bad, or wicked, character, or disposition.

Πονηροδιδάσκαλος, *ου, δ*, a teacher of wickedness. Th. *πονηρός, διδάσκαλος*.

Πονηροκάριος, *ου, adj.* bad-hearted. Gloss. Steph. Th. *πονηρός, καρδία*.

Πονηροκρατῆσθαι, *οἰμαι*, to be governed by wicked persons; to live under a bad government. Th. *πονηρός, κρατίων*.

(Πονηροκρατία, *ας, ή*, the rule of wicked persons.

Πονηρολογία, *ας, ή*, discourse on bad subjects; bad language, discussion, or discourse. Th. *πονηρός, λόγος*.

Πονηρόπολις, *ως, ή*, a city inhabited by wicked people. Th. *πονηρός, πόλις*.

Πονηρός, *ρά, εν, adj. act.* (*πόνηρος*) properly, troublesome; causing trouble, or distress. (Schn. L.) mostly in the following senses, miserable; wretched—bad; worn out; decayed; unsound; useless; unprofitable, opposed to *χρηστικός*—in a bad state, or condition; in bad circumstances; ill; in bad health; weak, or ill-conditioned, as to bodily frame, or constitution—bad, in a moral sense, wicked; corrupt; depraved. Th. *πονώ, Schn. L.*

(Πονηρός, *adv.* the *s.* of the *adj.* adverbially.

Πονηρόβαλμος, *ου, adj.* having bad eyes; *s. s.* as *βάσκατος*, LXX. Th. *πονηρός, ὀφθαλμός*.

Πονηρόφιλος, *ου, adj.* loving, or friendly to, the wicked. Th. *πονηρός, φίλος*.

Πονητικός, *κὰ, κόν, adj.* pertaining to, or prone to, labour; laborious. Th. *πόνης*.

(Πονητός, *κὰ, κόν, adj.* addicted to labour.

(Πόντις, *έσσα, ές, adj.* making work.

Πονοπάτωρ, *ως, δ*, one who plays with work; a player of laborious games. Schn. L. Th. *πόνος, παίζω*.

Πόνος, *ου, δ*, work; labour—a performance, or work done. Eurip. Phæn. 29. toil; trouble; toilsome work—fatigue; weariness; exhaustion—pain; distress; misery; affliction; sickness. Th. *πίνω*.

Ποντιάς, *άδος, ή*, a sea-nymph, or female inhabitant of the sea. Th. *πόντιος*.

Ποντιζέω, *fut. ίω, act.* to sink in the sea. Th. *πόντος*.

(Ποντικός, *κὴ, κόν, adj.* of, or pertaining to, the sea; marine. ‡ of, or belonging to, or concerning, the kingdom of Pontus.

Πόντιος, *ου, and πόντιος, ές, ίσ, adj.* of, or from, or pertaining to, the sea; marine. Th. *πόντος*.

Πόντισμα, *ατος, τό*, something that has been thrown into the sea. Th. *ποντιζω*.

(Ποντιζτής, *ως, δ, s. s.* as *καταποντιστής*.

Ποντιόβροχος, *ου, adj.* that has been dipped in the sea. Th. *πόντος, βρέχω*.

Ποντιόγενής, *έος, adj.* sea-born. Th. *πόντος, (γίνω) γένος*.

(Ποντιόγινια, *ας, ή*, a fem. of *ποντιόγης*, a daughter of the sea.

Ποντιόθεν, *adv.* from the sea. Th. *πόντος*.

Ποντιότροπος, *ου, δ*, a fisher in the sea. Th. *πόντος, θράω*.

Ποντοράδης, *οντος, δ*, the ruler of the sea. ‡ *ποντοράδουσα*, a Nereid. Schn. L. Th. *πόντος, ράδω*.

Ποντοπλάτης, *ου, δ*, a navigator of the sea. Th. *πόντος, πλάτης*.

Πόντις, *adv.* towards the sea; at the sea. Th. *πόντος*.

Ποντοκλάτης, *ου, and ποντοκλάτης, ου, adj.* that wanders on the sea. Th. *πόντος, (πλανόμαι) πλάτης*.

Ποντοπορεύω, *fut. ίσω, s. s.* and Th. as *ποντοπείω*.

Ποντοπείω, *ω, to go on, or through, the sea; to go by sea; to traverse the sea; to navigate the high seas, in contradistinction to making coasting voyages.* Th. *πόντος, (πείω) πείω*.

(Ποντοπείρος, *ου, adj.* that goes to sea; that traverses the sea, an epith. of a ship. Hom.

Ποντοπρωιδών, *ωνος, δ*, Neptune, master of the sea, Aristoph. Th. *πόντος, Πρωιδών*.

ΠΟΝΤΟΣ, *ου, δ*, the sea—the Aegean sea, Herodot. 4, 99. *metaph.* a vast quantity, Phænix. Atheni. the Euxine sea—the kingdom of Pontus. ‡ *πόντος άδης*, *Iliad.* 21, 59, and *πόντος άδης βαθύς*, Theognis 10. the high sea, or the vast depth of the sea, or the deep.

Ποντοπύρρος, *έος, ή, or δ*, that is surrounded by the deep. Th. *πόντος, στήθος*.

Ποντοπύρεξ, *υγος, adj.* that is an insatiable glutton. Th. *πόντος, φέρυξ, or φάρυξ*.

Ποντοπι, *poet.* for *πόντος*, genit. of *πόντος*.

Ποντοχάρευς, *ως, ή*, a whirlpool in the sea. Th. *πόντος, χάρευς*.

Ποντός, *ω, to convert into sea.* Th. *πόντος*.

Ποπάρος, *s. s.* and Th. as *ποπαρός*.

Ποπαύημα, *ατος, τό, s. s.* as *πόπανον*.

Πόπανον, *ου, τό*, a sort of cake, offered in sacrifices. ‡ the forms and sizes of such cakes were various, Theophrast. Porphy. de Abstinent. cited, Schn. L. Supplem. Th. (*πίμα*) *πίπτω*.

Πόπαξ, an exclamation, like *πόπα*, and the same probably as *πύπαξ*, Att. Schn. L.

Ποπάς, *άδης, ή*, a small cake, offered

in sacrifices. Th. (*πίμα*) *πίπτω*.

Ποντιζω, *fut. ίω*, to cry like the lapwing. Th. *πνέω, or formed in imitation of the cry of the bird*.

Πόντος, an exclamation, expression of amazement, sometimes of anger; ‡ *πόποι*, equivalent to ‡ *δοι, πόποι*, having in the dialect of the Dryopes the *s. s.* according to the grammarian Heraclides—an exclamation of complaint, like *φαι, παπαι*, according to a Schol. on Hom.

ΠΟΠΙΤ'Ω, *fut. ύω, Dor.* *ποπιτίζω*, to chirp, or whistle, with the lips kept nearly closed, as in calling to dogs and horses by way of caressing, or encouragement—also, as a mode of applauding; hence, *metaph.* to coax, or flatter—to play unharmoniously on the flute, Theocrit. 5, 7. ‡ to produce a noise as of a kinn, *Analect.* 3. p. 113. no. 7.

(Ποπιπλάζω, *fut. άω, s. s.* as the preceding, but in Theocrit. 5, 90. to sing, or to play agreeably on a flute.

(Ποπιτίζω, *Dor.* for *ποπιπίζω*. (*Ποπιπύσμα, ατος, τό*, a chirp, or whistle (see the verb). *metaph.* a caress; a token of applause.

(Ποπιπύρεξ, *ως, δ*, the act of chirping, or whistling. *metaph.* of caressing, see the *s.* of *ποπιπίζω*.

Πορδαίος, *s. s.* as *παρδαίος*.

Πορδαίς, *ως, ή, s. s.* as *παρδαίς*.

Πορδή, *ης, ή*, a breaking of wind from behind. Th. *πυρρὰς, 2 perf.* or *perf. mid.* of *πύρρω*.

(Πορδών, *ωνος, δ*, a filthy disciple of the Cynics, as a term of contempt, Arrian. Ep. 3, 22, 80.

Πορεία, *ας, ή*, the act of going; a departure; a going; a march; a passage; a journey; a way, or route—conveyance; transportation. Th. *πορεύω*.

(Πορείον, *ου, τό*, a vehicle for conveying persons, or goods—travelling expenses, of ambassadors and public officers.

(Πορεύημα, *ατος, τό*, a journey, or voyage; an expedition, Eurip. Iph. in Aul. 299.

Πορεύς, *έως, ή, s. s.* as *παρδύς*.

(Πορεύσιμος, *ου, adj.* through which there is a passage; that may be travelled over, or traversed; passable; permeable.

(Πορεύσις, *έως, ή, s. s.* as *πορεία*.

(Πορευτικός, *κὴ, κόν, adj.* capable of, or qualified for, walking, or going; adapted to, or destined for, walking, Aristot.

(Παρευτός, *ή, εν, adj.* conveyed; transported—travelled over; passed—susceptible of being passed; the *s. s.* as *πορεύσιμος*.

Παρεύω, *fut. ύω, to bring, convey, transport, or send, either by land, or water; to transport—to provide, or furnish, Eurip. Phæn.*

996. instead of *παρεύομαι*, *Prod.*

Oh. 3, 45. — *Πορεύομαι*, to set out; to go forth; to go; to travel—to go to. *metaph.* to encounter, *Plut.* to pass—to walk in, viz. to observe the commandments, *N. T. Luca 1, 6.* ὁ τοῖν ποδῶν περιελάσας, *Xen. Cyrop.* to go on foot. *Περιελάσας* εἰς τὰ κτήματα, *Dem.* to enter into, or to take possession of, a property. *Ἐπίπρος*, *fram* *προς*, *Herodot. 1, 48.* he went through; he perused. *Th. (πρός) πῖρος*.
Περδίσ, *ω, fut. ἴσω*, to lay waste; to devastate; to plunder; to sack—to besiege, *Diodor. 11, 32.* *Th. πῖρος*.
(Περδῆμα, ατος, τὸ, that which has been plundered, or devastated—a devastation; a sacking, Plut. Sol. 16.
(Περδῆσις, σως, ἡ, the act of laying waste, or sacking; devastation.
(Περδῆς, οὔ, ὁ, a devastator, plunderer, or ravager.
(Περδῆτικὸς, κῆ, κῶν, adj. capable of devastating; that ravages, or destroys.
(Περδῆσις, ατος, ὁ, ὁ, ὁ, s. s. as πορδῆσις.
Περδῆσις, ας, ἡ, the conveying of passengers across, or ferrying over, a river. Th. περδῆσις.
(Περδῆσις, ων, τὸ, a vessel for conveyance over a river; a ferry-boat—passage, or ferry-money, Luc. a place where there is a ferry, Schn. L.
(Περδῆσις, ατος, τὸ, a passage over a river, Aeschyl. Ag. 1566.
(Περδῆσις, ἴω, ὁ, one who transports passengers over a river; a ferryman.
(Περδῆσις, κῆ, κῶν, adj. pertaining to, or adapted for, ferrying, or a ferryman.
Περδῆσις, fut. ἴσω, to convey over a river; to ferry over; to convey, or transport. neut. to ply a ferry—to pass over a river, or strait.
Περδῆσις, ατος, τὸ, to be conveyed, &c. and also s. s. as πορδῆσις, neut. Eurip. Androm. Th. περδῆσις.
(Περδῆσις, ων, τὸ, Ion. for πορδῆσις.
(Περδῆσις, ας, ἡ, s. s. as πορδῆσις.
(Περδῆσις, κῆ, κῶν, adj. s. s. as πορδῆσις.
(Περδῆσις, ων, τὸ, s. s. as πορδῆσις.
(Περδῆσις, ἴω, ὁ, s. s. as πορδῆσις, Orph. Arg. 1139. s. s. as πορδῆσις, Dionys. Perieg. 344.
Περδῆσις, οὔ, ὁ, a strait over which there is a passage, or ferry—a passage, Sophoc. Tr. 571.
Περδῆσις, fut. ἴσω, to open, or find, a way; to bring to pass; to carry through prosperously, Eurip. Med. to provide means for, or manage; to find, to devise, or contrive, for another; to furnish to, or provide for, any one—to deduce a corollary from a demonstration hence, to demonstrate.

— *Πορίζομαι*, *Mid.* to provide means for one's self; to obtain, gain, earn, acquire, or procure, for one's self; to procure, or provide, in an act. *s. Xen.* to invent, contrive, or devise. *Th. (πρός) πῖρος*.
(Πορίζομαι, ων, adj. that opens a way. metaph. ready in expedients, or contrivances; inventive—s. s. as εὑρίσκω, Thuc. 8, 76. (in medical writers) passing off readily by the excretory organs—that may be passed; permeable; penetrable. (Πορίζομαι, ων, τὸ, s. s. as πορίζω.
Πορίζω, ἴω, ὁ, s. s. as πορίζω.
Πορίζομαι, ατος, τὸ, that which has been procured, supplied, or gained; a supply; a gain, or profit—an expedient, or means devised—a corollary; a position following a demonstration. Th. πορίζω.
(Πορίζομαι, οὔ, ὁ, the act of providing, or furnishing; provision; supply—acquisition; gain; the means of acquiring, or providing; a contrivance.
(Πορίζομαι, οὔ, ὁ, one who provides, or supplies—one who devises means for collecting, or increasing, the public revenue, Dem. one who devises expedients, or modes of gain.
(Πορίζομαι, κῆ, κῶν, adj. pertaining to, adapted, or qualified, for, expert in, or prone to, furnishing, or providing, or inventing, as also, acquiring, or gaining. Ἐπίπρος πόλις, a city where the means of subsistence exist abundantly.
(Πορίζομαι, ὁ, ὁ, adj. invented; contrived; provided; acquired—that may be invented, &c. easily provided, or supplied.
Πορίζομαι, ἴω, ὁ, a fisherman, properly, who uses a πῖρος. Th. πῖρος.
ΠΟΡΚΗΞ, ων, ὁ, the ring which connects the head of a spear with the shaft.
ΠΟΡΚΟΣ, ων, ὁ, a kind of fishing-net, the s. s. as γῆρας, Plat. Sophist. 5. a hog, in ancient Att. according to Hargr., L. L. 4. p. 28. Ed. Bipont. Lycophron. 74.
Πορῆσις, ας, ἡ, harlotry; fornication. Th. πῖρος.
(Πορῆσις, ων, τὸ, a brothel.
(Πορῆσις, ας, ἡ, s. s. as πορῆσις, Aristoph.
(Πορῆσις, fut. ἴσω, to render a prostitute; to debauch. — Πορῆσις, Pass. and Mid. to commit fornication; to prostitute one's self.
Πορῆσις, ας, ἡ, a harlot; a common prostitute, for hire. Th. πῖρος, perf. mid. or 2 perf. of πορῆσις, to vend.
(Πορῆσις, ων, ὁ, for πορῆσις.
(Πορῆσις, ων, τὸ, dimin. of πορῆσις.
(Πορῆσις, κῆ, κῶν, adj. of, or pertaining to, or befitting, harlots.
Πορῆσις, more correctly πορῆσις,

γῆρας, Schn. L.
Πορῆσις, ων, τὸ, a brothel. Th. πῖρος, βόσκω.
(Πορῆσις, ας, fut. ἴσω, to keep a brothel.
(Πορῆσις, ας, ἡ, the trade of brothel-keeper.
(Πορῆσις, ας, ὁ, or ἡ, a brothel-keeper.
Πορῆσις, ἴω, adj. sprung from a harlot; base-born. Th. πῖρος, γῆρας.
Πορῆσις, ων, adj. s. s. as πορῆσις, γῆρας. Th. πῖρος, γῆρας.
Πορῆσις, ας, ἡ, harlot, written, or painted, by a harlot. Th. πῖρος, γῆρας.
Πορῆσις, ας, ἡ, harlotry; fornication. Th. πῖρος, κῶν.
(Πορῆσις, ων, adj. a follower of harlots; a wench.
Πορῆσις, ἴω, adj. extravagantly addicted to harlots. Th. πῖρος, μαίνομαι.
Πορῆσις, ων, ὁ, the masc. s. of πῖρος, from πῖρος, 2 perf. or perf. mid. of πῖρος, to vend.
Πορῆσις, ας, ὁ, a follower of harlots. Th. πῖρος, σῆμα.
Πορῆσις, ας, ἡ, s. s. and Th. as πορῆσις.
Πορῆσις, ας, ὁ, a licensed brothel-keeper. Th. πῖρος, τελέσις.
Πορῆσις, ας, ὁ, s. s. as πορῆσις, πῖρος. Th. πῖρος, τελέσις.
Πορῆσις, ας, ὁ, a lover of harlots. Th. πῖρος, φίλος.
Πορῆσις, ας, fut. ἴσω, to open a way; to make a way, or issue—in medical writers) to open the pores. Th. πῖρος, πῖρος.
(Πορῆσις, ας, ἡ, the opening a way; the making a way, road, or issue—an opening the pores of the body.
Πορῆσις, ων, ὁ, a place where a passage is made; a passage; a ford, or shallow part of a river; the narrow part of an arm of the sea, or strait, where there is an easy passage—a bridge, Herodot. 4, 136. a strait, or channel—a mode, or means, of bringing about, providing, or carrying on, anything; a way, a means, or expedient—acquisition; gain; emolument—income; revenue; a mode of providing for a revenue; the ways, or means, of raising taxes—in natural history) the fibres by which the chrysalis is suspended, Aristot. (in medical writers) the pores of the skin. Th. πῖρος, perf. mid. of πῖρος.
Πορῆσις, fut. ἴσω, to buckle, or clasp, with a πῖρος. Th. πῖρος.
Πορῆσις, fut. ἴσω, to fasten with a πῖρος. — Mid. to fasten on, or take up, a shield. Th. πῖρος.
Πορῆσις, ας, ὁ, to carry a shield, lit. by its handle. Th. πῖρος, φῶν.
Πορῆσις, ας, ὁ, the ring, or handle,

of a shield. *Th. πέρων.*
Περών, s. s. and Th. as περὶ πέρων.
*Πέρων, ac, h, a clasp, or buckle, for fastening a robe; but properly, 'the ring of the buckle,' and πέρων, 'the tongue,' Hemsterhuis. According to Pollux 7, 54. the clasp πέρων, buckled on the shoulder, πέρων, on the breast. *Th. (πέρων, obs.) πέρων.*
(Περώνιδος, adv. after the manner of a clasp.
(Περώνημα, ατος, τὸ, (from περών) a clasp, &c. s. s. as πέρων, also, that which is fastened by a clasp.
(Περώνη, ῶ, s. s. as περών.
(Περώνημα, ατος, τὸ, s. s. as πέρωνημα.
*Πέρων, adv. forwards—farther; far; afar off—remotely; (with a genit.) far from; beyond. *Th. πέρων.*
(Πέρωνος, adv. from afar; from a distance; remotely. § comparat. πέρωνος, from a still greater distance; more remotely.
(Πέρωνος, neut. of πέρωνος, adverbially, s. s. as πέρωνος.
(Πέρωνος, ἴρα, ῥον, comparat. adj. still farther removed; more remote; at a far greater distance.
(Πέρωνος, and πέρωνος, adv. (comparat. and superlat. of πέρων) much farther; more remote—as far removed as possible; most remotely.
(Πέρωνος, adv. comparat. of πέρωνος, see πέρωνος.
*Περώνη, fut. ανῶ, s. s. and *Th. as περώνη.*
Πέρωνος, comparat. of πέρωνος, still farther, s. s. as πέρωνος.
*Περώνη, (poet. but used by Xen.) to prepare; to get ready—to furnish, or provide—to wait upon; to attend to, or pay court to—to reverence, or worship, *Pind. Ol. 6, 54. to attend to, the wounded, Rhesis 878. to take care of, or cherish—to partake, the bed of any one, Iliad. 3, 411. and Apollon. Arg. 111. § περώνηος λίχος τῶν, to prepare, and to share, the couch of any one, Odys. 7, 347. and likewise Apollon. and the Tragedians, Heyne on Iliad, 3, 411. *Th. πέρων, fut. of πέρων, Schn. L.*
*Πέρων, adv. (comparat. πέρωνος) s. s. and *Th. as πέρων.*
*Πέρωνος, fut. ανῶ, to calve. *Th. πέρωνος.*
(Πέρωνος, ακος, ὁ, or ἡ, a male, or female, calf. § ἡ πέρωνος, a young heifer, Iliad. 17, 4.
(Πέρωνος, ου, τὸ, dimin. of πέρωνος, a little calf.
Πέρων, Dor. for προτί, or πρὸς, see προτί.
ΠΟΡΤΙΣ, ιος, ὁ, or ἡ, a calf; a young ox; a heifer—a stag, Orph. Argon.
*Πορτίστροφος, ου, adj. that feeds calves, or kine. *Th. πέρωνος, τέφω.*********

ΠΟΡΥΡΑ, ac, ὁ, the shell-fish that yielded the celebrated purple colouring matter; also, the dye-stuff for colouring purple—the purple—a purple dress, or robe.
*Πορφυρεῖος, ῥος, adj. that has purple flowers. *Th. πορφυρεῖος, ἄνθος.*
*Πορφυρεῖον, ου, τὸ, a workshop where cloth is dyed purple. *Th. πορφυρεῖον.*
(Πορφυρεῖος, ἴα, ἴων, adj. s. s. as πορφυρεῖος.
(Πορφυρεῖος, ἴα, Ion. ἴα, ἴον, contr. πορφυρεῖος, ἴα, ὄν, adj. properly, of a purple colour, but also dark red—sometimes likewise, bright red, scarlet—violet-coloured—dark-coloured; hence, dismal, as an epith. of death. § as an epith. of the sea in a storm, of blood and death, Hom.
(Πορφυρεῖος, ἴος, ὁ, and πορφυρεῖος, ὄν, ὁ, (from πορφυρεῖος) one who fishes for the fish πορφυρεῖος; one who dyes in purple.
(Πορφυρεῖος, κῆ, κῆ, adj. pertaining to, peculiar to, practised by, or concerning, dyers of purple, or fishers for the fish πορφυρεῖος.
(Πορφυρεῖος, fut. ἴσσω, to fish for the πορφυρεῖος.—Πορφυρεῖος, to dye of a purple colour.
(Πορφυρεῖος, ὦ, fut. ἴσσω, to be, or to become, purple, Arati 158. Schn. L.
(Πορφυρεῖος, fut. ἴσσω, to be purplish.
(Πορφυρεῖος, ου, τὸ, dimin. of πορφυρεῖος—s. s. as πορφυρεῖος, Strab.
(Πορφυρεῖος, ἴος, ὁ, a purple dress, or robe.
(Πορφυρεῖος, ου, ὁ, and fem. πορφυρεῖος, ἴος, ὁ, ἡ, that resembles purple.
Πορφυρεῖος, ὄν, ὁ, a kind of water-fowl, probably, a species of coot: Fulica porphyrio—also a kind of large fish—the cuttle-fish, Arimidor. Schn. L.
*Πορφυρεῖος, ου, adj. dyed purple. *Th. πορφυρεῖος, πάντα.*
(Πορφυρεῖος, ου, τὸ, a workshop for dyeing in purple.
(Πορφυρεῖος, ῥος, adj. s. s. as πορφυρεῖος, ῥος.
Πορφυρεῖος, ου, ὁ, one who dyes in purple.
*Πορφυρεῖος, ῥος, adj. that resembles the fish, or the colour, πορφυρεῖος; purplish. *Th. πορφυρεῖος, ἴος.*
(Πορφυρεῖος, adv. the s. of the adj. adverbially.
*Πορφυρεῖος, ἴος, ὁ, ἡ, adj. of a purple colour, also, the several s. assigned to πορφυρεῖος; mostly, however, applied to objects of a bright colour, Schn. L. *Th. πορφυρεῖος.*
*Πορφυρεῖος, ου, adj. wearing a purple girdle. *Th. πορφυρεῖος, ζών.*
*Πορφυρεῖος, ου, adj. having a purple stalk. *Th. πορφυρεῖος, καυτός.*
*Πορφυρεῖος, ῥος, adj. mixed with purple. *Th. πορφυρεῖος, μέγιστος.*
*Πορφυρεῖος, ου, adj. that has pur-*********

ple feet; with a purple edge, ? Schn. L. *Th. πορφυρεῖος, ἴος.*
Πορφυρεῖος, ου, ὁ, fem. πορφυρεῖος, ἴος, ὁ, ἡ, a dealer in purple garments, or in πορφυρεῖος, in any of its s.
*Πορφυρεῖος, ου, adj. clothed in purple, or adorned with purple, Polyani 4, 3, 24. *Th. πορφυρεῖος, σχῆμα.*
*Πορφυρεῖος, ὦ, to make purple, to dye purple; to decorate with purple. *Th. πορφυρεῖος.*
(Πορφυρεῖος, properly, to be, or appear, of a dark purple colour; to be dark-coloured, like the sea in a storm, Iliad. 14, 16. metaphor. to be agitated by anxious thoughts; to revolve in the mind, the latter s. generally in Apollon. act. to colour purple; this s. only in Nonnus, Schn. L.
(Πορφυρεῖος, ῥος, adj. s. s. as πορφυρεῖος.
Πορφυρεῖος, ου, τὰ, the flesh of swine that had been sacrificed to Ceres and Proserpine, Hesych.
*Πορφυρεῖος, ἴρα, ῥον, comparat. of a deeper purple colour, Diocor. but, ? Schn. L. *Th. πορφυρεῖος, not in use, πορφυρεῖος.*
*ΠΟΡΩ, obs. in the pres. fut. σέσω. 2 aor. ἔσω, inf. σέσω, to bestow, furnish, or provide; to present with, as a child, Iliad. 16, 185. or a wife, 24, 60. § in the s. of 'to send,' Sophoc. Ed. Col. 1458. s. s. as its derivative, πορω. *Th. πορω (πέρω).*
*Πορως, adv. how often? *Th. πορως.*
*Πορως, ἴος, ὁ, and πορως, ἴος, ὁ, adj. how much more? how many fold? *Th. πορως, ἴος, ὁ, for πορως, equal, side by side, Gram. Math. Remarks on sec. 143. Eng. Tr.*
Πορως, adv. how often?
*Πορως, πορως, adj. how many feet? *Th. πορως, πορως.*
*Πορως, adv. in how many places? *Th. πορως.*
*(Πορως, adv. in how many ways? *Th. πορως.*
*Πορως, adv. whither? *Th. πορως, obs.*
Πορως, and Πορως, ἴος, ὁ, Dor. for Πορως.
*Πορως, ου, τὸ, a temple of Neptune. *Th. Πορως.*
(Πορως, ου, adj. of, or pertaining to, Neptune.
(Πορως, ἴος, ὁ, a month of the Attic year, including one-third of December, and two-thirds of January, Plut. Ces. 37.
(Πορως, ἴος, ὁ, ἡ, a bird sacred to Neptune, the Halcyon.
Πορως, ἴος, ὁ, for Πορως.
ΠΟΡΩ, ἴος, ὁ, accus. Πορως, and Πορως, Neptune.
(Πορως, ἴος, ὁ, s. s. as πορως.
(Πορως, ἴος, ὁ, s. s. as πορως.
(Πορως, ἴος, ὁ, s. s. as πορως.
*Πορως, ἴος, ὁ, s. s. as πορως.************

Πόσιμα, ατος, τό, a drink; a beverage. *Th. ποτιζα.*

(Ποτιμαός, ω, ό, s. s. as πόσις.)

Ποτίστατος, ω, ό, a very deep drinker. *Th. superlat. of πόσις.*

Ποτιστήριον, ου, τό, a channel for irrigation, *LXX. Th. ποτιστής.*

Ποτιστής, ου, ό, one who gives to drink, or who waters. *Th. ποτίζω.*

(Ποτιστρα, ας, ή, a watering-place.

Ποτιτίρπω, for προστίρπω, s. s. as προσηγάριω, or θεραπεύω, to tend; to take care of, delight, or cherish. *Th. ποτι, for προς, τίρπω.*

Ποτιφανής, ήσσαι, ήν, adj. capable of accosting, or addressing. *Th. ποτι, for προς, φανέω.*

Πότμος, ου, ό, fate; destiny; death — s. s. as μοίρα, and μέρος, *Hom. Th. πέρω, obs. s. s. as επίπτω, Schn. L.*

Πότνια, ας, ή, s. s. and *Th. as πότνια, see πότμος.*

Ποτνιαδες, αν, αι, the Bacchantes, *Eurip. Bacch. 663. and Phæn. 1191. Th. ποτνιαδες θιαλ, Eurip. Orest. the Furies. Th. ποτνια.*

Ποτνιαζομαι, s. s. as ποτνιαμαι.

Ποτνιασις, ως, ή, invocation; supplication, &c. see the verb. *Th. ποτνια.*

(Ποτνιασμός, ου, ό, s. s. as ποτνιασις, especially, invocation of, or supplication addressed to, a Divinity.

Ποτνιαω, ω, to implore; to beseech; to supplicate—to invoke aid—to complain; to lament; to weep. — Ποτνιαμαι, ήμαι, s. s. as the act. Th. not used by the more ancient prose authors, *Ruhn. ad Timæum. Th. according to some etym. πότμος.*

ΠΟΤΝΙΟΣ, ια, ιω, adj. most honourable, most revered, or most august, in use only in the fem. and given to women as a title of respect—as a sobriety. *πότνια, ας, ή, a sovereign, or mistress, Eurip. Ion. 704. Iliad. 21, 470. Pind. Pyth. 4, 380. Th. πότμος, and πότμος, s. s. as πότμος, &c.*

Ποτιδω, Lacon. or ποτιδω, Dor. for ποσιδω, *Aristoph.*

Ποτιν, ου, τό, the act of drinking; drink—water, in general, *Lyophrum, frequently, Schn. L. Th. πίνω, obs. s. s. as πίνω.*

Ποτιστάζω, for προσποτάζω.

Πότος, ω, ό, the act of drinking; potation; a drink, or draught—a drinking in company, s. s. as συμποσίον; a drinking bout. *Th. πίνω, obs. s. s. as πίνω.*

(Ποτός, ή, εν, adj. potable.

Ποτταν, ποττιν, Dor. for προς ταν, προς τον, and ποττιν, ποττιν, ποττιν, for προς του, προς τω, and προς του, ποττιν, being Dor. for προς.

Που, adv. where? in what place?

—without an accent, που, somewhere—almost; about, or nearly.

Th. ποῦ, in what part of the world? *Th. ποῦ, obs.*

Πουγνῶ, ής, ή, and πούγνισ, s. s. as πείρα. Th. only in the more recent authors.

Πουλυ, words beginning with πωλυ— not occurring here, are to be sought for under πωλυ—

Πωλυρότος, πωλυρότης, see πωλυρότος, πωλυρότης.

Πωλυμαθημοσύνη, and πωλυμαδής, see πωλυ—

Πωλυπος, ου, ό, for πωλυπος, and accus. πωλυπον, Att. in the poets frequently for πωλυποδα.

Πωλυς, πωλυδ, Ion. for πωλυς, πωλυ.

ΠΟΥΣ, or πους, ποδς, ή, the foot; hence, metaph. the lower part, as the foot of a mountain, &c.—a foot, in measure, four palms, or sixteen fingers' breadth—a foot, in prosody—the rudder of a ship, *Odys. 10, 32. (or the following s. in that verse)—the rope by which the main sail of a ship is let out, or taken in, Odys. 5, 260. and according to some, also 10, 32. Eurip. Orest. 704. Iph. Taur. 1380. Schol. Apollon. 1, 567. Th. in Galen. Musc. Mot. it seems to mean a shout, or sound, produced by a great effort of expiration, Schn. L. Th. τὸν ποδὶν περιεσθαι, to go on foot. Th. φαίγειν ἀμφὸν ποδῶν, or ἐκ ποδῶν ποδῶν, to take to his heels, to flee as quickly as possible. Th. φευκτίον ὡς ἔχω ποδῶν, Plat. we must flee with our utmost speed, or as fast as our feet can carry us. Th. βροντῶν χειρὶ καὶ ποδὶ, to aid with might and main; or δὴν ποδῶν, s. s. (see the following ex.) Th. οὐκ ἔστιν οὐδ' ἀνδρείων τερπνὴς ἐκείνων ὅλῳ ποδῶν, the races of mankind never enjoy complete, or unmixcd, enjoyment. Th. with prepos. ἀνὰ ποδα, backwards; back. Th. ἐκ ποδῶν, at his heels; on his footsteps; closely. Th. ἐκ ποδῶν ἵστασθαι, to follow closely; to press upon his footsteps. Th. ἐκ ποδῶν, out of the way. Th. ἐν ποδῶν, before one's feet; before one's eyes; in one's way. Th. ἐν ποδῶν, things that present themselves obviously, that offer of themselves, or are before the eyes—present circumstances—common, ordinary, or trivial, matters. Th. ἐπὶ ποδα, backwards; ἐπὶ ποδα ἀναχωρεῖν, to retire with the face to the enemy, *Polyb. 2, 68, 8. Th. ἐπὶ ποδα ἵστανται ἢ ἔξωδος, Aristot. Gener. Anim. 3, 2. the birth took place with the feet foremost. Th. ἐπὶ ποδῶν, on the feet; standing. Th. ἵνα κατὰ ποδῶν αὐτῶν, Thuc. 5, 65. to follow closely on their footsteps. Th. τῇ κατὰ ποδῶν ἡμέρᾳ, on the following day. Th. παρὰ ποδῶν, or πωρ, or πωδ, s. s. as ἐν ποδῶν, see above. Th. ἐπὶ ποδα (δὲν understood), metaph. from a shoe, fitting exactly;**

suited; convenient; adapted to. Th. ἐπὶ ποδῶν, before one's feet, &c. s. s. as ἐν ποδῶν, and τὰ ἐπὶ ποδῶν, s. s. as τὰ ἐν ποδῶν, see ἐν ποδῶν, above. Th. the compounds of ποῦς, besides the genit. in ὀδῶν, and accus. in ὀδα, have Att. a genit. in ων, and an accus. in ουν, as Οἰδῖπου, πωλυπος, &c.

ΠΟΥΝ, (obs. in the pres. see πῶν) fut. πῶσω, perf. πῶσμαι, to drink. Th. πῶν πῶν, πῶν takes its tense, and the derivatives πῶσις, πῶμα, πῶτος, &c. are from it.

Πῶν, Att. for πῶμα, πῶμα, πῶν.

Πῶσης, ως, adj. resembling grass—abounding in grass. *Th. πῶς.*

Πῶγμα, ατος, τό, properly, a deed; an act—a thing; an affair; a concern; a business; an occupation—a troublesome business; a lawsuit; an embarrassment—in the plur. state affairs, or administration—property, *Athenæi. Th. s. h. πῶγμασι, persons engaged in the management of public affairs; magistrates. Th. τὰ πῶγματα, private affairs, or property, Athen. Schn. L. Th. ἀγαθὰ πῶγματα, good-fortune; a prosperous state of affairs. Th. τὰ πῶγματα πάντα, Herodot. the commonwealth. Th. πῶγματα ἔχων, to have business; to be much occupied. Th. ἐπὶ πῶγμα πῶγμα, to give business, or cause trouble, to any one. Th. οὐ πῶγμα εἶναι, Herodot. to be unprofitable. Th. πῶγμα ὀδῶν πῶν, to take no concern in; not to take heed of; to make no account of. Th. πῶγμα πῶν, to take heed of. Th. οὐκ ἐμὲν ἐν πῶγμα τῷ πολέμῳ, Plut. Pomp. 60. whom the war did not concern. Th. πρόσσω.*

Πῶγματις, ας, ή, prosecution, or management, of any business; the prosecution of a lawsuit, &c. as the context directs—in general, business; occupation; trouble—an undertaking; an enterprise; a work—a literary work; a treatise; a book.

(Πῶγματιδης, ως, adj. that gives abundant occupation.

Πῶγματιομαι, to prosecute any undertaking, or business; to attend to earnestly, or make a business of; in general, to do any business—to labour at, or concern one's self in—to follow up any business; to prosecute a suit; to compose a work on any subject.

Πῶγματινός, ω, ό, one who follows up any occupation, &c. see the foregoing verb—a man in business, as a banker, &c.

(Πῶγματινός, ω, ό, adj. adapted for, well qualified for, well practised in, or much devoted to, business. See πῶγματιομαι.

(Πῶγματις, ω, ό, that gives occu-

pation, or causes embarrassment. (Πραγματικός, αὐ, κὸν, *adj.* efficient; active; operative—busy; expert in business; skilled in affairs of trade, or affairs in general—(by later writers) skilled in jurisprudence.

(Πραγματικῶς, *adv.* actively; efficiently, the *s.* of the *adj.* adverbially.

(Πραγματίον, *ov*, τὸ, a little affair, or concern, *etc.* dimin. of *πράγμα*.)

(Πραγματιστήριον, *ov*, τὸ, in *Diodor.* 1, 1, for *χρηματιστήριον*.)

Πραγματοδίτης, *ov*, ὁ, one who searches for lawsuits, or business; a litigious, or meddling person. *Th.* *πράγμα*, διδάσκω.

Πραγματωδής, *ῥος*, *adj.* causing occupation, trouble, or difficulties; troublesome. *Th.* *πράγμα*, εἶδος.

Πραγματικῶς, *ῶ*, *fut.* ἔσω, to meddle in, or undertake, business. *Th.* *πράγμα*, ποιῶ, κόπτω.

Πραγματολογία, *ῶ*, to relate any thing; to discourse on business—to dispute, *Diog. Laert.* 9, 62, to select words, *Philo* 4, p. 246. *Schn. L.* *Th.* *πράγμα*, (λογίω) λίγω.

Πραγματωδής, *ῥος*, *adj.* well instructed in, or versed in public affairs, or business, in general. *Th.* *πράγμα*, (μαθίω) μαθηδόν.

Πραματογέφρος, *ov*, ὁ, a troublesome, or contentious person, *? Schn. L.* *Th.* *πράγμα*, γάπτω.

Πραματογής, *ῥος*, *adj.* *s.* *as* *πραματογής*. *Th.* *πράγμα*.

Πράγος, *ος*, *contr.* *ov*, τὸ, *poet.* *s.* *as* *πράγμα*, the commonwealth, or state, *Æschyl.* *Sept.* 2. *Th.* *πράσσω*.

Πράσις, *s.* *and* *Th.* *as* *πράσις*.

Πράσις, *πρασις*, *neut.* *πρασις*, (instead of which *πρασις*, *etc.* is mostly used, but from it the *genit.* *πρασιος*, and *nom. plur.* *πρασιος*, *πρασιος*) *s.* *as* *πρασις*.

Πραδίν, *poet.* *πραδίων*, 2 *aor.* inf. of *πράσσω*.

Πρατικός, *ῥος*, *ῥος*, *adj.* verbal of *πράσσω*, to be done; that ought to, or must, be done, *etc.* See *πράσσω*.

Πρατικός, *ῥος*, *ῥος*, *and* *πράτικος*, *ov*, ὁ, *s.* *as* *πράτικος*, especially, a tax-gatherer, or one who exacts money due. *Th.* *πράσσω*.

(Πρατικῶς, *adv.* *κὸν*, *adj.* pertaining to action, to business, or affairs; capable of, or qualified for, action, *etc.* practical; efficient—prone to, or expert in, business; active, or diligent—vigorous; enterprising; bold. *¶* τὸ *πρατικόν*, the faculty of acting; action. See at *πράσσω*, the distinction between *ποιῶ*, and *πράσσω*.)

(Πρακτικῶς, *adv.* practically; efficiently, *etc.* the *s.* of the *adj.* adverbially.

(Πρακτός, *ῥος*, *ῥος*, *adj.* done; managed; treated; transacted—to be done; practicable, *etc.*—re-

quired, or exacted—to be required, or exacted, that may be, *etc.*

(Πρακτικός, *ῥος*, *ῥος*, *Ion.* for *πρακτικός*.)

(Πράκτωρ, *ῥος*, *ῥος*, *poet.* for *πρακτορ*), one who does, acts, or performs; the doer, or author, of any thing—one who requires, or exacts; hence, an avenger; a collector of money due, as taxes, *etc.*—a certain magistrate, at Athens.

Πράμνιος, *ov*, ὁ, (ὄνος understood) or *πράμνιος*, a wine made from dried grapes, of peculiar body and roughness, *Diogen. Laert.* 4, 20, or produced at *Πράμν*.

Πράμνος, *ov*, ὁ, *Dor.* for *πράμνος*, a master, *? Schn. L.*

Πράν, *Dor.* for *πράν*, or *πρίν*, lately; recently—before; formerly. *¶* πρὸν *ποιῶ*, *Theocrit.* 2, 115, lately. *¶* πρὸν, has been probably derived from *πρίν*, *πρίν*, *πρίν*, to *πρὸν* also *πρίν*, *lon.* *πρίν*, has a close affinity, *Schn. L.*

Πράνις, *ῥος*, *adj.* *Dor.* for *πρίν*.

Πράνις, *fut.* ἔξω, see *πρίν*, *lon.*

Πράξις, *ῥος*, *ῥος*, a female divinity worshipped at Athens, the image represented only a head, and heads of animals were offered in sacrifice to the goddess, *Hezych.* *Th.* *πράσσω*, δίδω.

Πράξις, *ῥος*, (with an *accus.*) to obtain an advantage by unfair practices—to overreach, or deceive, by treachery, or wile. *Th.* *πράξις*, κόπτω.

Πράξιμος, *ov*, *adj.* practicable—susceptible of being required, exacted, raised, or recovered, as a tax, debt, *etc.* *Th.* *πράσσω*.

(Πράξις, *ῥος*, *ῥος*, an action; an act; a deed—the doing any thing; an occupation; an enterprise; an affair; a business; the prosecution, or furtherance, of any thing—a requisition; an exaction—a treacherous wile; a trick, or artifice, to overreach, or deceive—fate; condition, *Sophoc.* *Tr.* 151, a function, *Herodian*, 5, 1. *¶* πρᾶξις, differs from *ποίησις*, as *πράξις*, from *ποίησις*.)

Πράσιος, *ov*, weekly; gently. *Th.* *πράσιος*, *s.* *as* *πράσιος*, *Schn. L.*

Πράσιος, see *πράσιος*. *Th.* *πράσιος*, *ῥος*.

Πράσις, *fem.* *πρασις*, (from *πρασις*) *neut.* *πρασις*, (also *πράσις*, *πράσιον*, without the *i* subscript.) *s.* *as* *πρασις*, mild; gentle; meek. *¶* the *fem.* and *neut. plur.* are taken from the form *πράσις*, the *genit. plur.* *πράσιων*, *Schn. L.* *Supplem.* *¶* *adv.* *πράσιως*, and *πρασιῶς*, *Plat.* *¶* comparison, *contr.* of *πράσιον*, *Schn. L.* rejected by *Luheck* and *Phrynich.* p. 403. *¶* *Th.* (according to some) *πράσις*, according to others with less probability *πράσιον*. (*πρασιότης*, *ῥος*, *ῥος*, meekness; gentleness; mildness, opposed to *ἀπρι-*

ότης, and *χαλεπότης*.)

Πρασιός, *ov*, *al.* the midriff, or diaphragm—the understanding, *s.* *as* *φρίσις*, and has the *s.* origin, *Schn. L.*

Πρασιός, *ῥος*, *ῥος*, a bed, or border, in a garden; a garden, *Odys.* 7, 127, 24, 246. *¶* in the passages cited, the *πρασιός* make the circuit of the vineyard, or enclosure, hence, according to some, *Th.* *πρίσις*. *¶* others derive *πρασιός*, from *πράσσω*, and give as synonym. *λαχυνίαι*, *λαχυνίαι*, *Nicand.* *Alex.* 532, in the latter *s.*

Πρασιζέω, *fut.* ἔρω, to be green as a leek. *Th.* *πράσσω*.

Πράσιμος, *ov*, *adj.* to be sold; vendible. *Th.* *πράσσω*, *fut.* of *πικράσσω*, from *πράσσω*, for *πράσσω*.

Πράσιος, *ov*, *adj.* like a leek; green as a leek. *Th.* *πράσσω*.

Πράσιον, *ov*, τὸ, a plant, white-horehound: *Marrubium vulgare*.

Πράσιος, *ov*, *adj.* *s.* *as* *Th.* *as* *πράσιος*.

Πράσις, *ῥος*, *ῥος*, the act of selling; a vending; sale. *Th.* (πράσις, *obs.*) *πικράσσω*.

Πρασιότης, *ov*, ὁ, *fem.* *πρασιότης*, *ῥος*, *ῥος*, that resembles a leek in colour. *Th.* *πράσσω*.

Πρασιότης, *ῥος*, *adj.* like a leek; of the leek kind. *Th.* *πράσσω*, *ῥος*.

Πρασιόκειρις, *ῥος*, *ῥος*, (κάμψω understood) a caterpillar that preys on leeks, or other garden plants. *Th.* *πράσσω*, κάμψω.

(Πρασιόκουρον, *ov*, τὸ, an instrument for cutting leeks.

Πράσιον, *ov*, τὸ, a garden plant, the leek—also a marine plant, resembling the leek.

Πρασιόκουρον, *ῥος*, *ῥος*, *s.* *as* *πρασιόκουρον*.

Πρασιόκουρος, *s.* *as* *Th.* *as* *πρασιόκουρος*.

Πρασιόφάγος, *ov*, ὁ, a feeder on leeks. *Th.* *πράσσω*, φάγω.

ΠΡΑΨΩ, *Att.* *πράττω*, *fut.* ἔξω, *perf.* *πίπρω*, (in an *act.* *s.*) 2 *perf.* or *perf.* *mid.* (in a *neut.* *s.*) *πίπρω*, to do; to act; to transact, or manage; to treat—to pursue any occupation, trade, or business—to manage the affairs of the commonwealth, politics, state affairs, or public business, (supply τὰ κοινὰ, τὰ πολιτικά, or τὰ τῆς πόλεως) to be a statesman—to be an expert advocate, (supply τὰ τῶν ἄλλων) *Xen. Mem.* 2, 9, 4. (with *ῶ*, or *κακῶς*) *lit.* to do well, or ill, to be fortunate, or unfortunate, viz. from the consequence of our own actions, not of chance, *Xen. Mem.* 3, 9, 14. to have a certain success, or issue, as an armament, *Herodot.* 3, 25. to require, or exact, from any one; (with an *accus.* κατὰ understood) to exact a compensation, or ransom; to avenge, a murder—(with a *dat.* τῷ) to do something for, or promote the welfare of, any one privately. = *Πράττωμαι*,

Mid. 1 aor. ἰωραζάμεν, to require for one's self, to exact, any thing of any one, with two accus.; to take vengeance, or obtain compensation—to concern one's self about.—*Pass.* to be done. *metaph.* to be slain, especially in the *perf. pass.* ἡ πίπραχα, *perf.* has an act. s. 'I have done,' πίπραγα, 2 *perf.* or *perf. mid.* with ὑ, or καίως, I have been fortunate, or unfortunate, or I have done well, I have done ill. ἡ πράττειν τὰ κοινὰ, τὰ τῆς πόλεως, or τὰ πολιτικὰ, to manage state affairs; to attend to public business—opposed to which, τὰ ἑαυτοῦ πράττειν, to lead a private life. ἡ πράττειν (κατὰ understanding) τινὰ ἀργύριον, to exact money for another, when for one's self, πρῆξασθαι. ἡ πράττειν τινος σωτηρίαν, to consult, or provide for, the safety of any one. ἡ πράττειν κακὸν τινὰ, to do evil to any one. ἡ πίπραμαι, *Æschyl.* Choe. 130. the slain. *Th. πρᾶς*, Valckenaer. See *πρῆσσω*.

Πρᾶσιος, ἴος, *adj.* like a leek. *Th. πρᾶσον*.

Πρατήσιος, ἴος, *verb. adj.* to be sold; that ought to be, or that must be, sold. *Th. πρᾶς*, *obs.* πηράσκει.

Πρατήρ, ἥρως, ὅ, (*Att. Photius*) or *πράτης*, ου, ὅ, a vender.

Πρατήριος, ἴος, *verb. adj.* of, or pertaining to, sale.

Πρατήριον, ου, τό, a place where sales are holden; a market.

Πράτης, ου, ὅ, s. s. as *πρατήρ*.

Πρατής, ου, ὅ, s. s. as *πάλιν*, *Heysch.* s. s. as *ἀντιζή* *δημόσιος*, *Photius*.

Πρατὴς, ὅ, *verb. adj.* sold—to be sold; vendible.

Πράττω, ac, ἡ, *fem.* of *πρατήρ*.

Πράττω, see *πρᾶσσω*.

Πραυγᾶλος, ὠτος, *adj.* softly-smiling. *Th. πρᾶγος*, γίλαος.

Πραΐθυμος, ου, *adj.* that has a gentle disposition, or temper. *Th. πρᾶς*, θυμῶς.

Πραΐλογος, ου, *adj.* using mild, or soothing, language. *Th. πρᾶς*, λόγος.

Πραΐμηνος, ἴος, *adj.* s. s. as *πραΐθυμος*.

Πραΐμηνος, *adv.* the s. of the *adj.* adverbially.

Πραΐμηνος, ἴος, *adj.* gracious; propitious; mild. *Th. πρᾶς*, μῆτις.

Πραΐνοος, ου, *contr.*—ους, *us*, that has a gentle mind, or disposition. *Th. πρᾶς*, νόος.

Πραΐνεις, ους, ἡ, the act of calming, &c. see the verb. *Th. πρᾶναι*.

Πραΐντικός, κᾶ, κᾶν, *adj.* capable of, or qualified for, calming, assuaging, mitigating, or pacifying.

Πραΐνω, fut. ἰνῶ, to render mild, or gentle; to calm, or assuage—to pacify, or appease. *Th. πρᾶς*.

Πραΐπᾶσις, ac, ἡ, gentleness of disposition. *Th. πρᾶς*, (πᾶσις),

πᾶσις πάσχω.

Πραΐπᾶσις, to be of a gentle disposition.

Πραΐπᾶσις, ἴος, *adj.* of a mild disposition; gentle; meek.

Πραΐς, αῖα, αῖ, *genit.* πρᾶτος, ἴος, *adj.* soft; mild; gentle; meek. see *πρᾶτος*, another form.

Πραΐτος, ὠτος, ἡ, mildness; meekness; gentleness, s. s. as *πρᾶτος*.

Πραΐτροπος, ου, *adj.* of a mild character, or gentle manners. *Th. πρᾶς*, (τρός) τρέπω.

ΠΡΑΪ, *obs.* in the pres., from which *παιράω*, *παιράσκω*, and *παιρῶμαι*, have been formed.

Πραιυρῆς, for *πρᾶςβυρῆς*, in the Cretan dialect, Valcken. ad *Adonias*. p. 319.

Πραιμίζω, fut. *λεω*, and *πραιμᾶζω*, fut. *ἄσω*, to dig up with the roots. *Th. πραιμῶν*.

Πραιμῶν, ου, τό, *dimin.* of *πραιμῶν*.

Πραιμῶν, *adv.* from the roots, *Calim.* Deli 35. *Blomf.*

ΠΡΕΨΝΟΝ, ου, τό, a trunk; a stock; properly, the lower part of the trunk next the root—the external extremity of the white of the eye, *Pollux*. ἡ from the s. *Th.* as *πρῆμνός*, *Schn. L.*

Πραιμῶν, ἴος, *adj.* like a trunk, or stock; thick; lusty.

Πρέμνις, ἴος, *adj.* it behaves; it is fitting, &c. the s. of *πρέμνις*, impersonally.

Πρέμνις, ὠτος, τό, that which is suitable, &c.; suitability; decency; decorum—eminence; distinction; merit; worth. *Th. (neut. of πρέμνις) πρέμνις*.

Πρεΐντως, *adv.* in a suitable, or becoming, manner—in a dignified, or distinguished, manner. ἡ from the *genit.* of the preceding.

Πρεΐντως, ἡ, ὅν, *adj.* worthy of honour, or distinction, *Aristoph.* *Lysist.* 1298. ἡ *πρεΐντως*, s. s. as *φαντάσματα*, and *σικόνες*, *Heysch.* *Th. πρέμνις*.

ΠΡΕΨΙΣ, to be distinguished; to be eminent or conspicuous; to excel—to announce clearly, or denote, *Æschyl.* Ag. 30. to make itself be perceived, as a loud cry, *Æschyl.* Ag. 351. a strong odour, 1322. to resound, *Pind. Nem.* 3. 118. to be distinguished, or adorned, by a certain dress, *Eurip.* Hel. 1220. to become; to suit; to be fitting; to be worthy of; often *impers.*—to resemble; to appear like—to denote, or indicate, *Eurip.* Alc. 515. ἡ the primary s. 'to break forth,' 'to become perceptible,' and *Th. πρέμνις*, πρέμνις, *Buttmann Lexil.* S. 19.

Πρεΐπᾶσις, ἴος, *adj.* meet; seemly; becoming; decorous.

Πρεΐπᾶσις, ὠτος, σ, part. s. s. as *πραιμᾶσις*.

Πρεΐβᾶς, ἡ, *Ion.* *πρεΐβᾶς*, ἡ, s. s.

as the *fem.* of *πρεΐβᾶς*, (and used instead of *πρεΐβᾶς*, *obs. Gram. Matth.* § 119.) an aged woman; a venerable woman. See *πρεΐβᾶς*. *Πρεΐβᾶς*, ac, ἡ, seniority, *Pausan.* 3. 1. dignity; honour; consideration—prayer; entreaty; supplication; intercession—an embassy—in the plur. ambassadors, common in prose writers. *Th. πρεΐβᾶς*.

Πρεΐβᾶσις, ου, τό, that which is accorded, or bestowed, through respect for, or that is the right of age, or of primogeniture.

Πρεΐβᾶσις, s. s. as *πρεΐβᾶσις*, in the s. of 'to honour,' *Lycophron.* 1265.

Πρεΐβᾶσις, ac, ἡ, s. s. as *πρεΐβᾶς*, *fem.* s. of *πρεΐβᾶς*.

Πρεΐβᾶσις, ὠτος, τό, s. s. as *πρεΐβᾶς*, *Plut.* an embassy; an ambassador, *Eurip. Suppl.* 185. honour; a mark of honour, or respect; a present made in compliment to age, or rank.

Πρεΐβᾶσις, ἴος, ὅ, s. s. as *πρεΐβᾶς*. ἡ from this form some have derived *πρεΐβᾶσις*, for *πρεΐβᾶσις*, *Hez. Scd.* 245. but *πρεΐβᾶσις* is rejected by *Schol. Aristoph. Ach.* 95.

Πρεΐβᾶσις, ὠτος, ἡ, an embassy.

Πρεΐβᾶσις, ὠτος, ὅ, in prose, an ambassador; a deputy; a lieutenant. ἡ for the nom. plur. of *πρεΐβᾶς*, is used, from *πρεΐβᾶς*, or *πρεΐβᾶς*, *Valcken. ad Theocrit. Adonias.* p. 319.

Πρεΐβᾶσις, κᾶ, κᾶν, *adj.* pertaining to, or qualified for, ambassadors, deputies, or embassies; made use of in embassies.

Πρεΐβᾶσις, fut. ἰνῶν, to be a senior, or the oldest, *Herodot.* 7. 2. *Sophoc.* *Ædip. Col.* 1418. to be an ambassador, or deputy; to go as deputy, or ambassador, *Thuc.* 6. 104. to treat, and act, as ambassador, or deputy—to honour; to respect; to esteem; to treat with distinction, or preference, as due to a senior—in a pass. s.) to be honoured, or revered; to enjoy distinction, or consideration—to intercede, ecclesiast. writers, *Cræg. Naz.*—*Pass.* to be deemed more ancient—to be esteemed, *Æschyl.* Ag. 1309. to come, or be sent, as ambassador—to be transacted in an embassy, in the participle, *Dem.* *Th. πρεΐβᾶς*.

Πρεΐβᾶς, ἡ, s. s. as *πρεΐβᾶς*.

Πρεΐβᾶσις, ὠτος, ἡ, *Ion.* for *πρεΐβᾶς*. *Πρεΐβᾶς*, ἴος, ἡ, an aged, or venerable, woman.

Πρεΐβᾶς, ἴος, ἡ, an ambassadress; a female deputy—an aged woman, *Schäfer ad Æsopum.* 107. age, *Hom. Hymn.* 2. 430.

Πρεΐβᾶσις, and *πρεΐβᾶσις*, *superlat.* s. s. as *πρεΐβᾶσις*.

Πρεΐβᾶς, ἴος, τό, s. s. as *πρεΐβᾶσις*, *Æschyl. Prom.* 622.

Πρεσβυγῆθος, ου, adj. s. m. as πρεσβυτης. Th. πρεσβυς, γηθῆλη.
Πρεσβυγῆνια, ας, ἡ, primogeniture; seniority. Th. πρεσβυς, γένος.
(Πρεσβυγῆς, ιος, adj. old; ancient. ὁ ἰ πρεσβυγῆς, s. s. as (Lacon. dialect) οἱ γηροντες, the elders; the senate, Plut. Q. S. 2, 3, 2.
ΠΡΕΣΒΥΤ, voc, and ἰως, ὁ, as an adj. old; ancient; hence, respectable, or venerable, or revered; esteemed, properly, on account of his age—as a subst. an old man; a senior—an ambassador, legate, envoy, or deputy (old men being originally selected for such functions)—poet. a chief; a person of distinction, *Æschyl. Pers.* 837.
¶ πρεσβυς, means a man between the ages of fifty-two and sixty-four, *Tzetz. ad Hes. Asp.* 221. ἦ in the poets, the accus. πρεσβυ, and voc. πρεσβυ, and for the fem. πρεσβυς, and πρεσβυσα. ἡ. comparat. πρεσβυτερος, superlat. πρεσβυτατος.
(Πρεσβυσις, ιως, ἡ, s. s. as πρεσβυσις.
(Πρεσβυτατος, superlat. s. of πρεσβυς, most ancient; most honoured, or distinguished; most venerable.
(Πρεσβυτριον, ου, τὸ, a council, or an assembly, of elders—(in ecclesiast. auth.) of priests, from πρεσβυτερος.
(Πρεσβυτερος, ες, ρον, the comparat. of πρεσβυς, more ancient; more valuable; more venerable. ἦ οἱ πρεσβυτεροι, the ancients, *Aristoph. Nub.* 956. in ecclesiast. auth. priests. ἦ πρεσβυτερον, neut. adverbially, the above s. adverbially.
(Πρεσβυτις, adv. the s. of πρεσβυτερος, adverbially.
(Πρεσβυτις, ητος, ἡ, age.
(Πρεσβυτις, ου, ὁ, an old man—one who has the defect of sight opposed to ωπιορ, vis. who sees objects only when placed at a distance.
(Πρεσβυτις, ες, κη, κιν, adj. pertaining to, or suitable to, old men; senile.
(Πρεσβυτικῶς, adv. the adverbial s. of the adj.
(Πρεσβυτις, ιδος, ἡ, fem. of πρεσβυτις, an aged woman.
Πρεσβυτις, ας, ἡ, grace, favour, or good-will; a kind and friendly inclination. Th. πρεσ, εὐμενῆς.
(Πρεσβυτις, ιος, adj. gracious; well, or kindly, disposed.
ΠΡΕΣ, obs. in the pres., from which πρεσω, and πρησι, πίπρησι, have been derived. ἦ the 1 aor. ἔπρησι exists, *Hes. Theog.* 856.
Πρεσ, see πρησι.
Πρηγορεύω, for πρηγορεύω.
Πρηγορεῖν, see πρηγορεύω.
Πρηδόν, όος, ἡ, a burn; a swelling. Th. πρησ, πίπρησι.
Πρηδω, fut. ἵσω, to blow; to blow upon—to blow up; to inflate; to swell—to blow into a flame; to inflame; to set on fire; to burn. Th. πρησ, obs.

Πρακτῆρ, ἥρος, ὁ, *s. s.* as **πρακτῆρ**, **πράκτωρ**. *Th.* **πρήσω**, *Ion.* for **πράσω**.
Περμαδὴν, *nc, ἡ*, a name for a species of olive, *Nicand. Alex.* 87.
Περμαίνω, *s. s.* as **πίπτωμι**, to blow violently; to blow up. *Th.* **πρέω**, *obs.*
Περμαῖς, ἄδος, ἡ, a fish of the thunny kind.
Πέρμι, *s. s.* and *Th.* as **πέρθω**.
Περν, *genit. πέρινος, Analact. Brunck. p. 141.* See **πρών**.
Πενυθὼν, *adv.* prone; headlong. *Th.* **πηνός**.
ΠΕΡΗΝΗΣ, ἴος, *adj. Ion.* (**πεανός**, *Dor.*) bending forwards, or downwards; prone—having the face downwards—declivous. ¶ *the contrary of πρητός*, *ἰσχυτός*. ¶ *αἰωνός*, *πηνός*, or *πρών*, have probably a common origin, thus in *Pind. προπρών* for *προπηνός*. *Schn. L.*
(Περνίω), *fut. Ion.* to precipitate; to hurl headlong—to bend forwards, or downwards—*s. s.* as **καταβάλλω**, *Herodot.* 6, 27.
(Πρηνισμός), ὤ, ὁ, the act of bending forwards, or downwards, or hurling headlong.
Πρήζαι, **πρήξις**, *Ion.* for **πρᾶζαι**, **πρήξις**.
Πρήσις, *sws, ἡ*, the act of inflating, swelling, setting on fire, or burning. *Th.* **πρήθω**.
(Πρῆμμα), *atos, τὸ*, a swollen, or burned part; a swelling; an inflammation.
Πρήσω, *Ion.* for **πράσω**. ¶ *in this form with ὅδε*, or *εἰλαυός*, ‘to perform a journey,’ διὰ *understood*, as in *αὐλοντίας πρῆσιος*. ¶ *this s. corroborates the derivation from πρᾶσω*.
Πρηστήρ, ἥρος, ὁ, a fiery meteor; a flash of lightning—a species of poisonous serpent—*plur.* **πρηστήρες**, the veins in the neck, which become turgid in fits of anger, *Pol lux. Th.* **πρήθω**.
(Πρηστήριος), *ω, adj.* that blows violently; stormy; that burns.
(Πρηστιός), *κὶ, κόν, adj. s. s.* as the preceding.
Πρήστις, see **πρήστις**.
Πρηνὴν, ἥος, ὁ, a lamb of a year old. *Th.* **πρην**, for **πρᾶν**.
Πρηγᾶλως, *Ion.* for **πρηγᾶλως**.
Πρηνός, *adj.* having, or following, mild laws, or institutions—in general, mild; good-natured. *Th.* **πρᾶς**, **νόμος**.
Πρηνός, **πρηνός**, **πρηνός**, *Ion.* for **πρηνός**, **πρᾶνός**, **πρᾶς**.
Πρηϋτίνων, *οντος, adj.* that is gentle in harness. *Th.* **πρᾶς**, **τύνω**.
Πρηνὸν, ὄρος, ὁ, a prominent part of a mountain; a summit. *Th.* **πρην**, for **πρην**, *Sch. L.*
Πρίεμαι, to purchase; to redeem, from **πρίριμι**, not in use. *Th.* **πρίων**.
Πριμῖον, to shave the head. *lit.* to make like *Priam*, *Photius*.

Th. *Πριάμος*, Priam.
Πριατίζω, Ion. *πριατίζω*, fut. *ίσω*, to resemble Priapus; to act like Priapus. Th. *Πριάπος*.
(Πριαπίσκος, ου, ὁ, dimin. of πριάπος, a piece of wood representing the male organ of generation.
(Πριαπιστός, ὦ, to make in the form of a πριαπίσκος.
(Πριαπισκωτός, ἡ, ὄν, adj. shaped like a πριαπίσκος.
(Πριαπισμός, οὔ, ὁ, an imitation of Priapus; the state of Priapism.
ΠΡΪΠΟΣ, ου, ὁ, Priapus—the virile member.
(Πριαπῶδες, ου, ὁ, one who resembles Priapus—a thing resembling the virile member.
Πρίζω, s. s. as πρίω. ? Schn. L.
Πρίαμαι, from which πριαμαί, see πριαμαί.
Πριαμαίαι, more correctly, πενμαδίαί.
*ΠΡΙΝ, adv. before; previously; formerly; first; beforehand; sooner—ere; before; before that, with verbs in the indic. subjunct. and infin.—with the particles ἄν, ὅταν, ὅδ, before; till; until, and frequently with ἢ, separately, or joined, πρὶν, before. ¶ μὴ πρὶν, not before, or sooner, with οὐ preceding; also μὴ πρὶν, with πρὶν following, not before—that, or before, or not sooner—than, and not—until. ¶ μὴ πρὶν ἄν, in prose, often precedes πρὶν, s. s. as in the fore going example. ¶ τὸ πρὶν, previously. ¶ πρὶν ἀκούσθαι, before you shall have heard me. ¶ πρὶν ἢ ἔλθῃν, before his arrival. ¶ μὴ πρὶν πηγαίνεσθαι, πρὶν ᾧδῆκατῃ μάχῃ ἵσθαι, *Iliad*. 24, 780. not to commence hostilities until the twelfth day.*
Πρινῶν, ου, τὸ, dimin. of πρίω.
Πρίνω, ἰν, ἰων, adj. made of πρίω.
*Πρίνος, ου, ἡ, a tree, scarlet oak: Quercus ilex. ¶ on this tree is found the insect called kermes, κόκκος, Theophrast. h. pl. 3, 16. in Dioscor. 390. probably, *Ilex aquifolium*.*
(Πρινῶδες, σορ, adj. that resembles the scarlet oak—abounding in scarlet oaks.
(Πρινῶν, ἄνερ, ὁ, a place where scarlet oaks grow; a grove of, &c.
Πρίονον, ου, τὸ, a small saw, dimin. of πρίον.
Πριονίτις, ἰδος, ἡ, a plant, betony: Betonica officinalis.
Πριονοειδής, ἰος, and πριονώδης, σορ, adj. like a saw; serrated. Th. πριον, ἰδος.
(Πριονοειδώς, adv. the s. of the adj. adverbially.
Πριονατής, ὅν, ὄν, adj. serrated; resembling a saw. ¶ ἡ πριονατή, a kind of warlike engine. ¶ οἱ πριοναταί, certain serpents, so called from the appearance of the scales of the back. Th. πριονω, 'to make like a saw.' Schn. L.

Πρίων, *s. s.* as *πρίω*.

Πρίσις, *ως, ἡ*, the act of sawing; division by a saw; the sawing through any thing—a gnashing with the teeth. *Th. πρίω*.

(Πρίσμα, *ατος, τὸ*, that which has been sawn; saw-dust—(in geometry) the figure of a prism.

(Πρίστης, *ῥος, and πρίστης, ου, ὁ*, one who saws; a sawyer—a saw.

Πρίστηροειδής, *ιος, adj.* like a saw.

Th. πρίστηρ, εἶδος.

Πρίστις, *ως, ἡ, or πρίστης; ου, ὁ*, a fish, as some suppose, of the cetaceous kind, and *Th. πρίσθω*, to blow—according to others, a species of ray: *Squalus raia*, the skin of which is used for polishing, called also *ρίον*—a ship of war of a long shape, *Polyb. 17, 1. 'navis rostrata', Livii 32, 32. Th. πρίω, Buttman. Lexil. S. 111.*

(Πρίστης, *ἡ, ὁ, adj.* sawn—susceptible of being sawn.

ΠΡΙΨΩ, and *πρίω*, *fut. ἴω*, to saw; to cut, or divide, by sawing—to gnash the teeth—to bind fast, *Sophoc. Aj. 1030. ¶ the latter the primary s. according to Ernesti.*

(Πρίωμα, *ατος, τὸ, s. s.* as *πρίσμα*, and from the form *πρίω*.

(Πρίων, *ονος, ὁ*, a saw. *¶ πρίων μαχαίρης*, a stone-cutter's saw, without teeth.

ΠΡΟ, a preposition, governing a genit. — (when defining place, or time) before—(to express a preference) before; in preference to; more than; above; rather than—(the following *s.* less frequent) for; for the advantage of; at the command of any one; on account of, by, or through—for the best, *Xen. Cyrop. 1, 6, 42. ¶ joined with ἀπὸ, διὰ, πρὶ, without a case, the sense is strengthened, thus ἀπὸ πρὸ, s. s.* as *ἀπὸ νόσφιν; διαπρὸ*, through and through; *ἐκπρὸ*, farther before, more forwards. *¶ πρὸ τῶν θυρῶν*, before the gates. *¶ πρὸ τοῦ πολέμου*, before the war. *¶ πρὸ πολλοῦ ποιεῖσθαι, Isocrat.* *Phil.* to set an exceedingly high value on any thing, *lit.* to value higher than much. *¶ πρὸ τινος πράττειν*, to do for any one. *¶ πρὸ τοῦ φίλου*, for his friend. *¶ πρὸ φόβου*, through fear. *¶ πρὸ ἀναγκῆς, Iliad. 24, 734.* for, or at the command of, the king.

Προαγγέλλω, *fut. εἰλῶ*, to announce beforehand; to predict; to announce. *Th. πρὸ, ἀγγέλλω*.

(Προάγγελμα, *ατος, τὸ*, a prediction.

(Προάγγελος, *ου, adj.* that announces, or foretells.

(Προάγγελσις, *ως, ἡ*, prediction.

(Προαγγελλτικός, *κῆ, κὴν, adj.* that foretells, or forebodes.

(Προαγγελλτικῶς, *adv.* the *s.* of the *adj.* adverbially.

Προαγνίσκω, *fut. εἴσω*, to cause another to use previous purifica-

tions, and observe continence, ? *Schn. L. Th. πρὸ, ἀγνίσκω*.

Προαγοράζω, *fut. ἄσω*, to purchase first, or before. *Th. πρὸ, ἀγοράζω*.

(Προαγοραστής, *ῶς, ὁ*, one who purchases before; a first purchaser.

Προαγόρευμα, *ατος, τὸ*, a prediction; a prophecy—an order, proclamation, or other announcement, made beforehand. *Th. πρὸ, ἀγορεύω*.

(Προαγορεύσις, *ως, ἡ*, a prophesying; prediction—previous declaration.

(Προαγορευτικός, *κῆ, κὴν, adj.* pertaining to, qualified for, predicting, or declaring, any thing beforehand—accustomed to, expert in, or prone to, predicting, &c.

¶ *προαγορευτικὴ (τίχμη, or ἐπιστήμη, understood*, the art, or science, of predicting the future.

(Προαγορεύω, *fut. εἴσω*, to foretell; to prophesy—to announce, make known, order, or declare, previously—*s. s.* as the latter *s.* of the following, *Herodot. 8, 83.*

(Προαγορεύω, *ῶ, properly, the s. s.* as *προαγορεύω*, especially, to dictate to any one—to announce any thing, or speak in the name of another, *Xen. Anab. 5, 5, 7.*

Προαγνίσκω, *ῶ, to watch before; to watch for. Th. πρὸ, ἀγνίσκω*.

Προάγω, *fut. ἄξω*, to lead before; to lead, or convey, forward, or farther—to convey towards, or to; to further; to advance; to forward, or promote—to urge forward; to stimulate—to bring before, or to, any one. *neut. (ἑαυτὸν understood)* to go before another, forwards, or farther; to precede; to advance. *Th. πρὸ, ἄγω*.

(Προαγωγή, *ας, ἡ*, the act of leading, or conveying, forward, or to—furtherance—conveyance—the act of a bawd, or pimp.

(Προαγωγέω, *fut. εἴσω*, to lead before, or lead to—to act the part of pimp; to seduce any one for another.

(Προαγωγή, *ῆς, ἡ*, furtherance; promotion; advancement, *Plut. ¶ ἐκ προαγωγῆς φίλος, Dem. p. 678.* a friend according to circumstances, *Schn. L.*

(Προαγωγικός, *κῆ, κὴν, adj.* capable of, or adapted for; furthering, or promoting—capable of, or adapted for, or promoting, the intercourse of lovers, or capable of producing love.

(Προαγωγίον, incorrectly for *προαγωγόν*, *Plut. Philob. 34. Schn. L.*

(Προαγωγός, *ῶς, ὁ, or ὁ, one who furthers, or promotes—(see the verb προαγωγέω)* one who acts as pimp, or bawd.

Προαγών, *ῶνος, ὁ*, a skirmish, or prelude to a contest; a preparation; a prelude; a preamble. *Th.*

πρὸ, ἀγών.

(Προαγωνίζομαι, to combat before any one; to combat for another.

(Προαγωνιστής, *ῶς, ὁ*, one who combats before, or for, another; a defender.

Προαδικίω, *ῶ, fut. ἔσω*, to commit the first aggression, or injustice. *Th. πρὸ, ἀδικίω*.

Προᾶδω, to sing in any one's presence, or to any one; to sing beforehand, or first; to prelude. *Th. πρὸ, ᾶδω*.

Προαδρίω, to look, or consider, beforehand. *Th. πρὸ, ἀδρίω*.

Προαδριάζω, to assemble beforehand. *Th. πρὸ, ἀδριάζω*.

Προαἰδέομαι, (*s. s.* as *αἰδέομαι πρὶ τινός*) to feel a sense of shame, or be confused in the presence of any one—to stand in awe of from a sense of obligation, in *s.* of *προσφίλω*, *Herodot. 3, 40. Th. πρὸ, αἰδέομαι*.

Προαἰδέομαι, to torment beforehand. *Th. πρὸ, αἰδέω*.

Προαίρεσις, *ως, ἡ*, a deliberate purpose; a resolution—a principle, or mode, of thinking; the principles of action, thinking, or conduct; a system, or mode of life—a philosophical sect, or school; a political party founded on fixed principles; a fixed plan of government, *Dem.* the will; the inclination, or disposition. *Th. πρὸ, αἰρέω*.

(Προαιρετικός, *κῆ, κὴν, adj.* capable of choosing, or resolving; that wills, or chooses; pertaining to the will, purpose, choice, or resolution—impelled by his own choice, or will; voluntary. *¶ τὴ προαιρετικῶν*, the will.

(Προαιρετικῶς, *adv.* the *s.* of the *adj.* adverbially.

(Προαιρέτης, *ῆς, ὁ, adj.* resolved upon; chosen; willed; preferred; premeditated; done advisedly; voluntary.

(Προαίρειν, *ῶ, fut. ἔσω*, to take out, or away; to choose; to select. = *Προαίρεσθαι, εὔμαι, Mid.* to take for one's self; to make choice of for one's self; to prefer one thing to another, with, or without, *μᾶλλον*; to resolve upon; to do by deliberate purpose, advisedly. *¶ προαίρεσθαι τι τινός, or ἀντὶ τινός*, to prefer one thing to another, or to take one thing rather than another.

Προαίρω, *fut. αἰρῶ*, to advance; to rush forward. *Th. πρὸ, αἰρώ*.

Προαίσθάνομαι, to perceive beforehand. *Th. πρὸ, αἰσθάνομαι*.

Προαἰσθάνω, *ως, ἡ*, the act of perceiving beforehand; presentiment.

Προαἰτάομαι, *ῶμαι, fut. ἵσταμαι*, to accuse beforehand. *Th. πρὸ, αἰτάομαι*.

Προαἰνέω, *ου, adj.* before time

existed; eternal, *ecclesiast. writers, Greg. Naz. Th. πρὸ, αἰών.*
Προαμείβω, fut. ἔσω, to be before the mature period of life; to ripen before. Th. πρὸ, αἰμά.
Προακοντίζω, fut. ἔσω, to throw javelins beforehand, or before. -Th. πρὸ, ἀκοντίζω.
Προακούω, to hear before, first, or beforehand; to learn previously. Th. πρὸ, ἀκούω.
Προαπερβολίζω, fut. ἔσω, to skirmish before a battle with missile weapons. Th. πρὸ, ἀπερβολίζω.
Προαπαιτῶ, κἄ, κόν, adj. that leads, urges forward, advances, or promotes; capable of, or qualified for, leading, &c. — advancing. Th. προάγω.
Προαλγίζω, ᾧ, fut. ἔσω, to feel pain first, or before. Th. πρὸ, ἀλγίζω.
Προαλείφω, to anoint before, or previously. Th. πρὸ, ἀλείφω.
Προαλῆς, ἰς, adj. declivous; prone; precipitate; headlong—falling downwards, Strab. metaph. rash; prompt; forward—vulable of speech. ¶ προαλίστατος, adv. superlat. Iliad. 21, 269. Th. πρὸ, ἀλλομαι.
Προαλίσσω, to take first, or catch beforehand. Th. πρὸ, ἀλίσσω.
Προαλίζω, fut. ἔσω, to assemble beforehand. Th. πρὸ, ἀλίζω.
Προαλλοῦω, to change beforehand. Th. πρὸ, ἀλλοῖω.
Προάλλομαι, to spring forward first, or beforehand. Th. πρὸ, ἀλλομαι.
Προαλῶς, adv. the s. of προαλῆς, adverbially.
Προαμαρτάνω, to fail, miss, or commit a fault, before. Th. πρὸ, ἀμαρτάνω.
Προαμείβω, to exchange before. = Προαμείβωμαι, to go before another, through a country—to anticipate an answer; to answer beforehand—to cause (a work) to be delivered to him beforehand, not giving the promised reward, Plat. Legg. 11. Schn. L. Th. πρὸ, ἀμείβω.
Προαμύνομαι, to repel danger from, or defend, one's self, Thuc. Th. πρὸ, ἀμύνομαι.
Προαβαίνειν, fut. ῥήσομαι, to mount, or ascend, the first, or before another. Th. πρὸ, ἀναβαίνω.
Προαβάλλομαι, to prelude; to make a preamble. Th. πρὸ, ἀναβάλλομαι.
Προαβλέπω, to look forward, beforehand, or above. Th. πρὸ, ἀναβλέπω.
Προαβοῶμαι, to cry out, or shout, beforehand. Th. πρὸ, ἀναβοῶμαι.
Προαβολῆ, ἡ, that which precedes the prelude, Schol. Pind. Neta. 10, 62. Th. πρὸ, ἀναβολῆ.
Προαγινώσκω, to read beforehand, or before. Th. πρὸ, ἀγινώσκω.
Προαγάω, to draw forward, as a

ship to the sea. = Προαγάγομαι, Mid. to put out to sea; to sail onward. Th. πρὸ, ἀγάγω.
Προαγαθρόσω, to spring forward before another, or beforehand. Th. πρὸ, ἀγαθρόσω.
Προαναγίω, ᾧ, fut. ἔσω, to take away, remove, set aside, or destroy, beforehand. Th. πρὸ, ἀναγίω.
Προαναγιμῶν, ᾧ, to destroy previously. Th. πρὸ, ἀναγίμῶν.
Προανάκειμαι, to have been erected, or dedicated, previously, Joseph. Th. πρὸ, ἀνακειμαι.
Προανακηρύττω, to proclaim beforehand by a herald. Th. πρὸ, ἀνακηρύττω.
Προανακινῶ, to put in motion beforehand. neut. s. s. as προελαγκνύομαι. Th. πρὸ, ἀνακινῶ.
Προανακράζω, fut. ἀζω, to vociferate beforehand. Th. πρὸ, ἀνακράζω.
Προανακρίνω, fut. ἰνῶ, to examine carefully, or interrogate, beforehand. Th. πρὸ, ἀνακρίνω.
Προανακρούω, ἰς, ἡ, s. s. as προαναβολῆ, Schol. Pind. Pyth. 1, 4. Th. πρὸ, ἀνακρούω.
(Προανακρούω, to push back, or repel first. = Προανακρούομαι, Mid. to give way first; to yield the first—to prelude, Philostr. = Pass. to be the first repelled, or to be repelled.
Προαναλαμβάνω, to take up, or undertake, first, before another, or beforehand. Th. πρὸ, ἀναλαμβάνω.
Προαναλίσσω, fut. λίσσω, to expend, or lavish, beforehand—to advance the money for the expenses. Th. πρὸ, ἀναλίσσω.
(Προανάλωμα, ατος, τό, that which has been laid out beforehand.
Προαναμέλωμαι, to prelude—to sing in presence of, LXX. Th. πρὸ, ἀναμέλωμαι.
Προαναπίπτω, to sink, or go to ruin, before. metaph. to give way, or lose strength and courage, beforehand.
Προαναπνέω, fut. ἔσω, to take breath beforehand. Th. πρὸ, ἀναπνέω.
Προαναρπάζω, fut. ἄρω, to carry up, or snatch away, beforehand, or first, or before. Th. πρὸ, ἀναρπάζω.
Προαναρήγγω, to break, or tear off, beforehand. Th. πρὸ, ἀναρήγγω.
Προαναρίω, to brandish aloft, before one, or beforehand. Th. παρὰ, ἀναρίω.
Προανασκευάζω, to prepare beforehand, ? Schn. L. Th. πρὸ, ἀνασκευάζω.
Προανασκουπῶ, to consider beforehand. Th. πρὸ, ἀνασκουπῶ.
Προαναστίλλω, fut. ἐλῶ, to check, or repress, before. Th. πρὸ, ἀναστίλλω.
Προαναστρέφω, to return previously. Th. πρὸ, ἀναστρέφω.
Προανατάττω, to array in the front.

Th. πρὸ, ἀνατάττω.
Προαναταίω, to extend before; to raise up before. Th. πρὸ, ἀναταίω.
Προανατίλλω, to come forth, or rise, before. Th. πρὸ, ἀνατίλλω.
Προανατρέχω, to recur to former times previously, Polyb. Th. πρὸ, ἀνατρέχω.
Προαναφάνω, ᾧ, fut. ἔσω, to proclaim, or announce, beforehand; to predict. Th. πρὸ, ἀναφάνω.
(Προαναφώνησις, ἰς, ἡ, previous proclamation, or announcement; prediction.
(Προαναφωνητικῶς, κἄ, κόν, adj. proclaiming beforehand; prophetic.
Προαναφύω, ᾧ, to retire before, or retire first. Th. πρὸ, ἀναφύω.
(Προαναφύωσις, ἰς, ἡ, the act of retiring, &c. see the verb.
Προαναφρίζω, fut. ἔσω, to decide by votes before; to decree previously. Th. πρὸ, ἀναφρίζω.
Προανίγω, to hold up before, first, or higher. neut. to rise above; to be prominent, or elevated. Th. πρὸ, ἀνίγω.
Προανθῶ, ᾧ, to bloom, or flower, earlier, or first. Th. πρὸ, ἀνθῶ.
(Προάνθησις, ἰς, ἡ, the flowering before other plants, or first.
Προανίπταμαι, to fly before. Th. πρὸ, ἀνίπταμαι.
Προανίσταμαι, to rise before others; to rise first. Th. πρὸ, ἀνίσταμαι, ἀνίσταμαι.
Προανιστοῦμαι, ᾧ, fut. ἔσω, to inquire into previously. Th. πρὸ, ἀνιστοῦμαι.
Προανίσχω, s. s. and Th. as προαίχω.
Προανύω, and —νύω, fut. ἔσω, to finish before, or sooner. Th. πρὸ, ἀνύω, ἀνύω.
Προαπαγγέλλω, fut. ἐλῶ, to announce, or proclaim, previously. Th. πρὸ, ἀπαγγέλλω.
Προαπαγορεύω, fut. ἔσω, s. s. as προπαύω. Th. πρὸ, ἀπαγορεύω.
Προαπαλλάττω, fut. ἔσω, to dismiss, or dispatch, or (metaph.) slay, before. neut. to depart, or die, before. = Mid. s. s. as the neut. Th. πρὸ, ἀπαλλάττω.
Προαπαντῶ, ᾧ, fut. ἔσω, to go forward against, or to meet. Th. πρὸ, ἀπαντῶ.
(Προαπαντῶσις, ἰς, ἡ, the act of going forward against, or to meet.
Προαπαύω, ᾧ, poet. to become wearied, or sink, sooner than another, or before any period. Th. πρὸ, ἀπαύω.
Προάπτω, to depart before. Th. πρὸ, ἀπτω.
Προαπίπασθαι, to renounce before, or sooner—in the s. of προπαύω, Isocrat. Paneg. 45. to grow weary, or faint, first, or before, Schn. L. Th. πρὸ, ἀπὸ, (εἰπὼν) ἔσω.
Προαπύκνω, perf. of προαπύκνω, with the s. of a pres. s. s. as προπαύω.
Προαπύχομαι, to depart sooner, or

first; to die first, or sooner than another. *Th. πρὸ ἀπέρχουμαι.*
Προαπηγύομαι, and προαπικνύομαι, Ion. for προαφνύομαι, and προαφνικνύομαι.
Προαποβρίχω, to wet and soften beforehand. Th. πρὸ ἀποβρίχω.
Προαπογύομαι, to taste, or eat before.
Προαποδείκνυμι, and —δεικνύμι, to demonstrate beforehand, see the other s. of the verb ἀποδ—. *Th. πρὸ ἀποδείκνυμι.*
(Προαπείδειξ, εως, ἡ, previous demonstration.
Προαποδημιῶ, ᾧ, to go into a foreign country, to expatriate one's self, or travel before, any period. Th. πρὸ ἀποδημιῶ.
Προαποδίδωμι, to return, or repay, sooner, or previously—to anticipate, Longin.
Προαποδύομαι, to undress previously, or before another. Th. πρὸ ἀποδύομαι.
Προαποθνήσκω, to die before any other person, or certain period, or prematurely. Th. πρὸ ἀποθνήσκω.
Προαποικίζω, fut. ἴσω, to lead forth persons to found a colony before, any time, or before another person.
Προαποκίμνω, to sink with fatigue before another.
Προαποκινδυνεύω, to make a previous trial, or run the risk first. Th. πρὸ ἀποκινδυνεύω.
Προαποκληρόω, ᾧ, to draw lots, or distribute by drawing lots, beforehand. Th. πρὸ ἀποκληρόω.
Προαποκύπτω, fut. ψω, to lop off from the fore part, or previously. Th. πρὸ ἀποκύπτω.
Προαπαύω, —κτινύω, —κτινύμι, to slay before. Th. πρὸ ἀπαύω, &c.
Προαπολαύω, to enjoy beforehand, or before, any particular time, or person. Th. πρὸ ἀπολαύω.
Προαπολείπω, fut. ψω, to abandon previously, or before; to die before another. Th. πρὸ ἀπολείπω.
Προαπολεπίζω, fut. ἴσω, to strip off the rind, to peel, or shell, first. Th. πρὸ ἀπολεπίζω.
Προαπολλύω, —πολλύω, to destroy before. = Pass. to perish before another. Th. πρὸ ἀπολλύω, —ύω.
Προαπολύω, to release, or ransom, before another, or previously. Th. πρὸ ἀπολύω.
Προαποσπέννω, fut. ψω, to send forward, or dismiss, beforehand. Th. πρὸ ἀποσπέννω.
Προαποσπίντω, to fall prematurely, viz. fruits, Theophrast. Th. πρὸ ἀποσπίντω.
(Προαπρόσπντος, ου, adj. fallen before the due season.
Προαπορίω, ᾧ, to raise doubts, or discuss, previously. Th. πρὸ ἀπορίω.
Προαπορρίω, to flow away, or (metaph.) depart, before another, or previously. Th. πρὸ ἀπορρίω.
Προαποσβέννυμι, to extinguish first.

neut. in the form προαπόσβημι, to go out previously, or sooner than another. Th. πρὸ ἀποσβέννυμι.
Προαποσμήχω, to wipe off previously. Th. πρὸ ἀποσμήχω.
Προαποστήλλω, fut. ἐλῶ, to send forward in advance, beforehand, or before another. Th. πρὸ ἀποστήλλω.
Προαποσφάττω, the s. of ἀποσφάττω, and πρὸ.
Προαποσάσσω, to put asunder, or remove, beforehand. = Προαποτάσσομαι, Mid. to take one's departure beforehand. Th. πρὸ ἀποτάσσω.
Προαποτίμνω, fut. τιμῶ, to cut off beforehand, or from the fore part. Th. πρὸ ἀποτίμνω.
Προαποτίθωμι, the s. of ἀποτίθωμι, and πρὸ.
Προαποτίκτω, the s. of ἀποτίκτω, and πρὸ.
Προαποτρέπω, the s. of ἀποτρέπω, and πρὸ.
Προαποφάινω, the s. of ἀποφάινω, and πρὸ.
Προαποφασίζω, ᾧ, fut. ἴσω, to depart, or metaph. to die, before, any period, or person. Th. πρὸ ἀποφασίζω.
Προαριθμῶ, ᾧ, to count, or calculate, beforehand. Th. πρὸ ἀριθμῶ.
(Προαριθμοῖς, εως, ἡ, previous computation, or enumeration.
Προαριστάω, the s. of ἀριστάω, and πρὸ.
Προβάσσω, ου, τὸ, a wooden vessel for drawing wine, or in which wine is mixed. Th. πρὸ, ἄριω.
Προαροτρίω, the s. of ἀροτρίω, and πρὸ.
Προαεργάζω, ἡς, ἡ, the taking away before another. Th. πρὸ ἀεργάζω.
(Προαεργάζω, fut. ἄσω, to take away, or plunder, before another.
Προάερχομαι, to be the first to begin. Th. πρὸ ἀερχω.
Προαεῖμι, ᾧ, to practise beforehand. Th. πρὸ ἀεῖμι.
Προάσμα, ατος, τὸ, that which has been sung beforehand—introductory verses in which the Muses are invoked, Schol. Theocrit. 1, 64. Th. πρὸ, ἄσμα, ἄδω.
Προασπίζω, fut. ἴσω, to hold a shield before, or protect any one with a shield. Th. πρὸ ἀσπίζω.
(Προασπιντής, ἥρος, ὁ, and προασπιντής, οὔ, δ, one who fights before, or defends, another; a defender, or champion.
Προάστειον, and προάστιον, ου, τὸ, a house, or property, in a suburb. Th. πρὸ ἀστν.
(Προάστιος, ου, adj. situated in the suburbs of a city; suburban. neut. plur. τὰ προάστεια, suburbs.
Προασφαλίζω, fut. ἴσω, to secure beforehand. Th. πρὸ ἀσφαλίζω.
Προαυδάω, to predict. Th. πρὸ αὐδάω.
Προαυλῶ, ᾧ, fut. ἴσω, to play a

prelude on the flute. Th. πρὸ αὐλῶ.
(Προαὐλημα, ατος, τὸ, a prelude on the flute.
Προαυλίζομαι, fut. ἴσομαι, the s. of αὐλίζομαι, and πρὸ.
Προαὐλιον, ου, τὸ, a prelude on the flute. Th. πρὸ αὐλῶ. ‡ the vestibule of a court. Th. πρὸ αὐλῶ. See the s. of αὐλῶ. ¶ τὰ προαὐλια, the day preceding a wedding-day, as ἑσπέρια, the day succeeding.
Προαυλῶ, προαυλίζω, and προαυλῶ, the s. of αὐλῶ, and πρὸ.
(Προαυλῆς, ἰος, adj. grown; increased in size—in Hippoc. applied to diseases that attack persons, 'advanced in life.'
(Προαυλῆσις, εως, ἡ, increase; growth.
Προαφαίρω, ᾧ, fut. ἴσω, the s. of ἀφαίρω, and πρὸ.
Προαφανίζω, the s. of ἀφανίζω, and πρὸ.
Προαφνύομαι, οὔμαι, to relate beforehand. Th. πρὸ ἀφνύομαι.
Προαφνίω, the s. of ἀφνίω, and πρὸ.
Προαφνικνύομαι, οὔμαι, to arrive first, or arrive before another. Th. πρὸ ἀφνικνύομαι.
Προαφίστημι, to withdraw first, or before another. = Προαφίσταμαι, Mid. s. s. as the act. Th. πρὸ ἀφίσταμαι.
Πρόβα, 2 aor. imperat. (from the form πρὸβημι) for πρὸβαδι, or προβῆδι, of προβαίνω.
Προβάδω, adv. going forward; advancing—going by degrees; gradually, Jambli. Pyth. § 121. Th. (προβάω) προβαίνω.
Προβαδίζω, fut. ἴσω, to go at the head; to go forward, or before another. Th. πρὸ βαδίζω.
Προβαδύς, ἰος, adj. of vast depth. Th. πρὸ βαδύς.
Προβαίνω, (the tenses from the forms προβαίω, and πρὸβημι) fut. βιενμαι, perf. προβίβηκα, 2 aor. πρὸβην, contr. προβῆν, act. to move forward, Eurip. Phœn. 1427. in prose, mostly, to go, or to step forward—to put forward, the foot, Xen. Anab. 4, 2, 28, to go forwards, advance, or proceed; hence, to succeed, or to prosper—to go before any one; to surpass, or excel, Iliad. 6, 125. 16, 54. and 23, 990. the latter s. especially, in the 2 aor. προβῆν, contr. προβῆν. ¶ perf. προβίβηκα, I have advanced, or I am advanced, part. προβιβηκώς, advanced. ¶ προβιβηκώς τῇ κλίμα, expressed, or understood, advanced in years. Th. προβαίνω.
Προβαχχίως, ου, adj. that leads the Bacchantes, an epith. of Bacchus, Schn. L. Th. πρὸ βαχχαί.
Προβάλλω, fut. βαλῶ, perf. προβέβηκα, 2 aor. προβέβαλον, contr. προβέβαλον, to throw before; to

throw forward—to throw forth, or cast away, *Æschyl. Ag.* 1001. to hold forward, as a weapon—to produce, or raise, as a contest, *Iliad.* 5, 29. to place before, or present; to propose, or bring forward, a problem, proposition, or question; to expose; to put in peril, *Rhesi* 183. —Προβάλλομαι, to bring forward, to cite, or adduce, as witnesses, or laws, *Herodot.* 4, 46. to propose, or nominate, as magistrates—to represent to one's self, or have before him, as hope, *Dem. pro Coron.* to hold before him, a shield, or weapon, for attack, or defence; to put one's self in a defensive attitude; hence, metaph. to stand on the defensive; to be circumspect, or cautious—to put forward as a motive, or pretext—to urge an accusation against; to indict, *Dem.* see the last s. of *προβόλη*—to reject, or hold in aversion—to surpass another, *Iliad.* 19, 218. to excel, *Oppian.* *Hal.* 1, 508. *Schn.* *L.* *Th.* *πρὸ*, βάλλω.

(Πρόβαλος, ου, ὁ, a shield.

Πρόβας, part. 2 aor. of *προβαίνω*.

Προβασιζω, fut. ἴσω, to put to the rack, or to try, beforehand. *Th.* *πρὸ*, βασιζέω.

Πρόβασις, ιως, ἡ, progress; a proceeding; success. *Th.* *προβαίνω*.

†† property in cattle. *Th.* *πρόβατον*.

Προβασάνιον, ου, τὸ, an amulet—a scarecrow, any thing used to scare men, or animals—a statue of Priapus—a figure placed at the doors of smiths, *Phrynich. Bekker.* p. 30. *Th.* *πρὸ*, βάσκανος.

Προβάτας, ας, ὁ, the keeping, breeding, or pasturing, of sheep, or other cattle; the possession, especially, of sheep, or of cattle in general. *Th.* *πρόβατον*.

(Πρόβάτειος, εια, ιων, adj. of, or pertaining to, sheep; produced by sheep. † *πὰ πρόβατα* (*χωρὰ undarstood*), land fit for the pasturage of sheep.

(Προβατῆς, ἱως, ὁ, one who keeps, or breeds, sheep, or other cattle; a shepherd.

(Προβατισμός, ου, adj. adapted for the breeding and pasturage of sheep, as land.

(Προβατευτής, οὔ, ὁ, s. s. *us* *προβατεύς*.

(Προβατευτικός, κη, κόν, adj. capable of, or qualified for, the keeping, or breeding, of sheep, or cattle in general.

(Προβατεύω, to breed and keep sheep and other cattle.

(Πρόβατμα, ατος, τὸ, s. s. *as* *πρόβατον*, *Hesych.*

(Προβατικός, κη, κόν, adj. pertaining to sheep, or to cattle, especially sheep.

(Προβατία, ας, ἡ, s. s. *as* *προβατία*.

Προβατοσκόκος, ου, ὁ, a shepherd, or herdsman. *Th.* *πρόβατον*, *σκοκω*.

Προβατογνώμων, ους, ὁ, or ὁ, one who is an accurate judge of cattle. *Th.* *πρόβατον*, *γνώμων*.

Προβατοκάπηλος, ας, ὁ, a dealer in sheep, or other cattle; properly, a dealer on a small scale. *Th.* *πρόβατον*, *κάπηλος*.

Πρόβατον, ου, τὸ, dat. plur. *πρόβασι*, *πρόβασιν*, poet. for *πρόβατοις*, a sheep, in Attic authors—a four-footed animal; especially, a domestic animal, in Dorian and Ionian writers. † *τὰ λεπτὰ τῶν προβάτων*, sheep, *Herodot.* 8, 137. *Th.* *πρόβαίνω*.

Προβατοτρόφος, ου, adj. feeding sheep. *Th.* *πρόβατον*, *τρέφω*.

Πρόβαιον, not in use in the pres., from it *προβαίω*, takes some tenses.

Προβιβούλα, perf. mid. of *προβούλωμαι*, from *προβούλω*.

Προβουλουμένως, adv. after previous consultation; with circumspection, or previous deliberation. *Th.* part. perf. pass. of *προβουλεύω*.

Πρόβημα, ατος, τὸ, a step in advance; a step. *Th.* *πρόβημα*, s. s. *us* *προβαίω*.

Πρόβημα, see *προβαίω*.

Προβιάζομαι, to constrain, force, or compel, before. *Th.* *πρὸ*, *βιάζομαι*.

Προβιάζω, fut. ἴσω, to advance, or carry farther; to push forward; to promote—to impel, force, or urge, to any thing. *Xen. Mem.* 1, 2, 17. *Th.* *πρὸ*, *βιάζω*.

(Προβιάσις, ιως, ἡ, or *προβιασμός*, οὔ, ὁ, the carrying farther; furtherance; advancement.

Προβίβημα, s. s. *as* *προβαίω*.

Προβιβρώσκω, to eat before. *Th.* *πρὸ*, *βιβρώσκω*.

Προβιότης, ητος, ἡ, a former life. *Th.* *προβίω*.

Προβίω, to live before, a certain period. † *τὰ προβιούμενα*, the conduct, or actions, of one's former life. *Th.* *πρὸ*, *βίω*.

Προβλαστάνω, to bud before, or to bud prematurely. *Th.* *πρὸ*, *βλαστάνω*.

(Προβλάστημα, ατος, τὸ, a shoot of the preceding year.

Προβλεπτικός, κη, κόν, adj. foreseeing; looking before. *Th.* *πρὸ*, *βλέπω*.

(Προβλέπω, fut. ψω, to foresee; to look beforehand.

Πρόβλημα, ατος, τὸ, lit. that which is held before, or put forward, as a defence; a rampart; a bulwark; something used by way of shield; a screen, defence, or impediment—something prominent, or projecting. metaph. a cover, pretext, or excuse—something put forward, or proposed; a problem; a question for discussion. *Th.* *πρόβλημα*.

(Προβληματιον, ου, τὸ, dimin. of the preceding.

Προβληματουργικός, κη, κόν, adj. pertaining to defensive weapons,

or armour. † *πρόβληματουργική*, the art of using defensive weapons. *Th.* *πρόβλημα*, *ἔργον*.

Προβληματικός, ους, adj. in the nature of, or like, a problem; disputable; problematical. *Th.* *πρόβλημα*.

Προβῆλς, ἦτος, adj. cast, or placed, before, or put forward—standing forward; that advances, or projects; jutting forward, as a rock, shore, or promontory—poet. s. s. *as* *προβόλος*, and of *προβηλημένος*, part. perf. of *προβάλλω*.

Προβηλητικός, κη, κόν, adj. capable of, or conducive to, production, ? *Schn.* *Th.* *προβάλλω*.

(Πρόβλητος, ου, adj. cast away; rejected.

Προβῶσκω, s. s. *as* *προμῶσκω*, to come forth; to appear. *Th.* *πρὸ*, *βῶσκω*.

Προβοῶω, ῶ, to cry aloud in front; to cry, or shout, to; to cry out to, and encourage. *Th.* *πρὸ*, *βοῶω*.

Προβοηθία, ῶ, fut. ἴσω, the s. of *βοηθία*, and *πρὸ*, 'before,' 'beforehand.'

Προβόλαιον, ου, τὸ, a shield; any weapon held forward; a spear. *Th.* *προβάλλω*.

(Προβόλαιος, αλα, αιον, or ου, adj. that is stretched forth, or held forward, for defence, as a spear, or shield.

(Προβόλις, ἱως, ὁ, one who produces, or a creator, ecclesiast. writers.

(Προβολή, ἦς, ἡ, the throwing before, or throwing out, or casting forth—the shooting forth of buds, germination—the holding forth of a spear, or shield, for defence, or attack; a posture of defence; the attack, itself, or a blow, *Theocrit.* 22, 120. a shield; a rampart, or bulwark—in general, any thing serving for defence; a screen; hence, a cover, excuse, or pretext—a bank of a river, *Dionys. Perieg.* 1118—and in v. 1013, a projecting rock—in Athenian jurisprudence, an action against a public offender, after a previous deliberation in an assembly of the people.

(Προβόλιον, ου, τὸ, a small shield, or any thing used as a defence; but especially, a pike used in wild-boar-hunting.

(Πρόβολος, ου, adj. that is held forward, or used, for defence; defensive—that projects, rises up, or juts forward; prominent.

Προβοσκός, ἱδός, ὁ, the proboscis of an elephant; also, a similar organ in insects—the arm of a cuttle-fish: *Sepia*.

Πρόβοσκος, ου, or *προβοσκός*, οὔ, ὁ, an under-shepherd, a herdsman's, or shepherd's, boy. *Th.* *πρὸ*, *βοσκω*.

Προβούλιμα, ατος, τὸ, (*at Athens*, or *at Rome*) an ordinance, or decree,

of the senate; a 'senatus-consultum,' requiring, however, the approbation of the people to render it valid. *Th. προβουλευς.*

Προβουλεύω, fut. *εὐσω*, to deliberate previously; to consider, or consult; to look to, or provide for, previously—at Athens and Rome, to deliberate and frame a decree, or 'senatus-consultum,' to be submitted for ratification to the people. (*Προβουλῆ*, *ἥς*, *ἡ*, deliberation; consideration, *Dio Cass. Schn. L.*)

(*Προβούλιον*, ου, τό, *s. s.* as *προβούλιμα*. ¶ the deliberation of the chiefs in *Iliad. 2, 194.* so called, *Schol. Venet. and Eustath.*)

(*Πρόβουλος*, ου, ὁ, one who deliberates beforehand; a counsellor—in certain republics, one who prepared decrees before submitting them to the assembly of the people—synonymous with *συγγραφεύς*, *Thuc. 8, 67.*)

Προβούλω, obs. from this *προβούλα*, perf. mid. *Gram. Matth. 226.* *Th. πρὸς, βούλωμαι, βούλω*, from *βόλω*, obs.

Προβραχῆς, see *προσβραχῆς*.

Προβρίγω, fut. *ῥω*, to wet, or soak, beforehand. *Th. πρὸς, βρίγω.*

Προβῶν, to trim and bring forward the wick of a lamp. *Th. πρὸς, βῶν.*

Προβάμιον, ου, τό, the space before an altar, *Eurip. Heracl. 79.* and *Ion. 376.* the foremost altar, *Schn. L. Th. πρὸς, βωμῶς.*

Προγαμῖος, ου, —*ἀμῖος*, ου, adj. that precedes a marriage. ¶ *τὰ προγάμια*, presents given before a wedding. *Th. πρὸς, γάμος.*

(*Προγαμῖαις*, αῖα, αῖων, adj. that precedes a marriage, *Schol. Lycophron. 546.*)

(*Πεγάμος*, ου, adj. that marries, or that has been married, before any period, or person.

Προγαστρίδιον, ου, τό, any thing placed on, or before, the belly; an apron. *Th. πρὸς, γαστήρ.*

(*Προγάστρω*, ορος, adj. that has a prominent belly.

Προγινῖθλος, ου, adj. begotten before, *Nonnus. Th. πρὸς, γινῖθλος.*

Προγινῖος, ου, adj. that has a prominent chin, *Theocrit. 3, 9.* or (as others interpret) a long beard. *Th. πρὸς, γίνιον.*

Προγενεῖα, ας, ἡ, earlier generation, or birth, ? *Schn. L. Th. πρὸς, γένεσις.*

Προγενέστερος, εα, εον, comparat. born before, *Iliad. 2, 555.* superlat. *πρωγενέτατος*, ἀτα, ατων, the eldest, from *πρωγόνος*, not in use.

Πρωγόνος, ἰος, adj. not in use in the positive, see the comparat. *πρωγενέστερος*, and superlat. *πρωγενέτατος.* *Th. πρὸς, γένω.*

(*Πρωγνάω*, to beget, or be the forefather of, a race, or individual.

(*Πρωγοντήρ*, ἥρος, ὁ, a progenitor;

s. s. as *πρωγοντήρ* (the latter more in use), fem. *πρωγοντήρ*, ας, ἡ, a progenetrix, *Schol. Lycophron. 200.*

Πρωγοντήρ, ορος, ὁ, a forefather; a progenitor—in the plur. ancestors in the direct line.

Πρώγμα, ατος, τό, a foretaste; a prelibation; that which has been tasted before—the act of eating before the usual meal-time. *Th. πρῶγμω.*

(*Πρωγματίζω*, fut. *ίσω*, to give a taste of any thing beforehand.

Πρωγύω, fut. *εὐσω*, to make any one taste beforehand, or give food before the usual time of a meal. = *Πρωγύομαι*, to taste beforehand; to taste before another person. *Th. πρὸς, γύω.*

(*Πρωγύστης*, ου, and *πρωγυτής*, ου, ὁ, one who tastes before another person; a cup-bearer, viz. who tastes the liquor before presenting it, *Plut. 10, p. 115.*)

Πρωγέρσκω, to grow old prematurely. *Th. πρὸς, (γεράσκω) γήρας.*

(*Πρώγρος*, ου, adj. that has grown old prematurely.

Πρωγίνομαι, *πρωγίνομαι*, to be before in time; to exist before—to go before; to advance; to precede; to come forwards—to issue; to go forth, *Iliad. 18, 525.* followed by *πρὸς*, in *Callim. 3, 178.* to return to, a place. ¶ *οἱ πρωγινόμενοι*, forefathers. *Th. πρὸς, γίνομαι, γίνωμαι.*

Πρωγνώσκω, to know, or understand, or perceive, beforehand—to resolve, determine, or appoint, beforehand, *Xen. Cyrop. 2, 4, 11.* *Th. πρὸς, γνώσκω.*

Πρωγλωσσῖος, fut. *εὐσω*, *s. s.* as *λαβῆναι*. *Th. πρὸς, γλωσσά.*

(*Πρωγλωσσίς*, ἰδος, ἡ, the tip of the tongue.

(*Πρωγλωσσος*, ου, adj. voluble; fluent of speech; loquacious.

Πρωγνώσις, ιως, ἡ, prescience; foreknowledge; prognostication. *Th. πρὸς, (γνώω) γινώσκω.*

(*Πρωγνώστης*, ου, ὁ, one who has prescience, or who prognosticates.

(*Πρωγνώστικός*, κη, κών, adj. pertaining to, capable of, qualified for, or expert in, prognosticating; endowed with foreknowledge.

Πρωγονή, ἥς, ἡ, a step-daughter, fem. of *πρωγόνος*.

Πρωγονικός, κη, κών, adj. of, or pertaining to, forefathers; derived from forefathers; ancestral; from *πρωγόνος*, accent on the antepenult.

Πρώγονος, ου, ὁ, a forefather; a progenitor; an ancestor—(accent on the last syllable) *πρωγόνος*, properly, the son of a first marriage; a step-son. ¶ *οἱ πρώγονοι*, *Dionys. Antig. 7, 50.* posterity. ¶ *πρώγονοι ἄμειν*, *Odys. 9, 321.* early lambs. *Th. πρὸς, γένος, γίγνωμαι.*

Πρώγμαμα, ατος, τό, a public notice, proclamation, or order, in writing, posted up. *Th. πρὸς, γράφω.*

(*Πρωγράφω*, ἥς, ἡ, a public notice, or advertisement, posted up; a notice of the sale of the goods of proscribed persons; proscription.

(*Πρωγράφω*, fut. *ψω*, to write beforehand; to announce, proclaim, or advertise, by a written notice; to advertise the sale of the property of outlaws; to publish an act of outlawry; to proscribe—to summons, or give notice of an action at law.

Πρωγυμνάζω, fut. *άσω*, to practise, or prepare, beforehand. *Th. πρὸς, γυμνάζω.*

(*Πρωγυμνασία*, ας, ἡ, previous practice; preparatory exercise.

(*Πρωγυμνασμα*, ατος, τό, a preparatory exercise.

(*Πρωγυμναστής*, ου, ὁ, one who practises beforehand—the attendant on a *γυμναστής*, in *Galen.*)

Προδάμμι, to know beforehand. *Th. πρὸς, (δαίω) δάμμι.*

Προδανίζω, fut. *είσω*, to lend at interest before. *Th. πρὸς, δανίζω.*

Προδανῶναι, ὤ, to expend, or lavish, before, or beforehand. *Th. πρὸς, δαπανῶ.*

Προδίδω, fut. *δείσω*, *s. s.* as *πρωδιδῶμαι*. *Th. πρὸς, δίδω.*

Προδίδλος, ου, adj. that performs any action before evening. *Th. πρὸς, δείλος.*

Προδικνῶ, or —*δείκνυμι*, fut. *δείξω*, to shew, announce, or represent, beforehand. *Th. πρὸς, δείκνυμι, δείκνυμι.*

Προδιδμαίνω, to dread beforehand; to apprehend some future event. *Th. πρὸς, δειμαίνω.*

Προδιδνῶ, to sup before. *Th. πρὸς, δίδω.*

Προδίκτωρ, ορος, ὁ, one who makes known beforehand, or prognosticates. ¶ in *Herodot. 7, 37.* for *προδίκτωρ*. *Th. προδίκτωρ.*

Προδιδίκομαι, fut. *ἵσομαι*, to inflict an injury before, or the first. *Th. πρὸς, διδίδωμαι.*

Πρόδλος, ου, adj. exposed to view; manifest; public. *Th. πρὸς, δίδω.*

(*Προδελῶν*, ὤ, to expose, declare, manifest, or make known, beforehand.

(*Προδίδως*, adv. the *s.* of *πρόδω*, adverbially.

(*Προδιδάσκω*, ιως, ἡ, previous declaration, exposition, or manifestation.

Προδιδάσκω, fut. *βήσομαι*, to pass through, or over, before another person, or previously. *Th. πρὸς, διδάσκω.*

Προδιαβάλλω, to calumniate, render odious, or bring into discredit, before. *Th. πρὸς, διαβάλλω.*

Προδιαγινώσκω, to consider previously, or acquire a previous

knowledge of. *Th. πρό, διαγινώσκω.*

(*Προδιαγινώσκω, ως, ἡ, s. s. as προγινώσκω, Hippoc.*

Προδιαγνώσκω, ως, ἡ, prediction. Th. πρό, διαγνώσκω.

Προδιαγνώ, ἥ, ἡ, previous transportation, or conveyance. Th. πρό, διαγνώ.

Προδιαρίομαι, to separate and distinguish previously. Th. πρό, διαρίομαι.

(*Προδιαρίσσω, ως, ἡ, previous separation and distinction.*

Προδιατρίβω, ως, ἡ, preparation by suitable diet. Th. πρό, διατρίβω.

Προδιαλαμβάνω, the s. of διαλαμβάνω, and πρό, 'before,' or 'beforehand.'

Προδιαλέγομαι, fut. ξομαι, the s. of διαλέγομαι, and πρό, 'before,' or 'beforehand.'

(*Προδιάλεξις, ως, ἡ, previous conversation.*

Προδιαλύω, the s. of διαλύω, and πρό, 'before,' or 'beforehand.'

Προδιαλογίζομαι, and προδιανοέομαι, οὔμαι, to consider beforehand. Th. πρό, διανοέω.

Προδιαπτέρω, the s. of διαπτερύω, and πρό.

Προδιαπύω, the s. of διαπύω, and πρό.

Προδιαπίπτω, the s. of διαπίπτω, and πρό, 'before,' previously.'

Προδιαπύω, the s. of διαπύω, and πρό, 'before.'

Προδιασφίω, ὦ, fut. ἥσω, to make known, or explain, beforehand. Th. πρό, διασφίω.

(*Προδιασφρίσις, ως, ἡ, previous explanation.*

Προδιασκοπία, the s. of διασκοπία, and πρό, 'before.'

Προδιαστίλλω, to explain one's self clearly beforehand on a subject. Joseph. Antiq. 4, 8, 4. Th. πρό, διαστίλλω.

Προδιαστροφή, ἥ, ἡ, preceding destruction. Th. πρό, διαστροφή.

Προδιασίζω, to banter, or turn into ridicule, by anticipation. Aristot. Rhetor. 3. to infringe the terms of a treaty. Hesych. Th. πρό, διασίζω.

Προδιατάσσω, Att. —τάττω, fut. ξω, the s. of διατάσσω, πρό.

Προδιατίθημι, the s. of διατίθημι, with the s. of πρό.

Προδιατρίβω, to sift previously. Th. πρό, διατρίβω.

Προδιατυπώ, ὦ, the s. of διατυπώ, and πρό, 'beforehand.'

(*Προδιατύπωσις, ως, ἡ, previous delineation, or representation.*

Προδιαφθείρω, to corrupt, ruin, or overcome, before. Th. πρό, διαφθείρω.

Προδιαχρίω, to anoint previously. Th. πρό, διαχρίω.

Προδιαχρίω, ὦ, fut. ἥσω, to be the first to withdraw from, or disagree with, another. Th. πρό, διαχρίω.

Προδιαδάσκω, fut. ἔξω, to teach be-

fore, or beforehand. *Th. πρό, διαδάσκω.*

Προδίδωμι, to give before; to give first; to give in advance. Xen. Hellen. 1, 5, 7. to give up to an enemy; to betray—to abandon, a friend in distress. Xen. Cyr. 2, 4, 10. to surrender; to lose. Sophoc. Antig. 1166. to cease; to desist, Herodot. 7, 187. Th. πρό, δίδωμι.

Προδίδεμι, s. s. as the following. Th. πρό, δίδω, ἔξωμι.

Προδιέχευμαι, the s. of διέχευμαι, and πρό, 'before.'

Προδιερχόμεναι, fut. ἄσσομαι, the s. of διερχόμεναι, and πρό, 'before.'

Προδιερευνάω, ὦ, fut. ἥσω, to make a previous inquiry, or investigation. Th. πρό, διερευνάω.

Προδιέρχομαι, to go through, or relate, before. Th. πρό, διέρχομαι.

Προδιέρχην, 2 aor. with the s. of the mid. of προδίσταμαι.

Προδινύομαι, οὔμαι, fut. ἥσσομαι, to recount first; to explain beforehand. Th. πρό, δινύομαι.

Προδινύωσις, ως, ἡ, previous narration, or explanation.

Προδίσταμαι, fut. στήσω, to separate, or disunite, first, or before. = Mid. and 2 aor. act. προδίστην, inf. προδιστάσθαι, to be the first to withdraw, or separate, one's self, or disagree. Th. πρό, δίσταμαι.

Προδικάζω, fut. ἄσω, to judge beforehand; to prejudge. Th. πρό, δικάζω.

(*Προδικασία, ας, ἡ, the previous inquiry and proceedings in a case of murder, at Athens.*

(*Προδικαστής, οὔ, ὁ, one who prejudges;? Schn. L.*

Προδικάζω, ὦ, fut. ἥσω, to act as πρόδικος, to be an arbitrator; to be an advocate, or to defend, or act for another; to be a guardian. Th. πρό, δικάω.

(*Προδικία, ας, ἡ, the office, or functions, of a πρόδικος; the office of advocate, guardian, or arbitrator.*

(*Προδικός, ου, ὁ, an umpire; an arbitrator—one who acts for an advocate; an advocate—by the Lacedaemonians, a guardian, Schn. L.*

Προδικίω, ὦ, fut. ἥσω, the s. of δικίω, and πρό, 'beforehand.'

(*Προδικισις, ως, ἡ, preparatory arrangement, see δικισις.*

(*Προδικιστικός, κῆ, κῆν, adj. capable of, or qualified for, preparatory arrangement.*

Προδιμενολογία, ὦ, fut. ἥσω, to make beforehand an agreement, or convention; to come to a previous understanding. Th. πρό, διαμενολογία.

Προδιόρθω, to rectify, or amend, before. Th. πρό, ἰορθόω.

(*Προδιόρθωσις, ως, ἡ, previous rectification.*

Προδιόρην, fut. ἴσσω, the s. of διορην, and πρό, 'before.'

Προδιούλιζω, fut. ἴσω, the s. of διούλιζω, and πρό, 'before,' or 'previously.'

Προδιώκω, to pursue farther. Th. πρό, διώκω.

(*Προδιώξις, ως, ἡ, farther pursuit, or pursuit to a great distance; s. s. as προδιώξις, Schol. Hes. Scut. 154.*

Προδοκάζω, fut. ἄσω, to lie in wait, or in ambush. Th. πρό, δοκάζω.

Προδοκίω, ὦ, imperson. προδοκῶ, it seems on previous consideration; προδοκῶνται, 3 pers. perf. pass. from the form προδοκῶ, it has been resolved upon, or decreed. Th. πρό, (δόκω) δοκῶ.

Προδοκῆ, ἥ, ἡ, a place fit for an ambushade. Th. πρό, δοκῆ.

Προδοκιμάζω, the s. of δοκιμάζω, and πρό, in the s. 'before,' or 'beforehand.'

Προδομαίνω, ου, τὸ, s. s. and Th. as προδοσις.

Προδομος, ου, ὁ, a vestibule—as an adj. that is in front of a house. Th. πρό, δόμος.

Προδοξάζω, fut. ἄσω, to pass a previous opinion, or judgment. Th. πρό, (δοξάζω) δόξα.

(*Προδοξος, ου, adj. that passes judgment on a subject without having acquired the necessary information, Phrynich. Bekker.*

Προδοσιώ, to be about, or to be inclined, to betray. Th. fut. of προδίδωμι.

Προδοσίταιρος, see προδοσίταιρος.

Προδοσία, ας, ἡ, treachery; the abandonment of a friend in peril, or distress, see the verb. Th. προδίδωμι.

(*Προδοσις, ως, ἡ, previous payment, Dem. 1208.*

Προδοσιαμπρος, ου, ὁ, a boaster who violates his promises, Photius. Th. (προδοσία) προδίδωμι, κομῶν.

(*Προδοτικός, ου, ὁ, fem. προδοτική, ἰδός, ἡ, a traitor—one who abandons another in his distress, Xen. Cyrop. 6, 4, 14. ¶ comparat. προδοτικώτερος, Photius.*

(*Προδοτικός, κῆ, κῆν, adj. treacherous; proper to, suiting, or done by, traitors.*

(*Προδοτός, ου, adj. betrayed; given up.*

Προδούλος, ου, adj. that acts in the place of a slave, Aeschyl. Ag. 954. Th. πρό, δούλος.

Προδουπύω, s. s. as προπύω, Nicand. Al. 313. Schn. L.

Προδρομή, ἥ, ἡ, the act of running before, or of running forward beforehand; an onset of troops. Th. πρό, δρομή, s. s. as τρέχω.

(*Προδρομος, ου, adj. that runs before, acting as spy, or scout; that acts as a light-armed soldier—premature—as a subst. ὁ, or ἡ, s. s. as προδρομῆ. ¶ φονιάδα προδρομοι, Sophoc. Ant. 108. head-long flight.*

Προδυστυχίῃ, the s. of δυστυχίῃ, and πρὸ, 'before.'

Προδωμάτιον, ου, τὸ, a vestibule; an antechamber. Th. πρὸ, δωμάτιον, dimin. of δῶμος.

Προδωσίταιρος, ου, ὁ, and ἡ, the betrayer of a friend. ¶ more correctly written προδοσίταιρος, Schn. L. Th. προδιδῶμι, ἵταίρος.

Προηγγάφω, fut. ἴω, the s. of ἱγγράφω, and πρὸ, 'before.'

Προεγγνος, see προεγγνος.

Προεγίειν, the s. of ἱγίειν, and πρὸ, 'before.'

Προεγλάθηναι, the s. of ἱγλάθηναι, and πρὸ.

Προεγχεῖναι, the s. of ἱγχεῖναι, and πρὸ.

Προεγχεῖναι, αὐτος, τὸ, s. s. as στήριγμῃ, Suid.

Προεγχεῖναι, the s. of ἱγχεῖναι, and πρὸ.

Προεδρά, ας, ἡ, the s. s. and Th. as προεδρία.

Προεδρεύω, fut. εὔσω, to be a president of a council, or assembly; to occupy the principal seat, or have the precedence. Th. πρὸ, ἔδρα.

(Προεδρία, ας, ἡ, precedence; the office of president, of a senate, or assembly—the privilege of occupying the first seat at a theatre.

(Πρόεδρος, ου, ὁ, one who occupies the principal seat, who has precedence of others, or sits as president of a senate, or assembly, s. s. as πρύτανις.

Προεῖδω, the s. of ἴδω, and πρὸ.

Προεῖργω, to avert, or to drive off, first. Th. πρὸ, (εἶργω) εἶργω.

Προεῖδω, fut. ἴσω, to accustom to beforehand. Th. πρὸ, ἰδίζω.

Προεῖδω, and προεῖδω, (not in use in the pres.) perf. inf. προεῖδέναι, by syncope for προεῖδέναι, part. προεῖδώς, 2 aor. προῖδον, part. προῖδων, to see, or know, beforehand—(with a genit.) to look to, or provide for, or have a concern about, Herodot. 8, 144. Th. πρὸ, εἶδω, ἴδω.

Προεῖλω, fut. ἄσω, to suspect, or guess, beforehand. Th. πρὸ, σιλάω.

Προεῖλετο, he preferred, 3 pers. 2 aor. mid. of προαιρέομαι.

Προεῖλοντες, part. perf. of προελαμβάνω.

Προεῖμι, to go before; to precede; to go beforehand; to go out; to go forth, go forward, or farther; to advance; to proceed—to come forth; to appear. Th. πρὸ, εἶμι, to go.

Προεῖπον, inf. προεῖπαι, part. προεῖπων, ὄσα, ὄν, (not in use in the pres.) to predict; to tell, or announce beforehand; to proclaim, announce, enjoin, or command. Th. πρὸ, and ἔπω, ὀδῶ. Gram. Math. 231.

Προεῖργω, s. s. as προεῖργω.

Προεῖπται, fut. εὔσω, the s. of εἰσπνῶ, and πρὸ, Joseph.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

(Προεῖσιν, ἡ, ἡ, previous introduction.

Προεῖσιν, ἡ, ἡ, a previous incursion, or attack. Th. πρὸ, εἰσβολή.

Προεῖσιν, s. s. as προεῖσιν.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

Προεῖσιν, s. s. as προεῖσιν.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

(Προεῖσιν, ἡ, ἡ, properly, the payment of the war-tax in advance—the payment of the war-tax for another, Dem.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

Προεῖσιν, the s. of εἰσῶ, and πρὸ.

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Προεῖσιν, the s. of εἰσῶ, and πρὸ.

Προεῖσιν, fut. εὔσω, to sail forth beforehand. Th. πρὸ, ἐκπλῖν.

Προεῖσιν, fut. εὔσω, the s. of ἐκπλῖν, and πρὸ.

Προεῖσιν, the s. of ἐκπλῖν, and πρὸ.

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Προεῖσιν, the s. of ἐκπλῖν, and πρὸ.

προσμεπεριόμαι, the s. of *ἐμπεριόμαι*, and of *πρό*. ? Schn. L.
προμείφαινα, to shew, or make known, before—to expose to view, or to exhibit, Chrysostom. Th. *πρό*, *ἐμφαινα*.
προσδίδνυμι, the s. of *ινδίδνυμι*, and *πρό*, in the s. of 'in the presence of,' and also, 'beforehand.'
προσδίδωμι, the s. of *ινδίδωμι*, and *πρό*.
προστίγω, or *προστίκω*, s. s. as *πρόφω*.
προστίδρα, ac, ἦ, s. s. as *πρόδρα*. Th. *πρό*, *ινδιδρα*.
προστίσω, to predict. Th. *πρό*, *ιντίσω*.
προστίγνυμι, ὦ, fut. ἥσω, to do beforehand. Th. *πρό*, *ιντίγνυμι*.
προστίχομαι, to be beforehand seized and retained in bonds, LXX. Th. *πρό*, *ιντίχομαι*.
προστίχημι, to be already bound by a previous obligation, Schn. L.
προστίχομαι, ὅμαι, to take into previous consideration. Th. *πρό*, *ιντίχομαι*.
προστίπω, see *προστίπω*.
προστίκω, ὦ, fut. ἥσω, to inhabit a place at a former period. Th. *πρό*, *ιντίκω*.
(προστίκωσις), *ως*, ἦ, prior, or former, habitation in a place.
προστίσω, s. s. as *ιντίσω*, and *πρό*, in the s. of 'before,' and also, 'beforehand.'
προστίγγαμι, s. s. as *ιντίγγαμι*, with the s. of *πρό*.
προστίγγιλλω, the s. of *ἐξαγγέλλω*, and of *πρό*, 'before,' &c.
προστίγγισσι, to swing the arms preparatory to a combat, like prize-fighters; hence, metaph. to prepare for a contest. Th. *πρό*, *ἐξαγγέλλω*.
προστίγω, fut. ἔξω, to lead forth, or forward; to lead forth before another person—to lead beyond limits, or transgress. Th. *πρό*, *ἐξάγω*.
προστίδωμι, ὦ, fut. ἥσω, to lose strength sooner, or beforehand. Th. *πρό*, *ἐξάδωμι*.
προστίδωμι, the s. of *ἐξάδωμι*, and of *πρό*.
προστίδωμι, to rush out before, or by anticipation. Th. *πρό*, *ἐξάδωμι*.
προστίμαρταν, to commit a prior fault. Th. *πρό*, *ἐξάμαρταν*.
προστίναγω, to lead out before. = Mid. to sail out before another. Th. *πρό*, *ἐξάναγω*.
προστίναδι, to blossom earlier, or first. Th. *πρό*, *ἐξάναδι*.
προστίνασταιμι, to be the first to rise; to rise before others; to be the first to commence, a war, Plut. Rom. 15. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and of *πρό*.
προστίνασταιμι, to hang up before, or

on the fore-part. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and of *πρό*.
προστίνασταιμι, ac, ἦ, a seat apart from that of others, Herodot. 7, 44. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to go forth to make an attack. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, and *προστίνασταιμι*, fut. ἔξω, to push forward before others; to go farther forward—to ride, or sail, farther, or forward; to advance, &c. Th. *πρό*, *ἐξάνασταιμι*, *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and that of *πρό*.
προστίνασταιμι, to know beforehand; to be previously informed of. Th. *πρό*, *(ἐξάνασταιμι)* *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and of *πρό*.
προστίνασταιμι, to make a previous investigation. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to go out before another, or beforehand; to go forward; to go in advance; to come forth. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, fut. ἔξω, to explore, or examine, beforehand. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to send previously to, or order, Sophoc. Aj. 769. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and of *πρό*.
προστίνασταιμι, to rise sooner than others; to come forward first—to give way sooner than another. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to go out before another; to walk before any one. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and of *πρό*.
προστίνασταιμι, ὦ, fut. ἥσω, the s. of *ἐξάνασταιμι*, with that of *πρό*, 'before,' in advance, or previously.'
προστίνασταιμι, *ων*, τὰ, Ion. for *προόντα*, preceding, or past, things. neut. plur. of the part. of *πρόνυμι*.
προστίνασταιμι, to celebrate a festival before. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, *ον*, adj. that precedes a festival. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, fut. ἔξω, to announce, proclaim, or appoint, previously. = *προσπαγγέλλομαι*, Mid. to make a previous promise. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, ὦ, to praise in presence of others, before, or by anticipation.
προστίνασταιμι, to threaten. lit. to brandish against beforehand, see *ἐξάνασταιμι*. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to send forward beforehand against, or towards, another. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to go forward to attack an enemy. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and of *πρό*.

προστίνασταιμι, (with a dat.) to lie in ambush previously, or by anticipation. Th. *πρό*, *ἐξάνασταιμι*.
(προστίνασταιμι), *ως*, ἦ, ambush by anticipation.
προστίνασταιμι, the s. of *ἐξάνασταιμι*, and *πρό*.
προστίνασταιμι, to make a present before, or in anticipation.
προστίνασταιμι, *ως*, ἦ, a grammatical figure, according to which a verb is placed between two substantives, in construction. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, fut. ἔξω, to calculate previously. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, ὦ, to consider previously. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, ὦ, fut. ἔξω, generally, in the mid. to lodge, or go to, previously, as a friendly guest with any one. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, Att. — *πλήντων*, fut. ἔξω, the s. of *ἐξάνασταιμι*, and *πρό*, in the s. of 'previously.'
προστίνασταιμι, to consider previously. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to observe carefully first. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to become previously acquainted with. Th. *πρό*, *(ἐξάνασταιμι)* *ἐξάνασταιμι*.
προστίνασταιμι, ὦ, the s. of *ἐξάνασταιμι*, and *πρό*.
(προστίνασταιμι), *ως*, ἦ, a previous, or prior, attack, or attempt.
προστίνασταιμι, ὦ, fut. ἔξω, the s. of *ἐξάνασταιμι*, and of *πρό*.
προστίνασταιμι, not in use, see *προστίνασταιμι*.
προστίνασταιμι, fut. ἔξω, to do, prepare, or procure, beforehand; to procure by previous toil; properly, with *γιν*, to till, or prepare (the ground), beforehand, Xen. Ec. 20, 3. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to row forwards, or farther. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, ὦ, fut. ἔξω, to investigate previously. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, fut. Ion. *προστίνασταιμι*, Att. from the pres. *προστίνασταιμι*, or *προστίνασταιμι*, perf. *προστίνασταιμι*, to predict; to announce beforehand, or openly; to proclaim, intimate, or enjoin. Th. *πρό*, *ἐξάνασταιμι*, or *ἐξάνασταιμι*, Schn. L.
προστίνασταιμι, to draw before; to draw forwards, or farther, Iliad. 1, 308. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, fut. *προστίνασταιμι*, 2 aor. *προστίνασταιμι*, perf. mid. (or 2 perf.) *προστίνασταιμι*, to go forward; to advance; to go before; to precede—to come forth; to step forward; to appear in public, or present one's self—to go farther; to proceed. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to question previously. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, to eat before another, or eat previously. Th. *πρό*, *ἐξάνασταιμι*.
προστίνασταιμι, *ως*, ἦ, the act of flinging away, or letting go, or sending—dismissal, ejection, or emission—

place, before another; to put in a place above another, or in the first place. *neut. and mid.* to seat one's self before, &c. *s. s.* as *προκάθημαι*. *Th. πρὸ, καθίζω.*

Προκαθίμι, to let down beforehand —(εἰς παραχῆν) to embroil previously, *Dem. Th. πρὸ, καθίμι.*

Προκαθίστημι, to set, place, secure, or prepare, beforehand, as to place a guard, &c. *Thuc. Th. πρὸ, καθίστημι.*

Προκαθισιών, *ω*, to dedicate, or consecrate, beforehand. *Th. πρὸ, καθισιών.*

Προκακοπαθίω, to suffer misfortune beforehand, or prior to. *Th. πρὸ, κακοπαθίω.*

Προκακῶ, *ω*, to treat ill previously. *Th. πρὸ, κακῶ.*

Προκαλῶ, *ω*, to call forth, call forward, or summons. — *Προκαλιόμαι*, *οἶμαι*, to call forth any one; to call before one's self—to provoke; to challenge, or defy—to call forth, or produce—to excite; to instigate, or encourage—to propose; to invite to any thing, as (εἰς σπονδὰς) to a treaty, or (ἐπὶ συμμαχίας) an alliance, *Thuc. 4, 19, and 5, 43.* (the preposition often also omitted by *Thuc.* and *Aristoph. Acharn. 652.* and *Equit. 796.*) in Athenian law proceedings, to make a proposal to have the matter in dispute brought to a decision by any extrajudicial means, such as by reference to arbitration; or to propose the examination of witnesses in a foreign country, the putting of slaves to the torture to extort confession, or any thing which could not pass in presence of the judges, this was termed *προκαλῆσις*. *¶ Προκαλιῆσθαι δίκην, or εἰς δίκην, when it occurs, is to be understood as προκαλίσθαι δίκην, or εἰς δίκην, except in Thuc. 1, 39. where it bears the s. of 'to propose, invite to, or offer,' as in προκαλ. εἰς σπονδὰς, cited above, Schn. L. Th. πρὸ, καλῶ.*

(Προκαλίζομαι, fut. ἵσμαι, to call forth—to provoke; to irritate; s. s. as προκαλιόμαι.

Προκαλινδῶ, *s. s. as προκλινδῶ.*
Προκαλίσμα, *ατος, τὸ*, a call; a summons; an exhortation. *Th. προκαλίζομαι.*

Προκαλύμμα, *ατος, τὸ*, any thing placed before for concealment, or protection; a screen; a curtain. *metaph.* a pretext; an excuse. *Th. πρὸ, καλύπτω.*

(Προκαλύπτω, fut. ψω, to place before, in order to conceal, or protect. — Προκαλύπτομαι, Mid. to place before one, as a screen, or protection, mostly, metaph. to use a pretext.

(Προκάλυψις, εως, ἡ, the placing, or hanging, any thing before for

protection, or concealment.

Προκάμνω, to toil beforehand; to become harassed, or distressed, beforehand. *Th. πρὸ, κάμνω.*

Προκάριον, *ου, τὸ*, the pit of the stomach. *Th. πρὸ, καρδία.*

Προκαρηνος, *ου, adj. s. s. as προήης, headlong; headforemost. Th. πρὸ, κάρηνον.*

Προκαρόμαι, the *s. of* *καρόμαι*, with the *s. of* *πρὸ.*

Προκάς, *άδος, ἡ, s. s. as προῖξ.*

Προκαταβαίνω, to go down before; to go down. *Th. πρὸ, καταβαίνω.*

Προκαταβάλλω, to throw down, and the *s. of* *καταβάλλω*, with those of *πρὸ*, 'before, beforehand, in advance.'

(Προκατάβλημα, ατος, τὸ, a sum paid down in advance.

Προκατάβωλῃ, ἔς, ἡ, payment in advance, and the s. of *καταβόλῃ*, with those of *πρὸ.*

Προκαταβρέχω, *fut. ξω, to wet, or soak, previously. Th. πρὸ, καταβρέχω.*

Προκαταγγέλλω, to proclaim, or announce, beforehand. *Th. πρὸ, καταγγέλλω.*

(Προκατάγγαλις, εως, ἡ, previous proclamation.

Προκαταγίτης, *ου, ὁ, fem. προκαταγίτης, ιδος, ἡ, a leader; a predecessor.*

Προκαταγινώσκω, to pronounce an opinion beforehand; to judge and condemn beforehand, without having tried a cause; to pronounce a decision against a previous judgment. *Th. πρὸ, καταγινώσκω.*

Προκατάρυμι, to break in pieces previously. *Th. πρὸ, καταρύμι.*

Προκατάρω, to lead down, or back, before. — *Mid. to run into harbour before. Th. πρὸ, κατάρω.*

(Προκαταργῶ, ἥς, ἡ, previous entrance into harbour.

Προκαταδικάζω, fut. δσω, to judge and condemn before. Th. πρὸ, καταδικάζω.

Προκαταδουλόω, *ω*, to reduce to slavery before. *Th. πρὸ, καταδουλόω.*

Προκαταδύνω, or —*δύω, fut. ύσω, to sink beforehand. Th. πρὸ, καταδύνω.*

Προκαταδύω, *ω, the s. of* *καταδύω*, and *πρὸ.*

Προκαταδύγω, *s. s. as* *πρὸδύγω.*

Προκατακαίω, to burn before, or beforehand. *Th. πρὸ, κατακαίω.*

Προκατακίμαι, the *s. of* *κατακίμαι*, and *πρὸ.*

Προκατακλῶ, to crush, or metaphor. to distress, previously. *Th. πρὸ, κατακλῶ.*

Προκατακλίνω, to place at table in a higher place, or in the first place, or to seat before others. *Th. πρὸ, κατακλίνω.*

(Προκατάκλις, εως, ἡ, the place of honour at table, Joseph. Antiq. 20.

Προκακλύω, fut. ύσω, to inundate

previously. *Th. πρὸ, κατακλύω.*
Προκατακμίζω, fut. ύσω, to set to sleep previously. Th. πρὸ, κατακμίζω.

Προκατακρίνω, the *s. of* *κατακρίνω*, and *πρὸ.*

Προκατακρίνω, with a genit. to decide against any one, to judge harshly of, or have a bad opinion of. *Th. πρὸ, κατακρίνω.*

Προκαταλαμβάνω, to seize by anticipation, or before another, and the other *s. of* *καταλαμβάνω*, with the *s. of* *πρὸ.*

Προκαταλήγω, the *s. of* *καταλήγω*, adding the *s. of* *πρὸ.*

Προκαταλήγω, the *s. of* *καταλήγω*, and *πρὸ.*

Προκατάληψις, εως, ἡ, a seizure by anticipation, &c. see the s. of *κατάληψις*, adding the *s. of* *πρὸ.*

Προκαταλύω, fut. ύσω, to dissolve, terminate, or abolish, before, or beforehand. Th. πρὸ, καταλύω.

Προκαταμασθάνω, to learn beforehand. *Th. πρὸ, καταμασθάνω.*

Προκαταπίνω, to swallow down before. *Th. πρὸ, καταπίνω.*

Προκαταπίπτω, the *s. of* *καταπίπτω*, and *πρὸ.*

Προκαταπλῶ, *fut. ύσω, the s. of* *καταπλῶ*, and *πρὸ.*

Προκαταπλήττω, the *s. of* *καταπλήττω*, and *πρὸ.*

Προκαταρξίω, *ω*, the *s. of* *καταρξίω*, and *πρὸ.*

Προκαταρξικός, *κῆ, κῶν, adj. primary; preceding; preparatory; previous. Th. πρὸ, καταρξίζω.*

(Προκαταρξίς, εως, ἡ, (from καταρξίζω) the first beginning; the origin; previous commencement.

Προκαταρρήγνυμι, to break down previously. *Th. πρὸ, καταρρήγνυμι.*

Προκαταρτίζω, fut. ύσω, to prepare beforehand, or sooner, N. T. Th. πρὸ, καταρτίζω.

Προκαταρτύνω, to render mild, or moderate, previously. *Th. πρὸ, καταρτύνω.*

Προκατέρχω, to begin previously; to anticipate—to be the first mover of any thing. — *Προκατέρχομαι, s. s. as the act. ¶ Προκατέρχομαι τῆς δίκης, to commence a suit.*

Th. πρὸ, κατέρχω.

Προκατασκήπτω, the *s. of* *κατασκήπτω*, and *πρὸ.*

Προκατασκευάζω, fut. άσω, to prepare beforehand. Th. πρὸ, κατασκευάζω.

(Προκατασκευῆς, ἥς, ἡ, preparatory arrangement; preparation.

Προκατασκήπτω, the *s. of* *κατασκήπτω*, and *πρὸ.* *¶ ἀπὲρ δὲνα στρατηγικῆς, LXX. enemy hardened, or grown inveterate, by long standing. ¶ Προκατασκήπτω, that had previously, or long before, grown scirrhous. Th. πρὸ, κατασκήπτω.*

Προκαταστασις, εως, ἡ, preparation; previous regulation, or disposi-

tion. *Th. πρὸ, καθίστημι.*
(Προκαταστατικός, κἢ, κόν, adj. preparatory.
Προκαταστήλω, the s. of καταστήλω, and πρὸ.
Προκαταστρέφω, fut. φω, (βίον undertook) to die before another, before a certain period, or have an untimely end. Th. πρὸ, καταστρέφω.
(Προκαταστροφή, ἥς, ἡ, premature change—an untimely death, Diogen. Laert.
Προκαταστῆναι, to plunder previously, Polyd. Th. πρὸ, καταστῆναι.
Προκατασχίζω, s. s. as προκατίζω.
Προκατατίθεμαι, to put down beforehand, or to make a previous deposit—(χάρις) to confer a favour by anticipation, Joseph. Th. πρὸ, κατατίθεμαι.
Προκαταύλοισι, εὐς, ἡ, a trial, or practice, on the flute previous to a performance in public. Th. πρὸ, καταύλοισι.
Προκαταφυγῶ, to flee, or escape, before others, or beforehand. Th. πρὸ, καταφυγῶ.
Προκαταχράσσομαι, ὦμαι, to make use of, or expend, beforehand. Th. πρὸ, καταχράσσομαι.
Προκαταχρίνω, fut. ἴσω, to anoint previously. Th. πρὸ, καταχρίνω.
Προκαταγγίνω, to promise, or betoken, previously. Th. πρὸ, ἰγγίνω.
Προκατῶ, fut. εἰδοῦμαι, the s. of κατῶ, and πρὸ.
Προκατακίπτω, fut. ἴσω, to indulge in rash, or premature, hopes. Th. πρὸ, ἰκίπτω.
Προκατεγγράζομαι, the s. of κατεγγράζομαι, and πρὸ.
Προκατερχομαι, the s. of κατερχομαι, and πρὸ.
Προκατεύχομαι, to utter a prayer before, or for. Th. πρὸ, κατεύχομαι.
Προκατέχω, to take possession of, and keep, beforehand, and the other s. of κατέχω, with the s. of πρὸ.
Προκατηγόρεω, ὦ, to make a prior accusation. Th. πρὸ, κατηγόρεω.
(Προκατηγόρεα, ας, ἡ, a preceding accusation, Thuc.
Προκατηγίω, ὦ, to instruct previously in the first elements. Th. πρὸ, κατηγίω.
(Προκατηχτοῖς, εὐς, ἡ, a prior, or the first elementary, instruction.
Προκατωπτεύω, to make a previous search, or inquiry. Th. πρὸ, κατωπτεύω.
Προκατόπτομαι, fut. ὀφείμαι, the s. of κατόπτομαι, and that of πρὸ, 'previously.'
Προέβημι, fut. κείσομαι, to lie, or be situated, before; to be set before—to be before one, or await as a recompense, or punishment; to be before one, as an object, example, or motive of action—to be proposed, or be the object

of deliberation, or discussion—to be exposed. ¶ *τὸ προκαίμενον*, the subject-matter of a discussion. *Th. πρὸ, κείμαι.*
Προεβλῦθος, ου, ὁ, and ἡ, one who leads the way; a guide; a precursor. Th. πρὸ, κείλυθος.
Προεβλυσματικός, κἢ, κόν, adj. capable of, or adapted for, encouragement, or excitement; made use of for, &c. ¶ Προεβλυσματικός ποῦς, or ῥυθμός, a metrical foot, consisting of four short syllables, from προεβλυσμα, something said to rouse persons to action, and formed of syllables admitting of an animated and rapid pronunciation. Th. προεβλύνω.
Προεβυσσίζω, to clear the stomach and bowels previously, Hippoc. Th. πρὸ, ευνευσίζω.
Προεβύνω, ὦ, to empty out previously. Th. πρὸ, κενώω.
Προεκκρίματα, ον, τὰ, scaffolding for a building, Sest. Empiric. 7, 107. models, Schn. L.
Προεκφάλω, ου, adj. that has a projecting head; that juts out at the upper part. Th. πρὸ, κεφαλῇ.
Προεκίδωμαι, to take care of any one. Th. πρὸ, κείδομαι.
Προεκρίνω, fut. ἀνῶ, to have anxiety, or concern, about, Sophoc. Tr. 29. Th. πρὸ, κρηαίνω.
Προεκρύγω, ατος, τὸ, a proclamation made by a herald. Th. πρὸ, κηρύσσω.
(Προεκκρίνομαι, to cause to be announced previously by a herald.
Προεκκρίσσω, Att.—ύττω, fut. ξω, to publish, proclaim, announce, or order, by a herald previously. Th. πρὸ, κηρύσσω.
Προεκιδέσσω, ατος, τὸ, a prelude on the harp. Th. πρὸ, κιδερίζω.
Προεκινδύνω, fut. εἴσω, to expose one's self to danger; to go before, or forward, at a risk, or peril—to expose one's self to peril for another, with a genit. Th. πρὸ, κινδυνεύω.
Προεκινῶ, ὦ, fut. ἔσω, to move forward; to cause to advance. = Προεκινέμαι, Mid. to draw nearer; to approach. Th. πρὸ, κινῶ.
Προεκλαίω, to weep, or lament, beforehand. Th. πρὸ, κλαίω.
Προεκλαστος, ου, adj. broken in the fore-part. Th. πρὸ, κλάζω.
Προεκληροδοῖμαι, to forebode, or prophesy. Th. πρὸ, κληροδοῖω.
Προεκλήσκει, εὐς, ἡ, the act of calling forth, &c. (see the verb); provocation; a challenging—an invitation; a proposal—in law proceedings, a proposal for submitting a cause to arbitration, see an explan. at προκαλέω. Th. προκαλέω.
(Προεκλήτικος, κἢ, κόν, adj. calculated for calling forth, bringing forward, or exciting; provocative.
(Προεκλητος, ου, adj. called forth; provoked—prompt; prepared,

Hesych.
Προεκλίνω, to stoop forward, Sophoc. Œdip. Col. 201. Th. πρὸ, κλίνω.
(Προεκλήτης, ου, ὁ, the occupier of the first place at table.
Προεκλυτος, ου, adj. that had been formerly said; repeated by forefathers. Th. προκλύνω.
Προεκλύω, fut. ὕσω, to know from previous report. Th. πρὸ, κλύω.
Προεκνήμιον, ου, τὸ, the great bone of the leg; the tibia. ¶ the 'shin-bone, or fibula,' is παρακνήμιον. Th. πρὸ, κνήμη.
(Προεκνήμις, ἴδος, ἡ, a covering for the leg, a boot, or gaiter.
Προέκνις, ἴδος, or παραέκνις, ἴδος, ἡ, a kind of dry fig.
Προεκόλιος, ου, adj. that has a prominent belly. Th. πρὸ, κοιλία.
Προεκοιμάομαι, ὦμαι, to sleep before any place, or object, or previously. Th. πρὸ, κοιμάω.
Προεκοιμῶ, ὦ, fut. ὥσω, to keep watch before, or for. Th. πρὸ, καίτη.
(Προκοιτία, or προκοιτία, ας, ἡ, a guard; a watch.
(Προκοίτιον, ου, τὸ, the antechamber of a bedroom, incorrectly for προκοίτων, Schn. L.
(Προκοίτης, ου, adj. that sleeps, or that keeps watch, before a house, or camp.
(Προκοίτης, ὄνος, ὁ, s. s. as προκοίτιον.
Προεκόλῳ, fut. ἔσω, to chastise before any precise period, or beforehand. Th. πρὸ, κολάζω.
Προεκολευῖναι, fut. εἴσω, to flatter beforehand. Th. πρὸ, κολευῖναι.
Προεκόλπισιν, ου, τὸ, a robe, or mantle, folded on the breast. Th. πρὸ, κόλπος.
Προκομία, ας, ἡ, s. s. and Th. as προκομίω.
Προκομιδῶ, ἥς, ἡ, exhibition, Papp. Th. πρὸ, κομιζῶ.
(Προκομίζω, fut. ἴσω, to bring before; to bring forward; to convey out—to produce, or exhibit—to fetch out; to bring out, and convey away, a corpse.
Προκομῖον, ου, τὸ, the hair on the fore part of the head; a foretop, or wig. Th. πρὸ, κόμην.
Προκομιστής, οῦ, ὁ, see προκομιστής.
Προκοσῶ, ἥς, ἡ, properly, progress on a journey. metaph. progress; advancement. Th. προκοπῶ.
Προκοπῶ, fut. φω, act. (rare) properly, to forward by hammering, or striking. metaph. to forward, or promote, Herodot. 1, 190. Thuc. 7, 56. and 4, 60. (most commonly) neut. to proceed; to go forward; to advance. metaph. to proceed; to make a progress; to advance. ¶ the act. s. 'to forward,' metaph. from the work of pioneers hewing a passage for an army through a wood, Coray on Isocrates, p. 121.
¶ ἡ νύξ προέκοψε, the night had advanced, equivalent to πρόσω

τῆς νυκτὸς προέλιχτο, *Herodot.* 9, 44. *Th. πρό, κόπτω.*
Προκοσμία, ὤ, τὸ, to adorn on the fore-part, or to adorn previously, ? Schn. L. Th. πρό, κόσμος.
(Προκόσμημα, αὐτός, τὸ, an ornament placed before, or added to, another; artificial ornament.
(Προκόσμιος, ου, adj. existing before the world—added as an ornament on the fore-part. ¶ τὰ προκόσμια, ornaments, Plut. 10, p. 43.
Πρόκριμα, αὐτός, τὸ, a judgment passed beforehand; a prejudice—a preference. Th. πρό, κρίνω.
(Προκρίνω, to judge, or decide, previously—to mark preference by a decision; to prefer; to choose above all others.
Προκρίσις, ἴδος, ἡ, s. s. as, σ for, προκρίσις.
Πρόκρισις, ἡ, judgment beforehand; prejudice—anterior decision—preference; choice. Th. προκρίνω.
(Πρόκριτος, ου, adj. judged, or decided, previously—preferred on examination; chosen; preferred; preferable.
Πρόκρυστος, ου, adj. placed one after the other, s. s. as ἐπ' αὐτῶν. Th. πρό, κρύσσει.
Πρόκρουσις, ἡ, s. s. in playing on a lyre, as πρόκρουσις, in singing, Bryennius Harmon. p. 480. Th. προκρούω.
(Πρόκρουστος, οὔ, ὁ, s. s. in playing on a musical instrument, as προκρουστικός, in singing.
Προκρούω, (Dor. προκρούω) to beat out; to stretch, or lengthen, by hammering, or striking. ¶ hence, the proper name of the tyrant Προκρούστης. Th. πρό, κρούω.
Προκτίω, fut. ἴσω, the s. of κτίω, and of στρέ.
Προκυλίνδω, ὤ, to roll forward; to roll away—to roll before any one. ¶ προκυλινδῶσθαι τινι, Aristoph. Av. 501. to roll, or prostrate, one's self at the feet of any one. Th. πρό, κυλινδῶ.
(Προκυλινδῆμα, αὐτός, τὸ, a previous rolling, or a rolling before any one, or at his feet, in act of supplication.
Προκυλινδῶ, to roll before any one, Iliad. 14, 13. to roll forward. Th. πρό, κυλινδῶ.
Προκύλισις, ἡ, properly, a rolling before. metaph. humble and earnest supplication, in which a person rolls, or prostrates himself, at the feet of another, Plato. Th. προκυλίνω.
Προκυλίσω, s. s. as προκυλινδῶ. Th. πρό, κυλίνω.
Προκυμάλω, ας, ἡ, or προκυμία, also προκυμᾶτιον, ου, τὸ, a mole to resist the incursions of the sea. Th. πρό, κύμα.
Προκυμαγωγῆ, ἡ, ἡ, a break-water, s. s. as the preceding. Th. πρό,

κύμα, ἄγω, 'to break.'
Προκύνω, ὤ, to give tongue before the game has been found, or roused. Th. πρό, κύων.
Προκύπτω, fut. ψω, to stoop forwards over—to project; to be prominent. Th. πρό, κύπτω.
Προκύων, ὤ, to sanction beforehand. Th. πρό, κυρῶ.
Προκύων, κυνός, ὁ, Procyon, a star that rises before the dog-star. Th. πρό, κύων.
Προκύμιον, ου, τὸ, a prelude to a pænegyric hymn. Th. πρό, κύμιος.
Προκυανία, ας, ἡ, also πρόκυαντα, ου, τὰ, a polenta (viz. barley-flour toasted, having been previously soaked), made of unripe barley, Galen., Gloss. or made of barley, or wheat, steeped in honey, and dried in the sun, Etymolog. Mag. Didymus. and Photii Lex. Th. πρό, κύανος, in the s. of 'a sheaf,' viz. before the barley has been put up into sheaves.
Πρόκυπος, ου, adj. held by the handle; held ready; applied also to the person holding the handle of a sword, Æschyl. Ag. 1663. Th. πρό, κύπτω.
Πρόλαβη, ἡ, ἡ, a handle; a hilt. Th. προλαμβάνω.
Προλαγχάνω, to cast lots, or obtain by lot, beforehand. Th. πρό, λαγχάνω.
Προλάζμαι, or προλάζυμαι, to take, or seize, beforehand. Th. πρό, λάζω.
Προλάκιον, ου, τὸ, a pool near a larger lake, Aristot. Th. πρό, λάκος.
Προλαλήω, ὤ, to speak beforehand, or with volubility; to prate. Th. πρό, λαλέω.
(Πρόλαλος, ου, adj. voluble of speech; loquacious.
Προλαμβάνω, 2 aor. by contr. of προλαβόν, προλαβόν, (see λαμβάνω) to take beforehand; to take before another—to do beforehand; to prejudice; to anticipate, in general—to represent to himself beforehand, Hippoc. Ep. to preconceive. Th. πρό, λαμβάνω.
Προλαίω, to smooth, to polish, or levigate, beforehand. Th. πρό, λαίω.
Προλέγω, fut. ξω, to say, relate, or announce, beforehand—to choose, or select, beforehand—to choose in preference, Iliad. 13, 689. ¶ τὰ προλεγόμενα, preliminary observations. ¶ οἱ προλεγεμῖνοι, select troops; picked men. ¶ ἐξοχάτατοι προλέγονται, Pind. Nem. 2, 28. s. s. as λέγονται πρό τούτου γίνεσθαι. Th. πρό, λέγω.
Προλείνω, fut. ψω, lit. to go forward, and leave another behind; to abandon; to desert—to desert beforehand—to quit before the due time—to go forward before another, and remain away, Thuc. to faint before having ac-

complished something—to faint, Eurip. Hec. 438. Th. πρό, λείπω.

Προλεπτικός, κῆ, κῆ, adj. that foretells; prophetic. Th. προλέγω.

Προλεπτικῶς, fut. υνῶ, to render previously thin. Th. πρό, λεπνίσκω.

Προλεσχῆναι, to speak beforehand; to discourse before others, Herodot. 6, 2. Th. πρό, (λεσχῆναι) λέσχη.

(Πρόλεσχος, ου, adj. voluble in speech; loquacious.

Προλευκαίνω, to render white, polished, or shining, previously. Th. πρό, λευκαίνω.

Προλεύσσω, the s. of λείσσω, and πρό.

Πρόλημμα, αὐτός, τὸ, that which is taken beforehand—an advantage, Polyb. 17, 10. Th. προλαμβάνω.

Πρόληψιν, ου, τὸ, the reservoir of a wine-press, or a wine-press. Th. πρό, λυνέω.

Προληπτικός, κῆ, κῆ, adj. capable of, or qualified for, taking beforehand; that anticipates. Th. προλαμβάνω.

(Πρόληψις, ἡ, the act of taking, or seizing, before another, or beforehand—the act of doing beforehand; anticipation—a previous conception; a general notion, or suspicion—an innate notion, or idea, 'notio insita,' Cic. Acad. 2, 10. and Nat. Deor. 1, 17. a notion, or conception, Aristot. Ep. in the terms of the Epicur. Philos. a notion acquired by the senses, Plut. 13, p. 15. Wittenb. a figure in rhetoric, according to which, objections likely to be advanced are answered beforehand—in music, the beginning by low notes, and passing to the high, opposed τοῖς ὑψηλοῖς, Bryen. Harmon. p. 479.

Προληβύσιμος, s. s. as προτεβύσις.

Πρόλημα, αὐτός, τὸ, and προλῆμα, ἄδος, ἡ, a lake formed by the overflowing of a river—the still part of a river, or head of a lake, Aristot. Schn. L. Th. πρό, λίμη.

Προλημκτονέω, ὤ, to starve to death before, or beforehand. Th. πρό, λημκτονέω.

Προληχῆναι, s. s. as προτεβύσις, Schol. Aristoph. Nub. 1202.

Πρόλεβιν, ου, τὸ, the tip of the ear. Th. πρό, λοβός.

(Πρόλεβος, ου, ὁ, s. s. as προληχῆναι. ¶ written also, πρόβλος.

(Πρόλεβός, ἡ, adj. like the crop of a fowl.

Προλογίζω, fut. ἴσω, to make a previous discourse; to speak a prologue. ¶ προλογίζομαι, I consider beforehand. Th. πρό, λογίζω.

Πρόλογος, ου, ὁ, a preface; a preamble; a prologue, in a dramatic performance, the part which precedes the first chorus, Aristot. Poet. 12. Th. πρό, λόγος.

Προλούω, to wash previously. =

προλούσαι, *Mid.* to wash one's self, or bathe, before. *Th.* πρὶ, λούω.

προλεχίζω, *fut.* λῶω, to place a party in ambuscade on the road any one has to pass; to place in ambush beforehand. *Th.* πρὸ, λοχίζω.

(προλογισμός, *ov*, *δ*, the act of placing, &c. see the preceding verb.

προλυμαίνομαι, to destroy previously. *Th.* πρὸ, λυμαίνομαι.

προλυπία, *ov*, *fut.* ἴσω, the *s.* of λυπία, adding 'before, or beforehand,' the *s.* of πρὸ.

(προλύπεις, *ισως*, *ή*, the *s.* of λύπης, and of πρὸ, 'before, or beforehand.'

προμαθεύς, *ισως*, *adj.* provident; circumspect. *Th.* πρὸ, μαθαίνω.

προμαλακίζω, *ov*, *τὸ*, a chamber in which a process is undergone, of friction, and other means, for softening the skin previous to taking a bath. *Th.* προμαλάσσω.

προμαλακίζω, to soften by rubbing previously. *Th.* πρὸ, μαλακίζω.

προμαλάσσω, to mollify previously. *metaph.* to mollify by bribing, *Plut. Caesar.* 6. *Th.* πρὸ, μαλάσσω.

πρόμαχος, *ov*, *ή*, a kind of shrub, see ἄγος.

προμάμα, *ης*, *ή*, a great-grand-mother. *Th.* πρὸ, μάμα.

προμαθάνω, to learn before, or beforehand—to advance in learning, *Theophrast. Char.* 7, 3. *s.* as μαθαίνω, *Sophoc. Philoct.* 538. and *Aristoph. Nub.* 965. *Th.* πρὸ, μαθάνω.

προματτία, *ας*, *ή*, prediction; prophecy—the privilege of prior consultation of the oracle at Delphi, *Dem. Th.* προματτιόμαι.

(προματτιμα, *ατος*, *τὸ*, a prophecy; a prediction.

(προματτιόμαι, to prophesy; to predict. *¶* the act. form προμαπτύω, *s.* *Plut. Cat.* 23. *Th.* πρὸ, ματτιύω.

(προματτις, *ισως*, *δ*, the prophet, by excellence, Apollo, *Lycophron.*

πρόματις, *ισως*, *δ*, and *ή*, the person who delivers oracular responses; a prophet, or prophetess. *¶* πρόματις, the priestess of Apollo at Delphi. *Th.* πρὸ, μάτις.

προματτιόμαι, to bear testimony beforehand, *N. T. Th.* πρὸ, ματτιόμαι.

πρόματις, *Dor.* for προμήτις, *ος*, *ή*, the original mother. *Th.* πρὸ, μήτις.

προμαχία, *ω*, *s.* *s.* as προμαχίζω. *Th.* πρὸ, μάχομαι.

(προμαχίον, *ωνος*, *δ*, a bulwark; a rampart.

(προμαχίζω, *fut.* ἴσω, to fight in front, or in the first rank—(with a dat.) to fight with any one. *¶* formed from προμαχός, *Schn. L.*

(προμαχόμεαι, *fut.* ἴσομαι, to fight standing before another; to fight in the foremost ranks—to fight prior to another—to combat for any one; to defend another by fighting.

(πρόμαχος, *ov*, *δ*, or *ή*, one who fights in the foremost ranks; one who fights for another; a champion.

(προμαχόν, *ωνος*, *δ*, *s.* *s.* as προμαχών.

προμαβήνιμι, to send forth. *Th.* πρὸ, βιβήνιμι.

προμαδύω, to be previously intoxicated. *Th.* πρὸ, μαδύω.

προμαλαίνωμαι, to be black on the fore-part. *Th.* πρὸ, μαλαίνω.

προμαλετάω, *ω*, *fut.* ἴσω, to exercise, or practise, beforehand. *Th.* πρὸ, μαλετάω.

(προμαλίτθεις, *ισως*, *ή*, previous exercise in, or practice of, any thing.

προμάνιον, *ov*, *τὸ*, a species of pomegranate.

προμεμνένω, *ω*, *fut.* ἴσω, to take care of beforehand. *Th.* πρὸ, μεμνένω.

προμετρέω, *ω*, to measure out; to measure beforehand; to measure for another. *Th.* πρὸ, μετρέω.

(προμετρητής, *ων*, *δ*, one who measures for another; hence, the attendant on a μετρητής.

(προμετρητός, *ή*, *ον*, *adj.* measured out, &c. see the verb.

προμετωπίδιον, *ov*, *τὸ*, the fore and upper part of the forehead; a forehead band, or ornament for the forehead, properly, *neut.* of the following. *Th.* πρὸ, μετωπών.

(προμετωπίδος, *ov*, *adj.* pertaining to, or placed on, the upper part of the forehead.

προμήθεια, *ας*, *ή*, forethought; foresight; providential care; precaution; prudence; wisdom. *¶* Προμηθεω wisdom, *Luc.* 1, p. 18. *Th.* πρὸ, μήθος.

(προμηθίομαι, and προμηθιόμαι, to take previous precautions; to think on, and have a care of, beforehand—to have a concern for, consult the interests of beforehand, or take care of another—to use precaution, foresight, or circumspection.

(προμηθεύς, *ισως*, *δ*, a proper name, Prometheus—one who uses forethought, or previous consideration, as opposed to ἐπιμαθεύς—sometimes given as an appellation to a maker of images, of clay, or plaster, *Luc.* 1, p. 20.

(προμηθιότης, *κῆ*, *ων*, *adj.* capable of using, or that habitually uses, forethought and precaution; wise; circumspect; cautious.

(προμηθιότης, *adv.* the *s.* of the *adj.* adverbially.

(προμηθός, *ισως*, *adj.* provident; that uses forethought, or precau-

tion; circumspect—that attends to, or is concerned about, *Sophoc. El.* 1078. *¶* superlat. προμηθιστάτος, *neut. plur.* προμηθιστάτα, adverbially. *¶* usually derived from μήθος, but may have for *Th.* μάθω, μήθω, from which μαθήσασθαι, *Schn. L.*

(προμηθία, *ας*, *ή*, *s.* *s.* as προμήθεια.

(προμηθικός, *κῆ*, *ων*, *adj.* *s.* *s.* as προμηθής.

(προμηθικώς, *adv.* *s.* *s.* as the *adj.* adverbially.

προμηθικτρία, see προμηθικτρία.

προμήκης, *ισως*, *adj.* prolonged on the fore part, or at the upper part—long; oblong—lank; slender. *Th.* πρὸ, μήκος.

προμηνή, to denote, or indicate, beforehand. *Th.* πρὸ, μηνίω.

προμήτωρ, *ος*, *ή*, the first mother; the original female parent of a race. *Th.* πρὸ, μήτηρ.

προμηχανάομαι, to contrive, or plan, beforehand; to make previous preparations. *Th.* πρὸ, μηχανάομαι.

προμαίω, to stain, or pollute, previously. *Th.* πρὸ, μαιώω.

προμήγυμι, —μείγνω, *fut.* ξω, *s.* *s.* as μείγνυμι, adding the *s.* of πρὸ, 'before, or beforehand.'

προμήγω, *s.* *s.* as προμήγνυμι.

προμανώμαι, and προμανωτόμαι, to woo for another; to court, entreat, speak in favour of, or on the part of, or courtship for, another—to strive to procure, or provide, *Xen. Anab.* 7, 3, 18. to have a foreboding, *Sophoc. Oedip. Col.* 1075. *Th.* πρὸ, μανώμαι, μανωτοόμαι.

(προμανωτικός, *κῆ*, *ων*, *adj.* capable of, qualified for, or expert in, wooing, or courting, for another. *¶* προμανωτική (τήχη understood), the office, or business, of wooer for others, of maker of marriages.

προμανωτός, *ων*, *δ*, *αι*, persons that go one after the other. *Th.* πρὸ, μαινω.

προμανωτής, *ας*, or προμανωτής, *ισως*, *δ*, one who negotiates marriages. *Th.* πρὸ, μανωτός.

(προμανωτής, *ος*, *δ*, the *s.* *s.* as the preceding.

πρόμαρος, *ov*, *adj.* before the due time; untimely. *¶* πρόμαρος θάνατος, a violent death. *Th.* πρὸ, μάρω.

προμολίω, and προμολώ, to go before, &c. *s.* *s.* as προέρχομαι. *Th.* πρὸ, μολίω, μολώ.

(προμολή, *ης*, *ή*, a vestibule; a portico.

προμολών, see προμολίω.

πρόμος, *ov*, *δ*, poet. the first; the principal person—one who stands before others, *Aeschyl. Suppl.* 905. *¶* some form it by contr. from πρόμαχος. *Th.* πρὸ.

προμοσχίω, *fut.* ἴσω, to plant a shoot, which having struck root is to be afterwards transplanted. *Th.* πρὸ, μόσχον.

Προμοχθίω, ὤ, s. s. as προποιέω. Th. πρὸ, μοχθίω.

Προμυῖν, ὤ, to initiate previously into religious mysteries. Th. πρὸ, μύειν.

(Προμυήσεις, ὡς, ἡ, previous initiation.

Προμυήτρια, ας, ἡ, s. s. as προμυήστρια, Dor. from μυήω, and πρὸ.

Προμύδιον, ου, τὸ, the introduction to a fable, or narrative; something placed before a fable, or narrative. Th. πρὸ, μύθος.

Προμυλαία, or προμυλία, ας, ἡ, one who presides over mills; the patron goddess of mills. Th. πρὸ, μύλη.

Προμυλαῖν, fut. ανῶ, to protrude the lips. Th. πρὸ, μυλαῖν, μύλω.

Προμύσσω, Att. —ύττω, to snuff, trim, and bring forward, the wick of a lamp. Th. πρὸ, μύσσω.

Προναῖος, Ion. προπίος, and πρόναος, ὦ, adj. in front of a temple; placed before a temple. Th. πρὸ, ναός.

(Πρόναος, ου, τὸ, (neut. of πρόναος) the vestibule, or portico, of a temple.

Προναυμαχίω, ὤ, fut. ἴσω, to fight a naval battle before others; to fight, &c. for another. Th. πρὸ, ναυμαχίω.

Προτίμω, to distribute beforehand. = Προτιμωμαι, Mid. to go forward to graze, or go forward grazing. metaph. to go forth to forage. Th. πρὸ, τίμω.

Προτίομαι, poet. s. s. as προέχομαι, to go forward; to proceed, &c. Th. πρὸ, τίομαι.

Προτίω, fut. εἴσω, to stoop forwards. Th. πρὸ, τίω.

Προτίω, ὤ, fut. ἴσω, to heap up in front, before, or previously. Th. πρὸ, τίω, to heap.

Προπίος, ου, adj. Ion. s. s. as προπύιος.

Προπύσιον, fut. εἴσω, to fast beforehand. Th. πρὸ, πύσιον.

Προπύσιον, to obtain a victory before, the s. of νικάω, and πρὸ.

Προπύσιον, ὤ, fut. ἴσω, to perceive beforehand, *Iliad*. 18, 526. to consider beforehand, *Odys.* 5, 364. (with an accus.) to take into previous consideration; to attend to—(with a genit.) to take care of, or have a concern for, *Xen. Cyrop.* 4, 1, 6. to provide for, *Xen. Econ. and Sympos.* Th. πρὸ, πύσιον.

(Προπύσιος, οὔ, ὁ, a provider, *Greg. Nazian.*

(Προπύσιος, κῆ, κῶν, adj. pertaining to, capable of, qualified for, or habitually exercising, forethought, or providential care; provident; circumspect; prudent; careful.

(Προπύσιως, adv. the s. of the adj. adverbially.

Προπύσιος, ας, ἡ, foreknowledge; a previous knowledge, or percep-

tion, *Aeschyl. Ag.* 681. foresight; forethought; consideration; previous reflection; prudence; wisdom — providence; provident care.

Προπομαία, ας, ἡ, (from προπομά) the proboscis of an elephant—a similar organ in flies and other insects. Th. πρὸ, νόμα.

(Προπομαία, ας, ἡ, (from προπομαίω) a foraging, or pillaging, of a country.

(Προπομαίωμα, ατος, τὸ, the object of plunder, from προπομαίω.

(Προπομαίω, fut. εἴσω, to go out on a foraging party; to forage; to forage, or plunder, a place.

(Προπομά, ἡς, ἡ, the act of foraging, or plundering—the proboscis of an elephant; s. s. as προπομαία.

Προπομαία, ας, ἡ, a privilege. Th. πρὸ, νόμα.

(Προπομῶν, ου, τὸ, a privilege. ¶ a particular kind of poem, *Julian. Orat.* 2. p. 56. *Schn. L.*

Προπομαίω, ου, adj. that pastures. ¶ βοτὰ πρόπομα, *Aeschyl. Suppl.* 705. s. s. as πρόβατα, cattle. Th. πρὸ, (νόμος) νόμα.

Προπομοδετίω, ὤ, to fix a law beforehand; to establish by a previous law. Th. πρὸ, νομοδετίω.

Πρόπος, ου, contr. πρόπους, ου, adj. provident; prudent; wise. ¶ comparat. προπύσιος. Th. πρὸ, νόος.

Προπύσιον, ὤ, to be previously sick. Th. πρὸ, νόσος.

Προποτίω, fut. εἴσω, to moisten, or wet, beforehand. Th. πρὸ, ποτίω.

Προπομπήν, ας, ἡ, the day before the new moon, *LXX.* Th. πρὸ, πομπήν.

Προπύξ, adv. poet. for the entire night. Th. πρὸ, νύξ.

Προπύσιος, εὖς, adj. bent, or inclined, forward; headlong; prone. metaph. precipitate; rash; prompt; ready; s. s. as προθύμος. Th. πρὸ, ἔν, ὤψ.

(Προπύσιον, ου, τὸ, (neut. of the following) a vestibule; a portico; s. s. as πρόθυρον.

(Προπύσιος, and πρόθυπος, ου, adj. placed before, or outside, another body; outside; that offers itself first to view. ¶ the form πρόθυπος, s. *Schn. L.*

ΠΡΟΞ, ὡς, ὁ, the roebuck, according to others, a fawn.

Προξίνω, ὤ, fut. ἴσω, (with a genit.) to be the πρόξενος; (see the word) of any one; to render any one friendly services, such as are usually performed by a πρόξενος; to manage the affairs of, or assist, any one; to act as agent, or do business, for any one—to conciliate, to gain, or to procure, for another person—to recommend any one to another, *Plat. Alc.* 1, 13. to be the cause of, either good, or evil, to another; the latter, *Xen. Anab.* 6, 5, 14. to procure,

bring about, conciliate, or obtain. Th. πρόξενος.

(Προξίνω, ὡς, ὁ, agency for, or the gaining of, favour, or advantage, for another, *Gloss. Steph.*

(Προξέντης, οὔ, ὁ, one who acts as agent, or broker; brings about, or procures, anything for another.

(Προξέντικος, κῆ, κῶν, adj. pertaining to, peculiar to, proper for, or due to, or merited by, an agent, or other person doing business for another. ¶ τὸ προξέντικόν, the fees of an agent, or broker, of a προξέντης.

(Προξέντικος, ας, ἡ, fem. of προξέντης, ἥρος, ὁ, s. s. as προξέντης.

(Προξένια, ας, ἡ, the office of πρόξενος; the duty of hospitality towards ambassadors of friendly states.

Πρόξενος, ου, ὁ, and ἡ, a person appointed by the state to perform the duties of hospitality towards the ambassadors, attend to the affairs, and do good offices towards the subjects, of a power with whom a bond of mutual hospitality and amity exists—one who acts as agent for, attends to, or promotes the interests of, or procures any advantages for, another—one who brings about, or is the cause of any thing, whether in a good, or bad sense. Th. πρὸ, ξένος.

Πρόξηροτερίω, ὤ, to rub dry beforehand. Th. πρὸ, ξηρός, τρίβω.

Προξυάω, the s. of ξυάω, and πρὸ.

Προξυάω, ὡς, ἡ, (from προξυάω) a going before any one. Th. πρὸ, ὀδός.

Προξυπορίω, ὤ, fut. ἴσω, to wander, or travel before. Th. πρὸ, ὀδοπορίω.

(Προξυπορος, ου, ὁ, one who travels before; s. s. as ὀδοπος, *Herzsch.*

Προξυπορίω, ὤ, fut. ἴσω, to precede in order to level and prepare the way. metaph. to prepare the way; to forni and prepare beforehand. Th. πρὸ, ὀδός, ξυάω.

(Προξυπορητικός, κῆ, κῶν, adj. capable of, or qualified for, preparing, or that prepares, the way; preparatory.

Πρόδοος, ου, ἡ, a march; a departure; a going forward—progress; advancement. ¶ as an adj. that goes before; that acts as fore-runner, guide, or scout. Th. πρὸ, ὀδός.

Πρόδοος, ὄρος, and προδός, ὄρος, adj. that has prominent teeth. Th. πρὸ, ὀδός.

Προξυάω, ὤ, and προξυαίωμαι, ὤμαι, the s. of οἰκίσω, and of οἰκισμαίω, (with a mid. s. for one's self adding 'previously,' the s. of πρὸ.

Προξυάω, ὤ, the s. of οἰκίσω, and πρὸ.

Προξυαίωμαι, ὤ, the s. of οἰκισμαίω, and πρὸ.

Προξυαίωμαι, ὤ, to regulate and

put in order beforehand. *Th. πρό, διοικωμαι.*
 (Προοικονομία, *ac, ἡ*, previous arrangement, management, regulation, or preparation.
 (Προοικονομικός, *κῆ, κὸν, adj.* capable of, qualified for, or conducive to, preparation; preparatory.
 (Προοικονομικός, *adv.* the adverbial *s.* of the *adj.*
 Προοικονομίζωμαι, *fut. ἄσσομαι*, to make a prelude, preamble, introduction, or exordium; to relate in the exordium. *Th. πρό, ὁμιλος.*
 (Προοικονομικός, *κῆ, κὸν, adj.* pertaining to, or made use of in, introductions, or preludes.
 (Προοικονομικός, *ov, τὸ*, a prelude. *metaph.* an exordium, introduction, or commencement—*s. s.* as ὁμιλος, *Thuc. 3, 104.*
 Προοίχομαι, to go forward; to proceed, *? Schn. L. Th. πρό, εἰρχομαι.*
 Προῖλλυμι, to destroy, or slay, before, or beforehand. *Th. πρό, ὄλλυμι.*
 Προομαλίζω, *fut. ἴσω*, and προομαλίσω, to level, make even, or smooth, before. *Th. πρό, ὁμαλίζω, ὁμαλίσω.*
 Προομολογέω, *ῶ, the s. of ὁμολογέω*, and πρό.
 Προοπτάνω, to see beforehand. *Th. πρό, ὀπτάνω.*
 Προοπτῶν, *ῶ, fut. ἴσω*, to roast, or bake, before, or beforehand. *Th. πρό, ὀπτῶν.*
 Προοπτῶν, (verbal neut. of προοπτωμαι) it is necessary to see beforehand. *Th. πρό, ὀπτωμαι.*
 (Προοπτῶν, *ov, ὁ*, one who sees, or observes, beforehand.
 (Προοπτῶν, *fut. φωμαι*, to see, or observe, beforehand.
 Προοπτῶν, *ov, adj.* seen beforehand. *metaph.* foreseen—conspicuous; manifest; evident.
 Προοπτῶν, *κῆ, κὸν, adj.* pertaining to, capable of, qualified for, or skilled in, foreseeing; endowed with foresight; provident; sagacious; prudent; cautious. *Th. πρό, ὀπτῶν.*
 (Προοπτῶν, *ἡ, ὄν, adj.* foreseen; looked to beforehand; to be foreseen; easily foreseen.
 (Προοπτῶν, *ῶ, to look beforehand; to provide against; to see beforehand. = Προοφάσσομαι, Mid.* to suspect; to dread beforehand.
 Προοφείζω, *fut. ἴσω*, to rise before the dawn of day. *Th. πρό, ὀφείζω, ὀφείρω.*
 Προοφίζω, *fut. ἴσω*, to mark the boundaries, define, or determine, beforehand—to predestine, in ecclesiast. writers. = Προοφίζομαι, *Mid.* to have the mark of its being mortgaged for debt previously set up in, or affixed to, a property, *Dem. Th. πρό, ὀφείζω.*
 (Προοφισμός, *ov, ὁ*, a previous fixing of limits, definition, or destina-

tion—predestination, in ecclesiast. writers.
 Προοφισμός, *ῶ, fut. ἴσω*, to impel, or urge on, previously; to bring farther forward; to advance; to further. *neut.* to move forward beforehand, or prior to. *Th. πρό, ὀφείζω.*
 Προοφισσω, *fut. ἴσω*, to dig, or make trenches, or excavations, previously. *Th. πρό, ὀφείζω.*
 Προοφισομαι, *οῖμαι, fut. ἴσομαι*, to dance first; to dance before. *Th. πρό, ὀφείζω.*
 (Προοφιστής, *ῆρος, and —στος, ὡ, ὁ*, the leading, or principal, dancer.
 Προοφίλω, to owe previously; to be already under an obligation, whether pecuniary, or otherwise. *¶ see ὀφείλω, προοφίλω*, has a similar construction, and the *s. s.*, adding, 'before,' 'beforehand.' *Th. πρό, ὀφείλω.*
 Προοφισαλίδες, *ov, αἱ*, the first shoots of the vine. *Th. πρό, ὀφισαλίδες.*
 Προοφισω, *fut. ἴσω*, the *s. of ὀφείλω*, and πρό.
 Προοφίς, *ῆς, ἡ*, an eminence; a rising ground; a hill. *Th. προφίς.*
 Προφίς, *ῆς, ἡ*, the act of foreseeing. *Th. προφίς.*
 Προφίς, *ῆς, ἡ*, sticking forward; prominent—properly, hard and prominent, *Schn. L. Th. πρό, πύργου.*
 Προφίς, *ac, ἡ*, prior suffering; the first symptoms, the forerunners, or primary attack, of a sickness, or passion. *Th. πρό, πάθος, πάθος, obs. s. s. αἰ πάθος.*
 (Προφίς, *ῆς, ἡ*, the act of foreseeing. *Th. πρό, πάθος.*
 Προφίς, *ῆς, ἡ*, preliminary, or preparatory, instruction. *Th. πρό, παιδεία.*
 (Προφίς, *ῆς, ἡ*, a portion of preparatory instruction.
 (Προφίς, *ῆς, ἡ*, to give preliminary and preparatory instruction.
 Προφίς, *ῆς, ἡ*, the *s. s.* as μαστρεπός. *Th. πρό, παῖς.*
 Προφίς, *ῆς, ἡ*, a long time before. *Th. πρό, πάλαι.*
 Προφίς, *ῆς, ἡ*, much advanced in years, *? Schn. L. Th. πρό, παλαιός.*
 (Προφίς, *ῆς, ἡ*, *s. s.* as ἐπὶ ἴσω.
 Προφίς, *ῆς, ἡ*, to wrestle previously. *metaph.* to struggle, &c. *Th. παλαιός, πρό.*
 Προφίς, *ῆς, ἡ*, after the manner of, or like, a great-grandfather. *Th. πρό, παππός.*
 Προφίς, *ῆς, ἡ*, a great-grandfather. *Th. πρό, παππός.*
 Προφίς, *ῆς, ἡ*, as a prep. with a genit. before, referring to time and place, before; beforehand; previously; formerly; the *s. s.* as προφίς, προφίς. *Th. πρό.*
 Προφίς, *ῆς, ἡ*, to announce, pro-

claim, or order, previously, the *s. of πρό, and παραγγέλλω.*
 Προφίς, *ῆς, ἡ*, *fut. ἴσω*, the *s. of παραδίδωμι*, and πρό.
 Προφίς, *ῆς, ἡ*, the *s. of παρανίω*, and πρό.
 Προφίς, *ῆς, ἡ*, the *s. of παραλαμβάνω*, and πρό.
 Προφίς, *ῆς, ἡ*, to be the third from the end, or antepenult. *¶ ἡ προφίς, ῆς, ἡ*, the antepenult. *Th. πρό, παραλήγω.*
 Προφίς, *ῆς, ἡ*, the *s. of παρασημαίνωμαι*, and πρό, 'before.'
 Προφίς, *ῆς, ἡ*, to make previous arrangements; to prepare. *Th. πρό, παρασημαίνω.*
 Προφίς, *ῆς, ἡ*, *Att. —αττω*, the *s. of παρατάσσω*, and of πρό, 'before others, in front of, prior to, or beforehand,' according to the context. *Th. πρό, παρατάσσω.*
 Προφίς, *ῆς, ἡ*, before the last but one. *¶ ἡ προφίς, ῆς, ἡ*, the antepenult. *Th. πρό, πᾶσα, ταλαιώ.*
 Προφίς, *ῆς, ἡ*, with the *s. of πρό*, 'sooner, before, beforehand,' according to the context.
 Προφίς, *ῆς, ἡ*, to furnish, and the other *s. of παρίχω*, with the *s. of πρό*, 'before.'
 Προφίς, *ῆς, ἡ*, before a vowel προφίς, *ῆς, ἡ*, before, referring either to time, or place, *s. and Th. as πρόφας.*
 Προφίς, *ῆς, ἡ*, that has the acute accent on the antepenult. *Th. πρό, παροξύνω.*
 (Προφίς, *ῆς, ἡ*, to mark with the acute accent on the antepenult.
 Προφίς, *ῆς, ἡ*, the noting of a word with the acute accent on the antepenult. *Th. πρό, παροξύνω.*
 Προφίς, *ῆς, ἡ*, a dining-room. *Th. πρό, παστάς.*
 Προφίς, *ῆς, ἡ*, adding the *s. of πρό*, 'before,' referring to time, or place, as the context indicates.
 Προφίς, *ῆς, ἡ*, (from προφίς) pertaining to the head of a family, or ancestors; derived from, or relating to, &c. *Th. πρό, πατήρ.*
 (Προφίς, *ῆς, ἡ*, the forefather; the head of a family; a forefather, or ancestor.
 Προφίς, *ῆς, ἡ*, to desist before another act. προφίς, *ῆς, ἡ*, to cause to cease, prior to, or beforehand. *Th. πρό, παύω.*
 Προφίς, *ῆς, ἡ*, the *s. of πείθω*, adding the *s. of πρό*, 'before.'
 Προφίς, *ῆς, ἡ*, previous trial. *Th. πρό, πείρω.*
 Προφίς, *ῆς, ἡ*, and προφίς, *ῆς, ἡ*, the *s. of the simple verbs*, adding, 'prior to,' or 'before,' the *s. of πρό.*

πρόπιμπα, *adv.* on the fifth day before. *Th.* **πρόπιμπος**.

προπιπτήριος, *ισ, ιον*, *adj.* pertaining to, done, or happening at, or on account of, conveying, or conducting. *Th.* **προπιμπος**.

(**προπιμπίς**, *κῆ, κῆν*, *adj.* capable of, or qualified for, conducting, or accompanying; *s. s.* as the preceding).

πρόπιμπος, *ου, αυ*, on the fifth day, *Dem.* *Th.* **πρό, πίντε**.

προπιμπω, *fut.* **ψω**, to send before; to send forward beforehand; to send forward, or farther—to convey farther; to escort; to go before in order to conduct; to escort in a procession; to conduct, or accompany. *Th.* **πρό, τίμπω**.

προπιμπίσσω, the *s. of* **πριμπίσσω**, and **πρό**, 'before.'

προπιμπίσσω, *ῶ, fut.* **άσω**, the *s. of* **πριμπίσσω**, and **πρό**, 'before'—as a grammatical term, to place the circumflex accent on the penult.

(**προπιμπίσσω**, *ιμι, ιμιν*, *adv.* of the preceding, having the circumflex accent on the penult.

(**προπιμπίσσω**, *adv.* the adverbial *s. of* the preceding.

προπιμπίσσω, *Att.*—**άττω**, *fut.* **ξω**, to scarify previously round about. *Th.* **πρό, περιχαράσσω**.

προπιμπί, *adv.* prior to two years ago; three years ago. *Th.* **πρό, πίντε**.

(**προπιμπίς**, *ιμι, ιμιν*, *adj.* of the third year before.

προπιμπί, —**πιτάνω**, —**πιτάνω**, to expand, or extend, in front, or before any object. *Th.* **πρό, πιντάξω**, &c.

προπιμπί, *αγ, η*, properly, the state of hanging, falling, or being inclined, forwards; proclivity. *metaph.* proneness; promptness; rashness; precipitation; thoughtlessness, from **προπιμπίς**. *Th.* **πρό, πίντε**, *obs. s. s.* as **πίντε**.

προπιμπίμμαι, to act rashly, precipitately, hastily, or thoughtlessly, like one who is **προπιμπίς**.

(**προπιμπίς**, *ις, ις*, *adj.* hanging, or inclined, forwards; proclivity; falling forwards; liable to fall forwards. *metaph.* having a tendency to, or being prone to, any thing—prompt; precipitate; rash; hasty; inconsiderate.

(**προπιμπίς**, *adv.* the *s. of* the *adj.* adverbially.

προπιμπί, *Il.* **44**, 332. 3 pers. plur. perf. pass. of **προπίνω**, *s. s.* as **προπίνω** *ιστιν*.

προπιμπί, the *s. of* **πινγύω**, adding 'before,' the *s. of* **πρό**.

προπιμπί, *ῶ, fut.* **ῶσω**, to spring before, or spring forward. *Th.* **πρό, πιντάξω**.

προπιμπί, *fut.* **ῶσω**, properly, to fling into, and trample on, the mire; hence, to treat with the utmost indignity; to abuse grossly.

πρόπλος, *Ion.* *s. s.* as **ῶσω**, from **πρόπλος**, comes **πρόπλος**, (as from **πρόπλος**, next **πρόπλος**), and thus with **πρό**, **προπλομίζω**, *Schn.* *Th.* **πρό, πίντε**.

(**προπλομίζω**, *ισ, ις*, or **προπλομίζω**, *ῶ, ῶ*, properly, the act of flinging headlong into the mire, &c. (see the verb) generally, gross abuse, or ill-treatment.

(**προπλομίζω**, *κῆ, κῆν*, *adj.* abusive; that treats ignominiously.

(**προπλομίζω**, *adv.* the adverbial *s. of* the *adj.*

προπλομίζω, see **πρωπλομίζω**.

προπλομίζω, 2 *αορ.* **πρωπλομίζω**, by contr. **πρωπλομίζω**, to drink beforehand; to drink first—to drink from a cup and pass it to another; to drink from a cup and pass it to another, making him a present of the cup; to make a present on the occasion of drinking; to drink to any one, as to his health. *metaph.* to sacrifice interests from corrupt motives; to betray, or give up, to gratify others. **¶** in the latter *s.* **τῇ** **ἐλευθερίᾳ** **προπλομίζω** **ἐφ' ἑαυτοῦ**, *Dem.* alluding to the banquets and bribes employed by Philip—in other phrases the sense is, 'to sacrifice, or give up to, in order to please another,' as **ἀδικίᾳ** **εἰς** **τὴν** **ἐλευθερίαν** **προπλομίζω**, *Dem.* **¶** and farther, in a similar *s.* **προπλομίζω** **τῇς** **κατασκευῆς** **ἰδούσης** **καὶ** **χάριτος** **τὰ** **τῶν** **πόλεως** **πράγματα**, *Dem.* the affairs and interests of the state are sacrificed and neglected for the sake of present gratifications and pleasures. *Th.* **πρό, πίντε**.

Πρόπλος, *ου, τὸ*, *s. s.* as **μάντιλλον**, **Pholius**, but occurs only in compound words, thus **προπλόπλος**. **¶** **πρόπλος**, according to **Ernesti**, from **πρό**, **ἵκος**, and *s. s.* as **προφύτης**.

προπλόπλος, *fut.* **πρόπλος**, to give to drink previously, **Hippoc.** *Th.* **πρό, πίντε**, *obs. s. s.* as **πίντε**.

προπλόπλος, *fut.* **ῶσω**, the *s. of* **πρόπλος**, adding, 'previously, beforehand, prior to, sooner, or before,' the *s. of* **πρό**.

προπλόπλος, to fall before; to fall forward, or down; to fall out—to lean forward, as in rowing, *Od.* **12**, 194. **¶** *s. s.* as **προπλόπλος** *τι* **πρὸς**, *Hyperides* *Anecd.* **Bekker**, p. 112. and **Pholius**.

προπλόπλος, *fut.* **ῶσω**, the *s. of* **πρόπλος**, adding, 'before,' or 'beforehand,' the *s. of* **πρό**.

προπλόπλος, to fall down before, viz. in presence of any one. *Th.* **πρό, πιντίω**.

πρόπλοσμον, *ατος, τὸ*, a model. *Th.* **πρό, πλάσσω**.

πρόπλος, *fut.* **ῶσω**, to sail before; to sail at the head of. *Th.* **πρό, πιντίω**.

πρόπλος, contr. **πρόπλος**, *ου, αυ*, *adj.* sailing prior to, before, or at the head.

πρόπλος, to wash and clean previously. *Th.* **πρό, πιντίω**.

πρόπλος, *Herodot.* for **πρωπλος**.

πρόπλος, *ιδος, ῶ*, *s. s.* as **πρωπλος**, the fem. of **πρωπλος**, a guide; a leader. *Th.* **πρό, πιντίω**, *ἀγῶ*.

(**πρόπλος**, *ῶ, ῶ*, *s. s.* as the preceding).

πρόπλος, *fut.* **ῶσω**, *s. s.* as **πρωπλος**, viz. to walk, or to go, forwards.

Th. **πρό, (πρό) πιντίω**.

(**πρόπλος**, *ῶ, ῶ*, a walking, or going, forward.

πρόπλος, *adv.* properly, **πρὸ** **ποδῶν**, before the feet; at one's feet—before one's eyes, before one, or within one's reach. *Th.* **πρό, πιντίω**, *γενίτ.* **ποδῶν**.

πρόπλος, *ῶ, fut.* **ῶσω**, to make war before another, sooner than another, or beforehand—to make war for another. *Th.* **πρό, πιντίω**.

(**πρόπλος**, *ῶ, fut.* **ῶσω**, to make war before another, sooner than another, or beforehand—to make war for another. *Th.* **πρό, πιντίω**.

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(**πρόπλος**, *ῶ, fut.* **ῶσω**, to make war before another, sooner than another, or beforehand—to make war for another. *Th.* **πρό, πιντίω**.

of, a solemn pomp, or procession—an escorting, or conveying in solemn pomp. See *πεμπή*. Th. *πρό*, (*πμπή*) *πύμνω*.

(*Προπαισία*, *ας*, *ἡ*, the first place in a solemn procession.

(*Προπύμιος*, *ου*, *adj.* that pertains to a solemn procession, forming part of, &c.

(*Προπυμνός*, *ου*, *adj.* that goes before, or leads, escorts, or accompanies, a solemn procession.

Προπύω, *ᾶ*, *fut.* *ἴσω*, to labour before—generally, to sink sooner than another, or early, from toil. Th. *πρό*, *πύω*.

Προπυρία, *ας*, *ἡ*, a going before; a van-guard, or the van of an army, Polyb. 9, 5. Th. *Προπυρίω*.

Προπυρεύω, *fut.* *ἴσω*, to send forward, or before another; to convey; to transport; to send beyond; to let pass. = *Προπυρεύομαι*, *Mid.* to go before; to go in the front; to precede. Th. *πρό*, *πυρεύω*.

Προπυρίζω, *fut.* *ἴσω*, to provide, acquire, procure, prepare for, or furnish to any one, beforehand. = *Mid.* to provide, &c. for one's self. Th. *πρό*, *πυρίζω*.

Πρόπος, see *πρόπιον*.

Πρόπτος, *ως*, *ἡ*, a drinking before eating; the act of drinking before another; the act of drinking to another, see *πρόπιον*—a deep drinking, accompanied with the usual ceremonies of passing the cup, drinking healths, &c. *Analcip.* Schn. L. Th. *πρόπιον*.

Προπυρίω, *fut.* *ἴσω*, to present drink to any one, generally, a medicinal potion. Th. *πρό*, *πυρίω*.

(*Προπυτίσμα*, *ατος*, *τὸ*, a potion.

(*Προπυτιμός*, *ου*, *δ*, the presentation of a beverage, but especially, that of a medicinal potion to any one.

Πρόπυος, *ποδός*, *δ*, one who has large feet—in astronomy) a star at the feet of the Twins—in the plur. *πρόπυδες*, the fore feet. *metaph.* the advancing basis, or foot, of a mountain. Th. *πρό*, *πύος*.

Πρόπιον, not in use, some tenses serve for *πρόπιον*, see *πύω*.

Προπύατος, *Att.*—*ἄττω*, *fut.* *ξω*, to do before, beforehand, or sooner, the *s.* of *πράττω*, and *πρό*.

Προπύατος, *ου*, *προπύατος*, *ἦρος*, and *προπύατος*, *αρος*, *δ*, *s.* *s.* as *προπύατος*. Th. *πρό*, (*πράω* not in use) *πυρίω*.

Προπύατος, in Pind. *s.* *s.* as *πρόφρων*, and *προπύατος*. ¶ see *πύω*.

Προπύατος, *ἰος*, *adj.* *s.* *s.* as *πυρηνός*.

Προπύατος, *prep.* and *adv.* as an *adv.* totally; entirely—more forcible than *πρό*, singly, it is chiefly used in composition. Th. *πρό*.

Προπυρίαζομαι, the *s.* of *προβιάζομαι*, rendered a stronger expression than *προβιάζομαι*, by the addition of *πρό*.

Προπυρίω, a stronger term than *πρόβω*.

Προπυρικαλύπτομαι, to wrap itself up totally. Th. *πρό*, *καλύπτομαι*.

Προπυρικατάλθην, *adv.* rushing forwards most rapidly. Th. *πρό*, *κατάλθην*.

Προπυρικαλίνδομαι, to roll forward yet farther, Oppian. Hal. 1, 167. to wander from one place to another, Odys. 17, 525. Th. *πρό*, *καλίνδομαι*.

Προπυρικαλίνω, *s.* *s.* but a stronger *s.* than *προπύω*. Th. *πρό*, *καλίνω*.

Προπύρισμα, *adv.* from the foundations; by the roots—as a *neut.* plur. of *πρόπυρις*, not in use, *s.* *s.* as *πρόβρις*, Schn. L.

Προπύρισμα, *ατος*, *τὸ*, a preceding fall, or stumble, from the following.

Προπύρισμα, to stumble, lit. or metaph. to fail beforehand. Th. *πρό*, *πύρισμα*.

Προπύριδιον, *ου*, *τὸ*, the first, or most prominent, branch. Th. *πρό*, *πύριδιον*.

Πρόπτος, *ως*, *ἡ*, a falling down, or forwards—downfall; decay—in (in medical writers) a rupture—a falling out, or happening; an event—propensity, Athen. p. 180. Th. *πρόπτος*.

(*Προπύτις*, *κὴ*, *κὴν*, *adj.* failing through rashness, Antonini, 11, 10.

(*Πρόπτος*, *ου*, *adj.* that falls before—subject to the disease of rupture, Schn. L.

Προπύλαιον, *ου*, *τὸ*, a porch, or portico, of a temple, or palace, *neut.* of the following.

(*Προπύλαος*, *ου*, *adj.* that is before a door, or gate; belonging to, &c. Th. *πρό*, *πύλα*.

(*Πρόπυλον*, *ου*, *τὸ*, a porch, *s.* *s.* as *προπύλαιον*, and *πρόπυλον*.

Προπύτιζομαι, and *προπύτιζομαι*, (see the simple verbs) to question previously; to know from previous inquiries. Th. *πρό*, *πυτίζομαι*, *πύτιζομαι*.

Προπύριον, *ου*, *τὸ*, a bulwark; an advanced work, in fortification. Th. *πρό*, *πύριον*.

(*Πρόπυρος*, *ου*, *δ*, *s.* *s.* as *προπύριον*—as an *adj.* performed for the city, viz. a sacrifice, Aeschyl. Ag. 1179.

Προπύριος, the *s.* of *πυρίω*, adding, 'beforehand'; 'before,' the *s.* of *πρό*.

Πρόπτος, *ου*, *adj.* already known from previous inquiries. Th. *πρό*, *πύτιζομαι*.

Προπύριον, *ου*, *τὸ*, the first beard that appears. Th. *πρό*, *πύριον*.

Προπύριος, *ᾶ*, properly, to buy up before others; to buy up first, in order to sell again; hence, to be a vender by retail, or huckster. Th. *πρό*, *πύριος*.

(*Προπύριος*, *ου*, *δ*, one who buys first; a huckster.

Προπύριος, and *πρόβριος*, to flow towards; to flow forwards—*poet.* act. to pour out, or pour, Hom. Hymn. Apoll. 380. to say before; to announce, or premise; to declare publicly—to announce, order, or proclaim, before, Xen. Cyrop. 1, 2, 4. to foretell. Th. *πρό*, *ρίω*, 'to speak; to flow.'

Προπύριος, and *πρόβριος*, the *s.* of *ροφάνω*, and *ροφίω*, adding the *s.* of *πρό*.

Πρόβρισμα, *ατος*, *τὸ*, something said beforehand, or foretold; a prediction. Th. *πρόβρισμα*.

(*Πρόβρις*, *ως*, *ἡ*, the act of announcing, or saying, beforehand, &c. (see the verb); prediction.

(*Πρόβριος*, *ου*, *adj.* said, declared, or proclaimed, beforehand; predicted.

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Πρόβρις, *ατος*, *τὸ*, something said beforehand, or foretold; a prediction. Th. *πρόβρις*.

(*Πρόβρις*, *ως*, *ἡ*, the act of announcing, or

Alt. 58. Ἡ πρὸς πατέρα, or μητέρα, on the father's side; on the mother's side. Ἡ οὐ πρὸς αἵματος, the relations. Ἡ in oaths, or entreaties, καὶ σὲ πρὸς τοῦ σοῦ τέκνου καὶ θεῶν ἱκεσίαι, *Sophoc. Aj.* 588. and I conjure you by your son and by the gods. Ἡ ὁμοίαι πρὸς δαίμονας, *Iliad.* 19, 188. to swear by the god. Ἡ πρὸς γὰρ Διὸς εἰσὶν ἅπαντες ἕξιναι, *Odys.* 6, 207. for all guests are of Jove, viz. protected by. Ἡ πρὸς τι θνητῶν ἀνθρώπων, *Iliad.* 1, 338. before mortals. Ἡ πρὸς τοῦ ποταμοῦ, *Xen. Anab.* 4, 3, 26. towards the river.

With a dat. εἰ δὲ πρὸς τοῖσι τοῖσι ἱερίαι τελευτήσῃσι τὸν βίον υἱ, *Herodot.* 1, 32. if in addition to this he shall end his life happily. Ἡ πρὸς τοῖς ἄλλοις κακαῖς, besides the other evils. Ἡ γήνησθαι πρὸς τοῖς πράγμασι, to be occupied with business. Ἡ πρὸς τοῖς κριταῖς, with, or before, the judges.

With an accus. πρὸς πατέρα τὸν σὸν, *Eurip. Phæn.* 849. to your father. Ἡ πρὸς μαχρὸν Ὀλύμπου, towards the vast Olympus. Ἡ σκοπεῖν πρὸς τι, to look to, or to consider, any thing. Ἡ πρὸς λόγον, with regard to the matter. Ἡ πρὸς τὸ βέλτιστον, *Plat. Hipp. Min.* p. 214. for the best. Ἡ πρὸς οὐδὲν, on no account. Ἡ πρὸς ταῦτα, on this account; accordingly. Ἡ πρὸς ταῦτα φράζου, *Sophoc. Elect.* 382. accordingly, from this consider. This phrase frequently does not express a reason, but corresponds to the Latin, 'nunc, jam,' as a form of resignation, the consequence of a conclusion previously expressed, *Gram. Matth.* 591. Ἡ (an incredible number are reported to have perished) ὡς πρὸς τὸ μέγιστον τῆς πόλεως, *Thuc.* 3, 113. in comparison with the size of the city. Ἡ πρὸς ὕβριν, after a contumelious manner. Ἡ οὐ πρὸς τοὺς ὑμειτέρους λόγους, *Plat. Symp.* p. 222. not according to your words, or not taking your words for a pattern. Ἡ πρὸς ὑμᾶς, *Plat. Hipp. Maj.* p. 5. in comparison with you. Ἡ πρὸς δαίμονα, *Iliad.* 17, 98. against the will of the god. Ἡ πρὸς ἡμέραν, *Xen. Anab.* 4, 5, 21. against, or by, day-break. Ἡ some etym. derive πρὸς, from πρῶν, πρῶτος.

Προσάββατος, ου, adj. that precedes the sabbath, *N. T.* Ἡ τὸ προσάββατον, the sabbath-eve. *Th.* πρὸς, σάββατον.

Προσάνακτις, ὦν, to render still more indignant, or displeased. *Th.* πρὸς, ἀνακτις.

Προσαγγελία, ac, ἡ, the bringing of intelligence to any one; intelligence brought; news. *Th.* πρὸς, ἀγγέλλω.

(Προσαγγέλλω, fut. ἐλῶ, to carry intelligence to, announce to, or

inform, any one.

(Προσαγγελλῆς, οὔ, ὁ, one who conveys intelligence, &c. see προσαγγέλλω.

Προσαγγαλάω, fut. ἄσω, to add to the herd. *Th.* πρὸς, ἀγαλάω.

Προσκαλιζομαι, ἵ, to take to his arms; to embrace. *Th.* πρὸς, ἀγκαλιζομαι.

Προσκακλύω, to fasten with an ἀκκίλη. *Th.* πρὸς, ἀκκίλη.

Προσαγορεύω, ὦν, to be still farther ignorant; to make yet a farther mistake, *Theophrast. h. pl.* 9, 4. *Th.* πρὸς, ἀγορεύω.

Προσαγορεύω, fut. ἄσω, to make farther purchases. *Th.* πρὸς, ἀγορεύω.

Προσαγορεύω, ατος, τὸ, a salutation; an accosting, or calling, by name. *Th.* προσαγορεύω.

(Προσαγορεύεις, εως, ἡ, salutation; an accosting by name.

(Προσαγευτικὸς, κῆ, κῆν, adj. that calls by name, or salutes; capable of, or qualified for, &c.

Προσαγεύω, fut. εἴσω, to salute by name; to salute; to address, or accost. *Th.* πρὸς, ἀγορεύω, from ἀγορά.

Προσαγευτεύω, fut. εἴσω, with a dat. to watch over. *Th.* πρὸς, ἀγευτεύω.

Προσάγω, fut. ἄξω, to lead, or bring, to, or towards; to bring near; to introduce, or admit—to apply; to adjoin; to add, as a supplement, or peroration. neut. to approach, with a dat. (ἑμαυτὸν understood)—to land (τὴν ναῦν understood)—Προσάγομαι, to take to one's self; to fetch; to draw to one's self—to embrace, *Aristoph. Av.* 141. to attract; to conciliate favour, or win over to one's interests. *Th.* πρὸς, ἄγω.

(Προσαγωγέας, εως, ὁ, one who introduces, or brings, to—one who conciliates the favour of another for any one; a mediator. Ἡ ὡς spy of the tyrants in Sicily was called προσαγωγέας, *Plut.* 8, p. 74. *W.*

(Προσαγωγή, ἡς, ἡ, a leading, or bringing, to; conveyance—admission; introduction. neut. approach; access—an addition; an appendage; an appendix. Ἡ προσαγωγὰς, s. s. as πρόσδοσις, *Herodot.* solemn festivals. Ἡ ἐκ προσαγωγῆς, *Aristot.* gradually; by degrees; little by little.

(Προσαγωγή, ου, τὸ, an instrument used for straightening crooked timber; also, a kind of brace, or screw, *Schn. L.*

(Προσαγωγός, οὔ, adj. attractive; engaging; seductive.

Προσαγοιζομαι, to afford assistance, probably, προαγοιζομαι, *Schn. L.*

Προσαγοιστής, οὔ, ὁ, an assistant; a helper, *Aristoph. Lysist.* 26. improperly, according to *Reiske*, for προαγοιστής. *Th.* πρὸς, ἀγοιστής.

Προσάδικω, ὦν, to wrong, or injure,

still farther. *Th.* πρὸς, ἀδικῶ.

Προσάδω, fut. ἄσω, to sing with, or add one's song to. metaph. to chime, or agree, with. *Th.* πρὸς, ἄδω.

Προσαδυνάμι, ὦν, to become discouraged by. *Th.* πρὸς, ἀδυνάμι.

Προσαθεῖναι, s. s. as προσθαίξω. *Th.* πρὸς, ἀδύει.

Προσαθρίζω, fut. ἴσω, to cause to rise into the air. *Th.* πρὸς, ἀθρίξω.

Προσθαίνω, fut. ἀνῶ, to flatter previously; to wheedle, or win, by caresses. *Th.* πρὸς, αἰνῶ.

Προσθαινώ, to bathe, or apply fomentations to, *Hippoc.* *Th.* πρὸς, αἰσῶ.

Προσθαίνομαι, οὔμαι, to select besides, or in addition. *Th.* πρὸς, αἰρῶ.

Προσθαίω, fut. ἀθῶ, to lift up, or carry, to; to present, or offer; s. s. as προσφέρω.—*Mid.* to take, or lift up, for, or help, one's self; to eat. Ἡ προσθῆσθαι τροφήν, to take nourishment. *Th.* πρὸς, αἰώ. †† to spliff previously. Ἡ προσθῆσθαι, *Lycophron.* 880. s. s. αὖ διασχιζομένου πρὸς. *Th.* πρὸς, αἰώ.

Προσθίσσω, to rush, or hasten, to. *Th.* πρὸς, ἀίσσω.

Προσθαίτω, ὦν, fut. ἴσω, to require still more; to ask farther—to ask alms; to beg. *Th.* πρὸς, αἰσῶ.

(Προσθαίτης, εως, ὁ, a beggar.

(Προσθαίτης, εως, ὁ, the asking for more—a begging; the trade of beggar.

Προσθαίνομαι, οὔμαι, fut. ἀίσσω, to accuse besides; to accuse farther. *Th.* πρὸς, αἰσῶ.

Προσθαίνω, to sharpen still more. metaph. to excite still farther. *Th.* πρὸς, ἀίσσω.

Προσθαίνομαι, fut. αἰσῶ, to heat in addition to. *Th.* πρὸς, αἰσῶ.

Προσθαίνω, to shoot at with darts. *Th.* πρὸς, ἀίσσω.

Προσθαίνω, verbal neut. of προσθαίω, it is necessary to bring to, apply, &c. see the s. of the verb.

Προσθαίνομαι, fut. ἴσω, to rub an ointment on. *Th.* πρὸς, ἀίσσω.

Προσθαίνομαι, ου, adj. resembling. *Th.* πρὸς, ἀίσσω.

Προσθαίνω, to be seized and condemned besides. *Th.* πρὸς, ἀίσσω.

Προσθαίνω, to spring at, or upon. *Th.* πρὸς, ἀίσσω.

Προσθαίνω, ου, adj. alpine; living among the Alps, *Strab.* *Th.* πρὸς, ἄλπε.

Προσθαίνω, εως, ὁ, the previous sounding of a trumpet. *Th.* πρὸς, ἀίσσω.

(Προσθαίνω, ἡ, ὁ, adj. at which trumpets are sounded.

Προσθαίνω, οὔμαι, fut. ἴσωμαι, to heap up, or accumulate, besides. *Th.* πρὸς, ἀίσσω.

Προσθαίνω, εως, ὁ, for προσθαίνω.

Προσμηλυν, *s. s.* as προσμηλυν, to milk besides, or over. *Th.* πρὸς, ἀνὰ, κούλυν.

Προσμιλλάζομαι, to contend with; to vie with, or emulate. *Th.* πρὸς, ἀμιλλάζομαι, ἔμιλλα.

Προσμίνα, to come to the aid of; to aid, or assist. *Th.* πρὸς, ἀμύν.

Προσμφίζω, *fut.* ἴσω, and *Att.* ἰώ, to put on over, or in addition. *Th.* πρὸς, ἀμφι, ἐννυμι.

Προσπαβαίνω, *fut.* βήσομαι, to mount up to; to ascend in addition to, those already arrived, *Xen. Hipparch.* 1, 12. *Th.* πρὸς, ἀνὰ, δαίνω.

Προσπαβάλλω, *fut.* αἰώ, to throw up together with, or besides. *Th.* πρὸς, ἀναβάλλω.

Προπαύασσις, *ως, ἡ*, the act of ascending to, *see the s. of the verb προσπαβαίνω.*

Προπαυγίνωσκω, to read besides. *Th.* πρὸς, ἀνὰ, γινώσκω.

Προσπαυλάζω, *fut.* ὄσω, to compel, force, constrain, or bind, still farther, in addition, or besides. *Th.* πρὸς, ἀπαυλάζω.

Προσπαυρέφω, *fut.* φω, the *s. of ἀπαυρέφω*, adding, 'in addition to,' or 'besides, the force of πρὸς.

Προσπαύω, to lead, or bring up, to. *Th.* πρὸς, ἀνὰ, αἶγω.

Προσπαύχομαι, to expect besides, *? Schn. L.* *Th.* πρὸς, ἀνὰ, δίχομαι.

Προσπαύδομαι, the *s. of ἀναύδομαι*, adding, 'besides,' or 'in addition,' the force of πρὸς.

Προσπαυθίω, *fut.* φω, to press, or squeeze out, still farther. *Th.* πρὸς, ἀνὰ, θιβίω.

Προσπαυρίω, *ω, fut.* ἴσω, to raise still higher—to kill still an additional number—to give yet a farther answer, or add to the reply. = Προσπαυρίομαι, to take still more upon one's self. *Th.* πρὸς, ἀνὰ, αἰρίω.

Προσπαυσιμύω, *ω, fut.* ἴσω, to expend still farther. *Th.* πρὸς, ἀναυσιμύω.

Προσπαυσιόπτω, to explain still farther. *Th.* πρὸς, ἀνὰ, καλύπτω.

Προσπαυσιόμαι, with a *dat.* to be wholly devoted to. *Th.* πρὸς, ἀνὰ, κίμαι.

Προσπαυσιόω, by *contr.* —κείω, to mix still more. *Th.* πρὸς, ἀνὰ, κείω.

Προσπαυσιόω, *ω, fut.* ἴσω, to stir up still farther; to put into still greater movement. *Th.* πρὸς, ἀνὰ, κινώ.

Προσπαυσιόμαι, *fut.* αὔσομαι, to weep with another. *Th.* πρὸς, ἀνὰ, κλαίω.

Προσπαύλιμα, *ατος, τὸ*, the object on which a person reclines. *Th.* πρὸς, ἀνὰ, κλινω.

(Προσπαυλιόμαι, with a *dat.* to recline, or repose, one's self upon any thing; to lie upon.

(Προσπαύλιος, *ως, ἡ*, a reclining, or resting, on any thing.

Προσπαυσιόμαι, *ομαι*, to commu-

nicate something to, or consult with, any one. *Th.* πρὸς, ἀνὰ, κοινώ.

Προσπαυσιόω, *ω, fut.* ἴσω, to lighten still farther. *Th.* πρὸς, ἀνὰ, κομφίζω.

Προσπαυρίνω, *ω, fut.* ἴσω, to inquire, or examine, still farther into—to examine on account of. *Th.* πρὸς, ἀνὰ, κρίνω.

Προσπαυρίω, and προσπαυρίομαι, to commence speaking. *Th.* πρὸς, ἀνὰ, κρούω.

Προσπαυσιόω, *ω, fut.* ἴσω, to take up still more; to acquire yet more—to restore vigour, or animation. *neut.* to revive—to take from the forepart, *Diodor. Sic.* p. 671. *Th.* πρὸς, ἀνὰ, λαμβάνω.

Προσπαυσιόω, to recount still farther, *LXX.* *Th.* πρὸς, ἀνὰ, λήγομαι.

Προσπαυσιόω, *ω, fut.* ἴσω, to winnow still more. *Th.* πρὸς, ἀνὰ, λικμάω.

Προσπαυσιόω, *ω, fut.* ὄσω, to expend, or waste, still more, or besides. *Th.* πρὸς, ἀναλίσκω.

Προσπαυσιόω, to spring up upon. *Th.* πρὸς, ἀνάλλομαι.

Προσπαυσιόω, to consider farther, or besides. *Th.* πρὸς, ἀναλογίζω.

Προσπαυσιόω, to soften, or squeeze, still more, *Hippoc.* *Th.* πρὸς, ἀνὰ, μαλάσσω.

Προσπαυσιόω, *ω, fut.* ἴσω, to wait still longer. *Th.* πρὸς, ἀναμένω.

Προσπαυσιόω, or προσπαυσιόω, to call to mind again thereby. *Th.* πρὸς, ἀναμνησκω.

Προσπαυσιόω, *ω, fut.* ἴσω, to renew besides. *Th.* πρὸς, ἀνὰ, νεύω.

Προσπαυσιόω, to rest together with, *LXX.* *Th.* πρὸς, ἀναπαύω.

Προσπαυσιόω, to persuade besides. *Th.* πρὸς, ἀνὰ, πειθώ.

Προσπαυσιόω, to renew a trial. *Th.* πρὸς, ἀνὰ, πείρα.

Προσπαυσιόω, to spring up upon. *Th.* πρὸς, ἀνὰ, πιδάω.

Προσπαυσιόω, to recline at, or by. *Th.* πρὸς, ἀνὰ, πίπτω.

Προσπαυσιόω, *ω, fut.* ἴσω, to form anew upon, or construct, besides; to adjoin still more inventions. *Th.* πρὸς, ἀνὰ, πλάσσω, or πλάττω.

Προσπαυσιόω, *ω, fut.* ἴσω, to swim up to. *Th.* πρὸς, ἀνὰ, πλέω.

Προσπαυσιόω, *ω, fut.* ὄσω, to fill up still more; to fill up, or supply. *Th.* πρὸς, ἀνὰ, πληρόω.

Προσπαυσιόω, to unfold, raise up, and apply, a thing to an object. *Th.* πρὸς, ἀνὰ, πτυσσω.

Προσπαυσιόω, to fasten, or append, to—to appropriate, *Schol. Aristoph. Av.* 568. *Th.* πρὸς, ἀνὰ, ἀπτω.

Προσπαυσιόω, to burst forth; to break out at, or on account of, with a *dat.* of the subst. marking 'the cause,' or 'the place.' *Th.* πρὸς, ἀνὰ, ῥήγνυμι.

Προσπαυσιόω, *ω, fut.* ἴσω, to kindle, or excite, still more. *Th.* πρὸς, ἀνὰ, ῥίπτω.

Προσπαυσιόω, *ω, fut.* ἴσω, to hang upon, or suspend over, with a *dat.* *Luc.* 7. p. 260. *Th.* πρὸς, ἀνὰ, ἔρτάω.

Προσπαυσιόω, to shake up, stir up, or (*metaph.*) rouse, still more. *Th.* πρὸς, ἀνὰ, σείω.

Προσπαυσιόω, to restrain, or keep back, still more. *Th.* πρὸς, ἀνὰ, στέλλω.

Προσπαυσιόω, to hold forth additional threats against; the *s. s.* as ἱπποναύω, and ἱπποναύω. *Th.* πρὸς, ἀνὰ, τίνω.

Προσπαυσιόω, *ω, fut.* ἴσω, to arise besides; to arise towards. *Th.* πρὸς, ἀνὰ, τίλλω.

Προσπαυσιόω, to impose an additional burthen. = Προσπαυσιόω, *Mid.* to take on one's self an additional burthen—with an *accus.* to consult any one; to communicate, or intrust, any thing to, or confide in, another. *Th.* πρὸς, ἀνὰ, τίθημι.

Προσπαυσιόω, *ω, fut.* φω, to overthrow still more completely, *LXX.* *Th.* πρὸς, ἀνὰ, τείρω.

Προσπαυσιόω, *ω, fut.* ἴσω, to restore to vigour by nourishment. *Th.* πρὸς, ἀνὰ, τρέφω.

Προσπαυσιόω, to run up—to run back, or retreat, *Polyb.* *Th.* πρὸς, ἀνὰ, τρέχω.

Προσπαυσιόω, *lit.* to rub one's self against. *metaph.* to come to a dispute with any one. *¶ the act. form and in an act. s. Ael. h. a. 6.* 1. *Th.* πρὸς, ἀνὰ, τρέβω.

Προσπαυσιόω, to bring up to—to refer to, as to a council, or senate. *Th.* πρὸς, ἀνὰ, φέρω.

Προσπαυσιόω, to begin to blow into, *viz.* to play on the flute, *Athen.* p. 665. *Th.* πρὸς, ἀνὰ, φυσάω.

Προσπαυσιόω, to raise still more the voice; to cry out besides. *Th.* πρὸς, ἀνὰ, φωνή.

Προσπαυσιόω, —χρόνυμι, to impart a colour to any body. *metaph.* to infect by contact; communicate by contagion. = Προσπαυσιόω, to communicate itself to. *Th.* πρὸς, ἀνὰ, χρόνυμι.

Προσπαυσιόω, *ω, fut.* ἴσω, to reduce moreover to slavery. *Th.* πρὸς, ἀνὰ, ἐνδραποδίζω, from ἀνδρ. ποδός.

Προσπαυσιόω, *s. s.* as προσπαυσιόω.

Προσπαυσιόω, the *s. of ἀνίσω*, adding, 'in addition,' or 'still farther,' the force of πρὸς.

Προσπαυσιόω, to interrogate farther. *Th.* πρὸς, ἀνὰ, ἀνέρωμαι.

Προσπαυσιόω, to creep up into. *Th.* πρὸς, ἀνὰ, ἔρπω.

Προσπαυσιόω, *ω, fut.* ἴσω, to inquire farther. *Th.* πρὸς, ἀνὰ, ἐρωτάω.

Προσπαυσιόω, to discover besides. *Th.* πρὸς, ἀνὰ, εἰσέλωμαι.

Προσπαυσιόω, (with *θυμὸν* understood)

to direct the mind to; to expect—to have confidence in any thing, or person, *Apollodor.* 2, 8, 5. to wait for, *Polyb.* 5, 103. *Th.* πρὸς, ἀπὸ, ἔχω.

Προσανίστημι, *s. s.* as *ἰπασίστημι*, ? *Schn.* *L.* = *Mid.* to lift itself up and rest upon, *Dionys. Hal.* *Th.* πρὸς, ἀνίστημι.

Προσανίγω, *fut.* ἔω, to open yet more, or besides. *Th.* πρὸς, ἀνὰ, οἶνω.

Προσαντίλλω, *poet.* for *προσανατίλλω*.

Προσαντιπιτάττω, to renew an order, or edict, against. *Th.* πρὸς, ἀντί, ἐπὶ, τάττω.

Προσαντίχω, to persist, or to withstand, still longer. *Th.* πρὸς, ἀντί, ἔχω.

Προσάντης, *eos*, *adj.* of steep ascent; steep. *metaph.* harsh; hard to approach; austere; unfriendly; inimical—cruel; implacable. *Th.* πρὸς, ἄντην.

Προσαντιλαμβάνω, to seize, standing opposite, *Strab.* 3, p. 233. *Sieb.* *Th.* πρὸς, ἀντί, λαμβάνω.

Προσάντις, *s. s.* as *προςάντης*, and *ἑνάντις*, *Hesych.*

Προσαντίω, ᾧ, to draw out in addition to; to pour on, as a fumigation, *Alex. Tral.* *Th.* πρὸς, ἀντί, ἄνω.

Προσαίξιω, ᾧ, to demand, ask for, or claim, besides. *Th.* πρὸς, ἀίξιω.

Προσαπαγγέλλω, the *s.* of *ἀπαγγέλλω*, adding, 'besides,' the force of *πρὸς*.

Προσαπαγορεύω, *fut.* εἴσω, to prohibit besides. *Th.* πρὸς, ἀπὸ, ἀγορεύω.

Προσαπαίτιω, ᾧ, *fut.* ἔσω, to demand, or to require, besides. *Th.* πρὸς, ἀπὸ, αἰτίω.

Προσαπατάω, the *s.* of *ἀπατάω*, adding, 'besides,' or 'yet farther,' the force of *πρὸς*.

Προσαπεινίω, ᾧ, to make additional threats. *Th.* πρὸς, ἀπεινίω.

Προσαπίσω, to prohibit besides, the 2 *aor.* *προσαπίσων*. *Th.* πρὸς, ἀπὸ, ἔπω.

Προσαπειγάζομαι, the *s.* of *ἀπειγάζομαι*, adding, 'besides,' the force of *πρὸς*.

Προσαπυβάλλω, to throw away, or lose, besides. *Th.* πρὸς, ἀπὸ, βάλλω.

Προσαποδείκνυμι, to demonstrate besides, or in addition. *Th.* πρὸς, ἀπὸ, δείκνυμι.

Προσαποδίδωμι, to pay back, or return, besides; to make an addition to a repayment. *Th.* πρὸς, ἀπὸ, δίδωμι.

Προσαποδίδωμι, to put off besides, or in addition to, or together with, something else. *Th.* πρὸς, ἀπὸ, δίδωμι, δύνω.

Προσαποδιδύω, (τῇ θύρᾳ) to bruise by the closing of the doors, *Joseph. Antiq.* 9, p. 480. *Th.* πρὸς, ἀπὸ, δυνάω.

Προσαποθνήσκω, to die besides, or

together with. *Th.* πρὸς, ἀπὸ, θνήσκω.

Προσαποκρίνομαι, *fut.* νοῦμαι, to answer besides; to make a farther reply. *Th.* πρὸς, ἀπὸ, κρίνομαι, κρίνω.

Προσαποκτείνω, *fut.* ενῶ, to slay besides, or together with, the others. *Th.* πρὸς, ἀπὸ, κτείνω.

Προσαπολαύω, to partake of, or enjoy, in addition to, or together with. *Th.* πρὸς, ἀπολαύω.

Προσαπολλύω, *προσαπύλλωμι*, *fut.* *προσαπολλίσω*, to destroy besides, in addition to, or with. *Th.* πρὸς, ἀπὸ, ἁλλύω, ἁλλυμι.

Προσαποκυρῶμαι, the *s.* of *ἀποκυρῶμαι*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*.

Προσαποσπένγω, *s. s.* as *ἀποσπένγω*.

Προσαποστέλλω, *fut.* εἰλῶ, to send away besides. *Th.* πρὸς, ἀπὸ, στέλλω.

Προσαποστρέφω, ᾧ, the *s.* of *ἀποστρέφω*, adding, 'besides,' the force of *πρὸς*.

Προσαποστρέφω, the *s.* of *ἀποστρέφω*, adding, 'besides,' the force of *πρὸς*.

Προσαποσφάττω, to slay besides, or in addition. *Th.* πρὸς, ἀπὸ, σφάττω.

Προσαποτίθημι, the *s.* of *ἀποτίθημι*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*; in like manner for the *mid.* of the same verb.

Προσαποτίω, or —*αποτίω*, the *s.* of *ἀποτίω*, adding, 'besides,' the force of *πρὸς*.

Προσάπτω, to fix upon, hang, or fasten to; to adjoin; to apply —to attribute, or impute. *Diodor. Sic.* frequently, *Schn.* *L.* to attach to—to confer upon, or bestow, *Iliad.* 24, 110. = *Προσάπτωμαι*, to handle; to feel. *Th.* πρὸς, ἄπτω.

Προσαπυθίω, ᾧ, to push away still farther, or besides. *Th.* πρὸς, ἀπὸ, θύω.

Προσάραξις, *eos*, *h.* the act of striking, or dashing, against. *Th.* πρὸς, ἀράσσω.

(*Προσάρασσω*, *Att.* —*άττω*, to strike, or dash, violently against.

Προσάραττω, *ac.* *i.*, *perf.* *mid.* (or 2 *perf.*) of *προσάραω*.

Προσαρῶμαι, to adjoin; to adjust to. ¶ the *mid.* form in *Hes.* instead of *ἀρῶ*, *act.* and the latter for *προσάραω*.

Προσαριθμέω, ᾧ, *fut.* ἔσω, to count over—to number, or reckon, besides. *Th.* πρὸς, ἀριθμέω.

Προσαριθμῶ, *κῆ*, *κῆν*, and *προσάριθμος*, *ov*, *adj.* northerly; northern. *Th.* πρὸς, ἀριθμῶ.

Πρόσαγμα, *ατος*, *τὸ*, lit. that which is taken for one's self; food. *Th.* πρὸς, αἴρω.

Προσαμερίζω, *Att.* *προσαμερίζω*, to fit, or adjust to. *Th.* πρὸς, ἀμερίζω, ἀμερίζω.

Προσαπαίζω, *fut.* ἄσω, the *s.* of *ἀπαίζω*, adding, 'besides,' the force of *πρὸς*.

Προσαπαίζω, *fut.* βίσκομαι, to go to, or towards; to approach. *Th.* πρὸς, βίσκω.

Προσαρτάνω, ᾧ, to fasten to; to hang upon. = *Mid.* with a *dat.* to be suspended from—to be attached, or devoted, to any one—with an *accus.* to attach any one to one's self; to bind another to us by obligations. *Th.* πρὸς, ἔρταν.

(*Προσάρτεμα*, *ατος*, *τὸ*, an appendage.

(*Προσάρτεσις*, *εως*, *h.* the act of fastening, or hanging upon.

Προσάρχομαι, *Plat. Theat.* 66. *s. i.* as *ἰπάρχομαι*, *Buttmann.*

Προσάρε, *perf.* *mid.* (or 2 *perf.*) *προσάρεται*, to fit, or adjust to; to fasten upon.

Προσαστράπτω, to flash; to shine brilliantly; to lighten. *Th.* πρὸς, ἀστράπτω.

Προστατίζω, ᾧ, to deprive still farther of the privileges of a citizen; hence, to disgrace, dishonour, outrage, still more. *Th.* πρὸς, (ἀπὸ) *μῶν* from a priv., *τιμή*.

Προσταδᾶν, ᾧ, to speak to; to accost. *Th.* πρὸς, αἰδάω.

Προσαύλιος, *ov*, *adj.* pertaining to an αὐλή, see its *s.* *Th.* πρὸς, αὐλή.

Προσαυλίω, ᾧ, to play on the flute with, or to, another. *Th.* πρὸς αὐλήν, from αὐλός.

Προσαυλίζομαι, to abide, rest, or sleep at, or near, any place. ? *Schn.* *L.* *Th.* πρὸς, αὐλίζω, from αὐλή.

Προσαυξάνω, and *προσαύξω*, *fut.* ἔξω, to increase still farther. *Th.* πρὸς, αὐξάνω.

(*Προσαυξέσις*, *εως*, *h.* increase; additional growth.

Προσαυρίζω, and *προσαύρω*, *s. i.* as *προσφυρίζω*, *Schn.* *L.*

Προσαυτεργάζω, ᾧ, *fut.* ἔσω, to make a thing one's self moreover. *Th.* πρὸς, αὐτεργάζω, from αὐτός, ἔργω.

Προσαύω, to set on fire. *Th.* πρὸς, αὐώ.

Προσαφαιρίζω, ᾧ, *fut.* ἔσω, to take away besides. = *Mid.* to take away besides for one's self. *Th.* πρὸς, ἀφαιρίζω, from ἀπὸ, αἶρω.

Προσαφής, *εως*, *adj.* contiguous. *Th.* πρὸς, ἄπτω.

Προσαφείλω, ᾧ, *fut.* ἔσω, to boil, or cook, together with, or besides. *Th.* πρὸς, ἀπὸ, ἑψίλω.

Προσαφῶ, *εως*, *h.* a feeling, or handling, of any thing. *Th.* πρὸς, ἄπτω.

Προσαφινίωμαι, and *προσαφίνομαι*, to arrive at; to reach. *Th.* πρὸς, ἀπὸ, ἰνφίνομαι, ἵκνομαι.

Προσαφίσταμαι, to draw off besides, or seduce yet others into revolt. = *Mid.* to become still farther revolted. *Th.* πρὸς, ἀπὸ, ἱστῶμαι.

Προσαφούτω, to go to stool at, or on account of. *Th.* πρὸς, ἀπὸ, οἴνω.

Προσαφύνω, to make still deeper. *Th.* πρὸς, βαθύω, καθύω.

Προσβαίνω, *fut.* βίσκομαι, to go to, or towards; to approach. *Th.* πρὸς, βίσκω.

προβαλύνω, fut. *ύσω*, to inspire with bacchanalian frenzy. *Th. πρὸς, βαλύνω*.
προβάλλω, fut. *βαλῶ*, to bring to, or towards—to cast to, on, or against; to push, or strike, against—to put to; to adjoin—to emit odour, or yield a flavour of any thing—to cast the eyes upon, or fix any one, *Plut. with or without ἵψιν understood*—to direct the attention to, or remark, *Sophoc. Tr. 844. neut.* to assault, assail, or attack—to resemble, *Æl. h. a. 14, 12* = *Mid.* to attack, *Iliad. 5, 879. Th. πρὸς, βάλλω*.
προβασαίνω, fut. *ίσω*, to apply additional torture. *Th. πρὸς, βασαίνω*.
πρόσβασις, *ως, ἡ*, access; approach. *Th. πρόσβαινα*.
(προβατός, ὁ, ὄν, adj. accessible.
προβιάζωμαι, to use force, or violence, in accomplishing. *¶ προ-βιάζονται ἅπαντες*, to force a place, to take by assault. *Th. πρὸς, βιάω*.
προβιβάζω, and *προβιβίδω*, fut. *δω*, to bring to any place. *metaph.* to bring to any thing, persuade, or induce, to do any thing. *Th. πρὸς, βιβάζω*.
προβλάπτω, fut. *ψω*, to injure besides, or farther. *Th. πρὸς, βλέπτω*.
προβλασφημέω, *ω, the s. of βλασφημία*, adding, 'besides,' or 'farther,' the force of *πρὸς*.
προβλέπω, fut. *ψω*, to look at; to behold. *Th. πρὸς, βλέπω*.
(προβλέψις, ἡ, ὄν, the act of looking at, or of beholding.
προβληντός, ὁ, ὄν, adj. adjoined; superadded, *LXX. Th. πρὸς, βλέπω*.
προβωδῖω, *ω, fut. ἥσω*, to come up, or hasten up, to afford assistance. *Th. πρὸς, βοηδῖω*.
προβωδῶ, *ω*, to call, or shout to, *Gloss. Steph. Th. πρὸς, βοδῶ*.
*προβολή, ἡ, ὄν, the act of casting to, at, on, or against—a glance (ἵμα- μάντω understood)—a bringing to, or putting near, or presenting to—a pushing, or striking, against, or impinging upon; appulse—ad- junction—infiction—approach; access—assault; attack; onset; shock—a putting in, or landing, also, a landing-place, or haven. *¶ προβολὴ σιδήρου*, the stroke of fate, or of divine justice, *Antiphon. ¶ προβολὴ σιδήρου*, the tempering of steel, *Phrynich. Bekker. p. 58. Th. προβάλλω*.
προβόρεος, —βόρεος, —βορρὸς, or —βορε, ὡν, adj. situated towards the north; exposed to the north; northerly. *Th. πρὸς, βορέας*.
προβράζω, fut. *δω*, to boil out upon. *Th. πρὸς, βράζω*.
προβραχύνω, *ως, ἡ, adj.* shallow, *Strab. 5. p. 374. Sieb. probably for προ-**

βραχύνω, *Schn. L.*
προβρέχω, fut. *ξω*, to wet, or soak, besides. *Th. πρὸς, βρέχω*.
πρὸςγεως, ὡν, adj. near the ground; at the ground; low—near land, *Strab. 6, 2, 4. Th. πρὸς, (γῆα, γαῖα) γῆ*.
προσγελᾶω, fut. *δω*, to laugh, or smile at, with an accus. also with a dat. *Analect. Schn. L. Th. πρὸς, γελᾶω, γίλος*.
προσγόνος, ἰός, adj. near in kin; related. *Th. πρὸς, γόνος*.
προσγίνομαι, and *προσγίνομαι*, to go towards, or to; to approach; to come up to, or arrive at—to grow, or increase; to grow upon, or to. *Th. πρὸς, γίνομαι, γίνομαι*.
προσγλισχεῖναι, fut. *ανῶ*, to render more slippery. *Th. πρὸς, γλισχεῖναι, from γλισχρός*.
προσγραβδῖω, *ω, τὸ*, a covering for the back part of the neck. *Th. πρὸς, γραβδῖος*.
προσγραφή, ἡ, ὄν, ἡ, the act of writing something in addition, or of adding to a list, or roll. *Th. πρὸς, γράφω*.
(προσγράφω, fut. ψω, to set down in writing with, or in addition; to add to a writing, roll, or list—to ascribe, or attribute.
προσγυμνῶω, fut. *δω*, to exercise one's self in; to practise any thing. *Th. πρὸς, γυμνᾶω, γυμνῶω*.
προσδανίζω, to lend at interest. = *Mid.* to borrow at interest. *Th. πρὸς, δανίζω, from δανός*.
προσδανῶω, *ω, fut. ἥσω*, to expend, or waste, besides. *Th. πρὸς, δανῶω*.
προσδεγμαι, ατος, τὸ, a reception, or admission. *Th. προσδέχομαι*.
προσδέω, ἰός, adj. that wants something farther; that wants, that stands in need, with a genit. *Th. πρὸς, δέω*.
(προσδέω, impers. of προσδέω, there is a necessity of something more; there is yet wanting.
προσδέκνυμι, to shew besides. *Th. πρὸς, δέκνυμι*.
προσδεκτός, ἰα, ἰόν, verbal of προσδέχομαι, that is to be, or ought to be, received, or admitted.
(προσδεκτός, ὁ, ὄν, adj. received; admitted.
προσδέομαι, fut. δέσομαι, to stand in need of besides; to want farther—to require, ask for, or endeavour to get, besides. *Th. πρὸς, (δέομαι) δέω*.
προσδέομαι, to look at; to behold. *Th. πρὸς, δέομαι, δέω*.
προσδέω, ἰός, ἡ, the act of binding to. *Th. πρὸς, δέω*.
προσδεμῶω, or *προσδεμῶω*, to chain, or bind to any thing. *Th. πρὸς, δεμῶω, δεμῶω*.
προδεδωτός, ὡν, adj. bound to any thing. *Th. πρὸς, δέω*.
προσδέχομαι, fut. ξομαι, to receive, or admit; *s. s. adding, 'besides'—*

to expect; to wait for. *Th. πρὸς, δέχομαι*.
προσδέω, to fasten, or bind to, or bind on besides. *Th. πρὸς, δέω*.
προσδένω, and *προσδένωμαι*, to destroy together with. *Th. πρὸς, δένω*.
προσδιδάλλω, to calumniate still farther. *Th. πρὸς, δίδω, δάλλω*.
προσδιαίρομαι, ὅμαι, the s. of διαίρομαι, adding, 'besides,' or 'once more,' for the force of *πρὸς*.
προσδιαλίσσω, fut. ξομαι, with a dat. to converse with any one. *¶ προσδιαλίσσωμαι*, the person with whom any one holds a conversation, *Plat. Heinsdorf. ἡ, p. 274. Th. πρὸς, δια, λίσσω, λίσσω*.
(προσδιαιρέω, ἰός, ἡ, conversation, ? Schn. L.
προσδιαμαρτυρέω, ὦ, to testify be- sides. Th. πρὸς, δια, μαρτυρέω.
προσδιανύω, to distribute; to allot. = *Mid.* to allot for one's self; to appropriate for one's own use. *Th. πρὸς, δια, νύω*.
προσδιανοῖμαι, ὅμαι, to revolve in the mind, or consider still farther. *Th. πρὸς, δια, νύω*.
προσδιαπασσάλλω, fut. ύσω, to fasten to by nailing. *Th. πρὸς, διαπασσάλλω, from δια, πάσσαλλω*.
προσδιαπολεμῶω, the s. of διαπολεμῶω, adding, 'besides,' the force of *πρὸς*.
προσδιαπορίω, ὦ, fut. ἥσω, to doubt, or be in fresh uncertainty, concerning any thing. *Th. πρὸς, δια, πορίω, or πορεύω, πέρω*.
προσδιαπράττω, and προσδιαπράττωμαι, to effect, or procure, in addition for another. = *Mid.* to procure, or obtain, in addition for one's self. *Th. πρὸς, δια, πράττω*.
προσδιαρπάζω, the s. of διαρπάζω, adding, 'besides,' the force of *πρὸς*.
προσδιασαφῶω, ὦ, fut. ἥσω, to add farther explanation. *Th. πρὸς, δια, σαφῶω*.
προσδιαστέλλωμαι, to add farther limitations, specifications, or restrictions—with a dat. to make additional covenants, or stipulations, with any one. *Th. πρὸς, δια, στέλλω*.
προσδιαστρίφω, the s. of διαστρίφω, adding, 'in addition,' or 'besides,' the force of *πρὸς*.
προσδιαστρίφω, to censure still farther. *Th. πρὸς, δια, στρίφω*.
προσδιατάσσω, the s. of διατάσσω, adding, 'besides,' for the force of *πρὸς*.
προσδιατάσσω, Att. —άττω, the s. of διατάσσω, adding, 'besides,' for the force of *πρὸς*.
προσδιαιρέω, to dwell still longer upon—to hold an intercourse with, *Plat. Theat. Th. πρὸς, δια, τρέω*.
προσδιαιφθύνω, to corrupt, or destroy, besides. *Th. πρὸς, δια, φθύνω*.

προσδίδαι, to give besides, or in addition; to impart. *Th. πρὸς, διδωμι.*

προσδιέρχομαι, to go through besides; to explain, or relate, farther. *Th. πρὸς, διὰ, ἔρχομαι.*

προσδιηγέομαι, οὔμαι, to relate besides; to recount still farther. *Th. πρὸς, διηγέομαι.*

προσδικάζω, fut. ἄσω, to pronounce a judgment. *Th. πρὸς, δικάζω.*

προσδιοικῶ, ᾤ, the s. of διοικῶ, adding, 'still farther,' or 'together with,' for the force of πρὸς.

προσδιόζω, fut. ἴσω, the s. of διόρίζω, adding, 'besides,' or 'still farther,' the force of πρὸς.

(**προσδιορισμός**, οὗ, ὁ, additional limitation, or definition.

προσδιώκω, to pursue still farther. *Th. πρὸς, διώκω.*

προσδοκῶ, ᾤ, fut. ἴσω, to expect; to suspect—to await; to hope for—to dread. *Th. πρὸς, δοκῶ.*

προσδοκῶ, ᾤ, fut. ἴσω, to think of as, or to esteem, or deem, besides. *Dem. Th. πρὸς, δοκῶ.*

προσδοκῆμα, ατος, τό, that which is expected; an expectation. *Th. πρὸς, δοκῶ.*

(**προσδοκῆτος**, ου, adj. expected.

(**προσδοκία**, ας, and Ion. —ιν, ης, ἡ, expectation; hope—the excitement of hope, *Theophrast. Char. 23, 1.*

(**προσδοκίμος**, ου, adj. expected; to be expected.

πρόσδομα, ατος, τό, that which is given in addition, or over, or as a present; a surplus. *Th. πρὸς, (δῶμα, δῶν) δίδωμι.*

προσδοξάζω, fut. ἄσω, to form an additional supposition, or conjecture. *Th. πρὸς, δοξάζω, δοξα.*

προσδορῖνος, ου, adj. added to a supper—made use of at, or for, supper. *Th. πρὸς, δόρπον.*

προσδρομή, ης, ἡ, a running to, or towards; an attack. *Th. πρὸς, δρομήν.*

προσδυσκολαίνω, the s. of δυσκολαίνω, adding, 'besides,' or 'farther,' for the force of πρὸς.

προσδύρομαι, to present over and above, or besides. *Th. πρὸς, (δωρεομαι, δῶρον) δίδωμι.*

προσείω, ᾤ, the s. of εἰώ, adding, 'besides,' the force of πρὸς, also, the s. of εἰώ, alone.

προσγγίζω, fut. ἴσω, with a dat. to approach any object. *Th. πρὸς, ἵγγιζω, from ἵγγυς.*

(**προσγγισμός**, οὗ, ὁ, approach.

προσγγράφω, fut. φω, the s. of ἑγγράφω, adding, 'besides,' or 'in addition,' the force of πρὸς.

προσγγύνομαι, οὔμαι, to become surety besides, or over and above. *Th. πρὸς, ἑγγύνομαι, ἑγγύων, ἑγγύν.*

προσγκαλῶ, ᾤ, the s. of ἑγκαλῶ, adding, 'besides,' or 'still farther,' the force of πρὸς.

προσγίνομαι, the s. of ἑγίνομαι,

adding, 'upon,' or 'against,' the force of πρὸς.

προσκαλύνομαι, to encourage, or exhort, still farther. *Th. πρὸς, ἑγκαλῶμαι.*

προσπύχω, and **προσπύχομαι**, to pour still more upon. *Th. πρὸς, ἐν, χύω.*

προσπύχω, to anoint still farther; to anoint over again; also, to anoint. *Th. πρὸς, ἑγγυῶ.*

προσπαφίζω, fut. ἴσω, to bring to the ground, or dash on the floor—to fasten to the floor, or ground. *Æschyl. Suppl. 497. Th. πρὸς, ἰδαφίζω, from ἰδαφος.*

προσπύθεω, and —ἰδρω, ας, ἡ, a sitting at, or near—assiduous application to any occupation; assiduity; diligence—attendance on a sick person—the besieging of a place. *Th. πρὸς, ἰδρω.*

(**προσπύθεις**, κῆ, κῆν, adj. assiduous; diligent.

(**προσπύθειναι**, adv. the s. of the adj. adverbially.

(**προσπύθω**, fut. εἴσω, (with a dat.) to sit at, by, or near—to ply any work diligently; to be assiduously, earnestly, or diligently, occupied about any thing—to sit down before, or besiege, a place.

(**προσπύθος**, ου, adj. seated near any thing, or person; seated at, or dwelling at, or near, a place—that acts as assessor; that plies any work, or follows up any occupation, assiduously.

προσπύθω, fut. ἴσω, to accustom another to any thing, accus. of the person, dat. of the thing. *Th. πρὸς, ἰδῶν, ἰδοε.*

(**προσπύθω**, οὗ, ὁ, the act of bringing acquainted with, or accustomed to.

προσπύθω, inf. perf. mid. (or 2 perf.) of προσπύθω, from ἰδω, in the s. 'to know,' the pres. not in use, the perf. has the s. of the pres. ¶ **προσπύθω** χάριν τινι, to owe an additional obligation to any one. See προσπύθω.

προσπύθω, not in use in the pres., in its stead the perf. mid. (or 2 perf.) inf. perf. προσπύθω, 2 aor. προσπύθω, poet. προσπύθω, part. προσπύθων, to know (the preceding word)—to behold, *Odys. 13, 155. Th. πρὸς, ἰδω.*

προσπύθω, fut. ἄσω, to liken, or compare to, *Xen. Mem. 3, 10, 8.* to suspect; to guess, *Eurip. Hel. 69. Th. πρὸς, εἰκάζω.*

προσπύθω, ου, and —ἴλος, —ἴλην, —ἴλον, adj. resembling; like. *Th. πρὸς, εἰκλός.*

προσπύθω, ἴος, adj. s. s. as the foregoing. *Th. προσπύθω.*

προσπύθω, fut. ἔω, to be like—to seem. ¶ perf. προσπύθω, Att. προσπύθω, *Aristoph. Eccl. 1161.*

προσπύθω, ᾤ, fut. ἴσω, poet. προσπύθω, to roll, or press, together;

s. s. as **προσπύθω**, *Suidas. Th. πρὸς, εἰλός.*

πρόσπυλος, ου, adj. exposed to the heat of the sun; warm. *Th. πρὸς, ἴλη.*

προσπύλου, 2 pers. sing. 2 aor. mid. of προσπύθωμαι.

πρόσπυμι, to be at, near to, added to, in, joined to, or with. *Th. πρὸς, εἰμ.* ††† to go towards, or to; to approach; to come to, or arrive at; to go to, and accost—to come before, as a speaker, to address, *Dem.* to come to and join, as a party—to go to, viz. (γυναῖκα) to have communication (with a woman). ¶ **προσπύμι**, Hes. ἔργ. for the inf. προσπύμι. ¶ **τὰ προσπύμια**, part. neut. plur. revenue; income. *Th. πρὸς, εἰμι, to go.*

προσπύμι, to accost; to address. inf. of a 2 aor. προσπύμι. ¶ from an obs. form in ἴσω, but the first syllable lengthened Ion. hence, retained in all the moods, *Gram. Matth. 231. Th. πρὸς, ἴσω, obs. Schn. I.*

προσπύμι, to connect with. *Th. πρὸς, εἰμ.*

προσπύμι, s. s. as εἰσπύμι.

προσπύμι, s. s. as προσπύμι. *Th. πρὸς, εἰσπύμι.*

προσπύμι, the s. of εἰσπύμι, adding, 'in addition,' or 'together with,' the force of πρὸς.

προσπύμι, fut. ἴσω, (inf. προσπύμι) to shake before, or in front—to hold forth, or hold out, in the s. as προσπύμι, or προσπύμι, hence, metaphor. to hold out an inducement; to induce, or entice. ¶ **προσπύμι** δαλόν πρὸςβάτω, to hold out a green bough to the sheep proverbially. *Th. πρὸς, σίω.*

προσπύμι, fut. αλῶ, to throw out farther forward—to push, or continue, farther; hence, with γράμμην, to prolong a line. *Th. πρὸς, εἰ, βάλλω.*

προσπύμι, the s. of ἰδῶν, adding, 'still farther,' or 'together with,' the force of πρὸς.

προσπύμι, s. s. as προσπύμι. *Th. πρὸς, εἰ, διδάσκω.*

προσπύμι, the s. of ἑκπύμι, adding, 'besides,' for the force of πρὸς.

προσπύμι, to squeeze out still farther. *Th. πρὸς, εἰ, διδῶ.*

προσπύμι, to set on fire, or burn, besides. *Th. πρὸς, ἰκνῶμαι.*

προσπύμι, fut. φω, the s. of ἑκπύμι, adding, 'besides,' or 'still farther,' the force of πρὸς.

προσπύμι, the s. of ἑκπύμι, adding, 'near,' or 'at,' for the force of πρὸς.

προσπύμι, the s. of εἰσπύμι, adding, 'still more,' or 'farther,' the force of πρὸς.

προσπύμι, and **προσπύμι**, to select farther, *Polyb. Th. πρὸς, εἰ, λέγω.*

προσπύμι, fut. ἴσμαι, to

consider besides.

Προσάλλω, the s. of ἐκλύνω, adding, 'farther,' or 'besides,' for the force of πρὸς.

Προσενώπιον, fut. φω, the s. of ἐκνέμω, adding, 'farther,' or 'besides,' the force of πρὸς.

Προσενπλάω, ὦ, fut. ἥσω, to spring forth at, to, or against. Th. πρὸς, ἐκ, πλάω.

Προσενπνέω, the s. of ἐκπνέω, adding, 'still farther,' the force of πρὸς.

Προσενπρίμαι, to purchase besides. Th. πρὸς, ἐκ, πρίμαι.

Προσενπυρῶ, ὦ, fut. ὥσω, the s. of ἐκπύρῶ, adding, 'besides,' or 'still farther,' the force of πρὸς.

Προσενσπᾶω, the s. of ἐκσπᾶω, adding, 'besides,' or 'still farther,' the sense of πρὸς.

Προσενταράσσω, to throw into still farther confusion. Th. πρὸς, ἐκ, ταράσσω.

Προσεντιν, and προσεντία, verbals neut. and sing. of προσίχω, attention is to be, ought to be, or must be, given to any thing, or fixed upon. Th. προσίχω.

(Προσεντινός, κῶ, κῶν, adj. observant; attentive. act. producing attention.

Προσεντίλλω, the s. of ἐκτίλλω, adding, 'still farther,' 'besides,' the force of πρὸς.

Προσεντυφλῶ, ὦ, to render moreover totally blind. Th. πρὸς, ἐκ, τυφλῶ.

Προσενφίρω, to collect besides as tribute, or contribution. Th. πρὸς, (ἐκφίρω) ἐκ, φίρω.

Προσενφοβίω, ὦ, the s. of ἐκφοβίω, adding, 'besides,' the force of πρὸς.

Προσενκίω, ὦ, fut. εἴσω, the s. of ἐκκίω, adding, 'besides,' or 'in addition to,' for the force of πρὸς.

Προσενκλινάω, fut. ἄσω, to turn besides into ridicule. Th. πρὸς, ἐκ, κλινάω.

Προσενλασία, ας, ἡ, or προσελασεις, ιως, ἡ, a going to, or towards; an advancing to, or approach—a riding, sailing, or driving a chariot, to a place—an arrival; a landing from a voyage. Th. πρὸς, ἐκ, ἐλαύνω.

Προσενλαίω, and προσελάω, to move, push, or drive, towards to, or against—hence (with στρατὸν, ἔωπον, or ἄρμα, understood), to march on to, or against; to ride towards, to, or against; to drive a chariot to, towards, or against—to rush towards, to, or against; to rush forth against; to assail. Th. πρὸς, ἐκ, ἐλαύνω.

Προσένλω, with an accus. to treat ignominiously; to abuse, Aristoph. Ran. 730. and Aeschyl. Prom. 435. ¶ the word is probably derived from πρὸς, and ἐλῶ, for ἐλᾶω, as ἐλαύνω, occurs in Demosth. in a similar s. frequently, Schn. L.

Προσενλαῖω, s. s. as προσετρίχαι. Th. πρὸς, ἐλαῖω, obs. s. s. as ἐτρίχαι. (Προσενλαίω, ιως, ἡ, approach; access; arrival.

Προσενλῆνος, ου, or προσεληνῖος, αἰα, αἰν, adj. before the moon; older than the moon. ¶ προσεληνῖος, ἰδος, ἡ, us a fem. s. s. as προσεληναία, Hesych. Th. πρὸς, σελήνη.

Προσενλκίω, fut. ὕσω, and προσελκν, fut. ἔσω, to draw towards, or to; to attract. = Mid. to draw towards one's self. Th. πρὸς, ἐλκύνω, ἔλκω.

Προσενλλίπω, fut. φω, to leave yet something wanting. Th. πρὸς, ἐλλίπω, from ἔν, λείπω.

Προσενλῶ, ὦ, s. s. and Th. as προσελλῶ.

Προσενλίζω, fut. ἔσω, to have still farther hopes. Th. πρὸς, ἐλπίζω.

Προσενλυτρώ, ὦ, fut. ὥσω, to cover besides, or still farther, with a shell, or case. Th. πρὸς, ἔλυτρον.

Προσενμβαίνω, fut. βήσωμαι, to mount upon besides; to step, or go, into, or embark—to trample insultingly upon, or treat with indignity, a dead body, Sophoc. Elect. Th. πρὸς, ἐμβάλω, from ἐν, βαίνω.

Προσενμβάλλω, the s. of ἐμβάλλω, adding 'together with,' 'yet farther,' 'besides,' the force of πρὸς.

Προσενμδριμάομαι, to threaten still farther, LXX. Th. πρὸς, ἐμβριμάομαι.

Προσενμπᾶσσω, the s. of ἐμπᾶσσω, adding, 'in addition,' the force of πρὸς.

Προσενμπεριναίωμαι, to be still farther exasperated against, Herodot. 3, 146. ¶ others read πάρος ἐμπειριναίωμαι, Schn. L. Th. πρὸς, ἐμπειριναίωμαι, from ἐν, περιναίω.

Προσενμπίπτω, the s. of ἐμπίπτω, adding, 'besides,' for the s. of πρὸς.

Προσενμπρήσω, or προσεμπίσημι, fut. ἔσω, to set on fire besides, or inflame still farther. Th. πρὸς, ἐμπρήσω, ἐμπίσημι.

Προσενμφανίζω, the s. of ἐμφανίζω, adding, 'farther,' or 'besides,' the s. of πρὸς.

Προσενμφερέω, εἰς, adj. resembling; like. Th. πρὸς, ἐμφερέω, from ἐν, φέρω.

(Προσενμφερέω, in the mid. to resemble.

Προσενμφορέω, ὦ, the s. of ἐμφορέω, adding, 'besides,' or 'in addition,' the force of πρὸς.

Προσεννίγχομαι, adv. very recently, Longin. 43. Th. πρὸς, ἐννίγχομαι.

Προσεννείκωμαι, the s. of ἐννείκωμαι, adding, 'besides,' the force of πρὸς.

Προσεννίγγω, not in use in the pres. the 2 aor. taken by προσφίρω, see φίρω, tenses of which come likewise from ἐννίγγω, obs. Th. πρὸς, ἐννίγγω.

Προσεννιδέω, the s. of ἐννιδέω, adding, 'besides,' or 'in addition,' the force of πρὸς.

Προσεννίπω, or —ἐννίπω, poet. to accost. Th. πρὸς, ἐννίπω, from ἐν, ἵπω. Προσεννυχράζω, the s. of ἐννυχράζω, adding, 'besides,' 'still farther,' the force of πρὸς.

Προσεννύω, ὦ, fut. ἥσω, to reflect on besides, or with. Th. πρὸς, ἐν, νύω.

Προσεννυχλῶ, ὦ, Hippoc. the s. of ἐννυχλῶ, adding, 'still farther,' the force of πρὸς.

Προσεννύω, ὦ, fut. ὥσω, the s. of ἐννύω, adding, 'thereon,' or 'therewith,' for the force of πρὸς.

Προσεννύω, to extend besides—with τῷ πληγᾷ, and also without πληγᾷ, to give still farther blows, to beat still more. Th. πρὸς, ἐν, τύνω.

Προσεννύλλω, and προσεννύλλομαι, to enjoin, or command, farther, see the verb. Th. πρὸς, ἐννύλλω.

Προσεννύτω, the s. of ἐννύτω, adding, 'still more,' or 'besides,' the force of πρὸς.

Προσεννυχάνω, s. s. as ἐννυχάνω.

Προσεννυβρίζω, the s. of ἐννυβρίζω, adding, 'still farther,' the force of πρὸς.

Προσεννυφαίνω, and προσεννυφαίνομαι, the s. of the verb, adding, 'together with,' or 'in addition,' for the force of πρὸς.

Προσεννυγνῶμαι, to render still more fierce, or exasperated. Th. πρὸς, ἐκ, ἀγνῶμαι.

Προσεννύω, the s. of the verb, adding, 'still more,' or 'besides,' the force of πρὸς.

Προσεννυμαρτάνω, the s. of ἐννυμαρτάνω, adding, 'still farther,' the force of πρὸς.

Προσεννυδραποδίζομαι, to reduce moreover to slavery. Th. πρὸς, ἐννυδραποδίζομαι, from ἐκ, ἀνδρῶ, πούς.

Προσεννυπατάω, ὦ, fut. ἥσω, the s. of ἐννυπατάω, adding, 'still farther,' or 'besides.' Th. πρὸς, ἐκ, ἀπατάω.

Προσεννυπλώω, to unfold, or explain, still farther. Th. πρὸς, ἐκ, ἀπλώω, from ἐκ, ἀπλώω.

Προσεννυποστίλλω, fut. ἐλῶ, the s. of ἐννυποστίλλω, adding, 'besides,' or 'together with,' the force of πρὸς.

Προσεννύπτω, to inflame, or exasperate, still farther. Th. πρὸς, ἐκ, ἄπτω.

Προσεννύσκειν, to set off, or adorn, still farther. Th. πρὸς, ἐκ, ἀσκέω.

Προσεννύλινω, the s. of ἐννύλινω, adding, 'still farther,' the force of πρὸς.

Προσεννύλλω, fut. ἔσω, the s. of ἐννύλλω, adding, 'besides,' the force of πρὸς.

Προσεννύλλω, the s. of ἐννύλλω, adding, 'still farther,' the s. of πρὸς.

Προσεννυγνῶμαι, the s. of ἐννυγνῶμαι, adding, 'besides,' 'still farther,' the force of πρὸς.

Th. πρὸς, ἐπὶ, (συντίξω) οὐτος.
 Προσπισυνάλλω, the s. of ἐπισυνά-
 λλω, adding, 'besides,' or 'yet
 more,' the force of πρὸς.
 Προσπισκώπτω, the s. of ἐπισκώ-
 πτω, adding, 'besides,' or 'still
 farther,' the force of πρὸς.
 Προσπισπᾶω, ὤ, the s. of ἐπισπᾶω,
 adding, 'still more,' or 'besides,'
 the force of πρὸς.
 Προσπιστάμαι, the s. of ἐπιστάμαι,
 adding, 'yet farther,' or 'in ad-
 dition,' the force of πρὸς.
 Προσπιστάλλω, the s. of ἐπιστάλλω,
 adding, 'besides,' or 'in addi-
 tion,' the force of πρὸς.
 Προσπισφάττω, fut. φῶ, to murder
 besides. Th. πρὸς, ἐπὶ, σφάττω.
 Προσπισφίγγω, to fasten upon. Th.
 πρὸς, ἐπὶ, σφίγγω.
 Προσπισφραγίζωμαι, fut. ἴσομαι, to
 confirm still farther by affixing a
 seal; also, to ratify, or corroborate,
 still farther. Th. πρὸς, ἐπὶ,
 σφραγίζω, from σφραγίς.
 Προσπισυγχέζω, fut. ἴσω, the s. of
 ἐπισυγχέζω, adding, 'still farther,'
 or 'additionally,' the force of
 πρὸς.
 Προσπιστάτω, fut. ξω, to com-
 mand farther; to add to an order
 already issued. Th. πρὸς, ἐπὶ,
 τάττω.
 Προσπιστίνω, the s. of ἐπιστίνω, add-
 ing, 'still farther,' or 'yet more,'
 the force of πρὸς.
 Προσπιστρατεύομαι, to give out as
 an additional prodigy. Th. πρὸς,
 ἐπὶ, τρατεύω, from τέρας.
 Προσπυρρῶμαι, to be yet more
 delighted; to have new enjoy-
 ment. Th. πρὸς, ἐπὶ, τέρπω.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'besides,' or 'in addi-
 tion,' the force of πρὸς.
 Προσπυρρῶμαι, ὤ, (with a dat.) the
 s. of ἐπισπυρρῶμαι, adding, 'still far-
 ther,' or 'besides,' the force of
 πρὸς.
 Προσπυρρῶμαι, fut. ἴσω, to make
 yet farther additions in a pom-
 pous, or exaggerated, manner.
 Th. πρὸς, ἐπὶ, τραγῶμαι, from τρα-
 γῶδω.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'besides,' the force of
 πρὸς.
 Προσπυρρῶμαι, fut. ἴσω, the s. of
 ἐπισπυρρῶμαι, adding, 'yet more,' or
 'still farther,' the force of πρὸς.
 Προσπυρρῶμαι, to continue the
 guardianship of any one still
 longer, with an accus. Th. πρὸς,
 ἐπὶ, τέρπω, from ἐπὶ, τέρπω.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'in addition,' or
 'besides,' the force of πρὸς.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'still farther,' the force of
 πρὸς.
 Προσπυρρῶμαι, fut. ἴσω, the s. of
 ἐπισπυρρῶμαι, adding, 'besides,' or
 'still farther,' the force of πρὸς.

Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'besides,' the force of πρὸς.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'frequently,' assiduously,
 'or 'usually,' for the force of
 πρὸς.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'additionally,' the force of
 πρὸς. ? Schn. L.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'yet farther,' or 'be-
 sides,' the force of πρὸς.
 Προσπυρρῶμαι, to give as an ad-
 ditional favour. Th. πρὸς, ἐπὶ,
 χαρίζωμαι, from χάρις.
 Προσπυρρῶμαι, to pour out still more
 upon. Th. πρὸς, ἐπὶ, χέω.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'in addition,' the force of
 πρὸς.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'besides,' or 'in addi-
 tion,' the force of πρὸς.
 Προσπυρρῶμαι, obs. see προσπυρρῶμαι.
 Προσπυρρῶμαι, fut. ἴσω, to collect, or
 accumulate, in a still greater
 quantity, or in excess, Dionys.
 Compos. 9. Th. πρὸς, ἐπὶ, χέω, from
 ἐξανέω.
 Προσπυρρῶμαι, fut. ἴσομαι, the s. of
 ἐπισπυρρῶμαι, adding, 'besides,'
 or 'in addition,' the force of
 πρὸς.
 Προσπυρρῶμαι, ov, adj. that pertains to
 work. Th. πρὸς, ἐργον.
 Προσπυρρῶμαι, to fix to, or against;
 to place for support against; to rest
 on; to apply to, or against—to
 push against, as a spear. neut. to
 lean, or rest, upon; to press heav-
 ily against, or upon; to fall
 with the entire weight upon—to
 press against, or attack, with all
 one's strength. Th. πρὸς, ἐπὶ, ἴσω.
 Προσπυρρῶμαι, and προσπυρρῶμαι, to
 belch up to, or against; to vomit
 forth upon, lit. and metaph. Th.
 πρὸς, ἐπὶ, ἴσω, or ἴσω.
 Προσπυρρῶμαι, ὤ, perf. προσπυρρῶμαι, from
 the form προσπυρρῶμαι, not in use, to
 speak to; to accost—as an Ion.
 fut.
 Προσπυρρῶμαι, fut. ἴσομαι, the s. of
 ἐπισπυρρῶμαι, adding, 'still farther,' or
 'in addition,' the force of πρὸς.
 Προσπυρρῶμαι, fut. ἴσω, or —επίσω,
 or —ίσα, Dor. ποδῆσαι, (Theocrit.
 5, 36.) to creep, glide, or
 go to, or towards. Th. πρὸς, ἐπὶ,
 ἴσω, ἐπίσω, ἴσα.
 Προσπυρρῶμαι, s. s. as προσπυρρῶμαι.
 Th. πρὸς, ἐπὶ, ἴσω, s. s. as ἐπὶ, ἴσω.
 Προσπυρρῶμαι, fut. προσπυρρῶμαι,
 2 aor. προσπυρρῶμαι, to go, or come,
 up to; to approach; to go to,
 and supplicate, a divinity; to
 supplicate, to address vows to a
 divinity—to go to, and commu-
 nicate with, a woman, Xen. Sym-
 pos. 4, 38. to go to and address—
 to come, or accrue, to, as a re-
 venue, or income, Xen. Mem. 3, 6,

12. Th. πρὸς, ἐργον.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'besides,' or 'farther,' the
 force of πρὸς.
 Προσπυρρῶμαι, 2 pers. plur. 2 aor. mid.
 indicat. or imperat. of προσπυρρῶμαι.
 Προσπυρρῶμαι, for προσπυρρῶμαι, 3 pers.
 sing. fut. of προσπυρρῶμαι.
 Προσπυρρῶμαι, fut. ἴσω, to give to,
 or unite any one with another as
 a friend, or companion, of an-
 other.—Προσπυρρῶμαι, (with an
 accus.) to unite with another as
 friend, or companion; to become
 the friend, or companion, of any
 one; to take as associate, or ally,
 Herodot. 5, 66. (with a dat.)
 to attach one's self to as a friend,
 and be the companion of any
 one. Th. πρὸς, ἐπὶ, ἴσω, from
 ἴταρος.
 (Προσπυρρῶμαι, ὤ, adj. (ὁπλίτης) a
 volunteer, Thuc. 8, 100.
 Προσπυρρῶμαι, verbal neut. it is neces-
 sary to admit, &c. see the s. of
 προσπυρρῶμαι.
 Προσπυρρῶμαι, adv. still farther; besides;
 moreover. Th. πρὸς, ἐπὶ.
 Προσπυρρῶμαι, ατος, τὸ, a votive of-
 fering. Th. προσπυρρῶμαι.
 Προσπυρρῶμαι, ὤ, to confer still an
 additional benefit, the s. of ἐπι-
 σπυρρῶμαι, adding, 'still farther,' or
 'in addition,' the force of πρὸς.
 Προσπυρρῶμαι, to prosecute an in-
 quiry into the accounts of magi-
 strates. Th. πρὸς, εἰδύνω.
 Προσπυρρῶμαι, ὤ, (with a dat.) to
 occupy one's self with any thing,
 Arrian. Epict. 1, 27. Th. πρὸς,
 ὤ, καίρω.
 Προσπυρρῶμαι, ov, τὸ, a place for
 prayer, Philo. Th. προσπυρρῶμαι.
 (Προσπυρρῶμαι, ιως, ἡ, s. s. as προσπυρρῶμαι,
 Orphica.
 Προσπυρρῶμαι, and προσπυρρῶμαι,
 the s. of ἐπισπυρρῶμαι, and —ίσα,
 adding, 'besides,' or 'still far-
 ther,' the force of πρὸς.
 Προσπυρρῶμαι, the s. of ἐπισπυρρῶμαι,
 adding, 'besides,' or 'in addition,'
 the force of πρὸς.
 Προσπυρρῶμαι, ὤ, fut. ἴσω, (with a
 dat.) to apply one's leisure to
 any object; to occupy one's lei-
 sure in. Th. πρὸς, ὤ, σχολή.
 Προσπυρρῶμαι, ἡ, ε, a petition; a
 prayer—a house, or place, for
 prayer, N. T. and Jewish writers.
 Th. (προσπυρρῶμαι) πρὸς, εὐχή.
 Προσπυρρῶμαι, s. s. as προσπυρρῶμαι.
 Th. πρὸς, ἐπὶ, εὐχέω.
 Προσπυρρῶμαι, ας, ἡ, attention—con-
 nexion; contiguity—neighbour-
 hood. Th. προσπυρρῶμαι.
 (Προσπυρρῶμαι, ὡς, αὐτῶν, attentive (equi-
 valent to προσπυρρῶμαι τὸν νοῦν)—intel-
 ligent, Hesych. attached to any
 one, as a disciple, or partisan—
 connected with, or joined to;
 contiguous; bordering on—keep-
 ing close to, as to land in a voy-
 age, Arrian. Ind. 33. exposed in

situation, as a shore exposed to certain winds, see *προσπνής*—that has occurred recently, in the s. s. as *πρόσφατος*, Schn. L. Supplem. ¶ adv. *προσπνῶς*, the adverbial s. of the adj. also s. s. as *ἀμείσως*, in Nemesius Emes. Schn. L.

(*Προσπνῶντες*, adv. attentively, from the genit. of *προσπνῶν*, part. of *προσπνῶ*.)

Προσπνῶ, to hold, or to keep to; to bring to, or towards; to put to —(with *ναῦν*, a ship) to put in to shore, to land, s. s. *ναῦν* understood—(with *νῦν*, the mind, expressed, or understood) to direct the thoughts to; to attend to; to fix the attention steadily on; to observe attentively. neut. to associate with, keep near, or follow, any one—to follow as a disciple, or adherent, Plat. Reip. 7. p. 141. Th. πρὸς, ἔχω.

(*Προσπνῶς*, the adverbial s. of *προσπνῶ*, and also s. s. as *ἀμείσως*, Schn. L.

Προσπνῶμα, s. s. and Th. as *προσπνῶμα*, ? Schn. L.

Προσπνῶ, ἄς, and —πνῶ, ας, ἡ, an accosting any one; an allocution—a conversation, Hesych. Th. πρὸς, ἔχω.

Προσπνῶ, to boil, or cook, in addition, or together with. Th. πρὸς, ἔχω.

Προσπνῶ, see *προσπνῶ*.

Προσπνῶ, 1 aor. and *προσπνῶ*, perf. of *προσπνῶ*.

Προσπνῶ, s. s. and Th. as *προσπνῶ*. *Προσπνῶ*, to yoke with, or join to. Th. πρὸς, ζυγνῶν.

Προσπνῶ, ὤ, to inflict additional chastisement, or injury, upon any one. Th. πρὸς, ζυγνῶν, ζυγνῶ.

Πρόσπνῶ, ου, adj. that has nearly attained the age of puberty. Th. πρὸς, ἔχω.

Προσπνῶ, ὤ, to accost, address, or speak to. Th. πρὸς, ἀγορεύω, from ἀγορά.

(*Προσπνῶμα*, ατος, τὸ, something addressed to another; an allocution; a greeting; a salutation.)

(*Προσπνῶ*, ας, ἡ, an accosting, or addressing, of any one; allocution—salutation by name; a calling to, or naming, any one; denomination—a name, an appellation.)

(*Προσπνῶ*, κῆ, κὺν, adj. capable of, qualified for, or made use of in, accosting, addressing, saluting, or naming; appellative.)

(*Προσπνῶ*, ας, ἡ, the adverbial s. of the adj.)

(*Προσπνῶ*, ου, adj. that accosts, addresses, speaks to, calls by name, or salutes, another—affable; easy of address; courteous; friendly. pass. accosted; greeted; saluted.)

Προσπνῶ, to be delighted at, or to feel pleasure in, any thing. Th.

πρὸς, ἔχω.

Προσπνῶ, adv. in a fitting, decorous, proper, suitable, or seemingly, manner. Th. part. pres. of *προσπνῶ*.

Προσπνῶ, to belong to; to pertain to, or concern—to become; to befit. ¶ *Προσπνῶ*, impers. it is meet; it is fitting; it behoves; and *προσπνῶ*, it was fitting, &c. ¶ *Προσπνῶ* μοι τίνος, any thing becomes me, or concerns me. ¶ *τί δὲ προσπνῶ* δὴτ' ἰμοι Κορινθίαν; Aristoph. Av. 970. what are the Corinthians to me? ¶ *Προσπνῶ* μοι τῆς πόλεως, Dem. 1299. I have a concern in the state, or I enjoy the privileges of citizenship. ¶ *οἱ προσπνῶντες*, (viz. γίνεαι understood) relations. ¶ *τὸ προσπνῶν*, that which is fitting; a duty; an obligation. Th. πρὸς, ἔχω.

Προσπνῶ, fut. ἄσω, to expose to the heat of the sun; to sun. Th. πρὸς, ἔχω.

(*Προσπνῶ*, ου, adj. and also *πρόσπνῶ*, ου, adj. exposed to the sun, or light. ¶ Some read *πρόσπνῶ*, instead of *πρόσπνῶ*, Davies Miscellan. Critic. p. 269.)

Προσπνῶ, ὤ, to nail to. Th. πρὸς, ἔχω.

Προσπνῶ, ας, ἡ, s. s. and Th. as *προσπνῶ*.

Προσπνῶ, ας, ἡ, the abiding of any one as a stranger, sojourner, or pilgrim, in any place, or the life of a pilgrim, LXX. Th. πρὸς, ἔχω.

Προσπνῶ, obs. s. s. as *ἔχω*. (*Προσπνῶ*, fut. ἄσω, to sojourn, or reside as a stranger, in any place.)

(*Προσπνῶ*, ου, ἡ, and ἡ, one newly arrived; a new comer; a stranger, in LXX. and Schol. Apollon. Rhod. 1, 334. a recent convert, or proselyte, N. T.)

Προσπνῶ, ας, ἡ, the act of nailing on any thing. Th. *προσπνῶ*.

Πρόσπνῶ, to sit down, near, at, or before—to besiege any place. Th. πρὸς, ἔχω.

Προσπνῶ, to forebode; to betoken; to presage; to foretell. Th. πρὸς, σημαίνω.

(*Προσπνῶ*, κῆ, κὺν, adj. that has the power of betokening, or predicting; that forebodes, or predicts.)

(*Προσπνῶ*, ας, ἡ, a foreboding sign; a presage—prediction.)

Προσπνῶ, ὤ, to forebode. = Mid. to denote; to afford a presage. Th. πρὸς, σημαίνω, σῆμα.

Προσπνῶ, ου, adj. that takes place in a short time, opposed to *χρόνιος*. Th. πρὸς, ἔχω.

Πρόσπνῶ, ου, τὸ, a forerunner; a presage. Th. πρὸς, σῆμα.

Πρόσπνῶ, ας, ἡ, mildness; gentleness. Th. πρὸς, ἔχω.

Πρόσπνῶ, ου, adj. exposed to the wind. Th. πρὸς, ἔχω.

Πρόσπνῶ, ας, adj. mild; gentle; good-natured; agreeable; pleasing, s. s. as *ἔχω*. Th. πρὸς, ἔχω. (*Πρόσπνῶ*, adv. the s. of the adj. adverbially.)

Πρόσπνῶ, the s. s. as *ἔχω*, or *πατρίδω*, to let grow tender, or patrid, previously. Th. πρὸς, ἔχω.

Πρόσπνῶ, ας, adj. that resounds. ¶ in many passages of authors where *πρόσπνῶ* stands in the s. of 'exposed to the winds,' as Strob. 5, p. 373. and Plut. Alex. 17. Coray reads *προσπνῶ*. Th. πρὸς, ἔχω.

Πρόσπνῶ, ας, adj. situated towards the east; oriental. Th. πρὸς, ἔχω. *Πρόσπνῶ*, ἔχω. for *πρόσπνῶ*.

Πρόσπνῶ, to sit near, or upon. Th. πρὸς, ἔχω, ἔχω.

Πρόσπνῶ, the s. of *πρόσπνῶ*, adding, 'besides,' for the force of *πρὸς*.

Πρόσπνῶ, and before a vowel *πρὸσπνῶ*, adv. of time and place, before, or in the presence of; before, or formerly; before, or in the front; on the fore-part, opposed to *πίσθιν*, on the hinder-part—(with a genit.) as a preposit. before, referring to time, or place. ¶ *οἱ πρόσπνῶ*, the fore-part. Xen. Cyrop. 2, 2, 8. ¶ *οἱ πρόσπνῶ*, the ancients. ¶ *τὸ πρόσπνῶ* (*ἡμέτερον* understood), on the day before. ¶ *πρόσπνῶ*, Eurip. Hec. 127. to prefer. ¶ an abbreviation of *πρόσπνῶ*, and that from *πρόσπνῶ*, not in use. Th. πρὸς, ἔχω.

Πρόσπνῶ, ατος, τὸ, an addition; an appendage—in Hippoc. a necessary. Th. πρὸς, (ἔχω) τὸ πρὸς.

(*Πρόσπνῶ*, ας, ἡ, addition; adjunction; application; apposition—an addition; an appendage—a supplement, or appendix—consent; approbation—acour, Polyen. 2, 3, 8.)

(*Πρόσπνῶ*, verbal neut. of *προσπνῶ*, it is necessary to adjoin, and accordingly, the other s. of the verb.)

(*Πρόσπνῶ*, ὤ, to apply a pessary, Hippoc. Foes. p. 365. Th. πρὸς, ἔχω, from *προσπνῶ*.)

(*Πρόσπνῶ*, ου, adj. adjoined; put to, near, or on—affixed, as *false hair*, Xen. Cyrop. 1, 3, 2. adjudged, or appropriated, as a slave, viz. an insolvent debtor to his creditor, in Roman law 'addictus,' Plut. Lucul. 20. ¶ *τὰ πρόσπνῶ*, Hippoc. Foes. pessaries.)

Πρόσπνῶ, to run to. Th. πρὸς, ἔχω. *Πρόσπνῶ*, ας, ἡ, s. s. and Th. as *πρὸς*.

Πρόσπνῶ, ας, ἡ, an addition; an augmentation; a surplus—something accessory, or supplementary; a supplement—an appendix. Herodot. 4, 30. (in grammar) a particle. Th. (πρόσπνῶ) πρὸς, τὸ πρὸς.

(*Πρόσπνῶ*, ατος, τὸ, s. s. as *πρόσπνῶ*.)

(*Πρόσπνῶ*, ου, τὸ, a forerunner; a presage. Th. πρὸς, σῆμα.)

(*Πρόσπνῶ*, ας, ἡ, mildness; gentleness. Th. πρὸς, ἔχω.)

(*Πρόσπνῶ*, ου, adj. exposed to the wind. Th. πρὸς, ἔχω.)

(*Πρόσπνῶ*, ας, ἡ, an addition; an augmentation; a surplus—something accessory, or supplementary; a supplement—an appendix. Herodot. 4, 30. (in grammar) a particle. Th. (πρόσπνῶ) πρὸς, τὸ πρὸς.)

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(*Πρόσπνῶ*, ας, ἡ, mildness; gentleness. Th. πρὸς, ἔχω.)

(*Πρόσπνῶ*, ου, adj. exposed to the wind. Th. πρὸς, ἔχω.)

προσδιγνάν, or προσθίγνω, with a genit. to feel, or handle. *Th. πρὸς, διγνάν, θίγνω.*

προσθίος, ου, and πρόσθιος, ια, ιον, adj. anterior; fore. *Th. πρόσθι.*

προσθίλως, the s. of θλίβω, adding, 'still farther,' the force of πρὸς. (*πρόσθι-ψις, εως, ἡ, additional pressure, see θλίψις.*)

προσθίδμος, ου, ὅ, the forepart of a house, opposed to ὀπισθίδμος, the back part. ¶ as an adj. that formerly inhabited the mansion, *Aeschyl. Choe. 319. Th. πρόσθι, δίδμος.*

προσθίω, ὦ, to accost; to address any one. *Th. πρὸς, θίω.*

προσθίμως, ου, adj. well-disposed; agreeable. *Th. πρὸς, θυμῷ.*

προσϊατέρως, the s. of ιατέρως, adding, 'still farther,' or 'in addition,' for the force of πρὸς.

προσίδειν, inf.—part. προσιδών, οὔσα, ὄν, to behold; to look at—beholding; looking at, see ἰδω, and ἰδω.

προσίζω, προσίζάνω, προσίζημι, and προσίζω, to sit, rest, stay, or sojourn, at, or near—to hang upon; to hold, or adhere to; to sit upon. *Th. πρὸς, ἰζίω, ἰζάνω, ἰζω, &c.*

προσίστημι, to cast, to let go, or send, to, or towards. = Προσίσταμι, *Mid. fut. προσίσταμαι, 1 aor. προσίσταμαι, to admit; to receive; to allow; to grant, or permit—to approve; to assent to, or acquiesce in; to be pleased with, and permit. Th. πρὸς, ἵσται.*

προσινύμηναι, οὔμαι, to go, or come, to; to arrive. *Th. πρὸς, ἰνύμηναι.*

προσικτῆρ, ορος, ὅ, a suppliant, s. s. as ἰκέτης. *Th. πρὸς, ἱκταί.*

προσιν, mostly προσινύμηναι, to offer a prior inquiry. *Th. πρὸς, εἶναι.*

προσινωπίζομαι, or προσινωπύω, to ride to, or towards. *Th. πρὸς, (ἰπνάζομαι, ἰπνύω) ἰπνός.*

προσίστημι, 2 aor. προσίστην, and προσίσταμαι, 1 aor. mid. προσίσταμαι, to fly to, towards, or at—lit. or metaph. to arrive unexpectedly. ¶ the 2 aor. act. and 1 aor. mid. from πρόσπτημι. *Th. πρὸς, ἵσται, from πτάω.*

προσίστημι, to put to, or against; to adjoin—to restrain—to weigh to, or in addition, *Athen. p. 243.* = Προσίσταμαι, to be present; to stand near; to come up to—to oppose; to withstand—to push against; to molest; to incommodate—to prove loathsome to, *Antonini 5, 46. Th. πρὸς, ἵσται.*

προσιστάω, ὦ, fut. ἵσται, to make farther inquiries concerning—to relate at greater length. *Th. πρὸς, ἵσται.*

προσίσχω, s. s. as προσέχω.

προσίστην, verbal neut. it is necessary to go to, see the s. of πρόσταμι, from ἵσται, to go.

(Προσινός, ἡ, ὄν, adj. accessible.

Προσκαβαίρειν, ὦ, to pull still lower down. *Th. πρὸς, κάτω, αἰείω.*

Προσκαθίζομαι, (with a dat.) to sit beside any one, or at a place; to concern one's self about, or be busily attentive to, a person, or thing—to sit down before, and besiege, a city, or camp. *Th. πρὸς, κάτω, ἵζομαι.*

Προσκαθικύω, fut. ὕσω, to draw down together with, or besides. *Th. πρὸς, κάτω, ἱκύνω.*

Προσκαθίκομαι, s. s. as καθίκομαι, LXX.

Προσκαθίσταμαι, s. s. as πρόσβημι. *Th. πρὸς, κάτω, ἵμαι.*

Προσκαθίζω, and προσκαθίζομαι, s. s. as πρόσκαθίζομαι. *Th. πρὸς, κάτω, ἵζω, s. s. as ἵζω.*

(Προσκαθίστις, εως, ἡ, the act of sitting beside, or at.

Προσκαθίστημι, the s. of καθίστημι, adding, 'besides,' for the force of πρὸς.

Προσκαθόρῳ, ὦ, *Plat. the s. of καθόρῳ, adding, 'besides,' for the force of πρὸς.*

Πρόσκαιρος, ου, adj. temporary—timely; seasonable; opportune; lucky. *Th. πρὸς, καιρός.*

(Προσκαίρειν, adv. the s. of the adj. adverbially.

Προσκαίω, fut. καύσω, to inflame, or to burn, besides, or still more. *Th. πρὸς, καίω.*

Προσκακοπαθῖν, ὦ, (with a dat.) to suffer grievous pain, or distress, on account of. *Th. πρὸς, κακός, πάθος, from πάθω, obs. s. s. as πάσχω.*

Προσκακοργίζω, ὦ, fut. ἥσω, (with an accus.) to treat any one ill besides; to act ill towards. *Th. πρὸς, κακός, ἔργον.*

Προσκακύνω, ὦ, *Hippoc. the s. of κακύνω, adding, 'besides,' the force of πρὸς.*

Προσκαλέω, ὦ, to call upon; to call by name. = Προσκαλιόμαι, s. s. as the act. form, 1 aor. mid. προσκαλίσσμαι, to call upon to come to one, or to invoke the aid of another—to summon before judges, accuse, or bring an action against, any one, especially in Attic writers. ¶ προσκαλιόμαι, is often interchanged with προκαλιόμαι, as is πρόσκλησις, with πρόκλησις. *Th. πρὸς, καλέω.*

Προσκαλέω, to work, or toil, laboriously still farther. *Th. πρὸς, κάμνω.*

Προσκαρδῖος, (*Dor. ποτινάρδιος*) to at the heart. *Th. πρὸς (or ποτί), καρδίᾳ.*

Προσκαρτερίω, ὦ, fut. ἥσω, with a dat. to persevere, or persist, in; to pursue, or prosecute, with persevering diligence; to follow up steadily—to remain firmly attached to any person. *Th. πρὸς, καρτερίω, from καρτερός.*

(Προσκαρτερόω, εως, ἡ, persever-

ance; assiduity; firmness of attachment to any person, or to any occupation.

Προσκαταβαίνω, the s. of καταβαίνω, adding, 'still farther,' or 'lower,' for the force of πρὸς.

Προσκατάβλημα, ατος, τό, an arrears in the hands of the farmers of the tolls at Athens—a sum taken from another fund to make up the deficiency in the taxes, *Demosth. p. 731. cited Schn. L. Th. πρὸς, κατά, βάλλω.*

(Προσκαταβολή, ἥς, ἡ, the payment of the arrears due from the farmers of the tolls at Athens.

Προσκαταγλάνω, ὦ, the s. of καταγλάνω, adding, 'besides,' for the force of πρὸς.

Προσκαταγινώσκω, to adjudge by judicial sentence; properly, to adjudge, or condemn, over and above, or besides. *Th. πρὸς, κατά, γινώσκω.*

Προσκαταγράφω, the s. of καταγράφω, adding, 'besides,' or 'over and above,' the force of πρὸς.

Προσκαταδεῖναι, the s. of καταδεῖναι, adding, 'besides,' the force of πρὸς.

Προσκαταδίννυμι, to impose a new tax over and above. *Th. πρὸς, καταδίννυμι, from κατά, δίννυμι.*

Προσκαταδῖναι, the s. of καταδῖναι, adding, 'besides,' for the force of πρὸς.

Προσκατακλύζω, the s. of κατακλύζω, adding, 'still farther,' or 'yet more,' the force of πρὸς.

Προσκατακτάομαι, the s. of κατακτάομαι, adding, 'besides,' the force of πρὸς.

Προσκαταλάλῳ, to importune still farther by incessant babble. *Th. πρὸς, κατά, λαλέω.*

Προσκαταλάσσω, Att.—άττω, the s. of καταλάσσω, adding, 'still farther,' the s. of πρὸς.

Προσκαταλίγω, fut. ἔω, the s. of καταλίγω, adding, 'still farther,' or 'besides,' the force of πρὸς.

Προσκαταλίπω, fut. ψω, the s. of καταλίπω, adding, 'besides,' for the force of πρὸς.

Προσκατανίμω, to share, or distribute. *Th. πρὸς, κατανίμω.*

Προσκατανόω, to remark, or perceive, still farther. *Th. πρὸς, (κατανόω) κατά, νόος.*

Προσκαταξάνω, the s. of καταξάνω, adding, 'besides,' the force of πρὸς.

Προσκαταποντός, ὦ, to sink besides in the sea. *Th. πρὸς, κατά, πόντος.*

Προσκαταπράττομαι, the s. of καταπράττομαι, adding, 'besides,' for the force of πρὸς.

Προσκαταπικνύω, ὦ, the s. of καταπικνύω, adding, 'besides,' or 'still more,' for the force of πρὸς.

Προσκαταρῖβω, ὦ, the s. of καταρῖβω, adding, 'besides,' for the force of πρὸς.

Προσπατήγγνυμι, the s. of **καταπήγγνυμι**, strengthened by **πρός**.
Προσπατασκέπτο, the s. of **κατασκέπτο**, strengthened by the force of **πρός**.
Προσπατασώμ, the s. of **κατασώμ**, adding, 'together with,' for the force of **πρός**.
Προσπατασώρ, the s. of **κατασώρ**, adding, 'still farther,' for the force of **πρός**.
Προσπατατάσσω, the s. of **κατατάσσω**, adding, 'still farther,' for the force of **πρός**.
Προσπατατίνω, the s. of **κατατίνω**, adding, 'still farther,' or 'besides,' the force of **πρός**.
Προσπατατίθω, the s. of **κατατίθω**, adding, 'besides,' for the force of **πρός**.
Προσπατατρέχω, the s. of **κατατρέχω**, adding, 'besides,' or 'still farther,' for the s. of **πρός**.
Προσπαταφύγω, to flee to, or betake one's self for refuge to, any one, with a dat. Th. **πρός**, **κατά**, **φύγω**.
Προσπαφρονέω, the s. of **καταφρονέω**, adding, 'still farther,' or 'besides,' the force of **πρός**.
Προσπαταχίω, the s. of **καταχίω**, adding, 'still farther,' or 'yet more,' the s. of **πρός**.
Προσπαταχέωμαι, **ἔμαι**, the s. of **καταχέωμαι**, adding, 'besides,' the force of **πρός**.
Προσπαταΐνδομαι, the s. of **καταΐνδομαι**, adding, 'besides,' for the s. of **πρός**.
Προσπαταίδω, the s. of **καταίδω**, adding, 'besides,' or 'together with,' for the s. of **πρός**.
Προσπαταγέωμαι, the s. of **καταγέωμαι**, adding, 'besides,' or 'yet more,' for the force of **πρός**.
Προσπαταύχομαι, the s. of **καταύχομαι**, adding, 'yet farther,' or 'in addition,' for the s. of **πρός**.
Προσπατήχω, the s. of **κατήχω**, adding, 'yet farther,' or 'besides,' for the s. of **πρός**.
Προσπατηγορέω, **ᾶ**, fut. **ἔσω**, the s. of **κατηγορέω**, adding 'besides,' for the s. of **πρός**.
Προσπάτωμαι, Ion. for **προσπάθωμαι**.
Προσπατοικίζω, fut. **ἴσω**, the s. of **νατοικίζω**, adding, 'in addition,' or 'still more,' for the s. of **πρός**.
Προσπατόμηνυμι, and **προσπατόμηνυμι**, to commit a farther perjury; to swear falsely still farther. Th. **πρός**, (κατόμηνυμι) **κατά**, **ὄμηνυμι**.
Πρόσπαυμα, **ατος**, **ἦ**, that which has been burned; a burning, LXX. Th. **πρόσκαίω**.
Πρόσπειμαι, fut. **κείσομαι**, to lie near; to be placed at, or near; to be adjacent—to stand near, or at—to be near, or present—to press closely upon, an enemy, generally, in his flight; to push an attack vigorously—to urge, or press; to urge an entreaty; to

solicit earnestly—to approve of, or consent to, Herodot. 4, 11. to be strongly devoted, or attached, to any one—to brood over, or apply intently to, any occupation, or pursuit—to press upon, or concern, particularly, Diodor. ¶ **πρόσκειμαι** **χρηστῷ**, and **κακῷ**, Sophoc. Elect. 235. and 1036. to have good, or ill fortune. Th. **πρός**, **καίμαι**.
Προσκέλλω, s. s. as **ἐπικέλλω**. Th. **πρός**, **κέλλω**.
Προσκέπτομαι, to consider beforehand. Th. **πρό**, **σκέπτομαι**.
Προσπερδίνω, fut. **ἔσω**, and **προσπερδίσω**, fut. **ἔσω**, to gain over and above, or still farther. Th. **πρός**, **κέρβαν**, **κέρδος**.
Προσπεφάλλισον, **ου**, τὸ, dimin. of **προσπεφάλοισ**.
Προσπεφάλοισ, **ου**, τὸ, a pillow, properly, neut. of the following, Schn. L.
Προσπεφάλοισ, **ου**, adj. pertaining to, or for, the head. Th. **πρός**, **καφάλη**.
Προσπεκδῆς, **ἑος**, adj. careful—connected by marriage. Th. **πρός**, **κίδος**.
Προσπεκδομαι, properly, to take yet farther care of. ¶ in Sophoc. Tr. 966. incorrectly for **προκίδομαι**, Schn. L.
Προσπένιον, **ου**, τὸ, the 'proscenium,' or forepart of a stage, on which the actors appear—the forepart, or entrance, of a tent, LXX. Judith 10, 24. ¶ synonymous with **λογίον**.
Προσπένι, neut. of the following. Th. **πρό**, **σπηνί**.
Προσπένιος, **ου**, adj. on the front part of the stage; before the scenes.
Προσπένιπτο, to forebode; to pre-
σage. Th. **πρό**, **σπένιπτο**.
Προσπένισσω, Att. —**ἴτω**, fut. **ἔσω**, to proclaim by a herald. Th. **πρός**, **κηνόσω**.
Προσπειραφίω, to sketch and shade beforehand. Th. **πρό**, **σινά**, **γράφω**.
Προσπείσσω, **ατος**, τὸ, a pretext. Th. **πρό**, **σινά**.
Προσπεικνίζω, fut. **ἴσω**, s. s. as **κνυκνίζω**.
Προσπεινύω, the s. of **κνυνύω**, adding, 'still farther,' the force of **πρός**.
Προσπεινύω, the s. of **κνύω**, rendered stronger by the force of **πρός**.
Προσπειρτάω, **ᾶ**, to skip, or bound, before. Th. **πρό**, **σμερτάω**.
Προσπειρπτοῖς, **ατος**, **ἦ**, the act of jumping, or skipping, before.
Προσπείλω, fut. **ἄσω**, the s. of **κείλω**, adding, 'still farther,' or 'yet more,' the force of **πρός**.
Προσπειλοῖσθαι, see **προκλειδοῖσθαι**.
Προσπειλώω, **ᾶ**, to choose in addition by drawing lots; to allot an additional portion—to assign by the casting of lots. Th. **πρός**,

κλῆρος.
Πρόσκαλῆσις, **ατος**, **ἦ**, the act of calling upon, &c. see the s. of the verb **προσκαλέω**, generally, a citation before a tribunal of justice—often interchanged with **πρόκαλῆσις**. Th. **προσκαλέω**, from **πρό**, **καλέω**.
Πρόσκαλῆσις, **καὶ**, **ἀν**, adj. calling to, according; naming; capable of calling, &c.
Πρόσκαλιντρον, **ου**, τὸ, a seat with a back; an easy chair. Th. **πρό**, **κλιντρον**.
Πρόσκαλῖνω, fut. **ἴνω**, to lean on; to rest against—to cause to incline towards. neut. to bend towards; to incline towards, lit. and metaph. Th. **πρός**, **κλῖνω**.
Πρόσκαλῖσις, **ατος**, **ἦ**, the inclination of a balance to one side—leaning, or resting, against—a bending, or inclination, towards. metaph. an inclination, or propensity—acquiescence; assent; approbation—the leaning to, or siding with, a party.
Πρόσκαλύω, fut. **ἴσω**, to wash, or dash, with waves. Th. **πρό**, **κλύω**.
Πρόσκαλῖσις, **ατος**, **ἦ**, the washing, or dashing, with waves.
Πρόσκαλυμα, **ατος**, τὸ, water, or other liquid, used as a fomentation, Dioscor.
Πρόσκαμ, and **προσκαμῖς**, the s. of **κνέω**, and **κνέω**, adding, 'against,' or 'to,' the s. of **πρό**, as also for the mid. s. of the verb.
Πρόσκαμῖς, the s. of **κνέω**, (the s. s. as **κνέω**) adding, 'to,' or 'against,' the s. of **πρό**.
Πρόσκαμῖς, properly, to whine, as a dog does when cowering to master. Th. **πρός**, **κνέω**.
Πρόσκαμῖς, **ᾶ**, to communicate with any one in order to consult. Th. **πρός**, **κνέω**.
Πρόσκαμῖς, **ᾶ**, with a dat. to make any one a sharer in; to impart to another. Th. **πρός**, **κνέω**.
Πρόσκαμῖς, **ᾶ**, fut. **ἴσω**, to glue to, or on. metaph. to attach to. —Mid. to stick close to; to cling to; to attach, or devote, one's self to.
Πρόσκαμῖς, **ατος**, **ἦ**, the act of glueing, or fastening on, or to pass attachment; devotion to any person, or cause.
Πρόσκαμῖς, **ἦ**, **ἦ**, a bringing, or carrying, to; conveyance, or carriage. ¶ from the following verb. Th. **πρός**, **καμῖς**.
Πρόσκαμῖς, fut. **ἴσω**, to convey, or to carry, to a place.
Πρόσκαμῖς, **ᾶ**, **ἦ**, one who brings, or carries to. ¶ s. s. as **προκαμῖς**, Cyrillus c. Julian. Schn. L.
Πρόσκαμῖς, **ατος**, τὸ, a stumble; a trip, or false step—an obstacle; an impediment—a bare preventing walking, a sore on the foot, Athen. 3. p. 97. in general,

a hinderance; an injury—a scandal, in ecclesiast. writers and N. T. *Th. προσκόβω.*

Προσκοπέω, ὤ, fut. ἴσω, to foresee—to consider and provide for beforehand. = *Mid.* to provide for beforehand, *Thuc. and Eurip.* to reconnoitre beforehand, *Theophrast. Char. 25, 2. Th. πρὸ σκοπῆς.*

(*Προσκοπῆ*, ἥ, ἡ, a reconnoitering, *Thuc. 1, 116. † s. s. as πρόσκοπος*, *Suidas. Th. προσκοπῶ.*

Πρόσκοπος, ου, ὁ, a scout, or spy—sent before to reconnoitre—a sentinel before a camp, *Xen. Lac. 12, 6.* ¶ as an adj. that foresees—provident, *Pind. Schol. Nemes. 7, 87. Th. πρὸ σκοπῆς, σκοπῶ.*

Προσκόβω, fut. ἴω, to strike, jolt, knock, or, properly, strike the foot against—to stumble, or trip, against; to make a false step—to dash against. *metaph.* to stumble, fail, or err—(with a dat.) to offend any one; to clash with and excite the hostility, or aversion, of any one. *neut.* to be offended with, or hostile, to any one—to be scandalized at, in ecclesiast. writers. *Th. πρὸς, κόπῃ.*

Προσκόβω, ὤ, and *προσκοπίζω*, to glut, or satiate. *Th. πρὸς, κοβῶ, κῆρος.*

(*Προσκοχῆ*, ἥος, and *πρόσκοπος*, ου, adj. that gluts, or satiates—that causes satiety, or loathing.

Προσκοχῶ, adv. (from *πρόσκοπος*) the adverbial s. of *προσκοχῆς*.

Προσκοχέω, ὤ, the s. of *κοχέω*, adding, 'besides,' or 'still farther,' the force of *πρὸς*.

Προσκοχῶ, to involve in darkness. *Th. πρὸς, σκοτῶν, σκοτῶ.*

Πρόσκοπος, ου, τὸ, and *πρόσκοπος*, ου, adj. s. s. as *προσκοπέω*, and *προσκοπέω*. *Th. πρὸς, κῆρον.*

Προσκοπῶ, ὤ, to hang upon. = *Mid.* to be suspended from. *Th. πρὸς, κρεμάω.*

Προσκοπῶ, fut. ἴω, to pass judgment upon; to adjudicate by judicial decision. = *Προσκοπίζω*, *Pass.* to be united, or incorporated, with; to be added to—to grow with, or adhere to. *Th. πρὸς, κῆρον.*

(*Πρόσκοπος*, ους, ἡ, adjudication—accretion; incorporation.

Πρόσκομμα, or *πρόσκομμα*, ατος, τὸ, a stumbling block; that which one dashes against, or comes in collision with. *metaph.* the cause of enmity, or hostility; an offence; a misunderstanding—a scandal. *Th. πρὸς, κρούω.*

(*Πρόσκοπος*, ους, ἡ, and *προσκοπῶ*, ου, ὁ, a striking, or stumbling, against any thing; a shock. *metaph.* misunderstanding; offence; enmity—scandal.

(*Προσκοπῶ*, κῆρον, adj. *metaph.* calculated to produce ill-will;

offensive.

(*Προσκοπῶ*, fut. ἴω, to dash against; to come in collision with—to hurt, or offend.

Προσκοπῶ, ὤμαι, the s. of *πρόκομαι*, adding, 'still more,' or 'in addition,' for the s. of *πρὸς*.

Πρόσκοπος, ους, ἡ, additional gain, or acquisition—a new property, or possession—increase of property. *Th. πρὸς, κτήσις*, from *πτάω*. (*Πρόσκοπος*, ου, adj. acquired in addition.

Προσκοπῶ, fut. ἴω, the s. of *κτίζω*, adding, 'besides,' or 'in addition,' for the s. of *πρὸς*.

Προσκοπῶ, to roll towards, or to. *Th. πρὸς, κυλινθῶ.*

Προσκοπῶ, ὤ, ὁ, the act of rolling towards, or to. *Th. πρὸς, κυλῶ.* (*Προσκοπῶ*, fut. ἴω, to roll to, or towards. ¶ often interchanged with *προκυλῶ*, *Schn. L.*

Προσκοπῶ, to wash, or dash, with the surge. *Th. πρὸς, (κυμαίνω) κύμα.*

Προσκοπῶ, ὤ, to adore; to salute reverently and humbly, especially after the manner of the Persians to their sovereign, such as by prostration and kissing the earth in his presence, *Xen. Cyrop. 1, 4, 27. Th. πρὸς, κύτω.*

(*Πρόσκοπῶ*, ατος, τὸ, an act of adoration; a reverential, or humble, salutation.

(*Προσκοπῶ*, ους, ἡ, adoration—prostration and humble homage.

(*Πρόσκοπος*, ου, adj. adored; venerated with lowly homage—adorable; worshipful.

Προσκοπῶ, fut. ἴω, to bend, or stoop, towards. *Th. πρὸς, κύτω.*

Πρόσκοπος, ὤ, fut. ἴω, to be near, or at—to arrive; to happen, *Æschyl. Choe. 11. Th. πρὸς, κύρω, from κύω.*

Προσκοπῶ, ὤ, to ratify, sanction, or confirm. *Th. πρὸς, κύρω, from κύρω.*

(*Πρόσκοπος*, ους, ἡ, ratification.

Πρόσκοπος, ου, to arrive at; to happen to. *Th. πρὸς, κύρω, s. s. as τυγχάνω.*

Πρόσκοπος, to salute by a kiss, or embrace—to salute humbly; s. s. as *προσκύνω*, *Sophoc. Elect. 1375. Th. πρὸς, κύω.*

Πρόσκοπος, ου, adj. rowing, lit. seated at the oar. *Th. πρὸς, κύω.*

Πρόσκοπος, poet. s. s. as *προσλαμβάνω*, in prose. *Th. πρὸς, λαβῶμαι.*

Πρόσκοπος, ὤ, to speak to, or converse with, any one. *Th. πρὸς, λαλῶ.*

(*Πρόσκοπος*, ἥ, ἡ, discourse, ? *Schn. L.*

Προσλαμβάνω, fut. λήψομαι, to take besides, or in addition—to receive, or acquire, besides—to take to one's aid; to take as a helper, or associate—(with a dat.) to succour, or assist; to favour, or support, any one; to forward, or pro-

mote, any thing. ¶ to fasten on, the body, *Aristot. de part. Anim. 3, 7. Th. πρὸς, λαμβάνω.*

Προσλαμβάνω, fut. ἴω, to enlighten farther. *Th. πρὸς, λάμπω.*

Προσλίσσω, to say besides, or to add farther. = *Προσλήγομαι* (τινὰ), poet. to speak to any one, *Odys. 12, 34. Th. πρὸς, λίσσω.*

Προσλίσσω, the s. of *λίσσω*, adding, 'still more,' for the force of *πρὸς*.

Προσλίσσω, to look at, or behold. *Th. πρὸς, λίσσω.*

Προσλήπτω, verbal *neut.* it is necessary to take besides, &c.—(in logic) we must assume—(in grammar) we must understand; properly, from *προσλήβη*, not in use, s. s. as *προσλαμβάνω*.

(*Πρόσκοπος*, κῆρον, κῆρον, adj. taking besides.

(*Πρόσκοπος*, ους, ἡ, a taking in addition, or to one's aid—a taking for granted, in argumentation; as a logical term, assumption.

Προσλήπτω, fut. ἴω, to run into harbour. *Th. πρὸς, λίσσω.*

Προσλήπτω, the s. of *λήπτω*, adding, 'still farther,' or 'yet more,' the force of *πρὸς*.

Προσλήπτω, ὤ, fut. ἴω, to remain perseveringly at any place; to remain attached to any person; to persevere diligently in any pursuit—to sue, or solicit, earnestly, or perseveringly. *Th. πρὸς, λίσσω.*

(*Πρόσκοπος*, ους, ἡ, a continued stay at any place—perseverance in any occupation—earnest solicitation.

Προσλήπτω, the s. of *λήπτω*, adding, 'in addition,' 'over and above,' or 'besides,' the force of *πρὸς*.

Προσλήπτω, ὤ, Joseph. the s. of *λογίζομαι*, adding, 'in addition,' 'over and above,' or 'in addition,' as the force of *πρὸς*.

Προσλήπτω, the s. of *λαβῶμαι*, adding, 'besides,' the force of *πρὸς*.

Προσλήπτω, to approach in a frantic manner, *Joseph. Antig. 7, p. 389. Th. πρὸς, (λυσάω) λύσω.*

Προσλήπτω, ους, ἡ, the learning of something additional, or the learning a new science. *Th. πρὸς, μάθω, see μαθάνω.*

Πρόσκοπος, see *πρόσκοπος*.

Προσλήπτω, to learn besides; to acquire farther instruction. *Th. πρὸς, μαθάνω.*

Προσλήπτω, ὤ, to bear witness to, or confirm still farther, by his testimony. *Th. πρὸς, (μαρτυρέω) μαρτυρῶ.*

Προσλήπτω, to call upon as a witness. *Th. πρὸς, (μαρτυρέω) μαρτυρῶ.*

Προσλήπτω, Att. —*μάττω*, fut. ἔω, to squeeze, or fix, upon; to stick

to, or upon—properly, to knead to, or together with. *Th. πρὸς, μάσσω.*

Προσμάχομαι, (with a dat.) to assault; to combat; to fight, or contend, with—to lay siege to. *Plut. Th. πρὸς, μάχομαι.*

Προσμείδω, ᾶ, to smile upon. *Th. πρὸς, μείδω.*

Προσμελλομαι, s. s. as *ἐπιμελλομαι*.

Προσμελῶ, ᾧ, fut. ἥσω, to sing still farther, or with. *Th. πρὸς, μέλος, αἰδῶ.*

Προσμένω, fut. ἐνῶ, (with a dat.) to remain at, or near; to persevere in—to await, also with a dat. *Pind. Nem. 3, 105. Th. πρὸς, μένω.*

Προσμερίζω, to partition; to distribute. *Th. πρὸς, μερίζω, μέρος.*

Προσμεταπίπτωμαι, fut. φοίμαι, the s. of *μεταπίπτωμαι*, subjoining, 'besides,' or 'in addition,' the force of *πρὸς*.

Προσμετασκηιάζω, to change still more. *Th. πρὸς, μετασκηιάζω, from μετὰ, σκηιάζω, σκηνή.*

Προσμετρέω, ᾧ, fut. ἥσω, to measure to; to adjoin. *Th. πρὸς, μετρέω.*

Προσμηχανάομαι, ᾧμαι, and *προσμηχανύω*, the s. of the verbs, adding, 'still farther,' or 'in addition,' for the force of *πρὸς*.

Προσμιχέω, to wipe clean previously. *Th. πρὸς, σμύχλω.*

Προσμιγνύω, *προσμίγνυμι*, fut. ἔω, and *προσμίγω*, *προσμίγω*, to mix with—to bring near, or to; to bring, or add, to; to join with. = *Mid.* to unite with—to draw near to; to approach; to come to; to arrive—to come to action with, or engage, an enemy; to attack; to assault. *Th. πρὸς, μιγνύω, μίγνυμι, μίγω, μίσγω.*

(*Πρόσμιξις*, *ῥωξ*, ἦ, (from *προσμίγω*) a mixing, or mingling, with—adjunction; union; connexion—conjunction; an engagement; an attack.

Πρόσμιμνω, s. s. as *προσμείνω*. *Th. πρὸς, μίμνω*, s. s. as *μίνω*.

Πρόσμισηγ, see *προσμήνημι*.

Προσμισύω, to hate besides, or with. *Th. πρὸς, μισύω, μίσος.*

Προσμιθῶ, ᾧ, and *προσμιθόομαι*, ᾧμαι, mid. the s. of *μιθῶ*, and *μισθόομαι*, adding, 'still more,' or 'in addition,' the force of *πρὸς*.

Προσμιχέω, and *προσμίχλω*, poet. s. s. as *περιέχχομαι*, in prose. *Th. πρὸς, μιχέω, μιχλω.*

Προσμυθίζω, and *προσμυθίζομαι*, s. s. as *μυθίζω*, and *μυθίζομαι*, adding, 'besides,' or 'in addition to,' the force of *πρὸς*.

Προσμυθιομαι, and poet. *ποτιμυθιομαι*, with a dat. to accost; to speak to any one. *Th. πρὸς, ποτι, μυθιομαι, μύθο.*

Προσμυθολογέω, (τινι) to speak, or prattle with, any one, *Lucian. s. s. as προσμυθιομαι. Th. πρὸς, μύθο.* *Λύκων.*

Προσμυθεύομαι, ᾶ, s. s. as προσμύθω. Th. πρὸς, μῦθος, ποιέω.
Προσμύρομαι, to flow together with; to flow towards, Antholog. Schn. L. Th. πρὸς, μύρος.
Προσταυτήναι, ᾶ, fut. ἴσω, to build a still greater number of ships. Th. πρὸς, ναῦς, πρήγναι.
Προστελνίσκω, τι, to add with youthful levity. Th. πρὸς, νεανίσκωμι.
Προστήτω, φέρ, νημά, to drive towards, or near, Eurip. Cyclop. 36. to attribute, or ascribe, to—to destine; to dedicate to, Alciphr. 1, 14. Th. πρὸς, νέμα.
Πρόστεισι, σις, ή, a nodding, or winking, to, or at; approbation by a sign; approbation—the impetus of a falling body, Ptolemaeus, Schn. L. Th. πρὸς, νόος.
(Πρόστειν), fut. εἰσώμι, to nod, wink, or make a sign, to, or at; to nod approbation, or approve.
Πρόστιν, fut. εἰσώμι, to swim to, or towards. Th. πρὸς, νίω, to swim.
Προστήχω, προσσίνχομαι, the s. s. as the foregoing—to flow to, or dash against, Theocrit. 21, 18. Th. πρὸς, νήχω.
Προστικῶ, to conquer besides. Th. πρὸς, νικᾶω, νίκη.
Προστίσιναμι, poet. to approach—to arrive. Th. πρὸς, τίσιναμι.
Προστώ, ᾶ, fut. ἴσω, Xen. Sympos. 2, 16, and Cyrop. 6, 3, 7. in the Sympos. for προστύνω, and in the latter passage for προτοῖω, Schn. L. Th. πρὸς, νόος.
Προνομοθετέω, to ordain by a farther enactment. Th. πρὸς, νομοθετέω, from νόμος, τίθημι.
Προνούσσω, s. s. as προσεμισσω.
Προσυνάω, ᾶ, neut. to move one's self towards, or to go towards, Sophoc. Philoct. 734. Th. πρὸς, τινάω.
Προσυνάομαι, ᾶμαι, fut. ἵσομαι, to bray to, or at. Th. πρὸς, οὐκάομαι.
Προσυγκίω, to increase in bulk. Th. πρὸς, όγκος.
Προστυγχέω, ίος, adj. increased in size, ? Schn. L.
Προστέλλω, fut. εἰσώ, to bring in, or derive, from land.—**Προσπείνω**, to derive, or receive, a revenue, income, or emolument. Th. πρόσδοσις.
Προσπορεύομαι, s. s. as προσπεδύνομαι.
Προσποδικός, see προσπωδικός.
Προσποιέω, κη, κην, adj. productive of revenue, income, or emolument; pertaining to income, &c. lucrative.
Προσπονδόν, ου, τό, (μῦθος understood) a hymn sung on the occasion of a solemn festival, or public thanksgiving—a solemn thanksgiving, accompanied by extraordinary religious rites and ceremonies, properly, from προσπίδες, ου, adj. not in use.
Προσπορεύω, ᾶ, to journey to, or arrive at, a place. Th. πρὸς, πορεύω.

προέρω.
Πρόσδοχος, ου, ἡ, a going to, or approaching, any one—an approach to the altar of a divinity with solemn prayer; sacrifices, and religious rites—the coming forward of an orator to address an assembly—a going to, or bolding communication with, any one—the communication of the sexes, *Hesych.* an onset, or hostile attack—access; approach; arrival; intercourse—revenue; income—emolument; gain; profit, *Xen. Anab.* 7, 1, 27. *Th. πρὸς, ἀπὸ.*
Προσδύρομαι, to make lamentations on any occasion. *Th. πρὸς, ὑπὲρ.*
Προσδίζω, fut. *οἰζῶ*, perf. *προσέοικα*, (*Dor. προτόσκα*) act. to give to smell to. *neut.* to smell to—with a genit. to smell of something; to yield odour; to stink. *Th. πρὸς, ὄζω.*
Προσάγω, fut. *οἶω*, perf. *προσέειχα*, to open; to disclose. *Th. πρὸς, οἶω.*
Προσποιεῖν, ᾧ, to appropriate, or assign to. = *Mid.* to appropriate to one's self; to conciliate the friendship, or favour, of any one—to be akin to, *Alexand. Aphrod.* *Schn. L. Th. πρὸς, εἰκνίω.*
Προσποιεῖν, ᾧ, fut. *οἶω*, to dwell at, or near, with a dat. or accus. *Th. πρὸς, εἰκνίω, οἶκος.*
Προσποικίζω, fut. *οἶω*, to found a city, and furnish it with inhabitants. *Th. πρὸς, οἰκίζω.*
Προσποικεῖν, ᾧ, fut. *οἶω*, the s. of *οἰκοποιεῖν*, adding, 'besides', or 'in addition,' the force of *πρὸς*.
Προσποικιστομεῖν, οἶμαι, the s. of *οἰκοποιεῖν*, adding, 'besides,' for the force of *πρὸς*.
Πρόσπαιος, ου, adj. that dwells next to; that borders on, or is contiguous. *Th. πρὸς, οἶκος.*
Προσπαιῶ, ατος, τὸ, that is brought to, or presented to, any one—food, *Hiypoc.* s. s. as τὸ *προσπαιεῖν*. *Th. πρὸς, οἶω, s. s. as φάω.*
Προσποιεῖν, ᾧ, ἰόν, verbal of *προποιεῖν*, s. s. as *προσφέρειν*, that ought to be brought to, offered, or presented, or that it is necessary to bring to, offer, or present—that ought to be used as food.
Προσπύχωμαι, to go to, or approach. *Pind. Pyth.* 6, 4. to proceed still farther. *Th. πρὸς, οἶχωμαι.*
Προσπύκχω, (νῦν *understood*) to put into harbour; to land—(νῦν *understood*) to kick, or strike the foot, against; to dash against anything. *Ξ. s. s. as πρὸςχωρεῖν, Arct.* 4, 10. *Th. πρὸς, οὐκίλλω.*
Προσποφύρομαι, to wail, or lament, over, or on account of. *Th. πρὸς, οὐκίλλωμαι.*

προσμιλῶν, ᾧ, (with a dat.) to converse with any one; to have an intercourse with—to be conversant, or familiar, with; to concern, or busy, one's self about. *Th. πρὸς, ἡμιλίαν.*

(*προσμιλητικός*, κῆ, κὴν, *adj.* that pertains to, or is qualified for, holding familiar intercourse with others, or conversation.

(*προσμιλία*, ας, ἡ, intercourse; conversation.

προσμιμᾶζω, fut. ἄσω, to resemble any thing, or person. *Th. πρὸς, ἡμιμᾶζω.*

πρόσμιμος, ου, *adj.* resembling; properly, closely resembling. *Th. πρὸς, ἡμιμος.*

(*προσμίμω*, *adv.* the adverbial s. of the *adj.*

προσμιλογίω, ᾧ, fut. ἥσω, the s. of ἡμιλογίω, adding, 'with,' or 'to,' the force of *πρὸς*.

προσμιγνύμι, to wipe, or squeeze, upon; to communicate by rubbing on. *Th. πρὸς, ἡμιγνύμι.*

πρόσμιμος, ου, *adj.* Ion. for *προσέμιμος*, s. as *ἕμιμος*, Herodot. 4, 173. *Th. πρὸς, ἡμιμος.*

προσόν, neut. of *προσόν*, part. of *πρόσσαιμι*, ἧ τὰ *προσόντα*, income; revenue. *Th. πρὸς, εἰμι*, to go.

προσμιδίζω, fut. ἴσω, the s. of *ὀμιδίζω*, adding, 'besides,' the force of *πρὸς*.

προσποτᾶζω, (Dor. *ποποτᾶζω*) to behold. *Th. πρὸς, (ποτί) ὀπτομαι.*

προσποτῖλλω, see *ποποτῖλλω*.

πρόσποττοι, to look upon. *Th. πρὸς, ὀπτομαι.*

προσώραν, ᾧ, to behold. *Th. πρὸς, ὀράω.*

προσροχίζομαι, fut. ἴσομαι, to be enraged with any one. *Th. πρὸς, (ὀργίζω) ὀργή.*

προσρέω, ᾧ, fut. ἥσω, with a dat. to be contiguous to; to border on. *Th. πρὸς, ὄρος.*

(*προσρίζω*, fut. ἴσω, to assign limits to, Strab. to enlarge boundaries, or add to a country, Plut. Lucull. 19. from *πρὸς, ὀρίζω*.

προσρῑμῶν, ᾧ, fut. ἥσω, to move, or bring, violently to, or towards. neut. to rush violently to, towards, or against. *Th. πρὸς, ὀρῑμῶν.*

προσρῑμῶν, ᾧ, fut. ἥσω, to lie at anchor in harbour, or in a naval station, at, or near, any place. *Th. πρὸς, ὀρῑμῶν.*

προσρῑμίζω, fut. ἴσω, to bring a vessel into harbour, or cast anchor at any place.—*προσρῑμίζομαι*, to run into harbour, put in, or come to anchor at, any place. *Th. πρὸς, ὀρῑμίζω.*

πρόσρμος, ου, δ, a landing-place, or haven. *Th. πρὸς, ὄρμος.*

πρόσρος, ου, *adj.* that borders on, or joins, the boundaries. *Th. πρὸς, ὄρος.*

προσροχίζομαι, ὄμαι, fut. ἥσομαι, to

dance on occasion of; to testify joy at, Plut. *Th. πρὸς, ὀρχίζομαι.*
προσουδίζω, fut. ἴσω, to dash on the ground—to throw, or pull, down. *Th. πρὸς, οὐδας.*

προσούριον, ᾧ, fut. ἥσω, to have a favourable breeze. *metaph.* to be successful in. ἧ in Aristoph. *Ran.* 95. some explain *προσούρισαντα*, by supposing a *metaph.* allusion to the s. of *οὐρίω*, in the s. of 'having as it were ravished,' Schn. L. *Th. πρὸς, ὄρος.*

(*προσούριος*, ου, *adj.* s. s. as *ἑπιτιθῆσιος*, Photius.

πρόσρος, ου, *adj.* Ion. for *πρόσρος*, and with a dat. Herodot. s. s. as *ἑμιρος*.

προσούσια, ας, ἡ, s. s. as *συνουσία*. *Th. πρὸς, οὐσία.*

προσούφειλω, to be still farther indebted; to owe an additional debt, or obligation—to be under, or to incur, a still higher penalty. ἧ see the s. of *ὀφείλω*, adding, 'still farther,' or 'in addition.' ἧ *προσούφειλω γίγνεται*, I merit still greater ridicule. *Th. πρὸς, ὀφείλω.*

προσούφισκάνω, and *προσούφρω*, to owe besides; to be under an additional obligation—to incur a still higher fine, or penalty. ἧ *ἄχαρ-στίας τῇ χαλεπότητι καὶ ἀπιστίας προσούφισκάνω δέξαν*, Dem. by his harshness he had merited besides the reputation of a faithless and ungrateful man. ἧ see the s. of *ὀφισκάνω*, adding, 'besides,' or 'in addition,' the force of *πρὸς*. *Th. πρὸς, ὀφισκάνω, ὀφῶν.*

προσούχῃ, ἡς, ἡ, attentiveness; attentive. *Th. προσούχῃ.*

προσούχθω, ᾧ, fut. ἥσω, or more correctly *προσούχθίζω*, (with a dat.) to be offended, or angry at, or with; to have wrath against any one, LXX. Schn. L. *Th. πρὸς, ὀχθῶν, ὀχθίζω.*

(*προσούχθισμα*, ατος, τὸ, (from *προσούχθίζω*) a cause of misunderstanding, or offence; a scandal, or abomination, LXX. Kings 4, 13.

προσούχθω, ᾧ, to molest still farther. *Th. πρὸς, ὀχθῶν, from ὀχθῶν.*

πρόσούχῃ, ου, *adj.* intent on; attentive. *Th. προσούχῃ.*

προσούχθω, ᾧ, the s. of *ὀχθῶν*, adding, 'still farther,' the force of *πρὸς*.

προσούφημα, ατος, τὸ, pulse—something that is to be eaten cooked, Dioscor. *Th. πρὸς, ὀφῶν.*

πρόσופος, εως, ἡ, the appearance, or aspect; the countenance. *Th. πρὸς, ὀπτομαι.*

προσούφω, ᾧ, to purchase some additional victuals—to add to the victuals already mentioned, Athen. p. 331. Schn. L. *Th. πρὸς, ὀφῶν, ὀφῶν.*

προσούφω, ας, ἡ, a passion for, or love for, or an inclination towards—sympathy; s. s. as *συμπαθία*, Theophrast. Epict. 26,

and 27. in the Aristotelian, or Academic, philosophy, assent given on probable grounds, Schn. L. *Th. (προσούφω) πρὸς, πάθος, see πάθος.*

(*προσούφω*, ᾧ, to feel a passion for; to love passionately.

(*προσούφω*, εως, *adj.* feeling a passion, love, or inclination, for, or sympathy towards.

(*προσούφω*, *adv.* the s. of the *adj.* adverbially.

προσούφω, fut. *παίω*, Att. *αἰώω*, 1 aor. *ἔπαίξα*, Att. *ἔπαυσα*, to sport, or play, with. ἧ *θεοὺς προσούφω*, Plat. *Phædr.* 108. to sing a hymn in honour of the gods. *Th. πρὸς, παίω.*

πρόσφατος, ου, *adj.* recent; fresh. ἧ *ἐκ προσφάτων*, suddenly; instantly—recently. *Th. πρὸς, πάλιν.*

(*προσφάτως*, *adv.* the adverbial s. of the *adj.*

προσφάλλω, (τινί) to wrestle with; to struggle with any one; to contend against. ἧ *προσφάλλω σφαίρῃ*, I exercise with a ball, Plut. *Th. πρὸς, πάλιν.*

προσφάλλομαι, the s. of *παράλλομαι*, adding, 'besides,' the force of *πρὸς*.

προσπαράγω, the s. of *παράγω*, adding, 'besides,' or 'in addition,' the force of *πρὸς*.

προσπαράσσειμαι, to lay at, or beside, Gloss. Steph. *Th. πρὸς, παρὰ, καίμαι.*

προσπαράσσειμαι, the s. of *παράσσειμαι*, adding, 'besides,' or 'farther,' the force of *πρὸς*.

προσπαράσσειναι, to take besides, or in addition. *Th. πρὸς, παρὰ, λαμβάνω.*

(*προσπαράσσειναι*, εως, ἡ, the act of taking, in the s. of the verb.

προσπαράσσειναι, the s. of *παράσσειναι*, adding, 'still farther,' or 'besides,' the force of *πρὸς*.

προσπαράσσειναι, fut. ἄσω, the s. of *παράσσειναι*, adding, 'besides,' or 'yet farther,' the force of *πρὸς*.

προσπαράσσειναι, the s. of *παράσσειναι*, adding, 'besides,' the force of *πρὸς*.

προσπαράσσειναι, to nibble at, and *metaph.* to deride sarcastically in passing by. *Th. πρὸς, παρὰ, τρώγω, τινεύω.*

προσπαράσσειναι, 2 aor. inf. of *προσπαράσσειναι*.

προσπαράσσειναι, to bring under subjection, Dio Cass. Schn. L. *Th. πρὸς, παρὰ, τρώγω.*

προσπαράσσειναι, to dwell at, or near, Suidas. *Th. πρὸς, παρὰ, οἰκῶ.*

προσπαράσσειναι, the s. of *παράσσειναι*, adding, 'still farther,' the force of *πρὸς*.

προσπαράσσειναι, fut. ἄσω, the s. of *παράσσειναι*, adding, 'besides,' or 'still farther,' the force of *πρὸς*.

προσπαράσσειναι, Att.—*πατάλλω*, to nail on. *Th. πρὸς, πᾶσας.*

προσπαράσσειναι, Att.—*ἀττω*, to strew, or

sprinkle, upon. *Th. πρὸς, πάσσω.*
Προσάσχω, 2 aor. προσήπαδον (from
προσάδω, not in use), (with a dat.)
 to have a passion, love, or inclination
 for any one. *Th. πρὸς, πάσχω.*

Προσπατάλειν, see προσπασσαλέειν.
Πρόσπινες, ου, adj. hungry, N. T.
Th. πρὸς, πνίνα.

Προσπιδέω, fut. ἄσω, to aim at;
 to attempt. *Th. πρὸς, πιδέω,*
πιδεῖα.

Προσπιδάω, and προσπιδάω, fut.
ἄσω, to bring near; to bring near
 to and put in to, as a vessel,
Odyss. 9, 285, to cause to ap-
 proach. *neut. to draw near; to*
 approach; to come near to, or

towards.
(Προσπιδάσει, εως, ἡ, a bringing
 near—approach.)

(Προσπιδάτης, ου, ὁ, s. s. as πιδάτης,
Theopomp. Athen. 10. s. s. as εἰδης,
 a slave, *Athen. 6. p. 271.*

Προσπίπτω, fut. ψω, to send to;
 to send in addition. *Th. πρὸς, πίπτω.*

Προσπικνύμενος, adv. with dissim-
 ulation. *Th. πρὸς, σκνίω.*

Προσπιδώ, with a dat. metaphor. to
 spurn, or treat, ignominiously,
lit. to break wind at. Th. πρὸς,
πιδώ.

Προσπεριβάλλω, and προσπεριβάλλο-
μαι, add to the s. of περιβάλλω,
 'besides,' or 'still farther,' the
 force of *πρὸς.*

Προσπεριγίγνομαι, the s. of περιγίγ-
νομαι, adding, 'besides,' or 'in ad-
 dition,' the force of *πρὸς.*

Προσπεριεργάζομαι, to concern one's
 self farther, and make farther in-
 quiries about, *Dio Cass. Th. πρὸς,*
περὶ, ἐργάζομαι.

Προσπεριλαμβάνω, the s. of περι-
λαμβάνω, adding, 'together with,'
 for the force of *πρὸς.*

Προσπεριδίδω, fut. εἰσω, the s. of
περιδίδω, adding, 'still farther,'
 or 'yet more,' for the force of
πρὸς.

Προσπεριόρδομαι, the s. of περιόρδο-
μαι, adding, 'together with,' for
 the force of *πρὸς.*

Προσπεριποιέω, to save, or husband,
 still farther, or in addition, *Dem.*
Th. πρὸς, (περιποιέω) περὶ, πνίω.

Προσπεριπνέω, ὤ, to fasten on with a
 clasp, or buckle; to fasten on. *Th.*
πρὸς, πνέω.

Προσπεριπνέω, προσπνέταμαι, fut.
προσπνέσομαι, to fly to, or to-
 wards. *Th. πρὸς, πνέταμαι.*

Προσπεριπνέω, adv. s. s. as προσ-
πνέω, from προσπνέω, part.
perf. of προσπνέω.

Πρόσπηγμα, ατος, τό, something
 that has been stuck, fixed, or fas-
 tened on, from the following verb.

Προσπηνύω, —πηνύμι, fut. ξω, to
 stick, or fasten, any thing upon
 another. *Th. πρὸς, πηνύω, πηνύμι.*

Προσπιδάω, ὤ, to spring at, or
 upon; to spring after. *Th. πρὸς,*
πιδάω.

Προσπνέσω, s. s. as προσπνέω.
Th. πρὸς, πνέσω.

Προσπνέομαι, to take in the arms,
Callim. in Jon. 46. § Dor. ποτιπ-
νέομαι. Th. πρὸς, πνέω.

Προσπνέω, fut. ἔσω, to press upon;
 to press still more, *Æschyl. Choe.*
299. Th. πρὸς, πνέω.

Προσπνέω, poet. Odyss. 13, 95.
s. s. as προσπιδάω, neut. in prose.
Th. πρὸς, πνέω.

Προσπνέω, the s. of πνέω, sub-
 joining, 'yet more,' for the force
 of *πρὸς.*

Προσπνέω, the s. of πνέω, adding,
 'in addition to,' or 'to-
 gether with,' the force of *πρὸς.*

Προσπνέω, fut. προσπνέσω, perf.
προσπνέτω, (with a dat.) to
 happen, occur to, or befall, any
 one—to come to, or reach, as a

rumour, *Plut. and Polyb. to light*
 upon, or meet, unexpectedly—to
 fall upon, or attack, *Xen. Hellen.*

1, 6, 28, and 2, 4, 6. to fall pro-
 strate before, or at the feet of, any
 one as a suppliant, *Xen. Cyrop.*

4, 6, 2. § προσπνέω, when intelli-
 gence of the capture had reached
 them. *Th. πρὸς, πνέω.*

Προσπνέω, poet. s. s. as προσ-
πνέω, or προσπνέω, Æschyl. Pers.
Προσπνέω, and προσπνέω, fut.
ἔσω, s. s. as προσπιδάω.

Προσπνέω, Att. —πνέτω, to
 glue, or paste, on—to form, or
 make, upon—to stuff, or fill; to

fill up with additional, or access-
 ory, matter. *Th. πρὸς, πνέω.*
(Προσπνέω, καὶ, κιν, adj. capable
 of, or adapted for, glueing, stick-

ing, or plastering, on; forming
 on, or filling up, by something
 glued on, or annexed.)

(Προσπνέω, εν, adj. glued upon;
 formed upon—annexed. ‡ ac-
 cessible. *Th. προσπνέω, s. s. as*
προσπιδάω.

Προσπνέω, fut. ξω, to tie to, or
 knit upon; to intertwine with. *Th.*
πρὸς, πνέω.

Προσπνέω, fut. εἰσω, to sail to-
 wards, or to. *Th. πρὸς, πνέω.*

Προσπνέω, ὤ, fut. ἔσω, to fill up,
 or complete; to add to the ordi-
 nary complement, or increase the

usual number. *Th. πρὸς, πνέω.*

Πρόσπνέω, ου, ὁ, the act of sailing
 to a place. *Th. πρὸς, πνέω.*

Προσπνέω, ὁ, ὁ, adj. accessible to
 ships, from the following verb.

Προσπνέω, to swim, or sail to, or
 towards. *Th. πρὸς, πνέω, another*
 form for πνέω.

Πρόσπνέω, εως, ἡ, a blowing, or
 breathing, upon—an exhalation,
 or smell. *Th. πρὸς, πνέω.*

(Προσπνέω, ὤ, fut. εἰσω, to breathe,
 or blow, upon—to mark in writ-
 ing, or speaking, with the aspi-

rate, or rough breathing, in gram-
 mar.

Προσπνέω, ὤ, fut. ἔσω, to add to;
 to adjoin—to acquire, or pro-
 cure, something for another,
Thuc. 1, 55. —Προσπνέω, ὤ-
μαι, to acquire, or procure, for
 one's self; hence, to appropriate

to one's self, arrogate to one's
 self, or assume—to lay claim, or
 pretend, to *Xen. Cyrop. 8, 2, 27,*
 to simulate; to affect—to coo-

liate favour, or propitiate, *Isocrat.*
Areopag. p. 144. Corag. Th. πρὸς,
πνέω.

(Προσπνέω, ατος, τό, something
 which one appropriates to him-
 self, assumes, or claims, *Diodor.*

1, 57. a pretext; a feint; a false
 representation, or pretence; some-
 thing affected, or assumed.)

(Προσπνέω, εως, ἡ, the act of ap-
 propriating, or attributing, to one's
 self, or assuming—a feigning;

pretence; simulation—affecta-
 tion, *Theophrast. Char. 1, 1.*

(Προσπνέω, καὶ, κιν, adj. that ar-
 rogates, or assumes, to himself, or
 gives himself out for, or pretends

to anything.)

(Προσπνέω, ου, adj. and ου
—τός, τό, τόν, imitated; person-
 ated; assumed; affected, feigned,
 or simulated.)

(Προσπνέω, adv. the s. of the adj.
 adverbially.)

Προσπνέω, ὤ, fut. ἔσω, (with a
 dat.) to wage war against any
 one. *Th. πρὸς, πνέω, πνέω.*

Προσπνέω, ὤ, fut. ἔσω, to excite
 still greater enmity; to render
 still more hostile, or raise more

enemies. *Th. πρὸς, πνέω, πνέω.*

Προσπνέω, ὤ, fut. ἔσω, s. s. as
πνέω. —s. s. as πνέω, ὤ, ὤ, ὤ, ὤ,
Col. 1098. Th. πρὸς,
πνέω.

(Πρόσπνέω, ὁ, and ἡ, a servant, or
 attendant.)

Προσπνέω, ὤμαι, to labour at,
 or perform, besides. *Th. πρὸς,*
πνέω.

Προσπνέω, ὤ, to go, approach, or
 advance, to; to solicit promotion
 to an office. *Th. πρὸς, πνέω.*

Προσπνέω, fut. ἔσω, to provide, or
 procure, besides, or over and
 above; to provide anew, *Xen.*

Mem. 3, 6, 5. to assume a propo-
 sition from a foregoing demon-

stration. *Aristot. Meteorol. 3, 5.*
Th. πρὸς, πνέω, πνέω.

(Προσπνέω, ὤ, ὁ, acquisition, or
 providing in addition, or over
 and above—the private property,

or gain, of a slave, in the last s.
 ? *Schn. L.*

(Προσπνέω, ὤ, προσπνέω, fut. ἔσω,
s. s. as προσπνέω, to fasten with
 a clasp upon. *Th. πρὸς, πνέω,*
πνέω.

(Προσπνέω, ὁ, ὁ, adj. fastened
 on with a clasp; fastened on.)

Προπτιασμα, ατος, τὸ, a stumble against any thing—a hurt caused by a stumble, *Thaophrast. Char.* 19, 2. *from the following.*

Προπτῖταις, fut. αἶσα, to kick the foot, or stumble, against; hence, to limp, *Plut. Ages. metaph.* to fail; to be unlucky; to be unsuccessful, or worsted, in war—(with a dat.) to kick, or strike, against. *metaph.* to offend; to cause offence, scandal, or dislike, in any one. *Th. πρὸς, πταίνω.*

Πρόπτωμι, 2 aor. προέπτω, (adopted for προέπτωμι) to fly into, or towards—to come to, or reach, *Æschyl. Prom.* 555. ¶ **προπτῖται**, Dor. for προέπτω, 2 pers. sing. 2 aor. *Th. πρὸς, πτάω, πτήμι.*

Πρόπτωγμα, ατος, τὸ, an embrace; the object embraced. *Th. προσπύσσω.*

Προπτύσσω, to fold round; to put round, or on. (mostly, used in the mid.) = **Προπτύσσεσθαι**, to inwrap, or infold; to be folded round; to encompass; hence, to fold in an embrace—to embrace, *Odys.* 11, 450. to greet in a friendly manner; to receive kindly; to salute; to accost and demand, *Odys.* 2, 77. to address, or speak to, *Odys.* 3, 22, and 17, 509. (in a similar s. *Eurip. and Apollon. Rhod. Schn.*) to be slow as a mark of friendship, *Odys.* 8, 478. *Schn. L.* ¶ s. as **δραπέτω**, in the s. to revere, or worship; *Pind. Isthm.* 2, 57. See *Bruck. ad Medeam*, 1399. *Schn. L.* *Th. πρὸς, πτύσσω.*

Πρόπτωτος, ου, adj. spurned; despised; abhorred, *from the following.*

Προπτῶν, (with a dat.) to spit upon. *metaph.* to spurn; to despise. *Th. πρὸς, πτώω.*

Πρόπτωσις, ιως, ἡ, a falling, or pushing, against, see the s. of **προπίπτω**.

Προπύλαιον, ου, τὸ, incorrectly for προπύλαιον.

Προπυθάνομαι, the s. of **πυθάνομαι**, adding, 'besides,' the force of **πρὸς**.

Προπύσσειν, fut. αὐθ, to besprinkle. *Th. πρὸς, πύσσω.*

Προπύσσω, fut. ψω, to stitch, sew, or fasten, to; to patch on. *Th. πρὸς, πύσσω.*

Προπύσσειν, ιως, ἡ, s. s. as **πρόπρῃσις**, from the following.

Προπύσσειν, Att. —ράττω, fut. ἔξω, s. s. as **προπύσσειν**. *Th. πρὸς, πύσσω, s. s. as ῥήγνυμι.*

Προπύσσειν, fut. αὐω, to flow to, or towards—to flow abundantly. *Th. πρὸς, πύσσω, to flow.* †† fut. ἔω, to address; to speak to. *Th. πρὸς, πύσσω, to speak.*

Προπύσσειν, **προπύσσειν**, fut. ξω, to dash against; to fracture; to break. *Th. πρὸς, ῥήγνυμι, ῥήγνυμι.*

Πρόσβημα, ατος, τὸ, an accosting; an address; a greeting; a salutation by name—nomination; a name, *Plut. Schn. L.* *Th. πρόσβημα.*

Πρόσβησις, ιως, ἡ, the dashing of any thing on, or breaking against, from **προβήσω**.

Πρόσβησις, ιως, ἡ, the act of accosting, or saluting; salutation. *Th. πρόσβησις*, from βῆω, to speak.

Πρόσβησις, s. s. as **προβήνυμι**. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, ἑα, ἑω, verbal adj. that ought to be accosted, spoken to, or greeted, or whom it is necessary to accost, speak to, or greet. *Th. πρόσβημα.*

(**Πρόσβησις**, ἡ, ὅν, adj. spoken to; accosted; greeted.

Πρόσβησις, ου, adj. with, or at, the root, generally used indiscriminately with **πρόβησις**. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, ου, adj. with both leaves and roots. *Th. πρὸς, ῥήσσω, φύλλω.*

Πρόσβησις, fut. ψω, to cast upon. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, (with a dat.) to take refuge in any place. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, properly, to fawn upon, as dogs do, *metaph.* to wheedle; to allure; to caress. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, the s. of **ῥήσσω**, adding, 'still farther,' or 'besides,' the force of **πρὸς**. ¶ often used for **πρόσβησις**, *Schn. L.*

Πρόσβησις, to lean upon. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, fut. αὐθ, to betoken, or forebode farther. *Th. πρὸς, ῥήσσω, σήμαιναι, σήμα.*

(**Πρόσβησις**, κἄ, κὼν, adj. that denotes besides, or yet farther.

Πρόσβησις, and **πρόσβησις**, fut. ἔω, to spit upon, *LXX.*

Πρόσβησις, to persevere zealously in any occupation. *Th. πρὸς, ῥήσσω, σκλήμι.*

Πρόσβησις, the s. of **σκήμι**, adding, 'besides,' or 'still farther,' the force of **πρὸς**.

Πρόσβησις, adv. before; s. s. as **πρόσβησις**, or **πρόσβησις**. *Th. πρὸς, ῥήσσω.*

Πρόσβησις, *Plut.* the s. of **σκήμι**, adding, 'even yet,' or 'still,' for the force of **πρὸς**.

Πρόσβησις, ἑα, to draw to, or attract. = *Pass.* to be affected with cramps. *Th. πρὸς, σπῶω.*

Πρόσβησις, the s. of **σπῶω**, adding, 'besides,' or 'still farther,' the force of **πρὸς**.

Πρόσβησις, the s. of **σπῶω**, adding, 'still farther,' the force of **πρὸς**. *Schn. L.*

Πρόσβησις, ἑα, to surround with palisades. *Th. πρὸς, σπῶω.*

Πρόσβησις, to go to, or towards, or to approach. *Th. πρὸς, σπῶω.*

Πρόσβησις, properly, to put on a garment making it fit closely round the body. ¶ **πρόσβησις**, closely drawn, or fitting;

light. Th. πρὸς, σπῶω.

Πρόσβησις, to press to the bosom, take to the bosom, or embrace. *Th. πρὸς, σπῶω.*

Πρόσβησις, fut. ἔω, to pitch a camp at any place. *Th. πρὸς, (στρατοπέδιον) σπῶω, πῶω.*

Πρόσβησις, ἑα, the s. of **σπῶω**, adding, 'yet farther,' or 'besides,' the force of **πρὸς**.

Πρόσβησις, to aid, or succour; s. s. as **σπῶω**.

Πρόσβησις, the s. of **σπῶω**, adding, 'together with,' or 'besides,' for the force of **πρὸς**.

Πρόσβησις, the s. of **σπῶω**, adding, 'besides,' for the force of **πρὸς**.

Πρόσβησις, the s. of **σπῶω**, adding, 'still farther,' the force of **πρὸς**.

Πρόσβησις, the s. of **σπῶω**, adding, 'still farther,' the force of **πρὸς**.

Πρόσβησις, the s. of **σπῶω**, adding, 'together with,' for the force of **πρὸς**.

Πρόσβησις, fut. ἔω, the s. of **σπῶω**, adding, 'besides,' or 'in addition,' for the force of **πρὸς**.

Πρόσβησις, and —τίθωμι, mid. the s. of **σπῶω**, adding, 'yet farther,' or 'in addition to,' the force of **πρὸς**.

Πρόσβησις, adv. poet. for **πρὸς**.

Πρόσβησις, to heap up, or accumulate, upon. *Th. πρὸς, σπῶω.*

Πρόσβησις, and **πρόσβησις**, see **πρόσβησις**, and **πρόσβησις**.

Πρόσβησις, ἑα, ἡ, a commanding, or ordering, s. s. and *Th.* as the following.

Πρόσβησις, ατος, τὸ, an ordinance, order, or command. *Th. πρόσβησις.*

(**Πρόσβησις**, κἄ, κὼν, adj. pertaining to, or adapted for, command; commanding; imperious; having the force of a command; imperative. ¶ **πρόσβησις**, in grammar, the imperative mood.

Πρόσβησις, ἑα, fut. ἔω, the s. of **πῶω**, adding, 'still longer,' or 'on account of,' or 'on occasion of,' as the context shall determine, for the force of **πρὸς**.

Πρόσβησις, ιως, ἡ, the making an addition to an ordinance—an ordinance, or command; an order, see the s. of the verb. ¶ the loss of the privileges of a citizen to assist at the assemblies of the people, or plead causes before the judges, *Andocides*, p. 30. cited *Schn. L.* *Th. πρόσβησις.*

Πρόσβησις, Att. —άττω, fut. ἔξω, the s. of **πῶω**, adding, 'still farther,' or 'still more,' the force of **πρὸς**.

Πρόσβησις, ἑα, to bind on, or fasten, therewith, *Lycomeron*. 748. *Th. πρὸς, πῶω.*

Πρόσβησις, ἑα, an antechamber,

or entrance-hall—(from *πρωτοσταμαί*) a public prostitute, *Athen. Th. πρωστοίμαι*, from *πρὸς, ἵσταιμι*.

(*Πρωτοσταία*, ας, ἡ, any office in which one is placed over others; power; command; (hence, the accompaniments of power) pomp; magnificence, *Polyb. Schn. L.* defence; protection; patronage, or support—the support given by a party, or faction, *Dem.* a chief leader, *Callim. Epigr. 45.*

Πρωτοσταιάω, fut. *ἀσώ*, to bring previously into a state of revolt. *Th. πρὸς, στασιάζω*.

Πρωτοστασία, *ως, ἡ*, rule, power, or preponderance; superiority, or pre-eminence; any state, or condition, giving superiority over others; hence, the external pomp, accompanying such a state—*s. s.* as *πρωτοστασία*, *Polyb. Th. πρὸς, ἵσταιμι*.

Πρωτοσάω, *Att. —άττω*, fut. *άξω*, to ordain farther—(with an accus.) to place over, or give command to another over, *Thuc. 8, 23.* (with a dat.) to command, order, or enjoin, in a similar *s.* with an accus. and inf. *Xen. Mem. 1, 7, 4. Th. πρὸς, τάσσω*.

Πρωτοστάτεια, ας, ἡ, superintendence—protection; defence; patronage, viz. the protection of clients—the office, or functions, of *πρωτοστάτης*. *Th. πρωτοστάτης*.

(*Πρωτοστατικὸς*, κῆ, κὴν, adj. pertaining to, or qualified for, government, or superintendence, ? *Schn. L.*

(*Πρωτοσταῖω*, fut. *εἰσώ*, and *πρωσταῖω*, (with a genit.) to preside over, rule, guide, or superintend, persons, or things—to protect, or defend; to act as patron, or *πρωτοστάτης*, at Athens, see *πρωστάτης*—to be a champion, defender, or advocate. ¶ *δ* *πρωσταῖων χρόνος*, the present time, *Suidas*.

(*Πρωτοστατήριος*, ου, adj. presiding; capable of affording, or affording, protection, properly, from *πρωστατής*, *πρὸς, ὁ, s. s.* as *πρωστάτης*.

Πρωστάτης, ου, ὁ, a chief; a president; a superintendant; an overseer, or director—a guardian; a patron; a protector—at Athens, a citizen who acted as patron of a *μέτοικος*, (viz. a stranger, or sojourner, at Athens) defended his rights, and acted for him in all matters which native citizens alone were allowed to transact. ¶ *δ* *πρωτοστάτης*, *Sophoc. Oedip. Col. 1171*, and *1278. s. s.* as *ἰκέτης*, according to some, but denied by *Shüfer*, see *Elect. 1378. Th. πρωτοσταμαί, πρωστοίμαι*, from *πρὸς, ἵσταιμι*.

(*Πρωστατικός*, κῆ, κὴν, adj. *s. s.* as *πρωστατήριος*. ¶ in the *s.* of 'dignified,' *Polyb. Schn. L.*

Πρωστάττω, see *πρωτάσσω*.

Πρωσταυρίζω, for *πρωσταυρίζω*.

Πρωστύγασμα, ατος, τὸ, something projecting for the defence of another body. *Th. πρὸς, στήνη*.

(*Πρωστύγιον*, ου, τὸ, and *πρωστύγισμα*, ατος, τὸ, a space before the door of a chamber, *Plut. Cez. 17. s. s.* as *πρωτύγισμα*.

Πρωστύχιζω, fut. *ἴσω*, to add to the walls, or fortifications, of a city—to enclose within the walls of a city, *Thuc. Th. πρὸς, τυχίζω, τείχος*.

Πρωστύχω, to go before, in front, or forward. *Th. πρὸς, σπαίχω*.

Πρωστύμφομαι, the *s.* of *τυμαιομαι*, adding, 'besides,' or 'in addition to,' the force of *πρὸς*.

Πρωστύλλω, ὤ, the *s.* of *πύλλω*, adding, 'still farther,' or 'besides,' the force of *πρὸς*.

Πρωστύλλω, to cover; to protect, *Thuc. 5, 71. ¶ πρωστύλλεται*, he incites, or impels, *Aeschyl. Sept. 417. Th. πρὸς, στύλλω*.

Πρωστύλλω, fut. *άσω*, or *πρωστύνω*, fut. *πύ*, the *s.* of *στύλλω*, *στύνω*, adding, 'before,' the *s.* of *πρὸς*.

Πρωστρύβομαι, *s. s.* as *ἐπιτρυβόμαι*.

Πρωστρύβιος, ου, adj. placed before the breast. ¶ τὸ *πρωστρύβιον*, any thing placed in the breast as an ornament, or protection. *Th. πρὸς, στρίβω*.

(*Πρόστρυπος*, ου, adj. at, or before, the breast.

Πρωστρυφάω, ὤ, to crown previously. *Th. πρὸς, στεφάνω, στίφανος*.

Πρωστρύβομαι, ὤμαι, to devise some new contrivance. *Th. πρὸς, τυχῶν, τίχη*.

Πρωστρύβιος, ου, adj. on the breast, *s. s.* as *πρωστρύβιος*. *Th. πρὸς, στύβο*.

(*Πρωστρύβις*, ἰδος, ἡ, (πυδός) the in-
step, *Pollux*.

Πρωστρύβω, fut. *ξω*, perf. *πρωστρύβω*, to pour a melted substance upon, or into. *neut.* in the perf. *metaph.* to be devoted to, with a dat. *Th. πρὸς, τίνω*.

(*Πρόστρυβις*, *ως, ἡ*, *metaph.* a devoted, or fixed, attachment to an object, *Plut*.

Πρωστιβάζομαι, *s. s.* as *πρωσπορεύομαι*, *Hezych. Th. πρὸς, στίβω*.

Πρωστύδω, and *πρωστύδωμαι*, to put, or place, to; to place, or put, at—to apply against, or to; (*Σύρας*) to put to, or close (doors) to put upon—to join with; to adjoint; to subjoin; to add to, or increase—to exaggerate, *Isocrat.* to unite with—to bring to; to contribute—to attribute; to ascribe—to impute—to insinuate, or teach; to bring accustomed to something, *Xen. Mem. 2, 1, 2*, and *3. = Πρωστιδωμαι*, *Mid.* to unite one's self with, join with, or devote one's self to, any one; to agree in opinion with; to support; to attach one's self to, or adopt,

an opinion, or party—sometimes in an act. *s.* to take another as a friend, or associate. ¶ *πρωστύδωμι* *ἀνάγκη*, *Eurip. Herc. 710.* to apply violence; to constrain, or compel, any one. *Th. πρὸς, τίθωμι*.

Πρωστύλλω, ὤ, to discharge the excitement upon. *Th. πρὸς, πύλλω*.

Πρωστύμω, ὤ, fut. *ἴσω*, to adjudge a punishment, or fine. *Th. πρὸς, τιμῶ, τιμῆ*.

(*Πρωστύμωμαι*, ατος, τὸ, a punishment, or penalty, fixed by a law, or adjudged by a tribunal of justice.

(*Πρωστύμωσις*, *ως, ἡ*, the act of judging, and assigning a punishment, or fine.

(*Πρόστιμον*, ου, τὸ, *s. s.* as *πρωστύμω*.

Πρωστύμω, ὤ, fut. *ἴσω*, the *s.* of *τυμαιομαι*, adding, 'besides,' the force of *πρὸς*.

Πρόστιμος, ου, adj. sharp-pointed. *Th. πρὸς, στόμα*.

Πρόστιον, ου, τὸ, a gallery in front of a house. *Th. πρὸς, στόν*.

Πρωστρυγῶ, ὤ, fut. *ἴσω*, to add to in pompous phrases; to set off, or magnify, by an inflated, or bombastic, style. *Th. πρὸς, τρυγῶν, τραγῶδες*.

Πρωστρυγῶντιον, to pitch a camp before. *Th. πρὸς, στρατοπέδον, from στρατός, πῆδον*.

Πρωστρυγῶ, *s. s.* as *ἐκτραγῶ*.

Th. πρὸς, τραγῶν, τρυγῶν.

Πρωστρύβω, fut. *ψω*, to turn to—poet. to turn towards with prayers and supplications; to supplicate—to conjure earnestly, *Sophoc. Aj. 831. = Πρωστρύβομαι*, *Mid.* to beseech earnestly; to supplicate, (the *mid.* mostly used in *prose*) properly, to turn towards with prayers, &c. *Th. πρὸς, τρύβω*.

Πρωστρύβω, (with a dat.) to run towards, or to, any one. *metaph.* to take part with; to succour. *Th. πρὸς, τρύβω*.

Πρωστρύβω, fut. *ψω*, to rub upon;

to rub one thing on another. = *Πρωστρύβωμαι*, properly, to impart by rubbing on; to stamp, or affix, by contact, or friction—to apply,

blows, *Aristoph. Eq. 15.* (accus. of the thing, dat. of the person.) *metaph.* to contaminate, stain, or pollute; to fix upon, or brand, as with calumny, disgrace, insult, &c.; to inflict an injury, or bring an evil upon—to infect, *Plut.* to cast reproaches upon; to vilify. ¶ later writers use the act. in the *s.* *s.* *Lenp.* ad *Phalar. p. 311. Th. πρὸς, τρύβω*.

(*Πρόστρυμμα*, ατος, τὸ, that which has been rubbed, or marked, upon. *metaph.* a stain, or injury; a disgrace, or reproach, see the foregoing verb.

(*Πρόστρυψις*, *ως, ἡ*, the act of rubbing on, of marking, or branding,

as the s. of *προστέλλω*.

Προστέρας, ου, ὁ, and ἡ, (from *προσέρω*) one who has been guilty of a heinous crime, and comes as a suppliant to seek for purification from guilt by expiatory sacrifices, in this sense, s. s. as *ἰσέτης*, *Æschyl. Ag.* 1580. one who by his guilt pollutes all whom he approaches, *Æschyl. Eum.* 232. and 442. *Plut. Otho.* 15. Coray, a criminal guilty of a heinous crime requiring expiation, in this sense, s. s. as *ἰσέτης*; and applied to objects polluted by the contact of a guilty person, *Lycophron.* 974. the divinity (especially Jove) to whom the guilty have recourse to be delivered from the pollution incurred, s. s. as *ἰσέτης*; but also, the divinity who avenges a murder, or heinous crime. *Ἡ τὸ προστέρας*, atonement, or expiation, for crime. *Ἡ λατὰ προστέραςται*, *Sophoc. Oedip. Col.* 1309. suppliant prayers. *Th. προστέρας*.

(*Προσπῆ*, ἡ, ἡ, the prayer and supplication of a person seeking to be purified from the pollution of murder, or defended from the consequences of his crime—supplication to call down the vengeance of the gods for a crime committed—imprecation, *Æd. Col.* 568. the guilt and pollution incurred by a murder, or heinous crime. *Ἡ προσπῆ ἰχθὺς θάς*, *Eurip. Iph. Aul.* 618. equivalent to *πρόσπῆς ἰχθὺς θάς*, in the s. of a priestess.

(*Πρόσπρος*, ου, adj. suppliant, in the first s. of *προστέρας*—s. s. as *ἀνάντης*, steep, ascending (as *κατάπρος*, is the s. s. as *κατάπρος*)—acting as priest, or attendant.

Πρόσπρος, ου, adj. round, *Hezych. Th. πρὸς, τέρας*.

Προστυγάνω, to meet; to come in the way, or before; to come unexpectedly; to chance; to occur; to happen—(with a dat.) to push against, or attack, any one. *Ἡ πρόστυχάν*, a chance comer; one accidentally met, or the first person that offers. *Ἡ τὸ πρόστυχάν*, something occurring fortuitously. *Ἡ ἐκ τοῦ πρόστυχόντος*, unexpectedly. *Th. πρὸς, τυγχάνω*.

Πρόστυλος, ου, adj. furnished with pillars at the front. *Th. πρὸ, στύλας*.

Πρόστυμμα, ατος, τὸ, the operation of thickening beforehand, see the verb. *Th. προστίφω*.

Πρόστυπος, ου, adj. made in half raised carved work, not so prominent as the *ἐκτύπος*, 'alto-relievo.' *Th. πρὸς, (τύπος) τύπτω*.

(*Προστυπῶ*, ὤ, to execute in half raised sculpture—in medical authors) to press down. *Ἡ ἐκτύπος*, applies to works in 'alto-relievo.'

(*Προστίπασσι*, ιας, ἡ, the pressing

down in order to keep any thing firm, *Paul. Agin.*

Πρόστυπος, ου, adj. previously squeezed close, or thickened, from the following.

Προστίφω, fut. *φω*, to contract, close, or thicken, previously, especially, previously to dyeing in purple, *Cicero. Th. πρὸ, στίφω*.

Προστυχῆς, ιος, adj. that has occurred, befallen, or happened; that presents itself in our way; fortuitous—that has occupied himself with, or been engaged in, any pursuit. *Ἡ προστυχῆς γίγνομαι*, *Plat.* equivalent to *ἐντυχῆς*. *Ἡ προστυχῆς τῷ βίῳ γίγνομαι*, *Plat.* who have been unlucky in life. *Th. προστυγχάνω*.

Πρόστυον, s. s. as *πρόστυον*.

Προστυβρίζω, fut. *ισω*, the s. of *ὑβρίζω*, adding, 'still farther,' or 'in addition, the force of *πρὸς*.'

Προστυγγίνομαι, to meet, or converse, with any one previously. *Th. πρὸ, σὺν, γίγνομαι*.

Προστυγνῆμαι, the s. of *σὺν γνῆμαι*, adding, 'previously,' the s. of *πρὸς*.

Προστυχῆς, the s. of *σὺν γνῆμαι*, adding, 'beforehand,' the s. of *πρὸς*.

Προστυγγνῆμαι, the s. of *ζυγνῆμαι*, adding, 'beforehand,' the s. of *πρὸς*.

Προσυλακτέω, ᾶ, to bay, or howl at. *Th. πρὸς, ὑλακτέω*.

Προσυλλέγω, to collect previously. *Th. πρὸ, συλλέγω*, from *σὺν, λέγω*.

(*Προσυλλογισμός*, οῦ, ὁ, a syllogism, the conclusion of which contains the premises of those that follow, from *πρὸς, συλλογισμός*).

Πρόστυλος, ου, adj. pertaining to, or depending on, matter; adherent to matter; material, or terrestrial, opposed to 'spiritual,' ecclesiast. writers. *Th. πρὸς, ὑλη*.

Πρόστυμβολον, ου, τὸ, a previous sign, or symbol. *Th. πρὸ, σύμβολον*.

Προστυμῖστος, the s. of *συνμῖστος*, adding, 'before,' the s. of *πρὸς*.

Προστυμῖστος, the s. of *συνμῖστος*, adding, 'before,' the s. of *πρὸς*.

Προστυμῖστος, ᾶ, the s. of *συνμῖστος*, adding, 'before,' the s. of *πρὸς*.

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ly,' the s. of *πρὸς*.

Προστυμῖστος, the s. of *συνμῖστος*, adding, 'previously,' the s. of *πρὸς*.

Προστυμῖστος, as a grammatical term, to understand and supply something left out. *Th. πρὸς, ὑπὸ, ἀκούω*.

Προστυμῖστος, the s. s. as *ὑπέρχω*, alone.

Προστυμῖστος, to indicate secretly something still farther. *Th. πρὸς, ὑπὸ, ἔμφαινω*.

Προστυμῖστος, to be serviceable to, *Schn. L. Th. πρὸς, ὑπὸ, ἐργάζομαι*.

Προστυμῖστος, to sustain, or withstand. *Th. πρὸς, ὑπὸ, ἔχω*.

Προστυμῖστος, the s. of *ὑπὸ μῖστος*, adding, 'still farther,' the force of *πρὸς*.

Προστυμῖστος, the s. of *ὑπὸ μῖστος*, adding, 'still farther,' the force of *πρὸς*.

Προστυμῖστος, fut. *φω*, to subjoin, or write together with; to delineate together with, *Longin. 14, 2. Th. πρὸς, ὑπὸ, γράφω*.

Προστυμῖστος, (with a dat.) to sharpen upon. *Th. πρὸς, ὑπὸ, θίγω*.

Προστυμῖστος, to bring to the recollection, or remind any one of, besides—to add to a memoir, *Strab. 17. p. 1880. Sieb. Th. πρὸς, (ὑπὸ μῖστος) ὑπὸ, μῖστος*.

Προστυμῖστος, to remark still farther. *Th. πρὸς, ὑπὸ μῖστος*.

Προστυμῖστος, the s. of *ὑπὸ μῖστος*, adding, 'still farther,' the force of *πρὸς*.

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hand. *Th. πρὸ, σφάττω.*
Προσφερίω, ἰος, adj. resembling, *Eurip. Cyclop.* 435. advantageous; useful, *Herodot.* 5, 111. *from the following verb.*

*Προσφέρω, fut. προσάσω, 1 aor. προσήγαγα, (from ἰών, and ἔνιγω, see φέρω) to bring to; to bring in, or unto—to lay on—to present, or offer, to; to pay a tribute—to produce, or yield, as income, or profit. = Προσφέρωμαι, with a dat. (τινί) to assault any one; to join, or accompany, any one; to take part with; to agree in opinion with—to approach; to meet—to hold an intercourse, or have a conversation, with any one; to treat, or act towards; to manage—(with an accus.) to take for one's self; to make use of any thing, as food, drink, &c. ¶ προσφέρειν χεῖρας, to lay hands on, or use violence towards, any one. ¶ προσφέρειν τίλος, to pay a tax. ¶ τὰ προσφέροντα, things useful, or advantageous. ¶ προσφέρειν σῖττον, or σπύρον, to take, or help himself to, food, or drink. ¶ προσφέρειν χάριν, to confer a favour. ¶ τὰ προσφερόμενα, food; provisions. ¶ προσφερόμενος πόλεμος, an impending war. *Th. πρὸς, φέρω.**

Προσφεύγω, to flee to; to take refuge at, or with. Th. πρὸς, φεύγω.
Προσφίμαι, to accost; to speak to. = Προσφάμαι, inf. προσφάσθαι, s. s. Th. πρὸς, φημι.

Προσφθίγγωμαι, fut. ῥέομαι, to speak to; to address; to greet; to salute. Th. πρὸς, φθίγγωμαι.

(Προσφθιγγήτιος, ου, adj. pertaining to, or done on occasion of, saluting, or accosting. *s. s. as the following. ¶ τὰ προσφθιγγήτια (δῶκεν ὑποστροφὴν), presents made to a bride on occasion of the first salutation.*

(Προσφθιγγήτιος, κἢ, κὼν, adj. capable of, or qualified for, greeting, or accosting, *s. s. as the foregoing.*

(Προσφθιγγτος, ου, adj. accosted; greeted; saluted.

(Προσφθιγγμα, ατος, τὸ, an address; a greeting; a salutation.

(Προσφθιγγεῖς, εως, ἡ, an accosting; a greeting; salutation.

Προσφθιγγομαι, to go to, or towards; to approach, reach, or arrive at, for one's own ruin, the s. of προστεγγομαι, adding, 'to one's own injury, or destruction.' Th. πρὸς, φθιγγω.

Προσφθιγγω, ου, adj. that accosts, or salutes. *Th. πρὸς, φθιγγω.*

Προσφθιγγω, ῶ, fut. ἵσω, the s. of φθιγγω, adding, 'besides,' for the force of πρὸς—also, s. s. as φθιγγω, Plut. Camill. 36.

Προσφίγω, the s. of σφίγγω, adding, 'previously,' the s. of πρὸ.

Προσφιλία, ας, ἡ, friendship; kind-

ness; friendly inclination. Th. προσφιλής, from πρὸς, φίλος.

(Προσφιλὲς, ἰος, adj. dear; loved; cherished—amiable; lovely; agreeable—friendly, *Thuc. and Xen.* kindly disposed towards, *Sophoc. Philoct.* 532.

Προσφιλοκαλίω, ῶ, to add for the sake of ornament. Th. πρὸς, φιλοκαλίω, from φίλος, καλῶς.

Προσφιλονικίω, ῶ, fut. ἵσω, (with a dat.) to persist and prosecute with zealous ardour. Th. πρὸς, φιλονικίω, from φίλος, νίκω.

Προσφιλοποιέω, ῶ, (with a dat.) to labour with all possible toil and diligence. Th. πρὸς, φιλοποιέω, from φίλος, ποίω.

Προσφιλοσφίω, ῶ, fut. ἵσω, the s. of φιλοσφίω, adding, 'still farther,' 'at,' 'on occasion of,' or 'upon,' according to the context. Th. πρὸς, φιλοσφίω, from φίλος, σφίω.

Προσφιλοτιχέω, ῶ, fut. ἵσω, to exercise art, ingenuity, and zeal, upon any thing; to make additional improvements upon, by zealous industry and ingenuity. Th. πρὸς, φιλοτιχέω, from φίλος, τίχην.

Προσφιλῶς, the s. of προσφιλής, adverbially.

Προσφωτάω, ῶ, fut. ἵσω, to frequent the society of any one, especially, as a scholar, or disciple. Th. πρὸς, φωτάω.

*Προσφωτᾶ, ᾱς, ἡ, the act of bringing, or presenting, to any one; a gift; a present—an oblation, N. T. the taking of nourishment; food—intercourse; conversation—an upbraiding. ¶ the flavour, or smell, of wine, *Athen.* 1, p. 53. Th. προσφωτᾶ.*

Προσφωτῶ, ῶ, s. s. as προσφωτᾶ. Th. πρὸς, φωτῶ, s. s. as φωτᾶ. (Προσφωτῆμα, ατος, τὸ, s. s. as προσφωτᾶ.

*Προσφωτος, ου, adj. (with a dat.) that is suitable, advantageous, useful, or serviceable—that is befitting, or becoming, *Eurip. Suppl.* 850. acceptable, or agreeable—resembling—that is taken for one's self, as food. Th. προσφωτῶ.*

(Προσφωτος, adv. conveniently; profitably, the s. of the adj. adverbially.

*Προσφωγίζω, to seal beforehand, ? *Schn. L. Th. πρὸ, σφραγίζω.**

*Προσφυγῶ, ῶς, ἡ, a refuge—protection afforded by a patron, *Sophoc. Gloss. Th. προσφύγω.**

Προσφύω, adv. for προσφύω.

Προσφύω, ἰος, adj. grown upon; adherent to; born with; innate—fitted by nature for; naturally adapted to. Th. πρὸς, φύω, φύνω.

(Προσφύμα, ατος, τὸ, that has grown upon; that is connected with; an appendage.

Πρόφωμι, s. s. as προσφύωμαι, see προσφύω.

Πρόσφυξ, υρος, ἡ, one who seeks refuge with another, s. s. as πρόσφυγες; a client. Th. προσφύγω.

Προσφύω, ῶ, to blow upon; to inflame. Th. πρὸς, φύω.

Πρόσφυσις, εως, ἡ, the state of growing on another body; union by growing to; natural adhesion; natural connexion; mixture by growth upon—annexation. Th. προσφύω.

Προσφυτεύω, to plant upon, or in addition. Th. πρὸς, φυτεύω.

*Προσφύω, fut. ἵσω, perf. προσέφυκα, 2 aor. προσέφυον, part. προσφύς, from the form πρόσφωμι, to make grow upon—to fix upon; to affix to, annex to, or connect with. *neut. viz. the perf. and 2 aor. to grow to, or upon, or be born with, or be inherent in; to be fixed on, or adhere to; to suit naturally—to be annexed to.**

*= Προσφύωμαι, to grow to, or with; to cleave to; to be closely joined to; to adhere to—to unite, or become incorporated, with; to become firmly attached; to hold firmly to. ¶ in *Æschyl. Supp.* 291. and *Aristoph. Nub.* in the s. s. as ἀντοφύωμαι. *Schn. L. Th. πρὸς, φύω, φύνω.* (Προσφύως, adv. (from πρόσφωμι) suiting naturally; cleaving closely to, &c. the adverbial s. of προσφύω.*

Προσφωτῶ, ῶ, fut. ἵσω, to utter a sound to; to speak, accost, or call to; to name—(by later authors) to dedicate. Th. πρὸς, φωνῶ, φωνή.

(Προσφωτῆμα, ατος, τὸ, an address; a call; an allocation; a discourse addressed to any one.

(Προσφωτῆσις, εως, ἡ, the act of calling, or accosting, or addressing; an address.

(Προσφωτῆσις, κἢ, κὼν, adj. capable of, or qualified for, accosting, or addressing.

(Προσφωτῆσις, adv. the s. of the adj. adverbially.

Προσχαίνομαι, fut. ἀνῶ, perf. προσέχαίνα, (with a dat.) lit. to gape at; to be amazed at any thing—to gape after, or desire, greedily. Th. πρὸς, χαίνομαι.

Προσχαλῶμαι, to fix on by hammering, or fasten with iron. Th. πρὸς, χαλῶμαι, χαλᾶς.

Προσχαρίζομαι, to do any thing as a favour, or kindness, or to please another. Th. πρὸς, χαρίζομαι, χάρις.

*Προσχίζω, s. s. as προίχω, to hold before. = Mid. to avert, or to parry, *Theocrit.* 25, 254. Th. πρὸ, σχίζω, s. s. as ἔχω.*

Πρόσχειρος, ου, or πρόσχερος, ου, adj. lying at hand; convenient. Th. πρὸς, χεῖρ.

*Πρόσχερος, εως, ἡ, the act of holding before, *Gloss. Steph. Th. πρὸ, σχίζω.**

προχίω, fut. *χάσω*, to pour upon; to affuse. = *προσχίμαι*, to pour upon one's self. *Th. πρὸς, χίω.*

Πρόχρημα, ατος, τό, (with, or without, a genit. case, or with an infin.) a pretext; an excuse—a cover, as that of some distinguished name, or authority, *Plut.* or an example, alleged to justify something—an ornament, *Sophoc. El. 682. Herodot. 5, 28.* external appearance; pomp; show; splendour; magnificence; dignity; majesty. *Th. πρὶχμ.*

(*Προχρηματισμός*, οῦ, ὁ, (in grammar) s. s. as *παρὰχρησθαι*, the addition of a letter, or syllable, to a word.

Προσχίω, fut. *χάω*, to split, or slit, in front. *Th. πρὸς, σχίω.*

(*Πρόχρημα*, ατος, τό, a split, or slit—a kind of shoe, with a slit in the upper leather—also, the upper leather of a shoe, where the tie is fixed. ¶ the parts of such shoe were, *καβάλαι*, the toe part; *πρόσχημα*, that covering the instep; and *χίτων* that against which the heel rested, *Aristot. Rhet. 2, 19.*

Προχρημαίω, the s. of *χρημαίω*, adding, 'still farther,' the force of *πρὸς.*

Πρόχρηδος, ου, adj. properly, in perfect tune with a stringed instrument; in accord with; concordant. *Th. πρὸς, χρεδῖ.*

Πρόχρεος, ου, adj. pertaining to, or adapted for, a chorus. *Th. πρὸς, χρεός.*

Προχίω, ᾱ, fut. *χάω*, not in use in the present, its tenses are taken for *προσχίμαι, προσχίνομαι*. *Th. πρὸς, χίω.*

Προχρηόμαι, ᾱμαι, fut. *ήσμαι*, the s. of *χράμαι*, adding, 'still farther,' or 'yet more,' the force of *πρὸς.*

Προχρηζέω, fut. *ήσω*, the s. of *χρηζέω*, adding, 'still farther,' or 'yet more,' the force of *πρὸς*—the s. of *χρηζέω* alone, *Aeschyl. Prom. 646.* and 793.

Πρόχρησις, εως, ἡ, s. s. as *χρησις*, use, *Longin. 27.* *Th. προσχρηόμαι.*

(*Προχρηστίαν*, verbal neut. we must, or it is necessary to, use.

Προσχέω, to anoint—to apply to, or press upon, *Schn. L. See χρίω.* *Th. πρὸς, χρίω.*

Προχράζω, and —*χράνυμι*, to daub, or paint, on, or apply to. *Th. πρὸς, χράζω, χράνυμι, χρεός.*

Πρόχρυσος, εως, ἡ, the act of pouring on; affusion; effusion. *Th. προσχρύω.*

(*Προχρύσις*, ου, ὁ, one who pours a liquid to, at, or on.

Προχρύω, s. s. as *προχίω*. *Th. πρὸς, χρύω.*

Πρόχρημα, ατος, τό, a mound of earth formed by floods; a mound

of earth, or terrace. *Th. προσχρύω.*

Προσχάννυμι, and *προσχάννις*, the tenses from *προσχίω*, not in use, to heap up, or form, a dam, or mound; to add a mound, or terrace. *Th. πρὸς, χάννυμι, χάννις.*

Προσχεῖν, ᾱ, fut. *ήσω*, to go towards, or to; to approach; to join; to agree with—to pass over to a party—to surrender. *Th. πρὸς, χεῖν.*

(*Προσχεῖν*, εως, ἡ, a going to, or towards, &c. see the verb; an approach; accession—surrender.

Πρόχμεν, ου, adj. lying near, or at; contiguous; adjacent; neighbouring. *Th. πρὸς, χόμα.*

Πρόχμωσις, εως, ἡ, the accumulation of earth, formed by alluvial deposits; the formation of an earthen mound, or dam; a mound. *Th. προσχίω.*

Προφάσω, to handle; to feel. *Th. πρὸς, φάω.*

Προφάσσομαι, to invent falsehoods. *Th. πρὸς, φάσσομαι, φάσδος.*

Προφασίζομαι, to decree by vote in addition, or besides; to grant by vote in addition, or farther. *Th. πρὸς, φασίζομαι, φάσος.*

Πρόσω, poet. *πρόσω*, adv. of place, forward; to the fore-part; farther; at an advanced point—afar; at a distance—(with a genit.) far from; far; beyond; far before. ¶ *προσώτερον*, adv. comparative. farther forward; farther from. ¶ *προσωτάτω*, superlat. at the greatest distance from; advanced to the greatest distance forward, in the s. s. *προσώτατα*, neut. plur. adverbially, of *προσώτατος*. ¶ τὰ *πρόσω*, *Herodot. 4, 123.* s. s. as *πρόσω*. ¶ εἰς τὸ *πρόσω*, forward. ¶ τὸ *πρόσω*, that which is before. *Th. πρὸς.*

Προφῶδης, εως, adj. fetid. *Th. πρὸς, ὀδῶδης*, perf. of ὀζω. †† with an i subscript. *προφῶδης*, swollen. *Th. πρὸς, ὀδῶδης.*

Προφῶδης, ας, ἡ, (origin. s.) the marking of certain syllables of words by an elevation of the voice; accentuation in speaking, or writing; the doctrine of the accents—(by later writers) the quantity of syllables and measure of verse; prosody, in its ordinary acceptation. *Th. πρὸς, ὀδῶδης*, from ὀδῶδης.

(*Προφῶδης*, ἡ, ὁ, adj. pertaining to accentuation, or prosody. ¶ *πρὸς προσφῶδης*, or *προφῶδης*, a foot consisting of two long and one short syllable.

(*Προφῶδης*, κῆ, κῆρ, adj. s. s. as the foregoing.

Προφῶδης, ου, τό, see *προφῶδης*.

(*Προφῶδης*, οῦ, adj. singing with; singing with an instrument. metaph. harmonizing, or agreeing, with. ¶ *προφῶδῃ ὄργανῳ*, stringed instruments, which it was usual

to accompany with the voice.

Πρόσωθεν, adv. from the fore-part; from a distance, or afar. *Th. πρὸς, ὀδῶδης.*

Προσώδω, ᾱ, fut. *προσώδω*, and *προσώσω*, (from *προσώδω*) to push still farther—to push against. *Th. πρὸς, ὀδῶδης.*

Προσώτιομαι, οῦμαι, to purchase besides. *Th. πρὸς, ὀδῶδης.*

Προσωμασία, see *προσωμασία*.

Προσωμαία, ας, ἡ, a surname—the calling any one by a surname, *Plut. Pericl. Th. πρὸς, ὀδῶδης.*

Προσώπα, ου, τὰ, and *προσώπαι*, dat. as from *πρόσωπας*, for *πρόσωπα*, and *πρόσωποι*, nom. and dat. plur. of *πρόσωπον*.

Προσωπίον, ου, τό, a mask. metaph. a disguise; a pretext. *Th. πρὸς, ὀδῶδης.*

(*Προσωπίδον*, ου, τό, dimin. of the preceding, a small mask.

(*Προσωπίος*, κῆ, κῆρ, adj. of, or pertaining to, a mask—(in grammar) personal.

Προσώπων, ου, τό, and *προσωπῶν*, ὄδῶς, ἡ, dimin. of *πρόσωπον*.

Προσωπολήπτις, ᾱ, to make a distinction of persons, having regard to their appearance, rank, or such external circumstances, *N. T. Th. πρὸς, ὀδῶδης*, λαμβάνω.

(*Προσωπολήπτις*, ου, ὁ, a respecter of persons, in the s. of the foregoing verb.

(*Προσωπολήπτις*, ας, ἡ, distinction and respect to persons; see the s. of the verb *προσωποληπτις*.

Πρόσωπον, ου, τό, the visage; the face; the countenance; the mien; the aspect, or appearance—a mask; hence, a character, or person, on the stage, *Lucian.* a person, considered with respect to external appearance, or circumstances, *N. T.* in this s. *λαμβάνω* *πρόσωπον*, to make exception of persons, s. s. as *προσωποληπτις*. ¶ *πρόσωπα*, as from *πρόσωπας*, for the nom. and *πρόσωποι*, for *πρόσωποις*, dat. plur. poet. ¶ *κατὰ πρόσωπον*, before his face. ¶ *ἡ κατὰ πρόσωπον ἑταιρεία*, *Plut. Cat. 17.* an oral communication. *Th. πρὸς, ὀδῶδης.*

Προσωποποιέω, ᾱ, to make use of personification in speaking, or writing; to personify. *Th. πρὸς, ὀδῶδης*, ποιέω.

(*Προσωποποιία*, ας, ἡ, the introduction of absent persons, or of inanimate objects, as actually speaking, or acting; personification; *prosopopœia*.

(*Προσωποποιός*, οῦ, ὁ, a maker of masks.

Προσωποῦντα, κς, ἡ, a vase with a representation of a face. contr. from *προσωποειστής*, Att. —*τα*, *Schn. L. Th. πρὸς, ὀδῶδης*.

Προσώπων, to heap up in front, or before. *Th. πρὸς, ὀδῶδης.*

Προσώτατα, *neut. plur. of προσώτατος*, adverbially, as forward as possible; as far as possible from.

Προσώτατος, ἄτη, ἄτω, *adj. superlat.* most forward; most remote. *Th. πρόσω.*

(Προσώτατος, *adv. from the preceding*, s. s. as προσώτατα.

(Προσώτατος, ἔρα, ἔρω, *adj. comparat.* more forward; farther.

(Προσώτατος, *adv. from the preceding*, the adverbial s. of προσώτατος.

Προσωφελῶς, ὦ, *fut. ἔσω*, to be of farther utility, or advantage; to aid still farther. *Th. πρόσ, ὠφελῶς.*

(Προσωφελῶς, ἄτος, τὸ, a farther help; a service; a succour, or additional advantage.

(Προσωφελῶς, ἔως, ἡ, additional help, or assistance; aid; service.

Πρόταγμα, ἄτος, τὸ, a vanguard. *Th. πρό, τάσσω.*

Προτάειν, *adv. before*, Eurip. *Rhesi*, 523. previously—recently; newly. *Th. πρωταίνιος, πρόστος.*

Πρωταίνιος, ἰα, ἰων, *adj. recent*; s. s. as πρόσφατος, *Æschyl. Prom.* 102. *Th. πρῶτος.*

Προτακτικός, κἄ, κῶν, *adj. capable of*, or qualified for, placing before—(in *grammar*) prepositive. *¶* Προτακτικὸν ἀξίζει, the prepositive article. *Th. προτάσσω.*

(Προτακτικός, ὦν, *adj. placed in the front rank*; put forward, or at the head—determined beforehand.

Προταλαιπώρως, ὦ, and προταλαιπώρως, ὠμαί, the s. of *ταλαιπώρως*, —ῶμαί, adding, 'before,' or 'previously,' the s. of *πρό*.

Προταμίωσιν, ὦν, τὸ, a chamber before a magazine. *Th. πρό, ταμιῖον.*

Προταμίωσιν, to lay up in store previously. *Th. πρό, ταμιῖον.*

Προτάμωσιν, s. s. as προτάμωσιν.

Πρόταξις, ἔως, ἡ, a placing before, or forward—the first rank in order of battle. *Th. προτάσσω.*

Προτάσσω, to throw into confusion previously. *Th. πρό, τέρωσιν.*

Προταξίς, ὦ, *fut. ἔσω*, the s. of *ταξίς*, adding, 'before,' or 'previously,' the s. of *πρό*.

Προταξίς, the s. of the verb, adding, 'before,' or 'previously,' the s. of *πρό*.

Πρότασις, ἔως, ἡ, a proposition—(in *logic*) an antecedent—(in *dramatic compositions*) the first part of a piece in which the subject is brought forward, opposed to *ἐπίτασις*. *Th. προτίνω.*

Προτάσσω, *Att.*—ἄττω, *fut. ἔξω*, to place, or arrange, before; to place forward, or in the front; to place over others in command—to arrange, or dispose, previously, *Plat. Sophist.* 21. *Th. πρό, τάσσω.*

Προτακτικός, κἄ, κῶν, *adj. of*, or per-

taining to, or in form of, a proposition, *Aristot. from πρότασις, προτίνω.*

(Προτακτικός, *adv. by way of proposition*, the adverbial s. of the *adj.*

Προτίγισμα, ἄτος, τὸ, and προτίγισιν, ὦν, τὸ, a pent-house, or projecting eaves. *Th. πρό, τίγος.*

Προτίνω, *fut. ἐνῶ, perf. προτίναμι*, to stretch before; to hold before; to extend; to put forward; and, *metaph.* to allege an excuse, or pretext, *Plat. Epist.* 3. to hold out, as the hand; to present; to offer; to hold forth, expectations; to promise; to hold out, or offer, as a reward—to bring forward a proposition; to propose.—Προτίνημι, *Mid. s. s. as the act.* *¶* Προτίνημι, *Herodot.* 9, 34. he required as a reward for himself, *Schn. L. Th. πρό, τίνω.*

Προτιχίζω, *fut. ἔσω*, to build walls before, or fortify by walls, or ramparts, built in front. *Th. πρό, τιχίζω, τῆχος.*

(Προτιχίζω, ἄτος, τὸ, a fortification built in front; an advanced work in fortification.

Προτίλαιος, ὦν, *adj. that is performed previous to a marriage ceremony*; that precedes initiation into religious mysteries, or consecration; that precedes any solemn, or important, undertaking, *Æschyl. Ag.* 235. *¶* ὧν, τὸ, προτίλαια, *Æschyl. Ag.* 715. youth. *¶* Προτίλαια (ἰερά understood) preliminary sacrifices; sacrifices preceding a marriage. *Th. πρό, τίλος.*

Προτίλαιός, ὦν, *adj. before*. *Th. πρό, τίλαιός, τίλος.*

Προτίλῃς, ὦ, *fut. ἔσω*, to pay beforehand—to prepare for initiation; to initiate, or consecrate, previously—to prepare, or lay, the foundation of any undertaking. *Th. πρό, τίλος.*

(Προτίλῃς, ἔως, *adj. that is sacrificed before a marriage, as part of the customary ceremonies*, see προτίλαιος.

(Προτίλῃς, *fut. ἔσω*, to dedicate, or consecrate, by a solemn sacrifice before a marriage—to consecrate beforehand, *Eurip. Iph. Aul.* 433. s. s. as προτίλῃς.

Προτίμωσιν, ἄτος, τὸ, the vestibule of a temple. *Th. πρό, τίμωσιν.*

Προτίμωσιν, to cut off—to cut from the fore-part, *Odys.* 23, 196. to make a cut straight forward. *Th. πρό, τίμωσιν.*

Προτινός, ἔως, *adj. stretched before*, or forward; held forward; stretched forward; extended. *Th. (προτίνω) πρό, τίνω.*

Προτινός, ὦν, *adj. stretched before others*; to help himself first at table—to take previously, *Aristoph. Th.* πρό, τινός.

(Προτινός, ὦν, ἡ, and ἡ, one that tastes of the dishes before others

—that helps himself first, a lover of dainty dishes.

Προτινός, αἰα, αἰων, *adj. on the day before*. *¶* Προτινός, ἡδὲ, he came on the preceding day. *¶* ἡ, προτινός (ἡμέρας understood), on the eve; on the day before. *Th. πρότινος, from πρῶτος.*

(Προτινός, ἔρα, ἔρω, *comparat.* from πρότινος, s. s. as προτινός.

(Προτινός, *fut. ἔσω*, and προτινός, ὦ, *fut. ἔσω*, to be before, in time, place, or rank; to be anterior, or earlier; to precede; to have the superiority.

Προτινός, ἔως, *adj. older*. *Th. πρότινος, γένεαι.*

Προτινός, ἄτος, τὸ, a precedence in rank; a superiority; a victory, or an advantage, over others; a prerogative—the first place—a priority in point of time. *Th. προτινός, from πρῶτος.*

(Προτινός, ἔως, ἡ, the having an advantage, or the first start, *Heliodor.* 4, p. 199. *Schn. L.*

(Προτινός, s. s. as προτινός, *? Schn. L.*

(Προτινός, κἄ, κῶν, *adj. that is prior*; that has the advantage, priority, or superiority. *¶* *εὐνὴ προτινός*, an early fig.

Πρότιον, ἄν, before; sooner; anteriorly; beforehand—formerly, properly, *new*, taken adverbially, of πρῶτος. *Th. πρό.*

(Πρότιον, ἔρα, ἔρω, *adj. before*, in order of place, or time; more forward—prior; earlier; preceding; anterior—superior. *¶* *εὐνὴ προτινός*, the comparat. and πρῶτος, *superlat.* of *πρό*. *¶* *εὐνὴ προτινός*, another comparat. in the s. s. *εὐνὴ προτινός*.

(Πρότιον, and προτινός, *adv. of the preceding*, more forward—farther—beforehand—formerly, *Callim.* 3, 72.

(Πρότιον, *adv. s. s. as ἐκ τῶ προτινός*.

(Πρότιον, *adv. in the foregoing way*.

Προτινός, *adv. stretched before*, &c. the s. of the part. *perf. pass. adverbially*, of προτινός.

Προτινός, ὦ, *fut. ἔσω*, to communicate the introductory, or preliminary, instruction pertaining to an art, or science. *Th. πρό, τίμωσιν, λῆγω.*

(Προτινός, ἄτος, τὸ, a preliminary instruction introductory to an art, or science.

Προτινός, ἔως, ἡ, a great-grandmother. *Th. πρό, τίμωσιν.*

Πρότινός, ἔως, ἡ, an aged crone. *Phrynich. Beldker.* p. 59.

Πρότινός, ἔως, ἡ, properly, previous liquefaction; destruction, *? Schn. L. Th. πρό, τίμωσιν.*

Πρότινός, *preposition, Dor. for πρὸς*, (changed into τ, and i added, as τινός, νινός)—sometimes also in composition for πρὸς. *Schn. L. ¶* *εὐνὴ*

principle, of any thing; a beginning—a prior deed, or action—priority of service; a prior benefit, or favour—a benefit, *Aristot. Nicom.* § 2. s. as τὰ προπρηγμένα, part. neut. perf. pass. of προπάρχω.

Προπάρχω, fut. ἀξω, to make a beginning; to be the first to do any thing; to anticipate another, as to confer the first favour, or shew the first mark of enmity, *Dem. neut.* to exist before; to pre-exist—to precede. § τὰ προπρηγμένα, prior deeds, or services. Th. πρ. ὑπὸ, ἀρχω.

Προπύμαφα, by contr. for προπύμαφα, 1 aor. act. of προπύμα.

Προπύμα, to lead away privately beforehand. Th. πρ. ὑπὸ, ἰξ, ἀγω.

Προπύμαμαι, to go forth, or away, privately beforehand. Th. πρ. ὑπὸ, ἰξ, ἔρχομαι.

Προπύμαμαι, ὦ, to go forth by stealth previously, ? *Schn. L.*

Προπύμαμαι, to perform, or complete, privately beforehand. Th. πρ. ὑπὸ, ἰγνάζομαι.

(Προπύμασις, as, ἡ, a fortifying beforehand—in oratory) a preparation for, or confirmation by, anticipation of what an orator is going to advance, nearly the s. s. as προπαρασκευάζω.

Προπύμαμαι, οὔμαι, 2 aor. mid. προπύμαμαι, perf. pass. προπύμαμαι, to promise beforehand. Th. πρ. ὑπὸ, ἰσχυρίζομαι.

Προπύμαμαι, and προπύμαμαι, to lay as a foundation beforehand. Th. πρ. ὑπὸ, ἐλάλω.

Προπύμαμαι, the s. of ὑπεργράφω, adding, 'previously,' the s. of πρ.

Προπύμαμαι, the s. of ὑποπύμαμαι, adding, 'previously,' the s. of πρ.

Προπύμαμαι, to lie, or be placed, under previously; to serve as a foundation—to have a prior existence; to pre-exist. Th. πρ. ὑπὸ, κίμαι.

Προπύμαμαι, to receive previously; to conceive beforehand; to believe, or admit, previously. Th. πρ. ὑπὸ, λαμβάνω.

Προπύμαμαι, fut. εἶσω, to suspect previously. Th. πρ. ὑπὸ, πιστεύω.

Προπύμασις, ὥς, ἡ, s. s. as προπύμασις, pre-existence. Th. πρ. ὑπὸ, (ὑποπύμασις) ὑπύμαται.

Προπύμαται, to stretch, or strew, underneath previously. Th. πρ. ὑπὸ, σπένδω.

Προπύμαται, ἡ, ἡ, the preparation of wool, or cloth, by astrigent substances for retaining the colour in dyeing. See στίψις. Th. πρ. ὑπὸ, στίψω.

Προπύμαται, the s. of ὑποπύμαται, adding, 'previously,' the s. of πρ. ὑποπύμαται, ὦ, the s. of ὑποπύμαται, adding, 'previously,' the s. of πρ.

Προπύμαται, ὦ, to give a previous sketch, or delineation, of any object. Th. πρ. ὑπὸ, τυπώ, τύπος.

Προπύμαται, to foreshew, betoken, or predict, secretly—to foreshew. Th. πρ. ὑπὸ, φαίνω.

Προπύμαται, ὡ, adj. before the eyes; visible. Th. πρ. (ὁπτις) ὁπτιμαί.

Προπύμαται, εἰ, εἰ, adj. (computat. from προπύμα) more useful: more advantageous; more important; more calculated to further or promote, any thing; better. Th. προπύμα.

Προπύμα, (equivalent to πρὸ ἔργου) adv. something useful, profitable, or expedient; something tending to promote the attainment of any object; something to the purpose. § τὸ τῶν προπύμα διδάσκω, to teach something useful. § προπύμα τι ποιῶν, to do any thing to promote any object. Th. πρ. ἔργον.

Προπύμα, προπύμαται, προπύμα, by contr. for προπύμαται, προπύμαται, and προπύμαται.

Προπύμαται, ὦ, the s. of ὑπύμαται, adding, 'previously,' the s. of πρ.

Προπύμαται, the s. of ὑπεργράφω, adding, 'previously,' the s. of πρ.

Προπύμαται, the s. of ὑποπύμαται, adding, 'previously,' the s. of πρ. = Mid. the s. of ὑποπύμαται, adding the s. of πρ.

Προπύμα, by contr. for προπύμα, see προπύμα.

Προπύμα, inf. to eat before another, or previously. Th. πρ. φάγω.

Προπύμα, fut. ανῶ, to light, to hold a light before any one, *Plat. Cat. Min.* 41. to shew before; to hold out in perspective, or expectation; to promise, or give hopes of—to announce by a previous sign; to foreshew, forebode, or portend, as by prodigies, or certain appearances; to announce by an oracle; to predict; to make known futurity by the interpretation of any sign. = Προπύμαται, to appear beforehand—to shine before; to become apparent, or conspicuous, *Odyss.* 9, 143. § προπύμαται, *Iliad.* 14, 332. *Odyss.* 13, 169. s. s. as προπύμα ἔστιν. Th. πρ. φαίνω.

(Προπύμα, ὥς, adj. appearing beforehand—appearing before any one; appearing in the distance—very visible; very apparent; manifest; evident; open—conspicuous; illustrious. (Προπύμα, ἰδός, ἡ, the priestess of an oracle, who announces the responses. (Προπύμα, ὡ, adj. foreshewn; foreboded; predicted—s. s. as προπύμα, *Pind. Ol.* 1, 187. § τὸ προπύμα, a prediction. (Προπύμα, ὅς, ὁ, s. s. as προπύμα. (Προπύμα, adv. the adverbial s. of

the adj. προπύμα.

Προπύμα, fut. ἰσμαι, 1 aor. mid. προπύμαται, by contr. for προπύμαται, (with an accus.) to make use of, or urge, something as an excuse, motive, or pretext; to feign an excuse; to pretend. = Pass. to be invented as an excuse, *Thuc.* see the following. Th. (προπύμα) πρ. φαί.

Προπύμα, ὥς, ἡ, (any thing whether feigned or real, urged in excuse, or defence, of an action; to conceal one's real motive, or meaning, or to obtain delay) a pretext; a pretence; a subterfuge; an evasion; a feint; an excuse, feigned, or real—a motive, *Eurip. Hec.* 339. a cause, or occasion—a physical cause, *Plat. Phaedr.* 80. also, a manifest cause, *Hippoc.* (in which sense some derive the word from προπύμα.) § ἐν προπύμα, under the pretext, or pretence, and προπύμα, (κατὰ understood) s. s. Th. (προπύμα) πρ. φαί.

(Προπύμα, ὡς, adj. pertaining to, or qualified for, or serving as, a pretext, *LXX.*

Προπύμα, ὥς, adj. preferable—distinguished; eminent; superior—apparently older, than he really is, *Plat. Euthyd.* c. 1. precocious, or premature, *Porphyr. Pithag.* *Iambli.* 209. cited *Schn. L.* comparat. προπύμαται, superlat. προπύμαται, *Hann.* and προπύμαται, *Sophoc. Oedip.* Col. 1531. Th. πρ. φέρω.

(Προπύμα, fut. προπύμα, (from προπύμα, not in use) 1 aor. προπύμα, (from προπύμα, not in use) to bring before, or forward; to bring forth, present, or exhibit; to manifest, or give proof of, *Iliad.* 10, 479. to proffer; to propose—to pronounce, or utter—(ὑπόμνημα) to wage war, *Herodot.* 7, 9, 5. to bring forward, cite, or allege, in a discourse—to urge any thing against another, as an objection, or charge; to reproach—to advance, further, or promote; to improve, or increase—(with a genit.) to excel any one, and by later writers, s. s. with an accus. = Προπύμα, Pass. to be uttered, *Herodot.* 6, often also in the s. s. as the act. form. § προπύμα τὸς κατὰ τι, to excel any one in any thing.

Προπύμα, to flee before; to flee forwards—(with an accus.) to escape, or avoid. Th. πρ. φέρω. Προπύμα, to say beforehand; to foretell; to predict. Th. πρ. φαί. Προπύμα, fut. ἰσω, to spread a rumour previously. Th. πρ. φέρω.

Προπύμα, fut. ἰσω. (from προπύμα) to prophesy, *Menelaos* 4216. cited *Schn. L.*

Προπύμα, ἄλλος, ὁ, the royal prophet, viz. David, ecclesiastical writers.

Th. *προφῆτης*, *ἀναξ*.

Προφητεία, *ας*, *ἡ*, the gift of prophecy; the office, or functions, of prophet—prophecy; prediction, ecclesiast. writers. Th. (*προφητεῖαν*) *πρὸς*, *φημί*.

(*Προφητεῖαν*, *ου*, *τὸ*, a temple, called after a prophet, Theodor. Hist. Eccles.

(*Προφητεῖαν*, *fut. εἶπω*, properly, to announce, or interpret, the responses of an oracle; to announce in the name of a divinity; to predict; to prophesy.

(*Προφήτης*, *ου*, *δ*, properly, an interpreter of oracular responses, or one who interprets the words of a person under the effects of supernatural influence (*viz.* the *μάντις*, properly so called); the chief priest of an oracle—a soothsayer; a prophet—a forerunner, or herald, *Anacr.* 43, 11.

(*Προφητεῖαν*, *s. s.* *αἱ προφητεῖαι*.

(*Προφητικὸς*, *κἢ*, *κὲν*, *adj.* pertaining to, or delivered by, a prophet, (*see* *προφήτης*) prophetic.

(*Προφητικῶς*, *adv.* the *s.* of the *adj.* adverbially.

(*Προφήτης*, *ιδος*, *ἡ*, *fem.* of *προφήτης*.

Προφῆταικος, *ου*, *δ*, and *ἡ*, a slayer of prophets. Th. *προφήτης*, *κτίων*

Προφῆταιδευγας, *ου*, *adv.* uttered by a prophet. Th. *προφήτης*, *φθίνω*.

Προφῆταις, *ου*, *δ*, *s. s.* *αἱ προφηταί* Th. *προφήτης*, *φθίνω*.

Προφῆταις, *adv.* by anticipation, formed as from *προφῆταις*, *ιν*, *ιν*, *Schn.* L. from the following verb.

Προφῆταις, *fut. προφῆταις*, to anticipate. Th. *πρὸς*, *φθίνω*.

(*Προφῆταις*, *ας*, *ἡ*, anticipation.

Προφῆταις, *ιν*, *ιν*, *adv.* that had died previously. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ἡ*, *fut. ἡσσω*, to terrify beforehand. = Mid. to become terrified beforehand. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *κἢ*, *κὲν*, *adj.* capable of, or calculated for, striking with previous terror.

Προφῆταις, *fut. ἡσσω*, to predict; to prophesy—to purify previously, Nonnus, cited Schn. L. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ας*, *ἡ*, a bringing before, or forward—delivery, or pronouncement; enunciation—a proposal, or proposition—a reproof, or reproof. Polyb. Th. *προφῆταις*.

(*Προφῆταις*, *οὔμαι*, to arrange the warp for weaving; hence, to run up and down and weary one's self by exertion, Aristoph. Av. 4.

(*Προφῆταις*, *κἢ*, *κὲν*, *adj.* that is pronounced, or delivered, opposed to *ἡδύβητος*. = *Προφῆταις λόγος*, a reasoning delivered in words, pronounced; but, *ἡδύβητος λόγος*, a mental reasoning.

(*Προφῆταις*, *ου*, *δ*, (*ὡς* understood) the fluid contained in the mem-

branes that envelop the foetus in the womb, and which are discharged before delivery.

Προφῆταις, *more correctly* *πρὸς φῶσθε*, forward to the light; to light.

Th. *πρὸς*, (*φῶσθε*) *φῶς*, for *φῶς*, *δε*

Προφῆταις, *ατος*, *τὸ*, an advanced work of a fortification; a rampart. Th. *προφῆταις*.

Προφῆταις, *fut. ἡσσω*, to declare beforehand—to predict. Th. *πρὸς*, *φθίνω*.

(*Προφῆταις*, *ας*, *ἡ*, one who acts with prudence, or circumspection—one who is willing, or well disposed. = *s. s.* *ἡ πρόφρων*. = Th. *προφῆταις*, not in use, Heyne.

Προφῆταις, *Att.*—*ἀττω*, *fut. ἔω*, to protect by a bulwark placed before—to enclose and fortify previously. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *poet.* and *προφῆταις*, *adv.* willingly; cheerfully—prudently, advisedly, providently, the adverbial *s.* of the *adj.* *πρόφρων*.

Πρόφρων, *ονος*, *adj.* willing; cordial, *Odys.* 14, 406. well inclined—provident; circumspect—considerate, *Iliad* 8, 25. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ας*, *ἡ*, an advanced post, or guard—precaution; circumspection—a preservative; an amulet. Th. *προφῆταις*.

(*Προφῆταις*, *ιδος*, *ἡ*, a guard ship.

(*Προφῆταις*, *κἢ*, *κὲν*, *adj.* capable of, or qualified for, guarding, or preserving; preservative; preventative; prophylactic, in medical auth.

(*Προφῆταις*, *ατος*, *δ*, one who mounts guard before any place—a sentinel at an advanced post, or at the last out post, *Xen. Anab.* 2, 4, 15.

(*Προφῆταις*, *εως*, *ἡ*, providence, or vigilance—precaution, *Schol. Jē* *schyl. Prom.* 906.

Προφῆταις, *Att.*—*ἀττω*, *fut. ἔω*, to keep watch before any place, or person; to guard, or protect, with a *genit.* *Xen. Mem.* 2, 8, 14. = Mid. with an *accus.* to keep off—to guard against, *Xen. Mem.* 1, 4, 13. Th. *πρὸς*, *φθίνω*.

Πρόφρων, to be produced, or arise, previously; to exist before. See *πρόφρων*. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ατος*, *τὸ*, a piece of dough kneaded beforehand, from the following verb.

Προφῆταις, *fut. ἡσσω*, to mix up and knead previously. Th. *πρὸς*, *φθίνω*.

(*Προφῆταις*, *τῶν*, *τὸν*, *adj.* that had been thoroughly kneaded beforehand.

Πρόφρων, *εως*, *ἡ*, germination, *Galen. Dios Th. Προφῆταις*.

Προφῆταις, *fut. εἶπω*, to plant previously—to prepare beforehand—*s. s.* *αἱ προπαρασκευάζω*. Th. *πρὸς*, *φθίνω*.

Πρόφρων, and *προφῆταις*, *mid. s. s.* *αἱ προφῆταις*. = *πρὸς*, *φθίνω*.

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3 pers. sing. 2 aor. from *πρόφρων*. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ἡ*, *fut. ἡσσω*, to say, declare, or proclaim, publicly beforehand. Th. *πρὸς*, *φθίνω*, *φθίνω*.

Προφῆταις, and *προφῆταις*, *s. s.* *αἱ προφῆταις*, and *προφῆταις*.

Προφῆταις, to gape, holding the face inclined forwards; *s. s.* *αἱ προφῆταις*, and *προφῆταις*. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *s. s.* *αἱ χεῖρες*. = *πρὸς*, *φθίνω*. *Ag.* 262. far be it from me. Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ας*, *ἡ*, a pretext, *Callim. in Cere.* 74. Th. *πρὸς*, *φθίνω*, *Valcken.* *Callim.* p. 223.

Προφῆταις, *ατος*, *τὸ*, a sketch; a model, from the following.

Προφῆταις, *Att.*—*ἀττω*, *fut. ἔω*, to carve, or indent, previously—to carve a sketch, or model, beforehand—to sketch, or delineate, beforehand, *Greg. Nazian.* Th. *πρὸς*, *φθίνω*.

Προφῆταις, *ατος*, *τὸ*, a sketch, the *s.* of *χεῖρες*, adding, 'before', or 'previously', the *s.* of *πρὸς*.

(*Προφῆταις*, *ον*, *τὰ*, a festival in honour of Minerva celebrated at Athens at the beginning of spring, as an anticipated thank-giving for the fruits of the earth which are then beginning to be produced.

Προφῆταις, and *πρόφρων*, *ου*, *τὸ*, the projecting part of the lip. Th. *πρὸς*, *φθίνω*.

(*Προφῆταις*, *ιδος*, and *πρόφρων*, *ου*, *adj.* that has projecting, or thick, lips, ? Schn. L.

Προφῆταις, *fut. ἡσσω*, to betake himself to winter quarters prior to another, or before the usual season, or a certain period—to become temperate earlier than usual. Th. *πρὸς*, *φθίνω*.

(*Προφῆταις*, *εως*, *ἡ*, premature temperate weather; an early winter.

Προφῆταις, *fut. ἡσσω*, lit. to make a thing be at hand, or ready (*s. s.* *αἱ ποιοῦμαι πρόφρων*)—to bring before, to fetch out, produce, or exhibit—to take in hand; to undertake—to begin by doing—to treat, or discuss, previously—to choose, to nominate, or employ, for a particular purpose, *Polyb.* with an *accus.*

and *πρὸς*, or *ἐπὶ τι*—to resolve upon, or purpose, with an *infin.* *Polyb.* *Schn.* L. to make choice of, *Alciphron.* 3. Ep. 10. *ἡ* the act, form *προφῆταις*, *s. s.* *αἱ πᾶσι γινώσκοντο*, according to *Suidas.* Th. *πρὸς*, (*χεῖρες*) *χεῖρ*.

Πρόφρων, *ου*, *adj.* that is at hand, or within reach; that is easily found, or done; ready; prepared—held in the hand; frequently held in the hand—ready to act: prompt; rash. Th. *πρὸς*, *φθίνω*.

Πρόφρων, *ατος*, *τὸ*, a piece of dough kneaded beforehand, from the following verb.

Προφῆταις, *fut. ἡσσω*, to mix up and knead previously. Th. *πρὸς*, *φθίνω*.

(*Προφῆταις*, *τῶν*, *τὸν*, *adj.* that had been thoroughly kneaded beforehand.

Πρόφρων, *εως*, *ἡ*, germination, *Galen. Dios Th. Προφῆταις*.

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(προχειρότης, ατος, ἡ, readiness; facility, *Sext. Empir. Schn. L.*

προχειροτάτω, ὤ, fut. ἥσω, to elect, choose, or decree, previously; prosperly, giving the vote by the extension of hands. *Th. πρό, (χειροτονῶ) χεῖρ, τίνω.*

προχειροῦμαι, to execute previously. *Th. πρό, χεῖρ, ἔργον.*

πρίχουμεα, ατος, τό, something poured out, or poured upon, or before, any object; a libation. ¶ an alluvial accumulation, *Aristot. Th. προχύνω.*

προχύνω, or προχέω, fut. εὔσω, to pour before, as before an altar; to pour out, or forth, or let flow. *Th. πρό, χύνω, χέω.*

πρόχθεις, adv. the day before yesterday. *Th. πρό, θῆς.*

πρόχυν, adv. on the knees; kneeling—totally, fundamentally, or utterly. *Th. πρό, γένυ.*

πρόχυν, ἥ, ἡ, the mouth of a river—a ewer for water. ¶ προχόαι, *Odys. 5, 453. and 11, 241.* the ground washed by water in floods. *Th. (προχέω) πρό, χέω.*

(προχύνειον, ου, τό, a small ewer, dimin. of προχέου, πρόχους.

(προχέει, ιδος, ἡ, s. s. as προχέεισιν—a chamber-pot, *Xen. Cyrop. 8, 8, 10* ¶ s. s. as ἐπιχυσίς, *Anecd. Bekker. p. 224.*

(πρόχους, ου, contr. πρόχους, ου, ἡ, a pitcher for water; a ewer.

προχουέω, fut. εὔσω, to dance before; to go, or dance, before a band, or chorus. *Th. πρό, χορεύω.*

πρόχρημα, ας, ἡ, s. s. as the terms ἀργαμ, ἰνδάνη, of later use, *Anecd. Bekker. p. 472. Th. πρό, χρεῖα.*

προχρῆναι, to anoint previously. *Th. πρό, χρῆναι.*

προχρῆναι, ὤ, fut. ἥσω, to precede in order of time; to be prior. *Th. πρό, χρονῶ, χρόνος.*

(πρόχρονος, ου, adj. anterior; that had occurred prior to.

πρίχουμεα, ατος, τό, a pouring out; a libation; s. s. as πρίχουσις—the wine which flows from the grapes without pressure. *Th. (προχύνω, s. s. as προχέω) πρό, χύνω, s. s. as χέω.*

(πρίχουσις, εως, ἡ, a pouring out—accumulation, as of earth from floods, *Herodot. 2, 5.* a sprinkling upon, as of consecrated meal on the heads of victims, or in making libations.

(πρεχύται, ὤν, αἰ, (with κριδαῖ understood) the consecrated meal strewn on the heads of victims for sacrifice; s. s. as οὐλοχέται—fruits, flowers, &c. strewn before persons as a mark of respect, *Plut. Dion. 29.*

(πρεχύντης, ου, δ, s. s. as the preceding, and as προχόν, a ewer, *Athen. 11. p. 496. Schn. L.*

(πρεχυντός, ὃ, ὄν, adj. poured out; poured before.

προχύνω, s. s. as προχέω. *Th. πρό, χύνω.*

πρόχυνος, ου, adj. exceedingly lame. *Th. πρό, χυνός.*

πρόχυνμα, ατος, τό, a mound, or heap, of earth accumulated before any place, generally, πρίσχυμα. *Th. πρό, χύνω.*

προχύναι, ἄν, αἰ, the rump bone, or buttocks, s. s. as ποχύντ, *Pollux. 2, 183.*

προχύνω, ὤ, fut. ἥσω, perf. προεχώρηκα, to go forward; to advance; to make a progress; to proceed—to prosper; to succeed. *Th. πρό, χωρίω.*

(προεχώρημα, ατος, τό, that which advances—a progress; success—something cast away; refuse; excrement.

(προεχίσσιν, εως, ἡ, a going forward, or advancement; progress—success.

προεφίξω, to vote and decree beforehand. *Th. πρό, (φίξω) φέξω.*

προφύχω, fut. ξω, to cool previously; to air, or dry, previously. *Th. πρό, φύχω.*

πρώω, fut. ὥσω, perf. pass. πῖπρωμαι, plusq. perf. pass. πῖπρώμην, to allot, for πῖρω, by transposition of letters, *Schn. L.*

προωδικός, κῆ, κόν, adj. pertaining to the first part of an ode, as ἰπρωδικός, to the latter. *Th. πρό, ὀδῆ.*

(προωδός, οὔ, ἡ, the beginning of an ode.

προώδω, fut. προέδω, s. s. and *Th. as προέδω.*

προωθῖω, ὤ, fut. προωθήσω, and προώσω, (from προέδω) 1 aor. ἐπρώσα, by contr. ἔπρωσα, to push forward, or to the front—to protrude; to propel; to expel. *Th. πρό, ὠθίω, ὠθω.*

προώλης, εως, adj. properly, destroyed previously, or prematurely—utterly miserable, or unfortunate, *Dem. in the s. s. as πανώλης. Th. πρό, ὀλίω, ὀλλυμι.*

προωμοσία, ας, ἡ, a previous oath. *Th. πρό, ὀμῶμαι, ὀμνυμι.*

προωμίσαι, ου, τό, an appellation prefixed to a name. *Th. πρό, ὀνυμα.*

(προωμίσμος, ου, adj. having a προωμίσαι.

προωρίος, ου, adj. s. s. and *Th. as πρόωρος.*

πρόωρος, ου, adj. premature; before the due season; too early; unripe. *Th. πρό, ὥρα.*

πρόωσις, εως, ἡ, the act of pushing forward, or to the front, or of thrusting out, or driving away. See προωδῖω, properly from προέδω, πρό, ὠθω.

(προωστής, ου, δ, one who pushes forward, or drives away, propels, or protrudes.

(προωστῖος, κῆ, κόν, adj. qualified for pushing forward; having a

propelling power; that expels.

Πρωλίς, ἰων, αἰ, according to some interpret. heavy-armed infantry, or according to others, standing in close ranks. *Hom. in the latter s. s. Opian. Cyn. 3, 125. ¶ in Manetho, 2, 215. opposed to 'cavalry'. Schn. L.*

Πρύλις, εως, ἡ, a dance, like the Pyrrhic dance, performed by armed men, *Callim. in Jon. 52.*

Πρύμνα, ας, ἡ, the poop of a ship—the back part of other bodies, *Valcken. ad Herodot. ¶ ἐπὶ πρύμναις προῖσθαι, equivalent to ἀνακροῖσθαι πρύμνας, to force a vessel backwards. ¶ χερσὶν πρύμνας, to put back, without turning. metaph. to give way without turning the back. Th. πρῶμος, by contr. πρῶμος, and that from πρῶς (not in use), s. s. as πρῶς. Th. πῖρας, Schn. L.*

(πρυμναίος, αλα, αἰων, adj. of, or pertaining to, a poop.

(πρυμνῶν, adv. from the poop; from the hinder part.

(πρυμνῆσις, ἰων, αἰων, adj. belonging to the poop of a vessel. ¶ τὰ πρυμνῆσια (δις μὰ understood), the cables of a ship by which it is fastened to the shore.

(πρυμνῆτης, οὔ, δ, a steersman, or pilot. metaph. a ruler—s. s. as πρυμνῆσιος. ¶ κάλας πρυμνῆτης, s. s. as τὰ πρυμνῆσια, see πρυμνῆσιος.

(πρυμνῆτιος, κῆ, κόν, adj. s. s. as πρυμνῆσιος.

(πρυμνῶν, adv. from the back part—from the poop—from the root, or foundation, *Archyl. Suppl. 71. and Callim. Del. 35, but in the latter read πρυμνῶν, Blomfield.*

πρυμνός, πῶ, νῶ, adj. the extreme; last; outermost. ¶ πρυμνὴ καῖς, s. s. as ἡ πρυμνα, the poop of a ship. ¶ πρυμνὴ γλῶσσα, the end of the tongue. ¶ πρυμνὸς σπῆς, *Iliad. 12, 446.* the lower part thick. ¶ πρυμνὸν δόνον, the point of a spear. ¶ πρυμνὸν ἱκτάμωτος ὕλην, *Iliad. 12, 149.* having cut the wood to the roots. ¶ πρυμνοῖσιν κατέσσι, *Iliad. 13, 703.* at the roots of the horns. *Th. (by contr. of πρυμνός, from πρυμνός, s. s. as πρῶς, πῖρας, Lambert. Bot. πρῶς, not in use, s. s. as πρῶς, πῖρας, Schn. L.*

πρυμνοχέως, ου, δ, s. s. as πρυμνῆτης. *Th. πρυμνα, ἔχω.*

πρυμνώδεια, ας, ἡ, the lower part of a mountain; the extremity of a mountain. *Th. πρυμνῆς, ἔρε.*

πρυτανία, ας, ἡ, (at Athens) the office and functions of πρῆταξ—the period of thirty-five, or thirty-six days, during which a tribe of the Athenian people presided in the council of five hundred by the πρυτανίς belonging to it—the office of general of an army for

one day, *Herodot.* 6, 110. See *πρύτανις*. Th. (*πρυτανίω*) *πρύτανις*.

(*Πρυτανία*, *ov, τὰ*, (at Athens) a sum of money deposited by both parties on commencing a lawsuit, the party losing the cause forfeiting his part of the deposit, which went to defray the costs of the trial. Such sums were deposited in the Prytaneum. *¶ τῆς αἰς πρυτανίᾳ τινι*, *Aristoph.* to challenge to a trial, *vis.* by depositing the customary sum.

(*Πρυτανίον*, *ov, τὸ*, a Prytaneum, in the Grecian states, a public building and temple of Vesta, where the sacred fire was kept burning, ambassadors were entertained, and citizens deserving well of the country maintained at the public expense—at Athens, the Prytaneum had a court of justice adjoining where certain causes were tried, *Plut. Solon.* 19. See *πρυτανία*, and *πρύτανις*.

(*Πρύτανις*, *ίας, ὁ, s. s.* as *πρύτανις*. (*Πρυτανίω*, *fut. εἶσω*, to exercise the office of *πρύτανις* (see the *s.* of the word)—frequently also in the *s. s.* as *διοικῶν*, to govern, to manage, administer, or direct—with reference to the office of *πρύτανις* at Athens, *πρυτανίωσιν κατὰ εἰρήνης*, to propose the question of peace for deliberation, *Dem.* *¶ πρυτανίῳσιν τινι εἰρήνῃ*, *Dem.* to bring about a peace with any one. *¶ φιλῶς πρυτανεύουσιν Πανδιονίδος*, during the time that the *πρυτανίαι* were of the Pandionian tribe; a tribe was said *πρυτανεῖν*, when the *πρυτανίαι* belonged to it.

(*Πρυτανικός*, *κῆ, κῆν, adj.* pertaining to *πρυτανίαι*, or to *πρυτανία*. See *πρύτανις*, and *πρυτανία*.

ΠΡΥΤΑΝΙΣ, *ίας, ὁ*, a *prytanis*, in Rhodes, a chief magistrate; in other states, a high-priest, poet. a ruler; a sovereign; a chief—at Athens, one of fifty members of the council of five hundred, who presided in the assemblies of the people, and exercised various important functions. *¶ the fifty members furnished by each of the ten tribes to form the council of five hundred, were appointed in turns πρυτανεῖν, remaining in office thirty-five days, and living in the Prytaneum at the public expense, see πρυτανίωσιν. ¶ some etymol. give for Th. πρῶ.*

Πρῶ, πρῶ, see πρῶ.

Πρωΐτατος, and *πρωΐτατος*, for *πρωΐτατος*, &c.

Πρωγγυς, for *πρωγγυς*.

Πρῶν, *adv.* properly, the day before yesterday, *Iliad.* 24, 50, and *Thuc.* 3, 113. but generally, lately, recently—formerly; previously. *¶ πρῶν*, probably from *πρῶν*, (*ἔσαν* understood) from *πρῶτος*,

Hemsterh. Lennep. Th. πρῶ.

Πρωθύτης, *ov, ὁ*, one who is just entering on the age of puberty.

Th. *πρῶτος*, ἥβη.

(*Πρωθύτης*, *ov, ὁ*, and *ἡ, s. s.* as *πρωθύτης*, *Odys.* 1, 431.

Πρωθύστερον, *ov, τὸ*, an inverse order, in rhetoric, in which, what regularly comes last, is placed first, and vice versa. Th. *πρῶτος*, ὑστερος.

Πρῶτ, πρῶ, πρῶν, πρῶ, early; in the morning; timely—before the due time; prematurely. Th. *πρῶ.*

(*Πρῶτα*, *ac, ἡ*, (*ἔσα* understood) the early morning, from *πρῶτος*.

(*Πρωΐτατα*, *neut. plur.* of *πρωΐτατος*, adverbially.

(*Πρωΐτατος*, *ἀντ, ἀντ, superlat.* and *πρωΐτατος*, *ῥα, ῥα, adj. comparat.* Att. of *πρῶτος*.

Πρωΐσθις, *ίας, adj.* that flowers early. Th. *πρῶτος*, ἄρδος.

Πρωΐσθαιος, *ῶ, fut. ἔσω*, to bud early. Th. *πρῶ, βλαστῶν*.

(*Πρωΐσθαίης*, *ίας, adj.* that buds, or blooms, early.

Πρωΐσθαια, *ac, ἡ*, early germination.

Πρῶζον, and *πρῶζα*, *neut. sing.* and *plur.* of *πρῶζος*, taken adverbially, *s. s.* as *πρῶτ*, early. &c. See *πρῶτ*. the day before yesterday, *Iliad.* 2, 303.

Πρῶζος, *ov, adj. s. s.* and Th. as *πρῶτος*.

Πρῶζιν, and *πρῶζιν*, *adv.* from the morning; since morning, LXX. Th. *πρῶτ*.

Πρῶκαρπῶν, *ῶ, fut. ἔσω*, to bear early, or precocious, fruits. Th. *πρῶ, καρπῶν, καρπῶς*.

(*Πρῶκαρπῶν*, *ac, ἡ*, the bearing of early fruits.

(*Πρῶκαρπος*, *ov, adj.* that bears early, or precocious, fruits.

Πρῶμος, *ov, adj.* early; forward; that comes before the ordinary time; premature. *¶ the form πρῶμος*, in the *s. s.* occurs in *Athen. Schn. L. Th. πρῶ.*

(*Πρῶμος*, *ἴα, ἴα, adj.* early, *Iliad.* 15, 470; in the morning, *s. s.* as *πρῶμος*.

(*Πρῶμότης*, *ος, ἡ*, earliness; forwardness of time; early maturity; precocity.

(*Πρῶμότης*, *ῶ, fut. ἔσω*, to sow early. Th. *πρῶ, σπέρω*.

(*Πρῶμωρος*, *ov, adj.* sown early; to be sown early.

ΠΡΩΚΤΟΣ, *ῶ, ὁ*, the rump; the posteriors—the anus. *¶ some etym. derive it from πρῶγος*, others from *πρῶκος*.

Πρωκτοτήρ, *Aristoph.* from *πρωκτός*, *τηρῶν*.

Πρωλύθιος, *ov, adj. s. s.* as *πρωγενής*. *Hexych.* Th. *πρῶ, ἡλυθα*, from *ἡλυθῶ*, *ohs. s. s.* as *ἐχθρομαί*.

Πρῶμος, *contr.* see *πρῶμος*.

Πρῶν, ὄντις, ὁ, a hill; a summit—a promontory, or tongue of land—

s. s. as *πρῶν*. Th. *πρῶ.*

Πρῶξ, ὠξίς, ὁ, a drop; a drop of dew; dew. Th. *πρῶξ*.

Πρῶος, *contr.* for *πρῶος*.

Πρῶα, *ac, ἡ*, the fore-part of a ship, the prow—the forehead; the face; the fore-part of any object. Th. *πρῶ.*

(*Πρῶαζω*, *fut. ἄσω*, to bend at the prow, or fore-part—probably, to act as *πρῶος*, *Schn. L.*

Πρῶαδεν, *adv.* from the prow, or from the fore-part.

Πρωρατεύω, *fut. εἶσω*, to act as *πρωράτης*, *Alciphron.* 2, 4.

Πρωράτης, *ov, ὁ*, a pilot's mate who sits at the prow and directs the working of the ship, *Xen. Resp. Athen.* 1, 2. *Plut. Ages.* 15, 1.

(*Πρωρατικός*, *κῆ, κῆν, adj.* pertaining to, or concerning, a *πρωράτης*.

Πρωραχθῆς, *ίας, adj.* heavily laden at the fore-part. Th. *πρῶα*, ἄχθος.

Πρωρεῖς, *ίας, ὁ, s. s.* and Th. as *πρωράτης*.

Πρῶτον, *πρῶσας*, for *πρῶσων*, *πρῶσας*, see *πρῶσιν*.

Πρῶτα, properly, *neut. plur.* of *πρῶτος*, adverbially, first; in the first place; *s. s.* as *πρῶτον*, adverbially.

Πρωταγῆιον, *ov, τὸ*, the first fruits of a chase, or the first capture. Th. *πρῶτος*, ἄγχα.

Πρωταγωνιστῶν, *ῶ, fut. ἔσω*, to be the first combatant—to play the first part on the stage—to be *πρωταγωνιστής*. Th. *πρῶτος*, ἀγωνιστής.

(*Πρωταγωνιστής*, *ov, ὁ*, a first combatant; one who maintains the first place, or the superiority, in a contest—the orator who opens the pleadings—the actor who plays the principal parts on the stage.

Πρωτάδεχτης, *ov*, and *πρωτάδεχτος*, *ov, ὁ*, a principal leader; a chief; a commander-in-chief—one that leads, or commences, *Æschyl. Ag.* 1203. Th. *πρῶτος*, ἄρχω.

Πρωτία, *ac, ἡ*, (from *πρωτεύω*) the first place, or rank; pre-eminence. Th. *πρῶτος*.

(*Πρωτίων*, *ov, τὸ*, the pre-eminence; the first place, or rank—the first prize; the palm, or superiority.

Πρωτεύω, *fut. εἶσω*, to hold the first place; to be the first; to excel.

Πρωταγέτης, *ov, ὁ*, a first, or early, ploughman, or tiller, *Her. Th.* *πρῶτος*, ἀρίτης.

Πρωτίστος, *ιστη, ιστων, superlat.* of *πρῶτος*, the first of all; by far the first, or superior. *¶ πρωτίστα*, *πρωτίστον*, *neut. plur.* and *sing.* adverbially, poet. Th. *πρῶτος*.

Πρωτοκαθήμεν, *ῶ, fut. ἔσω*, to place on the first seat, LXX. Th. *πρῶτος*, βάθρον.

(*Πρωτοκαθήμεν*, *ov, adj.* seated on the first seat, or bench.

Πρωτοβόλει, ᾧ, to cast first—to shed the first, or milk, teeth. *Th.* πρῶτος, βολέω, *s. s.* as βάλλω.
(Πρωτοβόλος, ου, *adj.* that casts first—that has lost the first, or milk, teeth.

Πρωτόγαλα, ακτός, τὸ, the first milk. *Th.* πρῶτος, γάλα.

Πρωτογένεια, ας, ἡ, the first-born female, *a fem. of πρωτογόνος.*

Πρωτογόνος, ἰος, *adj.* first-born. *Th.* πρῶτος, γίνομαι.

Πρωτογέννημα, ατος, τὸ, the first-born, or produced; a first-fruit, or firstling, *LXX.* *Th.* πρῶτος, γεννᾶω, γένω.

(Πρωτογέννητος, ου, *adj.* *s. s.* as πρωτογόνος.

Πρωτογύστης, ου, ὁ, one who first tastes of dishes, *s. s.* as προγύστης. *Th.* πρῶτος, γίσω.

Πρωτογνώμων, ἰος, ὁ, one that first delivers his opinion, ? *Schn. L.* *Th.* πρῶτος, γνώμω.

Πρωτόγονος, ου, *adj.* the first-born—(accent on the penult) πρωτογόνος, ἡ, one who has brought forth for the first time. *Th.* πρῶτος, γόνος, γίνομαι.

Πρωτογυναικίς, αἰ, persons married for the first time. *Th.* πρῶτος, γυνή.

Πρωτοδᾶς, ἰος, *adj.* that has received his first instructions. *Th.* πρῶτος, δάμω, δαίω, from δάω, *obs.*

Πρωτόζυγος, ου, and πρωτόζυγος, υγος, *adj.* yoked, or (*metaph.*) married, for the first time. *Th.* πρῶτος, ζεύγνυμαι, ζεύγω.

Πρωτίδεντος, ου, τὸ, a radical word, or Thema, in grammar. *Th.* πρῶτος, τίδωμαι.

Πρωτόδωια, ας, ἡ, the first part of a feast. *Th.* πρῶτος, δαίω.

Πρωτόθετος, ου, *adj.* seated on the principal seat. *Th.* πρῶτος, θέτω.

Πρωτόθετος, ου, *contr.* πρωτόθετος, ου, *adj.* that speaks first; that has spoken first. *Th.* πρῶτος, θέω, from θέω.

Πρωτοκαθίδρυα, ας, ἡ, precedence, ecclesiast. writers. *Th.* πρῶτος, καθίδωμαι.

Πρωτοκήριος, ου, ὁ, properly, one whose name stands first on the waxen tablets. *Th.* πρῶτος, κήρις.

Πρωτοκλήσια, αν, τὰ, the first summations. *Th.* πρῶτος, καλέω.

(Πρωτοκλήτος, ου, *adj.* first called, or invited.

Πρωτοκλῆσια, ας, ἡ, the first place at table. *Th.* πρῶτος, κλῆω.

Πρωτοκομία, ας, ἡ, the first shearing, or tonsure. *Th.* πρῶτος, κείω.

(Πρωτοκομος, ου, *adj.* cut, or shorn, for the first time.

Πρωτοκτίστης, αν, ὁ, the original builder; the creator. *Th.* πρῶτος, κτιζω, from κτίω, *obs.*

(Πρωτοκτιστος, ου, *adj.* first built; created.

Πρωτόκτενος, ου, *adj.* first slain—(accent on the penult) πρωτοκτενός,

that first slays. *Th.* πρῶτος, κτείνω.
Πρωτοκίμων, ου, ὁ, one who is pregnant for the first time. *Th.* πρῶτος, κίμω, *a factus* κίω.

Πρωτοκλῆσις, ὄν, ὁ, a first, or leading, dog *metaph.* a chief of Cynic philosophers. *Th.* πρῶτος, κλῆσις.

Πρωτόλειος, ου, *adj.* pertaining to the first booty. ¶ τὸ πρωτόλειον, or τὰ πρωτόλεια, the firstlings of booty, or spoils. *Th.* πρῶτος, λείω.

Πρωτολῆξις, ἰος, *adj.* bringing forth first. *Th.* πρῶτος, λήγω.

Πρωτολογία, ᾧ, to be the first orator, viz. to open a cause—to play the first part on the stage. *Th.* πρῶτος, λέγω.

(Πρωτολογία, ας, ἡ, the act of making the first harangue, or opening a cause in pleadings—the act of playing the first part in a dramatic piece.

(Πρωτολόγος, ου, ὁ, the orator who speaks the first in a cause—an actor who plays the first part in a piece.

Πρωτολοχία, ας, ἡ, the first line of troops drawn out by λόχοι, see λόχος. *Th.* πρῶτος, λόχος.

Πρωτομαντις, ἰος, ὁ, and ἡ, the first, or principal, soothsayer. *Th.* πρῶτος, μάντις.

Πρωτομισθός, ου, *adj.* first hired, or serving for hire. *Th.* πρῶτος, μισθός.

Πρωτόμωρος, ου, *adj.* that died first. *Th.* πρῶτος, μίρω.

Πρωτόναις, ω, *adj.* that navigates for the first time. *Th.* πρῶτος, ναύω.

Πρωτοσύμφυτος, ου, *adj.* (γυνή) a woman newly married. *Th.* πρῶτος, (νυμφεύω) νύμφω.

Πρωτοπαγής, ἰος, *adj.* recently constructed. *Th.* πρῶτος, παγνυμαι.

Πρωτοπαθία, ας, ἡ, a first suffering; a first passion; a first malady, or symptom. *Th.* πρῶτος, (πάσχω, from πάθω, *obs.*) see πάσχω.

(Πρωτοπαθής, ἰος, *adj.* suffering for the first time; affected by a primary affection, or first symptoms.

Πρωτοπάτωρ, ορος, ὁ, the head of a race, ? *Schn. L.* *Th.* πρῶτος, πατήρ.

Πρωτόπειρα, ας, ἡ, a first trial. *Th.* πρῶτος, πείρω.

(Πρωτοπείρια, ας, ἡ, the first trial; apprenticeship.

(Πρωτοπείρες, ου, *adj.* that makes his first trials; that is in a novice, or apprenticeship.

Πρωτοπῆμα, ἰος, *adj.* that inflicts the first, or greatest, injury. *Th.* πρῶτος, πῆμα.

Πρωτοπῆστος, ου, *adj.* first formed, or created. *Th.* πρῶτος, πῆσσω.

Πρωτόπλος, ου, *contr.* πρωτόπλος, ου, *adj.* that navigates, or that goes to sea, for the first time. *Th.* πρῶτος, πλῆω.

Πρωτοπόλις, ου, ὁ, the first citizen in a state. *Th.* πρῶτος, (πολίτης) πόλις.

Πρωτοπορεία, ας, ἡ, the act of going first, or preceding—a vanguard. *Th.* πρῶτος, (πορεία) πόρος.

(Πρωτοπόρος, ου, *adj.* that precedes, or leads, a march.

Πρωτοπύρις, ἰος, ἡ, a woman married for the first time, or that had married being a virgin. *Th.* πρῶτος, πύρις.

Πρωτοπραξία, ας, ἡ, the right of a creditor to have his claim discharged the first. *Th.* πρῶτος, (πραξίς) πράσσω.

Πρωτόρρις, ου, *adj.* containing the first root, or origin, *Lucian.* *Th.* πρῶτος, ῥίζα.

Πρωτόρριος, ου, *adj.* that shows first. *Th.* πρῶτος, ῥίζω.

Πρῶτος, πρώτος, πρῶτος, (properly for πρῶτατος, πρῶτατος, *superlat.* of πρῶ) first, in place, rank, or eminence; the first; the most eminent; the most illustrious; the principal. ¶ *for* πρῶτατος, with a genit. *Ælian.* *h. a.* 8, 12. ¶ *in the neut. plur. with the article as predicate to a proper name in the sing.* *Αἰσχίνος ὁ Νέδωνος ἐστὶν τῶν Ἐρετριῶν τὰ πρῶτα, Herodot.* 6, 100. *Æschines*, the son of *Neothon*, who was the principal man among the *Eretrians*. ¶ *ἵνα τὰ πρῶτα*, to be the first, or principal, person. ¶ *τὴν πρῶτην* (ἄρα, *σ* ὅδω, *understand*), at the first; at the beginning; from the first. ¶ *τὴν γὰρ πρῶτην* (ὅδω, *understand*), for the first time, *Xen. Mem.* 3, 6, 10. beforehand, *Aristot. Polit.* 3, 11. ¶ *τὰ πρῶτα φέρεσθαι* (ἵνα *τὰ πρῶτα*, as a philosophical term, first principles, or elements. ¶ *πρῶτος*, *neut. sing.* and *τὰ πρῶτα*, *neut. plur. adverbially*, in the first place; principally; first of all; above all; before. ¶ *τὸ πρῶτον*, or *τοπῶν*, *s. s.* adverbially *as* πρῶτον. ¶ *πρῶτος*, *for* πρῶτερον, earlier; sooner than; before. ¶ *πρῶτος*, *adv.* in the first place; primarily; principally; primordially—to πρῶτος, *s. s.* as πρῶτος. ¶ *τὸ πρῶτον* *φοχῶν*, *Plut.* the primary cause of cold. See πρῶτος. *Th.* πρῶ.

Πρωτοσίλητος, ου, *adj.* on the first day of the month. *Th.* πρῶτος, σίληω.

Πρωτοσπῆρος, ου, *adj.* first sown, begotten, or brought forth—(with the accent on the penult) πρωτοσπῆρος, sowing, or begetting, first. *Th.* πρῶτος, σπείρω.

Πρωτοστασία, ας, ἡ, the first place, or rank; precedence. *Th.* πρῶτος, (στάσις) ἵστημι.

(Πρωτοστατίας, ας, *ful. s.* *now*, to place first, or in the first rank.

(Πρωτοστάτης, ου, ὁ, one who stands first, or in the first rank.

Πρωτοσφακτος, ου, *adj.* first slain, or murdered. *Th.* πρῶτος, σφάττω.

Πρωτογένεια, and *πρωτογένεια*, *ov, τὰ*, the right of primogeniture, LXX. *Th. πρῶτος, τίσις.*
(Πρωτογενής, fut. ἴσω, and πρωτογενής, ὦ, fut. ἴσω, to bring forth first, or for the first time.
(Πρωτότοκος, ov, adj. first-born—(with the accent on the penult) bringing forth for the first time.
Πρωτοτομῆς, ὦ, fut. ἴσω, cut, clipped, lopped, or pruned, first in order, or for the first time. Th. πρῶτος, τέμνω.
Πρωτοτόκος, ov, adj. rearing a first child. Th. πρῶτος, τρέφω.
Πρωτοτυπία, ac, ἡ, (in grammar) the property of being a primitive word, or Thema. Th. πρῶτος, τύπω.
(Πρωτότυπον, ov, τὸ, the original of a copy; the first model, or prototype—a primitive word from which others are formed. ¶ properly, the neut. of the following.
(Πρωτότυπος, ov, adj. lit. of the first stamp; of primitive formation; original; primordial—primitive, or radical, in grammar.
Πρωτοῦργος, ὦ, δ, the first maker, or author, of a work. Th. πρῶτος, ἔργω.
Πρωτοφάνς, ἴος, adj. that shines for the first time. Th. πρῶτος, φάω.
Πρωτοφάνης, ἴος, adj. appearing, or becoming visible, for the first time. Th. πρῶτος, φαίνω.
Πρωτοφόνος, ov, δ, the first murderer, ecclesiast. writers. Th. πρῶτος, φόνω.
Πρωτοφύης, ἴος, adj. first-born, or produced. Th. πρῶτος, φύω, φυή.
(Πρωτόφυτος, ov, adj. s. s. as πρωτοφύς.
Πρωτόχυτος, ὦ, contr. πρωτόχυνος, ov, adj. covered with the first down; having the first down on the cheek. Th. πρῶτος, χύνω, contr. χύνω.
Πρωτόχυνος, ov, adj. primæval. Th. πρῶτος, χύνω.
Πρωτόχυνος, ov, adj. first poured out; first flowing. Th. πρῶτος, χύνω.
Πρώτως, adv. primarily; of its own nature; originally; primitively—first; in the first place; before, or above all; preferably; in a most distinguished manner. ¶ τὸ πρῶτως, adverbially, s. s. as πρῶτως. ¶ τὸ πρῶτως, φέρω, the principle of cold. Th. πρῶτος.
Πρώων, ov, δ, s. s. and Th. as πρῶν, and πρῶος.
ΠΤΑΓΡΑ, 1 aor. ἔπτειρα, 2 aor. ἔπτειρα, (from πτάω, not in use) to sneeze.
Πταίσμα, ατος, τὸ, a trip; a stumble, or fall. metaph. an error; a fault; a failure, or mistake; a miscarriage — a mischance—a loss; a misfortune; a defeat. Th. πταίω.
ΠΤΑΙΩ, fut. πταίω, act. to strike

against an object and stumble, (with πῶτα understood) or neut. to stumble; to slip, or fall. metaph. to make a mistake; to err; to fail; to miscarry—to fall into misfortune; to go to ruin—in an act. s. also, to deceive, or balk; thus, πταίω τῆς ἐλπίδος, Herodian. 8, 5. balking his expectations. ¶ ἰπὸ Κλεομένης πεπτακίοντες τῇ πατρίδι, Polyb. 5, 93. they together with their country fell into ruin under Cleomenes. ¶ πταίω, from the form πταίω, not in use, and that from πτάω, from πτω, obs. s. s. as πίνω, Hemsterhuis in Leinper. Obscu. hence, Th. πτω, obs.
Πταίω, fut. ἴω, s. s. as πτίσω, and Th. πτάω, obs.
(Πταμορός, ὦ, δ, trepidation; terror.
(Πτακίς, ἴος, adj. s. s. as πτώξ.
(Πτακίω, ὦ, s. s. as πτώσω.
(Πτάξ, πτακός, adj. s. s. as πτακίς.
Πταγμακί, ἴος, ἡ, sneeze-word: Achilles pharmacia. Th. πταίω.
(Πταγμακός, κῆ, κῆ, adj. that provokes sneezing, sternutatory — also, sneezing strongly.
(Πταγμακός, ὦ, δ, the act of sneezing; a sneezing.
(Πταγνομαί, from πτάω, not in use, s. s. as πταίω, to sneeze.
(Πταγνομαί, from πταγνομαί, not in use, s. s. as πταίω.
Πταγνικτός, see πταγνικτός.
Πτάω, obs. in the pres. (the form from which πτήμι, πτίσω, have been derived) from it the perf. πτήκα, part. πτηκτός, and πτηκτός. See πτήμι, and πτίσω, Schn. L. ¶ πτάω, and πτίω, by contr. of πτάω, from πτω, Hemsterhuis.
Πτίλας, and πτίλος, ov, δ, a wild boar.
Πτελία, ac, ἡ, the elm-tree: Ulmus campestris.
(Πτελίον, ἴνα, ἴνα, adj. made of elm.
(Πτελοῦς, ἴος, adj. like elm.
(Πτελὼν, ὦνος, δ, a grove of elms.
Πτέν, Att. for πτήν.
Πτερίως, adv. swiftly, ? Schn. L. Th. πτερίω.
(Πτερίως, ἴνα, ἴνα, adj. made of feathers; winged.
(Πτερίς, ἴος, ἡ, a species of fern, common brake: Pieris aquilina. ¶ the name is derived from the appearance of the leaves.
(Πτερίσμα, incorrectly for πτερίσμα, Schn. L.
ΠΤΕΡΝΑ, ης, ἡ, or πτέρνα, (Photius) the heel. metaph. the heel, the under part, or base—the heel of a shoe. †† for πτεγα, and s. s. like πόλεμος, for πόλεμος.
(Πτερίζω, fut. ἴω, to strike with, or stamp upon with, the heel: hence, metaph. to spurn—to strike the heel and trip; hence, metaph. to trick, or cheat; to supplant—

to heel a shoe, Phrynich. Bekker. p. 39.
(Πτέρηξ, ἴος, ὁ, the middle and principal stalk of the κάκτος.
(Πτερύον, ov, τὶ, a small heel, &c. dimin. of πτέρνα.
(Πτερύς, ἴος, ἡ, s. s. as πτέρνα—a species of bird of prey so called, Aristot.
(Πτερυσμός, ὦ, δ, (from πτερύω) a striking with the heel, and the other s. lit. and metaph. of πτερύω.
(Πτερυστός, ἴος, and πτερυστός, ὦ, ὁ, one who strikes with the heel, &c. See πτερύω. ? Schn. L.
Πτεροβάτην, to lean on the heels in walking. Th. πτέρνα, (Catiō) βαίνω, βάνω.
(Πτεροδάτης, ov, δ, one who walks on the heel.
Πτερογλύφος, ov, δ, one who hollows hams, a name of a mouse, in the Baurachom. Hom. Th. πτέρνα, for πτεγα, 'a ham,' γλύφω.
Πτεροκώπης, ἴος, to strike, or stamp, with the heel, especially, at the theatre, to mark disapprobation. Th. πτέρνα, κώπης, κώπω.
Πτεροκόπης, ἴος, ὁ, a nickname for a parasite, in Athens, viz. an eater of hams. Th. πτέρνα, for πτεγα, κώπω.
Πτεροκόπτης, ov, δ, an eater, or devourer, of hams. Th. πτέρνα, for πτεγα, τρώω.
Πτεροφάγος, ov, δ, an eater of hams. Th. πτέρνα, for πτεγα, φάγω.
Πτεροφάγος, ov, adj. flying. Th. πτερόν, βαίνω, from βάνω, obs.
Πτεροδόντης, ov, adj. moved by wings, or sails. Th. πτερίν, δόνω.
Πτεροδρομία, ac, ἡ, flight. Th. πτερόν, δρόμος.
Πτεροφάγος, ov, adj. arrayed in plumes; covered with feathers. Th. πτερόν, ἵμας.
Πτερεῖς, ἴος, ὦν, adj. winged; flying; fleet. Th. πτερίν.
ΠΤΕΡΟΝ, ὦν, τὸ, a plume—a pinion; a wing—a bird, poet. also, an augury. Sophoc. Œdip. Col. 97. Aristoph. Pac. 76. metaph. a sail, or oar. ¶ πτερόν, and πτερά, Strab. 17. p. 556. Edit. Sieb. the wall of a portico, Schn. L. a kind of battlement, Procop. de adif. 2, 5. ¶ πτερά, in a Grecian temple, the pillars at each side of the Cella; in an Egyptian, the walls occupying a similar position, Letronne on Strabo.—by Schol. Aristoph. At. 1110. interpret. 'a roof of a temple.' ¶ πτερόν, properly, neut. of πτερός, an adj. not in use, from πτίω, obs. from which πτήμι, πταίω, come; and πτίω, as also the form πτάω, contr. from πτάω, from πτω, obs. Hemsterhuis.
Πτεροκόπτης, ov, adj. having variegated plumes. Th. πτερίν, ποικίλος.
Πτεροκόπος, ποδος, adj. having wing-

Schn. L.

(Πτόσις, *ως*, ἡ, the act of striking with terror, putting to flight, or transporting, or overpowering the mind by any violent emotion, or passion. *pass.* terror; awe; consternation — perturbation caused by violent emotion — vehement love, or desire.

(Πτόα, *ας*, ἡ, s. s. as πτόα.

(Πτοαλός, or πτοαλός, *ας*, ἴον, *adj.* terrified; put to flight; perturbed; seized with, or overpowered by, emotion, or passion.

Πτοάω, and πτοῖω, s. s. and Th. as πτοῖω.

(Πτόσις, *ως*, ἡ, s. s. as πτόσις.

(Πταντός, ἡ, ὄν, *adj.* s. s. as πτοπτός.

(Πτός, *ος*, ὁ, s. s. as πτόα.

(Πτωδής, s. s. as πτωδής.

(Πτωτός, ἡ, ὄν, *adj.* struck with terror; perturbed.

Πτολιμύς, πολιμύτης, πτολιμύτης, s. s. and Th. as πολιμύς, πολιμύτης, and πτολιμύτης; differing only by the insertion of τ.

Πτολάρχος, ἡ, s. s. and Th. as, and poet. for πτολάρχος.

Πτολίδα, *ος*, ὁ, τῶ, a city. Th. πτόλις, poet. for πτόλις.

Πτολίπρος, *ος*, ὁ, and πτολίπρος, *ος*, ὁ, a destroyer of cities. Th. πτόλις, for πτόλις, πτόλις.

(Πτολίπρος, *ος*, ὁ, *adj.* that destroys cities.

Πτόλις, *ως*, ἡ, and πτόλις, *ας*, ὁ, poet. for πτόλις, and πτόλις.

Πτολίπρος, *ος*, ὁ, *adj.* that has prickles on the shoot. Th. πτόλις, ἀκαρία.

Πτολίπρος, *ος*, ὁ, s. s. as πτόλις.

Πτόλις, *ος*, ὁ, a shoot; a scion; a branch. ¶ like πτόλις, it has for Th. πτόλις, from πτόλις, 'to expand,' Hemsterh. Lennep. Observ.

Πτόλις, to fall, fut. πτόλις, perf.

πτόλις, part. πτόλις, and πτόλις, obs. in the pres. but furnishes tenses to πτόλις.

Πτόλις, *ως*, *adj.* terrified; timid.

Th. πτόλις, Schn. L.

Πτολίπρος, or πτολίπρος, fut. *ισω*, to spit abundantly; to have an excessive flow of saliva, Hippoc. Th. πτόλις.

(Πτολιμύς, *ος*, ὁ, an abundant discharge of saliva; ptyalism.

(Πτόλις, or πτόλις, *ος*, ὁ, spit, spittle.

(Πτόλις, *ος*, ὁ, dimin. of πτόλις.

(Πτόλις, ἄδος, ἡ, lit. one that spits, the name of a venomous species of serpent.

Πτόλις, *ας*, ὁ, a fold; something folded. ¶ πτόλις, πτόλις, Iliad. 5, 315, a folded, or doubled cloak; s. s. as διπλώμα, Schol.

¶ πτόλις, ἴριον, a pledge for a wound. Th. πτόλις.

(Πτολίπρος, *ος*, ὁ, τῶ, dimin. of πτόλις—a small pledge, or folded piece of cloth for a wound.

Πτολίπρος, and πτολίπρος; see πτολίπρος, and πτολίπρος.

Πτόλις, s. s. as πτόλις.

Πτόλις, Ion. for πτόλις.

Πτοκίτις, s. s. as συγκαλίτις. Th. πτόλις.

(Πτοκίτις, *ος*, ὁ, τῶ, a small book; a folding writing-tablet, properly, a dimin. of πτοκίτις.

(Πτοκίτις, ἡ, ὄν, *adj.* folded up; folded—doubled up; laid double.

(Πτόλις, *ος*, ὁ, πτόλις, ἡ, a fold; a leaf; a tablet; a layer—a nook; a recess; a hollow; a bend; a ravine, or narrow valley.

(Πτόλις, *ως*, ἡ, the act of folding; a fold. ¶ πτόλις, Διόφαντος, LXX. Job 41. a cuirass with plates lying one over the other.

Πτόλις, *ος*, ὁ, Att. πτόλις, *ος*, τῶ, a winnowing fan—a measure for grain, containing half a bushel, or medimnus, Hesych.

Πτόλις, *ας*, ὁ, τῶ, a fright; a shock of terror. Th. πτόλις.

(Πτοκίτις, *ος*, ὁ, terror; consternation.

(Πτοκίτις, *ος*, ὁ, τῶ, *adj.* timid; timorous; shy.

Πτόλις, fut. *ισω*, to scare; to terrify. = Πτοκίτις, to become terrified; to startle. Th. πτόλις, obs. s. s. as πτόλις.

Πτόλις, *ως*, ἡ, a spitting; s. s. as πτόλις, a spit. Th. πτόλις.

(Πτόλις, *ας*, ὁ, τῶ, a spit; spittle.

(Πτόλις, *ος*, ὁ, ὁ, the act of spitting; s. s. as πτόλις.

ΠΤΥΣΣΩ, fut. *ισω*, perf. πύπτυχα, to fold; to fold, or double up, as clothes to be laid up, Odys. 1, 439.

to contract into a fold, as a garment — to fold, or clasp, the hands, Sophoc. Oedip. Col. 1611.

= Πτόλις, to become bent, or to bend, as a spear pushed against an object, Iliad. 13, 134.

to fold around one, or put on, a robe, or cloak, Aristoph. Nub. 267.

¶ πτόλις, has the same origin as πτόλις, πτόλις, 'to spread out,' and 'lay one over another,' hence, Th. πτόλις, obs. Hemsterh. and Schn. L.

(Πτοκίτις, ἡ, ὄν, s. s. as πτόλις, also, the part of a ship on which the name is marked, Schol. Apollon. 1, 1089.

(Πτοκίτις, *ος*, ὁ, s. s. as πτοκίτις, dimin. of πτοκίτις.

(Πτόλις, *ας*, ὁ, *adj.* folded.

(Πτοκίτις, ἡ, ὄν, the part of a ship on which the name is marked.

(Πτοκίτις, *ος*, *adj.* abounding in folds, &c. see the s. of πτόλις.

ΠΤΥΩ, fut. *ισω*, to spit—to vomit.

Πτοκίτις, see πτοκίτις.

Πτοκίτις, ἡ, ὄν, timid—flee. ¶ in Sophoc. Philoct. 1093. some interpret πτοκίτις, the 'Harpies.' Th. πτόλις.

Πτόλις, *ας*, ὁ, a fall, lit. and metaph. a misfortune; a mischance — a failure—a fault—a person

slain; a corpse. poet. ¶ in the latter s. only by later writers, as Dionys. Hal. ancient writers have πτόλις νεκρού, in the s. s. ¶ πτόλις οίκου, a ruin. Th. πτόλις, obs. Th. s. s. as πτόλις.

(Πτοκίτις, fut. *ισω*, to throw down; to cause to fall. = Πτοκίτις, to be subject to fall; to be affected by the falling sickness.

(Πτοκίτις, ἡ, ὄν, a kind of goblet. ¶ read πτοκίτις, Ernesti.

(Πτοκίτις, *ος*, ὁ, ὁ, the falling sickness, epilepsy.

Πτόλις, *ως*, *adj.* timid; easily scared; shy, applied chiefly to hares, also to deer. Th. πτόλις.

Πτόλις, *ος*, *adj.* fallen; slain in war. Th. (πτόλις, obs.) πτόλις.

(Πτόλις, *ως*, ἡ, a falling; a fall. lit. and metaph. misfortune, failure; s. s. as πτόλις—in grammar) a case.

Πτοκίτις, fut. *ισω*, s. s. as πτόλις, from the obs. forms πτόλις, πτόλις, Schn. L.

Πτόλις, fut. *ισω*, s. s. as πτόλις, to crouch, or flee, through terror; to hide from terror—to manifest a want of courage—to creep, or go, from house to house as a beggar; to beg, Odys. 18, 362. s. s. and Th. as πτόλις, properly from πτόλις, πτόλις, cognate forms with πτόλις, obs. ¶ in ἀσπίδος πτόλις, Iliad. 2, 35. crouching behind their shields. ¶ πτόλις, κατά δῆμον, Odys. 18, 362. begging among the people.

Πτοκίτις, ἡ, ὄν, *adj.* (in grammar) pertaining to a case. Th. (πτόλις) πτόλις, see πτόλις.

(Πτοκίτις, ἡ, ὄν, *adj.* fallen; liable to fall.

Πτοκίτις, *ος*, ὁ, ὁ, a boastful beggar. Th. πτοκίτις, ἀλαζών.

Πτοκίτις, *ος*, ὁ, ὁ, Sophoc. Philoct. 1093. according to some for πτοκίτις, or πτοκίτις.

Πτοκίτις, *ας*, ὁ, ὁ, the act of begging; beggary; poverty. Th. πτοκίτις.

Πτοκίτις, *ος*, ὁ, ὁ, a low, or common, harlot. Th. πτοκίτις, ἑλίς.

Πτοκίτις, fut. *ισω*, to be in a state of beggary; to beg—(with an accus.) to solicit. Th. (πτοκίτις) πτόλις.

(Πτοκίτις, fut. *ισω*, to reduce to beggary, LXX.

(Πτοκίτις, ἡ, ὄν, *adj.* pertaining to, suiting, or practised by, beggars; beggarly; miserable.

Πτοκίτις, *ος*, ὁ, ὁ, comparat. Att. irregularly from πτοκίτις. See πτοκίτις.

Πτοκίτις, *ος*, ὁ, ὁ, a poor-house. Th. πτοκίτις, δίχρημα.

Πτοκίτις, *ος*, ὁ, ὁ, concealing wealth under the appearance of poverty; (according to others) miserable in the midst of wealth. Th. πτοκίτις, (πλοῖος) πλοῖος.

Πυγχοῦς, ὤ, *adj.* that produces beggary. *Th.* πυγχοῦς, καίω.

Πυγχοῦς, ἡ, *adj.* that begs from door to door; poor; wretched. *Sophoc.* *Œd.* Col. 751. *¶* *subst.* ὁ πυγχοῦς, a beggar. *¶* *comparat.* Ἀττ. πυγχοῦστος. *Th.* πύσσω.

Πυγχοτροφία, ου, τὸ, a poor-house; a place where the poor are maintained. *Th.* πυγχοῦς, τρέφω.

(**Πυγχοτροφία**, ας, ἡ, the care, or support, of beggars, or the poor.

(**Πυγχοτρόφος**, ου, *adj.* that supports beggars, or the poor.

Πυλαός, ας, *s.* as πύλος.

Πυανία, ου, τὰ, (ἰσθρ. under stood) also πυανία (ἰσθρ.), a festival of Apollo celebrated at Athens in the month Πυανιών, the fourth in the Attic calendar, answering to October, during which a dish of beans, or other pulse, was cooked in commemoration of an occurrence under Theseus, properly, from πυανί-φις, pertaining to the eating of πυανία, or πυανί, see πύανος. *Th.* πύανος, ἴψω.

(**Πυανιών**, ὅτος, ὁ, the fourth month of the Athenian year.

Πύανος, ου, τὸ, *dimin.* of πύανος.

Πύανος, ου, *adj.* made of beans, or pulse, see πύανος.

Πύανος, ου, ὁ, or πύανος, ου, τὸ, according to some, *s.* as κύανος, a bean, or pulse in general—according to others, wheat boiled with the grains entire; *s.* as ὀλύνος— a porridge made of a mixture of beans, or of pulse and corn, eaten on the festival πυανί-φια.

Πύαυ, ατος, τὸ, the first milk after bringing forth—runnet of the first milk. *Th.* πύαυ.

Πυγαίος, αία, αίων, *adj.* of, or pertaining to, the buttocks. *Th.* πυγῶ.

Πυγαίος, ου, *adj.* that has white buttocks, or a white tail. *Th.* πυγῶ, λευκός.

Πυγαίω, ας, *s.* as πυγαίω.

ΠΥΓΗ, ἡ, ἡ, the buttocks. *metaph.* a rich portion of soil in ground, *Eustath.* *ad* *Iliad.* 2. p. 310.

(**Πυγῶν**, *adv.* by, or at, the buttocks.

(**Πυγῶν**, ου, τὰ, a small, or thin, buttock, *dimin.* of πυγῶ.

(**Πυγῶν**, fut. *law*, to strike on the buttock.

(**Πύσσω**, ατος, τὸ, a blow on the buttock.

(**Πυγιστής**, αῖ, ὁ, one who strikes on the buttock.

Πυγμαίω, ου, *adj.* that fights with pigmies. *Th.* πυγμαίος, μάχην.

Πυγμαίος, αία, αίων, *adj.* measuring a πυγμή (see πυγμή). *¶* ὁ πυγμαίος, a dwarf, a pigmy, properly, a person whose stature does not exceed the measure πυγμή, or (according to others) that may be carried in the hand. *Th.* πυγμή.

Πυγμαχίω, αῖ, to fight with the

fists; to box; to be a pugilistic champion. *Th.* πυγμή, (μαχίω) μάχην.

(**Πυγμαχία**, ας, ἡ, a pugilistic combat.

(**Πυγμαχός**, ου, ὁ, a pugilistic champion, in *poet.*, *s.* as πύκτης, in *prose.*

ΠΥΓΜΗ, ἡ, ἡ, the fist—boxing, pugilism—a measure, of twenty fingers' breadth, equal to the space between the elbow and the clenched fist. *¶* Some etymol. derive πυγμή, from πύπυμαι, the *perf.* pass. of πύω, *obs.* fut. πύξω, and πύξ, as also πύκτης. *¶* Compare πύκτος, and πύκω, *Schn.* L.

Πυγολαμπάς, ἄδος, and πυγολαμπής, ἄδος, ἡ, the glow-worm. *Th.* πυγῶ, λαμπάς.

Πυγομέτρος, αία, αίων, *adj.* measuring a πυγμή in length. *Th.* πυγῶν.

Πυγοσταλὶς, ἰδος, ἡ, a kind of water-fowl, a species of coot, or dabchick.

Πυγοστόλος, ου, *adj.* that covers, or adorns, the hinder parts. *Th.* πυγῶ, στόλλω.

Πυγοστός, ου, *adj.* *s.* as πυγοστόλος. *Th.* πυγῶν.

Πυγὴν, ὅτος, ἡ, a measure, equal to the space between the fingers folded down and the elbow, viz. twenty fingers' breadth. *Th.* πύξ.

Πυγμαῖος, see πυγμαῖος.

Πυδαρίζω, according to some, to spring, or jump. *¶* *s.* as πυδαρίζω, *Hezych.* *¶* A compound with ἀπὸ, occurs *Aristoph.* *Equit.* 697. *¶* For πυδαρίζω, from πύω, αίρω, *Ety-molog.* *Mag.*

Πυδῖλον, ου, τὸ, a small trough, *dimin.* of πύδωλος.

(**Πυδῖλος**, ἰδος, ἡ, the cavity, or setting, which retains the stone in a signet-ring.

ΠΥΓΕΑΟΣ, ου, ὁ, a trough; a washing-trough, *Odys.* 19, 553. a bathing-tub, *Polyb.* 30, 20, 3. *Aristoph.* *Pac.* 843. a coffin, *Theophrast.*

(**Πυελώδης**, ιως, *adj.* like a trough; hollowed; hollow.

Πυετία, ας, ἡ, milk from the stomach of a sucking animal for making runnet. *Th.* πύω.

Πύω, αῖ, fut. *law*, to promote sup-puration. *Th.* πύω.

(**Πύω**, ας, ἡ, *s.* as πύωσις—a discharge of pus from the lungs; consumption; *s.* as φθίσις, *Ar-etæ* 3, 8.

(**Πύωσις**, ιως, ἡ, suppuration.

Πυθαγόρειος, ου, *adj.* of, or pertaining to, Pythagoras; Pythagorean. *Th.* Πυθαγόρας.

(**Πυθαγορίζω**, fut. *law*, to be a follower of Pythagoras.

(**Πυθαγορεῖος**, αῖ, αῖν, *adj.* Pythagorean.

(**Πυθαγορεῖα**, ἰδος, ἡ, a female follower of the Pythagorean philosophy.

(**Πυθαγορεῖος**, αῖ, ὁ, adherence to

the Pythagorean doctrines.

(**Πυθαγορεῖος**, αῖ, ὁ, a follower of the Pythagorean doctrines.

Πυθαῖον, *Eustath.* *ad* *Iliad.* 2. p. 207. to consult the oracle at Delphi. *Th.* πύθω.

Πυθαῖος, ου, ὁ, one who plays the Pythian air on the flute, viz. that to commemorate the victory of Apollo over the serpent Python. *Th.* πύθιος, αἰδώς, αἰδώς.

Πυθῶν, ὅτος, ἡ, putridity. *Th.* πύθω.

Πυθῶν, *s.* *s.* as μαρτυρῶ, *Suidas.*

Πυθίστος, 2 *aor.* *inf.* mid. of πυθίστω, or *inf.* of πυθίω.

Πύθω, *Ion.* for *πύθω*, 3 *pers.* *imp.* of *πύθω*, *imperf.* of *πύθω*, to pectify.

Πύθω, *Dor.* for *πύθω*, *imperat.* of *πύθω* (from *πύθωμαι*), 2 *aor.* mid. of *πύθωμαι*.

Πύθω, *Ion.* for *πύθω*, 2 *pers.* *imp.* subj. 2 *aor.* mid. of *πύθωμαι*.

Πύθια, ας, ἡ, (ἰσθρ. understood) the Pythioness, the priestess of the Pythian Apollo. *Th.* Πύθια, from Πύθω.

Πύθια, *Ion.* τὰ, (ἰσθρ. and *ἀγνοήματα*, understood) the Pythian games, and solemnities, in honor of the Pythian Apollo.

(**Πύθια**, fut. *law*, to be under the influence of the Pythian Apollo, or to prophesy and deliver oracles like the Pythian priestesses.

(**Πύθιας**, ἄδος, ἡ, *s.* as πύθια, also, a Pythiad, the interval between the celebration of the Pythian games.

(**Πύθιας**, αῖ, αῖν, *adj.* Pythian.

Πύθια, ας, ἡ, *s.* as πύθια, victory in the Pythian games. *Th.* Πύθιας, νίκη.

Πύθιας, *la.* *ion.* *adj.* properly, pertaining to Python, the serpent killed by Apollo—Pythian, as *epith.* of Apollo—pertaining to the Pythian games and solemnities. *¶* *of* πύθια, four persons at Lacedæmon who were deputed, two on the part of each king, to consult the Pythian oracle at Delphi. *¶* *Πύθια*, ας, ἡ, the Pythioness, considered as interpreter of the oracles of Apollo, as also the epithet itself, applied to him, may have been derived from πύθω, *obs.* in the *pres.* *s.* as πύθωμαι, *Schn.* L. *Th.* Πύθω.

Πύθω, ιως, ὁ, a bulbous rooted plant, species not ascertained.

Πύθω, *Ion.* τὸ, *dimin.* of πύθω.

(**Πύθω**, αῖ, αῖν, *adj.* pertaining to πύθω (see its *s.*)—pertaining to a radical number, *Aristot.*

ΠΥΘΜΗΝ, ἄδος, ὁ, the bottom of a vessel, *Iliad.* 11, 634. or (ἂν) the wider part of the cavity, *Hezych.* an abyss, *Theog.* *Bruch.* 1003. *s.* *s.* *metaph.* *Orph.* *Arg.* 421. the trunk of a tree, near the root, *Odys.* 13, 120. a trunk—a stock, *Æschyl.* *Suppl.* 106. *s.* root;

the foot, or basis, of a mountain—most general s. the belly and cavity of a vessel, *Schn. L.* ἡ πύδαξ, and πυδών, are thus distinguished, *Aristot. Probl. 25. 2.* πύδαξ, 'the bottom,' πυδών, 'the part next the bottom.' § *L.* Bos and others give as *Th. βύδς*, s. s. as βέδς—others again βυδών, *Æol.* for βαδών, properly, 'basis,' *Schn. L.* (Πυδαμένους, adv. from the roots—radically; fundamentally).

Πυθα, at Delphi, or at Pytho, an ancient city that had stood on its site. *Th. Πυθα.*

(Πυθῶν, adv. towards Delphi.

Πυθάρωντος, ov, adj. foretold and confirmed by Apollo. *Th. πυθῶν, κρείων.*

Πυθαρῶντος, ov, ὁ, the slayer of the serpent Python, viz. Apollo. *Th. Πυθῶν, πταίων.*

Πυθῶν, ov, adj. inspired by Apollo. *Th. πυθῶν, (λάβω, obs.) λαμβάνω.*

Πυθῶν, not in use in the pres. s. s. as πυθάνομαι, which borrows its tenses.

Πυθῶν, ov, ὁ, a soothsayer inspired by the Pythian Apollo. § πυθῶντος, ov, ὁ, the dwelling of the Pythonissa at Delphi. *Th. Πυθῶν, μάντις.*

Πυθῶντος, ov, adj. announced, or commanded, by the Pythian oracle. *Th. πυθῶν, χρεῖω.*

Πυθῶν, fut. ὥσω, (from πύω) to putrefy. = Πύδωμαι, to become putrefied; to rot.

ΠΥΘΩ, ov, ἡ, Delphi. § properly, the site on which that city stands; from Πυθῶν, comes the epith. Pythian, given to Apollo.

Πυθῶν, ov, ὁ, the serpent Python, killed by Apollo. § Πυθῶν, ov, ὁ, in Pind. and Simonides for Πυθῶν.

Πυθῶν, ov, ἡ, ov, adj. of, or pertaining to, Python, or to Delphi; generally, s. s. as πυθῶντος.

ΠΥΚΑ, adv. closely; firmly—carefully; accurately. § see observ. as to *Th.* at πυκνός.

(Πυκνῶ, fut. ὥσω, properly, to make close, dense, or thick—to make compact, or firm; to strengthen—to cover closely, or thickly; to cover up; to crown—to set closely together, or to contract—to darken, or overshadow. metaph. to constrict, the heart by grief; to sadden, or overcast. *Iliad.* 8. 316. to shut up closely, *Sophocles. Aj.* 581. to shut up and conceal, *Odyssey.* 12. 225. = Πυκνάζωμαι, Pass. to be covered up, *Mosch.* 3. 110. ὅς. to be elaborately executed, *Iliad.* 23. metaph. to be of a collected, close, prudent, provident, or discreet, mind. § πυκνάζωμι, discreet; provident.

(Πυκνάζω, atoc, τὸ, something made thick, or close, thickly

covered up, or shaded, or closely shut up.

(Πυκνάζω, ov, ὁ, the act of making thick, and the other s. of πυκνάζω.

Πυκνάζω, ov, ὁ, adj. provident; careful; prudent; wise. *Th. πυκνῶν, μύθος.*

Πυκνῶν, neut. plur. adverbially of πυκνός, s. s. as πυκνῶς.

Πυκνῶν, ov, ὁ, adj. having thick hair. *Th. πυκνός, ὁρῶν.*

Πυκνῶν, ov, ὁ, adj. incessantly moving; very restless, *Hippoc.* *Th. πυκνός, αἰών.*

Πυκνῶν, s. s. as πυκνός, adv. contracted form πυκνός. *Th. αἰών.*

Πυκνῶν, ov, ὁ, adj. intelligent; wise. *Th. πυκνός, φρήν.*

Πυκνῶν, neut. plur. of πυκνός, adverbially, s. s. as πυκνῶς.

(Πυκνῶν, adv. s. s. as πυκνός, often; frequently, see πυκνῶς.

Πυκνῶν, ov, adj. having thickly set, or numerous, buds, shoots, or branches. *Th. πυκνός, βλαστάνω.*

Πυκνῶν, ov, adj. having thick knees, joints, or knots; having numerous knots. *Th. πυκνός, γόνυ.*

Πυκνῶν, ov, adj. bearing abundant fruit, or thickly covered with, &c. *Th. πυκνός, καρπός.*

Πυκνῶν, ov, τὸ, the name of a plant, probably, Scabies succissa. *Th. πυκνός, κόμω.*

Πυκνῶν, neut. sing. of πυκνός, adverbially, s. s. as πυκνῶς.

Πυκνῶν, ov, adj. having a thick, or laborious, respiration. *Th. πυκνός, (πνύμα) πνύω.*

Πυκνῶν, ov, adj. having many apertures; very porous. *Th. πυκνός, ἴστος.*

Πυκνῶν, ov, adj. having closely feathered wings; thickly covered with plumes. *Th. πυκνός, πτερόν.*

Πυκνῶν, ov, adj. having thick, or numerous, roots. *Th. πυκνός, ῥίζα.*

Πυκνῶν, ov, adj. thickly set with berries. *Th. πυκνός, βύξ.*

Πυκνῶν, ov, ὁ, adj. (properly, πυκνός) thick; dense; close; compact; firm; closely pressed; hence, frequent—crowded; thronged. metaph. applied to the mind, constant; firm; collected; close—intelligent; prudent; wise—also, applied to grief, heavy, or that closely presses, on the heart, *Hom.* § in music, the tones were denominated πυκνοί, when the intervals in the tetrachord were such, that the two first together were less than the third; the opposite condition of intervals constituted the ἀπυκνοί. *Schn. L.* *Th. αἰών.* § some etym. derive πύω, as a neut. from πυκνός, obs. and take for *Th.* either πύξ, πύξ, as a primitive, or rather as derived by analogy from πύω, or πύω, obs. (as λάξ, from λάω) comparing also the s. of πυγῶν, and πύσσω, πύω, referring

all to a common *Th. πύξ, or πύω, obs. see πυγμή.*

Πυκνῶν, ov, adj. having close, or firm, flesh. *Th. πυκνός, σάρξ.*

Πυκνῶν, ov, ὁ, to sow thickly. *Th. πυκνός, (σπορά) σπείρω.*

Πυκνῶν, ov, adj. having the threads closely set. *Th. πυκνός, στήμων.*

Πυκνῶν, ov, adj. closely marked with points. *Th. πυκνός, στίξω.*

Πυκνῶν, ov, adj. having pillars standing close together. *Th. πυκνός, στύλος.*

Πυκνῶν, ov, ὁ, thickness; density; closeness—firmness—plurality. metaph. prudence; wisdom. See the adj. πυκνός. *Th. πυκνός, from πύω.*

Πυκνῶν, ov, adj. having numerous eyes, or buds. *Th. πυκνός, ὀφθαλμός.*

Πυκνῶν, ov, adj. thickly covered with leaves. *Th. πυκνός, φύλλον.*

Πυκνῶν, ov, fut. ὥσω, to thicken; to make dense, or compact—to make close, or firm—to put, or press, close together—to do frequently. *Th. πυκνός, from πύω.*

(Πύκνωμα, atoc, τὸ, that which thickens; a thickening, or stiffening—something thickened—a frequent repetition—a garment, for πύκνωμα, *Æschyl. Suppl.* 250. a covering, *Alciphron.* 3. 65.

(Πυκνῶν, adv. the adverbial s. of the adj. πυκνός.

(Πύκνωσις, ov, ἡ, a thickening; a making firm; s. s. also as πυκνῶν.

(Πυκνῶν, ov, ὁ, ov, adj. capable of, or qualified for, making thick, or firm—(in medical authors) corroborative, strengthening.

Πυκνῶν, s. s. as πυκνῶν.

Πυκνῶν, ov, τὸ, a place for keeping writing tablets. *Th. πυκνός, for πτυκτός.* †† a place for boxing matches. *Th. πυκνός.* § *Schn. L.*

Πυκνῶν, ov, ὁ, ἡ, boxing; pugilism, from πυκνῶν. *Th. πύξ.*

(Πυκνῶν, ov, ὁ, s. s. as πύκνωσις.

Πυκνῶν, fut. ὥσω, to follow the profession of πύκνωσις; to practise boxing.

Πύκνωσις, ov, ὁ, a pugilistic champion; a boxer. § compare πυγμή, and πυκνός.

(Πυκνῶν, ov, ὁ, ov, adj. of, or pertaining to, boxing; qualified for, or expert in, boxing. § πύκνωσις (τῆς understood), the art of boxing. § ὁ πυκνῶν, an expert boxer.

Πυκνῶν, incorrectly for πτυκνῶν, *Schäff. ad Greg.*

Πυκνῶν, ov, ὁ, s. s. as πτυκνῶν—the name of some animal in *Aristoph.* *Ach.* 879.

Πυκνῶν, s. s. as πτυκνῶν. *Th. πύξ, μάχη.*

Πυκνῶν, ov, ὁ, the art of boxing. *Th. πύκνωσις.*

Πυκνῶν, ov, ὁ, a deputy to the

council of the Amphictyons. *Th. πύλαια, ἀγίαρα.*

(Πυλαγορίω, *ω*, to be a deputy to the council of the Amphictyons. Πύλαι, *ων, αι*, the passage from Phocia into Thessaly, Thermopylae. *Th. πύλη.*

Πυλαία, *ας, η, Ion.* — *αια, ης, η, (σύνθετος understood)* the council of the Amphictyons, which assembled near Thermopylae. *¶* probably also the appellation of the place where the assembly sat, *Plut. Wyttenb. 3. p. 296. Schn. L. Th. (πύλαιος) πύλαι, from πύλη.*

(Πυλαιστής, *ω, δ*, properly, a buffalo, mountebank, or pedlar, who frequented Thermopylae at the period of the meeting of the council of the Amphictyons, hence, the name was given to persons of that description.

Πύλαος, *αια, αιων, adj.* situated before, at, or near, doors, gates, or passages; that takes place at, or near, &c. see *πύλαια*—trivial; vulgar, resembling what passes among the crowd that frequent Thermopylae at the time of the meeting of the council. *Th. πύλη.*

(Πυλαίστης, *ω, δ*, s. s. as *πυλαιστής*. Πυλαίτις, *ιδος, η*, a name given to Minerva, whose statue was often placed at the gates of cities. *Th. πύλη.*

Πυλαμάχος, *ου, δ*, one who storms gates. *Th. πύλη, μάχη.*

Πυλάργος, *ου, δ*, an epith. of Pluto, one who closes, or (according to others) who watches, the gates of the infernal regions. *Th. πύλη, ἄρω.*

Πυλαρός, *ου, adj.* s. s. and *Th.* as *πυλαρός*.

Πυλῶν, poet. for *πυλῶν*. *¶* by the Lacedaemonians 'a crown,' and in that s. probably from *πύλη*, for φύλλον, 'a leaf,' *Schn. L.*

ΠΥΛΗ, *ης, η*, a gate; a portal; a door—a pass; a passage. *¶* Πύλαι, the straits of Thermopylae.

Πυληγῆς, *ιδος, adj.* born at Pylos. *Th. πύλη, a proper name, γένος.*

Πυληγῶρας, *Ion.* for *πυλαγῶρας*.

Πυληλάος, *ου, adj.* s. s. as *πυλαρός*—one who lies in wait at gates, or passages. *Hom. Hymn. 2, 15. Th. πύλη, δέχομαι, δέχω.*

Πυλῆς, *ιδος, η*, a small door, dimin. of *πύλη*.

Πύλος, *ου, δ*, s. s. as *πύλη*, also, a proper name of a city, Pylos.

Πυλορός, *ου, δ*, or *η, s. s.* as *πυλαρός*, a janitor; a guard at a gate, door, or pass. *Th. πύλη, οὐρος.*

Πυλοῦχος, *ου, adj.* that holds, or supports, doors, or gates. *Th. πύλη, ἔχω.*

Πυλῶν, *ω, fut.* ὄσω, to furnish with doors; to shut up by doors, or gates. *Th. πύλη.*

(Πύλαμα, *ατος, τὸ*, s. s. as *πύλη*, *συνάω.*

(Πύλῶν, *ωνος, δ*, a gate; a door—a

portico; a vestibule; an ante-chamber.

Πυλαρίω, *ω, fut.* ὥσω, to guard doors, gates, or passages; to act as porter. *Th. πύλη, ὄρω.*

(Πυλῶριον, *ου, τὸ*, the lodge, or dwelling, of a porter.

(Πυλωρός, *ου, δ*, one who watches a door, gate, or passage—in anatomy) the lower orifice of the stomach, the Pylorus.

Πυματῆγρος, *ου, δ*, one who bargains, or speaks, last. *Th. πύματος, (ἀγορίω) ἀγορά.*

Πύματος, *ατος, ατον, adj.* last—extreme. *¶* Πύματος, *neut. sing.* and *πύματα, neut. plur.* adverbially. *Th. πύματι.*

ΠΥΝΔΑΞ, *ακος, δ*, a bottom—the handle of a sword, *Sophoc.* cited *Hesych.* *¶* see at *πύδμη*, for the distinction between the two words. *¶* it has a common origin with *ένθος, πόντος*, and *βυθός*, *Ernesti.*

Πυθάνομαι, *fut.* πύσομαι, (from *πύθομαι*) *perf.* πύψομαι, and *2. aor. mid.* ἐπύδμην, from *πύδομαι*, *obs.* to inquire; to question; to learn by inquiry—to perceive; to understand. *¶* formed from *πύθομαι*, from *πύθω*, (neither forms in use) as *λαμβάνω*, from *λάβω*; hence *Th. πύδομαι, πύθω, obs.* *Schn. L.*

ΠΥΞ, *adv.* with the fist. *¶* πύξ μάχασθαι, to fight with the fist. *¶* πύξ ἑαίνω, to strike with the fist. *¶* πύξ ἀγαθός, *Iliad. 3, 287.* one who excels in boxing. *¶* as a *Th.* some give *πύξω, obs.* see at *πύγμα*, and *πυκνός*.

Πύξ, *πυγῆς, η, s. s.* as *πυγή*.

Πυξάνανθα, *ας, η*, a thorny shrub, or small tree, resembling box, called also *λύκισον*, supposed to be *Rhamnus lycioides*. *Th. πύξος, ἀνανθα.*

Πυξίαν, *ιδος, δ*, a grove, or wood, of box-trees. *Th. πύξος.*

Πυξίον, *ου, τὸ*, a small box, dimin. of *πύξ*.

Πυξίσκος, *ια (Ion. ια), ων, adj.* made of box-wood; resembling the box-tree, or box-wood. *Th. πύξος.*

Πυξίον, *ου, τὸ*, a small box, properly, of box-wood—a writing-tablet of box-wood—a tablet; a table, *LXX. Exod. 24, 12. Th. πύξ.*

Πυξίς, *ιδος, η*, a small box made of turned box-wood. *Th. πύξος.*

Πυξογραφέω, *ω, to write, or trace, on tablets of box-wood. Th. πύξος, γράφω.*

Πυξοειδής, *ιδος, adj.* like the box-tree. *Th. πύξος, είδος.*

ΠΥΞΟΣ, *ου, η*, a tree, box-tree: *Buxus sempervirens.*

(Πυξώδης, *ας, adj.* like the box-tree—a bounding in box-trees.

Πυξών, *s. s.* and *Th.* as *πυξίον*.

Πυωδής, *ιδος, adj.* resembling pus;

purulent. *Th. πύων, είδος.*

Πύων, *ου, τὸ*, purulent matter; pus.

Th. πύω, obs. s. s. as *πύθω*.

Πυωαίω, *ω, to make pus; to promote suppuration. Th. πύων, πύω.*

(Πυωτικός, *ω, adj.* producing pus.

Πυρρίσιον, *ω, to discharge purulent matter. Th. πύων, (ποι) ίσιον.*

(Πυρρίσιον, *ας, η*, a discharge of purulent matter; suppuration.

(Πυρρίσιος, *ου, adj.* contr. πυρρίσιος, *ου, adj.* discharging purulent matter; suppurating.

Πύς, *ου, and also πύος, ου, δ*, the first milk, whether of women or animals, after giving birth—also s. s. as *πύων*, purulent matter. *Th. πύς, obs. s. s.* as *πύδω*.

Πυουλός, *ου, δ*, that is used to draw off purulent matter—a kind of syringe with a long top, *Hes. Spirit. 1. p. 208. Th. πύων, ένω.*

Πύω, *ω, to produce suppuration. Th. πύων, from πύς, obs.*

Πυωπάζω, *fut.* ὄσω, to make an exclamation of wonder at anything. lit. to exclaim, *ώσπερ!* to wonder at; to admire. *Th. πύω.*

ΠΥΠΑΣ, or *πύωπας, adv.* an exclamation expressive of wonder, or admiration.

ΠΥΡ, *genit.* πυρός, *τὸ*, fire—a burning fever.

(Πυρά, *ας, η*, a pile of wood for burning, especially, a funeral pile: a place where dead bodies are burned; a sepulchre; a grave—an altar; the fire on an altar, *Herodot. 2, 39.* a vast illumination, as of many torches, *Diador. 17, 56.*

Πυράργα, *ας, η*, a pair of tongs, *Callim. Th. πυρ, ἄργα.*

(Πυραγῆτης, *ου, δ*, s. s. as *πυράργα*.

Πυράξω, *fut.* ὄσω, to set on fire; to burn, *? Schn. L. Th. πύρ.*

Πυράθος, *ου, δ*, s. s. as *σπυράθος*, goat's dung.

Πυραΐσιον, *ου, τὸ*, a temple of Persian fire-worshippers. *Th. πυρ, είδος.*

(Πυραΐσιος, *ιδος, adj.* burning hot; glowing.

(Πυραΐδος, *ου, δ*, a fire-worshipper.

Πυραΐω, to keep up a watch-fire. *Th. πυρά, είδος.*

Πυράμανθα, *ας, η*, a species of thorn-bush, producing red berries.

Πυράκας, see *πυράκας*.

Πυρακτίω, *ω, and πυρακτίων, ω, properly*, to turn about in the fire; to make red-hot—to singe—to set on fire; to burn. *Th. πυρ, (ἀσπε) ἄω.*

(Πυρακτίωσις, *ιδος, η*, the act of turning in the fire, singing, &c. See *πυρακτίω*.

Πυραλῆς, or *σπυραλλῆς, ιδος, η*, a kind of bird, some suppose it to mean a species of dove, others an insectivorous bird, others again, the 'Loxia pyrrhula,' of *Linnaeus*.

Πυράμη, *ας, η*, a sickle. *Th. πυρῆς, ἀμάμη.*

(Πυραμντός, *ω, δ*, the wheat-harvest; the season of the wheat-harvest; harvest.

Πυραμίδω, *ῶ*, fut. *ἄσω*, to make in a pyramidal form. *Th. πυραμίδω*.
(Πυραμίδος, κἄ, κόν, adj. pyramidal.
(Πυραμίδως, adv. the s. of the adj. adverbially.
Πυράμιτος, s. s. and Th. as πυρίτιος.
Πυράμις, ἰδος, ἡ, a pyramid—a sort of cake, so called from its form.
Th. πῦρ, flame having a conical appearance.
Πυραμιδῆς, ἰος, adj. in a pyramidal form; like a pyramid. Th. πυραμίδω, ἰδος.
Πυραμίδω, ὄντος, ὁ, a kind of cake made of toasted wheat and honey, which was given as a reward to a person keeping the vigil of a festival, the πυρῶν, hence, metaph. Aristoph. Theam. 94. Th. πυρός.
Πυρῶν, ἰος, adj. shining like fire; brilliant; blazing. Th. πῦρ, αἰθήρ.
Πύραυλος, ὤ, τὸ, a pan to keep burning coals, a chafing-dish. Th. πῦρ, αἰθήρ.
(Πυρῶντος, ὤ, ὁ, the moth, which flutters round lamps; hence, proverbially, μόρος πυρῶντος, the fate of the moth.
Πυράφλακτος, ὤ, adj. that is on fire, but unharmed by the flame, Suidas. Th. πῦρ, αἰθήρ, φλόγω.
Πυρβίλος, ὤ, adj. that emits fire, or flame; fiery. Th. πῦρ, βάλλω.
Πυρῶν, adv. turret-wise in a close compact body, or in a square, in military tactics. Th. πυρός.
Πυρῶν, ὤ, to keep shut up in a tower; to besiege a tower, or fortification. Th. πυρός, ἔρω.
(Πυρῶντος, ὤ, adj. poet. shut up within towers, or fortifications.
Πυρῶν, ἰν, ὤ, adj. pertaining to towers, or cities. Ἡρόδοτος πυρῶν, Eschyl. Pr. 837. the laws of the state. Th. πυρός.
(Πυρῶν, πυρῶνιστος, and πυρῶνιστος, ὤ, τὸ, also, πυρῶνιστος, ὤ, ἡ, diminutives of πυρός, in its several s.
(Πυρῶντος, ὤ, ὁ, one who lives in towers, a species of bird, probably, the starling.
Πυρῶντος, ὤ, ἡ, a fortification with towers, LXX. Th. πυρός, βάσις.
Πυρῶντος, ὤ, adj. that storms, or destroys, towers, or fortresses. Th. πυρός, δαίζω.
Πυρῶντος, ἰος, adj. like a tower; turret-like. Th. πυρός, ἰδος.
ΠΥΡΡΟΣ, ὤ, ἡ, a tower; a turret; generally, a turret, on the walls of a city; hence, a city, Callim. Dian. 33. sometimes also, the walls of a city, according to some interpret. Iliad. 7. 338. and 436. a tower, placed on wheels used in sieges—a single tower, or castle—a close body of troops (or disposed in a square), Iliad. 4. 334.—a turret on a lofty part of a building—the place where female slaves were

lodged, Dem. a dice-box, by Latin writers. ¶ according to some etymol. Th. πῦρ.
Πυρροσκάφος, ὤ, ὁ, one who destroys towers by mining. Th. πύργος, σκάπτω.
Πυρρῶχος, ὤ, ὁ, the s'and of the wooden tower used in sieges. Th. πύργος, ἔχω.
Πυρροφῶς, ὤ, to carry a tower, or towers. Th. πύργος, (φορῶ) φέρω.
(Πυρροφῶς, ὤ, adj. bearing towers; turreted.
Πυρροφύλαξ, ἰος, ὁ, the guard of a tower, or fortification. Th. πύργος, φυλάσσω.
Πυρῶν, ὤ, fut. ἄσω, to erect in form of a tower; to furnish, or fortify, with towers; to fortify. lit. or metaph. to raise like a tower. metaph. to exalt; to magnify. Th. πύργος.
(Πυρῶντος, ὤ, adj. tower-like.
(Πύργωμα, ἰος, τὸ, a construction in form of a tower; a tower.
(Πύργωσις, ἰος, ἡ, the construction in the form of a tower; a furnishing, or fortifying, with towers, &c. see πυρῶν.
(Πυρῶντος, ἰος, ἡ, a place built like a tower, or a fortified place.
(Πυρῶντος, ἡ, ὁ, adj. built in form of a tower.
Πυρῶν, ἰος, adj. in a flame; blazing—burned. Th. πῦρ, δαίω.
(Πύρδαλον, and πύρδαλον, ὤ, τὸ, small wood for firing—a hearth, or furnace, for cooking; a kitchen—a brand kept for lighting a fire. ¶ s. s. as λειψάνον, Photius.
Πυρῶν, ὤ, τὸ, a plant, remarkable for its pungent taste, used as a condiment, probably, Anthemis pyrethrum. Th. πῦρ.
(Πυρῶν, ὤ, τὸ, a piece of hollow wood in which another was rapidly moved to procure a spark for lighting tinder—an earthen pan for keeping live coals—in Persia, the place where the sacred fire was kept lighting.
Πυρῶντος, ὤ, adj. that ejects fire. Th. πῦρ, ἔκ, βάλλω.
Πυρῶντος, ὤ, κόν, adj. feverish; pertaining to fever; febrile. Th. (πυρῶντος) πῦρ.
(Πυρῶντος, ὤ, ἡ, a febrile affection, or state; fever.
Πυρῶντος, Att.—ἔττω, fut. ἔσω, and πυρῶντος, fut. ἀνῶ, to be affected with fever. Th. (πυρῶντος) πῦρ.
Πυρῶντος, ὤ, τὸ, a slight fever, dimin. of πυρῶντος.
Πυρῶντος, ὤ, ὁ, properly, the heat of a burning fever, generally, fever. Th. πῦρ.
Πυρῶντος, ὤ, adj. producing fever. Th. πυρῶντος, φέρω.
Πυρῶντος, see πυρῶντος.
Πυρῶντος, ὤ, adj. attended with feverish heat—producing fever, or febrile heat—excessively hot, Hippoc. Th. πυρῶντος.

Πυρῶν, ἰος, ὁ, one who sets on fire, or burns; an incendiary. Th. πῦρ.
(Πυρῶντος, ὤ, κόν, adj. adapted for burning, or fuel.
(Πυρῶντος, ὤ, ὁ, one who fishes by torch-light, Lucian. ? Schn. L.
(Πυρῶντος, ὤ, κόν, adj. pertaining to, qualified for, or expert in, fishing by torch-light. ¶ πυρῶντος (ῖχθυον understood), the art of fishing, &c. Plat. Sophist. § 5.
(Πυρῶν, fut. ἄσω, to make a fire—to set on fire; to kindle wood. ¶ according to some, 'to fish by torch-light.'
Πύρ, ἰος, ἡ, Ion. for πυρῶν, a pile, &c.
Πυρῶν, ὤ, τὸ, Ion. for πυρῶν.
ΠΥΡΗΝ, ἰος, ὁ, a core; a kernel, especially, the stone of fruit; the core of apples; the grain, in grapes and figs—a grain, of certain resins, as frankincense—the round knob of a surgeon's probe—the hard bones of fish. ¶ from the latter s. ἰχθῦς ἀπύρηνος, fish whose bones are of a gristly texture.
Πυρῶντος, ὤ, adj. that fans the flame, or blows a fire. Th. πῦρ, ἀνέμος.
Πυρῶν, see πυρῶν, Schn. L.
Πυρῶντος, ἰος, adj. resembling a hard kernel—furnished with a hard kernel, or stone, opposed to ἀπύρηνος. Th. πυρῶν, ἰδος.
Πυρῶντος, ὤ, ἡ, a scalpel, having a round knob at top. Th. πυρῶν, σμῆλη.
Πυρῶντος, ὤ, adj. s. s. as πυρῶντος, ἰος. Th. πυρῶν.
Πυρῶντος, ὤ, adj. s. s. as πυρῶντος, ἰος. Th. πυρῶν, ἰος. ¶ producing fire, Analect. 2. p. 212. ? Schn. L. Th. πῦρ, τίκτω.
Πυρῶντος, ὤ, adj. applied to the 'mill-stone,' as bruising, or destroying, wheat. Th. πυρῶντος, φάω, 'to slay.'
Πυρῶντος, ὤ, adj. bearing, or producing, wheat. Th. πυρῶντος, φέρω.
Πυρῶν, ὤ, ἡ, a vapour-bath, or a stove-bath, in which sweating is produced by heated air, Herodot. 4. 75. s. s. as πυρῶντος, a catching of fish by torch-light, Pollux. Schn. L. ¶ by later writers, s. s. as πύλος, 'a bathing tub,' Athen. 5. c. 12. Th. πῦρ.
(Πυρῶν, fut. ἄσω, s. s. as πυρῶντος.
Πυρῶντος, ὤ, adj. captured by means of fire, Philostrate. p. 838. Th. πῦρ, (ἀλῶν) ἀλίσσω.
Πυρῶντος, ὤ, τὸ, a warming; a sweating produced by a vapour-bath, or heated air. Th. πυρῶντος.
(Πυρῶντος, ὤ, ἡ, the warming of the body, or production of sweat, by heated air.
Πυρῶντος, ὤ, ἡ, the first milk of a domestic animal, after producing its young; the beatings, boiled and prepared as food, in its natural state called πύος. Th. πυρῶντος, Schn. L.

(Πυριαιχίον, ου, τό, the vapour, or stove-bath; properly, the chamber in which it is employed. § a part of the Gymnasium so called, Plut. Cimon. 1.

(Πυριαιός, ή, όν, adj. heated by the πυρία, see πυρία.

Πυριάω, ή, fut. έσω, to heat the body and produce sweat by a vapour-bath, or by heated air. See πυρία.

Πυριβίτης, ου, adj. that is, or may be, put on the fire, viz. a caldron, s. s. as έμπυριβίτης. Th. πύρ, βάω, βήμι.

Πυρίβιος, ου, adj. that lives in fire. Th. πύρ, βίος.

Πυρίβλητος, ου, adj. s. s. and Th. as πυροβόλος.

Πυριβλήτης, ου, ή, one who storms, or roars, with, by, or in, fire. Th. πύρ, βρέμω.

Πυρίβρωτος, ου, adj. destroyed by fire. Th. πύρ, βρώσκω.

Πυριγόντης, ου, ή, that was born of, or produced by, fire. Th. πύρ, γόνος, γόνω.

(Πυριγόνος, έός, adj. s. s. as the preceding.

Πυρίγυλος, ου, adj. that has fiery eyes. Th. πύρ, γλύνω.

Πυρίγυλος, ου, adj. (accent on the penult) that produces fire—(accent on the antepenult) πυρίγυλος, produced by fire. Th. πύρ, γόνος, γόνω.

Πυρίδωτος, ου, adj. consumed by fire. Th. πύρ, δάπτω.

Πυρίδιον, ου, τό, a small fire, &c. dimin. of πύρ. ‡ as dimin. of πυρός, Aristarch. Lysist. 1206.

Πυρίδρομος, ου, adj. that runs in fire; that runs a fiery course, Orphicæ, Schn. L. Th. πύρ, δέμω.

Πυρίφθωτος, ου, adj. boiled, or cooked, by fire. § τό πυρίφθωτον, s. s. as πυριέται, Galen. Th. πύρ, έίλω.

Πυρίσκη, έός, adj. sharpened in the fire. Odys. 9, 387. Th. πύρ, άκω.

Πυρίθαλπις, έός, adj. warmed at the fire. Th. πύρ, θάλαω.

Πυρικαίς, έός, s. s. and Th. as πυρικαυστός.

Πυρικαυστός, and πυρίκαυτος, ου, adj. burned by fire; set on fire; singed. Th. πύρ, καίω.

(Πυρικαύτης, αρός, ή, one who burns with fire.

Πυρίμικτος, ου, adj. worked in, at, or by, fire; boiled, roasted, or prepared, by means of fire. Th. πύρ, (κάμω, obs.) κάμνω.

Πυρίμικτος, ου, ή, (νάδωξ understood) a box in which fire is kept. Th. πύρ, κούτη.

Πυρίμωος, s. s. and Th. as πυκμωός.

Πυριμώτατος, ου, adj. that had been hammered and worked while hot. Th. πύρ, (κράταφος) κερταίω.

Πυρίμυτος, ου, adj. that makes a noise, or that crackles, in the flame. Th. πύρ, κτύπος.

Πυρίλαμπής, έός, adj. shining like

fire. Th. πύρ, λάμπω.

Πυρίλαμπής, έός, ή, the glow-worm. Πυρίλπντος, ου, adj. caught by the fire; on fire. Th. πύρ, (λάβω, obs.) λαμβάνω.

Πυρίλαμν, ή, to break forth into a raging flame. Th. πύρ, λαττομαι.

Πυρίλαμμος, ου, adj. that gleams like fire. Th. πύρ, μαρμαίω.

Πυρίμαχος, ου, adj. ardent in battle—that resists the action of fire, especially, applied to certain fossil, or stony, substances. Th. πύρ, μάχη.

Πυρίμορφος, ου, adj. having the form of fire; of fiery shape. Th. πύρ, μορφή.

Πυρίμος, s. s. and Th. as πυρμός.

Πυρίον, ης, ή, s. s. as πυρήν, the hard kernel, or stone, of certain fruits, as of the olive, as also the pomegranate, &c. Th. πυρήν.

Πυρίονον, ου, τό, dimin. of πυρήν.

Πυρίονος, ίνι, ίνι, adj. of, or pertaining to, fire; fiery. Th. πύρ, ‡ of, or pertaining to, wheat; wheaten. Th. πυρός.

Πυρίον, ου, τό, s. s. as πυρίον, a censer. § πυρία πύρινος, Aët. h. a. 12, 43. torches of pine-tree wood. Th. πύρ.

Πυρίσσις, παιδος, ή, and ή, a child of fire. Th. πύρ, παίς.

Πυρίσπντος, ου, adj. breathing forth fire; fiery. Th. πύρ, πνίω.

Πυρίσπνι, and poet. πυρίσπνις, to breathe forth fire; to vomit forth flames. Th. πύρ, πνίω.

(Πυρίσπντος, ίου, contr. πυρίσπντος, ου, adj. that breathes fire; that emits fire from the mouth and nostrils. metaph. ardent; fiery.

Πυρίπνός, s. s. and Th. as πυρπνός.

Πυρίπνός, s. s. and Th. as πυρπνός.

Πυρίσπντος, ου, adj. that crackles, or makes a loud noise, in the flames. Th. πύρ, σμαρταίω.

Πυρίσπντος, ου, adj. that sows, or scatters, flame—sown, or strewed, with fire. Th. πύρ, σπνίω.

Πυρίσπντος, ου, adj. sown, or produced, in fire—πυρίσπντος, sowing fire, Orphicæ, Schn. L.

Πυρίσπντος, ίου, or πυρίσπντος, ου, adj. saved from the flames. Th. πύρ, σνύω, s. s. as σάω, or σάω.

Πυρίσπντος, ου, adj. that drops fire, or that pours forth fire, applied to Aëtna, Eurip. Cyclop. 997. Th. πύρ, στάλλω.

Πυρίσπντος, ου, ή, s. s. as έμπυριβίτης. Th. πύρ, έστημι.

Πυρίσπντος, έός, adj. crowned with, or surrounded with, fire. Th. πύρ, στήμι.

Πυρίσπντος, ου, adj. branded, marked, or sealed, with fire. Th. πύρ, σφραγίζω.

Πυρίσπντος, ου, ή, made of wheat. Th. πύρ, ‡ properly, that is of fire, commonly (with λάδωξ understood), a flint stone, for striking fire—a fossil substance, marcasite—a per-

son who works by the aid of fire, as a smith, &c. Lucian. Th. πύρ. (Πυρίσπντος, έός, ή, (λάδωξ) fem. of πυρίσπντος. § as a subst. s. s. as πυρίσπντος, Nicand.

Πυρίσπντος, έός, adj. nourished by fire; fed on fire. Th. πύρ, τρέφω.

Πυρίσπντος, ου, adj. that nourishes, or keeps up, fire, or flame.

Πυρίσπντος, ου, adj. destroyed by fire. Th. πύρ, φάω, 'to kill.'

Πυρίσπντος, έός, adj. lighting fire. Th. πύρ, φέγγω.

Πυρίσπντος, incorrectly for πυρίσπντος, Hippoc. Morb. Mulier. p. 609. Poes. Schn. L.

Πυρίσπντος, ου, ουτος, έός, that burns like fire, s. s. as πυρίσπντος—a river in the infernal regions, so called. Th. πύρ, φέγγω.

(Πυρίσπντος, έός, adj. s. s. as πυρίσπντος.

Πυρίσπντος, ουτος, adj. that burns like fire; glowing; ardent.

(Πυρίσπντος, ου, adj. burned with fire—fiery; violently inflamed.

Πυρίσπντος, ου, adj. that wanders in, or frequents, fire. Th. πύρ, φαίω.

Πυρίσπντος, ουτος, adj. of a fiery colour; red as fire. Th. πύρ, χροίω.

Πυρίσπντος, έός, ή, that kindles a flame; that sets on fire. Th. πύρ, καίω, or καίω.

(Πυρίσπντος, έός, ή, a blazing fire, especially, a blazing funeral pile—a conflagration. poet. the fire of love, Plato, Epigr. 6.

Πυρίσπντος, έός, ή, a soothsayer, who derives presages from the appearances of the fires of sacrifices, especially, at Delphi. § in Plut. Pyth. Oracel. p. 601. Wyttæb. the Delphians are denominated πυρίσπντος. Th. πύρ, καίω.

Πυρίσπντος, έός, έός, adj. edible; (according to others) yellow-coloured and ripe, Theocrit. 1, 46. Th. πύρ, έός.

Πύρνος, ου, ή, and πύρνος, ου, τί, wheaten bread; a loaf of bread, or (according to others) a morsel of bread. Th. (contr. of πύρνος) πύρνος.

Πυρίσπντος, s. s. and Th. as πυρίσπντος.

Πυρίσπντος, ου, adj. that hurls fire; flinging fire, such as fiery arrows. Plut. Sulla 9. and engines used in sieges. Th. πύρ, βάλλω.

Πυρίσπντος, ου, adj. that devours fire. Th. πύρ, βράω.

Πυρίσπντος, έός, adj. born of, or produced in, or by, fire. Th. πύρ, γόνος, γόνω. ‡ made of wheat; wheaten. Th. πύρ, γόνος.

Πυρίσπντος, ου, τό, a place where fire is lighted; a hearth; a kitchen. Th. πύρ, δαίω.

Πυρίσπντος, ου, adj. that receives, or keeps, wheat. Th. πύρ, δέχομαι, (δίκω) δέχομαι.

Πυρίσπντος, έός, adj. like fire. Th. πύρ, έός. ‡ like wheat. Th. πύρ, έός.

Πυρρίαι, ἑρσά, ὅν, *adj.* fiery. ¶ as a subst. the planet Mars, *Cicer. Nat. Deor.* 2, 40. a species of trout, *Athen.* p. 358. *Th. πῦρ.*

Πυρραγίς, ἰός, *adj.* that operates by means of fire. *Th. πῦρ, ἔρπον.*

Πυροκαπλάσις, ἰός, to deal in wheat, selling by retail. *Th. πυρὸς, κάπλος.*

Πυρολαπία, ας, ἡ, the theft of fire, by *Prometheus. Th. πῦρ, κλέπτω.*

Πυρολαβία, ἰός, a tongue. *Th. πῦρ, (λέβω, obs.) λαμβάνω.*

Πυρολαμπία, ας, ἡ, and *Th.* as πυρολαμπία.

Πυρολόγος, οὐ, *adj.* that gathers, or reaps, wheat. *Th. πυρὸς, λέγω.*

Πυρομαντία, ας, ἡ, the act of divination by fire. *Th. πῦρ, μάντις.*

(Πυρομαντίς, τῆς, ἡ, or ἡ, one who predicts by means of fire.

Πυρομάχος, οὐ, *adj.* α. α. and *Th.* as πυρμαχός.

Πυρομετρία, ὤ, to measure wheat. *Th. πυρὸς, μετρίω.*

Πυρομέτρως, οὐ, and πυρομετρετής, ὤ, ἡ, a wheat measurer.

Πυρὸν, ὤ, τὸ, a watch-fire in a camp, generally in the plur. *Th. πῦρ.*

Πυροπάλαιος, ὤ, see πυροπάλαιος.

Πυροπάλαιος, οὐ, *adj.* speckled with red spots. *Th. πῦρ, παλῖος.*

Πυροπωλάειν, οὐ, τὸ, a wheat-market. *Th. πυρὸς, πωλείω.*

(Πυροπωλῖς, ὤ, to vend wheat.

Πυροπωλῖς, οὐ, ἡ, a vender of wheat.

Πυρορραγίς, ἰός, *adj.* cracked by fire. *Th. πῦρ, ῥήγνυμι.*

Πυρὸς, ὤ, ἡ, wheat. *Th. πῦρ, from its colour.*

Πυροσθενίς, ἰός, *adj.* potent by fire. *Th. πῦρ, σθένος.*

Πυροτομία, ας, ἡ, the wheat-harvest, ? *Schn. L. Th. πυρὸς, τέμνω.*

Πυροφόρος, οὐ, *adj.* carrying, or bearing, wheat; fruitful in wheat. *Th. πυρὸς, φέρω. †† that bears fire. Th. πῦρ, φέρω.*

Πυρὸς, ὤ, α. α. and *Th.* as πυρὸς.

Πυρῶν, ὤ, fut. ὥσω, to set on fire; to inflame—to burn—to cleanse,

purify, or refine, by fire—to try the purity of any thing by fire—to torrefy; to roast, *flesh, &c.*; to subject to the action of fire, in general. *Th. πῦρ.*

Πυροπάλαιος, ας, ἡ, as καποτρίχτις, *Eustath.* lit. to have the activity of fire in cunning and wicked-

ness. ¶ in *Hom. Hymn.* in *Merc.* 357. πυροπάλαιος, *Hermann.* but the α. is obscure. ¶ πυροπάλαιος, and πυροπάλαιος, ας, ἡ, as παυῖνος, and παυῖνος, ας, ἡ, as παυῖνος.

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(Πυροπάλαιος, ας, ἡ, that which has been destroyed by fire—a watch-fire, *Eurip. Helen.* 773.

(Πυροπάλαιος, ας, ἡ, devastation by fire.

(Πυροπάλαιος, ας, ἡ, a surname of Bacchus, with reference to his birth—properly, one who lights up, or keeps up, a fire, or who lays waste by fire.

Πυρράζω, fut. ὥσω, to be of a fiery red, *N. T. Th. (πυρρὸς) πῦρ.*

(Πυρράζω, οὐ, ἡ, also πυρράζω, and πυρράζω, that is of a ruddy colour, *LXX.*

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Th. πυρὸς, from πῦρ.

Πυροαυγίς, ἰός, *adj.* brilliant, or radiant, like fire. *Th. πυρὸς, αὐγίς.*

Πυροαία, ας, ἡ, properly, the communication of intelligence by means of torches. *Th. (πυρὸς) πῦρ.*

(Πυροαίτης, ὤ, ἡ, one who gives signals by torches.

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or qualified for; burning, or setting on fire, see the *s.* of the verb *πύρω*.

(Πυρρός, ὁ, ἄν, *adj.* fiery; gleaming like fire. ¶ by *Plut.* *s.* *s.* as λαμπρὸς, *Schn. L.*
Πῦρ, *Dor.* for πῶρ.

Πύσμα, *ατος, τὸ*, that which has been asked, or inquired, after, or learned by inquiry—a question; an interrogation. *Th.* (πύδομαι, *obs.*) *πυδομαι*.

(Πυσματικός, *κῆ, κῆν, adj.* pertaining to, adapted for, or made use of for, interrogation; interrogative; in form of question.

(Πυσματικός, *adv.* interrogatively.
Πύσσαχος, *ου, ὁ*, a kind of muzzle to prevent calves from sucking.

Πύστις, *ως, ἡ*, interrogation; inquiry—same, or report, *Orph. Arg. Schn. L. Th.* (πύδομαι, *obs.*) *πυδομαι*.

Πυτίς, *ας, ἡ*, the milk found in the stomach of a new-born calf, or other ruminating animal, used for coagulating milk and in making cheese; runnet—also, *s.* *s.* as πυτίς, bickings. *Th.* πῶος.

(Πυτιάω, *fut. ἄω*, to coagulate milk with runnet.

Πυτίζω, *fut. ἴω*, to spit frequently—to spurt out moisture collected in the mouth—to spit; to taste, *Schn. L.* ¶ in the latter *s.* 'pytissare,' or 'pytissare,' *Terent. Heaut. Th.* πῆνω, or πῆω, *obs. Schn. L.*

Πυτίναιος, *αἰα, αἰων, adj.* of, or pertaining to, πῆναι, see πῆναι. ¶ πῆναι, *Aristoph. Av. 798.* in allusion to the trade of *Diotrephes*.

ΠΥΤΙΝΗ, *ης, ἡ*, a wine-bottle, made of plaited bark of trees, or osier, or (more probably) of leather covered with bark, or osier, *Schn. L.*

Πυτινοπλῆκος, *ου, ὁ*, a maker of πῆναι. *Th.* πῆναι, πλῆκος.

Πύτισμα, *ατος, τὸ*, a spit, ? *Schn. L.* *Th.* πυτίζω.

Πῦς, *fut. ὦς*, (*obs.* in the pres.) the tenses taken for πῶς. ¶ the *fut.* exists, *Iliad. 4, 174.* See πῶς.

Πυρρός, *ως, adj.* like purulent matter; purulent. *Th.* πῶς.

Πύσις, *ως, ἡ*, suppurating. *Th.* (πῶς) πῶς.

Πῶ, for πῶδι, 2 *aor.* imperat. of πῶμι, πῶς, *s.* *s.* as πῶμι.

Πῶ, (when used interrogatively for πῶς, πῶ) an enclitic particle rarely used alone, and generally joined with negatives, as οὐδέπω, μηδέπω, οὐτις, the *s.* is, in some way, in any way, somehow, and generally referring indefinitely to the past. See οὐτις, &c.—sometimes, but rarely, affirmative—*Dor.* *s.* *s.* as πῶς, where? whence? how? ¶ οὐπω εἶπες, hast thou not at some time or other said? ¶ θανὼν αὐτὸν οὐτις δὶς, *Sophoc.* I do not however wish his death. ¶ in an affirmative sense, ὅσα ἰμοὶ πάποτα

ἀνέκατα, *Plat.* which you have at sometime or other learned from me. *Th.* πῶς, an *obs.* pronoun, *Matth. Gram. Rem.*

ΠΩΓΩΝ, *ατος, ὁ*, a beard. *post.* a jet of flame, *Æschyl. Ag. 305.* the point of a spear, or dart—the tail of a comet.

(Πωγωνίος, *ου, ὁ*, one who has a beard.

(Πωγωνίας, *ου, ὁ*, (ἀστὴρ) a comet.

(Πωγωνίτης, *Ιων.* for πωγωνιάτης, *ου, ὁ*, that is bearded.

(Πωγωνίον, *ου, τὸ*, a little beard, dimin. of πῶγων.

Πωγωνοκουρίον, *ου, τὸ*, a barber's shop. *Th.* πῶγων, (κουρίον) κῆρμα.

(Πωγωνοκουρία, *ας, ἡ*, a shaving of the beard.

Πωγωνοτροφία, *ᾱ*, to let the beard grow; to encourage the growth of, &c. *Th.* πῶγων, τρέφω.

(Πωγωνοτροφός, *ου, adj.* that lets the beard grow, or encourages its growth.

(Πωγωνοφρέα, *ας, ἡ*, a wearing of the beard at its full growth. *Th.* πῶγων, φέρω.

(Πωγωνοφρέος, *ου, adj.* that wears the beard; furnished with beard.

Πῶς, *nom. plur.* and πάσσι, *dat. plur.* of πῶς.

Πῶλεριον, *ου, τὸ*, a colt, a small, or young, horse, dimin. of πῶλος.

Πῶλεια, *ας, ἡ, s.* *s.* as πῶλεις, *Xen.* the breeding of horses, *Strab.* in the *s.* *s.* as ἵππια. *Th.* (πῶλῖον) πῶλος.

Πῶλιος, *ου, τὸ*, a colt, a small, or young, horse, dimin. of πῶλος.

Πῶλῖος, *ου, τὸ*, a colt, a small, or young, horse, dimin. of πῶλος.

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Πῶλῖος, *ου, τὸ*, a colt, a small, or young, horse, dimin. of πῶλος.

let certain revenues on leases.

(Πῶλῖος, *κῆ, κῆν, adj.* vendible. (Πῶλῖος, *adv.* the *s.* of the *adj.* adverbially.

Πῶλῖος, *κῆ, κῆν, adj.* of, or pertaining to, colts, fillies, or young horses. ¶ sometimes also said of young oxen, *Alcæus Phocis. Th.* πῶλος.

(Πῶλῖος, *ου, τὸ*, properly, a dimin. of πῶλος. ¶ in *Aristot. h. a. 24.* it seems to mean, 'the membrane that envelops the fetus in the womb of the mare.'

Πῶλοδαμαστής, *ου, ὁ*, (*s.* *s.* as πῶλος δαμάζω) a tamer of colts. ¶ πῶλοδαμαστής (τήχην understood), the art of breaking colts. *Th.* πῶλος, δαμάω.

(Πῶλοδαμῖν, *ᾱ*, to train young horses.

(Πῶλοδαμῖς, *ου, ὁ*, a trainer of young horses.

Πῶλοκόμος, *ου, ὁ*, one who tends colts, or horses; a groom. *Th.* πῶλος, κομῶ.

Πῶλομάχος, *ου, adj.* that fights using horses, or chariots. *Th.* πῶλος, μάχομαι.

Πῶλος, *ου, ὁ*, a foal, a colt, a filly, a young horse, or mare. *metaph.* a youth, or maiden.

Πῶλοτροφία, *ᾱ*, to rear and keep horses. *Th.* πῶλος, τρέφω.

(Πῶλοτροφικός, *κῆ, κῆν, adj.* pertaining to, or adapted for, the rearing and keeping of horses. ¶ πῶλοτροφία (τήχην understood), the art of rearing and keeping horses.

(Πῶλοτροφός, *ου, adj.* that rears and keeps horses, applied also to other animals.

Πῶλῖος, *ου, ὁ*, the polydip, *s.* *s.* and *Th.* as πῶλῖος.

Πῶμα, *ατος, τὸ*, a drink, *Pausan. Advers. p. 191.* a drinking-cup. *Th.* πῶμα, *obs.* *s.* *s.* as πῶμα.

Πῶμα, *ατος, τὸ*, a cover; a lid; a stopper.

(Πῶμαζω, *fut. ἄω*, to cover; to stop up.

Πῶμαλα, *adv.* *Att.* not at all; not in the least, *s.* *s.* as οὐδαμῶς—and also for πῶς, and πῶς γὰρ, *Æsch. Ag. 60. Th.* πῶμα, μέλα.

Πῶμαστήριον, *ου, τὸ*, a cover, or lid. *Th.* πῶμα, a cover.

(Πῶματις, *ου, ὁ*, a kind of mail, that has a shell in winter, *Dionys. 2, 11.* species not ascertained.

(Πῶματιον, *ου, τὸ*, a small cover, &c. dimin. of πῶμα.

Πῶμα, (*obs.* in the pres. see πῶμα) *s.* form of the *obs.* verb πῶω, from which πῶ, πῶς, come. See πῶ, and πῶς, *s.* *s.* as πῶμα.

Πῶστος, *ατος, ever; at any time; at some time or other; somehow; somewhere.* *Th.* πῶ, ποῖ.

Πῶριος, *ου, fut. ἴω*, to be unfortunate, wretched, unhappy, or sad; to be afflicted. ¶ according to some etymol. *Th.* πῶριος.

Πῶριος, *ου, fut. ἴω*, to be unfortunate, wretched, unhappy, or sad; to be afflicted. ¶ according to some etymol. *Th.* πῶριος.

Πῶριος, *ου, fut. ἴω*, to be unfortunate, wretched, unhappy, or sad; to be afflicted. ¶ according to some etymol. *Th.* πῶριος.

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Πῶριος, *ου, fut. ἴω*, to be unfortunate, wretched, unhappy, or sad; to be afflicted. ¶ according to some etymol. *Th.* πῶριος.

(Παρητις, ὥς, ἡ, misery; misfortune; affliction; sadness. ¶ from this ταλαίπωρος, has been derived, Hemsterhuis.

(Παρητις, αἰα, αἰον, adj. hard; callous. ? Schn. L.

(Παρητις, ου, ὁ, s. s. as παρος.

(Παρητις, ιον, ιον, adj. of, or pertaining to, the stone denominated παρος.

Παροῦλη, ης, ἡ, a scirrhous state of the testicle. Th. παρος, κίλη.

Παρόμφαλον, ου, τὸ, a scirrhosity of the navel. Th. παρος, ἰμφαλός.

Παρολητις, κη, λην, adj. having the property of, or qualified for, reducing scirrhous tumours. Th. παρος, λην.

ΠΩΨΟΣ, ου, ὁ, a kind of white and shining stone, white sand stone—also, a kind of white marble, lighter than the Parian, which was used for the portico in the temple at Delphi, Herodot. 5, 62. calcareous stalactites, Aristot. Meteor. 4, c. 10. a callus, by which fractured bones unite—the chalk-stone, of gouty swellings.

(Πωψος, ω, fut. ὠσω, to indurate, to render hard, like stone, or bone—to render hard, or firm; to render callous, or insensible—to produce callus of a bone, and thus cure a fracture. metaph. to render hard, insensible, or obdurate. ¶ 'to turn into stone,' Suidas. ¶ s. s. as παρος, ? Schn. L.

(Πωψος, ατος, τὸ, an indurated part; a callosity.

(Πωψος, ως, ἡ, induration; the act of hardening, or making callous—or metaph. rendering obdurate—the cure of a fractured bone by a callus. See the s. of the verb. ¶ s. s. as παρωσις, ? Schn. L.

Πως, αδς, how? in what manner?—(without an accent) πως, not interrogatively, in some way or other; somehow, but in this s. generally joined with other adverbs. ¶ πως γαρ; for how is it possible? πως ποτί; in what way can it be? or in what possible manner? how in the world? ¶ πως ἂν, in the tragedians, would to heaven that! Valcken. ad Eurip. Hippol. 208. ¶ πως δαίς, in dialog. s. s. as λας, Brunck. ad Aristoph. Plut. 742. ¶ derived like πῶ, πῶι, πῶς, and πῶθεν, from the obs. pronoun πῶς. Th. πῶς, obs.

Πατάμας, ὅμας, fut. ὥμας, to fly, s. s. and Th. as πτάμας.

(Πατάμας, ὥμας, ἦν, adj. flying.

(Πάταμα, ατος, τὸ, a flight.

Πῶ, ος, τὸ, a herd, or flock. Th. πῶς, s. s. as τρέφω, to feed, Valckenboer.

Παύρη, ὕγρος, and πῶρξ, ὕγρος, ὁ, a kind of water-fowl, the species not clearly ascertained.

Ρ

Ρ, ρῶ, the seventeenth letter of the alphabet. As a numeral letter, ρ denotes one hundred, and with a mark underneath, ρ, one hundred thousand.

Ρά, conjunct. poet. a contr. for ἄρα, and s. s. as ἄρα, and δᾶ. ¶ ὅς ρα, s. s. as ὅς γε.

Ρά, for ῥάδιον, Eustath. ad Iliad. 2, 1.

Ρᾶ, τὸ, indeclin. a medicinal root, probably, a species of rhubarb.

Ρῶσσω, Att. ραῖσσω, s. s. as ἀγᾶσσω, to go up and down, stamping with the feet; to dance. Th. ῥάσσω.

Ρῶσσω, fut. ὠσω, to fish with an angler's rod. Th. ῥάσσω.

Ρῶσσω, see ῥάσσω.

Ρῶσσω, fut. ὠσω, to scourge with rods—to thresh corn with a flail, LXX. Th. ῥάσσω.

(Ρῶσσω, ἰον, ιον, adj. made of rods.

(Ρῶσσω, or ῥάδιον, ου, τὸ, a small rod, also, a rod used by painters in the encaustic method, heated at the top to spread the wax.

Ρῶσσω, ἰος, adj. resembling a rod. Th. ῥάσσω, ἰος.

Ρῶσσω, ας, ἡ, a mode of divination practised with rods. Th. ῥάσσω, μάντις, ? Schn. L.

Ρῶσσω, ας, ἡ, a combat with rods. Th. ῥάσσω, μάχη.

(Ρῶσσω, ὠ, fut. ὠσω, to act as judge in a contest, Sophoc. Tr. 516. to act as ῥάσσω. Th. ῥάσσω, νίμω.

(Ρῶσσω, ου, ὁ, lit. a judge carrying a staff, a judge in the contests at the public games, s. s. as ῥάσσω—one who carries the Roman 'fasces,' a lictor, Plut. Emil. 32.

Ρᾶ, δαός, ου, ἡ, a rod; a wand; a sceptre; a staff; the shaft of a spear, or javelin—a stripe; a seam; a vein in metals; a streak—a line, or verse—a stroke, or line, drawn under words—in the plur. ῥάδω, the bundle of rods carried before a Roman magistrate, the 'fasces'—the sun-beams. ¶ in Eschyl. Suppl. 256. for ῥάσσω. ¶ ῥάδω, ῥάδω, ῥάδω, and ῥάδω, seem to have a common origin, Schn. L.

Ρῶσσω, ὠ, fut. ὠσω, to carry a rod, or wand; to carry a staff—to carry a staff as judge at the public games, to act as ῥάσσω—to carry the rods, or 'fasces,' as Roman lictor; to have the privilege of having the 'fasces' borne before him—to be a ῥάσσω. Th. ῥάδω, ἴχω.

(Ρῶσσω, ας, ἡ, the act of carrying a rod, wand, or staff—the act of carrying the Roman 'fasces,' the office of lictor; the privilege

of having the 'fasces' borne before one; also, the lictors, Plut. Cicero. c. 16. Schn. L.

(Ρῶσσω, κη, λην, adj. pertaining to ῥάσσω, in any of its s.

(Ρῶσσω, ου, ὁ, the bearer of a rod, wand, or staff—the bearer of a staff, as judge in the contests at the games in Greece, s. s. as βραβυρτής, especially, a judge who adjudged the prize of poetry, at Athens (they were five in number so denominated)—one who carries the rods, or Roman 'fasces,' a lictor; also, a magistrate, or other person, who has the privilege of having the 'fasces' borne before him—according to some also, an inferior officer attending to keep order in public places and in courts of justice.

Ρῶσσω, to bear a rod, wand, or staff. Th. ῥάδω, φέω.

(Ρῶσσω, ου, ὁ, the bearer of a rod, or staff; an officer attending to keep order in public places, performing functions like those of Roman lictors.

Ρῶσσω, ὠ, ὁ, and ῥάδω, ας, ἡ, s. s. as ῥάδω, and ῥάδω. ? Schn. L.

Ρῶσσω, ας, ἡ, the fluting of a pillar, properly, from ῥάδω, not in use. Th. ῥάδω.

(Ρῶσσω, ὠ, ὁ, adj. made of rods—fluted; striped.

Ρῶς, ἄδος, ἡ, a cleft, a flaw, a rent, split, or crevice; a chink, or hole—(in medical authors) a cracking, or chapping, of the skin, as in the hands, feet, lips, &c. Th. (ῥῶς, obs. form) ῥῶς.

(Ρῶς, αἰα, αἰον, adj. violent; impetuous, applied especially to storms, and heavy rains.

(Ρῶς, αἰα, αἰον, ἡ, impetuosity; violence.

Ρῶς, adv. violently breaking off; abruptly; suddenly.

(Ρῶς, ἡ, ἡ, s. s. as ῥῶς, and ῥῶς, Hippoc.

Ρῶς, fut. ὠσω, s. s. as ῥῶς, to gather berries, or grapes. Th. ῥῶς.

(Ρῶς, κη, λην, adj. of, or pertaining to berries, or grapes. ¶ ῥῶς, ῥῶς, a grape-stalk, or pedicle.

(Ρῶς, ου, τὸ, a small berry, or grape.

Ρῶς, ἡ, adj. like berries, or grapes. Th. ῥῶς, ἡ.

Ρῶς, ὠσω, ὠ, adj. having chinks, splits, or crevices. Th. (ῥῶς, obs.) ῥῶς.

Ρῶς, ὠσω, ὠ, fut. ὠσω, to gather berries, or grapes. Th. ῥῶς, ἡ.

(Ρῶς, ὠσω, ὠ, adj. that gathers berries, or grapes.

Ρῶς, and ῥῶς, s. s. as ῥῶς, and ῥῶς.

Ρῶς, fut. ὠσω, Ion. ῥῶς, fut. ὠσω, not in use in the pres. primi-

tive forms from which the principal tenses of ἡγήματα, ἡγήματα, ἡγήματα, have been derived—a kindred form is also ῥάτω, to both many derivat. may be traced, Hemsterhuis.

ῥαγώδης, *acc.* *adj.* resembling a berry, or a grape; abounding in berries, or grapes, *s. s.* as ῥαγώδης. Th. *ῥαῖ.*

ῥαδαλός, *ov, i, adj.* pliant; tender; delicate; easily moved, for Th. see ῥάδιος, at the end.

ῥάδαμος, *ov, i, a* tender shoot; a flexible branch, see ῥάδιος, at the end.

ῥάδανίζω, *fut. iωω*, to move to and fro, *s. s.* as τινάσσω, for Th. see the following.

ῥάδιος, *ra, n, adj.* pliant; thin; delicate—swift, Brunck ad Theog. 6. ¶ some derive from ῥάδιος, and διῶ, others refer it to ῥάδιος, or to its Th.

ῥάδιξ, *gen. ῥάδικος, i, a* twig; a shoot, or branch. ¶ some derive from ῥάσσω, an obs. form *s. s.* as ἡγήματα, as κλάδος, from κλάζω, Schn. L.

ῥάδιος, *ia, ior, and ῥάδιος, ov, adj.* (poet. and Ion. ῥάδιος, *ia, ior*) compar. ῥάδιον, and ῥάδιον, neut. ῥάδιον, and ῥάδιον, superlat. ῥάδιοςτος, and ῥάδιοςτος. Att. easy; light; without trouble, or difficulty—applied to persons, yielding; complaisant—in an unfavourable *s. s.* giddy; thoughtless. ¶ ῥάδιον, neut. adverbially, *s. s.* as ῥάδιος. ¶ the result of the comparat. (as well as that of all others in *ior*) is short in Attic poets, in all others long. ¶ the comparat. ῥάδιον, and superlat. ῥάδιοςτος, come from ῥάδιος, obs. Ion. ῥάδιος, for ῥάδιος, whence ῥάδιος, Iliad. 2, 475. and *ia, s.* 304. of which ῥάδιος, Ion., Dor. ῥάδιος, Att. ῥάδιος, is but a lengthened form; from ῥάδιος, the comparat. ῥάδιοςτος, Iliad. 18, 258. Dor. ῥάδιοςτος, and ῥάδιοςτος, Pind. Ol. 8, 78. superlat. ῥάδιοςτος, Odys. 19, 577. and ῥάδιοςτος, Dor. ῥάδιοςτος, Theocrit. 11, 7. Att. ῥάδιος, Gramm. Matth. § 135. ¶ a regular form of comparat. by later writers is ῥάδιοςτος. Buttmann admits an old positive ῥάδιος, ῥάδιος, citing the neut. which exists in *ia, ior*, or *ia, ior*, for ῥάδιος, in Strab. p. 364. and Hesych. from its neut. plur. ῥάδιος, the adv. in Hom. ῥάδιος, *ia, ior*, as Th. of ῥάδιος, Hemsterh. proposes ῥάδιος (*s. s.* as ῥάδιος, 'to flow'), through ῥάδιος, dat. of the obs. subst. ῥάδιος, and to ῥάδιος, 'to flow,' he also refers ῥάδιος, ῥάδαμος, ῥάδανίζω, ῥάδιος, ῥάδαμος, and ῥάδιξ, with some others, in the *s.* of which the notion of 'facility of motion,' is implied, and all which are formed of liquid letters, consequently easily interchanged.

ῥάδιον, *ia, ior, fut. iωω*, to act with

ease, facility, or dexterity—to act with levity; to act heedlessly, negligently, foolishly, or wickedly—to be prompt in, and prone to, wickedness, Plut. to lead an indolent life, Xen. Th. ῥάδιος, *ior, ior.*

(ῥάδιον, *ia, ior*, τὸ, a thoughtless, a foolish, or a criminal, action, generally the latter.

(ῥάδιον, *ia, ior*, *h*, facility in action; dexterity; an easy work, Xen. Cyrop. 1, 6, 34. indolence; carelessness; negligence; the conduct, or character, of one who is ῥάδιοςτος—by later writers, the crime of forgery.

(ῥάδιον, *ia, ior*, *h*, one who is ready, or prompt, in action—one who acts giddily, thoughtlessly, or carelessly—one prompt to wickedness; one who is dexterous, artful, subtle, or wily—by later writers, a falsifier of writings; a forgerer, *s. s.* as πλαστογράφος.

ῥάδιος, Ion. and poet. ῥάδιος, *adv.* the *s.* of ῥάδιος, adverbially.

ῥάδιος, ῥάδιος, another form of ῥάδιος. ¶ from it ῥάδιος, for ῥάδιος, Odys. 20, 150. and the 3 pers. perf. pass. Ion. ῥάδιοςται, they have been sprinkled, Odys. 20, 354.

ῥάδιος, *s. s.* as ῥάδιος, to bark, to snarl, or bay, at. metaph. to contradict snappishly. see ῥάδιος.

ῥάδιος, *s. s.* as ῥάδιος, and ῥάδιος.

ῥάδιος, *ov, i, s. s.* as ῥάδιος, and ῥάδιος.

ῥάδιος, ῥάδιος, and ῥάδαμίζω, *s. s.* as ῥάδιος, to besprinkle, Hesych. and Photius.

ῥάδιος, ῥάδιος, *ior, ior*, and ῥάδαμίζω, *ior, ior*, a drop. ¶ Th. ῥάδιος, Schn. L. (ῥάδαμίζω, *fut. iωω*, *s. s.* as ῥάδαμίζω, and ῥάδιος.

ῥάδαμίζω, *fut. iωω*, to strike a smart blow on the buttocks with the flat of the hand, Aristoph. Equit. 796. ¶ sometimes incorrectly written ῥάδιος. Suidas reads ῥάδιος, and explains, 'to strike,' &c. with the additional *s.* of ῥάδιος, 'by stealth,' Schn. L. Th. ῥάδιος, *ior, ior.*

ῥάδαμίζω, *ov, i, fut. iωω*, to be careless, or indolent—to be free from care, or satisfied—to be at ease, Polyb. to be prone to take ease, or enjoyment, or love. Th. (ῥάδιος, obs.) ῥάδιος, *ior, ior.*

(ῥάδαμίζω, *ac, h*, the absence of care, in a good, or bad *s.*, carelessness; indolence—ease—contentment; enjoyment; pastime—love, Eurip. Cyclop. 202.

(ῥάδαμίζω, *fut. iωω*, to produce indolence, and the other *s.* of ῥάδαμίζω, ? Schn. L.

ῥάδαμίζω, *ov, i, adj.* that produces indolence, negligence, or care-

lessness—that produces ease of mind, freedom from care, or pleasure. Th. ῥάδαμίζω, *ior, ior.*

ῥάδαμίζω, *ov, i, adj.* that has an easy mind; light-hearted; thoughtless—careless; indolent—addicted to ease, or pleasure. Th. (ῥάδιος, obs.) ῥάδιος, *ior, ior.*

ῥάδιος, *ac, h*, *adv.* for ῥάδιος, neut. of ῥάδιος. ¶ according to Buttmann, neut. of ῥάδιος, obs.

ῥάδιος, *ac, h*, recovery; health. Th. ῥάδιος.

ῥάδαμίζω, *adv.* crooked. Th. ῥάδιος.

ῥάδαμίζω, *ior, ior*, *adj.* crooked; bent. Th. ῥάδιος, *ior, ior.*

ῥάδαμίζω, *ov, i, adj.* having the head bent. Th. ῥάδιος, *ior, ior.*

ῥάδαμίζω, *ac, h*, *adj.* crooked; bent, especially inwards, particularly applied to distorted legs and feet. Th. ῥάδαμίζω, Schn. L.

ῥάδαμίζω, *ior, ior*, *adj.* having the legs bent inwards. Th. ῥάδιος, *ior, ior.*

ῥάδαμίζω, *ac, h*, to crook; to bend inwards. Th. ῥάδιος, from ῥάδαμίζω.

ῥάδιος, *fut. iωω*, to become lighter, more at ease, or better; to recover from sickness—to rest from labour, or occupation, Xen. Cyr. 1, 5, 68. Th. (ῥάδιος, obs.) ῥάδιος, *ior, ior.*

ῥάδιος, *fut. iωω*, *perf. iωω*, *1 aor. iωω*, to pour all over; to wet; to besprinkle—to be strewn, Oppian. Hal. 2, 100.

ῥάδιος, *ia, ior*, the Dor. form of ῥάδιος. *s. s.* as ῥάδιος, see ῥάδιος.

ῥάδιος, *adv.* properly, neut. plur. of ῥάδιος, *s. s.* as ῥάδιος, neut. plur. of ῥάδιος, assigned as superlat. to ῥάδιος, most easily, &c. see ῥάδιος.

ῥάδιος, *ior, ior*, a hammer—a destroyer, *s. s.* as ῥάδιος. Th. ῥάδιος.

(ῥάδιος, *ia, ior*, *adj.* capable of, or qualified for, destroying; destructive—pertaining to hammer, or anvils. ¶ τὰ ῥάδιος, *s. s.* as ῥάδιος.

ῥάδιος, *ac, h*, a hammering, or working with a hammer. Th. ῥάδιος, *ior, ior.*

ῥάδιος, *ov, i*, a destroyer—*s. s.* as ῥάδιος, Th. ῥάδιος.

(ῥάδιος, *ac, h*, *adj.* destroyed. ῥάδιος, *fut. iωω*, to break in pieces; to destroy; to ruin. ¶ primary *s.* 'to bruise,' hence, 'to destroy by bruising,' thus the *s.* of the derivative ῥάδιος, Valcken. in Lennep. Obierv.

ῥάδιος, and contr. ῥάδιος, from ῥάδιος, easier, &c. assigned as comparat. to ῥάδιος, see ῥάδιος.

ῥάδιος, *ac, h*, *s. s.* as ῥάδιος. ῥάδιος, *s. s.* as ῥάδιος, and ῥάδιος. Th. ῥάδιος, obs. *s. s.* as ῥάδιος, ῥάδιος.

ῥάδιος, *ov, i*, to dress one's self in rags. Th. ῥάδιος, *ior, ior.*

(ῥάδιος, *ov, i*, one who dresses himself in rags.

ῥάδιος, see ῥάδιος.

ῥάκτρον, ου, τό, a utensil used in cooking.
 ῥάκω, or ῥακίζω, and ῥακίζω, see ῥακίζω.
 ῥάκος, ου, τό, a rag, &c. dimin. of ῥάκος.
 ῥακοσφραττάδας, ου, ὁ, one who stitches rags together. Th. ῥάκων, σιν, ῥάκτων.
 ῥακίς, ἴδος, ἡ, s. s. as ῥάδιξ, Hesych.
 ῥακοδύτης, ὦ, to be clothed in rags. Th. ῥάκος, δύνω.
 ῥακίαις, ἰσσω, ὄν, s. s. as ῥαγίαις. Th. ῥάκω, obs. s. s. as ῥήγνυμι.
 ῥάκος, εος, τό, a torn garment; properly, a piece torn off, Hemsterh. a rag; a shred; a fragment—a wrinkle on the face. Th. ῥάκω, an obs. form, s. s. as ῥήγνυμι.
 ῥακοφάρις, ὦ, to wear a tattered robe, or rags, ? Schn. L. Th. ῥάκος, φάρις.
 ῥάκω, ὦ, to tear in pieces; to reduce to rags—to produce wrinkles. = ῥακίσσας, ὄντας, to become wrinkled—to fall into rags. Th. ῥάκος, or from the obs. form ῥάκω.
 ῥακτήριος, ἰα, ἰω, adj. made use of to strike with—that yields a loud noise; resounding. Th. ῥακταί, 3 pers. sing. perf. pass. of ῥάσσω.
 ῥάκτος, ου, ὁ, a cliff; a precipitous rock; a hill. ¶ in Hesych. s. s. as ῥάκος, ῥαχία, and ῥάχης. Th. ῥάσσω.
 ῥακτρα, ας, ἡ, a rod used for beating down olives and other fruits from the trees, properly, from ῥακτήριος.
 ῥΑΚΩ, a form inferred from analogy, s. s. as ῥήγνυμι, to which as a Th. *απο* etymolog. refer several words.
 ῥακίδος, εος, adj. tattered; ragged—wrinkled. Th. ῥάκος.
 ῥάκωμα, ατος, τό, s. s. as ῥάκος, Aristoph. Th. ῥάκω.
 ῥάκωσις, εως, ἡ, a relaxation producing a wrinkled state of the skin.
 ῥάκω, ατος, τό, that which has been besprinkled. Th. ῥάκω, or ῥάκω, in the s. s. obs. Schn. L.
 ῥάκωμα, ατος, τό, something stitched, or sewn—the act of stitching, or sewing—a seam; a suture—a thread, Hippoc. Th. ῥάκτω.
 ῥΑΜΝΟΣ, ου, ἡ, a thorn-bush. ¶ two species described in Theophrast. h. pl. 3, 17. distinguished as the 'white,' and the 'black,' the former, probably, Rhamnus palustris, the latter, Rhamnus lycioides.
 ῥαμουσία, ας, ἡ, a name of Nemeis, at Athens.
 ῥαμψή, ῥε, ἡ, a sort of knife, or dagger, Polyb. see ῥομφαία.
 ῥαμφοστύς, οῦ, ὁ, a sort of fish having a long beak, or snout.
 ῥαμφίς, ἴδος, ἡ, a kind of ship, so called—a kind of hatchet.
 ῥΑΜΦΟΞ, εος, τό, the crooked beak of birds of prey, also, the bill of

any bird.
 ῥανίς, ἴδος, ἡ, a drop. Th. ῥάινω.
 ῥαντῖρ, ἦρος, ὁ, that wets, or besprinkles—the corner of the eye, whence the tears flow.
 ῥαντήριος, ἰα, ἰω, adj. pertaining to wetting, or besprinkling, or adapted for, such purposes—in a pass. s. Aeschyl. Ag. 1084. wet, or besprinkled.
 ῥαντίζω, fut. ἰσω, Att. ἰώ, perf. ἱρῶντις, s. s. as ῥάινω, LXX.
 ῥαντισμα, ατος, τό, that which has been besprinkled—s. s. as the following, LXX.
 ῥαντισμός, οῦ, ὁ, the act of wetting, or besprinkling, LXX.
 ῥαντιστῶν, ου, τό, an instrument for sprinkling.
 ῥαντός, ἡ, ὄν, adj. wetted, moistened; besprinkled.
 ῥάξ, genit. ῥάγος, ἡ, a berry; a grape-berry. Th. ῥάσσω, Schn. L.
 ῥάξις, εως, ἡ, (Ion. ῥήξις) conflict; collision, s. s. as σύρραξις, Plut.
 ῥῶν, adv. more easily, &c. properly, neut. adverbially of ῥάων, assigned as comparat. to ῥάδιος. See ῥάδιος.
 ῥάων, adv. formed from the genit. of ῥάων, comparat. of ῥάδιος, s. s. as ῥάων.
 ῥαπαταύλης, or ῥαπάταυλος, ου, ὁ, a player on a pipe. Th. ῥαπάτης, s. s. as καλᾶμν, αὔλιος.
 ῥαπίον, and ῥάπιον, ου, τό, s. s. as ῥάπις, or itself a particular species.
 ῥάπις, fut. ἰσω, to strike with a rod; to whip, or scourge—to strike on the cheek; to cuff. Th. ῥάπις.
 ῥΑΠΙΣ, ἴδος, or ῥάπις, ἴδος, ἡ, a rod, s. s. as ῥάβδος, s. s. also as ῥάπις. ¶ ῥάπις, and ῥάψ, are different forms probably of the same word, as ῥάξ, of ῥάξ, &c. Schn. L.
 ῥάπισμα, ατος, τό, (from ῥάπις) a blow with a rod, or whip; a stripe; a cuff.
 ῥαπαταύλης, contr. for ῥαπαταύλης.
 ῥάπτω, ου, ὁ, fem. ῥάπτρια, ας, ἡ, a stitcher, a sewer, a sempstress; s. s. as ἀκίστος, and ἀκίστρια. Th. ῥάπτω.
 ῥαπτίος, κᾶ, κῶν, adj. pertaining to, qualified for, or expert in, stitching, or sewing.
 ῥάπτις, ἴδος, ἡ, a sempstress, fem. of ῥάπτω.
 ῥάπτω, ὄν, ὄν, adj. stitched; sewed together; pieced. ¶ τὸ ῥαπτὸν, a cushion, Xen. Hel. 4, 1, 30.
 ῥάπτρια, ας, ἡ, s. s. as ῥάπτω.
 ῥΑΠΤΩ, fut. ἰσω, perf. ἱρῶα, to sew, or stitch; to sew, or stitch, together. metaph. to contrive plots, or stratagems; to machinate; to devise; to contrive.
 ῥΑΠΤΩ, or ῥάψω, εως, ἡ, the turnip.
 ῥάριον, ου, τό, and ῥάρος, a remarkably small child, or an abortive infant, Hesych.
 ῥαοδανυγίζω, see ῥαδανυγίζω.

ῥάσσω, ατος, τό, a pouring all over; an aspersion—a sprinkling—a slight shower. Th. ῥάινω.
 ῥάσσω, poet. for ῥάσσει, 2 pers. plur. 1 aor. imperat. of ῥάζω, s. s. as ῥάινω.
 ῥΑΣΣΩ, fut. ῥάσω, (Ion. ῥήσω, fut. ῥήσω) to dash violently; to strike and dash down any object, Dem. to dash to pieces; to break in pieces; to rend; to sever—in general, to break violently, rend, or separate. ¶ ῥάσαι τινα εἰς τὸν βέβηρον, Dem. to dash any one into the mire. ¶ ῥάκτρ, and ῥακτήριος, as also ῥάκτρα, from ῥακταί, the 3 pers. sing. perf. pass. ¶ see ῥήσσω, and ῥήννω, which derives its 2 aor. from ῥάσσω—compare the kindred form ῥήσσω. ¶ ῥάσσω, differs only in the addition of α, and βαθᾶσσω, ἀραβάσσω, as likewise βράσσω, ῥράττω, are only dialectic varieties of the same word; with it also are connected ἀραβός, ἀραβίω, through ἀραβᾶσσω. ¶ the tenses may be formed from the form ῥάγω, not in use; Hemsterh. refers the various forms to ῥάω, or ῥέω, as the original Thema.
 ῥάστα, most easily, &c. from ῥάστος, for ῥάιστα, neut. plur. of ῥάιστος, and taken adverbially.
 ῥάστος, ἡ, or, or ῥάιστος, ἰστη, ἰσταν, most easy, &c. superlat. of ῥάδιος. ¶ the neut. plur. ῥάστα, and ῥάιστα, adverbially. See ῥάδιος.
 ῥαστανίω, fut. ἰώσω, s. s. as ῥαθυμῶ, Xen. Econ. 20, 18. Th. ῥάστος, superlat. of ῥάδιος.
 ῥαστάν, ας, ἡ, facility; readiness; ease, or promptitude, in action, Herodot. 3, 136. dexterity; address—prosperity; success; good fortune—ease, or rest, from toil; alleviation of pain; diminution of, or total recovery from, sickness—recovery of the senses—rest; repose—inactivity; indolence.
 ῥάστω, εος, ὁ, also ῥάστω, s. s. as κερᾶν, Hesych. Th. ῥάζω.
 ῥαφανῖσις, ου, τό, oil made of radish, or turnip, seed. Th. ῥαφανίς, ἰλαιον.
 ῥαφάν, ας, ἡ, s. s. as ῥάφανος.
 ῥαφανῖον, adv. s. s. as καυλῶν, a surgical term, lit. like a radish, viz. when the transversal fracture of a bone leaves no splinters.
 ῥαφανῖον, ου, τό, dimin. of ῥάφανος, or ῥαφανίς.
 ῥαφανίς, ἴδος, ἡ, the radish. Th. ῥάπις.
 ῥαφανίτις, ἴδος, ἡ, fem. of ῥαφανίτης, ου, ὁ, that resembles a radish.
 ῥαφανῖδι, ὦ, fut. ὥσω, to inflict the punishment of forcing a radish into the fundament.
 ῥαφανῖσις, εως, ἡ, the punishment, &c. see the verb.
 ῥάφανος, ου, ὁ, by Attic writers, a cabbage, s. s. as κρέμβα.

Ραφανός, σοc, adj. that resembles a cabbage, or radish. *Th. ράφανος, or ραφανός.*
Ραπίον, ου, τό, a cobbler's stall. Th. (ραπίον) ράπιον.
(Ραφός, ιως, ή, lit. a stitcher, or sewer. *metaph.* a contriver, *Æschyl. Ag.* 1615.
(Ραφός, ης, ή, a seam; a suture.
(Ραφιδεύς, ιως, or ραφιδευτής, ω, ή, (LXX.) one who stitches, or works with a needle.
(Ραφιδευτής, ή, όν, adj. sewed; stitched; worked with a needle.
Ραφιδόβηκx, ης, ή, a box in which needles, or sewing instruments, are kept. *Th. ραφίς, βήκx.*
Ράφιον, ου, τό, a small needle, &c. dimin. of *ραφίς.*
Ραφίς, ίδος, ή, a needle, an awl, or other instrument, for sewing. Th. ράφισ.
Ράφος, υος, ή, see ράφισ.
Ραχός, υδος, ή, an eminence covered with trees, Hesych. see ράχης.
Ραχιστρίζω, fut. ίρω, to dissect, cutting through the middle of the spine. Th. (ράχιστρον) ράχισ.
Ράχιστρον, ου, τό, the middle of the spine. Th. ράχισ.
Ράχια, ας, ή, (poet. ήγμαιν) a rocky shelving shore, on which the waves break with violence and loud noise; a beach, in general—a rushing and swell of the sea on its rise, or its flow, opposed to ebb; a swell, or heavy sea, *Plut. Scythor. 7.* a shoal, or shallow, in *Arrian*, and by later writers—a shore, *Heliodor.* a hedge; a prison, in the latter *s. more* immediately derived from *ράχης.* *¶* *Th. lon. form ράχιν, s. s. as πλημύρα, Herodot. 8, 129. Th. ράσσω, ρήσσω.*
Ραχιστός, αία, αϊον, adj. of, or pertaining to, the spine, or back. *Th. ράχισ.*
(Ραχίζω, fut. ίρω, generally, to slaughter; to slay—properly, to cut through the backbone; to dissect, beginning by the backbone, as in cutting up a victim sacrificed; to cut up in pieces; to dissect—to vaunt falsely; to boast, or brag. *¶* *See at end of ράχος, observ. on Th.*
Ράχis, ίδος, ή, the dorsal spine, the backbone; properly, the projecting processes of the spine—the ridge in the middle of the shoulder-blade—generally, the backbone; the back of men, or animals; the chine; hence, the ridge of a mountain; a ridge. ¶ ράχis όρειος, the ridge of a mountain. ¶ ράχis μύκης, the bridge of the nose. ¶ ράχis φύλλω, the central rib of a leaf. Th. (like ράχος) ράσσω.
(Ραχιστήρ, ης, ό, one who dissects the victim sacrificed, cutting through the backbone—a lying boaster; a boaster.
(Ραχιστής, ή, όν, adj. dissected.

(Ραχίτης, ου, ή, that pertains to the backbone; spinal. ¶ ραχίτης μυελός, the spinal marrow. ¶ ραχίτης νόσος, the disease of rickets.
Ραχιδάος, σοc, adj. that has a rocky beach, from *ραχία.*
Ράχος, σοc, τό, s. s. as ράμος, a piece torn off—a piece of the chine, Hesych. same Th. as the following.
Ράχος (lon. ήχος), ου, ή, a thorn-bush; a thorny hedge, Herodot. 7, 142. a bush, as opposed to a tree, *Xen. Venat. 10, 7.* a young shoot of the vine, *Theophrast.* *¶* *Applied also to the vine-stock itself, as being cut in an oblique manner, thus, sharp-pointed; to prune in this mode was called ράχis, Etym. Mag. ¶* *this as well as the preceding derivatives of ράσσω, written with ρά—, may be referred to the form ράμα, the same as ράμω, not in use. Th. ράσσω.*
Ραχίω, see at the end of ράχος.
Ράφis, ιως, ή, a sewing, or stitching; a sewing together, or patching. Th. ράφισ.
Ραφιδεύω, ω, fut. ήσω, lit. to join poems, or verses, together, but generally, to go about as *ραφιδεύς*, chanting heroic poems, particularly those of *Homer*; to follow the profession of rhapsodist; hence, to spout poetry; to declaim (in a disparaging sense)—to repeat merely by rote, like a rhapsodist, *Dem. in a similar s. Plat. Phædri, 143.* to talk idly. *Th. ράφω, ωδός, or according to some ancient etym. ράβδος, αϊδω, 'I sing leaning on, or carrying, a wand, or staff; rhapsodists by profession carried a staff made of a branch of laurel, Simplicius ad Aristot. Physic. p. 173. Pausanias 9, 30.*
(Ραφιδέμα, ατος, τό, that which is sung by rhapsodists; a rhapsody; a falsehood, or idle speech.
(Ραφιδός, ας, ή, the chanting of poems, especially, those of Homer, Plat. Timæus; properly, a book of the Iliad, or Odyssey.
(Ραφιδωτός, κή, κών, adj. pertaining to rhapsodists; after the manner of rhapsodists; declamatory; rhapsodical.
(Ραφιδωτός, adv. rhapsodically, the *s. of the adj.* adverbially.
*(Ραφιδός, ω, ή, a collector and compiler of heroic poems, or verses, but commonly, a rhapsodist, one who declaimed heroic verses in public, especially, those of Homer, as a trade; subsequently, a chanter of verses, in general—in a disparaging *s.* a rhapsodist, or idle declaimer. See *ραφιδός.*
Ράφω, for ράω, comparat. of ράδιος, easier, &c. See ράδιος.
Ράως, adv. s. s. as ράδιος, from ράδιος.
Ρία, and ρεία, adv. post. easily, s. s. as ράδιος. ¶ *see at the end of ράδιος.**

ΡΕ'Α, and Ρεία, ας, ή, the goddess Rhea, wife of Saturn.
Ρεινοτής, ης, ή, s. s. as βαφειν, Hesych.
Ρήγας, see ρήγας.
ΡΕ'ΤΚΩ, fut. ρήγω, to snort; to snore—s. s. as ίλακτίω, Suidas.
(Ρήγξis, ιως, ή, the act of snoring, or snoring.
(Ρήγξω, ιως, τό, the noise produced by snoring, or snorting; a snore; a snort.
Ρήγω, s. s. as ρήγας, differing only in the use of the aspirated letter χ.
Ρήγώδης, σοc, adj. that resembles snoring, or snorting. *Th. ρήγξ.*
Ρίδη, ης, ή, a chariot, ? Schn. L.
Ρίδω, ου, τό, dimin. of ρίδη.
Ρίδωv, ου, τό, see the contr. ρίδη.
ΡΕ'ΩΩ, fut. ήω, 1 aor. ήρα, inf. ήσαι, and ήρσαι, part. 1 aor. πεν. ρήξis, 2 perf. or perf. mid. ήρξis, to do; to perform, especially, to immolate a victim; to perform a sacrifice. ¶ *ήξis, Dor. ήξω, or ήξω, ίδω, and ήξω, are different forms of the same verb, ήξω, the radical form, Hemsterh.; but according to others, ίδω, and ήξω, from the former ίδωv, Dor. by transposition, from the latter, ήξω, by transposition. ήξω, and the perf. ήρξis, Hermann. de Emend. Gr. Gram. p. 293.*
Ρίθος, ιως, τό, a limb—the face, Sophoc. Antig. 529. a part of the body—the body, Lycophron. 175.
Ρία, and ρεία, adv. s. s. as ράδιος. ¶ *εία, neut. plur. of ρίος, lon. ρίος, Gram. Matth. 135. Buttman. J. Gr. 1. p. 275. See ράδιος.*
Ρίδωv, ου, τό, a current; a stream; a river—the channel, or bed, of a river, contr. of ρείδωv. Th. ρίω, poet. ρίω.
Ρήγξis, ης, ή, s. s. and Th. as ρήγξis.
Ρήγξis, ου, adj. active; agile; busy; diligent. *Th. ρήξω.*
Ρήγξis, ου, ή, one that is active, or efficient, s. s. as ρηγοτής, Hom.
Ρειβέλω, fut. ήρω, s. s. as ρεβέλω. Th. ρέβω.
(Ριμείσσω, ω, ή, a wandering about—an unsteady, or agitated, state of mind, LXX.
(Ριμβέωv, fut. ήρω, to roam, ramble, or wander about; to be in an unsteady, or perplexed, state of mind.
(Ριμείβω, ης, ή, a wandering about.
Ριμβέος, ή, όν, adj. that wanders about. *metaph.* distracted; wandering; unsteady.
ΡΕ'ΜΒΩ, to turn round; to cease to move in a circle. = Ριμβέωv. Mid. to turn about; to roam, or wander about. metaph. to wander, or be distracted; to act in a careless, negligent, or thoughtless manner; to act without a fixed purpose, or object. ¶ *compare ριμβέος, as also ρέωv, ριττω. ¶* *from ρίω, through an intermediate form*

ῥῖβω, *hence, ῥαβδός*, Schn. L.
 (ῥιμβάδω, *acc*, *adj.* wandering about—distracted; unsteady—careless; negligent, like the conduct of persons whose minds wander. ῥιμβός, *Ion.* for ῥάμβος.
 ῥίς, *acc*, *τὸ*, a current; a stream. Th. *ῖν*.
 ΡΕΠΩ, *fut.* ῥω, to bend downwards, to sink, properly, applied to scales, to weigh down, or overweigh, or (*metaph.*) prevail, or decide. *metaph.* to incline to, a certain opinion; to have a tendency, proneness, or propensity, to any thing; to have an inclination for any person, or thing. Th. *ῖν*, *Hemsterh.*
 ῥῖμα, *acc*, *τὸ*, that which flows; a current; a stream—the bed of a river, *Pausan.* a looseness of the belly, flux, or diarrhoea; a fluxion; a rheum, and also, a humour floating in the body causing disease. Th. *ῖν*.
 (ῥυματίζωμαι, to be affected with looseness, or diarrhoea, from ῥῖμα, in the last s.
 (ῥυματικός, *αὐ*, *adv.* subject to diarrhoea, or ῥῖμα, in its medical s. also, peculiar to, or pertaining to, ῥῖμα; rheumatic.
 (ῥυματίων, *ω*, *τὸ*, *dimin.* of ῥῖμα.
 (ῥυματισμός, *ω*, *δ*, (*from* ῥυματίζωμαι) a flux, fluxion, or diarrhoea.
 (ῥῖς, *acc*, *ῖ*, a flowing, generally, in this s. *ῖς*, from ῥῖς, is generally used.
 (ῥυσταλός, *τα*, *ion*, *adj.* fluid, ecclesiast. writers, *Euseb. Prep.* 4, 9.
 (ῥυστικός, *κὲν*, *adv.* capable of flowing; fluid.
 (ῥυστικός, *adv.* the s. of the *adj.* adverbially.
 (ῥυστός, *ὅ*, *adv.* *adj.* that flows; fluid—not firm, compact, or steady—in continual motion; unsteady; unstable; transient; frail; perishable.
 (ῥυστός, *adv.* the s. of the *adj.* adverbially.
 ῥίπατος, *Ion.* for ῥάπατος.
 ΡΕΩ, *fut.* ῥω, to flow—to drop, or fall, off, as ripe, or rotten, fruit, the hair, in disease, &c. *metaph.* to be in continual movement; to be transient; to pass away, to glide away, depart, fade away, or vanish; to fall away, decline, or perish. = ῥέωμαι, *Pass.* to flow, or be dripping with, or to be bathed in, as in sweat, *Herodot.* ¶ see the kindred form *ῖν*.
 ΡΕΩ, not in use in the *pres. fut.* ῥω, *perf.* Att. ῥίπα, *perf. pass.* ῥίπαται, 1 *aor. pass.* ῥίπθην, also, ῥίπθω, to say; to speak. See ῥεω.
 ¶ from the above form ῥῖμα, ῖς, *ῖς*, Buttman and others admit ῖς, as a primitive form to which ῖς, *acc*, &c. belong, but there is no ex. of a verb in *ῖ*, taking the *augm.*

acc, *Gramm. Math.* 231.
 ῥυγός, *acc*, *δ*, a dyer, *Hesych.*
 ῥυγός, *ῖς*, *ῖ*, s. s. as ῥύγμα. Th. ῥόσος, ῥύγος.
 (ῥύγμα, *acc*, *τὸ*, a rupture, a fracture, a breach, rent, chink, crack, or crevice—(*in medical auth.*) a rupture, hernia.
 (ῥυγματικός, *ω*, *δ*, (*in medical auth.*) a person affected with abscess of the lungs, also, with rupture—properly, that has a rent, or crevice.
 (ῥυγματικός, *acc*, *adj.* s. s. as the preceding.
 ῥυγμός, *ῖος*, *ῖ*, (*post. s. s.* as ῥαγία) a beach; a shore—the rising surge beating on the beach, *Iliad.* 19, 229. the sea, *Odys.* 12, 214. ¶ ῥυγμὶν ἄλός βασιτα, *Odys.* the deep. ¶ ῥυγμὶν βίος, *post.* death. Th. ῥόσος, ῥύγος.
 (ῥυγμός, *ω*, *δ*, s. s. as ῥυγμὶν, *He-sych.*
 ΡΗ(Γ)ΥΤΜΙ, ῥύγος, and ῥόσος, *fut.* ῥήω, (*from* ῥύγος, *Ion.* for ῥάγος, *obs.*) 1 *aor.* ῥήγα, 1 *aor.* mid. ῥήγην, the 2 *aor.* ῥήγας, and 2 *aor.* *pass.* ῥήγην, *fut.* ῥήγομαι, (*from* the *obs.* form ῥάγος), the *perf.* mid. (or 2 *perf.*) ῥήγα, having an intransitive s. from ῥόσος, s. s. as ῥόσος, to break, rend, or burst; to rupture, fracture, or break in pieces—to fling, or dash, down, *Dem.* to fling, an adversary in wrestling, *Artemidor.* *Oneiroc.* 1, 14. cited *Hemsterh.* in *Lenæp.* to dash, (*δινάμω*) a piece of coin on the ground, or a table, to try its goodness, *Arrian.* in *Epicet.* 1. c. 20. to this s. is to be referred also the verb, *N. T. Matth.* 7, 6. and *Luke* 9, 42. *Hemsterh.* neut. to burst forth; to break loose, the *neut. s.* especially in the (2 *perf.*) or *perf.* mid. ῥήγα. = Mid. s. s. as the *neut.* ῥήγας φωνή, to break out into words, or break silence—δάκρυα, to burst into tears. ¶ kindred forms are ῥόσος, and ῥόσος. ¶ compare ῥήω, and ῥήω. ¶ the original type may have been ῥήω, *Ion.* ῥάγος, *Dor.* of which ῥάγος, to which several derivations are to be traced, is but another form.
 ῥύγος, *acc*, *τὸ*, the covering for a bed, and for a seat, *Hom.* a cushion. ¶ some derive it from ῥάγος, others from ῥήγος, citing ῥύγμα, explained by ῥάγμα, in *He-sych.*
 ῥήω, *Ion.* for ῥάω, *neut. adv.* of ῥάω, s. s. as ῥάω, easily. See ῥάω.
 ῥήω, and its *adv.* ῥήω, *Ion.* for ῥάω, and ῥάω, see ῥάω.
 ῥήω, *Ion.* for ῥάω.
 ῥήω, and ῥήω, (*Odys.* 20, 577.) superlat. and ῥήω, (*Iliad.* 19, 258.) comparat. of ῥάω, *Ion.* for ῥάω, see ῥάω.

ῥήω, *ω*, *δ*, one that breaks, rends, bursts, &c. see the s. of ῥήω. Th. ῥόσος, or ῥύγος.
 (ῥυτικός, *αὐ*, *adv.* capable of, or qualified for, dashing to pieces, rending, or bursting.
 (ῥήω, *ὅ*, *adv.* rent, torn, or broken in pieces; burst asunder—to be rent, &c.—susceptible of being broken, torn, &c. see the verb.
 ῥῖμα, *acc*, *τὸ*, that which has been uttered, a word; an expression; a saying, a sentence—a speech—(*in grammar*) a verb. Th. *ῖν*, to speak.
 (ῥυματικός, *αὐ*, *adv.* pertaining to words, or sayings (to ῥῖμα, in any of its s.)—relating to words; verbal.
 (ῥυματικός, or ῥυματίων, *ω*, *τὸ*, *dimin.* of ῥῖμα.
 ῥῖμα, *ω*, *δ*, a board on which bread was made, and brought to the oven, *Athen.* *Schn.* L.
 ΡΗ'Ν, ῥήω, *δ*, the sheep. ¶ from ῥή, ῥήω, ῥήω, *adv.* by transposition, from ῥήω, *Schn.* L.
 (ῥήω, *acc*, and ῥήω, *acc*, *δ*, s. s. as ῥήω.
 ῥωγός, *acc*, *τὸ*, incorrectly for ῥωγός, a person clad in sheep's skin. Th. *ῖν*, φέω.
 ῥήω, *acc*, *δ*, the strength and valour of one who is ῥήω; the property of being ῥήω. Th. ῥόσος, ῥήω.
 (ῥήω, *acc*, *δ*, or *δ*, one who breaks through the ranks of warriors, or beats down warriors.
 ῥήω, *acc*, *τὸ*, *adv.* that forces a way; that breaks down all obstacles. Th. ῥόσος, ῥήω.
 ῥήω, *acc*, *τὸ*, *adv.* that subdues the mental faculties; that moves, or softens, or enervates, the mind. Th. ῥόσος, ῥήω.
 ῥήω, *acc*, *τὸ*, the act of breaking, rending, or bursting; rupture; fracture—a breach, rent, fissure, or fracture; a cleft, or crevice. Th. ῥόσος.
 ῥήω, *acc*, *τὸ*, *adv.* that has the rind cracked, or burst. Th. ῥόσος, φράω.
 ῥήω, *acc*, *τὸ*, s. s. as ῥήω.
 Th. ῥόσος, φέω.
 ῥήω, *acc*, *τὸ*, *adv.* that rends, or splits, the ground. Th. ῥόσος, ῥήω.
 ῥήω, *acc*, *τὸ*, a short speech, or sentence; a short sentence, or saying, *dimin.* of ῥήω.
 ῥήω, *acc*, *τὸ*, s. s. as ῥήω, *Photius.* Th. ῥήω, ῥήω.
 ῥήω, *acc*, *τὸ*, to measure out his words, or discourse, *Luc.* *Lexiph.* Th. ῥήω, ῥήω.
 ῥήω, *acc*, *τὸ*, the act of speaking, or saying; a speech; a discourse; a saying; a word, or expression. Th. ῥήω, to speak.
 ΡΗ'ΣΣΩ, *fut.* ῥήω, *Ion.* s. s. as ῥήω.

γνυμι, to break; to rend; to dash violently against any object; to burst, &c. see *ρήνυμι*, and also the *Dor. form βάσσω*. *Ἡ οὐδὲ βάσσοντες ἴππους*, *H. m. Hymn. 1, 516*. they followed dancing, *lit.* striking the ground with their feet.

ῤῥτις, ῥτις, ὁ, s. s. and *Th.* as *ῤῥτις*. *ῤῥτις*, ἡ, resin; a resinous gum, or any gum which distils from trees and plants. *Th.* ῥίω, to flow.

ῤῥτινίζω, fut. *ίσω*, to be resinous; to have the qualities, or the flavour, of resin.

ῤῥτινίτης, ου, ὁ, wine impregnated with resin.

ῤῥτινολόγος, ου, ὁ, a gatherer of resin, *Gloss. Steph. Th.* *ῤῥτιν*, λίγυ.

ῤῥτινῶς, ὦ, to cover with resin, or apply resin to. *Th.* *ῤῥτιν*.

ῤῥτινῶδες, σος, adj. like resin; resinous.

ῤῥτις, οὐ, τὸ, (*neut.* of *ῤῥτις*) a saying; a sentence; a passage of an author—a speech—something that may be said, or spoken—something expressly said, named, promised, or covenanted; a condition, or term, fixed upon—something specified, or stated. *Ἡ κατὰ ῤῥτιν*, literally. *Ἡ κατὰ ῤῥτιν τισι*, on certain conditions, or *κατὰ ῤῥτιν*, the s. s. see *ῤῥτις*. *Th.* ῥίω, to say.

ῤῥτιρία, ας, ἡ, (*from ῤῥτις*) the speech of an orator, or of a rhetorician; a discourse according to the rules of oratory, *from ῤῥτις*.

ῤῥτιρεῖν, fut. *ύσω*, to be an orator; to come forward as orator—to make an oratorical, or rhetorical, display in a studied oration; to deliver a discourse after the manner of rhetoricians = *Pass.* to be pronounced after the manner of rhetoricians.

ῤῥτιρεῖς, κῆ, κῆ, adj. that pertains to oratory, or rhetoric, to orators, or rhetoricians; rhetorical. *Ἡ ῤῥτιρεῖς* (*τίχην* understood), the art of oratory; rhetoric.

ῤῥτιρεῖς, adv. the s. of the adj. *adverbially*.

ῤῥτιρομύκτης, ου, ὁ, a derider of rhetoricians, orators, and sophists. *Th.* ῥίω, μύζω.

ῤῥτις, ὁ, ὦ, adj. said; spoken; expressed; expressly named; promised; agreed upon; determined; specified—that may be said, or spoken of, see the *neut.* *ῤῥτιν*. *Ἡ ῤῥτις ἀριθμῶς*, or *μίσθους ῤῥτιν*, opposed in mathematics to *ἄρῥτις*, *ἄρῥτιν*, or *ἀλογος*, *ἄλογον*. *Th.* ῥίω.

ῤῥτις, ας, ἡ, a permission to speak—a speech—a judicial sentence, or verdict; a decree—the decree of an oracle; an oracular response—a convention, or agreement, *Odyssey. 14, 393*.

ῤῥτινῶ, fut. *ύσω*, to pronounce sentence, *from the foregoing*.

ῤῥτιροφύλαξ, ατος, ὁ, s. s. as *ῤῥτιροφύλαξ*, *Photius. Th.* ῥίω, φύλασσω.

ῤῥτις, ορος, ὁ, an orator; a public speaker—a teacher of oratory; a rhetorician. *Th.* ῥίω.

ῤῥτις, adv. expressly said; explicitly pronounced, or agreed upon; literally; accurately defined, the s. of the adj. *ῤῥτις*, *adverbially*.

ῤῥτιάδας, ὦν, ὁ, jailers. *Th.* ῥίω.

ῤῥτις, ἡ, ὦ, *Ion.* for *ῤῥτις*, and in *Ionian* writers, s. s. as *πλημύς*.

ῤῥτις, ἰδος, ἡ, s. s. as *ῤῥτις*, *Hesych.*

ῤῥτις, οὐ, ὁ, *Ion.* s. s. as *ῤῥτις*.

ῤῥτις, ατος, adj. rough; thorny. *Th.* ῥίω, for *ῤῥτις*.

ῤῥτις, ἰδος, ἡ, ὦ, adj. stiff from cold—horrible; frightful; abhorred—odious, *Iliad. 19, 325. Th.* ῥίω, or ῥίος.

ῤῥτις, ου, adj. that leads a hard life; that suffers severely from cold. *Th.* ῥίω, ῥίος.

ῤῥτις, ὦ, fut. *ύσω*, to become frozen; to become stiff with cold. *metaph.* to become stiff with fear—to be rendered immovable by terror, or fright, *Hom. Th.* ῥίος.

ῤῥτις, ὦ, adj. frosty—that causes a chill, a shuddering, or terror, *Nicander*.

ῤῥτις, adv. (*as a comparat. neut.* formed from *ῥίος*) more terrific; more horrible; more violent; more severe, or distressing—worse, *Odyssey. 17, 191. colder*.

ῤῥτις, ου, adj. frosty; causing chilliness, shuddering, or striking terror,? *Schn. L.*

ῤῥτις, ὦ, *superlat.* more terrific, or formidable.

ῤῥτις, ὦ, *adv.* see *ῤῥτις*.

ῤῥτις, ου, ὁ, one who contends against cold. *Th.* ῥίος, μάχεται.

ῤῥτις, ου, ὁ, a fever accompanied with a violent shivering fit. *Th.* ῥίος, *σπαστός*.

ῤῥτις, ου, ὁ, excessive cold; coldness—the shivering fit of a fever; a shuddering; a chilliness.

ῤῥτις, ου, adj. s. s. and *Th.* as *ῤῥτις*.

ῤῥτις, ὦ, to suffer from frost, or cold; to shiver with cold. *Ἡ ῤῥτις*, *Dor.* for the inf. *ῤῥτιν*, but occurs in *Aristoph. Vesp. 446. and Av. 935. Th.* ῥίος.

ῤῥτις, ἡ, a root. *metaph.* a stock; a stem.

ῤῥτις, ας, ἡ, a surgical instrument for drawing teeth, also, another for extracting arrow-heads from wounds, *Celsus 7, 12. Th.* ῥίω, ἄλγος.

ῤῥτις, ἰδος, ἡ, for *ῤῥτις*.

ῤῥτις, adv. like roots.

ῤῥτις, adv. from the roots; by the roots.

ῤῥτις, ου, ὁ, that is produced from, or made of, a root.

ῤῥτις, ου, τὸ, a small root, dimin. of *ῤῥτις*.

ῤῥτις, ἰδος, ἡ, an animal resembling the elephant in size and habit, the species not clearly determined, *Strab. 17*.

ῤῥτις, ὦ, to strike root. *Th.* ῥίω, (*Βολίω*) βάλλω.

ῤῥτις, ου, adj. *poet.* that strikes root.

ῤῥτις, adv. s. s. as *ῤῥτις*. *Th.* ῥίω.

ῤῥτις, ου, adj. that has the flower directly on the root, without a stalk, *Theophrast. Th.* ῥίω, *καφαλί*.

ῤῥτις, ὦ, fut. *ύσω*, to gather roots. *metaph.* to extirpate, *Diodor. 16, 82. Th.* ῥίω, λίγυ.

ῤῥτις, ου, adj. that gather roots, or (*metaph.*) that extirpates.

ῤῥτις, ατος, adj. firmly rooted. *Th.* ῥίω, *πύγυ*.

ῤῥτις, ου, ὁ, a vender of roots. *Th.* ῥίω, *πύγυ*.

ῤῥτις, ὦ, fut. *ύσω*, to cut and gather roots for medicinal purposes. *metaph.* to extirpate. *Th.* ῥίω, *τίγυ*.

ῤῥτις, ας, ἡ, the cutting, or gathering, of roots. *metaph.* extirpation.

ῤῥτις, ου, adj. that cuts, or gathers, medicinal roots. *metaph.* that extirpates. *Ἡ ῤῥτις*, *Nicand.* the season for gathering medicinal roots.

ῤῥτις, ου, adj. that holds the root—that holds, or secures, the foundation, as an epith. of *Nephtune*, s. s. as *ῤῥτις*, *ῤῥτις*. *Th.* ῥίω, ἴγυ.

ῤῥτις, fut. *ύσω*, to transplant with the roots, *Nisct. Annal. Schn. L.*

ῤῥτις, ὦ, that eats, or lives on, roots. *Th.* ῥίω, *φάγυ*.

ῤῥτις, ου, adj. that eats, or lives on, roots.

ῤῥτις, ὦ, fut. *ύσω*, to produce, or strike, roots. *Th.* ῥίω, *φάγυ*.

ῤῥτις, ατος, adj. that produces roots.

ῤῥτις, ου, adj. that produces leaves immediately from the root, without a stalk, s. s. as *ῤῥτις*. *Th.* ῥίω, *φάγυ*.

ῤῥτις, ου, adj. that grows from the root. *Th.* ῥίω, *φάγυ*.

ῤῥτις, ὦ, to cause to take root. *metaph.* to render firm, or secure; to establish, or confirm. = *ῤῥτις*, *ῤῥτις*, to take firm root. *metaph.* to become rooted, or firmly established, or confirmed. *Th.* ῥίω.

ῤῥτις, ατος, adj. resembling a root.

ῤῥτις, ατος, τὸ, that which has taken root, or (*metaph.*) become solidly confirmed. *metaph.* a stock, or race.

ῤῥτις, ας, ἡ, the root of a nail. *Th.* ῥίω, *ῤῥτις*.

ῤῥτις, ὦ, fut. *ύσω*, to dig, or

pull, up roots. *Th. ῥίζα, ῥιζόω.*
 (ῥιζήεις, *ov, adj.* that digs, or pulls, up roots.
 ῥιζώω, *ω, h, the act of causing to take root, and metaph. of establishing securely, or confirming. neut. a taking root, lit. or metaph. Th. ῥίζω.*
 ῥιχνός, *ῥιχτός, ῥιν, and ῥιχνός, ῥιχτός, ῥιν, adj.* wrinkled; aged. *Th. ῥιχνός.*
 (ῥιχνόμαι, *ῥιχμαι, properly, to become stiff with cold, but commonly, to become bent, contracted, wrinkled, or shrivelled, opposed to περπαλίσθω, 'to be plump,' see ῥιχνός.*
 ῥιχνός, *ῥ, ῥν, adj.* properly, contracted and shrivelled from cold, *Schn. L. hence, applied to a similar state from other causes; generally, shrivelled; bent; crooked; wrinkled; having a thin, wasted, body, as in extreme old age, according to the Etym. Mag. from ῥιχίω. Th. ῥιχνός, Schn. L.*
 (ῥιχνός, *ῥιχτός, h, the state of being shrivelled, wrinkled, bent down, or contracted.*
 (ῥιχνόω, *ῥ, to produce a shrivelled, or wrinkled, state, see ῥιχνόμαι.*
 (ῥιχνόος, *ῥος, adj.* shrivelled; wrinkled; full of wrinkles.
 (ῥιχνόω, *ῥος, h, properly, the production of a shrivelled, or wrinkled, state; s. s. as ῥιχνόος.*
 ῥίμμα, *ῥιχτός, ῥ, to throw; a cast. Th. ῥίμμα.*
 (ῥιμμάς, *ῥ, ῥ, s. s. as ῥίμμα, Nicet. Annal. Schn. L.*
 (ῥίμμα, *adv.* readily; promptly; swiftly—easily, properly, like a body thrown. *¶ used by Apollon. and later writers.*
 (ῥιμαλός, *ῥα, ῥν, adj.* swift; rapid.
 ῥιμαλάτης, *ῥα, ῥν, adj.* riding in a fleet chariot, *Pind. Ol. 3, 66. Th. ῥιμαλά, ῥιμαλά.*
 ῥΙΝ, *genit. ῥιχός, or ῥιχ, genit. ῥιχός, h, the nose. ¶ ῥιχ, more correct, Schn. L. ¶ Coray proposes as Th. ῥιν, another form of ῥιν, 'to flow.'*
 (ῥινάω, *ῥν, ῥν, to lead by the nose; to deceive—s. s. as ῥινάω, to thin, Æl. h. a. 6, 3, in the former s. from ῥιν, in the latter from ῥιν, a file.*
 ῥινοκαταπληγνός, *ῥν, ῥν, whose nose reaches to his chin. Th. ῥιν, ῥινοκαταπληγνός, ῥν, ῥν.*
 ῥινοχυσία, *ῥα, ῥ, the injection of a liquid through the nose. Th. ῥιν, ῥιχός.*
 (ῥινοχυσίω, *ῥν, ῥν, to pour in through the nose.*
 (ῥινοχυσίω, *ῥν, ῥν, an instrument for injecting liquids through the nose.*

ῥινώω, *ῥν, fut. ῥω, to file; to polish. Th. ῥιν.*
 ῥΙΝΗ, *ῥν, h, a file—a species of dog-skin, the skin is used for polishing wood.*
 ῥινολασία, *ῥα, ῥ, the act of following by the scent, as hounds do. Th. ῥιν, (ῥιλάω) ῥιλάω.*
 (ῥινολάττω, *ῥν, fut. ῥω, to follow by the nose, or scent, as hounds do. metaph. to search out, follow up, or investigate.*
 (ῥινολάτης, *ῥν, ῥ, one who follows by the scent, &c. see the verb.*
 (ῥινολάτος, *ῥν, ῥν, adj.* traced by the scent, after the manner of hounds.
 ῥίμμα, *ῥιχτός, ῥ, ῥν, filings. Th. (ῥιχτός) ῥιν.*
 (ῥινολάτης, *ῥν, ῥ, a file, Gloss. Siemp.*
 (ῥινολάτης, *ῥν, ῥ, one who files.*
 (ῥινολάω, *ῥν, ῥν, to file.*
 (ῥινός, *ῥν, ῥν, a small file, dimin. of ῥιν.*
 (ῥινομά, *ῥιχτός, ῥ, ῥν, s. s. as ῥίμμα, filings.*
 ῥινοβόλος, *ῥν, ῥν, cast from the nose—relating to the nose. Th. ῥιν, βάλλω.*
 ῥινοδύτης, *ῥν, ῥ, a leather-dresser, or carrier. Th. ῥιχός, ῥιχός.*
 ῥινοκέρας, *ῥν, ῥ, that has a horn on the nose, the animal so called, rhinoceros. Th. ῥιν, κέρα.*
 ῥινοκόλωτης, *ῥν, ῥ, one who cuts off the nose, an appellation of the Theban Hercules, in allusion to an action of his towards deputies who came to claim tribute. Th. ῥιν, κόλω.*
 ῥινοκοπίω, *ῥν, ῥν, to cut off the nose. ¶ ῥινοκοπῶν τινά, to cut off the nose of any one; to mutilate by, &c. Th. ῥιν, or ῥιχ, κόπτω.*
 ῥινολαβία, *ῥν, ῥ, an instrument of torture for pinching the nose. Th. ῥιν, or ῥιχ, (λάβω, obs.) λαμβάνω.*
 ῥινομαχτρον, *ῥν, ῥν, a pocket handkerchief for wiping the nose, ? Schn. L. Th. ῥιν, μάσσω.*
 ῥινω, *ῥν, ῥν, a shield, properly, a leathern shield. Th. ῥιν.*
 ΠΙΝΟΨ, *ῥν, ῥ, and ῥ, (by later writers, as Oppian) a skin; leather—a leathern shield. ¶ Coray suggests ῥιν, another form not in use of ῥιν, 'to flow,' as Th. for ῥιχός, as the organ of perspiration, Strab. 14. p. 286. Coray.*
 ῥινομήλα, *ῥν, ῥ, a side, or postern door, Polyb.*
 ῥινομήλας, *ῥν, ῥν, flat-nosed. Th. ῥιν, or ῥιχ, ῥιχός.*
 ῥινομήλας, *ῥν, ῥν, that has had the nose cut off. Th. ῥιν, or ῥιχ, ῥιχός.*
 (ῥινομήλας, *ῥν, fut. ῥω, to cut off the nose.*
 (ῥινομήλας, *ῥν, ῥν, that cuts off the nose.*
 ῥινομήλας, *ῥν, ῥν, that pierces leather—that pierces shields, an epith. of Mars. Th. ῥιν, or ῥιχ, ῥιχός.*

ῥινώχης, *ῥν, ῥ, a sewer for carrying away filth, Strab. Th. ῥιν, an obs. form of ῥιν, 'to flow,' Coray.*
 ῥινώχης, *ῥν, ῥ, s. s. as ῥινώχης. Th. ῥιν, ῥιν.*
 ῥινοπτερία, *ῥα, ῥ, the back part of a ship, Hesych.*
 ῥΙΟΝ, *ῥν, ῥν, the summit of a mountain, Hom. a promontory.*
 ῥιπαύλος, *ῥν, ῥ, for ῥιπαύλος.*
 ῥιπῶ, *ῥν, ῥ, properly, s. s. as ῥιπῶ, a cast; projection—the force with which a body is thrown, the projectile force; hence, a rapid, or violent, movement, of any body, Iliad. 16, 589. the impetus, attack, or shock; violence—(with ῥιπῶ) the force of the wind, and alone, a violent gust, or the wind, Apollon. the twinkling, of the stars, or of the eyes—ala, the instrument of movement, a wing, Apollon. 2, 935. s. s. as ῥιπῶ, a bellows—a bound, Oppian. Hal. 2, 533. ¶ in the same auth. for the vehemence of desire, as the rutting of animals. Th. ῥιπῶ.*
 (ῥιπῶ, *ῥν, ῥν, a small bellows, dimin. of ῥιπῶ.*
 (ῥιπῶ, *ῥν, ῥν, to blow into a flame; to blow with a bellows—to fan; to air; to cool; properly, to put in motion, Schn. L.*
 (ῥιπῶ, *ῥν, ῥ, a bellows—a fan—a kind of screen, or parasol, to keep off the sun—s. s. as ῥιπῶ.*
 (ῥιπῶ, *ῥν, ῥν, the act of fanning, airing, or cooling, by a current of air.*
 (ῥιπῶ, *ῥν, ῥν, that which is fanned, aired, or cooled—a fanning, or cooling.*
 (ῥιπῶ, *ῥν, ῥν, s. s. as ῥιπῶ.*
 (ῥιπῶ, *ῥν, ῥν, adapted for blowing, fanning, &c. see the s. of ῥιπῶ.*
 (ῥιπῶ, *ῥν, ῥν, blown into a flame—fanned; aired; cooled by blowing.*
 ῥιπῶ, *ῥν, ῥν, or ῥιπῶ, ῥν, ῥν, s. s. as ῥιπῶ, a mat.*
 ῥιπῶ, *ῥν, fut. ῥω, to fling frequently to and fro; to ill treat, torment, plague, or molest, Iliad. 14, 457. = ῥιπῶ, ῥν, ῥν, to fling one's self to and fro; to be in an inquiet, or anxious, a perplexed, or perturbed, state. post. s. s. as ῥιπῶ. Th. (as a frequentative of) ῥιπῶ.*
 (ῥιπῶ, *ῥν, ῥν, Imperf. of the preceding, or of ῥιπῶ, for ῥιπῶ, Buttman.*
 (ῥιπῶ, *ῥν, ῥν, the act of throwing to and fro; molestation—a tossing one's self to and fro; a perturbed state—mental perturbation; anxiety.*
 (ῥιπῶ, *ῥν, ῥν, adj. that flings himself to and fro—agitated; anxious; perplexed.*
 (ῥιπῶ, *ῥν, ῥν, s. s. as ῥιπῶ, Xen. Sympr. 2, 8.*

(*ῥωτός*, ἢ, *δρ*, adj. cast; hurled.
ῥιπτά, fut. *ῥίψω*, perf. *ῥίψα*, 2 aor. *ῥίψατο*, to throw; to hurl; to throw down; to precipitate; to beat down—to throw away; to disperse; to scatter. neut. (with *ἑαυτὸν* understood) to fling one's self, into the sea; to expose one's self, to danger, *ἔρ.* ¶ compare *ῥίστω*, with *ῥίτω*, and *ῥίμω*, with which it has a close affinity—derived according to Valcken. from an obs. form *ῥίω*, s. s. as *ῥίω*, 'to flow.' ¶ the form *ῥίω*, has also been used, Schn. L.
ῥίς, *ῥίος*, see *ῥίς*.
ῥίσκεος, ου, ἰ, a coffer covered with leather, Photius.
ῥίσι, ῥίς, ἢ, s. s. as *ῥίσις*; a cast; a throw, Lycophron. Schn. L. Th. *ῥίσι*.
ῥίσι, *ῥίσις*, ἰ, a branch of osier, Suidas, a mat; a hurdle—a reed, or rush, Herodot. 4. 71. Schn. L.
ῥίσις, *ῥίσις*, ιδος, adj. that throws away his shield, like a coward. ¶ subst. a coward. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, and *ῥίσις*, *ῥίσις*, αἰ, adj. s. s. as *ῥίσις*, and *ῥίσις*. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ἰ, the act of casting, or flinging down, see the s. of the verb. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, to rush into danger; to be foolhardy. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, adj. that rushes rashly into danger; that is foolhardy.
ῥίσις, *ῥίσις*, adv. the s. of the adj. adverbially.
ῥίσις, *ῥίσις*, αἰ, to scatter, or waste words; to be loquacious. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, adj. that throws away his arms, like a coward. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, eagerness, or desire, manifested by the looks, Andronicus of Passion. cited, Schn. L. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, the pomegranate fruit, and also, the tree. ¶ by later writers, as Herodian, s. s. as *ῥίσις*.
ῥίσις, *ῥίσις*, ἰ, a disease of the vine, the dropping off of grapes at the time of knitting. Th. *ῥίσις*, 'to flow.'
ῥίσις, *ῥίσις*, see *ῥίσις*.
ῥίσις, *ῥίσις*, and *ῥίσις*, see *ῥίσις*.
ῥίσις, *ῥίσις*, ου, ἰ, a granary. ¶ the word is used chiefly in Sicily and the Greek colonies in Italy.
ῥίσις, *ῥίσις*, s. s. as *ῥίσις*, Hensch.
ῥίσις, *ῥίσις*, ου, ἰ, the act of snoring, or snorting; the sound of snoring, or snorting. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, ἰ, ἰ, adj. s. s. and Th. as *ῥίσις*, ? Schn. L.
ῥίσις, *ῥίσις*, ου, ἰ, s. s. as *ῥίσις*, Hensch.
ῥίσις, *ῥίσις*, αἰ, a wool, Gloss. Steph.
ῥίσις, *ῥίσις*, fut. *ῥίσις*, to spin, Gloss. Steph.
ῥίσις, *ῥίσις*, ἰ, *δρ*, adj. Iliad. 18. 576.

according to some for *ῥίσις*, or *ῥίσις*, or the s. s. and Th. ¶ like a rose, rosy, ? Schn. L. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, s. s. as *ῥίσις*, Bast. ad Gregor. p. 240. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, ἰ, ἰ, like a rose; tender; delicate, Joseph. Antiq. 17. 11. probably for *ῥίσις*, s. s. and Th. as *ῥίσις*, Schn. L.
ῥίσις, *ῥίσις*, αἰ, ἰ, a rose-tree.
ῥίσις, *ῥίσις*, αἰ, αἰ, and *ῥίσις*, *ῥίσις*, αἰ, αἰ, adj. of roses; rosy; rose-coloured; roseate; having the bloom, or odour, of roses; scented with, or fragrant like, roses.
ῥίσις, *ῥίσις*, αἰ, a hedge, or shrubbery, of rose-trees.
ῥίσις, *ῥίσις*, ἰ, (contr. of *ῥίσις*) a rose-tree.
ῥίσις, *ῥίσις*, ἰ, a kind of goblet, having its name from *ῥίσις*, the island of Rhodes.
ῥίσις, *ῥίσις*, fut. *ῥίσις*, to resemble roses in colour, or fragrance—to dye of a rose colour. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, ἰ, ἰ, adj. made of roses.
ῥίσις, *ῥίσις*, αἰ, αἰ, adj. s. s. as *ῥίσις*—pertaining to the island of Rhodes, Rhodian, in the latter s. from *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, a preparation made from roses, for a medicine, or perfume.
ῥίσις, *ῥίσις*, ου, ἰ, (αἰος) wine flavoured with roses.
ῥίσις, *ῥίσις*, αἰ, αἰ, adj. rosy-fingered, an epith. of Aurora—having the tips of the fingers tinged of a rose colour. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ἰ, ἰ, and *ῥίσις*, *ῥίσις*, αἰ, αἰ, a dwarf, the dwarf bay, or laurel rose-tree: Oleander. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, adj. like a rose; rosy; roseate. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, adj. of roses; rosy; like roses; roseate. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, that has a rosy bosom. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, a rosy cheek. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, Dor. for *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, a preparation of honey and roses. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, the rose.
ῥίσις, *ῥίσις*, ου, αἰ, wearing a rose-coloured robe, or veil. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, adj. having rosy arms. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, contr. *ῥίσις*, αἰ, αἰ, adj. exhaling the fragrant odour of roses. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, that has rosy haunches. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, ἰ, a seller of roses. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, an extract of roses mixed with honey. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, rosy-footed. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, that bears, or produces, roses. Th. *ῥίσις*, *ῥίσις*.

ῥίσις, *ῥίσις*, αἰ, αἰ, contr. *ῥίσις*, αἰ, αἰ, adj. rose-coloured. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, s. s. as *ῥίσις*. ¶ the winds denominated *ῥίσις*, were at Alexandria named αἰ *ῥίσις*. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, a hedge, or thicket, of rose-trees—a dish flavoured with roses—synonymous with *ῥίσις*, Suidas. ¶ a species of vine, so called, Photius.
ῥίσις, *ῥίσις*, αἰ, αἰ, one who has a roseate bloom on the countenance. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, adj. s. s. as the foregoing.
ῥίσις, *ῥίσις*, ἰ, *δρ*, adj. prepared with roses. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, according to Suidas, s. s. as *ῥίσις*, and *ῥίσις*, and the Th. of *ῥίσις*, and *ῥίσις*, and *ῥίσις*. ¶ see observ. on Th. at *ῥίσις*.
ῥίσις, *ῥίσις*, αἰ, αἰ, a flowing—a current; a stream. Th. *ῥίσις*, 'to flow.'
ῥίσις, *ῥίσις*, αἰ, αἰ, to make a loud tumultuous noise, especially, like that of a rushing stream, of waves, or that produced by oars—to rush with a loud noise and impetuosity. Th. *ῥίσις*.
ῥίσις, *ῥίσις*, fut. *ῥίσις*, to rush with a loud noise, as that made by the striking of oars, or of a ship rushing through the waves—to make a loud noise. ¶ applied in Aristoph. Ach. 807. to the noise made by swine eating greedily.
ῥίσις, *ῥίσις*, αἰ, αἰ, that rushes, s. s. as *ῥίσις*, part. fem. pres. of *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, (neut. of *ῥίσις*) the surge; the loud dashing of oars—a violent rush attended with loud noise, as the rushing of a body of cavalry. ¶ in the latter s. by Joseph. and later writers, and synonymous with *ῥίσις*.
ῥίσις, *ῥίσις*, ου, αἰ, that rushes with a loud tumultuous noise—that resounds with the noise of dashing waves—making a loud dashing with oars. ¶ in later writers, as Joseph. applied to the noise produced by horsemen, a crowd, *ἔρ.* ¶ see the neut. *ῥίσις*.
ῥίσις, *ῥίσις*, fut. *ῥίσις*, s. s. as *ῥίσις*. Th. *ῥίσις*, *ῥίσις*.
ῥίσις, *ῥίσις*, ου, ἰ, the rushing of a river, but especially, of waves; the noise of oars striking the water; a loud tumultuous noise—the noise of a body moving rapidly. ¶ in Hes. l. 220. some interpret s. s. as *ῥίσις*, and according to Plut. the Boeotians call a narrow mountain pass *ῥίσις*. ¶ a mountain pathway, in Nicand. Ther. 672. ¶ *ῥίσις*, comes from *ῥίσις*, and both have an affinity with *ῥίσις*, and *ῥίσις*, compare also *ῥίσις*, and *ῥίσις*, all are words having the same origin, viz. formed to imitate the sense.

ῥοῖα, ἄς, ἡ, s. s. as ῥοῖα.
 ῥοῖβίω, ῶ, fut. ἔσω, s. s. as ῥοῖβίω, and as ῥοῖβίω, see ῥοῖβάνω. Th. ῥοῖβος.
 (ῥοῖβᾶν, adv. s. s. as ῥοῖβην, or ῥοῖβη.
 (ῥοῖβησις, εως, ἡ, s. s. as ῥοῖβησις.
 ῥοῖβος, ου, ὁ, s. s. as ῥοῖβος, and of similar origin.
 (ῥοῖβῶντις, εως, adj. s. s. as ῥοῖβῶντις.
 ῥοῖβας, 3 pers. sing. of ῥοῖβασκον, Ion. imperf. from the form ῥοῖβᾶν, s. s. as ῥοῖβᾶν.
 ῥοῖβίω, ῶ, fut. ἔσω, act. to move any thing with rapidity and violence, so as to produce a noise like that of an arrow, the flight of a bird, and similar sounds. neut. to make a shrill noise, as of a body passing through the air; to rush—also, to bay, or yell—to pipe, as shepherds do.
 (ῥοῖβᾶν, ῥοῖβᾶν, adv. with a loud, or shrill, noise; violently; rapidly.
 (ῥοῖβημα, ατος, τὸ, the hissing noise, the rapidity, or force, of a body moving violently—in poet. s. s. as ῥοῖβος in prose.
 (ῥοῖβῆτις, εως, ὁ, one that produces a loud shrill noise; that rushes violently, or rapidly.
 ῥοῖζοι, ου, ὁ, Ion. ἡ, the noise produced by a body moving rapidly and violently; the force and impetus of, &c. s. s. as ῥοῖζοι, Odys. 9, 315. s. s. as ῥοῖζον. ¶ formed by onomatopoeia, to imitate the sense, compare ῥοῖος.
 (ῥοῖβος, εως, adj. that produces a loud noise, in the s. of ῥοῖβος, Plut. Schn. L.
 ῥοῖβις, κῆ, κὴν, adj. fluid—of lax fibre, flaccid, Hippoc. affected with looseness of the belly. Th. ῥοῖβ, from ῥεῖω, 'to flow'.
 ῥοῖβις, κῆ, κὴν, adj. s. s. as ῥοῖβις.
 ῥοῖβος, ου, ὁ, ornaments resembling pomegranates for the fringes of garments, LXX. Th. ῥοῖα, or ῥοῖα.
 ῥοῖτις, ου, ὁ, wine made of pomegranates.
 ῥοῖκαία, ας, ἡ, see ῥοῖκαία.
 ῥοῖβίω, ῶ, fut. ἔσω, act. to whirl, or move, round like a wheel; hence, to hurl. Th. ῥοῖβη.
 (ῥοῖβᾶν, adv. like a ῥοῖβος, see the first s. of ῥοῖβος.
 (ῥοῖβῆτις, ου, ὁ, one that whirls round.
 (ῥοῖβῶντις, ἡ, ὅν, adj. whirled round, or hurled—susceptible of being whirled round, or hurled—that turns itself round.
 ῥοῖβοειδής, εως, adj. in the form of the geometrical figure of a rhomb, rhomboidal. See ῥοῖβος. Th. ῥοῖβοειδής.
 ῥοῖβος, ου, ὁ, a toy, a top—the wheel used in magical rites—a whirling motion; rapid movement—the act of hurling, or cast-

ing, Pind. Ol. 13, 133. a mathematical figure, having four sides equal, with two opposite angles obtuse, and two acute, a rhomb, or rhomboid—a fish, the turbot, so called from its shape—a surgical bandage, having a rhomboidal form.
 ῥοῖμοξ, οκος, ὁ, a worm that gnaws wood, a species of termes.
 ῥοῖμοξ, ας, ἡ, a kind of large sabre in use among the Thracians—a short spear, and the word of Thracian origin, Valcken. in Lennep. Observ.
 ῥοῖμοξ, ὅν, οἰ, sinews used for sewing in making shoes.
 ῥοῖος, ου, contr. ῥοῖος, genit. ου, a current; a stream; a river. Th. ῥοῖα, 'to flow'.
 ῥοῖοφορίω, ῶ, to carry a club. Th. ῥοῖοφον, φέω.
 ῥοῖοφον, fut. ἔσω, to strike with, or to brandish, a club. Th. ῥοῖοφον.
 (ῥοῖοφονίς, ου, ὁ, the act of striking with a club; a blow of a club—a state of priapism.
 ῥοῖοφονίς, εως, adj. like a club. Th. ῥοῖοφον, ἔδω.
 ῥοῖοφον, ου, τὸ, a club—the knocker of a door, Xen. Hell. 6, 4, 36. the virile member.
 (ῥοῖοφονίς, εως, ἡ, a diseased state of the hair, in which knots form at the points of the hairs, Galen, properly from ῥοῖοφον, not in use.
 (ῥοῖοφονίς, ἡ, ὅν, adj. club-shaped.
 ῥοῖο, ἄς, ἡ, properly, the bending, or movement, of a body forwards, but mostly downwards; generally, the sinking of one side of a balance; the weight, causing the descent of a balance; hence, metaph. the cause which decides, or weighs; that which gives weight, impulse, or importance; the influence—the case on which an event depends, Eurip. Hel. 1096. in general, the momentum, or weight; impulse; influence. Th. ῥοῖος.
 (ῥοῖοίς, κῆ, κὴν, adj. that inclines to, or that is prone to.
 ῥοῖοίς, ἡ, ὅν, adj. to be swallowed, or sipped. Th. ῥοῖος, obs. s. s. as ῥοῖος.
 ῥοῖοίς, ου, τὸ, a club, mace, cudgel, or pestle—the knocker of a door—the spring-stick in a trap—an instrument used by the Corybantes and priests of Cybele. Th. ῥοῖοίς.
 ῥοῖος, ῥοῖος, ὁ, and ἡ, a species of small tree, the rind was used for tanning, and the fruit as a spice, Theophrast. h. pl. 3, 18. supposed to be some variety of the Rhus cotinus.
 ῥοῖοίς, ου, adj. a clear brown, or yellowish red colour. ¶ from it ῥοῖοίς, εως, adj. 'reddish,' and the verb ῥοῖοίς, to be ῥοῖοίς, Schn. L.
 (ῥοῖοίς, ου, adj. reddish, Palaphatus, 52, 7.

ῥοῖάνω, s. s. and Th. as the following.
 ῥοῖάνω, ῶ, and ῥοῖάνω, ῶ, fut. ἔσω, to sup up; to sip up; to swallow. ¶ Th. ῥοῖάνω, or ῥοῖάνω, neither in use, Schn. L.
 (ῥοῖάνω, ατος, τὸ, that which is supped up, or swallowed—a portion thickened with siccus.
 (ῥοῖάνω, ου, τὸ, dimin. of ῥοῖάνω.
 (ῥοῖάνω, εως, ἡ, the act of supping up, or swallowing.
 ῥοῖάνω, κῆ, κὴν, adj. pertaining to, or fit for, supping up, or swallowing.
 (ῥοῖάνω, ἡ, ὅν, adj. to be swallowed, or supped up; susceptible of being supped up, or swallowed.
 ῥοῖάνω, an obs. Th. from which ῥοῖάνω, has been derived, from ῥοῖάνω, (from its perf. pass.) ῥοῖάνω, and ῥοῖάνω, Schn. L.
 ῥοῖάνω, ου, τὸ, a strickle.
 ῥοῖάνω, ῶ, fut. ἔσω, to roar, especially, said of the sea. Th. ῥοῖάνω, ῥοῖάνω, or like those words formed to imitate the sense.
 (ῥοῖάνω, ου, ὁ, the roaring of the sea—loud noise.
 ῥοῖάνω, εως, adj. fluid; flowing—flowing rapidly; setting in a strong current. Th. ῥοῖάνω.
 ῥοῖάνω, εως, ὁ, a place planted with pomegranate trees. Th. ῥοῖάνω.
 ῥοῖάνω, κῆ, κὴν, adj. pertaining to flowing—affected with diarrhoea. ¶ ῥοῖάνω, πάθος, a flux. Th. ῥοῖάνω.
 ῥοῖάνω, genit. ῥοῖάνω, ὁ, a stream; a source; a current, especially, that of lava from Mount Etna, sometimes also, a volcano, Theophrast. and Plat. Phaed. 61.
 ῥοῖάνω, εως, ἡ, a disease of the eyes, viz. a continued flow of tears, from a diseased state of the lachrymal gland. ¶ as an adj. that flows, or falls off, as hair in disease. ¶ ῥοῖάνω, ἀμπελος, a vine which sheds the unformed berries. ¶ οἱ ῥοῖάνω, fishes that move in large shoals.
 ῥοῖάνω, adv. s. s. and Th. as ῥοῖάνω, in a great crowd; in a throng.
 ῥοῖάνω, ας, ἡ, one that has a large nose, or snout. Th. ῥοῖάνω.
 ῥοῖάνω, ατος, ατος, ὁ, that has the proboscis of an elephant. Th. ῥοῖάνω, ἑλέφας.
 ῥοῖάνω, ου, τὸ, a small snout, dimin. of ῥοῖάνω.
 ῥοῖάνω, εως, τὸ, a snout, properly, that of a hog, Athenæus—a muzzle, of an animal—also, the beak, of a bird. ¶ ῥοῖάνω, properly, 'the distorted visage of an angry dog,' (see ῥοῖάνω) and Th. ῥοῖάνω, Schn. L.
 ῥοῖάνω, and ῥοῖάνω, adv. in a crowd, or throng; with a rushing noise. ¶ ῥοῖάνω, ῥοῖάνω, and ῥοῖάνω, are interchanged. Th. ῥοῖάνω.
 ῥοῖάνω, fut. ἔσωμαι, perf. ἔβηκα, s. s. as ῥοῖάνω, and another form of the word.

grape-berry—and also, a species of poisonous spider, so called from its resemblance to a grape-berry, Nicand. Ther. 716.

*Ρῶσας, ακος, ὁ, s. s. and Th. as ῥῶσ, and ῥωστίον.

*Ρῶας, ἄδος, ἡ, s. s. and Th. as ῥῶσ.

*Ρῶσιον, ου, τὸ, a bush; a thicket, or coppice. Th. ῥῶσ.

*Ρῶσιον, fut. ῥίσω, s. s. as ῥωσπολάω. ¶ s. s. as ῥώπια τίμναι, to cut small bushes, brushwood, or brambles, Suidas, from ῥῶπος, and in the latter s. ῥῶσ.

*Ρῶσιος, ἡσος, ἄν, adj. overgrown with bushes, or brambles. Th. ῥῶσ.

(*Ρῶσιον, ου, τὸ, a coppice, or other place where bushes, or brambles, grow—also, a bush, Iliad. 23, 122.

*Ρῶσιον, fut. ῥίσω, according to some, to act without sense, or judgment; according to others, to huddle things together, or to undertake many things at one and the same time, Bentley ad Millium, p. 55. Th. ῥῶσιος.

(*Ρῶσιος, κῶ, κῶν, adj. of, or pertaining to, partaking of the nature of, resembling, or fit for, ῥῶσιος, in any of its s. ¶ τὰ ῥῶσιον, small wares; trinkets; things that have but little intrinsic value. ¶ τὸ ῥῶσιον, a worthless person.

*Ρῶσιον, ου, τὸ, a small bough, or branch, properly, of a shrub, or bush; a small bush, dimin. of ῥῶσ.

*Ρῶσιον, ας, ἡ, the painting of a ῥῶσιον, see the word. Th. ῥῶσιος, γράφω.

(*Ρῶσιον, ου, ὁ, a painter of trifling, or of low and trivial, subjects; a paltry dauber. ¶ in Etymol. Mag. a painter of woodland scenes.

*Ρῶσιον, ου, ὁ, a person who talks diffusely upon all manner of insignificant subjects. Th. ῥῶσιος, ἐπιμαρτυρῶ.

*Ρῶσιον, ας, ἡ, to vend and deal in small wares, see ῥῶσιος. Th. ῥῶσιος, πωλῶ.

(*Ρῶσιον, ου, ὁ, a vender of small wares, mercery, or trinkets, &c. also, a vender of pigments and salves, Galen.

*Ρῶσιος, ου, ὁ, (any sort of small wares of little intrinsic value went under this name) trinkets; mercery; colours and materials for painting—s. s. as φορτία, Dem. p. 910. cited Schn. L. and Strab. in the s. s. but the former are the most common s.—bad painting; insignificant daubing, Dionys. Hal. Th. according to some, ῥίσω, or ῥίπτω.

*Ρῶσιον, ας, ἡ, one who prates upon all manner of insignificant subjects. Th. ῥῶσιος, στω-μυλῆδης.

*Ρῶσιος, εἰς, εἰς, adj. strong; robust; vigorous. Th. ῥῶσιος, ῥώμαι.

(*Ρῶσιος, εἰς, ἡ, strength; robust-

ness; vigour; activity—invigoration; a strengthening; corroboration; confirmation—soundness, or vigour, of health.

*Ρῶσιον, ας, ἡ, s. s. as ῥώμαι, see ῥώμαι.

*Ρῶσιος, s. s. as ῥῶσιος. ¶ the perf. ῥῶσιος, occurs in Hippoc. de acie et locis, 4. which may also be from ῥῶσιος, for ῥῶσιος.

*Ρῶσιος, ακος, ὁ, a prop; a support. Th. (ῥῶσιος, fut.) ῥῶσιος.

(*Ρῶσιος, ἡσος, ὁ, one who strengthens, &c. see the s. of ῥῶσιος, under ῥῶσιος. ¶ s. s. as ῥῶσιος, Hesych. ? Schn. L.

(*Ρῶσιος, ια, ιον, and ῥῶσιος, κῶ, κῶν, adj. capable of, or qualified for, strengthening, invigorating, or animating; corroborative.

*Ρῶσιος, fut. ῥίσω, to make much use of the letter ρ.

(*Ρῶσιος, ας, ὁ, the use, or the frequent use, of the letter ρ.

*Ρῶσιος, ἡσος, ὁ, and ῥῶσιος, ας, ὁ, s. s. as ῥῶσιος. ¶ s. s. also as ῥῶσιος, from ῥῶσιος, a snorting, or snoring, Arctaus acut. 1, 6. Th. (in the first s.) ῥῶσιος, for ῥῶσιος, both obs. s. s. as ῥῶσιος.

*Ρῶσιος, to gnash the teeth, Hesych.

*Ρῶσιος, genit. ῥῶσιος, ἡ, a bush, shrub, or bramble; s. s. according to some interpret. as ῥῶσιος, ῥῶσιος. Th. (ῥῶσιος, obs.) ῥῶσιος.

*Ρῶσιος, or ῥῶσιος, not in use in the pres. act. see the tenses, &c. under ῥῶσιος, ῥῶσιος.

Σ

Σ, σίγμα, (called by the Dorians σῶν, σῶμα, or σῶμα) the eighteenth letter of the alphabet. As a numeral letter, σ' denotes two hundred, but with a mark underneath, σ, two hundred thousand.

In the Doric dialect, and especially by the Lacedaemonians, σ was often used instead of θ, followed by a vowel, thus, σῶν, σῶν, for θῶν; σῶναι, for θῶναι; ἰσῶν, for ἰθῶν, and σῶν, for θῶν—

and also instead of τ, thus, σῶν, Dor. for τῶν, and σῶν, for τῶν. The Ionians often used σ instead of θ, thus, σῶν, for θῶν. Hence, Dor. and Ion. ἰσῶν, for ἰθῶν.

Σ was used Æol. for ν, in the 1 pers. plur. indic. act. as σῶν, for νῶν, and in infinitives in αῖν, and εῖν, rejecting s, as σῶν, for γῶν, &c. in other words as αῖν, ῥῶν, for αῖν, ῥῶν—and σῶν, Æol. for αῖν, αῖν, πῶν, for δῶν, πῶν.

In the old Attic writers, and in Homer, ξ is often used instead of σ, thus ξῶν, for σῶν, ξῶμαχος, for σῶμαχος, &c. and ξ, Ion. for σ, as ξῶν, τῶν, for σῶν, τῶν.

σῶν. Instead of the σ, and also of σ, the Dorians and Boeotians use ττ, as θῶν, for θῶν; τ, also for σ, τῶν, τῶν, for σῶν, σῶν.

The use of ττ, and τ for σ, prevailed in the later Attic writers, thus τῶν, τῶν, for σῶν, σῶν, and τῶν, and τῶν, and for the termination σῶν, in the first persons of certain verbs τῶν, Att. ¶ When between two vowels, the Lacedaemonians and other Dorians frequently rejected σ, substituting the aspirate, thus, σῶν, for σῶν, σῶν, for σῶν, σῶν, for σῶν, σῶν.

Instead of σ, ξ is often used Æol. πῶν, ῥῶν, for πῶν, ῥῶν.

Σ', poet. for σ, and σ.

Σ, for σῶν, and σῶν, neut. plur. of σῶν, σῶν.

Σά μαν, Dor. for τῶν μαν, Aristoph. Ach. 757. and 784.

Σαβῶν, ου, ὁ, a Phrygian divinity, the forms of whose worship resembled those of Bacchus, and the serpent called καπρίος, was consecrated to him—according to others, Σαβῶν was a name of Bacchus.

(Σαβῶν, fut. ἄσω, to celebrate a feast of Bacchus, or act like a Bacchant. ‡ to break in pieces; to disunite; to sever; s. s. as ἄσω, Hesych. and Photius.

(Σαβῶν, κῶ, κῶν, adj. broken; bruised; unsound; rotten—having the lungs, or one of the viscera, in a diseased state, Hippoc.

ΣΑ' BANON, ου, τὸ, a linen napkin for wiping the body after bathing. ¶ used by later auth. occurring first in Clemens Alexandr. according to Hemsterh. ad Plut.

Σαβῶν, ου, ὁ, the celebration of a festival of Bacchus; the cry of σαβῶν, in honour of Σαβῶν, or Bacchus. Th. σαβῶν.

Σαβῶν, ου, τὸ, a house in which the sabbath-day is solemnized, Joseph. Antiq. Th. σάββατον.

(Σαβῶν, fut. ἄσω, to solemnize the sabbath.

(Σαβῶν, ου, ὁ, the celebration of the sabbath.

ΣΑ' BBATON, ου, τὸ, the sabbath, a Hebrew word.

Σαβῶν, like the cry of σῶν, of the Burchantes, the cry used by the votaries of Σαβῶν, or of Bacchus invoked under that name.

Σαβῶν, ου, ὁ, and σαβῶν, ἡ, ἡ, a votary of Σαβῶν, or of Bacchus. Th. Σαβῶν.

Σαβῶν, ἡ, in Arrian. Periplus, probably, sandal wood, Beckmann. Σαβῶν, ου, τὸ, the gum of the shrub Sagapenum, Dioscor. 3, 91. and 95.

ΣΑ' ΤΑΡΙΣ, ιος, ἡ, a double-edged battle-axe.

Σαβῶν, see Σαβῶν.

Σαβῶν, ἡ, or σαβῶν, ἡ, the housings, or furniture, of a horse, or harness of a beast of burthen—

the arms and accoutrements of a soldier; *s. s.* *us παρωπία*, Sophoc. also, an armament, *Æschyl. Choeph.* 556. a kind of stuffing for pack-saddles, *Coray's Strab. Th. σάττω.*
Σαγνήτις, αἷα, αἷον, *adj.* of, or pertaining to, a seine. *Th. σαγνή.*
(Σαγνήα, ac, ἡ, (from σαγνή) a fishing with a seine.
(Σαγνής, ἰωσ, and σαγνήτις, ἦρος, as also, σαγνήτις, οὐ, ὁ, a fisher that uses the σαγνή, the seine.
(Σαγνήω, fut. σίσω, to catch fishes with the seine, or large sweep net—to capture a city and make all the inhabitants slaves, Herodot. 6, 31.
Σαγνή, κς, ἡ, a seine, or large sweep net, in which a large quantity of fish may be taken at once. Th. σάττω.
Σαγνήβιος, ου, ὁ, a fisher who uses the σαγνή. Th. σαγνή, βάλλω.
Σαγνήβιος, ου, adj. fastened to a seine. Th. σαγνή, βίω.
Σαγνήβιος, ὤ, fut. ἴσω, to wear the dress called saugum. Th. σάγος, φέρω.
Σαγῆ, ἰδοσ, ἡ, a wallet, s. s. as πῆρα, Hesych. from σάγος. Th. σάττω.
*Σάγμα, ατος, τὸ, the saddle and housings of a horse, ass, or mule; a pack-saddle, properly, applied to mules and asses; ἰφιππίων, is used speaking of horses—also, a pack, or load, of a beast of burthen—the covering, or case, of a shield, *Aristoph. Ach. 574. and Vesp. 1142. Th. σάττω.*
(Σαγμήρια, (ὑποζύγια) beasts of burthen.
Σαγμήτις, ἰος, adj. resembling a saugum. Th. σάγος, ἴδοσ.
ΣΑΓΩ, ου, ὁ, the saugum, a kind of coarse cloak, or frock, worn by the Gauls, and also by soldiers.
ΣΑΘΕΨΙΟΝ, ου, τὸ, an amphibious quadruped resembling the otter.
*ΣΑΘΉ, κς, ἡ, the male organ of generation so called, *Aristoph. Lysist. 1121.**
*Σαθρῆς, εἰς, εἰς, *adj.* in general, decayed; damaged; unsound, or rotten; spoiled; wasted; worn out; falling to ruin; tottering; brittle; frail; the precise meaning must be determined by the context—broken, applied to vessels, and metaphorically to the voice. ¶ properly, σαθρῆς, means, decayed from age, worn from use, but σαπρῆς, rotten, putrid, *Hemsterh. in Lennep. Th. (according to some) σῆθω, or in common with σαβακός, σαύλος, σάχρος, from σάω, σαύω, s. s. as σῆω, Schn. L.**
(Σαθρότης, ητος, ἡ, decay; unsoundness; the state of being σαθρῆς, see σαθρῆς.
(Σαθρῶς, to damage, or wear out; to render σαθρῆς, in any of its s.
*(Σαθρῶμα, ατος, τὸ, a state of unsoundness; the state of being σα-**

θρῆς, see that word.
*Σάδων, ατος, ὁ, a nickname in *Aristoph. taken from σάδν.**
Σαϊνιδωρος, ου, adj. that fawns, or flatters, by making presents. Th. σάινω, δῶρον.
Σαϊνυρῆς, ἰδοσ, ἡ, fem. of σάινυρος.
Σαϊνυρος, ου, ὁ, that fawns moving its tail, properly said of dogs. Th. σάινω, οὐρά.
*Σαῖνω, (infin. σάινω) fut. ανῶ, s. s. as σῆω, to shake; to move—to move, or wag, the tail, as dogs do when fawning; hence, (with an accus. rarely with a dat.) metaph. to fawn, wheedle, or flatter—to shake, viz. perturb, or terrify, *Sophoc. Antig. 1214. to disturb—with μένος, Æschyl. Suppl. 385. to avoid death.—Pass. to be shaken, agitated, or perturbed. Th. (σάινω, not in use) σῆω.**
ΣΑΙΨΩ, fut. αψῶ, to grin; to open the mouth so as to shew the teeth, as in anger, or in sarcastic mockery—to sweep, brush, or clean, in general. ¶ perf. εἴσψα, or εἴσψα, with the s. of the pres. in the first s.
Σακάδιον, ου, τὸ, a kind of lyre, so called from the name of its inventor.
*Σάκανδρος, ου, ὁ, the organ of generation of females, *Aristoph.**
Σακισπῶλος, ου, ὁ, lit. a shield-brandisher, a warrior. Th. σάκος, πᾶλλω.
Σακισφόρος, ου, ὁ, one who carries a shield; a warrior. Th. σάκος, φέρω.
Σακίτης, Dor. for σκαίτης.
Σακκίλῆς, s. s. as σακκίω. Th. σάκος.
(Σακκίλισμα, ατος, τὸ, that which has been strained.
(Σακκιστήριον, ου, τὸ, an instrument for straining, or filtering.
(Σακκίω, fut. σίσω, to strain, or filter.
(Σακκίος, ου, ὁ, (οἶνος) wine that has been clarified, or filtered.
(Σακκίω, fut. ἴσω, to strain, clarify, or filter.
(Σάκκινος, ἴν, ἰων, adj. made of sackcloth.
(Σάκκιν, ου, τὸ, a small straining-cloth, dimin. of σάκος.
Σακκιστοτρόφος, ου, ὁ, one who wears and encourages the growth of a large beard. Th. σάκος, or σάκος, γίνω, τρέφω.
Σακκιστῆρα, ac, ἡ, a traveller's wallet; a knapsack. Th. σάκος, πῆρα.
ΣΑΚΚΟΣ, and σάκος, ου, ὁ, sackcloth, properly, that made of goat's hair; a garment made of sackcloth; a coarse dress; a straining bag; a sack. ¶ Th. according to some, σάττω, or σάω, an obs. form of σῆω.
Σακκοφῶν, ὤ, to wear sackcloth, or coarse cloth. Th. σάκος, φέρω.
(Σακκοφορία, ac, ἡ, the wearing of a sackcloth dress.
(Σακκοφόρος, ου, adj. that wears

sackcloth, or coarse cloth.
*Σάκος, σος, τὸ, a shield, made of osier-twigs plaited, or of wood, and covered with raw hides, or leather—(ὁ σάκος, ου,) a straining basket, sack, or cloth—a long beard, *Aristoph. Eccles. 502. ¶ the more ancient form, according to some, σάκκος, see σάκκος.**
*Σάκτας, ου, and σακτῆρ, ἦρος, ὁ, a sack. ¶ Σάκτας, in the Boeotian dialect, a physician, *Athen. Th. σάττω.**
Σακτός, ἡ, ὄρ, adj. stuffed; filled. Th. σάττω.
*(Σάκτρα, ac, ἡ, s. s. as φορμός, *Photius.**
(Σάκτρον, ορος, ὁ, one who fills.
*ΣΑΚΧΑΡ, and σάκχαρι, also, σάκχαρον, ου, τὸ, a kind of sugar, the expressed saccharine juice of the knots of the cane, *Bambusa arundinacea.**
*Σακχυφάντης, a weaver of sacks, or sackcloth, generally, a slave—a knitter of nets for the hair, *Polix. 10, 192. Th. σάκος, ὑφαίνω.**
Σάλα, κς, ἡ, care; anxiety; agitation; perturbation. Th. σάλος.
Σαλάβη, κς, ἡ, see σαλάμβη.
*Σαλαγίω, and σαλάγω, s. s. as σαλάσσω—to make a loud noise; to raise a clamour—to trouble, *Hesych.* and s. s. as βινῶ, *Lucian. Pseudom. § 60. Th. σαλάσσω, from σάλος.**
(Σαλάγη, κς, ἡ, loud clamour; noise; vociferation.
Σαλαῖω, fut. ἴσω, to weep, cry, or wail, from anguish.
(Σαλαῖς, ἰδοσ, ἡ, or more commonly, σαλαίστος, οὐ, ὁ, a cry of sorrow, or distress.
*Σαλάκων, ατος, ὁ, a person who makes an affected and boastful display of wealth, or a lavish expenditure, to pass for being exceedingly wealthy; a lying boaster; a boaster, in general; properly, s. s. as σάβαρις, *Schn. L. ¶ the name of a man of the above character, Schol. Aristoph. Vesp. 1169. ¶ formed from σαλάξω, fut. of σαλάσσω, in the s. s. as the last meaning of σαλαῖω, Schn. L. Th. σάλος.**
(Σαλακωσία, and σαλακωσία, ac, ἡ, an affectation of magnificence and pompous boasting, in order to pass for being wealthy; lavish expenditure; luxurious, or effeminate, living; luxury.
(Σαλακωσις, fut. ἴσω, to make a lavish expenditure, a pompous parade of wealth; to affect magnificence, and make lofty pretensions, in order to pass for being wealthy; to boast of one's self, see σαλάκων, and σαλακωσία.
ΣΑΛΑΜΑΝΔΡΑ, ac, ἡ, the salamander, a species of lizard to which marvellous properties have been attributed.
(Σαλαμάνδριος, ου, adj. of, or pertaining to, the salamander.

Σαλάμην, *α, ἡ*, an aperture; a window, or aperture, to afford issue to smoke, *Lycophron*. 98.

Σαλαμίς, *ἴνος, ἡ*, the island of Salamis.

Σάλασσα, for Σάλασσα, *Alcman*. *Koen*. ad *Greg.* p. 137.

Σαλάσσω, *Att. σαλάττω*, to move, to shake, to toss, or agitate—to stuff; to fill up; to load. *Th. σάλας*.

(Σάλασμα, *ατος, τὸ*, a movement, properly, like that produced by the sea on a vessel, see *σαλάω*).

(Σαλαυτός, *ἂ, ὄν*, adj. moved; tossed; agitated; tottering, *Meleagri Epigr.* 60.

(Σαλάω, *fut. σάω, act. to move; to shake; to agitate; to toss; to heave. neut. to lie at anchor in an exposed situation, tossed by the waves. metaph. to fluctuate; to be in a state of doubt, agitation, anxiety, perturbation, or uncertainty—to totter; to quake; to tremble, or be in dread—to move with proud and affected airs, Xen. Cyrop.* 2, 4, 6.

Σάλος, *ου, ὁ*, a continual tossing, or shaking, especially, that of a ship at sea, or at anchor, exposed to the wind; hence, a troubled sea—the nausea caused by the motion of a ship, sea-sickness—the open sea, as contrasted with a sheltered harbour—a road where ships lie at anchor, *Polyb.* 1, 53. violent agitation; commotion. *metaph.* fluctuation; anxiety; inquietude; perturbation; cares; trouble. *¶* by some etymolog. from *ἀλς, ἄλς*, 'the sea,' by substituting *σ* for the aspirate. *Th. σέω, a form not in use, the same as σάω, σάω, Schn. L.*

(Σαλώ, *s. s. as the last s. of σαλεύω, ? Schn. L.*

Σάλων, *α, ἡ*, the stockfish.

Σαλπικρολαγχρημμάκι, *ῶν, εἰ*, provided with trumpet, spear, and beard, *Aristoph. Ran.* 966. *Th. σάλπιγξ, λέγχης, ἰστίον*.

Σαλπικρῶν, *fut. ξω, s. s. and Th. as σαλπίζω, ? Schn. L.*

Σαλπικτής, *ὄν, ὁ*, a trumpeter. *Th. σαλπίζω, from σάλπιγξ*.

ΣΑΛΠΙΓΞ, *ηγῶς, ἡ*, a trumpet—a kind of shell-fish, called also *στρέμβος*—a bird, the species not ascertained.

(Σαλπίζω, *fut. ἰξω, and ἰω, to sound a trumpet; to give a signal by sound of trumpet*.

(Σαλπικτής, *ὄν, ὁ*, a trumpeter.

(Σάλπιξ, *ηγῶς, ἡ, s. s. as σάλπιγξ*.

(Σάλπισμα, *ατος, τὸ*, a trumpet-blast; a signal given by sound of trumpet.

(Σαλπιστής, *ὄν, ὁ*, a trumpeter.

(Σαλπιστοῖς, *κῆ, κῆν*, adj. pertaining to trumpets, or trumpeters; qualified for, or skilled in the use of, the trumpet.

Σαλπῖττον, *s. s. as σαλπίζω, Luc.*

Indic. Vocal. 10. not in use.

Σαλύγη, (*Dor. σαλύγα*) *α, ἡ*, continual movement. *Th. (σαλύσσω, for σαλέσσω) σάλης*.

Σάμ, the Dorian name for the letter σ.

Σάμανα, *α, ἡ*, a small vessel, or boat, in use among the inhabitants of the island of Samos.

Σαμαῖνα, *Dor. for σημάνα*.

ΣΑΜΑΣ, *ακος, ὁ, s. s. as βούταμος, viz. flowering-rush; Butomus umbellatus—a mat, Pollux.* 10, 43.

Σαμάρτακος, *ου, ὁ*, a mountebank, or buffoon, *Chrysostom. Hom.* 18. ad *Eph.*

Σάμβαλα, *ων, τὰ, s. s. as σάνδαλα*—footsteps, *Analect.* 1, p. 250.

ΣΑΜΒΥ'ΚΗ, *α, ἡ*, a kind of harp, or lyre, of a triangular form—a warlike engine of similar form so called.

(Σαμβυκιστής, *ὄν, ὁ*, a player on the σαμβύκιον.

(Σαμβυκιστρια, *α, ἡ, fem. properly of σαμβυκιστής, ἥρος, ὁ, not in use, s. s. as the preceding*.

Σαμβύτης, *ου, ὁ*, a horse having the letter σ branded upon him as a mark of his race. *Th. σάμ (the Dorian name for σ), φέρω*.

Σαμψυχίζω, *fut. ἰω, to have the odour of the plant σάμψυχον*.

(Σαμψύχινος, *ἴν, ἴων*, adj. made of, or pertaining to, σάμψυχον.

ΣΑΜΨΥΧΟΝ, *ου, τὸ*, the name of a plant, supposed to be a species of marjoram; *Origanum majoranoides*.

Σαν, *Dor. for σίγμα*.

Σανδάκιον, and σανδαλίσκος, *ου, ὁ, dimin. of σάνδαλον*.

Σανδαδοθήκη, *α, ἡ*, a place where sandals are kept. *Th. σάνδαλον, θῆκη*.

Σάνδαλον, *ου, τὸ*, (*Æol. σάμβαλον*) a sandal, consisting originally of a wooden sole bound to the foot by straps, *Æl. v. h.* 1, 18. *¶* formed, according to *Hemsterh.* from *σανιδάλος*, obs. neut. *σανδαλον*, by contr. *σάνδαλον. Th. σανίς*.

ΣΑΝΔΑΡΑ'ΚΗ, *α, ἡ*, and —*ἄρης*, red arsenical earth, red pigment, or arsenic—a bright red pigment. *¶* in *Aristot. h. a.* 8, 24. a substance prepared by bees, *s. s. as ἱερδάνη*. (*Σανδαράκιος, ἴν, ἴων*, adj. or —*ῥάχινος*, of, or pertaining to, *σανδαράκη*; bright red.

(Σανδαράχίζω, *fut. ἰω, to be of a bright red colour, like σανδαράκη*.

ΣΑΝΑΤΞ, *υκος, ὁ*, vermilion; minium, or red lead; a pigment of a similar colour. *¶* also a plant, or shrub, from which a red colouring matter was procured, the species is unknown. *¶* the thin robes worn by the Lydian women, of a texture like gauze, and flesh-coloured, were dyed with the juice of a plant called *σάνδωξ*, and the garments denominated *σάνδαις*.

Σανδῶν, *ου, τὸ, dimin. of σάνη*.

Σανδοτόριον, *ε, ὁ*, to pierce through a board. *Th. σάνη, τούριον*.

Σανδῶς, *ᾶ, ὄν*, to cover with boards; to plank. *Th. σάνη*.

(Σανδῶδες, *αος, adj.* resembling a board—(in medical writers) flat-chested and high-shouldered.

(Σανδαμα, *ατος, τὸ*, a covering made of boards; a boarded floor; a deck.

(Σανδατός, *ἂ, ὄν*, adj. covered with boards, or planks; furnished with a deck.

ΣΑΝΙ'Σ, *ἴος, ἡ*, a board; a plank—a door. *¶* in the plur. *σάνη*, boards, or tables, at Athens covered with white plaster, on which the charges against perulators, or malefactors, as also their names, were inscribed, *Aristoph. Vesp.* 846. a piece of wood used as a kind of pillory, *Aristoph. Thesm.* 931. and 940.

Σάνης, *ου, ὁ, s. s. as σάνης, Photius*

ΣΑΝΝΙΟΝ, *ου, τὸ*, a tall.

ΣΑΝΤΑΙΟΝ, *ου, τὸ*, the sandal-tree, and its wood.

Σαντίσιον, *ου, τὸ*, a species of worm-wood; *Artemisia santonicum*.

Σανυρίζω, *s. s. as αἰσάλλω. Th. σάνη*.

Σάξις, *αος, ἡ*, the act of filling up, or stuffing. *Th. σάττω*.

Σαῖντολις, *αος, ὁ*, the guardian, or protector, of a city. *Th. εἰς, σῆντολις, poet. for σῆνις*.

Σάος, *ου, adj. (compar. σάωτερος, used poet. in the s. s. Hom.) safe; sound; unharmed; living—whole; entire, s. s. and Th. as σῶος, σῶς*.

Σαοφάρετος, *ου, adj.* that saves, or protects, mortals. *Th. εἰς, σῶος, σῶς*.

Σαοφροῖς, *ου, adj.* that saves, or protects, mortals. *Th. εἰς, σῶος, σῶς*.

Σαοφροῖς, *ου, adj.* that saves, or protects, mortals. *Th. εἰς, σῶος, σῶς*.

Σαῖος, derived from *σάος, s. s. as σῶος, and σῶξ*.

Σαπῖς, *σαπῖσις, σαπῖν, part. 3. gen. pass. of σάπω, obs. or σάπω*.

Σαπρίδος, *ου, ὁ*, the name of a fish brought from the Black sea and salted, it was like our herring, in very common use; hence, *σαπρίδης*, a contemptuous nickname given to a courtesan, *Athen.* p. 591.

Σαπρία, *α, ἡ, s. s. and Th. as σαπρίος*.

Σαπρίας, (*ἔϊνος understood*) *ου, ὁ*, an old and high-flavoured wine. *Th. σαπρίος*.

(Σαπρίζω, *fut. ἰω, to render putrid and fetid, Hippoc.*

(Σαπρίδις, *ᾶ, fut. ᾶσω, s. s. as σαπρίζω*.

Σαπρόγνηρος, *ου, adj.* rotten from age. *Th. σαπρίος, γῆρας*.

Σαπρόκημος, *ου, adj.* that has rotten legs, or ulcers on the legs, *Ischn. L. Th. σαπρίος, κῆμα*.

Σαπρολογία, *α, ἡ*, an affront; an insult. *Th. σαπρίος, λόγος*.

Σαπρόλαυτος, *ου, adj. (νύμφος) read σαπρόλαυτος, in Antiphanes Athen.*

met. p. 500. *viz.* 'a rich but stingy'.

bridegroom, who boards the family property,' Schn. *L. Th. σαρκίς, κτήνος.*

Σαρκίς, ῥά, ὅν, adj. rotten; putrid; fetid from rottenness—generally, decayed; old; spoiled; worm-eaten; tattered; falling to pieces from age, or decay, but more especially from putridity; mouldy—useless—unsavoury; rancid, as fish that has lain too long in pickle—foul; nasty; filthy—applied to wine, old, in a good sense, highly flavoured. ¶ according to Hemsterhuis, *σαρκίς*, applies especially to the effects of 'putridity,' but *σαρκός*, to those of 'age, or long use,' compare *σαρκός*.

Σαρκότομος, ου, adj. that has a foul mouth, or fetid breath. *Th. σαρκός, στόμα.*

Σαρκίτις, ὅν, ἡ, rottenness; putridity; stench arising from rottenness—the state of any body that is σαρκίς, see the word.

(Σαρκίτις, to render foul, or putrid. Σάφειρος, ου, ἡ, a precious stone, the sapphire.

Σαρφάκις, κή, κήν, adj. of, or pertaining to, the celebrated poetess Sappho.

Σαρκίς, part. 3 aor. of σάρω, properly of σάρω, obs.

Σάρων, ὄν, ὁ, soap, Schn. L. (Σαρκίον, ου, τὸ, a piece of soap, dimin. of σάρων.

ΣΑΡΑΒΑΑΑ, and σαράβατα, ου, τὰ, long trowsers worn by certain Asiatic nations, Pollux. 7, 59. ¶ not an origin. Greek word.

Σαρραπίον, and σαρραπίον, ου, τὸ, a temple of Serapis.

Σάρπη, ἰδός, ἡ, the Egyptian divinity, Serapis—also, a kind of Persian garment so called, Athen. p. 528.

Σαράντις, Dor. for σαρκίτις.

*Σαράντις, ὄν, ὁ, or ἡ, one whose toes are widely separated, Galen. Gloss. others interpret, 'whose feet are much asunder in walking,' Alceus Diog. Laert. 1, 81. *Th. σαίω, πῶς.**

ΣΑΡΓΑΝΗ, ἡ, ἡ, a band; a cord; a rope—something made of wicker-work; a basket.

Σαρρήν, in Athenaeus, incorrectly for σαρκίον, Schn. L.

Σάρκας, ου, or σαρκός, ὄν, ἡ, a fish, a kind of mullet.

*Σαρκάζω, fut. ἄω, to laugh with a forced laughter, or to laugh with bitterness of feeling, properly, with the σαρκίτις γέλως, see σαρκίτις. ¶ σαρκάζειν, s. s. as μετὰ πικρίας γελᾶν, according to Suidas and Photius. *Th. σαρκίον, from Σαρδόν.**

Σαρκάνος, see σαρκίτις.

*Σαρδίν, ἡ, ἡ, a species of anchovy, found abundantly near the island of Sardinia. *Th. Σαρδία.**

(Σάρδινος, ἰν, ἰν, and Σάρδινος, ου,

adj. properly, that pertains to the island of Sardinia, Sardinian—(Λιδός) s. s. as σάρδιος.

(Σάρδιον, ου, τὸ, a kind of stone much used for seals, the cornealian, or some variety of chalcedony.

(Σαρδόνια, ου, τὸ, a species of crow's-foot, of peculiar malignancy, supposed to be a variety of water crow's-foot: Ranunculus philo-notis, the plant is a deadly poison, producing a convulsive movement of the muscles of the face resembling laughter; hence, some derive the origin of the expression, σαρκίτις γέλως, see σαρκίτις. ¶ the plant grows abundantly in Sardinia.

*(Σαρδόνιος, ἰν, ἰν, adj. s. s. as Σάρδινος—σαρκίτιος γέλως, a forced laugh; a bitter laugh, and sometimes, angry, or scornful laughter, but always laughter, either involuntary, or laughter only in appearance. *Th. σαρκίτιον, (see the word) or, according to others, σαρκίς, Schn. L. Σαρδόνυξ, υχός, ὁ, sardonyx, a kind of precious stone, a species of onyx, found chiefly in Sardinia. *Th. Σάρδιος, ὄν, ὁ.***

Σαρδὺ, ὄν, or Σαρδόν, ὄν, ἡ, the island of Sardinia.

(Σαρδύτις, s. s. as σαρκίτις.

(Σαρδοναός, κή, κήν, or Σαρδόνιος, ἰν, ἰν, and Σαρδόνιος, ἰν, ἰν, adj. s. s. as Σαρδόνιος, Sardinian—Sardonic, see σαρκίτις. ¶ σαρκονία ὥρα, s. s. as τὸ σαρκίον.

ΣΑΡΪ, τὸ, the name of an Egyptian plant, according to Sprengel, Cyprus fastigiatus.

ΣΑΡΪΖΑ, ἡ, ἡ, a Macedonian lance, of extraordinary length.

Σαρκοσφόρος, ου, ὁ, one who uses a σάρκισσα, φέω.

*Σαρκίζω, fut. ἄω, to tear flesh from the bones as dogs do, with the teeth appearing—especially, to bite, with the lips closely compressed, as cattle crop the grass, Hippoc. hence, metaph. to mark anger by biting and compressing the lips, (according to the last s.) Schn. L. to deride in a sarcastic, angry, or sneering manner, showing the teeth, according to the first s. *Th. σάρξ.**

(Σαρκασμός, ὄν, ὁ, sarcastic derision; cutting raillery.

(Σαρδίον, ου, τὸ, a small piece of flesh; a small fleshy excrescence, a carbuncle, dimin. of σάρξ.

(Σαρκίζω, fut. ἄω, s. s. as σαρκίζω—to tear off the skin, Herodot. 4, 64.

(Σαρκίτις, κή, κήν, adj. of, or pertaining to, flesh; like flesh; fleshy—carnal, as opposed to 'spiritual,' N. T. and ecclesiast. authors.

(Σαρκίτικος, adv. the s. of the adj. adverbially.

(Σάρκινος, ἰν, ἰν, adj. of flesh; fleshy; like flesh—carnal, as op-

posed to 'spiritual,' N. T. Cortnsh. 2, 3, S. and ecclesiast. writers.

*(Σαρλίον, ου, τὸ, s. s. as σαρκίτιον. Σαρκοσφόρος, ὄν, ὁ, to eat flesh; to be carnivorous. *Th. σάρξ, βορὰ, βεβήκω.**

(Σαρκοβόρος, ου, and σαρκόβρος, ὄν, ὁ, adj. that eats flesh, or lives on flesh; carnivorous.

*Σαρκογενής, ἰός, adj. begotten, or produced, by the flesh, in a theological sense, ecclesiast. writers. *Th. σάρξ, γένος.**

*Σαρκοδακτὺς, ἰός, adj. eating flesh. *Th. σάρξ, (δάκω) δάκνω.**

*Σαρκοιδής, ἰός, adj. like flesh. *Th. σάρξ, ἰδός.**

*Σαρκοκλή, ἡ, ἡ, a fleshy excrescence in the scrotum. *Th. σάρξ, κλή.**

*Σαρκοκόλλα, ἡ, ἡ, a kind of gum, or resin, made use of in plasters applied to wounds. *Th. σάρξ, κολλάν.**

*Σαρκοκλάβη, ἰός, ἡ, and σαρκεκλάβος, ου, ἡ, a surgical forceps. *Th. σάρξ, (κλάω) λαμβάνω.**

*Σαρκολάτρεϊς, ὄν, ὁ, adj. that worships the flesh; in a figurative sense, addicted to carnal pleasure, worldly, ecclesiast. writers. *Th. σάρξ, λατρεῖν, from λάτρεω.**

*Σαρκαλις, ἰός, adj. deprived of flesh; lank; thin. *Th. σάρξ, λιπών.**

*Σαρκόμπαλον, ου, τὸ, a fleshy excrescence at the navel. *Th. σάρξ, ἱμπαλός.**

*Σαρκοπαγής, ἰός, adj. composed of flesh; fleshy. *Th. σάρξ, πηγνύμι.**

*Σαρκοποιέω, ἄ, fut. ἄω, to make flesh; to convert into flesh; to incarnate. = Σαρκοποιῶμαι, ὄν, ὁ, to become incarnate, with reference to J. C. ecclesiast. writers. *Th. σάρξ, ποιῶ.**

(Σαρκοποιός, ὄν, adj. that makes flesh; that produces flesh; that incarnates.

*Σαρκόπυος, ου, adj. composed of pus and flesh. *Th. σάρξ, πῶς.**

(Σαρκοπυώδης, ὄν, adj. that resembles purulent matter mixed with flesh.

*Σαρκομήξ, ου, adj. that has a fleshy root. *Th. σάρξ, μίξω, ? Schn. L. Σαρκομήξω, fut. ἄω, to cut, tear, or divide, flesh, ? Schn. L. *Th. σάρξ, σκίζω.***

*Σαρκοποιέω, ἄ, to bring forth a lump of flesh, with reference to the erroneous notion of bears producing their young in a shapeless state. *Th. σάρξ, (τίκω) τίκτω.**

*Σαρκοτροφία, ἄ, fut. ἄω, to nourish the flesh, to take care of and cherish the body, Greg. Naz. *Th. σάρξ, τρέφω.**

*Σαρκοφαγία, ἄ, fut. ἄω, to eat flesh; to be carnivorous—to tear, to lacerate, or wound. *Th. σάρξ, φάγω.**

(Σαρκοφαγία, ἡ, ἡ, the eating of flesh; the use of flesh diet; the

state of being carnivorous.

(*Σαρκοφάγος*, *ov*, *adj.* that eats flesh; carnivorous — that consumes, or destroys flesh—*λίθος σαρκοφάγος*, a kind of calcareous stone, used for the making of coffins and having the property of quickly destroying the flesh of the bodies deposited therein. ¶ as a subst. with *σάρξ* understood, a coffin, properly, made of the above stone—but sometimes improperly, for a coffin. *Σαρκοφανής*, *έος*, *adj.* that has a fleshy skin, or superficies, *Sextus Empiric.* 1, 14, 50. *Th. σάρξ*, φαίνομαι.

Σαρκοφόρος, *ov*, *adj.* destroying flesh. *Th. σάρξ*, φθίλω.

Σαρκοφρέω, *ω*, *fut.* *ήσω*, to bear flesh; to be clothed in flesh, or incarnate, ecclesiast. writers. *Th. σάρξ*, φρέω.

(*Σαρκοφόρος*, *ov*, *adj.* bearing flesh, &c. see the *s.* of the verb.

Σαρκοφύω, *ω*, to engender flesh, or promote the growth of flesh. *Th. σάρξ*, φύω.

(*Σαρκοφύω*, *ac*, *ί*, the growth of flesh, *Hippoc.*

Σαρκοφύλλος, *ov*, *adj.* that has fleshy, or pulpy, leaves. *Th. σάρξ*, φύλλον.

Σαρνώω, *ω*, to make flesh; to produce flesh; to make fleshy, or corpulent; to promote the growth of flesh—to promote the growth of flesh in wounds and ulcers. = *Σαρνώομαι*, *ωμαι*, to be made flesh, or to become incarnate, in ecclesiast. writers. *Th. σάρξ*.

(*Σάρνωμα*, *ατος*, *τό*, a growth of flesh; a fleshy excrescence.

(*Σάρνωσις*, *εως*, *ή*, the growth of flesh; the formation of a fleshy excrescence; a fleshy excrescence.

(*Σαρνωτικός*, *κῆ*, *κῆν*, *adj.* capable of, or qualified for, promoting the growth of flesh.

Σάρωα, *ατος*, *τό*, sweepings, *s. s.* as *σαμῶς*—a hole in the earth; a chasm, *s. s.* as *χάσμα*, *Etyim. M. Th. σάρωα*.

Σαρμός, *ω*, *δ*, a heap of sand, earth, dust, or sweepings; *s. s.* as *σάρευσις*.

ΣΑΨΗ, *genit.* *σαψίς*, *ή*, (*Αἰολ.* *σῦρξ*) flesh. ¶ *Th.* (according to Valckenauer in *Lennepe. Observ.*) *σάψω*, *obs.* another form of *σαίρω*, *σῦρω*, thus formed, from *σίσσασμα*, *perf.* of *σάω*, *σαρῶ*, by *contr.* *σάξ*, *viz.* 'that which has been stripped off.'

Σάρος, *ov*, *τό*, *s. s.* and *Th.* as *σάρος*.

Σάρος, *ov*, or *σαρεῖς*, *ω*, *δ*, a broom—sweepings. poet. that which has been thrown in by the sea, or driven about by a storm. *Th.* (prim. form *σάρω*) *σαίρω*.

(*Σαρεύω*, *ω*, *fut.* *ώσω*, to sweep; to clean—to roll, or drive about, as by a storm, *Lycopitron.* 389.

Σάρεπι, *ης*, *ή*, *s. s.* as *σάπην*.

Σάρεως, *ov*, *δ*, a wooden coffer—a wooden hut, or house, *Hesych.*

Σαρόν, *fut.* of *σαίρω*.

Σάρωστρον, *ov*, *τό*, a broom. *Th. σαρώω*, from *σαίρω*.

(*Σάρωμα*, *ατος*, *τό*, sweepings; off-scourings; filth.

(*Σάρωσις*, *εως*, *ή*, the act of sweeping out, or cleaning; *s. s.* as *σάρευμα*.

Σάρον, *ανος*, *adj.* lewd. ¶ as a subst. the female genital organ. *Th. σαίρω*.

(*Σαρόν*, *ιδος*, *ή*, an old, hollow, or decayed, oak-tree.

Σαρώτης, *ω*, *δ*, a sweeper; a cleaner, *Gloss. Steph. Th. σαίρω*.

Σάττω, see *σάσσω*.

Σατίς, or *σατίς*, *Dor.* for *σῆτις*, and *τήτις*, this year.

Σατίον, *ης*, *ή*, a war-chariot, *Eurip. Hel.* 1387. a chariot. *Th.* (*σάσαι*, for *καδίσαι*) *καδίσω*.

Σατραπεία, *ας*, *ή*, the office of satrap, or the province commanded by a satrap. *Th. σατράπης*.

(*Σατραπείων*, *fut.* *ήσω*, to be a satrap; to govern a place like a satrap, with an *accus.* *Xen. An.* 1, 7, 6.

ΣΑΤΡΑΠΗΣ, *ov*, *δ*, a satrap, a Persian governor.

(*Σατραπικός*, *κῆ*, *κῆν*, *adj.* pertaining to, suiting, or like, a satrap.

ΣΑΤΤΩ, or *σάσσω*, *fut.* *ξω*, (in its original *s.*) to equip, accoutre, or harness, to put on saddles, pack-saddles, or burthens, on beasts of burthen; and also, to accoutre in the full accoutrement and arms of a soldier, *Herodot.* 7, 62—73, 86. *Theocrit.* 17, 94. *Schn.* *L.* commonly, to load a beast of burthen; to put on a pack-saddle, and the load—to pack, and press down closely; to compress; to tread down, as earth about plants—to stuff; to fill up; to fill. ¶ *σασαγμένος*, *part. perf. pass.* filled quite full, with a *dat.* *Luc.* also with a *genit.* *Æschyl.* *Ag.* 641. and *Xen.* ¶ *Origien.* *s.* according to *Æstius* in *Æcon. Hippoc.* 'to stuff, compress, condense.' ¶ some *etymol.* derive it from *σάω*, *obs. s. s.* as *σαίω*.

Σατυλας, *ov*, *δ*, (or probably *σατυλασις*, *Schn. L.*) a disease in which the face assumes an appearance like that attributed to satyrs, *Aristot. Gen. An.* 4, 3. by later writers denominated *ελαφρῖασις*, a leprous distemper, disfiguring the countenance, *Schn. L.* ¶ it may also perhaps refer to the extraordinary salacity remarkable in leprous patients in certain stages of the distemper. *Th. σάτυρος*.

(*Σατυλασις*, *εως*, *ή*, and *σατυρισμός*, or *σατυριασμός*, *ω*, *δ*, extraordinary lust accompanied with an inflamed state of the genital organs—a prominent swelling of the parotid glands, *Gulan.* properly from *σατυρίων*, (*Rufus Fragm.*)

signifying, to produce the above state, a term of rare occurrence.

(*Σατυρίδιον*, *ov*, *τό*, dimin. of *σατύρος*.

(*Σατυρίζω*, *fut.* *ισω*, to have the salacity of a satyr—act. *s.* ? *Schn. L.*

(*Σατυρικός*, *κῆ*, *κῆν*, *adj.* adapted to a satyr; pertaining to a satyr—pertaining to, or suiting, the species of drama called satyrical, see *σάτυρος*.

(*Σατύριον*, *ov*, *τό*, a plant, having the property of exciting the venereal appetite, some of the species of the dog-stone, or orchis, probably, *Orchis hircinus*.

(*Σατυρίσιος*, *ov*, *δ*, dimin. of *σατύρος*.

(*Σατυρισμός*, *ω*, *δ*, see *σατυρισσις*.

(*Σατυριστής*, *ω*, *δ*, an actor, *Gloss. Steph.* ¶ in *Dionys. Hal.* 7. p. 477. a soldier acting as buffoon, in a Roman triumphal procession, *Schn. L.*

Σατυρογράφος, *ov*, *δ*, a writer of satyrs. *Th. σάτυρος*, γράφω.

ΣΑΤΥΡΟΣ, *ov*, *δ*, a satyr, the fabulous being so called, represented as remarkable for salacity—a species of dramatic composition, of which the 'Cyclops' of *Eurip.* is the only remaining specimen.

(*Σατυρόδης*, *εως*, *adj.* like a satyr. *ΣΑΤΚΟΣ*, *κῆ*, *κῆν*, *adj.* dry; properly, friable. ¶ compare with *είχυος*, both probably have for *Th. αἰω*.

Σαυρός, *ρά*, *ρῶν*, *adj. s. s.* as *σαῦλας*, tender; delicate.

Σαυρόσσωος, *ποδος*, *adj.* that has tender feet. *Th. σαυρός*, ποῖς.

Σαυλόδομαι, *ωμαι*, to move delicately, effeminately, or affectedly, or (as some interpret) nimbly; lightly—to live in luxury, *Heysch. Th. σαῦλος*.

Σαυλόπρωκτις, *ω*, to move the buttocks remarkably in walking, *Aristoph. Th. σαῦλος*, πρῶκτις.

ΣΑΥΤΑΟΣ, *ς*, *ov*, or *σαυλός*, *ή*, *δ*, *adj.* properly, that moves delicately, lightly, or trippingly—generally, delicate; tender; soft—luxurious. ¶ *Th. σάω*, an *obs. form* of *σαῦ*, *Schn. L.*

(*Σαῦδομα*, *ατος*, *τό*, *s. s.* as *δριγμα*, *Heysch.*

Σαυιάζω, *fut.* *ώσω*, to sling javelins; to strike with darts, or javelins. *Th. σαῖνον*.

ΣΑΥΝΙΟΝ, or *σαῦνιον*, *ov*, *τί*, a javelin, *s. s.* as *ἀνόριον*, *Diodor.* 14, 27.

Σαυός, *ς*, *s.* as *σαῦλος*.

ΣΑΥΤΑ, or *σαῦρα*, (*Ion.* *σαῦρη*) *ας*, *ή*, a lizard—a kind of fish-plant, the same as *καρδαμῆς*—a kind of finger-case, *Hippoc.* ¶ in *Theocrit.* 2, 58. the species of lizard called 'salamander.'

Σαυριάω, read *σαυιάζω*, *Schn. L.*

Σαυριδών, *ov*, *τό*, dimin. of *σαῖς*, *s. s.* as *καρδαμῆς*.

ζαυήτης, ου, ὁ, that is of the lizard kind, or that resembles a lizard—a particular species of serpent, Hesych. Th. *σαυρα*.

ζαυηδικός, ἱος, adj. that resembles a lizard. Th. *σαυρα*, ἰδός.

ζαυηκτικός, ου, adj. that destroys lizards. Th. *σαυρα*, κτίνος.

ζαυητήρ, ἥρος, ὁ, the lower extremity of a spear by which it is set upright in the ground; the iron at the bottom of a spear, s. s. as *αἰχμαχός*. ¶ the Th. uncertain, some refer it to *σταυρός*, σταυρός.

(ζαυητός, ἰ, ὁ, adj. furnished with a *σαυητήρ*—s. s. as *πικνίλος*, Hesych. ¶ derived perhaps from *σαυρα*, Schn. L.

ζαυητισμός, ὤ, ὁ, a dryness and stiffness of the tongue. Th. *αῶν*, with *σ* added instead of the rough breathing, Schn. L.

ζαυητός, s. s. as *σαυικός*.

ζάφα, adv. poet. s. s. as *σαφώς*, clearly; manifestly—accurately; certainly. Th. *σαφής*.

(ζαφίς, neut. of *σαφής*, adverbially, s. s. *σαφάφως*.

(ζαφίς, ὤ, s. s. as *σαφρίζω*, ? Schn. L.

(ζαφίς, Ion. for *σαφής*.

ζαφίρητος, ου, adj. that speaks clearly. Th. *σαφής*, ὁγοῦντος.

ζαφίτης, ας, ὁ, clearness; explicitness; perspicuity. Th. *σαφής*.

(ζαφίτης, (from *σαφής*) and *σαφώς*, adv. s. s. as *σαφώς*, plainly; clearly; explicitly.

(ζαφίς, ας, ὁ, s. s. as *σαφίτης*.

(ζαφίζω, fut. *ίσω*, to make manifest; to make plain; to clear, explain, or elucidate.

(ζαφισμός, ὤ, ὁ, explanation; elucidation.

(ζαφιστικός, κῆ, κῆ, adj. capable of, or qualified for, explanation, or elucidation; explanatory.

ΖΑΦΙ'2, ἱος, adj. manifest; clear; perspicuous; explicit; intelligible—certain; accurate; sure. ¶ *σαφής*, neut. adverbially. ¶ adv. *σαφώς*.

(ζαφίτης, ἥρος, ὁ, one who makes manifest, or explains.

ζαχός, ἰσας, iv, part. 1 aor. pass. of *εἰσάω*, εἰσάω.

ζαφός, adv. manifestly; clearly; evidently—surely; certainly, the adverbial s. of *σαφής*.

ζαχρός, ου, adj. dry; friable—s. s. as *ἀσπής*, and *χαλρός*, Hesych. Th. *αῶν*, σ being substituted for the mark of the aspirate.

ΖΑΩ, obs. the Th. of *εἰσάω*, *εἰσάω*, and *εἰσάω*—another form of *αῶν*, *αῶν*, *αῶν*, Schn. L. ¶ compare *εἰσάω*, and *εἰσάω*.

ζαω, Dor. for *εἰσάω*, imperat. of *εἰσάω*, from *εἰσάω*, s. s. as *εἰσάω*. ¶ for *εἰσάω*, imperat. of *εἰσάω*, an obs. form of the same verb, Odys. 17. 595. Grown. Math. § 205. Obscure. ὅ.

¶ for *εἰσάω*, 3 pers. imperf. of *εἰσάω*,

casting away the augm. *εἰσάω*, contr. *εἰσάω*, Dor. *εἰσάω*, Iliad. 16. 363.

¶ lastly, for *εἰσάω*, 2 pers. imperf. of *εἰσάω*, by casting away the augm. and changing *ω*, Dor. into *ω*.

ζαώω, fut. *άωω*, poet. for *σαώω*.

ζαώωμαι, Ion. for *σαώωμαι*, inf. fut. of *σαώω*, s. s. as *σαώω*.

ζαώω, fut. of *σαώω*.

ζαώωτος, ας, ὁ, properly, comparat. of *σαός*, but often poet. in the s. s. as *σαός*, Hum.

ΖΕΒΕΝΥΜΙ, εἰσάω, fut. *εἰσάω*, 1 aor. *εἰσάω*, perf. *εἰσάωμαι*, and 1 aor. pass. *εἰσάωμαι*, from the obs. form *εἰσάω*, the perf. act. *εἰσάω*, and 2 aor. *εἰσάω*, inf. *εἰσάω*, (in an intransitive sense) from the form *εἰσάω*, to quench; to extinguish—to stifle; to keep down—to suppress; to abolish, or destroy—when applied to fluids, to dry up; to drain, or exhaust—to become extinguished, or extinct; in the tenses from *εἰσάω*, viz. perf. act. and 2 aor.

(ζέβω, ας, ὁ, (from *εἰσάω*, obs. form) the act of extinguishing, &c. see *εἰσάω*, extinction.

(ζέβωμαι, poet. for *εἰσάωμαι*, 1 aor. inf. of *εἰσάω*, obs. its tenses assigned to *εἰσάωμαι*.

(ζέβω, ας, ὁ, (from *εἰσάω*, obs. form) the act of extinguishing, &c. see *εἰσάω*, extinction.

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σμός, ου, adj. venerable; august; adorable; godlike.

(ζεβαμότης, ἥρος, ὁ, the state of being venerable, &c. see *εἰσάω*, sanctity.

(ζεβαμός, ὤ, ὁ, s. s. as *εἰσάω*.

(ζεβαμότης, ὤ, ατο, Ion. for *εἰσάω*, &c. 1 aor. mid. of *εἰσάω*.

(ζεβαμότης, ου, τὸ, (from *εἰσάω*) a temple in honour of Augustus, Phila.

(ζεβαμότης, s. s. as *εἰσάω*.

(ζεβαμότης, κῆ, κῆ, adj. venerable; worshipful.

(ζεβαμότης, ἰ, ὁ, adj. venerated; worshipped—worshipful; venerable; to be revered; august. ¶ as a subst. ὁ *ζεβαμότης*, Augustus, and applied to the Roman emperors, s. s. as 'Augustus.'

ζεβαμότης, ου, ὁ, a priest of Augustus. ¶ in s. s. *εἰσάω*.

ζεβαμότης, ου, ὁ, a priest of Augustus. ¶ in s. s. *εἰσάω*.

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ζεβαμότης, ου, ὁ, a priest of Augustus. ¶ in s. s. *εἰσάω*.

Σάλινος, ἴδος, *adj.* like parsley.

Th. σάλινος, ἴδος.

Σάλινον, *ov, τό*, a plant, parsley: Petroselinum vulgar. ¶ wreaths of parsley were used as crowns in the Nemean and Isthmian games, and were also placed on tombstones. ¶ σάλινον, considered as a neut. of σάλινος, *s. s.* as ἴλιος (σ for the aspirate), seems to have been derived from ἑλιξ, *Schn. L.*

Σελίς, ἴδος, *ἡ*, the void space between lines in writing—the space between benches of rowers, or at a theatre—the rule for tracing the spaces between lines in writing—also, a page, *Polymb. 3, 3, 33.* ¶ *by Hesych.* the space between the παραγραφαί, in writing. ¶ some etymolog. give as *Th.* σέλας, from the appearance of the void spaces.

Σέλμα, *ατος, τό*, the place in a vessel where the steersman sits; hence, *metaph.* a ruler, *Æschyl. Ag.* a bench—a wooden construction upon a tower, *Æschyl. Sept. 32.* a boat, *s. s.* as σκάφος, *Lycophron. 1216.* some interpret, the space between the decks, or the void space, of a vessel. ¶ σελίς, and σέλμα, have a close affinity, *Schn. L.*

(Σελμής, ἴδος, *ἡ, s. s.* as σέλμα, and σελίς—in general, a construction of planks, *Schn. L.*

Σέλω, *Dor.* for Σίλω.

ΣΕΜΙΔΑΛΙΣ, *ως, and ιως, ἡ*, the finest wheaten flour.

(Σεμιδαλίτης, *ov, ὁ*, (ἀγρος) bread made of the finest wheaten flour.

Σεμνίον, *ov, τό*, a most venerable place, or temple, especially, a temple, or place, consecrated to the Furies (who were denominated Σεμναὶ Δαί). ¶ *by ecclesiast. auth.* synonymous with μοναστήριον. *Th.* σεμνός.

Σεμνηγός, and σεμνηγός, *ας, ἡ, s. s.* as σεμνολόγος, and σεμνολογία. *Th.* σεμνός, ἀγορεύω.

Σεμνόνει, *ων, ὁ*, properly, persons who are revered as gods, the Druids, or Celtic priests, are so denominated in *Digen. Laert. 1, 1.* *Th.* σεμνός, δαίς.

Σεμνόνειον, *s. s.* as σεμνολόγος, ? *Schn. L.*

Σεμνολήριον, *ω, τό*, to talk foolishly in a grave manner. *Th.* σεμνός, λήρος, ? *Schn. L.*

Σεμνολόγος, *ω, τό*, to discourse with gravity, or dignity, or in an imposing, or pompous, tone. *Th.* σεμνός, λόγος.

(Σεμνολόγημα, *ατος, τό*, a grave, or pompous, discourse; something delivered in a solemn tone, or manner.

(Σεμνολογία, *ας, ἡ*, grave, or solemn, discourse; a discourse delivered in a grave, or dignified, manner.

(Σεμνολογικός, *κῆ, κίν, adj.* pertaining to, qualified for, suited to, or skilled in, grave, or solemn, dis-

course.

(Σεμνολογικῶς, *adv.* the *s.* of the *adj.* adverbially.

(Σεμνολόγος, *ov, adj.* that discourses with gravity, or dignity, or speaks in a solemn, grave, or pompous, tone.

(Σεμνολόγως, *adv.* the *s.* of the *adj.* adverbially.

Σεμνόνειος, *ιως, ὁ*, a venerable prophet, or soothsayer. *Th.* σεμνός, μάντις.

Σεμνομενέω, to talk with affected solemnity, or proudly. *Th.* σεμνός, μῆδος.

(Σεμνομενδία, *ας, ἡ*, pompous discourse.

Σεμνοποιῶ, *ω, and σεμνοποιέομαι, ὄνμαι, s. s.* as σεμνόνει. *Th.* σεμνός, ποιῶ.

Σεμνοπρίπτις, *ας, ἡ*, gravity, or dignity, of deportment. *Th.* σεμνός, πρίπτις.

(Σεμνοπρίπτις, ἴος, *adj.* suitable to, or befitting, a grave, or dignified person—grave; dignified; majestic.

(Σεμνοπρίπτις, *adv.* the *s.* of the *adj.* adverbially.

Σεμνοπροσπῆμι, *ω, fut.* ἥσω, to assume a grave, or dignified, mien; to affect solemnity, or dignity. *Th.* σεμνός, πρόσπτον.

(Σεμνοπροσπῆμι, *ας, ἡ*, gravity of air, or appearance—affected solemnity.

(Σεμνοπρόσπῆμι, *ov, adj.* having a solemn, or dignified, appearance—affectedly grave, or solemn; proud.

Σεμνός, *κῆ, κίν, adj.* venerable; august; holy; revered—honoured; honourable; reverend—dignified; majestic; grave—solemn; serious. ¶ *σεμναὶ δαίαι*, the Furies.

¶ *σεμνός*, is derived from the *part. perf. pass.* of σέβω, thus, σεμνόμενος, rejecting the *augm.* σεμνόνει, and by *contr.* σεμνός. *Th.* σέβω.

Σεμνός-τομος, *ov, adj.* speaking with affected, or haughty, solemnity. *Th.* σεμνός, στόμα.

Σεμνότης, *ητος, ἡ*, venerableness; sanctity; dignity; majesty—gravity; solemnity—respectability. *Th.* σεμνός.

Σεμνότης, *ων, adj.* venerable; august. *Th.* σεμνός, τιμή.

Σεμνοτιφία, *ας, ἡ*, affected dignity; pompous gravity. *Th.* σεμνός, τύφος.

Σεμνών, *ω, τό*, to render venerable, honourable, or respectable—to set off, embellish, or adorn. *Th.* σεμνός.

(Σεμνών, to render venerable, &c. *s. s.* as σεμνόνει. = Σεμνόνειος, *Mid.* to be proud of, to boast of, or value one's self for, *Herodian. 5, 7.*

(Σεμνόημα, *ατος, τό*, that which renders a person dignified, or respected—an honour; a dignity;

an ornament.

Σέω, *Ion.* for σῶ, *genit. of σῶ.*

Σεπτὰς, *ἀδς, ἡ*, the number seven, for ἑπτάς, the σ for the rough breathing.

Σεπτῆμα, *s. s.* as σέβω, *Hesych.*

Σεπτήριος, *ια, ιων, and σεπτῆριος, κῆ, κίν, adj.* pertaining to, or qualified for, veneration, or worship—venerable; adorable. ¶ *Th.* σεπτῆριον, a festival of Apollo celebrated every seventh year at Delphi. *Th.* σέβω.

(Σεπτῆς, *ἡ, ὄν, adj.* venerated; worshipped—venerable; worshipful; godlike; holy.

Σεσπιάς, *ἀδς, ἡ*, a bulbous rooted plant, some species of the dog-stone: Orchis.

Σέρις, ἴδος, *ἡ*, a plant, garden and wild succory: Cichorium endivium, and intybum.

Σερίφον, *ov, τό*, a species of worm-wood: Artemisia maritima, or cœrulescens.

Σέριφος, see at the end of σέριφος.

ΣΕΡΦΟΣ, *ov, ὁ*, a small winged insect, a species of gnat, according to some, a female ant, the former *s.* to be preferred, *Schn. L.* ¶ *γραῖς σέριφος*, or σέριφον, used, *metaph.* as a term of reproach, an old maid, but properly, the insect μάντις: Mantis orator.

Σεσάγμα, *part. perf. pass.* of σάττω.

Σεσαράς, *Dor.* for σεσάρης.

Σίσλη, *ιως, τό*, and σίσληις, *ιως, ἡ*, a plant, under this name four kinds are described in *Dioscor. 3, 60, 61, 62, 63, 64.* μασσαλιωτική: Scelus tortuosum—αἰθιοπική: Bupleurum fruticosum—πιλοποπτική: Ligusticum austriacum—κρητική, or τορδύλιον, some species of the genus Tordylium.

Σεστέριον, *ov, ὁ*, a sea-fish, the species not ascertained.

Σέριος, *ov, ὁ*, a kind of snail living on shrubs, furnished with a shell, the species not ascertained, called also σσελίτης.

Σίσπηα, 2 *perf.* or *perf. mid.* of σίσσω.

Σεσομνέως, *ην, ιων, part. perf. pass.* of σέβω.

Σεσοφρομνέως, *adv.* artfully; cunningly; deceitfully; captiously; sophistically, from σεσοφρομνέως, *part. perf.* of σοφίζομαι, σοφίζω.

Σεσοφρομνέως, *adv.* wisely; discreetly, from the *part. perf. pass.* of σοφίζομαι.

Σεύ, *Dor.* σέω, *Ion.* for σῶ, *genit. of σῶ.*

Σεῦα, for ἰεῦα, 1 *aor. act.* and σεῦάμην, for ἰεῦάμην, 1 *aor. mid.* of σέω, from the form σέω, not in use.

Σεῦδαι, *ων, οι*, fabulous beings of the nature of fawns, or satyrs, represented as companions of Bacchus. *Th.* σέω.

Σέις, *ἴδς, ὁ*, an insect, the clothes-

moth, the nom. is not in use (*see* σὸς), the genit. plur. σίων, and accus. plur. σίας, are used Att.
 Ζευτλαῖος, ου, ὅ, the name of a frog in the *Batrachom.* from *ζεῦτλος*.
 Ζευτλῖος, ου, τὸ, dimin. of *ζεῦτλος*.
 Ζεύτλος, and Dor. *τῆτλος*, ου, τὸ, a plant, beet: Beta cicla, Linn.
 ΖΕΥΩ, fut. *σίσσω*, the 1 aor. *ἴσσω*, 1 aor. mid. *ἰσσύμαιν*, perf. pass. *ἰσσυμαι*, 1 aor. pass. *ἰσθῶν*, 2 aor. *ἰσύν*, and *ἰσύνω*, from the obs. form *σίω*, to put in motion; to shake; to agitate; to throw; to drive—to drive before; to course; to chase.
 = *Ζύομαι*, s. s. as the act. form, and also, to hasten, to move rapidly; to hurry forward; to rush; to run—to urge forward, as hunters do hounds, *Iliad.* 12, 292. ¶ *σίω*, like *σίω*, comes from *σίω*, instead of which were also the forms *σῶω*, *σῶω*, tenses of which exist.
 Ζιφθίς, part. and *σιφθῆναι*, inf. 1 aor. pass. of *σιθῶ*.
 ΖΕΩ, the obs. form from which *σίω*, and *σιώω*, have been derived. †† Dor. for *θίω*, 'to run.'
 Ζιωντινός, σιωντινός, σιωντινός, Ion. for *σιαντινός*, &c. See *σιαντινός*.
 Ζῖθω, to sift; to pass through a sieve. Th. (*σίω*, obs.) *σίω*.
 Ζυκάω, fut. *άω*, to shut in; to enclose. Th. σκός.
 Ζυκασθῶν, &c. for *ἰσκασθῶσαν*, 3 pers. plur. 1 aor. pass. of *σικάζω*.
 Ζυγκόρος, see *σικοκόρος*.
 Ζυκίζω, fut. *ίσω*, s. s. and Th. as *σικάζω*.
 Ζυκίς, ἰδος, ἡ, a female slave, employed in the interior service in a family; a portress, *Aristoph. Vesp.* 800. Th. σκός.
 (Ζυκίτης, ου, ὅ, a young animal that is brought up in the stable; a house-fled lamb, *Theocrit.* 1, 10. a well-fed young animal.
 Ζυκοκόρος, ου, ὅ, one who attends to goat-stables; a goatherd, *Odys.* 17, 224. one who takes care of the interior of a temple. Th. σκός, κορίω.
 Ζυκολῆς, ου, ὅ, a plunderer of stables, sheep-folds, or temples. Th. σκός, ἄλλυμι.
 ΖΗΚΩ, ὦ, ὅ, an enclosed space; hence, a fold, or pen, especially, for sheep, or goats; a stable, or stall; a pigeon-house; a fowl-house—an olive-ground; a vineyard—a fixed dwelling—a temple, but especially the 'cella,' or shrine, where the statue stands; a sepulchre—the trunk of an olive tree that is past bearing, and only good for fuel, *Lysias*, Markland cited Schn. Supplem. a weight, *Eustath.* ¶ others explain the word in *I.ys.* by *μορία*, and *Photius* by *ἡλκία πολυκλάδος*.
 (Ζυκῶω, ὦ, fut. *άω*, to weigh; to balance; to place at a counterpoise.

(*Ζήκωμα*, ατος, τὸ, a weight; a balance; a counterpoise. metaph. a compensation; a recompense; s. s. as *σικός*, a temple; a shrine—an enclosure.
 (Ζηκωτής, ἥρος, ὅ, that part which supports the beam of scales, *Hesych.*
 Ζηλία, ης, ἡ, see *ταλία*.
 ΖΗΜΑ, ατος, τὸ, a sign; a mark; a token—a boding sign; a presage; an omen; a portent, or prodigy—a sepulchral mound, or monument—a military ensign; a banner, or standard—a sign in the zodiac—a seal—a distinctive mark; an honorific mark. ¶ in the s. of a banner, the following word is more in use.
 (Ζημαία, ας, ἡ, a military ensign; a banner; (and often also) the troop fighting under the same standard—an image, *Joseph. Bell. Jud.* 2, 14. ¶ *σημαία*, s. s. as *ἄσπερ*, *Schol. Aristoph. Ran.* 963.
 (Ζημαίνω, fut. *ανῶ*, 1 aor. *ἰσημνα*, or *ἰσημνα*, (with i subscript) perf. *σηστήμαγκα*, to give a sign; to give notice—to point out; to shew; to pronounce, or declare, *Eurip. Hec.* 546. to proclaim; to command—to affix a sign; to mark; to seal—to indicate—to signify, or mean, in grammar—to give a signal, with the hand, a trumpet, &c. neut. to give a signal; hence, to rule, or command, *Iliad.* 14, 85. to produce a sign, by thunder, or any extraordinary appearance, taken as an omen, or prestige. ¶ the 1 aor. coming from the fut. —*αίνω*, is more correctly written without the i subscript, as *ἰσημνα*.
 (Ζημαφόρος, ου, ὅ, a standard-bearer. Th. *σημαία*, φέω.
 Ζημακίος, ἰα, ἰον, adj. that gives a sign, or signal; that indicates, that signifies, or gives notice, often an epith. of *Jove*. Th. *σημα*.
 (Ζήμανσις, εως, ἡ, (from *σημαίνω*) s. s. as *σημασία*.
 (Ζημαστής, ἥρος, ὅ, one who gives a sign, or signal; one who marks—one who commands—a master; a possessor; a ruler; a shepherd, *Apollon. Rhod.* 1, 375. a signet-ring; a seal.
 (Ζημαστήριον, ου, τὸ, a mark, or seal, set upon any thing, *Æschyl. Ag.* 606. a stamp, or impress—a place where money is stamped, a mint.
 (Ζημαντικός, κῆ, κῆν, adj. capable of, or qualified for, marking, or denoting—significative; expressive. ¶ superlat. *σημαντικώτατος*, *Longin.*
 (Ζημαντικῶς, adv. the s. of the adj. adverbially.
 (Ζημαντις, ἰδος, ἡ, (γῆ understood) a sort of clay fit for receiving impressions like sealing-wax, and used for a similar purpose.

(*Ζήμαντρον*, ου, τὸ, a mark; a seal.
 (Ζημαντρε, ἥρος, ὅ, s. s. as *σημα*.
 (Ζημασία, ας, ἡ, the act of giving a sign, mark, or token; the giving of a signal—a proclamation, or notification—a sign; a signal, as the verb *σημαίνω*.
 (Ζηματίζομαι, (from *σημα*) to form a conjecture, or forebode, from a sign, or appearance; s. s. as *σημαίζομαι*.
 (Ζηματιον, ου, τὸ, dimin. of *σημα*.
 (Ζηματικός, ἰστος, ὅ, s. s. as *σημα*, pertaining to, or serving as, a mark; of, or pertaining to, a sepulchral monument.
 Ζηματουργός, ου, ὅ, a workman who makes distinctive marks, or ornamental bearings, on shields, *Æschyl. Theb.* 497. Th. *σημα*, ἔργω.
 Ζημαία, ας, ἡ, for *σημαία*.
 Ζημαισογράφος, ὅ, to write in shorthand, or ciphers. Th. *σημαίς*, γράφω.
 (Ζημαισογράφος, ου, adj. that writes in shorthand, or ciphers.
 Ζημαίον, ου, τὸ, the s. s. as *σημα*, in its several meanings; a proof, in this s. frequent in the orators; *σημαίον δὲ γὰρ*, let it serve as a proof that—(in medical writers) a symptom, or indication—(in mathematical auth.) a point, as *σημαία ἰσημνα*, and *τροπικά*, the equinoctial and solstitial points. Th. *σημα*.
 Ζημαισοφόρος, s. s. as *σημαισοφόρος*. Th. *σημαίς*, for *σημαία*, φέω.
 Ζημαίω, ὦ, to mark; to affix a sign; to note. = *σημαίζομαι*, αἶμα, Mid. to remark; to note; to observe—to presage, or take as an indication, *Polib.* 5, 78. to make memoranda notes, or remarks. Th. *σημα*.
 (Ζημαιστικός, ἰος, adj. significant—marked; distinguished.
 (Ζημαίσια, ατος, τὸ, an explanation; a proof, ? *Schn. L.*
 (Ζημαίσιας, εως, ἡ, the act of marking, or noting, see *σημαίνω*—observation; annotation; the act of making memoranda—(in medical auth.) the observation of symptoms in order to deduce prognostics.
 (Ζημαιστικός, κῆ, κῆν, adj. s. s. as *σημαντικός*; that pertains to, or that is adapted for, affording signs, or indications; skilled in deducing observations from signs. ¶ *σημαιστικός*, ἡς, ἡ, (γῆ understood) in medical auth. the art of deriving prognostics from an observation of the symptoms of distempers.
 (Ζημαιστός, ἡ, ὅ, adj. marked; noted; signalized; distinguished; remarkable.
 Ζημαίνε, τῆ, τῆν, adj. of, or pertaining to, the present day. Th. *σημαίνω*.
 Ζημαίον, Att. *τήμαρον*, as *σημαίνω* on

this day, from *τῆρας*, equivalent to *τῇ ἡμέρᾳ*.
Σμαῖον, Ion. for *σμεῖον*.
Σμακιδιον, see *σμεκιδιον*.
Σμαδενος, *ov*, Dor. *σμεδενος*, adj. marked; noted. Th. *σμεα*, τιθῆμαι.
Σμαδης, *us*, *h*, the birch-tree.
Σμυρος, *s*, *s*, and Th. as *σαινυρος*.
Σμυδονιδης, *ios*, adj. producing corruption, or putridity—a putrid; putrescent. Th. *σμεδων*.
Σμυδων, *ος*, *h*, poet. putridity; putrefaction—a putrid, or foul, ulcer—a venomous serpent, whose bite produces a putrid state of the fluids of the body, Nicand. Ther. 320. a putrid, or diseased, state of trees, arising from excess of moisture. Th. *σμυω*.
Σπία, *ac*, *h*, a kind of fish of the polyas kind, the cuttle-fish: *Sepia*. ¶ This fish is remarkable for ejecting a black liquid when terrified. ¶ In some MSS. of Aristotle the word is written *σπένια*, and *σπένω*, and the name probably comes from the resemblance to a bag, hence, Th. *σπίνω*. Schn. L.
Σπιδάριον, and *σπιδιον*, *ov*, τὸ, a small cuttle-fish, dimin. of *σπία*.
Σπινον, *ov*, τὸ, the backbone of the cuttle-fish, ¶ *Sepia officinalis*, in medicine.
Σπικνός, *ov*, adj. that produces putridity, or corruption. Th. *σπικω*, *πικνίω*.
Σπυρ, *us*, *h*, a medicinal application to promote suppuration. Th. *σπύω*.
Σπυτήριος, *ia*, *ion*, and *σπυτικός*, *us*, *us*, *h*, adj. that produces, or promotes, corruption, or putridity, septic.
Σπυτικός, *h*, *us*, adj. putrid—*s*, *s*, as *σπυτήριος*, septic.
ΣΠΩ, fut. *σπῶ*, 1 aor. *σπῆψα*, *σπῆψα*, perf. mid. (or 2 perf.) *σπῆκα*, to corrupt; to make putrid. = *σπυμαι*, to become putrid; to rot—to ferment, Dionys. Hal. Epitom. 13, 16. ¶ the 2 perf. *σπῆκα*, in an intransit. *s*, thus, *δοῦρα σπῆκοντι νῆες*, the timbers of the ships are rotten. ¶ another form of the same verb was *σάπω*, obs.
ΣΗΡ, *σῆρος*, *δ*, the silk worm, so called from the country from whence it was originally introduced into Greece.
Σεάγγιον, *ov*, τὸ, a hollow; a hole, or cavern—a part of the Piræus at Athens, so called from having numerous caverns and baths. Th. *σφαγγεῖ*.
Σεραγγώνω, *ω*, to hollow; to make cavernous.
Σεραγγώδης, *ios*, adj. abounding in hollows; cavernous—porous.
Σεραγγεῖ, *αγγος*, *δ*, and *h*, a cleft; a hollow; a rent, or chasm; a cave, Theocrit. 25, 223. ¶ according to Hesych. and Suid. 'a hollow rock

under the sea'—in Pausan. Arcad. 48. 'a rock.' Th. *σείρω*.
Σῆρος, *ov*, *ol*, plur. of *σῆρ*.
Σηκιδιανός, *ov*, *δ*, a silk-spinner. Th. *σηκίος*, διάζωμα.
Σηκοπλήσιος, *ov*, *δ*, a silk-twister, spinner, or weaver. Th. *σηκίος*, *πλήσιος*.
Σηκίος, *us*, *us*, adj. pertaining to silk; silken.
Σηκοφόρος, *ov*, adj. wearing silken robes. Th. *σηκίος*, *φόρος*.
ΣΗΣ, gen. *σπτός*, *δ*, (the cases are generally taken from *σῖς*, an obs. nominative, especially by the Attics) gen. *σπός*, nom. plur. *σῖς*, gen. plur. *σῖων*, accus. plur. *σῖας*, Att. an insect, the clothes-moth. ¶ some derive the word from *σῆδω*, but it may have been derived from *σῶω*, *σῶω*, *s*, *s*, as *σῶω*.
Σισαμῖος, *ia*, *us*, adj. made of sesame. Th. *σισάμη*.
Σισάμη, *us*, *h*, a leguminous plant (much used as food, an oil was obtained from its seeds), sesame: *Sesamum orientale*. See *σίσαμω*.
σισαμή, *us*, *h*, *s*, *s*, as *σισαμῖος*, Schn. L. Supplem.
Σισάμω, *ion*, *ion*, adj. made of sesame. ¶ *σισάμων* ἔλαιον, oil of sesame.
Σισαμῖς, *idos*, *h*, and *σισαμή*, *us*, *h*, a cake made of sesame seed and honey—also the plant called *σισαμοειδὲς μέγα*. See *σισαμοειδής*.
Σισαμῖτης, *us*, *δ*, (*ἀγρός*, or *πλάκους*) bread, or cakes, either made with sesame seed ground, or sprinkled with sesame seeds—also, the herb *σισαμοειδὲς μέγα*. See *σισαμοειδής*.
Σισαμοειδής, *ios*, adj. that resembles sesame. ¶ *σισαμοειδὲς μέγα*, Dioscor. 4, 152. a plant, Reseda alba—*σισαμοειδὲς μικρόν*: *Astragalus sesamoides*, Sprengel. Th. *σῆσας*, *idos*.
Σισαμῖς, *idos*, *ion*, adj. made of sesame seed. Th. *σισάμων*.
Σίσαμος, *ov*, τὸ, *s*, *s*, as *σισάμων*, and the name of the plant as used by the most ancient writers, Schn. L. Supplem. the fruit of the sesame.
Σισαμῖστος, *ov*, adj. sprinkled with sesame seeds. Th. *σῆσας*, *idos*.
Σίσας, *ov*, *h*, Theophrast. h. pl. 3, 18. *s*, *s*, as *σισάμων*.
Σισαμῖντος, *ov*, *δ*, a dish made with sesame seeds and cheese, ? Schn. L. Th. *σῆσας*, *idos*.
Σισαμῖς, *idos*, *us*, *h*, (contr. of *σισαμῖς*) a cake made of sesame.
Σισαμῖτης, *ios*, adj. *s*, *s*, as *σισαμοειδής*.
Σῖσις, *ios*, *h*, the act of sifting. Th. *σῖδω*.
Σιστός, *h*, *us*, adj. sifted.
Σιστήριον, *ov*, τὸ, a sieve.
Σπέντιον, *ov*, or *σπέντιος*, *ia*, *ion*, adj. passed through a sieve—made of the finest flour, that has been well

sifted (*viz.* bread), according to others, made of flour of a kind of summer wheat, coming to maturity in three months. ¶ *σπέντιος πυρὶς*, 'wheat cut down before complete maturity,' the grain was then toasted after the manner of barley in preparing polenta, Hesych. at *πέντις*. Th. according to the first interpret. *σῖδω*, according to the latter, and the preferable one, Th. *σπέντις*, 'in the present year.'
Σπέντω, *ω*, to gnaw; to corrode. Th. *σῖς*.
Σπέντιος, *ia*, *us*, adj. new, *s*, *s*, as *νῖος*, Hesych. Th. *σπέντις*.
Σπέντις, (Dor. and Eol. *σπέντις*) adv. in the present year, *s*, *s*, and Th. as *πέντις*, *σ* used instead of *τ*.
Σπέντρωτος, *ov*, adj. moth-eaten. Th. *σπέντις*, (βρωτός) *βρωτῶτος*.
Σπέντρωτος, *ov*, adj. moth-eaten, or worm-eaten. Th. *σπέντις*, *κώπρωτος*.
Σπῆ, *σπῆς*, *δ*, or *h*, the name of a kind of serpent, whose bite produced immediate putrefaction. Th. *σπῆω*.
Σπῆδακῆς, *ios*, adj. that causes putrefaction by its bite. Th. *σπῆς*, (δάκω) *δάκω*.
Σπῆνός, *ios*, *us*, *us*, adj. strong; robust; vigorous, properly, from *σπένω*, not in use. Th. *σπῆνω*.
Σπῆνολῆς, *ios*, adj. injuring the bodily strength; enervating. Th. *σπῆνός*, *βλάπτω*.
Σπῆνός, *ios*, *us*, adj. powerfully strong, Polyæn. 4, 7, 12. Th. *σπῆνός*, *βρίδω*.
Σπῆνός, *ios*, *us*, *us*, adj. strength; force; vigorous—power. Th. *σπῆνω*.
Σπῆνός, *s*, *s*, as *ἐπισπῆνός*, *δυσσπῆνός*, Hesych.
ΣΘΕΝΩ, to be strong; to possess force, vigour, strength, or power; to be mighty—to be able—to have power, or authority; to rule.
Σιαγῆτιον, *ov*, τὸ, dimin. of *σιαγών*.
ΣΙΑΓΩΝ, *ος*, *h*, the jaw-bone; the jaw, chiefly of horses and cattle.
Σιαλίζω, fut. *σιῶω*, (from *σιαλῶ*) *s*, *s*, as *σιελίζω*.
Σιαλῖς, *idos*, *h*, *s*, *s*, as *σιαλῶν*. ¶ in Athen. a kind of bird, ? Schn. L.
Σιαλικός, *us*, *us*, *us*, adj. of, or pertaining to, spittle, Gloss. Steph. Th. *σιαλῶν*.
Σιαλισμός, see *σιελισμός*.
Σιαλιστήριον, see *σιελιστήριον*.
ΣΙΑΛΩΝ, *ov*, τὸ, and *σιαλός*, *us*, *δ*, spittle; saliva; slaver; also, mucus from the nose, Hippoc. See *σιαλός*.
Σιαλός, *us*, *δ*, 'a fat hog, Hom. but sometimes also in Hom. as an epith. of *σῖς*, the hog's lard, Hippoc. *s*, *s*, as *σιαλῶν*, hence, metaph. a driveller, an idiot, or silly person. ¶ Suidas distinguishes *σιαλός*, signifying 'spittle,' from *σιαλός*, with an accent on the antepenult, 'a fat hog,' citing a passage from Polybius.
Σιαλοχίω, (more correctly) *σιαλοχίω*, *ω*, fut. *σιῶω*, to spit abundantly.

dantly, to discharge slaver in great quantity, *Hippoc. Th. σιάλον, χιόν.*

(*Σιαλοχός, ου, adj. (Ion. σιαλοχός)* that discharges saliva in great quantity, *Hippoc.*

Σιαλόν, ὦ, to fatten; to stall-feed, Hesych. s. s. as ποιῶν, to variegate, or diversify, LXX. Exod.

Σιαλώδης, εος, adj. like saliva—unctuous, Dionys. Per. 791. Th. σιάλος.

Σιάλωμα, ατος, τὸ, the rim of a round shield. ὃ called also σιάλωμα. ὃ s. s. as σιάλον, Arelaus.

Σίβη, ης, ἡ, Dor. for σίβα.

ΣΙΒΥΛΛΑ, ης, ἡ, a Sibyl, a female supposed to possess the gift of prophecy. ὃ according to some, derived from the name of some prophetess, or Th. σίβη, for Διός, Βουλή.

(*Σιβυλλῶν, fut. αὐῶ, and σιβυλλῶν, to prophesy like a Sibyl—to be fond of the sibylline prophecies; to dote; to be silly, Aristoph. Eq. 61.*

(*Σιβυλλισταί, ὦν, αἱ, soothsayers, properly, who predict from the sibylline books, Plut. Mar. 42. ὃ properly, from σιβυλλίζω, not in use.*

ΣΙΒΥΝΗ, and σιβύνη, ης, ἡ, also σίβων, ου, τὸ, and σίβωνος, ου, ὁ, (dimin. σιβύνη) a javelin, especially that used by hunters.

Σίγα, adv. silently; in silence. Th. σιγά, σιγά.

Σίγα, contr. of σίγας, be silent, 2 pers. imperat. of σιγάω.

(*Σιγάω, fut. ἄσω, to command silence.*

(*Σιγάλος, ἴα, ἴον, adj. observing silence; silent; still; hushed.*

Σιγάλιος, ἴα, ἴον, adj. splendid; brilliant—of curious workmanship, or variegated. ὃ Hom. applies the word as an epith. to various objects. ὃ ἴα σιγαλίοντα, means, (according to Valcken. in Lennep.) 'reins covered with the foam of the horses'—and joined as an epith. with ἵμματα, and χιτῶνα, &c. 'soft, delicate,' as the words δροσύνω, and δροσύνω, from δρόσος, 'dew,' are applied in the same sense to the same objects. Th. σιάλος.

Σιγάλωμα, ατος, τὸ, s. s. as σιάλωμα, an instrument for polishing leather—a border of a garment, Hesych.

ΣΙΓΩ, fut. ἔσω, perf. ἐσίγησα, to be silent; to keep silence; to forbear talking—not to reply—to be still, hushed, or quiet. ὃ σιωπᾶν, means, more especially, 'to keep close, or secret; to be silent upon, to refrain from saying; σιγάω, 'not to break silence,' see σιγά. ὃ from σίζω (see σίζω), Schn. L.

Σιγήωνος, ου, adj. that creeps, or glides, silently. Th. σιγά, ἴκω.

Σιγή, ἴς, ἡ, silence; stillness—the state of keeping silence—taciturnity.

ἡ, means, σιγῆς λόγος, 'the refraining from speaking; σιωπῇ, κατάσχεσις λόγου, 'the keeping back, or suppression of, something,' Ammonius de Simil. et different. ὃ σιγῇ, adverbially, in silence—secretly; silently. Th. σιγάω, or σίζω, see σίζω.

(*Σιγηλός, ἡ, ὄν, adj. Att. silent, mute, still, or hushed. ὃ in other dialects σιγαρός.*

(*Σιγηλός, adv. s. s. as the adj. adverbially.*

(*Σιγηρός, ἔα, ῥον, adj. s. s. as σιγηλός, Att.*

(*Σιγηρῶς, adv. s. s. as σιγηλός.*

(*Σιγηρῶς, κῆ, κῆν, adj. s. s. as σιγηλός, Hippoc.*

Σιγλαί, ὦν, αἱ, Dor. earrings.

Σιγλος, ου, ὁ, see σιάλος.

Σίγμα, ατος, τὸ, the name of the letter σ, applied also to many objects of a semicircular shape, viz. the most ancient form of the letter that of C, Photius, at 'Ορχηστρα. Th. σίζω.

(*Σιγματίζω, fut. ἴσω, to write with the letter σ.*

(*Σιγματισμός, ὦν, ὁ, the use of, or the writing with, the letter σ.*

Σιγματωδής, εος, adj. having the semicircular form (the ancient form) of the letter σ; semicircular. Th. σίγμα, ἴδος.

Σιγμός, ὦν, ὁ, sibilation; a hiss. Th. σίζω.

Σιγμός, ου, ὁ, s. s. as σιγύν.

Σιγύν, and σιγύνη, ης, ἡ, σιγύνος, and σίγυνος, ου, ὁ, as also σίγυνος, ου, τὸ, s. s. as σιβύνη, &c. being only dialectic varieties of the same original word.

Σιδάρος, σιδάριος, &c. Dor. from σιδάρος, Dor. for σιδάρος, for σιδάρος, σιδάριος.

ΣΙΔΗ, ης, ἡ, and σίδη, the pomegranate-tree; also the fruit, the pomegranate—in the Doric dial. ἴα—an aquatic plant, water-lily: Nymphæa alba, Sprengel.

Σιδηραία, ας, ἡ, the working of iron; the working of an iron-mine, Xen. Anab. 5, 5, 1. Th. σιδάρος.

(*Σιδηρεῖον, ου, τὸ, a forge; a smith's workshop.*

(*Σιδήριος, ἴα, ἴον, adj. of, or pertaining to, iron, or steel; iron.*

(*Σιδήριος, generally contr. σιδηροῖς, ἡ, ὄν, adj. s. s. as σιδήριος.*

(*Σιδήριος, ἴος, ὁ, an iron-worker; a smith.*

(*Σιδηρεύω, fut. εὔσω, to work in iron; to work as smith.*

(*Σιδήριος, ἴα, ἴον, s. s. as σιδήριος.*

(*Σιδήριος, fut. ἴσω, to be of the colour of iron, Pauli Ægin. 6, 21.*

(*Σιδήριος, κῆ, κῆν, adj. pertaining to iron, and working in iron; skilled in working in iron, f Schn. L.*

(*Σιδήριος, ου, τὸ, an iron tool, or weapon, dimin. of σιδάρος.*

Σιδηρίς, ου, ὁ, fem. σιδηρίς, ἴος, ἡ, that is of iron, pertaining to, or resembling, iron—(ἴος) iron ore. ὃ under the name σιδηρίς three plants are described, Dioscor. 4, 33, &c. one of which is supposed to be Sideritis romana, Linn.

Σιδηροβόλος, ου, adj. casting darts, f Schn. L. Th. σιδάρος, βάλλω.

Σιδηροβόρος, ου, adj. s. s. and Th. as σιδηροβόρος.

Σιδηροβόρος, ἴος, adj. loaded with iron. Th. σιδάρος, βέβω.

Σιδηροβόρος, ὦν, adj. that corrodes, or wears, iron; that sharpens iron tools, or weapons. Th. σιδάρος, βιβρώσκω.

Σιδηροδάκτυλος, ου, adj. that has iron prongs. Th. σιδάρος, δάκτυλος.

Σιδηροδάκτυλος, s. s. as σιδηροδάκτυλος. Th. σιδάρος, δάκτυλος, from δάω.

Σιδηροδάκτυλος, ου, adj. bound with iron; secured in iron chains, or fetters. Th. σιδάρος, δάω.

Σιδηροδάκτυλος, ὦν, adj. subdued, or slain, by means of iron, f Schn. L. Th. σιδάρος, (δάω) δάμασ.

Σιδηροδάκτυλος, ὦν, adj. worked with iron—slain by the sword, Sophoc. Aj. 325. Th. σιδάρος, δάμασ.

Σιδηροδάκτυλος, ου, ὁ, a worker in iron. Th. σιδάρος, δάμασ.

Σιδηροδάκτυλος, ου, ὁ, a worker in iron. Th. σιδάρος, δάμασ.

Σιδηροδάκτυλος, ου, ὁ, a worker in iron. Th. σιδάρος, δάμασ.

Σιδηροδάκτυλος, ου, ὁ, a worker in iron. Th. σιδάρος, δάμασ.

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Σιδηροδάκτυλος, ου, ὁ, a worker in iron. Th. σιδάρος, δάμασ.

Σιδηροδάκτυλος, ου, ὁ, a worker in iron. Th. σιδάρος, δάμασ.

σιδρος, occurs in Nicand. *Thor.* 924.
σιδρόσπατος, *ω*, *adj.* caused by iron. *lit.* sown with iron. *Th. σιδρος*, *σπίροι*.
σιδρότιστος, *ος*, *δ*, a worker in iron, or smith. *Th. σιδρος*, (*τίκτω*) *τίκτω*.
σιδρότευκτος, *ου*, *adj.* made of iron. *Th. σιδρος*, *τεύχω*.
σιδρότις, *ος*, *adj.* that produces iron. *Th. σιδρος*, *τίκτω*.
σιδροτομή, *ω*, to split, or cut, with an iron instrument. *Th. σιδρος*, *τίκτω*.
σιδρότερος, *ου*, *adj.* wounded with an iron weapon. *Th. σιδρος*, *τίκτω*.
σιδρουργίον, *ου*, *τὸ*, an iron-mine—a forge. *Th. σιδρος*, *ἔργον*.
(σιδρουρία, *ας*, *δ*, the act of working in iron.
(σιδρουργός, *ω*, *δ*, a worker in iron.
σιδρουρέω, *ω*, *fut.* *ἴσω*, to carry iron—to produce iron—to carry iron weapons; to be in arms. *Th. σιδρος*, *φέρω*.
(σιδρουρέος, *ου*, *adj.* carrying iron—producing iron—having iron weapons; armed.
σιδρῶντος, *ος*, *adj.* iron-hearted; harsh; cruel; implacable. *Th. σιδρος*, *φείω*.
σιδρῶντος, *ιος*, *adj.* properly, produced by iron. *Th. σιδρος*, *φύω*, *φύω*.
σιδρῶντος, *ος*, *adj.* made of copper and iron. *Th. σιδρος*, *χαλκός*.
σιδρῶντος, *ω*, *δ*, one who delights in arms. *Th. σιδρος*, *χαίρω*.
σιδρῶντος, *ανος*, *adj.* clothed in iron. *Th. σιδρος*, *χίτων*.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to furnish, or cover, with iron; to fasten with iron. *Th. σιδρος*.
(σιδρῶντος, *ατος*, *τὸ*, a work in iron—an iron vessel, tool, or implement.
σιδρῶντος, *ιος*, *adj.* pale, like the rind of the pomegranate. *Th. σιδρος*, *σίδα*, *εἶδος*.
σιδρῶντος, *ιος*, *adj.* of the colour, or nature, of pomegranate-rind. *Th. σιδρος*.
σιδρῶντος, *ου*, *τὸ*, the shell, or rind, of a pomegranate, *Aristoph. Nub.* 881. properly, *dimin.* of *σίδα*. *Th. σίδα*.
(σιδρῶντος, *δ*, *δν*, *adj.* made with pomegranate-rind.
(σιδρῶντος, *ωσσα*, *όν*, *adj.* of, or pertaining to, pomegranates.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to spit; to discharge spittle, or to froth at the mouth; *s. s.* as *σιδρῶντος*. *Th. σιδρος*, *Ion.* for *σιδρος*.
(σιδρῶντος, *ω*, *δ*, the discharging of spittle, saliva, or foam; *s. s.* as *σιδρῶντος*.
(σιδρῶντος, *ου*, *τὸ*, the mouth-piece of a bridle causing the horse to foam, or on which the foam falls, *Hippiatrica*.

σιδρος, *ω*, *τὸ*, and *σιδρος*, *ου*, *δ*, *Ion.* for *σιδρος*, and *σιδρος*.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to hiss, properly, like a red hot substance put into water. *¶* The verb has been formed by onomatopoeia, to imitate the *senes*; from it come *σιδρῶντος*, *σιδρῶντος*, the name of *Σ*, and also probably *σιδρῶντος*, from the sound commonly used in imposing silence.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to act, or speak, like, to imitate the manners, or customs of, or to be a partisan, or favourite of, the Sicilians. *¶ s. s.* as *σιδρῶντος*, *Theophrast. Athen.* p. 22.
σιδρῶντος, *ω*, *indeclin.* a kind of artificial wine; a fermented, or inebriating liquor, as distinct from *σιδρος*, 'the juice of the grape.' *¶* *σιδρῶντος*, as a *genit.* occurs, *Enseb. Prep.* 6, 10. *¶* The word is Hebrew.
σιδρῶντος, *ος*, *δ*, *s. s.* as *σιδρῶντος*.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to dance the dance called *σιδρῶντος*. *Th. σιδρος*.
σιδρῶντος, *ος*, *δ*, or *σιδρῶντος*, *ος*, *δ*, a dance of satyrs, usually introduced into the representations of the species of drama called the satyrical, *Eurip. Cycl.* 37. *Schol. Aristoph. Nub.* 540. *Pollux.* 4, 99.
(σιδρῶντος, *ω*, *δ*, a dancer of the *σιδρῶντος*.
σιδρῶντος, *ος*, *δ*, a troop of dancers dancing the *σιδρῶντος*; *¶ Schn. L. Th. σιδρος*, *τύρην*.
σιδρῶντος, *ω*, *δ*, or *σιδρῶντος*, a shekel, an Asiatic coin equivalent to four Attic drachms, or the *σιδρῶντος*—a measure equivalent to an Attic bushel, or *μυδιμνος*, *Polybius Athen.* 3. p. 331. (219. *Schw.*)
σιδρῶντος, *ος*, *δ*, a species of gourd, and *σιδρῶντος*, in *Theophrast.*, and the more ancient writers, see *σιδρῶντος*—by later writers, the long Indian gourd—a cupping instrument, so called from the form.
(σιδρῶντος, *ω*, *fut.* *ἴσω*, to use a cupping instrument.
(σιδρῶντος, *ου*, *τὸ*, *dimin.* of *σιδρῶντος*, or *σιδρῶντος*.
(σιδρῶντος, *αν*, *adv.* in medical auth. synonymous with *σιδρῶντος*.
σιδρῶντος, *ω*, *τὸ*, a hot-bed in a garden, in which gourds, melons, or cucumbers, grow. *Th. σιδρος*, (*ἰδρῶντος*) *ἰδρῶντος*.
σιδρῶντος, *ου*, *τὸ*, the grain of gourds, or melons. *Th. σιδρος*.
σιδρῶντος, *ω*, *δ*, or *σιδρῶντος*, *ω*, *δ*, the cucumber: *Cucumis sativus*. *¶* called also *σιδρῶντος* *ἡμῶς*, as being eaten 'unripe'; *σιδρῶντος* *πίπτον*, or *πίπτον*, on the contrary, meant the 'ripe cucumber,' or the 'melon,' and such species of gourds as were eaten ripe; in the latter *s. s.* *σιδρῶντος*, in *Theophrast.*
(σιδρῶντος, *ος*, *δ*, *s. s.* as *σιδρῶντος*.
(σιδρῶντος, *ος*, *adj.* of the nature of, or like, cucumbers, or gourds.
(σιδρῶντος, *ανος*, *δ*, a place where gourds,

or cucumbers, grow—also, a city in *Peeloponnesus*, Sicily. *¶* in the latter *s. s.* *δ*, or *η*.
σιδρῶντος, *ος*, *δ*, and *σιδρῶντος*, *ος*, *δ*, *s. s.* as *σιδρῶντος*.
σιδρῶντος, *ω*, *τὸ*, a kind of shoe worn by women, for the manufacture of which the city of Sicily was famous.
σιδρῶντος, *ω*, *fut.* *ἴσω*, *s. s.* as *σιδρῶντος*, and according to *Heusch.* as *σιδρῶντος*.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to have a disgust, or dislike, to any person, or thing; to loathe, or abhor. *Th. σιδρος*.
(σιδρῶντος, *ω*, *τὸ*, *adj.* loathed; abhorred—disgusting; that excites loathing, or dislike.
(σιδρῶντος, *ος*, *δ*, (*from σιδρῶντος*) a disgust; repugnance; dislike; a loathing.
σιδρῶντος, *ω*, *δ*, one who has a fastidious, or delicate, appetite, and becomes easily disgusted with food; hence, a person who is fastidious, difficult to be pleased, or disdainful, or scornful; also, one who is captious, ready to find fault; *s. s.* also as *σιδρῶντος*, *Heusch.*
σιδρῶντος, *ω*, *δ*, *Silenus*, a companion of *Bacchus*. *¶* compares *σιδρῶντος*.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to offer a gross and contemptuous insult. *lit.* to break wind in the face of any one, a word used only by some comic writers, from *σιδρῶντος*, *πρόσω*.
(σιδρῶντος, *ος*, *δ*, the act of offering a gross insult; a gross insult, see the preceding verb.
σιδρῶντος, *ω*, *δ*, *s. s.* as *σιδρῶντος*.
σιδρῶντος, *ω*, *δ*, (*by later writers*) a kind of fine wheaten flour, made from a summer wheat, the use of which was introduced by the Romans, *Galen. Index Script. R. R.* (*σιδρῶντος*, *ος*, *δ*, (*ἀπὸς* understood) bread made of the flour called *σιδρῶντος*.
σιδρῶντος, *ω*, *fut.* *ἴσω*, to deride, to mock, or banter. *Th. σιδρος*.
σιδρῶντος, *ω*, *τὸ*, and *σιδρῶντος*, *ω*, *τὸ*, a shrub, *Palma Christi*: *Richnus communis*. *¶* from its fruit the medicinal oil, 'castor oil,' is obtained.
σιδρῶντος, *ω*, to write satires. *Th. σιδρος*, *γράφω*.
(σιδρῶντος, *ος*, *δ*, the writing of satires.
(σιδρῶντος, *ος*, *δ*, a writer of satires.
σιδρῶντος, *ω*, and *σιδρῶντος*, *ω*, *δ*, properly, one who has a cocked nose, flattened towards the root, of the form attributed to *Silenus* and satyrs, such conformation of nose was considered as a mark of a mocking and satirical disposition; hence, banter; derision; railery—a satirical poem; a satire. *¶* in *Luc. Lestiphon.* 5. p. 181. *σίδρος*, stands

improperly for ἄλλος, *Schn. L.*
 Σίλλω, s. s. as σίλλω, *Heusch.*
 Σίλλωβας, *ωτ, τὰ, s. s. as Σίλλωβας.* *Ψίλλωβας*, *Cicero* ad *Att.* 4, 4. *for σίλλωβας*, according to some crit. 'the parchment on the back of a book on which the author's name is written,' *Schn. L.*
 Σίλδουροι, *ων, οἱ, in Athen. s. s. as the Latin 'soldurii,' devoted friends, partisans, or retainers.*
 Σίλωρμος, *οῦ, ὁ, the act of eating of shad-fish, or serving it at an entertainment. Th. σίλωρμος.*
 Σίλωρμος, *ων, ὁ, a fish, the shad.*
 Σίλως, *ων, ὁ, and σίλωθ, ων, τὸ, a plant, a kind of thistle, the young shoots were eaten used as food, Dioscor. 3, 10. and 4, 159 supposed to be Gundelia of Tournefort.*
 ΣΙΛΩΝ, *ης, ἡ, the common beetle, that emits a fetid odour—also, an insect that gnaws books and parchments, a species of Dermestes.*
 Σίλφωις, *έσσα, έσς, adj. made of σίλφωις, Nicotm.*
 ΣΙΛΩΘΙΟΝ, *ων, τὸ, a plant, laserpitium, the juice of which was used as a condiment, and also in medicine, Theophrast. h. pl. 6, 3. Ψ the African, or Cyprian species, Fensula tingitana, and its juice is called έως κυπριαίος—the Persian species yields the έως μανδικός, viz. the gum assafoetida, Sprengel. Hist. rei Herbar. p. 84.*
 Σίλωπώλης, *ων, ὁ, a vender of σίλφωις. Th. σίλωπ, πωλίσ.*
 Σίλωρφος, *ων, adj. that produces laserpitium. Th. σίλωρς, φέω.*
 Σίλωρτις, *ἡ, ές, adj. prepared with σίλφωις. Th. σίλωρς.*
 Σίμωλεις, *fut. έσω, to stock a beehive. Th. σίμβλη.*
 ΣΙΜΒΛΗ, *ης, ἡ, and σίμβλος, ων, ὁ, (poet. plur. σίμβλη) a beehive.*
 (Σίμβληος, *ία, ές, adj. pertaining to, or resembling, or serving as, beehives, the latter s. Apollon.*
 (Σίμβληος, *έδος, and σίμβλης, έδος, ἡ, s. s. as σίμβληος.*
 Σίμβλωσις, *ω, s. s. as σίμβλεις. Th. σίμβλη, σωίω.*
 Σίμωλιδιον, (more correctly σίμωλιδιον, *Schn. L.) ου, τὸ, an apron, or napkin.*
 Σίμωλον, *ων, τὸ, a kind of musical instrument with thirty-five strings, Pollux. 4, 59.*
 Σίμωρσενος, *ων, adj. that has a flat nose, viz. like that of the negro. Th. σιμός, πρόσωπον.*
 ΣΙΜΟΣ, *ἡ, ές, adj. flat-nosed, opposed to γυνός, 'aquiline,' properly, like that of the negro, applied to goats and to bees, Theocrit. 7, 79. hollow; concave—acclivous, or steep, ascending, opposed to κατήγνις, Xen. Ψ σίμα, neut. plur. adverbially, with turned up nose. metaphor. jeeringly, Meleagri Epig. 52. Ψ σιμά γαστήρ, a hollow*

belly, viz. bent inwards. Ψ τὰ σιμά τῶς έπατος, the under, or concave, side of the liver. Ψ πέρς τὸ σιμά διατρέχων, *Xen. Venat.* to run up hill. Ψ compare σίλλος.
 (Σιμός, *ων, ὁ, the state of being flat-nosed, see the s. of σιμός. Ψ the position of a boar's tusks in Xen. is expressed by σιμός.*
 (Σιμός, *ω, fut. έσω, (ήνε understanding) to make a person flat-nosed, or make the nose σιμός; to break the nose—to give a concave form—(vnta) to bend the back, so as to produce a bending inwards—to mock (lit.) with the nose turned upwards; to deride, jeer, or satirize.*
 (Σίμαρμα, *ατος, τὸ, the forepart of a ship, or the beak, according to Schol. Pind. Ol. 8, 53.*
 Σιμάξω, *fut. έσω, s. s. as σίμαμαι, ? Schn. L.*
 Σίμαρμις, *ω, to injure; to destroy, properly, from malignancy of nature, or natural capacity—in Attic auth.) to consume privately and through gluttony—to be lustful. See σίμαρμος. Th. σίμαμαι, μίρος.*
 (Σίμαρμία, *ας, ἡ, natural mischievousness, or noxiousness—gluttony; salacity; lewdness.*
 (Σίμαρμος, *ων, adj. naturally injurious—gluttonous; luxurious; lustful.*
 Σίμαπλαιν, *ων, τὸ, oil of mustard seed. Th. σίμαπ, έλαιον.*
 Σίμαπ, *see σίμαπ, mustard.*
 (Σίμαπίζω, *fut. έσω, in medical writers, to apply a cataplasm of mustard seeds bruised.*
 (Σίμαπσιον, *ων, τὸ, dimin. of σίμαπ, Gloss. Steph.*
 (Σίμαπμις, *οῦ, ὁ, the application, ές, see σίμαπίζω.*
 Σίμαρς, *ας, ές, adj. injurious; noxious. pass. injured, Hippoc. properly, from a form σίμα, not in use. Th. σίμα.*
 (Σίμας, *έδος, ἡ, an injury; a hurt—s. s. as σίμας, fem. of σίμαρς.*
 Σίμας, *ης, ἡ, s. s. as σίμας.*
 (Σίμασις, *ων, ὁ, and fem. σίμασις, έδος, ἡ, one who wears a garment of fine linen, or a muslin dress.*
 Σίμασφις, *ω, fut. έσω, to wear a garment of fine linen, cotton, or muslin. Th. σίμας, φέω.*
 Σίμασφις, *έος, adj. of fine linen, or muslin tissue. Th. σίμας, έκαλιν.*
 Σίμας, *οῦ, adj. wicked, probably, formed from σίμαρς. Th. σίμα.*
 Σίμας, *ων, adj. s. s. as σίμας.*
 ΣΙΝΔΩΝ, *έως, ἡ, fine linen—a garment made of fine linen—a cotton, or muslin, garment, Herodot. 7, 181. sail-cloth; cloth—a shroud, N. T.*
 Σίσιω, *ω, s. s. another form for σίσιω.*
 ΣΙΝΗΤΙ, (and σίσιω) *έως, Att. also σίσιω, and ές, τὸ, mustard.*
 Σιμάξω, *fut. έσω, to sift; to sepa-*

rate the chaff and dust from corn; to winnow; to pass through a sieve. Th. σίσιω, σίσιω.
 (Σίσιωμα, *ατος, τὸ, chaff, Gloss. Steph.*
 (Σίσιωσις, *ων, τὸ, a sieve.*
 (Σίσις, *έδος, ἡ, a robber—also, a rapacious animal—the name of a famous robber.*
 Σίσιος, *οντος, adj. that injures with the teeth. Th. σίσιω, έδος.*
 Σίσιωμαι, *Mid. of σίσιω, and alone in use, see σίσιω.*
 Σίσις, (or σίσις) *έως, τὸ, an injury; a harm; a hurt; a wound. Ψ the virile member, according to Schol. Aristoph. see for Th. σίσιω.*
 (Σίσις, *οντος, ἡ, viciousness.*
 (Σίσιω, *ω, to hurt; to injure.*
 (Σίσις, *ων, ὁ, an injurer; a destroyer; a devastator; a plunderer; a pirate; a robber; a thief. applied also to rapacious, or destructive, animals, as lions and wolves, in the Iliad.*
 (Σίσις, *έως, Att. έως, ἡ, s. s. as σίσις, a robber; a pirate. Ψ in the plur. σίσις, a name given to the inhabitants of Lemnos, who were notorious for piracy; according to others, as having been the earliest inventors of weapons.*
 (Σίσις, *οντος, ὁ, s. s. as σίσις.*
 ΣΙΝΩ, *the Act. form not in use—Σίσιω, Mid. 1 aor. έσινάμω, to hurt; to injure; to destroy—with an accus.) to rob, or plunder. Odys. to steal, Theocrit. 1, 49. to ravage, or lay waste, a country, Xen. Cyrop. 3, 3, 15. to harass, an enemy, Xen. Lacod. 13, 5. but also, Xen. Equit. 12, 9. to injure.—Pass. to be injured, ές. Heusch. Ψ σίσιωμαι, Chishull, p. 130. injured. Ψ the verb σίσιω, σίσιω, have a close affinity, the notion of 'to shake' being implied in both, and accordingly they have been referred by Vulcken. to the same Th. as σίσιω.*
 Σίσιος, *οντος, adj. see σίσιος.*
 Σίσιον, *ης, ἡ, Sinope, the name of a city in Cappadocia—the name of a celebrated courtesan; hence, in the comic poets, σίσιωσις was used to signify, 'to be utterly debauched,' to be as dissolute as Sinope.*
 (Σίσιωσις, *ων, έως, adj. of, or pertaining to, made at, or brought from, the city of Sinope. Ψ σίσιωσις, μάλιστα, s. s. as σίσιωσις.*
 (Σίσιωσις, *έδος, ἡ, a kind of red ochre used as a paint, brought from Sinope.*
 Σίσις, *έως, ἡ, the hissing sound of a red hot body immersed in water. Th. σίσιω.*
 Σίσιος, *ων, ὁ, a priest, in the Lacedaemonian dialect for Σίσιος. Th. Σίσι. Dor. for Σίσις, καίσις.*
 Σίσιω, *ων, τὸ, a plant growing in marshes, Dioscor. 2, 154. Sium latifolium.*

Σῖς, ὤ, ἰ, Dor. but especially, in the Laconian dialect, for Σῖς. ἢ τὰ σῖς, by the two divinities, viz. by Castor and Pollux, Aristoph. *Acar-nan*. 905.

ΣΙΠΛΑΟΣ, ὢ, adj. and —λός, —λή, —λὴν, maimed; lame; injured; having a defect in the eyes, or limbs; weak; deformed. See σι-φλός.

ΣΙΠΥΉ, ὡ, σιπύς, ης, ἡ, (also σι-πυῖς, and σιπύς) a coffer, or vase, for keeping meal, flour, or bread, Aristoph. *Plut.* 806. ἢ a small bag, or wallet, in the form σιπυῖς, Hip-poc. ἢ s. as σῖψα, Anecd. Bekker. p. 303. ἢ in Hesych. κῖββα is given from the *Aetol.* dialect for σῖψα, in s. s. also σῖββα. ἢ Hemsterh. derives the word from an obs. form σῖψα.

(Σιπύς, ἴδος, and σιπύς, ὅς, ἡ, s. s. as σιπύς, the first in the s. of 'a small pouch, or bag,' Hippoc. ἢ all different forms of the same word.

ΣΙΨΑΙΟΝ, ὢ, τὸ, or σῖψαιος ὄντος, the must of wine boiled, or a wine prepared by boiling grapes.

Σιψαῖος, ὡς, ἡ, and σιψαῖος, see σι-ψαῖος, and σιψαῖος.

Σιρὸς, ὢ, ἰ, a pit for keeping corn.

Σισαμῖς, ἴδος, ἡ, see σισαμῖς.

Σισάμιον, ὢ, τὸ, an ornament in fe-male attire; a necklace, Hesych.

Σισαμήν, ὢ, τὸ, a plant having an es-culent root, Dioscor. 2, 139. prob-ably, skirrets: Sium sisarum.

Σισμός, ὢ, ἰ, a hissing; the sound produced by immersing a red hot body in water, s. s. as σῖξις. Th. σῖξ.

Σιστή, ης, ἡ, a plait of hair, or some particular mode of tonsure, LXX. not a Greek word.

Σισυβός, s. s. as Σύσας, improperly for σῖσυβός, Schn. L.

Σισυμβρόν, or σῖσσυμβρον, (Nicand.) ὢ, τὸ, a medicinal plant, Dioscor. 2, 155, and 156. the first kind, *Mentha aquatica*—the other, *Ne-peta cataria*.

ΣΙΤΨΑ, ας, and σῖσυνά, ης, ἡ, a goat's skin, mantle, or other outer garment of skins, or a cloak of woolly and very coarse texture, worn also as a blanket; a mean cloak, in general, Schol. Aristoph. *Nub.* 10.

Σισυρίχιον, ὢ, τὸ, a bulbous rooted plant, *Iris sisyrinchium*, Sibthorp. *Flor. Græca* Tab. 42. ἢ written σῖ-συρίχιον, Theophrast. 16, 7, 13.

Σισυροδύτης, or σῖσσυροδύτης, ὢ, ἰ, the wearer of a σῖσυνά, *Lycophron*. 634. Th. σῖσυνά, or σῖσυνά, δῖω.

Σισυρὸν, ὢ, τὸ, s. s. as σῖσυνά, He-sych.

(Σισυρὸς, ὢ, ἰ, a surgical bandage, Hesych.

Σισυρῶδες, ὡς, adj. of, or pertain-ing to, a σῖσυνά. ἢ σῖσσυρῶδες; σισυρῶ, s. s. as σῖσυνά. Th. σῖσυνά.

Σισυροφῶς, ὢ, to wear a σῖσυνά. Th. σῖσυνά, φῶς.

(Σισυροφῶς, ὢ, adj. wearing a σῖσυνά.

Σίσων, ἰ, a Syrian plant, the root and seeds were used as spices and in medicine, Dioscor. 3, 164. prob-ably, Sison amomum, Linn.

Σῖτα, τὰ, an irregular plur. of σῖτος, s. s. in poet. as σῖτια, in prose—pro-visions; food; nourishment.

Σιταγίτης, ὢ, ἰ, an officer who superintended the corn lodged in the public stores. Th. σῖτος, (ἀγίτης) ἀγίτης.

Σιταγόνιον, ὢ, to convey, or trans-port, corn. Th. σῖτος, ἀγῶν.

(Σιταγόνια, ας, ἡ, the conveyance of corn, or provisions, in general.

(Σιταγόνιος, ὢ, adj. conveying corn, or provisions.

Σιτανίας, ὢ, ἰ, and σιτάνιος πυρὸς, Theophrast. h. pl. 8, 2. various readings for σιτανίας, σιτάνιος, see σιτάνιος.

Σιτάσιον, ὢ, τὸ, dimin. of σῖτος.

Σιτάριον, ας, ἡ, the furnishing of provisions—the office of commis-sary for furnishing provisions—a store of provisions. Th. σῖτος, ἀγῶν.

(Σιτάριον, ὢ, fut. ἴσω, to provide with provisions; to provide for the maintenance of troops, or workmen.

(Σιτάριος, ας, ἡ, s. s. as σιταρία.

Σιταρχίον, ὢ, fut. ἴσω, s. s. as σιτα-ρχίον—to hold the office of σι-τάρχος. Th. σῖτος, ἀγῶν.

(Σιτάρχημα, ατος, τὸ, that which is furnished to soldiers, or hired workmen, for pay, or support.

(Σιτάρχος, ὢ, ἰ, one who superin-tends a supply of provisions—a commissary-general.

(Σιταρχία, ας, ἡ, the office of super-intending a supply of provisions for an army, or for a city—gener-ally written σιταρχία, in Polyb.

(Σιταρχος, ὢ, ἰ, s. s. as σιτάρχος.

Σιτία, ας, ἡ, the act of fattening, or of furnishing with provisions. ἢ maintenance in the Prytaneum at Athens, so denominated, Athenæi, p. 414. from σιτῶν, Th. σῖτος.

(Σιτιτής, ὢ, ἰ, one who fattens cattle, Gloss. Steph.

(Σιτιτὸς, ἡ, ὄν, adj. fattened, cram-med, or stall-fed.

(Σιτιῶν, fut. σῖσω, to feed abun-dantly and fatten. = Σιτιώμαι, to fatten one's self; to eat.

(Σιτίω, ὢ, to feed, fatten, or fur-nish abundantly with food. = Σιτιόμαι, to help one's self to food; to feed upon, or eat; (with an accus.) s. s. as the foregoing.

Σιτιβόρος, ὢ, adj. that feeds on corn, or bread. Th. σῖτος, βόρος.

Σιτιγῶν, ὢ, to convey corn. Th. σῖτος, ἀγῶν.

(Σιτιγῶν, ὢ, adj. naturally adapted for food. Th. σῖτος, γῶν.

Σιτηγός, ὢ, adj. that conveys corn, or provisions. Th. σῖτος, ἀγῶν.

Σιτησιόζω, fut. ἴσω, to provide with corn, provisions, or supplies, in general. Th. σῖτος.

(Σιτησιόν, ὢ, τὸ, a supply of pro-visions.

(Σιτησιός, la, ὡς, adj. of, or pertain-ing to, corn. ἢ τὰ σιτηρά, corn, or vegetable productions supplying its place. ἢ σιτηρὸν ἀγγεῖον, and μέτρον, a vase, and a measure for corn.

Σιτιπός, ὡς, ἡ, a furnishing with food—nourishment; maintenance. Th. σῖτια.

(Σιτιπός, ἡ, ὄν, adj. s. s. as σιτιπός, ? Schn. L..

Σιτία, ὢ, τὸ, neut. of σιτιόν, see σιτιόν. Th. σῖτος.

(Σιτιζῶ, fut. ἴσω, and σιτιζομαι, s. s. as σιτιῶν, and σιτιώμαι.

(Σιτινός, κῖ, κῖν, and σῖτινος, ὡς, ὡς, adj. of, or pertaining to, corn, in general.

(Σιτιόν, ὢ, τὸ, generally in the plur. σῖτια, food, properly, that from corn; bread; provisions, in general—food; nourishment, properly, a dimin. of σῖτος.

(Σιτισμός, ὢ, ἰ, or σῖτισις, ὡς, ἡ, (from σιτιζῶ) the act of feeding, nourishing, or furnishing with provisions.

(Σιτιστής, ὢ, ἰ, s. s. as σιτιστής.

(Σιτιστής, ἡ, ὄν, adj. s. s. as σι-ταυτής.

Σιτοβόλιον, ὢ, τὸ, and σιτοβολῶν, ὡς, ἡ, a granary. Th. σῖτος, βόλλος.

Σιτοδία, ας, ἡ, a want of provisions. Th. σῖτος, δῖωμα.

(Σιτοδῖωμα, to suffer from a want of provisions; s. s. as σῖτον δῖωμα.

Σιτοδόκη, ης, ἡ, a place for contain-ing corn. Th. σῖτος, (δόκη, δόχῳ) δόχμα.

(Σιτοδόκος, ὢ, adj. that contains, or that is adapted for containing, corn, or provisions.

Σιτοδοσία, ας, ἡ, a bestowing of as a gift, or the distribution, or serv-ing out, of corn, or provisions. Th. σῖτος, (δόσις) δῖωμα.

(Σιτοδοσία, ὢ, fut. ἴσω, to distribute, or dole out, corn, or provisions.

(Σιτοδοτής, ὢ, ἰ, a corn-measurer, or distributor.

Σιτοδοχίον, ὢ, τὸ, s. s. and Th. as σιτοδόχμα.

Σιτοδόχος, ὢ, adj. s. s. and Th. as σι-τοδόχος.

Σιτοδόκη, ης, ἡ, a granary, ? Schn. L. Th. σῖτος, τῖδομαι.

Σιτακαπηλῶν, fut. σῖσω, properly, to vend corn by retail. Th. σῖτος, κάπηλος.

(Σιτακάπηλος, ὢ, ἰ, a vender of corn by retail.

Σιτάνομος, ὢ, ἰ, a mere consumer of

provisions, viz. *one good for nothing else*, *Athen. p. 247. Th. σίτος, κλέω.*
Σιτολογία, ὡ, fut. ἴσω, to collect corn, or provisions; to forage—(τὴν χώραν) to carry off the provisions from any place, *Polyb. Th. σίτος, λίγω.*
(Σιτολογία, ας, ἡ, the act of foraging—the transportation, or conveyance, of corn, or provisions.
(Σιτολόγος, ω, adj. that collects provisions, or forages.
Σιτομετρίω, ὦ, fut. ἴσω, to measure out, or distribute, corn—to furnish with provisions—with an accus. Polyb. to discharge the functions of σιτομέτρης. — Σιτομετρίαι, ὅμαι, to receive provisions according to the rate of the distribution, *Polyb. Th. σίτος, μετρίω, μέτρον.*
(Σιτομέτρης, ου, ὅ, one who measures, or distributes, corn, or provisions—a magistrate who inspects corn-markets, *Aristot. Polit. 4, 15.*
(Σιτομετρία, ας, ἡ, the measurement, or distribution, of corn—the office of σιτομέτρης—an allowance of corn, *Diodor. 2, 41.*
(Σιτομέτρων, and σιτομέτρων, ου, τὸ, an allowance of corn.
Σιτομημονίω, ὦ, fut. ἴσω, s. s. as σιτομετρίαι, *Phrynichus Bekkeri. p. 62. Th. σίτος, μημονίω.*
Σιτοῦμαι, ου, adj. that shares, or bestows, corn, or provisions. Th. σίτος, νέμω.
Σιτοποιῶ, ὦ, fut. ἴσω, to prepare, or grind, corn, or make bread; to prepare food—to furnish food, *Xen. Cyrop. 4, 4, 7. — Σιτοποιέμαι, ὅμαι, Mid. to prepare corn, or food, for one's self; to help one's self to food; to take food; to eat—to provide for one's own maintenance. Th. σίτος, ποιῶ.*
(Σιτοποιία, ας, ἡ, the preparation of corn, the making of bread, &c. See the foregoing verb.
(Σιτοποιῶς, κῆ, κῆ, adj. adapted for, or made use of in, preparing corn for food, or making bread, or preparing food, in general.
(Σιτοποιός, οὔ, adj. that prepares, or grinds, corn, makes bread, or prepares provisions, in general.
Σιτοπομπία, ας, ἡ, the conveyance, or transportation, of corn; also, the act of affording a guard, or protection, for the conveyance, &c. Th. σίτος, (πομπία) πλέμω.
Σιτοπονία, ας, ἡ, a preparation of food. Th. σίτος, πνός.
(Σιτοπνός, ου, adj. s. s. as σιτοποιός. Schn. L.
Σιτοπωλίω, ὦ, to vend corn; to deal in corn. Th. σίτος, πωλίω.
(Σιτωπύλας, ου, ὅ, a corn-vender, or dealer.
ΣΙΤΟΣ, ου, ὅ, wheat; corn—bread; food, in general—also, a provision for the support of any one. post.

plur. σῖτα, ου, τὰ, s. s. as σῖτις, plur. of σῖτις, provisions. *¶ σῖτος, and σῖτια, in Hippoc. and Arctaeus, sometimes means 'the remains of undigested food and excrement,' *Forss. Econ. ¶ σῖτις, in the neut. means, properly, according to Hemsterh. 'corn prepared for food, or made into bread,' but σῖτος, 'wheat,' in its natural state — Valcken. refers it to σῖω, s. s. as σῖω, as its Th.*
Σιτοσκελτον, ου, τὸ, s. s. as αἰχλάω. Σιτόσπορος, ου, adj. sown with wheat, or corn. Th. σίτος, σπείρω.
Σιτωργός, οὔ, adj. s. s. as σιτοποιός. Th. σίτος, ἔργον.
Σιτοφάγος, ου, adj. that eats wheat, corn, or bread. Th. σῖτος, φάγω.
Σιτοφόρος, ου, adj. that produces wheat, or corn; fertile; abounding in provisions. Th. σῖτος, φέρω.
Σιτοφυλακίον, ου, τὸ, a place, or vessel, in which corn is kept; a granary. Th. σῖτος, φύλαξ.
(Σιτοφύλακας, ου, ὅ, Athenian magistrates who superintended the sale and regulated the price of corn imported, there were fifteen for the city, and five for the port of Piræus.
Σιτόχρους, βου, contr. σιτόχρους, ου, adj. properly, of the colour of wheat, of a yellowish brown colour.
ΣΙΤΤΑ, or σῖττε, a cry used by shepherds and herdsmen in driving their cattle. *¶* from this word the verb σιττίσκειν.
Σιττακος, ου, ὅ, s. s. as σῖττακος, a parrot, *Hesych.*
Σιττα, ης, ἡ, some species of woodpecker.
Σιττύος, ου, ὅ, also σιττύης, ης, ἡ, a garment made of leather.
Σιττώ, fut. σῖξω, to cry σῖττε, viz. to command some domestic animal by such a cry. *¶* from this comes σῖξα, *Theocrit. 6, 29.* and it seems the same as σῖξω, *Schn. L.*
Σιτά, genit. ῖος, contr. σῖς, ἡ, a name of Ceres. Th. σῖτος.
(Σιτάδης, ιος, adj. like wheat, or like corn.
(Σιτῶν, ὄνος, ὅ, a field of wheat.
Σιτωῖω, ὦ, to purchase wheat, or corn. Th. σῖτος, ὠκέω.
(Σιτώνης, ου, ὅ, a purchaser of wheat, or corn; a purveyor, employed to purchase, &c.
(Σιτωρία, ας, ἡ, the act of purchasing wheat, or corn; the office of σιτώνης.
Σιφαίος, ἀλα, αἶσθ, adj. according to some, made of fine flour, but may be for σιτωαίος, in the s. of 'pertaining to σιτώα,' *Schn. L.*
Σιφλός, ἡ, ὅ, adj. (contr. of σιφιλός) in general, having some defect in the eyes, or feet—empty, according to *Eustath. hungry; voracious; greedy, *Oppian. Hal. 3, 183.* deformed; ugly; ridiculous. *¶***

subst. ὁ σίφλος, a rebuke; a reproach, or ridicule, on account of some defect, or a defect, *Lyophron 1134. ¶ the primary s. and Th. are both uncertain, it seems to have an affinity to σίφλος, to σφίω, from the defective sight of the mole—and also to σίφον, and σμφός, *Schn. L.*
(Σιφλός, ὦ, to injure; to hurt; to disfigure, or deform—to insult.
Σιφνός, ἴως, ὅ, the mole, from σιφνός.
Σιφνάξω, fut. ἴσω, to practise the unnatural obscene debauchery for which the inhabitants of the island of Σίφνος were infamous, *Suidas.*
Σίφης, ἴδος, ἡ, a word of doubtful meaning, some interpret by γῆ, others by σῖνις.
ΣΙΦΝΟΣ, ἡ, ὄν, adj. empty, s. s. as πνίς, *Hesych.* *¶* compare σιφλός. (Σιφνός, fut. ἴσω, to empty, s. s. as πνός, *Hesych.*
ΣΙΦΩΝ, ὄνος, ὅ, a tube; a hollow reed—a siphon for conveying liquids from one vessel to another—a kind of fire-engine, *Hero Spirit. p. 180.* an insect, the gnat, or horse-fly, or some of the species that suck blood—a kind of meteor, a water-spout.
(Σιφωίζω, fut. ἴσω, to draw a liquid with a siphon.
Σιφῶνος, ου, τὸ, s. s. as αἰχλάω. *Discor. 4, 140.*
Σίω, to mow, *Etymol. Mag.*
Σιῶ, dual of Σιδός (*Dor. for Σιδός*), the two divinities, viz. *Castor and Pollux.*
Σιωπάω, ὦ, to keep silence; to be silent; especially, (with an accus.) not to speak upon; to pass over in silence. *See at σιγῶν, the distinction between σιγῶν, and σιωπῶν. Th. σιωπῶ, Schn. L.*
ΣΙΩΠΗ, ἡς, ἡ, silence; the act of observing silence upon, or reserve upon, any matter, or passing any thing over in silence; (see σιγῶν, and σιγῶν) reservedness—stillness; calm. *¶* in an ancient Egyptian inscrip. 'peace,' *Boeckh. 2. S. 399. cited Schn. L.*
(Σιωπῆλος, ἡ, ὄν, adj. silent; still; keeping silence—taciturn; reserved.
(Σιωπῆλος, adv. the s. of the adj. adverbially.
(Σιωπηρός, ῥα, ῥα, adj. and σιωπηρός, adv. s. s. as σιωπῆλος, and σιωπηλός.
(Σιωπησις, ιως, ἡ, the state of keeping silence; the act of passing over in silence; s. s. as σιωπῶ.
ΣΚΑΨΩ, fut. ἴσω, perf. ἴσκαω, to limp; to halt; to go lame; to be lame. *¶* see observ. on Th. at σκαλεῖν.
Σκαυοζατίω, ὦ, fut. ἴσω, to dance awkwardly, or make a fault in dancing, *Eustath. ¶* in a similar σκαυοζατίω, in *Suidas* and *Phoebus. Th. σκαυός, (Cassius) Sabinus.**

Σκαίον, *adv.* from the left. *Th. σκαίος.*
Σκαίος, *α, ὄν, adj.* properly, left, on the left side; hence, unlucky, inauspicious, of ill omen—towards the west, western—(the contrary *s.* to δεξιός) awkward; not dexterous; unhandy; unapt; incapable; wanting intelligence, or comprehension, *Dem.* also, rude in manners and behaviour; uncivil; unfriendly; harsh; inhuman; inconvenient; adverse, as a contrary wind. *¶* **Σκαίω** (χρῆς understanding), the left hand. *¶* **Σκαίος**, *Niscand.* *Ther.* 266. *s. s.* as πλάγιος, applied to the motion of serpents. *Th. σκάω.*
**(Σκαισότης, ης, ἡ, and σκαίότης, οτος, ἡ, left-handedness; want of dexterity; awkwardness—unaptness; want of comprehension; incapacity—incivility; rudeness; rusticity; harshness of character and manners.
Σκαουργίω, *ω, s. s.* as καουργάω, and as σκαίω. *Th. σκαίος, ἔργον.*
ΣΚΑΪΡΑ, *fut. αἶψ, to bound; to leap; to jump; to dance. ¶* see the kindred verb σκιρτάω, which differs from it only in being a lengthened form; some etymolog. refer both, as well as σκάω, to a common *Th.* the obs. form σκάω, *Schn. L.* and *Hemsterh.* in *Lennep. Observ.* to κάω. *¶* compare σκαίρε.
Σκαίριον, *ω, s. s.* as πανουργίωμα, *Schol. Eurip. Orest.* 432. probably, the same as σκουρίον, *Schn. L.* *¶* σκαυρούμενον, *s. s.* as παραττόμενον, *Heusych. Th. σκαίος, ἄρα.*
(Σκαίρημα, ατος, τὸ, and σκαυρία, ας, ἡ, artifice; wile; deceit; a stratagem, machination, or trick.
Σκαλαβώτης, ου, ὁ, a lizard.
**Σκαλαβάρα, ης, ἡ, s. s. as τύρβη, *Heusych. Th. σκαλίω.*
**Σκαλαθύρμα, ατος, τὸ, a subtle thought, question, inquiry, or discussion, Aristoph. Nub. 630. from the following verb.
Σκαλαθύρω, to prick, or pierce, in jest. *¶* in an obscene *s. s.* in *Aristoph. Eccles.* 611. *¶* *s. s.* as σκαλίω, ἡ λάβρα πηλοτάζω, *Heusych. Th. σκαλίω, ἄδω.*
Σκαλασις, see σκαλίσις.
Σκαλία, ης, ἡ, the act of weeding, of raking, or hoeing. Th. σκαλίω.
(Σκαλίωθον, ου, τὸ, a rake, especially, a baker's rake, or poker.
(Σκαλίωμα, ατος, τὸ, that which has been hoed, scraped, or raked.
(Σκαλίω, ἔως, ὁ, a weeder, or a hoer, or raker.
**(Σκαλίωσις, ἔως, ἡ, s. s. as σκαλεία.
**(Σκαλιώτης, ου, ὁ, s. s. as σκαλίω, *Gloss. Steph.*
Σκαλίω, fut. ὠσω, to scrape; to rake; to hoe; to weed. T. σκάλλω.
Σκαλῆς, ας, ἡ, inequality, fr
σκαληρός.**********

Σκαλῆς, ἡ, ὄν, adj. that limps; that totters, or staggers—unlike; uneven; unequal—oblique, *Hippoc. ¶* τριγώνον σκαλῆν, a scalene, in geometry, viz. a triangle that has its sides unequal to each other. *¶* φλέψ σκαλῆ, an oblique vein, and ὄχτοι σκαλῆ, the ureters, *lit.* the oblique conduits. *¶* *s. s.* as σκαλιός, *Theophrast. c. pl.* 6. 2. *Th. σκάω.*
(Σκαλιόν, ω, to make unequal, crooked, or oblique, Plut.
**Σκαλιός, ου, ὁ, an artichoke head, or the head, or fruit, of the κάκτος, Theophrast. h. pl. 6, 4.
**Σκαλίδιον, (from σκαλῆς) s. s. as σκαλίω, *Gloss. Steph.*
**Σκαλίω, fut. ὠσω, s. s. as σκαλίω. *Th. σκάλλω.*
(Σκαλῆς, ἰδος, ἡ, an instrument for digging, grubbing, raking, or weeding; a hoe, or rake.
**(Σκαλῆσις, ἔως, ἡ, and σκαλισμός, ω, ἡ, s. s. as σκαλία.
**(Σκαλιστόριον, ου, τὸ, s. s. as σκαλῆς.
**Σκάλλω, ου, τὸ, a kind of small goblet, Athenaei, p. 498.
ΣΚΑΛΛΩ, to scratch; to scrape; to rake; to grub; to hoe; to weed. *¶* from it come ἀσκαλός, σκαλιών, σκαλίω, and σκαλῆς.
(Σκάλλω, ης, ἡ, according to Pollux, a kind of Thracian knife, or sword, Sophocles Pollucis, 10, 165.
(Σκαλμίδιον, ου, τὸ, a dagger, dimin. of σκάλλω.
(Σκαλμός, ου, ὁ, the piece of wood on the edge of a boat, or other vessel, on which an oar rests, and to which it is fastened.
**Σκάλοψ, ὅτις, ὁ, the mole. ¶ σπάλαξ, the usual name is, according to Bochart, only altered from σκάλοψ. *Th. σκάλλω.*
**Σκαμβάλω, υκος, adj. s. s. as σκαμβός, *Heusych.*
Σκαμβίς, ἡ, ὄν, adj. crooked; bent—bent inwards, viz. the legs. *Th. σκάω.*
**Σκάμμα, ατος, τὸ, that which has been dug; a trench; a pit—the pit, or arena, in a gymnasium, palaestra, or amphitheatre, in which the combats and exercises took place; hence, metaph. a combat; a struggle. ¶ in the latter *s.* frequently in the ecclesiastical authors. *¶* see τὰ ἱσκαμμένα, at σκάπτω. *¶* the name has been given either because the arena was sunk somewhat below the surface, or from its being separated by a trench from the rest of the stadium, *Hemsterh. in Lennep. Observ. Th. perf. pass.* of σκάπτω.
Σκαμνία, ας, ἡ, or σκαμνώνιον, ου, τὸ, a species of convolvulus: Convolvulus scammonia, an extract called scammony, is obtained from the roots, having purgative properties, Dioscor. 4, 171.
(Σκαμνίστης, ου, ὁ, (αἶνος under-******************

stood) wine impregnated with scammony.
Σκανάλα, ης, ἡ, the stick in a trap to which a bait is fixed, Alciphron. 3, 22. s. s. and Th. as σκάνδαλον.
Σκανδαλιόω, a verb adopted from a wrong reading in Heusych. Schn. L.
Σκανδαλιών, ου, τὸ, properly, the crooked stick in a trap to which the bait is fastened (called also πᾶνταλος, and ῥόπτρον), which when touched the trap falls, or the spring flies, and the animal is taken, or killed; hence, metaph. a snare; a stratagem. Th. σκάω.
(Σκανδαλίζω, fut. ὠσω, (in use only in the N. T. and ecclesiastical auth.) to give cause of offence, or scandal; to scandalize, in the scriptural acceptation.
**(Σκάνδαλον, ου, τὸ, s. s. as σκανδάλη-
**δρον, LXX. especially, in a metaph. s. a stumbling-block, Levit. 19, 14. a stumbling-block; a cause of offence, or scandal, N. T. ¶ in use only in LXX. N. T. and ecclesiastical auth.
**(Σκανδαλιών, s. s. as σκανδαλίζω, *? Schn. L.*
**Σκανδοπώλης, ου, ὁ, a seller of cher-
 vil. Th. σκάνδιξ, πωλῶ.**
Σκάνδιξ, υκος, ὁ, a plant, chervil: Scandix.
Σκαπάρζω, see σκαπάρζω.
**Σκαπανίς, ἔως, ὁ, a digger; s. s. as σκαφεύς, *Th. σκάπτω.*
**(Σκαπάνη, ης, ἡ, a spade, or shovel, or any instrument for digging. ¶ in *Theophrast.* 'a trench,' *Schn. L.*
**(Σκαπανίτης, ου, ὁ, s. s. as σκαπανίς, *? Schn. L.*
**(Σκαπάνιον, ου, τὸ, a small spade, as dimin. of σκαπάνη, ¶ *Schn. L.* *¶* *s. s.* as σκαπανίον, *Heusych.*
**ΣΚΑΠΤΕΡΑ, ης, ἡ, a kind of gymnastic exercise, or play, a rope was passed through a hole made in the summit of a tree, or tall pole, the players stood with their backs turned towards each other, holding by, or fastened to, each end of the rope, and made mutual efforts, each to lift his antagonist to the top; hence, to express the undertaking of any thing of peculiar difficulty, the phrase σκάπτειν ἔλκειν, was proverbially used. ¶ σκαπτερίσαι, *s. s.* as λαδορίσαι, *Heusych.*
Σκάπτω, ου, ὁ, a trench; a pit; a grave, generally κέντρος. Th. σκάπτω.
Σκάπος, ου, ὁ, (Dor. for σκῆπος) a bough; a branch. †† σκάως, a breeze, a wind, for κάως, Heusych. See σκῆπτω.
**Σκάπτω, ας, ἡ, (properly, fem. of σκαπτήρ) a female digger—a mattock; s. s. as ἀκαλῶ, *Anallect. Th. σκάπτω.*
(Σκαπτή, ἥρας, ἡ, a digger.
(Σκαπτός, ἡ, ὄν, adj. dug; susceptible of being dug.
Σκάπτρον, ου, τὸ, Dor. for σκῆπτρον.******************

(*Συεθῶς*, adv. the s. of the adj. adverbially.

Συῖρα, ὄν, τὰ, see *συῖρα*.

Συῖρα, ας, ἡ, s. s. and Th. as *συῖρα*.

Συῖρος, ου, ὁ, s. s. as *συῖρος*, subst.

Συῖριον, ὦ, see *συῖριον*.

Συῖριον, ὄρος, ἡ, the name at Athens of a particular wind, so called from mountains near Corinth, from which direction it blows.

Συῖλαι, ὄν, αἱ, a kind of long trousers, called also *ἀναξυρίδες*, worn by Asiatics.

Συῖλαια, ας, ἡ, desiccation; the state of dryness; extreme leanness, from *συνελεῖν*. Th. *σύναια*.

(*Συῖλαια*, ατος, τὸ, a dried up body,? Schn. L.

(*Συῖλαια*, fut. *σύνω*, to desiccate; to reduce to a state of leanness—to pickle and dry flesh—to prepare a mummy.

(*Συῖλαια*, ας, ἡ, s. s. as *συνελεῖα*.

(*Συῖλαιος*, ἡ, ὄν, adj. dried up; parched; withered—thin; lean. ¶ τὸ *συνελεῖν*, (*σῶμα* understood) a body dried and embalmed, a mummy, Plut. sometimes, but incorrectly, taken for 'a skeleton,' Schn. L.

(*Συῖλαιος*, sec, adj. that is of the nature of, or like, a body dried up, or in a state of extreme leanness.

Συῖλαιος, ἰος, adj. that breaks the legs. ¶ τὸ *συνελεῖν*, a fracture of the leg. Th. *σύναιος*, ἄγω, 'to break.' *Σύναιος*, fut. *σύνω*, to walk with the legs asunder, from distortion, Gloss. Steph. s. s. as *συνεκαλίζω*, LXX. ¶ Salmasius reads *συνεκαλίζω*, and derives it from *συνεκαλῖς*. Th. *σύναιος*.

(*Σύναιος*, (Att. *σύναιος*) ἰδος, ἡ, the haunch of an animal; the thigh, or leg, for roasting; a ham.

Σύναιος, εἰς, ὄν, adj. having a thin, worm, or haggard, aspect; meagre; s. s. as *σύναιος*, and *σύναιος*.

Σύναιος, ἡ, ὄν, adj. distorted, Hesych. Gloss. Steph. Th. *σύναιος*.

Σύναιος, and *σύναιος*, the tenses mostly in use are, perf. *σύναια*, part. *σύναιος*, poet. *σύναιος*, 1 aor. *σύναια*, inf. *σύναια*, 2 aor. *σύναια*, formed from *σύναια*, to dry up; to desiccate; to wither—to make lean; to attenuate; to waste—the perf. and 2 aor. have a pass. s. ¶ the tenses have been formed like those of *τάλας*, *τλήμι*, *βάλλω*, *βλήμι*, Schn. L. ¶ another form, *σύναια*, seems to have existed, fut. *σύναια*, or *σύναιω* (as from *μύνω*, *μύνω*), from *σύναια*, 1 aor. *σύναια*, 3 pers. subj. *σύναια*, (Iliad. 23, 191.) opt. *σύναια*, inf. *σύναια*, in Hesych. From *σύναια*, perf. *σύναια* (for *σύναια*), part. *σύναιος*, Apoll. Rhod. 2, 53. 2 aor. *σύναια*, from *σύναια*, the form in *μ*, of the same verb, all with an intensive *σ*.—a fut. *σύναια*, *σύναια*, Hesych. Gram. Matih. § 249.

Συνόδεσμος, ου, ὁ, a band for the feet, or legs, Gloss. Steph. Th. *σύναιος*, *δυσμός*, Th. *δύω*.

Συνόστωα, ας, ἡ, a fracture of the leg-bone. Th. *σύναιος*, *κόντω*.

ΣΚΕΛΟΣ, ας, τὸ, the leg; the shank-bone. ¶ *παρὰ σύναιος ἀπαιτῶ*, Arrian. Epict. 2, 12. it happens contrary to all expectation, wishes, or hopes. ¶ *ἐπὶ σύναιος ἀνάγω*, or *ἀναχωρεῖν*, to retire, keeping the face to the enemy; to withdraw without turning the back. ¶ *κατὰ σύναιος βαλῆναι*, Aristot. to move the feet on the same line, not crossing as fourfooted animals do, Schn. L. ¶ some etymolog. refer *σύναιος*, to *σύναια*, as the Th., and others to *κύνω*, Lennep. Observ. ad Origin.

Συνόστις, ας, ἡ, a kind of lameness, or weakness of the knees, causing a tottering in walking, Galen. Th. *σύναιος*, *τύπη*.

Σύναια, ατος, τὸ, a thought; a care; a consideration; a reflection; a purpose; a resolve; a resolution—an observation. Th. (perf. pass. of) *σύναια*.

(*Σύναιος*, ου, ὁ, s. s. as *σύναιος*.

Σύναια, poet. for *σύναια*, or *σύναια*, and these for *σύναια*, plur. of *σύναια*.

Σύναια, fut. *σύνω*, to cover; to inwrap; to shelter; to defend. Th. *σύναια*.

(*Σύναιος*, ου, ὁ, a kind of flat fish, remarkable for swimming rapidly, gliding as it were like a shadow; hence the name—some think the 'halibut,' is meant. ¶ adj. *σύναιος*, τὸ, ὄν, that covers, Antholog. covered; shaded, Oppian. Hal. 3, 636.

Σύναιος, adv. a kind of surgical bandage, so called from its form, viz. like a *σύναιος*. Th. *σύναιος*.

(*Σύναιος*, fut. *σύνω*, to work, or cut, with a *σύναιος*.

(*Σύναιος*, ου, ὁ, a fracture of the skull in form of a *σύναιος*, Hippoc.

Σύναιος, ου, τὸ, a double headed axe; a chip-axe, for polishing, Odys. 5, 237. a surgical bandage so called from its shape. ¶ ὁ *σύναιος*, was also in use according to Photius. Th. (*σύναιος*) *σύναιος*, Schn. L.

Σύναια, ατος, τὸ, poet. s. s. and Th. as *σύναια*.

Σύναια, ας, ἡ, a covering, LXX. from *σύναια*, Th. *σύναια*.

(*Σύναια*, ατος, τὸ, (from the perf. pass. of *σύναια*) a covering; a wrapper; a case; a veil—a protection.

(*Σύναιος*, ου, adj. s. s. as *σύναιος*.

(*Σύναιος*, ου, ὁ, ἡ, one who covers, or (metaph.) protects, or defends, LXX.

(*Σύναιος*, καὶ, ὄν, adj. capable

of, qualified, or adapted for, covering, wrapping, or protecting; that serves as a covering, wrapper, or protection.

(*Σύναιος*, ἡ, ὄν, adj. covered; veiled—sheltered; protected.

(*Σύναιος*, ου, τὸ, a covering; a veil; a wrapper, properly, formed by contr. from the neut. of *σύναιος*.

Σύναιος, ὦ, s. s. as *σύναιος*. Th. *σύναια*.

Σύναια, ας, ἡ, s. s. as *σύναια*, a covering; a case; an integument; a wrapper—a sheltered place; a shelter; a protection. ¶ *ἵσθι μοι σύναια τοῦ νότου*, Hippoc. I have a shelter, or I am sheltered from the south wind. ¶ *ἐν σύναια τοῦ φόβου*, Herodot. 1, 143. free from all apprehension. ¶ *ἐν σύναια τοῦ κινδύνου*, in security against all danger. Th. *σύναια*.

(*Σύναιος*, ἡ, ὄν, as also *σύναιος*, and *σύναιος*, ἡ, ὄν, adj. covered; wrapped up—sheltered; protected. ¶ subst. ὁ *σύναιος*, or *σύναιος*, a kind of fish, see *σύναιος*.

(*Σύναιος*, in Odys. 13, 99. s. s. as *σύναιος*.

Σύναια, Ion. for *σύναια*, imperat. pres. of *σύναια*.

(*Σύναια*, neut. verbal of *σύναια*, we must consider attentively, &c. See the verb.

Σύναιος, in Manetho, 4, 165. s. s. and Th. as *σύναιος*.

Σύναιος, καὶ, ὄν, adj. pertaining to, or qualified for, consideration, reflection, or examination; that is peculiarly disposed to, or that makes use habitually of, reflection, consideration, or examination. ¶ ὁ *σύναιος*, the sceptics, the Pyrrhonists and the philosophers of the academic school were thus denominated, as they advanced their opinions subject to future examination, affirming nothing as certain, and professing to found them on examination and experience, in opposition to the dogmatic sects. ¶ they were also denominated *σύναιος*, and *σύναιος*. Th. (*σύναιος*) *σύναιος*.

Σύναιος, fut. *σύναια*, 1 aor. mid. *σύναια*, perf. pass. *σύναια*, to look from afar off; to look out, forward, or around, in order to observe some object—to contemplate; to examine, or consider, attentively—to meditate upon, weigh, or consider—to speculate. ¶ *σύναια*, perf. part. *σύναιος*, has an act. s. when relating to persons, pass. when applied to things. ¶ the primary s. according to Hemsterhuis, is, 'to look at an object shading the sight with the hand'; hence, the s. has been transferred to mean the contemplation of an object mentally—compare the s. of *σύναιος*, *σύναιος*, *σύναιος*, and

other derivatives. *Th.* (σκέπωμα) σκέπω.
 (Σκεπτοῦμαι, *nc, h, s. s.* as σκέψις.
 ΣΚΕΠΩ, *fut. φω*, to cover; to veil—to protect; to defend, *s. s.* as the derivative σκεπάζω. ¶ some etymolog. refer σκέπω, and σκεπάζω, to a form σκεῖω, to σκεῖν, not in use, and σκέω, to κέω, *s. s.* as κέω, the *Th.* of κεύω, κεύω, 'to cover, or conceal;' hence, original *Th.* κέω, Hemsterh. in Lennep. *Observ.* also Schn. L.
 Σκεβολή, *ω*, and σκεδάλλω, to insult with sarcastic, or injurious, language; to abuse; to defame. *Th.* κίε, βάλλω.
 (Σκισθόλος, *ω*, *adj.* that insults, or defames.
 Σκευαγωγίω, *ω*, *fut. ήσω*, to pack up, or collect, together, or convey furniture, utensils, baggage, or goods. *Th.* σκέως, άγω.
 (Σκευαγωγήμα, *ατος*, τὸ, a conveyance for baggage, or goods.
 (Σκευαγωγία, *ας, η*, the packing up and conveyance of goods, or baggage.
 (Σκευαγός, *ω*, *adj.* that packs up, or brings, baggage, or goods; serving for the conveyance of, &c.
 Σκευάζω, *fut. δσω*, to prepare; to arrange; to get in readiness, especially, clothes, arms, &c. See σκεῖν, σκεῖος. = Σκευάζομαι, *Mid.* Eurip. *s. s.* as παρασκευάζομαι, in prose, to prepare, &c. ¶ from σκέω, the same as κέω, another form of κέω, the original *Th.* of κεύω, 'to cover,' compare σκέπω, and also ἐσκεῖν.
 (Σκευάσιον, *ου*, τὸ, *dimin.* of σκεῖος, and σκεῖν.
 (Σκευασία, *ας, η*, preparation; equipment; from σκευάζω.
 (Σκευάσμα, *ατος*, τὸ, that which has been prepared—a preparation.
 (Σκευαστός, *η, θη, adj.* prepared—susceptible of preparation. ¶ applied to things artificially obtained, or formed, as opposed to natural productions.
 (Σκευή, *ης, η*, equipment; accoutrement; armour; dress; attire; raiment; a dress of ceremony; a costume—the rigging and tackling of a ship; *s. s.* as σκεῖος. ¶ *s. s.* as αἰδοῖον, *Analect.*
 Σκευηφόρος, *ω*, *adj. s. s.* as σκευηφόρος.
 Σκευθήκη, *ης, η*, a magazine, a place for keeping any thing, in the *s.* of σκεῖος. *Th.* σκεῖος, τίθημι.
 Σκευοποιέω, *ω*, *fut. ήσω*, to make, or prepare, utensils, clothes, arms, &c. see the *s.* of σκεῖος; in general, to make preparations—to fabricate; in a bad sense, to forge, counterfeit, or falsify—to act deceitfully, or knavishly, *s. s.* as σκευοποιήματα. ¶ διαδίσκας σκευοποιῖν, *Isaia*, to do for a will. *Th.* σκεῖος, ποίειν.

(Σκευοποίημα, *ατος*, τὸ, something fabricated; a fabrication; an invention; a knavish trick, Pollux.
 (Σκευοποίησις, *ας, η*, the fabrication of utensils, &c. see σκεῖος—especially, the fabrication of things made use of on the stage.
 (Σκευοποιός, *ω, θη*, properly, one who makes utensils, &c. (every thing comprised under the term σκεῖος) but especially, decorations, or any things used on the stage.
 Σκευοπώλης, *ω, θη*, a vender of vessels, or utensils, in general. *Th.* σκεῖος, πωλείω.
 Σκεῖος, *ατος*, τὸ, a vase; a vessel; a utensil; a tool, implement, or weapon; a piece of dress, or furniture—in a disparaging *s.* applied to a person, a mere tool, or instrument, Polyb. 15, 5. and 15, 25. ¶ in the plur. τὰ σκεῖνα, the accoutrements, or arms, of a man; the trappings of a horse; furniture; household goods; baggage—in grammar) nouns in the neut. gender. ¶ σκεῖος, is by some etymolog. considered as an original *Th.* but by others, as derived from an obs. form σκέω, and σκέω, from κέω, another form for κέω, the *Th.* of κεύω (see σκευάζω); hence, *Th.* κέω, or κέω, Schn. L. and Valcken. in Lennep. *Observ.*
 Σκευοργία, *ας, η*, and σκευοργός, *ω, θη, s. s.* as σκευοποίησις, and σκευοποιός. *Th.* σκεῖος, ἔργον.
 Σκευορρεῖον, *ου*, τὸ, *s. s.* as ἀναφορεῖον, a piece of timber resting on the shoulders, which porters use for carrying burthens, from the following verb.
 Σκευορρέω, *ω*, *fut. ήσω*, to carry vases, utensils, or baggage. *Th.* σκεῖος, φέρω.
 (Σκευορρία, *ας, η*, the carriage of baggage.
 (Σκευοφορικός, *η, θη, adj.* capable of, qualified for, or made use of for, carrying baggage, or σκεῖος, in any of its *s.*
 (Σκευοφορεῖσθαι, or σκευοφορεῖσθαι, *ου, θη, s. s.* as σκευοφόρος, Eupolis Pollucis, 9, 17.
 (Σκευοφόρος, *ου*, *adj.* that carries baggage. ¶ τὰ σκευοφόρα (πρῆν understood), oxen for carrying the baggage of an army.
 Σκευοφυλάκιον, *ω*, *fut. ήσω*, to guard utensils, or baggage, σκεῖος, in any of its *s.* *Th.* σκεῖος, φύλαξ.
 (Σκευοφυλάκιον, *ου*, τὸ, a place for keeping utensils, baggage, furniture, &c.
 (Σκευοφύλαξ, *ατος*, *θη*, the inspector, or guard, of a σκευοφυλάκιον.
 Σκευώ, *ω*, *s. s.* and *Th.* as σκευάζω, Hesych.
 Σκευωβή, but more commonly, σκευωβήματα, with an accus. to occupy, or concern, one's self with; to treat of, or discuss, Plat. *Symp.* in the *s.* as κατασκευάζω, and

σκευοποιέωμαι, to manage, or bring about, by cunning machinations, or fraudulent artifices, Dem. to make a search, or inquiry, Plat. to look after, spy, or watch, Aristot. h. a. 9, 32. viz. with reference to persons looking after the young of birds. ¶ the latter is the proper *s.* of the word as from σκευωβή. *Th.* σκεῖος, άρα.
 (Σκευωβήμα, *ατος*, τὸ, an artful trick; a knavish action.
 (Σκευωρία, *ας, η*, care; assiduous application; diligence—artifice; machination; wile.
 (Σκευωρής, *ω, θη, s. s.* as σκευοφύλαξ.
 Σκέψις, *ατος*, *θη*, inspection; contemplation—examination; observation—consideration; reflection; deliberation—the deliberation and philosophical hesitation of the sceptics, see σκευοτινός. ¶ σκέψις, and σκέψις, are sometimes interchanged, Schn. L. *Th.* properly, σκεῖον, not in use, see σκεῖωσται.
 Σκέπαι, *inf. 1 aor. act.* see σκέλλω.
 Σκέλη, 3 pers. *s.* 1 aor. subj. of σκέλλω.
 Σκέλεσθαι, and σκέψις, see σκεῖον, and σκέψις.
 Σκεπῶν, *ω*, and σκεπῶν, *ω*, *fat. ήω*, to dwell in a tent; to be in a tent; to take a repast in a tent—in general, to dwell, or lodge, in a place—to sit in a covered wagon, Aristoph. *Ach.* 69. *Th.* σκεπῶν.
 (Σκεπυτής, *ω, θη, s. s.* as σκεπυτής.
 ΣΚΗΝΗ, *ης, η*, a tent; a hut; an abour; a booth at a fair; a shed—the cover, or awning, of a chariot, or waggon—a theatre (mostly restricted in the *s.* to the part occupied by the actors)—the stage; the part of the stage on which objects were painted to correspond with the subjects represented, and which was turned round, or otherwise shifted, as occasion required, Plat. *Wytten.* 7. p. 240. an abode in a tent; a meal in a tent, and also, a repast, Xen. *Cyrop.* 2, 3, 24. ¶ τὰ ἀπὸ σκηνης, passages delivered by an actor to which no reply is made by the chorus, Aristot. *Poet.* 12. Hermann. ad Aristot. *Poet.* p. 143. ¶ σκηνη, according to Phileas adopted from one of the Asiatic tongues—the same *Th.* as σκενέ, σκενός, viz. σκεῖν, from κέω, *s. s.* as κέω, Valcken. in Lennep. *Obert.*—thus formed (Schn. L.) σκεῖν (from σκεῖν, obs. *s. s.* as σκεῖν), from σκεῖν, σκεῖος, σκεῖν, *Isaia*, σκεῖν.
 (Σκηνή, *ατος*, τὸ, *s. s.* as σκεῖν.
 (Σκηνήτης, *ου, θη*, a dweller in a tent—an actor of plays; *s. s.* as σκενός, that pertains to a theatre.
 (Σκηνοδότης, *ου*, τὸ, *dimin.* of σκεῖν.
 (Σκηνοδότης, *ου, θη*, *adj.* properly, of, or pertaining to, a tent, &c. see σκεῖν, mostly, of, or pertaining to, a theatre; suited to a theatre;

scenic; dramatic. ¶ *subst.* an actor. (Σκηνῆς, *adv.* the *s.* of the *adj.* adverbially.)
 (Σκηνή, ἴδος, ἡ, *s. s.* as σκηνή.)
 (Σκηνή, *ov*, ὅ, that pertains to the stage, or to theatres; *s. s.* as σκηνήτης.)
 Σκηνοβάτω, ὡ, to mount upon a stage; to tread the stage—to bring forward, or represent, upon the stage. *Th.* σκηνή, (Cariw) βαίνω.
 Σκηνογράφω, ὡ, to paint the scenes and decorations of a theatre; to paint in perspective. *metaph.* to represent after the manner of scene-painters; generally, in an exaggerated manner, with high, or delusive, colouring. *Th.* σκηνή, γράφω.
 (Σκηνογραφία, *ac*, ἡ, the art of scene-painting; a perspective painting for a theatre—an exaggerated, or delusive, narrative, or representation of any subject.)
 (Σκηνογραφικός, *κῆ*, *κῆ*, *adj.* that pertains to, or that is after the manner of, scenic-painting.)
 (Σκηνογράφος, *ov*, ὅ, a scene-painter; a painter in perspective. *metaph.* one who treats, or represents, things after the manner of scene-painters, *vis.* in an exaggerated manner, or in high, or deceptive, colours.)
 Σκηνοῖδης, ὅς, *adj.* resembling a tent, or theatre. *Th.* σκηνή, ἴδος.
 Σκηνοπίσω, ὡ, to pitch a tent, or erect a hut. *Th.* σκηνή, πύγνυμι.
 (Σκηνοπίστια, *ac*, ἡ, the pitching of tents, or erection of sheds—in the LXX. the feast of Tabernacles, in the latter *s.* also σκηνοπίστια, *ov*, τά.)
 Σκηνοποιῶ, ὡ, *fut.* ἥσω, to construct a tent, hut, or shed. = *Mid.* to construct a tent, or hut, for one's self; to take up an abode in a tent, or hut. *Th.* σκηνή, ποίω.
 (Σκηνοποιός, *ac*, ἡ, the making of a tent, but, &c.)
 (Σκηνοποιός, *ov*, ὅ, the maker of a tent, or hut; *s. s.* as μηχανοποιός, Pollux. 7, 189.)
 Σκηνοποιέω, *ov*, *τῷ*, a tent-maker's workshop. *Th.* σκηνή, ποίω.
 (Σκηνοποιός, *ov*, ὅ, a tent-maker.)
 Σκηνός, ὅς, *τῷ*, (Dor. σκῆνος) the *s. s.* and *Th.* as σκηνή, a tent; a hut, or shed. *metaph.* the human frame, used in this sense especially by the Doric poets, and the Pythagorean sect of philosophers.)
 Σκηνοφύλαξ, *αὐτός*, ὅ, or ὅ, one who guards, or takes care of, a tent. *Th.* σκηνή, φύλαξ.
 Σκηνῶ, ὡ, *fut.* ὄσω, to pitch a tent, or erect a hut—to dwell in a tent; to inhabit; to dwell. = *Mid.* to pitch one's tent, or to fix one's dwelling; to dwell. *Th.* σκηνός, *s. s.* as σκηνή.)
 Σκηνώδην, *ov*, *τῷ*, *s. s.* as σκηνώδης, *vis.* a dimin. of σκηνός, or σκηνή.

Σκηνώμα, *αὐτός*, *τῷ*, *s. s.* as σκηνή, from σκηνός.
 (Σκηνώσις, *αὐτός*, ὅ, the act of pitching a tent, or dwelling in a place; habitation; the state of living in a tent, Diodor. Sicul.
 (Σκηνώσις, *ov*, ὅ, *s. s.* as σκηνώσις—also, the companion of another in the same tent, Hesych.
 Σκηνάριον, or σκηνήριον, *ov*, *τῷ*, *s. s.* as σκηνήριον. *Th.* σκηνήτης.)
 (Σκηνήριον, *ov*, ὅ, *s. s.* as σκηνήριον.)
 Σκηνήτοβάνος, *ov*, *adj.* (αἰστικός) the eagle that stands on the sceptre of Jove. *Th.* σκηνήτορ, for σκηνήτορ, (βάσις) βαίνω.
 Σκηνήτορ, (Dor. σκῆπτορ, Pind.) *ov*, *τῷ*, *s. s.* and *Th.* as σκηνήτορ.)
 Σκηνήτορ, *ov*, ὅ, a thunderbolt, or flash of lightning that strikes; a furious gust, whirlwind, or hurricane. *metaph.* a sudden and destructive misfortune. *Th.* σκηνήτορ.)
 Σκηνήτορχία, *ac*, ἡ, the authority, or office, of σκηνήτορχος; the territory governed by a σκηνήτορχος, Strab. 11. p. 403. the command of an army, Æschyl. Pers. 295. *Th.* σκηνήτορ, *s. s.* as σκηνήτορ, ἔχω.)
 (Σκηνήτορχος, *ov*, ὅ, properly, the bearer of a sceptre, a sovereign, Hom. an office of dignity at the Persian court, Xen. Cyrop. 7, 3, 16. also, a satrap, or governor of a province, Strab. 11. p. 391.)
 Σκηνήτορ, *ov*, *τῷ*, properly, the *s. s.* as σκηνήτορ, a staff, but generally, as a mark of power, a sceptre; a mace borne by a herald, ambassador, or general. *metaph.* regal dignity; rule; sway. *Th.* σκηνήτορ.)
 Σκηνήτοφορίω, ὡ, to carry a sceptre; to have regal authority. *Th.* σκηνήτορ, φέρω.)
 (Σκηνήτοφορός, *ov*, *adj.* that bears a sceptre; that possesses regal authority.)
 ΣΚΗΠΤΩ, *fut.* ψω, (properly, to place upon the ground, or to fix, especially, a staff for the purpose of supporting something, Schn. L.) generally, in a neut. *s.* to lean upon something; to let the entire weight rest upon; to fall heavily, or violently, upon; to come suddenly upon; to burst upon, as thunder, or metaph. misfortune—to let fall upon, as vengeance, Æschyl. Eum. 788. to rush violently, Æschyl. Ag. 312. to feign an excuse, or use a pretext, Eurip. Hel. 840. in the latter *s.* the mid. is more commonly used. = Σκηνήτορ, 1 aor. mid. ἔσκηψάμην, to rest one's self, upon something, as a spear, Iliad, 14, 457. but also *s. s.* without a subst. Iliad. and with βακτυρία understood, Odys. 17, 203. to lean for support upon a metaph. (μάγιστρος) to avail one's self of the testimony of a witness, or defend one's self by, &c. to disassemble; to pretend; to make

use of pretexts; to excuse one's self by alleging something—to put on an assumed character, or pass one's self for something, Aristoph. Plut. 905. ¶ ὅσον σκηνήτορ, to allege indispotion as an excuse. ¶ Σκηνήτορ, is a kindred form, and σκηνήτορ, comes from σκηνή, Ion. for σκῆνω, obs. from which the Latin 'scapus' has been derived, Schn. L.)
 (Σκηνήτορ, *αὐτός*, ὅ, a staff; a sceptre, *s. s.* as σκηνήτορ.)
 Σκηνήτορ, *fut.* ψω, *s. s.* as σκηπίζω, and σκηνήτορ. = Σκηνήτορμαι, *Mid.* *s. s.* as σκηνήτορμαι, to lean upon, to support one's self by, Odys. 17, 196.
 Σκηνήτορ, and σκηνήτορ, for σκηνήτορ, and σκηνήτορ. See ἔσκηπτος, and σκηνήτορ.)
 Σκηνήτορ, *αὐτός*, ὅ, a pretext; an excuse; an evasion; a subterfuge; a motive urged in excuse, or the cause of excuse—a falling upon; an assault, in the latter *s.* ? Schn. L. *Th.* σκηνήτορμαι, σκηνήτορ.)
 ΣΚΙΑ, ὅς, ὅ, a shadow; a shade—a shady place. *metaph.* an uninvited guest who accompanies another, Suidas. ¶ Σκιά, probably from σκῆω, a kindred form to σκῆνω, σκῆνω, σκῆνω, from σκῆω, another form of σκῆω, compare σκῆνω, σκῆνω, Schn. L.)
 Σκιάφω, ὡ, *fut.* ἥσω, to shadow out, or delineate; to make a sketch; to paint in perspective. *Th.* σκιά, γράφω.)
 (Σκιάφω, *αὐτός*, *τῷ*, a delineation; a sketch; a painting in perspective.)
 (Σκιάφω, *ac*, ἡ, the art, or the operation, of shadowing out, delineating, or sketching. *metaph.* a deceptive representation; delusion; deception, in which appearances, not realities, are presented to view, Plat. Respub. 10. p. 298.)
 (Σκιάφω, *κῆ*, *κῆ*, *adj.* that pertains to a sketch, or delineation; after the manner of painters in perspective. ¶ Σκιάφω, (τίχην understood), the art of painting in perspective.)
 (Σκιάφω, *ov*, ὅ, one who makes a sketch, or delineation; a painter in perspective, or a painter who makes a due distribution of light and shade in his works.)
 Σκιάδιον, and σκιάδιον, *ov*, *τῷ*, a folding parasol—a shaded place; a hut. *Th.* σκιά.)
 (Σκιάδιον, *αὐτός*, ὅ, the fish called σκιάδιον. See σκιάδιον.)
 Σκιάδορος, ὡ, to carry a parasol—(in botany) to have the flowers in form of a parasol; to be umbelliferous. *Th.* σκιά, φέρω.)
 (Σκιάδορος, *ov*, *adj.* that carries a parasol—that has its flowers like a parasol, umbelliferous. ¶ Σκιάδορος ἄνθος, Æl. h. a. 16, 18. shady trees.)

σκιάσκη, *sc*, *h*, a small parasol, dimin. of σκιάς.

σκιάζω, fut. *ἀσσω*, to shade; to veil; to cover. *Th. σκιά*.

σκιάθρας, *ov*, *δ*, and σκιάθρον, *ov*, *τὸ*, a sun-dial. *Th. σκιά*, θράω, viz. to catch shadows.

σκιάδης, *ιδος*, *h*, and σκιάων, *sc*, *h*, the fish called σκίππας, the names come from the extreme rapidity of its motion joined with its shape.

σκιαμαχίω, *ω*, to fight in the shade, in a house, or in a school, or gymnasium; generally, to fight with a shadow—to practise the attitudes and modes of fighting, or fence alone. *Th. σκιά*, μάχη.

(σκιαμαχία, *ac*, *h*, the act of fighting in the shade, or under cover; generally, the act of contending against a shadow, see the *s.* of the verb; a battle with a shadow, sciomachy.

σκιάπου, *πος*, *adj.* that has webbed feet, so large as to serve when lying down as a covering for the body. *Th. σκιά*, πούς.

σκιαρόκομος, *ov*, *adj.* shaded with hair, or leaves; shady; leafy. *Th. σκιά*, κόμην.

σκιαρός, *ρά*, *εῖν*, *adj.* Dor. for σκιερός. *Th. σκιά*.

(σκιάς, *ἀδος*, *h*, a tent; a pavilion—a parasol; the umbel of a plant—the name of a theatre at Lacedæmon.

σκιάσμα, *ατος*, *τὸ*, a shadowing; a shading—a shadow; the reflection of a body in a mirror, or in water, *Callistrati Statua*, 5. *Th. σκιάζω*.

(σκιαστικός, *κῆ*, *adj.* capable of, or qualified for, shading; that shades, or covers.

σκιατράφις, *ω*, to rear in the shade, or within doors; to bring up tenderly, or delicately (it applies also to plants); to bring up effeminately. = *σκιατράφισμαι*, *οῦμαι*, to be delicately reared—to lead an effeminate life, or be tender, *Herodot.* 3, 163. *Th. σκιά*, τρέφω.

(σκιατράφος, *ιος*, *adj.* reared in the shade; brought up within doors, tenderly, effeminately, or in a sedentary manner.

(σκιατράφια, *ac*, *h*, a rearing, or bringing up in the shade; a tender, or effeminate, education, or mode of life.

(σκιατρώφις, *ω*, *s.* *s.* as *σκιατράφισ*. *σκιατρώφιας*, *ov*, *δ*, *s.* *s.* as *σκιατράφης*.

σκιαυγίω, *ω*, to have the sight feeble, like that of a person coming suddenly from darkness into a strong light, *Galen. Gloss. Th. σκιά*, αἴγλη.

σκιάω, *ω*, the *s.* *s.* and *Th.* as *σκιάζω*.

σκίγγος, or σκίγνος, *ov*, *δ*, a species of lizard used in medicine, *Dioscor.* 2, 71. supposed to be the scincus, *Linn.*

σκίδω, σκιδνίω, σκιδνημι, *s.* *s.* as *σκιδάω*, σκιδάνημι, and different forms from the same *Th.*

σκιερός, *ρά*, *εῖν*, *adj.* shaded—shady. *Th. σκιά*.

σκιά, *ης*, *h*, *Ion.* for σκιά.

σκιατρώφις, *Ion.* for σκιατράφισ.

ΣΚΙΛΛΑ, *ης*, *h*, a bulbous rooted plant, sea-onion, or squill: *Scilla maritima*.

(σκιλλητικός, *κῆ*, *κῆν*, *adj.* of, or pertaining to, or made of, squills.

σκιλλοκέφαλος, *ov*, *adj.* having a head resembling a squill. *Th. σκίλλα*, κεφαλή.

(σκιλλοκέως, *ιος*, *adj.* of the nature of, or resembling, a squill. *Th. σκίλλα*.

ΣΚΙΜΑΛΙ΄Ω, fut. *ίσω*, with an accus. to strike a blow on the face; to kick, *Diogen. Laert.* 7, 17, to treat with contumely and insult—to point out by, or hold up, the middle finger to any one, which was considered as the grossest insult—to feel for eggs in the bodies of hens, *Schol. Aristoph. Acharn.* 443.

σκιμβάζω, fut. *άσω*, to halt in walking; to limp, from σκιμβός.

σκιμβός, *δ*, *ον*, *adj.* limping; lame—crooked; distorted. *Th. σκίμπτω*.

σκιμπόδιον, *ov*, *τὸ*, a small bed, or couch, or litter, generally, for a sick person, dimin. of σκίμπους.

σκίμπους, *πος*, *δ*, a couch, &c. *s.* *s.* as the foregoing. *Th. σκίμπους*, πούς.

σκίμπω, fut. *ψω*, *s.* *s.* as σκίπτω, *s.* *s.* as *ὀκλάζω*, to kneel, or crouch, *Herod.* 7. σκίμπω, is derived from σκίπτω, or a different form of the same verb.

(σκίμπων, *ος*, *δ*, *s.* *s.* as σκίπτων, a walking-stick; a staff, &c.

σκίναξ, *ακος*, *δ*, that is active, swift, or nimble, an epith. of a hare. *ψ* substant. a hare, *Nicand. Alexiph.* 67. *Th. κνίω*.

σκίναξ, *ακος*, *τὸ*, according to some, a fœtus, or young animal—for σκίνω, in the *s.* 'a frame, or body,' *Nicand. Theriac.* 695. *Schn.* L.

σκινδαλιζέω, fut. *ίσω*, *s.* *s.* as *ἑρευνάω*, to search narrowly, *Theophrast. Epist.* *ψ* it may have an affinity with σκιμαλίζω, *Schn.* L.

σκινδάλαμος, *ov*, and σκινδαλμός, *ω*, *δ*, a piece of cleft and pointed wood; a splinter; a lath; a shingle; a stake, or sharp pale. metaphor. a quibble; a subtle, or idle, discourse, saying, or discussion. *Th. σκινδω*.

σκινδαλοφρότης, *ov*, *δ*, one who treats of σκινδάλαμοι, see the metaphor. *s.*; a subtle reasoner, or talker, usually in a disparaging sense, *Antholog.* 2, 52. *Th. σκινδάλαμος*, φρόζω.

σκινδαφος, see κινδαφος.

ΣΚΙΝΔΑΨΟΣ, *ω*, *δ*, the name of a musical instrument having four strings—also, a kind of tree resem-

bling ivy, the species not ascertained.

σκινδαρίζω, fut. *ίσω*, *s.* *s.* as *σκαδρίζω*, and *σκιμαλίζω*.

σκινός, *η*, *ον*, *adj.* that dives, *Theophrast. h. pl.* 4, 7. 1 *Schn.* L.

σκινός, *ιδος*, *h*, *s.* *s.* and *Th.* as *σκινάδης*.

σκιογραφία, *ω*, and σκιογραφία, *ac*, *h*, see the more ancient and correct forms σκιογραφία, and σκιογραφία.

σκιοιδής, *ιος*, *adj.* like a shadow, or shade; shadowy; shady. *Th. σκιά*, ιδος.

σκιοίς, *ωσσα*, *ων*, *adj.* shaded; shady. *Th. σκιά*.

σκιοθήρας, *ov*, *δ*, *s.* *s.* and *Th.* as *σκιοθήρας*.

σκιομαχία, *ac*, *h*, *s.* *s.* and *Th.* as *σκιαμαχία*.

σκιορός, *ov*, *δ*, the squirrel, so called from the tail serving to cover the body. *Th. σκιά*, οἶρά.

σκιοφόρος, *ov*, *adj.* that brings, or produces, shade. *Th. σκιά*, φέρω.

σκιοφός, *ωτος*, *δ*, the dawn of day; evening twilight, *Heliodor. Eclips.* and ecclesiast. writers. *Th. σκιά*, φός.

σκιοόμματος, *ov*, *adj.* dried in the shade. *Th. σκιά*, φύγω.

σκιοπαίος, see σκινπαίος.

σκίπτω, fut. *ψω*, *s.* *s.* as σκίπτω, another form of the same verb—also, *s.* *s.* as *ὀκλάζω*, to kneel, or crouch, *Herod.*

(σκίπτον, *ος*, *δ*, a staff, &c. *s.* *s.* as σκίπτων.

σκίρα, *ον*, *τὰ*, a festival of Minerva at Athens so called, see σκίρα.

σκιραίνω, fut. *ανῶ*, to harden, *Schol. Soph. Aj.* 651. *Th. σκίρας*.

σκίρας, *ἀδος*, *h*, a name under which Minerva was invoked at Athens, see σκίρα.

σκιοφάτια, *ac*, *h*, dice-playing. *ψ* some derive the word from σκίρα, a place where the temple of Minerva,

σκίρας, stood, famous for being the haunt of dice-players, *Schn.* L. others from σκίρος, signifying, a die.

(σκιοφάειον, *ov*, *τὸ*, a gaming-house, a place where dice are played.

(σκιοφαιτικός, *ω*, *δ*, a dice-player.

(σκιοφάω, fut. *είσω*, to play at dice.

(σκίραφος, *ov*, *δ*, *s.* *s.* as σκίραφος, a die, or something used for a similar purpose. metaphor.

a notorious dice-player, or gambler. *ψ* *s.* *s.* as *κινδύημα*, *Εὐσταθ.* ad *Odys.* 1, p. 1397.

σκίρων, *ov*, *τὸ*, *s.* *s.* as *σκιάδω*, a white canopy, that was carried in procession on the festival of Minerva from the Acropolis to a place called

σκίρον; hence, *τὰ σκίρα*, the festival, and σκίρας, *ἀδος*, *h*, a name of Minerva.

ψ a temple of Minerva was situated at this place, and the neighbourhood was notorious for being the haunt of gamblers and dissolute persons, *Alciphron*.

ΣΚΥΡΟΣ, or *σκύρος*, and *σκύρος*, *ov, i*, a chip, or small fragment of marble, struck off by the chisel in working—a die, a chess, or draughtman—a kind of white potter's earth, like parget, or gypsum, also, plaster, stucco, or cement, *Suidas*—a cheese-paring, *Schol. ad Aristoph. Vesp.* 925. a hard body; (in medical authors) an indurated part, or scirrhus humour, especially in the liver, or one of the viscera. See *σπίρρος*.

Σκυροφεία, *ov, τὰ*, the festival of Minerva at Athens, called also *σκίρα*, see *σκίρον*. *Th. σκίρον, φέρω.* (*Σκυροφείον*, *ἔτος*, *δ*, a month of the Athenian year (including part of March and April), in which a festival of Minerva was celebrated.

Σπίρρος, *à, òv, adj.* hard; indurated. *¶* *subst. i σπίρρος*, *s. s.* as *σκύρος* (see *σκύρος*), a hard substance, &c.—in medical writers, a scirrhus; a scirrhus tumour. *¶* Other forms of the same word are *σπίρος*, *σπίρρε*, and *σπίρρι*, and of *σπίρρος*, *adj.* *σπίρρις*. *¶* *Lenner*, proposes *σπίρρα*, as a *Th. Lenner*. *Observ.*

(*Σπίρρον*, *ũ, fut. óσω*, to harden; to indurate; to render scirrhus).

(*Σπίρρις*, *ec, adj.* indurated; hardened—in a scirrhus state, or like a scirrhus).

(*Σπίρρισμα*, *ατος, τὸ*, an indurated substance, generally, a scirrhus tumour.

Σκυρτάω, *ũ, fut. ἔσω*, to bound; to spring; to jump; to frolic; to skip, gambol, or dance. *¶* *Σκυρτάω* differs only in form from *σκαιώω*, *Valcken.* in *Lenner*. *Observ.* formed from *σκίρα*, *obs. s. s.* as *σκαιώω* (from which also *σκύρος*)—compare also *σκιάζω*, all probably from an original *Th. σκάω*, *Schn. L.* or *κάω*, *Valcken.*

(*Σκυρτάω*, *adv.* moving by bounds; springing, *Orphic. Frag.* 25.

(*Σκυρτάμις*, *ũ, i, s. s.* as *σκίρτις*).

(*Σκυρτάμα*, *ατος, τὸ*, a bound; a spring; a gambol; a dance.

(*Σκίρτις*, *ov, i, s. s.* as *σκίρτις*).

(*Σκίρτις*, *ec, i*, the act of bounding, &c. See the verb *σκυρτάω*—a popular tumult, or revolt, *Plut.*

(*Σκυρτάς*, *ũ, i, s.* a jumper; a dancer, *Mosch.* 6, 2.

(*Σκυρτάς*, *ũ, òv, adj.* pertaining to; or qualified for, bounding, &c. see the *s.* of *σκυρτάω*; frolicsome; that loves to gambol.

Σκυρτάω, *ov, i*, that has light feet. *lit.* feet fit for springing, or dancing; that loves to bound, or frolic. *Th. σκυρτάω, πῶς.*

Σκυρτάω, *ov, i*, to cause to skip, or bound, *LXX. Psalms* 28, 6. *Th. σκυρτάω, πῶς.*

Σκυρτάω, *ov, i*, to manifest

lustful desires, *Longus*, p. 76. *Vil-*

loison. Th. σκυρτάω.

Σκυρτάω, *ov, i*, certain fabulous be-

ings of the nature of satyrs, and remarkable for lasciviousness, *Aristoph. Equ.* 634. *Schn. L.* but according to the scholiast, worthless and wicked persons, *ὀυταλῆς καὶ πονηροί*. *¶* According to some derived from the name of a man.

Σκυφίας, *for ξυφίας*, *Epicharm. Athen.* p. 282.

Σκίφρος, *ov, òv, adj.* made of palm-leaves. *Th. σκίφρος.*

Σκίφος, *ov, i*, a palm-tree.

Σκίφος, *s. s.* as *σκίφος*.

Σκίφριον, *ov, τὸ*, see *ξυφίριον*.

Σκιάς, *ec, adj.* shady; dusky; dark. *Th. σκιά.*

(*Σκιάς*, *adv.* the *s.* of the *adj.* adverbially.

Σκλήμα, *ατος, τὸ*, something dried up, or indurated; an induration. *Th. σκλήμα, from σκάλω.*

Σκλήμι, *1 aor. ἔσκληα, infin. σκῆλαι, perf. ἔσκληα, part. ἔσκλης, poet.*

Σκλήμι, *2 aor. ἔσκλην*, to become dried, or parched; to become hard, formed from *σκάω*, *σκάλω*, not in use. See *σκέλλω*.

Σκληραγωγίω, *ũ, to bring up harshly, or keep under a rigorous discipline. Th. σκληρός, ὄν.*

(**Σκληραγωγία**, *ec, i*, a rigorous education, or discipline.

Σκληράργιλλος, *ov, adj.* consisting of hard clay. *Th. σκληρός, ὄν.*

Σκληραίχμη, *ec, adj.* lit. stiff-necked; obstinate; untractable. *Th. σκληρός, αἰχμή.*

Σκληραίνω, *ec, i, s. s.* as *σκληραίνω*. *Th. σκληρός, αἰχμή.*

Σκληρία, *ec, i*, hardness—harshness. *Th. σκληρός.*

(**Σκληρία**, *ec, i*, (from *σκληρίω*) the act of hardening; induration; the state of being hard.

(**Σκληρίω**, *ũ, to be hard.*

Σκληροβίωτος, *ov, adj.* that leads a hard life. *Th. σκληρός, βίωτος.*

Σκληρόδαμος, *ov, adj.* that has a hard soil. *Th. σκληρός, γῆ.*

Σκληρόδαμος, *ov, adj.* that has a hard hide, or skin. *Th. σκληρός, δέρμα.*

Σκληροδίατος, *ov, adj.* that leads a hard, austere, or laborious, mode of life. *Th. σκληρός, διαίτα.*

Σκληρόδριξ, *τριχς, adj.* that has rough, or stiff, hair. *Th. σκληρός, τρίξ.*

Σκληροκαρδία, *ec, i*, hardness of heart, *N. T. Mark* 16, 14. and ecclesiast. writers. *Th. σκληρός, καρδία.*

(**Σκληρόκαρδος**, *ov, adj.* hard-hearted, ecclesiast. writers.

Σκληροκέφαλος, *ov, adj.* that has a hard head. *Th. σκληρός, κεφαλή.*

Σκληρόκερος, *ov, adj.* covered with hard wax, viz. tablets, *Diogen.*

Σκληρόκοιλος, *ov, adj.* that has a hard belly; costive. *Th. σκληρός, κοιλία.*

Σκληροκτινίω, *ũ, fut. ἔσω*, to lie on a hard bed. *Th. σκληρός, κλίνη.*

Σκληροκτινίω, *ũ, fut. ἔσω*, to lie on

a hard bed. *Th. σκληρός, κλίνη.*

Σκληροκτινίω, *ũ, fut. ἔσω*, to lie on

a hard bed. *Th. σκληρός, κλίνη.*

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a hard bed. *Th. σκληρός, κλίνη.*

(**Σκληροκτινίω**, *ec, i*, the act of sleeping on a hard bed; a hard bed.

Σκληρόκακος, *ov, adj.* that has hard grains, or kernels. *Th. σκληρός, κακός.*

Σκληρολίκτης, *ov, i*, that speaks hardly, or with difficulty, *? Schn. L. Th. σκληρός, λήγω.*

Σκληροστάτης, *ov, i*, a kind of juggler, *Athen.* 4, 1. *¶* Some read *σκληροστάτης*. *Th. σκληρός, σταίω.*

Σκληροπύκος, *ũ, adj.* that hardens, or produces induration. *Th. σκληρός, πύκος.*

Σκληρόπους, *ec, adj.* hard-footed, *Gloss. Steph. Th. σκληρός, πῶς.*

Σκληροπρόσωπος, *ov, adj.* that has an uncouth, or harsh, aspect, *? Schn. L. Th. σκληρός, πρόσωπον.*

Σκληροπύκος, *ov, adj.* that has a hard kernel, *? Schn. L. Th. σκληρός, πυκνός.*

Σκληρός, *ec, i*, *adj.* dry; hard; stiff; rough—lean; meagre. *metaph.* harsh; austere; stern;

cruel; uncourteous; rude—difficult; toilsome; distressing—that appears more youthful than he really is, see *σκληρός*, *Lucian.* and *Plut. Ages.* worn out from age, *Plat. Theat.* § 50. *Heind.* *¶* *σκληρός οἶνος*, rough wine. *¶* *τὰ σκληρὰ τῶν ἰδαντων*, hard waters.

¶ *σκληρὰ διαίτα*, an austere regimen. *¶* *σκληρὰ ἔθνη*, rude manners. *Th. σκλήμι, σκέλλω.*

Σκληροσάρκος, *ov, adj.* that has hard flesh. *Th. σκληρός, σάρξ.*

Σκληροστόμος, *ov, adj.* hard-mouthed (*vis. horses*)—indocile; stubborn—difficult of pronunciation, *Athen.* p. 467. *Th. σκληρός, στόμα.*

Σκληροστραχίς, *ov, adj.* that has a hard shell. *Th. σκληρός, στράχιν.*

Σκληροσώματος, *ov, adj.* that has a hard body, or robust frame. *Th. σκληρός, σῶμα.*

Σκληρότης, *ec, i*, hardness; stiffness—harshness. *Th. σκληρός.*

Σκληροτράχηλος, *ov, adj.* *s. s.* as *σκληραίχμη*. *Th. σκληρός, τράχηλος.*

Σκληρότριχος, *ov, adj.* *s. s.* and *Th. as σκληρότριξ.*

Σκληροχία, *ec, i*, a hard, or distressing, state, *Joseph. Antiq.* 8. *Th. σκληρός, ἔχω.*

Σκληροφθαλμία, *ec, i*, a disease of the eyes, irritation, or inflammation, and hardness of the lids, without much discharge. *Th. σκληρός, (φθαλμία) ὀφθαλμός.*

Σκληρόφυκος, *ov, adj.* hard-hearted; harsh; implacable. *Th. σκληρός, ψυχή.*

Σκληρύνω, *ũ, fut. ὥσω*, to harden; to stiffen; to indurate. *Th. σκληρός.*

(**Σκληρύνω**, *ũ, fut. ὥσω*, to harden; to stiffen; to indurate. *Th. σκληρός.*

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(**Σκληρύνω**, *ũ, fut. ὥσω*, to harden; to stiffen; to indurate. *Th. σκληρός.*

as σκληρός, Schn. L.

(Σκληρόμα, ατος, τὸ, a hardened body; an indurated state of any part, or a hard humour, Hippoc.

(Σκληρόμας, ὁ, ὅ, the act of hardening; induration—an indurated state of a part, Hippoc.

Σκληρός, εος, adj. hard; rough; like a hard body. Th. σκληρός.

(Σκληρώμα, ατος, τὸ, s. s. as σκληρώμα, from σκληρός.

(Σκληρός, adv. harshly; roughly, the s. of σκληρός, adverbially.

Σκληρός, εἰς, εἰς, adj. Att. for σκληρός, in the s. of 'appearing younger than the real age,' opposed to γεωφῆς, signifying, 'younger in years, but older in appearance,' Plat. Euthyd. 1. Schol. in Ruhnk. ad Timæum.

Σκηνώτης, αἰα, αἰς, adj. s. s. as κνῆφας, (ὀδύτης, Theocrit. 16, 93.) a traveller at evening twilight, or going in the dusk, from σκῆφος, for κνῆφας. Th. νέφος.

Σκνῆς, ἡ, ὅ, adj. sordid; miserly; s. s. as σκνῆς and σκνῆς, see σκνῆς.

Σκνιποφάγος, ου, ὅ, or ἡ, a bird, of the creeper tribe, that lives on flies. Th. σκνίψ, φάγος.

Σκνῆτω, fut. φω, to sting; to scrape—to spoil; to scatter, Hesych. ¶ derived from κνῆω, another form of κνῆω—κνῆτω, σκνῆτω, κνῆω, κνῆω, are but dialectic varieties of one word, Schn. L.

Σκνῆς, εος, τὸ, twilight; s. s. as κνῆφας, Hesych. Th. νέφος.

Σκνῆς, ἡ, ὅ, adj. not seeing distinctly; having bad sight—parsimonious; sordidly penurious; miserly—s. s. as κνῆφας, Suidas. ¶ in the same s. σκνῆς. ¶ σκνῆς, with the aspirate, σκνῆς, and σκνῆς, as also γνῆς, with κνῆς, are only dialectic varieties of one word, from the Th. νέφος, Schn. L. Th. κνῆς, from νέφος.

Σκνίψ, σνῆς, ὅ, s. s. as κνῆψ. Th. σκνῆτω.

Σκοῦ, ἡ, ὅ, s. s. as σκιά, Hesych. (Σκοῦδιον, ου, τὸ, s. s. as σκιάδιον, dimin. of σκιά.

Σκοῦς, in the Macedonian dialect, s. s. as διοικητής.

Σκοῦς, ὡ, adj. s. s. as σκωρός. Th. σκιά.

Σκολιάζω, fut. ἄσω, to be bent, or crooked—to go by a tortuous way; to be perverse, in his ways, LXX. Proverbs 14, 2. Th. σκολός.

(Σκολιάσω, fut. αῶ, s. s. as σκολιάσω.

Σκολιόβουλος, ου, adj. that entertains perverse counsels, or purposes; s. s. as ἀγυλομάτης, Suid. Th. σκολός, βουλή.

Σκολιόγραπτος, ου, adj. marked with oblique, or crooked, lines. Th. σκολός, γράφω.

Σκολιόδρομος, ὡ, to run in an ob-

lique, or tortuous, course, ? Schn.

L. Th. σκολός, δρόμος.

(Σκολιόδρομος, ου, adj. that runs in an oblique, or tortuous, course.

Σκολιόζει, τρχος, adj. that has curled hair, or leaves, Meleagri, 1, 37.

Σκῆλιον, ου, τὸ, (μέλος understood) a song sung at banquets and entertainments, by each guest in his turn. ¶ σκῆλιον μέλος, or ἄσμα, originally, a song in which the metre was not defined, and in that sense, opposed to ὁδύον μέλος, or ὁδύος νόμος, Schæl. Litterat. Græcæ—subsequently, the metre was determined, Hermann. de Metris Gr. p. 413. Th. σκολός.

Σκολιόπλανης, εος, adj. that wanders in oblique, or tortuous, ways, ? Schn. L. Th. σκολός, πλάνη.

ΣΚΟΛΙΟΨ, ἂ, ὅ, adj. crooked; bent; tortuous; oblique; distorted, opposed to 'straight, direct.' metaph. following oblique, or tortuous, courses—artful; knavish; cunning; perverse. Th. σκῆλω, 'to dry up,' and thus distort, Valcken. in Lennep. Observ. and Schn. L.

(Σκολιόπτης, πτος, ὅ, an oblique, or crooked, direction; a tortuous course—perverseness.

Σκολιόφρων, ους, adj. that has a perverse, or artful, mind; that has evil projects. Th. σκολός, φρῆν.

Σκολιόχυλος, ου, adj. that has a crooked beak; s. s. as ἀγυλοχίτης, Suid. Th. σκολός, χίλος.

Σκολιός, ὡ, to make crooked, tortuous, or oblique; to bend; to crook. Th. σκολός.

(Σκολιόμα, ατος, τὸ, that which has been bent; a bend; a curve; a deviation from a straight direction.

Σκολώσις, εως, ἡ, the act of bending, or making oblique, or tortuous; a bending, or crooking—distortion, of the spine, especially, that which inclines to one side, Galen.

Σκόλλυς, υος, ὅ, a mode of cutting the hair, in which it was left long on the crown of the head, Hesych. and Suid. Th. σκολύπτω.

Σκολυκρός, ου, adj. s. s. as κόλος, lopped, cropped, or mutilated, said of trees and animals, Photius.

ΣΚΟΛΟΪΤΑΞ, ατος, ὅ, a bird, the woodcock, or the larger kind of snipe, Aristot. h. a. 9, 8.

ΣΚΟΛΟΠΕΝΔΡΑ, ας, ἡ, a species of venomous insect, the centipede: Scolopendra morsitans, of Linn. or some of the kindred species, Aristot. 1, 4, 4. and 7, 9, 37. Nicand. Ther. 812. also a species of Nereis, Aristot. h. a. 14, and El. h. a. 7, 26. and 35, 4. also Dioscor. 2, 16. but likewise a large fish of the whale kind, is thus denominated, El. h. a. 13, 23. and Analect. Brunck. 2, 9, and 41. a spe-

cies of fern (see πολυδάκτυλον), so called from the resemblance of its leaves to the insect.

(Σκολοπενδρος, ου, ὅ, s. s. as σκολοπένδρα.

(Σκολοπενδρός, εος, adj. of the nature, or appearance, of the σκολοπένδρα, either the insect, or plant.

Σκολοπῆς, ἴδος, adj. (μύρα) the fate of a person impaled, Manetho, 4, 198. cited Schn. L. Th. σκόλοψ.

Σκολοπία, ας, ἡ, according to some, s. s. as σκολοπένδρα. ¶ in the passage in Theophrast. h. pl. 7, 11. ἀσπαλακτίας, 'mould-warps,' with the context better, Schn. L.

Σκολοπιζω, fut. ἴσω, to impale—to crucify—to pierce with a stake, a splinter, or thorn. Th. σκόλοψ.

Σκολοποιδός, εος, adj. like a stake; pointed like a stake. Th. σκόλοψ, ἴδω.

Σκολοπῆς, ἴσσα, ὅ, adj. abounding in stakes; like a stake, ? Schn. L. Th. σκόλοψ.

Σκολοπημαχάριον, ου, τὸ, a surgical instrument blunt at one side, Galen. Method. Med. 14, 17. Th. σκόλοψ, μάχαιρα.

Σκολοπῆς, εος, adj. s. s. as σκολοποιδός. Th. σκόλοψ.

Σκόλοψ, σκος, ὅ, in general, any body with a sharp point, a sharp stake; a spit; a pike; a javelin; a dart; a splinter; a thorn; a fish-bone—s. s. as σταινός. Th. σκῆλω. Schn. L.

Σκολοβιον, ου, τὸ, dimin. of σκῆλω.

Σκῆλωρος, ου, ὅ, a low tripod, seat, or stool, Plat. Euthyd. a mean seat. ¶ s. s. as σκνῆς, ἐκλῆθερος, Photius. s. s. as ταπνῆς, Hesych. Σκῆλωρος, ου, ὅ, a thistle, is general, also a species eaten as an artichoke, Theophrast. h. pl. 6, 3, and 4. Dioscor. 3, 16. according to some, Centaurea solstitialis, or Scolymus hispanicus, or maculatus, Linn. that has an esculent root, known at present in Crete under the name of ἀσκόλυμβρος. Th. σκῆλωρος.

(Σκολυφῆς, εος, adj. like a thistle. Σκολύπτω, fut. φω, primary s. to denude, to strip off a skin, or husk (as is preserved in the comp. ἀσκολύπτω), Schn. L. to lacerate; to pull up—to mutilate, Hesych.

¶ compares with κολύψω, and ἐκλῆω. ¶ according to some, Th. σκόλοψ.

Σκολυφῆς, adj. s. s. as σκῆλωρος. Hesych. s. s. and Th. as σκῆλωρος.

Σκολυβρίζω, fut. ἴσω, according to some, s. s. as γογγίζω—as jabbering, Photius. Th. σκῆλωρος.

ΣΚΟΜΒΡΟΣ, ου, ὅ, the name of a fish resembling the tunny.

Σκῆνυς, Att. for κνῆψ.

Σκωαῖος, see σκῆνυς.

Σκωπάρχης, ου, ὅ, a leader of scouth,

or light troops, sent in advance. *Xen. Cyrop. 6, 3, 6. Th. σκωπός, ἀρχ.*

Σκοπελοφόρος, ου, adj. that runs upon rocks. *Th. σκώπλος, ὄρεμος. Σκοπιωλίδης, ἴος, adj.* like a rock. *Th. σκώπλος, εἶδος.*

Σκώπλος, ου, ὁ, a height; an eminence; the summit of a mountain; a lofty rock; especially, a rock overhanging the sea; a rock, cliff, or promontory, a place from which the view may extend to a great distance; properly, s. s. as σκωπός, from which it is formed as a dimin. Th. σκώπτωμαι.

(Σκώπτω, ατος, τὸ, (from σκοπῶν) the act of looking at an object holding the hand shading the sight, an attitude ascribed to Pan and the satyrs, Photius—a kind of dance, or an attitude used in dancing. Athen. 14, 7. p. 629. ¶ Photius has it σκώπτωμαι, others prefer σκώπτωμαι, as the verse from Aeschyl. cited in Athen. seems to require, Schn. L.

(Σκωπυτήριον, s. s. as σκοπία.

Σκωπῶν, fut. σκώω, and σκωπῶ, ὦ, fut. ἴσω, (from σκωπῶ) to spy; to reconnoitre; to contemplate; to observe narrowly; to consider; to examine—to aim at, a mark, or other object. metaph. to aim at any object, or purpose—(with περί) to weigh, or ponder upon—(with πρὸς τι) to look to any thing. ¶ σκώπω, μὴ, take heed lest, take care that.

(Σκωπῶ, ἡ, ἡ, a rising ground, or elevated position, for surveying, spying, or reconnoitring; a watch-tower—the act of reconnoitring, Strab. 11, p. 376. ¶ Σκωπῶν, has been formed from ἵσσω, 2 perf. or perf. mid. of σκώπτωμαι, or σκώπτωμαι, see σκώπτωμαι.

Σκωπτικός, ους, ὁ, (from σκοπῶν) the act of surveying, or spying; observation; examination, see σκοπῶν.

(Σκωπία, (Ion. σκωπιῶ) ἄς, ἡ, a place from which one may see, or observe, objects, spy, or reconnoitre—the act of spying, or observing; observation.

(Σκωπιάζω, fut. ἄσω, to behold from an elevated position; to spy, watch, or observe.

(Σκωπῆτης, ου, ὁ, a person who keeps watch, who acts as sentinel, spy, or observer—the inhabitant of a mountain, or elevated place.

(Σκώπωμα, ου, adj. that pertains to a scope, or object; that is conformable to, or tending to, the end, or object in view.

Σκοπιόμαι, ὤμαι, to keep watch from an elevated position; to watch, spy, or observe. Th. σκωπία, ὥρα, ὥρος.

(Σκοπιώτης, ὦ, ὁ, a watcher; a sen-

tinel; a spy; one who guards, or attends, on a watch-tower.

Σκοπός, ὦ, ὁ, a watcher, a scout, or spy, Iliad. 10, 324. a messenger, Sophoc. Œdip. Col. an inspector, or overseer, Pind. Ol. 6, 101. an aim. lit. and metaph. a scope, or object. ¶ from ἵσσω, perf. mid. or 2 perf. of σκώπτωμαι, or σκώπτωμαι. Th. σκώπτωμαι.

Σκοραρίζω, fut. ἴσω, to treat any one contemptuously. lit. bidding him go to the ravens (ἵς κύραας, see κύραξ); to dismiss, or drive away, ignominiously; to turn away, or despise, Plut. Th. κύραξ. (Σκορατισμός, ὦ, ὁ, the act of turning away contemptuously, see the verb; contempt; slight.

Σκορίζω, see σκοροδίζω.

Σκοροδάσμαι, ὤμαι, Ion. σκοροδίσμαι, fut. ἴσωμαι, to stretch the limbs and yawn, Pollux 5, 168. to move the body with violence, or be agitated, as in anger, or discontent, Aristoph. Ran. 922. Vesp. 642. Ach. 30. Schn. L. ¶ the latter interpret. is supported by the explan. of ἀσχοδῆντος, in Hesych. viz. ἀσχοδῆντος, μὴ κινῶν τὰ μέλη. Th. σκώροδον, δινῶ, Schol. ad Aristoph. (Σκοροδίνω, ατος, τὸ, the act of stretching the limbs and yawning.

(Σκοροδινάσμος, ὦ, ὁ, and σκοροδινός, s. s. as the preceding, s. s. as κακηβαρία, a heaviness of the head, which causes yawning and stretching, Erotian. Gloss. and Greg. Corinth.

Σκώροδον, ου, τὸ, a plant, a species of germander: Teucrium scordium. ¶ the name as a dimin. of σκώροδον, or σκώροδον, from its strong odour.

Σκώροδον, ου, τὸ, for σκώροδον, garlic. Σκορόδωστος, ου, τὸ, a plant, having the properties of the leek and garlic, Dioscor. 2, 183. Th. σκώροδον, σκώροδον.

Σκοροδάλης, ου, ὁ, a vender of garlic. Th. σκώροδον, πωλῶν.

Σκορόδλη, ης, ἡ, see κωρόδλη, a young tunny-fish.

Σκορόδλος, ου, ὁ, a kind of water lizard, s. s. as κωρόδλος.

Σκορόδαλμα, ης, ἡ, a sauce composed of brine and garlic. Th. σκώροδον, ἄλμα, from ἄλς.

Σκοροδίζω, fut. ἴσω, to feed with garlic—to season with garlic. neut. to resemble garlic. Th. σκώροδον.

(Σκώροδον, ου, τὸ, properly, a small plant of garlic—in the plur. the stalks, sprigs, or leaves, of garlic, Aristoph. Plut. 819.

Σκοροδομακπτός, ὁ, ὁ, adj. that resembles garlic. Th. σκώροδον, μιμνήσκωμαι.

ΣΚΟΡΟΔΟΝ, ου, τὸ, garlic: Allium sativum.

Σκοροδάλης, ου, ὁ, a seller of garlic. Th. σκώροδον, πωλῶν.

Σκοροφόρος, ου, adj. producing garlic. Th. σκώροδον, φέρω.

Σκοροδῶν, metaph. s. s. as σκωπυρίζω, Hesych. Th. σκώροδον.

(Σκοροδῶν, ὄνος, ὁ, a bed of garlic.

Σκορπίος, ἱα, ἴον, adj. of, or pertaining to, the scorpion. Th. σκορπίος.

(Σκορπιάνω, fut. ἀνῶ, to enrage; to exasperate.

(Σκορπιανέ, τὸ, τὸν, adj. born under the sign of the Scorpion.

(Σκορπίδιον, ου, τὸ, a small scorpion—a warlike engine, so called, Polyb. dimin. of σκορπίος.

Σκορπίζω, fut. ἴσω, to scatter; to disperse—to dissipate. ¶ a word adopted from the Macedonian dialect about the time of Alexander, Valckenauer.

Σκορπίδηντος, ου, adj. stung by a scorpion. Th. σκορπίος, (δάσσω) δάσσω.

Σκορπιειδής, ἴος, adj. of the nature of a scorpion; like a scorpion. Th. σκορπίος, εἶδος.

Σκορπιεῖος, ἴσσω, ἴον, adj. of, or pertaining to, a scorpion. Th. σκορπίος.

Σκορπιόπληκτος, ου, adj. stung by a scorpion. Th. σκορπίος, πλήκτω.

ΣΚΟΡΠΙ΄ΟΣ, ου, ὁ, a venomous insect, the scorpion—a kind of fish: Cottus scorpio, Linn. a thorny plant: Spartium scorpio—a kind of warlike engine for flinging darts—a ringlet of hair.

Σκορπίουρος, ου, adj. that has a tail like a scorpion; that resembles the tail of a scorpion. ¶ subst. ὁ σκορπίουρος, a plant, so called from the form in which its flowers are disposed, turnsole, or heliotrope: Heliotropium Europæum. ¶ the smaller species, ἡλιοτρόπιον μικρόν, Dioscor. 4, 194. is Croton tinctarium, according to Sprengel, Hist. rei Herb. 1, pag. 191. Th. σκορπίος, οὐρά.

Σκορπιῶν, ὦ, s. s. and Th. as σκορπιῶν.

Σκορπισμός, ὦ, ὁ, dispersion; dissipation, see the verb σκορπίζω. Σκορπίτης, ου, ὁ, a kind of precious stone, so called from its resemblance to a scorpion. Th. σκορπίος.

(Σκορπιάνης, ης, adj. s. s. as σκορπιειδής.

(Σκορπιών, ονος, ὁ, a warlike engine for flinging darts, called also σκορπίος.

Σκοτάζω, fut. ἄσω, to darken. Th. σκότος.

Σκοταῖος, αἶα, αἶον, adj. dark; obscure—done, or happening, in the dark, or at nightfall. ¶ σκοταῖος ἦλθε, Xen. Cyrop. and Anab. he came at the fall of night.

(Σκοτασμός, ὦ, ὁ, the act of darkening; obscuration.

(Σκοτεινός, ὁ, ὁ, and σκότεινος, ου, adj. s. s. as σκότιος.

(Σκοτεινότης, ης, ἡ, darkness; obscurity.

ἑκαστοτέρῳ, ας, ἡ, the rearing, or keeping, of dogs. Th. σκύλαξ, τρέφω.

(Σκυλακτέρες, ου, adj. that rears, or keeps, dogs.

Σκυλακτής, ιος, adj. like a dog, metaphor. of the nature of a dog, insolent! also, fawning, or servile. Xen. Cyrop. 1, 4, 4. Th. σκύλαξ.

Σκύλαξ, ανος, ὁ, and ἡ, a young animal, of any species, but generally, a young dog; a dog—a kind of collar for criminals so called, Polyb. 20, 10, and Pollux 10, 167. Ξ in Hesych. σκύλος is given as a Th. without citing an auth.; it probably has a common Th. with σκύμνος, see σκύμνος, Schn. L. Ξ comparat. σκύλλω.

Σκυλακτικός, κῆ, κῆ, adj. capable of, or qualified for, taking spoils; that is addicted to the taking of spoils. Th. (σκυλάω) σκύλλω.

Σκυλάω, ὤ, s. s. and Th. as σκυλάω. Ξ word of rare occurrence, in the sense 'to violate,' a female, Epigr. Cyprien. 13. cited Schn. L.

(Σκυλάω, ας, ἡ, spoliation; the act of stripping the slain; plunder; booty.

(Σκυλάω, ατος, τὸ, spoil; booty; plunder; the spoils of the slain.

(Σκυλάω, εως, ἡ, s. s. as σκυλάω.

(Σκυλακτός, ὤ, ὁ, a spoiler; a plunderer, Gloss. Steph.

Σκυλάω, fut. κίσω, (with an accus.) to strip an animal of its skin; to strip a fallen enemy; to strip, spoil, or plunder—to decorticate, Nicand. Ther. 378. Ξ the s. s. as σκυλάω, σκυλάω.

Σκυλάττω, ας, ἡ, one who takes spoils, an epith. of Minerva, s. s. as σκυλακτικός, Scholiast. Lycophron. 853.

Σκυλακτέρες, see σκυλοκτέρες.

Σκύλα, ας, τὰ, dog-fishes, fishes belonging to the dog-fish kind, the Linnean genus squalus. Th. σκύλος. (Σκύλλα, κς, ἡ, Scylla, the fabulous being so denominated, whose lower extremities are represented as ending in sea-dogs.

Σκύλλαρος, ου, ὁ, a species of crab (the hinder part is not covered with a shell) that lodges itself in the shell of another fish, making it serve the purpose of that of the snail, hermit crab: Cancer bernhardus. Th. σκύλλω, Schn. L.

ΣΚΥΔΑΩ, fut. κῆ, to tear in pieces, Æschyl. Pers. 577. to tug, or pull about—to harass, or fatigue, Herodian. 4, 13. to importune, to molest, or trouble, LXX. 1 Kings 31, 8. and N. T. Luke 8, 49. Mark 5, 35. Ξ σκυδάτω, 3 pers. 1 aor. mid. s. s. as διπλάσσω, he tore asunder, or in pieces, Hesych. Ξ in the s. of 'to remove the hair,' by a depilatory application, Nicand. Ξ σκύλλω, does not occur in any Attic writers between Æschyl. and those about the Alexan-

drian epoch, Valchren. in Lennep. Observ.

(Σκύλλω, ατος, τὸ, the act of tugging, or pulling, by the hair, Antholog. 8. Ep. 155. a molestation, &c. See σκύλλω.

(Σκυλάω, ὤ, ὁ, the act of tearing in pieces; laceration—the act of pulling, or plucking—generally, molestation.

Σκυλοδύτης, ου, ὁ, a leather-dresser; a currier. Th. σκύλος, δίφω.

Σκύλον, and σκύλον, (Callim.) ου, τὸ, also σκύλος, ου, ὁ, (Nicand. Ai. 270.) a hide, stripped from an animal; a hide, or skin, in general; hence, a covering; a coverlet; a dress, properly, of the skins of animals—spoils, especially, consisting in clothes, or arms taken from a slain enemy; spoil; booty; plunder. Ξ σκύλον, properly, 'a prepared skin,' Hemsterh. in Lennep. Observ. Th. σκύλλω.

Σκύλος, and σκύλλος, ου, ὁ, s. s. as σκύλαξ, and given as its Th. by Hesych. but without citing any authority.

Σκυλοφόρος, ου, adj. that carries a hide torn from an animal, generally, spoils; loaded with booty. Ξ as an epith. of Jupiter, and equivalent to 'feretrius,' in Latin, to whom spoils were offered, Dionys. Hal. 2, 34. Th. σκύλον, φέρω.

Σκυλοχαρής, ιος, adj. that delights in spoils. Th. σκύλον, χαίρω.

Σκύλω, ὤ, to cover, properly, with a skin. Th. σκύλω.

Σκύλωσις, εως, ἡ, s. s. and Th. as σκύλλω.

Σκυμαγωγία, ὤ, fut. κῆ, to lead young animals. Th. σκύμνος, ἄγω.

Σκυμνίω, fut. κῆ, to rear up, or breed, young animals; s. s. as σκυλακτός. Th. σκύμνος.

(Σκυμνίω, ου, τὸ, a small, or very young, animal, dimin. of σκύμνος.

Σκύμνος, ου, ὁ, a young animal, in general, especially, a lion's whelp, or a young lion, Iliad. Th. (σκούμνος, contr. σκύμνος, from σκούματος, part. of κίσμαι) κῆ.

Σκυμονοκτῆς, ὤ, fut. κῆ, to produce its young perfectly formed, not by eggs, Athen. p. 314. Th. σκύμνος, τίκτω.

ΣΚΥΜΝΩΝ, ου, τὸ, the eyebrow.

Σκύμφος, for σκύφος, Athen.

Σκυρᾶς, ας, s. as σκυρᾶς, Nicand. Ther. 75.

Σκυρᾶσις, ου, ὁ, a youth, in Lacedæmon, s. s. as σκυρᾶς. Ξ probably for σκυρᾶσις, from σκυρᾶς, s. s. as σκυρᾶς, Schn. L.

Σκυρίον, or σκυρίον, ου, τὸ, a plant, probably, some species of St. John's wort: Hypericum, Nicand. Ther. 74. s. s. as σκυρίον, or for σκυρίον, Schn. L.

Σκύρην, ὤ, τὸ, s. s. as λατῆρη, Schol. Pind. Pyth. 5, 124. s. s. as σκυρίον.

Σκύρος, ου, ὁ, and also σκύρον, parget, or gypsum; stone; an Induration, it is frequently interchanged with σκύρως. Ξ σκύρος, in the s. of θυρίδις, 'a wood, or woody place,' in Tabul. Heracl. p. 232. Ξ compare σκύρως, Schn. L.

Σκυρίων, ὤ, s. s. as σκυρίων.

Σκυρῶδες, ιος, adj. stony; rocky, Eustath. Th. σκύρος.

Σκυρῶτις, ἡ, ὅ, adj. paved with stone, Pind. Pyth. 124. Th. (σκυρῶ) σκύρον.

Σκυτάλη, κς, ἡ, a staff; a club, or mace—a slip, or scion, of a tree for planting—a cylindrical piece of wood, or roller, for rolling burthens—also, a kind of snake, so called from its shape—a 'scytala,' used for carrying on the secret correspondence of the Lacedæmonians; an order, or other communication was written on a scroll of leather, or parchment, nicely adjusted to, and rolled upon, a staff of a certain size and thickness; it was then transmitted to a person, who, provided with a staff of similar dimensions, was enabled to read the contents of the despatch, which remained secret from the messenger by whom it had been conveyed; hence, a Lacedæmonian despatch, or letter—a whip made of leather, ? Schn. L. Th. σκύτος.

Σκυταληφόρος, ὤ, to carry a club. Th. σκυτάλη, φέρω.

(Σκυταληφόρος, ου, adj. that carries a staff, or club.

Σκυταλάς, ου, ὁ, properly, that is like a staff, or club—(with σκύτος understood) an oblong species of gourd, Theophrast. h. pl. 7, 14. Th. σκύταλος.

Σκυτάλιον, ου, τὸ, dimin. of σκύταλος.

Σκυτάλις, ἰδος, ἡ, (dimin. of σκυτάλη) a staff—(in medical writers) the digital phalanx—an instrument used in sieges for throwing ignited substances—an angler's roller, for winding up fishing-lines, Æl. h. a. 12, 43. a windlass, s. s. as ὄνος; a roller for rolling burthens upon, s. s. as σκυτάλη—a species of small crab, or shrimp, s. s. as καρίς; and also, a caterpillar, Hesych. and Etymolog. Mag.

Σκυταλισμός, ὤ, ὁ, the act of cudgelling; a cudgelling. Ξ a celebrated sedition at Argos was thus denominated, in which many lives were lost, from having been appeased by means of a σκυταλισμός, Plut. Wyttenb. 9, p. 243. properly, from σκυταλίζω, not in use, s. s. as σκυταλῶ.

Σκυτάλον, ου, τὸ, s. s. and Th. as σκυτάλη, Apollodor. 2, 7, 3. Ξ the neck, so called in Sicily, Schol. Aristoph. Av. 1283.

(Σκυταλῶ, ὤ, to beat with a staff, or club; to cudgel, or batinade.

(Σκυταλαγός, ὁ, ὄν, *adj.* s. s. as βαλάντις.

Σκυτάριον, *ov*, τὸ, dimin. of σκύτης.

Σκυτήσιον, *ov*, τὸ, a shoemaker's shop, from σκυτήσιος. *Th.* σκύτης.

(Σκύτης, *ov*, *adj.* of, or pertaining to, the art of a shoemaker.

(Σκυτήσις, *ἴος*, ὁ, a shoemaker.

(Σκυτήσιος, *fut.* ἴσω, to exerciseth the trade of shoemaker; to stitch like a shoemaker, *Xen. Mem.* 4, 2, 22.

(Σκυτήσιος, *κῆ*, *κὺν*, *adj.* that pertains to a shoemaker, or to the art of shoemaking.

(Σκύτιος, *ἴνα*, *ινον*, *adj.* of, or pertaining to, leather; made of leather; leathern.

(Σκυτίς, *ἴδος*, ἡ, dimin. of σκύτης.

Σκυτοβραχίον, *ονος*, *adj.* that has leathern arms. *Th.* σκύτος, βραχίον.

Σκυτοδίσσιον, *ῶ*, to dress, or curry, leather. *Th.* σκύτος, δίσσιον.

(Σκυτοδίσσης, *ov*, ὁ, a leather-dresser, or carrier.

(Σκυτοδίσσης, *κῆ*, *κὺν*, *adj.* pertaining to the dressing, tanning, or currying, of leather. (Σκυτοδίσσης, *τίχη* understood), the art of dressing leather.

(Σκυτοδίσσης, *οὔ*, ὁ, s. s. as σκυτοδίσσης.

Σκυτομάχος, *ov*, ὁ, a shoemaker, or any person whose trade it is to stitch leather. *Th.* σκύτος, μάχη.

ΣΚΥΤΟΣ, *ος*, τὸ, a skin; leather; a whip, properly, made of leather—any thing made of leather. (The same word as κύτος, with the addition of σ, and *Th.* κύτος, *Hemsterh.* in *Lennepe* and *Schn.* L.

Σκυτομήσιον, *ῶ*, to cut up leather, viz. to be a shoemaker, or belong to some trade in which the cutting of leather is practised. *Th.* σκύτος, τέχνη.

(Σκυτομήσιον, *ας*, ἡ, the cutting of leather, &c. according to the s. of σκυτομήσιον.

(Σκυτομήσιος, *κῆ*, *κὺν*, *adj.* pertaining to, or made use of in, the trade of shoemaker.

(Σκυτομήσιον, *ov*, τὸ, a shoemaker's shop.

(Σκυτομήσιος, *ov*, ὁ, a shoemaker.

Σκυτοτρίαν, *ῶ*, *fut.* ἴσω, to gnaw, or destroy, leather. *Th.* σκύτος, τρίαν.

Σκυτοφάγος, *ov*, *adj.* that eats leather. *Th.* σκύτος, φάγω.

Σκυτός, *ῶ*, *fut.* ἴσω, to furnish with, or cover with, leather. *Th.* σκύτος.

(Σκυτός, *ος*, *adj.* like leather.

Σκυφόν, *ov*, τὸ, dimin. of σκύφος. (The skull, the cranium, *Paulus Aeginet.* 3, 22. *Th.* σκύφος.

(Σκύφος, *ov*, *adj.* s. s. as σκυφοειδής.

Σκυφοειδής, *ἴος*, *adj.* like a goblet, or drinking-cup. *Th.* σκύφος, εἶδος.

ΣΚΥΦΟΣ, *ov*, ὁ, a drinking-cup, or bowl, especially, that used by shepherds and persons of inferior rank.

ῥοσκύφος, and κύφος, or κυφόν, are probably different forms of the same word, derived from κύων, κύπτιω, and κύπελλον, a dimin. from κύτος, or with the aspirated letter κύφος, and adding σ, σκύφος, as occurs in the words σκύτος, and κύτος, *Schn.* L.—other etymolog. refer it to κύων.

(Σκυφομα, *ατος*, τὸ, s. s. as σκύφος, *Aeschyl.* in *Athen.* 11, 14. (ῥ properly, from σκυφόν, not in use.

Σκυλόκισσις, *ως*, ἡ, the breeding of worms in trees, or fruit; the state of being worm-eaten, abounding in worms, or rotten. *Th.* (σκυλόκισσις) σκυλόκη.

(Σκυλόκισσις, *ως*, ἡ, s. s. as σκυλόκισσις, ῥ *Schn.* L.

(Σκυλόκισσις, *fut.* ἴσω, to move like a worm; to have a vermicular motion. (ῥ applied by medical writers to a certain state of the pulse.

Σκυλόκισσις, *ov*, τὸ, a small worm, dimin. of σκυλόκη.

(Σκυλόκισσις, *ov*, ὁ, that resembles a worm; that is of, or pertaining to, worms.

Σκυλόκισσις, *ov*, *adj.* worm-eaten; gnawed by worms. *Th.* σκυλόκη, βίβλος.

Σκυλόκισσις, *ἴος*, *adj.* like a worm; vermicular. *Th.* σκυλόκη, εἶδος.

Σκυλόκισσις, *ῶ*, *fut.* ἴσω, to engender worms; to convert into worms. *Th.* σκυλόκη, πωίω.

Σκυλόκισσις, *ῶ*, to engender worms. *Th.* σκυλόκη, τίτω.

(Σκυλόκισσις, *ας*, ἡ, the generation, or production, of worms.

(Σκυλόκισσις, *ov*, *adj.* that engenders, or produces, worms.

Σκυλόκισσις, *ov*, *adj.* that eats worms. *Th.* σκυλόκη, φάγω.

Σκυλόκισσις, *ῶ*, to put in a state favourable to the generation of worms; to make to swarm with worms. — *Pass.* to be infested with worms, *Theophrast.* *caus. plant.* 4, 15. *Th.* σκυλόκη.

(Σκυλόκισσις, *ος*, *adj.* s. s. as σκυλόκισσις.

Σκυλόκισσις, *ως*, ἡ, s. s. as σκυλόκισσις.

Th. (σκυλόκισσις) σκυλόκη.

ΣΚΩΛΗΝ, *νος*, ὁ, a worm—an intestinal worm, the lumbricus—more rare s. are, a thread spun from a distaff, *Pollux* 7, 29. a heap of barley after threshing—the gentle ripple of the waves on the shore, occasionally, the precursor of a storm—a kind of cake, *Alciphron.* *Fragm.* 10. (ῥ in the *Æol.* dialect κωλύημα.

(Σκωλέατης, *ov*, ὁ, a worm that preys on corn; a small worm, ῥ *Schn.* L. *Th.* σκυλόκη, βάλω.

(Σκωλοβατίζω, *fut.* ἴσω, s. s. as ἀσκολαδίζω.

Σκώλον, *ov*, τὸ, a stumbling-block; an impediment; an obstacle, *LXX.* properly, s. s. as the following. *Th.* σκώλος.

ΣΚΩΛΟΣ, *ov*, ὁ, a pointed stake; a

thorn; a splinter, &c. s. s. as σκώλος. (ῥ both words from the *obs.* form σκώλος, *Schn.* L.

Σκώμμα, *ατος*, τὸ, a cutting railery; a sarcastic jest; a gibe—a sarcastic and witty sally, *Longin.* 34. *Th.* σκώμμα.

(Σκωπῆσις, *ov*, ὁ, dwarfs kept by the Sybarites for their amusement, *Athen.* 12, 3.

Σκώπτωμα, *ατος*, τὸ, see σκώπτω, from σκώπτεμαι.

Σκώπτης, *ov*, ὁ, a mocker; one who uses sarcastic railery, gibes, or witty and sarcastic derision. *Th.* σκώπτης.

(Σκωπτικός, *κῆ*, *κὺν*, *adj.* capable of, or qualified for, sarcastic railery; sarcastic; prone to gibing and sarcastic jests and sallies; satirical.

(Σκωπτικός, *adv.* the s. s. as the *adj.* adverbially.

(Σκωπτικός, *ov*, ὁ, one who loves gibing and railery, *Aristoph.* *Vesp.* 783.

ΣΚΩΠΤΩ, *fut.* ἴσω, generally, to banter; to gibe; to deride by sarcastic railery—to jest, in a general acceptation; also, to do in jest, or sport, *Xen. Sympos.* 9. to jest, or sport, *Xen. Cyrop.* (ῥ the primary s. 'to deride by an imitation of the voice, or gesture, *Theophrast.* in *Plut.* Q. S. 2, 1. and also, according to *Hemsterh.* *Th.* κύπτιω, *Hemsterh.* in *Lennepe.* *Obs.*

ΣΚΩΡ, *genit.* σκωτός, from σκῶ, *obs.* excrement; dung.

(Σκωρῆσις, *ἴος*, ὁ, a close-stool.

(Σκωρῆσις, *ας*, ἡ, properly, the dross of metals; also, excrementitious matter, dross, or refuse, in general. *Σκωρῆσις*, *ἴος*, *adj.* like the dross of metals, or dross. *Th.* σκωρῆσις, εἶδος.

Σκῶρ, *ῶν*, ὁ; an owl—a kind of pantomimic dance, so called, according to some, from σκωρῆσις (*in* σκώπτω), because the gestures of satyrs were imitated; according to others, from an imitation of the apparently mocking grimaces and gestures of owls, *Pollux* 4, 14. *Æl.* h. a. 15, 28. *Th.* σκῶν, the owl seems to mimic the gestures of those who look at it.

(Σκῶρῆσις, *ως*, ἡ, sarcastic railery; derision—the act of jesting—properly, mockery by imitation, *Hemsterh.* See σκώπτω.

Σμάρος, *Dor.* for σμάρις.

Σμαράγδιος, *ἴος*, *ov*, *adj.* of, or pertaining to, the emerald, or σμαράγδος. *Th.* σμαράγδος.

(Σμαράγδιος, *fut.* ἴσω, to be green as an emerald; to resemble a σμαράγδος.

(Σμαράγδιος, *ἴος*, *ov*, *adj.* made of σμαράγδος; green like the emerald, or σμαράγδος.

(Σμαράγδιος, *ov*, τὸ, a small σμά-

greedily, *Aristoph. Pac.* 1308. a rare s. *Schn. L.* generally, s. s. as *σμάχω*, to wipe, to rub, or clean; hence, *metaph.* to inflict blows; to doubt seriously; (*like πάλω, metaph.*) to abuse; to insult. *¶* In *Aristoph. Pac.* 1308. some read *σμάχωνται*—*σμάχων*, is interpret. in *Heysch.* on the passage in *Aristoph. ἐνεργῶν μετὰ σπουδῆς. ¶ σμάχων*, and *σμάχων*, are only different forms of the same word.

Σαβαρεύομαι, to move with pompous, haughty, or disdainful, airs; to demean one's self haughtily. *¶* see *σοβαρός*. *Th.* (*σοβαρός* *σοβίαι*).

Σαβαροβλέφαρος, *ov, adj.* that has a haughty brow; that has an arrogant, haughty, countenance. *Th.* *σοβαρός*, *βλέφαρος*.

Σαβαρίς, *εἰς, ὄν, adj.* that moves rapidly; fleet; rapid, *Aristoph. Nub.* 405. arrogant; proud; haughty; insolent; pompous, applied both to persons and things; properly, that moves with a hurried and important air, forcing his way insolently through the crowd, hence the ordinary s. compare *σοβίαι. Th.* *σοβίαι*.

Σοβῆς, *ἄνδρ, ἰ*, properly, a female who moves rapidly—an arrogant, or insolent, female; s. s. as *σοβαρῆ*, fem. of *σοβαρός*, see *σοβαρός*.

ΣΟΒΕΩ, *ω, fut. ἔσω*, to move, the feat, *Aristoph. Vesp.* 1523. to shake—to drive off, scare, or chase, away, *Aristoph. Av.* 34. to shake off, the dust, *Xen. Equ.* 5, 5. to urge forward, or impel, *Lucian.* neat. to move rapidly; to hasten, *Lucian.* but especially, to move with the rapid and hurried air of a man of great consequence; to move along pompously and haughtily, viz. with an insolent air and surrounded by attendants, *Dem.* = *σοβίζομαι*, *Pas.* to be moved, or agitated; to be incited, or impelled, by any violent passion. *¶* *σοσοβημένος* (*πρός τι*), strongly incited to any thing, as to glory, *Eurip.* *¶* *βάδισμα σοσοβημένος*, a hurried, but generally, a proud gait. *¶* καὶ τρεῖς ἀκολούθους ἢ τετραπὰς αὐτὸς ἔχων, διὰ τῆς ἀρχῆς *σοβῆ*, *Dem.* in *Mid.* attended by three or four followers he moves haughtily through the forum. *¶* the *Th. σῶν*, or *σῶν*, s. s. as *σῶν*, 'to agitate,' *Hemsterh.* in *Lennepe. Observ.* *¶* thus formed, from *σῶν*, *σῶν*, perf. *σῶσθαι*, from *σῶν*, and *σῶν*, *Schn. L.*

Σόβη, *nc, ἰ*, a horse's tail, or fan made of horsehair, to keep off flies—a horsehair crest, *Suidas* and *Gloss. Steph.*

Σόβησις, *ως, ἰ*, movement—the act of scaring, driving, away—rapid motion; a proud gait; an arrogant demeanour in walking—bustle and occupation, *Plut.*

Wyttenb. 7, p. 153. ¶ see *σοβίαι*. (*Σόβη*, *ov, ἰ*, a satyr, *Ulpian.* on *Dem.*

Σόχων, *ov, ἰ*, a plant, sow-thistle: *Sonchus oleraceus*, or (according to *Sprengel*) *maritimus*, *Dioscor.* 2, 159. *Theophrast. h. pl.* 6, 4, and 7, 9.

Σοῦ, *Ion.* for *σοῦ*, genit. of *σοῦς*, *σῶ*, *σῶ*.

Σολακία, *ας, ἰ*, s. s. and *Th.* as *σολοκισμός*.

Σολακίζω, *fut. ἴσω*, properly, to speak in a corrupt dialect, like the *Σόλοι*; generally, to speak ungrammatically, or incorrectly; hence, to make a fault in language, also, to commit a fault against the rules of correct gesticulation—a fault in dancing, or against the rules of good breeding, or decorum, in general. See *Σόλοι*.

Σολοκισμός, *ω, ἰ*, a solecism, an unfitness, or impropriety, of language; a fault in dancing, &c. See the s. of the verb *σολακίζω*.

Σολοκιστής, *ω, ἰ*, an incorrect speaker, who always falls into solecisms. See *σολακίζω*.

Σόλοι, *ov, ἰ*, or *ἰ*, lit. an inhabitant of *Σόλοι* (an Athenian colony in Cilicia); hence, in the origin. s. one who speaks in a corrupt dialect, but generally, one who speaks incorrectly, making solecisms in speaking, or violating the rules of correct language; also, one who is rude, indecorous, or uncouth, in general—as an adj. applied also to things, absurd; contrary to rule; improper; excessive. *¶* the inhabitants of *Σόλοι*, of Athenian origin, had in their language degenerated so much from the purity of the Athenian dialect, that they became proverbial for speaking incorrectly.

Σολοκοφανής, *ῖος, adj.* that appears like a solecism, though not really so. *Th.* *σόλοκος*, *φαῖναι*.

Σολοιτύπος, *ov, ἰ*, a kind of copper, brought from *Σόλοι*, in Cyprus, *Heysch. Th.* *Σόλοι*, *τύπος*.

ΣΟΛΟΣ, *ov, ἰ*, a mass of forged iron; generally, a quoit. *¶* *Σόλος*, 'a stone quoit,' but *σόλος*, an iron one, *Hemsterh.* in *Lennepe. Observ.*

ΣΟΜΦΩΣ, *ἰ, ὄν, adj.* porous; light; soft—empty; hollow. *¶* *σφῶν* *σφῶν*, *metaph.* a hollow voice.

Σομφότης, *προς, ἰ*, porosity; hollowness; lightness, *¶* *Schn. L.*

Σομφώδης, *ας, adj.* rather porous; somewhat light, or tender.

Σομῶν, *σῶμαι*, to move rapidly; to hurry away; to flee, or escape. *¶* *σῶ*, *σῶσθαι*, *σῶσθαι*, go quickly, begone, escape. *¶* *σῶται*, *Æschyl. Choe.* 639. he goes, he runs, or hurries. *¶* *σῶται*, from *σῶμαι*, *Dor.* s. s. as *ὀρᾶται*, *ἔρχεται*. *Th.* *σῶ*.

(*Σῶς*, contr. *σῶς*, safe; preserved; unhurt; fortunate. See *σῶς. ¶* from it *σῶς*, *σῶζω*, *Schn. L.* (*Σῶς*, contr. *σῶς*, genit. *σῶ*, *ἰ*, rapid motion. *¶* force, vehemence, impetus, in the *Lacon. dialect.* *Plat. Cratyl.*

Σοφίλαν, *σφός, ἰ*, one who is ready for his coffin; a nickname for aged persons. *Th.* *σφός*, a coffin, *ἔλκω*.

Σοφῶν, for *σφῶν*.

(*Σοφῶν*, fut. *σῶσω*, s. s. as *σφῶν*, *Heysch.* probably for *σφῶν*, *Schn. L.*

Σοφοβλήφαρος, read *σοβαροβλέφαρος*, *Schn. L.*

Σοφοδαίμων, *σος, ἰ*, s. s. as *σφῶν*, a nickname for an old man. *Th.* *σφός*, *δαίμων*.

Σοφορῶς, *ω, ἰ*, s. s. as *σφῶν*, *Th.* *σφός*, *ἔργον*.

Σοφοργός, *ω, ἰ*, a coffin-maker. *Th.* *σφός*, *πῆγμα*.

Σοφοληκτός, *ov, adj.* lit. that is coffin-stricken, viz. on the brink of the grave, used as a nickname like *σφῶν*, and *σοφοδαίμων*. *Th.* *σφῶν*, *πλήσσω*.

ΣΟΡΟΣ, *ω, ἰ*, a coffin; an urn for containing the bones of the dead, *Iliad.* 23, 91. *metaph.* an aged person, *Aristoph. Vesp.* 1365. *¶* *σφός*, and *σφῶς*, have probably the same origin, *Schn. L.*

Σορῶν, *ἰδός, ἰ*, an old fir-tree, *Heysch. ¶* probably for *σφῶν*, an old oak-tree, *Schn. L.*

Σῶς, *σῶ, σῶν*, prom. thine. *Th.* *σῶ*.

ΣΟΥΒΟΣ, *ω, ἰ*, a species of antelope, *Oppian. Cyn.* 2, 384. *Schn. L.*

Σουδαίον, *ov, τὸ*, a napkin, adopted from the Latin 'sudarium.'

Σούκιος, *ἰν, ὄν, adj.* made of amber, from 'succinum,' amber, *Artemidor.* 2, 5.

Σουπάρετος, *ω, ἰ*, or *ἰ*, lit. one who is invoked at the promontory of Sunium, in Attica, viz. *Neptune. Th.* *Σούσιον*, (*ἀράματα*) *ἀρά*.

Σοῦς, gen. *σῶ*, *ἰ*, contr. of *σῶν*, rapid movement, &c. See *σῶς*.

Σούσθαι, infin. of *σῶμαι*. *Th.* *σῶ*.

(*Σούσθαι*, imperat. of *σῶμαι*.

(*Σούσις*, *ως, ἰ*, s. s. and *Th.* as *σῶ*, from *σῶς*).

Σούσιος, *ἰν, ὄν, adj.* made of lilies; pertaining to lilies. *Th.* *σῶν*.

ΣΟΥΣΟΝ, *ω, τὸ*, the lily.

Σούχιον, *ov, τὸ*, the Latin word succinum, *Clemens Alex.*

Σούω, according to *Heysch.* in the *Lacon. dialect* for *σῶ*.

Σοφία, *ας, ἰ*, wisdom; (original s.) eminent skill, or dexterity, *Iliad.* 15, 412. skill, in conducting public business, or state affairs; consummate prudence, and experience, in the affairs of life; profound knowledge of any science; eminent skill, in any mechanical art; knowledge; learning—virtue, the latest s. ascribed to *σοφία*, *Schn. L.* *Th.* *σφῶς*.

(σοφίω, fut. ἴσω, properly, to render skilful, or wise; to teach, or instruct, in any art, or science. = σοφίζωμαι, to speak, or act, with skill, or wisdom—(with an accus.) to perform with consummate skill, or wisdom; to invent, or contrive, ingeniously; to invent, or discover, Aristoph. Nub. 543. generally, to act, or speak, like sophists; (in the bad acceptation) to deceive by fallacious and captious arguments; to act deceitfully; to deal sophistically by, or evade, viz. a law, Plut. Dem. 27. to impose on any one; to overreach, or deceive, Herodian.

(σοφισμα, ατος, τὸ, (from σοφίζω) an ingenious invention; a skilful expedient; a wise, or prudent, thought—a cunning invention—something performed, or prepared, ingeniously—mostly, a captious argument, a sophism, such as is practised by sophists, in the bad s. of the word.

(σοφισματίας, ου, ὁ, a sophist, Nicet. Anal. 19, 1.

(σοφισματιεύς, κῆ, κῆν, adj. of, or pertaining to, captious arguments, viz. sophisms; skilled in, or prone to, the use of captious arguments; captious; sophistical, in general.

(σοφισμάτιον, ου, τὸ, dimin. of σοφισμα.

(σοφισμός, οῦ, ὁ, a forced, or sophistical, interpretation, ecclesiastical auth. Chrysostom. Isidor. Pelus. Epist. 461.

(σοφιστία, ας, ἡ, (from σοφιστής) the act of teaching, speaking, or arguing, like a sophist (see σοφιστής); the conduct, or action, of a sophist—the art, skill, or wile, of a sophist; sophistry.

(σοφιστήριον, neut. verbal of σοφιστής, we must invent, Aristot.

(σοφιστευμα, ατος, τὸ, s. s. as σόφισμα, ecclesiast. writers. Euseb. Prep. Evang.

(σοφιστεῖν, fut. εἴσω, to teach philosophy, or oratory, Plut. Cæs. to harangue, or argue, like a sophist—to elaborate and adorn with the art of a sophist—to simulate, or counterfeit, love, Heliodor. 1, p. 18. to invent.

(σοφιστήριον, ου, τὸ, the school of a σοφιστής, Clemens Alex.

(σοφιστής, οῦ, ὁ, (in the oldest s.) a wise man, Herodot. s. s. as σοφός, one who is skilled in any art, or science, Æl. h. a. 11, 1. and 13, 9. (hence, also, one who teaches wisdom, or instructs) a poet, Pind. Iuthm. 2, 36. generally, a teacher of philosophy, or oratory; an orator, properly, who gives lessons in oratory, Isocrat. Paneg. 1, and 23. Thuc. 3, 38. a sophist; in the bad acceptation, a person who makes a display of philosophy for the purposes of imposition, who

abuses the art of reasoning by the use of fallacious arguments and captious syllogisms, or a teacher of false doctrines in morals and philosophy. ¶ in the latter bad acceptations of the word in Plato and the Socratic philosophers, from the disrepute into which the sophists had fallen.

(σοφιστήριον, ὡ, to speak like a sophist; to imitate the sophists in the use of affected language and captious arguments.

(σοφιστικῶς, κῆ, κῆν, adj. of, or pertaining to, sophists; after the manner of the sophists; ostentatious; sophistical; captious; deceitful.

(σοφιστικῶς, adv. the s. of the adj. adverbially.

σοφιστομανία, ὡ, to be a passionate admirer and follower of sophists and their doctrines. Th. σοφιστής, μαινω.

σοφιστής, ας, ἡ, the s. of σοφιστής. ¶ properly, a fem. of σοφιστής, ἥρος, s. s. as σοφιστής.

σοφιστής, ἰδος, ἡ, a giver of wisdom, Dionys. Areopag. de Divin. Nom. p. 562. Th. σοφίς, δίδωμι.

σοφίδωρος, ου, adj. that bestows wisdom. Th. σοφίς, δίδωμι. σοφόνος, ὡν, contr. σοφόνους, ου, adj. that has an intelligent mind; wise. Th. σοφός, νόος, νῆς.

σοφοναίω, ὡ, to render wise, ?Schn. L. Th. σοφός, ποιῶ.

(σοφοναίωσις, ας, ἡ, the act of rendering wise, ?Schn. L.

(σοφοναίως, οῦ, adj. that renders wise, ?Schn. L.

ΣΟΦΏΣ, ὁ, ὁ, adj. skilful; wise; prudent; provident; experienced; skilled in any science, or art; clever; learned; dexterous—artful; cunning. See the subst. σοφία. ¶ τὸ σοφόν, prudence; a wise thought, or invention; an ingenious expedient; an artful trick. ¶ σοφῶς, adv. cunning. ¶ οὐδὲν τὸ σοφόν μοι βέλετο, Plat. Reip. 6, 14. my cunning was of no service to me.

(σοφῶς, ὡ, fut. ἔσω, to render wise, LXX. Psalm 145.

(σοφῶς, adv. wisely; skilfully, the s. of the adj. σοφός, adverbially.

ΣΩ, fut. ὄσω, (not in use in the pres.) s. s. as σώω, and σώζω, to save; to preserve. †† properly, to drive, or hurry, forward, not in use in the act. s. s. as σώω, and a kindred form. See σώομαι.

ΣΩΝΑΝΤΗΣ, ου, ὁ, that saves navigators, viz. by its safe harbour. Th. σώω, s. s. as σώζω, (ναύτης) ναῦς.

Σπαθίζω, fut. ἔξω, to tear off; to tear, Herodot. 5, 22. Th. σπάω.

(Σπαθίζω, ικος, ἡ, a bough, or twig, pulled off; especially, the shoot of a palm with its fruit; properly, the receptacle (in botany) of the palm—a kind of lyre. ¶ as an adj.

of a bright red colour, resembling that of the spadix of the palm.

Σπαθίων, Æol. for σπάδιον.

Σπαθίζω, fut. ἴσω, to tear; to pull; to lacerate—to castrate. Th. (σπάδιον, σπαδῖον) σπάω.

(Σπαθίσημα, ατος, τὸ, and σπαδονσμός, οῦ, ὁ, the act of tearing, or pulling; laceration. ¶ ἔχον σπαδισμοί, metaph. laceration of the organ of hearing by the harshness of the tones, Dionys. Halic.

(Σπάδων, ατος, and ατος, ὁ, one who has been castrated, an eunuch—σπαδῶν, ὅς, ἡ, a rupture; a tearing; a convulsion, s. s. as σπάσμα, Hippoc.

Σπάζω, fut. ἄσω, s. s. as σπάω. ¶ according to Hesych. s. s. as σπάζω, in the dialect of the Achæans.

Σπάδα, see σπάδην.

Σπαδαλάω, s. s. as σπαταλάω, ?Schn. L.

Σπαδάλιον, ου, τὸ, dimin. of σπάδην.

Σπαδαρίσκος, ου, ὁ, a kind of veil, s. s. as βερσίκιον, ?Schn. L.

Σπαδάω, ὡ, to press the web with the σπάδην, in weaving, in order to increase the thickness of the texture of the cloth, Aristoph. Nub. 54. also, to weave, metaph. to contrive; to plot, Dem. Schn. L. to expend prodigally, to lavish, Dimys. Epitom. 14, 15. Alciphron. 3, 34, and 65. to riot in luxury; to feast luxuriously, or to gorge, or glut, one's self, Lucian. de

Luctu, 17. ¶ the reading in Lucian disputed, instead of σπαδίσκος δις ἡ τρίς τῆς ἡμέρας, some read οὐ δοκῶσθαισιν ἑαυτὸν τούτω, Schn. L. ¶ in Aristoph. Nub. 54. there is a play on the double meaning of the word. ¶ some etymol. explain the latter s. as metaph. from an unnecessary, or wasteful, consumption of thread in weaving. Th. σπάδην.

ΣΠΑΘΗ, κς, ἡ, a weaver's tool, for striking the threads together in weaving, and rendering the texture close, answering the same purpose in the upright loom which the comb (κράβ) does in the horizontal—a ladle, or spatula, for stirring mixtures—a kind of sword, so called—a kind of curryscomb—the broad end of an oar, Lycophron. 23. a broad rib, and also, the shoulder blade—the stalk of the flowers of the male palm; the sheath, or spatula, of palms, Herodot. 7, 69.

(Σπαθῆμα, ατος, τὸ, (from σπαθαῶ) lit. a texture that has been rendered compact by the use of the σπάδην; hence, σπαθῆμα φέρων, a close mind; solidity of judgment.

(Σπαθῆσις, ας, ἡ, the act of using the σπάδην, and rendering the texture of cloth close and thick. metaph. lavish expenditure; prodigality.

(σπαθῆς, ἡ, or, *adj.* lit. rendered close and thick by the use of the σπάθῃ. *See* σπάθῃ.
 (σπαθίζω, *fut.* ἴσω, to stir with a ladle, or spatula; to spread, or put on, with a spoon, or spatula. = σπαθίζομαι, *Mid.* to anoint one's self, taking up the substance with a spatula, *Hesych.* to strike with the sword called σπάθῃ, ? *Schn. L.*
 (σπαθινῆς, (ἡλαφα) *stags at two years old, brockets, so called from the appearance of the horns.* ¶ the brocket is also called σπαθίνης, and σπαθινῆς, from σπάθῃ.
 (σπάθιον, *ov, τὸ*, a small ladle, *dimin.* of σπάθῃ.
 (σπαθίς, ἰδος, ἡ, a ladle; a spoon, or spatula—a robe of a close texture, properly, that had been rendered of a compact texture by the σπάθῃ, and woven in a vertical loom, *Pollux 7, 36.*
 (σπαθισμός, *ov, ὁ*, (from σπαθίζω) the act of striking with the sword called σπάθῃ, ? *Schn. L.*
 (σπαθίτης, *ov, ὁ*, that is made of the fruit of the palm, or properly, of the σπάθῃ of the palm.
 σπαθομήλη, *ης, ἡ*, a surgeon's probe like a spatula. *Th. σπάθῃ, μήλη.*
 σπαθοποιον, *ov, τὸ*, *s. s.* as σπάθῃ τοῦ φοίνικος, the sheath, or spatha, of the date.
 σπαθοποιός, *ov, ὁ*, a sword-maker, *Gloss. Steph. Th. σπάθῃ, ποιέω.*
 σπαθόφυλλος, *ov, adj.* having leaves like a sword. *Th. σπάθῃ, φύλλον.*
 ΣΠΑΙΓΡΑ, to shake with convulsive movements, as a person in the agonies of death, in violent pain, or excessive mental agitation; to pant for breath; to palpitate; to quiver, shudder, or tremble—to have spasmodic movements. ¶ σπαίρω, and σπαίρω, have a close affinity, and are sometimes interchanged, *Valcken. in Lennep. Observ.* ¶ from *Th. σπάω, Schn. L.*
 σπάλαθρον, and σπάλαθρον, *ov, τὸ*, *s. s.* as σπάλεον.
 σπαλακία, *ας, ἡ*, badness of sight. *Th. σπάλαξ.*
 σπάλαξ, *ακος, ὁ*, the mole.
 σπαλαίς, *ἑσθ.* for σπαλαίς, *part. 2 aor. pass.* of σπάλλω.
 σπαλίον, *ακος, ὁ*, a machine used in sieges to protect the sappers and workmen, like the Roman vinea. ¶ probably, from σπάλλω, for φάλλω, *Schn. L.*
 σπανιάδαφος, *ov, adj.* having few brothers, or sisters. *Th. σπανίς, ἀδελφίς.*
 σπανιρία, *ας, ἡ*, a want of men, or of inhabitants. *Th. σπανίς, ἀνής.*
 σπάνω, *ης, ἡ*, want; lack—scarcity; fewness; rarity. *Th. σπανός.*
 (σπανία, *ας, ἡ*, *s. s.* as σπάνω, *Hesych. and Phot.*
 (σπανίαις, *adv.* rarely; seldom.
 (σπανίζω, *fut.* ἴσω, to be rare,

scarce, or in small quantity—to be in want; to lack, with a *dat.* *Strab.—act. (with an accus.)* to render rare, or scarce, *Philo. de 7 Mirac. c. 4.*
 (σπανός, *λα, ἰσθ, adj.* scarce, rare, &c. *s. s.* as σπανίς.
 (σπανίτης, *ητος, ὁ*, *s. s.* as σπανίς.
 (σπάνος, *ισος, ὁ*, want; indigence; penury—scarcity; rarity; fewness.
 (σπανότης, *ος, ἡ, adj.* (from σπανίζω) act. lacking; standing in need, wanting. *pass.* of which there is great need; rare; scarce.
 (σπανός, *adv.* the *s.* of the *adj.* σπανός, *adverbially.*
 σπανοκαρπία, *ας, ἡ*, the want and rarity of fruits. *Th. σπανός, καρπός.*
 σπανώγων, *ωνος, ὁ*, one who has a thin beard. *Th. σπανός, γόγων.*
 ΣΠΑΝΟΣ, *ος, ὁ, adj.* scarce; rare; in small quantity; few; scanty—that lacks; that wants; indigent; poor. ¶ ἡπανία, signifies 'want' (as does also ἡχανία), *πανία*, 'abundance', *Athen. 3, 432.* ἡπανία, and σπανία, are probably varieties of the same word.
 σπανοσιτία, *ας, ἡ*, a scarcity, or want, of provisions, or forage. *Th. σπανός, σίτος.*
 (σπανόσιτος, *ος, adj.* wanting provisions, or forage.
 σπανότεκος, *ov, adj.* having few children. *Th. σπανός, τέκων.*
 σπανόλουρος, *ov, adj.* having a thin tail, ? *Schn. L. Th. σπανός, οὐρά.*
 σπανόφυλλος, *ov, adj.* having few leaves. *Th. σπανός, φύλλον.*
 σπάνυρος, *ov, adj.* wanting water—not watery, not juicy, *viz.* fruits, *Athen. 3, 6. Th. σπανός, ὕδωρ.*
 σπαξ, *γενίτ.* σπαξός, *ος, ὁ*, given as the Persian for 'dog,' by *Herodot. 1, 110.* and *Justin. 1, 4.*
 σπαράγμα, *ατος, τὸ*, a piece torn off; a fragment. *Th. σπαράσσω, from σπάω.*
 (σπαράγματός, *ος, adj.* capable of rending, or bursting, *Plut. de Sanit. in allusion to violent efforts of the voice.*
 (σπαράγμος, *ος, ὁ*, the act of rending, or bursting; laceration.
 (σπαράγμωδης, *ος, adj.* *s. s.* as σπαράγματός.
 σπαράκτης, *ος, ὁ*, one who rends, &c. *see* σπαράσσω, ? *Schn. L. Th. σπαράσσω.*
 (σπαράξ, *ισος, ἡ*, *s. s.* as σπαράγμος.
 σπαράσσω, *Att. ἄνω, fut. ξω, to* tear, to lacerate, to rend, to tug, or pull, to pieces, especially, after the manner of dogs and rapacious animals. *Th. (through the form σπάω, obs.) σπάω, Schn. L. and Lennep. Observ.*
 σπαργάνω, *ω, and σπαργνίζω, fut. ἴσω, to* swathe a child in swathing-clothes; to inwrap, envelop, or infold. *Th. (σπάργανον) σπάργω.*
 σπαργάνω, *ov, τὸ*, *dimin.* of σπά-

ργανον, a plant, *Dioscor. 4, 21.* supposed to be *Sparganium, Linn.*
 σπαργανός, *ος, ὁ*, a child wrapped in swathing-clothes. *Th. σπάργανον.*
 σπάργανον, *ov, τὸ*, swathing-clothes—rags, *Aristoph. Ach. 430. Th. σπάργω.*
 (σπαργάνω, *ω, to* swathe; to wrap a child in swathing-clothes.
 (σπαργάνωμα, *ατος, τὸ*, that which is swathed; *s. s.* as σπάργανον, *Anecd. Bekkeri. p. 304.*
 (σπαργάνωσις, *ισος, ἡ*, the act of wrapping a child in swathing-clothes.
 σπαργνός, *ος, fut. ἴσω, to* be full, or ready to burst from fulness; to be distended, like the udders of animals from milk—to be full of sap—to teem, or be ready to bring forth—to swell with desire; to be under the influence of lust, or anger. ¶ according to *new etym.* from σπάω, through a supposed form σπάργω. *Th. σπάργω, Schn. L.*
 (σπαρῆ, *ης, ἡ*, eager desire; strong passion—lust; anger.
 σπάργω, *fut. ξω, to* swathe; to wrap; to infold. ¶ σπάργω, an original *Th.* or as some suppose, may have been derived from a simpler form σπαρώ, *obs. Schn. and Lennep. Observ.*
 (σπάργωσις, *ισος, ἡ*, *s. s.* as σπαρῆσις.
 σπαρίς, *part. and σπαρίσις, infn. of the 2 aor. pass.* of σπαίρω.
 σπαρίζω, *fut. ἴσω, s. s.* as σπαίρω, and σπαίρω, *Lexic. Rhod. Eustath. ad Il. S, 293.*
 σπαροπλοῖος, *ov, adj.* that has a few scattered gray hairs. *Th. σπαρῆς, πολυός.*
 σπαρῆς, *ος, ὁ, adj.* *s. s.* as σπάνος, rare; few; thin, properly, scattered. *Th. σπαρίς.*
 σπάρτω, *ης, ἡ*, a rope made of the bark of Spanish broom—a cord, with a plummet at the end, used by carpenters for marking straight lines, *s. s.* as σπάττω. *Th. σπαρίτω, h. c. 12, 43.*
 (σπαρίτω, *ις, ἰσθ, adj.* made of the bark of Spanish broom, or of Spanish broom, or σπαρίτης.
 (σπαρίων, *ov, τὸ*, a small cord made of Spanish broom bark—the central point in the beam of a balance. ¶ *s. s.* as σπάρτης, *Dioscor. 4, 158.*
 σπαρτόδετος, *ov, adj.* bound with cords, properly, of σπαρίτης. *Th. σπαρτόν, ἴσω.*
 σπάρτων, *ov, τὸ*, properly, a rope, made of the branches, or bark, of a species of broom (ὡς σπάρτης)—a rope, in general, *Ilind. 2, 133. Thuc. 4, 48. Xen. Anab. 4, 7, 15.*—according to some, also the shrub σπάρτης. ¶ in the latter *s.* only in

Aristot. h. Animal. 9, 40. Th. σπάρτος.
Σπαρτοπύλιος, ου, adj. twined with, or made with, cords of σπάρτος. *Th. σπάρτος, πύλιος.*
Σπαρτοπύλιος, ου, adj. having some gray hairs. ¶ *In its stead σπαρτοπύλιος, sometimes occurs. Th. (σπαρτί) σπυρίω, πολός.*
Σπαρτοπύλιος, ου, δ, a seller of cords made of σπάρτος. Th. σπάρτος, πύλιος.
Σπαρτός, ἄ, ὠ, adj. sown—scattered. *μεταφρ.* engendered, begotten.—Theban, *in allusion to the fable of the dragon's teeth sown by Cadmus, Escrip. Suppl. 594. Th. σπάρτος.*
Σπάρτος, subst. ἴ, or ἡ, a shrub, of the young branches and bark ropes and nets were made, and the seeds were used medicinally, a species of broom: Spartium scoparium, or junceum, Sprengel. Histor. rei Herb. 1, p. 80.—(ἡ σπάρτος, s. s. as ἡ σπάρτος, and as ἡ σπάρδω) the line with a plummet used by carpenters for tracing straight lines. ¶ another plant under the same name (κισσός in Spain under the name of 'esparto') and serving for similar uses, is Stipa tenacissima, or Lygeum Spartum, Linn. Strab. 3, p. 429. Ed. Sieb. Th. (probably) σπύρα, a cable.
Σπάρτος, σοκ, ἴ, the act of drawing, pulling, or stretching; attraction—distension; tension; stiffness; convulsion. Th. σπῆς.
(Σπάρμα, ατος, τό, that which has been drawn; a drawn sword, Plat. Otho. 17. violent motion, of the see—an involuntary contraction of the muscles, a spasm, or convulsion; a convulsive fit—an extraordinary tension, or straining—a fragment, Plut. Sulla, 21. and Lys. 12.
(Σπασμῶσις, ου, τό, dimin. of σπῆς, a slight convulsion.
(Σπασματώδης, σοκ, adj. that is like a convulsion; spasmodic; convulsive—that causes convulsions, or spasms.
Σπασμός, ὦ, ἴ, s. s. and Th. as σπῆσις; s. s. as σπῆσμος—convulsion; palpitation; a state of violent tension. See σπῆσις, and σπῆσμος.
Σπασμαδής, σοκ, adj. for σπασματώδης.
Σπαστικός, κῆ, κῶν, adj. capable of drawing, attracting, or extracting—subject to spasms, or convulsive movements. *Th. σπῆς.*
Σπατάγγος, or σπάταγγος, ου, ἴ, and σπατάγγη, ης, ἡ, a kind of sea-urchin.
Σπαταλάω, ὦ, fut. ἔσω, to live luxuriously, or sumptuously; to riot in luxury—to frolic, (a rare s.) Ep. Theogn. p. 741. ¶ σπαθαλάω, would seem to accord better with the derivation from σπαθῆν, Schn.

L. Th. (σπατάλῃ) σπαθαῖν.
(Σπατάλῃ, ης, ἡ, luxurious feasting; luxurious indulgence; luxury.
(Σπατάλημα, ατος, τό, luxurious indulgence; luxury.
(Σπατάλιον, ου, τό, a bracelet for the arm—the hair braided and forming a kind of crown on the head.
(Σπαταλός, ὦ, adj. luxurious; lavish in expenditure; wasteful; prodigal. *Euseb. Præp. 6, 10.*
Σπάττιος, εἰα, ιον, adj. leathern, *Hesych. Th. σπάτος.*
Σπατίλι, ης, ἡ, human excrement, especially, in a liquid form. Th. σπατίς, πλάω. †† also, parings, and the refuse of leather thrown away by shoemakers, Schol. ad Aristoph. Pac. 48. Th. σπάτος.
Σπατίλουρος, ου, adj. that has befooled its tail. *Th. σπατίλι, οἶπρ.*
ΣΠΑ΄ΤΟΣ, σοκ, τό, a skin; leather, in the Boeotian dialect, Hesych.
ΣΠΑ΄Ν, ὦ, fut. δσω, to draw; to draw forth, as a sword; to draw up, a liquid; to drink, properly, by a continued draught; to inhale; to suck—to drag, or haul; to pull; to tug—to snatch; to take; to draw from, or derive, Philostrat. to convulse; to produce spasms—to dislocate, or wrench, Plut. Arati, 33.
Σπῆδω, fut. σπῆσω, 1 aor. ἔσπασα, not in use in the pres. the tenses have been assigned to σπῆδω, Schn. L. See σπῆδω.
Σπῆω, poet. for σπῆω, Ion. for σπῶ, imperat. of ἔσπῃμι, 2 aor. of ἔσπῃμι, (as ἔρχω is of ἔρχω) the old present form having been σπῶ, Gram. Matth. Eng. Translat. Remarks on p. 337. §§ 233.
Σπῆσις, for σπῆσις, Odys. 5, 194. genit. σπῆσιος, 9, 141.
ΣΠΕ΄Ι'ΡΑ, or σπῆρα, ας, ἡ, a curve, or winding line, viz. a spire, or spiral line; any thing wreathed, contorted, or coiled; a curl, coil, or wreath; a tortuous fold, as that of a serpent; any thing coiled, or wound, round another body. poet. the tortuous movement of a serpent, also, the fold of a serpent's body—a tress, of hair; a cable, Odys. 6, 269. ¶ in the plur. σπῆραι, cables thrown out and left to be dragged by the vessel, to moderate its rate when driven before the wind, Plut. Wyttemb. 8, p. 19. and Isidori Orig. 19, 4. (to these cables bundles of reeds were fastened, hence the proverb, ἐνὶ σπῆραι σχορίον, Hesych.) bands of leather tied round the hand, forming a cestus, for boxing, Theocrit. 22, 80. a coil of any substance worn under a burthen carried on the head, Apollodor. 2, 5, 11. Heyne ad Apollod. p. 198. the basis of a pillar, Leric. Vitruvian. a certain number of heavy armed infantry, the thirtieth part

of a Roman legion, 'manipulus,' Polyb. ¶ compare σπῆραμον, and σφαῖρα, from σφαῖω (viz. σπῆω, with the aspirated letter), and σπῆρω, s. s. as ἰλίσσω, Etymol. Mag. as also σπυράς, and σφυρή, all having a close affinity in s. and probably derived from a form σπῆρω, Valcken. See σπῆρω.
Σπῆρα, ης, ἡ, a plant, probably, Spiræa ulmaria, Linn.
Σπῆραμα, Dor. for σπῆραμα.
Σπῆραχθῆς, ἴος, adj. that move their bodies in spiral folds, applied especially to the larger kind of serpents. *Th. σπῆρα, ἀχθῆς.*
Σπῆραιώ, ὦ, to wind; to breathe; to wind in spiral folds. Th. σπῆρα.
(Σπῆριον, adv. in spiral folds, or lines; in a spiral form—by σπῆραι, viz. cohorts, or 'manipuli,' in Rom. military tactics.
(Σπῆριχος, ατος, τό, a winding fold; a coil; a wreath—a winding movement, as that of serpents—that which is wound; s. s. as σπῆραρον, Nicand. Al. 417.
(Σπῆριον, ου, τό, a thin summer garment, Xen. Hellen. 4, 5, 4. dimin. of σπῆρις.
(Σπῆριον, ου, τό, a covering, in general; a garment, Odys. 6, 179. a funeral garment, or shroud, Odys. 2, 104. sometimes also, a mean covering—a sail, Odys. 5, 318.
Σπῆριπύλιος, ου, ἴ, a seller of clothes, in general; also, an old-clothes' seller. Th. σπῆριον, πύλιος.
Σπῆρις, σοκ, τό, s. s. as σπῆραι, and σπῆριον; the coat of bulbous rooted plants, as onions, Nicand. Ther. 882.
Σπῆρις, ὦ, s. s. as σπῆρασις, Callim. Del. 6. in the s. of σπῆραιώ, ¶ Schn. L.
ΣΠΕ΄Ι'ΡΑ, fut. ἐρῶ, perf. pass. ἔσπῆραμαι, 2 aor. pass. ἔσπῆραν, to sow; to scatter seed; to sow, a field; hence, metaphr. to engender; to beget—to scatter; to strew; to disseminate; to emit; to produce, flame, Aristot. Poet. c. 15. ¶ in Etymolog. Mag. ἰλίσσω is given as a s. for σπῆρω, see σπῆραι—σπῆρω is referred by some etymolog. to σπῆρω, Schn. L. a supposed origin. form, compare observ. at σπῆραι.
Σπῆριδής, σοκ, adj. having concentric layers, like the onion and similar roots, Nicander. Th. σπῆρις.
Σπῆσαι, inf. of ἔσπῃμι, 1 aor. of σπῆδω, not in use, assigned to σπῆδω.
Σπῆσισμον, ης, s. imperf. Ion. formed from ἔσπῃμι, 1 aor. of σπῆδω, (properly, of σπῆδω, obs.)
Σπῆσις, σοκ, ἡ, s. s. as σπῆσις, ¶ Schn. L.
Σπῆσις, s. s. as σπῆδω, Schn. L.
Σπῆσιδής, ης, s. imperf. Ion. act. of σπῆδω.

ΣΠΕΝΔΩ, fut. σπείσω, (as from σπείω, or σπειδω) 1 aor. ἔσπεισα, to pour out a liquid; to make a libation. *metaph.* to make a treaty, or ratify by solemn rites. — Σπένδομαι, 1 aor. mid. ἔσπειράμην, s. s. as the act. to conclude a treaty, or make a league, or covenant. ¶ σπένδομαι τι, I make a league with, or become reconciled to any one. ¶ σπένδομαι νίκης, Eurip. Med. 1140. I end the strife by coming to a solemn covenant. ¶ the fut. from the obs. forms σπειδω, or σπείω, Schn. L. but according to Matth. Gram. Gr. §§ 39, and 174. when ν precedes β, θ, τ, or ζ, it is thrown out, and that the syllable may remain long, ι is inserted after s.

Σπείμαι, see σπείω.

ΣΠΕΟΣ, genit. σπειός, dat. σπειῖ, or σπειῖ, Hom. dat. plur. σπειοισι, and σπειστοι, (Odys. 1, 15.) and σπειστοι, (Odys. 9, 400.) a cave; a grotto. ¶ σπειός, genit. from the form σπειός, Odys. 9, 141.

Σπείραδος, ἐκ, τὸ, s. s. as σπείρμα, Nicander. Th. σπείρα.

Σπείρειν, adv. hastily; precipitately; impetuously; angrily. Th. σπείρην.

Σπείρμα, ατος, τὸ, seed; grain; fruit — (in medical writers) sperm. *metaph.* seed, offspring; posterity — a source, or origin, Plut. Th. σπείρα.

(Σπείραειν, fut. ἀνθ, to sow; to sow grain; to shed seed — to beget, Hes. Igy. 736.

(Σπείρατις, ου, ὁ, that contains seeds. ¶ σπείρατις (σικυδὲς understood), a cucumber that has seeds, opposed to εἰνούχλας σικυδὲς, a barren cucumber.

(Σπείρατιζω, fut. ἴσω, s. s. as σπείρμα, to produce grain, LXX. Exod. 9, 32. to shed seed.

(Σπείρατις, κῶ, κῶν, adj. of, or pertaining to, seed; pertaining to sperm; spermatic — (in the stoical philosophy) containing first principles; elementary, Diogen. Laert. 7, 148. Antonini 4, 14. and 21. Tiedmann. Syst. of the Stoical Philosophy.

(Σπείρατικῶς, adv. the s. of the adj. adverbially. ¶ λίγην σπείρατικῶς, to speak in a cursory manner, Clemens Alexand. cited Schn. L.

(Σπείρατις, ου, τὸ, dimin. of σπείρμα.

(Σπείρατις, ἰδος, ἡ, (φιλῖφ understood) the spermatic vein.

(Σπείρατισμός, ου, ὁ, (from σπείρατιζω) the shedding of seed — (in medical writers) the discharge of sperm. ¶ σπείρατισμός, Theophrast. h. pl. 7, 4, and 5. young plants produced from seed and to be transplanted, cited Schn. L.

Σπείρατολογίη, see σπείρατολογία. Σπείρατολόγος, ου, adj. ἡ and Th. as σπείρατολόγος.

Σπείρατοπώλης, ου, ὁ, a seller of seeds. Th. σπείρμα, πωλῶ.

Σπείρατοφάγος, ου, adj. that eats seeds, or grains. Th. σπείρμα, φάγω.

Σπείρατοφύειν, for σπείρατοφύειν. Σπείρατόν, ᾧ, to sow; to sow a field with grain. Th. (σπείρμα) σπείρω.

(Σπείρατόωδης, εος, adj. like seed; of the nature of seed. ¶ in Artemidor. 4. Procr. either 'scattered,' or 'elementary,' cited Schn. L.

(Σπείρατόωσις, εως, ἡ, the act of sowing a field; the production of seed, Phanias in Athen. 2, p. 61. Σπείρατός, ου, τὸ, s. s. as σπείρμα.

(Σπείρατος, and σπείρατος, ου, adj. of, or pertaining to, seed, or seed-corn.

Σπείρατοβολῆς, ᾧ, to scatter seed; to shed seed — (in medical writers) to discharge semen. Th. σπείρμα, βάλλω.

Σπείρατογενῆς, ᾧ, to produce seed, or grain. Th. σπείρμα, γένε.

(Σπείρατογόνος, ου, adj. that produces seed, or grain.

Σπείρατολόγος, ᾧ, fut. ἴσω, to gather seeds; to pick up grains, as birds do; to be graminivorous, Hippoc. *metaph.* to be a parasite; to narrate silly tales, or idle jests. Th. σπείρμα, λήγω.

(Σπείρατολογία, ας, ἡ, the act of picking up grains — the action, or conduct, of a σπείρατολόγος.

(Σπείρατολόγος, ου, adj. that gathers seeds; that picks up grains. ¶ subst. a rook, or jackdaw. *metaph.* an idle talkative man; a narrator of silly idle tales and jests; a parasite.

Σπείρατομός, ου, adj. s. s. as σπείρατολόγος. Th. σπείρμα, νίμωμαι, νίμω.

Σπείρατομῶν, to have seed; to produce grain. Th. σπείρμα, ἵχω.

Σπείρατοφύειν, ᾧ, fut. ἴσω, to carry seeds, or grain; to bear seeds. Th. σπείρμα, φέρω.

Σπείρατοφύω, ᾧ, fut. ἴσω, to produce seeds, or fruit. Th. σπείρμα, φῶ.

(Σπείρατοφύς, εος, adj. produced from the seed, Theophrast. h. pl. 7, 10.

Σπείρατος, ἡ, ἡ, adj. ἐκπῖστ; rapid; prompt; hasty — impetuous; vehement — urgent; pressing. Th. σπείρην.

ΣΠΕΡΧΩ, fut. ξω, to propel; to drive forward, Odys. 3, 282. to cause to run — to urge; to incite; to animate; to instigate; to hasten — (intransitively) to hasten, Iliad. 13, 334. — Σπείρχομαι, Mid. to hasten; to move rapidly — (τιν) to be instigated with rage against; to be enraged with any one; to rage. ¶ from σπείρην, come σπείρειν, and σπείρατος, Schn. L.

Σπῆς, s. s. as σπῆς, imperat. of

σπῆ, obs. s. s. as ἴσω, ἴσω. See σπείω.

Σπῆσθαι, infin. 3 aor. mid. and σπῆσθαι, part. of σπῆμαι, not in use, s. s. as ἴσωμαι, ἴσωμαι, I follow.

Σπῆσις, poet. for σπῆσις, dat. plur. of σπῆσις, Odys. 1, 50.

ΣΠΕΤΩΩ, fut. ἴσω, 1 aor. ἴσωναι, properly, s. s. as σπείρω, act. to propel; to put into quick motion; to urge forward; to hasten; most commonly, neut. to press forward; to hasten, Iliad. 24, 253. to hasten towards, Iliad. 15, 402. (with an infin.) to strain every effort — to urge, pursue, or prosecute, with earnestness, or diligence; to occupy one's self earnestly about — (with an accus.) to seek earnestly; to strive after — (with a dat.) to be devoted to, attached to, a favour, any one, s. s. as νυνδάξω, in the latter s. in Chariton (a rare s.) — to be troubled, or terrified, LXX. Exod. 15, 15. Kings 1, 28. and 21. — Mid. s. s. as the act. to strain every effort; to contend with all one's might, for any thing, Iliad. 17, 121. — Pass. to be urged, hastened, or excited, &c. ¶ Th. σπῆς, s. s. as ἴσω, ἴσω (differing by the transposition of the letters), through an intermediate form σπῆσις, Schn. L. ¶ primary i. 'to strain every effort,' Valeria in Lennep. Observ. and orig. Th. according to Hemsterh. vis, 'to press.'

(Σπῆσις, κῶ, κῶν, adj. that hastens; prompt; expeditious.

(Σπῆσις, ἡ, ἡ, adj. s. s. as σπῆσις, Phrynich. Belderi 63.

ΣΠΕΩ, σπῆ, an obs. form, from which σπείρμα, for ἴσωμαι, I follow; σπῆσις, for ἴσω (see σπῆσις) — from it also σπῆσις, Schn. L. Matth. Gr. Gram. §§ 2, 33. ¶ for ἴσω, to say, see ἴσω.

Σπῆ, dat. sing. and σπῆσις, dat. plur. Ion. for σπῆσις, and σπῆσις, of σπῆσις.

Σπῆλασις, ου, τὸ, a small cave, a grotto, dimin. of σπῆλαιος.

Σπῆλαιος, ου, τὸ, a cave; a grotto. Th. σπῆσις.

(Σπῆλατις, ου, ὁ, that is of, or pertaining to, a cave, or grotto.

(Σπῆλατις, εος, adj. like a cave, in form of, or of the nature of, a cave, or grotto; cavernous.

Σπῆλιγγος, γγος, ὁ, ὁ, ἡ, a hollow in a rock; a grotto, or cavern. ¶ compare σπῆλις, and σπῆλις. Th. σπῆσις.

Σπῆλαιος, εος, adj. s. s. and Th. as σπῆλαιος.

Σπῆλιγγος, ου, ὁ, a species of small bird, s. s. and Th. as σπῆλις, Hensch.

Σπῆλις, εος, adj. extended; wide-flat; level. Th. σπῆλις.

(Σπῆλις, and σπῆλις, εος, ἡ, a small bird, in general; a chaffinch, according to some. ¶ in Aristot. h. a.

8, 6. a small bird that feeds on insects (*σικληνοφάγος*) is meant.
 (Σπιζίας, ου, and σικιζίτης, ου, δ, a sparrowhawk.
 ΣΠΨΩ, fut. *ίσω*, to extend; to stretch. ‡ to utter a shrill piping sound, like that of small birds; to chirp. ¶ from the first *σ*. 'to extend,' have been derived σπιθαμή, and σπειδός.
 (Σπιθαμῆος, αἰα, αἰων, adj. generally, σπιθαμῆος.
 (Σπιθαμή, ἡ, δ, a span, the space from the end of the thumb to the end of the little finger extended, about nine inches. metaph. a span, or short duration.
 (Σπιθαμῆος, αἰα, αἰων, adj. measuring a span.
 (Σπιθαμῆος, ου, δ, adj. *σ. s. as σπιθαμῆος*.
 Σπιλαδάς, ου, δ, adj. abounding in rocks. ¶ in Strab. 16. p. 1243. probably for σπιλαῖδας, Schn. L. Th. σπιλάς.
 Σπιλάς, ἄδης, ἡ, a rock rising out of the sea; a rock projecting from the shore; a cliff—a grotto, *Analect. Brunck.* 1. n. 112. ¶ σπιλάς, as an adj. Theophrast. c. pl. 2, 5. γῆ σπιλάς, argillaceous earth. Th. σπιλάς, a rock.
 ΣΠΛΑΨ, ου, δ, σπιλάς, ου, δ, a spot; a stain; a blemish. metaph. a stain. ‡ a rock rising out of the sea; a rock projecting from the shore; a cliff; *s. s. as σπιλάς*—a lofty mountain, (rare *s.*) *Hesych.* ¶ σπιός, σπιός, and σπῆλαιος, and σπῆλυξ, have a common origin; some consider σπιός, as the origin. Th. Schn. L.
 (Σπιλάς, ὦ, to befool; to stain; to contaminate; to defile, *LXX.* and *N. T. James Ep.* 3, 6. Jude 23.
 (Σπιλάς, ου, δ, adj. rocky; full of rocks.
 (Σπιλάς, ου, δ, a spot; a stain, *LXX.*
 (Σπιλάς, ἡ, δ, adj. befooled; stained; defiled.
 Σπῆλαιος, ου, δ, *s. s. as σπιός*. Th. σπιός.
 Σπιδάριξ, γγος, σπιδάριξ, ου, δ, and σπιδάρις, ιδος, ἡ, *s. s. as*, and derived from, σπιδάριξ.
 ΣΠΙΝΘΗΨ, ἥρος, δ, a spark, from a fire, or from metals in a state of incandescence.
 (Σπινθηρίζω, fut. *ίσω*, *s. s. as σπινθηρίζω*.
 (Σπινθηρίζω, fut. *ίσω*, to emit sparks; to sparkle.
 Σπινθηροβόλος, ου, δ, adj. that emits sparks. Th. σπινθηρ, βάλλω.
 Σπινθηροποιός, ου, δ, *s. s. as σπινθηροβόλος*. Th. σπινθηρ, πέμπω.
 Σπινθίον, ου, δ, a very small chaffinch, or other small bird, dimin. of σπίνος.
 Σπίνος, ου, δ, a small bird, according to some, a chaffinch; *s. s. as σπιζία*. ¶ a kind of stone, Theophrast. Lap.

24. an aluminous slate, according to Beckmann.
 Σπλάγγειν, fut. *ίσω*, to partake of the entrails of victims after, or at, a sacrifice, *Aristoph. Av.* 984. to predict from the appearance of the entrails of victims, *Strab.* to handle the entrails of victims, as in making a solemn oath. = Σπλάγγισμαι, Mid. *s. s. as the act.* *form.* Th. σπλάγγων.
 (Σπλάγγειν, ου, δ, dimin. of σπλάγγων.
 (Σπλάγγισμαι, fut. *ίσωμαι*, to feel compassion, *N. T. Matth.* 9, 36.
 (Σπλάγγικος, κῆ, κῶν, adj. of, or pertaining to, entrails; concerning entrails.
 (Σπλάγγικος, ιδος, ἡ, *s. s. as κῆδία*, *Schol. Sophoc.*
 (Σπλάγγισμός, ὦ, δ, commiseration; compassion, *N. T.*
 ΣΠΛΑΓΧΝΟΝ, ου, δ, (most frequently in the plur. τὰ σπλάγχνα) entrails, especially, the heart and liver; the entrails, as the seat of passion, or feeling. metaph. compassion; commiseration; pity—also, what remained of a victim sacrificed after the portions set apart as oblations to the gods; hence, a feast after a sacrifice, or a distribution of flesh on occasion of a solemn sacrifice.
 Σπλάγχνοστις, ου, δ, one who roasts entrails. Th. σπλάγγων, ὀπάτω.
 Σπλάγγνοσπις, ου, δ, one who inspects entrails, for the purposes of divination. Th. σπλάγγων, (σποπῆς) σπῆτασμα.
 Σπλάγγνοτός, ου, δ, adj. that cuts up, or distributes, entrails. Th. σπλάγγων, τίμνω.
 Σπλάγγνοφάγος, ου, δ, adj. that eats, or devours, entrails. Th. σπλάγγων, φάγω.
 Σπλάκω, ὦ, fut. *ίσω*, *s. s. as σπινθηρίζω*. Th. πλάω.
 Σπλάκω, ου, δ, ashes.
 ΣΠΛΗΝ, σπληνός, ὁ, the spleen. ¶ in the plur. σπλήνες, pains in the spleen; a disorder of the spleen; *s. s. as σπλήνιον*. ¶ σπλήν, and σπλάγγων, have a common origin.
 (Σπληνῖα, ὦ, to have a pain in, or a disease of, the spleen.
 (Σπληνίζω, fut. *ίσω*, to affect the spleen, to give pains in the spleen. = Πᾶσι, to suffer from pains in the spleen.
 (Σπληνικός, κῆ, κῶν, adj. of, or pertaining to, the spleen—suffering from, or subject to, pains in the spleen.
 (Σπλήνιστος, ου, δ, a compress, or plaster, of a particular form, for a wound—a plant, spleenwort, see *σπλήνιστος*.
 Σπληνιδέτος, ου, δ, adj. bound with the compress called σπλήνιστος. Th. σπλήνιστος, ἰδω.
 Σπληνίμος, ου, δ, a small plaster, dimin. of σπλήν.

Σπληνῖς, ιδος, ἡ, that pertains to the spleen. Th. σπλήν.
 (Σπληνῖς, ὦ, to cover with a compress, or bandage, called σπλήνιον.
 (Σπληνῖς, ου, δ, adj. like the spleen; *s. s. as σπληνικός*, *Galen.*
 Σπυγγάριον, ου, δ, a small sponge, dimin. of σπύγγος. Th. σπύγγος.
 (Σπυγγῆς, ιδος, ὁ, *s. s. as σπυγγή*.
 Σπυγγῆς, ιδος, ἡ, a sponge.
 (Σπυγγίζω, fut. *ίσω*, to wipe with a sponge.
 (Σπυγγιστός, ου, δ, a small sponge, dimin. of σπύγγος.
 (Σπυγγισμός, ατος, τὸ, that which has been wiped off with a sponge.
 (Σπυγγιστικός, κῆ, κῶν, adj. pertaining to wiping with a sponge.
 Σπυγγιστής, ιδος, adj. like a sponge. Th. σπύγγος, ἰδω.
 Σπυγγιστής, ου, δ, one who gathers sponge. Th. σπύγγος, θηράω.
 Σπυγγολομβητής, ὦ, δ, a diver for sponge. Th. σπύγγος, κολυμβάω.
 Σπυγγολογία, ὦ, to gather sponge. ¶ to gather off crumbs with a sponge, an unusual *s.*, *Palladii Lausiaca*, p. 85. cited *Schn. L.* Th. σπύγγος, λῆγω.
 ΣΠΟΥΓΟΣ, Att. σφύγγος, ου, δ, sponge. ¶ in the plur. σπύγγων, *Hippocr.* the glands of the throat, from their peculiar susceptibility of becoming swollen.
 Σπυγγομήτης, ου, δ, properly, one who cuts off sponges; a gatherer of sponges. Th. σπύγγος, τίμνω.
 Σπυγγώδης, ου, δ, adj. *s. s. as σπυγγώδης*. Th. σπύγγος.
 Σπυγγώτης, ου, δ, one who lies in ashes. Th. σπυγγός, ἰνίω.
 Σπυγγώτης, ὦ, fut. *ίσω*, to cover up and burn in hot embers; to burn to ashes—to roast, or bake, properly, in hot embers—to brush off ashes, or dust. metaph. to shake off, or drive away; to beat, *Aristoph. Av.* 1016. and *Nub.* 1379. to dash, or strike—to consume, *Aristoph. Av.* 1306. ¶ in the *s.* of βίσις, *Aristoph.* ¶ primary *s.* 'to brush off ashes from altars,' *Schol. ad Aristoph.* Th. σπυγγός.
 Σπυγγοσιλαίρα, ας, ἡ, a common street-wench, or prostitute. Th. σπυγγώτης, λαίρα.
 Σπυγγός, ας, ἡ, *s. s. as σπυγγός*; properly, a heap of ashes. Th. σπυγγός.
 (Σπυγγαῖος, αἰα, αἰων, adj. *s. s. as σπυγγός*.
 (Σπυγγαῖος, κῆ, κῶν, adj. made of ashes, but generally of (σπυγγῶν) metallic dross.
 Σπυγγίς, ἄδης, ἡ, a kind of plum-tree: *Prunus inaiticia*, *Sprengel. Hist. rei Herb.*
 Σπυγγίζω, fut. *ίσω*, to roast, or bake, under ashes—to burn to ashes, *Aristoph. Vesp.* 329. to singe, *Diodor.* 3, 24. to be ash-coloured, in the latter *s.* ? *Schn. L.* Th. σπυγγός.

(Σπῶνις, *ων*, τὸ, metallic dross; scoria, *dimin.* of σπῶδης.

(Σπῶδιος, *ια*, *ιον*, *adj.* ash-coloured.

(Σπῶδινος, *ων*, ὁ, (*ἀγρος* understood) bread baked under ashes.

Σπῶδιδες, *ιος*, *adj.* ash-coloured. Th. σπῶδς, *ιδος*.

Σπῶδης, ἑσπας, *ῶν*, *adj.* s. s. and Th. as σπῶδης.

ΣΠΟΔΟΣ, *ω*, ὁ, ashes—dust—metallic dross, scoria. *¶* as a satirical appellation for an old woman much given to wine, viz. one who empties cups, or wine vessels, *Antholog.* 2, 34. and 3, 20. *¶* Th. σβῖς, 'to extinguish,' *Schn. L. Supplem.*

(Σπῶδω, *ω*, *fut.* ὄσω, s. s. as σπῶδω, *¶* the verbs σπῶδω, and σπῶδιω, are frequently interchanged.

(Σπῶδός, *ος*, *adj.* like ashes; ash-coloured—full of ashes.

ΣΠΟΔΑΣ, ἄδος, ὁ, a hide; leather—a dress made of leather, *Aristoph.* *Av.* 934. *Schol.* ad *Aristoph.* and *Pollux* 7, 70. *¶* some critics read σπῶλας in *Aristoph.* *¶* σπῶλας, *Att.* for σπῶλας, *Gram.* *Matth.* 66 32.

Σπῶδεις, *ῶς*, ὁ, a kind of bread, *Athen.* p. 114.

Σπῶδις, *ων*, τὰ, the wool on the feet of sheep, *Hesych.* Th. σπῶδς.

Σπῶδμενος, *part.* of the 2 *aor.* mid. of σπῶμαι, *obs.* s. s. as ἵπωμα. See σπῶω.

Σπῶδαγωγός, *ω*, ὁ, one who proposes a treaty, *Phrynich.* *Bekkeri.* Th. σπῶδι, ὄγω.

Σπῶδαίνομαι, s. s. and Th. as σπῶδινομαι, *¶* *Schn. L.*

Σπῶδαίσις, s. s. as σπῶδαίσις, *¶* *Schn. L.*

Σπῶδαρχία, *ας*, ὁ, the act of pouring out the first libations; the office of σπῶδαρχος, *Herodot.* 6, 57. Th. σπῶδι, ἄρχα.

(Σπῶδαρχος, *ων*, ὁ, one who pours out the first libations, or whose office it is to preside at making libations.

Σπῶδαίλις, *ω*, to play on the flute while a libation is taking place. Th. σπῶδι, αἰλίω.

(Σπῶδαίλις, *ων*, ὁ, one who plays, &c. see the preceding verb.

Σπῶδαίλω, *fut.* ὄσω, to make use of the poetical foot spondee. Th. (σπῶδης) σπῶδι.

(Σπῶδαίσις, *κῆ*, *κῆν*, *adj.* composed in spondees—sung in the musical measure σπῶδαίσις, *Schn. L.*

(Σπῶδαίσις, *ω*, ὁ, the use of spondees in poetical composition—also, a certain measure in music so called, *Aristides Quintil.* 1. p. 28. cited *Schn. L.*

Σπῶδακατάληκτος, *ων*, *adj.* ending in a spondee. Th. σπῶδης, καταλήγω.

Σπῶδισ, and σπῶδισ, *ων*, τὸ, a cup of a particular form used in making libations, properly, *neut.* of σπῶδης.

Σπῶδης, *ια*, *ῶν*, *adj.* pertaining to, or made use of, at libations. *¶* Ζεὺς σπῶδῆος, Jove who presides over libations, or sanctions solemn treaties. *¶* σπῶδῆος πῶς (in *proody*), a spondee. *¶* σπῶδῶν μέλος, a solemn melody used on occasion of libations. Th. (σπῶδι) σπῶδις.

Σπῶδι, *ης*, ὁ, a libation; wine poured out as a libation on the victim going to be sacrificed, on an oblation burning on an altar, or at an entertainment in honour of some divinity; a libation made on occasion of making and ratifying solemn treaties, or engagements; hence, σπῶδαι, in the plur. solemn treaties; truces; covenants. *¶* from this the Latin words 'spondeo,' and 'sponsio.' Th. σπῶδις.

(Σπῶδισίμος, *ῖμος*, *ῖμος*, *adj.* adapted for libations.

Σπῶδῆς, *ες* σπῶδῆς.

Σπῶδῆς, *ῶς*, ὁ, one who performs a libation. Th. σπῶδι, σπῶδις.

Σπῶδουσίμαι, s. s. as σπῶδιμαι, to make libations; hence, to enter into solemn leagues, or engagements. Th. σπῶδι, πῶσις.

Σπῶδουσίω, *ω*, *fut.* ὄσω, to propose a truce, or any treaty. *lit.* to bring libations, or what is necessary for making libations. Th. σπῶδι, φέρω.

(Σπῶδουσίω, *ων*, ὁ, *lit.* one who brings what is necessary for making libations; one who brings proposals for a solemn treaty, or other act in which libations are made as a religious sanction—a herald at the Olympic games who proclaimed a general truce, *Pind.* *Isthm.* 2, 35. *Thuc.* 5, 49.

Σπῶδῶν, and σπῶδῶν, *ες* σπῶδῶν, and σπῶδῶν, *ες* σπῶδῶν.

ΣΠΟΝΔΑΟΣ, *Att.* σπονδῶλος, *ων*, ὁ, a joint of the backbone; a vertebra, especially, the two large cervical vertebrae, in *Hippoc.*—the weight at the end of a spindle—the head of an artichoke—in architecture) a moulding of a pillar—in botany) s. s. as 'verticillus,' *Linn.*

Σπορά, *ας*, ὁ, the sowing of seeds; sowing-time—seed—generation; birth, *Sophoc.* *Aj.* 1298. production—that which has been generated, or produced; a child; offspring. Th. σπῶω.

(Σπορᾶν, *adv.* strewed; scattered; dispersed.

(Σποράς, s. s. as σποράς, *¶* *Schn. L.*

(Σποράς, *κῆ*, *κῆν*, *adj.* scattered; dispersed—(applied to animals) not living in herds—(applied to distempers) that attack persons at all seasons, and in all places, sporadic, *Hippoc.*

(Σποράς, ἄδος, *adj.* scattered; dispersed—wandering, *Eurip.* *Rhes.* 701. unconnected, viz. words, or

sayings, *Plut.*

Σπορά, *ης*, ὁ, s. s. as σπορά; the state of teeming and being ready to bring forth. Th. σπῶω.

Σπορεῖς, *ῶς*, ὁ, a sower. Th. σπῶω.

(Σπορευτός, ὁ, *ον*, *adj.* sown with grain.

(Σπορεύω, *fut.* εἴσω, s. s. as σπῶω. *¶* *Schn. L.*

(Σπορετός, ὁ, *ον*, *adj.* sown—disseminated; scattered. *¶* *Subst.* εἰσπορετός, sowing-time.

(Σπορέμος, *ων*, *adj.* sown with grain—fit for receiving seed—that is generally sown with grain. *¶* τὸ σπορέμα, standing corn; cornfields, *N. T.*

(Σπορός, *ων*, ὁ, the act of sowing—the sowing season—seed.

Σπῶδαίω, *fut.* ὄσω, to be earnest, or zealous—to speak seriously, or earnestly—to act strenuously, or zealously—to use activity, or diligence, about any thing; to apply earnestly to; to concern one's self zealously about; with *πῶς*, followed by a genit. but mostly an accus. to pursue assiduously and zealously—to strain every effort to do something, with a *verb* in the *inf.* or a participle, to strive earnestly; to seek earnestly—to prize highly, *Plat.* *Phædr.* 20. to pay zealous court to; to cultivate, the favour of any one—(πῶς) to act zealously for any one; to support any one's interests, or party—to approve, or applaud zealously, *Arrian.* *Ep.* 3, 4. = Σπῶδαίνομαι, *Pass.* the above passively, but especially, to be highly valued; to be much beloved, *Plut.* *Pericl.* 24. to be earnestly sought after, or cultivated—to be pursued zealously, or diligently; to be performed, or prepared, diligently, *Xen.* *Cyrop.* 4, 2. Th. (σπῶδι) σπῶδις.

Σπῶδαίολος, *ω*, to discourse on serious matters. *¶* the *pass.* form in an *act.* s. *Xen.* *Anab.* 1, 9. Th. σπῶδαίος, λόγος.

Σπῶδαίσιμος, *ων*, *adj.* that discourses earnestly, or seriously, on serious matters. Th. σπῶδαίος, μῦθος.

Σπῶδαίος, *αἰα*, *αἰων*, *adj.* earnest; zealous; active; sedulous; diligent—generally, upright; honest; good; excellent—sought after; prized. *¶* *comparat.* σπῶδαίσιμος, and σπῶδαίσιμωτος, *superlat.* σπῶδαίστατος, and σπῶδαίστατος. *¶* *adverb.* σπῶδαίως. Th. (σπῶδι) σπῶδις.

(Σπῶδαίστατος, *ἀτα*, *ατων*, *superlat.* of σπῶδαίος. *¶* *neut.* plur. σπῶδαίστατα, *adverbially*, most zealously, accurately, or diligently.

(Σπῶδαίσιμος, *ων*, *ον*, *adj.* *comparat.* of σπῶδαίος. *¶* *neut.* σπῶδαίστατος, taken *adverbially*.

of ἵσταμι.

σταθμάω, *ω*, fut. ἴσω, but generally in the Mid. σταθμάομαι, *ομαι*, 1 aor. ἵσταμηνόμην, (from στά-θην) to make straight. lit. to regulate by line and rule—to measure, Pind. Ol. 10, 53.—(from σταθμός) to weigh; to poise—to estimate; to rate; to measure—to consider—to guess; to conjecture, Herodot. 3, 15, and 7, 214. Th. ἵσταμι.

σταθμός, fut. ἴσω, to take up quarters; to be encamped, or quartered. Th. σταθμός.

στάδμν, *ης*, *ή*, properly, a cord dipped in a colouring matter used by carpenters for marking straight lines; also, a plumb-line, or level, used by carpenters and masons—the lines, or marks, from which racers start in a course. Ἡμεῖς στάδμν, κατὰ στάδμν, παρὰ, or πρὸς στάδμν, in a straight line; with extraordinary exactness; rigorously. Ἡ παρὰ στάδμν, Aeschyl. Ag. 1037. rigorously, with rigid exactness; (according to others) contrary to rule. Ἡ λευκὴ στάδμν, a white line, viz. that does not mark, applied proverbially to persons who act without judgment, or discrimination, thus, λευκὴ στάδμν, without discernment. Th. ἵσταμι.

(στάδμνσις, *ως*, *ή*, regulation by rule, or line, viz. στάδμν; the act of weighing.

(σταδμντικός, *κῆ*, *κὼν*, adj. of, or pertaining to, weighing.

(σταβμνός, *ή*, *όν*, adj. made straight, drawn, or regulated, by line, or rule—weighed—to be weighed; susceptible of being weighed, or measured. Ἡ οὐ σταδμνὴν πλῆθος, an immense crowd, an innumerable multitude.

σταδμίαις, *ων*, ai, the side planks of a ship, plur. of σταδμία.

σταδμίδισ, *ς*, s. and Th. as σταδμίον, ? Schn. L.

σταβμίζω, fut. ἴσω, *ς*, s. and Th. as σταβμάω, ? Schn. L.

σταβμῖον, *ον*, τὸ, a small balance; a small weight, dimin. of σταδμός.

(σταδμιστής, *οῦ*, *ή*, (from σταβμίζω) a weigher, Philox. Gloss.

σταβμώτης, *ου*, *ή*, one who distributes quarters for troops, or for the attendants on a court. Th. σταδμός, δίδωμι.

σταβμότης, adv. in quarters; at the stall. Th. σταβμός.

σταβμῖς, *οῦ*, *ή*, (from ἵσταμαι) in the plur. τὰ σταβμῖα, (a place where men, or animals, rest on a journey, lodge, or dwell) a stable; a stall; a pen for cattle—a halting place, or station for travellers, or soldiers; an inn; a resting place; (with reference to Persia) the halting place of the sovereign, according to which distances were measured—a weight, for weighing

bodies by; weight— (plur. τὰ σταβμῖα) door-posts, Theocrit. 24, 15.

σταβμοῦχος, *ου*, *ή*, one who keeps a halting, or lodging, place; the host of an inn, Polygen. 7, 40, 1. Th. σταδμός, ἴχω.

σταδμάω, *ω*, to bring into a σταθμός. = σταθμάομαι, *ομαι*, to put up at a station; to lodge at a σταδμός, ? Schn. L.

σταδμάδης, *ος*, adj. full of dregs, or sediment; turbid, Hippoc. Th. σταδμός.

σταδμάδων, *όνος*, *ή*, *ς*, s. as σταδμάδης, and φλιά, Hesych.

στάδος, Dor. for. στάδος.

σταίμν, for σταίμνις, 1 pers. plur. 2 aor. of ἵσταμι.

ΣΤΑΙ΄, or σταίς, genit. σταίτης, τὸ, Att. στάς, wheaten flour mixed up with water for dough.

(σταίτης, *ια*, *ϊος*, adj. *ς*, s. as σταίτης.

(σταίτης, *ιν*, *ων*, or σταίτηνος, *ου*, adj. composed of wheaten flour, or wheaten dough, Herodot. 2, 41.

(σταίτηνος, *ου*, *ή*, *ς*, s. as σταίτης.

(σταίτηδης, *ος*, adj. like wheaten flour, or dough, or composed of wheaten flour, or dough.

στακτὴ, *ης*, *ή*, an oil procured from cinnamon; also, myrrh in a liquid state; a precious balsam procured artificially; properly, fem. of στακτός. Th. στάζω.

(στακτικός, *κῆ*, *κὼν*, adj. *ς*, s. as στακτός.

(στακτός, *ή*, *όν*, adj. that falls drop by drop; that distils. Ἡ ἵλιον στακτὴν, oil that flows without expression. Ἡ στακτὴ ἔλμν, brine filtered. Ἡ στακτὴ κωῖα, a lee made of lime.

σταλαγών, *ς*, s. as σταλάω, Orac. Sibyll. p. 565.

σταλαγμία, *ατος*, τὸ, that has dropped; a drop. Th. σταλάζω.

(σταλαγμίας, *ου*, *ή*, that drops, or distils.

(σταλαγμός, *οῦ*, *ή*, the state of falling drop by drop, or trickling; distillation.

σταλάω, fut. ἄξω, to drop; to drip, or trickle; *ς*, s. as στάζω. Th. στάζω.

(σταλακτικός, *κῆ*, *κὼν*, adj. that usually flows drop by drop, Dioscor. 5, 114.

(σταλακτής, *ιδος*, *ή*, that falls drop by drop; that distils.

(σταλακτός, *ή*, *όν*, adj. *ς*, s. as στακτός.

σταλάσσω, Att. —άττω, fut. ἄξω, *ς*, s. as σταλάζω, and its Th. στάζω.

σταλῖναι, 2 aor. inf. pass. of στάλλω.

σταλίδιον, *ατος*, τὸ, *ς*, s. as σταλίδις. Ἡ properly from σταλίδω.

στάλις, *ικος*, *ή*, and σταλῖς, *ιδος*, *ή*, a pole for supporting any thing, as hunting nets; *ς*, s. as σχαλῖς, Dor. for. σταλῖς, a small pillar. Th.

ἵσταμι, Schn. L.

σταλοῦργος, *οῦ*, adj. on which a pillar had been constructed. Σταλοῦργος τάφος, a grave with a funeral pillar. Th. στάλη, ἴχω.

σταλτικός, *κῆ*, *κὼν*, adj. having stringent properties; repellent. Th. στάλλω.

σταλόζω, fut. ἔξω, to weep. Ἡ from it ποσάλλω, *ς*, s. as ποδάλλω, and ἀνασταλόζω. Th. σταλάζω, from στάζω.

σταμαγορίς, *ιδος*, *ή*, the act of twisting into one several threads of the wool in weaving, Hesych. Th. στήμα, ἀγέχω.

στάμν, poet. for στήν, inf. 2 aor. of ἵσταμι.

σταμῖν, *ινος*, *ή*, generally, in the plur. the side planks, or timbers, of a ship. Th. ἵσταμι.

σταμνάω, and σταμνῖον, *ου*, τὸ, a small vessel, &c. dimin. of στήν.

στάμνος, *ου*, *ή*, and *ή*, an urn; a vessel for containing wine, Aristoph. Plut. 545. Ἡ in Athen. p. 29. as 499. in the fem. Th. ἵσταμι.

στάς, for ἵστας, Pass. of ἵσταμι. 3 pers. plur. 2 aor. of ἵσταμι.

σταῖνος, in the Cretan dialect for ἵσταμι.

στάξ, σταγός, *ή*, a drop, Apollon. 4. 626. Th. στάζω.

σταράν, *ης*, *ή*, a pledge, Hesych.

στασιάζω, fut. ἄσω, to excite discord, dissension, sedition, or revolt—to be in a state of dissension, or sedition, Dio Cass. Th. (στάσις) ἵσταμι.

στασιέτης, *ου*, and στασιάρχης, *ου*, *ή*, a seditious leader; the head of a faction. Th. στάσις, ἄρχω.

στασιασμός, *οῦ*, *ή*, (from στασιάζω) the act of exciting dissension, or sedition.

(στασιαστής, *οῦ*, *ή*, a factious person; an exciter of discord, or sedition.

(στασιαστικός, *κῆ*, *κὼν*, adj. tending to excite discord, or sedition; inclined to sedition, or dissension; seditious.

(στασιαστικῶς, adv. the *ς*, of the adj. adverbially.

(στάσιμος, *ου*, adj. properly, fit for fixing, or making steady; but commonly, standing; stationary; fixed; arranged; settled—steady; staid; calm; tranquil; slow; grave—weighed; susceptible of being weighed. Ἡ στάσιμος μῦθος, a part of the chorus in a tragedy all in the same measure, not interrupted by trochees, or anapaests, Aristot. Poetic. 12. Hermann on Aristot. p. 142. Ἡ ἀφ' ἑαυτὸν στάσιμος, money placed at interest. Th. (στάσις) ἵσταμι.

(στάσις, *ικος*, *ή*, (from ἵσταμι) the act of standing, or placing; a standing; collocaion; position;

disposition—station; a state, situation, or condition—a fixed state—a certain temperature of air; also, a state, of the human frame, Hippoc.—in rhetoric, the state of a question—a standing place; a post; a station; a stand—a party; a faction—a seditious assembly; sedition; discord; dissension; revolt. ἡ στάσις μιλῶν, s. s. as στάσιμον μίλος, see, στάσιμος. ἡ στάσις μισθοῦ, the payment of wages, Hippoc.
(Στασιώδης, ιος, adj. seditious.
(Στασιωτία, ας, ἡ, a factious, or seditious, disposition.
(Στασιώτης, ου, ὁ, one who is engaged in factions, or seditious broils; a factious person.
(Στασιωτικός, κῆ, κὴν, adj. pertaining to, or adapted for, or inclined to, faction, or sedition.
(Στασιωτικῶς, adv. the s. of the adj. adverbially.
Στάσαν, ας, ἡ, 2 aor. Ion. of στάω, ἴστημι.
Στατίω, verbal neut. of ἴστημι, it is necessary to fix, or establish, &c. See ἴστημι.
Στάτις, ιως, ἡ, and στατίω, s. s. as στάθις, and σταθίω.
Στατήρ, ἥρος, ὁ, a statera, a certain golden coin, that of Attica was worth a mina of silver, Schn. L. a certain weight, Pollux 9, 57. Th. ἴστημι.
(Στατηρίδιος, ἰα, ἰον, or στατηριῶς, αἰα, αἰων, adj. worth a statera.
Στατήρις, ῥα, ῥην, adj. s. s. as σταθίς, ? Schn. L. Th. ἴστημι.
(Στατιζῶ, fut. ἴσω, properly, s. s. as ἴστημι, and στατίζμαι, s. s. as ἴσταμαι, Eurip. Elect. 316.
(Στατικός, κῆ, κὴν, adj. of, or pertaining to, weighing; statical—capable of, or qualified for, stopping, restraining, or calming; astringent; restringent. ἡ στατική, a herb having astringent properties. ἡ στατική (Σταρία, or ἱπποστάμη, understood), the science which has for its object the weight of bodies; statics.
(Στατικῶς, adv. the s. of the adj. adverbially.
Σταίνω, ἴμ, ἰων, adj. and στατίνε, Att. ου, ὁ, s. s. and Th. as στατίνος.
Στατῆς, ἡ, ὄν, adj. that stands, or is at rest—stagnant—a straight, (a garment) not girded, or folded round the body. Th. ἴστημι.
Σταυρῶν, adv. in form of a pale, or cross, ? Schn. L. Th. (σταυρός) στάω.
Σταυροειδής, ιος, adj. in form of a pale, or cross; like a pale, stake, or cross. Th. σταυρός, ἴδος.
(Σταυροειδῶς, adv. the s. of the adj. adverbially.
Σταυρῶ, ὤ, ὁ, properly, a pale fixed upright: a stake—a cross. Th. (στάω) ἴστημι.
Σταυροφόρος, ου, adj. that carries a

stake, or cross. Th. σταυρός, φέρω.
Σταυρῶ, ὤ, to fix pales, or palisades—to crucify, in the ecclesiast. writers. Th. σταυρός.
(Σταυρώμα, ατος, τὸ, an enclosure made with palisades; a palisaded fortification.
(Σταυρώσιμος, ου, adj. of, or pertaining to, crucifixion, ecclesiast. writers.
(Σταυρώσις, ιως, ἡ, the act of palisading, or fixing stakes—crucifixion, ecclesiast. writers.
(Σταυρωτής, ἥρος, and σταυρωτής, ὤ, ὁ, one who fixes stakes, palisades, or who crucifies, the latter s. in ecclesiast. writers.
Σταφιδευταῖος, αἰα, αἰων, adj. of, or pertaining to, the husks of grapes, or the refuse of dried grapes after the wine has been prepared, Hippoc. Th. σταφίς.
(Σταφίδιον, ου, τὸ, a small raisin, dimin. of σταφίς.
(Σταφίδιος, ου, adj. prepared from raisins. ἡ σταφίδιος οἶνος, s. s. as σταφιδίτης, Hippoc.
Σταφιδίτης, ου, ὁ, (οἶνος understood) wine prepared from raisins.
Σταφιδωσία, ας, ἡ, the making of raisins, viz. by drying grapes in the sun. Th. σταφίς, ποιῶ.
Σταφίδω, ὤ, to convert grapes into raisins, viz. by desiccation. Th. σταφίς.
ΣΤΑΦΙΣ, ἴδος, ἡ, a grape dried in the sun, a raisin.
Σταφυλάρα, ας, ἡ, a surgical instrument, a forceps for operations on the uvula. Th. σταφυλή, ἄργα.
Σταφυλοπῆγξις, ου, ὁ, a surgical instrument used for raising a relaxed uvula. Th. σταφυλή, ἱσπαίρω.
ΣΤΑΦΤΑΝ, ἥς, ἡ, a grape; a bunch of grapes—a vine—the plummet of a mason's level; also, the entire level, plummet and line—a swollen state of the uvula. ἡ some write σταφύλη, with an accent on the penult, in the s. of 'a plummet'
Σταφυλικός, ου, adj. that attends to wine, or prepares wines. Th. σταφυλή, κομῶ.
Σταφυλοητομία, ας, ἡ, the act of cutting clusters of grapes—the amputation of a diseased uvula. Th. σταφυλή, τέμνω.
(Σταφυλομήτης, ου, adj. that cuts bunches of grapes—that amputates the uvula.
Σταφυλιζῶ, fut. ἴσω, to render even, or level, with the line and plummet. Th. σταφυλή.
(Σταφυλίνος, ἴμ, ἰων, adj. of, or pertaining to, grapes.
Σταφυλίνος, ου, ὁ, or ἡ, parsnip—also, an insect of an undetermined species.
Σταφύλιον, ου, τὸ, a small grape, or bunch of grapes, dimin. of σταφυλή.
(Σταφυλῖς, ἴδος, ἡ, a bunch of grapes; a bunch of raisins and the bough.

Σταφυλοβάλλειν, and σταφυλοβῆλαι, ου, τὸ, a place where grapes are collected in order to be pressed. Th. σταφυλή, βάλλω.
Σταφυλοδεύειν, ου, τὸ, a plant of vine that grows twining round a tree—a strong and high plant of vine, ? Schn. L. a kind of tree, Staphylea pinnata, Linn. Th. σταφυλή, δένδρον.
Σταφυλοκαύστικος, ου, ὁ, a surgical instrument for applying the actual cautery to a swollen uvula. Th. σταφυλή, καίω.
Σταφυλοκλοπίτης, ου, ὁ, one who steals grapes. Th. σταφυλή, (κλοπή) κλέπτω.
Σταφυλοτομῶ, ὤ, fut. ἴσω, to cut clusters of grapes. Th. σταφυλή, τέμνω.
Σταφυλοφόρος, ου, adj. that carries, or bears, grapes. ἡ τὸ σταφυλοφόρον μῆριον, the palate, Aristot. h. a. 1, 11. Th. σταφυλή, φέρω.
Σταφύλωμα, ατος, τὸ, a disease of the eye, a tumour on the lucid cornea, so called from a resemblance to a grape-berry. Th. σταφυλή.
Σταχάνη, ας, ἡ, a balance. Th. ἰσθάνω, from ἴσταναι, perf. of ἴστημι.
Σταχυκόμος, ου, ἰαδ, taking care of ears of corn. Th. στάχυς, κομῶ.
Σταχυλήγος, ου, adj. that gathers ears of corn. Th. στάχυς, λίγω.
Σταχυρεός, ῥα, ῥον, adj. bearing ears; in ear. Th. στάχυς.
Σταχυρτόμος, ου, adj. that cuts spikes of corn. Th. στάχυς, τέμνω.
Σταχυρτόφος, ου, adj. that nourishes spikes of corn. Th. στάχυς, τρέφω.
Σταχυφόρος, ου, adj. bearing spikes of corn. Th. στάχυς, φέρω.
Σταχύτιος, ἴμ, ἰων, adj. of, or pertaining to, spikes of corn. Th. στάχυς.
Σταχυβολῶ, ὤ, fut. ἴσω, to produce ears of corn—to shed ears of corn. Th. στάχυς, βάλλω.
Σταχυβρεγῆς, τριχός, adj. that has leaves like spikes of corn, Meleagri 1, 43. Th. στάχυς, θρίξ.
Σταχυλογίω, ὤ, fut. ἴσω, to gather, or glean, ears of corn. Th. στάχυς, λίγω.
(Σταχυλογία, ας, ἡ, the act of gathering ears of corn.
(Σταχυλόγος, ου, adj. that gathers ears of corn.
Σταχυπλάκωμος, ου, adj. that wears wreaths made of ears of corn in the hair. Th. στάχυς, (πλάκωμος) πλέκω.
Σταχυστήφανος, ου, adj. crowned with ears of corn. Th. στάχυς, (στήφανος) στέφω.
Σταχυστρόφος, ου, adj. s. s. and Th. as σταχυπρόφος.
Σταχυσφός, ου, adj. s. s. and Th. as σταχυπρόφος.
Σταχυός, ὤ, fut. ὥσω, to cause to form into ears. = Σταχυόμαι, ὥμαι, to come into ears. Th. στάχυς.

ΣΤΑΨΥΣ, *υος, δ*, an ear, or spike, of corn—a spike, in any plant; a plant, in general, *Analcet.* 1. p. 198. *metaph.* a child, offspring, *Orph. Argon.* 216. the part of the body between the belly and the privy parts, *Pollux* 2, 169. a plant, a species of horehound: *Stachys germanica*, or *cretica*.

(Σταχυώδης, *ος, adj.* like spikes of corn—abounding in spikes of corn.

ΣΤΑΨΩ, *fut. στίσω* (for *στάσω*), *perf. ἴστακα*, not in use in the pres. see *ἴστημι*.

(Στάειρ, *ατος, τὸ*, tallow; suet, *viz.* fat of a firm consistence—fat in a soft, or fluid state, is *σιμικλή*—s. s. as *στάειρ*, wheaten flour; dough.

(Στιάτινος, *ινι, ινον, adj.* of, or pertaining to, tallow; s. s. as *στάλτινος*, *Æsop. Fab.* 18, 2.

(Στιάτιον, *ον, τὸ*, dimin. of *στάειρ*.

(Στιάω, *ω, fut. ὄσω*, to convert into tallow.—Στιάτομαι, *οἶμαι*, to turn into tallow—to form the swelling called *στιάτωμα*, *Hippiatric.*

(Στιάωδης, *ος, adj.* like tallow; of the nature of tallow; having, or abounding in, tallow.

(Στιάτωμα, *ατος, τὸ*, bacon, or fat—a peculiar kind of encysted tumour containing a substance resembling fat.

Στιγάζω, *fut. ὄσω*, s. s. as its *Th. στίγω*.

(Στιγάνη, *ης, ἡ*, a covering. *Th. (στανάνος) στίγω*.

Στιγανογραφία, *ας, ἡ*, the art of writing in ciphers, *viz.* in an occult manner. *Th. στανάνος, γράφω*.

(Στιγανογράφος, *ος, adj.* that writes in an occult manner.

Στιγανόμιον, *ον, τὸ*, the price of a lodging. *Th. στίγη, νίμω*.

(Στιγανόμος, *ος, δ, or ἡ*, a host, or hostess.

Στιγανόπους, *ποδός, σπιγ*, web-footed, opposed to *σχιζόπους*. *Th. στανάνος, ποῖς*.

Στιγανός, *ἡ, δν, adj.* (and contr. *στανγός*) covered—concealed—thick; close; impervious; hence, *metaph.* secret—contracted; closed—constricted; constipated, *Nican.* *Al.* 367. *astrigent. Th. στίγω*.

(Στιγανόματα, *ον, τὰ*, fastenings to bind stones together in masonry. *¶* properly from *στανάνος*.

Στιγανόχος, *ος, δ, s. s.* as *στανάνος*, *Herodot.* 1, 133. *Th. στίγη, ἄρχω*.

Στιγασίς, *ως, ἡ*, (from *στιγάζω*) the act of covering, or concealing—the act of making thick, or close—the act of roofing, or thatching. *Th. στίγω*.

(Στιγασμα, *ατος, τὸ*, any thing used to cover, shelter, or conceal; a covering; a roof.

(Στιγαστικός, *ός, δ*, a person who covers. *¶* *σταναστικός*, a tile for a roof.

(Σταναστικός, *ός, δν, adj.* covered; sheltered; protected.

(Σταναστείς, *ιδος, ἡ, s. s.* as *στίγαστρον*.

(Στιγαστέρον, *ον, τὸ*, any thing used to cover, or wrap; a mat, or a leather covering, *Plut. Crass.* 3. a coverlet; a carpet, or rug. *¶* according to *Coray*, 'a covered litter, or vehicle.'

(Στίγη, *ης, ἡ*, a roof; a ceiling; the deck of a ship—a chamber; a house.

Στιγῆς, *ος, adj. s. s.* as *στανάνος*, covered; close; thick, &c. *Th. στίγω, ἄρω*.

Στιγίτης, *ος, δ, and fem. στιγίτις, ιδος, ἡ*, that pertains to a house. *¶* *στιγίτης*, a courtesan (see *στίγος*), *Hesych. Th. (στίγη) στίγω*.

(Στιγνός, *ἡ, δν, contr. form of στανγνός, see στανγνός. ¶* τὸ *σταννός*, s. s. as *στίγος*, a covered place; a tent, *Diodor.* 18, 25. *¶* *στιγνὰ πτερά*, membranous wings, like those of bats.

(Στιγνότης, *πτος, ἡ*, constriction; constipation.

Στιγνοφύς, *ος, adj.* compact; thick; corpulent; s. s. as *στανγνός*, *Antholog. Th. στανγνός, φυή*.

Στιγνών, *ων, τὸ*, to make thick, compact, or close—to constrict; to constipate; to shut up the pores of the body—to solder; to lute; to stop up by a coating of plaster, or other substance. *Th. στίγω*.

(Στιγνώσις, *ως, ἡ*, the act of making close, or compact, of stopping pores, or soldering; constriction; constipation. See the s. of the verb *σταννός*.

(Στανγνότης, *κῆ, κῆν, adj.* pertaining to, or adapted for, constricting, stopping, or soldering. See the verb. *Στανγνόμενον, ον, τὸ, s. s.* and *Th.* as *στανγνόμενον*.

Στιγός, *ος, τὸ*, a covering; a roof—a chamber, especially, near the roof; s. s. as *τίγος*—the habitation of a courtesan. *Th. στίγω*.

ΣΤΕΓΩ, *fut. ἴξω*, to cover; to house; to shelter; to put in safety; to cover with a roof—to keep under cover, close, or concealed; to hide, or conceal—(with a genit.) to keep, or defend, from any thing, *Æschyl. Sept.* 218. and *Pind. Pyth.* 4, 144. to contain; to hold—to endure, bear, sustain, or suffer, especially in later writers.

Στέλας, *ας, ἡ*, see *στία*.

Στεβύς, *s. s.* and *Th.* as *σσιβύς*.

Στεβία, *ας, ἡ, s. s.* and *Th.* as *σσιβία*, and *σσιβία*.

ΣΤΕΙΒΩ, *fut. εἴσω, perf. ἴστηκα*, to tread; to trample—to full clothes, as fullers do—to press down, make close, or compact—to follow; to track, *Eurip. Hippol.* 218.—Στειβομαι, *Mid. s. s.* as the act. form. *¶* the original form was *στίβω*, from which *στίμβω*, *fut.*

στίμβω, and from it *στίμβωλον*, 'grapes, or olives, that have been trodden, or pressed.' *¶* from *ἵστημι*, *perf. mid. or 2 perf. of στίβω*, comes *σσιβία*, a plant used for stuffing chinks—to *στίβω*, *στίμω*, various obs. forms of *στίβω*, may also be referred *σσιβός*, *στίμω*, and their derivatives *σσιβάζω*, and *σσιμάζω*, *Schn. L.*

Στιλαίς, *αῖς, δ, s. s.* as *σσιλαία*, *Hippoc.*

Στιλαία, *αῖς, ἡ*, the socket of an axe in which the handle is fixed. *Th. σσιλαία*.

(Στιλαίον, and *σσιλαίον, ων, τὸ*, the handle of an axe.

Σπιναύχην, *ενος, adj. s. s.* as *σπιναύχην*. *Th. σπεινός, Ion.* for *σπινός, αὐχίν*.

Σπινώπτος, *ος, adj. s. s.* as *σπινώπτος*. *Th. σπεινός, Ion.* for *σπινός, πώπτος*.

Σπινός, *ἡ, δν, adj. Ion.* for *σπινός*. *Σπινός, ως, τὸ*, narrowness; a narrow space; a narrow place. *Th. σπεινός*.

(Σπινώ, *ω, fut. ὄσω*, *Ion.* for *σπινώ*, to contract.

(Σπινώ, *Ion.* for *σπινώ*.—Σπινώμαι, to sigh, *Hes. Theogn.* 160. *See σπινώ*.

(Σπινώμα, *ατος, τὸ*, for *σπινώμα*.

Σπινώπτος, see *σπινώπτος*.

Σπινώμεν, *Ion.* for *σπινώμεν*, 1 *per. plur.* 2 *aor. subj.* of *ἵστημι*.

Σπιπτός, see *σπιπτός*.

Στίρα, *ας, ἡ, Ion.* *στίρης, ης, ἡ*, the keel of a ship; the main timbers of a ship's bottom; the hull of a vessel; the bow of a vessel, *Ilind.* 1, 482. *¶* see *στίρξ*. *Th. στίρξ, στίρξος*.

(Στίρξος, *ας, ῥον, adj.* properly, hard—barren; unprolific, *Ion.* for *στίρξος*. *¶* *στίρξας, ας, ἡ, fem.* *¶* *στίρξος*, a barren female.

(Στίρξω, *ω, fut. ὄσω*, to harden—to render barren.—Στίρξομαι, *οἶμαι*, to be barren, or childless, *Chrysost.* to be unprolific.

(Στιρῶδης, *ος, adj.* unfruitful, or unprolific; resembling barrenness.

(Στιρῶμα, *s. s.* as *στίρξας*.

(Στιρῶσις, *ως, ἡ*, barrenness, properly from *στίρξω*.

Στιρῶσις, *ας, ῥον, adj. s. s.* as *στίρξος*. *¶* *Schn. L.*

ΣΤΕΙΧΩ, *fut. εἴξω, perf. ἴστηκα*, 2 *aor. ἴστηκα* (from a kindred obs. form *στίχω*), properly, to go in a row, or one after the other; but generally, to march, go, or travel. *¶* *στίχως, στίχως, στίχίζομαι*, and *στίχως*, are derivatives of the forms *στίχω*, obs. *στίχως*, or *στίχω*, which has a close affinity with *στίξω*.

Στεικτικός, *κῆ, κῆν, adj.* capable of, or qualified for, covering, sheltering, defending, or protecting. *Th. στίγω*.

Στελγιδολιμικός, *ov, i*, see στελγιδολιμικός.
Στελγιδόποιος, *ov, i*, one who manufactures the instrument called *στελγίς*. *Th. στελγίς, ποίω.*
Στελγιδόσπρις, *ov, i*, s. as *στελγιδόποιος*. *Th. στελγίς, πρίω.*
Στελγίζω, and *στελγίζω*, *fut. iσω*, to make use of the *στελγίς* (see *στελγίς*). = *Στελγίζομαι*, *Mid.* to scrape one's body with a *στελγίς*.
Στελγίς, *ιδος*, *h*, more commonly written *στελγίς*, a scraper for rubbing sweat from the body, &c. See *στελγίς*.
(Στελγίσις, and στελγίσμα, ατος, τδ, (from στελγίζω) sweat, or dirt, scraped from the body with a στελγίς.
(Στελγιστρών, and στελέγιστρων, ov, τδ, s. s. as στελγίς.
Στελαίω, or *στελαίω*, *ης, h*, and *στελαίω*, *ov, τδ, Att.* *στελαίος, ov, i*, a handle; a haft; the handle of a hatchet. *¶* *Στελαίω*, &c. and *στελαίος*, have a common origin.
(Στελαίω, to furnish with a handle.
**(Στελαός, ov, i, s. s. as *στελαίω*.
Στελεφόρος, *ov, i*, a plant, probably some species of plantain.
Στελεχρδν, *adv.* by the trunk, stalk, or stem. *Th. στελέχης.*
Στελεχτήμιος, ov, adj. that cuts the stalk, stem, or trunk. *Th. στελέχης, τίμιος.*
Στελεχταίος, αία, αίν, *adj.* that pertains to a trunk. *¶* *Στελεχταία φιλίη*, (in anatomy) the vena portæ. *Th. στελεχταίος.*
Στελεχμακρός, ov, adj. that bears fruit on the stem. *Th. στελέχης, μακρός.*
ΣΤΕΛΕΧΟΣ, *εος, τδ*, a trunk; a stem; a stock—a log cut from a trunk—a trunk, or tree, in general.
(Στελεχών, ω, fut. όσω, to produce a trunk, or stem.
(Στελεχώδης, εος, adj. that resembles a trunk, or stem.
Στελείδιον, ov, τδ, a small handle, dimin. of *στελαίω*.
**Στελες, ιδος, h, a parasitical plant, *Loranthus Europæus*, Sprengel. *Hist. rei Herb.*
ΣΤΕΛΛΑ, *fut. στείλω*, 1 aor. *i-στέλω*, *perf. iστάλα* (as from a form *στάλλω*), 2 aor. *pass. iστάλην*, to send—to put in readiness; to fit out; to equip; to fit out; to send forward, *Herodot.* 3, 141. to array; to attire; to adorn—to contract; to constrict; to repress; to diminish; to take in, *sails*, *Odus.* 16, 353. (in medical writers) to constrict; to use asstringents—to go forth, *Æschyl. Pers.* 608. to go forward; to go. = *Στέλλομαι*, *Mid.* 1 aor. *i-στέλλω*, to go forth; to prepare one's self and go forth, *Ilid.* 23, 285. to go, or travel, *Sophoc. Oedip. Tyr.* 434. to send for; s. s. as****

μεταστέλλομαι, *Plaut.* 495. to prepare; to get ready; to equip one's self; to accoutre, attire, or dress one's self—to take in, *sails*; hence, *metaph.* to suppress; or moderate, one's discourse, *Eurip. Bacch.* 658. to contract; to contract the features, viz. to make a wry face—to become contracted, or constricted, *Phrynich. Bekker.* to contract one's self; to shrink; to avoid. *¶* The primary s. is, according to *Valckenauer*, 'to fit out, to equip.'
(Στέλλα, ατος, τδ, s. s. as ζώμα.
(Στελλομαι, ov, ai, bands for the loins of dogs, *Xen. Cyneg.* 6. *¶* It has a close affinity with *τελλω*.
Στεμβάζω, fut. άσω, s. s. as στίμβω.
ΣΤΕΜΒΩ, *fut. στίμω*, to shake, *Eustath.* to insult. *¶* Another form for, or derived from, *στίβω*, *obs.* s. s. as *στίβω*.
Στίμμα, ατος, τδ, a crown; a fillet; a wreath worn on the head. *Th. (perf. pass. of) στίφω.
(Στίμματιον, ov, τδ, a small crown, fillet, or wreath, dimin. of *στίμμα*.
(Στίματιον, ω, fut. άσω, to crown; to bind with a fillet.
Στιμφυλίτης, ov, i, (*οίνος*; understood) a kind of inferior wine made from the skins of grapes, and refuse of the wine-press. *Th. στίμφυλον.*
Στίμφυλον, ov, τδ, generally in the plur. *στίμφυλα*, the skins of grapes remaining after the wine has been pressed out—also, the mass remaining after pressing olives. *¶* In the latter s. only by the older Attic writers, by whom *βρύταια* was used to express the first s.—by later authors, *στίμφυλα* is applied indiscriminately to the dregs of grapes and olives, *Athen.* 2, p. 56. and *Phrynich. Loh.* p. 405. *Th. (στίμφω, or στίμβω, obs. forms from στίβω) στίμω.*
Στίμφω, s. s. as στίμβω, ? Schn. L.
Στίναγμα, ατος, τδ, a groan. *Th. (στίναζω) στίνω.*
(Στίναγμος, ov, i, the act of groaning, moaning, or sighing.
Στίναζω, fut. άζω, to groan, sigh, moan, or lament. *Th. Στίνω, στίνω.*
(Στίνακτικός, κη, κην, adj. addicted to groaning, or lamentation.
(Στίνακτος, h, ov, adj. groaning, moaning. *pass.* bemoaned; lamented; lamentable, deplorable.
Στίνακχην, ενος, adj. that has a narrow neck. *Th. στίνω, αίνην.*
Στίναχίω, ω, s. s. as στίνω.
Στίναχίζω, s. s. as στίνω, according to some for *στίναχίζω*.
Στίναχος, s. s. as στίναζω, and *στίνω*, *Ilid.* 24, 639. *Aristoph. Ach.* 549.
Στίνοδεργος, ov, adj. that has a narrow neck. *Th. στίνω, βέργος.*
Στίνώεις, άσας, έν, *adj.* s. s. as *στίνω*, *? Schn. L.**

Στινόθεαξ, ακος, adj. that has a narrow chest. *Th. στίνω, θάραξ.*
**Στινοκαρπία, ας, h, a scarcity of fruit. *Th. στίνω, καρπός.*
Στινοκόλιος, ov, adj. that has a narrow belly. *Th. στίνω, κοιλία.*
Στινοκόλυτος, ov, adj. that causes groans. *¶* *Στινοκόλυτοι τρήχες*, *Aristoph. Lysist.* 1222. hairs that cause pain in the plucking out. *Th. στίνω, κνήω.*
Στινολοσχίω, ω, fut. ήσω, to use subtle jests, *Aristoph. Nub.* 320. to talk of trivial matters, *Plat. Gorg.* 51. to talk little, or with useless minuteness, or acutely, *Hesych. Th. στίνω, λοσχίω.*
(Στινολόχης, ov, i, one who talks little, with useless minuteness, or acutely.
(Στινολόχος, ας, h, subtle, or refined discourse, *Hesych. ¶* see the verb.
Στινολόγιον, ω, s. s. as στινολοσχίω.
Th. στίνω, λέγω.
(Στινολόγος, ov, adj. s. s. as στινολόχης.
Στινόμεακος, ov, adj. narrow and long, *Scholar. Sophoc. Tr.* 101. *Th. στίνω, μακρός.*
Στινοπορθμίς, όος, h, that is in a narrow strait. *Th. στίνω, πορθμός.*
(Στινοπορθμός, ov, i, s. s. as *στινοπορθμίς*.
Στινόπορος, ov, adj. that has narrow ways, passes, or passages. *¶* *τὰ στινόπορα*, a narrow pass; a defile. *Th. στίνω, πόρος.*
Στινοπέσσωπος, ov, adj. that has a narrow face, *? Schn. L. Th. στίνω, πρόσωπον.*
Στινόπωκτος, ov, adj. that has small buttocks. *Th. στίνω, πωκτός.*
Στίνω, εος, τδ, s. s. as στίνω. *¶* In *Æschyl. Eum.* 512. *στίνω*, probably for *στίνω*, *Schn. L. Th. στίνω.*
Στίνω, h, ov, adj. narrow; strait; not broad, opposed to *εὖρος*, small; close. *metaph.* pinched by want; in narrow circumstances—penurious; parsimonious; miserly. *¶* *τὰ στίνα*, narrow passes; defiles; straits. *Th. στίνω.*
Στινόσημος, ov, adj. that has a narrow edge, or seam, opposed to *πλατύσημος*. *¶* *Στινόσημος, h*, (*ισθός*; understood) the Roman 'angusticlavus,' a robe having a purple border decorated with studs, but narrower than that on the robes of senators. *Th. στίνω, σήμα.*
Στινόστομας, ov, adj. that has a narrow mouth, or aperture. *Th. στίνω, στόμα.*
Στινότης, πτος, h, narrowness. *metaph.* penury—parsimony, *Joseph. Antiq.* 19, 7 5. *Th. (στίνω) στίνω.*
Στινοτρέχης, ov, adj. that has a narrow neck. *Th. στίνω, τρέχης.*
Στινοφλεβοτόμος, ov, i, a lancet of the smallest size. *Th. στίνω, φλέψ, τίμιος.*
Στινοφύς, εος, adj. naturally narrow.**

Th. στενός, φύλ.
 Στενοφύλλος, ας, ἡ, narrowness of leaves, Theophrast. c. pl. 6, 27.
 Th. στενός, φύλλον.
 (Στενοφύλλος, ου, adj. having narrow leaves.
 Στενόφωνος, ου, adj. that has a feeble voice. Th. στενός, φωνή.
 Στενοχώρα, ὦ, act. (rarely) to make narrow; to contract. neut. to be narrow; to become narrow. metaph. to be in difficulties, or perplexity. = Pass. s. s. as the neut. Th. στενός, χώρα.
 (Στενοχώρας, ὅς, adj. s. s. as στενόχωρος.
 (Στενοχώρα, ας, ἡ, narrowness of space; a narrow place. metaph. an extremity, or strait; inconvenience, difficulties, perplexity, or distress.
 (Στενόχωρος, ου, adj. wanting room; confined in space. metaph. reduced to straits, perplexity, or distress.
 Στενών, ὦ, fut. ὥσω, to render narrow; to contract. metaph. to reduce to straits, or extremities—(in medical writers) to bind the body; to render costive. Th. στενός, στένω.
 Στενωγέειν, εἶν, adj. Ion. for στενός, from στένω.
 Στενωγεωμεῖν, ης, ἡ, s. s. as στενοχώρα. Th. στενωγός, χώρα.
 Στενωρίζω, ὦ, to contract a river; to dry up moisture, Schn. L. Th. στένω, ὑγρός.
 ΣΤΕΝΩ, to groan; to moan; to bemoan; to lament with deep sighs and groans—to make narrow; to contract. ¶ the latter seems to have been the primary s. the other metaph. from the sound emitted by bodies pent up to which vent is given, Schn. L. ¶ στένω, expresses the groans uttered by a person oppressed by great grief, and is a stronger expression than ὀλμῶμαι, Valckenær.
 (Στένωμα, ατος, τό, (from στένω) a narrow space; a strait; a narrow way—something that has been narrowed, or contracted.
 Στενώπαιρος, ου, ὁ, an inspector of streets. Th. στενωπός, δέχων.
 Στενωπός, οὔ, adj. (poet. στενωπὸς) narrow; contracted. lit. in which the view is circumscribed within narrow bounds—with ὁδὸς understood) a narrow road, or pass; a narrow street; a by-street. Th. στενωπός, ὁψ.
 Στενός, adv. narrowly; in a confined manner, the s. of the adj. στενός, adverbially.
 Στένωσις, ὅς, ἡ, the act of making narrow; constriction—narrowness. Th. στένω, from στένω.
 Στενωτήριος, ου, adj. pertaining to, or made use of for, crowning. ¶ τὰ στενώματα, s. s. as στέμματα, crowns; garlands. Th. στέφω.
 (Στεπτός, ἡ, ὁ, adj. crowned.
 Στεργάνος, ου, ὁ, dung, Hesych.

Στεργάδω, ου, τὸ, an excitement to love; a charm, or philter, to provoke love; love, Æschyl. Prom. 492. Th. στέργω.
 (Στεργάνω, ατος, τό, s. s. as στέργω, Sophoc. Trach. 1138.
 Στεργόζωντος, ου, adj. that loves his spouse. Th. στέργω, σύντροφος.
 ΣΤΕΡΓΩ, fut. στείρω, perf. ἔστειρα, perf. mid. (or 2 perf.) ἴστωργα, to love tenderly, or cherish, especially, as parents do their offspring—to delight in; to be pleased with—to be contented with, or to acquiesce in—to wish earnestly for; to pray for, or solicit, Sophoc. Œdip. Col. 1094.
 Στεργάνος, ου, adj. poet. for στερεός, hard; firm, &c. Th. στείρε.
 (Στεργάνω, ὦ, to render hard, or firm, Zeno, Schol. Apollonii 1, 498.
 (Στεργάνως, adv. poet. for στερεός, the s. of στεργάνος, adverbially.
 Στεργώμενος, ους, adj. possessing a strong mind, solid judgment, or that is steadfast, or inflexible. Th. στείρεός, γνώμη.
 Στερεκάθεδος, ου, adj. hard-hearted. Th. στείρεός, καρδία.
 Στερεοκτείνω, ὦ, fut. ἥσω, to measure solid bodies. Th. στείρεός, μέτρον.
 (Στερεομέτρης, ου, ὁ, one who measures solid bodies.
 (Στερεομετρία, ας, ἡ, the measurement of solid bodies.
 Στερεοποιῶ, ὦ, fut. ἥσω, to make hard, solid, or firm; to consolidate; to fasten. Th. στείρεός, ποιῶ.
 ΣΤΕΡΕΟΣ, εἶν, ὁ, adj. standing firm; firm—hard—solid—stable; steady—steadfast; resolute; unshaken. ¶ στείρεός, πῦξ, a cubic foot. ¶ τὸ στείρεον εἶναι, to find the cube. ¶ στείρεός, ἀριθμός, the cube root. ¶ see στείρεός, a contr. of στείρεός—στερεός, according to some etymolog., has been derived from στερά, through the intermediate forms στερεός, and στερεός, not in use, then στερεός—compare στείρω, formed from στείρεός, or στείρεός, στείρεός, properly, through στερεός, an Ion. form not in use.
 Στερεόσαρκος, ου, adj. having hard, or firm, flesh. Th. στείρεός, σάξ.
 Στερεός, ἡ, ὁ, hardness; firmness. Th. στείρεός.
 Στερεόφρων, ους, adj. s. s. as στείρογνώμων. Th. στείρεός, φρήν.
 Στείρεός, ὦ, fut. ὥσω, to render hard, firm, or solid. Th. στείρεός.
 Στείρω, ὦ, fut. ἥσω, and ἥσω, to deprive; to despoil; to rob; to plunder; to bereave. Th. στείρω, the more ancient form.
 Στερίωμα, ατος, τό, that which has been rendered hard, firm, or solid—a foundation, or basis—s. s. as στείρα, the keel, or bottom timbers of a ship, Theophrast. h. plant. 5, 8. a cube. Th. στείρεός.

Στερεός, adv. firmly, &c. the s. of the adj. στερεός, adverbially.
 Στέρσις, ὅς, ἡ, privation; spoliation—denial; negation. Th. στείρεω.
 (Στερετικός, ας, ὁ, adj. capable of, or qualified for, depriving; privative, or negative, in grammar. ¶ στερητικά ὀνόματα, words compounded with a privative, in grammar.
 Στερίζω, fut. ἔξω, and στείρεω, s. s. and Th. as στείρω.
 Στερίφω, fut. ὥσω, to render barren, Hesych. Th. (στείρος) στείρεός.
 (Στερίφη, ης, ἡ, a barren female.
 (Στερίφω, for στείρεός.
 Στερίφωσις, ὦ, fut. ἥσω, to render hard, or firm—to render barren. Th. στείρεός, ποιῶ.
 Στείρεός, ἡ, ὁ, adj. hard; firm—barren; unprolific. Th. στείρεός.
 (Στερίφωμα, ατος, τό, a fortification, a foundation, Appian. Civ. 4, 109, properly from στείρεός, not in use.
 Στερικτικός, ας, ὁ, adj. capable of, qualified for, susceptible of, or prone to, love; loving; affectionate. ¶ τὸ στερικτικόν, s. s. as στεργή. Th. στείρω.
 (Στερικός, ὁ, ὁ, adj. beloved—adoring love; lovely; amiable.
 Στερίδιον, ου, τό, dimin. of στείρεός, a breast. Th. στείρεον.
 Στερίτης, ου, ὁ, fem. στερήτις, ἡ, ὁ, of, or pertaining to, the breast, or breastbone.
 Στεροποιέμαι, ὦμαι, to beat the breast, as a mark of violent grief. Th. στείρων, κλύπτω.
 Στεροποιῶμαι, ὦ, s. s. as στεροποιέμαι, Æscop. Fab. 159. ¶ Schn. L. Th. στείρων, κλύπτω.
 Στεριμαρτίς, ὅς, ὁ, s. s. as ἡγεστέριμπος. Th. στείρων, μέντω.
 ΣΤΕΡΝΟΝ, ου, τό, (poet. στήθερ) the breast, properly, the anterior bony part of the chest—(στείρα γὰρ) poet. a flat piece of ground. metaph. the mind, or heart. ¶ Th. στείρεός, or στείρεός, Valckenær is Lennep. Observ. and Schn. L. ¶ compare στείρα, 'the keel of a ship,' in which the main timbers are fixed. See στείρεός.
 Στεροποιέμαι, ὦμαι, to beat the breast, in violent grief. Th. στείρων, τύπτω.
 (Στεροποιός, ὅς, adj. that beats the breast in violent grief.
 (Στεροποιία, ας, ἡ, the act of beating the breast in violent grief; loud wailing, or lamentation.
 Στεροῦχος, ου, adj. s. s. as στεροποιός, Sophoc. apud Schol. ad Œdip. Col. Th. στείρων, ἔχων.
 Στεριόφθαλμος, ου, adj. that has eyes in the breast. Th. στείρων, ὀφθαλμός.
 Στερίωνος, ὅς, adj. like a breast—having a strong breast, Glad. Yul. Th. στείρων.
 Στείρε, ὅς, ἡ, love; affection, &c.

pecially, that of parents for their offspring—acquiescence; satisfaction; s. s. as στερεή. Th. στερεών. Στερέομαι, pass. of στερεώ, s. s. as στερεώ.

Στερεωτής, ἴως, ὅ, s. s. as στερεός.

Στερεός, ἴς, ὅ, s. s. as ἀστερεός, and ἀσπράν, light; brilliancy; a flashing, or sparkling, light. ¶ Στερέωσις as the name of a men, and Στερέωσις a woman, Apollodorus.

Στερεοπηρέτης, ω, ὅ, one who excites, or sends, lightning, an epith. of Jove. Th. στερεώσις, ἡνίκα.

Στερεός, εἰς, ὅ, adj. another form of στερεός, sterile, barren, &c. Schn. L.

Στερίβανος, ἴος, adj. that presses hard, or heavily. Th. στερίβος, βάρος.

Στερίβανος, ου, adj. that has strong limbs. Th. στερίβος, γυῖον.

Στερίβωμαι, to render firm, or solid; to fortify. Th. στερίβος, ποῖον.

Στερίβος, εἰς, ὅ, adj. s. s. as (and another form of) στερεός, firm; close; compact; solid; hard; impenetrable. metaph. barren; sterile; unprolific. ¶ for στερεός, or στερίβος, στερίβος, fem. στερίβη, subst. 'the keel of a ship,' viz. the strongest part, or foundation—also, metaph. from soil, 'a barren female.' ¶ from στερίβος (or properly, an Ion. form στερεός) comes στερίζω—to this form, or to στερεός, may be referred στερίων, 'the breast,' and στερίφος, compare also στερίω.

(Στερίβος, ἴος, ὅ, s. s. as στερεός, firmness; hardness; solidity. (Στερίβος, ὤ, fut. ὥσω, s. s. as στερεώ.

Στερίβος, ἴον, ἴον, and στερίβος, ω, adj. made of leather, or skins—having the consistence of leather, hard. Th. στερίβος, from στερίβος, στερίβος.

Στερίβωσις, ου, adj. wearing a garment, or cloak, made of a hide. Th. στερίβος, πίπλος.

Στερίβος, ἴος, τὸ, a skin; leather—a hull, or husk—for στερίβος, a kind of insect. Th. στερίβος, from στερίβος.

(Στερίβος, ὤ, fut. ὥσω, to cover with a skin.

(Στερίβωσις, ἴος, ὅ, the act of covering with a skin.

(Στερίβανος, ἴος, ὅ, one who wears a garment of skins.

ΣΤΕΡΩ, fut. ἄολ. στέρω, s. s. as στερεώ, to deprive, &c. = Στερέομαι, Pass. to be deprived, Hes. ¶ στερεός, instead of στερεός, Brunck ad Hecub. 623. and fut. pass. στερέομαι, for στερενθίσομαι—στερέειν, for στερέειν, 1 aor. inf. pass. Hesych. Schn. L.

ΣΤΕΡΩ, a Thema not in use, from its perf. ἴστωρα, have been derived στερέω, στερεών, and στερεός—from στερεώ, not in use, comes (through the intermediate forms στερεών, στερεν-

θώ) στερεννύμι—from στερεώ, contr. στερέω, στερεός, properly, 'a camp,' Iliad. 1, 229. an army—from στερεώ, comes στερεός, and στερεών, στερεών, στερεννύμι, the latter forms have all for future στερεώσω, from στερεώ, and most of the derivatives are from στερεώ, Schn. L. ¶ some etymolog. as Hemsterh. assign a common origin to στερεώ, s. s. as στερεώ, στερεός, the Th. of στερεώ, στερεός, or στερίβος—according to Valckenauer the radical word was στερεός.

Στερεομαι, Ion. s. s. as ἴστωμαι, Odys. 12, 583. to assure; to promise; to boast; to profess; to threaten; s. s. as ὑποστωμαι, Hom. and Aeschyl. Pers. 49.

Στεφάνη, ἡ, ὅ, the circle formed by the hair on the head; the crown of the head—a crown, Herodot. 8, 118. a wreath of false hair, Pollux 5, 95. a kind of female head-dress, Aristoph. Equit. 968. the coronal suture in the skull, Aretaeus 5, 2. a summit; a pinnacle; a battlement, also, a cornice, as likewise other objects from a resemblance in form, or position, to a crown—a kind of helmet, Iliad. 10, 30, and 11, 96. or according to Plutarch, Symp. 8, Probl. 6. s. s. as νέμεν—a part of a helmet projecting over the forehead—the margin of a rock, Iliad. 13, 138. Th. στέφανος.

(Στεφανηδόν, adv. like a crown.

Στεφανωσολέαι, ὤ, fut. ἴσω, to twine crowns, or garlands, Aristoph. Thesm. 448. Th. στέφανος, πλέκει.

Στεφανωφείας, ὤ, fut. ἴσω, to bear a crown; to hold the office of στεφανωφείας. Th. στέφανος, φέρω.

(Στεφανωφείας, ἴος, ὅ, the act of bearing a crown; the office of στεφανωφείας.

(Στεφανωφείας, ὤ, adj. that bears, or wears, a crown; crowned—that holds a sacerdotal office in which a crown is worn, compared by Dionys. Antiq. 2, 74. to that of the Roman flamen.

Στεφανιαῖος, αἰα, αἰον, adj. of, or pertaining to, or resembling, a crown; coronal. Th. στέφανος, στέφανος.

(Στεφανίζω, fut. ἴσω, to crown; to decorate with a garland, or crown; to bestow a crown.

(Στεφανικός, κῆ, κόν, adj. pertaining to a crown.

(Στεφανίον, ου, τὸ, and στεφανίσκος, ου, ὅ, a small crown, dimin. of στέφανος.

(Στεφανίτης, ου, ὅ, that pertains to a crown. ¶ as an adj. (ἀγών) a combat, in which the prize contended for is a crown, Xen. Mem. 3, 7. 1. a conqueror, in ecclesiast. writers, Hemsterh. ad Thom. p. 810.

(Στεφανίτις, ἴος, ὅ, fem. of στέφαν-

της, coronal; like a crown.

(Στεφανίον, ἴος, ὅ, a species of tufted crown, or daw, Hesych.

Στεφανοπλέκει, ὤ, fut. ἴσω, s. s. and Th. as στεφανοπλέκει.

(Στεφανωσολέαι, ἴος, ὅ, the act of tressing crowns, garlands, or wreaths.

(Στεφανωσολέαι, ου, adj. that tresses, or twines, crowns, or wreaths.

Στεφανωσολέαι, ὤ, adj. that makes crowns, or garlands. Th. στέφανος, ποῖον.

Στεφανωσολέαι, ου, ὅ, fem. στέφανωσολέαι, ἴος, ὅ, and στεφανωσολέαι, ἴος, ὅ, a vender of crowns, or garlands. Th. στέφανος, πωλείω.

Στεφανος, ου, ὅ, a crown; a wreath; a garland—ornament, Meleagri, Ep. 89. a crown, as the prize of a victory; hence, a prize; the palm; honour; a recompense, a reward.

Th. στέφανος. Στεφανούχος, ου, adj. wearing a crown; crowned, Diogen. Laert.

Στεφανωφείας, ὤ, fut. ἴσω, στεφανωφείας, ἴος, ὅ, and στεφανωφείας, ἴος, ὅ, see στεφανωφείας, &c.

Στεφανός, ὤ, fut. ὥσω, to crown—to surround, or encircle—to bestow a crown, as a reward of a victory, or as a mark of honour—to confer an honour, or reward; to bestow as a gift, Plut. Timol. 16. to honour, Eurip. Hec. 124. = Στεφανομαι, Mid. s. s. as the act. form, especially in the poets, Schn. L. Th. στέφανος.

(Στεφανώδης, ἴος, adj. like a crown; fit for making crowns.

Στεφανώματα, ατος, τὸ, a crown; a prize; a reward; an honour. Th. στέφανος, from στέφανος.

(Στεφανωματικός, κῆ, κόν, adj. pertaining to crowns; fit for making crowns.

(Στεφανώσις, ἴος, ὅ, the act of crowning, &c. See the verb στέφανω.

(Στεφανωτικός, κῆ, κόν, adj. capable of, or fit for, crowning.

(Στεφανωτικός, ἴος, ὅ, that pertains to, or that is fit for, crowning.

Στεφανοπλέκει, ου, adj. s. s. as στεφανωφείας. Th. στέφανος, for στέφανος, πλέκει.

Στεφανωφείας, ὤ, and στεφανωφείας, ου, adj. s. s. as στεφανωφείας, and στεφανωφείας. Th. στέφανος, φέρω.

Στέφανος, ἴος, τὸ, poet. for στέφανος. Th. στέφανος.

ΣΤΕΦΩ, fut. ἴσω, to crown; to decorate with a crown, or wreath; to confer a mark of honour; to decorate, or adorn—to surround; to environ; to encircle. ¶ in the compounds ἐπιστέφανος, and ἐπιστέφανος, in Hom. the s. 'to fill,' 'filled.'

(Στέφανος, ἴος, ὅ, the act of crowning, &c. and the other s. of the verb στέφανος.

Στέφανω, Ion. in Hom. for στέφανω, 1 pers. plur. subj. 2 aor. act. of

στάω, ἴστημι—from στήν, στήμι, for στάω, στήμι, Schn. L.

(Στή, Ion. for ἴστη, 3 pers. sing. 2 aor. act. of στάω, ἴστημι, from the form στήμι.

(Στή, 3 pers. sing. subj. of ἴστη, 2 aor. of ἴστημι, from the form στήμι.

Στάδην, adv. s. s. as στάδην, by weight. Th. στάω.

Στήν, instead of στήν, Ion. for στή, see στῆ, above.

Στίδιον, poet. for σταδίων, or στάδι, genit. and dat. plur. of στίδος.

Στάδια, ala, αἶον, adj. of, or pertaining to, the breast. Th. στήθος.

(Στάδιον, ου, τὸ, dimin. of στήθος.

(Στάδιος, κῆ, κῆν, adj. of, or pertaining to, on, the breast.

Σταδοσμίς, ἴδος, ἡ, σταδοσμία, ου, τὸ, σταδοσμός, ου, ὁ, a band for the breast. Th. στήθος, δῖω.

ΣΤΗΘΟΣ, ἴος, τὸ, the breast—the fleshy part of the palm of the hand under the thumb; the ball of the foot—a sand bank, shoal, or hidden rock. ¶ στήθε, in Hippoc. 'the breastbone.' ¶ Th. according to some etymolog., στάω, ἴστημι.

Στηθύνω, ου, τὸ, dimin. of στήθος.

Στήκω, and στήκοντις, for ἴσταναι, and ἴσταντις, perf. and part. perf. plur. Th. ἴστημι.

ΣΤΗΛΗ, ης, ἡ, a pillar; a prop. Iliad. 12, 259. generally, a pillar erected over a grave, a sepulchral cippus—a pillar as a memorial of a treaty between states, or of some public event; a column, on which decrees, proclamations, or verdicts of courts of justice, were posted up—a goal in a race course—a pillar to mark a boundary—a rock in the sea, Hemsterh. ad Lucian. 1, p. 267. ¶ Th. στάω, Valckenaer in Lennep. Observ. and Schn. L. according to others, στήλλω.

(Σταλῆτις, ου, ὁ, fem. σταλῆτις, ἴδος, ἡ, s. s. as σταλῆτις.

(Σταλίδιον, ου, τὸ, and σταλῆς, ἴδος, ἡ, a small pillar, &c. dimin. of στήλη.

(Σταλῆς, ἴδος, ἡ, a yard with a sail at the back part of a ship.

(Σταλῆτις, ἴδος, ἡ, (from σταλῆτις) the act of inscribing on a pillar; publication by affixing a writing to a pillar; the act of rendering infamous, properly, by an inscription on a pillar, or the posting up of a proclamation.

(Σταλῆτις, κῆ, κῆν, adj. pertaining to rendering infamous by a declaration affixed to a pillar; noting with infamy.

(Σταλῆτις, fut. ἴστω, properly, to inscribe on a pillar; to affix to a pillar, or publish by affixing to a pillar; hence, to publish; to publish the infamy of any one; to brand with infamy, properly, by

a declaration affixed to a pillar.

(Σταλῆτις, ου, ὁ, fem. σταλῆτις, ἴδος, ἡ, of, or pertaining to, a pillar, especially, to a sepulchral pillar; a cippus—engraven on a pillar; rendered infamous by having his name affixed ignominiously to a pillar. ¶ σταλῆτις, Dem. to consign to public infamy—to proscribe.

Σταλογραφῶ, ᾶ, to engrave, or write, on a pillar—also, s. s. as σταλῆτις. Th. στήλη, γράφω.

(Σταλογραφία, ας, ἡ, the act of engraving, or writing, on a pillar; s. s. as σταλῆτις.

Σταλοειδής, ἴος, adj. resembling a pillar; in form of a pillar. Th. στήλη, ἴδος.

Σταλοποιῶ, ᾶ, to carve, or engrave, on a pillar—s. s. as σταλῆτις, Dio. Cass. to mutilate a pillar. Th. στήλη, κόπτω.

(Σταλοποιός, ου, ὁ, (formed like the words δοκοποιός, and δημοποιός) an antiquarian, one who transcribes and collects ancient inscriptions on pillars and public monuments, Polemo in Athenæus, p. 234. Schn. L.

Σταλόω, ᾶ, fut. ἴστω, to make into a pillar; to make like a pillar; to fix firmly like a pillar; to fix solidly. = Σταλόμαι, ὤμαι, Mid. to fix securely; to be fixed in, or firmly attached to, Greg. Nazian. Th. στήλη.

Στήμα, ατος, τὸ, s. s. as στήμων—in (the plur.) the fibres of a leaf, viz. those running from the central fibre, or rib, Theophrast. h. plant. 3, 18. ¶ the 'glands penis,' Pollux. Th. ἴστημι.

Στήμι, a form of the verb στάω, ἴστημι, from which the 2 aor. ἴστην, is formed. See ἴστημι.

Στήμιος, ου, adj. s. s. as στήμιος. Th. στήμιον.

(Στήμιτικός, κῆ, κῆν, adj. pertaining to the art of weaving; skilled in weaving.

(Στήμιος, ου, ὁ, that resembles the threads of a warp; s. s. as στήμιος.

(Στήμιζομαι, fut. ἴσμαι, to lay down the warp for weaving; to commence weaving a piece of cloth.

(Στήμιος, probably for στήμιος, Schn. L.

(Στήμιος, ου, τὸ, dimin. of στήμιον.

(Στήμιος, ου, adj. composed of the threads of a warp; resembling, &c. ¶ στήμιον, ου, τὸ, a thick close cloth, viz. composed of many threads of a warp, Hesych.

Στήμιον, ἴος, adj. like a weaver's warp. Th. στήμιον, φύ.

Στήμιον, ἴος, adj. like a warp. Th. στήμιον.

Στήμιον, ᾶ, fut. ἴστω, to tear asunder a warp. Th. στήμιον, ῥήγνυμι.

Στάμιον, ου, ὁ, a spun thread—the warp, properly, that of the upright loom. ¶ κέαι, 'the wool,' that crosses the warp which is placed lengthwise. Th. στάω, ἴστημι.

ΣΤΗΝΙΑ, ὤν, τὰ, a festival of Ceres, celebrated at Athens, in which the women indulged in gross jests; hence, indelicate expressions were compared to those used on that occasion, Aristoph. Thesm. 834. the name of a place near Athens, Alciphron. 2, Ep. 3.

Στηνίον, ου, τὸ, s. s. and Th. as στήθος.

Στηνῶν, ᾶ, fut. ἴστω, to use obscene jests, properly, like those used at the festival of Στήνια. Th. Στήνια.

Στήν, ἴος, for στήν.

Στήριγμα, ατος, τὸ, that which is placed as a support; a prop; a support, or stay. Th. (perf. pass.) στήριξ, from στήριος.

(Στήριγμός, ου, ὁ, the act of placing firmly, of securing, or supporting, by a stay, or prop; fixation—stability—the station of the planets, Plut. Wyttenb. 6, p. 284.

(Στήριξ, ἴγος, ἡ, a prop; a staff; a support, s. s. as στήριγμα; especially, a forked stake for supporting the pole of a chariot, or wagon, or beam of a plough, before the cattle are harnessed.

Στήριξ, fut. ἴξω, to prop; to support—to make fixed, or firm; to fix. metaph. to assure; to affirm; to confirm. neut. to stand firmly, steadily, or fixedly; to remain stationary. = Στήριζομαι, Mid. to support one's self; to lean, or rest, upon any thing; to fix in, or remain stationary at. Th. (through the intermediate forms not in use, στήριξ, by contr. στήριξ, for στήριξ) στάω, Schn. L. or from στήριος, considered as a Thema.

Στήριος, ου, ὁ, one who stands as guardian, or protector, an epith. of Jove, equivalent to 'statos,' in Latin, Plut. Cicero 16.

Στήριχος, ου, ὁ, properly, one who arranges quires—a cast of eight on dice—Stesichorus, the proper name of a certain lyric poet. Th. ἴστημι, χορῆς.

ΣΤΗΤΗ, and στήτης, ης, ἡ, a woman, in Dosiade Ara. 2. Schn. L.

Στήσις, poet. for στήσις, 3 pers. plur. 2 aor. subj. of ἴστημι, but properly of στήν, στήμι, for στάω, ἴστημι.

ΣΤΙΑ, ας, ἡ, and στίον, ου, τὸ, (as also στία, and στίον) a pebble; s. s. as στίος. ¶ probably only differing from στία, by φ, changed by a dialectic variety into σ. Schn. L.

Στίβειν, fut. ἴστω, to make use of for a couch, or to strew on a couch. Th. στίβας, from στίβω.

(Στίβειν, ου, τὸ, dimin. of στίβας. Στίβακον, ᾶ, fut. ἴστω, to repose on a bed of straw, leaves, or rushes. Th. στίβας, κῆν.

Στιβάδω, *ᾶ*, fut. *ῥω*, to make a couch, or bed, of straw, rushes, or leaves. *Th.* **στιβάς**, *ποίη*.
Στιβάω, fut. *ᾶω*, *s. s.* and *Th.* as **στιβάνω**.
Στιβαρός, *ῥα*, *ῥῶ*, adj. thick; robust; firm—heavy; strong; vigorous. *Th.* (**στιβῶ**) **στιβῶ**.
(Στιβαρός), adv. the *s.* of the adj. adverbially.
(Στιβάς, ἄδω), *ῥ*, a bed, or couch, pillow, or layer, of rushes, straw, or leaves.
(Στιβία, ας), *ῥ*, the act of treading, or trampling—the act of treading, or walking, of going, or travelling—a tracking, or tracing, after the manner of hunters, properly, from *στιβάνω*, see *στιβάνω*.
(Στιβῶς, ἴω), *ῥ*, one who treads; a traveller; a traveller on foot; a walker—a tracker.
(Στιβυτής, οὔ), *ῥ*, *s. s.* as **στιβῶς**; a blood-hound; a hunter who tracks game.
(Στιβύνω, fut. ἴνω), and **στιβίω**, *ᾶ*, fut. *ῥω*, *s. s.* as **στειβῶ**, to tread, or trample—to follow by the track; to track, or trace, as hounds and hunters do their game—to find out game in their lairs, or holds. *metaph.* to search out; to follow, or trace.
Στίβη, *ης*, *ῥ*, hoar frost. *Th.* **στειβῶ**, according to the same analogy as **πάγω**, from *πηνύμω*.
(Στιβίαις, ἥστα), *ῥῶ*, adj. cooled by a hoar frost.
ΣΤΙΒΗ, *τὸ*, indeclin. *s. s.* as **στίμμι**, and **στίμμι**.
Στιβίς, *ας*, *ῥ*, *s. s.* and *Th.* as **στιβία**.
Στιβιάω, *ω*, to cool by a hoar frost, or morning chill. *Th.* **στιβίς**.
Στιβίζω, fut. *ῥω*, to paint with the colouring matter called **στιβίς** (see **στίμμι**).—**Στιβίζομαι**, to paint the edges of the eyelids black with **στιβίς**. *Th.* **στιβίς**.
Στίβος, *ου*, *ῥ*, a beaten path; a foot-way—a track; a trace of foot-steps—a layer, or couch; *s. s.* as **στιβάς**, *Æschyl. Ag. 422.* ¶ in *Crinagora*, *Æpigr. 50.* *s. s.* as **στιβία**. *Th.* (**στιβῶ**) **στιβῶ**.
Στιβός, *ός*, *ῥ*, improperly, *Schol. Nicand.* for **στιβύνω**.
Στίβω, another form (not in use) of **στειβῶ**, from which several derivatives have been formed.
Στιγῶς, ἴω, *ῥ*, any instrument for pricking; an awl—a spur; a goad, *s. s.* as **κύντρον**. *Th.* **στιγῶ**.
Στιγμα, *ατος*, *τὸ*, a hole, or mark, made with a pointed instrument—a brand-mark, made with a hot iron, as a mark of recognition, or of disgrace, as on runaway slaves; a stigma; a mark, or spot—a mark of infamy. ¶ in *N. T. Paul. Ep. Galat. 6, 17.* allusion is made to the mark made on the hands of persons who had enlisted as soldiers, *Grotius ad Apocal. c. 13, 16. Hem-*

sterth. in Lennep. Observ. Th. (perf. pass. of) στιζω.
(Στιγμαίος, αία, αῖον), adj. see **στιγμαίος**, *Schn. L.*
Στιγματισφόρος, *ᾶ*, fut. *ῥω*, to bear a brand-mark, or stigma; to have a mark of infamy. *Th.* **στιγμα**, *φίω*.
(Στιγματισφόρος, ου), adj. that bears a brand-mark, see the verb.
Στιγματίας, *ου*, *ῥ*, one who bears a stigma, or brand of infamy; a runaway slave, or an infamous criminal. *Th.* **στιγμα**, *στιζω*.
(Στιγματίζω, fut. ἴω), to brand with a **στιγμα**; *s. s.* as **στιζω**.
Στιγματοφόρος, *ς*, *s.* and *Th.* as **στιγματισφόρος**.
Στιγμή, *ῥῆς*, *ῥ*, a puncture; a prick, or mark, made with a pointed instrument—in grammar a stop, and sometimes the mark used by grammarians called *ὀβελός*—a point, in mathematics; hence, *metaph.* an instant; a moment; a jot—a whit, a tittle. ¶ *ἵπποστιγμή*, a comma; *μέση στιγμή*, a 'colon'; *τελεία στιγμή*, a 'full stop.' *Th.* **στιζω**.
(Στιγμαίος, αία, αῖον), adj. of the size of a point, viz. exceedingly minute, *Plut.*
(Στιγνῶς, ὄνος), *ῥ*, *s. s.* as **στιγματίας**, *Hezych.*
ΣΤΙΖΩ, fut. *ῥω*, perf. *ἴστιχα*, to puncture; to make a hole, or mark, with a pointed instrument—to brand with a red hot iron—to mark with points, or stops, in writing—to mark a house, or other property, as being subject to a debt, or mortgage—to mark with stripes, *Aristoph. Vesp. 1287.* to mark; to variegate—to spot.
Στικτόπους, ποδός, adj. that has spotted feet. *Th.* **στιζω**, *πῶς*.
Στικτός, *ῥ*, *ᾶ*, adj. punctured; pricked—variegated; spotted; branded; marked; noted with marks of punctuation. *Th.* **στιζω**.
Στίλβη, *ης*, *ῥ*, lustre; coruscation; brilliancy, especially, that from the surface of polished bodies—a lamp, or lantern, *Plato Pollucis, 5, 103.* *Th.* **στίλβω**.
(Στίλβων, adv.) shining; brilliant.
(Στίλβων, ὄνος), *ῥ*, *s. s.* as **στίλβη**, *Suidas.*
Στίλβομαι, *ᾶ*, to render shining. *Th.* **στίλβη**, *ποίη*.
Στιλός, *ῥ*, *ᾶ*, adj. *s. s.* as **στιλπτός**.
Στιλπτός, *ῥ*, *ᾶ*, adj. *s. s.* as **στιλπτός**.
Στίλβω, *ᾶ*, to make shining, or brilliant—to brandish, *LXX. Th.* **στίλβω**.
ΣΤΙΛΒΩ, fut. *ῥω*, to shine; to sparkle; to glitter; to flash. *act.* to make shining, *Dioscor. 1, 112.* ¶ in *Etymolog. Mag.* **στίλλω** is given as *Th.*
Στίλμα, *ατος*, *τὸ*, (from **στίλβω**) that which has received brilliancy

—also, something used to give lustre, or brilliancy; *s. s.* as **στίλβω**.
(Στίλβων, ὄνος), *ῥ*, the planet Mercury.
(Στίλβωσις, ἴω), *ῥ*, (from **στίλβω**) the act of rendering shining, or brilliant.
(Στίλβωτης, οὔ), *ῥ*, one who polishes, or renders brilliant.
Στίλβωτρον, *ου*, *τὸ*, an instrument, or a substance, used for giving a polish, or lustre.
Στίλβη, *ης*, *ῥ*, a drop—the smallest possible portion; the very least. ¶ equivalent to *τὸ ἰλάχιστον*, *Photius.*
Στίλβων, *ῥ*, *ᾶ*, adj. shining; brilliant; lustrous. *Th.* **στίλβω**.
(Στίλβωτης, πτος), *ῥ*, lustre; brilliancy.
Στίλβω, fut. *ῥω*, another form of, and *s. s.* as, **στίλβω**.
Στίλβος, *ἴω, *ῥ*, brilliancy, *Schol. Lycophron. 249.*
ΣΤΙΜΜΗ, *τὸ*, indeclinable, *s. s.* as **στίμμι**.
(Στιμμίζομαι, fut. ἴσμαι), to colour the edges of the eyelids with **στίμμι**.
ΣΤΙΜΜΙΣ, *ἴω, *ῥ*, also, **στίμμι**, and **στίμι**, indeclinable. a colouring matter (viz. a black oxid of antimony) used by females in the East for painting the edges of the eyelids black, in order to add lustre to the eyes.
(Στιμμίσμα, ατος), *τὸ*, a paint made of **στίμμι**.
Στίλ, ἴχως), *ῥ*, a rank; a row; a line; an order. ¶ *ἀνίμων στιχίς*, *Pind. Pyth. 4, 373.* the course of the winds. ¶ **στιλ** has a common origin with **στιλβῶ**, **στιλχω**, and **στιλγω**, *Schn. L. Th.* **στίλχω**.
Στίλις, ἴω, *ῥ*, the act of puncturing, or marking, with a sharp instrument, branding with a hot iron, or marking—the act of marking with points, or spots. *metaph.* to sting with reproaches, or insult—to render infamous, *Chrysostom. Basil.* punctuation, see the verb **στίλω**. *Th.* **στίλω**.
Στίον, *ου*, *τὸ*, see **στία**.
Στιπτός, *ῥ*, *ᾶ*, adj. pressed closely; dense; close; thick. *Th.* (**στίβω**) **στειβῶ**.
(Στίφος, (or στίφος) ἴω), *ῥ*, a troop of warriors; a close squadron.
(Στιφός, ῥα, ῥῶ), adj. closely pressed, packed, or placed, together—dense; close; thick; firm; solid; hard; strong. ¶ formed from **στιβαρός**, *στίπω*, another form of **στίβω**, *στίλβω*.
(Στιφότης, πτος), *ῥ*, density; closeness; firmness, &c. See the *s.* of the adj. **στιφρός**.
(Στιφρώ, ᾶ), fut. *ῥω*, (from **στιφρός**) to make dense, firm, or thick.
Στιχαοίδης, *οὔ*, *ῥ*, one who sips**

verses; a poet. *Th.* στίξ, δαίδε, αἰῖω.
Στιχάριον, ου, τὸ, *dimin.* of στίχος.
Στιχὰς, ἄδος, ἡ, s. s. as στίχος—s. s. as στοιχάς. ¶ the latter a wrong reading, *Schn. L.*
Στιχάω, ᾶ, to go in a regular rank, or order, generally, to march; to go, s. s. as στίχω. ¶ from *στιχάω*, *στιχάνω*, 3 pers. plur. imperf. pass. in *Hom.* and *Mosch.* 2, 116. *Schn. L.* *Th.* (στίχος, στίχω) στίχω.
Στίχη, ης, ἡ, s. s. as στίξ, ? *Schn. L.*
Στιχῶν, *adv.* in rows; in files; in lines—in verses. *Th.* (στιχάω) στίχω.
Στιχηρὴς, ἑος, *adj.* arranged in rows, or in ranks—written in verse.
Στιχηρὸς, ἐὰ, ἐν, *adj.* written in lines, or in verses.
Στιχῶς, *part.* 1 aor. pass. of στίξω.
Στιχῶν, ου, τὸ, *dimin.* of στίχος.
Στιχίζω, fut. *λέω*, to place in rows, or ranks; to arrange in lines; to write in regular lines, or verses, ? *Schn. L.* *Th.* (στίχος) στίχω.
Στιχίνος, ον, σον, *adj.* pertaining to verses; caused by verses, *Antholog.*
Στιχιστὴς, οῦ, ὁ, a writer in verse.
Στιχηγράφος, ου, ὁ, a writer of verses. *Th.* στίχος, γράφω.
Στιχολογία, ᾶ, to repeat, or read, verses, ? *Schn. L.* *Th.* στίχος, λέγω.
Στιχημιῦς, ᾶ, to hold a dialogue in verse. *Th.* στίχος, μῦθος.
Στιχημιῦς, ας, ἡ, the act of holding a dialogue in verse; a dialogue, &c.
Στιχσοφία, ας, ἡ, versification, or the fabrication of verses, used in a disparaging sense for ποίησις. *Th.* στίχος, ποιῶ.
Στιχοποιός, οῦ, ὁ, a versifier, a mere maker of verses, in a disparaging sense instead of ποιητής.
Στίχος, ου, ὁ, a rank; a row, of trees, *Xen. Ec.* 4, 21. a line, of numerical letters, *Plat. Phaedo.* § 121. *Heind.* a line of writing, especially of poetry, a verse. ¶ στίχος, στόχος, and στόχος, are varieties of the same word, and are derived from στίξω, according to *Schn. L.* or from *Th.* (στίχω) στίχω.
Στιχούμεν, ᾶ, fut. *ἔσω*, to compose verses. *Th.* στίχος, ἔργον.
Στιχούρημα, ατος, τὸ, a verse.
Στιχουργία, ας, ἡ, versification.
Στίχω, another form of the verb στίξω, not in use, but from which some derivatives have been formed.
Στιχῶδης, οῦ, ὁ, s. s. and *Th.* as στιχαιοῦς.
Στιχῶδης, ἑος, *adj.* stony; hard; properly, like pebbles, or full of pebbles. *Th.* στία.
Στιχγυλίδης, ου, τὸ, a small στεργίς, *dimin.* of στεργίς—for the derivatives and compounds of στεργίς,

see as if written στεργίς.

Στεργιδολεμῶς, ου, ὁ, a servant who waits upon his master in a bath with a στεργίς, and λήμω.
Στεργίζω, fut. *λέω*, s. s. as στεργίς. *Th.* στεργίς.
ΣΤΑΕΤΙΣ, (and στεγίς) ἰδος, ἡ, an instrument used for scraping sweat and soil from the body—a thin plate of gold, worn by females in their head-dresses, *Schol. Aristoph. Equ.* 580. and also, by persons deputed to consult oracles; a band for the head of gilt leather, *Pollux* 7, 179. ¶ in *Aristoph. Thesm.* 556. as something used to draw wine from a cask.
ΣΤΟΑ, ᾶς, ἡ, a gallery; a porch; a portico—a storehouse for corn, s. s. as ταμίαια, *Aristoph. Pac.* 14. an engine to protect besiegers in making assaults, the Roman 'vinica,' *Polyb.* 1, 48. ¶ οἱ ἐκ τῆς στοᾶς φιλόσοφοι (also, στωϊκοί, and στωϊκῶν), stoic philosophers, properly, 'of the portico,' viz. στοὰ ποικίλη, at Athens, a gallery decorated with paintings, where Zeno taught his disciples. ¶ proper s. 'a pillar,' and *Th.* probably, στώα, ἰστυμ, *Schn. L.*
Στωάζ, ατος, ὁ, a stoic philosopher, used as a term of derision, *Hermias Athenai* 13. p. 563.
Στοβάζω, fut. *ἔσω*, to revile; to abuse, or insult. *Th.* στίβος, see στίβος.
Στίβασμα, ατος, τὸ, a reproach, an insult.
Στίβω, ᾶ, s. s. as στοβάζω.
Στίβος, ου, ὁ, abuse; insult. See στίβος. *Th.* (ίσταβα, perf. of στίβω, not in use, another form of στίβω) στίβω, *Schn. L.*
Στωά, ᾶς, ἡ, for στοά, *Aristoph. Eccles.* 676.
Στωιδάζω, fut. *ἔσω*, to bring, or heap, together; to pack closely together; to heap up; to place in layers one over the other—to pack; to arrange in order—in general, to fill up, or stuff. *Th.* στίβη, from στίβω.
Στωιδασία, ας, ἡ, the act of heaping together, or stuffing.
Στωιδάσιμος, ου, *adj.* packed together; stuffed; heaped.
Στωιδασμῶς, οῦ, ὁ, the act of stuffing, heaping, or packing.
Στωιδαστής, οῦ, ὁ, one who heaps together, packs, or stuffs.
Στωιδῶ, ᾶ, s. s. and *Th.* as στοβάζω.
Στωιδῶ, ᾶς, ἡ, a kind of plant, the leaves of which were used for stuffing pillows, stopping chinks, &c. supposed to be poterium spinosum, *Linn. Th.* στίβω.
Στωιδουῖς, ἑος, *adj.* like the plant στωιδῶ, soft; flaccid. *Th.* στωιδῶ, ἰδος.
Στωιδίον, ου, τὸ, a small portico, &c. *dimin.* of στοά.
Στωϊκός, οῦ, ὁ, a stoic philosopher,

see στοά. *Th.* στωϊκός.

Στοιχαδικός, κτ, ἀν, *adj.* of, or pertaining to, or prepared with, the plant στοιχάς. ¶ *στοιχαδικὸς ἄνος*, or ὄνος, (*Dioscor.* 5, 52, and 53.) wine, or vinegar, impregnated with στοιχάς. *Th.* στοιχάς.
Στοιχαδίζω, ου, ὁ, (ὄνος understood) wine impregnated with στοιχάς.
Στοιχάριον, ου, τὸ, *dimin.* of στίχος.
Στοιχὰς, ἄδος, ἡ, that is ranged in a regular order. ¶ *subst.* a plant, stœchas, *Dioscor.* 3, 31. *Th.* (στωϊκός) στίχω.
Στοιχειακός, κτ, ἀν, *adj.* (from στοιχεῖον) elementary; s. s. as στοιχαιώδης.
Στοιχειακῶς, *adv.* the s. of the *adj.* adverbially.
Στοιχεῖον, ου, τὸ, (properly, *dimin.* of στίχος) the pin of a sun-dial, by the shadow of which the hours are marked; the shadow on a sun-dial, *Aristoph. Eccles.* 651. an element, or rudiment; a first principle—a letter of the alphabet. ¶ the s. of 'elements, or first principles,' comes metaph. from the idea of the letters of the alphabet standing in rows, of which words are formed, *Schn. L.* compare the s. of στίχος, viz. 'a hunter's stake,' supporting a net, and στόχος, 'a mark,' the object of an aim.
Στοιχεῖω, ᾶ, fut. *ἔσω*, to teach the elements, rudiments, or first principles, of any science.
Στοιχειώδης, ἑος, *adj.* like elements; pertaining to elements; elementary.
Στοιχειώμα, ατος, τὸ, an element, rudiment, or first principle.
Στοιχειωματικός, κτ, ἀν, *adj.* elementary; s. s. as στοιχειώδης. ¶ στοιχειωματικῶν, by later writers, 'astrologers.'
Στοιχειωστικὸς, ἑος, ὁ, instruction in the elements, or first principles, of a science.
Στοιχειωστής, οῦ, ὁ, a teacher of elements, or first principles.
Στοιχειωτικῶς, κτ, ἀν, *adj.* pertaining to first principles, or the teachers of, &c.
Στοιχίω, ᾶ, fut. *ἔσω*, to stand in a row—to walk in a rank, or row; to march in files; to proceed in regular order—to walk, or go. *N. T.* to go with, viz. to agree in opinion with, (with a *dat.*) *Dionys. Hal. Antiq.* 6, 65. *Th.* (στωϊκός) στίχω.
Στοιχηγέμει, ᾶ, to relate in order. *Th.* στίχος, ἀγροῦς.
Στοιχῶν, *adv.* in a row; one after the other. *Th.* (στίχος) στίχω.
Στοιχῆμα, ατος, τὸ, a pledge—a prize; a reward, *Scholias. Theocrit.* and later authors, from στωχίω, *Schn. L.*
Στοιχίζω, fut. *λέω*, to plant stakes with nets for catching game, *Xen. Cyneg.* 6, 8, and 10. to place in

a row; to order, or arrange, *Æschyl. Prom. 484.* ὁ στοιχίζομαι, occurs in *Hesych.* in the s. s. as στοιχηγῶν. *Th.* (στοῦχος) στειχῶ.

(Στοιχισμός, οὐ, ὁ, the act of surrounding a place with hunting nets.

Στοιχωμῶν, s. s. as στοιχηγῶν. *Th.* στοιχος, μῦθος.

Στοιχος, οὐ, ὁ, a row; a line; a rank; a stake for supporting hunters' nets. ὁ στοιχος, στόχος, and στοῦχος, are but varieties of the same word. *Th.* στοιχῶ.

(Στοιχάδης, οὐ, adj. arranged in regular rows, *Theophrast. h. plant. 8, 4.*

Στολάρχης, οὐ, ὁ, the leader of a fleet. *Th.* στόλος, ἀρχῶν.

(Στολαρχία, ας, ἡ, the office of στολάρχης.

(Στολάρχος, οὐ, ὁ, s. s. as στολάρχης.

Στολάς, ἄδος, ἡ, a military garment—a leather cuirass, *Hesych.* a felt cuirass, the same as σῆλος, *Thuc. 4, 34.* *Th.* στίλλω.

(Στολή, ἡ, dress; accoutrement; attire; ornament—generally, a garment; a robe.

(Στολίδιον, οὐ, τὸ, dimin. of στολής.

(Στολίδω, ὤ, fut. ὥσω, to attire; to dress—to fold; to wrinkle.

(Στολιδῶν, οὐ, adj. folded—wrinkled.

(Στολίσμα, ατος, τὸ, (from στολίσσω) a fold.

(Στολιδῶν, ὁ, ὁ, adj. clothed; attired—folded; wrinkled.

(Στολίζω, fut. ἴσω, to clothe; to attire; to accoutre—to equip, or fit out.

(Στόλιον, οὐ, τὸ, a small robe; the dress of a philosopher, dimin. of στολής.

(Στολίς, ἰδος, ἡ, a small robe, as dimin. of στολή, *Analect. Schn. L.* a fold in a garment; a fold—a wrinkle, especially, of the forehead.

(Στολίσμα, ατος, τὸ, (from στολίζω) an attire; a dress.

(Στολισμός, οὐ, ὁ, (from στολίζω) the act of dressing, or equipping; s. s. as στολίσμα.

(Στολιστήριον, οὐ, τὸ, the robing-room, or sacristy, in a temple.

(Στολιστής, οὐ, ὁ, one who robes, or attires—the officer who takes charge of the wardrobe of a sovereign, *LXX.*

(Στολμός, οὐ, ὁ, s. s. as στολισμός; and στολή. ὁ from ἵστολα, perf. mid. or 2 perf. of στέλλω.

Στολοδρεμῶν, ὤ, fut. ἴσω, to go in a fleet. *Th.* στόλος, δρεμῶν.

Στόλος, οὐ, ὁ, (from στέλλω) a departure; a journey; a voyage; a military, or naval, expedition, more frequently the latter; an expedition; an armament—an army; a fleet—(from the act. στέλλω) accoutrement; equipment; attire; a dress, s. s. as στέλλῃ—an

elevated part on the poop of a ship, *Schol. Apollon. Argon. 1, 1089.* ὁ 'a stalk,' *Aristot. part. anim. 2, 14.*

ΣΤΟΜΑ, ατος, τὸ, a mouth; an aperture—a face; a front; a forepart.

Στομακία, ης, ἡ, a scorbutic affection of the gums causing the loss of the teeth. *Th.* στόμα, κακός.

Στομαλγῆς, ἰδος, adj. and στομαλγία, ας, ἡ, s. s. as στόμαγος, and στομαλγία. *Th.* στόμα, ἄλγος.

Στομαλίμην, ης, ἡ, a lake formed by an irruption of the sea. *Th.* στόμα, λίμνη.

(Στομάλιμον, οὐ, τὸ, s. s. as στομαλίμην.

Στομαργία, ας, ἡ, excessive freedom of speech; immoderate loquacity. *Th.* στόμα, ἀργός.

(Στόμαργος, οὐ, adj. immoderately loquacious; free, or bold, of speech.

Στοματικός, κῆ, κὸν, adj. pertaining to the mouth—fit for the mouth—affected with a disease in the mouth. *Th.* στόμα.

Στοματωγός, οὐ, ὁ, lit. one who works with, or gains a livelihood by, the mouth. ὁ in *Aristoph. Ran. 826.* probably, s. s. as στωμάτος, *Schn. L.* *Th.* στόμα, ἔργον.

Στομαυλῶν, ὤ, fut. ἴσω, to play on the flute, in some particular mode that has not been satisfactorily determined, *Plat. Cratyl. 31.* *Pind. Puth. 12, 14.* *Th.* στόμα, (αὐλῶν) αὐλός.

Στομαχικός, κῆ, κὸν, adj. of, or pertaining to, the stomach—good for the stomach, stomachic—affected with a disease of the stomach. *Th.* (στόμαχος) στόμα.

Στόμαχος, οὐ, ὁ, generally, the stomach—the office of the stomach—the swallow; the throat, *Iliad. 3, 292.* and 19, 266. the neck of the bladder, *Hippoc. de acre et locis, § 53.* an aperture; an orifice. *Th.* στόμα.

Στομβάζω, fut. ὥσω, s. s. as στομφάζω, to speak in a deep-toned, or pompous manner, from στομβός.

Στόμβος, ης, οὐ, adj. high-sounding, &c. s. s. as στόμβος. ὁ s. s. as βαρίηχος, or βαρύφθογγος, *Galen. Gloss. Th.* στόμα.

(Στομβας, οὐ, ὁ, (ὑπὸς; understood) a hard-mouthed horse.

(Στομῶν, οὐ, τὸ, a small mouth; the mouth, or aperture, of a vessel—the mouth-piece of a bridge, dimin. of στόμα.

(Στόμις, ὁ, s. s. as στομίας—στομῆς, ἰδος, ἡ, s. s. as στομῆν, especially, the mouth-piece used by flute players to soften the tone; s. s. as φορβῆα, see φορβία.

Στομοδός, οὐ, adj. s. s. as στωμύλος. *Th.* στόμα, διχομαί.

Στομακία, ης, ἡ, s. s. and *Th.* as

στομακία.

Στόμος, a wrong reading in *Hesych.* at στομωμάτων, for στόδας, or στόμος, *Schn. L.*

Στομός, ὤ, fut. ὥσω, s. s. as ἀναστομῶν; to open with a surgical instrument, and also by medicines, *Hippoc.* to give a temper, or keen edge, to a cutting instrument, or weapon; hence, to strengthen, or invigorate, *Plut. Lycurg. 16.* to teach; to instruct. ὁ in *Herodot. 4, 69.* s. s. as ἰπιοστομίζω, 'to stop the mouth,' *Schn. L.* *Th.* στόμα.

Στομούλλω, see στομύλλω.

Στομφάζω, fut. ὥσω, to mouth in speaking; to speak in a bombastic, or high-flown, diction, or strain—to boast. *Th.* στόμα, φάω, from στόμα.

(Στόμφαξ, ακος, ὁ, one who mouths, or opens the mouth wide in speaking, or speaks in a deep-toned, rough, or pompous manner, or who uses high-sounding bombastic expressions—a boaster, *Aristoph. Nuh. 1367.* ὁ στόμφαξ, from στόμα, φάω, as πλούταξ, from πλοῦτος.

(Στομφασμός, οὐ, ὁ, the act of opening the mouth wide in speaking, using big words, a high-flown, bombastic, or boastful, strain. See στομφάζω, and στόμβος.

(Στομφαστικός, κῆ, κὸν, adj. pertaining to bombastic expressions; prone to use high-flown, bombastic, or boastful, language.

Στόμβος, οὐ, adj. high-sounding; lofty in expression, *Longin.* bombastic; pompous. ὁ s. s. as subst. insult; abuse; insolence—insolent boasting, s. s. as ἀλαζμία. ὁ in the latter s. the *Th.* probably the same as that of στόβος—it may have an affinity with κύμπος, *Schn. L.* according to others, *Th.* στόμα.

Στομῶν, οὐ, adj. s. s. as ἵστομος, and ὑψήματος, *Pollux 2, 101.* from *Sophoc.* ὁ in some MSS. στομῆρς, *Schn. L.* *Th.* στόμα.

Στόμασμα, ατος, τὸ, something that has been tempered, hardened, or sharpened—an edge; hardness; sharpness. μεταρῆ. strength; vigour—s. s. as στόμα, *Æschyl. Pers. 877.* ὁ 'iron scales,' *Celsi 6.* *Th.* (στομῶν) στόμα.

(Στομῶν, ἰδος, ἡ, the act of tempering, or hardening, iron, and converting into steel, of giving a keen edge, and in general, of strengthening, see στομῶν. μεταρῆ. invigoration—eloquence, or power of persuasion, *Sophoc. Œdip. Col. 795.*

(Στοματῆς, οὐ, ὁ, one who tempers, or sharpens, and the other s. of στομῶν, equivalent to ὁ στομῶν.

Στοπαχίω, fut. ἴσω, to grieve, or sigh, &c. s. s. as στίνω. = Στοπαχίωμα, οὔμαι, and στοπαχίζομαι, s. s. as

the act. ¶ formed from *στοναχῶ*, Buttman. Lexil. S. 215. Th. *στίνα*.

(*στοναχῶ*, ἤ, ἡ, a groan; a sigh—a lamentation.

(*στοναχός*, οὐ, ὁ, s. s. as *στοναχῶ*.)

(*στονίαι*, ἄσσα, ἑν, adj. (from *στόνος*) uttering groans, or sighs.

(*στόνος*, οὐ, ὁ, a groaning, wailing, or lamentation; a groan, or sigh.

στόνυξ, υχός, ὁ, the sharp point of a nail, or claw—a sharp point; a sharp pointed instrument—a knife for cutting the nails. Th. *δουξ*.

στοργίω, ᾧ, fut. ἴσω, s. s. as *στρίγω*, formed from *στοργή*, and *στοργῶ*, from *ἱστοργα*, perf. mid. or 2 perf. of *στρίγω*. Th. *στρίγω*.

(*στοργή*, ἥ, ἡ, love; tender affection, especially that of parents for their offspring; parental, or filial, affection. ¶ from *ἱστοργα*, perf. mid. or 2 perf. of *στρίγω*.

στορέννυμι, *στορένω*, (and *στρίνωμι*) fut. *στορίσω*, 1 aor. *ιστόρησα*, from *στορέω*, obs. to strew; to spread; to lay down any thing flat, as a coverlet, carpet, cloth, &c. metaph. to lay prostrate; to beat down, or humble. ¶ compare the kindred verb *στρέννυμι*, and see *στρίω*. Th. *στορέω*, itself a radical word, or from *στρίω*, Hemsterh. in Lennep. and Schn. L.

(*στορέω*, ἰω, ὁ, one who strews, or spreads—one who allays, or calms—a layer of tinder to receive the sparks in kindling a fire, Schol. Apollon. 1, 1184.

ΣΤΟΡΕΩ, (obs. in the pres.) fut. *στορέσω*, 1 aor. *ιστόρησα*, to strew, &c. see *στρέφνυμι*. ¶ see *στρίω*.

ΣΤΟΡΕΩ, ἥ, ἡ, and *στρίβνυξ*, υχός, ὁ, the point of a weapon. ¶ *στρίβας*, seems another form of the same word, Schn. L.

Στόρη, ἥ, ὁ, s. s. as *ζώνη*, Callim. and Lycoph.

Στόρνυμι, fut. *στέρεω*, and 1 aor. *ιστόρησα*, from *στορέω*, s. s. as *στορέννυμι*, and another form of the same verb, *Æl. h. a. 12, 44, and 14, 28.*

στορχάζω, fut. ἴσω, to shut up within an enclosure; to confine; to pen cattle, from *ὄρκος*, and *βέχος*, s. s. as *ἔρκος*. Th. *ἔργω*, *εἰργω*, Schn. L.

στορχάζομαι, fut. ἴσομαι, (with a genit.) to aim at; to consider, or have in view; to have regard to, or direct one's self by—to have as a purpose, scope, or object; to strive to attain—to hit the mark; to attain the object—to conjecture; to interpret; to judge. Th. *στίχος*; from *στίχων*.

(*στοχάς*, ἄδος, ἡ, that is in a row. (*στοχασμα*, ἄτος, τὸ, (from *στοχάζω*) that with which one takes aim—also, the object aimed at. (*στοχασμός*, ὅ, ὁ, (with a genit.)

the act of aiming at an object, or metaph. having as a scope, or object—the act of hitting a mark, or metaph. of conjecturing. See the verb *στοχάζομαι*.

(*στοχαστής*, ὅ, ὁ, one who takes aim, or has in view, who hits a mark, or conjectures. See *στοχάζομαι*.

(*στοχαστικός*, κῆ, κῆν, adj. pertaining to aiming at objects, or hitting the mark, or making conjectures—expert in taking aim, dexterous in hitting a mark, attaining a purpose, or object, or sure in making conjectures—conjectural.

(*στοχαστικῶς*, adv. by way of conjecture, the s. of the adj. adverbially.

Στόχος, οὐ, ὁ, a mark; an object aimed at, Xen. Ages. 1, 25. cited Schn. L. an aim; a conjecture, *Æschyl. Supp. 246. s. s. as* *στάλιξ*. ¶ *στόιχος*, and *στίχος*, are the same, and from the same Th. *στίχων*, Valckenær in Lennep. Observ. and Schn. L.

Στρέβαι, ἄν, αἱ, fetters, generally used in the compound word *πδοστρέβαι*. Th. *στρέβω*.

Στραβλοκομῶν, ᾧ, to have curled hair. Th. *στρέβωλος*, κόμην.

(*Στραβλοκομῶν*, οὐ, ὁ, one who has curled hair.

Στρέβωλος, οὐ, adj. twisted; writhed—of a square, or stout form (in the Achaean dialect), Hesych. Th. *στρέβω*.

(*Στρέβωλος*, οὐ, ὁ, a snail-shell, Hesych. s. s. as *στρέβωλος*, and *στρέμβος*, in Athen.

(*Στρεβίζω*, fut. ἴσω, (from *στρεβός*) to squint, ? Schn. L.

(*Στρεβισμός*, ὅ, ὁ, a squinting; the state of having crooked eyes.

(*Στρεβός*, ἡ, ὁ, adj. twisted; writhed, s. s. as *στρεβλός*, but especially, that squints; having crooked eyes.

(*Στρεβός*, ἄτος, ὁ, one who squints.

Στραγγαλῶ, or *στραγγαλῶ*, s. s. and Th. as *στραγγαλῶ*, ? Schn. L.

Στραγγάλη, ἥ, ἡ, a rope; a cord; a halter. Th. *στραγγός*, or *στράγγω*, Schn. L.

(*Στραγγαλίᾱ*, ἥ, ἡ, and *στραγγαλῆς*, ἴδος, ἡ, a twisted cord; a slip; a noose, or snare. metaph. an artful measure; an insidious question, proceeding, or stratagem; insidious wile.

(*Στραγγαλῶν*, to be captious, or contentious, Plut. Q. S. 1, 2.

(*Στραγγαλῶ*, fut. ἴσω, to choke; to strangle—to twist; to squeeze, the neck, Alciphron. 3, 49.

(*Στραγγάλιον*, οὐ, τὸ, a hard swelling, or tubercle, remaining after inflammation, Hippocratic.

(*Στραγγαλίς*, ἴδος, ἡ, s. s. as *στραγγαλίᾱ*. ¶ *στραγγαλίτης*, in medical writers, hard tubercles, or kernels, remaining after inflammation. (*Στραγγαλισμός*, ὅ, ὁ, (from *στραγγαλῶ*) the act of twisting, or bending—strangulation.

(*Στραγγαλῖδος*, ἑς, adj. twisted; writhed—tortuous; crooked—artful; wily; insidious, Suidas, from LXX.

(*Στραγγαλῶν*, ᾧ, fut. ἴσω, (from *στραγγάλη*) to twist; to squeeze—to strangle; to stifle.

(*Στραγγαλῶντες*, ἡ, ὁ, adj. (from *στραγγαλῶν*) twisted, or knotted, together.

(*Στραγγαῖα*, and *στραγγαῖα*, ας, ἡ, the act of loitering; delay, *ῥῆμα* *στραγγύνομαι*, Mid. of *στραγγύνω*, in the s. used by Attic authors, Schn. L.

(*Στραγγύισ*, οὐ, τὸ, a surgical instrument used for extracting blood. *Στραγγύνω*, fut. ἴσω, to twist; to turn, s. s. as *στρέφω*—to press; to squeeze; to press through a strainer, s. s. as *στραγγίζω*. = *Στραγγίσομαι*, Mid. to turn one's self about; to distress one's self. metaph. to loiter; to linger, or delay (viz. to turn one's self about in a place, and stop at), Aristotle and Attic writers, Schn. L. ¶ *στραγγαλῶ*, Photius.

(*Στραγγίζω*, fut. ἴσω, to press, or squeeze—to squeeze through a strainer, Dioscor. and LXX. to twist.

(*Στραγγίς*, ἴδος, ἡ, s. s. as *στράχ*, Photius.

Στραγγός, or *στραγγός*, ἡ, ὁ, adj. twisted; crooked; distorted; oblique. ¶ s. s. as *στρεβλός*, *καλός*, and *ἀναλίσ*, Photius and Suidas. ¶ according to some etym. a radical word. Th. *Στράγγω*, Schn. L.

Στραγγουρία, ας, ἡ, a painful constriction of the neck of the bladder causing the urine to fall drop by drop, a strangury. Th. (*στράγγ*) *στράγγω*, ὄρεν.

(*Στραγγουρίᾱ*, to suffer from strangury.

(*Στραγγουρικῶς*, κῆ, κῆν, adj. affected with strangury; subject to strangury. ¶ τὰ *στραγγουρικά*, s. s. as ἡ *στραγγουρία*, strangury.

ΣΤΡΑΓΓΩ, to squeeze—to press into a smaller compass; to constrict—to squeeze out; to express—not in use, but assumed from analogy as the Thema of *στραγγί*, *στραγγός*, and their derivatives; from its fut. has been formed *στράγγ*, genit. *στραγγός*, ἡ, a drop, Schn. L.

(*Στράγγ*, *στραγγός*, ἡ, a drop, viz. either squeezed out, or distilling spontaneously. ¶ according to some etymol. it is a radical word.

(*Στράγγος*, ἡ, ὁ, adj. See *στραγγί*. *Στράπτω*, for *ἀστράπτω*, Sophoc. *Ædip. Col. 1515*. ¶ probably, from *στρέφω*, or *στρίφω*, on account of the zigzag appearance of lightning, Schn. L.

Στραταρχέω, ᾧ, fut. ἴσω, to command an army; to be a general.

Th. στρατός, ἀρχή.

(Στρατάρχης, ου, ὁ, the commander of an army; a general.

(Στραταρχία, ας, ἡ, the command of an army; the office of general.

(Στρατάρχης, ου, ὁ, for στρατάρχης, Pind.

Στρατιά, ας, ἡ, a military expedition; a warlike enterprise—military service—sometimes also, s. s. as στρατιά. Th. (στρατίω) στρατός.

(Στρατιύμα, ατος, τὸ, an army; troops on a military expedition.

(Στρατιυματικός, κῆ, κόν, adj. military; fit for, or inclined to, military expeditions, ? Schn. L.

(Στρατιωσίω, to be about to make, or to have an inclination to, a military expedition, Dio Cass. from στρατίω, fut. of στρατίω.

(Στρατίσιμος, ου, adj. pertaining to, or made use of for, military service.

(Στρατίσσις, σως, ἡ, a military expedition—military service.

(Στρατιτικός, κῆ, κόν, adj. s. s. as στρατιυματικός.

Στρατίω, fut. ἰύσω, to make a military expedition; to make war; to serve as a military man. = Στρατιόμαι, Mid. s. s. as the act. Th. στρατός.

Στρατηγίον, ου, τὸ, the residence, or tent, of a general—at Athens, the tribunal where the στρατηγός held his sittings, see στρατηγός—in Sophoc. Aj. s. s. as στρατίων, from στρατηγός. Th. στρατός, ἀγῶ.

(Στρατηγίτης, ου, ὁ, s. s. as στρατιώτης.

(Στρατηγίω, ὤ, fut. ἡσω, to lead an army; to be a general; to hold the office of στρατηγός, at Athens, or in the other states—to use a military manœuvre, or stratagem in war. = Pass. to be under the orders of a general—to be worsted by the tactics of an enemy.

(Στρατήγημα, ατος, τὸ, the action of a general; a military manœuvre, or operation; a military artifice, or stratagem.

(Στρατηγητικός, κῆ, κόν, adj. pertaining to, or adapted for, commanding an army.

(Στρατηγία, ας, ἡ, the office of general—the science and talent of a military commander.

(Στρατηγιάω, ὤ, to aspire to the office of general, Xen. Anab. 7, 1, 33.

(Στρατημικός, κῆ, κόν, adj. that pertains to, or that suits, a general; possessing the necessary talents and qualifications for military command.

(Στρατήγιον, ου, τὸ, s. s. as στρατηγίον.

(Στρατηγίς, ιδος, ἡ, a female who leads an army—(ναύς) the admiral's ship.

Στρατηγός, οἱ, ὁ, the leader of an

army; a general—at Athens, one of the archons who acted as war-minister, and took cognizance of all matters pertaining to war—in some other states, the chief magistrate was denominated στρατηγός.

Στρατηλασία, ας, ἡ, s. s. as στρατία, Plutarch. Th. στρατός, (ἐλασις) ἱλάν, ἱλαίω.

(Στρατλατίω, ὤ, fut. ἡσω, to lead forth an army; to command troops.

(Στρατλάτης, ου, ὁ, the leader of an army.

Στρατιά, ας, ἡ, an army in campaign; an army. ? properly, a fem. of στρατίος. Th. στρατός.

(Στρατιάρχης, ου, ὁ, and στρατιάρχος, ου, ὁ, the leader of an army, or of a certain number of warriors. Th. στρατός, ἀρχῶ.

Στρατίος, ου, adj. pertaining to war, or an army; military; warlike. Th. στρατός.

(Στρατιάτης, ου, ὁ, a soldier; a citizen who performs military duty, and also, a hired soldier, or mercenary, Aristot. Nicom. 3, 2, in the s. s. as μισθοφόρος—an aquatic plant, probably, a species of water-lentil: Pistia stratiotes, Dioscor. 4, 102. another plant, στρατιάτης χιλιόφυλλος. Dioscor. 4, 103. is Achillea tomentosa.

(Στρατιωνικός, κῆ, κόν, adj. of, pertaining to, or qualified for, soldiers, or a military life; attached to, or engaged in, the military profession; experienced in war. ? τα στρατιωτικά, military affairs; the occupations, or duties, of a soldier. ? το στρατιωτικόν (πλῆθος understood), soldiers; troops; the military.

(Στρατιωτικῶς, adv. the s. of the adj. adverbially.

(Στρατιωτίς, ιδος, ἡ, fem. of στρατιώτης, a female soldier—(ναύς) an admiral's ship.

Στρατόλατης, ου, ὁ, a warrior—a proper name, Apollodor. p. 103. Th. στρατός, βαίω.

Στρατοκήρυξ, υκος, ὁ, the herald of an army, Joseph. Th. στρατός, κήρυξ.

Στρατολογίω, ὤ, fut. ἡσω, to collect an army; to enlist troops, or press men, for military service. Th. στρατός, λέγω.

(Στρατολογία, ας, ἡ, the act of collecting, or of enlisting, soldiers.

(Στρατολόγος, ου, ὁ, one who collects an army, or enlists soldiers.

Στρατόματις, ιως, ὁ, a soothsayer who attends an army. Th. στρατός, μάντις.

Στρατοπιδάρχης, ου, ὁ, lit. the commander of a camp. ? in Dionys. Hal. s. s. as 'tribunus legionis'. Th. στρατόπεδον, ἀρχῶ.

(Στρατοπιδάρχια, ας, ἡ, the office of στρατοπιδάρχης.

Στρατοπιδεύς, ας, ἡ, s. s. and Th. as

στρατοπιδεύς.

Στρατοπιδεύμα, ατος, τὸ, a camp; an army encamped (from στρατοπιδεύω). Th. στρατός, πιδόν.

(Στρατοπιδεύσις, ιως, ἡ, the act of pitching a camp; encampment; a camp; an encampment; an army in camp.

(Στρατοπιδευτικός, κῆ, κόν, adj. pertaining to, or adapted for, encampment, or camps.

(Στρατοπιδεύω, fut. εύσω, to pitch a camp; to encamp. = Στρατοπιδεύομαι, Mid. s. s. as the act.

(Στρατόπεδον, ου, τὸ, a camp; an encampment; an army encamped; an army, Diodor. 12, 74. a fleet, Thuc. 1, 117. troops.

Στρατός, οἱ, ὁ, properly, a camp, Iliad. 1, 229. an encampment; troops, or people encamped; generally, an army—the people, Pind. Ol. 5, 29. and Æschyl. Ag. 558. ? στρατός, has been formed from στράω, contr. from στέρω, or στερῶν, different forms of στερέω (from which στεγνύω takes its tenses), and the original radical word στέρω (see στέρω), Hemsterh. in Lennep. Obser.

Στρατόφι, and στρατόφιν, poet. for στρατοῦ, genit. of στρατός.

Στρατοφύλαξ, ακος, ὁ, one who watches over, or superintends, an army; a general. Th. στρατός, φυλάσσω.

Στρατιώωντο, poet. for ἰστρατιώωντο, 3 pers. plur. imperf. mid. of στρατίω, s. s. as στρατιώω.

Στραφίς, part. of ἰστράφην, 2 aor. pass. of στρέφω.

(Στραφῆναι, infin. 2 aor. pass. of στρέφω.

Στρίβλευμα, ατος, τὸ, perversity. Th. (στριβλός) στρίφω.

(Στρίβλω, υς, ἡ, an instrument of torture—a roller, Aristot. de Anim. Mot. 17. ? in Æschyl. Suppl. 450. a kind of screw, or instrument, for joining timbers.

Στρίβλικάρδιος, ου, adj. that has a perverse heart, LXX. Th. στριβλός, καρδία.

Στρίβλόκεως, ωτος, adj. that has crooked horns. Th. στριβλός, κέρα.

Στρίβλόπους, ποδος, adj. that has distorted feet. Th. στριβλός, πούς.

Στρίβλός, ἡ, ὁ, adj. twisted; writhed; curved; crooked—tortuous. μεταρῆ, that takes tortuous ways to obtain an object; insidious; false—perverse. ? the s. 'that squints'. s. s. as στραβός, rejected. Phryn. Bekkeri 62. Th. στρίφω.

(Στρίβλότης, κτος, ἡ, curvity; a bending; crookedness—perverse-ness.

(Στρίβλόμιλος, ου, adj. that has crooked lips—crooked. μεταρῆ, artful in speech. Th. στριβλός, χείλος.

Στρίβλιω, ὤ, fut. εῶω, to wind, or

twist, with a roller, or screw, see στρέβλιν—to torture on a rack, or similar instrument—to twist, or turn, from its place; to distort. metaph. to pervert. Th. στρέβλιν, στρεβλός, στρέφω.

(Στρέβλωσις, ιως, ἡ, the application of torture, Joseph.

(Στρέβλωτήριον, ον, τὸ, an instrument of torture, properly, neut. of στρέβλωτήριος.

(Στρέβλωτός, ια, ιος, adj. of, or pertaining to, or made use of for, torturing. ¶ properly, formed from στρεβλωτής, s. s. as στρεβλωτής.

(Στρέβλωτης, οὐ, ὁ, one who tortures, an instrument of torture, Philox. Gloss.

Στρίμμα, ατος, τὸ, that which has been twisted, bent, turned, distorted, or dislocated—the dislocation of a limb. Th. (perf. pass. of) στρέφω.

Στρίπταιγλος, ου, adj. that turns aside splendour, or illuminating with lightning, Schn. L. Th. αἴγλη, στρίπτως, στρίφω, or αἴγλη, στρίπτως, for ἀστραπή, Schn. L.

Στρίπτρι, ἥρος, ὁ, s. s. and Th. as στρόφις.

(Στρίπτρις, ας, ἡ, a kind of game in which a small tile, shell, or coin, is pitched from a certain distance on another, causing the under side to turn up.

Στρίπτρις, ὁ, ἡ, adj. turned; bent—twisted; writhed; wreathed; braided—susceptible of being turned; flexible—vulnerable, applied to the tongue, Iliad. 20, 248. flexible, viz. pliable—made in network, or mails, as armour; formed in a connected series of rings, as a necklace, Diodor. 5, 45. ¶ as a subst. ὁ στρίπτρις, a necklace. ¶ στρίπτρις χιτὼν, Iliad. 5, 113. and 21, 31. a garment worn under armour, as the ἱπποδύτης, and στολὴς, in Xen.—according to Aristarchus, a coat of scale armour (λεπίδωντος), or according to others, a coat of mail armour.

Στρίπτρις, ου, ὁ, or ἡ, one who wears a necklace. Th. στρίπτρις, φέρω.

Στρίπτρις, ὅς, ἡ, pain; suffering, from στρίφω.

Στρίφω, fut. εὐξω, to cause pain—to cause delay. Hesych. —Στρίφωμαι, Mid. to linger; to loiter—to languish, or perish, by slow degrees, Iliad. 15, 512. and Odys. 12, 353. or (by some interpret.) to linger, or delay, s. s. as στραγυνομαι. = Pass. to suffer misery, or pain. ¶ in Iliad. 15, 512. 'to suffer misery, to be wretched', viz. κακοπαθῶν, τάλαιπωρὴν—and in Odys. 12, 353. 'to perish by slow degrees', viz. κατὰ στραγγά, ὅστις κατ' ὀλόν κινῶμαι καὶ ἐκλείπει, Scholiast. Th. στράγγω, Schn. L.

Στρίφω, fut. ἔσω, to whirl

round in a circle, Iliad. 16, 799. neut. to turn one's self round; to whirl. = Στρίφωμαι, Pass. to be whirled round; to become vertiginous, Hom. Th. στρίφω, δίνω.

Στρίφος, εος, τὸ, s. s. as στρίμμα, Hesych. Th. στρίφω. † for στρίφω, Hesych.

Στρίφω, ὦ, for στρίφω.

ΣΤΡΕΦΩ, fut. φω, perf. ἴστρεφα, 2 aor. ἴστρεφον, perf. mid. (or 2 perf.) ἴστρεφα, to turn; to wind; to bend; to twist; to turn round, or back—to torture; to inflict pain; to torment—to revolve, in the mind, Eurip. Hec. 740. to meditate—to spin. metaph. to turn about, viz. to give liberty to a slave, Arrian. Ep. 2, 1, 26. = Στρίφωμαι, Mid. to stay in, or frequent, a place; to be busily engaged about any thing. ¶ Στρίφωμαι τινος, Sophoc. Aj. 1117. for ἐπιστρίφωμαι. ¶ Στρίφω, and τρέπω, are probably only different forms of the same word, or στρίφω has been formed from τρέπω, by adding σ, and changing π into the aspirated letter φ.

Στρίφωσις, ιως, ἡ, s. s. as στρίφωσις. Th. στρίφος, for στρίφω.

Στρίφωσις, s. s. as στρίφω, a poet. verb, formed from ἴστρεφα, 1 aor. act. of στρίφω.

Στρίφωσις, εος, adj. that has a distorted neck. Th. (στρίφωσις) στρίφωσις, αἰχμή.

Στρίφωσις, ου, adj. that has curled wool. metaph. artful; cunning; deceitful, Eustath. and Suidas. Th. (στρίφωσις) στρίφωσις, μαλλός.

Στρίφωσις, ιως, ἡ, the act of turning, twisting, or bending. See the verb στρίφω—wile; artifice, s. s. as στρόφι, Hesych. Th. στρίφω.

Στρίφωσις, ὦ, fut. ἔσω, to pervert truth, or justice. Th. στρίφω, δίκην.

Στρίφωσις, ας, ἡ, dexterity in perverting justice, or truth, or giving a deceitful turn to any matter. Th. στρίφωσις, πανουργία.

Στρίφωσις, ὦ, s. s. and Th. as στρίφωσις, Schn. L.

ΣΤΡΗΝΗΨ, εος, and στρηνός, ἡ, ὁ, adj. harsh; rough; loud and shrill. ¶ στρηνός, neut. adverbially (according to some), terrifically, dreadfully, Apollon. Arg. 325. ¶ the proper s. 'harsh, rough,' Hemsterh. on Hesych. ¶ στρηνός, comes from στρήνως, according to Schn. L.

Στρήνιος, ὦ, fut. ἔσω, to lead an ungovernable, insolent, or disorderly, mode of life, or to live in luxury, or licentiousness, N. T. LXX. and Schol. on Aristoph. to rejoice at, or delight in, Athen. from Sophilus. ¶ from στρήνιος, καταστρήνιος, 'to behave arrogantly towards any one,' N. T. Th. στρήνιος.

ΣΤΡΗΝΟΣ, εος, τὸ, properly, eager desire; violent endeavour, s. s. as σφαδαμός, and ὀργασμός—hence, arrogance; insolence, Schn. L. luxury, N. T.

Στρηνώτης, ου, adj. having a rough voice, Pollux. Th. στρηνός, φωνή.

Στρηνώω, fut. ἔσω, to utter a rough cry. Th. στρηνός.

Στρηνώωσις, indeclin. the minutest possible thing; a jot; an atom, Aristoph. Ach. 1034. probably from the following.

Στρηνώ, ου, ὁ, the cry, or chirping, of a bird, Schol. Aristoph. Ach. 1034. ? Schn. L.

Στρηνώ, ἡ, ὁ, a kind of bird, the screech-owl—in architecture the fluting of a pillar.

Στρηνώ, ἡ, ὁ, adj. for στρηνός, close; firm; hard; solid. ¶ from στρηνός, or στρηνός, through the intermediate words στρηνός, στρηνός, Schn. L. Th. στρηνός, or στρηνός.

Στρηνώ, ου, ὁ, strength, LXX. Job 20, 18. muscular, or sinewy, flesh, Suidas.

Στρηνώσις, ου, ὁ, a tripod, Hesych. Th. στρηνώσις, ἡ, ὁ, adj. s. s. and Th. as στρηνώσις, as an adj.

Στρηνώσις, ιως, ὁ, a kind of wheel, or instrument, used by fullers.

Στρηνώσις, ὦ, and στρηνώσις, στρηνώσις, to turn, or whirl. metaph. to torment; to plague; to vex, or distress. Th. (στρηνώσις, obs. form) στρηνώσις.

(Στρηνώσις, ὁ, ὁ, adj. turned round about. metaph. tormented; distressed.

Στρηνώσις, ας, ἡ, the fruit of the pine-tree, s. s. as στρηνώσις.

Στρηνώσις, ὦ, fut. ἔσω, s. s. and Th. as στρηνώσις.

Στρηνώσις, ὅς, ὁ, a grove of pine-trees. Th. στρηνώσις.

Στρηνώσις, ιως, ἡ, a tent, or pledget of lint, of a conical form, Hippoc.

Στρηνώσις, fut. ἔσω, to turn round in a vortex; to whirl round; to whirl about, or throw up and down, Analect. 2, p. 213.

(Στρηνώσις, ἡ, ὁ, adj. of, or pertaining to, pine cones, or to pines.

(Στρηνώσις, ου, τὸ, an ear-ring of a conical form, Pollux—s. s. as στρηνώσις, Phrynichus Bekkeri, p. 58.

(Στρηνώσις, ου, ὁ, (ὡς, understood) a wine made of fir-cones.

Στρηνώσις, ας, ἡ, that rolls the eyes, probably, s. s. as ἰκνωσάμενος, Orph. Lap. 18, 31. Th. στρηνώσις, βλάφασον.

Στρηνώσις, εος, εος, adj. that resembles a στρηνώσις; conical. Th. στρηνώσις, εἶδος.

Στρηνώσις, ου, ὁ, a body revolving on its own axis; a playing-top; a whirligig—a whirlwind; a whirlwind, the direction of which is upwards, Aristot. de Mundo 4, 15. a circular dance,

or more probably, a *dunce* like the modern walk—the cone of the pine-tree: *Pinus pinea*—an ear-ring of a conical form—a species of pine-tree, *Geopon.* 11, 11. ὤστρεβλος, ἢ, ὄν, adj. 'turned round, or whirled,' *Doside Ara.* 1. cited *Schn. L. Th. στρέφω*.

(*Στρεβιλῶ*, ῶ, fut. ὠσά, to turn round; to whirl round.

(*Στρεβιλῶδες*, ῶς, adj. of the nature of, or resembling, the cone of a pine-tree, or a top; conical.

(*Στρέβος*, οὐ, ὅ, a whirl; a vortex; a whirling motion.

Στρεγγυλαῖν, fut. ἀνῶ, to make round; to round. *Th. στρεγγύλος*.

(*Στρεγγυλίωμα*, ατος, τὸ, a round body, properly, from *στρεγγυλαῖν*.

(*Στρεγγυλῶν*, ῶ, s. s. as *στρεγγυλαῖν*.

(*Στρεγγυλίω*, ῶ, s. s. as *στρεγγυλαῖν*. metaph. applied to style, to express in a concise, or terse, diction, *Dionys. Hal.*

(*Στρεγγυλῶδες*, ῶς, adj. of a round form.

(*Στρεγγύλλω*, ῶ, s. s. as *στρεγγυλαῖν*.

Στρεγγυλόγλυφος, οὐ, adj. carved round. *Th. στρεγγύλος*, γλύφω.

Στρεγγυλοδίντης, οὐ, adj. whirled round. *Th. στρεγγύλος*, δίνω.

Στρεγγυλοειδής, ῶς, adj. round. *Th. στρεγγύλος*, εἶδος.

Στρεγγυλοκαύλος, οὐ, adj. that has a round stalk. *Th. στρεγγύλος*, καυλός.

Στρεγγυλόβοτος, οὐ, adj. that has round pods. *Th. στρεγγύλος*, λῶτος.

Στρεγγυλοπότης, οὐ, ὅ, a sailor belonging to a transport ship. lit. a round ship. See *στρεγγύλος*. *Th. στρεγγύλος*, ναύτης.

Στρεγγυλόπλευρος, οὐ, adj. that has round sides. *Th. στρεγγύλος*, πλωρός.

Στρεγγυλοπρόσωπος, οὐ, adj. that has a round visage. *Th. στρεγγύλος*, πρόσωπον.

Στρεγγύλος, ὤν, ὤν, adj. round, opposed to oblong—applied to diction and style, terse, well rounded, or concise. ὤ στρεγγύλος, opposed to μακρῶς, thus, *στρεγγύλα πλοῖα*, transport, or merchant vessels, viz. round and bulky, but μακρὰ πλοῖα, ships of war, viz. long ships, adapted for quick sailing. ὤ στρεγγύλη λίξις, a terse diction. ὤ στρεγγύλον στόμα, attributed to Eurip. by Aristotle, seems equivalent to the expression 'os rotundum,' as a characteristic of Greek poets by Horace. ὤ ιστίας στρεγγύλος, Arrian, with full sails. ὤ στρεγγύλος, according to the old etym. a radical word. ὤ στρεγγύλος, is properly a dimin. of *στρεγγύς*, (a kindred form of *στραγγός*) and not in use; *στρεγγός*, from *στράγγω*, obs. another form of *στράγω*, *Schn. L. Th. στραγγός*, or *στράγγω*.

(*Στρεγγυλότης*, ητος, ἡ, roundness; a round form.

(*Στρεγγυλῶ*, ῶ, fut. ὠσά, s. s. as *στρεγγυλαῖν*.

(*Στρεγγύλλω*, ῶ, s. s. as *στρεγγυλαῖν*.

(*Στρεγγυλίωμα*, ατος, τὸ, (from *στρεγγυλῶ*) a round body, ? *Schn. L.*

(*Στρεγγυλῶς*, ῶς, ἡ, the act of making round—roundness, *Hippoc.*

Στρεβῶν, ῶ, s. s. as *στρεβῶν*, *Hesych.*

Στρεβήλος, οὐ, ὅ, a swelling on the head caused by a blow, *Hesych.*

Στρεβός, οὐ, ὅ, s. s. as *στρέβος*, *Hesych.*

Στρεμβῶν, ῶ, s. s. as *στρέβος*, dimin. of *στρέβος*.

Στρεμβῶν, ῶ, s. s. as *στρέβος*, *Philost.* Icon. 2, 4, p. 815.

Στρεμβῶν, adv. in form of a top, or conical shell; conically, from *στρέβος*.

Στρεμβῶν, see *στρεμβῶν*.

Στρεμβῶν, οὐ, ὅ, (s. s. as *στρέβος*, and *στρέβος*) a body twisted round; hence, a snail-shell of a conical form—the cone of a fir-tree; an obelisk; a conical body—a spindle, *Lycophron.* 584. a whirlwind, *Æschyl. Prom.* 1084. a circle; circular movement. *Th. στρέβω*.

(*Στρεμβῶν*, ῶ, fut. ὠσά, s. s. as *στρέβω*, to whirl round about; to make to spin like a playing top—to make into a *στρέβος*, or like a *στρέβος*, *Hesych.*

(*Στρεμβῶν*, ῶς, adj. of the nature, or form, of a *στρέβος*; conoid; conical.

Στρεμβῶν, οὐ, τὸ, dimin. of *στρέβος*.

Στρεβῶν, εἰς, εἰς, adj. of, or pertaining to, a sparrow, or to an ostrich; that resembles the sparrow, &c. ὤ στρεβῶν (μῶν, understood), the pear-quince, *Nicand. Schn. L. Th. στρεβῶν*.

(*Στρεβῶν*, fut. ὠσά, to chirp like a sparrow—to cleanse clothes with the juice of the herb *στρεβῶν*.

Στρεβῶν, οὐ, τὸ, dimin. of *στρέβος*, a little sparrow—a small, or young, ostrich—a plant, the juice of which was used for cleansing clothes, fuller's-herb, or soap-wort: *Saponaria officinalis*. ὤ the plant under this name in *Theophrast. h. pl.* 6, 3, and 7. does not resemble the above, as its leaves are represented as prickly, and the stalk downy.

(*Στρεβῶν*, εἰς, εἰς, adj. s. s. as *στρέβω*.

Στρεβῶν, οὐ, ὅ, an ostrich, *Greg. Naz.*

Στρεβῶν, οὐ, ὅ, the ostrich. *Th. στρέβω*, κάμω.

Στρεβῶν, οὐ, ὅ, a head like a sparrow, or like an ostrich—that has a conical head. *Th. στρέβω*, κεφαλῇ.

Στρεβῶν, οὐ, ὅ, a head that has feet like an ostrich. *Th. στρέβω*, πῶς.

ΣΤΡΟΨΘΟΣ, ὤ, or Att. στρέβος, οὐ, ὅ, or ὅ, the sparrow; a small

bird, in general (especially of the sparrow, or finch, tribes)—the ostrich, generally with the addition of *μαγνάν*—an eagle, *Æschyl. Ag.* 146.—a plant (ἡ στρέβος), the s. s. as *στρέβω*—a lewd man, viz. one who resembles a sparrow in salacity, *Hesych.*

Στρεβῶν, οὐ, adj. that eats, or feeds on, sparrows, or ostriches. *Th. στρέβω*, φάγω.

Στρεβῶν, ῶ, to ornament with figures of birds, *Sophron. Athenæi* 2, p. 184. *Schw. Th. στρέβω*.

Στρεβῶν, οὐ, ὅ, (from *στρέβω*) a name of Mercury, from his statue being commonly placed at the door-post—(from *στρέβω*) a cunning artful person, *Aristoph. Plut.* 1153. *Th. στρέβω*.

(*Στρεβῶν*, ὤ, ὤ, a whirling motion; orbicular movement; a whirl; a vortex—a whirlwind; a cloud of dust—a bow, or bending; a turn, *Dionys. Perieg.* 162. an orbit, *Arati* 43. a circular band, *Orph. Arg.* 532. *Schn. L.* the hinge of a door—an axle-tree—curds, or a round cheese, *Nicand. Ther.* 697.

(*Στρεβῶν*, fut. ὠσά, s. s. as *στρέβω*, *Odys.* 18, 314.

(*Στρεβῶν*, ὤ, ὤ, that turns round; that whirls. ὤ στρεβῶν ἄλλα, *Orph. Argon.* 675. a whirlwind. ὤ στρεβῶν, ὤ, al, the Strophades, certain islands so called.

(*Στρεβῶν*, ῶ, s. s. as *στρέβω*, *Æschyl. Ag.* 1235.

(*Στρεβῶν*, οὐ, τὸ, an instrument for winding, or twisting—a wooden cylinder for winding up the cable of an anchor, *Lucian. Navig.* 5. a twisted cord, or rope, *Xen. Cyneget.* 2, 7. and *Pollux* 5, 4.—in theatres, a part of the stage where heroes and demigods were suddenly presented before the spectators, by means of machines, *Pollux* 4, 131.

(*Στρεβῶν*, εἰς, ὅ, a joint of the backbone, a vertebra—a piece of wood in which the hinges of a door are fixed. See *στρέβω*.

(*Στρεβῶν*, ῶ, s. s. as *στρέβω*. neut. to turn round. metaph. to use artifices and deceitful wiles.

(*Στρεβῶν*, ῶ, ὤ, a turning round; a revolution—the turning round of the chorus on the stage to the audience; hence, that part sung by the chorus when turned round; a strophe, or stanza. metaph. an artful turn, or trick; artifice; a subterfuge, or evasion; wile; tergiversation.

Στρεβῶν, ὤ, ὤ, adj. like a pivot, or στρέβω, see the word. *Th. στρέβω*, εἶδος.

Στρεβῶν, ὤ, ὤ, a joint of the backbone, a vertebra, *Plat. Timæo* *Pollux* 2, 130. a hinge of a door; a pivot on which any thing

is adjusted so as to turn; Eurip. *Phon.* 1142. Aristoph. *Ran.* 919. the cock of a pipe, or spout, Schol. Aristoph. *Nub.* 450. ἡ στρόφις, and στρόφυς, are sometimes improperly confounded; στρόφυς, is the pivot, or peg, which is fixed in doors of a certain construction at the top and bottom; when the door is hung these pivots fit into holes, or sockets, in the post—the pieces of wood in which the sockets for the pivots are fixed, are the στρόφιες, 'scapi cardinales,' Vitruvii 4, 6, 4. Schn. L. Th. στρόφις.

(Στρέφω, ω, ἄν, adj. of, or pertaining to, turning; that is usually turned. ἡ τὰ στρέφω; certain plants that are sown for the purpose of manure, and which when grown are ploughed up and turned into the soil.

(Στράφιον, ου, τὸ, a band worn round the head by women; also, a breast-band for supporting the bosom—an ornament worn by priests, Plut. *Arati* 53.

(Στρέφικ, ως, ὁ, an artful man; one who is dexteros in finding expedients.

(Στρέφικ, ὅς, ὁ, s. s. as στρόφις; a turning; a change—a fold, of a garment, Eurip. *Andr.* 719.

Στρεφιδνίω, ῶ, s. s. and Th. as στρεφιδνίω, *Æschyl.* *Ag.* 51.

Στρεφόμενος, ὤμω, to be affected with colic pains, from στρέφω. Th. στρέφω.

(Στρέφος, ου, ὁ, a plaited cord, or girth, of leather, or wool—s. s. as στρέφω, *Æschyl.* *Suppl.* 876. a lock, tress, or braid—a violent gripping pain, or colic pain, viz. causing the patient to writhe.

(Στρεφώδης, ὅς, adj. in Hippoc. read with *Foesius* τρεφώδης.

(Στρεφώμα, ατος, τὸ, and dimin. στρεφωμένιον, ω, τὸ, a hinge.

Στρώ, fut. στρώσω, the pres. not in use, see στρώσω. ἡ στρώ, from στρώω, a kindred form to στρώω (compare στρώσιμω); radical word στρώ, *Hemisth.* in *Lenep.* Obs. serv.

Στρωμονίας, ου, ὁ, a violent wind coming from the direction of the river Strymon in Thrace, *Herodot.* 8, 118.

Στρωνίζω, ῶ, ὄν, adj. sour, or austere, to the taste. metaph. sour, harsh, surly, or peevish. ἡ subst. one who has a thoughtful look, *Aristot.* *Probl.* 31, 7. *Ruhnck.* ad *Tim.* p. 237. Th. (στρωφός, στρωφός) στρώφω, Schn. L.

(Στρωφότης, ὅς, ὁ, austerity, or sourness, of flavour. metaph. sourness; harshness; austerity. ὤ, fut. ὤσω, to render sour, &c. viz. στρωφός, see the word; s. s. as στρώφω.

Στρώχην, ἡ, ὁ, στρώχην, ου, τὸ, and

στρώχης, ω, ὁ, a plant of which four kinds are described, *Dioscor.* 4, 71—74. varieties of the herb nightshade. ἡ στρώχης κηπίος: *Solanum hortense*, the berries of which were eaten; this sort is mentioned by *Theophr.* 10, 37. viz. τρώχης, Dor. for στρώχην, Schn. L. (τρώχης, *Valcken.* and *Brunch.*—ἀλνικαβός, and φουαδὶς (the second kind): *Physalis alkengi*, *Linn.*—ἰστρονίκος: *Physalis somnifera*, *Theophrast.* h. pl. 9, 12. lastly, the fourth kind—μαννός, deadly nightshade: *Atropa belladonna*. ἡ the ancients only allude to the poisonous qualities of the bark of the root, and not of the berries; the στρώχης μαννός, may be some other species. ἡ in *Suid.* and *Etymolog. Mag.* τρώχης is alone pronounced correct, not στρώχης—*Theophr.* and the *Schol.* are the only auth. for στρώχην, or τρώχην, Schn. L.

Στρώμα, ατος, τὸ, any thing strewed, or spread out, to lie, or sit, upon; a mattress, bed, or couch; a covering for a bed, couch, or table; a coverlet, or tablecloth; the housings of a horse—most frequently, a coverlet; a bed and bed clothes, *Theognis* 1193. a loose robe worn when reclining at table, and also, a cloak used as a covering in bed, generally of various colours; hence, metaph. a book treating of a variety of subjects, a miscellany. ἡ in *Polygen.* 8, 23, 9. στρώματα γαφύρας πεπυγμένα, 'pales supporting a bridge.' Th. (στρώω) στρώω.

(Στρωματίς, ὅς, ὁ, s. s. as στρωματίδισμος, *Pollux* 7, 79. see the word—a robe of different colours worn when reclining at table; hence, metaph. a book treating of miscellaneous matters—a kind of fish of different colours, so called, but the species undetermined.

(Στρωματίσω, fut. ὤσω, (formed from στρώμα) s. s. as στρώσω.

(Στρωματίτης, ου, ὁ, (ἱκανός understood) a kind of picnic, or club entertainment, in which the host furnished mattresses, or couches, for reclining on, *Photius* and *Hesych.*

Στρωματίδισμος, ου, τὸ, and στρωματίδισμος, ου, ὁ, a leathern sack in which a bed and bed clothes were packed for travelling; also, one of linen, *Xen. Anab.* 5, 4, 13. called also στρωματίς, *Pollux* 7, 79. ἡ στρωματίς, by later writers, and in use at present in modern Greece. Th. στρώμα, *δεσμὸς*, *βίω*. Στρωματόδωκον, ἡ, ὁ, a packsaddle. Th. στρώμα, *τίδημι*.

Στρωματοφύλαξ, ατος, ὁ, or ὁ, a person in a household who has charge of the various objects comprised under the term στρώμα. Th.

στρώμα, *φύλακον*.

Στρωμή, ἡ, ὁ, a couch, mattress, or bed. ἡ probably from a verb στρωμίζω, s. s. as στρώω, Schn. L. Th. (στρώω, στρώω) στρώω. Στρώωμι, or στρώωμι, fut. στρώσω (from στρώω, or στρώω), 1 aor. ἵστρωσα, perf. ἵστρωμι (*Æol.* ἵστρωμαι), s. s. as (or contracted from) the kindred form στρώωμι, στρώωμι, to lay down, or strêw; to spread; to cover; to draw, or cast over; to lay, or spread, any thing on another body. ἡ see στρώω, στρώωμι, and στρώω. Th. στρώω, obs. *Hemisth.* in *Lenep.* Obs. serv.

(Στρώω, ὡς, ὁ, (from στρώω, στρώω, obs.) the act of strewing, or spreading, or laying out, of covering, or drawing over. See the verb στρώωμι.

Στρώω, ἡ, ὁ, s. s. as στρώω—(in the plur. στρώωτες) the joists, which rests upon the larger beams in floors and ceilings; the laths which support the tiles of roofs.

(Στρωωμένη, ου, τὸ, a kind of hurdle, *Suidas.* dimin. of στρωω.

(Στρώτης, ου, ὁ, one who arranges mattresses, spreads cloths, or carpets, &c. (see στρώωμι) especially, one who arranges couches for reclining on at table, *Plut.* *Pelop.* 50.

(Στρωτός, ὅς, ὄν, adj. strewed; spread; laid flat—covered; overlaid, or covered, with any thing, as a bed, or couch, with its coverings, a table with its cloth, &c.

Στρωφάω, ὤ, στρωφάωμι, ὤμω, poet. s. s. as στρέφω, στρεφόμεμαι, as τρεπών, poet. s. s. as τρέπω.

Στρωγάνη, ὅς, ὄν, adj. see the contr. στρωγάνη.

Στρώγ, ατος, ὁ, (from στρώω) a nickname of the Athenian general Eucrates, *Eustath.* ad *Odys.* 12, p. 396. but more probably στρώγ, *Schol.* *Aristoph.* ad *Equi.* 129.

Στρώγανος, ὅς, adj. that abhors men. Th. στρώγανος, *ἀνίρ*.

Στρώγος, ἡ, ὄν, adj. odious; hateful; horrible—frightful; terrific—hostile; terrible, *Iliad.* 14, 158. sad; perturbed; troubled. Th. (στρώγανος) στρώγανος, Schn. L.

(Στρωγώτης, ὅς, ὁ, the state of being horrible—sadness, *Ψ.* Schn. L. Στρωγώτης, ὅς, adj. that casts dark and horrible looks; that has a horrible, or terrific, aspect. Th. στρωγώτης, ὅς, ὁ.

(Στρωγώτης, ὅς, adj. s. s. as στρωγώτης.

Στρώω, ὤ, fut. ὤσω, and ἵσω (from στρώω, or στρώω, obs.), 2 aor. ἵστρωμι (also from στρώω), to hate; to abhor; to dread—(with an infin.) to fear doing a thing, not to dare, *Apollon.* 2, 268. Th. στρώω, Schn. L. (Στρώω, ατος, τὸ, hatred; abhorrence—an abominable object, *Ψ.* Schn. L.

(Στυγνός, ἡ, ὁ, *adj.* hated; abhorred—hateful, *Æschyl. Prom.* 596.

(Στυγνός, ἡ, ὁ, *adj.* horrible; terrific—(from *στυξ*) pertaining to the river Styx; Stygian; pertaining to the infernal regions; infernal.

(Στυγνάζω, *fut.* ἄσω, to be sad, or melancholy; to have a melancholy, or sad, air, *N. T.*

Στυγνοποιός, *ὦ, adj.* that causes sadness. *Th. Στυγνός, ποιῶ.*

Στυγνός, ἡ, ὁ, *adj.* (formed from *στυγνός*) sad; melancholy; grieved; perturbed—melancholy of aspect—that produces sadness, or grief; harsh; cruel—hateful. ¶ in *Bion* 1, 52. 'harsh, rigid,' but 74. horrible of aspect, or in a sad state, viz. dead. *Th. (στύγος) στύζω.*

(Στυγνότης, *ἡ, ὁ, sadness; melancholy.*

Στυγνόχρους, *ὅς, adj.* of a dark, or melancholy, colour. *Th. Στυγνός, χρῶμα.*

Στυγνός, *ἡ, fut.* ἄσω, to render sad, or melancholy. *Th. Στυγνός, στυζῶ.*

Στυγνός, *ὅς, adj.* that detests the marriage-bed, or marriage. *Th. Στυγνός, δέμνιος.*

Στυγνός, *ὅς, τὸ, hatred; abhorrence—a hateful object, Apollon.* 4, 445. sadness; grief. ¶ *στύγος* is considered by some *etymolog.* as a radical word. *Th. στυζῶ, Schn. L.*

Στυγνός, *fut.* ἔξω, the *pres. obs.* s. s. and *Th.* as *στυγνός.*

ΣΤΥΓΩ, *fut.* ὑξω, to be terrified; to be afraid; to dread, *Apollon.* 4, 511. to hate. ¶ in *Odyssey* 11, 501. (according to some *interpret.*) 'to make appear frightful.' ¶ in *Analect.* 2, p. 115. the s. is 'to be harsh, or severe,' *Schn. L.*

Στυλαξ, *ἄκος, ὅ, an iron instrument used as a shackle, Plato Pollucis* 10, 167.

Στυλῖς, *ἴδος, ἡ, and Στυλίσκος, ὅς, dimin.* of *στύλος*, see *στύλος*. ¶ a certain part in a pirate's ship, *Hezych.* and *Plut. Pomp.* 24. 'the flag staff,' according to *Pollux. Th. στύλος.*

(Στυλῖς, *ὅς, ὅ, that pertains to a pillar—that resembles a pillar; placed upon a pillar, Suidas.*

(Στυλοβάτης, *ὅς, ὅ, the base of a pillar; a pedestal. Th. στύλος, βῆμα.*

Στυλοειδής, *ἴος, adj.* that resembles a pillar, or a style, viz. an instrument for writing on wax tablets with. ¶ (in anatomy) 'styloid,' a process of the temporal bone has been thus denominated. *Th. στύλος, εἶδος.*

Στυλοπλάγιος, *ὅς, adj.* a pillar with images, *Jacobs Epist. Critic.* 2, p. 142. *Th. στύλος, πλάγιος.*

ΣΤΥΛΟΣ, or *στύλος, ὅς, ὅ, a pillar; a column—a stake; a round post,*

Polyb. 1, 22, 4. *metaph.* a pillar, or support, *Eurip. Iph. Taur.* 50. a style for writing with. ¶ probably, *Xol.* for *στύλος, Schn. L.* from *στύω*, 'to place in an erect state,' (*Hemsterh.*) which seems akin to *στάω*, others again derive it from *στίλλω*.

(Στυλῶς, *ἡ, fut.* ἄσω, to support with pillars. *metaph.* to prop up, or support.

Στύμα, *ἄτος, τὸ, a state of erection. ¶ a priapism. Th. στύω.*

Στύμμα, *ἄτος, τὸ, that which constricts, or thickens—a certain liquid in which wool was macerated to prepare it for the colour which it was to receive—a substance put into odoriferous oils to thicken their consistency that the odour may be retained. Th. στύω.*

Στύξ, *genit.* *στυγός, ἡ, a piercing frost, Theophrast. c. pl.* 5, 20. cited *Schn. L.* generally, the river Styx—a spring of a poisonous nature issuing from a rock in Arcadia, *Pausan.* 8, 18. a horrible object, *Æschyl. Choe.* 528. (some read *στύγος*) *Schn. L.*—hatred; hatred of mankind, *Alciphron.* 3, Ep. 34. *Th. (στύω) στύζω, Schn. L.*

Στυπάξω, *fut.* ἄσω, to strike; to beat with a club, or bludgeon. ¶ compare *στυφαλός*, and *στυφαλίζω. Th. στύπος.*

Στυπάξ, or *στυπάξας, ἄκος, ὅ, a vender of ropes made of tow, a nickname for Eucrates (see στυγῆ), from στυπία, tow.*

(Στυπῆς, and *στυπῆς, ὅς, τὸ, tow; coarse flax, or hemp.*

Στυπῆς, *ὅς, τὸ, στυπῆς, ὅς, τὸ, a vender of tow and ropes made of tow. Th. στυπῆς, πωλῆς.*

Στυπῆς, or *στυπῆς, ὅς, ὅ, tow of flax, or hemp, composed chiefly of the rind next the stalk of hemp, or flax; hence, Th. στύπος, Schn. L.* ¶ some *etymolog.* derive it from *στυπῆς*, from the use to which tow is often applied of stuffing chinks.

(Στυπῆς, *ἡ, ὁ, adj.* made of tow.

Στυπογλύφος, *ὅς, adj.* that cuts, carves, polishes, or works, trunks of trees, or wood, *Hezych. Th. στύπος, γλύφος.*

ΣΤΥΠΟΣ, *ἄτος, τὸ, a stock, or trunk; a stub, or stump—a stem, or stalk—a club. ¶ some derive it from στύψω.*

Στυπῆς, *ἡ, ὁ, (γῆ) a mineral substance, alum. ¶ or some vitriolic salt having astringent properties, from στυπῆς, s. s. as στυπῆς. Th. στύψω.*

(Στυπῆς, *ἡ, ὁ, adj.* resembling alum, or of the nature of alum.

(Στυπῆς, *ἡ, ὁ, adj.* that constricts, or contracts; astringent; styptic.

Στυπαλίζω, *fut.* ἄσω, properly, to stab with a *στυγῆ*, to stab—to resem-

ble the substance of storax, especially in smell. *Th. στυγῆς.*

(Στυράκος, *ἡ, ὁ, adj.* made of storax.

(Στυράκιον, *ὅς, τὸ, dimin.* of *στυγῆς*. ΣΤΥΡΑΞ, *ἄκος, ὅ, the sharp iron at the lower end of a spear, s. s. as σαρκενός—a resinous gum, storax: Styrax officinalis. ¶ the gum is τὸ στυράξ, and the tree, or shrub, which produces it, ἡ, ὁ στυγῆς.*

Στύσις, *ἡ, ὁ, erection. ¶ priapism. Th. στύω.*

(Στυτικός, *ἡ, ὁ, adj.* pertaining to, or producing, erection.

Στυφάειν, *for στυφῆς.*

Στυφαλίζω, *fut.* Dor. *ἔξω, to beat; to push away—to strike stoutly, or violently. Iliad.* 16, 774. to thrust out, or drive away, by blows, or main force—to chase away, or disperse, *Iliad.* 11, 305.

to treat ill, or harshly, *Iliad.* 21, 380. to thrust out ignominiously, *Iliad.* 21, 512. to abuse by scurrilous language, *Apollon.* to treat roughly, *Hippoc. Foes.* p. 772. *Th. (στυφαλός) στύψω, Hemsterh. in Lenuer. Observ.*

(Στυφαλῆς, *ὅς, ὅ, injurious treatment either by words, or blows, Aristoph.*

(Στυφαλός, (or *contr.* *στυφλός*) *ἡ, ὁ, adj.* thick; close; condensed; hard; firm—hard; rough; harsh.

(Στυφαλῆς, *ὅς, ὁ, adj.* s. s. as *στυφλός.*

(Στυφῆς, *ἡ, ὁ, adj.* s. s. as *στυφῆς, ? Schn. L.*

(Στυφῆς, *ἡ, ὁ, poet.* for *στυπῆς*, and *στυφῆς.*

Στυφῆς, *ὅς, ὅ, (sometimes improperly στυφῆς, Schn. L.) one who strikes quails with dexterity. ¶ see ἑρτυγῆς. Th. στύπος, 'a club,' *κῆτος.**

Στυφῆς, *ἡ, ὁ, adj.* s. s. and *Th.* as *στυφῆς, Basil. Hom.*

(Στυφῆς, *ἡ, ὁ, the state of being thick, or firm.*

Στυφῆς, *ἡ, ὁ, adj.* s. s. and *Th.* as *στυφῆς.*

ΣΤΥΦΩ, *fut.* ὑξω, to have a sour, acerb, or austere, taste—to constrict; to thicken; to condense—to steep wool in an astringent mixture that it may better retain the dye—to condense, or prepare, odorous oils, that the perfume may remain. ¶ *στύψω*, from *στύω*, a kindred verb to *στάω*, *Hemsterh.*

(Στύψω, *ἡ, ὁ, astringency; sourness; acerbity—condensation—constriction—the preparation of wool, or clothes, for receiving a dye, by previous maceration in an astringent mixture—the preparation by which odorous oils and unguents are made to retain their fragrance. See στύμμα.*

ΣΤΥΩ, *fut.* ὑξω, to set up, or erect; to make rigid, or stiffen. = *στυμῶμαι*, to be rendered stiff, or erect;

to become erect. ¶ to be in a state of priapism, *Aristoph. ¶ the explanation of Schol. Aristoph. Acharn.* 1220. 'to be sad,' is erroneous, *Schn. L.*

Συβίον, ου, τὸ, a small porch, &c. dimin. of στυά. *Th. στυά.*

(Συβίως, κὴ, κόν, adj. properly, pertaining to a porch, (but generally) to the στυὰ ποικίλη, 'the painted portico' at Athens, where *Zeno* taught his doctrines; stoic. ¶ subst. a stoic.

Σταμυλῖον, ὦ, and σταμυλῖον, also, σταμυλῖον, to prate; to chat; to be talkative—to talk with facility and sprightliness. *Th. (σταμυλῖος) στίμα.*

(Σταμυλῖος, ου, ὁ, a prater, *Arist. Met.* 1, *Epist. cited Schn. L.*

(Σταμυλία, ας, ἡ, prate; chat; loquacity—flippancy in talking; facility of elocution; eloquence.

Σταμυλοσυλλεκτικός, ου, ὁ, a word used by *Aristoph. lit.* one who collects together prattle; a person of excessive loquacity. *Th. σταμυλία, (συλλέγω) σίν, λίγω.*

Σταμυλῖαι, (συλλέγω) σίν, λίγω.

Σταμυλῖαι, i. s. and *Th. as σταμυλῖαι.*

(Σταμυλῖαι, *Aristoph. Nub.* 1001. and σταμυλῖαι, *Alciphron.* 3, 60. s. s. as σταμυλῖαι, σταμυλῖαι.

(Σταμυλῖαι, ατος, τὸ, s. s. as σταμυλῖαι.

Σταμυλῖος, ου, adj. flippant in speaking; talkative—fluent, or eloquent; that talks with facility and sprightliness. *Th. στίμα.*

ΣΥ' (Dor. τὸ) pronoun, genit. σὺ, dat. σοί, accus. σὶ, thou.

Συάγειος, and συάγειος, ου, adj. of, or pertaining to, wild hogs. *Th. σὺς, ἄγρος.*

Συαγρία, ας, ἡ, wild boar hunting. *Th. σὺς, ἄγρος.*

Συαγρία, ἰδος, ἡ, the name of some sea-fish, the species unknown.

Συαγρος, ου, ὁ, properly, a hunter of wild boars. *Th. σὺς, ἄγρος. ††*

s. s. as σὺς ἄγρος, by authors of a late epoch, *Grammaticus Hermann.* p. 320.

(Συαγρός, ιος, adj. that resembles a wild boar.

Συαγρος, ου, adj. that strangles, or suffocates, hogs. *Th. σὺς, ἄγρος.*

Συαίς, ας, ἡ, a sow—also, a sea fish so called, probably, a porpoise. *Th. σὺς.*

Συαία, Dur. for συαία.

Συαός, ἄδος, ἡ, for υαός, *Hesych.*

Συβαξ, ατος, and συβαλῖς, ιος, adj. filthy, or gross, like wine—sensual; grossly lascivious. *Th. σὺς.*

Συβαρίζω, fut. ἰσω, to lead a voluptuous life—to live in pampered luxury like the Sybarites. ¶ the usual deriv. is from Συβάρης, but it may have an affinity with συβαρῖς, from σύβημι, 'insolent, arrogant,' from luxurious indulgence; thus συβαρῖς, from σύβημι, and συβαρίζω,

see συβαρίζω, and compare συβαρῖς.

Th. Συβάρης.

Συβάρης, ιος, or ἰδος, ἡ, Sybaris, a city famous for the luxury of its inhabitants—luxury; voluptuousness. ¶ see συβαρίζω.

(Συβαρίτης, ω, ὁ, a voluptuous person; a Sybarite.

(Συβαρτικός, κὴ, κόν, adj. voluptuous; effeminate; living in luxurious indulgence; pertaining to Sybaris.

(Συβαρίτης, ἰδος, ἡ, fem. of συβαρίτης.

Συβίτις, κς, ἡ, a case for a flute, *Polux* 10, 153. and *Photius.* ¶ in *Aristoph. Thesm.* 1197. συβίτιν, substituted by *Brunch.*

Συβίστιον, ου, τὸ, a herd of swine, *Hom.* a stall for swine. *Th. σὺς, (Βόσις) βόσκω.*

(Συβότης, ου, ὁ, a swineherd.

Σύβρα, adv. s. s. as τύρβα.

Συβρίαια, fut. ἔσω, and συβρίαιος, s. s. as συβαρίζω, and συβαρίτικος.

Συβρίαια, ὦ, to be a swineherd, from συβότης.

Συβρίαια, ου, ὁ, s. s. and *Th. as συβότης.*

(Συβρίαιος, κὴ, κόν, adj. pertaining to swineherds; suiting swineherds; qualified for, or skilled in, herding swine.

(Συβρίαια, ας, ἡ, fem. of συβρίαιος, ἥρος, s. s. as συβρίαιος.

Συγγάλατος, ου, adj. s. s. as ὁμογάλακτος. *Th. σὺν, γάλα.*

Συγγάλατος, ου, ὁ, s. s. as ὁμογάλακτος, and as συγκαθιστής. *Th. σὺν, γάμβρος.*

Συγγαμία, ας, ἡ, marriage, *Gloss. Steph. Th. σὺν, γάμος.*

(Σύγγαμος, ου, adj. related by marriage to any one; standing in the relation of wife, or husband; a spouse.

Συγγάλας, ὦ, to laugh with—to laugh together. *Th. σὺν, γάλα.*

Συγγενεολογία, ὦ, fut. ἔσω, to number among his ancestors, *Herodot.*

Th. σὺν, γενεολογία.

Συγγένεια, ας, ἡ, consanguinity; affinity; like origin, from συγγένης. *Th. σὺν, γένος, γίνομαι.*

(Συγγενίαια, ας, ἡ, and συγγενίαια, ἰδος, ἡ, a common mother.

(Συγγενίτης, ου, ὁ, a common father.

(Συγγένης, ἰος, adj. having a common parent, or origin; akin; cognate—of the same family, race, or genus.

Συγγένισις, ιος, ἡ, a meeting; an assembly; a conference; s. s. as συνουσία, *Plat. Legg.* 12. *Th. σὺν, γίνομαι.*

Συγγενικός, κὴ, κόν, adj. pertaining to relations; suiting, or becoming, relations; concerning relations, from συγγένης. *Th. σὺν, γένος.*

(Συγγένις, ἰδος, ἡ, a female relation.

Συγγενικός, ὦ, to engender with; to beget together. *Th. σὺν, γένω.*

(Συγγενιστής, ορος, ὁ, one who en-

genders, &c. See the verb.

Συγγραφεύς, οὗ, ὁ, a cultivator with another; a companion in husbandry. *Th. σὺν, (κατὰ) γῆ, ἔργον.*

Συγγοβία, ὦ, fut. ἔσω, and συγγοβίω, to rejoice with any one, or with others. *Th. σὺν, γοβία, γόβη.*

Συγγοβία, fut. ἔσω, also συγγοβίω, to grow old with—to pass one's old age with, or to attain old age, in the company of. *Th. σὺν, γοβία, γοβία, γόβη.*

(Συγγοβίος, ου, adj. growing old with; living with until extreme old age.

Συγγοβίαια, to be with any one; to be together; to frequent the company of; to come to any one; to aid another—to have communication with, as with a female; to cohabit with—to arrive, or happen, together. *Th. σὺν, γόβη.*

Συγγοβίαια, fut. συγγοβίω, perf. συγγοβίωκα, 1 aor. συγγοβίωκα, 2 aor. συγγοβίωκα, (with a dat.) to agree in opinion with another; to acknowledge, or recognise, with another—most commonly, to be conscious of; to have an inward feeling of—(without a case) s. s. as συγγοβίω, to revolve in the mind; to consider—to admit—to forgive; to pardon; to pardon a fault, with a dat. of the person and accus. of the thing.—Συγγοβίωκα, Mid. to be conscious, *Herodot.* 1, 45. to grant, or agree to, *Herodot.* 5, 94.

Συγγοβίωκα, Pass. to obtain pardon, &c. ¶ συγγοβίωκα σοι τὴν ἁμαρτίαν, I forgive thee thy fault. *Th. σὺν, γόβη.*

Συγγοβίωκα, ας, ἡ, s. s. as συγγοβίω, *Th. (συγγοβίω) συγγοβίωκα.*

(Συγγοβίωκα, ας, ἡ, forgiveness; pardon; indulgence; excuse.

(Συγγοβίωκα, ὦ, (from συγγοβίω) to permit; to pardon, *Apollodorus* 2, 7, 6.

(Συγγοβίωκα, κὴ, κόν, adj. inclined to excuse, or pardon; forgiving; indulgent. pass. pardonable; excusable, *Aristot. Eudem.* 4, 6.

(Συγγοβίωκα, ας, ἡ, *Sophoc. Trach.* 1265. s. s. as συγγοβίω.

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(Συγγοβίωκα, ας, ἡ, *Sophoc. Trach.* 1265. s. s. as συγγοβίω.

or consent to. *Th. σύν, (καταβαίνει) κατὰ, βαίνει.*

Συγκατάβαλλον, the s. of καταβάλλω, adding, 'with, or together,' the s. of σύν.

*Συγκατάβασις, ἡ, the act of descending with, or together—coincidence—condescension; a yielding, or consenting, or submitting one's self; the act of accommodating one's self to. See the verb καταβαίνει. *Th. σύν, κατὰ, βαίνω.**

(Συγκαταβατικός, κᾶ, κᾶν, adj. capable of, or qualified for, descending; condescending, or compliant of disposition; yielding; accommodating.

(Συγκαταβατικός, adv. the s. of the adj. adverbially.

Συγκαταβιβάζω, fut. ἄσω, the s. of καταβιβάζω, adding, 'with,' for the s. of σύν.

Συγκαταβίβω, ὦ, the s. of καταβίβω, adding, 'with, or together,' the s. of σύν.

*Συγκαταγνῆσκειν, or —γνῆω, s. s. as συγγνῆω. *Th. σύν, κατὰ, γνῆω, γνῆας.**

(Συγκαταγνῆσις, ἡ, the state of growing old with, or living to old age together, Plato Legg. 2.

Συγκαταγινώσκω, the s. of καταγινώσκω, adding, 'with, or together,' the s. of σύν.

Συγκαταγομῶ, ὦ, the s. of καταγομῶ, adding, 'with, or together,' the s. of σύν.

*Συγκαταγράφω, s. s. as συγγράφω. *Th. σύν, κατὰ, γράφω.**

Συγκατάγω, the s. of κατάγω, adding, 'with, or together,' the s. of σύν.

Συγκαταδιδῶ, ὦ, the s. of καταδιδῶ, adding, 'with, or together,' the s. of σύν.

Συγκαταδουλόω, ὦ, the s. of καταδουλόω, adding, 'with,' the s. of σύν.

Συγκαταδοίμαι, —κατάδομι, —καταδύνω, the s. of καταδοίμαι, κατάδομι, and καταδύνω, adding, 'with,' the s. of σύν.

*Συγκαταδιδοίς, ἡ, the act of diving with another. *Th. σύν, (κατάδοις) κατὰ, δύω, δύμι, δύνω.**

Συγκαταζέω, ὦ, the s. of καταζέω, adding, 'with,' the s. of σύν.

Συγκαταζεύγνυμι, the s. of ζεύγνυμι, adding, 'with, or together,' the s. of σύν.

Συγκαταδάπτω, the s. of καταδάπτω, to inter, adding, 'with,' the s. of σύν.

*Συγκατάδοσις, ἡ, agreement; assent; approbation; accordance; mutual consent, from κατατάσσειν. *Th. σύν, κατὰ, τίθημι.**

(Συγκαταδεντικός, κᾶ, κᾶν, adj. that agrees, accords, consents, or approves.

Συγκαταβίω, the s. of καταβίω, adding, 'with, or together,' the s. of σύν.

Συγκαταδλάω, the s. of καταδλάω,

adding, 'with,' the s. of σύν.

Συγκαταδύσκω, the s. of καταδύσκω, adding, 'with,' the s. of σύν.

*Συγκαταδύω, to burn with. *Th. σύν, κατὰ, αἴδω.**

*Συγκαταίσις, ἡ, approbation; assent; confirmation; ratification, from συγκαταίσω. *Th. σύν, κατὰ, αἰσῶ.**

(Συγκαταίνω, ὦ, (with a dat.) to approve, assent, consent to, or ratify.

(Συγκάταιος, ου, adj. that approves, consents, or assents, Dem.

*Συγκαταίω, to arrive together, Polyb. *Th. σύν, (καταίω) κατὰ, αἴω.**

Συγκαταϊόμαι, the s. of καταϊόμαι, adding, 'with,' the s. of σύν.

Συγκατακάλω, the s. of κατακάλω, adding, 'with,' the s. of σύν, Aprian.

Συγκατακάλω, and συγκατακᾶω, the s. of κατακάλω, or —κᾶω, adding, 'with,' the s. of σύν.

Συγκατακλύπτω, the s. of κατακλύπτω, adding, 'with,' the s. of σύν.

Συγκατακλίνω, to recline with another, or recline together, in bed, or at table; to lie near to, or be adjacent.

Συγκατακλῶ, the s. of κατακλῶ, adding, 'with,' the s. of σύν.

Συγκατακλῶ, the s. of κατακλῶ, adding, 'with,' the s. of σύν.

Συγκατακλῆσθαι, ὦ, the s. of κατακλῆσθαι, adding, 'with, or conjointly,' the s. of σύν.

Συγκατακλῖνω, act. and συγκατακλῖνομαι, Mid. the s. of κατακλῖνω, and κατακλῖνομαι, Mid. adding, 'with, or together,' the s. of σύν.

(Συγκατακλῖσις, ἡ, the act of reclining at table, or lying in a bed with any one.

Συγκατακοιμῶ, ὦ, the s. of κατακοιμῶμαι, adding, 'with, or together,' the s. of σύν.

Συγκατακοιμῶ, ὦ, fut. ἴσω, the s. of κατακοιμῶμαι, adding, 'with,' the s. of σύν.

Συγκατακοιμῶ, fut. ἴσω, the s. of κατακοιμῶμαι, adding, 'with,' the s. of σύν.

Συγκατακρίνω, fut. ἴσω, the s. of κατακρίνω, adding, 'with, or together,' the s. of σύν.

Συγκατακρῖνω, the s. of κατακρῖνω, adding, 'together,' the s. of σύν, Plut.

Συγκατακρημίζω, fut. ἴσω, the s. of κατακρημίζω, adding, 'with,' the s. of σύν, Joseph.

Συγκατακτάμαι, ὦμαι, fut. ἴσμαι, the s. of κατακτάμαι, adding, 'with, or conjointly,' for the s. of σύν.

Συγκατακτῖνω, the s. of κατακτῖνω, adding, 'with, or together,' the s. of σύν.

Συγκατακλῶ, the s. of κατακλῶ, adding, 'with, or together,' the s. of σύν.

of σύν.

Συγκαταλαμβάνω, the s. of ἀντιλαμβάνω, adding, 'with, or together,' the s. of σύν.

*Συγκαταλλάττω, to reconcile with each other. *Th. σύν, κατὰ, ἀλλάττω.**

Συγκαταλέγω, fut. ἔσω, the s. of καταλέγω, adding, 'with,' the s. of σύν, Plut.

Συγκαταλογίζομαι, the s. of καταλογίζομαι, adding, 'with,' the s. of σύν.

Συγκαταλῶ, the s. of καταλῶ, adding, 'with, or together,' the s. of σύν.

*Συγκαταμίγνυμι, and συγκαταμίγνω, to mingle with, and μετέμειναι, to participate in. *Th. σύν, (καταμίγνυμι) κατὰ, μίγνυμι.**

Συγκαταμῶ, the s. of καταμῶ, adding, 'with, or together,' the s. of σύν.

Συγκαταμυραχίω, ὦ, the s. of καταμυραχίω, adding, 'with, or together,' the s. of σύν.

Συγκαταμῶ, the s. of καταμῶ, adding, 'with,' the s. of σύν, The. 4, 6, and Longin. Fragm.

*Συγκαταμωφάω, ου, adj. that gains a livelihood by approving what others do and say, etc. by parasitical flattery. *Th. σύν, καταμωφάω.**

*Συγκαταμῶ, fut. μῶσω, to assent, approve, or consent. *Th. σύν, κατὰ, μῶσω.**

Συγκαταπαύω, the s. of καταπαύω, adding, 'with, or together,' the s. of σύν.

Συγκαταπαύω, the s. of καταπαύω, adding, 'with, or together,' the s. of σύν.

Συγκαταπῶ, the s. of καταπῶ, adding, 'with, or together,' the s. of σύν.

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thes, the s. of *σύν*.

Συνασπίς, the s. of *κατασπίω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπέντης, *ων, ὁ*, the s. of *κασπέντης*, adding, 'with,' the s. of *σύν*, *Lyophron. 222*.

Συνασπέντων, fut. *ψω*, the s. of *κασπέντων*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισιάζω, fut. *ῶω*, the s. of *κατασπισιάζω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκίζω, fut. *ῶω*, the s. of *κατασπισκίζω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, the s. of *κατασπισκύνω*, adding, 'with another, or others' (the s. of *σύν*), *Xen. Cyrop. 5, 4, 17*.

Συνασπισκύνω, fut. *ψω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*, *Heliodor.*

Συνασπισκύνω, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*, *Plut. Philop.*

Συνασπισκύνω, *ῶ*, a conflict; a contest. *Th. σύν*, (*κατάσπισκύνω*), from *καδίστημι* *κατά*, *ἵσταιμι*.

Συνασπισκύνω, *Mid.* to subdue, or bring into subjection with, or together. *¶* (in the act.) *συνασπισκύνω* *τὴν βίω*, to end one's life with, or end life together. *Th. σύν*, (*κατασπισκύνω*) *κατά*, *στέφω*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *Att.* — *ῶω*, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, properly, to melt together. = *Συνακατατίσκειν*, properly, to be melted together—to melt away, or go to decay together, *Antonini 5, 1*, cited *Schn. L. Th. σύν*, (*κατατίσκειν*) *κατά*, *τίσκειν*.

Συνασπισκύνω, to set down, or place with, or together. = *Συνακατατίσκειν*, *Mid.* to approve the opinion of, or agree with any one, *Plat. Org. 56. Th. σύν*, *κατά*, *τίσκειν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, to bring, or convey down, with, or together—to descend, or fall, with, or together—to join, or agree with, with a dat.

Polyb. Th. σύν, (*κατασπισκύνω*) *κατά*, *φίεω*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, fut. *ξω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ων*, adj. the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, and — *χύνω*, fut. *χύνω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, fut. *σύνω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*. *¶* with a genit. *Æschin. Orat.*

Συνασπισκύνω, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, and *συνασπισκύνω*, *Mid.* the s. of *κατασπισκύνω*, and *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, a prayer, or vow, made with another, or others, from *συνασπισκύνω*, ? *Schn. L.*

Συνασπισκύνω, *ῶ*, the act of placing together in bed. *Th. σύν*, *κατά*, *ἵσταιμι*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, that which can be affirmed, or (in logic) predicated in common with other words, or senses, of persons and things, having a signification only when joined with another word, as 'all,' or 'none,' joined with 'men.'

Συνασπισκύνω, *ῶ*, a common complaint, or accusation, *Schol. Aristoph. Equ. 820*.

(*Συνασπισκύνω*, *κλ, κλ, adj.* capable of being predicated, or that are usually predicated, in the s. of *συνασπισκύνω*).

Συνασπισκύνω, *ῶ*, adj. wholly covered, *Lyophron. 1279. Th. σύν*, (*κατασπισκύνω*) *κατά*, *ἵσταιμι*.

Συνασπισκύνω, *ῶ*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, fut. *ῶω*, and *συνασπισκύνω*, *Mid.* to complain; to lament, *Sophoc. Trach. 544. Th. σύν*, *κατά*, *ἵσταιμι*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*, *Diodor. Sicul.*

Συνασπισκύνω, *ῶ*, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *Att.* — *ῶω*, fut. *ῶω*, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, the act of stitching, or joining, together, from *συνασπισκύνω*.

Συνασπισκύνω, to stitch, or join, together. *Th. σύν*, *κατάνω*, or *κατάνω*.

Συνασπισκύνω, *ῶ*, combustion—the act of baking, or roasting, or torrefying, too much, *Aristot. de Audibilib. Th. σύν*, (*κατάνω*) *κατάνω*.

Συνασπισκύνω, to lie, or be together; to be placed together—to be fixed together, or united—to concert; to agree upon with; to come to a convention. *¶ ἀνὴρ τὴν γλῶτταν* *Συνασπισκύνω*, *Philost. p. 176*, a man capable of speaking well, cited *Schn. L. Th. σύν*, *κατάνω*.

Συνασπισκύνω, *adv.* conformably to an agreement, *Gloss. Steph.*

Συνασπισκύνω, *adv.* by mixing, or tempering; mixed; attempted, from *συνασπισκύνω*, *part. perf. pass.* properly of *συνασπισκύνω*, see *συνασπισκύνω*.

Συνασπισκύνω, *adv.* firmly; stoutly. *lit.* well hammered, or beaten together, from *συνασπισκύνω*, *part. perf. pass.* of *συνασπισκύνω*.

Συνασπισκύνω, the s. of *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, *ῶ*, fut. *ῶω*, to stab; to kill by stabbing, *Athen. p. 579. the s. of* *κατασπισκύνω*, adding, 'with, or together,' the s. of *σύν*.

Συνασπισκύνω, and *συνασπισκύνω*, and *συνασπισκύνω* (the tenses from the latter), fut. *κατάνω*, *part. perf. pass.* *συνασπισκύνω*, to mix together; to attempt by mixture. *metaph.* to blend; to join; to unite. *Th. σύν*, *κατάνω*, — *ῶω*, *κατάνω*.

Συνασπισκύνω, *ῶ*, a mixing; a moderating by admixture, *Gloss. Steph.*

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(*Συγκρασιμαί*, οὔ, ἡ, the act of mixing, *deco.* according to the s. of *συμμερίζω*, from *συμμερίζω*.)

(*Συγκρασιτός*, ἡ, ὁ, adj. mixed; attempered; moderated; united.)

Συγκρατίζωμαι, to strike together with the horns; to fight with the horns. *Th. σύν*, (*κρατίζω*) κέρα.

Συγκρατίζω, to strike, as with a thunderbolt, together, *Cratinus Athenaei*, p. 494. *Th. σύν*, *κρατίζω*.

Συγκρατίζω, fut. *κράσω*, to weave together. *Th. σύν*, (*κρατίζω*) κέρα.

Συγκρατάω, ὦ, to recapitulate; to bring under one head, or into a summary—to reckon up into one sum, or make up the total. *Th. σύν*, (*κρατάω*) κέρα.

(*Συγκρατάωσις*, ἡ, recapitulation; the act of making a summary, or summing up, *see the verb*.)

(*Συγκρατάωσις*, ἡ, adj. that recapitulates, or brings into a summary, that sums up.)

Συγκρατίζωμαι, *adv.* in a confused manner; mixed up together, from *συγκρατίζωμαι*, *part. perf. pass. of συγκράω*.

Συγκράω, s. s. as *συγκράω*. ¶ from it *συγκράω*, *Aristoph.* *Pac.* 1135.

Συγκρατίζωμαι, ἡ, ὁ, one who has a charge in common with another. *Th. σύν*, (*κρατίζω*) κέρα.

Συγκρατίζωμαι, οὔ, ἡ, one who is the brother-in-law of any one by being married to his wife's sister; s. s. as *κρατίζω*. *Th. σύν*, (*κρατίζω*) κέρα.

Συγκρατίζωμαι, fut. *κράσω*, the s. of *κρατίζωμαι*, adding, 'with, or together,' the s. of *κράω*.

Συγκρατίζωμαι, *adv.* something proclaimed with another thing, *? Schol. L.* from *συγκρατίζωμαι*.

Συγκρατίζωμαι, to proclaim with, or together. *Th. σύν*, *κρατίζωμαι*, κέρα.

Συγκρατίζωμαι, the s. of *κρατίζωμαι*, adding, 'with, or together,' the s. of *κράω*.

Συγκρατίζωμαι, ὦ, the s. of *κράω*, adding, 'with, or together,' the s. of *κράω*.

(*Συγκρατίζωμαι*, *adv.* something moved with another—a commotion.)

(*Συγκρατίζωμαι*, ἡ, the act of moving together—commotion.)

Συγκρατίζωμαι, ὦ, and *συγκρατίζωμαι*, s. s. as *συγκρατίζωμαι*. *Th. σύν*, *κράω*, s. s. as *κράω*.

Συγκρατίζωμαι, fut. *κράσω*, to weep with; to commiserate. *Th. σύν*, *κράω*.

Συγκρατίζωμαι, ἡ, the act of breaking in pieces, from *συγκράω*.

(*Συγκρατίζωμαι*, οὔ, ἡ, s. s. as *συγκρατίζωμαι*.)

Συγκρατίζωμαι, ὦ, to break in pieces—to dash together, *Athen.* p. 608. *Th. σύν*, *κράω*.

Συγκρατίζωμαι, ἡ, the act of shutting up, or enclosing. ¶ *συγκρατίζωμαι*, plur. narrow passes; moun-

tain passes, or defiles, *Polyb.* 5, 14. and *Plut. Camilli* 41. from *συγκράω*.

(*Συγκρατίζωμαι*, *adv.* a joining; a band, *Schn. L.*—in *LXX.* some interpret. a carved, or an inlaid, work.)

(*Συγκρατίζωμαι*, οὔ, ἡ, s. s. as *συγκρατίζωμαι*, *Gregor. Naz.* a prison, *LXX.*)

(*Συγκρατίζωμαι*, ἡ, ὁ, adj. shut up—to be shut up—bound, *LXX.* ¶ accentuated *συγκρατίζωμαι*, *Coray*.)

Συγκρατίζωμαι, fut. *κράσω*, to shut up; to confine—to drive into straits, or difficulties, *Polyb.* 17, 1. to reduce to a necessity of doing any thing, *Polyb.*

Συγκρατίζωμαι, *adv.* one who robs with another; a confederate thief, from *συγκρατίζωμαι*.

Συγκρατίζωμαι, to rob with, the s. of *κράω*, adding, 'with, or together,' the s. of *κράω*.

Συγκρατίζωμαι, *adv.* for *συγκρατίζωμαι*, and *συγκράω*.

Συγκρατίζωμαι, ἡ, a meeting; a union; an accidental meeting, or junction, *Hippoc.* cited *Schn. L.* from *συγκρατίζωμαι*, *Schn. L.*

Συγκρατίζωμαι, ὦ, to be a coheir. *Th. σύν*, (*κρατίζωμαι*) κέρα, κέρα.

(*Συγκρατίζωμαι*, οὔ, ἡ, a coheir. *Συγκρατίζωμαι*, *adv.* partaking in the lot, or fortune, of another—shared by lot, *Plut. Consolat.* p. 321.)

Συγκρατίζωμαι, *adv.* adjoining, or neighbouring, *Nicandri Al.* 1. *Th. σύν*, κέρα.

(*Συγκρατίζωμαι*, ὦ, to unite, or associate, by drawing lots; to chance to participate in the same lot, or fortune; to allot as a companion; to select by drawing lots, *Plut. Ale.* 19.)

(*Συγκρατίζωμαι*, ἡ, association, or participation, by means of lots; association.)

Συγκρατίζωμαι, ἡ, a convocation, or assembly, of a senate, from *συγκράω*, *? Schn. L.*

(*Συγκρατίζωμαι*, ἡ, *adv.* that convokes; qualified for convocation. ¶ *subst.* a senator.)

(*Συγκρατίζωμαι*, ἡ, *adv.* convoked. *Συγκρατίζωμαι*, *adv.* (from *κράω*) that partakes the bed, or the couch, of another; a spouse; a bedfellow—(from *κράω*) inclining towards each other, *Aristoph. Ran.* 1294. *Th. σύν*, κέρα.)

(*Συγκρατίζωμαι*, ἡ, an inclined position with respect to another object, *Plut. Pomp.* 32. *Pyrrh.* 28. and *Philoxen.* a defile.)

Συγκρατίζωμαι, fut. *κράσω*, to bend down, or lay down, with, or together. = *συγκρατίζωμαι*, to stoop with; to recline with, as a guest at table, *deco.* *Th. σύν*, κέρα.

Συγκρατίζωμαι, *adv.* in *Plut. Camilli* 41. in the plur. for *συγκρατίζωμαι*, *Schn. L.*

Συγκρατίζωμαι, οὔ, ἡ, one who reclines

next another at table; a companion at table, from *συγκρατίζωμαι*, *συγκράω*.

Συγκρατίζωμαι, ὦ, fut. *κράσω*, the s. of *κράω*, adding, 'with, or together,' the s. of *κράω*.

(*Συγκρατίζωμαι*, ἡ, the act of shaking together, or putting into commotion, *? Schn. L.*)

Συγκρατίζωμαι, fut. *κράσω*, to disturb by high waves and a storm. *Th. σύν*, (*κράω*) κέρα.

Συγκρατίζωμαι, fut. *κράσω*, to overwhelm and submerge. *metaph.* to overwhelm. *Th. σύν*, κέρα.

(*Συγκρατίζωμαι*, *adv.* crowded together, *metaph.* from waves. ¶ *adv.* according to *Valckenauer ad Anthon.* improperly for *σύνκρως*.)

(*Συγκρατίζωμαι*, *adv.* that which has been overwhelmed, or submerged; an inundation, or submergence, *? Schn. L.*)

(*Συγκρατίζωμαι*, οὔ, ἡ, the tumult of agitated waves, *Aristot. Meteor.* 142. cited *Schn. L.*)

Συγκρατίζωμαι, to agree to, to assent. *Th. σύν*, κέρα.

Συγκρατίζωμαι, fut. *κράσω*, to spin together. *metaph.* to unite by fate. *Th. σύν*, κέρα.

(*Συγκρατίζωμαι*, ἡ, the act of spinning, or twining, together; the act of uniting by fate.)

Συγκρατίζωμαι, to stew in fat. *Th. σύν*, κέρα.

Συγκρατίζωμαι, fut. *κράσω*, to hollow with. *Th. σύν*, (*κράω*) κέρα, *? Schn. L.*

Συγκρατίζωμαι, ὦμαι, the s. of *κράωμαι*, (*κράωμαι*) and *κράω*, 'with'.

(*Συγκρατίζωμαι*, *adv.* to, a bedfellow, or wife, *Enrip. Andr.* 1270.)

(*Συγκρατίζωμαι*, ἡ, the act of sleeping with any one.)

(*Συγκρατίζωμαι*, ὦ, ἡ, a bedfellow. *Συγκρατίζωμαι*, *adv.* in common; common. *Th. σύν*, κέρα.)

Συγκρατίζωμαι, ὦμαι, to communicate; to impart, *Thuc.* 8, 75. *Th. σύν*, κέρα, κέρα.

Συγκρατίζωμαι, ὦ, fut. *κράσω*, to take part in; to participate in. *Th. σύν*, (*κράω*) κέρα.

(*Συγκρατίζωμαι*, ἡ, *adv.* that participates in; that is a partaker, or companion, *N. T.*)

Συγκρατίζωμαι, *adv.* s. s. and *Th. σύν* κέρα.

Συγκρατίζωμαι, s. s. as *συγκρατίζωμαι*. *Th. σύν*, κέρα.

(*Συγκρατίζωμαι*, *adv.* to, the wages of a courtesan.)

(*Συγκρατίζωμαι*, ἡ, a bedfellow; a concubine.)

(*Συγκρατίζωμαι*, *adv.* that sleeps with another; a bedfellow; a husband. *Συγκρατίζωμαι*, fut. *κράσω*, to punish with, or together. *Th. σύν*, κέρα.)

Συγκρατίζωμαι, ὦ, fut. *κράσω*, to glue together—to join; to unite. *Th. σύν*, (*κράω*) κέρα.

(*Συγκρατίζωμαι*, ἡ, the act of

glazing, fastening, or joining, together.

(*Συγκολλητής*, ὁ, ὁ, one who glues, or joins, together.

(*Συγκόλλω*, *ω*, *adj.* glued together; joined together—agreeing together; fitting.

Συγκολληθῆναι, ᾧ, *fut.* ἔσω, the *s.* of *κολληθῆναι*, adding, 'with, or together,' the *s.* of *σύν*.

Συγκομῆδῃ, ἥ, ἡ, the act of bringing together, or collecting; collection. *¶ Συγκομῆδῃ τοῦ σίτου*, or *καρπῶν*, the gathering of the harvest; the harvest, from *συγκομίζω*.

Συγκομίζω, *fut.* ἴσω, to convey with, or together—to collect together; to gather a harvest—to prepare for interment, or inter, *Sophoc. Aj.* 1048. *Th. σύν, κομίζω*.

(*Συγκομιστήρια*, *ων*, τὰ, (*ἀπὸ* *understood*) a festival on occasion of the harvest. *¶* Properly, formed from *συγκομιστήρ*, signifying, 'one who conveys with,' and the other *s.* of the verb.

(*Συγκομιστός*, ὁ, ὁ, *adj.* brought together; collected. *¶ Συγκομιστός ἄρτος*, bread made of the entire grain. *¶ Συγκομιστὴν δειπῶν*, *Athenaei*, p. 109. a supper to which each contributes his part, by way of picnic.

Συγκομιμάτιον, *ον*, τὸ, *s. s.* as *παιδικεῖον*, *Hezych.* from *συνκίπτω*.

Συγκοπιόμαι, ὅμαι, *fut.* ὥσομαι, to roll one's self in the dust—to fight in company with any one, *Plut.* 6, p. 190, and 366. *Wytenb.* *¶* probably for *συνκοπιόμαι*, in the *s. s.* *Schn. L. Th. σύν, κίπτω*.

Συγκοπιῶν, to toil with another, *Ignatii Epist. Th. σύν*, (*κοπιῶν*) *κόπος*.

Συγκοπῆς, ἥ, ἡ, the act of cutting, or bruising, in pieces; the act of cutting short; abbreviation; abridgement; concision, of diction, *Longin.* c. 41. a clashing, or collision, of sounds, *Dionys. Hal.*—(in grammar) the figure syncope, elision—(in medical auth.) sudden prostration of strength; a total, or sudden, failure of the vital powers.

(*Συγκοπος*, *ου*, *adj.* that suddenly loses his strength, *Diodor.* 3, 57. (in medical auth.) that falls into syncope, viz. fainting.

(*Συγκοπτικός*, *κῆ*, *κῆν*, *adj.* that conduces to, or is capable of, or qualified for, cutting in pieces, or shortening by cutting—that produces sudden prostration of strength.

(*Συγκοπτός*, *ου*, *adj.* cut in pieces; bruised into pieces—abbreviated by elision; shortened.

Συγκοπῶν, to cut, hack, or beat, to pieces—to make small by cutting; to abbreviate by elision—to lacerate by blows; to fatigue; to

harass, or distress. *metaph.* to lash by severe taunts, or censure. = *Pass.* to be cut in pieces, or severed, *Lucian.* to be abridged, &c. and the other *s. pass.*—to be affected with a sudden prostration of strength. *¶ Συγκοπῆσθαι*, *Theophrast.* to be harassed by fatigue, or feel the entire bodily strength fail.

Συγκορυβαριῶν, ᾧ, the *s.* of *κορυβαριῶν*, adding, 'with, or together,' the *s.* of *σύν*.

Συγκύριος, *ου*, *adj.* connected with a point, *Aristot. Probl.* 15, 10. cited *Schn. L. Th. σύν, κερύβη*. (*Συγκυρίως*, *s. s.* as *συγκυριαῖος*; to complete, or terminate, *Dionys. Hal.* 6, p. 827.

Συγκοσμῶν, ᾧ, *fut.* ἔσω, to adorn with, or together, *Xen. Cyrop.* 2, 2, 26. to arrange, or place, together, *Aristot. de Caelo*, 2, 13. *Th. σύν*, (*κοσμῶν*) *κόσμος*.

Συγκοτταβίζω, *fut.* ἴσω, the *s.* of *κοτταβίζω*, adding, 'with, or together,' the *s.* of *σύν*.

Συγκουφίζω, *fut.* ἴσω, to lighten, *s. s.* as *συντιπικυφίζω*. *Th. σύν*, (*κυφίζω*) *κύφος*.

Συγκοδαινω, *fut.* αὐθ, the *s.* of *καδαινω*, adding, 'with, or together,' the *s.* of *σύν*.

Σύνκεσμα, *ατος*, τὸ, a mixture; a composition, from the *perf. pass.* of *συνκεῖν*, see *συνκεῖν*.

(*Σύνκεσις*, *ως*, ἡ, mixture; incorporation, from *συνκεῖν*.

Σύνκεριον, ᾧ, *fut.* ἔσω, to rule; to sway, *Plut.* the *s.* of *κεῖριον*, and *σύν*, 'with, or together.'

Σύνκεριον, the *s.* of *κεῖριον*, adding, 'with, or together,' the *s.* of *σύν*.

Σύνκερικῶν, *fut.* ἴσω, the *s.* of *κερικῶν*, adding, 'with, or together,' the *s.* of *σύν*.

Σύνκεριζῶν, *fut.* ἴσω, to lay aside private quarrels and join against an enemy, *Plut.* 7, p. 910. *Th. σύν*, *κερίζω*.

(*Σύνκερισμός*, ὁ, ὁ, the union of contending parties against a third.

Σύνκεσμα, *ατος*, τὸ, that which is compounded, or formed by concretion; a compound body, opposed to a simple body—a comparison—a contest, from the *perf. pass.* of *συνκεῖν*.

(*Σύνκεματιον*, *ου*, τὸ, dimin. of *σύνκεσμα*.

Σύνκεναι, *fut.* ᾧ, to join; to unite; to put together; to place together and compare; to compare or judge; to measure—to interpret, *dreams*, LXX. = *Σύνκενέμεναι*, *Mid.* to measure one's self with, or contend. *Th. σύν*, *κένω*.

(*Σύνκεσις*, *ως*, ἡ, (from *σύνκεναι*) the act of putting together; composition; concretion—comparison—a contest—interpretation, of a dream, LXX. *Dan.*

(*Σύνκερικῶς*, *κῆ*, *κῆν*, *adj.* capable

of, or qualified for, joining; concretion—comparative.

(*Σύνκερικῶς*, *adv.* the *s.* of the *adj.* adverbially.

(*Σύνκερος*, *ου*, *adj.* compared; susceptible of comparison; comparable.

Σύνκεριον, ᾧ, *fut.* ἔσω, to strike together; to clap, the hands—to strike, or hammer, together—to put together; to unite—to prepare; to put in readiness; to prepare beforehand—to make firm, or solid, especially, by hammering—to contract, *Plat. Cratyl.* 24. to prepare beforehand by practice and instruction, *Dem.* to bring together, viz. to collect; to assemble. *Th. σύν*, *κεριον*, *κέρως*, from *κεῖριον*.

(*Σύνκερῆμα*, *ατος*, τὸ, that which has been hammered together, or made firm, or solid (see the *s.* of the verb)—an assembly; a crowd; a body of troops, or an army, collected—a conspiracy, an intrigue, or machination, *Schol. Demosth.*

(*Σύνκερῆσις*, *ως*, ἡ, the act of striking together, or clapping—the act of fastening, or making firm, or solid, especially by hammering—the act of assembling, or collecting—a coalition; a conspiracy, *Joseph.*

(*Σύνκερος*, *ου*, *adj.* brought together; united, *Eurip. Androm.* 494.

(*Σύνκεροῦσιος*, *ου*, *adj.* *s. s.* as *συνκεροῦσιος*.

Σύνκεσμα, *ατος*, τὸ, borrowed money; a debt, *Hezych.* from *συνκεῖν*.

(*Σύνκεροῦσιος*, *ου*, *adj.* that strike, or clap, together; accompanied by clapping of the hands, as laughter, *Suidas.*

(*Σύνκερουσις*, *ως*, ἡ, the act of striking, or dashing, together—collision—conflict; strife; enmity—a meeting, in grammar of two vowels.

(*Σύνκερουσμός*, ὁ, ὁ, *s. s.* as *σύνκερουσις*.

(*Σύνκεουτός*, ὁ, ὁ, *adj.* struck together. *¶ ἱμάτιον σύνκεουτόν*, a garment of rough cloth, *Hezych.* : *Σύνκεον*, *fut.* οἶσω, *act.* to strike, or dash, together; to clap. *ment.* to come into sudden, or violent, contact, or collision; to clash. *metaph.* to clash one with another; to be at variance. *act.* to produce enmity, or hostility, *Diodor. Sicul. Th. σύν*, *κεῖον*.

Σύνκεσιον, *fut.* ψω, to cover up; to hide, or conceal. *Th. σύν*, *κένω*.

(*Σύνκεψις*, *ως*, ἡ, a covering up; concealment. *s. s.* as *κενέσις*.

Σύνκετάμαι, ἔμαι, *fut.* ἵσται, *ἐθ.* the *s.* of *κτάμαι*, adding, 'with, or together,' the *s.* of *σύν*.

Συνορεύω, fut. *ἴσω*, and *ἔσω*, the s. of *περιέχω*, adding, 'with, or together,' the s. of *σύν*, Apollon. Rhod.

Συνοικισμός, or — *οἰσμός*, *ov, τὸ*, a property in common, Juliani Epist. 46. according to Matthæi. Th. *σύν*, *οἰκῶ*, *οἰκῶμαι*.

(**Σύντονος**, *ων, ἡ*, joint possession, or property.

(**Συντάτωρ**, *ερος, ὁ*, a joint possessor.

Συναίρω, fut. *ἴσω*, to build, or construct, with, or together, LXX. to build; to found and people, Herodot. and Strabo. Th. *σύν*, *αἰζῶ*.

(**Συνκτίσας**, *ων, ὁ*; a builder jointly with another.

Συνκταστής, *ων, ὁ*, a companion in playing at dice, from *συνακτῆς*.

Συνακτῆς, fut. *ἴσω*, the s. of *αὐκῶ*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶ, *ω, fut. ἴσω*, to stir up, or mix, together. Th. *σύν*, *αὐκῶ*.

Συνακτῶν, *ων, οὐ*, or *συνακτῶν*, *ων, τὸ*, to surround; to encircle—to wind, or twist, together, Plat. Reip. 2. Th. *σύν*, *αὐκῶ*, *αὐκῶν*.

Συνακτῶν, *ων, τὸ*, s. s. as *συνακτῶν*, from *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, the s. of *αὐκῶ*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶν, *ων, fut. ἴσω*, the s. of *αὐκῶ*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶν, *ων, ὁ*, s. s. as *συνακτῶν*, Th. *σύν*, *αὐκῶ*, *αὐκῶν*.

(**Συνακτῶν**, *ων, τὸ*, to hunt with another; to hunt in company.

(**Συνακτῶν**, (Dor. *συνακτῶν*) *ων, ὁ*, the companion of another in hunting.

Συνακτῶν, *ων, ὁ*, a kind of forked prop, Vitruv. 3, 2. from *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, properly, to bend over a work, hence, to ply a work earnestly—to stoop together. metaph. to keep together, or act in concert, Herodot. 3, 82. to assemble together; to approach, Xen. Anab. 3, 4, 19. to hold together, Aristoph. Equ. 854. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, fut. ἴσω*, to meet; to join; to come together—to chance; to happen, Polyb. to coincide. Th. *σύν*, *αὐκῶν*, *αὐκῶν*.

(**Συνακτῶν**, *ων, τὸ*, a meeting; generally, an occurrence; an accident.

(**Συνακτῶν**, *ων, ὁ*, properly, a meeting; coincidence; a conjuncture—an accident; an occurrence.

(**Συνακτῶν**, *ων, ὁ*, s. s. as *συνακτῶν*, Chrysost. and others of a late epoch, but also in Hippoc.

Συνακτῶν, *ων, τὸ*, to reckon as master with, or together, the s. of *αὐκῶν*, and *σύν*, ? Schn. L.

Συνακτῶν, the s. of *αὐκῶν*, adding,

'with, or together,' the s. of *σύν*, ? Schn. L.

Συνακτῶν, fut. *ἴσω*, to meet; to light upon; to happen at the same time. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, τὸ*, to tattle together. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, adj.* standing close together, Xen. Venat. 5, 30. ¶ the s. of 'compact' is incorrect, Schn. L. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, the s. of *αὐκῶν*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶν, *ων, ὁ*, a companion in revels, see *αὐκῶν*. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, τὸ*, the s. of *αὐκῶν*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶν, to card together; to card thoroughly—to join together.

Th. *σύν*, *αὐκῶν*.

Συνακτῶν, to smooth, or polish, by cutting, or scraping. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, to concede; to grant. ¶ *συνακτῶν*, 1 aor. infim. s. s. as *συνακτῶν*. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, (with a dat.) to rejoice with another; to partake in the joy of another—to congratulate any one—to rejoice at any thing, Dem. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, to join by smith's work; to solder together.

Th. *σύν*, *αὐκῶν*, *αὐκῶν*.

Συνακτῶν, and *συνακτῶν*, *ων, ὁ*, adj. of, or pertaining to, rejoicing with, or congratulating any one; congratulatory, from *συνακτῶν*.

Συνακτῶν, fut. *ἴσω*, to pass the winter with, or together—to endure storm in company with any one—to suffer together from the severity of winter. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, the s. of *αὐκῶν*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶν, *ων, fut. ἴσω*, to perform by manual labour together.

Th. *σύν*, *αὐκῶν*, *αὐκῶν*.

Συνακτῶν, *ων, fut. ἴσω*, to perform together with the hands.

Th. *σύν*, *αὐκῶν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, to pour together; to mix together—to confound together; to displace; to throw into confusion; to embroil; to disturb, Odys. 8, 139. to beat down, or to sink, Iliad. 13, 808. to render vain, Iliad. 15, 473.—with *αὐκῶν*, Polyb. to produce a war. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, ὁ*, one who is *αὐκῶν*, with another, Joseph. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, ὁ*, a joining by means of a cartilage, properly, from a verb *συνακτῶν*. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, ὁ*, the state of a stringed instrument in tune. Th.

σύν, *αὐκῶν*.

(**Συνακτῶν**, *ων, adj.* that has the chords in tune—accordant; in harmony.

Συνακτῶν, *ων, ὁ*, and fem. *συνακτῶν*, *ων, ἡ*, a partner in a dance, from *συνακτῶν*.

Συνακτῶν, fut. *ἴσω*, to dance with others; to be in the same band.

Th. *σύν*, (*αὐκῶν*) *αὐκῶν*.

Συνακτῶν, *ων, fut. ἴσω*, to exercise the office of *αὐκῶν*, and defray the expenses conjointly with another (see *αὐκῶν*), from *σύν*, *αὐκῶν*.

(**Συνακτῶν**, *ων, ὁ*, one who exercises the office of *αὐκῶν*, &c. See the verb.

Συνακτῶν, *ων, adj.* that is in the same choir. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, adj.* that borders; contiguous; adjacent, Schn. L.

Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, to heap up; to make a heap—to throw up a dam, a mound. Th. σύν, αὐκῶν.*

Συνακτῶν, *ων, ὁ*, to make use of with, or together; to spend with, or together—to borrow conjointly, Polyb. 1, 2. to frequent, or hold an intercourse with, any one, N.T.

Th. *σύν*, (*αὐκῶν*) *αὐκῶν*.

(**Συνακτῶν**, *ων, ὁ*, the act of using in common with another—a joint borrowing—intercourse.

Συνακτῶν, *ων, ὁ*, the s. of *αὐκῶν*, adding, 'with, or together,' the s. of *σύν*.

Συνακτῶν, fut. *ἴσω*, the s. of *αὐκῶν*, and *συνακτῶν*, *ων, ὁ*, Hezch. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, τὸ*, an ointment; an oil for rubbing on the body, from the perf. pass. of *συνακτῶν*.

Συνακτῶν, fut. *ἴσω*, to anoint with; to anoint. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, *ων, to live at the same time with; to be the contemporary of any one. Th. σύν, αὐκῶν.*

(**Συνακτῶν**, fut. *ἴσω*, s. s. as *συνακτῶν*.

(**Συνακτῶν**, *ων, ὁ*, coincidence in point of time; agreement in time; the state of being contemporary.

(**Συνακτῶν**, *ων, adj.* corresponding in time; contemporary.

Συνακτῶν, *ων, contr. συνακτῶν*, *ων, adj.* of the same colour—s. s. as *συνακτῶν* (from *συνακτῶν*), Posidippus Athenai 13, p. 596. El. h. a. 16, 28. Nicand.

Th. *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, to lay on a colour, Plat. 9, p. 690. Weisk. to blend, or soften, colour in painting, Dionys. Hal. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, fut. *ἴσω*, s. s. as *συνακτῶν*, and *αὐκῶν* = *συνακτῶν*, Mid. to have an intercourse with any one—to have the same colour as another object.

Συνακτῶν, and *συνακτῶν*, s. s. as *συνακτῶν*. Th. *σύν*, *αὐκῶν*.

Συνακτῶν, and *συνακτῶν*, s. s. as *συνακτῶν*. Th. *σύν*, *αὐκῶν*.

(*Σύγχυσις*, *σως*, *ἡ*, mixture; confusion.)
 (Συγχυτικός, *αὐ*, *κῶν*, *adj.* capable of, or calculated for, mixing, or confusing.)
 Συγχύω, *σ. σ.* as *συχίω*. *Th. σὺν*, *χύνω*.
 Συγχυμένω, to melt together, the *s.* of *χυμένω*, and *σὺν*, 'with.'
 Συγχυτός, *συχύνομαι*, *fut.* *συχύσω* (from *συχίω*), to heap up, or cover with. *Th. σὺν*, *χύνω*, *χύνωμι*, *χύνω*.
 Συγχύειν, *ῶ*, *fut.* *ἔσω*, to go with; to go together—to come together; to draw together, or assemble; to contract—mostly the following *s.* to resign, or give up to, with a *genit.* of the thing; to grant; to concede; to permit; to consent to, assent to, or allow—to pardon; to forgive; to remit a punishment—to agree upon a truce, or peace—to fix upon something by mutual agreement, as a certain day. ¶ in the *s.* of 'to enter,' *Lucian. Halc. c. 8. Hemsterh. Th. σὺν*, *χύνω*.
 (Συγχώρημα, *αὐτος*, *τὸ*, a grant; a permission; a concession—a favour granted; a licence—a pardon; a remission of a penalty—an agreement.)
 (Συγχώρησις, *σως*, *ἡ*, the act of yielding, or conceding; concession; indulgence—forgiveness—agreement, see the *s.* of the verb *συχώρηω*.
 (Συγχωρητικός, *αὐ*, *κῶν*, *adj.* capable of, or qualified for, yielding, conceding, or pardoning—inclined to yield, concede, or pardon.)
 (Συγχώρησις, *αὐ*, *ἡ*, *σ. σ.* as *συχώρησις*.
 Συγχωρος, *οὐ*, *adj.* *σ. σ.* as *σύγχωρος*. *Th. σὺν*, *χώρα*.
 Συγχωρεῖν, *αὐτος*, *τὸ*, properly, a place covered with rubbish; a heap of rubbish, from *part. perf. pass.* of *συχίω*.
 Σύν, *adv.* impetuously; rushing violently, or precipitately. *Th. σὺν*, *σύομαι*.
 Σύσιος, *σία*, *υσ*, *adj.* of, or pertaining to, swine. *Th. σὺς*.
 Συζῆν, *ῶ*, *fut.* *ἔσω*, to live with, or together—to pass one's life in, or at, a place. *Th. σὺν*, *ζῆω*.
 Συζεύγνυμι, *συζεύγνυναι*, *fut.* *συζεύξω*, to yoke together; to unite, especially, in marriage, *Xen. Ec. 7, 30.* to conjoin.
 (Συζεύγνυσις, *σως*, *ἡ*, a yoking together—union; marriage—conjunction—(in grammar) a conjunction.)
 Συζῆν, to boil together. *Th. σὺν*, *ζῆω*.
 Συζῆναι, *ῶ*, *fut.* *ἔσω*, the *s.* of *ζῆναι*, adding, 'with, or together,' the *s.* of *σὺν*.
 Συζητήσις, *σως*, *ἡ*, a search, or investigation, carried on with another—the discussion of a subject.
 (Συζητήτης, *ῶ*, *ἡ*, one who seeks,

or investigates, with another.)
 Συζοφῶν, *ῶ*, to darken with, together, or wholly. *Th. σὺν*, *ζοφῶν*, *ζῆσος*.
 Συζυγίω, *ῶ*, to be yoked with another; to be joined with another—to stand in the same rank, in military tactics, *Polyb. Th. σὺν*, *ζυγίω*, *ζυγός*.
 (Συζυγίος, *ἔσος*, *adj.* yoked together; paired; united. *metaph.* married; united in bonds of amity, *Eurip. Alc. 315.*
 (Συζυγία, *αὐ*, *ἡ*, *σ. σ.* as *σὺζυγία*—(in grammar) a conjugation.)
 (Συζύγιος, *ία*, *ισ*, *adj.* that joins; that unites; copulative.)
 (Συζυγίτης, *οὐ*, *ἡ*, a yokefellow.)
 (Συζύγιος, *οὐ*, and *σὺζυγέ*, *οὐγος*, *adj.* yoked together; paired; united; joined, or conjoined—related; connected, *Plut.*
 Συζυμῶν, *ῶ*, to ferment; to cause to rise by leaven. *Th. σὺν*, *ζυμῶν*, *ζυμῶς*.
 Συζώμα, *αὐτος*, *τὸ*, a binding, or girding, with ropes, bands, or the like, *Æschyl. Suppl. 478.* from the *perf. pass.* *συζώνυμι*.
 Συζώνυμι, *fut.* *ζώσω*, properly, to gird together—to gird, or bind.
 Συζώοντοισι, *ῶ*, *fut.* *ἔσω*, the *s.* of *ζώομαι*, adding, 'with, or together,' the *s.* of *σὺν*.
 Συμβόλος, *οὐ*, *adj.* that slays swine. *Th. σὺς*, *βάλλω*.
 Συπῆαι, *ῶν*, *αἱ*, a place where swine wallow; a miry place. *Th. σὺς*, *εἰλῶ*.
 Συπῆαι, *ῶ*, *lit.* to act like hogs, in a gross, or brutal, manner, *σ. σ.* as *ὑπῆαι*. *Th. σὺς*.
 (Συπῆαι, *αὐ*, *ἡ*, the state of swine; gross behaviour, or conduct—stupidity, or gross ignorance, *Suidas—σ. σ.* as *ὑπῆαι*.
 (Συπῆαι, *ἡ*, *ἡ*, *adj.* like swine; gross; brutal; stupid.)
 Σύν, *Æol.* for *σύνθησαν*, 3 pers. plur. 1 aor. of *σύνωμι*.
 Σύν, *imperat.* of the form *σύνι*, *σ. σ.* as *σύνωμι*. ¶ according to the *s.* analogy as *κλῦθι*, *πῖθι*, *Schn. L. Th. σὺν*.
 Σύν, *οὐ*, *τὸ*, a little pig, dimin. of *σὺς*.
 Συναίξω, *fut.* *ἔσω*, to gather figs—*σ. σ.* as *συναφάννις*—to pinch in amorous dalliance, *Athen. 13, p. 592.* and *Henry. Th. σὺν*.
 (Συναίξις, *ἡ*, *ἡ*, a small bird that lives on figs.)
 Συναμνία, *αὐ*, *ἡ*, the mulberry-tree: *Morus nigra*.
 Συναμνῶν, *οὐ*, *τὸ*, the fruit of the mulberry-tree, the mulberry.
 Συναμνῶς, *οὐ*, *ἡ*, *σ. σ.* as *συναμνία*.
 Συνας, *ἄδος*, *ἡ*, a young fig-tree; a fig-tree. *Th. σὺν*.
 (Συναστής, *ῶ*, *ἡ*, (from *συναίξω*) one who gathers figs—an informer; a calumniator—*σ. σ.* as *συναφάννις*.
 (Συναστήρις, *αὐ*, *ἡ*, *fem.* of *συνα-*

σῆς, properly, formed from *συναστής*, *σ. σ.* as *συναστής*.
 ΣΥΚΑ, *αὐ*, *ἡ*, *σ. σ.* as *σύναι*, *contr.* *συνῆ*.
 Σύναι, *ἔσος*, *ἡ*, *contr.* *συνῆ*, *genit.* *συνῆς*, *ἡ*, the fig-tree—(in medical auth.) a tumour so called, that arises on the eyelids, and also certain hæmorrhoidal tumours, from a fancied resemblance to figs, called also *σῆμα*.
 Συναφάννις, *αὐ*, *ἡ*, *σ. σ.* as *συναφάννις*. *Th. σὺν*, *ἀφάννις*.
 Σύναι, *αὐ*, *ἡ*, *σ. σ.* as *σύναι*.
 (Σύναιος, *οὐ*, *τὸ*, a small fig-tree—a little fig, dimin. of *σύναι*.
 (Συναίξω, *fut.* *ἔσω*, to feed with figs.)
 (Σύναιος, *ἔσος*, *adj.* of, or pertaining to, a fig-tree, or to figs—made of, or resembling, fig-tree wood; hence, soft, weak, or feeble; unserviceable, *vis.* like fig-tree wood, which is not good timber, and emits a sharp smoke when used as fuel. ¶ *σύναιος ποῦμα*, a beverage made of fig-juice. ¶ *σύναιος ἀνὴρ*, a weak man. ¶ *σύναιος ἐπικουρία*, feeble aid. ¶ *σύναιος γνῶμη*, a weak judgment, or understanding.)
 Συναίφλλον, *οὐ*, *τὸ*, a fig-leaf. *Th. σύναιος*, *φύλλον*.
 Σύναιος, *οὐ*, *τὸ*, a drink made of a decoction of dried figs. *Th. σῆμα*.
 (Σύναις, *ἄδος*, *ἡ*, a slip from a fig-tree for planting, *Aristoph. Ach. 996.* a person who has a tumour called *σύναιος*, and *συνῆ*.
 (Σύναιος, *οὐ*, *ἡ*, that resembles figs—made of figs—(ἄνως understood) a wine made of figs.)
 Συναφασίλια, *αὐ*, *τὰ*, figs of a peculiar kind. *lit.* king-figs. *Th. σὺν*, *βασιλῆας*.
 Συναφῆς, *οὐ*, *adj.* that lives on figs—that lives by being an informer, or calumniator (see *συναφάννις*), *Schol. Aristoph. Plut. 874.*
 Συναφῶν, *ῶ*, *fut.* *ἔσω*, to gather figs—to be a *συναφάννις*. *Th. σὺν*, *ἄνως*.
 (Συναφῶν, *οὐ*, *adj.* that gathers figs—that acts as *συναφάννις*.
 Συναφῶς, *αὐ*, *ἡ*, *σ. σ.* as *συναφῶς*. *Th. σὺν*, *μορῆ*.
 (Συναφῶς, *οὐ*, *ἡ*, (ἄνως understood) wine made of the fruit of the *συναφῶς*.
 (Συναφῶν, *οὐ*, *τὸ*, the fruit of the *συναφῶς*.
 Συναφῶς, *οὐ*, *ἡ*, the Egyptian fig-tree: *Ficus sycamorus*. ¶ it bears fruit on the trunk and branches, the fruit resembles the fig, and the leaves are like those of the mulberry-tree, *Dioscor. 1, 182.* *Th. σὺν*, *μορῆ*.
 Σύναι, *οὐ*, *τὸ*, the fig—a fleshy excrescence, on the eyelids, so called (see *σύναι*); also, a hæmorrhoidal tumour. ¶ *σύναι*, properly, a ripe fig.)
 Συναίσις, *παῖδος*, *ἡ*, *improperly*, *Schol.*

Aristoph. Plut. 874. for *συνοπῶς*, Schn. L.

Συνωπιδίλος, ου, ὁ, in *Aristoph. Equ.* 526. signifying a *συνοφάντης*, formed in imitation of the Homeric *χρυσωπιδίλος*. Th. *σύνου*, *πιδίλος*.

Συνωπιδίλος, ου, ὁ, properly, one who cuts a fig in two, viz. a sordid miser. Th. *σύνου*, *πρίου*.

Συνωπιδίλος, ου, adj. affected with the hæmorrhoidal tumours called *σύνου*, see *σύνου*. Th. *σύνου*, *πρίου*.

Συνωπιδίλος, ἄδης, ὁ, s. s. as *συνοφάντης*. Th. *σύνου*, *πρίου*.

Συνωπιδίλος, ου, adj. that eats figs. (*Συνωπιδίλος*, ου, ὁ, an eater of figs, ? Schn. L.)

Συνωπιδίλος, ου, ὁ, one who watches figs; one who watches to prevent the exportation of figs from Attica; s. s. as *συνοφάντης*.

Συνωπιδίλος, ου, fut. *ἔσω*, properly, to inform against any one who transgressed a law in Athens prohibiting the exportation of figs; hence, to wrest the law for interested purposes; to make a slanderous, or false, accusation. Th. *σύνου*, *πρίου*.

(*Συνωπιδίλος*, ου, τὸ, a false accusation; a calumny.

(*Συνωπιδίλος*, ου, ὁ, properly, an informer against persons exporting figs from Attica; hence (from the character of such persons), a slanderous accuser; a calumniator; one who gains a livelihood by litigious charges, or false accusations; a pettifogger.

(*Συνωπιδίλος*, ου, ὁ, adj. accused by a *συνοφάντης*; calumniated, ? Schn. L.)

(*Συνωπιδίλος*, ας, ὁ, the character, or conduct, of a *συνοφάντης*—calumny; false accusation.

(*Συνωπιδίλος*, ας, ὁ, adj. pertaining to a calumniator; sulzing, or resembling, a calumniator; slanderous; inclined to calumniate.

(*Συνωπιδίλος*, ας, ὁ, fem. of *συνοφάντης*. *ἔσω* properly from *συνοφάντης*.

(*Συνωπιδίλος*, ας, ὁ, adj. like a calumniator; calumnious; defamatory.

(*Συνωπιδίλος*, ας, ὁ, adv. calumniously, the s. of *συνοφάντης*, adverbially.

(*Συνωπιδίλος*, ας, ὁ, the s. of *συνοφάντης*.

Συνωπιδίλος, ου, τὸ, a basket for carrying figs, Gloss. Steph. Th. *σύνου*, *πρίου*.

(*Συνωπιδίλος*, ου, fut. *ἔσω*, to carry, or bear, figs.

(*Συνωπιδίλος*, ου, adj. carrying figs; producing figs.

Σύνου, ὡ, to convert into a fig—to feed with figs—to produce the tumour called *σύνου*. = *Συνωπιδίλος*, ὡμαι, to become a fig—to assume the appearance of a fig; to form

the tumour called *σύνου*. Th. *σύνου*.

Σύνου, ου, ὁ, and also *σύνου*, ἄδης, and *σύνου*, ἄδης, ὁ, a kind of shoe.

Σύνου, ας, ὁ, adj. like a fig—like the tumour called *σύνου*—abounding in figs. Th. *σύνου*.

Σύνου, ας, ὁ, a tumour resembling a fig. Th. (*σύνου*) *σύνου*.

(*Σύνου*, ας, ὁ, a fig-orchard.

Σύνου, ας, ὁ, to watch figs, and also s. s. as *συνοφάντης*. Th. *σύνου*, ἄδης.

(*Σύνου*, ας, ὁ, one who watches figs; one who cultivates figs, Photius—s. s. as *συνοφάντης*.

Σύνου, ας, ὁ, a tumour resembling a fig, s. s. as *σύνου*, and *σύνου*. Th. *σύνου*, *σύνου*.

(*Σύνου*, ας, ὁ, in, adj. fed with figs. *ἔσω* *σύνου* ἔπαρ, the liver of an animal that had been fed upon figs.

Σύνου, ας, ὁ, fut. *ἔσω*, to carry off booty; to plunder. Th. *σύνου*, ἄδης.

Σύνου, ας, ὁ, imperf. Ion. of *σύνου*.

Σύνου, ας, ὁ, fut. *ἔσω*, to take, or carry, away by force—to pillage, or plunder—to carry away the spoils of an enemy, with an accis. of the person and of the thing; (also, absolutely) to strip, or despoil—to take off, a case, or cover, *Ilud.* 4, 116. to seize and carry away (by authority of a legal process) a vessel to obtain payment of a debt, (*Dem.*) to capture by right of reprisal. *ἔσω* according to some etymol. from a simple form *σύνου*, compare also the kindred verb *σύνου*.

(*Σύνου*, fut. *σύνου*, s. s. as *σύνου*; to strip, or despoil, the dead, *Ilud.* 5, 48. to deprive any one privately, or cheat of any thing, *Ilud.* 24, 436.

(*Σύνου*, ας, ὁ, s. s. as *σύνου*, and another form of the s. verb. *ἔσω* in the s. of 'to seize and take back one's own slave who had been illegally sold,' Chandler's *Inscrip.* No. 150. cited Schn. L.)

Σύνου, and *σύνου*, ας, ὁ, booty; plunder—rapine; spoliation—the right of seizing a ship for payment of a debt; the right of making reprisals at sea. *ἔσω* *σύνου* ἔπαρ *κατὰ τινος*, to have a right of seizure for debt, &c. in the last s. of *σύνου*—in a similar sense, *σύνου* *δίδουαι τινι κατὰ τινος*, to grant a right of seizure to any one against another. *ἔσω* a radical word according to some etym. or from *σύνου*.

(*Σύνου*, ας, ὁ, (from *σύνου*) a booty; a capture—a prize made at sea by right of reprisal—plunder.

(*Σύνου*, ας, ὁ, adj. plundered.

(*Σύνου*, ας, ὁ, the act of plundering; spollation.

(*Σύνου*, ας, ὁ, fem. of *σύνου*.

(*Σύνου*, ας, ὁ, s. s. as *σύνου*.

(*Σύνου*, ας, ὁ, and *σύνου*, ας, ὁ, a plunderer; a pillager; a robber.

(*Σύνου*, ας, ὁ, (from *σύνου*) a female plunderer, or spoiler.

Σύνου, ας, ὁ, a syllable. lit. a taking together, of a certain number of letters, from *σύνου*, a form of verb not in use, from which *σύνου* is derived. Th. *σύνου*, (αὐτὸν) *σύνου*.

(*Σύνου*, ας, ὁ, fut. *ἔσω*, to form syllables; to spell.

Σύνου, ας, ὁ, to dispute about syllables. Th. *σύνου*, (μαχί) *σύνου*.

Σύνου, ας, ὁ, the title, or index, of a book, *Cicero. Attic.* 4, 4. *ἔσω* some read *σύνου*, or *σύνου*, ? Schn. L.)

Σύνου, ας, ὁ, the s. of *σύνου*, adding 'with, or together,' the s. of *σύνου*.

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Σύνου, ας, ὁ, the s. of *σύνου*, adding 'with, or together,' the s. of *σύνου*.

Σύνου, ας, ὁ, to share with by lot; to partake the same lot—to be assigned by lot, *Plut.* the s. of *σύνου*, adding, 'with, or together,' the s. of *σύνου*.

Σύνου, ας, ὁ, fut. *ἔσω*, 1 aor. *σύνου*, to converse with; to converse together, *N. T.* Th. *σύνου*, *σύνου*.

Σύνου, ας, ὁ, fut. *ἔσω*, 1 aor. *σύνου*, to take together; to comprehend; to include; to contain; to embrace, *Plato*—to grasp; to seize—to lay hold of and hold firmly; to arrest—to succour; to aid. *lit.* to lay hold of with another—to conceive, viz. to become pregnant—to comprehend, conceive, or understand, the latter sense generally in the mid. = *Σύνου*, *σύνου*, *Mid.* s. s. as the act, especially the latter.

(*Σύνου*, ας, ὁ, *σύνου* *τι καὶ τὸν ὀφθαλμὸν*, *Plat.* he embraced his mouth and eyes. *ἔσω* *σύνου* *τινι τινος*, to aid any one in any matter. *ἔσω* *τὸν τάγον ἑαυτοῦ*, *σύνου* *τὸν ἐπὶ λαβὼν* *ἐκ τῶνδε γὰρ*, *Sophoc.* *Philoct.* 577. sail away as quickly as possible, snatching thyself away from this country.

Σύνου, ας, ὁ, fut. *ἔσω*, to shine with, or together; to give a general light. Th. *σύνου*, *σύνου*.

Σύνου, ας, ὁ, a shining together; a union of lights, *Plut.* *Q. S.* 1, 8. total illumination.

Σύνου, ας, ὁ, to be concealed with; to be concealed together, the s. of *σύνου*, and *σύνου*, 'with.'

Σύνου, ας, ὁ, the s. of *σύνου*, adding, 'with, or together,' the s. of *σύνου*.

Σύνου, ας, ὁ, the s. of *σύνου*, adding, 'with, or together,' the s. of *σύνου*, *Lycophron.* 1267.

Σύνου, ας, ὁ, the s. of *σύνου*, adding, 'with, or together,' the s. of *σύνου* to levigate; to bruise. *ἔσω* *τι καὶ σὺλλεπνεῖσθαι τῷ ἱππῷ*, *Diogenes*

Hal. 6, p. 690. (the style was harsh) from not having been softened down by what followed.

Συλλήγω, fut. *ξω*, to bring together; to gather, collect, or assemble; to gather together; to unite. = *Συλλήγομαι*, Pass. to lie, or sleep, together, *Plat. Tim.* p. 283. *Th. σύν*, *λέγω*.

Συλλείβω, fut. *ψω*, to pour, let drop, or flow, together. = *Mid.* to flow together. *Th. σύν*, *λείβω*.

Συλλίσω, *ω*, the s. of *λίσσω*, and of *σύν*, 'with, or together.'

Συλλειτουργία, *ω*, the s. of *λειτουργία*, *ω*, adding, 'with, or together,' the s. of *σύν*.

(**Συλλειτουργός**, *ω*, *δ*, one who discharges the duties of a public office with another; a colleague in office. ¶ see *λειτουργία*, and *λειτουργός*.)

Συλλέκτω, *ου*, adj. collected together, *Hezych.* from *συλλέγω*.

Συλλέκτρος, *ου*, *δ*, or *ή*, one who partakes the bed of another; a bed-fellow; a spouse. *Th. σύν*, *λέκτρον*.

Συλλέξις, *ως*, *ή*, the act of collecting, and the other s. of the verb *συλλέγω*; collection; an assembly—the act of lying together, *Plat. Tim.* p. 283. ¶ *Boeckh.* reads *σύν* *λεξις*.

Συλλεσχένω, the s. of *λεσχένω*, adding, 'with, or together,' the s. of *σύν*.

Συλλέβαν, *adv.* taking all together; reducing under one head; briefly—together; at once, *Plat. Reip.* 1, p. 344. cited *Schn. L. Th.* (*σύν* *λέβω*) *σύν* *λεβάνω*.

Συλλέγω, fut. *ξω*, the s. of *λέγω*, adding, 'with, or together,' the s. of *σύν*.

Συλλέξις, *ως*, *ή*, a pairing, by means of casting lots, of combatants to contest a prize, *Plat. Leg.* 7, p. 384. cited *Schn. L.* from *σύν* *λεγεινόν*.

Συλλήπτρια, *ας*, *ή*, fem. of *σύν* *λήπτω*.

Συλλεπτής, *ήρος*, *δ*, an assistant; a helper, from (*σύν* *λέβω*) *σύν* *λεμ* *βάνω*.

(**Συλλεπτικός**, *κῆ*, *κῶν*, adj. capable of, or qualified for, collecting; collective.

(**Συλλεπτικῶς**, *adv.* collectively, the s. of the adj. adverbially.

(**Συλλεπτρία**, *ας*, *ή*, s. f. and *Th.* as *σύν* *λεπτική*.)

(**Συλλεπτωρέος**, *δ*, s. s. as *σύν* *λεπτήρ*.

Συλλεγέω, *ω*, fut. *ξω*, to tribe with, or together, the s. of *λέγω*, adding, 'with, or together,' the s. of *σύν*.

Συλλεγστῶν, fut. *είσω*, to rob with another, or others; to be an associate of robbers. *Th. σύν*, (*ληστῶν*) *λέω*.

(**Συλλεγστῆς**, *ου*, *δ*, an associate of robbers.

(**Συλλεγστρία**, *ας*, *ή*, fem. of *σύν* *λεγστῆς*.

Συλλήψις, *ως*, *ή*, the act of taking together, and the other s. of the verb; comprehension—participation—seizure; arrestation; a laying hold of and retaining; detention—capture—assistance; succour—a containing; conception, viz. pregnancy—the act of comprehending, or understanding, from (*σύν* *λέβω*) *σύν* *λεμ* *βάνω*.

Συλλιάζω, fut. *άσω*, the s. of *λιάζω*, adding, 'with, or together,' the s. of *σύν*.

Συλλογέω, *ως*, *δ*, a collector; a gatherer; an assembler, from *σύν* *λέγω*.

(**Συλλογαυτικός**, *κῆ*, *κῶν*, adj. pertaining to, or fit for, collecting.

(**Συλλογή**, *ής*, *ή*, s. s. as *σύν* *λεξις*, the act of collecting, or assembling; a gathering; a collection—acquisition, *Xen. Anab.* 1, 1, 6.

Συλλογίζω, fut. *ίσω*, to bring together; to collect, *Dio Chr. Or.* 35, p. 72. = *Συλλογίζομαι*, *Mid.* to bring together the grounds of a reasoning; to collect, or conclude, from ratiocination—to sum up together, or calculate; to compute—to recapitulate; to reckon up together; to reason and draw a conclusion—(in logic) to make a syllogism—to examine, reflect upon, and come to a conclusion, or determination.

(**Συλλογισμαίος**, *αία*, *αίων*, adj. conducive to, or made use of for, the purpose of collecting together—collected together; assembled—collected at random, *Lucian*.

(**Συλλογισμός**, *ω*, *δ*, the act of summing up together; calculation; computation—the drawing a conclusion from premises laid down, or from the circumstances of a case; conclusion from ratiocination—(in logic) a syllogism—reflection; consideration; a reasoning; a judgment.

(**Συλλογιστής**, *ω*, *δ*, a calculator, or reasoner; one who draws conclusions, or makes syllogisms.

(**Συλλογιστικός**, *κῆ*, *κῶν*, adj. pertaining to, or adapted for, drawing conclusions from reasoning, or making syllogisms; after the manner of syllogisms; syllogistic.

(**Συλλογιστικῶς**, *adv.* the s. of the adj. adverbially.

Σύλλογος, *ου*, *δ*, s. s. as *σύν* *λεγοή*; a collection; a gathering; an assembly. ¶ *σύν* *λεγονον* *ψυχῆς* *λαβῆ*, *Eurip. Herc. Fur.* 626. collect thy mind, or collect thyself. *Th. σύν* *λέγω*.

Συλλοιδέω, *ω*, fut. *έσω*, the s. of *λοιδέω*, adding, 'with, or together,' the s. of *σύν*.

Συλλοῶν, to wash with, or together. = *Συλλούομαι*, *Mid.* to wash one's self, or bathe with, or together. *Th. σύν*, *λούω*.

Συλλοχία, *ας*, *ή*, a bringing toge-

ther and arranging troops in cohorts, see *λόχος*—s. s. as *ἀδουσμα*, *Hippoc. Th. σύν*, *λόχος*.

(**Συλλοχίζω**, fut. *ίσω*, (in military tactics) to distribute with others into λόχοι, or centuries, *Plut.* 1, p. 72. *Wyttienb.*

(**Συλλοχισμός**, *ω*, *δ*, a distribution by centuries, see the verb; s. s. as *σύν* *λεγοχία*.

(**Συλλοχίτης**, *ου*, *δ*, a soldier of the same λόχος.

(**Συλλυπία**, *ω*, to grieve, or distress, with, or together. = *Συλλυπίζομαι*, *ω*, *μαι*, to be troubled, or grieved, with another; to partake the sorrow of another; to compassionate, or condole, with any one. *Th. σύν*, *λυπία*.

Σύλλυσις, *ως*, *ή*, separation, *Diodor. Sicul.* cited *Schn. L.* generally, conciliation; reconciliation—the accommodation of a difference, from *σύν* *λύω*.

Συλλυσάω, *ω*, the s. of *λυσάω*, adding, 'with, or together,' the s. of *σύν*.

Συλλάω, fut. *ίσω*, to separate with another; to separate from another; s. s. as *διαλύω*, *Soph. Aj.* 1317. to end a difference; to reconcile. = *Συλλύνωμαι*, to become reconciled; to come to an accommodation, or truce. ¶ in *Eschyl. Choeph.* 291. *σύν* *λύειν*, s. s. as *σύν* *οικναι*, *Schol.*—according to another reading, *σύν* *λύειν*.

Σύλοι, *ου*, *τά*, booty; prey; spoils—a capture—a pledge. ¶ *σύν* *τα* *παισθεῖν*, *Lysias*, to make reprisals; to seize a ship and cargo as a security for a debt. *Th. σὺλῶ*.

Συλωπία, *ας*, *ή*, (properly *συν* *ολοπία*, *Schn. L.*) the act of plundering, or stealing, clothes. *Th. σὺλῶ*, *λωπῶ*.

Συμβάδην, *adv.* with the feet close together, opposed to *περιβάδην*, from *σύν* *βαίω*.

Συμβαίω, *Att.* *ἐμβαίω*, fut. *βήσομαι*, to keep the feet close together, not to have the legs much asunder, opposed to *διαβαίω*, *Xen. Equ.* 1, 14. generally, to walk, or go, with, or together; to come together; to meet; to meet for the purpose of making an agreement, treaty, truce, or convention; to be of accord upon any thing; to agree—to agree, in point of time, or calculation; to coincide—to hit, suit, or be conformable—to happen; to occur. ¶ *σύν* *βαίω*, *imperson.* it follows, or it is fitting, viz. as has been proved from previous reasoning, *Plat. Alc.* 1, 52. ¶ *τὸ* *συμβαδόντως*, the occurrence; the event; the accident, in logic.

¶ *τὰ* *συμβαδόντως*, attributes. ¶ *ἡ* *ἀνδρίας* *συμβαδόντως*, a statue with the feet placed close together. *Th. σύν*, (*βάω*, *βαίνω*, *βήμι*) *βαίω*.

Συμβαπχέω, fut. *είσω*, the s. of

ἑαυτῶν, adding, 'with, or together,' the s. of σύν.

Συμβάκχη, ης, ἡ, (from σύμβακχος) a fellow bacchante, Eurip.

Σύμβακχος, ου, adj. that celebrates bacchanalian orgies, or partakes the bacchanalian frenzy of others; inspired with bacchanalian frenzy, or a prophetic spirit, Eurip. Troad. 500. Th. σύν, ἑαυτοῦ.

Συμβαλλόμενος, Ion. for συμβαλλόμενος, part. of συμβάλλομαι, see συμβάλλω.

Συμβάλλω, fut. αἰώ, perf. συμβίβηκα, 2 aor. συνίβαλον, to throw, cast, or put with, or together—to bring together in hostility; to set to flight together; to excite against each other, Xen. Cyrop. 6, 1, S3. to join, or mix; to weave, or plait, Aristoph. Pac. 37. to connect, words, or discourse (with, or without λόγους); Xen. Cyrop. 6, 14. to appoint, or agree, upon, a certain place, Xen. Anab. 6, 3, 3. to bring together and compare; hence, to deliberate with others, viz. compare one's opinion with that of others and come to a conclusion; to compare existing circumstances, and form an opinion, or resolution; to form an opinion, or to conclude, from a comparison of circumstances; to conjecture; to guess—to reflect upon, Sophoc. Oedip. Col. 1151. to have an intercourse, or commerce, with; to traffic with any one; hence, to make a contract, enter into an engagement, make a bond, or agreement, with any one—with a dat. and μέχρη understood) to engage in battle with; to fight with, or contend against, Xen. Rep. Laced. 4, 6. to profit, or be serviceable to any one.—Συμβάλλομαι (τινί), to meet with any one; to have a conference, or to converse with—to enter into a bond, or agreement, with any one, Dem. Medianæ 558, 13. Th. σύν, βάλλω.

Σύμβαμα, ατος, τὸ, as a term of the stoics, a predicate, or an affirmative proposition, making a complete sense, opposed to παρασύμβαμα, in which the sense is not complete, from συμβαίνει.

Συμβάμην, Dor for συμβήμι, 2 aor. act. inf. from σύμβημι, s. s. as συμβαίω.

Συμβαπτίζω, fut. ἴσω, to dip with.—Συμβαπτίζομαι, to sink with, or into, Heliodori 4, 20. Th. σύν, βαπτίζω.

Συμβαπτίζω, fut. ἴσω, to act with, or imitate, barbarians. Th. σύν, βαπτίζω.

Συμβαπτόν, the s. of βαπτόν, adding, 'with, or together,' the s. of σύν.

Συμβαπτός, to be about to, or have an inclination to, become reconciled, or enter into a treaty. Th.

(συμβάσω, fut. of συμβάω) συμβαίω.

Συμβασιλεύω, fut. εὔσω, the s. of ἐασπλεύω, adding, 'with, or together,' the s. of σύν.

Σύμβασις, ιως, ἡ, properly, the position of the feet placed next each other, opposed to διάβασις, Hippoc. Foes. p. 824. a reconciliation; a convention; an agreement; a truce—an accident; an occurrence, s. s. as σύμβαμα, from συμβαίω.

Συμβαστίζω, fut. ἄσω, to carry with, or together; to place opposite, or compare with, the s. of βαστίζω, and σύν, 'with, or together.'

Συμβατεύω, to go together; to pair; to couple, Palæphut. 40, 3. from σύν, βατεύω, βαίω.

Συμβατήριος, ου, and συμβατικός, κη, κης, adj. pertaining to, conducive to, or that promotes, reconciliation, or pacification, from συμβαίω.

(Συμβατικῶς, adv. the s. of the adj. adverbially.

Συμβατεύω, the s. of βεβαίω, and σύν, 'with, or together.'

Συμβεβῆναι, Ion. for συμβεβηκέναι, perf. infin. of συμβαίνει.

Συμβεβηκώς, adv. accidentally, from the genit. of συμβεβηκώς, part. perf. of συμβαίνει.

Συμβεβλήω, to profane with, or thereby. Th. σύν, (βεβλήω) βίβλος.

Συμβηλὺς, ιος, adj. struck with many arrows, Polyb. 1, 40. Th. σύν, βίβλος, from βάλλω.

Συμβήμι, s. s. as συμβαίω, from σύν, βήμι, s. s. as βαίω.

Συμβιάζω, fut. ἄσω, the s. of θιάζω, and σύν, 'with, or together.'

Συμβιβάω, fut. βάσω, and —βῶ, properly, to bring together (s. s. as συνίστημι); to bring together and reconcile; to establish peace, or amity, between parties; to produce union, or agreement—to join; to unite, N. T. Paul. Coloss. 2. to adjust, or fit together, s. s. as συναμύζω, Greg. Naz. to place together and compare; to conclude from a comparison of objects; to demonstrate from a comparison of objects, Plat. Aristot. and N. T. to teach, or instruct, any one, LXX. Ocelli 3. Iamblich. Pyth. 60. ¶ the latter s. common in LXX. rare in other auth. in its stead προσβιβάζω, in Attic writers, Schn. L. = Συμβιβάζομαι, to enter into a treaty, or covenant; to become reconciled. Th. σύν, βιβάζω, from βάζω, βῶ.

(Συμβιβάσις, ιως, ἡ, reconciliation—union; friendship; convention; comparison—instruction. See observ. at συμβιβάζω.

(Συμβιβάσις, ου, ὁ, s. s. as συμβιβάσις; instruction, Iamblich. Pyth. 69.

(Συμβιβαστικός, κη, κης, adj. pertaining to, or conducive to, reconciliation, or agreement; conciliatory; pacificatory. ¶ τὸ συμβιβαστικόν, s. s. as συμβιβασίς, Plut. Alcibiad.

Σύμβιος, ου, adj. that lives with another, or others. Th. σύν, βίω.

(Συμβίωσις, ου, ἡ, to live with, or together; to cohabit.

(Συμβίωσις, ιως, ἡ, a living together in society, as in the same house, using the same table, &c.; cohabitation.

(Συμβιωτής, ου, ὁ, one who lives with another, or in society with others.

(Συμβιωτός, ου, adj. that lives with another, ? Schn. L.

Συμβλαστάν, the s. of βλαστάν, and σύν, 'with, or together.'

Συμβλαστῆς, ου, ὁ, in Theophrast. c. pl. 2, 4. improperly for εὐδιστής, Schn. L.

Συμβλήθη, adv. s. s. as συνήθη, ? Schn. L.

Σύμβλημα, ατος, τὸ, a joining; a union, LXX.

Σύμβλημα, and pass. σύμβλημα, s. s. as συμβολήω, συμβάλλω, and συμβάλλομαι. ¶ from this form the part. συμβλημένος, Odys. 15, 440. ¶ σύμβλητο, and σύμβλητο, 3rd sing. and plur. plusq. perf. pass. Th. σύν, (σλήμι) βάλλω.

(Συμβλῆς, ιτος, adj. cast, or struck together, Orph. Argon. 683.

(Συμβλήσις, ιως, ἡ, s. s. as συμβήμα; a conjecture; interpretation, LXX.

Συμβλητίον, verbal neut. from συμβάω (not in use), or συμβήμι, s. s. as συμβάλλω, it is necessary to compare, &c. See συμβάλλω.

(Συμβλητός, ου, ὁ, adj. compared—susceptible of comparison.

Συμβόσις, the s. of βόσις, adding, 'with, or together,' the s. of σύν. ¶ with a dat. Xen. Cyrop. 7, 3, 26. with an accus. Xen. Anab. 6, 3, 6.

Συμβοήθεια, ας, ἡ, assistance afforded to any one with others, from συμβοήδω.

Συμβοήδω, ου, fut. ἔσω, to come up with another to give succour, the s. of βοήδω, and σύν, 'with, or together.'

(Συμβοήδης, ου, adj. that gives succour, in the s. of the verb.

Συμβολαιογράφος, ου, ὁ, a writer of contracts. Th. συμβόλαιον, γράφω.

Συμβόλαιον, ου, τὸ, intercourse for purposes of traffic, or business; commerce; traffic; a money transaction, such as a loan, &c.—a bond; a pact, covenant, agreement, convention, or treaty. ¶ συμβόλαιον, s. s. as σύμβολον, marks, or tokens, Sophoc. Philoct. 884. properly, from the neut. of συμβόλαιος, from συμβάλλω.

(Συμβόλαιος, αλε, αου, adj. of, or

pertaining to, covenant, or agreement.

συμβολατεῖον, fut. *ύσω*, s. s. as *ἀπό συμβολῶν διατεῖν*, to sup, each paying his share (see expln. at *σύμβολον*), *Athen. p. 374. Schn. L. s. s. as συναλλαττεῖν*, *Hesych.* from *σύμβολον*, *συμβάλλω*. Th. *σύν*, *βάλλω*.

(*συμβολαῖς*, *ἑως*, *ἰ*, one who twists, or plaits, ropes—a wooden instrument used by fishermen in knitting their nets, *Hesych.*)

(*συμβολῶν*, *ᾧ*, fut. *ύσω*, to meet; to have a meeting, or conference, with any one.

(*συμβολή*, *ἥς*, *ἰ*, the act of bringing, or casting, together; the act of putting together as combatants, or pitting one against the other, *Herodian*, the act of weaving together, or joining; the act of conjecturing, a conjecture—a collection, or contribution—a meeting; a confluence—a conflict; a battle—a joining; a suture. *Ἡ συμβολή*, the sutures of the skull, s. s. as *βαφαί*.)

(*συμβολισίς*, *ἑως*, *ἡ*, (from *συμβολῶν*) s. s. as *συμβολή*.)

(*συμβολικός*, *κῆ*, *κῆν*, *adj.* pertaining to a contribution, or an entertainment, to which each guest contributes his part, see *σύμβολον*—betokening something, figurative, emblematical, or symbolic; pertaining to, or conducive to, drawing inferences from signs and appearances, or from a comparison of the past with the present; conjectural.

(*συμβολικῶς*, *adv.* symbolically; figuratively; emblematically; by way of conjecture, the s. of the *adj.* adverbially.)

(*συμβολιμαῖος*, *ἄω*, *αἶον*, *adj.* pertaining to, proper to, or concerning, contracts.

συμβολισσέναι, to be addicted to luxurious feasting and revelry, *LXX.* properly, to entertainments to which each contributed his portion. Th. *σύμβολον*, *κῆπτον*.

σύμβολον, *οὗ*, *τὸ*, a mark, a sign, or token, indicative of something; an omen, or presage—an emblematical, or allegorical, sign; a symbol—a mark of dignity, or distinction; a note, or badge—a counter which senators and judges produced at each sitting entitling them to certain fees, *Aristoph.* *Ecc.* 296. a token agreed upon between friends, the production of which procured the rights of hospitality—a token given by states to an individual, entitling him to hospitality in all countries in amity with them—a billet which strangers residing at Athens were required to provide themselves with, to authorize their residence, *Aristoph.* *Av.* 1214. (in

entertainments to which each person contributed his share) a seal ring, a note signed with his seal, or other token, given previously by each guest to the person providing the feast, serving as a pledge for attendance, and on the production of which each paid his part—earnest-money paid on making a bargain—a natural conformity, or affinity, *Aristot.*—a contribution—(in ecclesiast. writers) an abridgment of a religious doctrine; the creed, viz. a collection of the chief points of faith. *Ἡ ἐν τῇ plur. σύμβολα*, certain commercial treaties, or conventions, between states, binding the contracting parties to render strict justice, and to have all disputes decided according to the laws of the country of the person against whom the complaint may be made. *Ἡ (the relation between countries, bound by σύμβολα alone, and not by other treaties, is denominated ἡ κοινὴ ἀπὸ συμβόλων*, *Aristot. Polit.* 3, 1, and 6. *ἄω δικαιοδοσία*, and to be so united, *κοινωνῖν*.)

(*σύμβολος*, *οὗ*, *ἰ*, s. s. as *σύμβολον*, viz. in the s. an omen; a presage; a counter, or token, *Xen.* one who meets another, *Æschyl. Supp.* 511.)

συμβόσκω, the s. of *βίσκω*, adding, 'with, or together,' the s. of *σύν*.

συμβότης, *οὗ*, *ἰ*, one who pastures cattle in common with another. Th. *σύν*, *βόσκω*.

(*σύμβοτος*, *οὗ*, *adj.* grazed upon in common.)

συμβούλευμα, *ατος*, *τὸ*, a counsel given, from *συμβουλεύω*.

(*συμβουλευτικός*, *ἑως*, *ἰ*, *verb.* of *συμβουλεύω*) that ought to be deliberated upon; requiring counsel, or deliberation.

(*συμβουλευτής*, *οὗ*, *ἰ*, a counsellor; one who deliberates with another; a member of the same council, or senate.

(*συμβουλευτικός*, *κῆ*, *κῆν*, *adj.* pertaining to the giving of counsel, or consultation; capable of, adapted, or calculated for, giving counsel—prone to give counsel—deliberative; hortatory; persuasive. *Ἡ τὸ συμβουλευτικόν*, (in rhetoric) the deliberative style in oratory, or that fit for giving counsel.)

(*συμβουλευτικός*, *adv.* in form of counsel, or advice; in the deliberative manner, the s. of the *adj.* adverbially.)

συμβουλεύω, fut. *ύσω*, (with a dat.) to counsel any one; to advise—s. s. as *ἐπιβουλεύω*, *Sophoc.* *Ædip. Tyr.* 1384. = *συμβουλεύομαι*, to consult with; to deliberate with any one; to ask counsel of, *Herodot.* 7, 237. Th. *σύν*, *βουλή*.

(*συμβουλή*, *ἥς*, *ἡ*, and *συμβουλή*, *ας*, *ἡ*, the giving of counsel; counsel;

advice; admonition.

(*συμβούλιον*, *οὗ*, *τὸ*, deliberation; counsel—a deliberative assembly; a council.)

συμβούλομαι, to will in common with another, the s. of *βούλομαι*, and *σύν*, 'with, or together.'

σύμβουλος, *οὗ*, *adj.* that gives counsel; that is consulted, from *συμβουλή*.

συμβραβεύω, fut. *ύσω*, the s. of *βραβεύω*, adding, *σύν*, 'with, or together,' *LXX.*

συμβράζω, fut. *άσω*, and *συμβράσσω*, *Att.*—*άττω*, to shake up with, or together; to throw up together, as by ebullition, or by the waves of the sea. Th. *σύν*, *βράζω*, *βράσσω*.

συμβεῖμω, to roar, or resound loudly with, or together, the s. of *βέμω*, and of *σύν*, 'with, or together.'

συμβρύκω, to gnash the teeth. Th. *σύν*, *βρύκω*.

συμβύω, to stop up, or stuff together, *Aristoph. Vesp.* 1105.

σύμβωμος, *οὗ*, *adj.* worshipped at the same altar. Th. *σύν*, *βωμός*.

σύμμι, s. s. as *σύνομα*, see *σύνδ*.

συμμαθητής, *οὗ*, *ἰ*, a schoolfellow; a fellow-learner. Th. *σύν*, (*μαθῖν*) *μαθηδόναι*, from *μάδω*, *obs.*

(*συμμαθητιάω*, *ᾧ*, to wish to be the schoolfellow of any one.)

συμμαίνομαι, the s. of *μαίνομαι*, adding, 'with, or together,' the s. of *σύν*.

συμμαλάσσω, *Att.*—*άττω*, fut. *άξω*, the s. of *μαλάσσω*, adding, 'with, or together,' the s. of *σύν*.

συμμανθάνω, fut. *συμμανθίσω*, to learn with another, to be a fellow-learner, or disciple, with another—to become accustomed to anything, *Xen. Anab.* 4, 5, 27. *Ἡ συμμαθεῖν*, s. s. as *διδάσκω*, 'to teach, or instruct,' *Sophoc.* *Aj.* 869.

συμμάρπτω, fut. *φω*, to seize; to grasp; to snatch, *Eurip. Cyclop.* 396. to break off, *Iliad.* 10, 467.

συμμάρτυς, *υρος*, and *συμμάρτυρος*, *οὗ*, *adj.* that bears testimony with another; that is a joint witness. Th. *σύν*, *μάρτυς*.

(*συμμαρτυρίω*, *ᾧ*, fut. *ύσω*, to bear testimony with another; to be a joint witness.)

συμμαστιγίζω, the s. of *μαστιγίζω*, adding, 'with, or together,' the s. of *σύν*.

συμμαχέω, *ᾧ*, fut. *ύσω*, to fight in company with another; to give aid in battle; to be a confederate, or ally, in war. = *συμμαχίομαι*, *Pass.* to have an ally in war; to receive aid from any one. Th. *σύν*, (*μαχέω*) *μάχη*.

(*συμμαχία*, *ας*, *ἡ*, aid afforded in war; confederacy in war—a treaty of alliance offensive and defensive.)

(*συμμαχικός*, *κῆ*, *κῆν*, *adj.* pertaining to, proper to, or becoming,

alliances in war, or leagues offensive, or defensive. Ἡ τὸ συμμαχικὴν, s. s. as συμμαχία, a warlike alliance, or confederacy; a league offensive and defensive. Ἡ παρὰ τὸ συμμαχικὴν, pursuant to the treaty of alliance.

(Συμμαχίς, ἰός, ἡ, fem. of σύμμαχος.

(Συμμάχομαι, to fight with any one as auxiliary; to be a confederate, or ally, in war—(with a dat.) to afford aid, or succour, to any one.

(Σύμμαχος, ου, adj. that aids another in war; that is a fellow combatant, an ally, or confederate, in war. Σύμμαχος ἔθνος, a treaty of alliance in war.

Συμμαθερίζω, the s. of μαθερίζω, adding, 'with, or together,' the s. of σύν.

Συμμέθεξις, ἰως, ἡ, participation, from συμμετίχω.

Συμμεδίστημι, to displace, or transfer, from one place to another, with, or together. = Συμμεδίσταμαι, Mid. to remove from one place to another, with, or together, the s. of μεδίστημι, and μεδίσταμαι, adding, 'with, or together,' the s. of σύν.

Συμμεδύσκομαι, and συμμεδύνω, to become intoxicated from wine, with, or together, the s. of μεθύσκομαι, or μεθύω, and σύν, 'with, or together.'

Συμμεῖσις, the s. of μείνω, adding, 'with, or together,' the s. of σύν.

Συμμελαίνω, to blacken together, or make wholly black, the s. of μελαίνω, and σύν, 'with, or together.'

Συμμελαντισμός, ὤ, fut. ἥσω, to wear black clothes with, or together. Th. σύν, μέλας, ἔσμα.

Συμμελετάς, the s. of μελετάω, and σύν, 'with, or together.'

Συμμελῆς, ἰός, adj. that sings together; concordant. Th. σύν, μέλος.

Συμμεμετρημένος, adv. commensurately; according to the measure; in due proportion, from the part. perf. pass. of συμμετρέω.

Συμμεῖνω, fut. ἐνῶ, 1 aor. ἐντίμνω, to remain with, connected with, or together—to last; to continue. Th. σύν, μένω.

Συμμερίζω, fut. ἴσω, to share with, or share together. = Συμμερίζομαι, Mid. to partake with another, or with others; to participate in. Th. σύν, (μερίζω) μέρος.

(Συμμεριστής, οὔ, and συμμεριστήρ, ἥρος, ὅ, a partaker; a participator.

(Συμμερίστρια, ας, ἡ, fem. of the foregoing.

Συμμεσουμένους, ἰως, ἡ, a like position in the centre of the heavens; the same meridian line, Strab. p. 24. from σύν, μεσουάνην.

(Συμμεσουάνιος, ἰα, ἰος, adj. that

are situated, or that shine together, in the middle of the heavens.

Συμμεταβαίνω, or συμμεταβήμι, fut. ἔσω, the s. of μεταβαίνω, adding, 'with, or together,' the s. of σύν.

Συμμεταβάλλω, and συμμεταβάλλομαι, Mid. the s. of μεταβάλλω, and μεταβάλλομαι, Mid. adding, 'with, or together,' the s. of σύν.

Συμμεταδίδωμι, to impart as intelligence, or to give as counsel, Polyb. from σύν, and μεταδίδωμι.

Συμμετασινύω, ὤ, the s. of μετασινύω, and σύν, 'with, or together.'

Συμμετασσομένω, ὤ, the s. of μετασσομένω, and σύν, 'with, or together.'

Συμμεταλαμβάνω, the s. of μεταλαμβάνω, and σύν, 'with, or together.'

Συμμεταπίπτω, the s. of μεταπίπτω, and σύν, 'with, or together.'

Συμμεταπύνω, ὤ, fut. ἔσω, the s. of μεταπύνω, and σύν, 'with, or together.'

Συμμεταστρέφω, the s. of μεταστρέφω, and σύν, 'with, or together.'

Συμμετασχηματίζω, fut. ἴσω, and συμμετασχηματίζομαι, the s. of μετασχηματίζω, and μετασχηματίζομαι, Mid. and σύν, 'with, or together.'

Συμμετατίθω, the s. of μετατίθω, and σύν, 'with, or together.'

Συμμεταφέρω, the s. of μεταφέρω, and σύν, 'with, together, or at the same time.'

Συμμεταχειρίζομαι, fut. ἴσομαι, the s. of μεταχειρίζομαι, adding, 'with, or together,' the s. of σύν, ἴσως.

Συμμετίσχωμαι, the s. of μετίσχωμαι, and σύν, 'with, or together.'

Συμμετίχω, to take part, or participation, the s. of μετίχω, and σύν, 'with, or together.'

Συμμετιάζω, fut. ἴσω, to elevate with, or together, from σύν, and μετιάζω.

Συμμετιόχω, s. s. as συμμετίχω, from σύν, and μετιόχω, for μετίχω.

Συμμετοιέω, ὤ, the s. of μετοιέω, and σύν, 'with, or together.'

Συμμετοικίζω, fut. ἴσω, the s. of μετοικίζω, and σύν, 'with, or together.'

Συμμετόχος, ου, adj. that partakes, or participates, from μετίχω, and σύν.

Συμμετρέω, ὤ, fut. ἥσω, to measure with, or together; to commensurate; to make proportionate; to adapt; or render conformable. Ἡ μακρὴ συμμετρήσιμος χρόνος, Sophoc. Oedip. Tyrann. 963. far advanced in years. Th. σύν, (μετρέω) μέτρον.

(Συμμετρέσις, ἰως, ἡ, measurement together; commensuration; the act of proportioning one thing to another; proportion; conformity.

(Συμμετρία, ας, ἡ, conformity of measure; proportion; adaptation of parts; symmetry; harmony.

(Συμμετρίζω, fut. ἥσω, to proportion; to adapt, or render, conformable.

(Σύμμετρος, ου, adj. measured with another thing; measured together; commensurate; proportionate; symmetrical—in due, or fitting, measure; suitable; fitting—seasonable.

(Συμμετρως, adv. proportionately; symmetrically, the s. of the adj. adverbially.

Συμμερίζω, fut. ἴσω, to prolong by means of something, or with, the s. of μνίζω, and σύν, 'with.'

Συμμερμία, ας, ἡ, the interlunar period, when the moon is invisible. Th. σύν, μέν.

Συμμερως, ου, adj. having the thighs close together, Hippoc. p. 831. Th. σύν, μερς.

Συμμερίζομαι, to spin with, or together; to interweave, the s. of μερίζομαι (μερίζω) and σύν, 'with, or together.'

(Συμμερνωσις, ἰως, ἡ, an interweaving; s. s. as σύγαλσις.

Συμμερίτω, ορος, ὅ, one who aids another by his counsel; a coadjutor, Apollon. Rhod. Th. σύν, μέριτω.

Συμμετρίομαι, ὤμαι, to consider, deliberate, or consult, together. Iliad. 10, 197. from σύν, μετρίομαι, μετρίω. Th. μετρίσις.

Συμμερηνάομαι, the s. of μερηνάομαι, and σύν, 'with, or together.'

Συμμεμίσγω, the s. of μίσγω, and σύν, 'with, or together,' Joseph.

Σύμμις, (Herodot.) and συμμίσγω, (Nicand.) mingling together; mixed; confusedly, from συμμίσγωμαι.

(Συμμιγής, ἰός, adj. intermingled.

(Συμμιγῆς, ας, ἡ, s. s. as σύμμιξις.

(Συμμιγμός, ἄτος, τὸ, a mixture; a compound body—mixture.

Συμμιγνύμι, συμμιγνύω, fut. μίσσω, to intermingle; to mix together; to join. = Συμμιγνύμαι, Mid. to mingle; to come together; to unite; to have a conversation with any one; to communicate with; to have communication, with a woman—to engage an enemy. Ἡ the act. has often the s. s. as the mid. as in Aristoph. Thesm. 891. Th. σύν, μίσγωμαι, μίσγω.

(Σύμμιγτος, ου, adj. intermixed; mingled together; confused.

Συμμιμνήσκω, ὤ, ὅ, one who imitates, or mimics, with, or together, from σύν, μιμνήσκω, μίμνημι.

Συμμιμνήσκωμαι, the s. of μιμνήσκωμαι, and σύν, 'with, or together.'

Συμμιμνῶμαι, to mimic, or imitate, with, or together. Th. σύν, (μιμνῶμαι) μίμνημι.

Συμμιμνῶ, the s. of μιμνῶ, and

σιν, 'with, or together,' *Philost.* *Apoll.* 3, 2.

Συμμίξις, *σας*, *ἡ*, intermixture; mixture, from (συμμίγειν) συμμιγνυμι.

Συμμίσις, poet. for συμμιγνυμι.

Συμμίσις, *ῶ*, the s. of μίσις, and σιν, 'with, or together.'

Συμμισησμένης, *ῶ*, to have in common with any one a hatred of the wicked—to partake the anger, or indignation, of another, *LXX.* *Th.* σιν, μίσις, *πικρός*.

Συμμισησμός, and συμμισησμός, the s. of μίσσημι, and μισμύσις, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ῶ*, the s. of μισύσις, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, the s. of μισύσις, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ου*, adj. s. s. as συνῶδες, *Eurip.* *Ion.* 6-8. *Th.* σιν, *μολπή*.

Συμμισησμός, the s. of μολύσις, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ῶ*, the s. of μισμύσις, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ῆς*, *ἡ*, the act of remaining together; the state of living together, or in community, from συμμισησμός.

Συμμισησμός, to be alone with any one. *Th.* σιν, (μολύσις) μολύσις.

Συμμισησμός, *ας*, *ἡ*, a class, especially, a certain division of the Athenian people—also, a body of men united for any particular purpose. ¶ Each of the ten tribes (φυλαί) of the Athenian citizens had its most wealthy citizens, those paying the war-taxes (στροφὰς), divided into twenty classes denominated συμμισησμοί; each class composed of sixty persons, the heads of which were called ἡγεμῶνες συμμισησμῶν. *Th.* σιν, (μολύσις) μολύσις.

Συμμισησμός, and συμμισησμός, *ου*, *ὁ*, the magistrate at Athens who superintended the classes denominated συμμισησμοί. *Th.* συμμισησμός, *ἄρχων*.

Συμμισησμός, *ου*, *ὁ*, a member of the same class as another, especially, of a division of Athenian citizens denominated συμμισησμοί, from συμμισησμός.

Συμμισησμός, (*Att.* *Συμμισησμός*) *ου*, adj. under subjection to any one, *Thuc.* 4, 93. *Th.* σιν, *μῆκος*, *μῆκος*, *Schn.* L.

Συμμισησμός, *ῆς*, *ἡ*, similarity of form, or conformation. *Th.* σιν, *μορφή*.

(Συμμισησμός, fut. *ἴσω*, to give a like form to any body; to form after another body; to render conformable to.

(Συμμισησμός, *ου*, adj. of the same form; resembling in form; conformable.

(Συμμισησμός, *ῶ*, fut. *ἴσω*, s. s. as συμμισησμός.

Συμμισησμός, *ῶ*, the s. of μορφή, adding, 'with, or together,' the s. of σιν.

adding, 'with, or together,' the s. of σιν.

Συμμισησμός, to initiate in sacred mysteries, with, or together, the s. of μῆκος, and of σιν, 'with, or together.'

Συμμισησμός, *ου*, adj. observing silence, *Hesych.* *Th.* σιν, *μῆκος*, *λόγος*.

Συμμισησμός, *σας*, *ἡ*, the act of closing, *Hippoc.* and the other s. of the verb συμμισησμός.

Συμμισησμός, *ου*, *ὁ*, one who is initiated with another in sacred mysteries, from συμμισησμός.

Συμμισησμός, fut. *ἴσω*, act. and neut. to close—to close the lips; to observe silence—to shut up within one's self; suppress, or conceal, any emotion. *Th.* σιν, *μῆκος*.

Συμμισησμός, *ῆς*, adj. joined together; constructed, from συμμισησμός.

(Συμμισησμός, *ας*, *ἡ*, s. s. as συμμισησμός.

Συμμισησμός, *ας*, *ἡ*, mutual sensation; fellow-feeling—commiseration; compassion—a conformity in feeling, suffering, or passion, with another; sympathy—a participation in the condition, or state, of another, from συμμισησμός. *Th.* σιν, (πῶδες, πῶδες) πῶδες.

Συμμισησμός, *ῶ*, to suffer with, or compassionate, another; to partake the feelings, or affections, of any one; to have a conformity of feelings, sufferings, or affections, with any one; to sympathize with.

(Συμμισησμός, *ῆς*, adj. suffering with another; having commiseration, or fellow-feeling, for; having a conformity in sensations, feelings, affections, or passions, with any one—agreeing in feelings and inclinations; sympathetic—compassionate; susceptible of sympathy. ¶ *Comparat.* συμμισησμοτέρως.

(Συμμισησμός, *σας*, *ἡ*, (from συμμισησμός) s. s. as συμμισησμός, *Hippoc.*

(Συμμισησμός, (with a dat.) to feel compassion in common with any one.

(Συμμισησμός, *ας*, *ἡ*, in *Anthol.* s. s. as συμμισησμός.

Συμμισησμός, the s. of παλαιῶν, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *σας*, *ἡ*, that is a partner in play. *Th.* σιν, *παλῶν*.

Συμμισησμός, *ῶ*, fut. *ἴσω*, the s. of παλαιῶν, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, fut. *ἴσω*, the s. of παλαιῶν, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, fut. *αἴξω*, to play with, or together, the s. of παλῶν, and σιν, 'with, or together.'

(Συμμισησμός, *ῆς*, *ἡ*, a partner, or comrade, in play.

(Συμμισησμός, *ας*, *ἡ*, fem. of συμμισησμός.

(Συμμισησμός, *σας*, *ἡ*, s. s. as συμμισησμός, *Xen.*

(Συμμισησμός, *ου*, *ὁ*, s. s. as συμμισησμός, *Zel.* h. a. 14, 28.

(Συμμισησμός, *ας*, *ἡ*, s. s. as συμμισησμός, *Aristoph.*

(Συμμισησμός, *σας*, *ἡ*, s. s. as συμμισησμός.

Συμμισησμός, fut. *παύσω*, to strike with; to strike together—s. s. as συμμισησμός, *Eurip.* *Hec.* 114. *Th.* σιν, *παύω*.

Συμμισησμός, s. s. as συμμισησμός.

Συμμισησμός, the s. of παλαιῶν, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *σας*, *ἡ*, the whole; the entire. neut. of συμμισησμός.

Συμμισησμός, fut. *ἴσω*, the s. of παλαιῶν, adding, 'with, or together,' the s. of σιν, *Herodian.* 2, 7. *Arrian.* *Ep.* 3, 5.

(Συμμισησμός, *ῶ*, *οἱ*, persons who celebrate a festival, or hold a festive meeting together.

Συμμισησμός, *ῶ*, the s. of παλαιῶν, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, to compare with, or together, the s. of παραβάλλω, and σιν.

Συμμισησμός, the s. of παραβάλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, (with a genit.) to aid any one in soliciting for office (see παραγγέλλω), *Plut.* *Cras.* 7. from σιν, παραγγέλλω.

Συμμισησμός, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ῶ*, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ῶ*, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

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Συμμισησμός, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, fut. *ἴσω*, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, *ῶ*, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

Συμμισησμός, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

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Συμμισησμός, fut. *ἴσω*, the s. of παραγγέλλω, adding, 'with, or together,' the s. of σιν.

minating, or concluding, with, or together.

Συμπερασμα, ατος, τό, a consequence, or conclusion, from an argument—a termination; a conclusion, from the part. perf. pass. of συμπεριβαίνω.

(Συμπερασματικῶς, κἢ, κύν, adj. capable of, or qualified for, or promoting, the accomplishment of any thing; promoting logical conclusions; conclusive—also, inferring from premises; concluding.

(Συμπερασμός, οὔ, ὁ, the act of finishing; completion; conclusion.

(Συμπεραστικῶς, κἢ, κύν, adj. capable of, or fit for, drawing consequences; conclusive.

(Συμπεραστικῶς, adv. the s. of the adj. adverbially.

Συμπερίαιω, fut. ἄνω, the s. of περιαιῶ, adding, 'with, or together,' the s. of σύν.

(Συμπεριαιῶνός, ὅς, adj. leading round about, &c. the s. of περιαιῶνός, adding, 'with, or together,' the s. of σύν.

Συμπεριαιῶ, ὦ, the s. of περιαιῶ, adding, 'with, together, at once, or at the same time,' the s. of σύν.

Συμπεριβομβῶ, ὦ, fut. ἔσω, the s. of περιβομβῶ, adding, 'with, together,' &c. the s. of σύν.

Συμπερίγινωμι, the s. of περιγίνομαι, adding, 'with, together, at once, or at the same time,' the s. of σύν.

Συμπεριγράφω, the s. of περιγράφω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπερίδιω, the s. of περιδιῶ, adding, 'with, or together,' the s. of σύν.

Συμπερίειμι, the s. of περιείμι, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριενίγω, s. s. as συμπεριφέρω, from περιενίγω, s. s. as περιφέρω and σύν.

Συμπερινύνοχα, perf. Att. of συμπερινύγω, adopted as 2 perf. or perf. mid. of συμπεριφέρω.

Συμπερίερχομαι, the s. of περιέρχομαι, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπερίερχω, the s. of περιέρχω, adding, 'with, or together,' the s. of σύν.

Συμπερίζω, the s. of περιζω, adding, 'with, or together,' the s. of σύν.

Συμπερίζωμι, to gird with. Th. σύν, περί, ζώνυμι.

Συμπερίδω, the s. of περιδίδω, adding, 'with, or together,' the s. of σύν.

Συμπερίπταμαι, the s. of περιπίπτω, adding, 'with, together, or at once,' the s. of σύν.

Συμπεριλαμβάνω, the s. of περιλαμβάνω, adding, 'with, together, at once, or at the same time,' the s. of σύν.

Συμπεριπνέω, the s. of περιπνέω, add-

ing, 'with, or together,' the s. of σύν.

Συμπεριπνέω, ὦ, the s. of περιπνέω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριπνέω, fut. εὔσω, the s. of περιπνέω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριπατέω, ὦ, to walk about, or go about, with, from περιπατέω, and σύν.

Συμπεριπλάκω, ἦς, ἡ, the s. of περιπλάκω, adding, 'with,' for the s. of σύν.

Συμπεριπνέω, ὦ, fut. ἔσω, to aid in performing, &c. the s. of περιπνέω, adding, 'with, together, or at the same time,' the s. of σύν.

Συμπεριπολέω, ὦ, fut. ἔσω, the s. of περιπολέω, adding, 'with, or at the same time,' for the s. of σύν.

Συμπεριπνέω, the s. of περιπνέω, adding, 'with, or at the same time,' for the s. of σύν.

Συμπεριπνέω, the s. of περιπνέω, adding, 'with, or at the same time,' the s. of σύν.

Συμπεριπνέω, the s. of περιπνέω, adding, 'with, or at the same time,' the s. of σύν.

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Συμπεριπνέω, the s. of περιπνέω, adding, 'with, or at the same time,' the s. of σύν.

Th. σύν, περιπνέω, from περιπνέω.

Συμπερίπταμαι, the s. of περιπνέω, adding, 'with, or together,' the s. of σύν.

Συμπερίπτα, s. s. as συμπερίπτα, from σύν, and πέττω, s. s. as πέπτω.

Συμπερίπτα, and συμπερίπτα, fut. ξω, to fasten, place, or bind, together; to compose; to construct, from σύν, and πέττω, πέπτω.

Συμπερίπτα, ὦ, fut. ἔσω, the s. of πέπτα, adding, 'with, or together,' the s. of σύν.

(Συμπερίπτα, ατος, τό, s. s. as σύν-αλμα, Hesych.

Συμπερίπτα, ου, adj. joined, or fastened, together. act. that joins together, from συμπερίπτα.

(Συμπερίπτα, ιως, ἡ, the act of joining together—concretion; conglutination; union.

Συμπερίπτα, s. s. as συμπερίπτα. ἡ viz. πύσσα, for πήγμα, as ῥήσσα, for ῥήγμα.

Συμπερίπτα, fut. ἔσω, to press together; to grasp together—to oppress, or molest, Hippoc. from σύν, and πίω.

(Συμπερίπτα, ιως, ἡ, the act of pressing together, Plat. Cratyl.

Συμπερίπτα, ὦ, fut. ἔσω, to press together; to condense; to convert into felt, Lucian. Th. σύν, (πίω) πίλος.

(Συμπερίπτα, ιως, ἡ, the act of pressing, &c. condensation. See συμπίλω.

(Συμπερίπτα, οὔ, ὁ, one who presses, &c. according to the s. of συμπίλω.

(Συμπερίπτα, ὦ, s. s. as συμπίλω.

(Συμπερίπτα, κἢ, κύν, adj. capable of pressing together, and the s. of συμπίλω.

Συμπερίπτα, to drink with one, or more; to drink together; to assist at a banquet, or drinking party—to imbibe. Th. σύν, πίνω.

Συμπερίπτα, the s. of περιπνέω, adding, 'with, together, or at the same time,' for the s. of σύν.

Συμπερίπτα, fut. συμπερίπτα, perf. συμπερίπτα, 2 aor. συνέπτασθαι, to fall together; to meet; to coincide; to concur—to come into contact; to clash—to run against each other—with a dat. to grapple with, attack, or engage—to happen, to come to pass, or occur, generally impersonally. Th. σύν, πίω.

Συμπερίπτα, fut. εὔσω, the s. of πίω, adding, 'with, or together,' the s. of σύν, Joseph.

Συμπερίπτα, ὦ, fut. ἔσω, s. s. as συμπίλω.

Συμπερίπτα, and συμπερίπτα, the s. of περιπνέω, and περιπνέω, adding, 'with, or together,' the s. of σύν.

(Συμπερίπτα, ου, adj. that wanders about with others.

Συμπερίπτα, ιως, ἡ, invention; fabrication, from συμπερίπτα.

Συμπερίπτα, ιως, ἡ, invention; fabrication, from συμπερίπτα.

Συμπερίπτα, ιως, ἡ, invention; fabrication, from συμπερίπτα.

Συμπερίπτα, ιως, ἡ, invention; fabrication, from συμπερίπτα.

Συμπλάσσω, fut. ἔσω, to invent, or fabricate, *Aeschines and Demosth. from σύν, πλάσσω.*

Συμπλατάνω, ᾶ, to strike together; to clap the hands, *Hom.* ¶ some read συμπλατάνω, from σύν, πλατάνω, *Schn. L.*

Συμπλεκῶντι, adv. by intertwining together, from συμπλέκω.

(Συμπλεγμα, ατος, τὸ, something that has been formed by intertwining, or interweaving.

Συμπλεκόντες, ὄντες, δι, many persons together; a great number at once, from σύν, and πλέκω, comparat. (properly from πλέος) assigned to πλέως.

Συμπελεκῆς, ἴος, adj. intertwined, connected, or interwoven, with, from συμπλέκω.

(Συμπλεκτικός, κῆ, κῆν, adj. capable of, or qualified for, intertwining, knitting, or joining, one thing to another—in grammar) conjunctive; copulative.

(Συμπλεκτικῶς, adv. the s. of the adj. adverbially.

(Συμπλεκτός, ου, adj. connected, intertwined, or joined, together.

Συμπλέκω, fut. ἔσω, to knot, or bind, with, or together; to intertwine, or interweave, together. = Συμπλέκωμαι, to be intertwined with; to be associated with, or joined to—to come to a close engagement, or to be hand to hand engaged with an enemy. = Mid. to unite one's self with—to copulate. *Th. σύν, πλέκω.*

(Συμπλέξις, εως, ἡ, the act of knotting with, or together; binding, or joining, together; an intertwining, or connexion; an embrace; copulation.

Συμπλέω, fut. ὕσω, to sail with, or sail together. *Th. σύν, πλέω.*

Συμπληγῆς, ἔδος, ἡ, collision, *Aristot. de Mundo, 2, 10. cited Schn. L.* ¶ αἱ Συμπληγᾶδες (πίτται), certain islands so called from a notion that they had been originally floating, and had come into contact, from συμπληῖσσω.

(Συμπληγῶντι, adv. dashing together; crushing together, *Theocrit. 24, 55.*

Συμπληθύνω, and —θύνω, the s. of πληθύνω, adding, 'with, or together,' the s. of σύν, *Herodot. 4, 48.*

Συμπληθῆς, εως, ἡ, collision, from συμπληθίσσω.

Συμπληρῆς, εως, adj. quite full; complete, from συμπληρῶ.

Συμπληρῶν, ᾶ, to fill up, to complete, from σύν, πληρῶ.

(Συμπληρῶμα, ατος, τὸ, that which serves to fill up, or complete; a complement.

(Συμπληρῶντις, εως, ἡ, the act of filling up; completion.

(Συμπληρωτικός, κῆ, κῆν, adj. pertaining to, qualified for, or capa-

ble of, filling up, or completing; made use of for the purpose of, &c.

Συμπλησιάζω, fut. ἄσω, the s. of πλησιάζω, adding, 'with, or together,' the s. of σύν. ¶ in the s. of 'to surround with,' *Athenaei, p. 329.*

Συμπλήσσω, Att. —πλήττω, fut. ἔξω, to strike, or dash, together. *Th. σύν, πλήσσω.*

Συμπλοία, ας, ἡ, navigation with any one; a voyage in company with others, from συμπλέω.

(Συμπλοικός, κῆ, κῆν, adj. pertaining to navigation performed together; that commonly occurs in voyages made together, *Aristot. ¶ φίλιαι συμπλοῖκαι, friendships contracted during a voyage.*

Συμπλοκή, ἥς, ἡ, an intertwining; a knitting together; entanglement; connexion—a close engagement; a combat—an embrace; the sexual connexion, from συμπλέκω.

(Συμπλόκος, ου, adj. knotted together; interwoven; closely connected; folded together in an embrace.

Συμπλόκος, ὄντος, contr. σύμπλοκος, ου, adj. that accompanies another in a voyage, or journey; that sail together, from συμπλέω.

Συμπλόωμι, συμπλώω, s. s. as συμπλέω, to sail together; to be the companion of any one in a voyage, from σύν, πλώω, πλώω, different forms of the verb πλέω.

Συμππυσμός, ὄντος, ὁ, a blowing together. metaph. conspiracy; a union of sentiment and opinions, from συμπύω.

Συμπνίω, fut. ὕσω, to blow with; to blow together—to unite, or agree; to conspire. *Th. σύν, πνίω.*

Συμπνιγῆς, εως, adj. stifling, *Diodor. Sic. from συμπνίγω.*

Συμπνίγω, to press, or squeeze, together; to choke; to stifle. *Th. σύν, πνίγω.*

Συμππύω, ας, ἡ, a blowing together—agreement in sentiment and opinion; conspiracy, from συμπύω.

(Συμππύωτος, ὄντος, or συμππύωτος, ου, adj. blowing together; conspiring; uniting.

Συμππνέω, ᾶ, to bind in fetters. *Th. σύν, πνέω.*

Συμππνέω, ᾶ, the s. of πνέω, adding, 'with, or together,' the s. of σύν.

Συμππνέω, fut. ἴσω, to bind the feet together in fetters; to bind on the feet. *Th. σύν, πνέω.*

Συμππνέω, ᾶ, s. s. as συμππνέω, adding, 'with, or together,' the s. of σύν.

Συμππνέω, fut. ἴσω, to bind the feet together in fetters; to bind on the feet. *Th. σύν, πνέω.*

Συμππνέω, part. neut. of συμππνέω, 1 aor. pass. of συμππνέω, fut. συμππνέω, from the obs. form συμππνέω.

Συμππνέω, ᾶ, to do with, or together; to aid in doing, the s. of πνέω, and σύν.

Συμπεπλάω, the s. of πεπλάω, adding, 'with, or together,' the s. of σύν.

Συμπεπλοῖμαι, the s. of πεπλοῖμαι, adding, 'with, or together,' the s. of σύν, *Eurip. Alc. 578.*

Συμπεπλοῖμαι, ᾶ, and συμππλοῖμαι, fut. ἴσω, to war in company with; to carry on war together; to aid any one in war. *Th. σύν, (πεπλοῖμαι, πεππλοῖμαι) πλοῖμαι.*

Συμπεπλοῖμαι, to go about with, or together, *?Schn. L.*

Συμπεπλοῖμαι, fut. ἴσω, to form into one city; to unite with a city; to form together into a city. *Th. σύν, (πεπλοῖμαι) πλοῖαι.*

Συμπεπλοῖμαι, ᾶ, to besiege with, or together, the s. of πεπλοῖμαι, and σύν.

Συμπεπλοῖται, ας, ἡ, a union of several states, as that of the Achaean league, *Polyb. and Diodor. Th. σύν, πλοῖαι.*

(Συμπεπλοῖται, and συμππλοῖται, to be the fellow-citizen of any one; to belong to the same state—to share the government of a state with another; to govern a state, or direct political affairs, with, or together, the s. of πεπλοῖται, πεππλοῖται, and σύν.

(Συμπεπλοῖται, ου, ὁ, fem. συμππλοῖται, ἴδος, ἡ, a fellow-citizen.

Συμπεπλοῖται, —πλοῖται, —πλοῖται, together, from σύν, and πλοῖται.

Συμπεπλοῖται, the s. of συμππλοῖται, adding, 'with, or together,' the s. of σύν.

Συμπεπλοῖται, fut. ἴσω, to labour with, or together; to partake the labour of, or aid, another, from σύν, and πλοῖται. *Th. πλοῖται.*

Συμπεπλοῖται, to treat ill with, or together, *Aristoph. Lys. 405.*

the s. of συμππλοῖται, and σύν.

Συμππνέω, incorrectly for συμππνέω, in *Lucian. Schn. L.*

Συμππνέω, the s. of πεππνέω, adding, 'with, or together,' the s. of σύν.

Συμππνέω, fut. ἴσω, the s. of πεππνέω, adding, 'with, or together,' the s. of σύν.

Συμππνέω, fut. ἴσω, the s. of πεππνέω, adding, 'with, or together,' at the same time, the s. of σύν.

(Συμππνέω, ου, ὁ, the act of bringing together and providing, the s. of the verb συμππνέω.

Συμππνέω, the s. of πεππνέω, adding, 'with, or together,' the s. of σύν.

Συμππνέω, to buckle together, or fasten with a clasp. *Th. σύν, (πεππνέω) πνέω.*

(Συμππνέω, ἡ, ὁ, adj. fastened together with a clasp.

Συμππνέω, the s. of πεππνέω, adding, 'with, or together,' the s. of σύν.

Συμππνέω, ας, ἡ, a drinking, or banqueting, together, *Pind. Pyth. 4,*

524. from *συμπίνω*. Th. *σὺν*, (πρό-
ς) *πίνω*.
(*Συμποσιάζω*, fut. *άσω*, to drink,
banquet, or feast, together.
(*Συμποσιάζω*, *αἰ*, *κὺν*, adj. pertaining
to banquets, or feasts; that
occurs, or is usually practised, at
banquets, or feasts.
Συμποσιάζω, *αἰ*, to preside at a
banquet; to act as master of a
feast, as *συμποσιάρχης*. Th. *συμ-
πόσιον*, *ἀρχω*.
(*Συμποσιάρχης*, *οὐ*, *δ*, a president
at a banquet, feast, or drinking
party.
(*Συμποσιάρχης*, *α*, *δ*, the office and
functions of a *συμποσιάρχης*.
(*Συμποσιάρχης*, *οὐ*, *δ*, s. s. as *συμ-
ποσιάρχης*.
Συμποσιότης, *οὐ*, *δ*, a fellow guest
at a drinking party, banquet,
or feast, from *συμποσιάζω*.
Συμπόσιον, *οὐ*, *τὸ*, a banqueting, or
drinking, together; a drinking
party; a banquet, or feast, from
σὺν, *πίνω*, Th. *πίνω*.
(*Συμπότης*, *οὐ*, *δ*, properly, a fellow
drinker; a fellow guest at a ban-
quet.
(*Συμπότης*, *κὺν*, *κὺν*, adj. pertaining
to drinking parties, banquets, or
feasts; qualified for, suiting, or
commonly practised, or observed,
at banquets—addicted to ban-
quets; having the qualities suit-
ing a guest at banquets.
(*Συμπότης*, *ιδος*, and *συμπότης*, *α*,
δ, fem. of *συμπότης*, ? Schn. L.
Συμπους, *ποδος*, adj. having the feet
bound together. Th. *σὺν*, *πῶς*.
Συμπραγματιόμας, the s. of *πρα-
γματιόμας*, adding, 'with, or to-
gether, the s. of *σὺν*.
Συμπράκτωρ, *ορος*, *δ*, a helper; an
assistant, properly, one who does
any thing with another. Th. *σὺν*,
πράσσω.
(*Συμπράξις*, *ως*, *δ*, (from *συμ-
πράσσω*) the doing any thing with
another; assistance afforded to
another.
(*Συμπράσσω*, Att.—*άπρω*, to do any
thing with any one; to do toge-
ther—to aid another; to assist in
the performance. = *Συμπράττω*-
μαι, 1 aor. Mid. *συμπρήξαν*, to
further, promote, or prosecute,
any object, with, or together, He-
rodot. 5, 94.
Συμπράτης, *ω*, *δ*, a vender with an-
other, from *συμπράσσω*.
Συμπεπνός, *λος*, adj. decorous; be-
coming; befitting, with a dat.
Aeschyl. Supp. 474. from *σὺν*, *πέ-
πω*.
Συμπεπνός, *ω*, *δ*, a fellow am-
bassador, or deputy, from *συμ-
πράσσω*.
Συμπεισβίω, fut. *έσω*, to under-
take, or discharge, the duties of
an embassy in common with any
one. Th. *σὺν*, (πρὸς) *πείσβω*.
(*Συμπεισβύς*, *ως*, *δ*, s. s. as *συμ-*

πρὸς, *Εσχίν.* and *Dem.*
(*Συμπεισβύτης*, *οὐ*, *δ*, a fellow el-
der, or priest, from *σὺν*, and *πρὸς*,
βύτης.
Συμπείμας, the s. of *πείμας*, 'to
purchase,' adding, 'with, toge-
ther, or at the same time,' for the
s. of *σὺν*.
Συμπείω, fut. *άσω*, the s. of *πρὸς*,
άω, adding, 'with, or together,'
the s. of *σὺν*.
Συμπεύξομαι, to thrive with, or
together, the s. of *πρὸς*, *εύξομαι*, and
σὺν, Hippoc.
Συμπειγνώσκω, the s. of *πρὸς*, *γνώσκω*,
adding, 'with, or together,' the s.
of *σὺν*.
Συμπείθεος, *οὐ*, *δ*, one who exer-
cises the office of *πείθεος*, at the
same time as another (see *πείθω*,
δρῶ), from *σὺν*, and *πείθεος*.
Συμπείμι, and *συμπεύξομαι*, the
s. of *πείμι*, and *πρὸς*, *εύξομαι*, add-
ing, 'with, together, or at the
same time,' for the s. of *σὺν*.
Συμπειδυόμαι, *οὐμαι*, fut. *έσομαι*,
to partake the zeal and ardour of
another; to aid another with like
zeal and ardour; to emulate, or
vie with, others in zeal in the
same enterprise, from *σὺν*, and
πειδυόμαι. Th. *πρὸς*, *δυός*.
Συμπεποιήμας, the s. of *πρὸς*, *ποιήμας*,
adding, 'with, together, or in
company,' for the s. of *σὺν*.
Συμπεποιήμι, *αἰ*, fut. *έσω*, to aid, or
assist; to do friendly offices by,
Eurip. Hel. 145. the s. of *πρὸς*,
ποιήμι, and *σὺν*.
Συμπεποιήσω, fut. *έσω*, the s. of
πρὸς, *ποιήσω*, adding, 'with, or to-
gether,' for the s. of *σὺν*.
Συμπροπίπτω, the s. of *πρὸς*, *πίπτω*,
adding, 'with, together, or at the
same time,' for the s. of *σὺν*.
Συμπεροποιόμας, to go forward
with, or at the same time, LXX.
from *πρὸς*, *ποιόμας*, and *σὺν*.
Συμπεροσάω, the s. of *πρὸς*, *άω*, act.
and neut. or with *σπαρῶν* under-
stood, adding, 'with, or together,'
the s. of *σὺν*.
Συμπρόσμιμι, the s. of *πρόσμιμι*, from
μῖμι, 'I am,' or *πρόσμιμι*, from
έμι, 'I go,' adding, 'with, or to-
gether,' the s. of *σὺν*.
Συμπροσίσχω, and *συμπροσίσχω*, the
s. of *πρὸς*, *ίσχω*, *πρόσχω*, adding,
'with, or together,' the s. of *σὺν*.
Συμπροσύνω, *αἰ*, the s. of *πρὸς*, *σύνω*,
adding, 'with, together, or at the
same time,' the s. of *σὺν*.
Συμπροσμίγνυμι, to mix, or mingle
with, or mix together. neut. to
approach, or frequent, the soci-
ety of any one, Plat. Theat.
Th. *σὺν*, *πρὸς*, *μίγνυμι*.
Συμπροσπίπτω, the s. of *πρὸς*, *πίπτω*,
adding, 'with, or together,' the s.
of *σὺν*.
Συμπεροπλίσσω, fut. *έσω*, the s. of
πρὸς, *πλίσσω*, adding, 'with, or to-
gether,' the s. of *σὺν*.

Συμπεροφάω, the s. of *πρὸς*, *φάω*,
adding, 'with, or together,' the s.
of *σὺν*—to handle, Esop. Fab. 291.
from *σὺν*, *πρὸς*, *φάω*.
Συμπροσφάω, the s. of *πρὸς*, *φάω*,
adding, 'with, or together,' the s.
of *σὺν*.
Συμπροσφίω, the s. of *πρὸς*, *φίω*,
adding, 'with, together, or at the
same time,' for the s. of *σὺν*.
Συμπροσφύω, the s. of *πρὸς*, *φύω*,
adding, 'with, or together,' the s.
of *σὺν*.
Συμπεροχέω, to pour out with, or
together, from *σὺν*, and *περοχέω*.
Συμπεροχέω, the s. of *πρὸς*, *χέω*,
adding, 'with, or together,' the s.
of *σὺν*.
Συμπεροφάω, incorrectly for *συμ-
περοφάω*, Schn. L.
Συμπρότανς, *ως*, *δ*, a colleague in
the office of *πρότανς*, from *σὺν*,
πρότανς.
Συμπύκτω, *οὐ*, adj. folded toge-
ther, or closing, from *σὺν*, *πύκτω*.
(*Συμπύκτις*, *ως*, *δ*, the act of fold-
ing together, opposed to *ἀνὰ*, *πύκτις*.
Συμπύττω, fut. *έσω*, to fold up to-
gether; to lay up together—to
shut up; to close, opposed to *ἀνα-
πύττω*. Th. *σὺν*, *πύττω*.
Συμπύττω, *οὐ*, adj. lit. spit upon
—despicable, Schol. Aristoph.
Nub. 563. from *σὺν*, *πύττω*.
Συμπύττω, *ατος*, *τὸ*, a thing hap-
pening concurrently with some-
thing else; an accident; an oc-
currence—an evil accident; a
mischance—(in medicine) a symp-
tom, from *σὺν*, *πύττω*.
(*Συμπύττω*, *ατος*, *τὸ*, a thing hap-
pening concurrently with some-
thing else; concurrent; acciden-
tal; symptomatic—exposed to
accident.
(*Συμπύττω*, *ως*, *δ*, concurrence;
confluence; meeting; junction—
collision; conflict—a sinking to-
gether; a collapse, Hippoc. Apho-
rism. 3.
Συμπυκνάζω, fut. *άσω*, to cover over
thickly; to cover thoroughly,
from *σὺν*, *πυκνάζω*.
Συμπύκνω, *οὐ*, adj. joined closely
together, Xen. Hipp. 10, 10. Th.
σὺν, *πυκνός*.
(*Συμπύκνω*, *αἰ*, to press closely to-
gether; to compress, or condense.
Συμπυκνάζω, *αἰ*, to question; to in-
quire, from *σὺν*, *πυκνάζω*.
Συμπύκνω, *αἰ*, the s. of *πρὸς*, *πύκνω*,
adding, 'with, or together,' the s. of
σὺν.
Συμπύκνω, *αἰ*, the s. of *πρὸς*, *πύκνω*,
adding, 'with, or together,' the s. of
σὺν.
Συμπύκνω, *αἰ*, to join (fractured
bones) by a callus. = *Συμπύκνω*-
μαι, *οὐμαι*, Pass. to become united
by a callus, from *σὺν*, *πύκνω*, Th.
πύκνω.
Συμπεφάω, *αἰ*, to eat with, or together,
or at the same time, the s. of

φάγν, and σύν.

συμφανής, *ιος*, *adj.* conspicuous; manifest. *Th. σύν, φαίνω.*

συμφαντάζομαι, to be represented to the mind, or reflected upon together, *Plut. 7, p. 542. Wyttenb. from σύν, (φαντάζομαι) φαντάζω.*

συμφασίς, *ως*, *η*, simultaneous appearance, *Aristot. Meteor. 1, 6. Th. σύν, φαίνω.*

συμφέρει, (3 pers. s. of συμφέρεω, *im-person.*) it is useful; it is profitable, expedient, or advantageous. Συμφέρον, *οπος*, *τὸ*, utility; advantage; profit; interest, *neut.* of συμφέρεω, *part.* of συμφέρω.

συμφερόντως, *adv.* in a profitable way; in a useful manner, *from the genit. of συμφέρον, part.* of συμφέρω.

συμφορτός, *η*, *ον*, *adj.* brought together; collected; united, *s. s.* as συμφορετός, *from συμφέρεω, fut. Aol. of συμφέρω.*

συμφέρω, *fut. συνίσω (from συνίω, not in use), 1 aor. συνήνεκα, perf. Att. συνένεχα, from συνένεχω, or συνένεω, to carry, or bear, (τὴν τι) something with another; to aid in carrying; to bear together; to support, or endure, together—to bring together; to collect; to accumulate—to contribute; to be profitable, or useful; to conduce—to assent to, or approve, agree to, or acquiesce in—to defer, or yield to, or accommodate one's self to, the will of any one, *Sophoc. El. 1465. = Συμφερίμαί, to go with, or accompany, any one—to come to meet with any one; to join any one; to have an intercourse, or communication, with any one, Sophoc. Philoc. 1085. to agree in opinion with—to agree; to consent, or acquiesce—to agree with, or be on good terms with, *Plat. Leg. 11, p. 156. to agree with, viz. to have a resemblance to, Herodot. to acknowledge—to meet in conflict; to engage in combat—to come to pass; to occur; to befall. Φ συμφέρεσι, imperson. it is useful; it is profitable. Φ τὸ συμφέρον, that which is profitable, useful, or conducive. Φ τὰ συμφερόμενα, events; occurrences. Φ συνήχθη, 3 pers. s. 1 aor. pass. it occurred. Th. σύν, φέρω.***

συμφέρω, the s. of φέρω, adding, 'with, together, or at the same time,' the s. of σύν.

συμφημι, to speak with; to speak together—to agree in opinion with any one; to consent, or acquiesce; to acknowledge, or admit. *Th. σύν, φημί.*

(συμφητῶν, *ορες*, *ο*, one who speaks in accord with another; a witness, *viz. one confirming what another says—a soothsayer, according to Hesych.*

συμφέγγομαι, to be consonous; to sound, or chime, with; to speak together with any one; to agree with, *from σύν, and φέγγωμαι.*

συμφέλειν, to destroy together; to destroy at the same time; to destroy totally, *Eurip. Andr. 947. Φ in the mid. 'to meet for their mutual destruction,' *Plut. 8, p. 830. cited Schn. L. Th. σύν, φέλειν.**

συμφέλω, the s. act. and *neut.* of φέλω, adding, 'with, or together,' the s. of σύν.

σύμφλογος, *ου*, *adj.* consonous. *Th. σύν, φδογῆ, φδῆγγω.*

συμφιλίω, to love with; to love together; to love mutually. *Th. σύν, φιλέω.*

(συμφιλία, *ας*, *η*, mutual friendship; like friendship.

συμφιλοδοξέω, *ω*, to have, or to manifest, an equal love of renown as another. *Th. σύν, φιλέω, δίζω.*

συμφιλοκαλέω, *ω*, *fut. ήσω*, to have the same love of honour and virtue as another; to vie with another in love of what is noble, or virtuous. *Th. σύν, φιλέω, καλέω.*

συμφιλολογία, *ω*, to have a like love of literature; to discuss literary subjects together. *Th. σύν, φιλέω, λόγος, from λέγω.*

συμφιλοποιέω, *ω*, *fut. ήσω*, to vie with another; to contend with for victory. *Th. σύν, φιλέω, νικάω.*

συμφιλοσοφία, *ω*, *fut. ήσω*, the s. of φιλοσοφία, adding, 'with, or together,' for the s. of σύν.

συμφιλοτιμώμαι, *οῦμαι*, *fut. ήσωμαι*, to vie with any one in seeking honour and distinction; to do something in common with another through ambition. *Th. σύν, φιλέω, τιμάω.*

συμφλάω, to bruise in pieces, *Hippoc. Th. σύν, φλάω.*

συμφλογμαίνω, *fut. ανῶ*, the s. of φλογμαίνω, adding, 'with, or together,' the s. of σύν, *Φ Schn. L.*

συμφλόγω, *fut. ξω*, to burn with something, or to burn together, *from σύν, and φλόγω.*

συμφλογίζω, *fut. ίσω*, *s. s.* as συμφλέγω, *from σύν, φλογίζω.*

συμφλογέω, *ω*, the s. of φλογαίω, adding, 'with, or together,' the s. of σύν.

συμφλόω, *ω*, *fut. ήσω*, the s. of φλόω, adding, 'with, or together,' the s. of σύν.

συμφροτάω, *ω*, *fut. ήσω*, to go with another habitually; to frequent any place with another, especially, a school; to be a schoolfellow of any one. *Th. σύν, φροτάω.*

(συμφροτίσσις, *ως*, *η*, the act of frequenting any place with another, especially, a school.

(συμφροισιπτός, *ω*, *ο*, one who goes with, &c. See συμφροτάω, the schoolfellow of any one.

συμφρονέω, *fut. ήσω*, the s. of φρονέω, adding, 'with, or together,' the s.

of σύν.

συμφορά, *ας*, *η*, the act of carrying, or bearing, together; the act of bringing together; collection; contribution—an event, an accident, or an occurrence, *Aristoph. Equit. 655. and Aeschyl. Eum. 895. not commonly, a mischance; a misfortune—a fault, *Plat. Leg. 9, p. 5. Ripont. Sophoc. Oedip. Tyr. 99. from συμφέρω.**

(συμφοραῖα, *fut. ανῶ*, to lament a misfortune, *Schn. L.*

(συμφορέω, *ω*, *fut. ήσω*, *s. s.* as συμφέρω, to bear together—to bring together; to collect, or accumulate—to contribute.

(συμφορέμα, *ατος*, *τὸ*, (from συμφέρω) that which has been collected; a collection; a heap; a contribution.

(συμφορεσις, *ως*, *η*, the act of bringing together, or accumulating; collection; accumulation—a crowd; a heap.

(συμφορετός, *η*, *ον*, *adj.* brought together; collected; contributed. Φ διῆστον συμφορετόν, an entertainment in which each guest contributes.

(σύμφορος, *ου*, *adj.* useful; profitable; suitable; fitting; conducive—that accompanies; that usually occurs with, *Her. Oper. 302.*

(συμφέρως, *αδω*, profitably; advantageously, the s. of συμφέρω, *adverbially.*

συμφεράδμων, *σος*, *adj.* that counsels another, or consults and deliberates with any one; concomitant; of the same party, *from συμφερέζομαι.*

συμφερέζω, *fut. ήσω*, to say with; to express with, *Plut. and poet. cited Schn. L. (generally in the mid.) = Συμφερέζομαι, fut. ήσωμαι. 1 aor. συμφερασάμην, to consult with one, or more; to deliberate together—to deliberate upon, or revolve in one's mind; to ponder—to perceive, or recognise, *Apollon. 3, 87. and 698. from σύν, φεράω.**

(συμφεράσις, *ως*, *η*, the context in discourse, *Photii Codex. 164.*

συμφερέσω, *Att. —άτω, fut. ξω*, to press closely together; to enclose together; to shut in, *Plat. 3, p. 227. to place closely together, Xen. Cyneg. 6, 9. to incase, or cover, as with armour, *Apollod. 2, 5, 42. Th. σύν, φέρωμαι.**

συμφροτέω, *ω*, *fut. ήσω*, (with a dat.) to agree in opinion, intentions, or designs, with one, or more; to be united with, or conspire with, others; to be of the same party, or faction—(with an accus. or an inf.) to comprehend; to perceive, *Plut. Pomp. 73. to consent; to approve, *Athen. p. 521. Th. σύν, φροτέω, φρίν.**

(*Συμφέρεισις*, *σως*, *ἡ*, agreement in opinion with any one; concordance of sentiments; unanimity, *Joseph.*

(*Συμφέρειζω*, *σ. s.* as *συνφρονίζω*, fut. *ίσω*, *Joseph. Antiq.* 1, 4, 3. ? *Schn.* L.

Συμφροντίζω, fut. *ίσω*, the *s.* of *φροντίζω*, adding, 'with, or together,' the *s.* of *σύν*.

Συμφροσύνη, *νς*, *ἡ*, *s. s.* and *Th.* as *συμφρόνησις*.

Συμφρονος, *ων*, adj. that keeps guard with another; also, that keeps watch, the *s.* of *φρονός*, simply, *Sophoc. Philoc.* 1488. *Th. σύν*, *φρονός*.

Συμφρόνως, fut. *ξω*, the *s.* of *φρόνως*, adding, 'with, or together,' the *s.* of *σύν*.

Συμφρών, *ονος*, adj. consentient, *Plato. Th. σύν*, *φρήν*.

Συμφυαῖς, *άδος*, *ἡ*, a growing together, or natural connexion, or cohesion, *Hippoc.* from *συμφύω*.

Συμφυγαδύω, fut. *ύσω*, to be driven into exile with others; to be a fellow fugitive. *Th. σύν*, *φυγαδύω*, from *φεύγω*.

Συμφυγάς, *άδος*, adj. exiled with others, from *σύν*, and *φεύγω*.

Συμφυγῆς, *βος*, adj. grown together; united by nature; naturally adherent; coherent, from *συμφύω*.

(*Συμφύλα*, *ας*, *ἡ*, *s. s.* as *σύμφυσις*. *Συμφύλας*, *ακος*, *ῖ*, one who keeps watch, or guard, with another (from *συμφυλάσσω*).

Συμφυλάσσω, *Att.* —άττω, to watch, or keep guard, with another. *Th. σύν*, *φυλάσσω*.

Συμφυλότης, *ων*, *ἡ*, one who is of the same tribe; of the same nation, or race, *N. T. Th. σύν*, *φυλή*.

Σύμφυλος, *ων*, adj. belonging to the same race, or family; of the same people; of the same species, or nature; kindred. ¶ *τὸ σύμφυλον*, that which is connected with, or conformable to, the nature of man, *Plutarch cited Schn. L. Th. σύν*, *φύλον*.

Συμφύριος, *ς*, *α.* as *συμφύριος*.

(*Συμφύρειν*, *adv.* by mixing together; confusedly.

(*Συμφυρεῖν*, *αὐ*, *ῖ*, the act of mixing together, from *συμφύρειν*? *Schn. L.*

(*Συμφυρῆτες*, *ων*, adj. mixed up together; thrown into confusion, *Enrip. Hipp.* 1234.

Συμφύω, 2 *αορ.* *συνέφυον*, to mix together—to throw into confusion—to defile, *Joseph. Bel. Jud.* 2, 8, 10. to disfigure, *Theocrit.* 22, 110. *Th. σύν*, *φύω*.

Συμφύω, *αὐ*, fut. *ήσω*, to breathe, or blow, with; to breathe, or blow, together—to conspire with; to agree together, *Plat. Leg.* 4, p. 170. *Bipont.* to machinate; to form, or practise, stratagems, *Aristoph. Equ.* 468. from *σύν*, *φυσάω*.

Συμφυσῶν, *ω*, to unite naturally,

from *σύμφυσις*, *συμφύω*. *Th. σύν*, *φύω*.

(*Σύμφυσις*, *σως*, *ἡ*, the state of growing together; natural connexion; natural cohesion; natural union, from *συμφύω*.

Συμφυτεύω, to plant with, or together—to produce with another, or together; to participate in an action, *Sophoc. Œdip. Tyr.* 347. from *σύν*, *φύτεύω*.

Συμφυτικός, *κῆ*, *κῆν*, adj. pertaining to growing together, or joining, as wounds by healing; promoting the healing of wounds, from *συμφύω*.

(*Σύμφυτον*, *ον*, *τὸ*, a plant, having healing properties, wall-wort, or comfrey: *Symphytum officinale*. ¶ another species, (*Dioscor.* 4, 10.) called also *πικρὸν*: *Symphytum orientale*.

(*Σύμφυτος*, *ων*, adj. grown together; born, or produced, with, or together—natural; inherent.

Συμφύω, fut. *ύσω*, perf. *συμπήφυνα*, (with a pass. *s.*) 2 *αορ.* *συνήφω* (from *σύμφυμι*), to join into one body; to incorporate; to amalgamate; to connect. = *Συμφύωμαι*, *Pass.* to be naturally united with; to grow, to be born, or produced, with any thing, or together; to exist together—to be connected; to cohere. *Th. σύν*, *φύω*.

(*Συμφύω*, *adv.* growing together; adhering, the *s.* of *συμφύσις*, adverbially.

Συμφωνῶ, *ω*, fut. *ήσω*, to utter the same sound as another, or at the same time; to be consonous—mostly, (with a dat.) to agree with any one; to be of the same opinion as—to accord, or agree; to suit—to come to an agreement; to make a convention; to concert, or conspire, in a bad sense, *Aristot. Polit.* 4, 12. and *Diodor.* 12, 83. to form a concert of voices, or instruments, *Athen.* p. 201. ¶ *τὸ συμφωνημένον*, a convention; an agreement. *Th. σύν*, *φωνή*.

(*Συμφωνίαι*, *σως*, *ἡ*, consonance—conformity of sentiment, or opinion; agreement in opinion; accord; concert; concordance—convention; consent—concord; harmony.

(*Συμφωνία*, *ας*, *ἡ*, *s. s.* as *συμφωνήσις*, *σως*, *ἡ*, the regular accord of sounds in music; symphony; a concert of vocal, or instrumental, music; also, the union of vocal and instrumental music.

(*Σύμφωνος*, *ων*, adj. agreeing in sound with another; in unison with; consonous; symphonious—concordant; suiting; consensient. ¶ *τὸ συμφωνον*, an agreement, convention, or contract.

(*Συμφώνως*, *adv.* in consonance; concordantly, the *s.* of the adj. ad-

verbially.

Συμφωνίζω, fut. *ίσω*, the *s.* of *φωντίζω*, adding, 'together,' for the *s.* of *σύν*.

Συμφαλμα, *ατος*, *τὸ*, accord in the strings of a musical instrument, or the act of singing in accompaniment to harp-playing, *Schol. Pind. Ol. Th. σύν*, (*φάλμα*) *φάλλω*.

Συμφανσις, *σως*, *ἡ*, contact; conjunction, from *συμφαίνω*.

Συμφαίνω, fut. *άσω*, to touch; to come into contact; to unite; to join—to be contiguous to, with a genit. ¶ properly, the same word as *συμφάω*. *Th. σύν*, *φαίνω*.

Συμφάω, to scrape together; to render even by scraping, and efface traces, *Aristoph. Nub.* 975. hence, to destroy all trace of; to overwhelm and sink to the bottom, *Herodot.* 1, 189. and *Stobæi Ecl. Ethic.* cited *Schn. L.* *Συμφαίνω*, *LXX.* *Jerem.* 22, 19. according to *Hezech.* and *Photius*, *s. s.* as *θλαβῆς*, *τρωδῆς*, and *συνθλαβῆς*, *Jerem.* 31, 33. *s. s.* as *συνλαπτήρην*. *Th. σύν*, *φαίω*.

Συμφάλλω, fut. *άσω*, the *s.* of *φάλλω*, adding, 'with, or together,' for the *s.* of *σύν*. *Συμφαίδομαι*, the *s.* of *φείδομαι*, adding, 'with, or together,' the *s.* of *σύν*.

Συμφανῶ, to touch, or handle, with another, together, or at the same time. *Th. σύν*, *φάω*, *φάω*, *φάω*, *Hezech.*

Συμφαίλω, fut. *ίσω*, to compute with, or together—to vote with another, or with others. *Th. σύν*, (*φφίλω*) *φφω*.

(*Συμφαίριος*, *ων*, *ῖ*, one who computes; a calculator, *Gloss. Steph.* *Σύμφητος*, *ων*, adj. of the same opinion; consonant; unanimous.

Συμφήω, the *s.* of *φήω*, adding, 'with, or together,' the *s.* of *σύν*.

Συμφιθυρίζω, fut. *ίσω*, the *s.* of *θυρίζω*, adding, 'with, or together,' the *s.* of *σύν*.

Συμφήω, *ω*, fut. *ήσω*, the *s.* of *φφω*, adding, 'with, together, or at the same time,' the *s.* of *σύν*.

Συμφύχτω, *ω*, to have one mind with another; to be conformable in mind, or unanimous. *Th. σύν*, *φύχῃ*.

(*Συμφυχία*, *ας*, *ἡ*, conformity of mind, or sentiments; unanimity. (*Σύμφυχτος*, *ων*, adj. unanimous, ? *Schn. L.*

Σύν, *φύχω*, the *s.* of *φύχω*, adding, 'with, or together,' the *s.* of *σύν*. *ΣΥΝ*, *Att.* *ἐν*, preposition, (with a dat.) with; together with—as an adverb, together; conjointly; at the same time; simultaneously.

In composition, *σύν* denotes concurrence in action; association, union, collection, viz. the adverbial *s.*—also, the completion an

with, or joins, another in a combat; a fellow champion, or friend, in a combat, or contest; an auxiliary.

Συνάδελφος, ου, ὁ, one who has a brother, or sister, opposed to ἀνάδελφος, Xen. Mem. 2, 3, 4. Th. σὺν, ἀδελφός.

Συναδικίω, ῶ, fut. ἴσω, to commit an injustice, or injury, in common with another; to be an accomplice in committing an injustice, the s. of ἀδικῶ, and σὺν.

Συναδίζω, the s. of ἀδίζω, adding, 'with, or together,' the s. of σὺν.

Συνάδω, fut. ἴσω, to sing with another; to sing in tune with another; to be in unison with, generally, metaph. with a dat. to agree with; to join in opinion. Th. σὺν, ἴδω.

Συνάδλος, and συνάδλος, ου, ὁ, a fellow combatant; an auxiliary in a battle, or contest. Th. σὺν, ἀδλος, ἀδλος.

Συναδῶ, poet. for συνάδω.

Συναίρω, s. s. as συναίρω—s. s. as συγγυῖναι, in Iliad. 15, 680. to yoke together; to join together, Iliad. 10, 499. Schn. L. from σὺν, αἰρῶ.

Συναθεῖναι, ῶ, to reject with, or together, as spurious, the s. of ἀθεῖναι, and σὺν.

Συναδῶ, ῶ, fut. ἴσω, s. s. as συναγορίζομαι. Th. σὺν, (ἀδῶ) ἀδλος. Συναδρῶ, fut. ἴσω, to collect together, the s. of ἀδρῶ, from σὺν, and ἀδρῶ.

(Συνάδρως, ιως, ἡ, συνάδρωςμα, ατος, τὸ, and συνάδρωςμός, ῶ, ὁ, s. s. as ἀδρῶσις, ἀδρῶσιςμα, and ἀδρῶσιςμός.

Συναδύω, to play with, or together, the s. of ἀδύω, and σὺν.

Συναῖδον, adv. s. s. as αἰῖδον. Th. σὺν, (αἰῖδον) αἰῖσω.

Συναῖος, ου, adj. coeternal; equally eternal as another, ecclesiast. auth. from σὺν, αἰδῖος, or αἰῖος. Th. αἰ. Συναῖρίζω, to encamp in the open air, Xen. Anab. 4, 4, 10. ¶ some have substituted the verb διαβριάζω. Th. σὺν, αἰδρίζω, αἰδρία.

Συναῖλεια, ας, ἡ, (Laccon. dialect.) s. s. as σύνδισκον, Aleman. Athenaei 4, p. 140. Th. σὺν, αἰλῶ.

Συναῖμος, ου, or συναῖμος, σος, adj. consanguineous; standing in the relationship of brothers, or sisters. Th. σὺν, αἰμα.

Συναῖσις, ιως, ἡ, approbation; assent; agreement in opinion; consent, from συναῖσις.

(Συναῖσις, ου, ὁ, one who approves, &c. See the verb συναῖσις.

Συναῖω, ῶ, fut. ἴσω, (with a dat.) to assent; to approve; to consent to—(with an accus.) to praise; to celebrate with, or together, Xen. cited Schn. L. Th. σὺν, (αἰνῶ) αῖνω.

(Συναῖω, ω, adj. that approves;

that assents—of the same opinion as another, Hesych.

Συναῖναι, to take together, Iliad. 21, 502. the s. of αἰνῶμαι, and σὺν.

Συναῖσμα, ατος, τὸ, a contraction, Eustath. Odys. 1, p. 21, 42. from συναῖσις.

(Συναῖσις, ιως, ἡ, the act of taking together, of drawing closer together, or contraction; contraction; in grammar, the figure of synæresis.

Συναῖσις, ου, ὁ, a helper; an auxiliary, probably, for συναῖσις, ? Schn. L. from συναῖσις.

Συναῖρις, ῶ, fut. ἴσω, to take together; to collect together—to close, or reduce, to a narrower compass; to contract—to destroy utterly; to devastate totally, Iliad. 16, 740. to put an end to, Plut. 2, p. 402. Th. σὺν, αἰρίω.

Συναῖω, fut. αῖω, perf. συνῆκα, 1 aor. συνῆρα, and inf. συναῖναι, to lift up with another; to help another in raising; to aid, or assist—to take away—to regulate, or settle, accounts, N. T. = Συναῖομαι, 1 aor. Mid. συναῖμαι, inf. συναῖσθαι, (with a dat.) to aid, succour, or take part, with any one; to take part with another; to take upon one's self in common with, with an accus. of the thing, and sometimes a genit. Thuc. 4, 10. to anite with in love, or marriage, Æschyl. Prom. 650. ¶ Συναῖρισθαι τινι, to aid any one. ¶ Συναῖρισθαι τινι τὸν κίνδυνον, and τοῦ κίνδυνου, Thuc. 4, 10. to partake the danger in common with any one, or succour any one in peril. Th. σὺν, αἰρῶ.

Συναῖσθαι, fut. σῶσθαι, to perceive with, or at the same time as, another; generally, to feel with, or at the same time as, another; to have the same sensations, sentiments, and feelings, as another; to feel in common with, or to have mutual feeling—to have a strong feeling, or consciousness. Th. σὺν, αἰσθάνομαι, Th. αἰω.

Συναῖσθις, ιως, ἡ, the state of feeling with another; the state of having feelings in common with another; reciprocity of feeling; an intimate consciousness, or feeling.

Συναῖσω, the s. of αἰσῶ, adding, 'with, together, or at the same time,' the s. of σὺν.

Συναῖτις, ας, ἡ, (Dem.) and συναῖτις, ου, τὸ, a cause producing effects conjointly with another. Th. σὺν, αἰτία.

(Συναῖτις, ου, adj. that operates as a cause conjointly with another; co-operating as the cause—equally culpable, Iamb. Myst. S. 3, c. 21. cited Schn. L.

Συναῖμαζω, fut. ἴσω, to fight in

company with. Th. σὺν, αἰμαζῶ, Th. αἰμαῖ.

(Συναῖμαλῶς, ιδος, ἡ, a fellow captive, fem. of συναῖμαλῶς.

Συναῖμαλῶς, ου, ὁ, a fellow captive. Th. σὺν, αἰμαλῶς, from αἰμαῖ, αἰσῶ.

Συναῖμος, ου, adj. that fights with another; a companion in arms. Th. σὺν, αἰμαῖ.

Συναῖρις, ῶ, fut. ἴσω, and Mid. συναῖρομαι, the s. of αἰρῶ, act. and αἰρῶμαι, Mid. adding, 'with, together, or at the same time,' the s. of σὺν.

(Συναῖρησις, ιως, ἡ, the s. of αἰρῶ, adding, 'with, or together,' the s. of σὺν.

Συναῖμαζω, fut. ἴσω, the s. of αἰμαζῶ, adding, 'with, together, or at the same time,' the s. of σὺν.

Συναῖλασταιναι, to lead a debauched life with another, or others, from σὺν, ἀλασταιναι.

Συναῖλουθῶ, ῶ, fut. ἴσω, the s. of ἀκολουθῶ, adding, 'with, or together,' the s. of σὺν.

(Συναῖλουθῶς, ου, adj. that follows, or accompanies, the s. of ἀκολουθῶ, adding, 'with, or together,' the s. of σὺν.

Συναῖκος, ου, adj. that listens with another; that is a fellow learner, or disciple. Th. σὺν, αἰκῶ.

(Συναῖκοις, to hear with another; to listen, or hear, together; to be a joint hearer, or witness, Plut. to hear reciprocally, Xen. Anab. 5, 4, 31.

Συναῖκατιζομαι, to breakfast with any one, or breakfast together, from σὺν, ἀκατιζομαι.

Συναῖρομαι, the s. of ἀκαρῶμαι, adding, 'with, together, or at the same time,' the s. of σὺν.

Συναῖκτις, (verbal neut. of συναῖω) it is necessary to bring together, &c. See the s. of the verb.

(Συναῖκτηρ, ἥρος, ὁ, one who brings together, see the s. of συναῖω—a girdle round the loins, Joseph.

Συναῖκτης, ου, τὸ, a collection, a heap, Hesych.

(Συναῖκτις; κῆ, κῆ, adj. capable of, or fit for, collecting, or accumulating; collective; accumulative—conclusive, impressive, or weighty, applied to reasoning, or oratory, Schn. L.

Συναῖλαγμα, ατος, τὸ, a shout uttered by many together, or with another, from συναῖλαζω.

Συναῖλαμος, the s. of ἀλάμομαι, adding, 'with, or together,' the s. of σὺν.

Συναῖλῶ, ῶ, fut. ἴσω, to suffer pain with, or together; to partake the pain of another; to compassionate the sufferings of another, from σὺν, ἀλγῶ.

(Συναῖλῶν, ὄντος, adj. suffering with, or compassionate, any one.

Συναῖλῶν, the s. of ἀλγῶ, adding,

‘with, or together,’ the s. of *σύν*.
Συναδῆς, ὅς, adj. (with a dat.) growing together, or growing with another plant. *Th. σὺν, ἀδῖς.*

Συναλαῖναι, fut. αὐῶ, to warm together with; to aid in warming; to warm, from σὺν, ἀλαῖναι.

Συναλῖναι, the s. of ἀλῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναλειπτικός, κῶ, πῶ, adj. capable of daubing over, blotting out, wiping into one, or effacing—capable of blending together, or contracting, in grammar. *Th. συναλείφω.*

(*Συναλειπτικῶς, adv.* by blending together, or contracting, in grammar; the s. of the adj. adverbially.)

Συναλείφω, fut. φω, to besmear, or anoint, with; to cover over, or blot out. metaph. to gloss over, or conceal, Aristot. Rhetor. 2, 6, 8. to join together; to mix up, or confound, ecclesiast. auth.—(in grammar) to blend two vowels, or contract. Th. σὺν, ἀλείφω.

Συναλῖναι, to grind together, from σὺν, and ἄλῖναι.

Συναλῖσθαι, the s. of ἀλῖσθαι, adding, ‘with, or together,’ the s. of σὺν.

Συναλῖναι, to grind together; to comminute together, from σὺν, and ἄλῖναι.

Συναλῖσσω, Att. —ἀντω, to heal together with, or at the same time as, another. = Συναλῖσσομαι, to become well at the same time, or together. Th. σὺν, ἀλῖσσω, s. s. as ἀλῖσθαι.

Συναλῖναι, ὤ, s. s. as συναλῖσθαι, from σὺν, ἀλῖναι.

Συναλῖναι, fut. λῶ, to collect into the same saltcellar, Aristoph. Lysist. 93. Th. σὺν, ἄλῖναι.

Συναλῖναι, fut. λῶ, to bring together; to collect, the s. of ἀλῖναι, and σὺν, ‘with,’ &c.

Συναλῖναι, the s. of ἀλῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναλλαγή, ἥς, ἡ, exchange; interchange—commerce; traffic—intercourse—reconciliation; conciliation, from συναλλάσσω.

(*Συλλάγμα, αὐτοῦ, τὸ, (from the perf. pass.) an exchange; a barter; a dealing—a contract, or agreement.*

(*Συναλλαγματικός, κῶ, πῶ, adj.* pertaining to, or concerning, contracts, or agreements, Schol. Thucyd.

(*Συναλλακτής, οὗ, ὅ, one who reconciles, or conciliates; one who traffics with another.*

(*Συλλάλαξ, ὅς, ὅ, s. s. as συναλλάγῃ. Συναλῖσσω, Att. συναλλάττω, fut. ξω, to make an exchange with any one; to make a contract with—to associate to, Æschyl. Theb. 582. to reconcile persons at variance. = Συναλῖσσομαι,*

(*ἡν) to make a contract, or treaty, with any one; to traffic with, or have a commerce, or intercourse of business, with—(with λόγους understood) to converse with—to share something with another, as a bed, Sophoc. Ajac. 493. Th. σὺν, ἀλάσσω.*

Συναλλοῖναι, ὤ, the s. of ἀλλοῖναι, adding, ‘together, or at the same time,’ the s. of σὺν.

Συναλλομαι, to spring with another; to spring, bound, or leap, together—to start with sudden fright, or terror, Artemidor. 1, 59. from σὺν, ἄλλομαι.

(*Συναλμα, αὐτοῦ, τὸ, a spring made in common, Hesych.*

Συναλμος, οὐ, adj. highly salted, or seasoned. Th. σὺν, ἄλμα.

Συναλοῖναι, and συναλοῖναι, ὤ, to thrash, or strike, together; to bruise, Theocrit. 22, 128. from σὺν, ἀλοῖναι.

Συναλοφῇ, ἥς, ἡ, a besmearing, &c. according to the s. of συναλείφω—(in grammar) the blending of two vowels, contraction—mixture; union, in ecclesiast. auth. from συναλείφω.

Συναλας, οὐ, adj. partaking of the same salt, viz. using the same table as another. Th. σὺν, ἄλς.

Συναλῖναι, to grind down; to bruise to pieces, from σὺν, and ἄλῖναι.

Σύναμα, adv. together, s. s. as ἅμα. Properly, σὺν ἅμα, Schäfer ad L. Bos. p. 745.

Συναμῖναι, s. s. as ἀμαρῖναι, adding, ‘together, or utterly,’ for the force of σὺν.

Συναμῖναι, to collect together; to amass, from σὺν, and ἀμαρῖναι.

Συναμαρῖναι, the s. of ἀμαρῖναι, adding, ‘conjunctly, together, or at the same time,’ for the s. of σὺν.

Συναμῖναι, to commence a contest with, together, or at the same time; s. s. as ἀμῖλλομαι, Eurip. Herc. 1205. from σὺν, ἀμῖλλομαι, ἀμῖλλαι.

Σύναμμα, αὐτοῦ, τὸ, a knot of things; a knot, from the perf. pass. of συνάπτω.

Συναμῖναι, and συναμῖναι, the s. of ἀμῖναι, adding, ‘with, together, or totally,’ for the force of σὺν.

Συναμῖναι, to draught, or drag, with another, or together; to assist in drawing, from σὺν, ἀμῖναι.

Συναμῖναι, to aid, or defend, with another; to succour, Eurip. Iph. Aut. 62. properly, to aid in keeping off, or averting. Th. σὺν, ἀμῖναι.

Συναμῖναι, the s. of ἀμῖναι, adding, ‘with, together, or totally,’ for the force of σὺν.

Συναμῖναι, the s. of ἀμῖναι, adding, ‘with, or together,’ for the s. of σὺν, Eustath. Iliad. 2, p. 239.

Συναμῖναι, ἑρμ, ἑρμ, adj. both to-

gether; composed of both. *¶ s. s. as ἑρμῶν συμμῖναι, Plat. Phil. c. 11. cited Schn. L. from σὺν, ἀμῖναι.*

Σύναμω, both together, Apollon. 4, 134. Th. σὺν, ἅμα.

Συναμῖναι, incorrectly for συναμῖναι, Schn. L.

Συναμῖναι, and συναμῖναι, fut. βῖναι, the s. of ἀναμῖναι, adding, ‘with, together, or at the same time,’ for the s. of σὺν.

Συναμῖναι, the s. of ἀναμῖναι, adding, ‘with, together, or at the same time,’ the s. of σὺν.

Συναμῖναι, the s. of ἀναμῖναι, adding, ‘with, or at the same time,’ the s. of σὺν.

Συναμῖναι, to grow up, or be fed, with another, or together, the s. of ἀναμῖναι, and σὺν.

Συναμῖναι, to read with another; to read together, the s. of ἀναμῖναι, and σὺν.

Συναμῖναι, fut. ἄναι, to compel, or constrain, conjointly, or together; to force, or constrain, Isocrat. Pan. 25. the s. of σὺν, and ἀναμῖναι.

(*Συναμῖναι, ὤ, ὅ, compulsion.*

Συναμῖναι, ὤ, ὅ, a reading with another; a reading in common, from συναμῖναι.

Συναμῖναι, the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναμῖναι, ὤ, the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν, Plut. 1, p. 307. Wyet. 10.

Συναμῖναι, the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναμῖναι, fut. δῖναι, the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναμῖναι, the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναμῖναι, to distribute by digestion and assimilation through the frame—the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν.

Συναμῖναι, ὤ, ὅ, conduplication, from σὺν, and ἀναμῖναι.

Συναμῖναι, the s. of ἀναμῖναι, adding, ‘with, or together,’ the s. of σὺν, Plut. cited Schn. L.

Συναμῖναι, ὤ, to boil up with any thing, or boil up together, the s. of σὺν, and ἀναμῖναι, Dioscor. cited Schn. L.

Συναμῖναι, ὤ, to bewail together, from σὺν, and ἀναμῖναι.

Συναμῖναι, to carry away, or destroy, together, from σὺν, and ἀναμῖναι.

Συναμῖναι, the s. of ἀναμῖναι, act. and neut. adding, ‘with, or together,’ the s. of σὺν.

Συναμῖναι, to recline with another at table, viz. in the common posture of the ancients, N. T. — to be consecrated, and to

place with, *Schn. L.* from *σύν*, *ἀνάμικται*.

Συναναεράννυμι, and *συναναεράω*, fut. *ἄσω*, the s. of *ἀναεράννυμι*, *ἀναεράω*, adding, 'with, or together,' the s. of *σύν*.

Συναναεφαλαίω, to bring together into a summary, epitome, or abridgement, from *σύν*, 'with,' &c. and *ἀναεφαλαίω*.

Συναναεῖναι, *ᾤ*, the s. of *ἀναεῖναι*, adding, 'with, together, or at the same time,' the s. of *σύν*.

Συναναεῖρηνμι, the s. of *συναναεράννυμι*, viz. to mix up together, from *σύν*, *ἀνά*, and *εἰρηναι*, s. s. as *εἰρᾶννυμι*.

Συνανακλίσσωμαι, to recline on a bed, or on a couch, at table with another, or together, from *σύν*, and *ἀνακλίσσωμαι*.

Συναπακουσολογῶμαι, to communicate for the purpose of consultation, the s. of *ἀπακουσολογῶμαι*, and *σύν*.

Συναπαμείβω, and *συναπαμείβομαι*, the s. of *ἀπαμείβω*, and *ἀπαμείβομαι*, adding, 'with, or together,' the s. of *σύν*.

Συναπακυλλῶ, *ᾤ*, fut. *ἥσω*, the s. of *ἀπακυλλῶ*, adding, 'with, or together,' the s. of *σύν*, Plat. Resp. 2.

Συναπαμβάδω, the s. of *ἀναπαμβάδω*, adding, 'with, or together,' the s. of *σύν*.

Συναπαλίσσω, the s. of *ἀναλίσσω*, adding, 'with, or together,' the s. of *σύν*.

Συναπαμείλω, to sing in concert with any one, *Æliani*, h. a. 11, 1. from *σύν*, and *ἀπαμείλω*.

Συναπαμύνημι, fut. *μύσω*, the s. of *ἀπαμύνημι*, adding, 'with, or together,' the s. of *σύν*.

Συναπαμύνησσω, the s. of *ἀπαμύνησσω*, adding, 'with, or together,' for the s. of *σύν*.

Συναπαμείξω, *σως*, *ῆ*, commixture, *LXX. Th. σύν*, *ἀνά*, *μύνημι*.

Συναπαράσσω, the s. of *ἀναπαράσσω*, adding, 'with, or together,' the s. of *σύν*.

Συναπαύομαι, to rest, or to recover, one's self with, or together, from *σύν*, and *ἀναπαύομαι*.

Συναπαύω, fut. *παύσω*, the s. of *ἀναπαύω*, adding, 'with, or together,' the s. of *σύν*.

Συναπατίμω, the s. of *ἀναπατίμω*, adding, 'with, or together,' the s. of *σύν*.

Συναπατίττω, to recline with, or together, from *σύν*, and *ἀναπατίττω*.

Συναπαράδτω, fut. *δσω*, to fabricate with, or together, the s. of *σύν*.

Συναπαπλέω, the s. of *ἀναπαπλέω*,

adding, 'with, or together,' the *s.* of *σύν*.

Συναναπλήδω, and συναναπλήρω, to fill up together, or totally; to complete, the *s.* of ἀναπλήδω, or ἀναπλήρω, and σύν.

Συναναπράττω, the *s.* of ἀναπράττω, adding, 'with, or together,' the *s.* of *σύν*.

Συναπαρίπτω, ᾶ, fut. ἴσω, the *s.* of ἀπαρίπτω, adding, 'with, together, or simultaneously,' the *s.* of *σύν*.

Συνάβηχος, ου, adj. without a beginning, or eternal equally with another; coeternal, ecclesiast. auth. Th. σύν, a priv., ἀρχή.

Συνανακάττω, fut. ψω, the *s.* of ἀνακάττω, adding, 'with, or together,' the *s.* of *σύν*.

Συναναορίζω, fut. λω, read συναορίζω, Schn. L.

Συναναστροφόμεαι, to flow out together through an aperture. ¶ the act. form in the *s.* s. Arrian. *Periplus Erythr. p.* 37. Schn. L. Th. σύν, ἀνά, στροφή.

Συναναστροφή, fut. ψω, to cause to turn back together, or at the same time. *neut.* to return with another, or together. = Συναναστροφόμεαι, Mid. to frequent habitually, or have an intercourse with any one, *Plut. Lyc.* 17. Th. σύν, (ἀναστροφή) ἀνά, στροφή.

(Συναναστροφή, ἥ, ἡ, a return with any one, or together—habitual, or frequent, intercourse with any one. ¶ in the plur. συναναστροφάι, social intercourse; pleasures enjoyed together, *Diodori* 4, 4.

Συναναστέλλω, fut. ὦσω, to reconstitute, or re-establish, or recover, with any one, together, or at the same time. Th. σύν, ἀνά, στέλλω.

Συνανατίλλομαι, to arise, or appear, together. ¶ the act. form, ἔτιον. 13, 1. Schn. L. Th. σύν, ἀνατίλλομαι.

Συνανατίζειν, to melt together, from σύν, and ἀνατίζειν, *Plut. Pomp.*

Συνανατίθημι, the *s.* of ἀνατίθημι, adding, 'together, or simultaneously,' for the force of *σύν*.

Συνανατοῦλῃ, ἥ, ἡ, the simultaneous rising, or appearance, of heavenly bodies, *Strab.* from συνανατίλλομαι.

Συνανατέλω, to rear, or bring up, together, from σύν, and ἀνατέλω.

Συνανατρέχω, to run up with any one, or together, the *s.* of ἀνατρέχω, and σύν, 'with,' &c.

Συνανατρέβω, the *s.* of ἀνατρέβω, adding, 'with, together, or simultaneously,' the *s.* of *σύν*.

Συναναφαίνομαι, to hold up and exhibit together. = Συναναφαίνομαι, Mid. to arise and appear together. Th. σύν, ἀνά, φαίνω.

Συναναφέρω, and συναναφέρομαι, Mid. the *s.* of ἀναφέρω, and ἀναφέρομαι, adding, 'together, or simulta-

neously; the s. of *σύν*.
Συναπλάττωμαι, the s. of *ἀναπλάττωμαι*, adding, 'with (any one), together, or simultaneously,' the s. of *σύν*.
Συναπλήγω, the s. of *ἀναπλήγω*, adding, 'with, together, or simultaneously,' for the s. of *σύν*.
Συναπορά, ἄς, ἡ, the s. of *ἀναπορά*, adding, 'with (another), together, or simultaneously,' the s. of *σύν*.
Συναύγωμαι, to grow up with, or grow together, or simultaneously the s. of *ἀνάγωμαι*, and *σύν*.
Συναμύχω, to mix up together, or intermingle. — *Συναμύχωμαι*, *Mid.* to mingle with; to have an intercourse with, *Lucian. Th. σὺν*, (*ἀναμύχω*) ἀνά, φίλω.
Συναμυχεύω, to dance together, from *ἀμυχεύω*, and *σύν*.
Συναπαχρίματταμαι, fut. *φήμαι*, to spit, or vomit, any thing with something else; to expectorate together, from *σύν*, and *ἀπαχρίματταμαι*.
Συναπαχρῶς, or — *χρῶς*, fut. *ώσω*, and *συναπαχρῶνται*, to communicate a colour to any object—(with *ἰσμήν* understood) to communicate smell, or flavour to infect, or contaminate. *Th. σὺν*, ἀνά, *χρῶς*, *χρῶς*, *χρῶνται*, and *χρῶνται*.
Συναπαχρῶσις, *ιας*, ἡ, (from *συναπαχρῶς*) the communication of colour to an object—contamination; infection.
Συναπαχρῶς, ᾧ, the s. of *ἀπαχρῶς*, adding, 'with, or together,' the s. of *σύν*.
Συναπαγαθῖαι, the s. of *ἀνδραγαθῖαι*, adding, 'with, or together,' the s. of *σύν*.
Συναδέρομαι, the s. of *ἀνδρόρομαι*, adding, 'with, or together,' the s. of *σύν*.
Συνάγωμαι, to grow up, *Xcl. h. s. 6, 63*, from *σύν*, *ἄγωμαι*.
Συναλλάμμι, and *συναλλάμμι*, fut. *ἔω*, the s. of *ἀλλάμμι*, adding, 'with, or together,' for the s. of *σύν*.
Συναβήτω, s. s. as *συναβήτω*, from *σύν*, and *ἀναβήτω*.
Συναβήχεται, the s. of *ἀναβήχεται*, adding, 'with, or together,' for the s. of *σύν*.
Συναβῶ, ᾧ, the s. of *ἀναβῶ*, adding, 'with, or together,' the s. of *σύν*.
Συναβῖαι, ᾧ, to bloom, or flower, with another, together; or at the same time, from *σύν*, *ἀναβῖαι*.
Συναβρωπῖαι, and *συναβρωπῖαι*, and *συναβρωπῖαι*, to live as a man, on popular, or friendly, terms with other men, or to adapt one's self to the mode of life of others—applied to animals, to live in a state of domestication, *Aristot. Th. σὺν*, *ἀβρωπῖαι*.
(Συναβρωπῖαι, fut. *ἔω*, the s. s. as *συναβρωπῖαι*.

(*Συναθροπιστικῶς*, κτ., κτ., *adj.* disposed to live on friendly terms with men, *Basil. Hexaem.* 8, p. 73. *Συναίᾳ*, *ᾧ*, *fut. ᾶσθαι*, the *s. of ἀνιάω*, adding, 'with, or together,' the *s. of σύν*.

Συναήναι, the *s. of ἀνήναι*, adding, 'with, or together,' the *s. of σύν*. *Συνανήπτει*, in the *Mid.* *συνανήπταμαι*, and 2 *aor.* *συνανήπτω*, to fly with another, to fly together, the *s. of σύν*, and *ἀνήπτει*.

Συνανίστημι, and *συνανίσταμαι*, *Mid.* the *s. of ἀνίστημι*, and *ἀνίσταμαι*, adding, 'with, conjointly, together, or simultaneously,' for the *force of σύν*.

Συνανίχω, the *s. s.* as *συνανίχω*, from *ἀνίχω*, and *σύν*.

Συνανιχνύω, *fut. νύσω*, to trace out, or investigate, with another, *Æl. h. a.* 10, 45. from *ἀνιχνύω*, and *σύν*.

Συναποταίνω, to act in a senseless manner with another, or together, *Schol. Eurip. Phœn.* 397. from *ἀποταίνω*, and *σύν*.

Συναπομάζω, *fut. ξω*, the *s. of ἀνομάζω*, adding, 'with, or together,' the *s. of σύν*.

Συναγαννίζομαι, to fight against any one in company with another; to aid any one in a combat, or contest, from *σύν*, and *ἀγαννίζομαι*. *Th. ἀντί, ἀγών*.

Συναγνῶω, or *συναγνῶω*, *fut. ἴσω*, *perf. pass.* *συνήντημαι*, to meet with any one; to light upon—to come to pass; to happen. *Th. σύν, ἀντρέω*, from *ἀντί*.

(*Συνάντημα*, *αὖτος*, τὸ, a meeting—an occurrence, or event.

(*Συνάντησις*, *ὥς*, ἡ, the act of meeting; occurrence—an occurrence, or event.

(*Συναγνῶω*, *fut. ἴσω*, from *σύν*, and *ἀγνῶω*, *s. s.* as *συναγνῶω*.

Συναπνέδω, the *s. of ἀπνέδω*, adding, 'with, or together,' for the *s. of σύν*.

Συναπνέδωμαι, *fut. λήψομαι*, to lay hold of along with and assist another, with a *genit. of the thing*. *Th. σύν, (ἀντιλαμβάνω) ἀντί, λαμβάνω*.

Συναπνέω, the *s. of ἀπνέω*, adding, 'with, or together,' the *s. of σύν*.

Συνάπτω, but especially *συνάπτομαι*, *Mid. s. s.* as *συναπτάω*. *Th. σύν, ἀντί*.

Συναπνέω, *s. s.* as *συναπνέω*, and *συναπνέω*, *viz.* to perfect, or accomplish, with, or together, *Æschyl. Ag.* 1131. *Th. σύν, ἀντί, ἀνών*.

Συναγίς, *ὥς*, ἡ, the act of collecting, or assembling—an assembly, *ecclesiast. auth.* from *συνάγω*. *Th. σύν, ἄγω*.

Συναξίω, to vouchsafe; to deem worthy with, or together—to wish, to long for, or pray for, with, or together, *Schn. L.* from *σύν*, and *ἄξιω*.

Συναοῖδα, *αἶ*, ἡ, and *συναοῖδός*, *οὔ*,

adj. s. s. and *Th.* as *συνῶδα*, and *συνῶδός*.

Συναοῖναι, *ᾧ*, (with a *dat.*) to be with any one; to accompany, *Pind.* from *συναοῖναι*.

Συναόρος, *οὐ*, ὅ, or ἡ, a yokefellow; a spouse, a husband, or wife—a partner; a helpmate; an assistant; a companion—properly, a horse yoked with another in the same team. ¶ The old grammarians derive the word from *σύν*, and *ἄρω*, *s. s.* as *ἀρμύζω*, others from *σύν*, *ᾶω*. *Th. σύν, ἄρω*.

Συναπάγω, the *s. of ἀπάγω*, adding, 'with, or together,' the *s. of σύν*.

Συναπαίρω, the *s. of ἀπαίρω*, *act.* and *neut.* adding, 'with, or together,' the *s. of σύν*.

Συναπαύω, the *s. of ἀπαύω*, adding, 'with, together, or simultaneously,' the *s. of σύν*.

Συναπαρίτω, *fut. ἴσω*, to render complete, or to render like, or equal to. *neut.* to agree with; to correspond with, or answer to, *Strab.* 13, p. 917. *Sieb.* cited *Schn. L.* from *σύν*, *παρίτω*.

(*Συναπαισμός*, *ὡς*, ὁ, the act of completing, or making equal to, &c. see the verb—accomplishment; consummation, *Philos. Gloss.*

Συνάπας, *πᾶσα*, *παν*, *s. s.* as *σύμπας*. *Th. σύν, (ἅπας) πᾶς*.

Συναπαυγάζομαι, the *s. of ἀπαυγάζομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναπιλέω, *ᾧ*, the *s. of ἀπιλέω*, adding, 'with, or together,' the *s. of σύν*.

Συνάπυμι, the *s. of ἀπυμι* (from *ἔλμι*, 'to go'), and of *ἄπυμι* (from *ἔλμι*, 'to be'), adding, 'with, together, or simultaneously,' for the *s. of σύν*.

Συναπείλυνω, to drive away, or drive forward, together, or at the same time—to ride, or drive chariots, or march an army, together, or at the same time, with *ἵππων, ἄρμα, or στρατὸν*. *Th. σύν, ἀπὸ, ἐλαύνω*.

Συναπειλίδεος, *οὐ*, ὁ, a fellow freed-man, from *σύν*, and *ἀπειλίδεος*.

Συναπεργάζομαι, *fut. ἄσσομαι*, the *s. of ἀπεργάζομαι*, adding, 'with, or together,' for the *s. of σύν*.

Συναπιέχομαι, the *s. of ἀπιέχομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναπειδύνω, the *s. of ἀπειδύνω*, adding, 'with, or together,' the *s. of σύν*.

Συναπειχθάνομαι, to become hostile together with, or at the same time as another, from *σύν*, and *ἀπειχθάνομαι*.

Συναπλώω, the *s. of ἀπλώω*, adding, 'with, or together,' the *s. of σύν*.

Συναποβαίνω, and *—βημι*, the *s. of ἀποβαίνω*, and *ἀποβημι*, adding, 'with, or together,' the *s. of σύν*.

Συναποβάλλω, the *s. of ἀποβάλλω*, adding, 'with, together, or simultaneously,' the *s. of σύν*.

Συναπογράφω, the *s. of ἀπογράφω*, adding, 'with, or together,' the *s. of σύν*,? *Schn. L.*

Συναποδίδωμι, or *συναποδίδωμι*, the *s. of ἀποδίδωμι*, and *ἀποδίδωμι*, adding, 'with,' &c. the *s. of σύν*.

Συναποδύω, *ᾧ*, *fut. ἴσω*, the *s. of ἀποδύω*, adding, 'with, together, or simultaneously,' the *s. of σύν*.

Συναπόδημος, *οὐ*, *adj.* the *s. of ἀπόδημος*, adding, 'with (another) together, or simultaneously,' for the *s. of σύν*.

Συναποδίδωμι, the *s. of ἀποδίδωμι*, adding, 'with, or together,' the *s. of σύν*.

Συναποδιδύω, *fut. ἴσω*, the *s. of ἀποδιδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, *ᾧ*, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, the *s. of ἀποδύομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, the *s. of ἀποδύομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, *fut. ἴσω*, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, the *s. of ἀποδύομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, the *s. of ἀποδύω*, adding, 'with, or together,' for the *s. of σύν*, *Eurip. Iph. Taur.* 1371.

Συναποδύομαι, the *s. of ἀποδύομαι*, adding, 'with, or together,' the *s. of σύν*, *Sophoc. Œd. Col.* 1835.

Συναποδύω, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, the *s. of ἀποδύομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, the *s. of ἀποδύω*, *act.* and *neut.* adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, *fut. ἴσω*, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, *fut. ἴσω*, the *s. of ἀποδύομαι*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύω, *fut. ἴσω*, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, to answer with another, or answer simultaneously, the *s. of ἀποδύομαι*, and *σύν*.

Συναποδύω, *fut. ἴσω*, the *s. of ἀποδύω*, adding, 'with, or together,' the *s. of σύν*.

Συναποδύομαι, and *συναποδύομαι*, to slay together with, or at the

(*Συναμωστικός*, αἰ, ὁ, *adj.* pertaining to, or qualified for, joining together, adjusting, or connecting.

Συναμωτύνων, *adv.* fitting accurately together, from the *genit. part. pres.* of *συναμύττω*.

Συναμύττω, *s. s.* as *συναμύζω*, from *σύν*, ἀμύττω.

Συναπαγῆ, ἡ, ἡ, the act of snatching together, or snatching away, from *συναπαράζω*.

Συναπαράζω, *fut.* ἄσω, properly, to snatch, or carry away, together, or at once—to snatch, or carry away; to seize rapidly. *metaph.* to comprehend promptly—in logic) to assume, or take for granted, what has not been admitted, or proved—to seize on the mind and persuade, Eurip. *Iph. Aul.* 531. *Th. σύν*, ἀπαράζω.

Συναπνοῦν, to be ill, or infirm, in common with, or together, from *σύν*, and ἀπνοῦν.

Σύναρσις, ἡ, conjunction; connexion, from *συνάω*.

Συνάρεται, ᾧ, *fut.* ἥσω, to hang up any thing with another; to lift up any thing with another—to join together, in the *pass.* Plut. *Pomp.* 51. *Th. σύν*, ἀρετάω ἀρε.

(*Συνάρτησις*, ἡ, ἡ, the act of hanging up together, &c. according to the *s.* of the verb.

Συναρτῶν, or more correctly *συναρτύνω*, (Schn. L.) *fut.* ἄσω, to fit out, equip, or provide, with; to adjust, or arrange, together. *Th. σύν*, ἀρτύνω, from ἀρε.

Συναρχισιεύω, *fut.* ἄσω, to canvass for, or support, any one in obtaining an office of dignity, from *σύν*, and ἀρχισιεύω. *Th. ἀρχή*, (ἀρχισιεύω) ἀρχή.

Συναρχία, αἰ, ἡ, the magistracy, viz. the body of magistrates, Aristot. *Polit.* 4, 14. properly, the holding the office of ruler, or magistrate, conjointly with any one. *Th. σύν*, ἀρχω.

(*Συναρχος*, οὐ, ὁ, *s. s.* as *συνάρχων*.

Συνάρχων, *fut.* ἔω, to govern with another; to be the colleague of any one in office. = *Συνάρχουμαι*, to begin with another.

(*Συνάρχων*, οὐτος, ὁ, a joint ruler; a colleague in office.

Συνάρα, *s. s.* as *συναρμύζω*. *Th. σύν*, ἀρα.

Συναρχή, οὐ, ὁ, a coadjutor; an assistant. *Th. σύν*, ἀρχω.

Συναρσίζω, to act impiously with another, or with others, from *σύν*, and ἀρσίζω.

Συναρτῶν, ᾧ, *fut.* ἄσω, the *s.* of ἀρτῶν, adding, 'with, or together,' the *s.* of *σύν*.

Συναρπασίς, ἡ, ἡ, the *s.* of ἀρπασίς, adding, 'jointly, in common, or together,' for the *s.* of *σύν*.

Συναρπάζω, ᾧ, *fut.* ἄσω, to act unwisely together with, Eurip.

Phan. 397. ? Valckenauer. *Th. σύν*, a *priv.* σοφός.

Συναρπάσσειν, to embrace, or salute, together, from *σύν*, and ἀρπάσσειν.

Συναρπιδίω, ᾧ, to fight by each other's side and afford mutual aid in war. *Th. σύν*, (ἀρπιδίω) ἀρπιδίω.

Συναρπίζω, *fut.* ἴσω, to stand and fight in close order, (lit.) with the shields close together, Polyb. ¶ see ἀρπίζω. *Th. σύν*, ἀρπίζω, ἀρπιδίω.

(*Συναρπασμός*, ὁ, ὁ, the act of fighting in close order (see the verb), *Ælian.* *Tact.* c. 11.

(*Συναρπαστής*, οὐ, ὁ, a fellow combatant, *Sophoc.* *Edip.* Col. 379.

Συνασταχύνω, to become full of ears of corn. *Th. ἀσταχυς*, for στάχυς.

Συναστραγάλλω, *fut.* ἴσω, to play together with ἀστράγαλοι.

Συναστρέπτω, *fut.* φω, the *s.* of ἀστρέπτω, adding, 'with, or together,' the *s.* of *σύν*.

Συναστρία, αἰ, ἡ, a slight disunion among friends, *Procli.* *Paraphr.* *Ptolem.* p. 267.

Συνασχάλαω, and *συνασχάλλω*, to be angry, or indignant, or grieved in common with any one, at any thing—to grieve at, or compassionate, *Æschyl.* *Prom.* 161. *Th. σύν*, ἀσχαλάω.

Συνασχημίστω, ᾧ, the *s.* of ἀσχημίστω, adding, 'with, or together,' the *s.* of *σύν*.

Συνασχοῦμαι, ᾧ, the *s.* of ἀσχοῦμαι, adding, 'with, or together,' the *s.* of *σύν*.

Συνατινίζω, *fut.* ἴσω, to behold intently, from *σύν*, ἀτινίζω, *Philox.* *Gloss.*

Συνατιμάζω, *fut.* ἄσω, the *s.* of ἀτιμάζω, adding, 'with, or together,' the *s.* of *σύν*.

Συνατυχίω, ᾧ, *fut.* ἥσω, to be unfortunate together; to partake the ill fortune of any one, the *s.* of *σύν*, and ἀτυχίω.

Συναυαίνω, to dry up to together; to dry up thoroughly, or parch, from *σύν*, and αὐαίνω.

Συναυαγμῶς, οὐ, ὁ, a shining together; a junction of rays of light. *Th. σύν*, (αὐγάω) αὐγῆ.

(*Συναγμία*, αἰ, ἡ, *s. s.* as *συναυαγμῶς*. ¶ in Plato and the Platonists, the term denotes 'the meeting of the rays proceeding from the eyes with those proceeding from objects,' the union of which, according to the Platonic system, constituted vision.

Συναυδάω, ᾧ, *fut.* ἥσω, to speak with any one; to speak together; to consent; to assent; *s. s.* as *συναφῶμαι*—to confess, *Sophoc.* *Schn.* L. *Th. σύν*, (αὐδάω) αὐδή.

Συναυδαῖω, ᾧ, *fut.* ἥσω, to play with any one on the flute; to play together on the flute. *Th. σύν*, αὐδαῖω, αὐλός.

(*Συναυλία*, αἰ, ἡ, a concert on two flutes; also, a concert of voices, in lamentation, *Æsc.* *metaph.* concord; agreement; union; association—the matrimonial union, marriage, *Aristot.* *Polit.* 7, 16. the state of living together; cohabitation. ¶ a single combat, *Æschyl.* *Suppl.* 841. *Th. σύν*, and is the former *s.* αὐλός, 'a flute,' in the latter, αὐλῶ, or (Schn. L.) from *σύν*, and αὐλός.

Συναυλίζω, *fut.* ἴσω, to bring together into the same dwelling, or resting-place. = *Συναυλίζωμαι*. *Mid.* to lie together; to be, dwell, together. *Th. σύν*, αὐλῶ, αὐλός.

Σύνταυλος, οὐ, *adj.* (from αὐλός) concordant; agreeing together; properly, playing flutes in concert—(from αὐλῶ) dwelling together; *s. s.* as *σύνταυ*. *Th. σύν*, αὐλός, and αὐλῶ.

Συναυζάνω, *s. s.* as *συναυζέω*, from *σύν*, αὐζάνω.

(*Συναυζήσις*, ἡ, ἡ, the state of growing together; simultaneous increase, or growth.

Συναυζέω, *fut.* ἔσω, to augment, or to produce increase in size, or growth, together. = *Συναυζέωμαι*. *Mid.* to grow up, or thrive, with another; to grow together. *Th. σύν*, αὐζέω.

Συναφαιέω, the *s.* of ἀφαιέω, adding, 'with, or together,' the *s.* of *σύν*.

Συναφανίζω, *fut.* ἴσω, the *s.* of ἀφανίζω, adding, 'with, or together,' the *s.* of *σύν*.

Συνάφεια, and *Att.* *ἐναφεία*, αἰ, ἡ, conjunction; connexion, *s. s.* as *συνήφεια*, from *συναφῶς*, *συνάφω*.

Συνάφεισις, ἡ, ἡ, the act of letting go, releasing, or dismissing, with, or together. *pass.* escape together, from *συναφῆναι*.

Συναφῶ, *Att.* *ἐναφῶ*, ἔε, ἡ, *s. s.* as *συνάφεια*, conjunction, from *συνάφω*.

Συναφῆς, (*Att.* *ἐναφῆς*), ἔε, *adj.* conjoined; connected; united, from *συνάφω*.

Συναφῆναι, *fut.* φῶμαι, to let go, release, or dismiss, with, or together. *Th. σύν*, (ἀφῆναι) ἀφῆναι.

Συναφηνιεύω, the *s.* of ἀφηνιεύω, adding, 'with, or together,' the *s.* of *σύν*.

Συναφιστῶν, and *συναφιστῶν*. *Mid.* the *s.* of ἀφιστῶν, and ἀφιστῶν, adding, 'with, or together,' the *s.* of *σύν*.

Συναφομύω, ᾧ, the *s.* of ἀφομύω, adding, 'with, or together,' the *s.* of *σύν*.

Συναφορίζω, *fut.* ἴσω, the *s.* of ἀφορίζω, adding, 'with, or together,' the *s.* of *σύν*.

Συνάχθωμαι, the *s.* of ἀχθῶμαι, adding, 'with, or together,' the *s.* of *σύν*.

πρωτα, *aiding*, 'with, or simultaneously,' for the s. of *σύν*.
Συνδιαστρέφω, the s. of *διαστρέφω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιασίζω, fut. *άσω*, the s. of *διασίζω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαταλαιπωρίω, the s. of *διαταλαιπωρίω*, adding, 'with, or together,' for the s. of *σύν*.
Συνδιατάσσω, the s. of *διατάσσω*, adding, 'with, or together,' for the s. of *σύν*.
Συνδιατάτω, the s. of *διατάτω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιατελέω, the s. of *διατελέω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιατρέπω, the s. of *διατρέπω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιατίθημι, the s. of *διατίθημι*, adding, 'with, or together,' the s. of *σύν*.
Συνδιατρέπω, to affect with shame, or to change the purpose of any one, in common with another, or together, the s. of *διατρέπω*, and *σύν*.
Συνδιατρίβω, fut. *φω*, the s. of *διατρίβω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαφείρω, the s. of *διαφείρω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαφείνω, the s. of *διαφείνω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαφθίρω, the s. of *διαφθίρω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαφάτω, *ω*, the s. of *συνδιαφίρω*, from *διαφάτω*, and *σύν*.
Συνδιαφυλάσσω, the s. of *διαφυλάσσω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαχυιμάζω, fut. *άσω*, the s. of *διαχυιμάζω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιαχυιζέω, fut. *ίσω*, the s. of *διαχυιζέω*, adding, 'with, together, conjointly, or simultaneously,' the s. of *σύν*.
Συνδιαχίω, the s. of *διαχίω*, adding, 'with, or together,' the s. of *σύν*.
Συνδίδασκα, the s. of *δίδασκα*, adding, 'with, or together,' the s. of *σύν*.
Συνδίδωμι, fut. *δώσω*, to give with, together, simultaneously, or at once — to collect together — to give way; to subside, or relax — to fall away; to decay; to sink. Th. *διν*, *διδωμι*.
Συνδιαικνύω, to creep out, to slip, or creep out, through with any one, or together, Eustath. *Iliad*. 17, p. 1153. Th. *σιν*, *δι*, *α*, *κνύω*.
Συνδιαιγάζω, and *συνδιαιγάζω*, s. s. as *συνδιαφείρω*, from *σιν*, *δι*, and *ιγάζω*, *ιν*, *α*, s. s. as *φείρω*.

Συνδιανόηχα, perf. Att. of *συνδιανόηχα*, assigned as perf. mid. or 2 perf. to *συνδιαφύω*.
Συνδιεξιμίω, to go through with, or together, the s. of *διεξιμίω*, and *σύν*.
Συνδιεξελθύνω, 2 aor. inf. of *συνδιεξιμίω*.
Συνδιεξιμίω, to let out through, with, or together, the s. of *διεξιμίω*, and *σύν*.
Συνδιερχομαι, to go through, with, or together, the s. of *διερχομαι*, and *σύν*.
Συνδιδίδωμι, *ω*, fut. *ήσω*, to filter through, with, or together, the s. of *διδίδωμι*, and *σύν*.
Συνδιημέρευσις, *ισις*, *η*, the passing of a day with one, or more persons, from *συνδιημερεύω*.
Συνδιημερεύω, fut. *ήσω*, to pass a day with any one; to pass a day together. Th. *σιν*, *δι*, *ημερεύω*, from *ημέρα*.
Συνδικάζω, fut. *άσω*, to judge with, or judge together — to judge in connivance with one of the parties, Xen. R. *Athen*. 13, 7. cited Schol. L. *¶* *συνδικάζω*, and *συνδικάζω*, are often interchanged, Schol. L. Th. *σιν*, (*δικάζω*) *διν*.
(Συνδικασία, ας, η, σ. s. as συνδιν).
(Συνδικαστής, ου, δ), one who judges with others; a fellow judge.
Συνδικέω, *ω*, fut. *ήσω*, to act as advocate, or defender of any one, in a court of justice; to speak in favour of any one, Xen. *Mem.* from *σιν*, (*δικέω*) *διν*.
(Συνδίκη, ης, η), a law process carried on with another, Pollux 8, 24. (some edit. have *συνδικασία*) — the conducting of a law process, or the advocating of, or the defence of, a cause, Plat. *Legg*. 2, p. 174. Bipont.
(Συνδικία, ας, η), the act of pleading in, or the defence of, a cause.
(Συνδικος, ου, adj.) that advocates a cause, *Æschyl.* *Eum.* 748. that pleads for any one. poet. that aids, or defends. *¶* subst. an officer at Athens who prosecuted persons liable to confiscation — that is conscious, or a witness, Pind. *Ol.* 9, 149. held in common, as a property, Pind. *Pyth.* 1, 1. interpret. Hermann.
(Συνδικω, adv.) acting as advocate, or defending, the s. of the adj. adverbially.
Συνδικωίω, the s. of *δικωίω*, adding, 'with, or together,' the s. of *σύν*.
Συνδιόλκωμι, the s. of *διόλκωμι*, adding, 'with, or together,' the s. of *σύν*.
Συνδιορθόω, to straighten, or restore to place, or form, with, or together, Hippoc. the s. of *διορθόω*, and *σύν*.
Συνδιορρίζω, fut. *ίσω*, to arise early, or pass the morning with, or together, the s. of *διορρίζω*, and *σύν*.

Συνδιόρριζω, fut. *ίσω*, the s. of *διορρίζω*, adding, 'with, or together,' the s. of *σύν*, Strabo.
Συνδιόσκω, to cast the quoit with, or play at quoits with, any one, from *σιν*, and *διόσκω*.
Συνδιόβλω, incorrectly for *δίνω*, Joseph. *Antiq.* 4, 5, 2. Schol. L.
Συνδιασπαινω, rapidly, Clemens *Alex.* from *συνδινάω*.
Συνδιώκω, fut. *έσω*, to pursue, to follow up, to prosecute, &c. the s. of *διώκω*, adding, 'with, or together,' for the force of *σύν*.
Συνδοιάζω, fut. *άσω*, s. s. as *συνδοιάζω*. *¶* in Schol. Aristoph. *Nub.* 633. it seems to mean, 'to render ambiguous,' Schol. L. from *σιν*, *δοιάζω*.
Συνδοκίω, *ω*, to agree. neut. in the 3 pers. sing. *συνδοκῇ*, it seems, or it appears. *¶* *συνδοκῇ* *μι*, it appears to me, from *σιν*, *δοκίω*.
Συνδοκιμάζω, fut. *άσω*, to try, or put to the proof, together, the s. of *δοκιμάζω*, and *σύν*.
Συνδοκίω, to whirl about, with, or together, the s. of *δοκίω*, and *σύν*.
Συνδοξάζω, fut. *άσω*, to honour, worship, or glorify, with, or together, Greg. *Naz.* from *σιν*, and *δοξάζω*.
Συνδόξω, accus. absolute, part. 1 aor. of *συνδοκίω*, s. s. as *συνδοκίω*. *¶* *συνδόξαν* *τῷ* *πατρί*. Xen. *Cyrop.* with the consent of the father. *¶* *συνδόξαν* *ωἷσι*, with universal consent.
Συνδοξολογέω, s. s. as *συνδοξέω*, *¶* Schol. L. Th. *σιν*, *δόξω*, *λογέω*.
Συνδορκος, ου, adj. s. s. as *συνδορκω*.
Ισοφρον. 135. Th. *σιν*, *δόνω*.
Συνδοσις, ιως, η, the s. s. as *συνδοσις*.
Hippoc. *Aphor.* 4, 62. *¶* Schol. L. from *συνδιδωμι*.
(Συνδοσις, ἄρος, δ), one who gives with another, or gives together.
Συνδουλεία, ας, η, joint servitude, or slavery, from *συνδουλεύω*.
Συνδουλεύω, fut. *άσω*, to be the companion of another in slavery; to serve with another, or others, as a slave. Th. *σιν*, (*δουλεύω*) *δουλας*.
(Συνδουλας, ου, δ), a fellow slave.
Συνδραμαίνω, inf. of *συνδράμω*, 2 aor. of *συνδράμω*, not in use, but assigned to *συντρέχω*.
Συνδράσσω, fut. *έξω*, to grasp. Th. *σιν*, *δράσσω*.
Συνδράω, *ω*, to do, or perform, with, or together; to assist in doing, the s. of *δράω*, and *σύν*.
(Συνδρεστήρ, ἄρος, δ), and fem. *συνδρεστήτρια*, *ας, η, σ. s. as σινδρεστήρ*.
Συνδρομάδεις, αν, αι, that run together — s. s. as *συνμεληγάδεις*, with *σιν* *παι* understood. Th. *σιν*, *δρ*, *μαιω*, *δρ*, *μαιω*.
(Συνδρομαί, ἄς, η), a concourse; a meeting; a reunion; an assemblage.
(Συνδρομος, ου, adj.) concurring;

meeting together; unanimously; concordant—that runs with, or accompanies, another. ¶ *subst.* ὁ σύνδρομος, *Strab.* a meeting of roads.

(*Συνδράμω*, *adv.* the *s.* of the *adj.* adverbially.

Συνδάζω, *fut.* ἄσω, to join two persons, or things, together; to join in marriage; to pair; to couple. *perf.* to unite with another, with a *dat.* *Polyb.* 4, 38. ¶ *συνδάξαι* *τινι*, to be in collusion with any one, *Casaub. ad Suetonii Jul. c. 20.* *Th. σὺν, δαΐξω*, from *δῶν*.

(*Συνδύαμι*, *s. s.* as *συνδύαμι*, *Galen. Gloss. Hippoc. s. s.* also as *συνδύω*).

(*Συνδύω*, *ἄδω*, ἡ, one that has been paired; a partner, *Eurip. Alc.* 476.

(*Συνδυασμός*, ὦν, ὁ, (from *συνδάξω*) the act of uniting two persons, or things—marriage; a pairing; copulation.

(*Συνδυαστικός*, κῆ, κῆν, *adj.* that pertains to, that is qualified for, or conducive to, uniting two persons, or things, together.

Συνδυαστικός, the *s.* of *δυσαστικός*, adding, 'conjointly,' for the *s.* of *σύν*.

Σύνδυον, ὁ, αὐ, τὰ, two together; two and two; two at a time; in pairs. *Th. σὺν, δύο*.

Συνδυοτῆς, the *s.* of *δυστοτῆς*, adding, 'with, or together,' the *s.* of *σύν*.

Συναγίζω, *fut.* ἴσω, to pass the spring with any one; to pass the spring together, *Plut. Th. σὺν, ἰαγίζω*, from *ἰαγ*.

Συναγίζω, *fut.* ἴσω, to approach; to be contiguous, from *σύν*, and *ἰγίζω*, *Th. ἰγγύς*.

(*Συναγισμός*, ὦν, ὁ, approach—contiguity.

Συναγίφω, the *s.* of *ἰγγέφω*, adding, 'with, or together,' for the *s.* of *σύν*.

Συναγνύω, the *s.* of *ἰγγνύω*, adding, 'conjointly; together,' for the *s.* of *σύν*.

Συναγνύω, *adv.* near; in the vicinity, with a *dat.* and *genit.* *Polyb. Th. σὺν, ἰγγνύς*.

Συναγνύω, the *s.* of *ἰγγνύω*, adding, 'with, or together,' for the *s.* of *σύν*.

Συναγνύω, the *s.* of *ἰγγνύω*, adding, 'with, or together,' the *s.* of *σύν*.

Συναγνύω, the *s.* of *ἰγγνύω*, adding, 'with, or together,' for the *s.* of *σύν*—(in grammar) to write as an enclitic, with the accent thrown back on the preceding word.

Συνάβα, αἰ, ἡ, a station, or post, *Hesych. Th. σὺν, (ἰδῆα) ἰζω, ἴω*.

(*Συνάβια*, and *συνάβια*, αἰ, ἡ, the state of sitting together—the sitting of a deliberative assembly; a sitting; a deliberation; an assembly—the state of animals to-

gether in flocks, opposed to *διὰβια*, *διῆβα*, that of animals living in mutual hostility, *Aristot. h. a. 9. 1.*

(*Συνδρεύω*, *fut.* ἴσω, to sit with another; to sit together—to sit in council and consult together; to deliberate and resolve, *Dionys. Hal. 10, 13.* ¶ *οἱ συνδρεῖντες*, *s. s.* as *σύνδρεται*, senators; members of a council; a senate, or council.

(*Συνδράζω*, *fut.* ἄσω, *s. s.* as *συνδρεύω*, *LXX.*

(*Συνδράκω*, κῆ, κῆν, *adj.* pertaining to a council, or senate; regulated, or governed, by a council, or senate, *Polyb.*

(*Συνδράμω*, ὦμαι, *s. s.* as *συνδρεύω*, *Apollon. Rhod.*

(*Συνδρεῖν*, *ων, τῷ*, a sitting; the sitting of a council, or senate; an assembly of senators—the place of assembling of a council, or senate—a council, or senate.

(*Σύνδρος*, *ων, ὁ*, properly, one who sits with another; generally, a member of a council, senate, or similar body. ¶ as an *adj.* that sit together—that live in amity together, viz. in the same sense as the last *s.* of *συνδρεῖν*.

Συνδρεῖσθαι, for *συνδρεῖσθαι*, twenty together; twenty at a time; by twenties. *Th. σὺν, εἰκοσι*.

Συνεργάδω, for *συνεργάω*, *poet. s. s.* as *συνεργῶ*, *συνεργῶ*, or *συνεργῶ*, to confine together, from *σύν*, and *ἐργάω*, *s. s.* as *εἰργῶ*.

Συνεργνύω, *adv.* bound together; paired; coupled, from the *part. perf. pass.* of *συνεργνύμι*.

Συνεῖκα, *lon.* for *συνεῖκα*, 1 *aor.* of *συνεῖμαι*.

Συνεῖλω, to wish with another; to wish together; to be unanimous in wishing, the *s.* of *ἰδῖλω*, and *σύν*.

Συνεῖζω, *fut.* ἴσω, to accustom any one to any thing; to habituate, from *σύν*, and *ἰδίζω*.

(*Συνεῖσμός*, ὦν, ὁ, the act of accustoming any one to a thing—custom; habit.

Συνεῖσω, *συνεῖσθαι*, (from which *optat. pres. συνεῖσθαι*) *συνεῖσω*, *fut.* (of *συνεῖσω*) *συνεῖσθαι*, *fut. mid.* (*Att. συνεῖσθαι*, *perf. Att.* (from *συνεῖσω*) *συνεῖσθαι*, *inf.* *συνεῖσθαι* (ac-

cording to some, by syncope for *συνεῖσθαι*), *part.* *συνεῖσθαι*, or by syncope for *συνεῖσθαι*, from which *plusq. perf.* (with the *s.* of the *imperf.*) *συνεῖσθαι*, *perf. mid.* (or 2 *perf.*) *συνεῖσθαι*, with the *s.* of the *pres. inf.* *συνεῖσθαι*, and *part.* *συνεῖσθαι*, as if from *συνεῖσθαι*, to feel within one's self; to be conscious. ¶

συνεῖσθαι ἑμαυτῷ, I feel within myself; I am conscious. ¶ *συνεῖσθαι*, I am conscious; I have an intellectual conviction; also, I know.

¶ *τὸ συνεῖσθαι* (*neut.* of *συνεῖσθαι*, *part.* of *συνεῖσθαι*), a consciousness; inward persuasion, or conviction.

Th. σὺν, ἰδῖω, ἰδῖμαι, ἰδῖω.

(*Συνεῖσθαι*, *ως, ἡ*, (from *συνεῖσθαι*) knowledge in common with another, but mostly, consciousness.

Συνεῖσθαι, *fut.* ἄσω, to compare together; to imitate, *Athen. from σὺν*, and *ἀλᾶξω*.

Συνεῖσω, to yield simultaneously, from *σύν*, and *εἰσω*.

Συνεῖλω, ὦ, *fut.* ἴσω, to roll together; to press together. *metaph.* to drive to straits. *Th. σὺν, ἰδῖω*.

(*Συνεῖλκω*, *ως, ἡ*, a rolling together; compression. *metaph.* the act of driving to straits.

Συνεῖλκω, *part.* of *συνεῖλκω*, *Att.* for *συνεῖλκω*, *perf.* of *συνεῖλκω*.

Συνεῖλκω, *part.* of *συνεῖλκω*, *Att.* for *συνεῖλκω*, *perf. act.* of *συνεῖλκω*.

Συνεῖμαι, *fut.* *συνεῖμαι*, *imperf.* *συνεῖν*, to be with, or to live with, any one; to be together; to live together; to have communication, or habitual intercourse, with any one—to converse together;

to communicate, as man and wife—to be of the same party, or support any one—to be engaged in, or busily occupied by. ¶ *συνεῖμαι ἐλπίσι*, to have hopes. ¶ *συνεῖμαι κόπῳ*, to have toil, or hardship. ¶

συνεῖμαι βίῳ ἀρίστῳ, to lead the best mode of life. ¶ *συνεῖμαι βιβλίῳ*, to be taken up with, or occupied with, books. ¶ *συνεῖμαι νόσῳ*, or *λεπῳ*, to be affected with disease, or hunger. ¶ *συνεῖμαι ὀνείρῳ*, to be wrapped in a dream.

Th. σὺν, εἶμαι, to be. †† (from *εἶμαι*, to go) to go, or come, with any one, or come together; to assemble together; to meet for the purpose of conversation, or instruction, *Plat. Protég. p. 94.* to meet for the purpose of fighting;

to engage in battle—to meet; to unite. *Th. σὺν, εἶμαι*, to go.

Συνεῖπαι (*πῇ*), to approve of, or agree with, any one—to speak in favour of, be the advocate of, or defend, any one. ¶ *συνεῖσθαι*, *inf.* 1 *aor. mid.* *Dionys. Antiq. 5, 51.* to speak together. *Th. συνεῖσθαι*, *obs.* from *σύν*, and *εἰσω*.

Συνεῖσθαι, to shut up together; generally, to join together; to bind together. *Th. σὺν, εἰσθαι*.

Συνεῖσθαι, *fut.* ἴσω, *s. s.* as *συνεῖσθαι*, and *συνεῖσθαι*, from *σύν*, and *εἰσθαι*.

Συνεῖσθαι, and *συνεῖσθαι*, *part. perf. act.* of *συνεῖσθαι*.

Συνεῖσθαι, ὦν, ὁ, a continued series; connexion, from *συνεῖσθαι*.

Συνεῖσθαι, *Att. συνεῖσθαι*, to connect together; to join, or continue, in a regular series—(with λόγον understood) to continue in an uninterrupted discourse; to deliver in an uninterrupted, rapid, or full flow of, declamation—with ὁδὸν understood) to proceed rapidly,

or uninterruptedly. ὧ ἀρχὰς ἰνολίθεσθαι, αἱ ἰνολίθεσθαι συνειρμῶν, Aristot. de Gener. Anim. 1, 2. to establish principles which embrace the greatest possible number of things. Th. σύν, εἰς.

Συνισάγω, fut. ἄξω, the s. of εἰσάγω, adding, 'with, or together,' the s. of σύν.

(Συνισάκτος, ου, adj. introduced with, or together.

Συνισβαίνω, the s. of εἰσβαίνω, adding, 'with, or together,' for the s. of σύν.

Συνισβάλλω, the s. of εἰσβάλλω, adding, 'with, or together,' for the s. of σύν.

(Συνισβαλῶ, ἦ, ἡ, an attack made with another; a common attack.

Συνισδύω, the s. of εἰσδύω, adding, 'with, or together,' the s. of σύν.

Συνισσεύω, from σύν, and εἰσεύω, the s. s. as συνισσεύωμαι.

Συνισσάω, the s. of εἰσάω, adding, 'with, or together,' the s. of σύν.

Συνιστρέχω, s. s. as συνιστρέχω, from σύν, εἰς, ἵνυμαι.

Συνιστρέχωμαι, to enter with, at the same time, or together, the s. of εἰστρέχωμαι, and σύν.

Συνισυπερέω, to provide, or procure with, or procure together; to aid in providing, from σύν, εἰς, εὑπερέω.

Συνιστήνομαι, the s. of εἰσστήνομαι, adding, 'with, or together,' the s. of σύν.

Συνιστορέω, and συνιστρέω, the s. of εἰστορέω, adding, 'with, or together,' for the s. of σύν.

Συνισκατακίω, to dwell in a place with others, from σύν, εἰς, κατά, οἰκίω.

Συνισκομιζέω, fut. ἴσω, to convey in together, from σύν, and εἰσκομιζέω.

Συνισκρίνω, the s. of εἰσκρίνω, adding, 'with, or together,' for the s. of σύν.

Συνισπείμω, the s. of εἰσπείμω, adding, 'with, or together,' the s. of σύν.

Συνισπνέω, the s. of εἰσπνέω, adding, 'with, or together,' for the s. of σύν.

Συνισπίνω, the s. of εἰσπίνω, adding, 'with, or together,' for the s. of σύν.

Συνισπλάω, the s. of εἰσπλάω, adding, 'with, or together,' for the s. of σύν.

Συνισπνέω, the s. of εἰσπνέω, adding, 'with, or together,' for the s. of σύν.

Συνισπνέω, the s. of εἰσπνέω, adding, 'with, or together,' for the s. of σύν.

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adding, 'with, or together,' the s. of σύν.

Συνιστρέω, —εἰς, and —εἰς, to flow in with, or together, the s. of εἰστρέω, and σύν.

Συνιστρέχω, to run into, with, or together, the s. of εἰστρέχω, and σύν.

Συνιστρέχω, to bring in together; to contribute, &c. the s. of εἰστρέχω, adding, 'with, or together,' the s. of σύν.

(Συνιστορέω, ἄς, ἡ, the act of bringing in together; contribution in common.

Συνιστορέω, ὦ, s. s. as συνιστορέω, from σύν, and εἰστορέω.

Συνιστρέω, to let in, or introduce, with, or together; to go in with, or together, Schn. L. s. s. as συνιστρέω, from σύν, and εἰς, another form of εἰς.

Συνιστρέω, the s. of εἰστρέω, adding, 'with, or together,' the s. of σύν.

Συνιστρέω, the s. of εἰστρέω, adding, 'with, or together,' the s. of σύν.

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sally, or attack, made in company, from σύν, and εἰστρέω.

Συνιστρέω, adv. (εἰστρέω) to speak generally, Schol. Thuc. 1, p. 9, 97.

cited Schn. L. Th. σύν, εἰς, ἵνυμαι, from εἰς.

Συνιστρέω, the s. of εἰστρέω, adding, 'with, or together,' for the s. of σύν.

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Συνιστρέω, the s. of εἰστρέω, adding, 'with, or together,' for the s. of σύν.

Συνελπίσω, the s. of **ἐλπίσω**, adding, 'with, or together,' the s. of **σύν**.

Συνεκλεκτός, ὁ, ἡ, adj. elected, or selected, with another, or conjointly, N. T. Th. **σύν**, (**ἐκλέγω**) **ἐκ**, **λέγω**.

Συνεκλῶ, the s. of **ἐκλῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεμαχίω, to fight together, either in a foreign country, or in making an inroad, Aristoph. *Lysist.* from **σύν**, and **ἐμαχίω**.

Συνεμυχαλῶ, fut. **ίσω**, properly, to lift up, or burst, with a lever, with another; generally, to heave up, or burst open, Aristoph. *Lysist.* 456. from **σύν**, and **ἐμυχαλῶ**.

Συνεπύχομαι, to swim out with any one, Basil. Th. **σύν**, **ἐκ**, (**πύχομαι**) **νήχω**.

Συνεπύπτω, fut. **ψω**, to send away with another; to send away together. Th. **σύν**, **ἐκ**, **πύπτω**.

Συνεκπίπτω, and **συνεκίπτω**, to boil, or concoct, thoroughly together; to ripen together—to soften, allay, or assuage, together. Th. **σύν**, **ἐκ**, **πίπτω**, **πίπτω**.

Συνεκπρίω, ὦ, fut. **άσω**, the s. of **ἐκπρίω**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκπίττω, see **συνεκπίπτω**.

Συνεκπίζω, to squeeze out with, or together, the s. of **σύν**, and **ἐκπίζω**.

Συνεκπιμῶ, the s. of **ἐκπιμῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεκπίνω, the s. of **ἐκπίνω**, adding, 'with, or together,' the s. of **σύν**.

Συνεκπίπτω, the s. of **ἐκπίπτω**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκπλῶ, fut. **έσω**, the s. of **ἐκπλῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεκπληρῶ, ὦ, the s. of **ἐκπληρῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεκπλῶ, the s. of **ἐκπλῶ**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκπνῶ, the s. of **ἐκπνῶ**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκπνέω, ὦ, fut. **ήσω**, to make a conquest with another, or together, Diodor. Sicul. cited Schn. L. the s. of **ἐκπνέω**, and **σύν**.

Συνεκπολέμω, to rouse to war, with, or together, the s. of **ἐκπολέμω**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκποῖω, ὦ, fut. **ήσω**, to elaborate with any one; to elaborate together—to endure, or suffer, with another—to aid any one in his labour, Eurip. *Ion*. 740. Th. **σύν**, (**ἐκποῖω**) **ἐκ**, **ποῖω**.

Συνεκπορεύομαι, the s. of **ἐκπορεύομαι**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκπρίω, fut. **ίσω**, the s. of **ἐκπρίω**,

έίω, adding, 'with, or together,' the s. of **σύν**.

Συνεκπρία, for **συνεκπρίω**, verbal of **συνεκπρίω** (properly, from **συνεκπρίω**, not in use), it is necessary to drink up together.

Συνεκπρίω, Att. — **πρίω**, to exact with; to exact conjointly. =

Συνεκπρίεσθαι, Mid. to avenge one's self with others, or together, Herodot. Th. **σύν**, (**ἐκπρίω**) **ἐκ**, **πρίω**.

Συνεκπύω, ὦ, the s. of **ἐκπύω**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκπῶ, the s. of **ἐκπῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεκπῶ, ὦ, fut. **ήσω**, to drink up, or swallow down, together, the s. of **σύν**, and **ἐκπῶ**.

Συνεκπράττω, to take the field together, Joseph. Th. **σύν**, (**ἐκπράττω**) **ἐκ**, **πράττω**.

Συνεκπράττω, fut. **άσω**, to snatch together with another from peril; to aid in saving, Sophoc. *Edip.* Col. 593. Th. **σύν**, (**ἐκπράττω**) **ἐκ**, **πράττω**.

Συνεκταπείνω, ὦ, (**ταπείνω**) to humble one's self; to cringe, Plut. 8, p. 99. from **σύν**, **ἐκ**, **ταπείνω**.

Συνεκταρῶ, Att. — **ταρῶ**, fut. **άσω**, to throw into confusion, with, or together, the s. of **ἐκταρῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεκτάσσω, Att. — **τάσσω**, the s. of **ἐκτάσσω**, adding, 'with, or together,' for the s. of **σύν**, Xen.

Συνεκτίνω, the s. of **ἐκτίνω**, adding, 'with, or together,' the s. of **σύν**.

Συνεκτλῶ, ὦ, fut. **έσω**, the s. of **ἐκτλῶ**, adding, 'with, or together,' the s. of **σύν**.

Συνεκτμῶ, to cut off, cut out, extirpate, or castrate, the s. of **ἐκτμῶ**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκτινῶ, verbal of **συνέχω**, it is necessary to hold together, to hold fast, retain, &c. See the s. of the verb **συνέχω**.

Συνεκτιθῆμι, the s. of **ἐκτιθῆμι**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκτιθῆναι, ὦ, to rear up, to take care of, or tend, in common with any one, from **σύν**, and **ἐκτιθῆναι**, Plut. 7, p. 274. Wyttienb.

Συνεκτιθεῖν, κἷ, **κῶν**, adj. capable of, or adapted for, keeping together, retaining, compressing, or rendering compact—(in medical auth.) that exists as a cause together with the effect, as the stone in the bladder, &c. such causes of disease are denominated **αἰτια συνεκτικά**, primary, or immediate and existing causes, opposed to **προκαταρκτικά**, previous causes. ¶ comparat. **συνεκτικώτερος**, and superlat. **συνεκτικώτατος**. Th. **συνέχω**.

(**Συνεκτικῶς**, adv. in a summary, or comprehensive manner, the s. of **συνεκτικῶς**, adverbially.

(**Συνεκτικώτατος**, **άττω**, superlat. of **συνεκτικῶς**, in the neut. plur. **συνεκτικώτατα**, adverbially, in a concentrated, compressed, comprehensive, or concise manner.

(**Συνεκτικώτερος**, **ρα**, **εσ**, comparat. of **συνεκτικῶς**, more compressed, or closer, Theophrast. c. pl. 4, 14.

Συνεκτινῶ, to bring forth together, or at the same time; to lay (**βά**, 'eggs') together. Th. **σύν**, **ἐκ**, **τινῶ**.

Συνεκτινῶ, **συνεκτινῶ**, and **συνεκτινῶ**, fut. **τίσω**, to pay with another; to pay together; to assist in paying. Th. **σύν**, **ἐκ**, **τίω**.

Συνεκτραχλίζομαι, (pass. of **συνεκτραχλίζω**) to give loose to one's passions, or act intemperately, with, or together, Plut. 9, p. 201. metaph. from a restive horse. Th. **σύν**, (**ἐκτραχλίζω**) **ἐκ**, **τράχλος**.

Συνεκτρέχω, the s. of **ἐκτρέχω**, adding, 'with, or together,' the s. of **σύν**.

Συνεκτρέφω, to rear, or bring up, with another; to bring up together. Th. **σύν**, **ἐκ**, **τρέφω**.

Συνεκτρέχω, to run out together; to make an attack, or excursion, with any one. metaph. to be equal in size; to be of a like way of thinking, or acting, Dionys. Hal. *Compos.* c. 26. Th. **σύν**, (**ἐκτρέχω**) **ἐκ**, **τρέχω**.

Συνεκτρέφω, **ω**, adj. reared, or brought up, together, from **συνεκτρέφω**, ? Schn. L.

Συνεκφαίνω, to uncover, or expose, with, or together. Th. **σύν**, **ἐκ**, **φαίνω**.

Συνεκφέρω, to carry forth, with, or together; to carry forth, a dead body for interment—to bear, endure, or suffer, with, or together. = **Συνεκφέρομαι**, to go forth, with, or together. Th. **σύν**, (**ἐκφέρω**) **ἐκ**, **φέρω**.

(**Συνεκφορά**, **άς**, **ή**, the act of carrying forth, with, or together; the carrying forth a body for interment with others—expression, or delivery, in common with others, Dionys. Hal.

Συνεκφονῶ, ὦ, to utter a sound, exclaim, or express, together. Th. **σύν**, (**ἐκφονῶ**) **ἐκ**, **φονῶ**.

(**Συνεκφονῶσις**, **εσς**, **ή**, exclamation, pronunciation, or expression, with, or together, conjointly, or in common—s. s. as **συνέχρησις**, Eustath.

Συνεκφωτίζω, fut. **ίω**, the s. of **ἐκφωτίζω**, adding, 'with, or together,' the s. of **σύν**.

Συνεκχῶ, and **συνεκχῶμαι**, Mid. the s. of **ἐκχῶ**, and **ἐκχῶμαι**, adding, 'with, or together,' for the s. of **σύν**.

Συνεκχυμῶ, to pour out extravasated blood, with, or together,

adding, 'with, or together,' the s. of *σύν*.
συνεπτάω, fut. *άσω*, and *συνεπτάομαι*, Pass. the s. of *επτάω*, and *επτάομαι*, Pass. adding, 'with, or together,' the s. of *σύν*.
συνεμπορίω, *ω*, s. s. as *συνμπορίω*, from *σύν*, *εξ*, *εμπορίω*.
συνεμπορίζω, fut. *ίσω*, to prepare, or find out, with another, or together, Xen. *Anab.* 5, 8, 25. from *σύν*, *εξ*, *εμπορίζω*.
συνεξεύσκω, to find out, discover, or invent, with, or together, the s. of *εξεύσκω*, and *σύν*.
συνεξημεύομαι, to become tame, or gentle, with, or together, from *σύν*, *εξ*, *ημεύομαι*.
συνεξιδέω, *ω*, the s. of *εξιδέω*, adding, 'with, or together,' the s. of *σύν*.
συνεξισώ, *ω*, the s. of *εξισώ*, adding, 'with, or together,' the s. of *σύν*.
συνεξίσταμαι, the s. of *εξίσταμαι*, adding, 'with, or together,' the s. of *σύν*.
συνεχγυνώ, the s. of *εχγυνώ*, adding, 'with, or together,' for the s. of *σύν*.
συνεξοδύω, the s. of *εξοδύω*, adding, 'with, or together,' the s. of *σύν*.
συνεξέζω, the s. of *εξέζω*, adding, 'with, or together,' the s. of *σύν*.
συνεξέκλω, the s. of *εξέκλω*, adding, 'with, or together,' the s. of *σύν*.
συνεξολισθαίνω, the s. of *εξολισθαίνω*, adding, 'with, or together,' for the s. of *σύν*.
συνεξομνέω, *ω*, the s. of *εξομνέω*, adding, 'with, or together,' for the s. of *σύν*.
(συνεξομνέωσις, snc, η, the s. of εξομνέωσις, adding, 'with, together, or conjointly,' the s. of σύν.
συνεξοπλίζω, fut. *ίσω*, the s. of *εξοπλίζω*, adding, 'with, or together,' the s. of *σύν*.? Schn. L.
συνεξορδιδάξω, fut. *άσω*, to affect with terror, with, or together, from *σύν*, and *εξορδιδάξω*.
συνεξορμάω, *ω*, fut. *ήσω*, the s. of *εξορμάω*, act. and neut. adding, 'with, or together,' the s. of *σύν*.
συνεξορούω, the s. of *εξορούω*, adding, 'with, or together,' the s. of *σύν*.
συνεξορύντω, fut. *έω*, the s. of *εξορύντω*, adding, 'with, or together,' for the s. of *σύν*.
συνεξοστρακίζω, fut. *ίω*, to banish by ostracism with others, or together, from *σύν*, *εξ*, *οστρακίζω*.
συνεξουρίω, *ω*, fut. *ήσω*, the s. of *εξουρίω*, adding, 'with, or together,' for the s. of *σύν*.
συνεξυγραινέω, the s. of *εξυγραινέω*, adding, 'with, or together,' for the s. of *σύν*.
συνεξωθίω, *ω*, to thrust out with another, together, or conjointly, the s. of *εξωθίω*, adding, 'with, or to-

gether,' the s. of σύν.
συνεξωραίζω, to adorn with, or together, Eustath. *Odys.* 8, p. 311, 45. from *σύν*, *εξ*, *ωραίζω*.
συνεπράττω, fut. *άσω*, to celebrate a festival together, from *σύν*, *επράττω*, Alciphron. 1, 4.
(συνεπραστής, ων, η, one who celebrates a festival with another, Plat. Legg. 2.
συνερχομαι, ων, η, for συνερχομαι, s. s. as συνοχή, a joining, &c. Th. (συνέρχω) σύν, έρχω.
συνερχώω, fut. *άξω*, the s. of *ερχώω*, adding, 'with, or together,' for the s. of *σύν*.
συνεπαγασίζομαι, to adjoin to a combat, or contest, for a prize—to hold a combat, or prize fight, after another, Polyb. 3. *Th. σύν, ίπλ, άγων.*
συνεπαίδω, and *συνεπαίδω*, the s. of *επαίδω*, or *επαίδω*, adding, 'with, or together,' for the s. of *σύν*, Eurip. *Iph. Aul.* 1491. *Th. σύν, (επαίδω) ίπλ, άδω, άδω.*
συνεπαίνω, *ω*, to praise, or celebrate, with, or together, the s. of *επαίνω*, and *σύν*.
(συνέταπος, ου, adj. that approves of, or agrees with, Herodot. 3, 119.
συνεπαίρω, the s. of *επαίρω*, adding, 'with, or together,' for the s. of *σύν*.
συνεπισθάνομαι, to feel, or perceive, together with, Greg. Naz. cited Schn. L. from *σύν*, *ίπλ, επισθάνομαι.*
συνεπατιώομαι, ωμαι, to accuse, or impeach, with, or together. Th. σύν, ίπλ, αλτλ.
συνεπαυριόμαι, the s. of *επαυριόμαι*, adding, 'with, or together,' for the s. of *σύν*.
συνεπακολουθίω, *ω*, fut. *ήσω*, to follow with another, or together, the s. of *επακολουθίω*, and *σύν*.
συνεπακτῆρ, ηρος, η, a companion in the chase; a fellow hunter. Th. σύν, (επακτῆρ) ίπλ, άγω.
συνεπαλαλάξω, fut. *άσω*, to raise the war cry with another, or together, from *σύν*, and *επαλαλάξω*.
συνεπαμύνω, to afford a joint assistance, protection, or defence, from *σύν*, (*επαμύνω*) *ίπλ, άμύνω.*
συνεπανίσταμαι, to raise an insurrection with another, or together. = *συνεπανίσταμαι*, Mid. to rise in revolt, or insurrection, with another, or together. ¶ the 2^o *συνεπανίσταμαι*, in the s. s. as the mid. *Th. σύν, ίπλ, ίσταμαι.*
συνεπανορθέω, *ω*, the s. of *επανορθέω*, adding, 'with, or together,' the s. of *σύν*.
συνεπαπρεσίδω, to press, or fix, firmly upon with another, or together. *Th. σύν, ίπλ, άπρ, έπρίδω.*
συνεπαρῆγω, to afford assistance, or defend, with another; to aid in giving succour, from *σύν*, *επαρῆγω*.
συνεπαυξάνω, the s. of *επαυξάνω*,

act. and neut. adding, 'with, or together,' the s. of σύν.
συνεπαφίω, the s. of *επαφίω*, adding, 'with, or together,' for the s. of *σύν*.
συνέπεια, ac, η, connexion between words, or verses; context. Th. σύν, ίπoc.
συνεπύγω, the s. of *επύγω*, adding, 'with, or together,' the s. of *σύν*. = *συνεπύγομαι*, Mid. to grow up with, or together.
συνέπτεμι, to attack with, or together, Thuc. from *σύν*, *ίπλ, έπτεμι.*
συνεπύσσω, the s. of *επύσσω*, adding, 'with, or together,' the s. of *σύν*.
συνεπυφίρομαι, the s. of *επυφίρομαι*, adding, 'with, or together,' the s. of *σύν*.
συνεπαινώω, the s. of *επαινώω*, adding, 'with, or together,' the s. of *σύν*.
συνεπατίνω, the s. of *επατίνω*, adding, 'with, or together,' the s. of *σύν*.
συνεπαφρίνω, to make light, or make easy, with, or together; to aid in making light, or alleviating, the s. of *επαφρίνω*, adding, 'with, or together,' the s. of *σύν*.
συνεπιβαίνω, the s. of *επιβαίνω*, adding, 'with, or together,' the s. of *σύν*.
συνεπιμφαίνω, to bring to light, or make known, with, or together, from *σύν*, and *επιμφαίνω*. ¶ according to Ernesti, read *συνεπαμφαίνω*, ? Schn. L.
συνεπιερίβω, to fix together upon some object, and the s. of the mid. = *συνεπιριόομαι*, Mid. to press together against, Plut. *Marc.* 7.
συνεπιερίζω, to contend against, *Anthol. Jacobs.* 11, p. 672. *Th. σύν, ίπλ, έρίζω.*
συνεπυθύνω, the s. of *επυθύνω*, adding, 'with, or together,' for the s. of *σύν*.
συνεπυφνέω, *ω*, fut. *ήσω*, the s. of *επυφνέω*, adding, 'with, conjointly, together, or at the same time, for the s. of σύν.
συνεπύρομαι, the s. of *επύρομαι*, adding, 'with, or together,' for the s. of *σύν*.
συνεπαχέω, *ω*, fut. *ήσω*, to sound forth, to shout, or cry out, with, or together; to resound, or re-echo, with, or together, from *σύν*, and *επαχέω*.
συνεπιβάω, the s. of *επιβάω*, adding, 'with, or together,' the s. of *σύν*.
συνεπιβάλλω, the s. of *επιβάλλω*, act. and neut. adding, 'with, or together,' the s. of *σύν*. = *συνεπιβάλλομαι*, Mid. the s. of *επιβάλλομαι*, mid. and *σύν*.
συνεπιβλάπτω, the s. of *επιβλάπτω*, adding, 'with, or together,' the s. of *σύν*.
συνεπιβουλεύω, the s. of *επιβουλεύω*,

ΣΥΝΙΣΤΗΝΑΙ, fut. ἀξω, to groan, sigh over, or bewail, in common with any one, *the s. of* **ΙΣΤΗΝΑΙ**, **ΣΥΝΙΣΤΗΝΑΙ**, adding, 'with, or together,' *the s. of* **ΣΥΝ**.

φασίξω, adding, 'with, or together,' for the s. of σύν.

with others—to elaborate together, the *s.* of *ἐργάζομαι*, and *σύν*. (*Συνεργασία*, *ac.* *η*, work performed in common—a house where slaves work; in *Latin*, 'ergastulum.'

helpmate, *Ruhnk. ad Tim. p. 242. Valcken. ad Callim. p. 207.* from *σύν, ἱρῖδα*.
Συνεπτικός, κᾶ, κᾶρ, adj. capable of confining, or binding, together. ¶ *In Aristoph. Equ. 1378. the Schol.* reads *συνεπτικός, from συνίρω, and explains, 'capable of connecting words, conclusive;'* Küster reads *συνεπτατικός. Th. (συνίρω) σύν, ἔργω, s. s. as ἔργω.*
(Συνίρω, εως, ἡ, the act of confin-
ing, pressing, or binding, toge-
ther. ¶ γάμων σύνεξις, the matri-
monial union, Plat. Tim. and
s. s. without γάμων, Plat. Reipubl.
5, p. 25. Bipont.
Συνέρομαι, to question with any
one, conjointly, or at the same
time; to interrogate, Hesych. from
σύν, ἔρωμαι.
Συνίρω, to creep with, or together,
Gloss. Steph. from σύν, and ἔρω.
Συνέρωγα, perf. mid. (or 2 perf.)
and part. συνέρωγας, of συνέρωγμι.
Συνέρχομαι, fut. συναίχσομαι, and
perf. συνήλυθα, Att. συναίλυνθα,
2 aor. συναίλυνθον, contr. συνήλθον,
Att. ἐσυνήλθον, infin. συναίλθω,
(from συναίλυνθαι, obs. in the pres.)
to go with another; to go, or come,
together; to meet; to meet in
conflict; to engage in battle. ¶
in Sophoc. Aj. 491. ἐπὶ τὸ σύν
λίχος ἐσυνήλθον, s. s. as οὗ ἐσυνήλθον
εἰς τὸ λίκος. Th. σύν, ἔρχομαι.
Συνερωτάω, ὤ, fut. ἔσω, to question
with, or together—to refute by a
syllogism, especially, by a syllogism
in form of interrogation, thus, ἀρά
γὰρ ἡ τοῦ Διὸς ἁδμήθις ἔστι; νῆλ,
αὐτὴ δὲ γὰρ οὐκ ἔστι Διὸς, ἀλλὰ
Θηδίου, οὐκ ἀδμήθις ἔστι. Is not
Minerva the daughter of Jupiter
a goddess? yes, certainly, but
this Minerva is not the daughter
of Jupiter, but of Phidias, conse-
quently she is not a goddess. Th.
σύν, ἐρωτάω.
Σύνε, Att. ἔσνε, understand, or
take notice, imperat. 2 aor. of συν-
ίρω.
Συνεσθίω, to eat with any one; to
eat together, from σύν, and ἐσθίω.
Σύνσις, εως, ἡ, (Att. ἔσνεσις) the
power of judging, or faculty of
judgment; judgment; under-
standing; perspicacity; sagan-
ciousness—consciousness; conscience,
Eurip. Or. 398. a knowledge of
any thing, Dindorf. 1, 1. a meet-
ing, or junction, Odyss. 10, 515.
from συνίρω.
Συνσκευαμένους, adv. packed up to-
gether; prepared, from συνσκευ-
ασμένους, part. perf. pass. of συ-
σκευάζω.
Συνσκευασμένους, adv. overshadow-
ed; obscured; dark, Chrysost. from
συνσκευαμένους, part. perf. pass. of
συνσκευάζω.
Συνσιώπην, s. s. as συνσιώπην,
from σύν, ἑ, σιώπην.

Συνίστομαι, s. s. as συνίστομαι.
Συνίσταμαι, perf. act. of συνίσταμαι.
Συνιστάμενος, adv. by contraction;
by abbreviation—fragally, Plut.
6, p. 812. from συνιστάμενος, part.
perf. pass. of συνίσταμαι.
Συνίστασαν, for συνίστασαν, 3 pers.
plur. 2 aor. of συνίσταμαι.
Συνισταυράμενος, part. perf. pass. of
συνισταύω.
Συνίσταται, 1 aor. of συνίσταμαι.
Συνιστός, it is necessary to come
together, or assemble, verbal neut.
of συνίρω, from σίρω, 'to go.'
Συνιστός, (fem. συνιστάσσα) for
συνιστός, for συνιστάσας, part.
perf. of συνίσταμαι.
Συνιστότως, adv. in a contracted
manner, Arist. Polit. 8, 5, 8. from
the genit. of συνιστότως, part. perf.
act. of συνιστάω, συνιστάμαι.
Συνιστάσις, εως, ἡ, the state of liv-
ing together; a feasting together;
a feast, from συνιστάω.
Συνιστάω, ὤ, to entertain a guest
at one's house. = Συνιστάομαι, to
live together; to feast together.
Thi σύν, ἑστία.
(Συνιστός, ης, ἡ, s. s. as συνιστάσις,
Herodot. 6, 128.
(Συνιστός, ου, adj. that lives in the
same house with another; that is
a fellow guest—s. s. as ἑστίας, Es-
chyl. Ag. 713.
Συνιστραμένους, adv. in a com-
pressed, or concise, manner, from
συνιστραμένους, part. perf. pass. of
συνιστρέφω.
Συνιταίρις, ὤ, the s. of ἱταίρις, add-
ing, 'together, for the s. of σύν.
Συνιταίρις, ἰδος, ἡ, a female com-
ppanion, fem. of συνιταίρος.
Συνιταίρος, ου, ἡ, a companion; a
comrade, from σύν, ἱταίρος.
Συνιτίω, s. s. as συνίρω, to perceive,
or remark, with a genit. Hippoc.
Glandul. c. 5. from συνίρω, συν-
ίρω.
(Συνιτίω, οὔ, ἡ, s. s. as συνίρω, ? Schn.
L.
(Συνιτίω, fut. ἔσω, to make under-
stand; to inform, or instruct—to
render wise, LXX. Psalm 31, 8.
Συνιτός, ἡ, ὄν, adj. intelligent; sagan-
cious; wise. pass. intelligible. ¶
συνίρω, also, according to Hesych.
s. s. as σύμβλητος, ? Schn. L. from
συνίρω.
(Συνιτός, adv. with intelligence;
sagaciously—intelligibly, the s. of
the adj. adverbially.
Συνισσάτης, ἦρος, ἡ, one who cele-
brates a festival of Bacchus with
any one, s. s. as σύμβλητος, from
σύν, and ἑσθίω.
Συνιδάμενός, ὤ, fut. ἔσω, to be
happy together; to pass life hap-
pily together, from σύν, and ἑσθί-
αίνομαι.
Συνιδάω, ὤ, fut. ἔσω, to approve
of, or assent to, with any one, or
together, from σύν, and ἑσθίω.
(Συνιδάομαι, οὔ, ἡ, one who ap-

proves, &c. according to the s. of
the verb, ? Schn. L.
Συνιδέω, to sleep with any one; to
sleep together, from σύν, and ἑσθίω.
Συνιευμαιρίω, ὤ, to be cheerful, or
gay, together; to pass a happy
day together, Plut. Coriol. 4.
from εὐμαιρίω, and σύν.
Συνιεύω, and συνιεύω, fut. ἔσω,
to place in a bed together; to
marry to any one. = Συνιεύω, ad
Xenoph. Eph. p. 148. Th. σύν,
εἰνῆ.
(Συνιεύω, ου, ἡ, a bedfellow; a
spouse.
(Συνιεύω, ου, adj. s. s. as σύνιευος.
Συνιευμαιρίω, ὤμαι, to live toge-
ther under a well regulated consti-
tution of government, Plut. Th.
σύν, εἰνῆ, (νόμος) νόμος.
Σύνιευος, ου, adj. that sleeps with
any one; that is a bedfellow, or
spouse. Th. σύν, εἰνῆ.
Συνιεύωσθαι, to receive good treat-
ment together, Dem. the s. of εὐ-
πάζω, and σύν.
Συνιευοίω, ὤ, (τινι) to aid any one
with property, or credit; to pro-
vide for, or furnish to, any one;
to aid, or assist, in general, from
σύν, and εὐπάζω.
Συνιεύωμαι, to find out together,
from σύν, and εὐρίσκω.
Συνιευοίωμαι, to observe decorum
together, from σύν, and εὐρίσκωμαι.
Συνιευοίω, ὤ, to enjoy good for-
tune together, from σύν, and εὐ-
ρίσκω.
Συνιευοίω, ὤ, the s. of εὐρίσκω,
adding, 'with, or together,' the s.
of σύν.
Συνιευοίωμαι, to be gay, or to re-
joice, together, from σύν, and εὐ-
φραίνωμαι.
Συνιευοίω, the s. of εὐρίσκω, add-
ing, 'with, together, conjoint-
ly, or at the same time, for the s.
of σύν.
Συνιευοίω, ὤ, fut. ἔσω, to entertain
with a feast. = Συνιευοίωμαι, ὤ-
μαι, to feast together, from σύν,
and εὐρίσκω.
Συνιευοίωμαι, fut. ἔσω, to lay
hold of together; to aid, help, or
succour. Th. σύν, (ἐφάπτεται)
ἐπὶ, ἔπρω.
Συνιευοίω, the s. of ἐφάπτεται,
adding, 'with, or together,' for
the s. of σύν.
Συνιευοίω, to wait with others as
ἐφάπτεται, in order to take the place
of a combatant, see ἐφάπτεται, from
σύν, and ἐφάπτεται.
Συνιευοίωμαι, and συνιευοίωμαι, to
follow with, or together, from σύν,
and ἐφάπτεται, ἐφάπτεται.
Συνιευοίω, to be at the age of pu-
berty in common with any one;
to pass the period of puberty to-
gether, from σύν, and ἐφάπτεται.
Συνιευοίω, ου, adj. that is alike of
the age of puberty with others.

Th. *σὺν*, (ἰσθός) ἐπὶ, ἔξω.

Συνεριστάνω, and *συνεριστῆμι*, to set any person over as president with another, or with others—(with *ψυχὴν* understood) to render attentive to, *Polyb.* 10, 41. *neut.* to remark; to fix the attention upon. Th. *σὺν*, ἐπὶ, ἰστών, ἰστῆμι.

Συνίχεται, *αἷ*, ἡ, connexion; continuity—closeness; density—frequency—continuance; permanency; persistence; duration—persevering labour, *Dem.* from *συνίχης*, *συνίχω*.

(*Συνίχως*, and *συνίχως*, *adv.* *Ion.* for *συνίχως*).

Συνίχης, *ἰος*, *adj.* (with a *dat.*) connected with any thing; that succeeds immediately to, or follows uninterruptedly; connected in an uninterrupted order, or series; coherent; continuous—standing next to; closely crowded; close together—frequent; habitual; continual; lasting. *Ψ* *συνίχης*, *neut.* adverbially, *s. s.* as *συνίχως*, from *συνίχω*.

Συνιχθαίρω, and *συνιχθραίνω*, also *poet.* *συνίχθω*, *Sophoc.* *Antig.* 529. to hate with another; to hate conjointly, from *σὺν*, ἰχθαίρω, ἰχθραίνω, and ἰχθῶ. Th. ἰχθῶ.

Συνιχίζω, *fut.* ἴσω, to connect; to unite, from *συνίχης*, *συνίχω*.

Συνίχω, *fut.* ἔσω, to keep together; to hold fast; to fasten, or secure—to bind together, *N. T.* to join, or unite—to press together, *Aristoph.* *Nub.* 963. to oppress; to plague, or distress—to preserve; to protect—to have within it; to contain; to concern principally—also, *s. s.* as ἰχῶ, to have; to hold—to stop, suppress, or restrain.—*Συνίχουμαι*, *Pass.* to be pressed together; to be contained, restrained, held, or bound—(with *φόβω*, *νόσῳ*, or *λεπῶ*) to be seized with, or affected with, fear, disease, or hunger. *Ψ* τὸ *συνίχον*, the subject matter, or the main subject. *Ψ* *συνίχων* τοὺς γάμους, to accelerate the marriage, *Heliodor.* 4, p. 187. cited *Schn.* *L.* Th. *σὺν*, ἰχῶ.

(*Συνίχως*, *adv.* *Ion.* *συνίχως*, and also *συνίχως*, continually; constantly—connected; in an uninterrupted order, or series; in a row, *Polyb.* 2, 14. the *s. of the adj.* adverbially).

Συνίψαι, *fut.* ἄσω, to play together, properly, at the game of ἰψία. Th. *σὺν*, ἰψία.

Συνίψω, and in *Hippoc.* *συνίψω*, to cook together, from *σὺν*, and ἰψω, ἰψίω.

Συνιζοφῶ, *ω*, to darken all over, from *σὺν*, and *ζοφῶ*.

Συνιβάω, to pass the period of youth together. Th. *σὺν*, (ἡβάω) ἔβω.

Συνιβάλλω, *s. s.* as *συνβάλλω*, to meet; to strike against, from *σὺν*,

ἡκόλω, *s. s.* as *βάλλω*.

(*Συνιβολία*, *ης*, ἡ, *s. s.* as *συμβολή*).

Συνιός, *ου*, *adj.* that is a youth of the same age as another, *Eurip.* *Herc.* 438. Th. *σὺν*, ἔβω.

Συνιγίνομαι, to lead together, from *σὺν*, ἡγίνομαι.

Συνιγοῦμαι, *ω*, *s. s.* as *συναγορεύω*, to plead for, or defend, any one, with a *dat.* from *σὺν*, and ἀγορεύω.

(*Συνιγοῦμα*, *ατος*, τὸ, a pleading in favour of any one; a defence.

(*Συνιγοῖα*, *ας*, ἡ, *s. s.* as *συναγορεύσις*, a pleading in favour of, or defence of, any one.

(*Συνιγορικὴς*, *κῆ*, *κῆν*, *adj.* pertaining to, or adapted for, advocating a cause; pertaining to advocates. *Ψ* τὸ *συνιγορικὸν*, the fees of an advocate.

(*Συνιγορός*, *ου*, ὁ, one who pleads for any one; an advocate. *Ψ* *συνιγορός* was the term used in Athens, in other states, *εὐθύνος*, *λογιστής*, or *ἑξιστατής*.

Συνίδια, *ας*, *ς*, *Ion.* for *συνίδειν*, *plur.* *perf.* of *συνίδω*.

Συνιδίαι, in *Herodot.* 9, 58, incorrectly (*Schn.* *L.*) for *συνιδίαι* (from *συνίδω*), *Ion.* for *συνίδειν*, 2 *pers. plur. plur.* *perf.* of *συνίδω*.

Συνιδόμαι, (with a *dat.*) to rejoice with any one; to take part in the pleasure of another—to congratulate any one, *Valcken.* *Diatr.* p. 113. *s. s.* as *ἰφιδόμαι*, *Bruck.* *ad Hippol.* 1298. and *Porson.* *ad Med.* 156. from *σὺν*, and ἰδομαι.

Συνιδύνω, *lit.* to sweeten, season, or make agreeable, to the palate, *Plut.* 8, p. 625. to delight, or give pleasure to, others, opposed to *λυπῶν*, *Aristot.* *Nicom.* 3, 12.

Συνίδω, *ας*, ἡ, the state of dwelling together; cohabitation; close social intercourse; familiar intimacy; the sexual connexion, *Xen.* *Cyrop.* 6, 1, 31. habit; custom—a social meeting; a social repast, or feast, *Polyb.* 31, 21. and *Plut.* *Pericl.* 7. from *συνίδης*. Th. *σὺν*, ἡδω.

(*Συνίδης*, *ιος*, *adj.* that dwell together—intimate with, or accustomed to, each other—having like habits, manners, or characters—on friendly, familiar, or confidential, terms with any one; intimate, as a friend, or acquaintance—accustomed; customary; common; usual; habitual.

(*Συνιδῶς*, *αδω*, habitually; usually; customarily, the *s. of the adj.* adverbially).

Συνίκα, 1 *aor.* of *συνίκαμι*.

Συνίκοος, *οῦ*, *adj.* that listens with another; that hears at the same time. Th. *σὺν*, ἀκού.

Συνίκαμι, to go, or come, together—to meet together—to grow narrow. Th. *σὺν*, ἦκα.

Συνιλιώτης, *ου*, ὁ, (in *N. T.* *συνιλικός*) and *συνιλιξ*, *ιος*, ὁ, or ἡ,

one who is of the same age as another; also, one who has the same habits, tastes, pastimes, or education, as another. Th. *σὺν*, ἡλικία. *Συνιλῶ*, *ω*, to nail together, from *σὺν*, ἑλῶ.

Συνίλω, *υδός*, *adj.* that comes with another. *plur.* that comes together, *Nonnus.* Th. *σὺν*, ἱλῶμαι.

(*Συνιλωσία*, *ας*, ἡ, *Ion.* *συνιλωσία*, *ης*, ἡ, and *συνίλωσις*, *ως*, ἡ, a meeting; a concourse, *Synecsis Epigr.* 1. *Συνίλωσις*, *ως*, ἡ, the act of nailing together, from *συνίλω*.

Συνιμείνω, *ας*, ἡ, daily, or habitual, intercourse, or the passing of a day together, from *συνιμείνω*.

(*Συνιμερευτής*, *ω*, ὁ, one who holds a constant intercourse with any one, or who passes the day with, *Aristot.* *Polit.* 5, 11.

Συνιμερεύω, *fut.* ὕσω, to have daily, or habitual, intercourse with any one; to pass the day in company with any one. Th. *σὺν*, (ἡμερεύω) ἡμέρα.

Συνιμερῶ, *ω*, to tame with another; to tame together, from *σὺν*, and ἡμερῶ.

Συνιμμένω, *ἴπῃ*, *ἔνῳ*, *part. perf. pass.* of *συνάπτω*—connected, bound, or tied, together.

(*Συνιμμένως*, *adv.* in a connected manner, the *s. of συνιμμένως*, adverbially).

Συνιμοσύνη, *ης*, ἡ, connexion; relationship, *Apollonii* 4, 1211. an agreement; a promise, *Iliad.* 22, 261. from *συνήμι*, *Schn.* *L.*

Συνήμι, *ονος*, ὁ, or ἡ, one who dwells with another, *Apollon.* 4, 1211. a companion, friend, or ally. *Ψ* *s. s.* as *συναγαστής*, *συνίδης*, and *ἐταίρος*, *Photius.* Th. *συνήμι*, to sit, or dwell, together, *Schn.* *L.*

Συνιποχῶ, *ω*, properly, to guide a chariot with another. *metaph.* to direct, or guide, from *σὺν*, and ἡποχῶ, or ἡποχῶ.

Συνιπός, *ου*, *adj.* *Ion.* for *συνάπρος*, associated with, joined with, paired, or united, with. See *συνάπρος*.

Συνιπειρώω, to deceive by flattering words, to wheedle, or cajole, with any one, or conjointly, *Aristoph.* from *σὺν*, ἡπειρώω.

Συνιπερῶ, to row with any one. *metaph.* to help; to succour, *Sophoc.* *Aj.* 1329. from *σὺν*, ἱετρώ.

Συνιπέφαι, and *συνιπέφαι*, *ας*, ἡ, a thick overshadowing with trees, from *συνιπέφαι*.

Συνιπέφω, to overshadow with trees, or to overshadow, *Theophrast.* *h. pl.* 3, 2. interpret. *Gaza.* to be overshadowed, *Schn.* *L.* Th. *σὺν*, ἱετέφω.

(*Συνιπέφης*, *ιος*, *adj.* overshadowed by trees; overshadowed—covered, or veiled, closely, *Eurip.* *Or.* 955.

(*Συνιπέφαι*, see *συνιπέφαι*).

Συμμεμῖναι, *adv.* by contraction, from *συναμῖναι*.
Συνήρως, *adv.* joined together, Nicand. Alex. 512. *Th. σύν, ἄνω*.
Συνήριθμος, *ov, adj.* s. s. as *συνήριθμος*, viz. reckoned with; reckoned together—of like number, *Analect.* 2, p. 139. *Th. σύν, ἀριθμῶς*.
Συμμεμῖναι, *adv.* fitted together; suiting, from *συνμεμῖναι*, *part. perf. pass.* of *συνμεμῖναι*.
Συνσημαίνω, *adv.* in a highly ornamented manner; elegantly, from the *part. perf. pass.* of *συνσημαίνω*.
Συντράω, to get the better of, to worst, or subdue, with any one. = *Συντράωμαι*, to be overcome together with any one. *Th. σύν, ἡττάω, or ἰσχύω*.
Συνήρως, to sound with, or together; to be in consonance with—to resound. *Th. σύν, (ἡρῶ) ἡρῶς*.
(Συνήρως, ὡς, ἡ, consonance—a resounding.
Συνήρως, 1 *aor. pass.* of *συνήρως*.
Συνδύω, *ἄνω, fut. ἴσω*, to sit with, or beside, another; to sit together. *Th. σύν, δύνω*.
Συνδύω, *ov, adj.* seated with another; seated together; s. s. as *σύνδρος*, and *σύνδρος*, *poet.*
Συνδύω, *fut. ἴσω*, to warm with, or together; to warm thoroughly, the s. of *δύω*, and *σύν*.
Συνδύω, to be amazed, or struck with terror, with another, or together, the s. of *δύω*, and *σύν*.
Συνδύω, *fut. ἴσω*, to inter with another; to inter together, from *σύν*, and *δύω*.
Συνδύω, *fut. ἴσω*, to wonder, or be astonished, with any one, or together, from *σύν*, and *δύω*.
Συνδύω, and *συνδύω*, to be under the influence of divine inspiration with others, from *σύν*, and *δύω*.
Συνδύω, *ἄνω, to behold, or contemplate, or observe, with any one, or together, the s. of σύν, and δύω*.
(Συνδύω, ὡ, ἡ, one who beholds, or observes, with another; a fellow spectator.
(Συνδύω, ἄνω, ἡ, fem. of συνδύω; ones who live with another on the stage, Aristoph. and Procop. Anecl. 9.
Συνδύω, ἄνω, ἡ, participation in the godhead, ecclesiast. writers. Th. σύν, δύνω.
Συνδύω, to wish with any one; to agree with, the s. of *σύν*, and *δύω*.
Συνδύω, for *σύνδύω*. *¶* according to Hesych. s. s. as *δραματουργία*, and *ἐμβαλλήρια*.
Συνδύω, for σύνδύω, σύνδύω, 2 aor. imperat. of συνδύω.
Συνδύω, *ἄνω, fut. ἴσω*, to discourse on theology with any one.

Th. σύν, δύνω, ἄνω.
Συνδύω, the s. of *δύω*, adding, 'with, or together,' for the s. of *σύν*.
Συνδύω, *fut. ἴσω*, the s. of *δύω*, adding, 'with, or together,' the s. of *σύν*.
Συνδύω, *fut. ἴσω*, to warm thoroughly, from *σύν*, and *δύω*.
Συνδύω, ἄνω, ἡ, a convention, pact, or agreement, Hom. a wager, or contest for a wager, Posidippus Athenai 1, p. 412. from συνδύω.
*(Συνδύω, ὡς, ἡ, composition; combination; construction—composition, viz. the arrangement of words according to the rules of rhetoric—in logic and mathemat.) the act of bringing simple ideas into complication, synthesis, opposed to (ἀνάλυσις) 'analysis'—(in grammar) a certain construction such as joining a noun in the singular with a verb in the plural, synthesis—a convention, pact, or agreement, s. s. as *συνδύω*, *Pind. and Diodor. 19, 100.*—a composition of drugs, or of perfumes—a garment worn by the Romans within doors, *Sueton. Nero 51*.
(Συνδύω, neut. verbal of συνδύω, and συνδύω, we must put together, it is necessary to put together, &c. See συνδύω.
(Συνδύω, ὡ, ἡ, one who puts together, or composes; an author. See the s. of συνδύω.
(Συνδύω, fut. ἴσω, to compose.
(Συνδύω, ἄνω, ἡ, adj. pertaining to, qualified for, or adapted for, putting together, setting in order, or composing—pertaining to σύνδύω (see σύνδύω), synthetical, as opposed to 'analytical,' in logic and mathematics.
(Συνδύω, ὡ, and συνδύω, ἡ, ἡ, adj. put together; composed—invented; falsely invented; fabricated—susceptible of composition—conventional.
(Συνδύω, adv. by composition, &c. the s. of the adj. adverbially.
Συνδύω, to run with any one; to run together—to concur; to coincide. Th. σύν, δύνω.
Συνδύω, to behold with another—to observe, from *σύν*, and *δύω*.
Συνδύω, ὡ, ἡ, one who acts as θύω with another, from σύν, and θύω.
*Συνδύω, to whet, or sharpen. metaph. to excite, or urge; to exasperate exceedingly, Eurip. Hipp. 695. *¶* properly, the above s. adding, 'with, or together.' Th. σύν, δύνω*.
*Συνδύω, ἡ, ἡ, composition—mostly, a convention, pact, treaty, or agreement—accord; agreement; consent. *¶* in the plur. συνδύω, tablets on which treaties are written, Dem. *¶* by Eumopius, 'rhetorical**

composition,' *Schn. L. from συνδύω*.
Συνδύω, to make a contract. *Th. συνδύω, ὡς*.
Συνδύω, *ἄνω, ἡ, one who takes charge of contracts, or treaties. Th. συνδύω, φιλία*.
Συνδύω, ἄνω, ἡ, a sign, or word, agreed upon between persons; a signal; a countersign, Xen. Cyrop. 3, 3, 58. a writing in ciphers, viz. secret characters agreed upon between the persons corresponding, Polyb. an agreement; a pact, or convention—something in common between persons, Athenai 5, p. 215. from συνδύω.
(Συνδύω, ἄνω, ἡ, adj. bargained for at a certain price.
(Συνδύω, fut. ἴσω, to give the signal. = Συνδύω, Mid. to agree upon; to come to a convention, Nicet. Annal. 6, 3. in the act. and 4, 3. in the mid.
*(Συνδύω, ἄνω, ἡ, adj. of, or pertaining to, secret characters of writing. *¶* Συνδύω, letters written in ciphers.*
Συνδύω, ὡ, ἡ, dimin. of σύνδύω.
Συνδύω, ὡ, ἡ, a companion in hunting, Xen. Th. σύν, δύνω.
(Συνδύω, and συνδύω, to hunt together; to accompany any one in the chase—(τὸ χεῖρ) to bind the hands together, Sophoc. Philoct. 1005. from σύν, δύνω, δύνω.
(Συνδύω, ὡ, ἡ, s. s. as συνδύω.
(Συνδύω, ὡ, ἡ, that hunts with any one; that is a companion in the chase.
Συνδύω, fut. ἴσω, to celebrate a θύω together, from σύν, δύνω.
(Συνδύω, ὡ, ἡ, one who celebrates a θύω with others.
Συνδύω, ὡ, to squeeze together—to crush; to break in pieces. Th. σύν, δύνω.
Συνδύω, fut. ἴσω, to press together. Th. σύν, δύνω.
(Συνδύω, ὡ, ἡ, the act of pressing together; compression, Schol. Hom. Iliad. 15, 624.
Συνδύω, to die with any one; to die together, from σύν, δύνω.
*Συνδύω, Dor. and συνδύω, ὡ, ἡ, one who feasts with any one; a fellow guest. Th. σύν, (δύνω) δύνω, *¶* Schn. L.*
(Συνδύω, ὡ, ἡ, s. s. as συνδύω.
(Συνδύω, ὡ, ἡ, s. s. as συνδύω.
Συνδύω, to make a clamour, or tumultuous noise, together, from σύν, and δύνω.
Συνδύω, to break in pieces, Eurip. Bacch. 623. Schn. L. Th. σύν, δύνω.
Συνδύω, properly, to break with, or together; mostly, to break in

pieces, from *σύν, θρῆναι*.
Συνθνήσκειν, *σύν*, to lament with any one; to lament together, from *σύν, (θρῆναι) θρῆναι*.
(Συνθνήσκω, σὺν, adj. that laments with another; that lament together.
Συνθροῶ, σὺν, sounding together. *μετάφρ.* consentient. *Th. σὺν, θρῆς, θρῆναι*.
Συνθροῦμαι, fut. φθω, to break down totally; to soften thoroughly. *μετάφρ.* to enervate; to render effeminate; to weaken by luxury, from *σύν, and θρῆναι*.
Συνθυμία, σὺν, to be unanimous. *¶*
Συνθυμῶν, s. s. as *ἰσοφύχτις*, *Herod.* *s. s.* as *συμμεσιθεῖσθαι*, *Photius. Th. σὺν, θυμῶς*.
(Συνθυμῶν, s. s. as *συνθυμῶν*.
Συνθύρῳ, σὺν, ὅ, one who offers a sacrifice in common with another. *Th. σὺν, θύω*.
(Συνθύω, fut. ὤσω, to immolate, or offer a sacrifice, with any one.
Συνδυάω, and σύνδυασι, s. s. as *συνδύασι, and σύνδυασι, from σὺν, δύναι, δύναι*.
Συνέβη, σὺν, to sweat with, or together, *Diodor. 3, 27. ¶* a wrong reading, *Schn. L. from σὺν, ἰδῶν*.
Συνέβημι, and συνέβην, the s. of σὺν, and ἰδῶν.
Συνέβη, (Theognis, 577.) for συνέβην, inf. of συνέβην, from the obs. form συνέβη, Schn. L.
Συνέβη, συνέβημι, συνέβην, part. pres. of συνέβην.
Συνέβημι, lon. for συνέβην, inf. of συνέβην.
Συνέβημι, σὺν, but especially, *συνέβημι, σὺν*, to be the colleague of any one in the priesthood. *Th. σὺν, ἰερέ*.
(Συνέβημι, ἰερέ, ὅ, the colleague of any one in the priesthood.
Συνέβημι, σὺν, ὅ, or ὅ, one who is joined with any one in the office of *ἱερωδὴς*, from *σύν, ἱερωδὴς*.
Συνέβημι, σὺν, adj. to whom sacred rites are offered in common with another, from *σύν, ἰερέ*.
Συνέβημι, σὺν, to perform together with sacred rites, or sacrifices. *Th. σὺν, ἰερέ, ἱερωδὴς*.
Συνέβημι, s. s. as *συνέβημι*.
Συνέβημι, σὺν, to seat with, or to seat together. *neut. s. s.* as *συνέβημι, συνέβημι*, to sit with any one; to sit down together; to sink together; to sink, or settle, to the bottom, as a sediment, &c. to melt, *Plut. 8, p. 641. from σὺν, ἰδῶν, ἱερωδὴς*.
Συνέβημι, σὺν, ὅ, the act of sitting together—a falling, or sinking together—the falling of a sediment—a sediment; dregs—in grammar) the contraction of two vowels into one syllable, from *συνέβημι*.
Συνέβημι, the s. s. as *συνέβημι*, to sit down together; to settle as a sediment. *Th. σὺν, ἱερωδὴς*.
Συνέβημι, fut. σὺνθῶν, generally, *σύν-*

θροῦμαι, 1 aor. συνέβημι, συνέβημι, 2 aor. σὺνθῶν, imperat. σὺνθῶν, to bring together; to bring together in conflict, *Hom.* to cause to fight—to comprehend; to perceive; to observe; to remark; to conjecture—to understand; to know, with a genit. and also an accus.—to hear; to apprehend; to learn.
Συνέβημι, and Att. συνέβημι, Mid. 2 aor. σὺνθῶν, inf. σὺνθῶν, to make an agreement, convention, or contract, Iliad. 13, 381. s. s. as the act. to hear. *Odys. 4, 78. ¶* from the obs. form *συνέβημι*, is the inf. *συνέβην*, for *συνέβην*. *¶* in *Plat. Cratyl. 28. συνέβην*, for *συνέβην*. *¶* from *συνέβημι*, comes *συνέβημι*, *s. s.* as *συνέβημι*. *Th. σὺν, ἰερωδὴς*.
Συνέβημι, fut. ὤσω, to moisten thoroughly; to soak, from *σύν, ἰερωδὴς*.
Συνέβημι, to come together; to happen, from σὺν, and ἰερωδὴς, Aristot. Ethic. Nicom. 1, 11.
Συνέβημι, infin. lon. for συνέβην, from σὺν, or σὺνθῶν.
Συνέβημι, to ride with any one; to ride together, from σὺν, ἰερωδὴς.
Συνέβημι, σὺν, ὅ, one who is a leader of cavalry, or who exercises the office of *ἱερωδὴς* with any one, from *σύν, and ἰερωδὴς*.
Συνέβημι, ἰερέ, ὅ, a fellow-horseman, or *ἰερωδὴς* (see the word), from *σύν, ἰερωδὴς*.
Συνέβημι, ac, ὅ, a herd of horses, *Gloss. Steph. Th. σὺν, ἰερωδὴς*.
Συνέβημι, they went together, 3 pers. plur. imperf. of σὺνθῶν, from σὺν, ὅ to go. *¶* for *συνέβημι*, they were conscious, 3 pers. plur. of *συνέβην*, plusq. perf. of *συνέβην*.
Συνέβημι, fut. ὤσω, to join by an isthmus. *Th. σὺν, ἰερωδὴς*.
Συνέβημι, see the following.
*Συνέβημι, σὺνθῶν, and σὺνθῶν, fut. σὺνθῶν, perf. σὺνθῶν, part. σὺνθῶν, and σὺνθῶν, 2 aor. σὺνθῶν, (the perf. and 2 aor. have an intransitive s. and s. s. as the mid.) to place with another, or with others; to place, or bring, together; to collect, or assemble; to unite—to join with; to give to—to bring, introduce, or recommend, any one to another, as an acquaintance, or friend, or as a disciple—to bring together, to render compact; to give consistence to; to coagulate; to render firm; to consolidate—to contract; to wrinkle—to invigorate, or render hardy—to establish; to regulate; to put in order—to appoint, for any purpose, *Polyb.* to demonstrate, shew, or prove, *Diodor. Sic. 14, 45.* to excite, give rise to, or cause, *Dem.* to set on foot—to admonish, or exhort, *Dem.* to raise the price of any thing, *Dem.* to reduce to subjection, *Iambli. Pyth.**

Συνέβημι, Mid. to assemble together; to concert with any one; to conspire, Dem. to be of the party of any one; to support—to engage in combat with, to stand out against, or oppose, *Herodot. 4, 132.* to sustain, *Diodor. 16, 4.* to be on foot; to subsist—to have consistence; to be compact—to cohere, or be united—to engage in, or undertake, or encounter, *Polyb. ¶* the perf. and 2 aor. have an intransitive s. and s. s. as *συνέβημι*. *¶* *ὁ δὲ σὺνθῶν*, a standing, or permanent, force, and *συνέβημι σὺνθῶν*, a standing army. *¶* *Ἡρακλῆς σὺνθῶν*, married to Hercules. *¶* *συνέβημι τὰς τιμὰς τοῦ σίτου*, *Dem.* having raised the prices of corn, or provisions. *Th. σὺν, ἰερωδὴς, ἰερωδὴς*.
Συνέβημι, σὺν, fut. ὤσω, to have a knowledge of any thing together with another, from *σύν, and ἰερωδὴς*.
(Συνέβημι, σὺν, ὅ, one who knows any thing with another; a joint witness of any thing; one who is alike culpable, *Æschyl. Ag. 1082.*
Συνέβημι, fut. σὺν, to render thin with another, or together; to diminish; to alleviate, Eurip. Iph. Aul. 694. from σὺν, and ἰερωδὴς.
Συνέβημι, from σὺν, and ἰερωδὴς, s. s. as *συνέβημι*.
Συνέβημι, σὺν, s. s. as *συνέβημι*. *Th. σὺν, ἰερωδὴς, ¶* *Schn. L.*
(Συνέβημι, fut. ὤσω, to strengthen, to fortify with, or together, from *σύν, and ἰερωδὴς*.
Συνέβημι, fut. ὤσω, s. s. as *συνέβημι*, *¶* *Schn. L.*
Συνέβημι, see σὺνθῶν.
Συνέβημι, an obs. form, s. s. as *συνέβημι*, its inf. *συνέβην*, is often used for *συνέβην*, from *συνέβην*.
Συνέβημι, ἱερωδὴς, part. 2 aor. of σὺνθῶν, from σὺν, ὅ to go.
Συνέβημι, σὺνθῶν, σὺν, adj. an epithet of a parasite, viz. that lives by assenting to what others say through motives of flattery. *Th. σὺν, σὺνθῶν, φάγω*.
Συνέβημι, 3 pers. sing. imperf. lon. of σὺνθῶν.
Συνέβημι, σὺν, adj. s. s. and *Th. as σὺνθῶν*.
Συνέβημι, to dwell with any one; to dwell together, from σὺν, and σὺνθῶν.
Συνέβημι, σὺν, adj. dwelling together—worshipped in the same temple. *Th. σὺν, σὺνθῶν*.
Συνέβημι, to stuff closely together, from σὺν, σὺνθῶν.
Συνέβημι, σὺν, ὅ, s. s. as *συνέβημι*, *Sophoc. Philoct. 565. Th. σὺν, σὺνθῶν, σὺνθῶν*.
Συνέβημι, σὺν, ὅ, the joint proprietor of a ship, from *σύν, σὺνθῶν*, *¶* *Schn. L.*
Συνέβημι, σὺν, to fight with any one in a naval combat; to fight

together, &c. from *σύν, ναυμαχίω*.
Συμπεσδύνω, to ferry over, or convey across, with a ship, from *σύν*, and *ναυδύνω*.

Συμπαύτης, ου, ὁ, a companion on shipboard; a fellow-mariner, from *σύν*, *παύτης*.

Συνάβω, fut. *ἔσω*, to pass one's youth with others—s. s. as *συνανίσταμαι*; Philostr. Sph. 2, 10. and Alciphron. 2, 3. from *σύν*, *νάβω*.

Συνανίσταμαι, to conduct one's self like a young man in company with others, see *ανίσταμαι*, from *σύν*, and *ανίσταμαι*.

Συνίμω, to put on pasture, or graze, together. = *Συνέμομαι*. Mid. to graze, or feed, with others, or together. Th. *σύν*, *ίμω*.

Συνάπταται, Ion. for *συνήντηται*, 3 pers. plur. perf. pass. of *συνίω*.

Συνάμωσις, ιως, ἡ, a joining of bones by means of ligaments, Galen. Th. *σύν*, *νωέω*, *νύξω*.

Σύνανσις, ιως, ἡ, the state of bending together, or towards each other; convergency—agreement; concord; union—approbation, or consent, Herych. from *συνίω*.

Συνάω, to bend, or incline, together; to incline towards each other—to converge; to grow narrow towards the extremity; to contract—to agree. Th. *σύν*, *νάω*.

Συνέφαια, ας, ἡ, a cloudy sky, Aristot. Probl. 26, 41. from *συνέφας*.

Συνέφαλος, ου, adj. s. s. as *συνέφας*; Alciphron. 1, 10. Th. *σύν*, *νέφω*, *νίφος*.

Συνέφω, to cover with clouds; to overcast—to assume a dark aspect, Eurip. Elect. 1078. Th. *σύν*, *νίφος*.

(*Συνέφας*, ιως, adj. clouded; overcast; dusky; dark. metaph. sad; sorrowful.

(*Συνέφαια*, ας, ἡ, s. s. as *συνέφαια*.

(*Συνέφω*, s. s. as *συνέφω*.

(*Συνέφω*, to become clouded—to have a dark, or melancholy aspect, Aristoph. and Dio Cass.

Συνήχης, neut. of *συνήχης*, adverbially, s. s. as *συνήχως*, *συνήχως*.

Συνίσω, und *συνίσω*, fut. *ἔσω*, to bring into a heap together; to heap up, or amass. Th. *σύν*, *νίω*, or *νίω*, 'to heap.' ‡ to spin, or weave, together. Th. *σύν*, *νίω*, 'to weave.'

Συνιστήζω, fut. *ἔσω*, to renew with, or together; to innovate with, or together, from *σύν*, and *νιστήζω*, ? *Sehn*. L.

Συνίσσω, to spin, or weave, together, from *σύν*, and *νίω*, 'to spin.'

Συνιστάζω, fut. *ἔσω*, to be with children; to act like children, with, or together, from *σύν*, and *νιστάζω*, ? *Sehn*. L.

Σύνανσις, ιως, ἡ, the act of spinning together, from *συνάω*.

Συνανίστω, to fast with any one;

to fast together. Th. *σύν*, *νιστάω*.

Συνήχομαι, to swim with any one; to swim together, from *σύν*, and *νήχομαι*, *νήχω*.

Συνικάω, ᾶ, to conquer with any one; to conquer together, from *σύν*, *νικάω*, *νίκη*.

Συννέω, ᾶ, fut. *συννήσω*, to comprehend—to revolve in the mind; to consider, from *σύν*, and *νέω*, *νέω*. (Συννέω, ἡ, ὁ, adj. comprehended by the intellect, Justini Dialog. p. 152.

(*Σύννοια*, ας, ἡ, reflection; consideration—sadness; melancholy, Eurip. Or. 631. and Heracl. 382.

Συννοέομαι, in Plut. 10, p. 389. Wyttentb. incorrectly for *συννοέομαι*.

Συννομέω, ιως, ὁ, a fellow-shepherd, or herdsman, Gloss. Steph. from *σύν*, and *νομέω*.

Συννομίζω, fut. *ἔσω*, to think with, or be of the same opinion as, another, from *σύν*, and *νομίζω*.

Συννομέω, κῆ, κῆν, adj. of, or pertaining to, grazing together; that usually graze together, from *σύν*, *νομέω*.

Συννομοθετέω, ᾶ, to give laws conjointly with others, from *σύν*, and *νομοθετέω*.

Σύννομος, ου, adj. that pastures with others; that graze together—paired; living together; associated; united by alliance, or friendship; united, as man and wife, Sophoc. El. 593. that consorts, or goes, with—assorted, or made to suit, as stones for building, Polyb. and Strab. 5, p. 167.

Sieb. † subst. ὁ σύννομος, a herding together; the state of being paired; association; friendly union. Th. *σύν*, (νομέω) *νίω*.

Σύννομος, ου, adj. see *σύννομος*.

Συννοσέω, ου, adj. to be sick at the same time, or together, or to be affected with the same malady. Th. *σύν*, (νοσέω) *νέω*.

Σύννοσος, ου, adj. sunk in thought; absorbed in reflections; musing; thoughtful; pensive—grave; melancholy; sad. Th. *σύν*, *νέω*, *νέω*.

Συννοστήσω, to pass the night together, from *σύν*, and *νοστήσω*.

Συννοστήσω, ου, adj. that waits on a bride together with any one. Th. *σύν*, *νύμφη*, *νομέω*.

Σύννοστος, ου, ἡ, s. s. as *σύννοστος*. Th. *σύν*, *νύμφη*.

Συννοσέω, fut. *ἔσω*, to travel in company with others; to make a journey together. Th. *σύν*, (ἰστέω) *ἰστέω*.

(*Συννοσία*, ας, ἡ, a party of travellers; a caravan. † in Cicero, Attic. 10, 7. according to some, 'conversation.'

(*Συννοσέω*, κῆ, κῆν, adj. pertaining to, or arising from, conjunction, or meeting; pertaining to the con-

junction of the sun and moon. † μήνη συννοσέω, (in astronomy) the conjunction of the sun and moon; the change of the moon. † νύξ συννοσέω, a night on which the moon is not visible.

(*Συννοσέω*, ου, τὸ, the conjunction of the sun and moon in the same point of the zodiac; the interlary period, when the earth does not receive the light of the moon, s. s. as, and dimin. of, *σύννοσος*.

(*Συννοστήω*, ου, ὁ, a fellow-traveller, from *σύν*, and *ἰστέω*.

Συννοστήσω, ᾶ, fut. *ἔσω*, to perform a journey with any one; to accompany any one on a journey. Th. *σύν*, *ἰστέω*, from *ἰστέω*, *πύξ*. (*Συννοστήσω*, ου, adj. that accompanies any one on a journey; that is a fellow-traveller.

Συννοστήω, ιως, ἡ, a kind of fish of the tunny kind, found in the Nile, the species not ascertained.

Σύννοσος, ου, ἡ, a meeting; an assembly; an assembly, or meeting, for the purpose of consultation—a festive, or friendly, meeting—the meeting of married persons, the conjugal embrace—a bustling meeting; an engagement; a conflict — (in astronomy) the conjunction of the sun and moon in the same point of the zodiac, in this sense mostly *σύννοσος*. † as an adj. that accompanies. Th. *σύν*, *ἰστέω*.

Σύννοσος, ου, adj. having teeth that meet evenly like the jaw-teeth, and not formed like those of a saw, nor so shaped that the teeth of one jaw lock with those of the other (the opposite state is *παρεχάρδους*). † subst. ὁ, ὁ, *σύννοσος*, a kind of fish so called from the conformation of its teeth, probably the same as *συννοστήω*. Th. *σύν*, *ἰστέω*.

Συννοσέω, ᾶ, to cause pain, or distress, with, or together, mostly in the pass. = *Συννοσέομαι*, ᾶμαι, to suffer the same pain as another; to share the sufferings of, or to condole with, any one, from *σύν*, *ἰστέω*.

Συννοσέω, to lament with any one; to lament together, from *σύν*, and *ἰστέω*.

Συννέω, to emit an odour together with another object. Th. *σύν*, *ἰστέω*.

Σύννοσος, ας, ἡ, infin. *συννοσέω*, part. *συννοσέω*, as if from *σύννοσος*, perf. mid. or 2 perf. of *συννοσέω*, with the s. of, and used for, the pres. I am conscious; I have an inward feeling, or conviction; I know. See *συννοσέω*.

Συννοσέω, ᾶ, fut. *ἔσω*, the s. of *σύννοσος*, adding 'with, or together, for the s. of *σύν*.

Συννοσέω, ᾶ, to render familiar, or intimate, with any one; to make persons intimate with each other.

—(τινὰ τινί) to conciliate for any one the friendship, or procure for him the acquaintance, of another, *Plut. Numæ* 8. to accommodate, adapt, or appropriate, to—to accustom to—to incline favourably, *Plut.* to compare with, *Polyb.* 3, 21. = *Συνοικισμός*, ὄμμα, to become familiar, or intimate, with; to become accustomed to; to become united with by marriage—to accommodate one's self to; to appropriate to one's self, or adopt, from *σύν*, *οἰκίζω*, from *οἰκίος*, *οἶκος*.

(*Συνοικισμός*, *σως*, *ῥ*, the act of rendering familiar, conciliation, adaptation, appropriation, &c. according to the s. of the verb, see *συνοικίζω*—(in grammar) a figure, according to which attributes apparently contradictory are ascribed to the same object, *Quintil.* 9, 3.

Συνοικίσσον, *ου*, τὸ, the cohabitation of married persons; marriage, properly, from *συνοικίζω*, from *σύν*, *οἶκος*.

(*Συνοικίτης*, *ων*, *ῥ*, the inmate of the same dwelling with another; a married person; a spouse.

Συνοικίω, *ᾧ*, fut. *ῥω*, (with a dat.) to dwell in the same house with another; to cohabit as man and wife. act. to people a country; to place inhabitants in a place, or plant a colony. *Th. σύν*, *οἶκος*, *οἶκος*.

(*Συνοικίμα*, *ατος*, τὸ, a dwelling; a chamber, *Plut.* a number of persons living together, a democratical state, *Herodot.* 7, 136.

(*Συνοικίσις*, *εως*, *ῥ*, the state of living together; the cohabitation of married persons; marriage, s. s. as *ἐκπύμα*.

(*Συνοικίτης*, *ἦρος*, *συνοικίτης*, *ᾧ*, and *συνοικίτης*, *ῥος*, *ῥ*, one who lives in the same house with another; a spouse.

(*Συνοικία*, *ας*, *ῥ*, (*Att. συνοικία*) a collection of houses standing close together; hence, a country house, or villa, including its various dependencies—(according to some) a house in which several families reside, a lodging house; but *οἶκος*, a house inhabited by one family. ¶ the latter s. is unsupported by sufficient authority, *Schn.* L. ¶ in *Æneas Tact.* c. 30. *συνοικίαι* seems to be synonymous with *κασιγναῖα* and *πατριωνυμια*, *Schn.* L.

(*Συνολία*, *ων*, τὰ, (*isq. understood*) a festival at Athens in commemoration of the union of the Attic boroughs into a city by Theseus.

Συνοικίω, fut. *ῥω*, to cause any one to dwell in the same house as another; to cause to live together; hence, to give a child in marriage to any one—(τῷ, or πάλιν) to people a country, or city; to

plant a colony; from *σύν*, *οἰκίζω*, to furnish with inhabitants.

(*Συνοικισμός*, *σως*, *ῥ*, the act of furnishing a place with new inhabitants; the foundation of a colony, *Thuc.* 3, 3.

(*Συνοικισμός*, *ᾧ*, *ῥ*, the s. s. as *συνοικίσις*—the state of living together; cohabitation; marriage.

(*Συνοικιστής*, *ᾧ*, and *συνοικιστής*, *ἦρος*, *ῥ*, (*Pind. Ol.* 6, 8.) one who peoples a place, or plants a colony.

Συνοικοδομέω, *ᾧ*, fut. *ῥω*, the s. of *οἰκοδομέω*, adding, 'with, or together, for the s. of *σύν*.

Σύνουκος, *ων*, adj. that lives in the same house with another; that lives with others; that lives with another as husband, or wife. *Th. σύν*, *οἶκος*.

Συνοικουέω, *ᾧ*, to live with another in a retired, or tranquil, manner at home, from *σύν*, and *οἰκουέω*.

(*Συνοικουός*, *ᾧ*, adj. that lives with another quietly, or in a retired manner, in the same house; that is the companion of any one in a retired life.

Συνοικιζέω, fut. *ῥω*, to take compassion on any one, with *accus.* *Xen. Cyrop.* 4, 6, 5. from *σύν*, *οἰκίζω*.

Συνοικίσις, *ων*, adj. s. s. as *σύμφωνος*. *Th. σύν*, *οἶκος*.

Συνόλομαι, to think like, to be of the same opinion as, another; to agree in opinion, from *σύν*, and *οἶμαι*.

Συνολίω, fut. *συνόλω*, s. s. as *συμφέρω*, not in use in the pres. the fut. assigned to *συμφέρω*. ¶ τὸ *συνόλω*, that which is useful, or advantageous. ¶ *σύνολος*, *εως*, *ῥ*, advantage; profit. *Th. σύν*, *οἶκος*.

Συνεκλάζω, fut. *ῥω*, to kneel down, from *σύν*, and *ἐκλάζω*.

Συνερχή, *ῥε*, *ῥ*, a junction; a meeting, &c. s. s. as *συνερχή*, from *σύν*, and *ἐρχομαι*, by *Att. reduplication* for *ἐρχή*.

Συνενοθάω, and *συνενοθίζω*, to slt, or fall, with another, or with others, or at the same time and place, from *σύν*, and *ἐνοθάω*, *ἐνοθίζω*.

Συνελεῖν, *ῥε*, *ῥ*, contraction, from *σύν*, *ἐλεῖν*.

Συνέλλωμι, and *συνελλύνω*, to kill, or destroy, with, or together, from *σύν*, *ἐλλωμι*, and *ἐλλύνω*.

Συνελεῖν, fut. *ῥω*, the s. of *ἐλεῖν*, adding, 'with, or together,' for the s. of *σύν*.

Σύνολος, *ων*, adj. all together, generally in the neut. τὸ *σύνολον*, the whole; all together—also, τὸ *σύνολον*, adverbially, in fine, or to sum up all in one word. *Th. σύν*, *οἶκος*.

Συνολοῦργεωμαι, to lament with any one; to lament together, the s. of *σύν*, and *ἐλοῦργεωμαι*.

Συνόριμος, *ων*, and *συνοριμαῖον*, *σως*,

adj. consanguineous; standing in the relation of brother and sister.

Th. σύν, *ὄρος*, *αἷμα*.
Συνομαλίνω, the s. of *ὀμαλίνω*, adding, 'with, or together,' the s. of *σύν*.

Συνομαρτίω, *ᾧ*, to follow, or accompany, from *σύν*, *ὀμαρτίω*.

Συνόμιμος, *ων*, adj. that partakes the bed of another; that is the bed-fellow, or spouse, of any one. *Th. σύν*, *ὄμιος*, *ἐνὶ*.

Συνόμιθος, s. s. as *συνόμιος*, *Anal.* 2, p. 181. No. 42. *Th. σύν*, *ὄμιος*, *ἕδος*.

Συνόμιλις, *εως*, adj. s. s. as *συνόμιλις*, of the same age as another; having the same pastimes, or habits, as another, or being the comrade of any one. *Th. σύν*, *ὄμιος*, *ἑλικία*.

Συνομηρεύω, to be a hostage conjointly with any one. *Th. σύν*, *ὄμιος*, *ἐνὶ*.

Συνόμηρος, *εως*, adj. s. s. as *ὀμήρης*, *Nicaudri Alex.* 449.

Συνομλίω, *ᾧ*, fut. *ῥω*, the s. of *ὀμλίω*, adding, 'with, or together,' for the s. of *σύν*.

Συνόμιλος, *ων*, adj. that accompanies, or that is the familiar companion of, any one, from *σύν*, and *ὀμιλος*.

Συνόμιμος, and *συνόμιος*, to swear with any one, or swear together; to bind one's self by an oath with others, *Dem.* to conspire. *Th. σύν*, *ὄμιος*.

Συνομοισαθῆς, *ᾧ*, and *συνομοισαθῆς*, to suffer with another; to have the same emotions as another, s. s. as *ὀμοισαθῆς*. *Th. σύν*, *ὄμιος*, *ἑμὸς*, (*παθῆς*, from *πάθω*, obs.) *πῶς*.

Συνομοίω, *ᾧ*, to render wholly like to, to assimilate thoroughly to, the s. of *σύν*, and *ὀμοίω*.

Συνολογέω, *ᾧ*, fut. *ῥω*, to say together; to agree in sentiment—to grant; to allow; to concede; to approve—to make a convention, or agreement, with any one—to covenant; to promise; to betroth, from *σύν*, and *ὀλογέω*.

(*Συνολογία*, *ας*, *ῥ*, agreement in opinion; consent; concession—a covenant—a promise.

(*Συνολογός*, *ων*, adj. that grants, or concedes, ? *Schn.* L.

Συνολοπαθῆς, see *συνολομοισαθῆς*.
Συνολοπῶ, *ᾧ*, to adjoin; to be contiguous to, *N. T. Acts* 18, 7. *Th. σύν*, *ὄμιος*, *ῥος*.

(*Συνόμορος*, *ων*, adj. that is contiguous.

Συνομορμύω, to have the same name as another. *Th. σύν*, *ὄμιος*, *ὄμορος*.

(*Συνόμορμος*, *ων*, adj. that has the same name as another.

Συνόμω, to sharpen with, or together; to make narrow towards the top, or pointed, *Polyb.* from *σύν*, (*ὄμω*) *ὄμω*.

(*Συνόμω*, *ω*, *υ*, adj. pointed; growing narrow towards the top.

Συνωδός, *ω*, *adj.* that follows, or accompanies, any one, from *συν-πάω*.

(**Συνπαράσκειν**, to follow together with, the *s.* of *σύν*, and *παράσκειν*, from *παρά*).

(**Συνπαθεῖν**, *ω*, *adj.* *s. s.* as *συνπαθῆς*).

Συνπαλῶ, *fut. law*, to arm together. = **Συνπαλίσκειν**, to bear arms together. *Th. σύν*, *παλίσκω*, *βαλον*.

(**Σύνπαλος**, *ω*, *adj.* that bears arms with any one, ? *Schn. L.*)

Συνπαλοφάειν, to bear arms with any one; to bear arms together. *Th. σύν*, *παλον*, *φάειν*.

Συνπατέω, to roast together, from *σύν*, and *πατέω*.

Συνπατικῶς, *κῆ*, *κῆ*, *adj.* capable of, or qualified for, surveying together; sharp-sighted; perspicacious. — (from *σύν* + *πα*) brought under one point of view; general; compendious; synoptic, *Dionys. Areopag.* *¶* **συνπατικῶν**, perspicacity, from *σύν* + *πατίζω*.

(**συνπατικῶς**, *adv.* the *s.* of the *adj.* adverbially).

Συνπαραίω, to survey—to see thoroughly; to see at once. *Th. σύν*, *παρά*.

(**Συνπαρεῖν**, *ω*, *adj.* capable of being surveyed together; conspicuous—intelligible; capable of being known, or comprehended.

Συνπαρεῖν, *ω*, *discernment*; perspicacity; also, the act of discerning, or perceiving, ecclesiast. writers—properly, a survey, or inspection, from *σύν* + *παρεῖν*.

Συνπαρῶ, *ω*, to discern; to perceive; to observe; to comprehend, from *σύν*, and *παρῶ*.

Συνπαράσκειν, *fut. law*, the *s.* of *παράσκειν*, adding, 'with, or together,' the *s.* of *σύν*.

Συνπαρίσκειν, the *s.* of *παρίσκειν*, adding, 'with, or together,' for the *s.* of *σύν*.

Συνπαρεῖν, *ω*, *adj.* that celebrates a feast of Bacchus with any one; that celebrate orgies together, from *σύν*, and *παρεῖν*.

Συνπαρῶ, to be contiguous to; to border upon. *Th. σύν*, *παρῶ*.

Συνπαθεῖν, *ω*, to rectify, or redress, with, or together, from *σύν*, and *παθεῖν*.

Συνπαρῶ, *κῆ*, *κῆ*, neighbourhood. *Th. σύν*, *παρῶ*.

Συνπαρίσκειν, the *s.* of *παρίσκειν*, adding, 'with, or together,' the *s.* of *σύν*.

Συνπαλῶ, *fut. law*, to bring together and include in the same boundaries. *neut.* to border on, or be contiguous to, with a *dat.* *Antigoni 84.* cited *Schn. L. Th. σύν*, *παλῶ* *παρῶ*.

Συνπαρῶ, to produce strong emotion—to move to compassion, *Iliad. 24, 427.* or to anger, 568. from *σύν*, *παρῶ*.

Συνπαρεῖν, *ω*, *adj.* that has sworn with others; bound by the same oath; that conspire. *Th. σύν*, *παρεῖν*.

Συνπαρίσκειν, *ω*, *ai. s. s.* as *συνπαρίσκειν*; and *συνπαρίσκειν*, from *σύν* + *παρίσκειν*.

Συνπαρῶ, *ω*, to put in movement, or excite, or urge, with, or together. *neut.* to rush with another; to rush together. = **Συνπαρῶμαι**, *Mid. the s. s.* as the *neut.* the *s.* of *παρῶ*, and *σύν*.

(**Συνπαρῶμαι**, *s. s.* as *συνπαρῶμαι*, part. of *συνπαρῶμαι*, that escape together, *Æschyl. Ag. 441.* *Schn. L.*)

Συνπαρῶ, the *s.* of *παρῶ*, adding, 'with, or together,' for the *s.* of *σύν*.

Συνπαλῶ, *fut. law*, to bring into harbour with another, or others, the *s.* of *παλῶ*, adding, 'with, or together,' the *s.* of *σύν*.

Συνπαρῶ, *ω*, *adj.* that adjoins, or is contiguous to; contiguous. *Th. σύν*, *παρῶ*.

Συνπαρῶ, to rush violently with any one; to rush together, from *σύν*, and *παρῶ*.

Συνπαρῶ, *ω*, to overshadow completely, from *σύν*, and *παρῶ*.

Συνπαρῶ, *ω*, to dance with any one; to dance together, from *σύν*, and *παρῶ*.

Συνπαρῶ, *ω*, to cause the healing of a wound; to cicatrize thoroughly, from *σύν*, and *παρῶ*.

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Alex. Aphrod. Probl. 1, 121. from *σύν*, *παρῶ*.

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Συνπαρῶ, *ω*, to cause the healing of a wound; to cicatrize thoroughly, from *σύν*, and *παρῶ*.

Συναρχαίω, the s. of *συναρχαίνω*, adding, 'with, or together,' for the s. of *σύν*.

Συναρπάζω, *σύν*, see *συναρπάζω*.

Συντάξις, *σύν*, *ἡ*, the act of arranging, or placing, together; arrangement; order; disposition — a pact, or agreement, *Jambl. Pythag. sec. 185.* a rule prescribed for the cure of a distemper, or a physician's prescription, *Artemidor. 4, 22.* from *συντάσσω*.

(**Σύνταγμα**, *αὐτός*, τὸ, that which has been ordered, arranged, or composed — a political constitution, *Polyb. 6, 50.* a body of troops, consisting of two cohorts, *Suidas* — a composition methodically arranged; a book, or treatise; a collection of writings.

Συνταγματάρχης, *οὐ*, *ἰ*, the commander of a certain body of troops, of two cohorts, *Suidas*. *Th. σύνταγμα*, ἀρχή.

Συνταγματικὸς, *κἄ, κὼν*, *adj.* pertaining to *σύνταγμα*; composed methodically. *¶ τὰ συνταγματικά*, a work in which the subjects are methodically arranged, and treated at full length, *Ammonius.* from *συντάσσω*.

Συνταλῆς, *ῥός*, *adj.* that wastes away; that is attacked with consumption, from *συντρίνω*.

Συντακτὶον, (verbal neut. of *συντάσσω*) we must arrange together, and the other s. of the verb.

Συντακτῆριος, *οὐ*, *adj.* pertaining to, capable of, or qualified for, arrangement, or composition — (from *συντάσσομαι*, *Mid.*) pertaining to, proper to, or made use of on, taking leave, see the last s. of *συντάσσω*.

(**Συντακτικὸς**, *κἄ, κὼν*, *adj.* s. s. as *συντακτῆριος*.)

Συνταλαιπωρίω, *σύν*, fut. *ἔσω*, to be in a state of poverty, or wretchedness, with any one; to be in poverty together, from *σύν*, and *ταλαιπωρίω*.

Συνταλαιουργέω, *σύν*, to spin with, or together, from *ταλαιουργέω*, and *σύν*.

Συνταμίας, *οὐ*, *ἰ*, a colleague in a questorship. *¶ Συνταμίας*, in *Dio Cass.* from *σύν*, and *ταμίας*.

Συντάμνω, *Ion.* from *συντέμνω*.

Συντάμνω, s. s. as *συντέμνω*, from *σύν*, and *τάμνω*.

Σύνταξις, *ἑως*, *ἡ*, the act of placing, or arranging, together; the drawing up of troops in regular order, or order of battle; a battle array — (with *ἅλμυκα*) the whole array of the confederated Grecian states, *Plut. Aristides 21.* the composition of a literary work; historical composition; hence, a literary composition; a history — a convention, or agreement; a contract — a tax; an impost — the pay of troops, *Diodor. Sic.* a year-

ly salary, *Appian.* a pension, or appanage, *Plut. Alex. 21.* — (in grammar) construction, from *συντάσσω*.

Συνταπνύω, *σύν*, the s. of *ταπνύω*, adding, 'with, or together,' the s. of *σύν*.

Συντάραξις, *ἑως*, *ἡ*, total confusion; disorder, from *συντάρασσω*.

Συντάρασσω, *Att.* — *ἐάτω*, fut. *ἔω*, to put into disorder with, or together; to put into total confusion — to destroy utterly — (πόλεμον) to excite a war, *Dem. Th. σύν*, τάρσος.

Συνταγνάνω, to bind together, *Lycophron. 1101.* from *σύν*, and *ταγνάνω*.

Σύνταρξον, *οὐ*, *adj.* (*δίδωμι*) the roots of which become intertwined with others, forming a kind of hurdle, *Theophrast. h. pl. and c. pl. 3, 8.* *Th. σύν*, τάρξος.

Σύντασις, *ἑως*, *ἡ*, distension; tension, from *συντάνω*.

Συντάσσω, *Att.* — *τάττω*, fut. *ἔω*, to place, order, or arrange, together; to draw up troops in regular order, or in order of battle — to command, or order, (with a dat.) *Xen. Cyrop. 5, 3, 46.* s. s. as *ἐντάλλωμαι*, or *παράγγελλω*, with an infin. and likewise with *ὅπως*, *Xen. Cyrop. Schn. L.* to order, or prescribe, as a physician — to put together — (in grammar) to construct; to construe — to compose a book, mostly in the mid. in the latter s. — (by later writers, with a dat.) to take leave of any one, *Schn. L.* — *Συντάσσομαι*, *Att.* — *τάττομαι*, *Mid.* to compose a work, or prepare a speech; to arrange, or prepare — to make a convention, or agreement, with, or concert with, any one, *Xen. Anab. 7, 1, 35.* =

Pass. to be arranged, or drawn out, in order, &c. *¶ τὸ συνταχθῆν*, neut. part. of the 1 aor. pass. and *συνταγνάνω*, neut. part. of the perf. pass. that which has been arranged, concerted, or agreed, upon; a convention. *Th. σύν*, τάσσω.

Συντάττω, (verbal neut. of *συντάσσω*) it is necessary to strain, and the other s. of the verb.

(**Συντακτικός**, *κἄ, κὼν*, *adj.* capable of, or qualified for, straining, bracing, or constricting, from *συντρίνω*.)

Σύνταφος, *οὐ*, *adj.* interred with another; lying together in the same grave. *Th. σύν*, τάφος.

Συνταχύνω, the s. of *ταχύνω*, adding, 'with, or together,' the s. of *σύν*.

Συντέμνω, fut. *συντέμω*, perf. *συντέτακα*, perf. pass. *συντέταμαι*, to strain; to brace; to put to the highest pitch; to bend, a bow — to constrict. neut. (or with *ὀδὸν* understood) to hasten on a road; to go rapidly towards a place — to strain every effort — to tend to

an object; to pertain to, or regard. *¶ τοῖς τόξοις συντάττειν*, *Hippoc. de acro*, to bend the bows. *¶ συντέμνωτος τοῦ καλῶς*, *Plut. Dion. 45.* the evil having reached a high pitch. *Th. σύν*, τέμνω.

Συντίττω, fut. *ἔσω*, the s. of *τίττω*, adding, 'with, or together,' the s. of *σύν*.

Συντικνέομαι, to conjecture from many circumstances, from *σύν*, and *τικνέομαι*.

Συντικνέω, to produce children together. *Th. σύν*, τέκνω, σπένδω.

Σύντεκνος, *οὐ*, *adj.* that has the same parent as another; that have the same parents, *ἴδωκα. L. Th. σύν*, τέκνω.

(**Συντεκνίω**, s. s. as *συντικνέομαι*, *Aristoph. Thesm. 15.*)

Συντεκταίνομαι, to build, or construct, together; to contrive together, from *σύν*, and *τεκταίνομαι*.

Συντελέσω, post. s. s. as *συντελέω*. *¶ Pind. Pyth. 9, 100.*

Συντίλεια, *ας*, *ἡ*, a contribution furnished by any society of persons, each paying his share; also, an assessment paid by a certain class of persons — at Athens, a society formed of sixty citizens (*συμμορία*), who contributed in common to the building and equipment of a ship of war; also, the contribution furnished, or the equipment of the vessel — any society of persons who pay a contribution in common — a body of persons liable to pay a contribution, or impost, *Plut. Flam. compar. 1.* an assembly, for a particular purpose, *Æschyl. Sept. 358.* a body of persons of the same race, or family; also, a confederation, *Diodor. Sic. cited Schn. L.* — termination; consummation; accomplishment; perfection. *¶ s. s. as ἐντελέχεια*, *Ocellus, cited Schn. L.* — (in grammar) the perfect tense, *Demetr. Phal. 4.* from *συντελέω*. *Th. σύν*, (τελέω) τέλος.

(**Συντέλεσμαι**, *αὐτός*, τὸ, an impost paid in common, *LXX. Esdr. 4, 13.* a completion, or termination, *Præfat. ad Bruti Epist. cited Schn. L.*)

(**Συντελεστής**, *οὐ*, *ἰ*, one who accomplishes — one who is tributary, or liable to pay a contribution, *Greg. Nazianz. Gloss. Steph.*)

(**Συντελεστέριον**, *ας*, *ἡ*, fem. of *συντελεστής*.)

Συντελευτάω, to end, or die, together; from *σύν*, and *τελευτάω*.

Συντελέω, *σύν*, fut. *ἔσω*, to terminate, or accomplish, with any one; to terminate, &c. together — to accomplish; to perform — to celebrate a game, or festival, together, *Plut.* to tend to, or concur to, the same end, or object; to have the same term — to pay tri-

bute, impost, or contribution, with others; hence, at Athens, to be a member of the same class, or association, of persons who defray any public expenses in common, see *curiæ*; to belong to, or be classed with, a certain division, or class, of citizens; properly, to pay taxes as belonging to such class—to belong to a confederation, or to be under the jurisdiction of, or united with, a single state, and be liable to pay contributions, or tribute, on that account; to be tributary to, with a dat. and also with the preposition *eis*, *Thuc.* 4, 76, to contribute (in its general s.); to conduce; to be useful; to profit; to assist—to belong to. *Th.* *eis*, (τίλειν) τίλει.

(*Συντάλλει, &c., adj.* that pays contribution, or tribute, with others, or in the same division, or class—that is under the jurisdiction of, or associated with, and liable to pay tribute to—that contributes, or conduces, to the same object; that relates, or tends, to the same object.

(*Συντιλικός*, αἰ, αὐ, *adj.* pertaining to, proper to, or concerning one who is *συντιλικός*, see the word—capable of perfecting. ¶ from the latter s. *ὑπερσυντιλικός* χείρος, the 'plusquamperfectum.' ¶ τὸ *συντιλικόν*, a body of persons liable to pay tribute.

Συντάμνω, fut. *συντιμῶ*, perf. *συντίτμηναι* (from *συντίμνω*), 2 aor. *συντίταμα* (from *συντίταμαι*), perf. pass. *συντίτμηναι*, to cut in pieces; to cut; to part, or divide, *Plat.*
Polit. 5. *Σκ.* *Cypr.* 8, 2, 5. mostly, to cut short; to curtail; to retrench; to abridge; to shorten; to render concise—(with *ὁδὸν understood*) to shorten a road, viz. by choosing a short way, *Herodot.* 7, 123. *ἦς δὲ συντίμνω*, *Eurip.* *Trago.* 441. (with *λόγον understood*) that I may say in a few words, or to say briefly. *ἦς συντίμνωσι ἀσπὶν*, to say in a few words, or to be brief, s. e. as *συνελῶσι ἱσπὶν* (*συνελῶσι* from *συνίλω*). *Th.* *σὺν, τιμνω*.

ΣΥΝΤΡΕΨΙΣ, fut. *low*, the s. of *τρέψω*, adding, 'with, or together,' the s. of *σύν*.

Συρριμoria, ὁ, to border on ; to be contiguous. *Th. σὺν, τίμα.*

(Συρρίζμων, ονος, adj. contiguous;
adjacent.

Συρρίπων, to delight with, or together, the s. of **τίπων**, and **σύν**.

Συρταγμαίνως, adv. in a well arranged, or orderly, manner, from **συρταγμαίνος**, part. perf. pass. of **συρτάσσω**.

Συρτάμενος, *adv.* straining every effort; with great speed; rapidly, from **συρτάμενος**, *part. perf. pass.* of **συρταίνω**.

Συντεταγμένη, ως συντετράφη, συντε-
ταίνω.

Σύστυξις, *ως*, ἡ, *s. s.* as *συστήχια*, a meeting; an interview; conversation, *Suidas*. *Th. σὺν*, and *τάχω*, *s. s.* as *τυγχάνω*.

zurrizázo, and *surteyázo*, fut. *ázo*, to fabricate together; to perform together with art, or skill, or elaborately—to work with artists. *metaph.* to plot with any one; to machinate together. *Th. sín*, (*τεχάzo*, or *τεχάzo*) *τέχνu*.

(Συνταχίτης, ου, δ, ε. δ. ας σύνταχτος,
Gloss. Steph.

(*Σύμμαχος*, *ου, ὁ*, a fellow-artist, or craftsman; one who practises the same art as another.

Σύρρημα, ατος, τό, that which has been melted with another substance; something joined with another by melting; also, something disengaged by melting—the effect of a consumption, from the perf. pass. of *σύντηναι*.

(Συντηντικός, κῆ, κὲν, *adj.* capable of melting together; capable of uniting by melting together—promoting decay, or dissolution—dissolvent; colliquative — affected with decay, or consumption.

(*Συντίνα*, fut. *ἔω*, perf. *συντίναμα*, (with a pass. s.) to melt together; to unite by melting; to amalgamate—to separate, or destroy, by melting—to cause to dissolve, or waste away; to destroy; to produce a dissolution of the frame by consumption. = *συντρίβωμαι*, Pass. to be melted, &c. according to the s. of the verb—to be attacked with consumption. *Th. οὐν. τρινα*.

(Σύστασις, *sus*, *h*, the act of melting together, of uniting by melting; amalgamation—dissolution; the dissolution, or decay, of the frame by consumption; consumption; decay.

Συντηγέω, ᾤ, to conserve; to preserve—to watch; to observe. *Th. σὺν, τῆς.*

(Συτήρησις, σως, ἡ, conservation;
preservation—observation.

(Συμμετητικός, κή), κόν, adj. preservative : conservative.

Συντίθεμαι, to put, or place, together; to give up in charge to any one, *Polyb.* 5, 10, and 8, 19, *ξc.* to compose, a book, *ξc.* to arrange, or prepare; to put in order, or regulate—to fabricate; to machinate; to concert—to decide, or conclude, *Arrian. Ind. c.* 34. and with λογισμῷ, *Arrian. Anab.* 1, 18. = **Συντίθημι**, *Mid.* (with τινί, or πρὸς τινι) to make an agreement with any one; to agree upon, or arrange, with any one; (εὐμεμεχίαν) to conclude an alliance with any one; (πρὸς τινι) to contend, or vie, with any one, *Plut. Alcib.* 8. (τῇ with ᾗσφω understood) to vote

with any one; to agree in opinion with—(*with, or without ὁμοῦ*) to observe; to remark, *How. Th. σιν. τίθουσιν.*

ΣΥΡΙΞΤΩ, to bring forth, or produce, with, or together, the s. of **οἶν**, and **τις**.

Συρτίλλω, to pull, or pluck, about;
to worry. *Τὴ σὺν. τίλλω.*

ΣΥΝΤΙΜΩ, to make an estimate, or valuation; to regulate after having made an estimate, *Dem.* to raise the price of a commodity. **Συντιμωθήν τὰ πρὸς τὸν σίτῳ**, *Dem.* the prices of provisions had been augmented. *Th. σίτ.* (τυπάζω) τιμῆς.

(Συρίμωνσις, εως, ἡ, estimation; valuation—price; value, *LXX.*

Συμμαχία, ᾧ, to succour; to help,
Hippoa. to avenge with another;
to aid in avenging, ? *Schm. L.*
from *σὺν*, and *μαχία*.

Συριζάω, fut. **ξω**, to shake together, the s. s. as **συριζάδω**; to agitate; to excite, a contest, Theocr. 22, 90. from **σιν**, and **ρίζω**.

SURTITALEM, s. s. as **SURTABE**, *Hippes*.
from *sur* and *talein*.

Συρτίσις, and *συρτίσις*, and also *συρτίσις*, to perforate, and make a common aperture. *Τήσις* (*τήσις* *συρτίσις*) *τήσις*

συ, (τίτραν, τίτραν) τραν.
 Συτίτραν, to wound together,
 from τιν and τινάω.

from *sin*, and *τινόςκα*.
Συντολύνειν, to terminate, or ac-
 accomplish, with any one, from *sin*,
 and *τολύνειν*.

Συρραγή, ἡς, ἡ, a curtainment; a retrenchment, Dio Cass. from συρτάλλω.

(*Eutropia*, ας, ῆ, curtailment; retrenchment; abridgment; concision; abbreviation.

(Σύρτομος, *ov*, *adj.* cut short; curtailed : render concise : abridged.

(*Συρόμενος*, *adv.* immediately; instantly; promptly—concisely, the *s. of the adj. adverbially*.)

ZURRONA, *ac*, *h*, the act of bending, bracing, or straining; tension—a straining; an effort—strength, or vigour, *Hippoc. from zurronas*. *The six times*

Σύρονος, *ou*, *adj.* strained; stretched; braced; making continued efforts — vehement; vigorous; strong—of like tone; accordant, the latter *s.* more immediately from *σιν* and *τις*.

(Surrevōs, (in grammar) to mark with the proper accentuation, *Anollonii Sunt. Anecd. Bekker.*

(Συγγενή, adv. the s. of the adj.
σύντατος, adverbially.

Συμπαινεῖν, *sympaínein*, fut. *σύνω*, to act tragedy with one, or more persons, from *σύν*, and *παινεῖν*.

ΣΥΝΤΡΑΠΕΖΟΣ, ου, adj. that sits at the same table; that is the messmate, or that lives, with any one. **Τῷ** σὺν. **ΤΡΑΠΕΖΑ**.

comprehended under, together with, *Sext. Emp. Schn. L. Th. σύν, συναρτάω*.
Συναρτάω, s. s. as συναρτάω, Polych. 14. 4. from σύν, and συναρτάω.
Συναρτάω, ου, δ, one who is consubstantial with another, ecclesiast. auth. from σύν, and συναρτάω, from συναρτάω. Th. σύν, συναρτάω.
Συναρτάωμαι, to take with, admit, or suppose, from σύν, and συναρτάωμαι, mid. of συναρτάω.
Συναρτάω, α, to serve with, or aid, any one, Lucian. from σύν, and συναρτάω.
Συναρτάω, the s. of συναρτάω, adding, 'with, or together,' the s. of σύν.
Συναρτάωμαι, the s. of συναρτάωμαι, adding, 'with, or together,' for the s. of σύν.
Συναρτάωμαι, α, the s. of συναρτάωμαι, adding, 'with, or together,' for the s. of σύν.
Συναρτάω, to weave together; to interweave. metaph. to connect. Th. σύν, συναρτάω.
(Συναρτάω, ου, δ, the act of interweaving, or connecting.)
(Συναρτάωμαι, ου, δ, that which has been interwoven, or connected; a web; a tissue; a context, Gloss. Steph.)
(Συναρτάω, ου, δ, a tissue, s. s. as συναρτάωμαι, ου, δ, Plat. Legg. p. 220. Bipont.)
Συναρτάω, ου, δ, adj. interwoven; connected; united by a tissue.
Συναρτάωμαι, to exist with any one; to exist together—to undertake with, or together, Polyb. ¶ the act. συναρτάωμαι, 'to cause to exist together,' in use by later auth. Schn. L. Supplem. from σύν, and συναρτάωμαι.
Συναρτάω, α, the s. of συναρτάω, adding, 'with, or together,' the s. of σύν.
Συναρτάω, to sing together; to sing in concert. Th. σύν, (αδῶν) αἶδω.
(Συναρτάω, ου, δ, or συναρτάω, α, δ, the act of singing, or playing on a musical instrument together.)
Συναρτάω, the s. of αἶδω, adding, 'with, or together,' for the s. of σύν.
Συναρτάω, ου, δ, adj. that sing, or play, together—concordant. Th. σύν, αἶδω.
Συναρτάω, α, δ, and συναρτάω, α, δ, the s. of αἶδω, adding, 'with, or together,' for the s. of σύν.
(Συναρτάω, ου, δ, compulsion, Gloss. Steph. the s. of αἶδω, and σύν.)
*Συναρτάω, that we may agree, or make a convention, *Iliad. 13, 381. 1 pers. plur. subjunct. 2 aor. mid. of συναρτάω, see συναρτάω.**
Συναρτάω, α, δ, the meeting of the shoulder-blades; the part of the back where the shoulder-blades meet—a disease of horses when

the shoulders are strained, *Hippiatrica. Schn. L. Th. σύν, αἶδω.*
(Συναρτάω, ου, δ, a disease of horses, see the last s. of συναρτάω.)
Συναρτάω, α, δ, a conspiracy; union formed under the sanction of an oath, from συναρτάωμαι.
(Συναρτάω, ου, δ, a conspiracy, Longi 4, p. 137. properly, that which has been agreed upon by conspirators.)
(Συναρτάω, ου, δ, one who has bound himself with others by an oath; a conspirator; an accomplice.)
(Συναρτάω, ου, δ, adj. pertaining to a conspiracy.)
(Συναρτάω, ου, δ, the s. of the adj. adverbially.)
(Συναρτάω, ου, δ, adj. united by an oath.)
Συναρτάω, αἶδω, fut. αἶδωμαι, to purchase with any one; to purchase conjointly, from σύν, and αἶδωμαι.
Συναρτάω, α, δ, similarity of name; similarity of meaning, synonymy. Th. σύν, αἶδω, Aol. for αἶδωμαι.
(Συναρτάω, ου, δ, adj. that has the same name as another; that has a like meaning as another word, synonymously.)
(Συναρτάω, ου, δ, the s. of the adj. adverbially.)
Συναρτάω, ου, δ, one who drives a two-horsed chariot, or a team of two horses, or oxen, &c. from συναρτάω.
Συναρτάω, fut. αἶδω, to yoke two horses. metaph. to unite two together.
Συναρτάωμαι, to convey in a vehicle drawn by a pair of horses, from συναρτάω.
Συναρτάω, ου, δ, a team of two horses, or other animals, used for draught—a pair of friends; a couple of children; a pair, or couple, in general, the s. Th. as συναρτάω.
Συναρτάω, ου, δ, the act of pushing, or squeezing, together, from συναρτάω.
Συναρτάω, α, δ, the s. of αἶδω, adding, 'with, or together,' the s. of σύν.
Συναρτάω, αἶδω, adv. s. s. as συναρτάω, and συναρτάω, presently; immediately, Hesiod. Theognis 690. continually, from συναρτάω.
Συναρτάω, to polish, from σύν, and αἶδω.
Συναρτάω, ου, δ, a hogsty, Hesych. and Photius. Th. σύν, αἶδω.
Συναρτάω, ου, δ, adj. injured, or slain, by a boar. Th. σύν, αἶδω.
Συναρτάω, ου, δ, a hunter of wild boars. Th. σύν, (αἶδω) αἶδω.
Συναρτάω, α, δ, slaughter of swine, or of wild boars. Th. σύν, αἶδω.
(Συναρτάω, ου, δ, adj. that slaughters swine.)
Συναρτάω, see σύν.
Συναρτάω, ου, δ, adj. that rears, or feeds, swine. Th. σύν, αἶδω.

Συναρτάω, ου, δ, a slayer of swine, or wild boars. Th. σύν, αἶδω.
(Συναρτάω, ου, δ, fem. of συναρτάω.)
Συναρτάω, to feed swine; to be a swineherd. Th. σύν, αἶδω.
(Συναρτάω, ου, δ, a herd of swine—a hogsty.)
(Συναρτάω, ου, δ, a swineherd.)
Συναρτάω, α, δ, s. s. as σύν.
Συναρτάω, adv. s. s. as σύν.
Συναρτάω, ου, δ, s. s. as σύν.
Συναρτάω, ου, δ, s. s. as σύν.
Συναρτάω, ου, δ, s. s. as σύν.
(Συναρτάω, ου, δ, a turbulent, riotous, or noisy, person, Athen. cited Schn. L.)
Συναρτάω, (properly, συναρτάω) ου, and συναρτάω, ου, δ, one of the common people, Alciphron. 3, Ep. 19. a day-labourer—a swineherd. ¶ in Etymolog. Mag. συναρτάω, ου, δ, s. s. as σύν.
'of reptiles,' viz. that trail their bellies on the ground in moving. Th. σύν, αἶδω.
Συναρτάω, adv. by dragging along; pulling violently. Th. σύν.
Συναρτάω, α, δ, s. s. as σύν.
Συναρτάω, ου, δ, that is hollow like a reed. ¶ συναρτάω, ου, δ, a reed entirely hollow, from σύν, αἶδω.
(Συναρτάω, ου, δ, a small pipe, or tube; a small reed—a small fistulous ulcer, dimin. of σύν, αἶδω.)
Συναρτάω, ου, δ, a surgical instrument for opening fistulous ulcers. Th. σύν, αἶδω.
Συναρτάω, α, δ, to make into a tube, or like a tube—to render fistulous. = Συναρτάωμαι, αἶδω, to receive the form of a tube—to become fistulous, Hippoc. and Paul. Aegin. 6, 78. Th. σύν, αἶδω.
(Συναρτάω, ου, δ, adj. having the form of a tube, or pipe; having tubular hollows—fistulous; affected with fistulous ulcers.)
Συναρτάω, ου, δ, a whistling; a hiss—a tune on a shepherd's reed—the note of a pipe—the act of whistling, or playing on the shepherd's pipe, s. s. as συναρτάω. Th. (part. perf. pass.) σύν, αἶδω.
(Συναρτάω, ου, δ, resembling the note of a pipe, or a whistle.)
Συναρτάω, ου, δ, the act of piping, or whistling. Th. σύν, αἶδω.
*ΣΥΡΡΑ, ου, δ, a shepherd's reed, or pipe, that composed of unequal reeds joined together; a pipe, or reed, for playing on, in general—a tube, or pipe; (hence, also several objects of a fistular shape) a socket; the hole in the nave of a wheel in which the axle-tree turns; also, the nave of a wheel; the hole in which the pivot of a hinge of a door turns—a hollow body of a fistular form—the case of a spear, s. s. as συναρτάω, *Iliad. 19, 387. ¶ in the plur. the**

large veins of the neck, the jugular veins; the bronchia; the canal of the spinal marrow—a sinuous ulcer; a fistula—a cleft in the earth; a passage in a mine; a covered gallery communicating between two buildings, or chambers, *Athen.* 5, 205. ¶ the subterraneous burial places, or catacombs, of the kings near Thebes were denominated *αὐρύπυες*, *Æl. h. a.* 6, 43, and 16, 15, and 16. ¶ *Th. σὺρς*, 'to draw,' from the prolonged notes of the pipe, *Hemsterh. in Lannep. Observ.*

Συρίζω, fut. *ἔσω*, s. s. and *Th.* as *αὐγίσσω*, *συρίττω*. †† to speak and act like a Syrian. *Th. Σύρος*, 'a Syrian.'

Συριανός, *ἄνδρ.* born in Syria. *Th. Σύρος*, *γίνομ.*

Συριανός, *ἄνδρ.* and *συριανός*, *ᾧ*, *ῥ*, Dor. for *συριανός*.

Συρίδα, Dor. for *συρίζω*, or *αὐγίσσω*, *συρίττω*.

Συρίσας, *οὐ*, *ῥ*, s. s. as *ἵππιστος*.

Συρίσμα, *αὐτῶς*, *ῥ*, s. s. and *Th.* as *σὺριγμα*.

Συρίσας, *ᾧ*, *ῥ*, s. s. and *Th.* as *σὺριγμάς*.

Συρίσσω, or *συρίττω*, fut. *ἔσω*, (sometimes, but rarely, *ῥω*) to whistle; to hiss—to whistle, or hiss, at any one as a mark of disapprobation, as to hiss an actor off the stage—to play on a shepherd's reed, or pipe; to pipe. *Th. σὺρς*, from the long drawn notes of the pipe, *Hemsterh.* ¶ others derive the verb from *σὺριγμάς*, *Hemsterh.* refers both words to *σὺρς*.

(*Συριανός*, *ᾧ*, *ῥ*, one who whistles, hisses, or pipes—the male crane, from its peculiar cry, is so called, *Heusch.*

Συριανί, adv. in the Syrian language; after the Syrian manner. *Th. Σύρος*, 'a Syrian.'

Συρίττω, *ισαὶ αὐγίσσω*.

Συρίσας, *οὐ*, *ῥ*, s. s. as *ἵππιστος*.

Συρίδα, fut. *ἔσω*, or *σὺριζω*, fut. *ῥω*, *Æol.* for *σὺριζω*, from *σὺρς*, *Æol.* for *σὺρς*.

Σύσμα, *αὐτῶς*, *ῥ*, something that has been trailed, or dragged—a long floating robe, or robe with a long train worn on the stage—that which has been drawn, raked, drifted, or swept, into a heap; sweepings; a collection of straw, chaff, or leaves; straw, or chaff—a prolonged note in singing, *Ptolemaeus Harmon.* 2, 12. *Th.* (part. perf. pass.) *σὺρς*.

Συρίσας, *ᾧ*, *ῥ*, s. s. as *ἵππιστος*, or emetic potion, consisting of the juice of a plant; also, a mixture of salt and water to produce vomiting, *Heusch.*—the radish (*ῥαφανίς*), so called, as its juice was used with salt and water to produce vomiting, by the Egyptians, *Erotian. Gloss.*—a small kind of

potherb resembling parsley, *Suidas*—potherbs, *Aristoph. Pac.* 1253. interpret. *Morris*—a kind of porridge made of wheaten flour and honey, or sweet, in use among the Lacedaemonians, and given as a prize in certain games; hence, the game itself was denominated *σὺρμα*, *Heusch.* ¶ properly, a fem. of *σὺρμαίς*, 'purgative, or emetic,' and from *σὺρμαίς*, 'a vomiting,' in *Nicand. Alex.* 256. *Schn. L. Th. σὺρς*.

(*Συρμαίω*, fut. *ῥω*, to make use of a purgative, or emetic, medicine, properly, of *σὺρμαίς*).

Συρμαίνω, *οὐ*, *ῥ*, a vender of *σὺρμαίς*; a vender of small potherbs, *Pollux. Th. σὺρμα*, *ῥαφίς*.

Συρμαίνω, *ᾧ*, *ῥ*, the use of purgative medicines, properly, of *σὺρμαίς*. *Th.* (*σὺρμαίω*) *σὺρμα*.

Συρμαίνω, *οὐ*, *ῥ*, and *σὺρμαίς*, *ἰδὲ*, *ῥ*, fem. that has been drawn, raked, or swept, together; formed of sweepings, chaff, dust, or straw. ¶ *σὺρμαίς*, *Theophrast.* manure made of sweepings, &c. from *σὺρμα*. *Th. σὺρς*.

(*Συρμαίω*, *οὐ*, *ῥ*, a kind of potherb resembling parsley, *Suidas*).

Συρμαίνω, *ᾧ*, *ῥ*, a seller of wood, *Heusch.*

Συρμαίς, *οὐ*, *ῥ*, a drawing; a draught; a drift; a current; the force of a storm, of the waves, &c. a track, or trace; the trail of a serpent; the long body, or trailing gait, of a reptile, *Schn. L.* a vomiting, or vomit, *Nicand. Alex.* 256. *Th. σὺρς*.

Σὺρς, *Æol.* for *σὺρς*.

Συριανί, *ᾧ*, *ῥ*, the Syrian partridge, *Æl. h. a. Th. Σύρος*, *ῥαφίς*.

Συροποιέ, *ᾧ*, *ῥ*, a Syro-Phoenician. *Th. Σύρος*, *ῥαφίς*.

Συρμαίνω, *ᾧ*, (with a dat.) to commit a fault, or fall into a negligence, or omission, with any one, the s. of *σὺρς*, and *ῥαφίς*.

Συρμαίνω, *ᾧ*, to break with noise in pieces and devour greedily, *Nicand. Ther.* 94. from *σὺρς*, and *ῥαφίς*.

Συρμαίς, *οὐ*, *ῥ*, s. s. as *ἵππιστος*, from *σὺρμαίς*, s. s. as *σὺρμαίς*.

Συρμαίς, *ᾧ*, *ῥ*, adj. stitched, or joined, together, from *σὺρμαίς*.

Συρμαίνω, fut. *ῥω*, to stitch, or sew, together—to join; to close. metaph. to machinate. *Th. σὺρς*, *ῥαφίς*.

Συρμαίνω, Att. —*ῥω*, fut. *ἔσω*, s. s. as *σὺρμαίς*, *Dionys. Antig.* 8, 18. to come to action, or give battle, *Xen. Hell.* 4, 3, 19. *Th. σὺρς*, *ῥαφίς*, s. s. as *ἵππιστος*.

Συρμαίς, *οὐ*, *ῥ*, one who stitches together, or joins, from *σὺρμαίς*. (*Συρμαίς*, *ᾧ*, *ῥ*, the act of stitching, or joining, together. metaph. machination; artifice.

Συρμαίνω, to ramble about with any one; to ramble about toge-

ther, the s. of *σὺρς*, and *ῥαφίς*. *Συρμαίς*, the s. of *ῥαφίς*, act. and neut. adding, 'with, or together,' for the s. of *σὺρς*.

Συρμαίς, *οὐ*, *ῥ*, a flowing together; a confluence, from *σὺρμαίς*.

Συρμαίς, fut. *ῥω*, to flow together; to be confluent. *Th. σὺρς*, *ῥαφίς*.

Συρμαίς, *αὐτῶς*, *ῥ*, a clash; an onset, or a shock; a collision; a conflict, from part. perf. pass. of *σὺρμαίς*.

Συρμαίς, or *σὺρμαίς*, fut. *ῥω*, 1 aor. *σὺρμαίς*, 2 aor. *σὺρμαίς* (from the form *σὺρμαίς*), perf. mid. or 2 perf. *σὺρμαίς* (from *σὺρμαίς*), to strike, or dash, together; to bring into collision; to produce conflict, or contest—to dash in pieces; to burst asunder; to burst, crack, or break, neut. to come into collision; to clash; to meet in conflict; to encounter, come to an action, or engage; to make an onset, or attack—to burst open; to break, or burst, forth—to break forth, as a war—(rare) to flow together, *Herodot.* 1, 80. to flow into the same place and meet, *Diodor.* 17, 98. to unite, *Aristot. h. a.* 1. = *Συρμαίς*, perf. *σὺρμαίς*, 2 aor. pass. *σὺρμαίς* (from *σὺρμαίς*), the neut. s. of the verb—to be broken down, or debilitated, by sufferings, *Odys.* 8, 137. ¶ *σὺρμαίς*, *σὺρμαίς*, *σὺρμαίς*, *σὺρμαίς*, and *σὺρμαίς*, are but different forms of the same verb, see *ῥαφίς*. *Th. σὺρς*, *ῥαφίς*.

(*Συρμαίς*, and *σὺρμαίς*, *οὐ*, *ῥ*, collision—shock; conflict; an engagement; an encounter; an action; a battle, properly, the onset, or hottest part, of the fight, *Schn. L.*

Συρμαίς, *οὐ*, *ῥ*, to take root together. *Th. σὺρς*, (*ῥαφίς*) *ῥαφίς*.

(*Συρμαίς*, *οὐ*, *ῥ*, adj. that takes root with another; that take root together.

Συρμαίς, fut. *ῥω*, the s. of *ῥαφίς*, aiding, 'with, or together,' for the s. of *σὺρς*.

Συρμαίς, *ᾧ*, *ῥ*, and *σὺρμαίς*, *αὐτῶς*, *ῥ*, post. a flowing together; confluence, from *σὺρμαίς*.

(*Συρμαίς*, *οὐ*, and contr. *σὺρμαίς*, *οὐ*, adj. that flow together; that meet in the same place; connected; confluent.

(*Συρμαίς*, *οὐ*, *ῥ*, s. s. as *σὺρμαίς*.

Συρμαίς, a form not in use, from which the 2 perf. of *σὺρμαίς*, is formed.

Συρμαίς, s. s. as *σὺρμαίς*, and a kindred form of the same verb.

Συρμαίς, or *σὺρμαίς*, s. s. as *σὺρμαίς*, a kindred form.

Συρμαίς, *οὐ*, *ῥ*, s. s. and *Th.* as *σὺρμαίς*, *Gloss. Steph.*

Συρμαίς, *οὐ*, *ῥ*, a rope, or cable, by

which something is drawn. Th. *σίσυ*.

(*Σίσυς*, *ιδος*, *ῆ*, a bank in the sea, or on land, formed of drifted sand; a quicksand; the Libyan *σίσυρις*.)

(*Συστρεῖν*, *ᾶ*, *ἔν*, *adj.* drawn; dragged; trailed; drifted; raked; swept—susceptible of being drawn, or trained; that is commonly drawn, &c. or trailed, as the train of a flowing robe.)

(*Συσπράξ*, *αυος*, *ῆ*, *s. s.* as *συσπρεῖς*, Aristoph. *s. s.* as *συσπράδης*, Anonymus Suida Luciani, p. 183. cited Schn. L.)

(*Συσπρεῖς*, *ᾶ*, *ῆ*, that which has been thrown, swept, or drifted, together; sweepings; a collection of dust, chaff, straw, leaves, or the like, thrown, or blown, together; a heap of dirt; in general, something composed of things huddled together in a confused manner; hence, a crowd formed of the refuse of the people; a low mob, or rabble—a mean, or confused, speech, consisting of mean expressions huddled confusedly together—a mean low man, one of the refuse of the people; a low bred, or rude, person. *¶* *συσπρεῖς*, opposed in the latter *s.* to *καμνός*, Plato. *¶* *σίσυβις*, *σίσυμυς*, *σίσυφας*, and *συσπρεῖς*, have a close affinity in *s.* and are alike derived from *σύν*, Schn. L.)

(*Συσπρεῖδης*, *σο*, *adj.* of the nature of, or resembling, *συσπρεῖς*, in any of its signif. huddled together confusedly; disorderly; like the rabble; mean; unpollite; rude.)

(*Σύσπερ*, *ω*, *ῆ*, a kind of insect, *s. s.* as *σίσπερ*.)

(*Σύσπερ*, *σο*, *ῆ*, *s. s.* as *σίσπεμα*, plur. of *σίσπημα*, sweepings composed of leaves, chaff, &c. Th. *σίσπημα*.)

(*ΣΥΣΠΩ*, fut. *συσπῶ*, to draw; to draw forth; to draw out, as a sword; to pull; to drag along; to drag; to trail, or train—to tear—to treat with violence—to drift; to pull together; to sweep, or brush, into a heap; to collect. *¶* in Hesych. *s. s.* as *συσπῶσω*.)

(*ΣΥΣΠΩ*, genit. *συσπός*, *ῆ*, or *ῆ*, a boar, or sow; a pig; a hog.)

(*Συσπᾶστω*, to dig together. *¶* *συσπᾶστω* τὰς γῆρας, Theophrast. c. pl. 3, 18. to fill up the furrows. Th. *σύν*, *σπᾶστω*.)

(*Συσπᾶζω*, —*δάμμι*, and —*δάμιω*, as also *συσπᾶδω* fut. *ᾶσω*, to strew, scatter, disperse, or dissipate, with others—to disperse utterly; to scatter on all sides, Aristoph. Ran. 934. Th. *σύν*, *σπᾶζω*, *σπᾶδᾶμι*, *σπᾶδάμι*.)

(*Συσπείρω*, *ατος*, *ῆ*, consideration in common, Eustath. Odys. 1, p. 38. part. perf. of *συσπείρωμαι*. Th. *σύν*, *σπείρωμαι*.)

(*Συσπῶδω*, fut. *ᾶσω*, to cover up

totally, ? Schn. L. Th. *σύν*, *σπᾶδω*.)

(*Συσπῶρμαι*, to consider, or observe, together, Herodian. 1, 17. Th. *σύν*, *σπῶρμαι*.)

(*Συσπᾶν*, fut. *ᾶσω*, to lay, place, bring, or pack, together; to pack up and prepare for a departure from any place—to make preparations, in general—to collect things together and put in readiness beforehand; to plan, invent, or fabricate, beforehand, or to plot, or contrive, fraudulently, Dem. = *Συσπᾶσθαι*, Mid. 1 aor. mid. *συνσπᾶσθαι*, to pack up and prepare for a journey; to provide one's self with necessaries for a journey; to pack up utensils, &c. and prepare for a removal from a dwelling, Dem.—in general, to put one's self in readiness for a journey—to equip, or fit out, an armament; to arm troops—to plot, or invent stratagems, against any one beforehand, Dem. to form stratagems and fraudulent machinations—to overreach, or take unawares; to seize unexpectedly, or by stratagem and capture, Xen. Cyrop. 5, 1, 15. to gain over to one's side, or get possession of, the former *s.* Plut. Phoc. 32. Th. *σύν*, *σπᾶν*.)

(*Συσπᾶσθαι*, *α*, *ῆ*, preparation—equipment—machination, &c. See the verb.)

(*Συνσπᾶσθῆς*, *ᾶ*, *ῆ*, one who prepares, &c. See the *s.* of *συνσπᾶν*, ? Schn. L.)

(*Συνσπᾶν*, *ῆ*, *ῆ*, preparation; artifice; machination; deception; intrigue—jugglery; theatrical illusion, Herodian. 3, 12.)

(*Συνσπᾶσθῆς*, to carry baggage together. Th. *σύν*, *σπᾶν*, (*σπᾶν*) *φῆς*.)

(*Συνσπᾶσθῆς*, to prosecute, or occupy, one's self about with another; to prepare artfully, or deceitfully, together, the *s.* of *σύν*, and *σπᾶν*.)

(*Συνσπᾶν*, and *συνσπᾶν*, fut. *ᾶσω*, and *συνσπᾶν*, fut. *ᾶσω*, to be in the same tent, or live, with any one; especially, to eat together, or mess together; in the latter *s.* particularly, with its derivatives by Xen. but *συνσπᾶν*, in the first *s.* Th. *σύν*, *σπᾶν*.)

(*Συνσπᾶσθῆς*, *α*, *ῆ*, one who lives with, or eats at the same table with, any one, Aristoph. Thesm. 631.)

(*Συνσπᾶν*, *α*, *ῆ*, cohabitation in the same tent; the state of living together as comrades, or as messmates; participation of the same meals, the last *s.* particularly, in Xen.)

(*Συνσπᾶν*, *ω*, *ῆ*, *s. s.* as *συνσπᾶν*.)

(*Συνσπᾶν*, *ω*, *adj.* that inhabits the same tent, or lives with any one

—that eats at the same table as any one, the *s. s.* as *συνσπᾶν*, and *συνσπᾶν*.)

(*Συνσπᾶν*, see *συνσπᾶν*.)

(*Συνσπᾶν*, to overshadow; to overcast. Th. *σύν*, (*σπᾶν*) *σπᾶν*.)

(*Συνσπᾶν*, *ω*, *ῆ*, an overshadowing.)

(*Συνσπᾶν*, *ατος*, *ῆ*, a shaded place, from the perf. pass. of *σπᾶν*.)

(*Συνσπᾶν*, *ᾶ*, *ῆ*, (from *συνσπᾶν*) the *s. s.* as *συνσπᾶν*.)

(*Συνσπᾶν*, *ω*, *adj.* overshadowed; shady; affording shade, Alciphron. 1, 39.)

(*Συνσπᾶν*, to observe, or consider, with any one, Plat. Phaed. from *σύν*, and *σπᾶν*.)

(*Συνσπᾶν*, to become dark. *¶* *σύν* *σπᾶν* *συνσπᾶν*, Dem. as soon as it had become dark. Th. *σύν*, (*σπᾶν*) *σπᾶν*.)

(*Συνσπᾶν*, fut. *ᾶσω*, the *s.* of *συνσπᾶν*, adding, 'with, or together,' for the *s.* of *σύν*.)

(*Συνσπᾶν*, to cover up. Th. *σύν*, *σπᾶν*.)

(*Συνσπᾶν*, to polish with emery, Meiser Comment. Goetting. 2, p. 178. Th. *σπᾶν*.)

(*Συνσπᾶν*, Att. *συνσπᾶν*, fut. *ᾶσω*, to tear, or pull, into pieces, from *σύν*, and *σπᾶν*.)

(*Συνσπᾶν*, *ω*, *ῆ*, the act of drawing together, or closing; contraction; a stitching together, from *σύν*.)

(*Συνσπᾶν*, *ω*, *adj.* drawn together; drawn close; contracted—susceptible of being drawn together, closed, or contracted.)

(*Συνσπᾶν*, fut. *ᾶσω*, to draw together; to pull together; to contract; to close—to stitch together, Xen. Anab. 1, 5, 10.)

(*Συνσπᾶν*, *ᾶ*, to wind, or twist, together; to press together; to draw together; to roll up together; the *s. s.* as *συνσπᾶν*, Xen. Cyrop. 7, 5, 6. from *σύν*, and *σπᾶν*.)

(*Συνσπᾶν*, the *s.* of *συνσπᾶν*, adding, 'with, or together,' the *s.* of *σύν*.)

(*Συνσπᾶν*, fut. *ᾶσω*, to pour out a libation with any one. = *Συνσπᾶν*, Mid. to make a peace, truce, convention, or treaty, sanctioned by libations and solemn rites. Th. *σύν*, *σπᾶν*.)

(*Συνσπᾶν*, the *s.* of *συνσπᾶν*, adding, 'with, or together,' the *s.* of *σύν*.)

(*Συνσπᾶν*, to partake with one, or more persons, of the entrails of a victim, Aristoph. Pac. 1115. See *συνσπᾶν*. Th. *σύν*, (*σπᾶν*) *σπᾶν*.)

(*Συνσπᾶν*, *ω*, *adj.* that has made libations with any one; that has made a treaty with any one sanctioned by solemn rites.)

(*Συνσπᾶν*, fut. *ᾶσω*, to be zealous, ardent, or emulous, con-

jointly with another, or others, in the prosecution of any thing—to bestow favour upon any one, or to be kind towards, *Din Cass.* cited *Schn. L.* the s. of *σύν*, and *σπουδάζω*.

(*Συσπυδαστικός*, κή, κόν, *adj.* that pursues an object in common with another, zealously, or earnestly, *Antonini* 1, 16.

Συσσαιών, to wheedle, or fawn upon in a flattering manner, with any one, or together, *Polyb.* 1, 80.

Συσσαρία, ας, ή, s. s. as *εσσαρία*—a joining of flesh, or a joining by means of flesh, *Greg. Naz. Carm.* 1, 2, cited *Schn. L.*

(*Συσσάρεός*, ώ, to unite by flesh; to unite by causing the growth of flesh.

Συσσάσσει, *Att.*—άττω, *fut.* άξω, to fill up completely; to stuff in, or press in, together. *Th. σύν, σάσσει*.

Συσσειμικός, ώ, ή, an earthquake; a hurricane, *LXX. Kings* 2, 1. from *συσσείω*.

(*Συσσείο*, to shake together; to shake violently. *Th. σύν, σείω*.

Συσσημαίνω, mostly, *συσσημαίνομαι*, to seal with another, or with other persons, the s. of *σύν*, and *σημαίνωμαι*, *σημαίνω*.

Συσσημος, ου, *adj.* that has been marked conjointly; marked with common accord. ¶ *τὸ σύσσημον*, a token, or mark, agreed upon between persons. *Th. σύν, σήμα*.

Συσσήνω, *fut.* ψω, to produce putridity together; to putrefy any object by another. — *Συσσηνέομαι*, to rot together. *Th. σύν, σήνω*.

(*Σύσσηψις*, τως, ή, putrefaction of objects together.

Συσσιτίω, ώ, *fut.* ήσω, to eat together; to use the same table as messmates. *Th. σύν, (σίτις) σίτες*.

(*Συσσιτισίς*, τως, ή, s. s. as *συσσιτία*).

Συσσιτία, ας, ή, the act of eating together, or living together, using the same table; commensality.

(*Συσσιτικός*, κή, κόν, *adj.* pertaining to, or proper to, meals eaten in common, or the place for such meals.

(*Συσσίτιον*, ου, τό, a meal eaten in common; a place where meals are eaten in common.

Συσσιτοποιέω, ώ, *fut.* ήσω, to make broad together, *Dioscor.* *Th. σύν, σίτος, ποιέω*.

Σύσσιτος, ου, *adj.* that eats with another; that live together as messmates. *Th. σύν, σίτος*.

Συσσέω, ης, and *σύσσεια*, ας, ή, the movement of two bodies to the same place, from *συσσείω*.

Συσσέω, and *συσσέομαι*, ούμαι, to move rapidly, or hurry together, towards the same place. *Th. σύν, σέω*.

Συσσέω, to drag up and down; to agitate, or molest. *Th. σύν, σέω*.

Συσσάξω, *fut.* άσω, to preserve, or

save, together; to preserve; to observe, *Polyb. Th. σύν, σάξω*.

Συσσυσματωέω, ώ, to unite in one body; to incorporate. *Th. σύν, σύμα, ποιέω*.

Σύσσωμος, ου, *adj.* united in one body, *N. T. Th. σύν, σύμα*.

Συσσώγειν, to bring together into one heap; to accumulate. *Th. σύν, (σώγειν) σώρες*.

Συσσώφειν, ώ, to be discreet, prudent, modest, or temperate, with others; to act discreetly &c. with others, the s. of *σύν*, and *σώφειν*.

Συστάδην, or *συσταδόν*, *adv.* standing close together; hand in hand; in close action; within reach; near, at hand, from *συνεστάνω*, — *στάω*, *συνίστημι*.

Συστάδις, part. 1 *aor. pass.* *συνεστάνω*, *συνίστημι*.

Συσταδία, ας, ή, equality of weights. *Th. σύν, σταδία*.

(*Συσταδμος*, ου, *adj.* of like weight, *Galen. Gloss.*

Συσταλτικός, κή, κόν, *adj.* capable of, or adapted for, contracting, or repressing; repellent, from *συστίλλω*.

Συσταμίζω, *fut.* ίσω, to pour into the same vessel. *Th. σύν, στάμνω*.

Συστάς, (*Att.* *ξυστάς*), άδες, ή, (*ἀμπελος* understood) a vineyard planted in quincunx, or according to *Hezech.* planted thickly—a wine vessel, or measure, *Pholius*—a collection, of rain, or sea water, forming a pool, *Strab.* 16, 1118. *Sieb.* (*συστάδες ἀμπελίας*, probably, 'vines that are propped, or that support each other,' *Schn. L.*

Συστάς, άντος, part. 2 *aor.* of *συνίστημι*.

Συστασιάζω, *fut.* άσω, the s. of *στασιάζω*, adding, 'with, or together,' the s. of *σύν*.

(*Συστασιωστές*, ου, ή, one who excites a sedition in common with another, or others.

Σύστασις, τως, ή, the act of putting, placing, or bringing together; assembling, or uniting,

comprising, or fabricating (see *συνίστημι*); construction; structure—machination, or contrivance, *Polyb.* 6, 7. arrangement;

disposition; composition—recommendation of one person to another—reconciliation, *Isocrat.* in *Parag.*—(from *συνίστημι*, *Mid.*) commencement; origin—union;

conjunction; alliance; confederacy; conspiracy; a party formed against any one, or cabal, *Plut.* 2, p. 772.—a treaty, or convention—

a contest, or conflict, *Plut.* 5, p. 26. contraction, of the brows, or features, *Plut. Pericl.* 5. constitution, nature, state, or property, *Polyb.* consistence; a thick-

ening; coagulation, *Plut.* in the

6 F

s. of *σῆψις*. *Th.* (*συνιστάω*, *συνεστάνω*) *σύν, ίστανω, ίστημι*.

Συστασιώτης, ου, ή, one who is of the same faction, or party, as another, from *συστασιάζω*.

Συστάτης, ου, ή, plur. *συστάται*, cross beams, or joists, *Nonnus Dionys.* 37, p. 952. s. s. as *ἀμπίβωτης*, in *Hom. Iliad.* 23, 712. *Schn. L. Th. σύν, στάω, ίστημι*.

(*Συστατικός*, κή, κόν, *adj.* capable of, or qualified for, placing together, composing, and the other s. of *συνίστημι*; recommendatory; in form of a recommendation, as a letter, *Diogen. Laert.* 5, 18. that gives consistency, or coagulates, &c. See *συνεστάνω*, *συνίστημι*.

Συσταυέω, ώ, to protect, or fortify, with a paling, or palisades—to crucify with another. *Th. σύν, (σταυρώ) σταυρός, στάω, ίστημι*.

Συσταγάζω, *fut.* άσω, to cover with, or together; to cover over, or roof, completely, the s. of *σύν*, and *σταγάζω*.

Συστηρίω, ώ, to solder together, the s. of *σύν*, and *σστηρίω*.

Συστίλλω, *fut.* ήσω, *perf.* *συστίσταμαι*, to draw together; to contract; to bring into a smaller compass; to confine—to curtail; to restrict; to retrench; to shorten; (in grammar) to shorten a syllable—to restrain; to repress—to suppress; to depress; to keep down; to abate; to lower; to lessen. *Th. σύν, στίλλω*.

Συστιάζω, *fut.* άξω, to grieve, or lament, with another, *N. T. Th. σύν, (στυγέω) στίνω*.

(*Σύστινος*, ου, *adj.* narrowed; reduced to straits, *Hezech.* from *σύν*, and *στυγέω*.

Συστηνέω, ώ, the s. of *στυνέω*, adding, 'with, or together,' for the s. of *σύν*.

Συστηφανέομαι, to wear a wreath on the head, or a crown, with another, or others. *Th. σύν, στίφανος, (φάτω) φέω*.

Συστηφανέω, ώ, to crown with another, or together, from *στυφάνω*, and *σύν*.

Σύστημα, ατος, τό, (from *συνίστημι*, *Mid.* of *συνίστημι*): properly, a whole consisting of several parts, members, things, or persons; an assemblage; an assembly; a crowd; a herd—frequently in *Polyb.* a body of troops, or corps; also, the arrangement of troops after a particular manner, as in phalanx, *Polyb.*—a confederation, or league, acting in union—a college, or corporate body, as of priests, augurs, &c.—a system, as applied to an art, or science, in which its various parts are disposed and regulated in due dependence, or correspondence; in this latter s. not in use in Attic writers, nor in others before the Alexandrian epoch

—(in music) an accord composed of four different sounds, *Euclid. Harm.* p. 2. *Aristar.* 1, p. 1. ὁ σύστημα ἑνοειδὴ, occurs in *Aristot. Schn.* L. ὁ σύστημα, s. s. as ἀδρῆμα, in the medical auth. of later epochs, according to *Galen.* Th. σὺν, ἰσάμ, ἰσάμ.

(Συστηματικός, κῆ, κῆν, adj. pertaining to σύστημα, in any of its s.—pertaining to a crowd, or assembly; crowded—systematical, see σύστημα, at the s. 'system.' ὁ συστηματικός σφύγγος, a hurried, or frequent, pulse, *Galen.*

Συστήναι, 2 aor. inf. of συνίσταμι.

Συστοιχίω, ᾤ, fut. ἴσω, (with a dat.) to stand in the same row, rank, or series, as another; hence, to belong to the same order, class, genus, or kind. Th. σὺν, στοίχος.

(Συστοιχία, ας, ἡ, the state of standing in the same rank, or series, or pertaining to the same class, order, or kind, as another; a series of things standing in the same rank, or order; the union of things pertaining to the same class, or order, or the affinity arising from such a state; affinity; community of class, or kind.

(Συστοχος, ου, adj. placed in the same rank, series, or order, as another; contributing to constitute a whole with others; pertaining to the same class, order, genus, or kind; that has a correspondence, agreement, or natural affinity, with another, *Aristot.* susceptible of being classed together—derived from the same origin, or principle; having like elements.

Συστολῆς, s. s. as συστολίζω, ? *Schn.* L.

Συστολά, ἥς, ἡ, a drawing close together; contraction—curtailment; abatement; retrenchment; curtailment of expenses, parsimony, *Polych.* the shortening of a long syllable in grammar, systole, (in anatomy) the contraction of the heart, systole, from συστοίλω, Th. σὺν, στέλλω.

(Συστολίζω, fut. ἴσω, s. s. as συστοίλω, *Eurip.* Or. 1441.

Σύστημα, ου, adj. that has the mouth closed—that has a narrow mouth, or orifice; that has a pointed snout. Th. σὺν, στόμα.

(Συστομῶν, ᾤ, to close the mouth; to narrow a mouth, or aperture—to contract into, or form, a mouth, *Strab.*

Συστορνῶμαι, to lay, or put down, together, from σὺν, and στρέβνυμι.

Συστορῶμαι, the s. of στορῶμαι, adding, 'with, or together,' for the s. of σὺν.

Συστρατεία, ας, ἡ, a campaign made in common, from συστρατεύω.

Συστρατεύω, συστρατεύομαι, to make a campaign with any one; to take

the field together; to perform military service together. Th. σὺν, (στρατεύω) στρατός.

Συστρατεύω, ᾤ, fut. ἴσω, to be general of an army with another; to be the colleague of a στρατηγός, in its several s. Th. σὺν, (στρατεύω) στρατός, ἀγών.

(Συστρατηγός, οὔ, ὁ, the colleague of a general, or of a στρατηγός, see the word.

Συστρατεῖναι, to encamp with another, or encamp together, the s. of στρατεῖναι, and σὺν.

Συστήναι, ατος, τό, something twisted, or rolled up, into a ball, or collected into a round, or compact, mass—a globe, *Aristot.* a roll, or roller—a body of persons assembled; a group, or band; a crowd; a troop; a body of soldiers formed into close order—a body of troops consisting of two thousand men, *Arrian.* *Tactica*, cited *Schn.* L.—artifice, machination, or plot, in *Nicot.* *Annal.* frequently, *Schn.* L.—a swelling, or a collection of matter, *Hippoc.* from the perf. pass. of συστρέφω.

Συστρεμματάρχης, ου, ὁ, a leader of two thousand men, *Arrian.* *Tact.* Th. σύστημα, ἀρχή.

Συστρεμματίον, ου, τό, dimin. of σύστημα, see its s.—a vortex; a whirlpool, *Aristot.* from συστρέφω. (Συστρεπτικός, κῆ, κῆν, adj. capable of, or qualified for, rolling, or twisting together, or compressing, of rendering compact, consolidating, or condensing; also, of contracting, *Hippoc.*

Συστρέφω, fut. φῶ, to twist, or roll, together; to roll up into a round, or compact, state; to twist, gather, or roll, together, and burl, or impel, as the wind impels clouds, *Schn.* L. to collect together; to bring into a certain form—to contract; to gather; to concentrate. metaph. to round, render compact, or concise, viz. applied to sentences, expressions, or style in general, *Dionys.* Hal. = συστρέφωμαι, Mid. to become formed into a round, or compact, mass—to form into a group, or body; to crowd together; to unite for a particular purpose; to conspire—to form into close order, in military tactics—to collect one's self like an animal going to spring on its prey, or to make a violent exertion. ὁ συστρέφας τὴν ἵππον, *Plut.* *Pyrrh.* 16. lit. to gather his horse, viz. to make the horse collect his limbs to spring with force.

Ἡ συστρεπτική λιξίς, a close, or concise, diction, *Dionys.* Hal. ὁ τὸ βραχὺ καὶ συστρεπτικῶς τι καὶ δημοτικῶς, a concise, compact, and popular, style, a quality attributed to that of the Lacedaemonians, *Plat.* *Protag.* p. 153. *Dipont.* Th.

σιν, στρέφω.

Συστρογγύλιω, fut. ἴσω, to make perfectly round; to roll up into a ball, *Alexis.* *Athen.* p. 165. ὁ ἰσάμ, p. 58. 'to consume,' *Schn.* L. Th. σὺν, στρογγύλιος.

Συστροφέω, ἥς, ἡ, a twisting, or rolling, together—a body formed into a round, or compact form; a vortex; a whirlwind, hurricane, or whirlpool—conclusion, or closeness, of style and diction, *Dionys.* Hal. a body of persons collected for the same purpose; a coalition, or confederation; a body of insurgents, or conspirators; a body of troops in close order for an attack—a group; a troop; a crowd, or mob—a collection of matter, or swelling, *Hippoc.* artifice, or craft, *Polych.* 24, 2. intertense, *Dionys.* *Dinarch.* 7. Th. συστρέφω.

Συστρογγύλιω, fut. ἴσω, the s. of στρογγύλιω, adding, 'with, or together,' for the s. of σὺν.

Σύστυλος, ου, adj. having columns placed close together, at intervals of two diameters of a column, *Vitrub.* 3, 2. Th. σὺν, στυλός.

Συστρίβω, s. s. and Th. as συστρίβω. Συστρίβω, fut. ἴσω, to slaughter with, or together. Th. σὺν, σφάγις.

Συσφαιρίζω, fut. ἴσω, to play at ball with any one; to play at ball together. Th. σὺν, (σφαιρίζω) σφαίρα. (Συσφαιριστής, αῶ, ὁ, one who plays at ball with another, or others.

Συσφαιρῶ, ᾤ, to make perfectly round like a ball, from σὺν, and σφαιρῶ, σφαίρα.

Συσφάττω, fut. φῶ, to slaughter, or murder, with any one, or together. Th. σὺν, σφάττω.

Συσφάττω, ᾤ, to bind fast, or join, together, from σὺν, and σφάττω.

Συσφάττω, ᾤ, to wedge, or press, together. Th. σὺν, (σφάττω) σφάττω.

Συσφίγω, fut. ἴσω, to tie up; to bind close; to constrict. Th. σὺν, σφίγω.

(Συσφίγναι, ἔπος, ὁ, a garment fastened tightly round the body, LXX.

(Συσφίγναι, ᾤ, τὸ, a hook, or grappling-iron, LXX. *Exod.* 28, 25.

(Συσφίγναι, ου, adj. bound, or drawn, tightly together; constricted, LXX.

(Συσφίγναι, ατος, τό, something bound tightly, or constricted. ἴσιν the plur. συσφίγματα, bonds, or chains, LXX. *Exod.* 28, 14.

(Συσφίγναι, ατος, ὁ, the act of binding tightly; constriction.

Συσφίγναι, fut. ἴσω, to fix a seal upon; to seal up, LXX. Th. σὺν, (σφαιρίζω) σφαιρίζω.

Συσφίγναι, part. 1 aor. pass. of συφίγω, thus, perf. act. συσφίγω, perf. pass. συσφίγμαι, 1 aor. pass. συσφίγην, part. συσφίγις.

Συσφίγναι, ου, τὸ, a cage; a pri-

son; a place of confinement, or a place for shutting up any thing, from *σύνω*.

Συγχεματίζω, fut. *ίσω*, to form with, or together, or after another; to configure; to conform. = *Συγχεματίζομαι*, Mid. To conform one's self. Th. *σύν*, (*σχεματίζω*) *σχημα*.

Συγχολεύω, fut. *έσω*, to pass the time of leisure, or recreation, with others; to be the schoolfellow of any one. Th. *σύν*, (*σχολεύω*) *σχολή*.

(*Συγχολεύτης*, *ω*, *δ*, one who passes his leisure with others; the schoolfellow of any one.

Σίτο, for *σίτου*, 3 pers. sing. plusq. perf. pass. of *σίου*.

Σύφαξ, *ακος*, *δ*, s. s. as *γλύκος*. *¶* *Συφαίω*, fut. *ίσω*, to gather in a harvest; s. s. as *σπαρίζω*, Hesych.

ΣΤΦΑΡ, τὸ, a cast skin of a serpent, or insect, or cast shell of a fish; exuvie of animals, Lucian. the pellicle on boiled milk—a wrinkled skin—s. s. as *γυράς*, old, Lycophron. 793.

Συφαίς, *ω*, *δ*, (*Odys.* 10, 389.) and *συφαίς*, *ω*, *δ*, also, *συφαίς*, *ω*, *δ*, Pollux 9, 16, *συφαίς*, *ω*, *δ*, a hogsty. Th. *σῦς*.

Συφάβιον, *ω*, τὸ, a place for feeding swine; a hogsty. Th. *σῦς*, *φίβω*.

(*Συφάβος*, *ω*, *δ*, one who feeds swine; a swineherd.

Συφός, *ω*, *δ*, a hogsty. Th. *σῦς*.

Συχνάω, fut. *έσω*, to crowd; to make dense; to render close; to render numerous, or frequent, s. s. as *δαίω*, from *συχρός*.

(*Συχναίως*, adv. frequently; often—constantly; continually.

(*Συχναίως*, *ατος*, τὸ, an action frequently performed, Pollux 6, 183. ? Schn. L. from the perf. pass. of *συχράω*.

Συχρός, *η*, *δ*, adj. dense; thick; crowded; numerous; frequent; abundant; much; continued. *¶* *συχροί* *ήμέραι*, many days. *¶* *συχροί* *θέραι*, a long time. *¶* *συχροί* *θέραι*, many female attendants. *¶* *συχροί* *λόγος*, Plat. Gorg. a long discourse. *¶* τὸ πολὺ *συχρὸν* *ποιοῦσι*, Plat. Reip. 2, 11. Bipont. to convert a small town into a populous city, from *συχρός*, *σύνω*. Th. *σύν*, *έχω*.

(*Συχρός*, adv. densely; frequently, &c. the s. of the adj. adverbially.

ΣΥΩ, (not in use in the pres.) *σύνω*, *μαι*, and *σύνω*, *σύνωμαι*, s. s. as *σύνω*, to shake &c. the tenses chiefly in use, perf. pass. *ίσωμαι*, plusq. perf. *έίσωμαι*, part. *ίσωμένος*, 1 aor. pass. *έίσεν*, part. *έισών*, according to the s. of *σύνωμαι*, to move rapidly; to rush, &c. See *σύνω*. *¶* *έίσωμένος*, with a genit. and also with a verb in the infin. in the s. of 'cagerly desiring, *Iliad*.

13, 515, and 787. *¶* from *σύνω*, have been derived *σύνω*, *πανωδύς*, and *πανωδύς*.

Συνός, *ας*, adj. swinish; gross; brutal. Th. *σῦς*.

Σφαγανός, *ω*, τὸ, s. s. as *φάσγανος*, different forms of the same word.

Σφαγίς, part. of *ίσφάγω*, 2 aor. of *σφαίω*.

Σφαγιών, *ω*, τὸ, a vase for containing the blood of victims immolated in sacrifice—a victim offered in sacrifice, Eurip. Troad. 742. Th. *σφαίω*.

(*Σφαγιός*, *ιως*, *δ*, one who slaughters; a murderer—a sword.

(*Σφαγὴ*, *ης*, *ή*, slaughter; (see *σφαίω*) immolation; murder—a murder—the throat, viz. the space between the collar-bones.

(*Σφαγία*, *ας*, *ή*, a day on which victims are immolated, properly, fem. of *σφαγιός*, *ήμια* understood.

(*Σφαγιαίω*, fut. *έσω*, to immolate victims; to sacrifice.

(*Σφαγιασμός*, *ω*, *δ*, immolation; sacrifice.

(*Σφαγιαστήριον*, *ω*, τὸ, s. s. as *σφαγιαστήριον*, 1 Schn. L.

(*Σφαγίλιον*, *ω*, τὸ, (dimin. of *σφαγίς*) a small knife used in sacrifices; a cook's knife.

Σφαγιών, *ω*, τὸ, a victim immolated in sacrifice; a vessel for receiving the blood of victims sacrificed, Aristoph. Thesm. 754. *¶* *καλὰ σφάγια*, s. s. as *ἐπὶ καλὰ*, victims whose entrails present auspicious appearances.

(*Σφαγιός*, *ω*, adj. that slaughters, immolates, or murders—deadly, Hippoc. *¶* *φλέβες σφάγιας*, the jugular veins.

(*Σφαγίς*, *ιως*, *ή*, (*μάχαιρα* understood) a knife for immolating victims.

(*Σφαγιτικός*, *ω*, *δ*, and *σφαγιτικός*, *ιως*, *δ*, that pertains to the throat; jugular. *¶* with *φλέψ*, a jugular vein.

Σφαγιός, *ω*, *δ*, s. s. as *σφαγός*, a kind of lichen that grows on trees, Theophrast. h. pl. 3, 9. probably, a species of the Lichen plicatus, Linn. or *Usnea plicata*, Hoffmanni, Sprengel. Antiq. Botan. p. 23. *¶* *σφαγιός*, is synonym. with *σφαλάχρος*, in Dioscor. 1, 19. *¶* probably, the same as *φάσγανος*, Schn. L.

Σφαδάω, fut. *έσω*, to be agitated by any violent emotion; to manifest anger, impatience, any vehement emotion, or pain, by violent movements; to stamp the feet, or clap the hands, or make convulsive struggles and movements, like a person in the agonies of death; to palpitate—to swell with pride, or arrogance, s. s. as *σπαράω*. *¶* proper s. 'to be unable to stand and toss about on the ground, under the influence of any violent emotion, Ruhnk. Timai Lex. Plat. p. 242. *¶* s. s.

and probably the same origin, as *σπαράω*, thus, *φάω*, *φάω*, *φάω*, with a reduplication *σπαράω*; from which *σφάω*, *σφαίω*, *σφαδω*, *σφαδω*, *σφαδω*, Schn. L. *¶* Others, as Lennep, refer *σφαδανός* to *σπάω*, *σπείω*, *σπείω*. (*Σφαδανός*, *η*, *δ*, adj. s. s. as *σφαδανός*, see *σφαδανός*.

(*Σφαδασμός*, *ω*, *δ*, the violent, or convulsive, movement made in excessive pain, in vehement anger, or under any great emotion, or passion; palpitation; convulsive agony. See the verb *σφαδάζω*. *Σφάω*, s. s. as *σφαίω*, a form not in use, from which some etymol. derive *σφαδω*, *σφαδάζω*, and *σφαδανός*.

Σφάω, or *σφάττω*, fut. *έξω*, 2 aor. pass. *έσφάην*, part. *σφαγίς*, 1 aor. pass. *έσφάχην*, part. *σφαχτός*, Herodot. 5, 5. to slaughter; to slay; to immolate; properly, to kill by cutting the throat, as in sacrificing victims, Hemsterh. Th. *φάω*, or *φάω*, Valchen. in Lennep.

ΣΦΑΙΡΑ, *ας*, *ή*, a globe; a sphere; a ball; any spherical, or orbicular, body; a playing-ball—a kind of muffs, or balls, fastened on the hands of boxers, instead of the (*μάστις*) cestus usually worn, Wyttemb. ad Plut. 6, p. 585. the *bloes* were not as severe as when the cestus was worn, Plat. Legg. 8, p. 400. Bipont. for greater security the *σφαίραι* were sometimes covered with *έπισφαιραι*, Plut. Praecep. Polit. p. 282. and Polyb. 10, 20. *¶* *¶* from *σφάω*, not in use (with the aspirate *σφάω*), *σφαίρω*, compare *σφαίρω*, with which it has a common origin, Schn. L.

(*Σφαίριον*, adv. in a spherical form. (*Σφαίριος*, *ω*, *δ*, adj. a *σφαιρικός* reading for *σφαίριος*, in Clemens Alex.

(*Σφαίριον*, *ω*, τὸ, a dimin. of *σφαίρα*, a small ball, &c.

(*Σφαίριζω*, fut. *ίσω*, to play at ball. (*Σφαίριος*, *ω*, *δ*, adj. round; spherical; orbicular; globular; of, or pertaining to the celestial, or terrestrial, globes.

(*Σφαίριως*, adv. the s. of the adj. adverbially.

(*Σφαίριος*, *ιως*, *ή*, a playing at ball. (*Σφαίρισμα*, *ατος*, τὸ, (from the part. perf. pass. of *σφαίρω*) a game at ball; a stroke of the ball.

(*Σφαίρισμός*, *ω*, *δ*, s. s. as *σφαίριος*. (*Σφαίριστήριον*, *ω*, τὸ, a place for playing at ball, properly, from *σφαίριστης*, from *σφαίριστης*, s. s. as *σφαίριστης*.

(*Σφαίριστής*, *ω*, *δ*, a player at ball. (*Σφαίριστικός*, *ω*, *δ*, adj. proper to ball-playing; qualified for, or expert in, ball-playing. *¶* *σφαίριστική* (*τήνη* understood), the art of ball-playing.

(Σφαίροστρο, ας, ἡ, s. s. as σφαιροσθ-
ρον.
(Σφαίρετις, ου, ἡ, fem. σφαιρίτις, ιδος,
ἡ, that is spherical.
Σφαιροειδής, ἰος, adj. like a ball;
spherical. Th. σφαίρα, εἶδος.
(Σφαιροειδής, adv. in a globular form,
the s. of σφαιροειδής, adverbially.
Σφαιρομαχίω, ᾶ, to play at ball—
to contend in boxing with the
σφαίρα. Th. σφαίρα, μαχίω, μά-
χουμαι, μάχη.
(Σφαιρομαχία, ας, ἡ, the playing of
a game at ball; a game at ball—
a combat of pugilists, wearing
σφαίραι on the fists instead of the
ἱμάτιες usually worn. See σφαίρα.
Σφαιροπαικνύω, to play at ball. Th.
σφαίρα, παίζω.
(Σφαιροπαικτής, ου, ὁ, a player at
ball.
Σφαιροποιέω, ᾶ, fut. ἔσω, to make
balls; to make into a ball; to
make round as a ball, or spher-
ical.
(Σφαιροποιός, οῦ, ὁ, a maker of balls,
&c. See the verb.
Σφαίρος, ου, adj. round as a ball;
spherical. Th. σφαίρα.
(Σφαίριον, ᾶ, to make round like a
ball; to make spherical—to put
a ball on, the point of a spear,
Xen. Equit. 8, 10. = Σφαίρομα, Mid.
to be round. Ἐπίσταντα ἱσφαί-
ρομαίνα, javelins having balls fixed
on the points, or that have blunt
points.
(Σφαίρωμα, ατος, τὸ, any thing
rounded; a round weight, Ari-
stot. ¶ σφαίροματα, the buttocks,
Sext. Emp. Hypot. 2, 16.
(Σφαίρωσις, ιως, ἡ, the act of round-
ing; roundness, Paul. Aegin. 6,
62.
(Σφαιροστή, ης, ὁ, a leathern thong
for a shoe, or sandal; a shoe-
string, LXX. Exod. 25, 31, 33,
37, &c. ¶ some read σφαιροστή,
from σφαιρῶν, Schn. L.
(Σφαιροστής, ἡ, ὁ, adj. rounded; fur-
nished with a ball on the point,
or rounded at the top (vis. a
spear). See σφαιρίων.
Σφακίλας, ου, ὁ, one who suffers
under a mortification, gangrene,
or sphacelus. Th. σφακίλος.
(Σφακίλλω, fut. ἴσω, and σφακίλλω-
μαι, to be agitated by convulsive
movements from excess of pain;
s. s. as σφαδάζω, Suidas and He-
sych. to suffer from a gangrene,
or mortification; to have a spha-
celus—to be affected with the rot
(vis. the roots of trees), Theo-
phrast.
(Σφακίλισμός, οῦ, ὁ, (from σφακι-
λλῶ) mortification, gangrene, or
sphacelus.
Σφακίλλος, for σφακίλλος, in Oppian.
Hal. 4, 419. Schn. L.
ΣΦΑΚΕΑΟΣ, ου, ὁ, the s. s. as σφα-
δασμός, agitation from excessive
pain, or violent emotion; excessive

pain, s. s. as σφουγίαι, and σφα-
λμός, according to Suidas—mostly,
a mortification, or gangrene; a car-
ies of the bone; a sphacelus;
the highest state of gangrene,
Coray on Hippoc. de aere, 65.—a
rot in the root of a tree, that in
the branches is κῆδος—the middle
finger, Suidas—an herb, Theo-
phrast. h. pl. 6, 2. a species of
sage: Salvia cretica, Sprengel,
Histor. rei Herb. p. 76. ¶ σφα-
κελος, as well as σφαδασμός, from
σφαδάζω, have for Th. σφάζω,
(Schn. L.)
ΣΦΑΚΡΟΣ, ου, ὁ, a plant, a species of
sage: Salvia cretica, Theophrast.
h. pl. 6, 2. Aristoph. Thesm. 486.
also, a sort of lichen growing
chiefly on oak-trees: Usnea arti-
culata, Sprengel, Antiq. Botan.
p. 23.
Σφακτός, ου, ὁ, a murderer, Philox.
Gloss. Th. σφάζω.
(Σφακτός, ἡ, ὁ, adj. slaughtered;
immolated.
(Σφακτρία, ας, ἡ, a female murderer;
a priestess who immolates vic-
tims.
(Σφακτρίων, ου, τὸ, a tax for the vic-
tims immolated, Pollux 10, 97.
Σφακτώδης, ος, adj. resembling sage;
abounding in sage. Th. σφακτός.
Σφαλάσσω, fut. ἔσω, s. s. as τίμνω,
and κερρίω, Herych.
Σφαλαστήνους, ου, adj. dangerous
for swimmers. Th. σφαλερός, ἵχθυς,
'to swim.'
Σφαλερός, ῥά, ῥόν, adj. that readily
causes a slip, fall, hurt, or (me-
taph.) a fault—slippery; deceit-
ful; treacherous; dangerous; in-
secure. neut. that slips, or slides;
liable to slip; tottering; unsteady;
doubtful; hesitating. Th. σφάλλας.
(Σφαλερῶς, adv. in a slippery man-
ner—dangerously; insecurely,
&c. the s. of the adj. adverbially.
Σφαλλίζω, fut. ἴσω, to bind, He-
sych. and Photius.
Σφαλλός, οῦ, ὁ, or σφαλλός, a bond,
or fetters; also, a kind of stocks,
in which the feet were confined,
Hesych. synonymous with δεσμὸς,
Photius. ¶ more correctly σφαλλός,
compare σφίλας, with which it has
an affinity.
ΣΦΑΛΛΑΣ, fut. αλῶ, to move, or
shake, from its place; to cause
to slip, or fall—to render totter-
ing, or unsteady; to render hesi-
tating, or doubtful; to perplex,
Herodot. 7, 142. to deceive; to
lead into fault, or error; to cause
to fail; to seduce, or mislead. =
Σφάλλαμαι, to be mistaken; to
fall into error; to mistake, or fail
(—with a genit.) to be deceived
with respect to any thing—the
other s. pass. ¶ ἱσφάλαν τίς ἔλα-
δος, he was baffled in his expecta-
tions.
(Σφάλμα, ατος, τὸ, a slip; a fall;

an overthrow—a failure, error,
or fault—an injury; a misfor-
tune.
(Σφαλμῶν, in the s. of σφαλλάμαι,
Polyb. s. s. as σφαγῶν, and σφα-
δάζω, interpret. Herych.
Σφαλλός, ῥά, ῥόν, adj. the former
reading, Schn. L.
Σφάλτας, ου, ὁ, one who trips, or
causes a fall, lit. or metaph. Th.
σφάλλας.
Σφάλων, ου, τὸ, a small bed, He-
sych.
Σφαργίω, ᾶ, to hiss; to whiz; to
make a noise, as that of a fire,
Odys. 9, 368, or the rushing of
water—s. s. as σφαργῶν, to strut,
or be puffed up, with pride, or
conceit. ¶ in the first s. formed
from σφάραγος, and in the latter s.
from σφαργῶν, see the word, Schn.
L. from σφάριξ, according to some
etym.
(Σφαργίζω, fut. ἴσω, to hurry for-
ward with loud noise.
Σφάραγος, ου, ὁ, (in Hom. ἀσφάρε-
ος) the throat—a hissing noise;
the noise of fire, or of rushing
waters. ¶ σφάραγος, like σφαργῶν,
has been formed from σφάραγος,
Schn. L. according to others, from
σφάριξ.
Σφᾶς, for σφίλας, accus. plural of the
reflexive pronoun ἑα, εἰ.
Σφάσσω, or σφάττω, see σφάζω, to
slaughter, &c. s. s. and Th.
Σφῆ, for σφίλας, accus. plur. of εἰ,
sometimes as the accus. plur. in all
genders for αὐτῶν, αὐτὰς, and
αὐτὰ, Hom. and Theocrit. 4, 3.
viz. in the Dor. φῆ, for σφῆ;
sometimes also as the accus. sing.
instead of αὐτῶν, αὐτῶν, αὐτή,
Eschyl. Prom. 9, Sept. ad Th. 619.
Sophoc. Oedip. Tyr. 780. Antig. 44.
Eurip. Phoen. 1671. and Med. 33.
for αὐτῶν, Esch. Sept. ad Th. 619.
Valcken. ad Eurip. Hippol. 1253.
—σφῆ, is for σφῆν, dual of the
pronoun of the third person in Iliad.
11, 111, and 115. Odys. 8, 271.
21, 192, and 206. Hes. Sent.
Herc. 62. Buttman. Lexil. S. 59.
¶ by later epic poets, as Apollon.
σφῆ, is for σφίλας; in the trage-
dians, for the masc. and fem. sing.
dual and plur. Brunck. on Eschyl.
Prom. 9. Buttman. Lexil. S. 59.
Σφῆ, for αὐτὰ, them, accus. plur.
neut. Herodot. 1, 89. 3, 111. 4,
25. 8, 36. and probably 3, 55.
Gram. Matth.
Σφῆλας, ῥά, ῥόν, adj. violent; impe-
tuous; terrible—prompt; rapid.
¶ in Iliad. 16, 372. some read σφῆ
δαῖων, δαῖων, 'slaying' s. s. as
κτείνω—Aristarchus reads σφῆλα-
ν, s. s. as φονίον, Hesych.—others
read σφῆλαν, from σφῆλας, and
derive it from σφαδάζω. Th. σφῆ-
δον, or rather the obs. Th. σφῆν.
Σφῆς, for σφῆ, see σφῆ.
Σφῆς, contr. σφῆς, they themselves,

genit. σφών, σφών, poet. σφώνων, dat. σφόν, σφόν (Lacon. plur.), poet. σφι, Sophoc. *Oedip.* Col. 1490. accus. σφας, σφας, (also σφας) σφι, in mass. and fem. (see σφι)—also σφία, in the neut. plur. Herodot. see σφία. ¶ σφίας, σφίων, and σφισιν, are written as enclitics, in poetry, thus, δι σφών, δι σφας, and δι σφισιν, but in prose σφών, σφας, Buttman. *Lexil.* S. 61.

Σφίλας, ατος, τό, a joint-stool, low form, or bench; a rower's bench, *Odyss.* 18, 393. ¶ in *Nicand. Ther.* 644. a hollow wooden body, like δρυος, and thus the word has an affinity with σπίλος, σπύλαιον, as also with σφαλός, Schn. L.

Σφάλμα, ατος, τό, the flower of the species of oak, called σφίλος, Hesych. Σφένδαμνος, ου, ή, a species of tree, one or other of the three kinds of maple-tree: *Acer pseudoplatanus*, the campestre, and ceticum, Linn. *Theophrast.* h. pl. 3, 4, and 11. ¶ a kind of hemp, according to Schol. *Aristoph.* *Acharn.* 181.

Σφενδαμιά, ή, Ion. σφενδαμιά, fut. ίσω, to sling; to throw with a sling, or hurl as if with a sling. Th. σφενδαμιά.

ΣΦΕΝΔΟΝΗ, ης, ή, a sling; a bandage in the form of a sling; a bandage for a wounded limb, *Iliad.* 13, 599. a band worn on the head by women; also, a kind of drawers, or bandage, worn by women during the monthly courses—the hollow in a ring for receiving a stone—a form nearly elliptical—the act of slinging, s. s. as σφενδαμνός, *Æschyl.* *Ag.* 1003.

(Σφενδαμνός, adv. in the form of a sling.

(Σφενδαμνός, ιως, ή, (from σφενδαμιά) the act of slinging, or slinging with a sling.

(Σφενδαμνίτης, ου, ή, a slinger.

(Σφενδαμνικός, κη, κην, adj. that pertains to slinging; qualified for, or expert in, using a sling. ¶ σφενδαμνικόν (τρίχυν understood), the art of, or skill in, slinging.

(Σφενδαμνίζω, fut. ίσω, s. s. as σφενδαμνός, ? Schn. L.

(Σφενδαμνός, ου, ή, s. s. as σφενδαμνός, ? Schn. L.

Σφενδαμνίδης, ιος, adj. shaped like a sling, viz. broad in the middle, and narrow at both ends, nearly elliptical, *Agathemerus Hudson.* p. 3. Th. σφενδαμνός, ιδος.

Σφίος, σφίος, σφίων, pron. (from σφίος) his, hers, theirs. ¶ επί σφίος, Apollon. Rhod. (δράματα understood) to their mansions. ¶ from σφίος, σφίος, and σφίος.

Σφίς, Æol. and Dor. for σφίος.

Σφειρίζω, fut. ίσω, in the Mid. σφειρίζομαι, to make one's own use; to appropriate to one's own use; to speculate, from σφειρίζω.

(Σφειρίζω, ου, ή, appropriation

to one's own use; the making use of common property as if it were one's own; speculation.

(Σφειρίζω, ου, ή, one who appropriates private property to his own use; a speculator.

Σφειρτός, ίσα, ίσος, pron. poss. for the 2^d pers. your, in the plur. Hom.—also, by the Attics, as Thuc. 1, 5, 2, 12, and 8, 75.—by the poets (Apollon. Rhod. especially), for the pron. poss. of the third person sing. his, Matth. Gram. 150. also, for mine and thine, see σφειρτός: ¶ formed from σφίος, σφί.

Σφίσιος, ία, ίω, adj. of, or pertaining to, or resembling, wasps. Th. σφίς, σφίς.

(Σφίσιος, ας, ή, a wasp's nest, Aristoph. ¶ σφίσιος, accent on the penult, in *Ælian* and *Plutarch*.

(Σφίσιος, ου, τό, a cell in a wasp's nest, that part which corresponds with the comb in a beehive, *Aristot.* h. a. 9, 41.

(Σφίσιος, ου, ή, a long pointed piece of wood, *Aristoph.* *Plut.* 301. s. s. as σφίσιος, from the resemblance to the sting of a wasp. ¶ properly, 'something in form like a wasp,' *Hemsterhuis*. ¶ a certain disposition of numbers in *Nicomach.* *Arithm.* 2, p. 128. Schn. L. See σφίσιος.

(Σφίσιος, ου, ή, a certain tone on the flute resembling the humming of a wasp, *Hesych.*

(Σφίσιος, ιως, ή, a wasp's nest, *Hesych.* ? Schn. L.

Σφίσιος, ιος, adj. s. s. as σφίσιος. Th. σφίς, ιδος.

Σφίσιος, ου, adj. s. s. as σφίσιος, *Sophoc.* in *Etymol. Mag.* Th. σφίς.

Σφίσιος, ου, fut. ίσω, to bind, to tie fast, *Iliad.* 17, 52. to fasten; to shut to, or close, as doors, *Aristides T.* 1, 348. to contract; to make narrow; to constrict. ¶ s. s. as σφίσιος, *Arati* 440, 526. ¶ σφίσιος, has an affinity with σφίγγω, *Damm.* See σφίγγω.

Σφίσιος, ιως, adj. resembling a wasp; having the shape of a wasp, viz. narrow in the middle. Th. σφίς.

Σφίσιος, ατος, τό, something tied fast; also, a band, or bandage, *Paul.* *Ægin.* 6, 25. a cord—the part of a helmet where the plume is fixed, *Aristoph.* *Pac.* 1216. ¶ σφίσιος, in the older writers, has the s. s. as σφίσιος, in the later, *Phrynich.* *Bekkeri.* p. 64. Th. part. perf. pass. σφίσιος.

Σφίσιος, ιως, ή, a wasp's nest, *Aristot.* h. a. 9, 41. ¶ σφίσιος, in *Aristot.* incorrectly for σφίσιος. Th. σφίς.

Σφίσιος, ου, adj. s. s. as σφίσιος, and also as σφίσιος, interpret. *Hesych.* ¶ σφίσιος occurs only in the compound *επισφίσιος*, according to some from σφίσιος, Schn. L.

ΣΦΗΝ, σφηνός, ή, a wedge; a thing of a wedge-like form—an instrument of torture, *Plut.* 7, p. 940. *Wyttenb.* ¶ see σφίγγω.

(Σφηνέων, ου, τό, a small wedge, &c. dimin. of σφηνός.

(Σφηνός, ιως, ή, a kind of mallet, so called probably from its shape.

(Σφηνός, ου, ή, something in form of a cone; a conoid. ¶ in *Aristoph.* *Plut.* 301. some read σφηνός, improperly, *Hemsterh.*

Σφηνώδης, ιος, adj. like a wedge; euneiform; conoidical. Th. σφηνός, ιδος.

Σφηνώδης, ιος, adj. having a conical head. Th. σφηνός, ιαφαλός.

Σφηνώδης, ιος, adj. that has a pointed beard; an epith. of *Mercury*, *Artemidor.* 2, 42. Th. σφηνός, πάγων.

Σφηνώδης, ου, fut. ίσω, to cleave with a wedge—to stop up with a wedge; to wedge; to fasten with wedges; to insert wedges, *Polyb.* 27, 9. to stop up; to obstruct; to confine—to torture with wedges, or with an instrument so called. ¶ in *Lucian.* 6, p. 195. χρυσή σφηνώδης, is said of a bed, viz. 'inlaid, or studded, with gold,' unless the reading be *σφηνώδης*, Schn. L.

Σφηνώδης, read σφηνώδης, in *Sophoc.* *Scholiorum Apollonii* 3, 1371. Schn. L.

Σφηνώδης, ιως, ή, the act of splitting with a wedge, of fastening with wedges, or wedging; the insertion of a wedge—confinement; obstruction, *Hippoc.* Th. σφηνός.

ΣΦΗΝ, genit. σφηνός, ή, the wasp. ¶ *Damm* derives σφηνός, Dor. σφας, from σφέντω, from the wasp appearing as if cut through the middle.

Σφι, σφί, dat. plur. poet. for σφίσι, and σφίσιον, and for σφίσι, genit. and dat. dual of the personal pronoun in the third person—also, for the dat. sing. in the poets, *Hom.* *Hymn.* in *Pan.* 19, 19. and *Hymn.* 30, 9. *Sophoc.* *Oedip.* Col. 1490. *Æschyl.* *Pers.* 756. ¶ in the above cases the words are enclitic, *Buttman.* *Lexil.* S. 60.

Σφίγγα, ας, ή, penuriousness, *Sivach.* 11, 17. Th. σφίγγω.

Σφίγγιππος, ποδος, adj. that has feet like a sphinx. Th. σφίγγς, πούς.

Σφίγγω, fut. ίξω, to draw, squeeze, or press, together; to squeeze; to bind tightly; to constrict—to make narrow, or pointed; to contract. ¶ σφίσιος, and σφίγγω, are kindred words, or perhaps originally the same, *Damm.* ¶ σφηνός, and probably, also, σφίς (from its shape), may have been derived from, or have the same Th. as, σφίγγω, (Schn. L.) original Th. (*Etymol. Mag.*) σφίσιος, or σφίσιος, ιδος. (Σφίγγιππος, ήρος, ή, that which binds

tightly, constricts, or contracts—the muscle which surrounds the anus, the sphincter muscle—a kind of tunic, in use at Tarentum, so called from being worn tightly fastened round the body.

(Σφιγντικός, ἄ, ὁ, *adj.* bound tightly; constricted. *¶* σφιγντικός θάνατος, Eustath. ad Dionys. Perieg. 369. death produced by strangulation. *¶* compar. σφιγντικέρος, Paul. Aeg. 6, 99.

(Σφιγνταί, ὄρος, ὁ, *s. s.* as σφιγντής. Σφιγμα, αὐτός, τὸ, that which has been bound fast, or constricted—pressure, or friction, in machinery, Mathem. Vett. cited Schn. L.

Σφιγμός, ὦ, ὁ, the act of binding tightly; constriction.

Σφίγξ, *genit.* σφιγγός, ἡ, the Sphinx, the fabulous being so called. *¶* some etym. derive it from σφίγγω, with reference to the perplexing enigmas which the sphinx proposed for solution.

Σφίγγει, *verb.* ὁ, the act of binding tightly, squeezing, or constricting, see the *s.* of the verb; constriction. Th. σφίγγω.

Σφίξ, *nc, ἡ, s. s.* as χελὴ, a string made from the guts of animals; catgut. *¶* from this 'fides,' in Latin.

Σφάκω, to hum like a gnat, Valckenauer ad Ammon. p. 231.

Σφῖν, *see* σφί.

Σφίγγω, *verb.* ὁ, and σφραγίζω, *see* ἡ, Att. for σφίγγω, and σφραγίζω.

Σφάρα, *adv.* vehemently; forcibly; violently—much; very much; particularly; excessively. *¶* σφάρα is constructed with verbs and adjectives, expressing 'passion, or exertion,' and is properly a *neut. plur.* of σφάρα.

Σφάρα, *ca, ὅς, adj.* vehement; violent; impetuous; ardent. *¶* σφάρα, σφάρα, and σφάρα, are kindred words, and Th. σφάρα, *obs.* Schn. L.

(Σφάρα, *verb.* ὁ, vehement; violence; impetuosity; ardour; warmth in speech, or action.

(Σφάρα, to render vehement, violent, or ardent. = Σφάρα, to become vehement, or ardent, Eschyl. Prom. 1019.

Σφάρα, *s. s.* as σφάρα, Nicand.

Σφάρα, *nc, ἡ, Att.* for σφάρα, an insect that burrows in the ground and preys on the roots of trees, emitting when touched a fetid smell, Theophrast. h. pl. 9, 14. some species of beetle.

Σφάρα, *verb.* ὁ, or σφάρα, dimin. of σφάρα—a plant, Heracleum sphondylium, Nicand. Ther. and Dioscor. 3, 90.

Σφάρα, *s. s.* as σφάρα, Iliad. 20, 483. *¶* some read σφάρα μυελός, the marrow of the cervical vertebrae, Pollux 2, 130.

Σφάρα, *verb.* ὁ, *adj.* rolled on the spindle by the ring, or whirl. Th. σφάρα, *verb.*

Σφάρα, *verb.* ὁ, *adj.* composed of vertebrae. Th. σφάρα. Σφάρα, *verb.* ὁ, *or* ἡ, one who uses a spindle for purposes of divination, Pollux 7, 177.

Σφάρα, *verb.* ὁ, *Att.* for σφάρα, a vertebra, either cervical, or dorsal; hence, a joint in a scorpion's tail—the ring, or whirl, of a spindle—a large round stone, Mathem. Vett. p. 11. cited Schn. L. See σφάρα.

Σφάρα, *verb.* ὁ, *for* σφάρα, σφάρα, pron. poss. of the third person, his, &c. their, Iliad. 18, 231. Odys. 2, 237.

Σφάρα, *verb.* ὁ, a small seal, &c. dimin. of σφάρα.

Σφάρα, *verb.* ὁ, a name given to fops who wore several rings, lit. persons covering the fingers with seal-rings down to the (roots) white part of the nails, Aristoph. Th. σφάρα, ὁ, ἄρα, καὶ, *¶* some understand ὁ, in this word, to mean, a precious stone.

Σφάρα, *verb.* ὁ, a case for keeping rings, or seals. Th. σφάρα, φάρα.

(Σφάρα, *verb.* ὁ, one who has signet-rings, or seals, in charge; a keeper of seals.

Σφάρα, *verb.* ὁ, to seal; to affix a seal, or mark—to mark with a wound, or scar, Eurip. Iph. Taur. 1372. to confirm, approve, or ratify—to consign, or deposit, N.T. Th. σφάρα.

ΣΦΑΡΤΙΣ, *gen.* ὁ, or ὁ, accus. σφάρτις, and σφάρτις, ἡ, a seal; a seal-ring; a signet, the stone of, or adapted for, a seal-ring, Theophrast. the impression of a seal—a round spot, or mark, Oppian. Cyn. 2, 299. *¶* Th. according to some, σφάρτις.

(Σφάρα, *verb.* ὁ, the impression of a seal; the seal affixed.

(Σφάρα, *verb.* ὁ, the one who seals, &c. *see* σφάρα; a seal-ring; a seal.

(Σφάρα, *verb.* ὁ, a seal affixed, Philo. Gloss.

(Σφάρα, *verb.* ὁ, *s. s.* as σφάρα.

(Σφάρα, *verb.* ὁ, *adj.* pertaining to, capable of, qualified for, or made use of for, sealing, Gloss. Steph.

(Σφάρα, *verb.* ὁ, *adj.* sealed; stamped and marked as genuine, Inscrip. Attic. Boeckh.

Σφάρα, and σφάρα, *Ion.* for σφάρα, and σφάρα.

Σφάρα, *verb.* ὁ, *adj.* *s. s.* as σφάρα, Pollux 4, 137. —for ἀμάρω, Hippoc. in Timai Gloss. p. 244.—*s. s.* as ἰσχυρός, and σφάρα, according to Schol. Apollon. 5, 1256.

from σφάρα.

Σφάρα, *verb.* ὁ, fut. ἴσω, to be turgid, or full, like the udders of animals distended with milk; to swell, as plants when the sap mounts—to be plump, full, healthy, strong, vigorous, or lively; to swell with health and vigour; to have a fresh, or blooming, appearance—to swell with desire; to be wanton from health and vigour; to be filled with, and impelled by, lustful desires—to be puffed up with pride. *¶* σφάρα is probably another form of σφάρα, σφάρα, Schn. L. some etym. derive it from ἰσχυρός, Lennep. Observ.

(Σφάρα, *verb.* ὁ, the strength, or vigour, of a body in full health, Schn. L.

(Σφάρα, *verb.* ὁ, *adj.* like a person in blooming health; vigorous; strong; alert.

Σφάρα, *verb.* ὁ, *adj.* connected with, or producing, a strong and accelerated state of the pulse. Th. σφάρα.

Σφάρα, *verb.* ὁ, *s. s.* as σφάρα, ? Schn. L. Th. σφάρα.

(Σφάρα, *verb.* ὁ, *adj.* of, or pertaining to, proper to, or concerning, the pulse.

(Σφάρα, *verb.* ὁ, the pulsation of the arteries; the pulse—palpitation; a throbbing; violent, or convulsive, movement. *¶* σφάρα, or σφάρα, in the language of the older physicians, meant, according to Galen, 'accelerated pulsation of the arteries, and the throbbing caused by inflammation.' Th. σφάρα.

(Σφάρα, *verb.* ὁ, *s. s.* as σφάρα.

(Σφάρα, *verb.* ὁ, the *s.* of the *adj.* adverbially.

ΣΦΥΛΩ, (*Dor.* σφύλω), fut. ἴσω, to beat, thrill, or thro; to beat as the pulse; to palpitate—to thrill with ardent desire; to have the frame violently agitated from any violent emotion, in the *s.* of σφάρα. *¶* for the *s.* in the language of the older physicians, *see* σφάρα. *¶* Lennep. derives it from the same root as σφύρα, viz. an obs. form σφύρα.

(Σφύρα, *verb.* ὁ, *s. s.* as σφάρα.

ΣΦΥΡΑ, *ac, ἡ, s.* a hammer; a mallet—also, an implement of husbandry for breaking clods of earth. *¶* σφύρα, and σφύρα, are kindred words, and have a close affinity with σφάρα, and with σφάρα, and derive from the same origin, as appears from σφάρα, or σφάρα; the notion of 'roundness' is more or less implied in all, compare the words, Schn. L.

(Σφύρα, *verb.* ὁ, a kind of sea-fish, synonym. with ἰσχυρά, Athen.

Σφύρα, *verb.* ὁ, *Att.* *s. s.* as σφάρα, the dung of sheep, or goats. *¶*

see σφῆρα and σφῆρα. Th. (σφῆρα, σφῆρα, s. s. as σφῆρα, not in use) σφῆρα, Schn. L.
 Σφρηλατίω, to beat out with a hammer; to work with the hammer. Th. σφῆρα, (ἰλάω) ἰλαίνω.
 (Σφρηλατός, ω, adj. worked with the hammer, viz. not cast; hence, solid; compact; firm, lit. and metaph. massive; also, as opposed to 'hollow,' according to the ancient grammarians. ¶ the latter s. denied by some critics, as Boettiger and others; the most ancient statues of metal were composed of pieces worked with the hammer and joined together, Pausan. 3, 17, p. 406. Quatremères de Quincy Jupiter Olympien, P. 3. sec. 3.
 Σφῆριον, or (with the accent on the penult) σφῆριον, ω, τὸ, a small hammer, or mallet, dimin. of σφῆρα.
 (Σφῆρις, ἰδω, ἡ, s. s. as σφῆρις, Geopon. 7, 26, 4.
 Σφρηδῆτης, ω, ἰ, a band for the ankles. Th. σφῆρον, ἰδω.
 Σφρησάτω, ω, to strike with the hammer; to hammer. Th. σφῆρα, κῆπτω.
 (Σφρησάω, ac, ἡ, the act of hammering.
 (Σφρησάτης, ω, adj. that works with a hammer; that hammers.
 Σφῆρον, ω, τὸ, the ankle; the heel; also, the foot, Eurip. Iph. Aul. 226. metaph. the foot, or lower part, of a mountain. Th. σφῆρα. ¶ see σφῆρα.
 Σφρησαστρία, ac, ἡ, she that destroys feet with fire, Lucian. Lesiph. Th. σφῆρον, κῆπτω, πῦρ.
 Σφῆρασις, ω, ἡ, the act of hoeing ground and covering up the sown corn with the soil. ¶ properly, from a verb σφῆρα. Th. σφῆρα.
 (Σφρησῆς, ἦτο, ἰ, a wrong reading in LXX. Gen. 4. for σφῆρασις, Schn. L.
 (Σφρησῆς, ἦ, dr, adj. hammered, Gloss. Steph.
 Σφῆσιω, Dor. for σφῆζω.
 Σφῆ, for σφῆ, and for σφῆ.
 Σφῆ, and σφῆ, nom. and accus. dual for the pronoun personal of the third person, they both—they both. See the form σφῆ. ¶ σφῆ, occurs in authors only as an accus. and is written as an enclitic, thus, δὲ σφῆς. ¶ in Iliad. 7, 280. some write σφῆ, for σφῆ. ¶ in Iliad. 17, 531, εἰ μὴ σφῆ Ἀλάρη, better σφῆ, with the elision, Schn. L.
 Σφῆ, and also σφῆ, Buttman. S. 61. but more frequently σφῆ (like νῆ, νῆ, νῆ), the nom. and accus. dual of the pronoun of the second person, you both—Σφῆν, genit. and dat. dual, of, and to, you both.
 Σφῆν, genit. and dat. dual of the personal pronoun of the third person, and of the reflexive pronoun οὐ, of, and to, them both.
 Σφῆντες, ἑα, ἑα, adj. both yours,

of you both, only in the Ionic poets, as Iliad. 1, 216. In Apollon. Rhod. as the possessive pronoun of the third person in all the three numbers, lis, hers, theirs, (Gram. Matth. 149.) also, for the reflexive pronoun without a person, or alike for all persons, as likewise for the possessive mine, thine, like σφῆτις, Buttman. Lexil. S. 52.
 ΣΧΑΔΩΝ, ἰδω, ἡ, the maggot, or young, of bees and wasps, (according to some interpret.) Aristot. h. a. 9, 40. 5, 22, and 23, but more probably, the cells in which the young are deposited, Schn. L. a honeycomb, Theocrit. 1, 147. the cells of the drone-bee, Schol. ad Theocrit. 1, 147.
 ΣΧΑΪΩ, (also σχῆω) fut. ἄσω, to pierce and open; to scarify; (τὴν φλῆγα) to open a vein and let blood; (also, without the subst.) to let blood; to open an abscess, or tumour, Galen—to cut open, Aristoph. Nub. 409. to open, as the buds, or cups, of flowers, Analect. 2, p. 142. to separate, to put asunder, or divide, Analect. 2, p. 137. ¶ in the above s. σχῆζω, according to Damm, has been derived from χῆω, poet. χῆω, (Hom.) χῆζω, σῆω, σῆω, σῆζω, Att. σχῆζω, and χῆω, σῆω, σῆζω, making, Att. σχῆζω, and σχῆω, Damm. †† to relax; to loose; to slacken; to let loose, or to let go, Aristoph. Nub. 108, 740, and 762. to let fall, as the tail of an animal, Xen. Cynege. 3, 5. to let go, or cast, an anchor, Lycophron. 99. to give up, or cast to, as to wolves, Lycophron. 329. to let down, the rope, or barriers, of a race-course, Lycophron. 13. to slacken, let down, or draw back, suddenly, as with the rope of a windlass, Aristot. de Mundo, 6, 12. to dislocate a joint, or strain a muscle, as also, to reduce a luxation, Hippoc. de Artic. p. 797. Foes. (with τὴν χῆρα) to draw back the hand suddenly and return it to its former position, practised in boxing and gymnastic exercises, Galen on Hippoc. de Artic. 2. Th. χῆω, χῆζω (from which also χαλάω), Damm, and Schn. L. †† and σχῆζω, to hold, or stop, Pind. Pyth. 10, 79, and Nem. 4, 104. Eurip. Phœn. 457. ¶ from σχῆζω, in the latter s. has been formed ἀνασχῆζω, to keep back, &c. Th. σχῆω, σχῆδω, σχῆω, σχῆζω, σχῆδω, s. s. as ἴχω, Damm.
 Σχαλίδω, ω, to set hunting nets supporting them with forked stakes. Th. σχαλῆς.
 (Σχαλιδωμά, ατος, τὸ, s. s. as σχαλῆς.
 ΣΧΑΛΙΣ, ἰδω, ἡ, a forked stake for supporting hunting stakes. ¶ also σκαλῆς, which may have been the original word, Schn. L. Th. σχῆω,

σχῆω, σχῆ, s. s. as ἴχω, Lennep.
 Σχῆσις, ω, ἡ, incision, scarification, Theophrast. h. pl. 4, 3. ¶ some read σχῆσις. Th. σχῆζω.
 (Σχῆσις, ω, ἡ, (and σχῆσις, ατος, τὸ), a scarified part. ¶ the former, properly, scarification.
 Σχῆσις, ac, ἡ, a rope serving as a barrier in a race-course, drawn back when the horses were about to start—the rope of a windlass, see σχῆζω, 'to slacken.' Th. σχῆζω, 'to slacken.'
 Σχῆσις, ω, τὸ, a scarifying instrument; a lancet. Th. σχῆζω, 'to scarify.'
 Σχῆω, fut. ἄσω, the s. s. as σχῆζω, to scarify, &c. Th. σχῆω. †† and of σχῆζω, 'to hold.' Th. σχῆω, σχῆω, ἴχω.
 Σχῆ, 2 aor. imperat. of ἴχω. ¶ σχῆ, from an obs. form σχῆμι, is very rare, but occurs in composition, κῆσας, Eurip. Herc. Fur. 1211. and πάσας, Plat. Protag. p. 164. also Eurip. Herc. 836. in all the MSS. Gram. Matth. 234.
 Σχῆδω, ω, τὸ, a small tablet; a small memorandum book, dimin. of σχῆδω.
 Σχῆδω, ac, ἡ, a table; a writing-tablet. ¶ it only occurs in later writers, such as Eustath. Moschopolus, &c. Schn. L. Th. σχῆδω.
 Σχῆδω, adv. slowly; deliberately; with circumspection; step by step; softly, Machon Athenæi, p. 349.—s. s. as αὐτοσχῆδω, without premeditation; extemporaneously. Th. (σχῆω, or σχῆ, obs.) ἴχω, ἴχω.
 Σχῆδω, ac, ἡ, (νῆς understood) a vessel built in haste, Hom. a bridge hastily constructed, Herodot. 4, 88. a raft, or float, Xen. Anab. 2, 4, 28. a scaffold, Athenæi, p. 275. Th. (σχῆδω, σχῆδω) ἴχω, ἴχω.
 (Σχῆδω, fut. ἄσω, (from σχῆδω) to perform in a precipitate, improper, or negligent, manner; to do hastily, without due care, or consideration, Polyb. Cicero ad Attic. 6, 1. 23, 9. s. s. as ἑγγῆδω, Baruch. 1, 19.
 Σχῆδω, ἰδω, ἡ, a plant supposed to be the same as ἐνχαλῆς, Dioscor. 4, 23. viz. Onosma echinoides.
 Σχῆδω, ατος, τὸ, something done, or said, hastily, without premeditation, or at the spur of the moment, Cicero ad Attic. 15, 19. from the perf. pass. of σχῆδω.
 (Σχῆδω, ω, ἡ, (from σχῆδω) an acting, or speaking, without premeditation, 1 Schn. L.
 (Σχῆδω, adv. through negligence, Eustath. Iliad. 11, p. 771, 3.
 Σχῆδω, ac, ἡ, Ion. for σχῆδω.
 Σχῆδω, (from σχῆδω) adv. soon; near; closely, s. s. as σχῆδω.
 Σχῆδω, ω, adj. near, in time, or

place; sudden; immediate; unexpected; of short duration; hence (mainly), hastily done; done without premeditation; done in a hurry, or at the spur of the moment. *¶* *σχιδία βίβλος*, *Æschyl. Choe.* 161. weapons used in close action. *¶* *σχιδίον μάχη*, a close action. *Th. σχιδόν.*

Σχιδισμός, *ὄν, ὁ*, a kind of dance performed by women, *Schol. Vict. ad Iliad.* 22, 391. *¶* for *σχιδισμός*, *Heyne.*

Σχιδως, *adv.* the *s.* of the *adj.* *σχιδίως*, *adverbially.*

Σχιδωγραφία, *ac, ἡ*, a writing, or sketch, on a tablet, *Schol. Arati. Th. σχιδῶ, γράφω.*

Σχιδεῖν, *adv.* near; near at hand, from *σχιδόν.*

Σχιδόν, *adv.* near; near at hand; near to, with a *dat.* *Iliad.* 13, 817. also with a *genit.* *Nicand. Ther.* 561, and *Odys.* almost; nearly; about—in *Att.* writers, with *τι*, perhaps, *Sophoc. Elect.* 611. *Th. (σχίω, σχῶ, not in use) ἰσχῶ, ἔχῶ, Hemsterh. in Lennep.*

Σχιδωργός, *ὄν, ὁ*, a builder of rafts, *? Schn. L. Th. σχιδῶ, ἔργον.*

Σχιδίμεν, *Dor.* for *σχιδεῖν*, 2 *aor.* *inf.* of *σχιδῶ.*

Σχιδῶ, *s. s.* as *ἰσχῶ*, to hold; to hold fast; to stop; to restrain, *Hom.* and *Pind. Th. (σχίω, σχῶ, not in use) ἔχῶ.*

Σχιλίς, *ἴδος, ἡ*, *Att.* for *σχιλίς*. *¶* some grammarians distinguish the words thus, *σχιλίς*, a ham, but *σχιλίς*, a fitch of bacon, *Schw. ad Athenai* 3, p. 95.

Σχιλυνάω, see in *χιλυνάω*, and *χιλίω.*

Σχίμεν, *Ion.* for *σχέιν*, *inf.* of *σχέιν*, 2 *aor.* of *ἔχῶ.*

(Σχίμανα), a lengthened form of the preceding, *Ion.* for *σχέιν*, 2 *aor.* *inf.* of *ἔχῶ.*

Σχινδύλη, *ec, ἡ*, a tool used by smiths, *Hesych.*

Σχίω, *Ion.* for *σχίω, σχῶ*, *imperat.* 2 *aor.* *mid.* of *ἔχῶ.*

Σχιεῖς, *ὄν, ὁ*, a shore, *Hesych.* *¶* *ἐν σχιεῖ*, *Apollon.* 1, 912. and *ἐν σχιεῖ*, *adverbially*, uninterruptedly; incessantly; continually. *¶* *Th. σχῶ, obs. s. s.* as *ἰσχῶ*, or *σχῶ*, for *ἐπεῖς*, *Schn. L.*

Σχίς, 2 *aor.* *imperat.* (from an *obs.* form *σχῆμι*) of *ἔχῶ*, *Sophoc. Elect.* 1016.

Σχιῖς, *ἥτος, ἡ*, *s. s.* as *ἔξῃς* (from *ἔχῶ*), *habit*; condition; state; constitution of the body, with respect to health, or sickness. *¶* in medical writers, diseases are said to be in *ἔξῃς*, when habitual, or permanent; but *σχίς*, when not habitual, but easily cured, *Galen. Th. (σχίω, ἰσχῶ, σχῶ) ἰσχῶ.*

(Σχῆταις), *αἰα, αἰὼν, adj.* bad, wicked, or improper, *Hippoc.* *¶* *σχῆταις*, in *Hippoc.* probably for *σχέ-*

ταις, *Schn. L.*

(Σχετήριον, ὦν, τὸ), that which stops, or suppresses, *Eurip. Cyclop.* 135. *neut.* of *σχετήριος*; *s. s.* as *σχετιώ*.

(Σχετήριος, ὦν, adj. *s. s.* as *σχετιώ*. *(Σχετιώ, κἄ, κῶν, adj.* capable of holding, fixing, or restraining—in (logic) relative.

Σχετλιάω, *fut. ἄνω*, to complain of violence, injustice, or cruelty—to complain, or lament, in general; to be displeased, indignant, or angry, from *σχήτιος*.

(Σχετλιασμός, ὦν, ὁ), complaint of injustice, &c. See the verb—complaint, in general; indignation; displeasure; anger.

(Σχετλιαστικός, κἄ, κῶν, adj. proper to, or adapted for, complaint, or lamentation; plaintive; prone to complaint.

Σχέτιλος, *ἡ, ὡν, adj.* harsh, or cruel, *Iliad.* 2, 112. 9, 19. 24, 33. *Odys.* 5, 118. 21, 28. 9, 351, and 478. 11, 473. and *Isocrat.* *s. s.* as *ἑμῆς*—implacable, *Iliad.* 9, 630. 16, 203. indefatigable, *Iliad.* 10, 164. *Odys.* 12, 279. unfortunate, or unhappy, *Iliad.* 18, 13. and frequently, *Hom.* wretched; miserable, *Iliad.* 22, 41, and 17, 150. rash; daring, or audacious; bold, *Iliad.* 5, 403. wicked, *Odys.* 23, 150.—(applied to actions) unjust, *Odys.* 14, 83, and 9, 245, and 22, 413. *Aristoph. Plut.* 856. and *Av.* 1175. shameless; impudent, *Dem. Iæus*, and *Isocr.* in the *s. s.* as *ἀναιδής*—in *Iæus*, shameless; impudent; audacious—in *Dem.* often synonymous with *ἀναιδής*, and *δυνός*—in *Antiphon.* synonym. with *ἀνομιος*, and *δυνός*. *¶* some etymol. derive *σχετίλος* from *τάλαος*, *τάλας*, *πλάμην*; others give as *Th. ἔχῶ*, or rather the old form *σχῶ*.

Σχῆμα, a form of the verb *ἔχῶ*, adopted by some grammarians as *Th.* of *σχίω*, and of *σχῆμα*, and *ἰσχῆμα*, *fut.* and 1 *aor.* of *ἔχῶ*, *s. s.* as *ἔχῶ*, *ἰσχῶ*, like *ἔσω*, *ἔσω*, from *σῆμα*, *σῆμα, obs.*

ΣΧΗΜΑ, *αὐτός, τὸ*, form; figure; fashion; state, or condition—posture; the gesture, or attitude, of a dancer; a dance, *Aristoph. Vesp.* 1525. *Herodot.* 6, 129. attitude; gesture; deportment; countenance; mien; air; carriage; general manner, or exterior appearance; attire; garb—rank, or condition; state, or condition, with respect to attire, mode of life, or expense—dignity; pomp, *s. s.* as *ἀνέμπος*, *Hesych.*—(in rhetoric) a form of speech, or words; the turn of thought in discourse. *¶* *Hesych.* interprets *σχῆμα*, by *διέθεσις*, *ἡμῆσις*, *πλάσμα*, and *ἀνέμπος*.

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Plut. 6, p. 379. *¶* *Th. σχῆμα, σχῆμα, obs.* in the *pres. s. s.* as *ἔχω*, *Schn. L.*

(Σχηματίζω, fut. ἴσω), to form, to figure, or fashion—to attire, or decorate—to dance, *Aristoph. Pac.* 324. = *Σχηματίζομαι*, to assume a particular deportment, air, look, or attitude; to make gestures—to adorn one's person, so as to appear with pomp and magnificence—to put on a character; to feign; to dissemble, *Aristoph. Pac.* 324.

(Σχημάτισις, ὡν, τὸ), dimin. of *σχῆμα* (*Σχηματίζω*, *ἔχω*, *ἡ*, situation; position; form—the act of giving a certain form, position, or attitude (*Σχηματίζω*, *ὄν, ὁ*, the act of giving a certain form, figure, or position, to, see *Σχηματίζω*; dissimulation, *Plut.* 3, p. 359. *s. s.* as *σχηματίζω*.

Σχηματογραφία, *ἡ*, to trace figures, *Schol. Æschyl. Prom.* 312. *Th. σχῆμα, γράφω.*

(Σχηματογράφος, ἴος, adj. traced according to a certain figure.

(Σχηματογραφία, ac, ἡ), the act of tracing figures.

Σχηματοῖς, *ἴος, adj.* in *Athen.* 1, 646. a wrong reading for *τῷ σχήματι μαρτυροῖς*, *Schn. L.*

Σχηματοδύναμις, ec, ἡ, a collection of postures and grimaces, *Athen.* *Th. σχῆμα, τίθημι.*

Σχηματοποιέω, ὦν, fut. ἴσω, to give a figure, or form, to any thing. *Theophrast. h. pl.* 9, 4. to form; to fashion. = *Σχηματοποιέομαι*, *ἑμαί*, to adopt a particular posture, attitude, deportment, or air; to represent an action by pantomimic gestures. *Th. σχῆμα, ποίω.*

(Σχηματοποιία, ac, ἡ), the act of giving a particular form, or fashion, to any thing—the art of pantomimic representation.

Σχηματίζω, ὦν, ἡ, s. s. as *σχῆμα*, *Hermes Stobæi Phys.* cited *Schn. L.*

Σχῆσις, ἔχω, ἡ, for *σχῆσις*, *Hesych.*

Σχητάς, ac, ἡ, s. s. as *σχετῆριος*, *Hesych.*

Σχιδαυδόν, or σχιδαυδόν, ὅσα after the manner of something split; splinterwise. *¶* in medical auth. a longitudinal fracture is said to be *σχιδαυδόν*, *Paul. Ægin.* 6, 89. *Th. σχίζω.*

Σχιδαυδός, ἴος, adj. resembling a splinter; in the nature of a splinter, *Diocor. Th. σχίζω.*

Σχιδαυδῶν, ἴος, adj. *s. s.* and *Th.* as *σχίζω*, *Athen.*

Σχιδαῖ, αἰα, ὁ, a piece of cleft wood; a splinter; a splint—a torch made of cleft wood; a lath; a shingle, *s. s.* as *σχῆλα*. *Th. σχίζω.*

(Σχιδαῖ, ec, ἡ, s. s. as *σχίζω*.

(Σχιδῶν, ὦν, τὸ, s. s. as *σχίζω*; as dimin. also, a small splinter, &c.

σχιδνα, according to Hesych. *ἐσμενα λίνου*, lint, for dressing wounds.

(**σχίδης**, *ες*, τὸ, *s. s.* as **σχίδαξ**.)

σχιδάσχος, *ω*, *adj.* having cleften hoofs, or separated nails, or claws, ? *Schn. L. Th. σχίζω*, *βύξ*.

σχίξ, *α*, or **σχίξ**, *α*, *τ*, *h. s. s.* as **σχίδαξ**, a piece of cleft wood, especially, for cooking, or the fire of a sacrifice; a torch made of cleft wood, *Aristoph. Pac. 1024*, and *1031*. an arrow, *LXX. Th. σχίζω*.

(**σχίξας**, *ου*, *δ*, *s. s.* as *δ* *τατάνω*, and *λοχρός*, *Photius*.)

(**σχίλω**, *ω*, τὸ, as a *dimin.* of **σχίξ**, *a*, *Pollux 10, 111*.)

σχίλωδης, *α*, *τ*, the property of having cleften hoofs, or toes, or claws separate, unconnected by a membrane. *Th. σχίζω*, *ωύς*.

(**σχίσοντος**, *ωύς*, *adj.* that has cleften hoofs, or separated claws, *Ælian. h. a. 5, 50*.)

σχίσωττος, *ου*, *adj.* that has the feathers of the wings apart, viz. whose wings are not membranous, like those of the bat. *Th. σχίζω*, *σπείθω*.

σχίξω, *fut. law*, to split; to cleave; to divide; to cut asunder; to slit; to shiver into pieces—to cut up into pieces. *σχίζω* τὸ γάλα, *Dioscor.* to coagulate milk, to cause it to separate into curds and whey. *Th. αἰω*, *αἰω*, *αἰώω*, from which *αἰω*, *αἰώω*, lastly, *σχίζω*, *Att.* *Damm.* compare *σχέλω*, to scarify, &c. some etym. derive it from *χέω*, *obs.* a kindred form with *χέω*.

σχιδάλαμος, *ου*, and **σχιδάλαμος**, *ου*, *δ*, a piece of cleft wood; a lath, or shingle; a stake made of cleft wood, *Att.* for *συνδάλαμος*, *συνδάλαμος*.

(**σχιδάλλω**, for **σχιδάλλω**, to split into small pieces.)

(**σχιδάλλω**, *ω*, *τ*, the act of splitting into small pieces, *Hippoc.*)

σχιδάλας, *ου*, τὸ, oil made from the berries of the mastic-tree. *Th. σχίνος* (from *σχίνος*), *ἴλαιον*.

σχιδάλας, *ω*, to chew wood of the mastic-tree; to pick the teeth with a toothpick made of mastic-wood, *Photius* and *Etymol. Mag.* *Th. also the act. in the same s. as σχίζω* τὸν ἰδόντα, *Iamb. Pythag. § 154*.

σχιδάλας, *Αἰθην.* p. 621. to dance after a particular fashion, others read *σχιδάλας*, *Schn. L. Th. σχίνος*.

(**σχίνος**, *ιν*, *ιν*, *adj.* made of mastic-tree wood, or produced by the mastic-tree.)

(**σχίνος**, *ιδος*, *h.* the berry of the mastic-tree, *Theophrast. h. pl. 9, 4*. an epith. of *Venus*, *Lycomph. 838*.)

σχιδάλας, *ω*, *adj.* that has a head shaped like a squill, viz. of a conical shape, *Plut. Pericl. Th. σχίνος*, *κεφάλῃ*.

σχιδάλας, *ω*, *h.* the mastic-tree: *Len-*

tiscus—also, squill, or sea-onion: *Scilla maritima*.

σχιστράτης, or **σχιστράτης**, *ου*, *δ*, a chewer of mastic-wood, or one who uses toothpicks made of it. *Th. σχίνος*, *τρίφυς*.

σχιστρός, *ος*, *adj.* that is of the same kind, or appearance, as *σχίνος* (in either sense); abounding in *σχίνος*. *Th. σχίνος*.

σχίσω, *ω*, *τ*, the act of splitting, &c. see the *s.* of the verb—separation. *Th. σχίζω*.

(**σχίσμα**, *ατος*, τὸ, that which has been split, or divided; a splitting, a division, or a separation—a split, slit, or crevice. *metaph.* a dissension; in *ecclesiast. auth.* schism.)

(**σχισματώδης**, *α*, *τ*, *adj.* capable of, or adapted for, splitting, or dividing—proper to, or relating to, division, or separation—in *ecclesiast. auth.*) schismatical.

(**σχισμὴ**, *ς*, *h.* the *s. s.* as *σχισμὴς*, *Æschyl. Ag. 1160*.)

(**σχισμός**, *ου*, *δ*, the act of splitting, or dividing; scission; the act of cutting up into pieces.)

(**σχιστός**, *h.* *in*, *adj.* split; cleften; separated; divided—susceptible of being split, or divided—(applied to milk) coagulated; separated into curds and whey, *Dioscor.*—(applied to stones) of a slaty kind, easily split asunder. *Th. σχιστόν* (μᾶλλον understood), a kind of female robe open at the shoulders. *Th. σχιστοί*, *ων*, *al*, shoes open in front worn by women.)

σχολα, *Ion.* for **σχόιν**, 3 pers. plur. opt. 2 aor. mid. of *ἵχω*, properly from *σχέω*, *σχέω*, *obs.*

σχόιν, *Att.* for **σχόμι**, 2 aor. opt. of *ἵχω*, from *σχέω*, *σχέω*, *obs.*

σχινὴ, *ς*, *h.* a tuft of rushes, *Theophrast. h. pl. 4, 13*. a rope made of rushes, *Joseph.* a binding with a rope, property, made of rushes. *Th. σχίνος*.

(**σχινέω**, *fut. law*, to measure land with the measure called *σχίνος* (see *σχίνος*), and allot portions to planters in founding a colony, or to soldiers, in a conquered territory; also, to measure out to slaves portions of ground to be cultivated. *Th. σχινέω*, to dance a particular sort of dance of a lascivious character, *Athen. 14, p. 621*. *Th. σχινέω*, a sort of melody, and *σχινὴ φωνή* in *Hesych.* have some affinity with the word in the above *s.* *Schn. L.*)

(**σχινύλας**, *ω*, *δ*, a kind of water-fowl, called also *σχινύλας*.)

(**σχινύλας**, *ιν*, *ιν*, *adj.* made of rushes, or reeds—like rushes, or reeds, in shape, long and lank; slender.)

(**σχινύλας**, *ω*, τὸ, a rope made of rushes, or reeds; a rope. *Th. in Hero Geomatra*, a rope of a cer-

tain length for measuring. *Th. ἄμμου σχοινίον πλέσσει*, proverbially, to twist a rope of sand, viz. to attempt impossibilities.)

(**σχινύλας**, *ω*, *adj.* *s. s.* as *σχινύλας*.)

σχιστοστράτης, *ου*, *δ*, one who twines ropes, a ropemaker—one who winds up the rope and draws water from a well, *Schol. Aristoph. Ran. 1332*. *Th. σχίνος*, *στρίψω*. **σχιστοσυμβολαίς**, *ιν*, *δ*, a ropemaker. *Th. σχίνος*, (*συμβάλλω*) *οἶν*, *βάλλω*.

σχινίς, *ιδος*, *h.* a vessel, basket, or other utensil, made of rushes, or reeds—a rope—the fruit of the *σχίνος*, *Theophrast. h. a. 9, 4*—(as an *adj.*) made of rushes, or reeds; also, in the shape of reeds, or rushes. *Th. σχίνος*.

(**σχισμα**, *ατος*, τὸ, (from the perf. pass. of *σχίζω*) a portion of land in a conquered country measured out to soldiers, or a piece of land in a colony allotted to a planter; also, a portion of ground to be tilled, measured out to a slave, as his task, see *σχίνος*, in the *s.* of 'a measure'.)

(**σχισμός**, *ου*, *δ*, (from *σχινέω*) measurement with a *σχινίς*, &c. see the verb, and *σχίνος*—a mode of torture, or of punishment, with cords, *Plut. Lucull. 20*.—in Latin, *fidiculae*. *Th. fidiculae*, *carceres*, and *equalei*, equivalent to *σχισμοί*, *μυκλίδες*, and *ἑρπαι*, torture by cords, imprisonment, and an instrument called a horse, *Sustantius*.)

(**σχινίτης**, *ου*, *δ*, fem. *σχινίτις*, *ιδος*, *h.* made of rushes.)

(**σχινίτης**, *ατος*, *δ*, a kind of bird, synonym. with *σχινύλας*—also, a peculiar kind of melody. See *σχινύλας*.)

σχινόβατος, to dance on a rope. *Th. σχινίτης*, (*βῆμι*) *βαίνω*.

(**σχινόβατος**, *ου*, *δ*, a ropedancer.)

(**σχινόβατος**, *ατος*, *δ*, the act of walking, or dancing, on the rope.)

(**σχινόβατος**, *ατος*, *α*, *τ*, *adj.* pertaining to, or skilled in, the art of a ropedancer. *Th. σχινύλας*, (*τίχην* understood) the art of walking, or dancing, on the rope.)

σχινόβατος, *ου*, *δ*, a cord made of rushes, or reeds. *Th. σχίνος*, (*δεσμός*) *δῖος*.

σχινόβατος, *ω*, *δ*, and *σχινόβατος*, *ατος*, *δ*, *s. s.* as *σχινόβατος*, and *σχινόβατος*. *Th. σχίνος*, *δῖος*.

σχινύλας, *ος*, *adj.* resembling a rush; resembling ropes made of rushes, or like ropes. *Th. σχίνος*, *ἴδω*.

σχινύλας, *ιστος*, *ος*, *adj.* that abounds in rushes. *Th. σχίνος*.

σχινύλας, *ω*, *adj.* woven of rushes; made of rushes. *Th. σχίνος*, *πλέω*.

(**σχινύλας**, *ατος*, *α*, *τ*, *adj.* pertaining to rushes, to ropes made of rushes, or ropes.)

(Σχοινωπλάτης, *ov*, *adj.* that twists, or plaits, rushes; that works with rushes; that makes ropes, or mats, of rushes.

Σχοινωπλάτης, *ov*, *δ*, a seller of ropes, or mats, &c. made of rushes. *Th. σχοῖνος, πωλὴς.*

ΣΧΟΙ'ΝΟΣ, *ov*, *δ*, (by later writers) *δ*, the common rush, or bulrush: Schœnus (the different species were distinguished by different names, as ὀξύχοινος, ἰσόχοινος, μελαγχράς, μυρτίκη, and ἀρωματική see the words); the latter, Andropogon schœnanthos, its roots are fragrant and were used as a perfume), the common sort were used for making mats, baskets, and particularly ropes; hence, a rope, properly, made of rushes; also, a rope, of any other material; a mat—a measure of land in Egypt, consisting of sixty stadia, according to some; of thirty, according to Hero Geometra—in Greece, a measure by which land was allotted to soldiers in a conquered country, to planters in a colony, and also ground portioned out to slaves for cultivation for their masters. *¶* Some etym. derive σχοῖνος, from σχῆν, or σχῆ, *obs.* *s.* as *ἐσχῆν*. Σχοινωπλάτης, *ov*, *adj.* *s.* *t.* and *Th.* as σχοινωπλάτης.

Σχοινωπλάτης, *ov*, *δ*, *s.* *s.* and *Th.* as σχοινωπλάτης.

Σχοινωπλάτης, *ov*, *adj.* stretched out like a rope (σχοῖνος); used for measurement; straight—lengthy; extended—prolix, long-winded, or diffuse; tedious—woven of rushes, *Analect.* 2, p. 218. *Th. σχοῖνος, τῆμος.*

(Σχοινωπλάτης, *ov*, *adj.* *s.* *of* *adj.* adverbially.

(Σχοινωπλάτης, *ov*, *adj.* lengthiness—extension—prolixity.

(Σχοινωπλάτης, *ov*, *adj.* over which ropes of rushes, or a plaiting of rushes, have been stretched; (βίβλος, or αἶψα) a seat, or bed, having a rush-bottom.

Σχοινωπλάτης, *ov*, *δ*, a place where rushes grow. *Th. σχοῖνος.*

Σχοινωπλάτης, *ov*, *δ*, that is not occupied; idle. *¶* Σχοινωπλάτης βίβλος, *Plut.* 6, p. 512. an idle life.

Σχοινωπλάτης, *ov*, *δ*, *adj.* that is at leisure; unoccupied; idle—that applies, or devotes, himself to any occupation, addicted to application, especially, attached to, or devoted to, study; studious. *¶* By later writers, as Hierocles, *δ* σχολαστικὸς, a pedant. *¶* τὸ σχολαστικόν, leisure.

Σχοινωπλάτης, *ov*, *δ*, *adj.* that has a bridle made of rushes, *Strab.* *Th. σχοῖνος, χαλκός.*

Σχοινωπλάτης, *ov*, *δ*, *adj.* abounding in rushes; of the nature of, or resembling, rushes. *Th. σχοῖνος.*

Σχοινωπλάτης, *ov*, *δ*, *adj.* twisted like a rope, viz. a twisted pillar, *Cosmas Indopleustes*, p. 140. cited *Schn. L. Th. (σχοῖνος) σχοῖνος.*

Σχολάζω, *fut.* *ἀσσω*, to have spare time; to have leisure; to be at

rest—to have leisure for any thing; to bestow one's leisure upon; to apply to; to study; to give attention to, persons, or to things; to consider; to reflect upon—(with a *dat.*) to be the pupil of any one—to tarry, or loiter, *Æschyl. Supp.* 210. and 883.—to be vacant, as a seat, &c. *Plut. Jul. Cæs. and Gracchi* 12. *Coray on Plut.* 1, p. 480. *¶* Σχολάζειν ἀπὸ τινος, *Xen. Cyprip.* 7, 1, 52. to be no longer occupied with, or lit. to rest from any thing, the same *s.* without *ἀπὸ*, but with a *genit.* *Plut. Nicæ* 18. *¶* *ὅτι λόγους ἴσχυον*, he had not leisure to listen. *¶* *ὅτι τὰς σχολάζειν*, *Xen. Mem.* 3, 6, 6. to give attention to, or to reflect upon, these matters. *¶* *ὅτι τὰς σχολάζειν*, *Plut.* to be the pupil of any one—but, *ἰσχυρόντος τὸν σχολάζοντος*, *Dem.* Isocrates giving instructions at that period. *¶* *ἰσχυρόντος σχολάζοντος*, *Plut. Jul. Cæs.* the seat being vacant; and *Plut. Gracchi* 12. *σχολάζοντος τινος*, the place being vacant. *Th. σχολή.*

(Σχολαῖος, *ala*, *αἶος*, *adj.* quiet; still; unoccupied; at leisure—slow; tardy; indolent; lazy. *¶* *comparat.* σχολαιότερος, for σχολαιότερος, superlat. σχολαιότατος, contr. σχολαιότατος.

(Σχολαῖος, *ov*, *δ*, slowness; laziness, *Thuc.*

(Σχολαῖος, *adv.* leisurely; slowly; indolently, the *s.* of σχολαῖος, adverbially.

Σχολαῖος, *ov*, *δ*, to be at the head of a school, or sect, *Diogen. Laert.* *Th. σχολή, ἀρχή.*

(Σχολαῖος, *ov*, *δ*, the head of a school, or sect.

Σχολαστήριον, *ov*, *τὸ*, a place for taking rest, or enjoying leisure hours.

¶ Σχολαστήριον πεντάκλιον, *Athen.* 5, p. 308. a chamber having five couches for reposing upon, and furnished with a library—in *Plut. Luculli* 42. a place for reposing in, or retiring, adjoining a library. *Th. σχολή.*

(Σχολαστής, *ov*, *δ*, that is not occupied; idle. *¶* Σχολαστής βίβλος, *Plut.* 6, p. 512. an idle life.

(Σχολαστής, *ov*, *δ*, *adj.* that is at leisure; unoccupied; idle—that applies, or devotes, himself to any occupation, addicted to application, especially, attached to, or devoted to, study; studious. *¶* By later writers, as Hierocles, *δ* σχολαστικὸς, a pedant. *¶* τὸ σχολαστικόν, leisure.

(Σχολαῖον, *ov*, *τὸ*, a school; a place where instruction is received.

ΣΧΟΛΑ, *ov*, *δ*, leisure; spare time; freedom from occupation; rest—the necessary time for doing any thing, *Eurip. Hec.* 724. hence, the care, or attention, bestowed on

persons, or things—any occupation, or performance, of leisure hours; hence, a discourse, a dissertation, or a treatise—a school, or other place, where teachers converse with their pupils; *sch.* a school exercise—a kind of gallery to which persons retire for the purpose of study, or literary and philosophical discussions, *Vitruvius*—tardiness, sluggishness, or indolence. *See σχολή, dat. and adverbially.* *¶* *ἀπὸ τῆς σχολῆς*, *s.* *s.* as *σχολάζειν τινα*. *¶* *ἔργον* has been derived, according to *Flaesthuis*, from the *obs.* *form* *σχῆν*, or *σχῆ*, *s.* *s.* as *ἐσχῆν*, 'to hold; to stop; as *πασσάω*, from the *obs.* *πασσάω*—other etym. refer it to *σχάω*, *σχάω*, 'to relax.'

(Σχολῆς, property, *dat.* of σχολή, adverbially, for *κατὰ σχολήν*, leisurely; slowly, *Aristoph. Eccl.* 68. with difficulty, or laboriously; hence, hardly; scarcely—still less; by no means; not at all. *¶* *ἔτι δὲ μὴ τοῦτον, σχολῆ γε δίδω*, if not of these, still less of the others. *¶* Σχολαῖος, *ov*, *δ*, *adj.* quiet; still; unoccupied; at leisure—slow; tardy; indolent; lazy. *¶* *comparat.* σχολαιότερος, for σχολαιότερος, superlat. σχολαιότατος, contr. σχολαιότατος.

(Σχολαῖος, *ov*, *δ*, (from σχολή) (by writers of, and subsequent to, the Alexandrian epoch) a commentator, or writer of explanatory notes; a scholiast.

(Σχολαῖος, *ov*, *δ*, *adj.* pertaining to schools, or scholars; practised in schools; suited to schools, or scholars; scholastic; recalcitrant; what occurs in schools.

(Σχολαῖος, *ov*, *δ*, *adj.* after the manner of schools, or scholars; in a manner suitable to schools, or scholars, the *s.* of the *adj.* adverbially.

Σχολαστήριον, *ov*, *τὸ*, to write commentaries, or explanatory notes, on an author. *Th. σχολῆς, γράφω.*

(Σχολαστήριον, *ov*, *τὸ*, *adj.* that writes commentaries, &c.

Σχολῆς, *ov*, *τὸ*, a commentary, an explanation of an author, or an explanatory note, *Cicero ad Att.* 16, 7. *¶* *s.* *s.* as *σχολαστήριον*, interpret. *Suidas* and *Heuph.* *Th. σχολῆς.*

Σχολῆς, *ov*, *δ*, *adj.* that is at leisure; unoccupied; idle—that applies, or devotes, himself to any occupation, addicted to application, especially, attached to, or devoted to, study; studious. *¶* By later writers, as Hierocles, *δ* σχολαστικὸς, a pedant. *¶* τὸ σχολαστικόν, leisure.

Σχολῆς, *ov*, *δ*, the hedgehog; formed from *σχῆν*, or probably *σχῆν*. *Schn. L.*

Σχῆν, *2 aor.* subj. of *ἐσχῆν*, from the *obs.* *form* *σχῆν*.

ΣΧῆ, an *obs.* *form* from which *ἐσχῆν* takes some of its tenses.

Σῶ, for *σῶν*, and *σῶν*, for *σῶν*, thus, *σῶν*, for *σῶν*, *Herod.* 1. 200. as *σῶν*, instead of *σῶν*. *Schn. L.*

Σῶ, *Thuc.* as a noun. *plur.* after the

cus. *σάως*, occurs in Lucian *A*, p. 712. formed from *σῶς*, genit. of *σῶς*, in the third declension, Gram. Math. 125.

Σάωσις, for *σάωσις*, Pind. Isthm.

1. 88. *¶* from it *διασάωσις*.

Σάωσις, *σῶς*, *ῥ*, a woollen cloth for rubbing down a horse, after using the currycomb, Pollux 1, 86.

Σάραξ, *ω*, *ῥ*, a basket, or box, for keeping dried figs—a chest in which comedians kept their clothes. Th. *σῶσις*.

Σάραξ, *αῖ*, *ῥ*, (from *σάωσις*) a heaping up; accumulation; a heap.

Σάραξ, *ω*, *ῥ*, that which is in form of a heap; heaped up; (*συλλογισμός*) a kind of syllogism, so called from the propositions being, as it were, accumulated; a sorites, in logic.

Σάραξ, *ω*, *ῥ*, for *σάραξ*, Suidas.

Σάραξ, *αῖ*, *ῥ*, (from the part. pass. of *σάωσις*) that which has been accumulated; a heap.

Σάραξ, *ω*, *ῥ*, accumulation; a gathering into a heap.

Σάραξ, *ω*, *ῥ*, *adj.* heaped up; accumulated.

Σάραξ, fut. *ῥω*, to heap up; to accumulate.

Σάραξ, *ω*, *ῥ*, in a heap; in form of a heap.

Σάραξ, *ω*, *ῥ*, *adj.* of, or pertaining to, a heap. *¶* *σάραξ* *ἀπὸ* *ἀπὸ* *ἀπὸ*, *ῥ*, as *σάραξ*, Sexti Empir. Mathem. 1, 68.

Σάραξ, *ω*, *ῥ*, of, or pertaining to, accumulation; accumulated; like a heap—s. s. as *σάραξ*, a certain kind of syllogism.

Σάραξ, *ω*, *ῥ*, *adj.* in form of sorites.

Σάραξ, *ω*, *ῥ*, one that heaps, an epith. of Ceres, as giving an abundant harvest.

Σάραξ, *ω*, *ῥ*, a heap. *¶* *σάραξ*, contracted from *σάραξ*, *ω*, *ῥ*, and contracted from *σάραξ*, *ω*, *ῥ*, the prim. form of *σάραξ*, *ω*, *ῥ*, to *σάραξ*, *ω*, *ῥ*. Hemsterh. in Lennep. Obscrv.

Σάραξ, genit. *σῶς*, and also, (second declension Att.) *ῥ*, *adj.* s. s. as, and contracted from *σάραξ*, *ω*, *ῥ*, or *σῶς*, safe; sound; free from injury; unhurt—fortunate; in a state of well-being; happy. *¶* *σῶς*, Thuc. nom. plur. after the second declension, *σῶς*, in the third in a MS. of Arrian, Indis. 35, p. 351. ed. Gronov. *¶* *σῶς*, nom. plur. for *σῶς*, and *σῶς*, for *σῶς*, accus. plur. Dem. *σῶς*, in the accus. case. and fem. met. in use. *¶* the neut. sing. *σῶς*, Aristoph. Lys. 680. *σῶς*, accus. sing. Thuc. a contract. for *σῶς*, or regularly from *σῶς*; Gram. Math. 125.

Σάραξ, for *σάραξ*, 3 pers. plur. of *σάωσις*, Herodot. 1, 200. from *σάωσις*, in the s. of *σάωσις*.

Σάραξ, *ω*, *ῥ*, *adj.* that preserves, or

saves, life. Th. *σάωσις*, *ῥ*.

Σάραξ, *ω*, *ῥ*, *adj.* that preserves, or saves, the world. Th. *σάωσις*, *ῥ*.

Σάραξ, *ω*, *ῥ*, *adj.* that preserves, or saves, the house. Th. *σάωσις*, *ῥ*.

Σάραξ, *ω*, *ῥ*, *adj.* or *ῥ*, one who preserves, or saves, a city, or state. Th. *σάωσις*, *ῥ*.

Σάραξ, *ω*, *ῥ*, s. s. and Th. as *σῶσις*, Reiske ad Eschinem.

Σάραξ, *ω*, *ῥ*, *adj.* capable of preserving, or saving, or rescuing from danger. Th. *σάωσις*.

Σάραξ, *ω*, *ῥ*, *adv.* the s. of the *adj.* adverbially.

Σάραξ, *ω*, *ῥ*, a reward given for saving the life of any one; the fee of a physician; a votive offering in gratitude for an escape from danger—s. s. also as *σῶσις*. *¶* *σάραξ* and *σάραξ*, in the latter s. in Hesych.

Σάραξ, *αῖ*, *ῥ*, fem. of *σῶσις*.

Σάραξ, *αῖ*, *ῥ*, verbal of *σάωσις*, that is, or ought to be, or that deserves to be, preserved, or saved.

Σάραξ, *ω*, *ῥ*, a preserver; a protector; a saviour; a deliverer from danger; a bestower of prosperity, an epith. of Jupiter, invoked under this name at banquets, and to whom a libation was made from the third goblet drank. *¶* *τὸ* *τρίτον* *τῶν* *σάραξ*, Plato. proverbially for, 'for the third time.' *¶* *σῶσις*, properly, one who recovers what has been lost, Valckenauer in Lennep. qui salutem dedit, according to Cicero Verr. 2, 63.

Σάραξ, *αῖ*, *ῥ*, the act of preserving, or saving; preservation; protection; delivery from danger; safety; restoration to health; recovery—well-being; good fortune.

Σάραξ, *αῖ*, *ῥ*, see *σῶσις*.

Σάραξ, *αῖ*, *ῥ*, the cost of a funeral, Hesych.

Σάραξ, *ω*, *ῥ*, *adj.* that preserves, saves, protects, or bestows, good fortune, or health; preservative; salutary; propitious. *¶* *τὸ* *σῶσις*, s. s. as *σῶσις*, well-being, safety, or health. *¶* in the plur. *τὰ* *σῶσις* (*ῥ* *ῥ* understood), sacrifices of thanksgiving on occasion of recovery from sickness, or escape from peril. *¶* at Smyrna the public privy was called *τὰ* *σῶσις*, Reinsii V. L. 3, p. 469.

Σάραξ, s. s. as *σῶσις*.

Σάραξ, *ω*, *ῥ*, *adj.* s. s. as *σῶσις*, salutary; salubrious.

Σάραξ, *ω*, *ῥ*, *adv.* the s. of the *adj.* adverbially.

Σάραξ, *ω*, *ῥ*, *adv.* the s. of the *adj.* adverbially.

Σάραξ, *ω*, *ῥ*, s. s. as *σῶσις*, Hesych.

Σάραξ, *ω*, *ῥ*, the circumference, or outer part of a wheel. Th. (*σῶσις*, *σῶσις*), *σῶσις*, *σῶσις*, to move

rapidly, Schol. L. *σῶσις*, *ω*, *ῥ*, *adj.* to be of sound mind; understanding; to have a good understanding; to be in his right senses; to be wise, or prudent—to be discreet, moderate, temperate, chaste, or modest; to act wisely, prudently, discreetly, etc. (from *σῶσις*). Th. *σῶσις*, *ω*, *ῥ*.

Σάραξ, *ω*, *ῥ*, (from part. perf. pass. of *σῶσις*) a vice, prudent, discreet, moderate, or modest act, viz. the act of one who is *σῶσις*—temperance; continence; moderation, Xen. Agg.

Σάραξ, *ω*, *ῥ*, *adj.* in Xen. Memorab. 3, 10, 5. probably, for *σῶσις*, Schol. L.

Σάραξ, *ω*, *ῥ*, (from *σῶσις*) to render prudent, or discreet; by admonition, or chastisement; to keep within the bounds of moderation; to render wise by example; to correct; to chastise.

Σάραξ, *ω*, *ῥ*, *adj.* naturally wise, prudent, moderate, discreet, temperate, or continent.

Σάραξ, *ω*, *ῥ*, moderately; discreetly, etc. the s. of the *adj.* adverbially.

Σάραξ, *ω*, *ῥ*, (from *σῶσις*) admonition; correction; chastisement; punishment.

Σάραξ, *ω*, *ῥ*, *adj.* as instruction, admonition, or warning. Schol. Suppl. 1006. a correction; a chastisement.

Σάραξ, *ω*, *ῥ*, (from *σῶσις*) art. s. s. as *σῶσις*, *ω*, *ῥ*, *adj.* as *σῶσις*, Appian. Punic 6. 1. Schol. L.

Σάραξ, *ω*, *ῥ*, s. s. as *σῶσις*, *ω*, *ῥ*.

Σάραξ, *ω*, *ῥ*, a place of correction, or chastisement, Schol. L.

Σάραξ, *ω*, *ῥ*, one who moderates, admonishes, or corrects, he sees the s. of the verb *σῶσις* in Athens, the inspector of a gymnasium.

Σάραξ, *ω*, *ῥ*, *adj.* capable of, or qualified for, rendering wise, or discreet, for admonishing or correcting.

Σάραξ, *ω*, *ῥ*, the act of rendering prudent, or discreet; amendment; correction.

Σάραξ, *ω*, *ῥ*, *adv.* (from *σῶσις*) wisely; prudently; discreetly; moderately; in his sound senses, Plat. Reipub. 1, 6. and the other s. of *σῶσις*, adverbially.

Σάραξ, *ω*, *ῥ*, *adj.* soundness of mind—the conduct, or character, of one who is *σῶσις*; discretion; wisdom; prudence; temperance; moderation of desires; continence; modesty.

Σάραξ, *ω*, *ῥ*, *adj.* that is of sound mind and good understanding—sound in the intellects, not de-

πτείν, πτάω, obs. Hemeterh.
 Τανύρριζος, ου, adj. that has long roots. Th. τανύω, ῥίζα.
 Τανύρρινος, ου, adj. long-nosed. Th. τανύω, ῥίς.
 Τανυσίπτερος, ου, adj. s. s. and Th. as τανυσίπτερος.
 Τάνυστις, ους, ἡ, s. s. as τάνυστις, Hippoc. Th. τανύω, s. s. as τάνυστις.
 Τανυστίας, ου, adj. that extends its shade afar; shady. Th. τανύω, σκιά.
 Τανυσπίπεδος, ου, adj. that has long-extended rocks. Th. τανύω, σκίππελος.
 Τανύσις, s. s. as τανύω, Photius.
 Τανυστρεφός, ου, adj. hurled, whirled, or twisted strongly, Euseb. Prep. 5, §3. Th. τανύω, στρέφω.
 Τανυστός, ους, ἡ, the act of stretching; extension; expansion; the bending of a bow, Odys. 21, 112. Th. τανύω, s. s. as τανύω.
 Τανυστός, ου, adj. that has long feet; as an epith. of nymphs, in Hesiod, that have beautiful feet. Th. τανύω, σφυγν.
 Τανυτίτης, ου, adj. s. s. and Th. as τανυτίτης.
 Τανυτόρυξ, ου, adj. that utters prolonged, or loud, sounds. Th. τανύω, φθογγή.
 Τανυτόρυξ, ου, adj. that has a thick bark, Iliad. 16, 769. ¶ τανυτόρυξ, ἰλάτω, Orphic. Argon. 605. means, 'a tall thin pine-tree,' without any reference to the thickness of the bark, although the bark of the pine-tree is equally thick with that of the (ἀρκύνη) cornel-tree, to which the term is applied in Hom. Schn. L. Th. τανύω, φλοιός.
 Τανυφύλλος, ου, adj. that has long leaves. Th. τανύω, φύλλον.
 Τανυχίλος, ους, adj. that has long lips, or a long snout, bill, or (applied to bees and other insects) trunk. Th. τανύω, χίλος.
 Τανύω, fut. ὄσω, s. s. as τανύω, and τανύω, to stretch; to extend, &c. = τανύωμαι, Mid. s. s. as τανύωμαι, to stretch to the course, or move, rapidly, Iliad. 16, 375. ¶ τανύω has been derived from τάνω, obs. in the pres. through τάνω; τανύω, τανύω, τανύω, are kindred forms, from τάνω, τάνω, obs. See τάνω.
 Ταξιδίω, ου, τὸ, dimin. of τάξις.
 Ταξιάρχης, ου, ἡ, an inferior officer in a court of justice, or one attending on a magistrate, as bailiff, erier, &c. not in use in the old authors. Th. τάσσω.
 Ταξιστάς, κἀ, ἀνδ, adj. pertaining to a ταξιστάς.
 Ταξιάρχης, ἡ, to command a τάξις, see the explan. at τάξις. Th. τάξις, ἀρχω.
 Ταξιάρχης, ου, ἡ, s. s. as ταξιάρχης.
 Ταξιάρχης, ας, ἡ, the office, or functions, of ταξιάρχης.
 Ταξιάρχης, ου, ἡ, the commander of a troop, or battalion, see explan. at τάξις. ¶ α ταξιάρχης, held

in infantry a rank similar to that of φάλαγξ in cavalry.
 Ταξιάρχης, ου, adj. that leads an army, Analect. 1, p. 178. Th. τάνω, ἀρχω.
 Ταξίω, ἡ, to order, or regulate, Pind. Ol. 9, 118. for τάνω. Th. τάξις.
 Τάξις, ους, ἡ, the act of placing, putting in order, or arranging—order; regulation; arrangement—order as to conduct—the act of placing in a certain rank, or order; a placing in order of battle; an order of battle; a battle—a rank; a place assigned; a place, or post; hence, an office; a function, also, a duty, Dem. a task—the quality, or condition, of any one in the state, Dem. a quality, or guise, in guise of an enemy, Dem. an arrangement for payment of money at certain stipulated times—at Athens, a certain number of infantry furnished by each tribe of the Athenian citizens, and who fought in a battalion under their ταξιάρχης, the commander of all the battalions was denominated στρατηγός—a contribution, or tax, imposed. ¶ ταξιάρχης, and στρατηγός, applied to Athenian infantry, correspond with φάλαγξ, and ἱεπαρχος, applied to cavalry. ¶ λαίπην τὴν τάξιν, to quit a rank, or post, assigned. ¶ τὴν τῆς ἰνίας τάξιν ἐν τοῖς δεινῶς οὐκ ἔλαβον, Dem. I have not fallen in the duties of friendship in perilous circumstances. ¶ οὐκ ἔλαβον, Dem. the condition of slave. ¶ οὐκ ἔλαβον τὴν τάξιν, Dem. those who die in battle falling in their ranks. ¶ ἐν ἰχθυῶν τάξιν, Dem. in quality, or in guise, of a foe. ¶ χαλεπώτατον τάξιν ἔχει τὸ συμβούλευσιν, Dem. it is a most difficult office to give counsel. ¶ ἐν μεγαλοφρονίᾳ καὶ χάριτι τῆς ἡμετέρας τάξιν τὴν ἐκαστὴν μοι ἀφίεν γινώσκω, Dem. Epist. 3. I am indebted for my return home to your magnanimity and kindness. Th. τάσσω.
 Ταξιστάς, ου, ἡ, and ταξιστάς, s. s. and Th. as ταξιστάς, and ταξιστάς, Schn. L.
 ΤΑΞΙΣ, ου, ἡ, a tree, yew: Taxus. ¶ synonym. with σμίλη, and σμίλη.
 Ταξιστάς, ου, adj. that has a low, or faint, voice. Th. ταξιστάς, ἡ, Schn. L.
 Ταξιστάς, ας, ἡ, an humble speech, Pollux. Th. ταξιστάς, (ἀ-γος) ἡ, ὡς.
 Ταξιστάς, ας, ἡ, Chrysostom. s. s. as the preceding. Th. ταξιστάς, ἡ, ὡς.
 ΤΑΞΙΝΟΣ, ας, ἡ, adj. low—humble; submissive; modest—abject; base; mean; trivial; trifling; small. ¶ ταξιστάς, ἀξίς, Aristot. Poet. 22. a mean, or trivial, dic-

tion. ¶ ταξιστάς, ὡς, Plut. to be in low circumstances. ¶ ταξιστάς, according to Valchmann, has been derived from τάνω, dat. τάνω, the same as ἔλαβον, from which has been formed ἔλαβον; ἔλαβον exists in the compounds ἐλάβεσθαι, ἔλαβον, and others; the change of δ into τ, occurs in like manner in ἔλαβον, into τάνω.
 Ταξιστάς, ας, ἡ, lowliness; abjection; meanness—littleness; insignificance—humility; also, in a bad sense, baseness; servility; dastardliness; pusillanimity.
 Ταξιστάς, ας, ἡ, to be low-minded, abject, or pusillanimous—to be humble. Th. ταξιστάς, ὡς.
 Ταξιστάς, ας, ἡ, lowliness; baseness; or meanness; pusillanimity; dejection—humility.
 Ταξιστάς, ας, ἡ, lowly; low-minded; base; mean; abject; pusillanimous—humble; submissive; modest.
 Ταξιστάς, ας, fut. ὄσω, to lower; to humble—to depress; to weaken; to reduce; to debase—to reduce to submission; to render pusillanimous—to render humble. Th. ταξιστάς.
 Ταξιστάς, ας, τὸ, that which has been lowered, depressed, &c. (see the verb); a depression; a debasement—a humiliation.
 Ταξιστάς, ας, τὸ, in a lowly manner; humbly—meanly, &c. the s. of the adv. adverbially.
 Ταξιστάς, ας, ἡ, the act of lowering, or humbling; debasement; humiliation—abjection—humility; in a bad sense, pusillanimity.
 Ταξιστάς, κἀ, ἀνδ, adj. capable of, or qualified for, lowering, &c. See the s. of ταξιστάς.
 ΤΑΞΙΣ, ους, ἡ, or τάξις, ἡ, ἡ, carpet; a coverlet; a housing.
 Τάξις, ας, τὸ, a disorder; a confusion. Th. (part. perf. pass.) τασσάμενος.
 Ταξιστάς, ας, ἡ, s. s. as τάξις, commotion; confusion; trouble; disorder.
 Ταξιστάς, ου, ἡ, a disturber; a perturbator; an agitator; one who causes commotion, confusion, or disorder, Lycophront. 43.
 Ταξιστάς, κἀ, ἀνδ, adj. capable of, or qualified for, causing trouble, commotion, or confusion; prone to cause commotion; turbulent—in (medical authors) that causes a diarrhoea.
 Ταξιστάς, ας, ἡ, adj. disturbed; troubled; agitated; thrown into commotion, or confusion—susceptible of being thrown into confusion, or commotion.
 Ταξιστάς, ας, τὸ, a utensil for stirring with, a ladle, or spoon, Aristoph. Pac. 634.
 Ταξιστάς, ας, ἡ, s. s. as ταξιστάς.

τάρην, *us*, *h*, a contracted form of *ταράχῃ*. *Th. ταράσσω*.
ταρχῶν, fut. *ισῶν*, properly, *s. s.* as *ταρχιῶν*, but generally, to commit to the earth with due sepulchral rites, *Apollon*. 3, 208. to inter; to perform funeral obsequies for any one, *Iliad*. 16, 456. *Th. ταρχιῶν*, of which it is merely an abbreviated form, *Schn. L*.
τάσις, *us*, *h*, tension; a straining; extension. *Th. τάσις*, obs. *s. s.* *αὐτάσις*.
ΤΑΣΣΩ, Att. *τάττω*, fut. *ξω*, to place, or put in order—to order, command, or decree; to impose by an order, or edict, as a tax, a fine, &c. *Herodot.* to arrange, or dispose, in a certain determined order; hence, to draw out; or place, troops in military array, or order of battle. = *τάσσω*, *Mid.* 1 aor. *ἔταξάν, part. ταξάμενος*, to stipulate for payment at certain fixed periods; to agree upon any thing with another, as upon a certain day for doing any thing, *Polych.* *ἡτάττω φῶν τι*, I impose a tax, or fixed contribution, on any one. *ἡτάσσειν εἰς μάχην τὴν στρατῶν*, to draw out the troops in battle array. *ἡτάσσειν ἑαυτὸν*, to take his place, or to choose his rank. *ἡτάσσομαι πρὸς τινά τι*, or *πρὸς τοὺς*, to agree with any one on any thing.
τάττω, a word used by infants to call father.
τάττω, Dor. for *τάττω*.
τάττω, Dor. for *τάττω*.
τατίνε, *us*, *h*, *adj.* capable of, or qualified for, stretching, straining, or extending. *Th.* (properly, *τάττω*, obs.) *τάττω*.
ταύρα, and also *τάττω*, *us*, *h*, in *Athen.* p. 387. as a Persian appellation for a pheasant.
ταύρη, *us*, *h*, a barren cow. *Th. ταύρη*.
ταυρίαι, *us*, *h*, to be in season for receiving the bull, or to desire the bull, *Aristot.* *h. a.* 6, 18. *¶* In some MSS. of *Aristot.* *ταυρίαι*, occurs, *Schn. L*.
ταυρίαι, or *ταυρίαι*, *us*, *h*, (with *δορά* understood) the hide of a bull, or ox; also, a drum made of a bull's hide; a whip made of bull's hide.
ταυρίαι, *us*, *h*, *s. s.* as *ταυρίαι*.
ταυρίαι, and *ταυρίαι*, *us*, *h*, *adj.* of, or pertaining to, bulls, or oxen.
ταυρίαι, *us*, *h*, a Thessalian bull-fighter, who attached the animal on horseback, and mastered him by leaping on his back and seizing him by the horns. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, an animal described as bearing a resemblance to the elephant and ox. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *s. s.* and *Th.* as *ταυρίαι*, *ταυρίαι*.
ταυρίαι, *us*, *h*, *adv.* after the manner of a bull. *Th. ταυρίαι*.

(*ταυρίαι*, *us*, *h*, *adv.* born under the sign of Taurus).
ταυρίαι, *s. s.* as *ταυρίαι*, *Thesaur.* *Steph.*
ταυρίαι, *us*, *h*, dimin. of *ταύρος*.
ταυρίαι, *us*, *h*, *adj.* of, or pertaining to, a bull.
ταυρίαι, *us*, *h*, that roars like a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, that strikes, or kills, bulls, or oxen; on which oxen are slaughtered, as on a certain festival, *Analect.* 3, p. 189. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, that devours oxen. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, one who has the stomach of an ox. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, and fem. *ταυρίαι*, *us*, *h*, that binds bulls, or oxen. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that is of the nature of, or that resembles, a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, on which it was customary to sacrifice bulls. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, a festival on which bull-fights were held according to the manner practised by the *ταυρίαι*. See *ταυρίαι*.
ταυρίαι, *us*, *h*, *adj.* that has the horns of a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, that has a head like a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, glue made of the horns, or hides, of oxen. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that resembles glue made of the horns, &c. of oxen.
ταυρίαι, *us*, *h*, *s. s.* as *ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, to slaughter bulls. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that slaughters bulls—(accentuated on the antepenult) *ταυρίαι*, slain by a bull.
ταυρίαι, *us*, *h*, or *ταυρίαι*, *us*, *h*, or *ταυρίαι*, *us*, *h*, a bull-fight. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that has a front like a bull, or a ferocious countenance. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, one who has the form of a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, the virgin of the bull. viz. Europa, carried off by the bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* begotten by a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, or *ταυρίαι*, *us*, *h*, a name under which Diana was invoked.
ταυρίαι, *us*, *h*, *adj.* that has feet like a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that has the visage of a bull, *Schol. Apollon.* 2, 168. *Th. ταυρίαι*, *h. a.* 6, 18.

TATPOZ, *us*, *h*, a bull—a sign of the zodiac, *Taurus*—(in medical authors) the space between the scrotum and anus.
ταυρίαι, *us*, *h*, to slaughter bulls. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that slaughters, or immolates, bulls—on which it is customary to sacrifice bulls, as on certain festivals.
ταυρίαι, *us*, *h*, *adj.* that devours bulls. *¶* sometimes used for *ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* appearing like a bull, *Diogenes.* *Perieg.* *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that has a voice like the roaring of a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* that slays bulls. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, borne by a bull; produced by a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* in form of a bull, *Nonni Dion.* cited *Schn. L*. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, to change into a bull; to give the appearance of a bull. = *ταυρίαι*, *Mid.* to look with the fierceness of a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, *adj.* like a bull; of the nature of a bull.
ταυρίαι, *us*, *h*, *adj.* that has the countenance, or look, of a bull. *Th. ταυρίαι*, *h. a.* 6, 18.
ταυρίαι, *us*, *h*, according to *Hesych.* *s. s.* as *μέγας*, and *πολύς*.
ταυρίαι, *us*, *h*, *s. s.* as *αἰσῶς*, see the *Im. form ταυρίαι*.
ταυρίαι, *us*, *h*, *neut. plur.* of the demonstrative pronoun *ὅτος*, *αὐτός*, *ταύς*—*ταύς*, adverbially for *διὰ ταύς*, on this account; for this reason; consequently; wherefore—(with *ἐπὶ*) *ταύς* *ἐπεὶ*, for *διὰ ταύς* *ἐπεὶ*, hence also; on this account—(with *ὅτι*) *s. s.* as *διὰ ταύς* *ὅτι*, *Aristoph.* *Ac.* 120. on this account therefore. *¶* *ταύς*, *h. a.* 6, 18. *Aristoph.* *Pe.* 275. yes, master. *¶* *ταύς* *μηδὲ ταύς*, *Aristoph.* *Plut.* 8. (by way of transition to another subject) be that as it may, or howsoever that may be, or of this enough for the present. *Th. ὅτος*.
ταυρίαι, *us*, *h*, Dor. for *ταύς*, dat. of *ὅτος*, used adverbially. See *ταύς*.
ταυρίαι, *us*, *h*, for *ταυρίαι*, *Aristoph.* *Pe.* 1338. and both for *ταύς*.
ταυρίαι, *us*, *h*, to say the same things, instead of which, generally, *ταύς*, *Ruhnke.* ad *Timaeus*, p. 254.
ταυρίαι, *us*, *h*, Att. for *ταύς*, instead of which *ταυρίαι*, also, *Aristoph.* *Pe.* 1358.
ταυρίαι, *us*, *h*, Dor. for *ταύς*.
ταυρίαι, *us*, *h*, *adv.* (dat. of *ὅτος*, adverbially) (Dor. *ταυρίαι*) in this way, or manner; thus—on this side; here; so far; in this case—on this account.

100. also τάχῃ, dat. adverbially, swiftly, *Brumek ad Eurip. Bacch.*

538. ὦδὲ τάχους, or ἀπὸ τάχους, (*Xen. Anab.* 2, 5, 7.) and ἐν τάχῃ, with speed; rapidly; as soon as possible; quickly.

(Ταχὺ, properly, neut. of ταχὺς, adverbially, s. s. as τάχῃ, or ταχέως, perhaps, *Dem.*)

Ταχυλάττω, *ov*, adj. easily captured, or caught. *Th. ταχὺς, ἀλδω.*

Ταχυβάδιος, *ov*, adj. s. s. as ταχυβάδιον. *Th. ταχὺς, (βαδίζω) βάδι, βάδιον.*

(Ταχυβάτης, *ov*, adj. or ταχυβάτης, *ov*, δ, that goes rapidly.)

Ταχυβλαστία, *ac*, δ, a rapid growth, or properly, production of buds; rapid vegetation. *Th. ταχὺς, βλαστία.*

Ταχυβουλός, *ov*, adj. rapid in decision—precipitate in adopting a resolution; hence, fickle in his determinations. *Th. ταχὺς, βουλή.*

Ταχυγῆρος, *ov*, adj. that soon grows old, *Hippoc. Th. ταχὺς, γῆρας.*

Ταχύλογος, *ov*, adj. voluble of speech, *Hippoc. Th. ταχὺς, γλῶσσα.*

(Ταχυλογία, *ac*, δ, rapidity of production. *Th. ταχὺς, γόνος, γένος.*)

Ταχυρότης, *ov*, adj. that produces young, or fruit, early. ὦ ταχυρότης, in *Theophrast. o. pl.* 3, 4.

Ταχύπους, *ov*, adj. lit. that has nimble knees; swift of foot. *Th. ταχὺς, (γῶν) γένος.*

Ταχυγράφος, *ov*, adj. that writes rapidly. ὦ sub. one who uses an abridged, or rapid, mode of writing. *Th. ταχὺς, γράφω.*

Ταχὺδαμνός, *ov*, adj. that prompt to weep; prone to weeping. *Th. ταχὺς, δάμνω.*

Ταχυδαής, *ov*, adj. that revolves rapidly. *Th. ταχὺς, δαίω.*

Ταχυδρόμιον, δ, to run rapidly. *Th. ταχὺς, δρόμος.*

(Ταχυδρόμιος, *ac*, δ, rapidity in running.)

(Ταχυδρόμος, *ov*, adj. that runs rapidly.)

Ταχυεργός, *ov*, or ταχέργος, *ov*, adj. prompt in work; dexterous—prompt in action—rash; inconsistent; variable, *Appian. Th. ταχὺς, ἔργον.*

(Ταχυεργία, *ac*, δ, rapidity in work, or promptitude in action—inconstancy; fickleness, *Appian.*)

Ταχυεργός, *ov*, adj. that rows rapidly, *Æschyl. Suppl.* 35. *Th. ταχὺς, ἔργον.*

Ταχυθάνατος, *ov*, adj. that dies rapidly, or soon act. that causes a speedy death. *Th. ταχὺς, θάνατος.*

Ταχυπῆγος, *ov*, δ, a fleet horseman. *Th. ταχὺς, πῆγος.*

Ταχυπύγος, *ov*, adj. moved rapidly—that moves rapidly. *Th. ταχὺς, πύγος.*

Ταχυμαθής, *ov*, adj. that learns, or

comprehends, quickly. *Th. ταχὺς, μαθῆναι, μαθηάνα.*

Ταχυμῆτις, *ov*, adj. prompt to anger; irascible. *Th. ταχὺς, μῆτις.*

Ταχυμήτης, *ov*, δ, and ταχυμήτης, *ov*, δ, or δ, s. s. as ταχυμήτης, *Nonnus. Th. ταχὺς, μῆτις.*

Ταχυμήτης, *ov*, δ, and ταχυμήτης, *ov*, δ, one who is often a mother, or who is prolific.

Th. ταχὺς, μήτηρ.

Ταχυμόρος, *ov*, adj. whose term of life is short. *Th. ταχὺς, μῖρος.*

Ταχύμυθος, *ov*, adj. that speaks rapidly. *Th. ταχὺς, μῦθος.*

Ταχυναυτίς, δ, to sail rapidly. *Th. ταχὺς, ναυτίς.*

Ταχύνοια, *ac*, δ, perspicacity, s. s. as ἀγχινοια, *Schn. L. Th. ταχὺς, νοῖα.*

(Ταχύνος, *ov*, contr. ταχύνω, *ov*, adj. possessing quickness of perception, s. s. as ἀγχιύνος, ? *Schn. L.*)

Ταχύνω, fut. ὑπὶ, perf. τιτάχυνω, to render rapid, or swift; to expedite; to hasten; to accelerate.

neut. to hasten, *Longi, p. 71. Schæf. Th. ταχύνω.*

Ταχυπαθής, *ov*, adj. easily persuaded; of easy belief; credulous. *Th. ταχὺς, παθῆναι.*

Ταχυπτήτης, *ov*, adj. that flies rapidly, ? *Schn. L. Th. ταχὺς, πτήτης.*

Ταχυπλοία, δ, to make a rapid voyage. *Th. ταχὺς, πλοία.*

(Ταχυπλοία, *ac*, δ, rapid navigation; a quick voyage.)

(Ταχυπλοός, *ov*, contr. ταχυπλοός, *ov*, adj. that navigates rapidly.)

Ταχυπνοια, *ac*, δ, quick respiration, *Hippoc. Th. ταχὺς, πνοία.*

Ταχυσπομός, *ov*, adj. that sends, conveys, or conducts, rapidly. *Th. ταχὺς, (σπομάω) σπομός.*

Ταχυσπότης, *ov*, adj. a wrong reading in *Aristot. Rhetor.* 2, 13. *Plat. Resp.* 3, p. 308. *Bipont. for ταχύσποτος.*

Ταχυσπότης, *ov*, adj. s. s. as ταχύμορος. *Th. ταχὺς, (σπότης) σπότης, σπότης.*

Ταχυσπότης, *ov*, adj. swift-footed. *Th. ταχὺς, πῆγος.*

Ταχυπύγος, *ov*, adj. swift-footed, *Theognis* 363. *Th. ταχὺς, πύγος.*

Ταχύπυγος, *ov*, adj. that has a rapid pinion; that flies rapidly. *Th. ταχὺς, πύγος.*

Ταχύπυγος, *ov*, adj. that has fleet horses; that rides rapidly. *Th. ταχὺς, πύγος.*

Ταχύρροδος, *ov*, adj. that flows, or moves, rapidly. *Th. ταχὺς, ῥόδος, ῥόος.*

Ταχύρροτος, *ov*, adj. that goes, or flies, rapidly, *Sophoc. Œdip. Col.* 1081. *Th. ταχὺς, ῥόος, ῥόος.*

TAXT'Z, *ov*, δ, adj. swift; rapid; fleet—prompt; quick: comparat. ταχύτερος, and ταχύτερ, and δάκτυλος, δάκτυλος, neut. δάκτυλος, and δάκτυλος, superlat. ταχύντατος, and ταχύντατος.

ἤ ταχίως, adv. rapidly, &c. as

also ταχὺ, neut. adverbially. ἤ ταχύτερ, neut. sing. of comparat. and ταχύντατος, neut. plur. superlat. adverbially in the s. of the comparat. and superlat. ὦ δάκτυλος was more Attic than ταχύντατος, *Fisch. 2, p. 80. Grav. ad Lucian. Tom. 9, p. 483. Bipont.*

from ταχὺς, which should properly be ταχίως, *Gram. Math. 131. ὦ some say.*

derive ταχὺς, from τὰς, the prim. *Th. of τὰς, but it is the same as δάκτυλος, and comes from δάκ, or δά, 'to run', Schn. L.*

Ταχύσπερος, *ov*, adj. that produces seed promptly, *Aristot. Th. ταχὺς, σπέρμα.*

Ταχύντης, *ov*, δ, and ταχύντης, s. s. as ταχὺς, celerity, &c. *See ταχὺς.*

Th. ταχὺς. ὦ see ταχὺς.

Ταχύντης, *ov*, adj. that produces young quickly, or easily. *Th. ταχὺς, τῆς.*

Ταχύφωκος, *ov*, adj. that grows quickly, or that heals speedily, *Hippoc. Th. ταχὺς, φῶκος.*

Ταχύφωκος, *ov*, adj. that speaks rapidly. *Th. ταχὺς, φῶκος.*

Ταχυπλοός, *ov*, adj. in *Anabasis* 1, p. 220. according to *Reiske*, a wrong reading for ταχυπλοός, viz. αὐτὰ ταχυπλοός, states with thick mouth-pieces. *Th. (ταχὺς) ταχὺς, χυλός.*

Ταχύχρης, *ov*, adj. handy; dexterous; active. *Th. ταχὺς, χρῆς.*

(Ταχυχρησία, *ac*, δ, handiness; dexterity; promptitude in work, *Phrynich. Bekker.*)

ΤΑ'Ν, properly, to stretch out the hand in order to take hold of any thing. ὦ the imperat. τῆ, take. *Iliaid.* 13, 219. and *Odys.* 3, 346, and 8, 477. ὦ from τὰς, has been derived certain tenets of τὰς, see τὰς. ὦ from τὰς, some τὰς, τὰς, τὰς, and by reduplication τὰς, and also τὰς, and τὰς, from which forms, according to *Watt, 2 aor. ἔταρας, poet. τῆς.* ὦ a hundred obs. form is τῆς, from which τῆς, τὰς, have been formed, or τὰς, from τὰς—from τῆς, likewise τῆς. ὦ to τῆς, from τὰς, may be referred 'tango' in Latin, and 'tingo', to τῆς.

Τὰς, Dor. and Æol. genit. plur. fem. for τῆς, or τὰς.

Τάσος, *ov*, adj. of, or pertaining to, a peacock. *Th. τὰς, or τὰς.*

ΤΑΣ'Z, δ, and τὰς, δ, also τὰς, δ, the peacock. ὦδ. τῆς τῆς aspirate τὰς, *Athos. cited Schn. L.*

Τι, an enclitic particle followed by and, sometimes a conjunction, and, as, or both; and, often not susceptible of translation. In the Ionic dialect, τῆ is often put after relatives, as ὅς τῆ, ὅς τῆ, ὅς τῆ, and seems to be nearly the same as 'namely,' and 'indeed,' or generally to give an emphasis to the re-

σις, ? Schn. L. Th. *τειχος*.
(Τειχίζω, fut. ἴσω, to provide with walls, or a fortification; to wall; to fortify.
(Τειχικός, αὐ, ὁ, adj. of, or pertaining to, walls, or fortifications; mural, Gloss. Steph.
(Τειχίαις, ἱερσα, ἰν, αἰ, surrounded by walls, or fortifications; walled in; fortified.
(Τειχίον, ὦν, τὸ, a small wall, or fortification, dimin. of τειχος.
(Τειχισις, ὥς, ἡ, (from τειχίζω) the erection of a wall, fort, or fortification.
(Τειχισμα, ατος, τὸ, (from part. perf. pass. of τειχίζω) a wall, rampart, fort, or fortification.
(Τειχισμός, ὦν, ὁ, (from τειχίζω) a. s. αἱ τειχισε.
(Τειχιστής, ὦν, ὁ, one who builds walls, or fortifies, ? Schn. L.
Τειχογραφία, ὦν, fut. ἴσω, to write, or to paint, upon a wall. Th. τειχος, γράφω.
Τειχοδομία, ὦν, fut. ἴσω, to build a wall, or a fortification. Th. τειχος, δέμω.
(Τειχοδομία, ας, ἡ, the construction of a wall, or fortification, Plut.
(Τειχοδόκος, ὦν, ὁ, a builder of walls, or fortifications.
Τειχοκαταλύτης, ὦν, ὁ, one who destroys walls, or fortifications. Th. τειχος, (καταλύω) κατὰ, λύω.
Τειχομαρία, ὦν, ὁ, to get possession of the walls, or fortifications, of a city, Polyen. 4, 2, 18. Th. τειχος, κρατία.
Τειχολάτης, ὦν, ὁ, and τειχολάτης, ἰδορ, ἡ, fem. a destroyer of walls, or fortifications. Th. τειχος, ἄλλωμι.
Τειχολάτης, ὦν, ὁ, a. s. αἱ, and probably a wrong reading for, τειχοκαταλύτης, Schn. L. Th. τειχος, λύω.
Τειχομαχίον, or τειχομάχιον, ὦν, τὸ, a machine used in battering, or attacking walls, Nicetas Annal. 10, 1. Th. τειχος, μαχίω, μάχομαι.
(Τειχομάχος, ὦν, ὁ, a. s. αἱ αἱ τειχομάχοι.
(Τειχομαχία, ας, ἡ, the act of attacking walls, or fortifications; a battle near, or at, walls, or fortifications.
(Τειχομαχικός, αὐ, ὁ, adj. pertaining to, qualified for, or made use of in, battering, or storming walls, or fortifications.
(Τειχομάχος, ὦν, adj. that assaults, or storms walls, or fortifications; that fights near, or at, walls, or fortifications.
Τειχομητής, ἰδορ, adj. that constructs walls, or fortifications, by music, or songs, or to the sound of music. Th. τειχος, μέλος.
Τειχοποιία, ας, ἡ, the construction, or reparation, of walls, or fortifications; the office of a τειχοποιός.
Th. τειχος, ποίω.
(Τειχοποιός, ὦν, ὁ, one who builds,

or repairs, walls, or fortifications, Dem.
Τειχοστρατος, ὦν, ὁ, a tower constructed on a wall with a passage through. Th. τειχος, στράτος.
ΤΕΙΧΟΣ, ὥς, τὸ, a wall; a fortification; a fort; a citadel. ¶ τειχος, may have been derived from τειχω, or both from τεινω, with the aspirate τειχω.
Τειχοσκοπία, ας, ἡ, the act of looking from a wall, or a fortification, Schol. Eurip. Phæn. 88. Th. τειχος, σκόπος, σκίπτομαι.
Τειχοφυλακία, ὦν, and τειχοφυλακία, ὦν, fut. ἴσω, to guard walls, a fort, citadel, or fortifications. Th. τειχος, φυλάσσω.
(Τειχοφύλαξ, ακος, ὁ, a guard of a wall, or citadel.
Τειχοῦριον, ὦν, τὸ, a. s. αἱ αἱ τειχίον, a small wall, rampart, or fort, dimin. of τειχος.
Τειχόμενος, ατος, τὸ, a wrong reading in Polyb. 4, 63. for τειχόμενος, Schn. L.
Τειως, adv. for τειως, in the mean time—until, Apollon. Rhod. 4, 321. See τειως.
Τειμαίω, to fix a limit, or term; to determine; to terminate; to end; to bring to a conclusion; to complete, or to accomplish—to note; to distinguish, Pind. Ol. 6, 123. to give a proof, or indication; to demonstrate, or prove; to denote; to pressage; to betoken, Pind. Nem. 6, 14. generally, in the Mid. s. s. as in the act. = Τειμαίωμαι, Mid. s. s. as the act. to fix as an end, limit, scope, or object; to order, determine, terminate, or regulate, Hom. to confirm by a sign—to predict; to announce—most commonly, to take a mark, or indication, from, Pind. Ol. 8, 4. to judge by; to judge, decide, conclude, or infer, from any appearance, or mark; to conjecture from, with a dat. and also with ἀπὸ, and ἵνα; to judge, or decide, concerning, with an accus. and also with περί, followed by a genit.—(with περί) to judge by, and regulate one's self accordingly, Dem. to direct, Dionys. Perieg. 100. to estimate, or enumerate, Apollon. 4, 217. and, to recognise, 4, 73.—to consider, s. s. as φρονίω, Hom. Hym. 1, 287. ¶ Τειμαίωμαι τῇ ἰσθῆτι, Herodot. I judge from his attire. ¶ τὰ μέγιστα τοῖς γεγενημένοις, τειμαίωσθαι, Isocrat. Paneg. (and in the s. s. περί τῶν μελ—) to judge of the future by the past. Th. τειμαίω, from τεινω. ¶ See τειμαίω.
ΤΕΚΜΑΡ, ατος, τὸ, and poet. τίμαρ, ατος, τὸ, a limit; an end; a term; an aim, scope, or object—a sign, a mark, or a token; a sign by which something is determined, or as a solemn assur-

ance, or pledge, *Iliad*. 1, 526. a sign announcing a future event; a presage; a prodigy; a heavenly body, as a planet, or star, especially in *Apollon* and *Arat*.—an infallible sign, or proof—an end; an issue; a termination; a completion, or accomplishment; fulfillment, Pind. Pyth. 2, 90. especially with *signis*; hence, the end, or destruction, of *Troy*, *Iliad*. 7, 30. a means, remedy, or expedient, *Iliad*. 16, 472. ¶ Th. τειμαίω, obs. in the pres. s. s. as τεινω, αἱ—'to produce, or bring forth,' or in its original s. 'to bring to light, or into view; to invent,' *Heamster*. in *Lennepe*. *Observ.*
(Τειμαίωσις, ὥς, ἡ, an inference, or conclusion, drawn from signs, or indications; conjecture—interpretation—demonstration—prediction; a presage.
(Τειμαίωτος, ὦν, ὁ, adj. from which an inference may be drawn; that furnishes a sign, proof, or indication.
*(Τειμαίωσις, ὦν, τὸ, a mark, or sign, from which a sure inference, or conclusion, may be drawn; an infallible sign, or indication; a sign, or mark, in general—that always bears the same signification, *Aristot. Rhet.* 1. a proof drawn; indubitable signs, or indications. ¶ τειμαίωσις δὲ, is equivalent to τειμαίωσις δὲ τούτου τοῦ ἰστίου, the proof of this is the following—or with ἴστω understood, let this serve as a proof.*
(Τειμαίωσις, ὦν, fut. ἴσω, to give an infallible sign, indication, or proof—to affirm, announce, or demonstrate, from infallible signs, or indications; to explain, or render manifest. = Τειμαίωμαι, ατος, Mid. to draw inferences, or form probable conjectures, from signs, or indications.
(Τειμαίωσις, ὥς, adj. that furnishes sure indications, or proofs; that is supported by sure proofs, or indications.
*(Τειμαίωσις, ὥς, ἡ, demonstration, *Arrian*.*
(Τειμαίω, ατος, τὸ, an object, a scope, or aim, poet. for τίμαρ.
Τεικίδιον, or τεικίον, ὦν, τὸ, a little child, dimin. of τεινω.
*Τεικονόγος, ὦν, ὁ, to beget children; to beget, or engender, *Anthol.* Th. τεικον, γόνος, γίνω.*
(Τεικονόγος, ας, ἡ, the procreation of children.
*(Τεικονόγος, ὦν, adj. that engenders, or brings forth, children, *Æschyl.**
*Τεικονόγος, ὦν, ὁ, one who devours his offspring, *Pausan.* Arc. 42. Th. τεικον, δαίνω.*
Τεικονομία, ὦν, ὁ, to murder his children. Th. τεικον, κτείνω.
(Τεικονομία, ας, ἡ, the murder of children, or of one's own children.

(Ταυκοκτόνος, ου, ὁ, or ἡ, one who has been the murderer of his, or her, children.

Ταυκολύτεια, ας, ἡ, one who slays her children—one who has lost her children, or young, as the nightingale, Sophoc. Elect. 107. Th. τέκον, ὅλαυμι.

(Ταυκολύτης, ἥρος, ὁ, the murderer, or destroyer, of his children.

Τέκνον, ου, τὸ, a child; a young animal—properly, that which has been produced, or born. ¶ see τίκω. Th. τίκω, (obs. in the pres.) s. s. as τίκτω.

Τεκνοποιῶ, ᾶ, fut. ἴσω, to engender, or produce, children. = Τεκνοποιέμαι, Mid. to beget children, Xen. Mem. 2, 2, 5. Th. τέκνον, ποίω.

(Τεκνοποιήτις, κῆ, κόν, adj. proper to procreation; qualified for the procreation of children; procreative; prolific.

(Τεκνοποιῶ, ας, ἡ, the procreation, or bringing forth, of children.

Τεκνοποιῶν, ου, adj. that wreaks his vengeance on children. Th. τέκνον, ποίω.

Τεκνοποιός, ου, adj. that begets, or brings forth, children—prolific, Herodot. Th. τέκνον, ποίω.

Τεκνοφόνος, ου, ὁ, that kills, or destroys, children. Th. τέκνον, φάω.

Τεκνοπορία, ας, ἡ, the begetting of children. Th. τέκνον, σπορά.

(Τεκνοσπία, ου, adj. that begets children.

Τεκνοφονία, ας, ἡ, the slaughter of children. Th. τέκνον, σφάττω.

Τεκνοτροφία, ᾶ, fut. ἴσω, to rear and bring up children. Th. τέκνον, τρέφω.

(Τεκνοτρόφος, ου, adj. that rears and brings up children.

Τεκνοφάγος, ας, ἡ, the act of devouring his children. Th. τέκνον, φάω.

(Τεκνοφάγος, ου, adj. that devours his child, or children.

Τεκνοφρορία, ας, ἡ, the corruption, or destruction, of children. Th. τέκνον, φθείρω.

Τεκνοφύ, poet. for τέκνου, genit. of τέκνον.

Τεκνοφόνος, ᾶ, to massacre children. Th. τέκνον, φένω.

(Τεκνοφόνος, ου, adj. that massacres children.

Τέκνω, ᾶ, to beget children, Eurip. Herc. Fur. 7. to have a child; to be a parent; to adopt a child. = Τεκνοῦμαι, to bring forth a child, Aristot. h. a. 7, 6, 1. to be born, Eurip. Phoen. 879. to have children, Aeschyl. Ag. 749. Th. τέκνον, from τίκω, obs. in the pres. s. s. as τίκτω.

(Τέκνωμα, ατος, τὸ, that which has been begotten; a child.

(Τέκνωσις, ὅως, ἡ, the procreation of children; the adoption of a child,

Diodor. Sicul. 4, 39, and 67.

Τέκος, ὅς, τὸ, a child, s. s. as τέκνον. Th. τίκω, s. s. as τίκτω.

Τέκταινα, ης, ἡ, fem. of τέκτων.

Τεκταίνω, fut. αὔω, to construct, or to make, out of wood, or other materials. = Τεκταίνομαι, to work as a joiner, or carpenter; to construct, join together, or fabricate, in general; hence, to plot, or machinate. Th. (τίκτων) τίκω.

Τεκτόναρχος, ου, ὁ, a master builder, artificer, or artist, synonym. with ἀρχιτέκτων, Sophoc. Pollucis 7, 117.

Τεκτονία, ας, ἡ, construction; timber-work; carpenter's work. Th. τίκτων, from τίκω.

(Τεκτονίον, ου, τὸ, the workshop of an artificer, or artist, especially, of a carpenter, or worker in wood, Aeschin. Orat.

(Τεκτονίσις, fut. ἴσω, s. s. as τεκταίνομαι (see τεκταίνω), to be a carpenter, or artist, Artemidor. 1, 51. Gloss. Steph.

(Τεκτονία, ας, ἡ, s. s. as τεκτονία.

(Τεκτονικός, κῆ, κόν, adj. proper, or peculiar, to carpenters, or workers in wood, artificers, or artists, in general; qualified for, practised in, or skilled in, carpenter's work, &c.

(Τεκτονικῶς, adv. in a manner peculiar to, or like, carpenters, or artists, &c. in a workmanlike manner, the s. of the adj. adverbially.

Τεκτονόχειρ, χειρός, adj. lit. that has the hand, or dexterity, of an artist, s. s. as τίκτων, Orphic. Fragm. Th. τίκτων, χεῖρ.

Τεκτονόνη, ης, ἡ, construction; fabrication—the art of constructing, or fabricating. Th. τίκτων, from τίκω.

(Τίκτων, ονος, ὁ, a carpenter, or artificer in wood-work; an artificer, or artist, in general; one who fabricates, or produces, any work, from τίκω.

TEKN, (in its stead τίκτω, for the pres.) fut. τίξω, or mostly, τίξομαι, 2 aor. ἔτεκον, perf. τίτοκα, to beget; to engender; to bring forth—to bring into existence; to produce; to bring forward; to cause. ¶ primitive s. 'to bring to light, or invent,' Hemsterh. in Lennep. Observ.

Τελαμὼν, ὄρος, ὁ, a bandage, for wounds—a band, or gawthe, for wrapping dead bodies—a belt, from which a shield hung; a sword-belt; a waist-belt—a proper name. Th. στέλλω, Schn. L.

Τελαμῶναι, ᾶν, αἱ, belts, broad straps, or girths, Pollux 5, 55. ¶ στελαμῶναι, Xen. Cyneg. 6. is the same word with the addition of the letter σ and the suppression of α.

(Τελαμῶνισσι, fut. ἴσω, to bind up a wound with bandages, Athen.

(Τελαμῶνός, ου, adj. of, or pertain-

ing to, bandages, straps, or belts—descended from Telamon.

Τελαρχης, ου, ὁ, the commander of a τῖλος, viz. a legion, or cohort. Th. τῖλος, ἀρχω.

(Τελαρχία, ας, ἡ, the rank, or office, of τελαρχης.

Τελεῖν, and τελεῖσθαι, s. s. as ἀντρίβω, Hesych.

Τελεαρχία, ας, ἡ, the office, or business, of a τελαρχης, viz. an officer of police, or of customs, at Thebes, Plut. 9, p. 232. Th. τῖλος, ἀρχω.

Τελεῖν, poet. to exist; to be; to appear, or be according to its proper nature. Th. τίλω, the old form of τίλω, ἀσπιδῶ, has been formed from τίλω.

Τελεῖς, ἴσθαι, εν, adj. the ancient form of τελεῖς, Tyrtæus Plutarchi Lyc. 6.

Τελειοποιέμαι, ὅμαι, to be born, or produced, in a perfect state, or at the full time. Th. τίλιος, (γένος) γίνομαι.

(Τελειογία, ας, ἡ, the production of young, or of fruits, in a perfect state, or at the due time.

(Τελειογόνος, ου, adj. that produces young, or fruits, in a perfect state, or at the full time—born, or produced, &c. Aristot.

Τελειοκαρπία, ᾶ, to bring its fruits to full maturity; to bear ripe fruits. Th. τίλιος, καρπός.

Τελειοποιῶ, ᾶ, fut. ἴσω, to render perfect, ecclesiast. writers. Th. τίλιος, ποίω.

(Τελειοποιός, ου, adj. that renders perfect, ecclesiast. writers.

Τίλιος, ω, and τίλιος, ἰα, ἰων, adj. brought to a term; that has attained its term; finished; perfected; completed; accomplished; fulfilled; hence, complete; perfect; whole; entire; mature; full grown; adult—excellent, viz. that has reached its height; hence, also, extreme, and excessive—married, viz. initiated in the matrimonial rites; also, that presides over matrimony. ¶ comparat. τοῦ λειώτερος, superlat. τελειωτάτος.

Τελεῖος, adv. ἄεμα τίλιος, a chariot drawn by full grown horses, opposed to ἄεμα πωλεῖος, one drawn by colts. ἑπάρ τίλιω, complete, or perfect, sacrifices, or according to others, sacrifices consisting of full grown animals. ¶ τίλιω δαῖ, Aeschyl. Theb. 152. seems to mean, the patron deities of the city, and signifies, the twelve greater deities, styled also, ἀρῶναι, 'dii consentes,' or 'majorum gentium,' Schn. L. Th. from τίλω, dat. of τίλιος, τίλω, or τίλλω.

Τελειοστιγμή, ης, ἡ, for τελειοστιγμή, in punctuation, the full stop, ? Schn. L. Th. τίλιος, στιγμα.

Τελεῖσθαι, ητος, ἡ, completion; accomplishment; fulfilment—perfection; fulness; completeness

entireness, LXX. *Th. τέλος, τέλος, τέλος, ὅτι τέλος.*
Τηλοποιέω, ἑ, fut. ἔσω, to bring forth a child, or young, in a perfect state, or at the full time. Th. τέλος, (τέλος) τέκος.
Τηλοποιέω, ὤ, to make a complete, or perfect, work, Theophrast. c. pl. 2, 12. Th. τέλος, ἔργον.
Τηλείω, ὤ, to bring to a termination; to finish, complete, or accomplish—to bring to maturity; to render complete, or perfect—to initiate in sacred mysteries; to marry. = Τηλείομαι, Pass. to be terminated, or accomplished, &c. to be initiated in sacred mysteries to be married. Th. τέλος, from τέλος, τέλω, obs.
(Τηλέω, poet. for τέλω, to finish, complete, or fulfil. = Τηλείομαι, Pass. to be accomplished, Hom.
(Τηλέωμα, ατος, τό, a completion, or accomplishment, s. i. as Τηλέωσις, LXX. from the perf. pass. of Τηλέω.
(Τηλέως, adv. perfectly; completely; fully; entirely; wholly; the s. of the adj. τέλειος, adverbially.
(Τηλέωσις, εως, ἡ, the act of bringing to a termination; completion; accomplishment. See the s. of the verb Τηλέω.
(Τηλεπότης, ὢ, ὅ, one who finishes, completes, or renders perfect.
(Τηλεπότης, κἄ, κἄ, adj. capable of, or qualified for, finishing, completing, or perfecting.
Τηλεπότης, fut. ἔσω, to empty. ¶ a word used by Cratinus in allusion to a poor man named Telenicus, Hesyck. and Photius.
Τηλογονέωμαι, to be born, or produced, at the full time, in a due state of perfection. Th. τέλος, γόνος, γένος.
(Τηλογόνος, ου, adj. perfect at its birth, or that has attained its full term at birth.
Τηλοδρομέω, ὤ, to complete a course, or career. Th. τέλος, δρόμος.
(Τηλοδρόμος, ου, adj. that completes a course, or career.
Τηλοκαρπία, ὤ, s. i. as Τηλοκαρπία, and Τηλοκαρπία. Th. τέλος, καρπός.
Τηλομήνιος, ου, adj. that has the perfect number of months, as a perfect year, or a child, or young animal, born after the regular time of gestation. Th. τέλος, μῆνις.
Τήλος, adv. entirely; completely; wholly; perfectly; s. i. as Τηλέως, properly, neut. of τέλειος, taken adverbially.
Τήλος, ας, ἰων, adj. s. i. as Τηλέως, finished; completed—complete; perfect; entire; mature. Th. τέλος, τέκος, obs. τέκος.
Τηλέω, ὤ, from Τηλέω, as Τηλέω, from Τηλέω, and s. i. as Τηλέω.
(Τηλεμάζω, fut. ἔσω, s. i. as Τηλέω, and, ὅω, Etym. Mag. formed from

τέλειος.
Τηλοδρόμος, ου, adj. that completes his career. Th. τέλος, δρόμος.
Τηλοδρόμος, ου, adj. that completes the sacrifice, or worship, Hesyck. Th. τέλος, (not in use) from Τηλέω, ἱερός.
Τηλοκαρπός, ου, adj. that brings its fruit to maturity; having ripe fruit, Strab. 15, p. 1008. Th. τέλος, (not in use) from Τηλέω, καρπός.
Τηλοσίνος, ου, or Τηλοσίνος, ου, adj. that fulfils, or accomplishes, his purpose, or wish, ? Schn. L. Th. τέλος, νόος.
Τηλοσίνος, ου, adj. that finishes; that completes. ¶ Τηλοσίνος ἡμέρας, the last day, Hesyck. Th. τέλος, (not in use) from Τηλέω, τέλος, or τέκος, obs.
Τηλοσουργία, ὤ, to complete a work; to complete; to perfect—to render complete, or perfect; to render mature. Th. τέλος, ἔργον.
(Τηλοσουργία, ατος, τό, a work completed—the scope, or object, of a work, Polyb. cited Schn. L.
(Τηλοσουργία, ας, ἡ, the completion, or perfection, of a work.
(Τηλοσουργικός, κἄ, κἄ, adj. capable of completing, or perfecting—efficacious; energetic.
(Τηλοσουργός, ὢ, ὅ, one who brings to a termination, finishes, perfects, or completes; that renders perfect.
Τηλοσουργός, ου, ὅ, one who brings his designs to perfection, fulfils his purposes, or accomplishes his wishes. Th. τέλος, (not in use) from Τηλέω, φέρω.
Τηλέωμα, ατος, τό, s. i. as Τηλέω, a tribute, tax, impost, or toll; an expense, Lucian. Saturn. 35. from the part. perf. pass. of Τηλέω.
(Τηλέωσις, ὤ, ὅ, the act of bringing to an end; accomplishment; fulfilment.
Τηλοσουργία, ου, adj. that brings about, or accomplishes, marriages, Nymphus. Th. τέλος, γάμος.
Τηλοσουργός, ου, adj. that brings the fruit of the womb to its full maturity—prolific. Th. τέλος, γόνος, γένος.
Τηλοσυνάττειρα, ας, ἡ, one who brings to a termination, or completion, lit. that bestows the accomplishment. Th. τέλος, ἄμμι, ὅω.
Τηλοσύνος, ου, adj. s. i. and Th. as Τηλοσύνος, Orphic. Arg. 1308.
Τηλοσύνος, ου, τό, a place where persons were initiated in sacred mysteries, Plut. Them. 1, and Pericl. 13. ¶ in the plur. Τηλοσύνος (ἱεῖα), Xen. Cynop. 8, 7, 3. sacrifices by way of thanksgiving for the accomplishment of any thing. neut. of Τηλοσύνος, and that from Τηλοσύνος, s. i. as Τηλοσύνος.

Τηλοσύνος, ὤ, ὅ, one who finishes, perfects, or accomplishes—one who initiates in sacred mysteries. Th. τέλος, from Τηλέω.
(Τηλοσύνος, κἄ, κἄ, adj. capable of, or qualified for, perfecting, or accomplishing—that pertains to, or that is proper and peculiar to, initiation in sacred mysteries. ¶ Τηλοσύνος σοφία, Plut. the science of sacred mysteries.
(Τηλοσύνος, adv. the s. of the adj. adverbially.
(Τηλοσύνος, ὤ, ὅ, adj. completed; perfected—initiated, Schn. L.
(Τηλοσύνος, ὤ, ὅ, s. i. as Τηλοσύνος, Analect.
Τηλοσφάρα, ὤ, to bear to the full term, of pregnancy—to bring to full maturity—to pay a tribute, or tax, Xen. Vect. 3, 5, to produce profit, or emolument; to be useful. Th. τέλος, (φορῶν) φέρω.
(Τηλοσφάρα, εως, ἡ, the bringing to perfection, or to maturity, Chrysostom.
(Τηλοσφάρα, ας, ἡ, the bringing to perfection, or maturity—initiation; consecration—the payment of tribute, or toll; a tribute, toll, or contribution, Analect. Plut. p. 309. profit; advantage; emolument. ¶ Τηλοσφάρα ἱερίων, Callim. Apollon. a yearly sacrifice.
(Τηλοσφάρα, ου, adj. that brings to an end; that accomplishes, brought to an end; finished, Iliad. 19, 32. completed; perfected; accomplished—that attains, or produces, an end, accomplishment, or fulfilment, as a prediction, an oracular response, and the like—bringing its fruit to maturity; prolific—bearing fruit, viz. profitable; useful.
Τηλοσφάρα, ὤ, s. i. as Τηλέω, to dedicate, initiate, or consecrate, Nicetas Annal. 9, 18. Th. τέλος, ἄρχω.
(Τηλοσφάρα, ου, ὅ, the original author of initiation in sacred mysteries, Orphic. Hymn. one who presides over sacred mysteries.
(Τηλοσφάρα, ας, ἡ, the office of πηλοσφάρα. ¶ in Dionys. Areopag. 'the Trinity,' Schn. L.
Τηλοσφάρα, ὤ, ὅ, completion; accomplishment; end; issue; conclusion—initiation in sacred mysteries; consecration; dedication—the usages, solemn rites, and ceremonies, of religious worship; religion—expiatory sacrifices; purification by religious rites—a festival, Pind. Olymp. 10, 92. interpreted. Schol. s. i. as Τηλοσφάρα ἱερίων. ¶ in the latter sense, the festival Παναθήναια is denominated Τηλοσφάρα, Pind. Nem. 10, 63. ¶ see τέλος. Th. τέλος, τέλος.
Τηλοσφάρα, ὤ, to consecrate, Dionys. Areopag. Th. τέλος, ἔργον.

(Τελευτηγία, ας, ἡ, Initiation in sacred mysteries; consecration.

(Τελευτηγός, οὔ, adj. that consecrates; that operates, or is efficacious, by consecration, Dionys. Διουρηγ.

Τελευῖναι, and τελευῖσι, Dor. for τελοῖσι, 3 pers. pres. of τελέω.

Τελευταῖον, adv. finally; at last; lastly, properly, neut. of τελευταῖος.

Τελευταῖος, αἰα, αῖον, adj. that ends; that concludes—that is last, or at the end, extremity, or conclusion. ¶ Τελευταῖα, neut. plur. taken adverbially, s. s. as τελευταῖον. Th. (τελευτή) τέλος, τίλων, obs.

(Τελευτάω, ᾶ, fut. ἴσω, to end; to conclude; to finish—to accomplish—(with, and also without, βίον) to die, Xen. Cyrop. 8, 7, 17. = Τελευτάομαι, ᾶμαι, Pass. to be brought to a termination, to be accomplished, or to happen, Iliad. 13, 100.—τελευτῶν, perf. act. often in the sense of an adverb, lastly, or in conclusion, or in fine; thus, τελευτῶντες, he said in conclusion, or he concluded by saying. ¶ τελευτῶν δι' αἶμα, Plat. lastly, I think.

(Τελευτή, ἡ, ἡ, an end; a term; a conclusion; an issue; the end of life; death.

Τελέω, ᾶ, fut. ἴσω, to terminate; to complete; to end; to bring to a close; to conclude—to effect; to perfect, complete, achieve, or accomplish, s. s. as τελευτάω, τελεῖω; hence (βίον understood), to terminate life; to die—to initiate in sacred mysteries; to consecrate by solemn rites, viz. as being a means of rendering perfect, or accomplishing the end of man—to discharge a tribute, pay a tax, toll, or contribution—(with reference to the classes into which the Athenians were divided) with εἰς ἑκπᾶς, or τὴν ἑκπᾶς, to rank with, or belong to, the class of knights, viz. to pay taxes as belonging to that class; hence, τελεῖν εἰς ἀνδρας, to belong to the class of men; εἰς Βοιωτοὺς τελεῖν, Herodot. 6, 108, to be a partizan of, or be considered as belonging to, the Boeotians. neut. to be accomplished, or fulfilled, Sophoc. Elect. 1417. = Τελοῖομαι, ᾶμαι, to be completed, ended, fulfilled, or perfected—to be initiated in sacred mysteries—to be ranked among, Dem. but also in perf. pass. to receive a rent, or duty, Dem. p. 1461. ¶ τελεῖν εἰς ἑκπᾶς, see above. ¶ τὸ ξηκὸν τελεῖν, Plut. to pay the tax imposed on strangers. ¶ ὅραον ἀνέλεστον ἔχουσιν αὐτοὶ τιτλισμένοι, Dem. they possess land free from taxation, yet themselves receive tolls. ¶ Τελεσθῆναι στρατηγὸς ἑκαστος σπουδάζον,

Dem. p. 171. each anxiously seeking to be nominated general. Th. τέλος, from τίλω, the old form of τίλλω, Hemsterh.

Τέλιος, adv. from τίλος, s. s. as τελειός, viz. the s. of τίλος, adverbially.

Τελευτηκός, κῆ, κῆν, adj. s. s. as τελευτηκός, 7 Schn. L.

(Τελίος, ἑσσο, ἔην, adj. (from τίλιω) finished; completed; perfected—complete; perfect; entire—solemn; in which religious rites have been duly observed. ¶ τελίσσασθαι ἱκατόμβαι, hecatombs, according to the last s., or as others interpret, consisting of 'full grown animals.' ¶ οἰσὼν τελεῖντας, Hom. Hymn. 2, 544. birds from which omens are usually taken, as proposed to μαφίλῳ.

Τίλδος, σος, τὸ, s. s. as τίλος, a debt; a loan, Callim. a toll, or tax. ¶ τίλδος, from τίλω, obs. fut. τίλω.

Τίλδω, s. s. as ἐν ἀδῷ τίρεται, Hesych. Photius. ¶ τίλδω, has probably an affinity with τίλγω, Schn. L. Τελικός, κῆ, κῆν, adj. that pertains, or conduces, to an end; final; that pertains to τέλος, in its several signif. ¶ In the Stoic philosophy, τελικὰ ἀγαθὰ, Diogen. Laert. 7, 69. things which pertain to, have for object, and terminate in, the sovereign good. Th. τίλος, τίλω, obs.

(Τέλισμα, s. s. as τίλω, Nicand.

(Τέλισμα, ατος, τὸ, expense, Hippoc. Epist. p. 1291. perhaps instead of τέλισμα, Schn. L.

Τίλη, and τίλλω, ας, ἡ, a species of muscle, found in the sea and also in rivers, called ξιφίδιον, from its shape.

ΤΕΛΛΩ, (the original form was τίλω, Hemsterh.) the act. form occurs rarely; to make; to cause to exist; to produce; to bring forward; to cause to appear according to its nature—to complete; to perfect; to accomplish, Pind. Ol. 2, 126. = Τέλλομαι, Mid. s. s. as τελέω, to be, Pind. Ol. 1, 122. to exist; to appear in its proper nature—to arise, or be produced, Pind. Pyth. 4, 457. ¶ see the comp. ἀπετίλλω, ἐπιτίλλω, and περιτίλλω.

(Τίλω, ατος, τὸ, a swamp; a marsh; also, a piece of marshy ground but arable, Coray on Xenocrates, Aquat. p. 96. a muddy pool; muddy and stagnant water—the mire of stagnant water; mud used as mortar, or mud, Herodot. 1, 72. the spaces between stones into which melted lead, or cement, is poured in buildings, Procopius de Edific. 2, 1, and 1, 1. ¶ Τίλω, and τίλλω, are the same, and both have been derived from τίλλω, Schn. L.

(Τίλω, ατος, αἰα, αῖον, adj. of, from, or pertaining to, a marsh. (Τίλω, ατος, ᾶ, to render swampy; to fill with mud. = Τίλω, ατος, αἶμα, to become filled with mud; to turn into mire and dry up, Strabo.

(Τίλω, ατος, σος, adj. like a swamp, or marsh; marshy; miry.

(Τίλω, ἱος, ἱ, mud; mire; filth.

Τίλω, ατος, to complete a course, or career. Th. τίλος, δρέμα.

Τίλος, σος, τὸ, the end; the termination, event, or issue; the conclusion—a bound; a limit—a term, Iliad. 21, 450. a scope, or main object; chief subject of a discourse; the end, purpose, or aim, of any action; the completion; the perfection—a recompense, as the end obtained, Odys. 9, 5.—the end of life; death—the office and dignity of magistrate, viz. as the great aim and object of a citizen. ¶ in the plur. τὰ τίλη, the magistracy; also, a place, or post, in general, Xen. Cyrop. 1, 6, 6. and Pind. Nem. 2, 10.—a business, or occupation, Æschyl. Choeph. 756. that which is paid, or expended; hence, a tribute, toll, tax, or contribution; outlay, or expense—religious mysteries, and initiation in religious mysteries, viz. as the means of perfection, or attaining the main purpose of life; initiation in the rites, or ceremonies of marriage; hence, τίλος γάμου, marriage—a certain determined number of troops, as a legion, a cohort, or troop; a band of warriors, Iliad. 2, 730. a tribe, Herodot. 7, 81. the census, or valuation of the property of a citizen, according to which he was taxed and had rank in the state. See τίλις, with reference to such s.—a complete, or perfect, state; hence, the state of an adult; full growth; maturity. ¶ τίλος, adverbially, τὸ τίλος, and ἐπὶ τίλος, finally; lastly; in one word; in fine, and in the same s. τίλος δι' τῶν πάντων. ¶ εἰς τίλος, wholly; totally. ¶ διὰ τίλους, thoroughly; throughout; continually. ¶ εἰς τὸ τίλος ἔχοντες, Plat. the deceased. ¶ εἰς ἑν τίλι, and τὰ τίλη, magistrates, or the magistracy. ¶ εἰς πρεσβύτου τίλος ἀρκευμένους, Plat. equivalent to εἰς πρεσβύτες τελευτῶντας (in another passage), to have attained the rank of ambassador, or to rank as ambassador. ¶ κατὰ τίλος ἡμικύβηται, to be fined according to the census, viz. according to the valuation of his property, or the class he belonged to. ¶ τῶν τὸ τίλος ἔχοντων, Plat. that have attained the full age, viz. horses, opposed to ἀπὸ τίλου, and μέσους.

(Τίλω, ου, τὸ, s. s. as τίλος, and τίλει, Nicand. Thon. 546. a

piece of land marked out by boundaries; a piece of arable ground, from *τίσω*, fut. of *τίλω*, the original form of *τίλλω*, *Schn. L.*

ΤΕΛΑΓΓΙΝ, (and also *Τελαγίν*) ἄνθρωπος, *δ*, an enchanter; also, an envious, or wicked, man. *¶* *τελαγίνε*, according to *Diodor. 5, 55*, the earliest inhabitants of the island of Rhodes, said to have possessed great skill in the arts, but to have been of envious and wicked dispositions—the *Corybantes*, *Curetes*, and *Kabiri*, have been sometimes so denominated.

Τελαγινέω, and *τελαγίνω*, *α. ε.* as *τραχαλινέω*, and *συλπετραχαλινέω*, *Elym. Mag. Suidas* and *Photius*, words which cannot be derived properly from *τελαγίν*, *Schn. L.*

Τελαωνάρχης, *ου, δ*, the chief officer of the customs. *Th. τελαώνης, ἀρχηγός.*

Τελαωνία, and *τελαωνία*, *α. ε.* properly, the farming of the customs; the office of collector of the customs; the collection of the customs. *Th. τελαός, ἐνδοκίμα.*

Τελονοῖον, *ου, τό*, a custom-house, or toll-house.

Τελονοῖον, *ω, fut. ἴσω*, to be a toll-gatherer; to farm and receive the customs, or taxes.

Τελονοῖος, *ου, δ*, property, a farmer of the customs; a toll-gatherer; a tax-collector; a publican.

Τελονοῖος, *ἀνδρὸς, δ*, that pertains to a toll-gatherer, *Phanias Epigr. 5.*

Τελονοῖος, *καὶ, κτλ.*, adj. pertaining to a toll-gatherer; belonging to the class of toll-gatherers.

Τελονοῖον, *ου, τό, α. ε.* as *τελονοῖον*; also, a toll, or tax, *Valcken. Diatr. p. 280.*

Τεμαχίζω, fut. *ἴσω*, to cut up in pieces and salt. *metaph.* to separate into parts; to parcel. *Th. (τέμαχος) τέμα.*

Τεμαχίζω, *ου, τό*, dimin. of *τέμαχος*, *Plat. Sympos.*

Τεμαχιστός, *δ, ὄν.*, adj. cut up into pieces, and salted, *Athen.*

Τεμαχιστός, *ου, δ*, (*ἰχθύς* understood) a large fish, probably of the tunny kind, that was usually cut up into pieces and salted, *Schol. Aristoph. Equi. 283.*

Τεμαχιστής, *ου, δ*, a dealer in salted fish. *Th. τέμαχος, πωλῆς.* *Τέμαχος*, *ου, τό*, a piece that has been cut off; a slice, especially, a piece of salted, or pickled, fish, of one of the large species. *Th. τέμα.*

Τεμαίζω, fut. *ἴσω*, to consecrate a piece of ground, wood, grove, or temple, to a divinity. *¶* *τέμαίς* *τοι τεμαίζαν*, *Plat.* to consecrate, or dedicate, a piece of ground to a divinity, or for a public purpose. See *τέματος*. *Th. (τέματος) τέμα.*

Τεμαίος, *λα, ἴων*, adj. pertaining to a sacred grove, or temple; properly, to a piece of consecrated

ground.

(Τεμαίοςμα, αὐτός, τό), (from the perf. pass. of *τεμαίζω*) a grove, or temple, or piece of ground, that has been consecrated to a divinity.

(Τεμαίοςτος, ου, δ, and fem. of τεμαίοςτος, ἡ), that pertains to a τέματος, see the word.

Τέματος, *ου, τό*, properly, a piece of land appropriated for the use of a particular person, as for a chief, or distinguished warrior, *Iliad. 6, 194*, a piece of ground, wood, or grove, and also, a temple, or chapel, dedicated to a divinity, or hero; hence, a place consecrated, as in *Pind. Pyth. 4, 99*. *Th. (τέμα, obs.) τέμα.*

Τεμανοῖχος, *ου, δ*, the possessor, or inhabitant, of a τέματος. *Th. τέματος, ἴχου.*

Τεμανοῖος, *ου, δ*, the guardian of a τέματος. *Th. τέματος, ὄρεος.*

ΤΕΜΝΩ, fut. *τέμω*, (from *τέμω*, obs.) 2 aor. *ἔταμην* (from *τέμω*, from which *τεμάω*, *τεμῶ*, *τεμῆμι*), perf. *τέμματα* (from *τέμω*), perf. mid. (or 3 perf.) *τέμμε*, to cut in two; to cut asunder; to cleave; to split; to cut through; to cut off, or cut away; to amputate; to lop; to cut; to cut up into pieces.

metaph. to cut off, or put an end to—to separate; to sever; to divide; to put asunder—to distinguish. = *τέμνωμι*, *α. ε.* as the act. form. *¶* *τέμνω δάσσαν*, to make its way through the deep. *¶* *τέμνω τὴν γῆν*, to lay waste a country, viz. by cutting down the corn and fruit-trees. *¶* *τέμνω*, and *τέμνωμι*, to open a way, lit. and *metaph.* to strike out a road, or discover a method, a new way, or give the first example—to hold on a journey; to travel, the latter *α.* without the subst. *ἴδω*, *Apollon. 4, 771*. *¶* *ἴχμα, τέμνω*, to make a treaty, sanctioned by solemn oaths and sacrifices, viz. by the immolation of animals by cutting their throats; or according to some, the expression arose from the practice of clipping hair from the forehead of the animal preparatory to sacrifice. *¶* *φάμαρ τεμνω*, to prepare a medicine, viz. by chopping herbs. *¶* The original form was *τέμα*. See the form *τεμῶ*, formed by contract. from *τεμάω*, from *τέμω*, which furnishes the 2 aor. to *τέμνω*.

Τέμνω, contr. *τέμνω*, *ου, τό*, the vale of Tempe, between Olympus and Ossa; also, a meadow, plain, or valley, *Dionys. Perieg. 916*. **ΤΕΜΩ**, the original *Th.* of *τέμνω*, not in use in the pres. See *τέμνω*. *¶* *ἔτιν* *Iliad. 13, 707*. Wolf reads *τέμμι*, instead of *τέμμι*. **Τεμαίζω**, to be shallow, *Strabo*. **Τεμαίος**, from *τέμω*. **(Τεμαίοςτος, ου, δ, and fem. τεμαίοςτος, ἡ)**, that is shallow; that is marshy.

Τεμαίος, *ου, τό*, a shallow; a place covered with water at a small depth, from *τέμω*, *τεμῶ*.

(Τεμαίοςτος, ου, δ, and fem. τεμαίοςτος, ἡ), that has shallow water; marshy; swampy. **Τέμω**, and *τεμῶ*, to nibble at; to gnaw; to eat up greedily; to eat like a glutton. *Th. probably, τέρω, τέρω*, viz. in the *α.* of to diminish; *Lennep. and Schn. L.*

(Τεμῶλα, α. ε., ἡ), the act of nibbling, &c. in the *α.* of the verb.

(Τεμῶμι, fut. ἴσω), to be a glutton, or live like a glutton.

(Τέρω, ου, δ, a glutton. ¶ *μετὰ τὴν comp. περιόδου.*

Τετάρη, *ου, ἡ, α. ε.* as *μετάρη*, *Nicand. Al. 560*, a kind of wasp.

(Τετάρητος, ου, τό), a wasp's nest; the cells of a wasp's nest.

(Τετάρητος, ου, δ, a glutton. ¶ *μετὰ τὴν comp. περιόδου.*

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(Τετάρητος, ου, τό), a wasp's nest; the cells of a wasp's nest.

Τετάρη, *ου, ἡ, α. ε.* as *μετάρη*, *Nicand. Al. 560*, a kind of wasp.

(Τετάρητος, ου, τό), a wasp's nest; the cells of a wasp's nest.

τίσις, Dor. (also *τίσις*) for *τίς*, for *σὺ*, Theocrit. 11, 25. Th. *τίς*, Dor. for *σὺ*. *τίσις*, *τίσις*, and *τίσις*, as also *τίσις*, and *τίσις*, for *σὺ*, are cited in Apollon. Dyscol. d. pronom. 355.

Τιπάρησις, in Gloss. Steph. a wrong reading for *γαπάρησις*, Coray on Plat. Crass. p. 428.

Τιπάρησις, fut. *τίσις*, to interpret signs and prodigies and prophesy, Æschyl. Ag. 128. i. s. as *τεπαρῆσις*, Photius.

Τιπαρῆσις, and *τιπαρῆσις*, see *τιπαρῆσις*, and *τιπαρῆσις*.

Τιπαρῆσις, ov, i, s. s. as *τιπαρῆσις*. *τίσις* formed from the comparat. *τεπαρῆσις*, as has likewise been *τιπαρῆσις*. Th. *τίσις*, *τίσις*, *τίσις*, Schn. L.

(*Τιπαρῆσις*, voc, i, the softness, viz. of vegetables requiring little boiling.

(*Τιπαρῆσις*, acc, adj. soft, or tender; that can be easily cooked, viz. vegetables—soft, also, applied to water, (Photius) in which substances may be easily boiled.

ΤΕΡΑΣ, voc, i, s. s. as *τερας*, and *τεράτα*, also *τερά*, (the latter, Apollon. 4, 1410.) a sign, Æliad 11, 4. an appearance contrary to the ordinary laws of nature, generally considered as foreboding a future event, mostly evil; an ominous sign, Herodot. 8, 27. a portentous meteor, or sign, in the heavens; a sign, announcing divine vengeance, Odys. 12. 394. a preternatural thing; a monster; a prodigy; a portent; a wonder; something prodigious, or extraordinary; a miracle—in general, something wonderful, or extraordinary, and a monstrous birth, Plat. Cratyl. p. 38. Heind. a monstrous birth, as a sign of evil omen, Herodot. 7, 57. *τίσις*, differs from *τεράτα*, the former being, appearances out of the ordinary course of natural laws, the latter, on the contrary, natural signs according to the regular state of things, Hemsterhuis in Læmper. Obs. *τίσις* *τίσις*, to be delivered of a monstrous birth. *τίσις*, *τίσις*, plur. *τίσις*, heavenly signs, stars, are forms of the same word, and *τεράτα* has an affinity with *τίσις*, and probably the same origin, Schn. L.

Τεραρῆσις, for *τεπαρῆσις*, Æschyl. Chæph. 547.

Τεραρῆσις, instead of *τεπαρῆσις*, a wrong reading from the Schol. Sophoc. Elect. 149. Schn. L.

Τεπαρῆσις, ov, and *τεπαρῆσις*, w, adj. wonderful; prodigious; unnatural; portentous; of evil omen. Th. *τίσις*.

(*Τεπαρῆσις*, ac, i, the act of relating marvellous occurrences, or discoursing on prodigies, portentous,

preternatural, or unnatural, appearances, monsters, or wonders; hence, a marvellous, or fictitious, narrative—the act of exciting wonder by the performance of miracles, or by jugglery.

(*Τεπαρῆσις*, fut. *τίσις*, but more commonly *τεπαρῆσις*, to relate strange, or wonderful, occurrences, or discourse on prodigies, monsters, or portentous appearances; to perform miracles, or extraordinary feats of delusion, or jugglery—to invent extravagant and marvellous fictions; to relate lying tales of wonder, or make extravagant vaunts.

Τεπαρῆσις, acc, i, a deceptive trick, as of a magician, or juggler, Aristoph.

(*Τεπαρῆσις*, ov, i, s. s. as *τεπαρῆσις*, Diador. Sic.

Τεπαρῆσις, for *τεπαρῆσις*.

Τεπαρῆσις, acc, i, s. s. as *τεπαρῆσις*, and *τεπαρῆσις*. Th. *τίσις*. (*Τεπαρῆσις*, adv. prodigiously; wonderfully.

Τεπαρῆσις, ac, i, the production of monstrous births; a miscarriage, Pollux. Th. *τίσις*, (*γόνος*) *γόνος*.

Τεπαρῆσις, w, to describe, or relate, wonderful, or preternatural, occurrences; to describe prodigies, portentous appearances, or miracles; to discourse, or write, concerning, such subjects. Th. *τίσις*, *γόνος*.

Τεπαρῆσις, w, and *τεπαρῆσις*, read *τεπαρῆσις*, *τεπαρῆσις*, Schn. L.

Τεπαρῆσις, w, to discourse, or treat, of wonders, prodigies, or portentous signs and appearances. Th. *τίσις*, *λίσις*.

(*Τεπαρῆσις*, ac, i, a discourse on, or description of, wonders and portentous signs and prodigies.

(*Τεπαρῆσις*, w, adj. that treats of, or discourses on, prodigies, &c. see the foregoing verb and substant. s. s. as *τεπαρῆσις*, Plat. Phædr. 7.

Τεπαρῆσις, w, adj. of an unnatural shape, Cassius Probl. 51. Th. *τίσις*, *μορφή*.

Τεπαρῆσις, w, fut. *τίσις*, to perform miracles, prodigies, or produce delusion by jugglery. Th. *τίσις*, *παίσις*.

(*Τεπαρῆσις*, w, adj. that performs prodigies, miracles, or extraordinary illusions by means of jugglery.

Τεπαρῆσις, ac, i, the observation and interpretation of preternatural appearances, or prodigies. Th. *τίσις*, *συνόψις*, *σύντομος*.

(*Τεπαρῆσις*, w, adj. that observes and interprets preternatural signs and appearances.

Τεπαρῆσις, w, fut. *τίσις*, to bring forth a monstrous birth. Th. *τίσις*, (*τίσις*) *τίσις*, obs. in the pres. s. s. as *τίσις*.

(*Τεπαρῆσις*, ac, i, the bringing forth of a preternatural, or monstrous, birth.

(*Τεπαρῆσις*, w, adj. that brings forth a preternatural, or monstrous, birth.

Τεπαρῆσις, w, fut. *τίσις*, to work miracles; to perform wonderful things—to perform wonderful feats by jugglery, or to be a juggler. Th. *τίσις*, *ίσις*.

(*Τεπαρῆσις*, ac, i, the act of performing prodigies, miracles, or things out of the ordinary course—jugglery—a miracle—a stupendous action; a feat of magical illusion, or jugglery.

(*Τεπαρῆσις*, w, adj. that performs prodigies; that works miracles; that produces wonderful appearances by magic, or by jugglery.

Τεπαρῆσις, w, to make a wonder, or prodigy, of any thing.—*Τεπαρῆσις*, w, to wonder at, or consider, as a prodigy, Timon Digenis 4, 42. Th. *τίσις*.

(*Τεπαρῆσις*, w, adj. wonderful; prodigious; portentous.

(*Τεπαρῆσις*, adv. after the manner of a prodigy, or portent; prodigiously; wonderfully.

(*Τεπαρῆσις*, ac, i, the state of being wonderful, or prodigious, Chrysostom. Homil.

Τεπαρῆσις, w, adj. of wonderful, or monstrous, appearance, or aspect. Th. *τίσις*, *βή*.

Τεπαρῆσις, fut. *τίσις*, to resemble turpentine. Th. *τεπαρῆσις*.

(*Τεπαρῆσις*, im, w, adj. of, or pertaining to, or made of, turpentine, or the tree producing turpentine.

Τεπαρῆσις, and contr. *τεπαρῆσις*, w, i, also, *τεπαρῆσις*, and *τεπαρῆσις*, *τεπαρῆσις*, the tree producing turpentine: Pistacia terebinthus, Linn. *τίσις* the most ancient form of the word is *τεπαρῆσις*, Theophrast. h. pl. 2, 15. *τεπαρῆσις*, the later form, occurs once in Theophrast. and from is the Roman word 'Terebinthus' comes, Niclas ad Geopon. 10, p. 751.

(*Τεπαρῆσις*, w, adj. of the nature of, or abounding in, turpentine.

Τεπαρῆσις, w, adj. and *τεπαρῆσις*, s. s. as *τεπαρῆσις*, interpret. Hesych. *τίσις* as a substant. *τίσις*, and *τίσις*, also *τεπαρῆσις*, a chest; a coffer—a test; a shed; the roof of a house, or mansion, Euryp. Troad. 1297, and Hippol. 768. Alc. 459. a temple, Hippol. 536. *τίσις* in Analec. 2, p. 14. *τεπαρῆσις*, and *τεπαρῆσις*, are set down as synonymous.

Τεπαρῆσις, w, adj. that has soft, or delicate, curls, or hair. Th. *τίσις*, *πλάσις*.

Τεπαρῆσις, w, and *τεπαρῆσις*, gen. *τίσις*, also *τεπαρῆσις*, genit. *τίσις*, *τίσις*, adj. that has a tender skin, or

ἰμωροῦσθαι, and ἰμωθέντες, see *explain. under the words.*

(Τεταῖα, ᾤ, to free from wrinkles; to render smooth and even, from τεταῖος.

(Τεταῖον, ου, τὸ, any medicinal application, or means, for removing wrinkles.

(Τεταῖον, ατος, τὸ, s. i. as τεταῖον-δον, ? Schn. L.

Τεταραγμένως, adv. in a disturbed, or disorderly, state; confusedly; tumultuously. Th. (τεταραγμένος, part. perf. pass.) ταράσσω.

Τεταρῖα, s. i. as τέτρω, formed from τετάρη, a perf. mid. or 2 perf. of τέρω, from the obs. form τάρω. ὦ from it τετάρωτο, and τεταρῖαιον.

Τεταράζω, fut. ἄρω, to divide into four parts, from τετάρτος, ? Schn. L.

Τεταρταῖον, to be affected by a quartan ague, viz. the fits of which occur every fourth day, from τεταρταῖος.

Τεταρταῖος, αἰα, αἰον, adj. that occurs on the fourth day, from τετάρτος.

Τεταρτημορίας, αἰα, αἰον, adj. that can be procured for the fourth part of an obolus. Th. τέταρτος, μέρος.

(Τεταρτημῆριον, ου, τὸ, the fourth part of a thing, but especially of an obolus.

Τεταρτίζω, fut. ἴσω, to be affected with a quartan ague, Gloss. Vulcan. Th. τέταρτος.

Τεταρτολόγιον, ᾤ, to choose every fourth man. Th. τέταρτος, λόγος.

Τέταρτος, ἄρην, αρην, adj. the fourth. ὦ as a subet. a liquid measure, Hesych. from τέταρτος, τέταρτος, τέταρτος.

Τεταρόσθην, poet. for ἐτερόσθην, dual of ἐτεράμην, plur. perf. pass. of τέρω, for which in the pres. τέω.

Τέτατο, Ion. or poet. for ἐτέτατο, 3 pers. sing. of ἐτεράμην, see the preceding word.

Τεταχάσαι, Ion. for τεταχμένον εἶναι, 3 pers. plur. of τέττω.

Τεταχῆμαι, Ion. for τεταχμένον εἶναι; 3 pers. plur. perf. pass. and τεταχάτο, for τεταχμένον ἔσται, 3 pers. plur. plur. perf. pass. of τέττω.

Τετιχῆται, dual of τετιχῶ, s. i. as, and formed from, τετιχῶ.

Τετιχῶ, s. i. as, and formed from, τετιχῶ.

Τετιχημένως, adv. with art, or skill, from τετιχημένος, part. perf. pass. of τετιχῶ.

Τετιχημένως, adv. with observation and close attention; accurately, from τετιχημένος, part. perf. pass. of τετιχῶ.

Τέτλη, for τετλάβη, pres. imperat. act. of τετλάω.

(Τέτληται, (accent on the antepenult) by syncope for τετλήκαται, 1 pers. plur. perf. of τέλλω, τέλλω

—(accent on the penult) τετλήκαται, and τετλήκαται, for τετλήκαται, inf. of τέλλω. ὦ according to others, for τετλήκαται, inf. of τέλλω, instead of τετλήκαται, perf. of τέλλω, τέλλω, following the analogy of ἔσται, γένηται, &c.

Τετλῶ, τετλάμι, forms having the s. i. as τέλλω, τέλλω, from which some grammarians derive τετλάμι, Orph. Arg. 850, and τετλήκαται, Odys. 13, 307. See the words.

Τετλήναι, in a pass. s. cut off, Apollon. 4, 156. for τετλήναι, dat. τετλήναι, poet. for τετλήναι, part. of τετλήκαται, perf. of τέλλω, s. i. as τέλλω.

Τέτλη, to attain; to reach, (with a dat.) Odys. 1, 218. Hesiod. Theog. 610. (with a genit.) to obtain—s. i. as τέλλω, Orph. Arg. 362. formed probably from τέτλω, 3 pers. or perf. mid. of τέλλω, as ἔτλω, from ἔτλω. ὦ Hesiod. in v. 362. Orph. Arg. reads ἐτέτλω.

Τετλήκατος, adv. with boldness; audaciously. Th. (τετλήκατος, genit. τετλήκατος, part. perf. act. of) τετλήκαται.

Τέτρω, a 2 perf. of τέρω, obs. τέτρω. Τέτρω, αἰ, αἰ, and τέτρω, neut. τὸ, four, for τέτρω, τέτρω, or τέτρω, τέτρω. ὦ τέτρω, Theocr. 14, 16. Eolo-Doric for τέτρω, Gram. Matth. 189. ὦ τέτρω, in the dual, Hes. Oper. 698.

Τέτρω, in composition, is equivalent to τέτρω, τέτρω. Τετράβημι, ους, adj. four-footed. Th. τέτρω, for τέτρω, (ἔσω) βῆμι.

Τετράβηρις, ἑς, adj. having four times the weight, Hesych. Th. τέτρω, βῆρις.

Τετράβηρις, ου, adj. that consists in four books. Th. τέτρω, βῆρις.

Τετράβηρις, and τετράβηρις, ου, adj. s. i. as τετράβηρις. Th. τέτρω, βῆρις.

Τετράβηρις, ου, adj. of four tongues, languages, or dialects. Th. τέτρω, βῆρις.

Τετράβηρις, ου, adj. of four points, or angles, Analecta. Th. τέτρω, βῆρις.

Τετράβηρις, ου, i, in prosody, a foot consisting of four syllables. Th. τέτρω, βῆρις.

Τετράβηρις, ου, adj. that has four voices, or yields four tones; that has four strings. Th. τέτρω, βῆρις.

Τετράβηρις, ου, adj. of four tongues, languages, or dialects. Th. τέτρω, βῆρις.

Τετράβηρις, ου, i, that has four points, or angles, Analecta. Th. τέτρω, βῆρις.

Τετράβηρις, ου, i, lit. one that has four chins—a species of venomous spider. Th. τέτρω, βῆρις.

Τετράβηρις, ου, adj. consisting of four letters, from τέτρω, βῆρις.

Τετράβηρις, ου, adj. consisting of four lines, from τέτρω, βῆρις.

Τετράβηρις, ου, τὸ, the quantity of land which a man can plough in a day, Odys. 18, 373, and Apol-

lon. 3, 1343. Th. τέτρω, βῆρις.

(Τετράβηρις, ου, adj. that contains four ἄρρη, or γαῖ, Schn. from τέτρω, βῆρις, ἔτρω, Schn. L.

Τετράγωνος, ᾤ, to have four angles, or aspects; (as a term in astronomy) to square, or agree, with, Lucian. Philop. cited. Th. τέτρω, γωνία.

(Τετράγωνος, ᾤ, i, a kind of tree, or shrub, Theophrast. h. pl. 3, 6. by some supposed to be spindle-tree, or prick-wood: Euxonymus Euxonymus. ὦ the berries have purgative properties, and to them as a medicine the term τετράγωνος, in Galeni Gloss. interpreted by στίγμα, refers, Mack. Hippoc. intera. affect. c. 47. who reads τετράγωνος.

Τετράγωνος, αἰα, αἰον, adj. s. i. and Th. as τετράγωνος, Γραμμα. 2, 2.

Τετράγωνος, fut. ἴσω, to make square. neut. to be square. Th. τέτρω, γωνία.

(Τετράγωνος, ου, τὸ, a square clem, ? Schn. L.

(Τετράγωνος, ου, i, (from τετράγωνος) the act of making square; quadrature.

Τετράγωνος, ου, adj. that has a square, broad, or flat, face, Herodot. 4, 109. Th. τετράγωνος, πρὸς ὥσιν.

Τετράγωνος, ου, adj. quadrangular; square; hence, broad-shouldered, robust, or stout; also, metaph. firm; constant; perfect; accomplished, Aristot. Rhet. 3, 11. Plat. Protag. 3, p. 155. ed. Bipont.—a square number. ὦ ἑμῶν, and also σχῆμα τετράγωνος, an outside garment corresponding with the Roman toga. Th. τέτρω, γωνία.

Τετράκτυλος, αἰα, αἰον, adj. measuring four fingers in length, or breadth. Th. τέτρω, ἑκατὺλος.

(Τετράκτυλος, ου, adj. four-fingered.

Τετράκτυλος, αἰ, i, the office, or rank, of tetrarch, s. i. and Th. as τετράκτυλος, Appian.

Τετράκτυλος, ου, αἰα, αἰον, to live under the government of a tetrarch, from τέτρω, ἄρχω.

Τετράκτυλος, and τετράκτυλος, ου, τὸ, a number consisting of four; a quaternary. Th. τέτρω, for τέτρω.

(Τετράκτυλος, ου, αἰ, youths who assembled to feast together on the fourth day of every month, Hesych.

(Τετράκτυλος, ου, i, sing. of the preceding word, a person destined to a toilsome life, as having been born on the fourth day of the month, like Hercules; hence, an unhappy person.

Τετράκτυλος, ου, τὸ, a kind of coin, in value four drachma, neut. of the following.

Τετράκτυλος, ου, adj. worth four

drachms. Th. *τίτρα*, *δραχμή*.
Τετράδυμος, *for* *τετραδιδυμος*, *ov*, *adj.* fourfold; quadruple, *from* *τίτρα*, *and* *διδυμος*. Th. *τίτρα*, *δις*.
Τετράδρυος, *ov*, *adj.* that measures four palms in breadth. Th. *τίτρα*, *δύρον*, *s. s.* *as* *πυλαστός*.
Τετραλιξ, *ικός*, *and* *τετραλίχτης*, *ov*, *adj.* that is four times convoluted; also, having many convolutions. *¶* *εὐδός*, a species of thistle, Theophrast. h. pl. 6, 44. Th. *τίτρα*, (*βλιξ*) *ίλισσον*.
Τετραίον, *ov*, *and* *τετράειον*, *ov*, *adj.* that is four years old; of four years duration. *¶* *τετράεις*, *neut.* adverbially, during a space of four years. Th. *τίτρα*, *έως*.
Τετραετία, *ac*, *h*, a period consisting of four years, *Gloss.* Steph. Th. *τίτρα*, *έως*.
(Τετραετηρίς), *κλ*, *κλ*, *adj.* of, or pertaining to, a period of four years; recurring every four years, *from* the following.
(Τετραετηρίς), *δός*, *h*, properly, a period of four years—(with *ιστή* understood) a festival that falls every fourth year.
(Τετραετηρίς), *ov*, *and* *τετράετις*, *έως*, *or* *τετράετις*, *adj.* that is four years old; that lasts four years.
(Τετραετία), *ac*, *h*, a period of four years.
Τετράζυγος, *ov*, *and* *τετράζυξ*, *ov*, *adj.* having a team of four horses, *or* oxen—quadruple. *¶* *τετράζυγος* *ἄρμα*, (*or* without *ἄρμα*) *τὸ* *τετράζυγον*, a chariot drawn by four horses. Th. *τίτρα*, *ζυγία*.
Τετράζω, *fut.* *άω*, to cackle, like a hen after laying eggs. *¶* the word formed in imitation of the sound.
Τετραήμερος, *ov*, *adj.* four days old; that lasts four days. *¶* *κατὰ* *τετραήμερον*, on every fourth day. Th. *τίτρα*, *ἡμέρα*.
Τετραβήλυκος, *ov*, *adj.* consisting of four layers, or that has four foundations. Th. *τίτρα*, *βήλυκος*.
Τετραθύρος, *ov*, *adj.* that has four doors, or apertures. Th. *τίτρα*, *θύρα*.
Τετραβη, *fut.* *τετρώω* (*from* *τετρώω*, *for* *τετρίω*), 1 *adv.* *τέτρωμα*, *s. s.* *as* *πύρμα*, *τίτρωμι*, *πτερίωμι*, to pierce; to bore. *¶* *see* *τίρω*. Th. (*πτερίω*) *τίρω*.
Τετράδωκος, *ov*, *τὸ*, a chariot drawn by four horses. Th. *τίτρα*, *δωκος*.
Τετρακαιδεκάτης, *ov*, *έ*, *or* *τετρακαιδεκάτης*, *έως*, *adj.* fourteen years old; of fourteen years duration, *from* *τίτρα*, *for* *τετρώω*, *καί*, *δεκά*, *έως*.
Τετρακέρας, *ov*, *adj.* four-horned. Th. *τίτρα*, *κέρας*.
Τετρακέφαλος, *ov*, *adj.* that has four heads. Th. *τίτρα*, *κεφάλι*.
Τετρακύν, *ov*, *h*, a plant, the same as *δωδεκάνη*.
Τετράκις, *and* *τετράκις*, *adv.* four times. Th. *τέσσαρες*, *τέτταρες*.

Τετρακισμύρις, *ai*, *a*, *adj.* forty thousand, *from* *τετράκις*, *and* *μύρος*.
Τετρακισχίλις, *ai*, *a*, *adj.* four thousand, *from* *τετράκις*, *χίλις*.
Τετραπύλος, *ov*, *adj.* that has four pillars. Th. *τίτρα*, *πύλος*.
Τετράκλιμος, *ov*, *adj.* exposed to the four quarters of the heavens. Th. *τίτρα*, (*κλίμα*) *κλίω*.
(Τετράκλιος), *ov*, *adj.* furnished with four beds, or couches. Th. *τίτρα*, (*κλίω*) *κλίω*.
Τετράκτιμος, *ov*, *and* *τετρακτίμων*, *ov*, *adj.* that has four spokes, *viz.* a wheel, Pind. Pyth. 4, 382. Th. *τίτρα*, *κτίμα*.
Τετρακτίσμος, *ov*, *adj.* that has many bunches, or berries. Th. *τίτρα*, *κτίσμος*.
Τετρακίοντος, *ov*, *adj.* lit. that has lived four times the life of a crow, *viz.* exceedingly old. Th. *τίτρα*, *κρίων*.
Τετρακίδιος, *ai*, *a*, *adj.* four hundred, *from* *τίτρα*, *and* the termination *-κίδιος*, indicating, a hundred.
(Τετρακισιούτις), *h*, *ov*, *adj.* the four-hundredth.
Τετρακτυλίσκος, *ai*, *a*, *adj.* containing four *αυτίλια*, *viz.* a certain measure. Th. *τίτρα*, *αυτίλιον*.
Τετρακτίς, *έως*, *h*, the number four; a number consisting of four. Th. *τίτρα*, *for* *τέτταρες*, *or* *τετρώω*.
Τετράκυκλος, *ov*, *adj.* that has four circles; consisting of four circles—four-wheeled, Diodor. Sic. Th. *τίτρα*, *κύκλος*.
Τετράκλιος, *ov*, *adj.* that has four limbs, or members; four-footed. Th. *τίτρα*, *κάλος*.
Τετρακτάμις, *ac*, *h*, that consists of four *αἰμάς*, Strab. *see* *αἰμάς*. Th. *τίτρα*, *αἰμάς*.
Τετρακτάμιος, *ov*, *h*, a song and dance like the Pyrrhic dance in honour of Hercules. Th. *τίτρα*, *αἰμάς*.
Τετράκωνος, *ov*, *τὸ*, a necklace consisting of four rows of pearls, *¶* Schol. L. Th. *τίτρα*, *κόνος*.
Τετράλιξ, *ικός*, *adj.* *s. s.* *and* Th. *as* *τετράλιξ*.
Τετραλογία, *ac*, *h*, four dramatical compositions, *viz.* three tragedies, and a satirical poem, which persons, contending for the prize of poetry on the festival of Bacchus at Athens, were required to produce, Diogen. Laert. 3, 35. the three tragedies were denominated *πυρηνία*, Schol. Aristoph. Rom. 1155. Th. *τίτρα*, *λόγος*, *λόγος*.
Τετραμερής, *έως*, *adj.* composed of four parts; in four divisions. *¶* *τετραμερής*, *neut.* taken adverbially, *s. s.* *as* *τετραμερής*. Th. *τίτρα*, *μέρος*.
(Τετραμερής), *adv.* in four parts; in four ways, the *s.* of the *adj.* adverbially.
Τετραμερής, *ov*, *adj.* that consists of four feet, in Greek versification; called 'octonaries,' in Latin. *See*

τετράμερος. Th. *τίτρα*, *μέρος*.
Τετράμηνος, *ov*, *adj.* consisting of four months. Th. *τίτρα*, *μήν*.
Τετραμμία, *perf.* *pass.* of *τρίπω*.
Τετραμνος, *ov*, *adj.* that weighs four minae, or that is worth four minae in money. Th. *τίτρα*, *μνᾶ*.
Τετραμμία, *ac*, *h*, a quadruple portion. Th. *τίτρα*, *μείρα*.
(Τετράμορος), *ov*, *and* *τετράμορος*, *ov*, *adj.* consisting of four parts; divided into four parts.
Τετράμορφος, *ov*, *adj.* that has four faces, or forms, *viz.* *ἄρτα*, the seasons, Eurip. Th. *τίτρα*, *μορφή*.
Τετραπύλιος, *ai*, *a*, *adj.* equal to a fourth, *¶* Schol. L. Th. (*τετράς*) *τίτταρες*, *for* *τετρώω*.
Τετραπύκτις, *ac*, *h*, a period consisting of four nights, *Gloss.* Steph. Th. *τίτρα*, *νύξ*.
ΤΕΤΡΑΞ, *αὐός*, *h*, a species of bird, Aristoph. Av. 884. said to utter a loud cry (*τετράξω*) when it lays its eggs; *¶* under this name two birds are described, one (Myndius Athenai, p. 398.) small, and compared with the *στριμωλός*, probably the bunting, which has a note, that may be expressed by the word *τετράξω*—the larger species, described by Athenaeus as brought from Mysia, where it bore the name of *τίτραξ*, is said to be larger than a hen, to have gills like a cock, and a loud voice; some naturalists, as Buffon, suppose it to mean the pintado, or Guinea fowl; others again suggest the pheasant, or one of the larger species of moor-fowl; if the tetraz of Nemesianus, and the *τίτραξ* of Athenaeus, mean the same bird, the description, especially of the colours, would rather indicate the lesser bustard, the canepetière of Bezon, Nemesianus de aucupio in Poete minores Wernsd. T. 1, p. 128. *See* *τίτραξ*. *¶* the name perhaps formed to imitate the cry of the bird.
Τετράζωος, *έως*, *adj.* that has been split into four parts. Th. *τίτρα*, *έξω*.
Τετράζωος, *h*, *ov*, *adj.* quadruple, Aristot. Th. *τίτρα*, *for* *τετρώω*.
Τετραδία, *ac*, *h*, *or* *τετράδοσι*, *ov*, *τὸ*, a place where four roads meet; a crossway. Th. *τίτρα*, *ἰδίς*.
Τετραδίδος, *ov*, *adj.* that has four melodies, or parts, *Plat.* Th. *τίτρα*, *ἰδίς*.
Τετραδύγος, *ov*, *adj.* that measures four fathoms (*ἑρυνία*) long, or broad. Th. *τίτρα*, *ἑρυνία*.
Τετραρία, *ac*, *h*, a chariot, or any vehicle, drawn by four horses. Th. *τίτρα*, *ἄρμα*.
(Τετρώω), *ov*, *adj.* that is drawn by four horses. *¶* *τετρώω*, *ov*, *τὸ*, (*ἔχρημα* understood) a vehicle drawn by four horses. *¶* *by* contr. *τέτρωμι*, *and* *τέτρωμι*, *ov* *are* also used for *τετρώω*, *έως*. *¶* *τετρώω*, *ov*.

phoo. Tr. 509. s. s. as τετραμελής, interpret. Schol.
 Τετρασπάλαι, adv. long since; long ago. Th. τίτρα, πάλαι.
 Τετρασπάλαιστος, ov, and τετρασπάλαιστος, αία, αίν, adj. that measures four spans. Th. τίτρα, πάλαιστος.
 Τετράγωνος, ov, adj. square; quadrangular, Diodor. Sic. that is four feet in size, Plut. Emil. 15. Th. τίτρα, πῶς.
 Τετράπυλος, ov, adj. four-footed, from τίτρα, πύλα.
 Τετράπυλος, ιος, adj. four cubits in length. Th. τίτρα, πῶς.
 Τετραπλάσιος, fut. ἔσω, to make fourfold; to quadruplicate, from τετραπλάσιος.
 Τετραπλάσιος, ια, ιω, adj. fourfold; four times as much, or as many. Th. τίτρα, and πλάσιος, for πλάσιος, 'equal, side by side'; this sense of πλάσιος exists in παραπλάσιον, Blomfield Rem. Gram. Math.
 Τετραπλάσιος, ας, ἡ, the quantity of four πλάσιος. Th. τίτρα, πλάσιος.
 (Τετράπλευρος, ov, adj. that is in length, or breadth, four πλάσιος.
 Τετράπλευρος, ov, adj. that has four sides, or four ribs. Th. τίτρα, πλάσιος.
 Τετράπλη, adv. in a fourfold manner; in quadruple proportion, from τετραπλῆος.
 Τετραπλῆος, ια, ιω, contr. τετραπλῆος, ἡ, οὐν, adj. fourfold; quadruple. Th. τίτρα, and the termination πλῆος, probably from an old verb πλῆω, or πλῆω, from which πλάω, Blomfield Rem. Gram. Math.
 (Τετραπλῆος, adv. in fourfold proportion, or manner, the s. of the adj. adverbially.
 Τετράπυλος, ov, adj. that has four nostrils, Lycophron. 1313. Th. τίτρα, πύλα.
 Τετραπόδιον, or τετραπόδιον, adv. on four feet; after the manner of, or like, quadrupeds. Th. τίτρα, πύλα.
 (Τετραπόδιος, ov, ἡ, that is four feet long, or deep.
 (Τετραπόδιος, fut. ἔσω, to walk on four feet; to be a quadruped.
 (Τετραπόδιος, ὅ, ὅ, (from τετραπόδιος) that goes on four feet; that is a quadruped; also, that lives like a quadruped; hence, that leads a laborious life.
 (Τετραπόδιον, adv. on four feet; like a quadruped.
 (Τετράπους, ov, adj. s. s. as τετράπους, Polyb. 1, 29.
 Τετράπους, ας, ἡ, (a territory) that has four cities. Th. τίτρα, πύλα.
 Τετράπους, ov, adj. that had been turned up, tilled, hoed, or ploughed up, four times. Th. τίτρα, πύλα.

Τετράπους, ov, adj. that has four ways, outlets, passages, or apertures. Th. τίτρα, πύλα.
 Τετράπους, ov, adj. poet. s. s. as τετράπους, πύλα, new. τετράπους, four-footed. Th. τίτρα, πύλα.
 Τετραπύριος, ov, adj. that has four faces, or aspects. Th. τίτρα, πύριος.
 Τετράπτερος, ov, adj. that has four wings, either lit. or metaph. Th. τίτρα, πτερίν.
 (Τετραπτερίτης, ἰος, ἡ, the grasshopper, in the Boeotian dialect, Aristoph. Ach. 871.
 Τετράπτερος, ov, ἡ, that has four wings, from τίτρα, and πτερίν. ¶ see πτερίν, for Th.
 Τετράπτερος, ov, adj. fourfold; quadruple; that has four folds, or bends. Th. τίτρα, πύριος.
 (Τετράπτερος, ov, adj. that has four gates, or portals. Th. τίτρα, πύλα.
 Τετραπύριος, ας, ἡ, a place with four towers. ¶ in the sense of 'a large country residence,' in Plut. Eum. 8, and Polyb. 31, 26. Coray on Heliodor. p. 28. Th. τίτρα, πύριος.
 Τετραπύριος, ας, ἡ, a vehicle with four draught horses, Gloss. Steph. Th. τίτρα, πύλα.
 Τετράρβανος, ov, adj. that has four rods, staves, spokes, &c. see ῥάβδος, Schol. Pind. Pyth. 2, 73. Th. τίτρα, ῥάβδος.
 Τετράρβανος, ov, adj. consisting of four feet, or measures. Th. τίτρα, ῥάβδος.
 Τετράρβανος, ov, and τετράρβανος, ov, adj. that has four carriage poles and eight horses, Xen. Cyrop. Th. τίτρα, ῥάβδος.
 Τετραρχία, ὅ, fut. ἔσω, to be a tetrarch. Th. τίτρα, ἄρχω.
 (Τετράρχης, ov, ἡ, the leader of four cohorts, or λόχοι, see λόχος; the governor of the fourth part of a kingdom, or territory; a tetrarch.
 (Τετραρχία, ας, ἡ, the command of four λόχοι—a tetrarchate.
 (Τετραρχικός, ας, ἡ, adj. pertaining to, or proper to, a tetrarch, or tetrarchate; concerning a tetrarchate.
 Τετράς, ἄδος, ἡ, the number four; a quaternary—a space of time consisting of four days, Hom. Hymn. 2, 19, by contr. for τετταράς, from τίσσας, Schn. L.
 (Τετράς, ἄδος, ἡ, a coin worth four χαλκοῦ, see χαλκός—the fourth part.
 Τετράσμος, ov, adj. that has four notes, or marks. Th. τίτρα, σῆμα.
 Τετράσμος, ov, adj. that has four oars, properly, pieces of wood to which the oars were fastened, see σκαλμός. Th. τίτρα, σκαλμός.
 Τετρασπάλαι, ἰος, adj. four-footed. Th. τίτρα, σπάλαι.
 Τετράσσαρος, ov, ἡ, a coin, in value worth four asses, or a sestertius, when the denarius was worth six-

teen asses, Arrian. Epict. 4, 5, from τίτρα, ἄσπας.
 Τετραστάδιος, ov, adj. four stadia in length. Th. τίτρα, στάδιος.
 Τετραστάτιος, ov, adj. worth four of the coins called στατήρ, see στατήρ. Th. τίτρα, στατήρ.
 Τετράστιχος, ov, adj. that has four stories. Th. τίτρα, στίχος.
 Τετράστιχος, and τετράστιχος, ας, adj. placed in four rows, or verses. Th. τίτρα, (στίχος, σταῖχος) στίχος.
 (Τετραστυχία, ας, ἡ, an order consisting of four rows, or lines.
 Τετράστυχος, ov, ἡ, a vestibule, Gloss. Steph. Th. τίτρα, στίχος.
 (Τετράστυχος, ov, adj. surrounded with halls, Zosimi Hist. 2, 31, 2, cited Schn. L.
 Τετράστυλος, ov, adj. that has four pillars. Th. τίτρα, στύλος.
 Τετρασύλλαβος, ας, ἡ, that consists of four syllables. Th. τίτρα, σύλλαβος.
 Τετρασύνθετος, ov, adj. split into four parts; divided into four parts, Gloss. Steph. Th. τίτρα, σῆμα.
 Τετράσυνθετος, ov, adj. that is four σῆμα long, viz. two hundred and forty stadia. Th. τίτρα, σῆμα.
 Τετράσυνθετος, ov, adj. consisting of four tones. Th. τίτρα, τόνος.
 Τετράσυνθετος, ἄνω, αὐτοῦ, adj. for τίτατος.
 Τετράσυνθετος, ov, adj. that may be broken into four pieces, viz. ἄρος, a loaf. Th. τίτρα, δῆμα.
 Τετράσυνθετος, for τετράσυνθετος, from τῆμα (see τίτατος), Demarch in Demosth. p. 23, 73, 93. Poth. Excerpt. de Virg. 28, p. 103, Tem. 3. Edit. Lips.—for τετράσυνθετος, of τῆμα, Ion. or τῆμα.
 Τετρασφαλαγγία, ας, ἡ, the command of a body of troops consisting of four phalanxes. Th. τετρασφαλαγγία, ἄρχω.
 Τετρασφαλαγγία, ας, ἡ, a corps of troops consisting of four phalanxes; a phalanx divided into four divisions; also, a certain number of troops. Th. τίτρα, φάλαγξ.
 Τετρασφαλαγγία, or τετράσφαλαγξ, ας, ἡ, adj. that has four studs, or tufts, viz. a helmet. Th. τίτρα, φάλαγξ.
 Τετρασφαλαγγία, Ion. for τετρασφαλαγγία, 3 pers. plur. perf. pass. of τῆμα.
 (Τετράσφατα, Ion. for τετρασφαλαγγία, 3 pers. plur. perf. pass. of τῆμα.
 Τίτατος, and τετταχθῆ, adv. divided into four parts. Th. τίτρα, for τίτατος.
 (Τίτατος, adv. s. s. as τετταχθῆ, in four ways.
 (Τίτατος, adv. s. s. as τετταχθῆ, in four ways.
 Τίτατος, ας, ἡ, adj. that is four-handed. Th. τίτρα, χεῖρ.
 Τίτατος, fut. ἔσω, to divide into four parts—to do in four different ways; to do something pertai-

ing to a fourth, *Hesych.* Th. *τίτρας, τίτρας*.
Τίτραχμορ, ου, τῶ, an abbreviated form for τίτραρχμορ.
Τίτραχονίζ, ικος, adj. that contains the quantity of four χονίνας. Th. τίτρα, χονίτζ.
Τίτραχου, and contr. ους, genit. ου, ου, ὅ, a measure for liquids containing four χῶς. Th. τίτρα, χῶς, contr. χῶς.
Τίτραχουδον, ου, τῶ, see the following.
Τίτραχουδον, ου, adj. that has four strings; that yields four tones. ¶ τίτραχουδον, ου, τῶ, an instrument having four strings; a series of four strings. ¶ two τίτραχουδα, with the addition of the chord called πρεσλαβιμίν, correspond with the modern musical scale up to the octave. Th. τίτρα, χουδῶ.
Τίτραχουδα, ας, ἡ, that has four measures of time. Th. τίτρα, χουδῶ.
(Τίτραχουδον, ου, adj. consisting of four measures of time.
Τίτραχουδον, ου, adj. that has four divisions in its capsules, viz. plants, Dioscor. 1, 133. Th. τίτρα, χουδῶ.
Τίτραχουδ, adv. in four different ways. Th. τίτρας, τίτρας.
Τίτραχουμα, paulo post fut. of τίτραω, Hesych.
ΤΕΤΡΑΩΝ, ανος, ὅ, a bird, supposed to be the black cock, or cock of the wood, or some species perhaps of grouse. ¶ Τετραῶν and τετραῶν, in Hesych. synonymous with τετραῶν—compare τίτραξ, and τίτραξ, the words seem formed to express the cry of the birds, as a hen after laying is said, τίτραξ, 'to cackle.'
Τετραῶνος, ου, adj. that has four ears, or handles. Th. τίτρα, οἰς, genit. ὀτρίς.
Τετραῶνισ, fut. αῶ, to tremble, by reduplication from τίτραω.
Τετραῶνισ, for τετραῶνισ, Iliad. 2, 95. See τίτραξ.
Τετραῶνισ, ου, adj. s. s. and Th. as τετραῶνισ.
Τετραῶνισ, αος, adj. that has four benches of rowers. Th. τίτρα, ἡβῶς.
(Τετραῶνισ, αῶ, ὅν, adj. s. s. as the foregoing.
Τετραῶνισ, by contr. for τετραῶνισ, 3 pers. sing. perf. pass. of τετραῶνισ.
Τετραῶνισ, perf. part. τετραῶνισ, and τετραῶνισ, plusq. perf. of τετραῶνισ, s. s. as τετραῶνισ, to be agitated; to be in confusion, Iliad. 2, 95, and 7, 345. (but generally, in later poets) to be rough, rude, or stiff, Apollon. 3, 276, and 3, 1393. in Nicand. Ther. 267. and Ther. the part. for τετραῶνισ—but in Apollon. 4, 447. Oppian. Hal. 5, 244. and a passage in Stobaeus, it occurs in the first s. Schn. L. ¶ the old grammarians derive the above tenses from τετραῶνισ, viz. for τετραῶνισ,

τετραῶνισ, and interpret. by τετραῶνισ ἢ. ¶ poets of a later age have formed τετραῶνισ, from the Homeric perfect τετραῶνισ; and later poets use τετραῶνισ, perf. τετραῶνισ, only in the s. 'to be rough, or stiff,' according to Buttmann. Lexil. S. 211.
Τετραῶνισ, 3 pers. sing. plusq. perf. act. of τετραῶνισ, part. τετραῶνισ, fem. τετραῶνισ.
ΤΕΤΡΗΣ, ικος, ὅ, a bird, of which two species are mentioned in Aristot. h. a. 6, 1. under the same name, the one probably the same as the τίτραξ of Myndius, viz. the smaller kind of τίτραξ, perhaps the bunting—the larger species which some, as Buffon, suppose to mean the cock of the wood. See τίτραξ and τετραῶνισ. ¶ Arist. says, that the former species nestles on the ground, the latter in trees or shrubs.
Τετραῶνισ, ου, adj. s. s. as τετραῶνισ, Apollon. Dyscol. Reizii, p. 423.
Τετραῶνισ, ου, adj. that contains four fathoms, see τετραῶνισ. Th. τίτρα, ὄρνις.
Τετραῶνισ, for τίτραξ, perf. mid. or 2 perf. of τίτραξ, Aristoph. Nub. 858. Demosth. pro Cor. p. 324, 27. and Æschin. in Tim. p. 179. ¶ perf. of τίτραξ, in the middle sense, viz. 'has condensed itself, or accumulated,' in Odys. 23, 237. ¶ in Sophoc. Ædip. Col. 186. s. s. as τίτραξ. See τίτραξ.
Τετραῶνισ, fut. ὤν, to receive four oboli. Th. τίτρα, ὄβολος.
(Τετραῶνισ, ου, τῶ, a coin in value four oboli. neut. of τετραῶνισ.
Τετραῶνισ, ου, adj. worth four oboli, or weighing four oboli.
Τετραῶνισ, for τετραῶνισ, Tubula Heracleensis.
Τετραῶνισ and τετραῶνισ, by contr. for τετραῶνισ, and τετραῶνισ.
Τετραῶνισ, ου, adj. that has four stories, lit. ceilings. Th. τίτρα, ὄροφ.
ΤΕΤΤΑ, a term of respect used by young people in addressing their seniors, like ἀττα; also, as a term of kindness between friends, as Diomed. addressing Sthenelus, Iliad. 4, 412. likewise, in the sense of 'father.'
Τετραῶνισ, ας, ἡ, the smaller species of balm-cricket, or cicada, Aristot. h. a. 5, 30. Th. τίτραξ, γῶν, γῶν.
Τετραῶνισ, for τετραῶνισ.
Τετραῶνισ, ας, ἡ, a space of forty years. Th. τετραῶνισ, ἔτος.
Τετραῶνισ, ας, ἡ, lit. the mother of the balm-cricket, or cicada, viz. the insect in its state of crystallis, or larva. Th. τίτραξ, μήτηρ.
Τετραῶνισ, ου, adj. that bears a grasshopper, viz. that wears a golden grasshopper as an ornament in the hair, this ornament

was worn by the Athenians, in allusion to their pretensions of being, like those insects, an aboriginal race in Attica. Th. τίτραξ, πέπ.
Τετραῶνισ, αος, adj. of the nature, or appearance, of the balm-cricket, or cicada, or grasshopper. Th. τίτραξ.
Τετραῶνισ, see τίτραξ.
ΤΕΤΤΙΣ, ικος, ὅ, a large species of grasshopper, the balm-cricket, or cicada; the male insect utters a loud shrill chirping sound, celebrated as melodious by the Greek poets—a grasshopper—a figure of a cicada, or grasshopper, worn in the hair as an ornament, see τετραῶνισ.
¶ the word probably formed in imitation of the note of the insect.
Τετραῶνισ, part. τετραῶνισ, for τετραῶνισ, (by elision of s) perf. pass. of τετραῶνισ.
Τετραῶνισ, by reduplication for τετραῶνισ.
Τετραῶνισ, for τετραῶνισ, 2 pers. of τετραῶνισ, plusq. perf. pass. for τετραῶνισ, of τετραῶνισ.
Τετραῶνισ, adv. in a foolish manner, Dem. from τετραῶνισ, part. perf. pass. of τετραῶνισ.
Τετραῶνισ, inf. perf. pass. of τετραῶνισ, τετραῶνισ.
Τετ, Dor. for τίς, as ἡμῶν, for ἡμῶν, ¶ for τίς, put for τῶς, Ion. Herodot. 1, 19, 39.—for τίς, interrog. with a circumflex τετ, contr. of τίς, Callim. Eleg. ¶ see τίς.
Τετῶνισ, αος, τῶ, a work; something fabricated, Dosiadas, from τετραῶνισ, perf. pass. of τετραῶνισ.
Τετῶνισ, αος, adj. that is of the nature of, or that resembles the, τετῶνισ. Th. τετῶνισ.
ΤΕΤΩΝΙΣ, ἰκος, ὅ, a species of cuttle-fish: Sepia, calamary. ¶ dimin. of τετῶνισ.
(Τετῶνισ, ου, or τετῶνισ, οἰ, ὅ, a species of cuttle-fish, akin to the preceding.
Τετῶνισ, probably for τετῶνισ.
ΤΕΥΚΡΙΟΝ, ου, τῶ, a species of germander: Teucrium lucidum, according to Sprengel.
Τευκρίτ, ἡς, ὅ, one who makes, fabricates, or prepares.—Th. τεύχω.
Τευκρίτ, αῶ, ὅν, adj. that commonly obtains, or receives, (with a genit.) Aristot. Th. τεύχω, τεύχων.
Τευκρίτ, ἡ, ὅν, adj. made; fabricated; performed. Th. τεύχω.
Τευκρίτ, αος, ὅ, s. s. and Th. as τεύχων.
Τευκρίτ, τευκρίτ, s. s. as τεύχω, τεύχων, Antimachus Stephani in Teucrios—in Hesych. τευκρίτ, is interpret. by τεύχων, τευκρίτ.
Τεύχης, αος, ἡ, s. s. as τεύχης, construction; fabrication; preparation, Hesych. Th. τεύχω, ¶ attainment; acquisition, Arrian. Epict. 2, 5. Th. τεύχω, τεύχων.
Τεύς, Dor. for τίς, αῶ, Theophr. 2, 126. 11, 52. Th. τῶ, for αῶ.
Τευτῶνισ, fut. αῶν, to occupy one's

self with any thing; to ply assiduously; to be busily occupied, *s. s.* as διατρίβω, σπουδάζω, παγυμνίσματα, *Ruhnck. ad Timæi, Gloss. p. 253.* to rest long over, or delay, a work.

(Τυττασμός, *ov, ð*, the act of tarrying over a work; delay; a loitering, *Heusch.*

Τυττῶν, and τυττῶν, *ov, τὸ*, and τυττῆς, *ιδος, ð*, a plant, beet: *Beta cicla.*

Τυττοράννη, *ης, ð*, a dish composed of beet and lentils. *Th. τυττῶν, φακῶν.*

Τυττοφόρος, *ov, adj.* that bears arms. *Th. τυττοφός, φέω.*

Τυττώ, to arm. = Τυττωίμαι, *ov, Pass.* to be armed, *Odys. 22, 104. Th. τυττωί.*

(Τυττωίς, *ήσσα, ð*, *adj. s. s.* as τυττωίς, *Oppian. Cyn. 3, 4.*

Τυττωίς, *ιος, adj.* armed, *Orph. Arg. 526. Th. τυττωίς, ζέω.*

Τυττωστής, *ἥρος, and τυττωστής, ov, and τυττωτής, ov, ð*, an armed man, a warrior, or soldier, *Æschyl. Pers. 903. Th. τυττωτής, τυττωί.*

Τυττωπλάστις, *ov, ð, fem.* τυττωπλάστις, *ιδος, ð*, one who makes vessels of earthenware, *Lycophron. 1379. Th. τυττωπλάστις.*

Τυττω, *ιος, τὸ*, a vessel; a utensil—an implement; a tool; a weapon; especially, in the plur. τυττωίς, arms; equipment; accoutrements, *Hom.*—a book, *LXX. (hence, παντάνυχος) Crinagora Epigr. 14. Symmach. Th. τυττωί.*

Τυττωφόρος, *ov, adj.* that bears arms; that is armed. *Th. τυττωφός, φέω.*

ΤΕΤΤΩ, fut. τεττώ, 1 aor. τεττώα, perf. τεττώα, to prepare; to make ready; to complete; to fabricate; to construct, or erect, as houses, an altar, *Iliad. 14, 53.* to make, in general; to do; to cause to be; to make happen. = Τεττωίμαι, perf. pass. τεττωίμαι, and (with elision of *s*, or from τεττωίμαι) τεττωίμαι, part. τεττωίμην, in an act. *s.* to prepare, as a meal; to make ready, or fit out. pass. to be made, or prepared; to be accounted, or armed; to be done; hence, to be, *Iliad. 8, 163. Herodot. 3, 14.* the perf. especially in the latter *s.* ¶ τεττωίμην, made; fabricated; that has been produced, or caused; that is—sometimes in the *s.* of εὐτυκτος, and also as εὐτυκτος, in the *s.* as πικνός, *Odys. 20, 367.* ¶ τεττωίμην, for τεττωίμην, *Odys. 12, 423.* the radical word is τεττω, τεττωί—compare τεττω and τεττωί. See τεττω.

Τέττω, *ας, ð*, ashes. *Th. (through the forms δίπτω, θίπτω) δάπτω, Damm. ¶ δάπτω, derived from, or akin to, τέρω, Schn. L.*

(Τεττωίς, *αλα, αἶων, adj.* ash-coloured.

(Τεττωίς, *ἄδος, ð*, as an epithet of the

grasshopper, that is ash-coloured. (Τεττωίς, fut. τεττω, to be gray, or ash-coloured, or to appear ash-coloured—*s. s.* as τεττωίς, *Heusch.* (Τεττωίς, *ov, τὸ*, something that is ash-coloured, especially, a certain collyrium, or ointment, for the eyes so called.

(Τεττωίς, *εἰς, ῥιν, adj.* ash-coloured; gray.

(Τεττωίς, *ιος, adj.* like ashes; ashy; ash-coloured.

Τεττωίς, fut. τεττω, and τεττωίμαι, see τεττωίς.

(Τεττωίς, *Dor.* for τεττωίς.

(Τεττωίς, *ατος, τὸ*, that which has been constructed, or fabricated; a work of art; a machine. metaph. a machination, *s. s.* as τεττωίς, from the perf. pass. of τεττωίς, or τεττωίς.

(Τεττωίς, *ov, ð*, construction, fabrication, or erection, according to the rules of art, *Manetho 4, 332.*

(Τεττωίς, verbal neut. of τεττωίς, τεττωίς, it is necessary to execute with art, or fabricate, or machinate, &c. See the *s.* of τεττωίς.

(Τεττωίς, *ov, ð, s. s.* as τεττωίς.

(Τεττωίς, *ov, ð, adj.* executed with art, or skill; artificial, viz. not natural—executed by stratagem.

Τεττωίς, fut. τεττω, and τεττωίς, fut. τεττωίς, to make, perform, or prepare, with art, or with cunning; to do skillfully, or ingeniously—to invent; to devise; to practise art, or cunning; to lay a plot, or stratagem; to manage dexterously, or bring about by stratagem, from τεττωίς.

Τεττωίς, *ης, ð*, art; dexterity; handicraft; a trade, or profession; an art; hence, artifice; cunning; deceit—a handy-work; a work of art; a machine; hence, a trick, artifice, or stratagem; a fraud—an art, or science, as the science of grammar, or that of rhetoric, *Plat. Leg. 6, 20. 7, 13. Ernesti Technol. Rhet. Gr. p. 333.*—(rare *s.*) a practice, custom, or usage, *Hes. Theog. 770.* ¶ πάση τεττωίς, in every possible way; by every sort of stratagem. *Th. τεττωίς, s. s.* as τεττωίς.

(Τεττωίς, and τεττωίς, the former for τεττωίς, the latter for τεττωίς, *Schn. L.*

(Τεττωίς, *ήσσα, ð*, *adj.* artificial; curious; elaborate—ingenious; skillful.

(Τεττωίς, *adv.* ingeniously; artistically, &c. the *s.* of τεττωίς, adverbially, from the genit. of τεττωίς.

(Τεττωίς, *ατος, τὸ*, a work of art; also, an ingenious invention, device, or stratagem.

(Τεττωίς, *ος, adj. s. s.* as τεττωίς. (Τεττωίς, *κῆ, κῆ, adj.* capable of, or qualified for, performing artistically, *Athen.*

(Τεττωίς, *ov, ð*, *adj.* performed with

art, skill, or cunning, or deceitfully.

(Τεττωίς, *κῆ, κῆ, adj.* pertaining to, or proper to, arts; technical; relating to art; artificial; elaborate; ingenious; skilled in arts, mechanical, or liberal.

(Τεττωίς, *adv.* technically; elaborately; skillfully, the *s.* of the *adj.* adverbially.

(Τεττωίς, and τεττωίς, *ov, τὸ*, a small, or trifling, art—a little artifice—a little work of art, dimin. of τεττωίς.

(Τεττωίς, *ας, ð*, (from τεττωίς) the act of working with art and skill, *Athen. art. Epicurus Diogen. 93.* artifice; cunning.

(Τεττωίς, *ατος, τὸ*, (from part. perf. pass. of τεττωίς) a work executed with art, or skill; an ingenious work; a work of art—a cunning artifice.

(Τεττωίς, fut. τεττω, act. to execute with art, or skill; to manage cunningly, *Clemens Alex.* to practise as an art, or profession, *Synesius. neut.* to act with artifice, cunning, or deceit, *Joseph. Antiq. 5, 8, 11.*

(Τεττωίς, *ov, ð*, an artist; an artificer; an artisan; an author—the master, or professor, of any art. ¶ Διδασκαλία, or διδασκαλία, theatrical artists, and particularly, musicians; also, comedians.

(Τεττωίς, *ιδος, ð, fem.* of τεττωίς.

Τεττωίς, *κῆ, κῆ, adj.* proper to, peculiar to, or relating to, a τεττωίς; that treats of an art. *Th. τεττωίς, γράφω.*

(Τεττωίς, *ov, ð*, one who writes concerning an art, one who teaches in writing the principles of an art.

Τεττωίς, *ov, ð*, an artist, *Orphic. Hymn. 65, 3. Th. τεττωίς, δάσκα.*

Τεττωίς, *ov, ð, fut. ov*, to discourse upon an art; to discuss, or deliver, the principles of an art—to treat a subject with art, or skill; to discourse with subtlety, or sophistically. *Th. τεττωίς, (λόγος) λόγος.*

(Τεττωίς, *ας, ð*, a discourse, discussion, or treatise, on the principles of an art, as on rhetoric, grammar, &c. a discussion conducted with skill, according to the rules of art; a skillful arrangement of discourse.

(Τεττωίς, *ov, adj.* that discourses upon, or delivers precepts on, principles of an art; that treats a science with skill; that discourses according to the rules of art; also, that discourses with subtlety, or sophistry.

Τεττωίς, *ov, τὸ*, a trial of skill in an art by way of pastime, such as combining verses of different lengths so as to form the representation of an object, as an altar, an axe, &c. as *Simmas has done,*

or making every verse end by a monosyllable, like some poems of Ausonius. *Th.* τίχνη, παλίνω, παλίζω.

Τεχνουσίω, ᾧ, fut. ἥσω, to do with skill. *Th.* τίχνη, ποιῶ.

Τεχνουσιώδης, κη, κόν, adj. that pertains to deriving profit from the practice of an art, or profession, *Plat. Soph.* 12. *Th.* τίχνη, παλίων.

Τεχνούσιον, κς, ἡ, *Analect.* s. s. as τίχνη.

Τεχνουργίω, ᾧ, fut. ἥσω, to make any work with skill; to make curious, or ingenious, works. *Th.* τίχνη, ἔργον.

(*Τεχνουργημα*, ατος, τὸ, an artificial, or elaborate, work.

(*Τεχνουργία*, ας, ἡ, art; a work of art, *Philox. Gloss.*

Τεχνύφωσιον, in *Sueton.* Aug. 72. may be a wrong reading for *τεχνύφωσιον*, a dimin. of τίχνη, ας διδύφωσιον, &c. *Schn.* L. *Th.* τίχνη.

(*Τίχνης*, ᾧ, fut. ὠσώ, to instruct in an art, *Galen.* 2. de crisibus.

(*Τεχνύφωσιον*, ου, τὸ, dimin. of τίχνη, *Plat. Reip.* 5, 19. s. s. as τεχνύφωσιον, τίχνησιον.

Τίσι, *Ion.* and *Att.* for τίνι, and τινί. ¶ see τός.

Τίσις, adv. answering to ἵως, until then; until; as long as; whilst—before, *Plat.* in the mean time, *Dem.* ¶ for ἵως, *Hom. Hymn.* 3, 226, and 4, 138. also, *Apollon. Rhod.* 4, 821. 1474, 1617.

Τῆ, take, s. s. as λάβη, imperat. *Dor.* for τὰς, of τὰς, *Iliad.* 13, 219. *Odys.* 5, 346. 8, 477.

Τῆ, dat. sing. of the article ὁ, ἡ, τό—adverbially, here; there—for ταύτη, by this means, or in this way, or manner. ¶ τῇ μὲν—τῇ δέ, on the one hand—on the other.

ΤΗΒΕΝΝΑ, κς, ἡ, τιβέννης, ἰδός, ἡ, and τιβέντος, ου, ἡ, the Roman toga, *Plut. Luculli* 39. properly, a Greek dress worn by the wealthy classes.

(*Τιβέντιος*, ου, and *τιβέντιος*, κη, κόν, adj. pertaining to a toga, or the dress called τιβέννα.

Τιβέντοφωσιον, ᾧ, fut. ἥσω, to wear the toga, or τιβέννα. *Th.* τιβέννα, φέρω.

Τηγανίζω, fut. ἴσω, to melt, or fry, in a pan. *Th.* (τήγανον) τίκω.

(*Τηγάνιον*, ου, τὸ, a small pan for melting, or frying, dimin. of τήγανον.

(*Τηγανισμός*, ὢν, ὁ, the act of melting, or frying, in a pan.

(*Τηγανιστός*, ἡ, ὅν, adj. melted, or fried, in a pan.

(*Τηγανίτης*, ου, ὁ, (ἀγρος) a cake, or loaf, baked in a pan.

Τήγανον, ου, τὸ, (also τάγανον) a pan for melting, or frying.

Τῆσις, adverbially, here; in this place; in this way; thus. ¶ τῆσις κειμήσις, here and there; up and down. *Th.* ὁ, ἡ, τὸ, and δέ.

Τῆσις, for τῆσις.

Τῆσις, ου, ὁ, a grandmother's pet, viz. one who has been brought up tenderly at home; hence, a silly person without experience. ¶ τῆσις θαλαδῶς, and τῆσις θαλαδῶς, are given as different forms, or readings, of the same word, *Phrynichus Bekkeri*, p. 65. *Th.* τῆσις, from δῶς.

Τῆσις, a wrong reading in *Aristot. gen. an.* 32. for τῆσις, *Schn.* L.

Τῆσις, κς, ἡ, (also πῆσις) a nurse—a grandmother, *Ruhnke*. ad *Tim.* p. 256. *Th.* δῶς.

(*Τῆσις*, ἡ, ὅν, adj. s. s. as τῆσις.

(*Τῆσις*, ας, ἡ, s. s. as τῆσις—used also as a term of respect in addressing any aged woman. ¶ τῆσις, also in the same s. *Ælius Dionys.* in *Eustath.* on *Hom.* p. 437.

(*Τῆσις*, ἰδός, ἡ, an aunt, the sister of a father, or mother.

Τῆσις, ας, τὸ, a species of oyster, according to some interpret. *Iliad.* 16, 747. ¶ τῆσις, in *Aristot. h. a.* 4, 4, 6. for ascidium, *Linn.*

Τῆσις, ου, τὸ, dimin. of τῆσις, *Schn.* L.

Τῆσις, ου, τὸ, supposed to be the ascidium, *Linn.*

Τῆσις, ὅς, ἡ, the earth—the goddess Tethys, wife of Oceanus; hence, by later authors, the sea, *Hermann.* ad *Orph.* p. 814. *Th.* τῆσις, from δῶς.

Τῆσις, ὅς, ἡ, adj. that melts, dissolves, or wastes, away—melted; dissolved; wasted. *Th.* τῆσις.

(*Τῆσις*, κη, κόν, adj. causing decay, or consumption.

(*Τῆσις*, ὅς, ἡ, liquefaction; a melting, or wasting, away; consumption, s. s. as τῆσις. ¶ in *Hippoc.* p. 665. *Foes.* a remedy against corpulency.

(*Τῆσις*, κη, κόν, adj. capable of, or qualified for, melting, or dissolving, or also, for causing to waste away.

(*Τῆσις*, ὅς, ἡ, adj. melted; liquefied—decayed—susceptible of being melted; susceptible of decay.

ΤΗΚΩ, fut. ξω, perf. τίτηκα, 2 aor. ἔτακον (from the form τάκω), perf. mid. or 2 perf. τίτηκα, and in a neut. sense, to melt; to liquefy;

to dissolve; to macerate; to soften; hence, metaph. to attenuate; to waste; to consume; to destroy. = *τίθημαι*, Pass. to be melted, dissolved, or wasted; to become decayed. ¶ τίτηκα, I melt away; I am consumed; I become wasted away; I decay.

¶ τίτηκα, is *Ion.*; another form was τάκω, as appears from the 2 aor. ἔτακον, in use; the origin of τήγανον, and τίκω, seems to have been the same, the s. more restricted in one than in the other.

Τῆσις, ᾧ, fut. ἥσω, to diffuse

light to a great distance; to radiate far and wide. *Th.* τῆσις, αἰγῆ.

(*Τῆσις*, ατος, τὸ, a brightness, or brilliancy, *LXX.*

(*Τῆσις*, ἡ, ας, adj. that shines far and wide.

(*Τῆσις*, ἡ, ας, the diffusion of light, or brilliancy, to a great distance; radiancy.

Τῆσις, adv. s. s. as τῆσις, afar; a long way off; in the distance. ¶

Th. τῆσις, through an adj. τῆσις, *Ion.* τῆσις, or τῆσις; from the neut. of which, the Latin, 'telum'; from this adj. obs. come τῆσις, τῆσις, τῆσις, *Hemsterh.* in *Lenner.* Obs. and likewise the comparat. τῆσις, and superlat. τῆσις, and τῆσις.

¶ the form τῆσις, only exists in the compound τῆσις; τῆσις, by *Apollon.* de pronom. p. 329. *Schn.* L. ¶ other etym. assume a subst. τῆσις, genit. ἡς, and dat. τῆσι, or τῆσι, and omitting τ, τῆσις, viz. the dat. adverbially.

Τῆσις, ἡ, ας, adj. s. s. as ἀγχι-βαδῆς, exceedingly deep, *Oppian.* Hal. 1, 663. *Th.* τῆσις, βάθος.

Τῆσις, ου, ὁ, one that utters loud cries. *Th.* τῆσις, βόα.

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Τῆσις, ου, ὁ, one that utters loud cries. *Th.* τῆσις, βόα.

Τηλεφάντος, ου, *adj.* s. s. and *Th.* as τηλεφανής.

Τηλεσκοπός, ου, *adj.* that spies at a great distance; that sees, or observes, remote objects. *pass.* seen in the distance, *Hes. Theog.* 566, and 569.

Τηλεφανής, ἴος, *adj.* that appears, or is beheld, in the distance—that may be seen from afar off; conspicuous. *Th.* τῆλα φαίνομαι, φαίνω.

Τηλέφιλον, (*Dioscor.* 4, 91.) and *τηλέφιλον*, (*Theocrit.* 3, 29.) ου, τὸ, a plant supposed to be *Sedum anacampseros*, *Sprengel*. ¶ the leaves of this plant, as also of the poppy and anemone, were used by lovers in a species of divination; the leaf, laid on the thumb and fore-finger, being smartly struck upon with the right hand, yielded a sound from which the sentiments of the beloved object were guessed, *Pollux* 9, 122, and 127. ¶ *τηλέφιλον*, as an *adj.* with *πλατάγῃ*, *Agathia Epigr.* 9.

Τῆλα, κς, ἡ, a sieve—a table, or stall, on which meal and flour was exposed for sale—a stand on which quails, or cocks, were set to fight—a table on which dice were played, *Pollux* 7, 203. 10, 150. a board on which bakers, or pastry-cooks, set their pastry, or bread—the cover for the hole in a roof which served as chimney—the wooden circumference of a sieve, *Aristoph. Plut.* 1037. —lastly, a chest for containing corn, ? in the latter s. *Ruhnck. ad Timæum*, p. 60.—a baker's trough, *Hezych.* ¶ in this latter s. and in the first, written *σηλιά*, by *Hezych.* *Th.* σῶω, σῶσω, *Schn.* L.

Τηλικός, Dor. *τηλίκος*, ἡ, ὅν, *adj.* also, *τηλικῶς*, a relative answering to *ἥλικος*, of such a size, or age, of that size, or age, such; so large; so old. ¶ probably formed from *τῆλ-ος*, Dor. for *τῆλεξ*, from *ἥλιξ*.

Τηλικούτος, *τηλικαῦτη*, and *τηλικαῦτο*, (*Att.* also *τηλικουτόν*, and *τηλικούτος*, for the fem. *Sophoc.* *Edip. Col.* 751, and *Elect.* 614.) s. s. as *τηλίκος*, of such size; of such age; so young; so old. ¶ sometimes with *ταυτούς* in the next member of the sentence. ¶ *τηλικούτων*, as an adverb, so much, or so very much. ¶ a lengthened form of *τηλίκος*, as *τασούτος*, from *τέσος*, *ὅτος*, from *ὅς*, or *ὅ*, *αὐτη*, from *ἡ*, *Buttmann.* A. Gr. 1, 512. according to others, *Th.* *τηλίκος*, and *εἶτος*, *αὐτη*, *ταῦτο*.

Τῆλις, ἴδος, ἡ, s. s. as *τῆλις*. †† a plant, fenugreek: *Trigonella foenum-græcum*.

(Τῆλινος, ἴση, ἴση, *adj.* made of fenugreek.

Τηλίστα, *adv.* very far off; at a vast distance. *neut. plur.* of *τηλίστις*.

(Τηλίστατος, ἴστη, ἴσταν, very far off;

most remote, *Dionys. Perieg.* 485. ¶ some critics reject the words *τῆλιστα* ἴσταν. *Th.* (*superlat.* of *τηλός*, *obs.*) *τῆλα*.

Τηλίστης, ου, ὁ, (*ὄντος* understood) wine impregnated with the plant fenugreek. *Th.* *τῆλις*.

Τηλίσθεν, *adv.* from afar; from a great distance. *Th.* (*τηλός*, *obs.*) *τῆλα*. ¶ *see* *τῆλα*.

(Τηλίδι, *adv.* (and *τηλοῖ*, *Apollon. de Adverb.* p. 610.) s. s. as *τῆλα*, *τηλοῦ*.

Τηλοστῆτις, ἴος, *adj.* that flies to a vast distance. *Th.* *τῆλα*, *πίτομαι*.

Τηλόσσι, *adv.* far away; in the distance. *Th.* *τῆλα*. ¶ *see* *τῆλα*.

Τηλοτάτω, *adv.* superlat. very far away, from a superlat. *τηλοτάτος*, of *τῆλα*, through a form *τηλός*, *obs.*

(Τηλοτέρω, *adv.* farther off, a comparat. of *τηλός*, *obs.* *see* *τῆλα*.

(Τηλοῦ, *adv.* afar; in the distance. ¶ a genit. of *τηλός*, not in use, adverbially, *Hemsterh.* *see* *τῆλα*.

Τηλουρός, ὤ, *adj.* remote; distant; properly, whose boundaries are distant. ¶ written also *τηλωρός*. *Th.* *τῆλα*, *ὄρος*, for *ὄρος*.

Τηλύγετος, ἴτη, ἴτην, *adj.* born at a late period, born when a parent was advanced in life, or at a distance from the father; born in the absence of the father; hence, dearly beloved; much cherished, in the above s. *Iliad.* 5, 12. *Odys.* 4, 11, and 16, 19, and *Iliad.* 9, 482. (joined with *μαίος*, in the two latter cit.)—an only son, *Iliad.* 9, 143. an only daughter, *Iliad.* 3, 175. whether there may have been sisters in the former case, or brothers in the latter—that belongs to a distant, or remote, land, *Simmius Chiliad.* 7, 144. and probably in a similar s. *Eurip.* *Iph. Taur.* 828. ¶ *τηλύγετον ὤς*, *Iliad.* 13, 470. like a youth, in the first s. of the word. *Th.* *γῶω*, *γῶω*, s. s. as *γίνομαι*, and *τηλυ*, for *τῆλα*, or *τῆλις*, for *τηλός*, *obs.* *Schn.* L.

Τηλωνός, ὤ, ὁ, and fem. *τηλῶπις*, ἴδος, ἡ, one whose sight extends to a vast distance; that is seen at a great distance; visible at a great distance. *Th.* *τῆλα*, *ὤψ*.

Τημέλεια, ας, ἡ, care; application; attention; attendance, from *τημελός*. *Th.* *τάω*, *μελῶ*.

(Τημελῶ, ὤ, *ful.* ἴσω, to bestow care, attention, application, or attendance.

(Τημέλι, κς, ἡ, s. s. as *τημέλεια*, *Phrynichus Bekkeri*, p. 66.

(Τημελός, ἴος, *adj.* that bestows care, attention, application, or attendance; careful; attentive.

Τημελοῦχος, ἴος, ἡ, care; attention; attendance, *Nicetas Annal.* 9, 12. ¶ *τημελοῦχιν*, *τημελοῦχος*, and *τημελοῦχημα*, by *Clementis Alexandrin.* s. s. as *τημελῶ*, *τημελῶ*, and *μελῆμα*. *Th.* *τημελός*, *ἴχω*.

Τήμερον, and *τήμερον*, *adv.* s. s. as *Att.* *σήμερον*, and also with the article, *τὸ τέμερον*, to-day; this day. ¶ some grammarians attribute *τήμερον*, for *σήμερον*, *Schol. Venet.* *ad Iliad.* 1, 424. ¶ *τήμερον*, is for *τῇ ἡμέρᾳ*, in the s. s. *Aristoph.* *Nub.* 699.

Τήμερος, *τῆμέροδ*, and *τῆμεῦτος*, *adv.* poet. then, corresponding with *ἔτι*, 'when,' in the foregoing member of the sentence—s. s. as *τῆμαχαι*, that time, *Odys.* 7, 318. to-day, or now, *Apollon.* 4252.

Τηπάλλως, *adv.* equivalent to *τὴν ἄλλως* (*ἀγούσας*) ἴδω, by another way; but most commonly, in the s. s. as *ἄλλως*, alone, superficially; lightly; in a cursory manner—to no purpose; vainly, &c. *see* *ἄλλως*.

Τῆσι, from *τῆνος*, Dor. for *ἰσῆ*, there, *Theocrit.*

ΤΗΝΕΑΑ, κς, ἡ, a certain air on the flute, imitated in the burthen of songs sung in honour of conquerors, often ending with the words *χαῖτε, ὦ καλλίστα, τίπτε*, *Schol. Pind. Ol.* 9. and *Aristoph.* *Ach.* 1225. hence, in *Aristoph.* *Equ.* 276. a comic allusion, by calling a person who cries louder than another *τῆπλως*.

Τησερός, a wrong reading for *τησερός*, *Nicand. Al.* 382. *Schn.* L.

Τῆνια, *τηνιάδ*, and *τηνιάτῃ*, properly, and by Attic writers, a certain time of the day, as the morning, noon, or evening; in the ordinary usage, then; at this, or that time—it often answers to *ἰνία*, and *ἰνῆνια*, in the preceding member of the sentence.

Τῆσι, Dor. for *τηνῶ*, s. s. as *ἰσῆ*, there, from *τῆνος*.

Τῆσι, Dor. instead of *κῆνις*, and *ἰνῆνις*.

Τηνάδ, *adv.* Dor. s. s. as *ἐκῆν*, *Theocrit.* 3, 10. from thence.

Τημέλιος, ἴος, *adj.* that dissolves, or wastes away, the limbs; that consumes, *Dialect.* *Th.* *τῆμα*, *μελῶς*.

Τηξίωθος, ου, *adj.* that consumes by desire, or longing, *Clementis Strom.* *Th.* *τῆμα*, *ῥῆθος*.

Τῆξι, ἴος, ἡ, a melting; dissolution; consumption, *see* *τῆμα*. *Th.* *τῆμα*.

Τῆπω, *adv.* often answering to *ἔτι*, in a preceding member of a sentence, sometimes also put for *ἔτι*, here, there.

ΤΗΠΕΩ, ὤ, *ful.* ἴσω, to give attention to; to observe, as to observe, a precept, or command, *N. T.* or keep a festival, *Plut.* to watch, or guard, as a prisoner; to watch for, or spy, as a favourable opportunity, *Thuc.* to keep, or observe, as peace, *Dem.* to keep; to preserve, or conserve; to preserve and protect. = *Τημέλαι*, *Mit.* to

watch one's self; to be on one's guard, *Aristoph. Vesp.* 391.

(*Τηρησίων*, ου, τὸ, dimin. of *τήρησις*, ? *Schn. L.*

(*Τήρησις*, εως, ἡ, observation; preservation; conservation; guard; protection. See the verb.

(*Τηρητής*, ου, δ, one who observes, preserves, guards, or keeps, see the verb.

(*Τηρητικός*, α, κόν, adj. capable of, or qualified for, observing, watching, guarding, or keeping; observant; careful.

Τηρῶς, ου, δ, one who watches, *Æschyl. Suppl.* 263. *¶ Τηρῶς*, according to *Schn. L.* may have been derived from *τηρεῖς*, which may have an affinity with *τηρεῖς*.

Τηρώω, ᾶ, to bereave; to deprive, with an accus. of the person and dat. of the thing. = *Τηρώμαι*, ᾶμαι, Mid. to lack; to want, *Etymol. Mag.* to be in want; to be indigent, *Hes. Oper.* 408. *Th. τήρη*.

(*Τήρηος*, ου, adj. s. s. and *Th.* as *τήρηος*, *Pollux* 6, 73.

Τήρης, and *Dor. στήρης*, and *σῆρης*, in the present year; this year, from *τῷ ἔτει*, dat. of *ἔτος*, as *τήμαρον*, from *τῇ ἡμέρᾳ*. *¶* from *ἡ στανίος*, *τηνίος*, *στανίος*, *στανίος*, *στανίος*, *στανίος*, *στανίος*. *¶* *τήρης*, also for *τήρης*, according to *Suidas*.

Τήτης, ης, ἡ, s. s. as *σῶτης*, want; penury; privation, *Photius*. *¶* from *τήρη*, *τηρώω*.

(*Τήτης*, εως, τὸ, s. s. as *τήτης*, *Athen. Photius* and *Suidas*.

Τήτιος, ἰν, ιον, adj. of, or pertaining to, the present year, from *τήτης*. *Th. ἔτος*, (or *τηνίος*, *τῇ*, *νόν*, *Phrynich. Bekker.*)

Τήτιος, ἰν, ιον, adj. vain; idle; unprofitable; ineffectual, *Ion.* for *ταύτιος*, s. s. as *αἰτίος*, all in the s. s. *¶* *τήτιος*, *Odys.* 15, 13. according to some, s. s. as *βλαβήτιος*, and to others, *παραβλήτιος*, 'renowned'; in the latter s. some derive it from *αἰτίος*, fut. *αἰτώω*.

Τι, neut. of *τίς*, see *τίς*.

ΤΙΑΡΑ, ας, ἡ, a tiara, or high turban, worn by the Persian kings. *¶* *τιράας*, ου, δ, *Hesych.* also, *τιαρῆς*, ιδος, ἡ.

Τιαροδέσμος, or *τιαρδέσμος*, ου, δ, a band by which the tiara was fastened behind. *Th. τιάρᾳ*, δῖω.

Τιαροειδής, εως, adj. of the nature of, or like, a tiara. *Th. τιάρᾳ*, ιδος.

Τίβη, ῖνος, δ, a tripod, *Lycophron.* 1104. *¶* *τίβητος*, in *Hesych.* is interpreted by *σποδός*, *δίκην*—according to some, *Th. τίβης*, (ῶω) βαίνω.

Τιγγάβαρι, τὸ, Att. s. s. as *κινάβαρι*.

ΤΙΓΡΙΣ, ιδος, ἡ, accus. *τίγγιν*, an animal, the tiger, *Aristot.* and *Theophrast.*—but *τίγγης*, *προς*, δ, the river Tigris.

Τιγγουιδής, εως, adj. of the tiger kind; resembling a tiger. *Th. τίγγης*, ιδος.

Τίσω, for *τίω*, to punish; to torment; to render sad, *Iliad.* 11, 554. *¶* *τιτίνω*, part. of the perf. *τιτίνω*, in a neut. s. sad; distressed, in *Hom.* and *Hes. Theog.* 163. *Th. τίω*.

Τίζω, to repeat continually *τι*; to ask questions perpetually, *Aristoph. Photius*, formed from *τι*.

Τίσ, *Ion.* for *τί*, interrogat. why? wherefore? formed from *τι*, neut. of *τίς*.

ΤΙΘΑΙΒΝ'ΣΣΩ, to construct their combs, viz. bees, *Hom. s. s.* as *φυλάσσω*, *Nicand. Ther.* 199. *¶* probably, formed from *θίσω*, *τιθάω*, through the forms *τιθαίω*, *τιθαίω*, *σῶ*, after the manner of *καπλάω*, *καπλάω*, and others in *ώσω*, and s. s. as *τιθίω*, 'to nurse, or take care of,' *Schn. L.* others derive it from *τιθίω*, and *θίω*, *θίω*.

Τιθάς, ἀδός, ἡ, (*ἵπρις* understood) a tame hen. *Th. (τιθῆ)* θάω.

Τιθαστήτωρ, ὄρος, δ, s. s. as *πασσαστήτωρ*.

ΤΙΘΑΣΙΩΝ, in *Theophrast.* h. pl. 3, 2, 2, is probably a wrong reading for *τιθασσιών*, *Schn. L.*

Τιθασός, and *τιθασός*, ου, adj. rendered tame; domesticated; properly, reared up in the house; tame—cultivated, viz. plants, opposed to those growing wild. *¶* the word is properly *τιθασός*, with a single *ς*, it occurs also accentuated on the penult, *τιθασός*. *¶* *τιθασώω*, and *τιθίσω*, occur in *Etymol. Mag.* s. s. as *τιθίσω*.

Τιθασσνέφος, ου, adj. that breeds and rears up domestic animals, *Oppian. Cyneg.* 1, 334. *Th. τιθασός*, *τρίφω*.

Τιθασσνός, ας, ἡ, the act of taming, or bringing up tame; domestication; cultivation of plants, from *τιθασώω*.

(*Τιθασσνότης*, ου, δ, one who brings up animals tame, or who tames.

(*Τιθασσνότης*, α, κόν, adj. capable of, or qualified for, bringing up animals tame, taming, or rendering domestic.

(*Τιθασσνότης*, ἡ, ἐν, adj. brought up tame; tamed; domesticated—susceptible of being brought up tame, &c.

Τιθασσύνω, and *τιθασύνω*, fut. *έσω*, to render tame, or domestic; to appease; to conciliate the friendship of any one, *Dem. Th. (τιθασός, τιθάω)* θάω.

Τιθασσύνω, adv. the s. of the adj. *τιθασός*, adverbially.

Τιθίσμαιν, *Ion.* for *τιθίσμαιν*, 1 pers. plur. of *τιθίω*.

Τιθίσαι, *Ion.* and *τιθίσαι*, Att. 3 pers. plur. of *τιθίω*.

Τιθίσμαιν, εἴτε, εἴην, by syncope for *τιθίσμαιν*, &c. opt. plur. of *τιθίω*.

Τιθίσμαι, *Æol.* for *τιθίσμαι*, or *τιθίμαι*.

Τιθίσ, for *τιθίσ*, and *τιθίσ*, for *τιθίσ*.

θίσαι, 3 pers. plur. imperf. of *τιθίω*. *Τιθίσαι*, 3 pers. sing. imperf. *Ion.* of *τιθίω*, for *τιθίσαι*, from the form *τιθίω*.

Τιθίστης, ἵπος, δ, s. s. as *τιθίτης*, *Oracel. Sibyll.* from *τιθίσω*.

Τιθίσω, s. s. as *τιθίσω*.

Τιθίσω, ᾶ, a lengthened form of the primitive *θίσω*, from which *τιθίσω* has been formed, in the same manner as from *θίσω*, *βίθίσω*.

Τιθῆ, ἴς, ἡ, s. s. as *τιθῆ*, a nurse, from *τιθῆ*, *τιθίσω* has been formed.

¶ *τιθῆ* ἵπρις, tame fowls, s. s. as *τιθῆ* ἵπρις. *Th. (θίσαι, θίσασθαι)* θάω.

ΤΙΘΗΜΙ, (from *τιθίω*, from *θίω*, *θίω*) fut. *θίσω*, perf. (regularly, *τιθίσω*) generally, *τιθίσω*, 1 aor. *ιθίω*, imperf. *ιθίσω*, 2 aor. *ιθίσω*, and its imperat. *θίς*, optat. *θίσω*, often in poet. and prose in the plur. *θίσω*, for *θίσω*, &c. the inf.

2 aor. *θίσω*, poet. *θίσω*, *θίσω*—the pres. subjunct. in *Hom. θίσω*, 1 pers. plur. *θίσω* (once in *Odys.*

24, 484. *θίσω*, for *θίω*, *θίσω*, usually, *τιθίω*, *τιθίσω*; inf. pres. *τιθίσαι*, poet. *τιθίσαι*, and *τιθίσαι*.

τιθίσαι, to place, to set, or to put; to lay—to lay down, or pay—to reckon, or count among, with *ἔν*, or *σέ*—to lay down, or propose, as a prize, *Pind. Ol.* 13, 75. to deposite, as a pledge; to enact, a law; (or without *ἔν*) to enact, order, or prescribe—to admit, or grant; to suppose—to make, *Hom.* and the other poets, also *Xen.*

Cyrop. 8, 7, 13. to cause, or procure, or give (the precise meaning must be had from the context).

= *Τιθίσμαι*, Pass. fut. *τιθίσμαι*, perf. *τιθίσμαι*, 1 aor. mid. *ιθίσμαι*, 2 aor. mid. *ιθίσμαι*, part. of the pres. *τιθίσμαι* (in *Iliad.* 10, 34. *τιθίσμαι*); the pass. and mid. forms have also an act. s. (in such sense the pres. and 2 aor. frequently in *Hom.*) to place, to put, &c. also, in *Hom.* and the poets, frequently, to make, like *ποιέμαι*, in prose; to give out, pronounce, or deliver, as an opinion; hence, (with a dat.) to agree with any one, and without a subst. to deliver an opinion; to be of opinion, or admit, *Dem.* to fix, or agree upon, a day, *Plut.* to bestow, or grant (*χαρίν τινι*), favour on any one—(in a mid. s.) to place for one's self; to take; to appropriate; to assume, or adopt—to take, as a pledge, or security, *Plut. Lycurg.* to take, or give one's self, as trouble, or pains, *Æschyl. Eum.* 276. to take (into the mind), or conceive, *Iliad.* 15, 56. to hold, an assembly, *Odys.* 9, 171. to enact (a law) for himself.

¶ *τιθίσμαι* *ἔν*, or *ἔν*, and sometimes *ἔν* *φρεσίν*, I put in mind; I remind; I insinuate; I suggest, in

poetry, as in *Odys.* 5, 427, and 18, 157, the *s. s.* as *νοῦστην*, for *τιθῆναι ἐν νόμῳ*. *ἤ νόμῳ τιθῆναι* (for *τιθῆναι*), *Pind. Pyth.* 1, 77. also, like *ποιεῖσθαι*, in prose, *νόμισεν θέμεν*, *Pind. Ol.* 7, 111. for *νομισέν*, and *Ol.* 8, 114. with *σπουδῇ*, for *σπουδάζειν*, likewise with *αἶνον*, *s. s.* as *αἰνῶν*, *Nem.* 1, 5. often in a similar construct. in *Pind.* *ἤ τιθῆμι ἀγῶνα*, I propose a contest—*νόμον*, I enact a law. *ἤ τιθέμαι πόνον τινι*, to cause trouble to any one. *ἤ θυμὸν ἄγριον ἔτιο ἐν στήθεσσι*, *Iliad.* 9, 629. he exasperated his soul within his breast. *ἤ τιθεσθαι τοι*, *Sophoc. Philoct.* 1444. to agree with any one. *ἤ χρεῖν τινι τιθεσθαι*, *Plut. Lycurg.* to shew kindness, or favour, to any one. *ἤ τιθεμαι πόνον*, *Aeschyl. Eum.* 276. I take trouble. *ἤ εὐδωπῖδα θέσθαι*, *Iliad.* 2, 582. let each one hold his shield ready. *ἤ κοινὰ πέρυγχα τιθέμενοι*, *Thuc.* 5, 80. in the *s. of διατιθέμενοι*, or *οἰκονομῶντες*, managing, or administering, commonly with *ὡς*, or *καλῶς*, when in the latter *s. ἤ πόλεμον θέσθαι*, *Thuc.* 1, 82. to abandon a war. *ἤ τιθεσθαι τὰ ὅπλα*, in *Thuc.* and *Xen.* means, not only 'to lay down arms,' as in *Hom.*, but also, 'to encamp armed, or to pitch a camp,' as *ἔπλα*, also means, 'a camp, or an army in camp,' *Schn. L.* *ἤ εἰς ταῖν τὰ ὅπλα τιθεσθαι*, *Xen. Anab.* 2, 2, 21, and 5, 4, 11. to pitch a camp in regular order. *ἤ ἀντία τὰ ὅπλα εὖ θέσθαι*, *Xen. Anab.* 4, 3, 26. to oppose with arms. *ἤ τὰ ὅπλα εὖ τιθεσθαι*, *Xen. Cyrop.* 4, 5, 3. to watch and guard their camp well. *ἤ παῖδα τιθεμαί τινα*, I adopt any one as a child. *ἤ ἰὼν ὑπὸ ζώνῃ θέτο μήτηρ*, *Hom. Hymn.* 3, 283. she conceived a child. *ἤ τιθεσθαι νόμον*, to impose a law on himself; to enact a law for themselves. *ἤ κατὰ τῶν Ἀθηναίων ἀρὰς θέμενοι*, *s. s.* as *καταρσάμενοι τῶν Ἀθηναίων*, having imprecated curses on the Athenians, *Plut.* 1, p. 72. *Wyttenb.* *ἤ τὸ ζῆν θέμενοι καλόν*, *Plut.* having determined, or being of opinion, that life was to be esteemed. *ἤ φιλοκράτην μόνον τοιοῦτον εἶναι τιθεμαι*, *Dem.* I admit that Philocrates alone is such a person. *ἤ τιθεσθαι ὅπλα εἰς θεῖν ἐνκα πάτρας*, *Dem.* to fight for his country. *ἤ τιθεσθαι τὴν ψῆφον*, to give a vote; *γνώμην τιθεσθαι περὶ τινος*, to give an opinion concerning any one; hence, *ἤ τιθεσθαι τινι*, to agree with any one, *Sophoc. Philoct.* 1444. *Hemsterh.* ad *Thom.* p. 444. *ἤ in Ionic and Doric, the form τ—τω, τω, τω, occur often in the present and imperfect, sing. with the reduplic. as τιθεῖς*, *Pind. Pyth.* 8, 14. also in *Herodot.* whether it was used by

the Attics also is matter of dispute. *Brunck* has received *τιθεῖς*, *ισίς*, in many places, as *Sophoc. Philoct.* 992. *Antig.* 403. *Aristoph. Lysistr.* 895. and calls *τιθεῖς*, *ισίς*, the common form; but *Porson* rejects *τιθεῖς*, *ισίς*, as barbarisms, and admits *τιθεῖς*, *ισίς*, as alone Attic.

Τιθῆναι, *Orpian. Hal.* see *τιθῆναι*. *Τιθῆναι*, *ω, fut. ἴσω*, and *τιθῆνύω*, *fut. ἴσω*, to rear up, nurse, or tend—to fondle, according to some, *Xen. Cyrop.* 1, 5, 19. *Th.* (τιθῆ) θάω. (*Τιθῆναι*, *νε, ἡ*, a nurse; a female attendant; frequently, one of the nymphs who nursed *Bacchus*. (*Τιθῆναι*, *ατος, τὸ*, a nursing, from the *perf. pass.* of *τιθῆναι*. (*Τιθῆναι*, *ως, ἡ*, the act of rearing up, nursing, fondling, or tending. (*Τιθῆναι*, *ας, ἡ*, a nurse, *s. s.* as *τιθῆναι*, and *fem.* of *τιθῆναι*, *ἡρος, ἡ, s. s.* as *τιθῆναι*).

(*Τιθῆναι*, *ας, ἡ*, a nurse, *s. s.* as *τιθῆναι*, and *fem.* of *τιθῆναι*, *ἡρος, ἡ, s. s.* as *τιθῆναι*).

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liquid stool. *Th.* *τίλας*. (*τίλαμα*, *ατος, τὸ*, (from the *part. perf. pass.* of *τίλαω*) human excrement, *Etym. Mag.*

Τιλλάριον, *ων, τὰ*, *Arrian. Ep.* 3, 22, 74. according to some, writing-pens; others read *τιλλάριον*, writing-tablets, *Schn. L.*

Τιλοσάγων, *ωνος, ὁ*, one who plucks out his beard, *Phrynich. Bekker. p.* 66. *Th.* *τίλαω*, *πάγων*.

ΤΙΛΑΩ, *fut. τίλω*, *perf. τίτιλας*, to pull; to pick out, or pluck, especially feathers, or hair; to pull up, or tear out. *metaph.* to tease; to torment by jibes, or scoffs. = *τίλλομαι*, to pluck from one's self; to tear out the hair, as a mark of grief for a person deceased, with a dat. of the person, *Iliad.* 24, 711. *ἤ 'titillo*, in Latin, has been formed from it by reduplication.

Τίλλων, or *τίλων*, *ωνος, ὁ*, a species of the cuttle-fish: *Sepia*.

Τίλαμα, *ατος, τὸ*, that which has been plucked—lint, or a tent, for a wound; *s. s.* as *τίλιος*. *ἤ τίλαμα*, by later medical writers, *s. s.* as *σπασμάτα*, by the earlier. *Th.* (*part. perf. pass.*) *τίλλω*.

(*τίλλω*, *ων, τὸ*, dimin. of *τίλαμα*. (*τίλιος*, *ων, ὁ*, the act of pulling, or plucking, especially, of plucking hair, or feathers.

ΤΙΛΑΩ, *ων, ὁ*, human excrement in a fluid state—in *Pollux* *τίλας*, the hair of the eyebrows. *ἤ in the latter s. s.* it may have been derived from *τίλαω*. *ἤ πτίλα*, down-feathers, seems to have been derived from *τίλαω*, for *τίλας*; *Hesych.* has *τίλλω*, interpreted by *πτίλας*, *Schn. L.*

Τίλιος, *ωνος, ὁ*, the act of plucking, or pulling, *s. s.* as *τίλιος*. *Th.* *τίλλω*.

(*τίλλω*, *ων, ὁ*, adj. plucked; pulled out; torn up. *ἤ τίλιος* *μερῖς*, and *τὸ τίλλω*, *s. s.* as *τίλαμα*, *εις*, lice, made into lint, or cotton for tents, for dressing wounds. *ἤ τίλιον* *τέρχος*, according to some, *τίλλω*, *s. s.* as *λίπιδον*, a sort of salted fish with scales, but more probably the contrary *s. Schn. L.*

Τίλην, *ς. s.* as *σίλην*.

Τιμάω, *Dor.* for *τιμάω*.

Τιμαλόφω, *ω, fut. ἴσω*, to honour; to prize; to revere; to reverence; to venerate, *Aristot. Polit.* 7, 17.

Th. *τιμή*, *ἀλφω*, see *ἀλφω*.

(*Τιμαλόφω*, *εις, στίλ*, that finds its price; that fetches a price. *metaph.* honoured; esteemed; estimable; valuable.

Τιμάτω, *Dor.* for *τιμάτω*, *poet.* accus. of *τιμάω*.

Τιμάωρος, and *τιμαόρος*, *ων*, adj. that honours—that succours, or protects—that avenges, *s. s.* as *τιμαεῖς*, *Eurip. Fragm.* that confers honour, *Aeschyl. Ag.* 525. *Pind. Ol.* 9, 124. *Th.* *τιμή*, *ἄρω*.

Τιμάωρος, *ων*, adj. *s. s.* as *Th.* *α*

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τιμῶν.

Τιμαρχία, ας, ἡ, in Plato, s. s. as τιμαρχία—the Roman censorship, *Dio Cass.* Th. τιμὰ, ἀρχή.

Τιμάω, ᾧ, fut. ἥσω, to rate; to estimate; to value—to make an account of; to deem worthy of esteem, or value; to prize, or esteem; to honour; hence, to reward, *Odys.* 19, 280.—in cases of law proceedings, to deem worthy of punishment; hence, to condemn any one to prison, to pay a fine, or suffer death—with a dat. of the person and genit. of the punishment, properly, and literally, to estimate the crime at such a price, for the punishment was considered as an estimate of the crime, see ἵποτιμάμαι. = Τιμάομαι, ὅμαι, Mid. s. s. as the act. Ἡ δὲ ἀντίστιναι μὲν αὐτοῖς, καίτοι καὶ τούτων τιμῶν τιμῶντες οὐκ ἔστιν, *Dio Cass.* 44, 10. he did not put them to death, although many had judged them deserving it. Ἡ τιμὰσθαι τινι τὴν δίκην δεομένου, ἀργυρίου, θανάτου, or in its stead, τὴν ἰσχάσαν, to sentence any one to chains, to pay a fine, or to capital punishment, these, or similar phrases, are common in the orators. Th. (τιμῶν) τίω.

(Τιμῶν, ἄς, ἡ, the price, or value, of any thing; estimation; hence, honour; esteem; respect; reverence; a situation of honour, or dignity; an exalted office; the office of magistrate; the office of a divinity as judging actions, *Vulkenauer ad Hippolyt.* 107.—reward; punishment, viz. as the estimate of merit. See τιμάω.

(Τιμήεις, τίσεα, ἦν, adj. poet. honoured; esteemed; revered.

(Τιμήμα, ατος, τό, properly, an estimate made; a price; a value—a fine inflicted—the estimate of a property; a property valued; a census, from the part. perf. of τιμάω.

Τί μὲν, in a dialogue affirms, why not? *Plut. Schn.* L.

Τιμῶντα, Dor. τιμῶντα, poet. for τιμήντα, accus. of τιμήεις.

Τιμωρός, Ion. for τιμάρος, s. s. as τιμάρος.

Τιμωλεύω, ᾧ, fut. ἥσω, to raise the price, *LXX.* Proverbs 11, 26. Ἡ some read τιμωλεύω. Th. τιμῶν, ἔλαω.

Τιμήσις, ου, adj. s. s. as τιμητός, *Ælian.* h. a. 11, 7. from τιμάω, τίω.

(Τιμήσις, ους, ἡ, the act of estimating; estimation—the act of prizing, or valuing, highly—the act of honouring, or venerating; veneration.

(Τιμητία, and τιμητία, ας, ἡ, the office of Roman censor; the censorship, from τιμητίω.

(Τιμητίω, fut. εἴσω, to be censor. (Τιμητήριος, ου, adj. that honours,

or reverences, *Julian. Or.* 5, p. 176.

(Τιμητής, ὤ, ὁ, one who estimates, or values; but especially, who estimates and assigns punishment for offences; hence, a Roman censor.

(Τιμητιός, κῆ, κῆν, adj. capable of, or qualified for, conferring honour; honorific—pertaining to the office of censor; censorial; holding the office of censor.

(Τιμητός, ἡ, ὁ, adj. estimated; honoured—susceptible of being estimated—honourable. Ἡ τιμητός, ἀγών, or τιμητὴ δίκη, according to *Suidas*, a process in law, in which the punishment, or fine, has been already determined by a positive enactment; but ἀτιμητός, that in which the fine, &c. is left by law to the will of the judge, in this sense in *Dem. c. Aphob.* some critics understand the words in precisely opposite senses.

Τιμωσάμεν, ᾧ, to raise the price, or value, of commodities, ? *Schn.* L. Th. τιμῶν, πωλέω.

(Τιμωπῆλης, ου, ὁ, one who sells commodities at a high rate, *Polux* 7, 195.

Τίμιος, ἰα, ἰων, adj. estimated; highly prized; honoured; estimable; valuable; dear—that honours, or prizes, highly. Ἡ τὸ τίμιον, honour, s. s. as τιμῶν, *Diodor.* 3, 9. Th. (τιμῶν) τίω.

(Τιμίστος, ητος, ἡ, estimation; esteem; value, ? *Schn.* L.

Τιμωλεύω, s. s. and Th. as τιμωλεύω, or by some, instead of τιμωλεύω.

Τιμωγραφίω, ᾧ, to estimate and fix the rate of taxes; to tax, *LXX.* Th. τιμῶν, γράφω.

Τιμῶδης, ου, ὁ, one who reveres God, or the gods. Th. τιμῶν, θεός.

Τιμαρχία, ας, ἡ, in Plat. s. s. as τιμαρχία, viz. a government of which the basis is honour—a government in which power is placed in the hands of citizens in proportion to their wealth, *Aristot. Ethic.* 8, 12. also, πολυτία. Th. τιμῶν, κρατίω.

(Τιμωρατικός, κῆ, κῆν, adj. that pertains to a τιμαρχία, see the word.

Τιμωτόλις, ους, adj. that is honoured by the city, or state. act. that honours, or adorns, a state, or city. Ἡ in Eurip. Suppl. 389. as some suppose, a wrong reading for τί μιν πόλις. Th. τιμῶν, πόλις, for πόλις.

Τίμος, ου, ὁ, s. s. as τιμή.

Τιμωχός, ου, adj. properly, honoured; held in esteem; holding an office of dignity. Th. τιμῶν, ἔχω.

Τιμωσίων, ου, τό, a place for indulging ill-humour in, in allusion to *Timon* the misanthropist. Ἡ s. s. as the French, 'boudoir.'

Τιμωρίω, ᾧ, fut. ἥσω, (with a dat.) to succour any one; to aid, or assist; to avenge; to punish. = Τιμωρόμαι, ὅμαι, Mid. (with an accus.) to avenge one's self upon any one; to defend one's self against any one; to avenge; to punish—to vex, afflict, or torment, *Lucian.* Ἡ τιμωρίω τινί, to take vengeance for any injury done to any one. Th. τιμῶν, ἀρω.

(Τιμωρέμα, ατος, ἡ, succour; aid, *Herodot.* 7, 169. revenge; punishment.

(Τιμωρήτης, ητος, ἡ, vengeance, punishment.

(Τιμωστήρ, ηρος, ὁ, or τιμωστής, οῦ, ὁ, s. s. as τιμωρός, one who aids, or succours, *Herodot.* 5, 80. an avenger; a punisher.

(Τιμωστήριος, κῆ, κῆν, adj. capable of, or qualified for, avenging, or punishing; that commonly avenges; prone to vengeance; vindictive.

(Τιμωρία, ας, ἡ, succour, *Herodot.* 3, 148. and *Thuc.* vengeance; punishment.

(Τιμωρός, οῦ, adj. (contr. from τιμάρος) that honours; that estimates; that values—that succours; that defends—that avenges; that punishes injustice—that exacts to vengeance, *Herodot.* 7, 5. Τιν, τινί, Dor. for σοί, τοί, to thee—also for τῷ, τῇ, σοί, thee, *Lesbonax*, p. 187. *Apollon. Dyscolus Reltsii*, p. 427.

Τινάγω, ατος, τό, that which has been shaken, or agitated. Th. (part. perf. pass.) τινάσσω.

(Τινάγιος, οῦ, ὁ, the act of shaking; agitation.

(Τινάκτις, ας, ἡ, fem. of τινάκτης. (Τινάκτης, ητος, and τινάκτω, ητος, also τινάκτις, ου, ὁ, one who shakes, agitates, or brandishes; s. s. as ἱνόςγαιος.

TINÁΞΣΩ, fut. ξω, to brandish; to agitate; to shake, as to shake the earth with an earthquake—to shake off; to cast away, as chains, and (metaph.) terror, *Apollon.* 4, 641. to strike the strings of an instrument, viz. to cause them to vibrate, *Analect. Th.* τίνω, τίνω.

Τίνω, Dor. formed from τινί, also, Dor. for σοί, Apollon. *Dyscol.* see pronom. p. 329.

Τινθαλίος, ἰα, ἰων, adj. boiling; hot, from the following.

TINΘO΄Σ, ἡ, ὁ, adj. boiling; warm. Ἡ as a subst. the belly of a kettle, *Schol. on Lycophron.* 36. Ἡ τινθός, has probably a common origin with θίβω, and θιμβέω, viz. from a form θίω, θίω, fut. θίω, 3 pers. sing. perf. pass. τίθιπται, 3 pers. plur. τίθινται, from which τινθός, θίπω, not in use, but s. s. as θύπω, from which θύπτω, 'to burn,' *Schn.* L.

τινῶν, and τινῶν, and τίνω, s. s. as τίνω, and τινῶμαι, τινῶμαι, τινῶμαι, s. s. as τινῶμαι. Th. τίνω.

τις, τινός, τινός, τίνω, and τινός, Dor. for τίνω, and τίνω, for τίνω, Apollon. Dusc. de pronom. p. 355, and 356. ¶ τινῶν, a dat. plur. Aol. for τίνω (according to some grammarians, from a nomin. τίνος), occurs in a poem of Sappho, p. 156. n. 202. ed. Wolf.

τίποτε, adv. wherefore; why, for τί ποῦ.

τίποτε, adv. an abbreviated form of τίποτε, Odys. n. 473.

ΤΙΣ, neut. τί, gen. τινός, dat. τίνι, accus. τινά, vent. τί, an indefinite pronoun (properly, added to a substantive which is left undetermined), a, an; a certain one; somebody; any one; a certain thing—in a collective sense, and therefore sometimes with the word referred to in the plural) many—one; any one; any person whatever; also, several, or all who are present; every one, Herodot. 8. 109. and Xen. Cyrop. 6, 1, 6.—sometimes for the personal pronoun ἐγώ, I, Sph. Aj. 1138.—(with numerals) some, or about, or nearly, in this latter s. the Attic ἄττα, for τινά, neut. plur. is frequently used—often with adjectives of quality, quantity, or magnitude, especially when they stand alone without a substantive; and in the neut. τί is put with adverbs especially, or neut. adjectives taken as adverbs, inferring in all the cases 'doubt,' or serving to temper the assertion—

—(without an additional adjective) somebody, or something, viz. eminent, distinguished, or important, Theocrit. 11, 79. Plat. Phaedon. p. 143.—used instead of ὅστις, by modern Alexandrian writers, as Callim. in the Antholog. &c. but not by old classic authors. ¶ τίς, in all its cases is enclitic, and τῶ, τῷ, for τινός, and τίνι, are so likewise. ¶ ἄττα, particularly with adjectives, is used by the Attics for τινά, neut. plur. and instead of τί, εἰς, and τὰ, in old Doric, Aristoph. Acharn. 757, and 784. from τινά, and ἄ (neut. plur. of ὅς), ἄττα, or ἄσσινα, as in Odys. 19, 218. has been formed, Gram. Matth. 151. ¶ Instead of τινός, τίνι, &c. genit. Ion. τίνος, and contracted τευ, dat. τίνω, genit. plur. τίνων, dat. τίνω, τίνω, for τίνω—Att. genit. του, and dat. τῷ, in all the genders, (and without an accent) but in the genit. and dat. plur. τίνων, τίνω, Gram. Matth. ¶ see τίς. ¶ πᾶς τις, every one, and ἑκαστός τις, each one. ¶ ὅλγοι τινός, some few. ¶ ἑπτὰ τινός, about three. ¶ καὶ τις οἶκον τι ἀναπλάσσειν, Herodot. 8, 109. let every one build up his house again. ¶ ὅχιδόν τι, hardly

any thing. ¶ the form ἡ τίς, ἡ οὐ τίς, is negative, yet with an expression of doubt, 'next to none,' Herodot. 3, 140. 'next to nothing,' Xen. Cyrop. 7, 5, 45.

τίς, neut. τί, genit. τινός, dat. τίνι, &c. in the same manner as the foregoing, except that here the accent is on the ι, in the dissyllable cases, and in the nomin. the acute accent, the pronoun interrogatively, who? what? which?—with δέ, it connects a phrase with the foregoing subject. ¶ τί δέ, εἰ μή; but what unless? ¶ τίς τί, Iliad. 5, 465. how long? ¶ in the neut. post. τίνι, instead of τίς, except in the tragedians, Blomfield. Rem. Gram. Matth. ¶ for the genit. τίνος, and τίνω, dat. τίνω, Attic gen. τῷ, τῷ, &c. in the same manner as in the preceding, excepting the accentuation. In the plural, where the Attics use only τίνος, τίνω, the Ionians have τίνων (monosyllable), Odys. 13, 200, and dat. τίνω, Herodot. 1, 37. ¶ from the old τίνος, from which these forms must have arisen, by changing ι into ε, comes a dat. plur. τίνων. in a poem of Sappho, p. 156. n. 202. ed. Wolf. See τίς.

τίταινα, Ion. for τινάνα, 3 pers. plur. opt. 1 aor. mid. of τίνω.

τίταρνε, ov, ὅ, a vessel, Athenaei, p. 784. a word of Persian origin.

τίσις, voc, ὅ, the act of setting a price; estimation; valuation—remuneration; retribution; retaliation; vengeance; punishment. Th. τίνω.

τίταινω, s. s. as τίνω, to stretch; to extend; to strain; to pull and stretch; to draw, a chariot, Iliad. 2, 390. = τινάσσωμαι, to stretch one's self; to strain, or make efforts; to tend towards; to press forward, move rapidly, or hasten, Hes. Scut. 229. to extend towards, or reach to; to be extended, or spread, Dionys. Per. 138. Th. (through τῶν, τῶν, with a reduplic.) τῶν. ¶ τῶν s. s. as τῶν, to take vengeance, or in a neut. s. to suffer punishment, Hes. Theog. 209. with the first syllable long. Th. τίνω, Schn. L. ¶ others interpret τινάσσωμαι, in Hes. Theog. 209. by τὴν χεῖρα δεξιάν, stretching forth (the hand), in such s. to be referred to τινάσω, s. s. as τίνω.

τίταν, ἄνε, Ion. τινῶν, ἄνε, ὅ, the Titan; the sun, Orphic. Arg. 510. and plur. of τίτᾶς, the giants, or Titans, of mythology. Th. according to some, τινάσω, from τίνω, or according to others, τινάσω, s. s. as τίνω. See τινάσω, at the end.

(τίτᾶς, and Ion. Τινῶν, ἰδοί, ὅ, a female of the race of the Titans. ¶ κόρη Τινᾶς, Nicand. for Ἀστειμυς.

τίτανγραφία, ac, ὅ, a history of the Titans. Th. Τινῶν, γράφω.

Τιτανεπάρα, voc, ὅ, the conqueror of the Titans. Th. Τινῶν, κερῶν. Τιτανεπάρων, ov, ὅ, the slayer of Titans. Th. Τινῶν, κερῶν.

Τιτανμαχία, ac, ὅ, the battle of the Titans. Th. Τινῶν, μάχη.

ΤΙΤΑΝΟΣ, ov, ὅ, chalk; gypsum, Hes. Scut. 141. originally, a white earth, and the name probably given from the country where it first came into use.

(Τιτανῶν, ὅ, to cover over, or mark, with chalk, or gypsum, Pausan. 10, 16.

Τιτανῶδες, voc, adj. like Titans; of the character of Titans. ¶ βάσαν τιτανῶδες, to cast a terrific look, Lucian. Th. Τινῶν.

τίταξ, acc, ὅ, a king—and τινῶν, a queen. ¶ the words may have existed in the old dialect of the Thesallians, or have a reference to the tradition recorded by Diodor. 3, 57. in which the Titans are called the 'children of Uranus and Τιτῶν,' Schn. L.

τίταξ, ov, ὅ, an avenger, Eschyl. Choe. 64. Th. τινῶν, τινῶν.

τίταξ, voc, ὅ, a queen; for Th. κε τίταξ.

τίτῶς, ac, ὅ, the act of suckling, or nursing, from the following.

τίτῶν, fut. ὄσω, to be a nurse; to suckle. Th. (τίτῶν) Σάω.

τίτῶν, voc, and τίτῶν, ὄς, ὅ, the female breast; the nipple—a nurse—a grandmother. ¶ τίτῶν, τίτῶν, τίτῶν, τίτῶν, τίτῶν, τίτῶν, have been indiscriminately given in MSS. and printed books, from the similarity of pronunciation of η, and ι, Ruhnken. ¶ some etymol. derive the words from θηλή. Th. θάω, 'to suckle,' Valckenaeer.

τίτῶν, s. s. as τίτῶν, to suck, or to lie, at the breast; also, to put to the breast, s. s. as 'suburmo,'

Gloss. Steph. Th. (τίτῶν) Σάω.

(τίτῶν, ov, τῶ, dimin. of τίτῶν, a little breast; the nipple.

τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

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τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

τίτῶν, ὄς, ὅ, s. s. as τίτῶν, τῶν, and τῶν.

(*Τραπὸς*, ἡ, ὄν, *adj.* cut; cut asunder; severed; divided—susceptible of being cut, &c.

Τραπτοδινος, ου, *adj.* cut with iron; cut off with iron. *Th.* *τραπτός* (from *τράμω*), *σίδηρος*.

Τριμολος, ου, ὅ, mount Timolus, in Lydia.

Τὸ, *neut. nom. and accus. sing.* of the article ὁ, ἡ, *τό*—taken adverbially (in *Hom.* only), on this account, *Iliad.* 23, 547. *Odys.* 8, 332. in the *s. s.* as *τῷ*, *Iliad.* 2, 250. *¶* *τὸ* καὶ *τὸ*, *Dem.* pro *Coron.* this and that; the one or the other; in such case *τὸ* is for the demonstrative pronoun. *¶* *τὸ* is often put with adverbs, and with prepositions accompanied by their case in the sense of adverbs, thus, *τὸ* πρὶν, formerly; *τὸ* πάλαι, of old; *τὸ* αὐτίκα, immediately—with prepositions, *τὸ* ἀπὸ τοῦδε, *Sophoc.* *Aj.* 1376. after this; *τὸ* ἐν τῷδε, hereupon—also adverbially with adjectives and substantives, thus, *τὸ* πρῶτον, at first; *τὸ* πολλόν, for the most part; *τὸ* λοιπόν, for the future. *¶* *τὸ* τί; why? wherefore? *¶* The old form was *τός*, *τή*, *τό*, hence the *Dor.* plur. *τοῖ*, and the *τ*, in the oblique cases of the definite article.

Τραχάων, as an *adv.* properly, for *τὸ ἀρχαῖον*, *neut.* of *ἀρχαῖος*, in former times; formerly.

Τῆδε, *neut.* of *δε*—also adverbially, here; hither, *Odys.* 1, 409. *Iliad.* 16, 309.

Τελευτήσας, *adv.* properly, *τὸ* and *δεύτητος*, *neut.* of *δεύτερος*, for the second time; again.

Τετιπῆσαν, *adv.* generally; commonly—from *τὸ*, *neut.* of ὁ, ἡ, *τό*, and *τετιπῶν*. See *τετιπῶν*.

Τῆδε, *adv.* hence; thence; on this account, *Apollon.* 4, 990. See *τός*.

(*Τῆδε*, *adv.* there, poet. for *αὐτοῦ*, *αὐτῆς*; where, *Orph.* *Argon.* 627. See *τός*.)

Τὸ, *Dor.* for *σοῖ*, to thee, from *τὸ*, *Dor.* for *σὺ*—*Ion.* for *ὄ*.

Τὸ, an enclitic particle, rarely standing alone except in poetry, signifying, truly; surely; certainly, *Iliad.* 1, 419, and 425. *Aristoph.* *Plut.* 29.—at least, *Iliad.* 4, 22, and *Aristoph.* *Plut.* 1041. more frequently compounded with conjunctions and particles, with *δέ*, and *ἡ*, *ἔπειτα*, *ὅτε*, *s. s.* as *τὸ* alone, truly, &c. *Iliad.* 22, 12. also, or, *Pind.* and later writers, but in *Hom.* they are affirmative. *¶* *οὐτοί*, certainly not; assuredly not; not at all. *¶* *ταῦτά*, *ταυτά*, *ταυτάρ*, *οὐ*, and *ταῦν*, therefore; hence; on this account; but *ταῦν* is not, like the others, placed at the beginning of a sentence. *¶* *τοῖ* is properly the old dative case (when *ο* was used instead of *ω*), and is equivalent to *τῷ*, which occurs in *Hom.* in the same *s.* as *ταῦν*, *Iliad.* 2, 354.

and also *τῷ* *νῦ*, in a similar sense. *Th.* *τό*.

Τόθεν, *adv.* therefore; wherefore; hence; thus, used by *Attic* authors to continue discourse, formed of *τοῖ*, and *νῦν*, see *τό*.

Τοῖο, *Ion.* *genit.* for *τοῦ*, from ὅ.

Τοῖος, *τόλα*, *τόσον*, *adj.* also *τοιοῦτος*, *τοῖαδ*, *τοῖουδε*, *Attic* *τοιοῦτῃ*, *τοιαυτῇ*, *δο*, also, *τοιοῦτος*, *τοιαῦτα*, *τοιοῦτο*, and *Attic* *τοιοῦτον*, *Attic* also, *τοιουτοῖ*, for *τοιοῦτος*, such; such like—with *τις*, as *τοιοῦδε τις*, and *τοιοῦτός τις*, such a one, in *neut.* plur. *τοιαῦτα ἅπτα*, *Attic* for *τοιαῦτά τινα*, some such. *¶* *τοῖος*, has been formed from *τοῖο*, *Ion.* for *τοῦ*, *genit.* of *τοῖς*, for *οἷος*; See *οἷος*.

Τοιούτοσχημος, ου, *adj.* of like form, *Sext. Emp.* *Th.* *τοιούτος*, *σχημα*. *Τοιούτοσχημος*, ου, *adj.* that is of such, or like, manner; that resembles. *Th.* *τοιούτος*, (τέπος) *τέπος*.

Τοιούτοχρως, ους, ου, *adj.* of like colour. *Th.* *τοιούτος*, *χρῶς*.

Τοιούτωδης, ιος, *adj.* *s. s.* as *τοιούτοσχημος*, *Lucian.* *Th.* *τοιούτος*.

Τοῖδασι, and *τοῖδῶσιν*, for *τοῖσι* *δέ*, and *τοῖσιν* *δέ*.

Τοῖχαρος, ου, ὅ, the chief of the rowers at one side of a vessel. *Th.* *τοῖχος*, *ἄρῃω*.

Τοῖχίζω, *fut.* *ἴσω*, to incline to the side, *Achill.* *Tat.* cited *Schn.* *L.* *Th.* *τοῖχος*.

Τοιχογραφία, ας, ἡ, the act of writing, or painting, on a wall. *¶* In *Polymb.* the annals of the Pontifex Maximus. *Th.* *τοῖχος*, *γράφω*.

Τοιχοδιήκτωρ, ορος, ὅ, one who makes a hole through a wall, *s. s.* as *τοιχορύκτης*. *Th.* *τοῖχος*, *διέκω*.

Τοιχόερατον, ου, *τό*, the summit of a wall. *Th.* *τοῖχος*, *κεῖαν*.

Τοιχορύκτης, ου, ὅ, *s. s.* and *Th.* *us* *τοιχορύχτης*.

ΤΟΙΧΟΣ, ου, ὅ, a wall; the side of a ship; the side, also of other objects. *¶* *τοῖχος*, and *τείχος*, are related and both have probably a common origin, which is, according to some etymol. *τεύχω*, *τίχω*, *τύκω*.

Τοιχωρύχτω, ὤ, *fut.* *ἴσω*, to pierce through a wall, especially, for the purpose of stealing; to be a burglar; to follow the occupation of burglar. *Th.* *τοῖχος*, *ὀρίσσω*.

(*Τοιχωρύχτω*, ατος, *τό*, a hole made through a wall, from the part. perf. pass. of *τοιχωρύχτω*.)

(*Τοιχωρύχτω*, ας, ἡ, the act of piercing through walls, see the verb; burglary; roguery; knavery. (*Τοιχωρύχτω*, ἡς, ἡ, (*τίχην* understood) the profession of house-breaker.

(*Τοιχωρύχτης*, ου, ὅ, one who makes holes through walls; a house-breaker.

Τόως, *adv.* of *τοῖος*, in such a way, or manner.

Τόωα, *Dor.* for *τόως*.

Τοκαρίδιον, or *τοκαρίδιον*, ου, *τό*, a small interest for money, formed from *τοκαρίζω*. *Th.* (*τίμας*) *τίμα*.

(*Τοκάς*, ἄδω, ἡ, one who has brought forth, or produced.

Τοκάω, ὤ, to be about to bring forth, *Cratinus* *Pollucis* 2, 7.

(*Τοκαῖος*, οῦ, ὅ, partition; childbirth; *s. s.* as *τόκος*—the young produced; offspring, *Agath.* *Antholog.* *Vatic.* 1, p. 75.

(*Τοκαῖος*, ἰσος, ὅ, *s. s.* as *τίκτω*, a father; one who begets, or produces.

(*Τοκάσσα*, ας, ἡ, *s. s.* as *τοκάς*.

(*Τοκαῖ*, *Ion.* for *τοκαῖ*.

(*Τοκαῖω*, *fut.* *ἴσω*, to lend at interest; to deal usuriously; to practise usury.

(*Τοκαίμενος*, ὤ, ὅ, a lending at interest; usury.

(*Τοκαῖστος*, οῦ, ὅ, a usurer.

Τοκογλυφία, ὤ, to practise usury, lit. to set down, or inscribe, on tablets the sums lent on usury:

to be rigorous in exacting usurious gains, *Schn.* *L.* *Th.* *τίμας*, *γλύφα*.

Τοκογλύφος, ου, ὅ, a usurer, see the *s.* of the verb.

Τοκαληφία, ας, ἡ, the act of making usurious gains, ? *Schn.* *L.* *Th.* *τίμας*, (*ἀδύς*) *λαμβάνω*.

Τοκαπράκτωρ, ορος, ὅ, one who exacts rigorous interest for money. *Th.* *τίμας*, *πράσσω*.

Τόκος, ου, ὅ, childbirth; the bringing forth of young; parturition—a birth; the young produced; a child; a young animal; hence, the gain arising from money lent at interest; the interest of money. *Th.* *τίμας*.

Τοκοφορία, ὤ, to bear interest; to produce interest—to pay interest for money, *Dem.* cited *Schn.* *L.* *Th.* *τίμας*, (*φορία*) *φύω*.

ΤΟΪΑΜΑ, ας, ἡ, boldness; courage; fortitude—courage in enterprise. *¶* *Th.* *ταλάω*, *Hemasth.* in *Lenner.* *Obs.*

(*Τολμάω*, ὤ, *fut.* *ἴσω*, *perf.* *τετόλμηκα*, to bear; to endure; to possess fortitude; to be able to do—to hazard; to venture on; to dare—to encounter, or undertake—to have the courage, boldness, or audacity, to undertake any thing.

(*Τολμήεις*, ἴσσω, ἔν, *adj.* that bears, or endures; endowed with fortitude—bold; daring; resolute; enterprising; courageous.

(*Τόλμημα*, ατος, *τό*, a hazardous, bold, daring, or spirited, action; a rash, or bold, proceeding.

(*Τολμηρία*, ας, ἡ, boldness; audacity, ? *Schn.* *L.* from *τολμηρῆς*.

(*Τολμηρὸς*, ῶ, ῶν, *adj.* poet. *s. s.* as *τολμήεις*.

(*Τολμηρῶς*, *adv.* boldly; daringly. (*Τόλμησις*, ας, ἡ, the act of risking, or attempting; boldness; courage, ? *Schn.* *L.*

(Τολμῆς, οὐ, ἰ, a bold, daring, or rash, man.

(Τολμῆς, ὅς, ὄν, *adj.* that has been hazarded; that has been boldly undertaken—to be hazarded, &c.

(Τολμῆστατος, ἄτη, ατον, *superlat.* of τολμῆς, most bold; most daring; most enterprising, *Sophoc. Philoct.* 984. ¶ or τολμῆστατος, for τολμῆστατος, *Schn. L. Supplem.*

Τολῶπῶν, *adv.* properly, τὸ λῶπῶν, *adverbially*, as for the rest; besides—henceforth; for the future—hence; therefore; thus. *Th. τὸ, neut.* of ὅ, (λαῖος) λῆπῶν.

(Τολῶπῶμα, ατος, τὸ, (from the *part. perf. pass.* of τολῶπῶν) *s. s.* as τολῶπῶ. *Th. τολῶπῶν.*

(Τολῶπῶτις, κἄ, κῶν, *adj.* capable of, or qualified for, rolling up, or (*metaph.*) winding up, or bringing to a termination.

(Τολῶπῶν, *fut.* ἴσω, to wind up into a ball; properly, combed wool for spinning; to wind, or roll, up; hence, to terminate a toilsome work; to end, *Iliad.* 24, 7.—(with δῖκος) to devise stratagems; to use craft, or artifice—to cause, or produce, *s. s.* as τῦχῃ, *Rhesus* 744, and 751.

ΤΟΛΥΠΗ, ης, ἡ, a ball of wool prepared for spinning; wool combed and ready for spinning—a clew of yarn; yarn, *Agathias*, cited *Schn. L.* a kind of cake, so called from its globular form—a species of gourd, *LXX.*

Τολῶς, ου, or τολῶσις, αἰα, αῖον, *adj.* adapted for cutting—cut; clipped. *Th. (τομῇ, τίμῳ, obs.) τίμῳ.*

ΤΟΜΑΡΟΣ, or τομαῦρος, ου, ὁ, a priest of Jupiter at Dodona; a prophet, *Lycophron.* 223. *viz.* τομαῦρος. ¶ Τομαρῖ, or τομαῦρι, was read by the ancient critics, *Odyssey.* 16, 403. instead of θίμῶσις, and properly, according to *Hemsterh.* the word not occurring elsewhere in that sense in *Homer*, save in *Hymn. Apoll.* 394. which probably ought not to be ascribed to the author of the *Odyssey*. ¶ Some etymol. derive τομαῦρος, from τόμος, τίμῳ, referring to the rite of circumcision as practised by the Egyptians; others, from mount Tomarus, or Tmarus, near which Dodona is said to have been situated.

Τομαῖον, ου, τὸ, *dimin.* of τόμος. *See* τόμος.

Τομάω, ω, to require cutting. *Th. (τομῇ) τίμῳ.*

(Τομαῖον, ου, τὸ, a surgical instrument, a forceps, or pincers, *Galen. Gloss.* ? *Schn. L.*

(Τομαῖς, ἰως, ὁ, one who cuts, or lops; an instrument for cutting; hence, an incisor, one of the fore-teeth—a shoemaker's knife, *Plat. Alcib.* 1, 52. a surgeon's forceps,

Galen. Gloss. a section; a segment, as of a circle in geometry, *Euclid. Elem.* 3, 10. a section of a globular body—a mathematical instrument, a sector.

(Τομῇ, ἡς, ἡ, the act of cutting, or lopping; section; amputation—the laying waste a country by cutting down the corn and fruit-trees—an incision, a cut, or wound—separation; division; distinction, *Plat.*—a part cut off; a section; a segment; a slice.

(Τομαῖς, κἄ, κῶν, *adj.* pertaining to, or fit for, cutting; incisive.

(Τομαῖον, ου, τὸ, a piece cut off; a portion. ¶ in the plur. τὰ τόμα, *s. s.* as ἑντόμα, victims sacrificed on solemn occasions, especially, in pledging solemn oaths in making treaties, or the entrails of victims cut out on such occasions, properly, *neut.* of τόμος.

(Τομαῖς, ἰδος, ἡ, a surgeon's forceps.

(Τομαῖς, ἡ, ὄν, *adj.* that cuts; incisive; acute, *Sophoc. Aj.* 815. piercing; penetrating.

(Τόμος, ου, ὁ, a cutting; incision; division by a cutting instrument—an incision; a piece cut off; a section—a portion of a book written on parchment and rolled on a roller; hence, *pa* tome, or volume.

Τομουρῖς, οὐ, or τομαῦρος, ου, ὁ. *See* τόμαρος.

Τομῆς, *adv.* by cutting; in a cutting, or penetrating, manner, the *s.* of the *adj.* τομαῖς, *adverbially*.

Τομαῖς, αἰα, αῖον, *adj.* stretched; extended; braced; strung; strained. ¶ Τομαῖα, ας, ἡ, (φωνῇ understood) a loud voice; a loud cry, *viz.* the voice strained to the utmost. *Th. τῶν.*

Τομάριον, ου, τὸ, a pipe by which the tone was given out for orators, or singers, *Quintilian.* 1, 10, 20. ¶ in *Plut. Gracch.* 2. called φασματικὸν ὄργανον, from τῶν, τῶν.

Τόνῳ, *s. s.* as τόνῳ, *Eustath.* *Iliad.* 1, p. 45.

ΤΟΝΘΟΡΙΩ, *fut.* ἴσω, and τονθῶριζω, (by contr.) τονθῶριζω, and τονθῶριζω, to murmur; to utter inarticulate sounds; to mutter; to growl, or roar, like a wild beast. ¶ the form τονθῶριζω, occurs, *Pherecrates Athen.* but the more correct form τονθῶριζω, *Pollux* 6, 58. in the same sense. ¶ the verb formed probably to represent the sound.

(Τονθῶρις, ὤς, ἡ, a murmuring, a muttering, or growling; a mutter, &c.

(Τονθῶστις, ὤ, ὁ, a murmurer; a mutterer; a growler.

Τοναῖος, τοναῖα, τοναῖον, *adj.* of the value, length, or power, of a tone. *Th. (τῶν, τίμῳ, obs.) τίμῳ.*

(Τονῶ, *fut.* ἴσω, to accentuate; to mark with the proper tone, or

accent, ? *Schn. L.*

(Τονῶς, κἄ, κῶν, *adj.* that is done by stretching, or extending, ? *Schn. L.*

(Τόνος, ου, ἰ, tension; tone, in music; accentuation, in grammar; the accent; the measure of verse, in *Herodot.* tension, *viz.* force, tone, or vigour; firmness; a bracing; strength—a cable; a rope—a sinew; a sinew, or muscle, *Hippoc.* a rope for winding up a machine, *Plut. Marc.* 15.

(Τόνῳ, ὤ, to give tension, vigour, or tone; to brace, or strengthen—to accentuate in writing, or speaking; to place the tone, or accent; to give out the tone for orators and singers.

(Τονῶν, ἰος, *adj.* resembling, or of the nature of, tension, or any of the *s.* of τόνος.

(Τόνῳ, ἰος, ἡ, the act of giving tension, or force; the act of giving out the tone for orators, or singers; accentuation.

(Τονῶτις, κἄ, κῶν, *adj.* capable of, or qualified for, giving tension, &c. *see* the *s.* of the verb; tonic; bracing; invigorating.

Τοξάζω, *fut.* ἴσω, and τοξάζομαι, to shoot from a bow. *Th. τῶν.*

Τοξαλκῆς, ου, ὁ, a potent archer, *Analect.* *Th. τῶν, ἀλκῇ.*

(Τοξαλκῆς, ἰος, *adj.* that is powerful with the bow.

Τοξάριον, ου, τὸ, a small bow, *dimin.* of τῶν.

Τοξάρχης, ου, ὁ, the commander of a body of archers, *Eschyl. Pers.* 554. or τοξάρχος, ου, ὁ, according to others. *Th. τῶν, ἄρχῳ.*

Τοξαρχμός, ου, ὁ, archery, *Nicetas Annal.* 2, 12, 6. *Th. (τοξάζω) τῶν.*

Τοξία, ας, ἡ, a shooting with a bow and arrows; archery; the art of archery. ¶ ἡ τοξία, *s. s.* as οἱ τοξῆται, *Philostroph.* *Ap.* 1, 1.

Τοξικλῆς, ἰος, ὁ, an archer. *Th. τῶν, ἴλω.*

Τοξίσμα, ατος, τὸ, an arrow that has been discharged—an arrow-shot—the distance of an arrow-shot—a bow, *Lucian.* and *Diodor.* from the *perf. pass.* of τοξίσω.

Τοξίστρια, ας, ἡ, a female archer, *fem.* of τοξιστήριον.

(Τοξιστήρ, ἦρος, and τοξιστής, οὐ, ὁ, an archer.

(Τοξιστικῆς, κἄ, κῶν, *adj.* capable of using the bow; skilled in, or fond of, the use of the bow.

(Τοξιστῆς, ἡ, ὄν, *adj.* hit, wounded, or slain, by an arrow-shot.

Τοξίσω, *fut.* ἴσω, to shoot with a bow and arrows; (with τίς, or ἰνί) to shoot an arrow at any one—(with an accus.) to aim at any one; to hit, or slay, with an arrow-shot. *metaph.* to aim at, to direct one's efforts, or attacks, against; to strive after, or aspire to, *Eurip.*

Th. τόξον.

Τοξήρης, *ος*, *adj.* provided with a bow. Th. τόξον, *ἄρως*.

Τοξικός, *ος*, *adj.* pertaining to, or fit for, bows and arrows, or archery—*s. s.* also as τοξευτικός, expert in, or fond of, archery. ¶ τὸ τοξικὸν (πληθὺς understood), *s. s.* as τοξίται.

Τοξικράτης, *ης*, *h*, one who is powerful with the bow and arrows; a mighty archer. Th. τόξον, κρατίς.

(Τοξικρατος, *ος*, *h*, a potent archer.

Τοξόβελανος, *ος*, *h*, *s. s.* as τοξοβίλος, Orph. Hymn. Th. τόξον, βέλανον, κάλλος.

Τοξόδαμος, *αντος*, *ος*, *h*, one who conquers by the use of the bow; an archer. Th. τόξον, δαμάς.

(Τοξόδαμος, *ος*, *adj.* in the *s. s.* as the preceding, Eurip. Hippol. 1451.

Τοξοειδής, *ἰος*, *adj.* in form of a bow; arched. Th. τόξον, εἶδος.

Τοξόηκον, *ος*, *h*, a quiver; a case for a bow. Th. τόξον, τίθημι.

ΤΟΞΟΝ, *ον*, *τὸ*, a bow—an arrow—skill in archery—the rainbow, Hesych. an arch. ¶ τὸ ξυρὰ, or νύρα ξεία, the bow-string, usually made of the sinews, or guts, of animals; κατέσθαι, the extremities of the bow to which the string was fastened; μέσος, the middle part of the bow. ¶ τανύειν, τεινύν, ἰστανύν, or ἰστανύν τόξον, to bend a bow, or rather, to string a bow, Schn. L. lastly, ἵσταν τὴν ξυρὰν, to pull the bow-string when in act to shoot.

Τοξοποιέω, *ω*, to make bows and arrows. ¶ τοξοποιῶν τὴν ὄρεν, to arch the eyebrows, *viz.* to look haughtily, Longus 4, 16. Bekkeri Anecd. p. 25, 8. Th. τόξον ποίω.

(Τοξοποιία, *ας*, *h*, the fabrication of bows and arrows.

(Τοξοποιός, *ος*, *h*, a maker of bows and arrows,

Τοξοσύνη, *ης*, *h*, the art of shooting arrows; archery, Iliad. 13, 314. Th. τόξον.

Τοξοτεχνίης, *ἰος*, *adj.* equipped with arrows, Aeschyl. Suppl. 303. Th. τόξον, τεχνίης.

Τοξότης, *ος*, *h*, an archer; also, the sign of the zodiac so called—the archer, at Athens, a bailiff, or beadle, mostly a Scythian; hence, Σαῦδας, sometimes synonymous with τοξότης, in the latter *s. s.* Th. τόξον.

(Τοξότης, *ἰος*, *h*, a female archer, Callim. a loophole in a battlement from which arrows were shot, Polyb. 8, 9.

Τοξοπλάς, *ος*, *h*, one who draws a bow; an archer, Aeschyl. Pers. 238. Th. τόξον, πλάς.

Τοξορράς, *ος*, *adj.* that bears a bow and arrows; that is an archer. Th. τόξον, φέρω.

Τοξίς, *s. s.* as τοξεύω—to bend like a bow; Arcturus. Th. τόξον.

ΤΟΠΑΪΖΙΟΝ, *ον*, *τὸ*, and τόπαζος,

ω, *h*, a precious stone of a bright yellow colour, topaz. ¶ the stone so called by Pliny was opaque and green, probably some species of jasper, or agate.

Τοπάζω, *fut.* ἄσω, to put in any place; to place—to suspect; to conjecture; to guess. Th. τόπος.

Τοπαλαί, *adv.* for τὸ πάλαι, long since; formerly.

Τοπαλαῖον, *neut.* of ὁ παλαῖος, taken adverbially, formerly.

Τοπαῖν, *neut.* of ὁ πᾶς, taken adverbially, entirely; totally.

Τοπαράπαν, *adv.* *s. s.* as τοπαῖν, from τὸ, παράπαν.

Τοπαρηνία, *adv.* Att. *s. s.* as αὐτινα, immediately, &c. See αὐτινα, from τὸ, παρὰ, αὐτινα.

Τοπαροῖν, and before a vowel, τοπαροῖν, *adv.* *s. s.* as παροῖν, before; previously, from τὸ, and παροῖν.

Τοπαρός, *adv.* *s. s.* as the foregoing, from τὸ, and παρός.

Τοπαρχία, *ος*, *h*, the governor, or chief, of a district; a toparch. Th. τόπος, ἀρχία.

(Τοπαρχία, *ας*, *h*, the rank of toparch—the territory under the government of a toparch.

(Τοπαρχός, *ος*, *h*, *s. s.* as τοπαρχης.

Τοπαῖον, *ον*, *τὸ*, a rope, or cable.

Th. τόπος.

Τοπηγορία, *ας*, *h*, the management of common places, in rhetoric, Longin. Th. τόπος, ἀγορεύω.

Τοπιόν, *ον*, *τὸ*, Ion. for τοπιῶν.

Τοπιᾶς, *ος*, *adv.* pertaining to place; local; relating to place; confined to a particular place; topical—that pertains to, or that is qualified for, inventing common places, in rhetoric. ¶ τοπιᾶ (τίχη understood), the art of inventing common places. ¶ τὰ τοπιᾶ, (in medical writers, φάρμακα understood) remedies applied to the part affected. Th. τόπος.

(Τοπιᾶς, *adv.* the *s.* of the *adj.* adverbially.

(Τοπιᾶς, *ος*, *h*, that pertains to a place, Etymol. Mag.

Τοπιᾶσθαι, *adv.* for τὸ τοπιᾶσθαι, for the most part; mostly, from τὸ, and τοπιᾶσθαι, *neut.* superlat. of πλῆος.

Τοπιᾶν, *adv.* Att. *s. s.* as πλῆος, more; frequently, from τὸ, πλῆος, *neut.* of πλῆος.

Τοπογραφία, *ω*, *fut.* ἔσω, to describe a place, country, or region; to determine the exact boundaries of a place. Th. τόπος, γράφω.

(Τοπογραφία, *ας*, *h*, the description of a place, or country; topography.

(Τοπογράφος, *ος*, *adj.* that describes a place, or country; that determines the precise boundaries of, &c. that is a topographer.

Τοποθεσία, *ας*, *h*, the position of any place, Diodor. Sic. Th. τόπος, τίθημι.

(Τοποθεσία, *ω*, *fut.* ἔσω, *s. s.* as τοπογραφία, Strab. 2, p. 169.

Τοποκρατία, *ω*, *fut.* ἔσω, to rule, or govern, a place, Philo de Fortif. Th. τόπος, κρατίς.

(Τοποκρατία, *ος*, *h*, *s. s.* as τοποκράτης.

Τοπομαχία, *ω*, to fight taking advantage of the situation of the ground. Th. τόπος, μάχη.

ΤΟΠΟΣ, *ος*, *h*, a place; a space; a site; a tract of country, or region—a public place—place, or stead; place, or opportunity.

Τοποτητής, *ος*, *h*, one who acts in the place of another, by writers of a very late date, Schn. L. Th. τόπος, τητής.

Τοπεῖν, *adv.* *s. s.* as πεῖν, formerly, from τὸ, and πεῖν.

Τοπεῖν, *adv.* *s. s.* as πρῶτον, alone, before; previously. See πρῶτον, from τὸ, and πρῶτον.

Τοπεῖν, *adv.* for τὸ πρῶτον, *neut.* of πρῶτος, taken adverbially, before; sooner.

Τοπεῖν, for τὸ πρῶτον, *neut.* of πρῶτος, taken adverbially, at first; first; in the first place.

ΤΟΨΡΟΣ, *ος*, *h*, the vulture, Callim. and Lycophron. ¶ τόπος ὄρεσται, Lycophron. 88. a swan. ¶ τόπος, the name of a mountain in Sicily.

Τορδύλιον, *ον*, *τὸ*, an umbelliferous plant: Torquillium.

Τορδύλος, *ος*, *h*, *s. s.* as τορδύλιον.

Τορῆς, *ας*, *h*, the act of polishing, of engraving, carving, or making embossed works. See the verb τρέω. Th. τρέω.

(Τορῆμα, *ατος*, *τὸ*, a polished work; an engraved, or carved, work; an embossed work, especially, a drinking cup, or vase. See τρέω.

(Τορέν, *ἰος*, *h*, (from τρέω) a perforator; an auger; an instrument used in making wells, Pollux 7, 192.

(Τρένσις, *ἰος*, *h*, *s. s.* as τρέω.

(Τορῆτης, *ος*, *h*, an engraver; a carver; a maker of embossed works, or images. See τρέω.

(Τορῆτικὸς, *ος*, *adj.* pertaining to carved, or embossed, works, or the making of images; capable of, or qualified for, making carved, engraved, or embossed, works, or images. ¶ τορῆτικὸν (τίχη understood), the art of carving, &c.

(Τορῆτός, *ος*, *adj.* polished; engraved; carved; figured; formed.

Τορέω, *fut.* εἶσω, and τορέω, *fut.* περῶ, to pierce; to perforate; to bore; to transpire, with a weapon; to wound—to say clearly and plainly; to explain plainly, Aristoph. Pac. 381. Thesm. 986. to polish; to carve; to engrave; to make works with embossed figures, or ornaments. ¶ the proper *s.* would seem to be, * to work figures in metal by following; but according to Hesych. τρέω.

and *τόρωνα*, were applied to cast works in metal having embossed ornaments, but not to carved works; others, as H. Von Veltheim, reconcile the two significations by affirming that *τόρωνα*, meant, 'to give the last finish with a tool to works that had been cast.' ¶ in later auth. as Pausanias, *τόρωνα*, signifies, 'to make round figures.' ¶ in Strab. 13, p. 493. Sieb. *τορῶναι*, has been interpreted by 'to turn,' but may mean, 'to engrave'—Corry prefers the s. 'to work iron after the manner of Damascus blades, or by inlaying.' ¶ see *τέγω*. Th. *τῆγω*.

(*τορῶντις*, ἡ, ὄν, adj. that has been pierced, or wounded—vulnerable, *Lycophron*. 456.

(*τόρῳ*, νς, ἡ, and *τόρῳς*, οὐ, ὅ, s. s. as *τέγμα*—the nave of a wheel, s. s. as *πλήμων*—the hole in which a pivot is fitted, *Herodot.* 4, 72. ¶ from *τέγω*, or *τῆγω*, in the s. s.

(*τορῶναι*, ας, ἡ, the act of turning at a lathe, or making round—round wood for ship-building, *Theophrast.* h. pl. 5, 8. from *τορῶναι*.

(*τόρῳμα*, ατος, τό, a work turned in a lathe; a round work. ¶ in the plur. chips, or shavings, of wood turned, *Dioscor.* 1, 109. from the perf. pass. of *τορῶναι*.

(*τορῳτήριον*, οὐ, τό, a turner's chisel. (*τορῳτήρις*, ὤ, ὅ, a turner.

(*τορῳτηνικός*, κῆ, κῶν, adj. pertaining to turning; capable of, or skilled in the art of, turning at a lathe.

(*τορῶναι*, fut. *ἔσσω*, to turn at a lathe; to round with a chisel—to work with a carver's tool.

(*τορῳτικός*, οὐ, ὅ, dimin. of *τόρῳς*.

(*τόρῳς*, οὐ, ὅ, a turner's instrument; a lathe for turning wood, or other substances; an instrument for polishing, or rounding—an instrument for describing a circle, serving the purpose of compasses, *Mathem. Vett.* p. 53. interpret. *Weiske*—a bending; a curve, *Dionys.* *Perieg.* 1170.

(*τορῶναι*, ᾱ, fut. *ᾠσω*, to turn round with a lathe; to make round—to draw a circle round, or trace a circle, *Iliad.* 23, 255. to construct, or form, viz. a ship, *Olyss.* 5, 249. ¶ in *Iliad.* 23, 255. the digging of a round pit is probably to be understood, *Schn.* L.

(*τόρῳς*, οὐ, ὅ, a carver's tool, from *τορῶναι*.

(*τόρῳς*, ἐὰ, ἐὼν, adj. (from *τῆγω*, *τῆγω*) that pierces, or penetrates; hence, metaph. of the voice; loud; clear; audible—intelligible; explicit; plain; open—strong; violent—accurate, *Plat. Theat.* sharp, viz. the sight, *Oppian.* and the hearing, *Analect.*

(*τορῳάω*, ᾱ, and *τορῳῶναι*, ᾱ, to stir about, *Dietsches Orihasii*, p. 42. *Matthæi*, cited *Schn.* L.

(*τορῶν*, νς, ἡ, a ladle, spatula, or other instrument, for stirring substances set to boil.

(*τορῳντικός*, ἡ, ὄν, adj. stirred about with a ladle. ¶ *τορῳντήν*, *Cælius Aurel. Chron.* 1, c. 1, and 4. a kind of panada made with crumbs of bread boiled.

(*τορῶναι*, s. s. as *τορῳάω*, *Aristoph.* *Equit.* 1172.

Τῆς, τῆ, τὸ, the most ancient form of the article ὁ, ἡ, τὸ, from which comes the τ, in the oblique cases, and in the neut.—it served to indicate the demonstrative pronoun οὗτος, αὐτῶν, τοῦτο, this, such, and the relative pronoun ὅς, which, formed from *τῆς*, after the rejection of the τ—τῶ, dat. on this account; for this reason; therefore, *Iliad.* 2, 354. *Plat. Theat.* 92. and *Sophoc.* *Edip.* Col. 161.—τῶ, *Herodot.* and *Ion.* for αὐτῶ, τούτῳ, and τὸν, for ὃν, or αὐτόν—τῶ, for τούτῳ τῷ τῆσῳ, or οὗτῳ, in this way, or thus, *Odys.* 9, 458, and 5, 311.—τῶ for τῶν, then, *Iliad.* 7, 158. and *Odys.* 12, 501.—τῶν, genit. and τῶ, dat. (without accent.) *Att.* for τῶν, genit. and τῶν, dat. of the indeterminate pronoun τίς, a certain person, &c. See τίς—also, for the genit. τίνος, and dat. τίνι, of the interrogative pronoun τίς; who? but in such cases accentuated τῶν, genit. τῶ, dat.—τίς, and also τῷ, *Ion.* for τῶν, for τίνος, genit. of τίς, a certain person, &c. and for τίνος; genit. of τίς, interrogat. genit. *Dor.* τῶν, and τῶν—τῶν, dat. *Ion.* for τίνι, from τίς, as also for τίνι, interrogatively—τίαν, τίνος, or τίνος, genit. and dat. plur. *Ion.* for τίνων, and τίνι, which alone are used by the *Attics*. ¶ τὸ, is equivalent to τῶ, being the old dative; hence τῶ νῦν, for τῶνν. See τὸ. ¶ τῶν, *Att.* for τίνος, *Eurip.* *Androm.* 568. ¶ *τῆν*, *Ion.* for τίνος, *Iliad.* 252. ¶ *τῆς*, for τίνι, *Iliad.* 13, 327. and τῆν, *Ion.* 16, 227. τῶ, and τῶν, differ only by the insertion of the s, *Ion.* ¶ τῆς, for τίνος, from τίς, interrog. in *Herodot.* as also τῶν. ¶ τῆν, for τίνος, *Iliad.* 2, 225. ¶ τῆς μέγας; *Iliad.* 24, 120. for μέγας τίς; how long? ¶ τίαν δ' ἔξεισσι τῶνν; *Iliad.* 24, 387. (τίαν, for τίναν) from what parents art thou descended? ¶ τίσιν, for τίνι, and for τίς, interrogat. *Herodot.* frequently. ¶ τῶν, genit. *Ion.* for τῶν, from which τῶν has been formed. ¶ from τῶς, obs. derive τῶν, for τῶν, also τῶν, and τῶν, for τῶν.

See the several words. (*τορῳάω*, and *τορῳάω*, adv. so often; so frequently. (*τορῳτικός*, and *τορῳτικός*, poet. s. s. as *τόσος*, so large, or so small, or so much, answering to *ὁσῳτός*, in the foregoing phrase. *τορῳάω*, adv. so frequently; so

many times; so often, from *τοσούτος*.

τορῳαυτῶν, ἰα, ἰον, so many fold; so much more, or greater, answering to *ὁσῳπλάσιος*, *Aristot.*

τορῳαυτῶς, adv. in so many ways, *Theophrast.* frequently. ¶ in its stead *τορῳαυτῶς*, improperly, *Theophrast.* h. pl. 8, 7. *Schn.* L.

τόρῳς, τῆς, τόδῳ, plur. τῶν, τῶν, τῶν, the s. s. as *τῶς*, for *οὗτος*, this. See *τῶς*.

τορῳήμερον, to-day, *Bion* 1, 97. Th. *τῆς*, for *οὗτος*, *ἡμέρα*.

τόσος, τόσῳ, τόσῳ, so large; so much; such. ¶ *τόσῳ*, neut. adverbially, only. Th. *τῆς*.

(*τορῳός*, τῶν, τῶν, τῶν, s. s. as *τόσος*, and *τοσούτος*. ¶ *τορῳάδῳ*, neut. plur. adverbially, so much; to such a degree, *Pind.* Ol. 1. ¶ *τορῳός*, *Xen. Anab.* 2, 4, 4. so few.

τορῳαυτῶν, οὐ, adj. of so great a number, *Aschyl.* *Per.* 431. Th. *τοσούτος*, *ἀριθμός*.

τορῳός, *τορῳαυτῶν*, *τορῳότῳ*, so large; so much; such. ¶ *τορῳότῳ*, dat. adverbially, by so much. ¶ *τορῳότῳ* τῶν *ἡλικῶν*, *Plut.* *Arat.* 50. and *Cat.* minor. so young. ¶ *τορῳότῳ*, from *τίσος*, and *οὗτος*, or a lengthened form of *τόσος*, *Bullmann*.

τορῳάω, and *τορῳάω*, and *τίσος*, poet. for *τόσος*, &c. with a single s.

τορῳάτως, ἰα, ἰον, adj. poet. in *Analect.* for *τόσως*, or *τόσος*.

τορῳήτος, *Dor.* for *τορῳήτος*, *Theocrit.* 1, 54.

τότῳ, adv. then; at that time. ¶ *ἐκ τῶν*, and *ἐκ τῶν*, in *Lucian*, s. s. as *τότῳ*. Th. *τῶς*.

τότῳ, adv. once; at one time; sometimes, from τὸ, neut. of τίς, or of ὁ, ἡ, τό.

τοτῳαυτῶν, neut. of ὁ *παλαιός*, taken adverbially, in fine; at last; lastly; finally.

τοτῳάδῳ, and *τοτῳάδῳ*, s. s. as *τοτῳάδῳ*, *τοτῳάδῳ*, then; at that time, *Polyb.* for *τῶ*, and *τοτῳάδῳ*, *τοτῳάδῳ*.

τοτῳέτῳ, adv. for the third time, from τῶ, and *τῆν*, neut. of *πῆτος*, *τῶν*, (without an accent) for τίνος, genit. of the indefinite pronoun τίς, and τῶν, with an accent, for τίνος, interrogatively. See τίς.

τῶν, τῶν, τῶν, *Bacot.* for *οὗ*, and *οὗ*, *Apollon.* *Dyscol.* de *pronom.* p. 329.

τοτῳάω, and *τοτῳάω*, adv. s. s. as *τότῳ*, then, *Pind.* *Pyth.* 4. and *Lycophr.* 891. from *τῶν*, neut. of *οὗτος*.

τότῳ, *Dor.* for *ταύτῳ*, accus. plur. fem. of *οὗτος*, *αὐτῶν*, *ταύτῳ*.

τοτῳάω, adv. *Dor.* *ταύτῳ*, dat. of *οὗτος*, taken adverbially. See *ταύτῳ*.

τοτῳήδῳ, adv. from here; hence, *Thenerit.* 4, 10. from *τῶν*, neut. of *οὗτος*.

(*τοτῳή*, *Dor.* for *τοτῳήδῳ*, *Sophron.*

Apollon. de adverb. p. 604.
 (Τουτάρθεν, adv. from thence, Theocrit. 4, 48.
 Τοπίον, ὄνος, ὅ, a stone quarry, Tabula Heracleens. p. 226. from τόπος.
 ΤΟΨΟΞ, ου, ὅ, a kind of sandstone. ¶ No Greek authority has been adduced for this word, Schn. L.
 Τόσσα, adv. as long as; until—in the mean time, Odys. 3, 303. ¶ Τόσσα, generally answers to ὅσα, in the foregoing member of a sentence, but often stands alone, Brunk ad Apollon. 4, 1487.
 Τράγαινα, ης, ὅ, a barren she-goat. Th. τράγος.
 Τραγάκανθα, ης, ὅ, a prickly shrub which yields gum tragacanth, goat's thorn, or milk-vetch: Astragalus tragacantha. Th. τράγος, and ἀκάρσα, from the fancied resemblance to a goat's beard.
 Τραγαλίζω, fut. ἴσω, to eat of sweetmeats, or dessert, Aristoph. Vesp. 674. from τράγος.
 Τραγανόν, ου, τό, a cartilage; a cartilaginous substance; a callus.
 Τράγανος, ου, ὅ, the period of puberty, at which venereal desires are felt, s. s. as τράγος, Schn. L. Th. τράγος.
 Τραγασαῖος, a word used by Aristoph. Acharn. 808. and applied to swine with a double meaning, in allusion to τραγία, and the city of Τραγασαί, Schn. L.
 Τραγῶν, ὦ, applied to men, the s. s. as τραγῖζω, see τραγῖζω—applied to vines, to luxuriate in leaves and branches and thus be unfruitful, as buck-goats high in flesh become unfit for procreation, Aristot. often also, to produce little fruit from other causes. Th. τράγος.
 (Τράγαιος, τία, τια, or τραγίος, ου, adj. of, or pertaining to, a buck-goat. ¶ Τραγία, Theocrit. the skin of a buck-goat.
 Τραγιδάφος, ου, ὅ, a fabulous animal partaking of the nature of a stag and of a goat—a drinking cup, having such a figure as an ornament, Athen. 11, p. 484. ¶ Representations of such an animal were common on various utensils and articles of furniture, especially on drinking bowls and goblets. ¶ By later authors, as Diodor. 2, 51, and Plinius 8, 33, the name has been applied to an animal, probably of the antelope kind, brought from Arabia. Th. τράγος, ἰλαφος.
 Τράγος, ἰα, ὢν, adj. of, or pertaining to, a buck-goat, s. s. and Th. as τράγαιος. ¶ Τραγῖν, but generally, contr. τραγῖ (δοξά understood), the skin of a buck-goat.
 Τραγῖν, s. s. as τράγος.
 (Τράγμα, ατος, τό, sweetmeats eaten after a meal; dessert.
 (Τραγματίζω, fut. ἴσω, to eat sweet-

meats, or dessert, Aristot. Nicom. 10.
 (Τραγματισμός, ου, ὅ, the act of eating dessert.
 Τραγιάμβος, ου, ὅ, the iambic used in tragedy. Th. τράγος, ἱάμβος.
 Τραγῖζω, fut. ἴσω, properly, to resemble a buck-goat in its peculiar qualities; hence, to attain the age of puberty and feel the impulse of venereal desires; (this change in the constitution, among other external signs, is manifested by a roughness in the voice of the male, and a change in the secretions, causing an odour resembling that of a goat) to speak with a rough voice, as at the transition to puberty; to emit an odour like that of the buck-goat, as certain plants do—to be lewd, and feel powerful venereal desires. Th. τράγος.
 Τραγματώμεναι, to act, or speak, after the manner of actors in tragedy, Schol. Aristoph. from τραγικός.
 Τραγικός, κῆ, κόν, adj. pertaining to, suitable to, or after the manner of, tragedy; lofty, dignified, becoming tragedy; represented in tragedies; tragical—also, poetical; (in an unfavourable sense) pompous, overstrained, exaggerated, or bombastic—in its proper s. pertaining to, or proper to, the buck, Lucian and Longi Pastor. p. 123. Th. τράγος.
 (Τραγικῶς, adv. the s. of the adj. adverbially.
 (Τραγικῶδης, ες, adj. s. s. as τραγικός, Palaphat. c. 41.
 (Τράγινος, ἰα, ἰον, adj. of, or pertaining to, a buck-goat.
 (Τράγιον, and τραγίον, ου, τό, a plant, a species of St. John's wort: Hypericum hircinum, which has a fetid smell, called by Dioscor. 4, 49. τραγικόν. ¶ A second sort, described by Dioscor. 4, 50. Pimpinella saxifraga, according to Clusius and Sprengel, Histor. rei Herb. 1, p. 185.
 (Τραγίσκος, ου, ὅ, a young, or small, buck-goat—also, a kind of fish, Marcelli Sidon. 23.
 Τραγισκίαν, ους, ὅ, one who has feet like a buck-goat. Th. τράγος, βίαν, Caisus.
 Τραγισίδης, ἰος, adj. that is of the nature, or that resembles, a buck-goat. Th. τράγος, ἰδης.
 Τραγίσκος, ατος, also Att. ω, ὅ, that has horns like those of a buck-goat. Th. τράγος, ἰσκος.
 Τραγοκαμικός, κῆ, κόν, adj. adapted for, or made use of for, shearing buck-goats, Lucian. Th. τράγος, κῆμος.
 Τραγοντικός, ου, adj. that slaughters buck-goats. Th. τράγος, κῆτος.
 Τραγομάσχαλος, ου, adj. lit. whose armpits emit the smell of a buck-goat. Th. τράγος, μασχάλη.

Τραγόνους, ποδες, ὅ, one who has feet like a goat. Th. τράγος, πῶς.
 Τραγοπάγων, ατος, ὅ, a plant, goat's-beard: Tragopogon portifolius, and pratensis. Th. τράγος, πῶς.
 Τραγορίγανον, ου, τό, a species of thyme: Thymus tragoriganum, Dioscor. 3, 35. Th. τράγος, ἱρίγανον.
 ΤΡΑΓΩΣ, ου, ὅ, the buck-goat—the odour from the armpits, resembling that of a buck-goat—the period when the venereal appetite is first felt, Hippoc. lasciviousness, Lucian.—groats made of wheat, or other corn—a plant, Salsola tragus, Dioscor. 4, 51. ¶ Another plant of the same name in Dioscor. 1, 7, with which the spikenard was adulterated, is Saxifraga hirculus, according to Clusius and Sprengel.
 Τραγοσκλῆς, ἰος, adj. that has legs, or feet, like a goat. Th. τράγος, σκλῆς.
 Τραγοφαγῶν, ὦ, to eat, or feed on, buck-goats. Th. τράγος, φάγω.
 Τράγος, Dor. for τράγος, from which a 2 aor. ἔτραγον.
 Τραγωδάριον, ου, τό, dimin. of τραγῶδης.
 Τραγωδία, ὦ, to play a tragedy, but properly, to chant, or sing, a tragedy; hence, to repeat, or relate, in tragic strains, or in pompous, or solemn, strains, or (in a bad sense) in an exaggerated, or bombastic, manner; to declaim, or spout, like an actor in tragedy—by late authors, to declaim and to sing, in general, Schol. Theocrit. 1, 19. ¶ Τραγωδῶμεναι βίαι, a splendid and pompous mode of life, from τραγῶδης. See τραγῶδης.
 (Τραγωδία, ατος, τό, a tragedy; a pompous declamation; a style resembling that of tragedy.
 (Τραγωδιστής, ὦ, ὅ, s. s. as τραγῶδης, Schol. Theocrit. 4, 30.
 (Τραγωδία, ας, ὅ, a tragedy; a tragical narrative, viz. in a lofty strain, or of a sublime character, or of a terrific, or affecting, nature. ¶ The terms applied to the poems of Homer in Plat. Theat. 8.
 Τραγωδιόδασκαλος, see τραγωδιόδισκαλος.
 Τραγωδικός, κῆ, κόν, adj. pertaining to, or suiting, tragedians, or tragedy, s. s. as τραγικός, which occurs more frequently, from τραγῶδης.
 Τραγοδιογράφος, ου, ὅ, a writer of tragedies; a tragedian. Th. τραγῶδης, γράφω.
 Τραγοδιόδοισκαλος, and τραγοδιόδισκαλος, ου, ὅ, the author of a tragedy, who himself instructs the actors, and plays a part. ¶ The abbreviated form of τραγοδιόδοισκαλος, was more frequently used, Hemsterhuis ad Aristoph. p. 89. Th. τραγῶδης, διδασκαλος, διδίσκος.
 Τραγοδιοποιός, and τραγοδιοποιός, ὅ, a tragic poet; a tragedian. Th.

τραγῳδία, ποιῶν.
 Τραγῳδός, ὢ, ὁ, (in its original s. a poet who contended for the prize of a goat) commonly, an actor of tragedy; a tragic poet. ¶ τραγῳδός, the actor, but τραγῳδοποιός, the author, of a tragedy, Αἰσώπιος. ¶ see τραγῳδός. Th. τράγος, ἄδῃ, ἄδῃ, ἄδῃ.
 Τραῖναι, see τιτραίνω.

Τρακταίω, fut. ἴσω, to whiten like white wax, from τρακτῖν.
 Τρακτὼν, ὦ, τὸ, white wax, Paulus Aeg. 4, 21.

(Τρακτωμα, ατος, τὸ, a plaster made of white wax; a sticking-plaster, Hippiastr.

ΤΡΑΨΑΛΕΙΣ, οί, certain Thracian mercenaries who served as executioners in the pay of princes, Hesych. ¶ the city of Tralles derived its name from them, Strab.

Τρέμνι, η, ἡ, and τραμῖς, ἰδος, ἡ, the space between the anus and the scrotum, s. s. as ἕρπος, and περιπαισιον.

Τρέμνις, ἰδος, ἡ, a ship, Nicand. and Lycophr.

Τραῦν, ὦ, s. s. as τραῖν, ? Schn. L.

Τραῦνις, ἰδος, adj. s. s. as τοπίς, piercing; sharp; clear, applied to hearing; to the sight, and to the voice. Th. (τιτραίνω, τραῖν, τράω, τράω) τίρω.

(Τραῦνις, η, ἡ, adj. s. s. as τραῖνις. (Τραῦνις, η, ἡ, clearness; explicitness; perspicuity.

(Τραῦνις, ὦ, to render clear, evident, or perceptible; to make intelligible; to clear up, or explain—to enlighten the mind, Analect.

(Τράνωμα, ατος, τὸ, that which has been made perceptible. ¶ γλῶττις τρανώματα, things that are perceptible through the sense of taste.

(Τράνωσις, ἰδος, ἡ, the act of rendering clear, &c. according to the s. of the verb τραῖν.

(Τρανωτικός, κῆ, κῆ, adj. capable of, or qualified for, rendering clear, perceptible, evident, or intelligible; possessing the power and disposed to explain.

ΤΡΑΠΕΖΑ, η, ἡ, a table; a table for eating on; hence, metaph. a meal—the counter of a money-changer, or banker; hence, the trade of banker, Dem.—applied also to any flat body on which something rests; hence, the block in which the mast of a ship is fixed—a slave-market, Pausan. 8, 31.

¶ Properly, τετράπεζα, for which τράπεζα, by omitting τῆ, as the syllable βρα is omitted in τιτραίνω, for τετράδαχμον; hence the Th. τίτρας, τίτρας, s. s. as πῶς, Valckenauer in Lennep. Obs. ¶ τρεπίς, according to Hesych. a 'three-legged table,' is the original word, from τρεῖς, πῆζα.

(Τραπεζεύς, ἰδος, ὁ, (κῆν understood)

lit. a table-dog; a house-dog. metaph. a parasite, Plut. and Dio Cass.

(Τραπεζεύς, ἰσσο, ὦν, adj. of, or pertaining to, a table, Nicand.

(Τραπεζία, ας, ἡ, s. s. as τραπέζω, Theophrast. h. pl. 3, 10. ? Schn. L.

(Τραπεζιον, ου, τὸ, a small table, &c. dimin. of τράπεζα—in geometry) a quadrilateral figure with unequal sides; a trapezium, or trapezoid.

(Τραπεζιταῖω, fut. ἴσω, to exercise the business of τραπέζιτης, see the word.

(Τραπεζιτής, ου, ὁ, a money-changer; a banker.

(Τραπεζιτικός, κῆ, κῆ, adj. of, or that pertains to, money-changers, or bankers, to banking, &c.; usually done by bankers, &c.

Τραπεζοειδής, ἰδος, adj. having the form of a table; resembling a table; resembling the geometrical figure (τραπέζιον) trapezium. Th. τράπεζα, ἰδος.

Τραπεζοέμεος, ου, adj. that spreads, or arranges, and attends at table.

Th. τράπεζα, κομέω.

Τραπεζοέμεος, ου, adj. that satiates himself at the tables of others; that is a parasite, Phocylid. 85. Th. τράπεζα, κέμεος.

Τραπεζοδόχους, ου, adj. lit. that is a table-licker; that is a parasite. Th. τράπεζα, λείχω.

Τραπεζοποιῶν, ὦ, to prepare a table; to lay a table and furnish it with meats, Diphilus Athenai, p. 291. Th. τράπεζα, ποιῶ.

(Τραπεζοποιῶν, ας, ἡ, the preparation of a table; the laying out of a table; also, a waiting at table.

(Τραπεζοποιός, ὦ, adj. that makes a table; that prepares, or lays out, a table; that waits at table; s. s. as τραπέζομεος, Athen. p. 170.

Τραπεζορήτης, ὀρος, ὁ, a table-orator. Th. τράπεζα, (ρήτωρ) ῥῆω.

Τραπεζότης, η, ἡ, the nature, or essence, of a table, Diogen. Laert. Th. τράπεζα.

Τραπεζοφόρος, ου, adj. that bears a table; that supports a table. ¶ ἡ τραπέζοφος, the priestess of Minerva at Athens, Anecd. Bekker. 307. ¶ τὸ τραπέζοφον, a cupboard, or sideboard, Artemidor. 1, 76. Pollux 10, 69. Th. τράπεζα, φέρω.

Τραπεζῶν, ὦ, to place upon a table, Demetr. Phaler. 114. Th. τράπεζα.

(Τραπεζῶν, ἰδος, ἰδος, adj. in form of a table, &c. s. s. as τραπέζοειδής.

(Τραπεζῶμα, ατος, τὸ, that which is placed on a table, from the perf. pass. of τραπέζω.

(Τραπεζῶσις, ἰδος, ἡ, the act of placing upon a table.

Τραπεζομεν, Ion. and poet. for τραπέζωμεν, 1 pers. plur. subj. of τραπέζω.

αω, 2 aor. of τράπω, Ion. for τρέπω.

Τραπιλίζω, fut. ἴσω, s. s. as τροπαλίζω.

Τραπιλός, ὁ, ὁ, adj. that turns easily; that is easily changed; variable. Th. τρέπω.

Τραπιμπαλιν, adv. turning back, or turning to the left, Phevercrites Photii. Th. τρέπω, ἱμπαλιν.

Τρέπω, for ἱτραπω, 3 pers. sing. 2 aor. of τράπω—also Bacot. for ἱτραπῶσαν, 3 pers. plur. 2 aor. pass. of τρέπω.

Τρέπιδα, Dor. for τράπεζα.

Τραπῖν, ἰς, to tread grapes, or press grapes, for making wine.

Τρέπις, η, ὁ, a beam; a stake—the keel of a ship, Hesych. Th. τράπω, for τρέπω.

Τραπνῆτις, verbal. neut. of τράπω, Ion. for τρέπω, it is necessary to turn, or change. See τρέπω.

Τραπνῆτις, ὦ, ὁ, one who treads, or presses, grapes for making wine, from τράπω.

(Τραπνῆτις, ὁ, ὁ, adj. trampled, or pressed, in the wine-press.

Τράπω, Ion. for τρέπω.

Τρασιά, ας, ἡ, a hurdle on which fruits and cheeses are set to dry. Th. τίρω.

Τραυλίζω, fut. ἴσω, to lisp; to articulate a certain letter indistinctly; to stammer, or stutter, from τραυλός.

(Τραυλισμός, ὦ, ὁ, the inarticulate pronunciation of a letter; the act of lisping, stuttering, or stammering.

ΤΡΑΤΑΟΣ, ὁ, ὁ, adj. that is unable to articulate a certain letter distinctly; that stutters, or stammers. ¶ opposed to τορεῖς, λοχίφωρος, and εὐφωρος. ¶ τραυλός, τραυλίζω, τραυλισμός, are applied in the Antholog. to express the twittering of a swallow. Th. θραυλός, θραύω, Schn. L.

(Τραυλῆτις, η, ἡ, the defect of lisping, stammering, stuttering, or pronouncing, any particular letter indistinctly.

Τραῦμα, ατος, τὸ, a wound; (and applied to an army, or body of troops) a carnage; a slaughter. ¶ see τίρω. Th. (τράω, τράω, τράω) τίρω.

(Τραυματίας, ου, ὁ, one who receives a wound; one who is covered with wounds, Schn. L.

(Τραυματίζω, fut. ἴσω, to wound, Analect.

(Τραυματικός, κῆ, κῆ, adj. pertaining to wounds; concerning wounds—promoting the cure of wounds.

Τραυματοποιός, ὦ, adj. that inflicts wounds, Gloss. Steph. Th. τραῦμα, ποιῶ.

Τραύσανος, and τραύσανος, see τραύσαν.

Τραφαλῖς, τραφαλλῖς, and τραφαλός,

αορ. ἰτρέφω, to nourish; to nurse; to rear and bring up; to pamper; to foster; to furnish food to; to feed; to keep, or support; to strengthen—to take care of, or tend—to render firm, or compact; to condense; to coagulate, as milk for cheese, Theocrit. 25, 106.

† τροφαίε, cheese, and θρόμβος, a clot of blood, from the last. s. † τρέπω, Ion. τάρπω, 'to satisfy, satiate, or delight,' has a close affinity with τρέφω; both verbs have probably been derived from βίωω, βίπτω, βίπτω, & substituted for τ, θρίπτω, θρίψω, accordingly ἰβρίπτωσθαι, Hom. to eat, or to feed, s. s. as τρέφωσθαι, Schn. L.

Τρηχιδιπνεύω, ω, adj. that hastens to a feat. Th. τρήχιν, δειπνέω.

Τρήχης, ιος, τὸ, s. s. as τέρχης.

ΤΡΕΧΩ, (Dor. τρέχω) fut. δρέξω, and δρέξομαι (Dor. δρέξομαι), 1 aor. ἰδρέξα (rare), but the tenses generally from δρέπω, obs. vis. fut. δρεμώμαι, 2 aor. act. ἰδρεμώ, perf. act. δεδρέμωκα, perf. pass. δεδρέμηναι, and perf. midl. or 2 perf. δίδρεμα, to run. † τρέχων περὶ ψυχῆς, Herodot. 7, 57. (and περὶ ἰσότητος, 9, 36.) lit. to run for his life. Th. the original Th. is δρέω, fut. δρέξω, from which δρέξομαι, Schn. L.

Τρεψέμενος, ατος, adj. that changes its skin, or colour, Athen. p. 316. Th. τρέπω, χροῖς.

ΤΡΕΨΩ, ῶ, fut. τρέσω, perf. τίτρηνα, to tremble; to tremble, or shake, through fright; to be afraid—to flee terrified; to escape by flight—in an act s. with an accus. to fear any thing, or person, Lutatius. ad Iliad. p. 772. † δ τρέσας, Herodot. one who has escaped by flight from a battle—from this the comic poets have made a subst. δ τρεσᾶς, a fugitive.—† δρέω, δρέω, (from which δρέω) the tenses of which have been assigned to supply some of τρέχω, has no affinity with τρέω, from which τρέπω; and both have a common origin, Schn. L. Th. (according to Valckenær) τρέγω, τρέπω.

Τρέω, obs. in the prez. fut. τρέσω, to bore; to perforate, another form of τρέω, with the reduplicat. τι-τρώ, from τρέω, or τρέω, τρέω, its tenses have been assigned to τι-τρώ, τίτρωμι.

(Τρηχάλιος, ια, ἰω, adj. pierced, or rent. † τρηχάλιος, in Hesych. probably for βρηχάλιος, or βρηχάλιος, Schn. L.

(Τρέμα, ατος, τὸ, a perforation; a hole.

(Τρηματίω, ω, fut. ἰω, to play at dice, viz. to wager on the holes (τρήματα) of dice.

(Τρηματίτης, in Dorian auth. s. s. as πυβυτίς, a dice-player. See the

verb τρηματίω.

(Τρηματίεις, ἰάσσα, ἰω, or τρηματίδης, ιος, adj. full of holes; porous. Th. τρήμα, ας, ἡ, s. s. as τρέμα, † Schn. L.

Τρέος, ρα, ῥη, adj. timid; shy. Th. τρέω, 'to tremble.'

(Τρήσας, ατος, adj. fearful; timid, an epith. of the dove. † as a subst. by later auth. ἡ τρήσας, a dove.

Τρήσις, ιος, ἡ, the act of boring, or piercing; perforation. Th. τρέω, 'to bore.'

(Τρητός, ὁ, ὦν, adj. pierced; perforated.

Τρηχάλιος, ια, ἰω, adj. Ion. for τρηχάλιος (not in use), rough; rugged, s. s. as τρηχός, from τρηχός, not in use, s. s. as τρηχός, Schn. L.

Τρηχυστίον, τρηχύν, τρηχός, τρηχίσμα, τρηχυσμός, for τρηχυστίον, &c. written τρηχ—

Τρηχός, to be rough, or stiff, Nicand. and other later auth.—the verb formed from the perf. τίτρηχα. See τίτρηχα for Th.

Τρι, in compound words, is equivalent to τρεῖς, or τρίς.

Τριγμός, ὅς, ὁ, a victory gained in three combats, or by thrice worsting an antagonist, from τρέζω.

Τριζών, fut. ἄζω, to be victorious in three combats (a term applied to prize-fighters); to conquer completely. Th. τρίς, τρεῖς.

(Τρίασμα, ας, ἡ, a three-pronged spear; a trident; a fork with three prongs.

(Τριαντήρ, ἥρως, ὁ, probably for τριαντήρ, Schn. L.

Τριαντήριος, ιος, adj. that resembles a trident; that has three prongs. Th. τρίασμα, εἶδος.

Τριαντός, ὅς, ὁ, to break on ground with a three-pronged spear. Th. Aristoph. Pac. 570. to shake with a trident. Th. (τρίασμα) τρίς, τρεῖς.

(Τριαντήριος, ἥρως, ὁ, one who turns up ground, &c. according to the s. of the verb τριαντός.

Τριαντήριος, ὁ, αἰ, τὰ, thirteen, from τρία, neut. of τρεῖς, καὶ, δέκα.

Τριαντήριος, ὁ, ὅς, one who is thirteen years old. Th. τριαντήριος, ἴτος.

Τριαντός, see τριαντός, Valckenær.

Τριάς, ἄδης, ἡ, the number thirty; a number consisting of thirty—the thirtieth day of the month; also, a subdivision of an Athenian tribe. Th. τρίς, τρεῖς.

Τριαντίον, Dor. for τριαντίον. † the ἰσθμῶν, were so denominated in some countries, probably from the age they had attained, Eustath. ad Odys. 8, 303. for τριαντίον, in Eustath. read τριαντίον, Valckenær.

Τριάς, adv. thrice. † Laconic, according to Hesych. but quoted from Aristoph. in Anecd. Bekkeri, p. 942. Th. τρίς, τρεῖς.

Τριακοντάριος, ω, adj. that has

thirty knots. Th. τριάκοντα, ἄρμα, ἄρμα.

Τριακονθήμερος, ω, adj. of thirty days. Th. τριάκοντα, ἡμέρα.

Τριάκοντα, αἰ, αἰ, τὰ, thirty, and αἰών, δίο, τρεῖς, &c. thirty-two, thirty-three, and so forth. Th. τρίς, τρεῖς.

(Τριακονταετής, ἴτος, ἡ, (ιστὴ ὑποδείσθαι) a festival which falls on every thirtieth year.

Τριακονταίτης, ω, ὁ, one who is aged thirty. Th. τριάκοντα, ἴτος.

(Τριακονταστής, ας, ἡ, a period of thirty years.

(Τριακονταστής, ἴτος, ἡ, fem. of τριακονταστής.

Τριακοντάζυγος, ω, adj. that has thirty benches for rowers, from τριάκοντα, ζυγόν.

Τριακονταίτης, adv. thirty times. Th. τριάκοντα.

Τριακοντάλιος, ω, adj. that is furnished with thirty beds, or couches, for reclining on at table. Th. τριάκοντα, αἰών.

Τριακοντάμιος, ω, adj. consisting of thirty months. Th. τριάκοντα, μήν.

Τριάκονταμνῆος, αἰα, αἰών, adj. that is worth thirty minae. Th. τριάκοντα, μνᾶ.

Τριάκονταπέντε, αἰ, αἰ, τὰ, thirty-five. Th. τριάκοντα, πέντε.

Τριακοντάπυγος, ιος, adj. that measures thirty cubits long. Th. τριάκοντα, πῦγος.

Τριακοντάπους, ποδός, adj. that is thirty feet long, or high. Th. τριάκοντα, πόυς.

Τριακονταρχία, ας, ἡ, a government composed of thirty members. Th. τριάκοντα, ἄρχη.

Τριακοντήριος, ιος, adj. that has thirty oars. Th. τριάκοντα, ἰσθμῶν.

Τριακοντάριος, ας, adj. that has thirty oars. Th. τριάκοντα, αἰών.

Τριακοντήριος, ω, adj. that measures thirty fathoms. Th. τριάκοντα, ἔρυν.

Τριακοντόρος, ω, adj. s. s. and Th. as τριακοντήριος.

Τριακοντούριος, ιος, adj. of thirty years; thirty years old. † nom. plur. τριακοντούριος, for the masc. and—οἰνῶν for the fem. in Attic writers, viz. Theoc. and Xen. Th. τριάκοντα, ἰσθμῶν. † ἡ δὲ ἡ, of avarice instance of the contraction of an α into ω. Gram. Matth. 46.

Τριακοντῆς, ια, ια, adj. three hundred, from τρία, neut. of τρεῖς, and the termination ἴτος, marking a hundred.

Τριακοστάριος, αἰα, αἰών, adj. that occurs on the thirtieth day; thirty days old, Athenaei, p. 606. Th. τριάκοντα.

Τριακοστήμιον, ω, τὸ, the thirtieth part. † τριακόντιον—, Hippocr. Th. τριάκοντα, μέριον, μέριον, μέριον.

Τριακοστής, ὁ, ὅς, adj. the thirtieth. Th. τριάκοντα.

Τριακτὴ, ἥρε, ὁ, one who obtains complete victory, properly, in three contests; a victor, *Æschyl.* Ag. 180. Th. τριάκτω, τρίς, τρίς. (Τριακτὴς, οὐ, adj. vanquished.

Τριάντες, ἄνδρες, ὁ, one who has been married three times, or that has had many husbands. Th. τρίς, ἀνὴρ.

Τριάρματος, οὐ, adj. that has three masts. Th. τρίς, (ἀρμασθ) ἄρμα.

Τριάς, ἄνδρες, ὁ, the number three; a ternary; a triad—in ecclesiast. authors, the Holy Trinity. Th. τρίς, τρίς.

(Τριάς, ἀνδρες, ὁ, a coin, according to Hesych. in value three χαλκοί.

(Τριάσσω, s. s. as τριάζω.

Τριῶνδε, ἄνδρες, ὁ, that is three-pronged, *Gloss.* Philox. Th. τρίς, αὐλάξ.

Τριώνυχον, ἄνδρες, adj. that has three necks and heads. Th. τρίς, αὐχὼν.

Τριμυχθῆναι, infun. 1 aor. pass. of τριμύσσω.

Τριμυκτὴς, κλῶ, ὁ, adj. worn, viz. a robe, or cloak—cunning; well practised, or hackneyed, in business, or in knavery—practised by the τριμυκτῆς, see τριμυκτῆς, Lucian. ¶ τὸ τριμυκτῆν (ἱμάτιον understood), a worn garment; also, a thin summer garment, *Artemidor.* 2, 3. a man well practised in business, or in artifice, s. s. as τριμύσσω.

Τριμυλλῆς, οὐ, ὁ, and ἡ—in the plur. youths who eat food that has been thrown away; vile persons; low parasites—certain foreign divinities, *Aristoph.* Av. Th. τρίς, τρίς, βάλλω.

Τριμύσσω, see τριμυκτῆς.

Τριβάνον, οὐ, τὸ, s. s. as, or for, τριβάνον, *Theophrast.* h. pl. 5, 10. ¶ τριβάνος, for λίκυδος, *Hesych.*

Τριτάρβαρος, οὐ, adj. thrice barbarous. Th. τρίς, ἐξάρβαρος.

Τριβάς, ἄνδρες, ὁ, an immodest woman of a most abandoned kind. Th. τριβῶ.

Τριβόλης, ἄνδρες, adj. that has three points; three-pronged. Th. τρίς, βάλλω.

(Τριβός, ἄνδρες, ὁ, an instrument that rubs, bruises, brays, or levigates; a rubber; a pounder, or pestle.

(Τριβός, ἄνδρες, ὁ, the act of rubbing; friction; a bruising, braying in a mortar, or grinding, metaph. business; exercise; practice; occupation—delay; prolongation—discourse; conversation, *Aristoph.* Av. 156. care, or attention to, *Æschyl.* Choeph. 745. expertness acquired by practice, *Plat.* Phaedr. 95.

Τριβόλεως, οὐ, τὰ, pointed sayings, or witticisms, or according to others, silly sayings, *Aristoph.* Nub. 1003. from τριβόλος, and ἱκτράτωλος.

Τριβόλος, οὐ, ὁ, an aquatic plant, producing a prickly nut, having a

triangular form, water-chesnut, or water-caltrop: *Trapa natans*, *Dioscor.* 4, 15. another prickly plant growing among corn: *Tribulus terrestris*—a kind of threshing-machine, consisting of a board with sharp stones fixed into the under part, which was drawn over the corn on the barn floors, *Mathem. Vett.* p. 85. ¶ plur. bits of sheep's dung sticking in wool, or bad locks of wool, *Aristoph.* Lys. 576. a mouth-piece of a bridle with sharp points—an instrument with spikes, used in war to impede the progress of cavalry, a caltrop, or crow-foot. Th. τρίς, τρίς, βάλλω.

Τριβός, οὐ, ὁ, also ὁ, a beaten path, or road; a footpath, *Xen.* Cyrop. 4, 5, 13. *Theocrit.* 25, 156. exercise; violent motion, *Nicanor.* practice, or habit, *Hippoc.* also in *Hippoc.* a hollow caused by friction—properly, friction, s. s. as τριβός, *Æschyl.* Ag. 401. but in ver. 197. delay. Th. τριβός.

Τριβόχου, ἄνδρες, ὁ, a foot consisting of three short syllables. Th. τρίς, βραχύς.

Τριβόχου, οὐ, adj. that has been thrice macerated, *Dioscor.* 1, 65. Th. τρίς, βραχὺ, βέβη.

ΤΡΙΒΩ, fut. ἴω, perf. τίτριφα, perf. pass. τίτριμμαι, to rub; to wear by friction; to wear; to wear out—to gall, or fret, by rubbing; to bray, grind, or triturate—to wear out; hence, metaph. to weaken, exhaust, or destroy—to exercise, or practise; hence, to train—to practise, or follow, as a certain pursuit, occupation, or mode of life; to practise assiduously, or habitually. ¶ τριβὼν βίον γαργυρίζον, to follow an agricultural life. ¶ ἀνταρτῶς τριμύσσω, a beaten path.

¶ τριβὼν, occurs frequently in proverbial expressions, τριβὼν τὸ μέτωπον, to rub the forehead, viz. to be past all shame, παρατριβὼν, also in this sense—τριβὼν τὴν κεφαλὴν, lit. to scratch the head, to be perplexed. ¶ from τριβῶ, another form for τριβῶ, by contr. τριβῶ, equivalent to τριβῶ, comes τριβῶ, hence, Th. τριβῶ, *Hemsterh.* and *Valckenaeer* in *Lenner.* Obs. ¶ see τριβῶ.

(Τριβῶν, ἄνδρες, ὁ, properly, a worn and threadbare garment, but especially, a philosopher's cloak, and by ecclesiast. authors, a monk's robe, *Symeis* Epist. 147. metaph. the study of philosophy, *Philostat.* Apoll. 5, 38. one who is well practised in any art, as eloquence, *Eurip.* Bacch. 706. and *Herodot.* 4, 74. a man well accustomed to business; hence, an artful, shrewd man, *Aristoph.* Nub. 869.

(Τριβῶντιον, οὐ, τὸ, a small cloak, in the s. of τριβῶν, dimin. of τριβῶν.

(Τριβῶντιον, οὐ, τὸ, a small cloak, dimin. of τριβῶν.

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Τριμύσσω, s. s. as τριάζω.

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κέραι, *Ion.* 496. three daughters.
Τετραγράμματος, *ov*, *adj.* that consists of three letters. *Th.* *τρεῖς*, *τετράγραμμα*.
Τετραγώνος, *s. g.* *as* *τριγώνος*.
Τετραγωνίζω, *fut. lzw*, to render triangular—to form a triangle, or to constitute a triangle, *Manetho*—to play on a musical instrument called *τρίγωνον*. *Th.* (*τρίγωνον*) *τρεῖς*, *γωνία*.
(Τετραγωνιστί), *adv.* in a triangular form.
(Τριγωνίστρια), *ac, h*, a female player on the instrument *τρίγωνον*.
Τριγωνοειδής, *ios*, *adj.* triangular; resembling a triangle. *Th.* *τρίγωνον*, *εἶδος*.
Τρίγωνον, *ov*, *τὸ*, a triangle—a musical instrument of a triangular form, with several strings of unequal length, the shortest at the top, the longest at the base, *Porphyrus* on *Ptolem.* *Harm.* *non.* p. 217. cited *Schn. L.* by some supposed to be nearly the modern harp. *Th.* *τρεῖς*, *γωνία*, *γόνος*.
(Τρίγωνος), *ov*, *adj.* triangular—having three points, or prongs. *¶ subst.* *ὁ τρίγωνος*, a musical instrument. See *τρίγωνον*, *Photius*.
Τριδάκτυλος, *ov*, *adj.* three-fingered. *Th.* *τρεῖς*, *δάκτυλος*.
Τριδάκτυλος, *ov*, *adj.* that has three heads and necks. *Th.* *τρεῖς*, *διεφ.*
Τριδωκοντες, *ov*, *adj.* that has three masters. *Th.* *τρεῖς*, *δισωκόντες*, *δισωκῶ*.
Τριβουλος, *ov*, *adj.* trebly a slave. *Th.* *τρεῖς*, *δούλος*.
Τριδραχμης, *ov*, *adj.* that is worth, or that weighs, three drachms. *Th.* *τρεῖς*, *δραχμή*.
Τριδωμος, *ov*, *adj.* threefold; treble. *¶ τριδωμου παιδες*, three children born at a birth. *Th.* *τρεῖς*, *διδωμος*.
Τριδυστης, *ov*, *adj.* thrice-wretched. *Th.* *τρεῖς*, (*δυστυχος*) *δύς*, *στίνω*.
Τριελικτος, *ov*, *adj.* rolled in triple folds. *Th.* *τρεῖς*, *ἐλίσσω*.
Τριεβολος, *ov*, *adj.* furnished with three beaks. *Th.* *τρεῖς*, *ἱμβολος*, *ἐν*, *βάλλω*.
Τριετος, *ov*, *adj.* of three years; triennial. *Th.* *τρεῖς*, *ἱος*.
Τριεπτες, *ov*, *adj.* of three evenings, or nights. *Th.* *τρεῖς*, *ἑσπερος*.
Τριετής, *ἱος*, *s. g.* *as* *τριετής*, *Orph. Hymn.* 52, 4. *Th.* *τρεῖς*, *ἱος*.
(Τριετηνός), *κλ, αν*, *adj.* of, or pertaining to, a triennial festival of Bacchus. See *τριετηρίς*.
(Τριετηρίς), *ἱος*, *ὁ*, that is of three years; that is triennial; a festival of Bacchus, celebrated every third year.
(Τριτήντος), *ov*, *adj.* *s. g.* *as* *τριτής*.
(Τριτίτης), *ov*, *adj.* of three years; three years old; lasting three years.
(Τριτία), *ac, h*, the space of three years.
(Τριτιζῶ), *fut. lzw*, to pass three

years; to be three years old.
Τριζύγος, *ov*, *adj.* yoked with a team of three horses—threefold; triple—three together. *Th.* *τρεῖς*, *ζυγόν*.
¶ τριζυγίης Χάριτες, the three Graces. *¶ τριζυγοί Ξαί*, *Eurip. Hel.* 362. the three goddesses.
ΤΡΙΖΩΝ, *fut. lzw*, and *ἔξω*, *perf. τίττειν*, to utter a stridulous sound; to hiss, *Hemsterh. ad Plut.* p. 415.—to squeak like a mouse—to utter a shrill, inarticulate, and disagreeable sound—to gnash with the teeth. *¶ the term is applied to express the cries of several animals, mostly however such cries as are shrill; and also to the noise produced by filing metals, and to similar sounds in the s. g. as* *κεῖνω*, and both probably formed to imitate the sound. See also *τρίζω*.
Τριηκᾶς, *ἱος*, *h*, *Ion.* for *τριακᾶς*.
Τριηκοσθήμερος, *ac, h*, a period of thirty days. *Th.* *τριήκοντα*, (for *τριάκοντα*) *ἡμέρα*—for the other compounds of *τριάκοντα*, see *τριάκοντα*.
Τριηκοσήμερος, *ov*, *adj.* *Ion.* for *τριακοσήμερος*.
Τριημερία, *ac, h*, the space of three days. *Th.* *τρεῖς*, *ἡμέρα*.
Τριημερήνιος, *ov*, *adj.* lasting three days and three nights. *Th.* *τρεῖς*, *ἡμέρα*, *νύξ*.
Τριήμαρος, *ov*, *adj.* of three days; of three days duration. *Th.* *τρεῖς*, *ἡμέρα*.
Τριημιολία, see *τριημιολία*.
Τριημιώδιον, *ov*, *τὸ*, a foot and a half. *¶ τριημιωδίου*, *Xen. Econ.* 19, 3. a wrong reading for *τριημιωδιαίου*, *Schn. L. Supplem.* *Th.* *τρεῖς*, *ἡμισυ*, *πῶς*.
Τριημιόνιον, *ov*, *τὸ*, a note and a half in music. *¶ this word is probably a wrong reading, Schn. L.* *Th.* *τρεῖς*, *ἡμισυ*, *τόνος*, *ταῖον*.
Τριημιχοῖνξ, *ἱος*, *ὁ*, that contains the quantity of a χοῖνξ, and a half. *¶ τριημιχοῖνικα*, and *σπυρμιχοῖνικα*, *Theophrast. h. pl.* 8, 4. wrong readings for *τρεῖς ἡμιχοῖνικα*, and *σπῆρ ἡμιχοῖνικα*. *Th.* *τρεῖς*, *ἡμισυ*, *χοῖνξ*.
Τριημιωβόλιον, *ov*, *τὸ*, an obolus and a half. *Th.* *τρεῖς*, *ἡμισυ*, *ὀβολός*.
Τριηραχίω, *ῶ*, *fut. ἴσω*, to equip, or to command, a triremis (*τριήρης*). *Th.* *τριήρης*, *ἄρχω*.
(Τριηράρχημα), *ατος*, *τὸ*, the expense incurred in fitting out a *τριήρης*, *Harporatid* from *Dem.*
(Τριηράρχης), *ov*, *ὁ*, the commander of a *τριήρης*; one who has either at his own expense, or conjointly with others, fitted out a *τριήρης*.
(Τριηραρχία), *ac, h*, the office of *τριηράρχης*, as commander of a *τριήρης*, or the obligation of a *τριηράρχης*; in the other sense, see the word.
(Τριηραρχικός), *κλ, αν*, *adj.* proper to, pertaining to, or concerning, a *τριηράρχης*, his duties, or office;

qualified for, or capable of fulfilling, the functions of *τριηράρχης*, see the word.
(Τριηραρχος), *ov, ὁ*, *s. g.* *as* *τριηράρχης*.
Τριηραῦλος, *ov, ὁ*, a flute-player on board a triremis. *Th.* *τριήρης*, *αὐλός*, *αὐλός*.
Τριηρατίω, *fut. ἴσω*, to row on board a *τριήρης*. *Th.* *τριήρης*, *τρεῖς*, *ἱέρσω*.
(Τριηρατικός), *κλ, αν*, *adj.* pertaining to the rowers of a *τριήρης*; concerning, or after the manner of, the rowers, &c.
Τριηρημιολία, *ac, h*, and also *τριημιολία*, a ship of war without a deck, *Photii Lexic.*
Τριήρης, *ov*, *adj.* (with *ναῦς* understood) a ship having three benches of rowers, one above the other at each side, the upper and longer oars having the greater number of men to work them, and thus in proportion, *Du Roy in Mémoires des B. L.* tom. 3, 8, p. 576. *Th.* *τρεῖς*, *ἱέρσω*.
(Τριήριος), *κλ, αν*, *adj.* *s. g.* *as* *τριηρατικός*.
(Τριήριος), and *τριηρίτης*, *ov, ὁ*, a rower on board of a *τριήρης*.
Τριηρόνιος, *ov, ὁ*, *s. g.* *as* *τριηράρχης*. *Th.* *τριήρης*, *νέμω*.
Τριηροποιός, *ov, ὁ*, a builder of a *τριήρης*. *Th.* *τριήρης*, *ποιέω*.
Τριθάλαστος, and *τρεδάλατος*, *ov*, *adj.* that is washed by three seas. *Th.* *τρεῖς*, *θάλασσα*.
Τριθάλης, *ἱος*, *adj.* that is trebly blooming, viz. in luxuriant bloom, or growth. *Th.* *τρεῖς*, *θάλλω*.
Τριθεΐα, *ac, h*, the doctrine of, or belief in, three distinct gods; tritheism, *Greg. Nazianz. Th.* *τρι*, for *τρεῖς*, *θεός*.
(Τριθεΐτης), *ov, ὁ*, a believer in the doctrine of three gods.
Τριθιμενής, *κλ, αν*, *adj.* that is three days old; that occurred three days before; that lasts three days. *Th.* *τρίτης*, *εἶπον*, *ἡμέρα*.
Τριθρονος, *ov*, *adj.* that has three seats—that occupy three thrones. *Th.* *τρι*, for *τρεῖς*, *θρόνος*.
Τριψων, *ov*, *τὸ*, a vehicle drawn by three horses. *Th.* *τρι*, for *τρεῖς*, *ἵππος*.
Τριψαλιδυτος, *ov*, *adj.* thrice rolled, or much rolled. *Th.* *τρεῖς*, *καλινδῶ*.
Τριπάρητος, *ov*, *adj.* poet. *s. g.* *as* *τριμύφαλος*, in prose, that has three heads. *Th.* *τρι*, for *τρεῖς*, *κέφαλον*.
Τριπάρης, *ov*, *adj.* that produces fruit three in a year—*s. g.* *as* *τριπάρης*, *Haych. Th.* *τρεῖς*, *καρπῶς*.
Τριπάρης, *ov*, *adj.* that has three horns. *Th.* *τρι*, for *τρεῖς*, *κέρα*.
Τριπύφαλος, *ov*, *adj.* that has three heads. *Th.* *τρι*, for *τρεῖς*, *κεφαλή*.
Τριπύωνος, *ov*, *adj.* furnished with three beds, or with three couches, for reclining on at table. *Th.* *τρι*, for *τρεῖς*, *κλινῶν*, *κλινῶν*.
Τριπύωντος, *ov*, *adj.* thrice washed,

or purified. *Th. τρίς, κλύω.*

Τρίκλωστος, *ov, adj.* thrice spun, or twisted together. *Th. τρίς, κλώω.*

Τρίκωκος, *ov, adj.* that has three kernels, or berries. *Th. τρι, for τρεῖς, κόκκος.*

Τριπύλλωτος, *ov, τὸ, a coin, in value three κάλλωτοι. Th. τρι, for τρεῖς, κάλλωτος.*

Τριμόλιος, *ov, adj.* that has three hills. *Th. τρι, for τρεῖς, κολώνος.*

Τριμύρας, *ov, adj. s. s. as τριγύρας. Th. τρι, for τρεῖς, κρη.*

Τριμύρδος, *ov, and τριμύρος, υδός, δ, one who wears a helmet with three tufts on the crest. Th. τρι, for τρεῖς, κήρυς.*

Τριμύρδος, *ov, adj.* that has three points; three-pronged. *Th. τρι, for τρεῖς, κρηφά.*

Τριμύρδος, *ov, adj.* exceedingly old, lit. that has attained thrice the age of a crow. *Th. τρι, for τρεῖς, κρηφά.*

Τριμύρδος, *ov, adj.* that contains three περύλαια. *Th. τρι, for τρεῖς, περύλαια.*

Τριμύρδος, *ov, adj.* shorn every three years. *Schn. L. Th. τρι, for τρεῖς, κρηφά, κρηφά.*

Τριμύρδος, *ov, adj.* for τριμύρδος, *Hezueh.*

Τριμύρδος, *ov, adj.* that contains three κρηφά. *Th. τρι, κρηφά.*

Τριμύρδος, *ov, adj. s. s. as the following. Th. τρι, κρηφά.*

Τριμύρδος, *ov, adj.* thrice rolled; much rolled, *s. s. as τριμύρδος. Th. τρι, κρηφά.*

Τριμύρδος, *ac, h, a triple surge; an immense surge. Th. τρι, κρηφά.*

Τριμύρδος, *ov, adj.* that has three members, viz. a sentence, *Dionys. Hæc. ¶ τὸ τριμύρδος, a sentence composed of three members. Th. τρι, for τρεῖς, κρηφά.*

Τριμύρδος, *ov, adj.* containing three λάμψι. *Th. τρι, for τρεῖς, λάμψι.*

Τριμύρδος, *ov, adj.* of threefold brilliancy, *? Schn. L. Th. τρι, λάμψι.*

Τριμύρδος, *ov, adj.* composed of three stones; made of three precious stones. *Th. τρι, for τρεῖς, λίθος.*

Τριμύρδος, *ov, τὸ, a necklace of three rows of pearls. Th. τρι, for τρεῖς, λίθος.*

Τριμύρδος, *ov, τὸ, a weight of three pounds weight. Th. τρι, for τρεῖς, λίθος.*

Τριμύρδος, *ov, adj.* thrice prayed for; much solicited. *Th. τρι, λίθος.*

Τριμύρδος, *ov, adj.* that has three pods; that has three lobes, or lap-pets. *Th. τρι, for τρεῖς, λοβός.*

Τριμύρδος, *ov, τὸ, to speak in three ways. Th. τρι, for τρεῖς, λόγος.*

Τριμύρδος, *ac, h, three tragedies, which poets, contending for a prize, presented on the festival of Bacchus. See τριμύρδος.*

Τριμύρδος, *ac, h, a helmet with three crests, or plumes. Th. τρι, λόφος.*

Τριμύρδος, *ac, h, one who is thrice*

happy, or blessed, *a fem. of τριμύρδος. Th. τρι, μύρδος.*

Τριμύρδος, *ac, h, the great grandmother of a great grandmother; a grandmother in the fourth degree. Th. τρι, μύρδος.*

Τριμύρδος, *ov, adj.* composed of three members, or melodies. *Th. τρι, for τρεῖς, μέλος.*

Τριμύρδος, *ac, h, a division into three parts. Th. τρι, for τρεῖς, μέρος.*

(Τριμύρδος, *ov, adj.* threefold; triple; in three divisions, or parts.

(Τριμύρδος, *ov, fut. inf.* to divide into three parts, *? Schn. L.*

(Τριμύρδος, *adv.* the *s. of the adj.* τριμύρδος, adverbially.

Τριμύρδος, *ov, adj.* consisting in a triple measure; that has the ictus thrice marked, viz. of six feet,

equal to the Latin senarius, two feet being taken together in scanning in Greek prosody. *Th. τρι, for τρεῖς, μέτρον.*

Τριμύρδος, *ac, h, adj.* of three months; of three months duration; three months. *¶ τριμύρδος, σπύρος, wheat which attains maturity in three months. Th. τρι, μύρδος.*

(Τριμύρδος, *ov, adj.* of three months, *s. s. as τριμύρδος.*

Τριμύρδος, *Nicanor. Ther. 844. for τριμύρδος.*

Τριμύρδος, *ov, and τριμύρδος, ov, adj.* woven of three threads, hence, of triple tissue. *Th. τρι, μέτρον.*

Τριμύρδος, *ov, τὸ, that which has been rubbed, worn, ground, &c. see τριμύρδος; hence, metaphorically, a man well exercised in business, also, hackneyed in crafty tricks, or roguery*

—a drink made of ground spices, *Athen. a kind of sauce—a kind of cake, Diogen. Epist. 2. or perhaps, an inferior sort of bread, as it is said to have been given to*

Cynic philosophers, Schn. L. Th. (perf. pass.) τριμύρδος.

(Τριμύρδος, *ov, δ, a path, Xen. Cynog. 4, 9. Elian. h. a. 13, 14.*

Τριμύρδος, *ac, h, adj.* of three mins. *Th. τρι, μύρδος.*

Τριμύρδος, *ac, h, a triple share, or portion. Th. τρι, μύρδος, μύρδος.*

(Τριμύρδος, *ov, δ, that consists of three parts, or portions.*

(Τριμύρδος, *ov, adj. s. s. as τριμύρδος.*

(Τριμύρδος, *ov, adj. s. s. as τριμύρδος. Orph. Argon. 1054. properly, from*

τριμύρδος, μύρδος, μύρδος.

Τριμύρδος, *ov, adj.* that has three shapes, forms, or figures. *Th. τρι, for τρεῖς, μύρδος.*

Τριμύρδος, *ov, adj.* that has three wicks. *Th. τρι, for τρεῖς, μύρδος.*

Τριμύρδος, *ac, h, s. s. as τριμύρδος.*

Τριμύρδος, *ov, (more correctly, Schn. L.) τριμύρδος, ov, τὸ, a period of*

three nights. Th. τρι, for τρεῖς, νύξ.

Τριμύρδος, *ov, δ, ov, adj.* for τριμύρδος. *Th.*

τριμύρδος.

Τριμύρδος, *ov, adj.* incontinently for τριμύρδος, *Schn. L.*

Τριμύρδος, *ac, h, and τριμύρδος, ac, h, adj.* worth three oboli. *Th. τρι, ιβόλις.*

(Τριμύρδος, *ov, τὸ, a coin, in value three oboli.*

Τριμύρδος, *ov, τὸ, a coin, in value three oboli.*

Τριμύρδος, *ov, τὸ, a coin, in value three oboli.*

(Τριμύρδος, *ac, h, a place where three roads meet.*

(Τριμύρδος, *ov, δ, that is placed, or found, on cross-roads.*

(Τριμύρδος, *ov, δ, one who frequents, or that is on, cross-roads, or places where three roads meet; hence, a name of Hecate; also, a common harlot.*

Τριμύρδος, *ac, h, the art of fishing with a trident, Plat. Soph. 6. Th. τρι, for τρεῖς, ἰδίος.*

(Τριμύρδος, *ov, and, adj.* pertaining to, qualified for, or expert in, fishing with a trident. *¶ τριμύρδος (τρίχνη understood), the art of fishing with a trident, Pollux 7, 159.*

(Τριμύρδος, *ov, τὸ, a small trident, dimin. of τριμύρδος.*

Τριμύρδος, *ov, h, s. s. as τριμύρδος. Th. τρι, for τρεῖς, ἰδίος.*

Τριμύρδος, *ov, adj.* that is three-pronged. *¶ subst. a trident. Th. τρι, for τρεῖς, ἰδίος.*

Τριμύρδος, *ov, adj.* that has three branches. *Th. τρι, for τρεῖς, ἰδίος.*

Τριμύρδος, *ov, δ, that has three eyes; an ear-ring with three drops. Th. τρι, for τρεῖς, ἰδίος.*

Τριμύρδος, *ov, adj.* that measures three fathoms, or ὀργυαί, long. *Th. τρι, for τρεῖς, ὀργυαί.*

Τριμύρδος, *ov, and τριμύρδος, ov, adj.* that has three testicles. *¶ subst. a lascivious man—a kind of haui, Aristot. h. a. 8, 3. probably, the buzzard: Falco bateo. Th. τρι, for τρεῖς, ὀργυαί.*

Τριμύρδος, *ov, τὸ, and τριμύρδος, ov, h, s. s. as τριμύρδος. Th. τρι, for τρεῖς, ὀργυαί.*

Τριμύρδος, *ov, τὸ, and τριμύρδος, ov, h, s. s. as τριμύρδος. Th. τρι, for τρεῖς, ὀργυαί.*

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Τριμύρδος, *ov, τὸ, and τριμύρδος, ov, h, s. s. as τριμύρδος. Th. τρι, for τρεῖς, ὀργυαί.*

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father of a great grandfather; a grandfather in the fourth degree. *Th. τρις, πάππος.*

Τριπάρδης, ου, adj. that consists of three virgins, Eurip. *El.* 125. *Th. τρι, for τρεῖς, παρδής.*

Τριπάρετος, ου, adj. that has three passages, avenues, or issues. *Th. τρι, for τρεῖς, παρῆ, ἰδίε.*

Τριπῆτρος, ου, adj. that has had three fathers, Lycophron. 328. *Th. τρι, for τρεῖς, πατήρ.*

Τριπῆχμος, Dor. for *τριπῆχμος.*

Τριπῆδης, ου, ὁ, or ἡ, a wicked slave, viz. who has been often punished by being fettered. Th. τρις, (πίδη) πῆδς.

Τριπῆδος, ου, adj. that measures three feet long, ? Schn. L.

Τριπῆμιλλος, ου, adj. very old; decrepit from age. See *τριμῆμιλλος.* *Th. τρις, ἡμιμῆμιλλος.*

Τριπύριος, adv. a stronger expression than *πύριος*, alone, at a very remote period. *Th. τρις, πύριος.*

Τριπύτλος, ου, adj. that has three leaves. *¶ τὸ τριπύτλον, trifolium, Nicand.* *Th. τρι, for τρεῖς, πύτλον, for πύτλων.*

Τριπύτης, ἰος, adj. threefold; triple. *Th. τρις, πύττω, obs. s. i. πύττω.*

Τριπύχους, ἰος, or τριπύχους, ου, adj. measuring three cubits long. *Th. τρι, for τρεῖς, πύχους.*

Τριπύδης, ἰος, ου, adj. bearing a threefold resemblance to an ape; exceedingly apish. *Th. τρις, πύδης.*

Τριπύλης, ου, adj. threefold; triple. *Th. τρις, πύλιν.*

Τριπύλης, ἰος, adj. where three wander together, viz. roads, Lycophr. 346. *Th. τρι, for τρεῖς, πύλιν, πύλιν.*

Τριπύλινος, fut. ἄσω, to make triple; to make three times as large, from τριπύλινος.

Τριπύλινος, ἰα, ἰος, and τριπύλινος, ου, adj. threefold; triple. *Th. τρι, for τρεῖς, and πύλινος, for πύλινος. ¶ πύλινος, for πύλινος, 'side by side, equal'; hence, compounded with a numeral, διπύλινος, τριπύλινος, &c., the sense of πύλινος, is preserved in παραπύλινος, Bloomfield Rem. Gram. Matth.*

Τριπύδης, ου, adj. that is three wheels long. *Th. τρι, for τρεῖς, πύδης.*

Τριπύλης, ἰος, adj. thrice woven, knotted, plaited, or folded; threefold. *Th. τρις, πύλιν.*

Τριπύλινος, ου, adj. that has three sides; trilateral. *Th. τρι, for τρεῖς, πύλινος.*

Τριπύλινος, adv. trebly; in threefold proportion, properly, the dat. fem. *coult.* of *τριπύλινος*, taken adverbially.

Τριπύλινος, ου, adj. s. s. and Th. as προπύλινος.

Τριπύλινος, ὄν, ου, contr. τριπύλινος, ὄν, ου, adj. threefold; triple. *¶ the Lat. tri nation πύλινος, πύλινος, may come*

from an old verb πύλινος, πύλινος, from which πύλινος, 'to fold,' Bloomfield Rem. Gram. Matth.

Τριπύδης, ἰα, ἰος, and τριπύδης, ου, adj. three-footed. *Th. τρι, for τρεῖς, πύδης.*

Τριπύδης, ου, adj. that speaks from, viz. that delivers oracles from, a tripod. *Th. τριπύδης, λαλῶν.*

(Τριπύδης, ου, ὁ, that is three-footed, Hes. Th. τρι, for τρεῖς, πύδης.

Τριπύδης, ου, adj. and *τριπύδης, ὤ, to carry away, or win, a tripod, as a prize, and deposit it in a temple. Th. τριπύδης, φέρων.*

Τριπύδης, fut. ἰσω, to gallop a horse, Glau. Steph.

Τριπύδης, ου, τὸ, a small tripod, dimin. of τριπύδης.

Τριπύδης, ου, adj. most ardently wished for; most dearly beloved, Mosch. 3, 52. *Th. τρις, πύδης, πύδης.*

Τριπύδης, ου, adj. that has a triple fleece, or a very thick fleece. *Th. τρις, πύδης, πύδης.*

Τριπύδης, ου, τὸ, a kind of plant, Theophrast. 9, 21. and Dioscor. 4, 155. Aster tripolium, or according to Sprengel, Plumbago Europæa.

Τριπύδης, ἰος, ἡ, a triple city—a territory that has three cities. Th. τρι, for τρεῖς, πύδης.

Τριπύδης, ου, adj. famous, Sophoc. Antig. 859. *Th. τρις, πύδης.*

(Τριπύδης, ου, adj. thrice tilled, or ploughed.

Τριπύδης, ου, adj. thrice laboured; wrought carefully. *Th. τρις, πύδης, πύδης.*

Τριπύδης, ου, and τριπύδης, ου, adj. thrice ravaged; hence, utterly devastated. *Th. τρις, (πύδης) πύδης.*

Τριπύδης, ac, ἡ, triple fornication, or harlotry; abandoned harlotry. Th. τρις, πύδης, πύδης.

(Τριπύδης, ου, adj. that is an egregious harlot, or fornicator, Theopompus Athenai, p. 595.

Τριπύδης, ου, ὁ, poet. for τριπύδης.

Τριπύδης, ὄν, ὁ, or ἡ, that has three feet; a tripod; a table, or seat, with three legs; a cauldron with three legs; a vase on a stand with three legs. ¶ τριπύδης ἀναθηματικά, tripods deposited in temples as votive offerings—tripods, obtained as prizes in public games, were often deposited by the victors in temples; and also by nations, in commemoration of splendid victories, as that offered at Delphi for the victory at Salamis. Th. τρι, for τρεῖς, πύδης.

Τριπύδης, ου, adj. thrice purchased. *Th. τρις, πύδης, πύδης.*

Τριπύδης, ου, adj. three-faced, an epith. of Hecate. *Th. τρι, for τρεῖς, πύδης.*

Τριπύδης, ὄν, ὁ, one who rubs, pounds, or grinds; a pestle; s. s. as τριπύδης—the vessel in an oil-

press which receives the oil, Pollux 7, 150. and Harpocration, also Photius—but in Anecdote Bekker. p. 308. the board under the screw of the wine, or oil-press. *Th. τριβῶ.*

(Τριπύδης, ου, τὸ, a rubber, ? Schn. L.

(Τριπύδης, ου, ὁ, one who rubs, especially, the attendant on a person in a bath.

(Τριπύδης, ὄν, ὁ, adj. rubbed; crushed; kneaded; brayed; ground—susceptible of being rubbed, &c.

Τριπύδης, ου, adj. thrice folded; triple. *Th. τρις, πύδης.*

Τριπύδης, ου, adj. of, or with, three horses, viz. a chariot drawn by three horses. *Th. τρι, for τρεῖς, πύδης.*

Τριπύδης, ου, adj. that has three rhythms, or that has three metrical feet. *Th. τρι, for τρεῖς, πύδης.*

Τριπύδης, ου, adj. properly, that has three coach-poles, drawn by six horses. *Th. τρι, for τρεῖς, πύδης.*

Τρις, adv. thrice; hence, in composition, equivalent to much, very. *Th. τρις.*

Τριπύδης, ἰα, ἰος, or τριπύδης, ου, adj. thrice holy. *Th. τρις, ἅγιος.*

Τριπύδης, ου, adj. that flows from three springs, or flowing in a continued stream, ? Schn. L. *Th. τρις, ἅλιν, ἅλιν.*

Τριπύδης, ἰα, ἰος, adj. thrice wretched, or most miserable. *Th. τρις, ἅλιν, ἅλιν.*

Τριπύδης, ου, adj. most insupportable, see ἅλινος—a stronger expression than ἅλινος, alone, from the force of *τρις.*

Τριπύδης, ου, adj. thrice-culpable; most guilty, LXX. *Th. τρις, ἅλινος, ἅλινος.*

Τριπύδης, ου, adj. that is not at all disagreeable—perfectly harmless, Theophrast. h. pl. 2, 5. *Th. τρις, (ἅλινος) a priv. λῆπτι.*

Τριπύδης, ου, adj. thrice a man, viz. that has undergone three times the ordinary miseries of mortals, Diogen. Laert. 6, 47. *Th. τρις, ἅλινος.*

Τριπύδης, ου, adj. thrice wretched, from *τρις, ἅλινος.*

Τριπύδης, ου, ὁ, one who possesses eminently qualities like those of a judge of Areopagus, Cicer. Attic. 4, 15. from τρις, ἅλινος.

Τριπύδης, ἰος, ὁ, one who has thrice obtained the prize for valour. Th. τρις, ἅλινος, ἅλινος.

Τριπύδης, ἰος, ἰος, adj. most willing. *Th. τρις, ἅλινος, ἅλινος.*

Τριπύδης, ου, adj. most untimely; most unripe. *Th. τρις, ἅλινος, ἅλινος.*

Τριπύδης, ου, adj. s. s. at τριπύδης, ὄν, ὁ, (διπύδης) διπύδης, διπύδης. *Th. τρις, ἅλινος, ἅλινος.*

nate. *Th.* τρίς, (δύστυχος) δὺς, στυνίω.

Τρισηνὰς, ἄδος, ἔ, the thrice ninth, viz. the twenty-seventh day of the month. *Th.* τρίς, εἰνὰς, for ἐννὰς, from ἐννία.

Τρισίληνος, ου, adj. that lasted three nights, an epith. of Hercules, as being concealed in a night of such duration. *Th.* τρίς, σιλήνη.

Τρισίλιχτος, ου, adj. s. s. and *Th.* as τριλίχτος.

Τριστῆλος, ου, ὁ, one who is most accursed. *Th.* τρίς, ἔξ, for ἐκ, δαλμαί.

Τριστάρχεος, ου, ὁ, one who is thrice ἱπάρχος, *Antholog.* See ἱπάρχος.

Τρισυδαίμων, ου, adj. thrice happy; most happy, or fortunate. *Th.* τρίς, εὖ, δαίμων.

Τρισυλος, ου, adj. exceedingly rancid, viz. in a high degree, ὥλος (see the word), from τρίς, ὥλος.

Τρισηλός, ου, adj. brightly illuminated by the sun, ? *Schu. L.* *Th.* τρίς, ἥλιος.

Τρισήμιος, ου, adj. of three measures of time (in prosody), viz. consisting of one long and two short syllables. *Th.* τρίς, σήμα.

Τριστάνης, ὅς, adj. dead, or highly meriting death, *Greg. Nazians.* *Th.* τρίς, θάνατος.

Τρισεκαδέκα, οί, αί, τὰ, thirteen. *Th.* τρίς, καί, δέκα.

Τρισεκαδεκάτης, or τρισεκαδεκάτης, ου, ὁ, one who is thirteen years old. *Th.* τρισεκαδέκα, ἔτος.

Τρισεκαδεκάμητος, ου, adj. of thirteen months; fasting thirteen months, or aged, &c. *Th.* τρισεκαδέκα, μήν.

Τρισεκαδεκάπυγος, ου, adj. measuring thirteen cubits long. *Th.* τρίς, δέκα, πῆγος.

Τρισεκαδικοσάτιος, ου, adj. that is thirteen times the weight of any thing, or in the proportion of thirteen to one to it. *Th.* τρισεκαδέκα.

(Τρισεκαδικοναῖος, αἰα, αἰών, adj. that happens, or that is usually done, on the thirteenth day.

(Τρισεκαδικατος, ἄνθ, αὐτῶν, adj. the thirteenth.

Τρισκαιῖσκαφός, ου, adj. bearing fruit thirteen times, *Lucian.* *Th.* τρισεκαδέκα, φῆμα.

Τρισκαιδέκας, ου, ὁ, one who is thirteen years old. *Th.* τρισεκαδέκα, ἔτος.

Τρισεκαδίκης, ου, adj. that has thirteen benches of rowers. *Th.* τρισεκαδέκα, ἑξήστω.

Τρισκακοδαίμων, ου, adj. thrice, or supereminently, miserable, *Aristoph.* *Th.* τρίς, κακός, δαίμων.

Τρισκαλμος, ου, adj. that has three rows of benches of rowers on each side, s. s. as τριήμερος, *Æschyl. Pers.* 681. *Th.* τρίς, σκαλμός.

Τρισκατάπικτος, ου, adj. meriting threefold contempt, or lit. to be spit upon; most contemptible.

Th. τρίς, καταπύσσω, κατὰ, πύσσω.

Τρισκατάρατος, ου, adj. most accursed; highly meriting curses; most wicked. *Th.* τρίς, (κατάρατος) κατὰ, ἀρά.

Τρισκέλης, ὅς, adj. three-legged. *Th.* τρίς, σκέλος.

Τρισκοπήστος, ου, adj. that has been thrice pounded. ἢ τρισκοπήστος ἄρτος, bread made of fine flour.

Th. τρίς, (κοπήστω) κόπτω.

Τρισλίπος, see τρισλόπος.

Τρισλόπος, ου, adj. that renews its bark three times every year, *Theophrast. h. pl.* 3, 6. *Th.* τρίς, (λοπός) λίσω.

Τρισμακάς, ου, adj. thrice happy, blessed, or fortunate. *Th.* τρίς, μάκαρ.

(Τρισμακάριος, ου, adj. s. s. as τρισμακάς.

(Τρισμακάριστος, ἵστω, ἵστω, adj. supereminently happy, in the superlative sense of τρισμακάς.

Τρισμέγιστος, ἵστω, ἵστω, adj. by three times the greatest. *Th.* τρίς, μέγιστος, μέγας.

Τρισμός, οὖ, ὁ, a stridulous sound; a gnashing of the teeth; a sharp shrill sound produced by rubbing hard substances together, see the verb. *Th.* τρίζω.

Τρισμύριοι, αἱ, α, adj. thrice ten thousand; thirty thousand. *Th.* τρίς, μύριον.

Τρισμυρίοναί, adv. incalculably long since, *Aristoph.* from τρισμύριον, πάσαι.

Τρισμύριος, ἰα, ἰων, adj. thirty thousand. ἢ τρισμύρια ἵππων, *Æschyl. Pers.* 315. thirty thousand horsemen. *Th.* τρίς, μύριος.

Τρισόζυρος, οὖ, ὁ, one who is thrice unhappy, or most unhappy. *Th.* τρίς, (αἰζόρος) αἰζώ.

Τρισόλβιος, ου, adj. thrice, or eminently, fortunate. *Th.* τρίς, ὀλβιος.

Τρισολυμπιονίκης, ου, ὁ, one who has been thrice victorious in the Olympic games. *Th.* τρίς, Ὀλυμπία, νίκη.

Τρισπώδαμος, ου, adj. that measures three spans long. *Th.* τρίς, σπιθαμή.

Τρισπονδος, ου, adj. at which three libations have been made, viz. of wine, honey, and milk, in funeral obsequies; at which many libations have been made. *Th.* τρίς, σπονδή, σπίνδα.

Τρισπυγος, see τριτόσπυρος.

Τριστάκι, adv. thrice; three times; trebly. *Th.* τρίς, τρίς.

(Τριστάσιος, poet. for τριστός.

(Τρισσάχῃ, adv. in three places; in three ways.

(Τρισσύνω, fut. εἰσώ, to do for the third time, LXX.

Τριστόζωος, ου, adj. that has three lives. *Th.* τριστός, ζώ.

Τριστόθεν, adv. from three sides, *Antholog.* *Th.* τριστός, τρίς.

Τριστάκετος, ου, adj. poet. three-headed. *Th.* τριστός, κέφαλον.

(Τριστοκίφαλος, ου, adj. s. s. as τριστοκίφος, ? *Schu. L.* *Th.* τριστός, κίφαλή.

Τριστός, and τριτός, ἔ, ὁ, adj. threefold; triple; urinal; three and three; three together. *Th.* τρίς, τρίς.

Τριστόφαντος, ου, adj. that is in three persons, ecclesiast. auth. *Th.* τριστός, φάς.

Τριστόω, ᾶ, to make triple; to place in triple order, or threefold — s. s. as τριστόω, LXX. *Th.* τριστός, τρίς.

(Τριστόω, adv. in treble proportion, the s. of τριστός, adverbially.

Τριστάδιος, ου, adj. that measures three stadia in length. *Th.* τρίς, στάδιον.

Τριστάσιος, ου, adj. valued at, or paid at, triple its weight, in gold, *Attian. Ind.* 8. *Th.* τρίς, στάσις, ἵστω.

(Τριστάτης, ου, ὁ, s. s. as τριτότης, one who is next after the sovereign, LXX.

Τριστόγος, ου, adj. that has three stories. *Th.* τρίς, στήθα.

Τριστόγος, ου, adj. consisting of three rows, ranks, lines, or verses. *Th.* τρι, for τρίς, (στήγος) στήξ.

Τριστόχι, adv. in three rows, or ranks. *Th.* τρι, for τρίς, στήχ.

Τριστόχως, ου, adj. placed in three rows, or divisions.

Τριστόμος, ου, adj. that has three mouths, or apertures; that has three edges, or points. *Th.* τρι, for τρίς, στόμα.

Τρισύλλαβίω, ᾶ, to consist of three syllables. *Th.* τρι, for τρίς, σύλλαβ.

(Τρισύλλαβος, ου, adj. composed of three syllables; trisyllable.

Τρισύδακτος, ου, adj. composed of three. *Th.* τρι, for τρίς, (συστάδα) σύν, τίδαμ.

Τρισυπάτης, ου, ὁ, one who has been thrice consul. *Th.* τρίς, ὑπάτης.

Τρισυπόστατος, ου, adj. that consists of three substances, or persons, *Dionys. Areopag.* *Th.* τρι, for τρίς, (υπόστασις) ὑπό, ἵστω.

Τρισυφύλλης, ου, adj. three thousand. ἢ τρισυφύλλα ἵππων, three thousand cavalry, *Longus* 3, 1. *Th.* τρι, for τρίς, φύλλον.

Τρισυμμετός, ου, adj. split into three parts. *Th.* τρίς, σχιζώ.

Τρισυμμετός, ου, adj. measuring three σχοῖνι, see σχοῖνος. *Th.* τρι, for τρίς, σχοῖνος.

Τρισυμμετός, ου, adj. that has three bodies. *Th.* τρι, for τρίς, σῶμα.

(Τρισυμμετός, ου, adj. s. s. as τρισυμμετός.

Τριταγωνιστίω, ᾶ, to play a third part in a dramatic performance. *Th.* τρίτος, ἀγωνίζομαι, ἀγων.

(*Τριτογενής*, *ω, ἡ*, an actor who plays the third parts.
Τριταῖον, *fut. ἴσθ*, to have an intermittent fever that returns on the third day; a tertian ague. *Th. τριταῖος, τριεῖς*.
(Τριταῖος, κὸν, κιν, adj. pertaining to a tertian fever (*τριταῖος πυρετός*), or of the nature of a tertian fever.
(Τριταῖος, adv. the *s.* of the *adj.* adverbially.
Τριταῖος, ἴος, adj. that has the character of a tertian ague, *Hippocr. Th. τριταῖος, γένος*.
(Τριταῖος, adv. after the manner of a tertian fever.
Τριταῖος, αἷα, αἰον, adj. that happens on the third day; tertian—that is three days old. *Τριταῖος πυρετός*, a tertian ague, the attacks of which return every third day. *Th. τριταῖος, ἴος, adj.* that is of the nature of a tertian ague, *vis. returning every third day. Th. τριταῖος, φησὶ*.
Τριτάλας, αἷα, αἰον, adj. that weighs three talents. *Th. τρι, for τριεῖς, τάλαντον*.
Τριτάλας, ἀνα, av, adj. thrice wretched; extremely wretched. *Th. τριεῖς, τάλαντα*.
Τριτάλως, ω, adj. much stretched, or extended. *Th. τρεῖς, (ταῖον) τάω, s. s. as τείνω*.
Τριτάτος, ἀνα, αἰον, adj. poet. for *τρίτος*.
Τριταγόνη, κς, ἡ, a great granddaughter. *Th. τρίτος, γένος*.
(Τριταγόνος, ω, ἡ, a great grandson, *vis. a descendant in the third degree*.
Τριταῖος, αἷα, αἰον, adj. pertaining to a third. *¶ τὰ τριταῖα*, the third rank; the third prize; the third part, after the same manner as *διτταῖα, περσεία*. *Th. τρίτος, τριεῖς*.
(Τριταῖος, ἴος, ἡ, the third part of an Attic bushel, the medimnus.
Τριταῖον, fut. ἴσθ, to be a third person on any occasion.
Τριταμοῖρος, εἷα, ριον, adj. that contains a third, or that forms a third, part. *Th. τρίτος, μοῖρα, μέγεθος*.
(Τριταμοῖρος, fut. ἴσθ, to divide into three parts.
(Τριταμοῖρος, ω, τὸ, a third part.
(Τριταμοῖρος, ἴος, ἡ, s. s. as τριταμοῖρος, Herodot.
Τριτοβάμων, σος, adj. that uses a staff in walking, as it were a third leg. *Th. τρίτος, βάω, βαίνω*.
Τριτογόνια, ας, ἡ, a name of Minerva, she who was born on the banks of the Triton, a lake, or river, in Libya, fem. of *τριτογόνος*. *Th. Τριτων (a Libyan lake so called), γένος, Schn. L. ¶ some etym. derive from Τριτὸν, Beot. a head, in allusion to the birth of Minerva*.
Τριτονίον, ω, τὸ, bringing forth three times, or to bring forth three. *Th. τριεῖς, τίκω*.

Τριτόμη, ἴος, ἡ, the third day of the month. *Th. τρίτος, μῆν*.
Τριτόμος, ω, adj. that has been cut into three parts. *¶ τὸ τρίτομον*, a piece of salted tunny cut into a triangular form, hence also called *τρίγωνον*. *Th. τριεῖς, τίκω*.
Τρίτον, neut. of τρίτος, taken adverbially, thirdly; for the third time; in the third place—consisting of three tones—in music—the dissonance between a quart and quint, *Schn. L.*
Τριτοπῶν, ὄρος, ἡ, a great grandfather. *Th. τρίτος, πατὴρ*.
Τρίτος, η, ω, adj. the third. *¶ Τρίτον, neut. adverbially*, see *τρίτον*. *¶ Τρίτος αὐτὸς ἔλθε*, he himself came the third, *vis. with two others. ¶ τὰ τρίτα* (*ἴσα* understood), sacred rites performed on the third day after the decease of any one, *Isaeus de Menclis Heredit. sect. 11. ¶ τὰ τρίτα λῆσαν τινί, s. s. as τριταγονιστῶν τινί*, to play the third part in a play under any one. *Th. τριεῖς, τριεῖς*.
Τριτόπινδος, ω, adj. for *τρίσπονδος*.
Τρίτοσπος, ω, adj. produced in a third generation. *¶ Τρίσπος*, according to some. *Th. τρίτος, σπινθὴρ, σπινθῆρ*.
Τριτοστάτης, ω, ἡ, one who stands the third in a choir. *Th. τρίτος, ἴσθημι*.
Τρίτον, ὡ, to make a third; to reduce to a third, vis. a decoction by boiling, Alex. Trall. 8, p. 427. cited Schn. L. Supplem. Th. τρίτος, τριεῖς.
Τριττός, see τριστός.
Τριττία, ας, and τριττύς, ἴος, ἡ, the number three; a ternary—a sacrifice consisting of three victims, *vis. a bull, a buck-goat, and a bear, on occasion of pledging a solemn oath, Callim. Fragm. 403—* a third part of an Athenian tribe. *Th. τρίτος, τριεῖς*.
Τριττυαρχία, ω, to preside over a τριττία, see its last s. Plat. Th. τριττία, ἀρχω.
(Τριττυάρχης, and τριττυάρχης, ω, ἡ, the chief of a τριττία.
Τριττύς, or τριτύς, ἴος, ἡ, s. s. and Th. as τριττία. ¶ τριττύς, ἔολ, for τριττύς; from which the Latin 'tribus' has been derived, Salmas. ad Jus. Attic. c. 4.
Τρίτως, adv. thirdly; for the third time; in the third place, the *s.* of *τρίτος*, adverbially.
Τριφαλλογία, ας, ἡ, a triple phalanx. *Th. τρίτος, φάλαγξ*.
Τριφάσιος, αἷα, ων, adj. threefold; triple. *Th. τριεῖς, φάω, φάμι*.
Τριφάτος, ἀνα, αἰον, adj. *s. s. as τριφάσιος, Nicand.*
Τριφίλητος, ω, adj. thrice beloved, or dearly beloved. *Th. τριεῖς, φίλω*.
Τριφορέω, ὡ, to bear fruit thrice a year. Th. τριεῖς, φορέω, φέρω.
(Τριφόρος, ω, adj. bearing fruit thrice

a year.
Τριφύς, ἴος, adj. of a threefold nature; divided into three parts; threefold. *Th. τριεῖς, φύς*.
Τριφυλλος, ω, τὸ, the plant trefoil, clover, *neut. of τριφυλλος. Th. τριεῖς, φύλλον*.
(Τριφυλλος, ω, adj. three-leaved.
Τριφυλιος, ω, adj. consisting of three tribes. *Th. τρι, for τριεῖς, φυλῆς*.
Τρίχης, adv. triple; in three parts. *¶ Τρίχης νυκτός ἔσθ*, it was at the third part of the night. *Th. τριεῖς, τριεῖς*.
Τριχάκις, ων, αἰ, warriors whose horsehair crests are agitated in the wind, *vis. active warriors, Odys. 19, 177. ¶ compare κρηβαίξ. ¶ Τριχῆς*—has been differently interpreted as derived from *τριεῖς, τριεῖς*, and meaning, 'that have triple crests.' *Th. θριξ, τριχός, αἰσσω*.
Τριχάλετος, ω, adj. exceedingly angry, *† Schn. L. Th. τριεῖς, χαλκίπτος*.
Τριχάλλος, ω, ἡ, a coin, in value three χαλκοῖς. *Th. τρι, for τριεῖς, χαλκοῖς*.
Τριχάλος, η, σ, adj. triple. *¶ Τριχάλοισι κύμα, s. s. as τρικύμα, Eschyl. Supp. 762. Th. τριεῖς, χαλὰ, Schn. L.*
Τριχάων, ω, τὸ, (*ἱμάτιον* understood) a kind of garment, *LXX. Ezek. 16, 10. ¶ 'a fine garment,' according to some—'a garment made of cotton,' Hesych. 'a garment made of hair-cloth,' Pollux 2, 24. approved by Hemsterh. Th. θριξ, τριχός, ἄπτος*.
Τριχάς, ἀδός, ἡ, a species of thrush.
Τριχῆ, adv. trebly; in a triple proportion. *Th. τριεῖς, τριεῖς*.
Τριχόλαβος, ω, τὸ, see *τριχολάβιον*.
Τριχονος, ω, adj. that has three mouths, or heads. *Th. τριεῖς, χεῖλος*.
Τριχόδα, adv. trebly; in three parts; in three ways. *Th. τριεῖς, τριεῖς*.
(Τριχόδατος, αἷα, ων, adj. threefold; trebly; in three parts, or ways.
Τριχίας, ω, ἡ, that is hairy, *Pollux 4, 148. also a kind of fish like the anchovy, remarkable for its minute bones. Th. θριξ, τριχός*.
(Τριχίας, ἀδός, ἡ, also *τριχίας, ω, ἡ*, and *τριχίς, ἴος, ἡ*, a fish of the anchovy kind—a kind of thrush, *Aristot. h. a. 9, 20*.
(Τριχίσις, αἷα, ἡ, the irregular growth of hair of the eyelashes, causing inflammation of the eyes—a disorder of the breast in women, supposed by the ancients to have been produced by swallowing a hair.
(Τριχίδιον, ω, τὸ, a small anchovy (see *τριχίας*), dimin. of *τριχίς*.
(Τριχίσις, ω, ἡ, (*in surgery*) a slight fracture of the skull, compared to a hair, *Paul. Aegin. 6, 90*.

Τριχόπαντος, *ου, ὁ*, one who stains his hair. *Th. θρίξ, τριχός, βάστω.*
 Τριχόβρεος, *ου, adj.* that gnaws, or preys on, hair, or wool. *Th. θρίξ, τριχός, βορά, βάσσω.*
 (Τριχόβρωται, *ου, ὁ*, insects that prey on hair, or wool, *Aristoph. Ach. 1111.*
 Τριχουίδης, *ἰος, adj.* resembling hair. *Th. θρίξ, τριχός, ἰδος.*
 (Τριχουίδης, *adv.* the *s.* of the *adj.* adverbially.
 Τριχίδων, *adv.* from three places. *Th. τρίς, τρις.*
 Τριχόνηκος, *ου, adj.* that contains three χόνηκος. *Th. τρι, for τρις, χόνηξ.*
 Τριχοποιός, *ου, adj.* that takes care of, or decorates, his hair. *Th. θρίξ, τριχός, κομίζω.*
 (Τριχοποιήτης, *ου, ὁ*, a hair-dresser, *?Schn. L.*
 Τριχοτομία, *ας, ἡ*, the act of cutting the hair, *?Schn. L. Th. θρίξ, τριχός, (κομὴν) κομίζω.*
 Τριχολάβιον, *ου, τὸ*, a tweezers. *Th. θρίξ, τριχός, (λάβω, οὐδ.) λαμβάνω.*
 Τριχολογία, *ας, ἡ*, to pluck out hairs. *Th. θρίξ, τριχός, λήγω.*
 Τριχόλατος, *ου, adj.* treble pernicious, or odious, *Analect. Th. τριχός, δαλμαί.*
 Τριχόμαλλος, *ου, adj.* that has much hair, or wool. *Th. θρίξ, τριχός, μαλλός.*
 Τριχομανής, *ου, τὸ*, an aquatic plant, *s. a.* as πολύτριχον, the leaves of which resemble hair: *Asplenium trichomanes.*
 Τριχοπλάστης, *ου, ὁ*, a hair-dresser. *Th. θρίξ, τριχός, πλάσσω.*
 Τριχορδός, *ου, adj.* furnished with three strings. *Th. τρι, for τρις, χορδή.*
 Τριχορία, *ας, ἡ*, a triple choir. *Th. τρι, for τρις, χορός.*
 Τριχορήναι, *ου, fut. ἴσται, also τριχορήναι, to lose the hair by disease.*
Th. θρίξ, τριχός, ῥίω.
 (Τριχορήναι, *ἰος, adj.* whose hair falls off from disease.
 Τριχοτάμιον, *ου, τὸ*, to cut off the hair, *Diogenes. Hætic. Th. θρίξ, τριχός, τομή, τίμνω. †† to cut into three parts, ?Schn. L. Th. τριχός, τομή, τίμνω.*
 (Τριχοτάμιον, *ας, ἡ*, division into three parts, *?Schn. L.*
 Τριχοτάπτται, *ς, s. a.* as τριχοβάπτται, *Heroph. Th. θρίξ, τριχός, τρώγω.*
 Τριχόν, *ου, ὁ*, in three places, *Herodot. 7, 36.* treble, *s. a.* as τριχόν. *Th. τρίς, τρις.*
 Τριχόλοχος, *ου, adj. s. a.* as οὐλότριχος, *Archilochus Pollicus 2, 23.*
 Τρίχων, *ου, ὁ*, a measure containing three χών. *Th. τρι, for τρις, χών, χών.*
 Τριχοφύω, *ου, τὸ*, to produce hair. *Th. θρίξ, τριχός, φύω.*
 (Τριχοφύω, *ἰος, adj.* that promotes the growth of hair.

(Τριχοφύω, *ας, ἡ*, the growth of hair.
 (Τριχοφύλλος, *ου, adj.* that has leaves resembling hair, *Theophrast. h. pl. 4, 7.*
 Τριχών, *ου, τὸ*, to make hairy; to make like hair; to furnish with hair. *Th. θρίξ, τριχός.*
 Τριχόσμος, *ου, adj.* in three times, in music. *Th. τρι, for τρις, χρόνος.*
 Τριχόσματος, *ου, and τριχόσμος, ου, also τριχός, ου, adj.* that contains three colours. *Th. τρι, for τρις, χρώμα, χών, genit. χρώτος.*
 Τριχόσφος, *ου, adj.* consisting of a triple tissue, or woven of five threads like hairs, or made of hair, *Joseph. Antig. 3, c. 5. Th. (in the first s.) τριχός, ὑφαίνω, in the latter, θρίξ, τριχός, ὑφαίνω.*
 Τριχόσφος, *ἰος, adj.* hairy; covered with hair—like hair. *Th. θρίξ, τριχός.*
 Τριχόσμος, *ου, τὸ*, (from τριχόν) a covering with hair; hair.
 (Τριχόσματος, *ου, τὸ*, dimin. of τριχόσμος.
 Τριχόσμος, *ου, adj.* that has three divisions, pods, or capsules, *Dioscor. 1, 133. Th. τρι, for τρις, χρόνος.*
 Τριχός, *adv. s. a.* and *Th. as τριχόν.*
 Τριχόσμος, *ἰος, ἡ*, the act of making hairy, or of covering with hair; the growth of hair—hair, *s. a.* as τριχόσμος. *Th. (τριχόν) θρίξ, τριχός.*
 Τριφύλας, *ας, ἡ*, activity, or diligence, in working, *?Schn. L. Th. τριφύλας, from τριβω, ἴστω.*
 Τριφύλας, *ου, τὸ*, to consume time to no purpose; to loiter. *Th. τριβω, ἡμέρα.*
 Τριφύλας, *ἰος, ἡ*, friction; the act of rubbing, &c. *See the verb. Th. τριβω.*
 Τριβόλιμας, *ας, ἡ*, αἶον, *adj.* worth three oboli. *Th. τρις, δολός.*
 Τριβόλοιμας, *ου, τὸ*, a piece of flesh worth three oboli. *Th. τριβόλος, κρέας.*
 Τριβόλος, *ου, τὸ*, a coin, in value three oboli. *Th. τρι, for τρις, δολός.*
 Τριωνμία, *ας, ἡ*, three names. *Th. τρι, for τρις, οὐμα, Æol. for οὐμα.*
 (Τριωνμία, *ου, adj.* that has three names.
 Τριώνυχος, *ου, adj.* that has three nails, or points, *Lycophr. 39. Th. τρι, for τρις, οὐγ.*
 Τριώνυχος, *ου, ὁ*, one that has three eyes, or three faces, *?Schn. L. Th. τρι, for τρις, ὀφθαλμός.*
 (Τριώνυχος, *ἰος, ἡ*, incorrectly in *He-sych. for τριώνυχος, s. a.* as τριόφθαλμος, *Schn. L.*
 Τριώνυχος, *ου, adj.* that has three stories. *Th. τρι, for τρις, (ὀροφά) ἰρῶμα.*
 Τριών, *ας, and Ion. Τριών, ἡ, ἡ*, Troy.
 Τριώνυμος, *Ion. for τριώνυμος, 3*

pers. plur. opt. pass. of τριώνυμος.
 Τριώνυμος, *ας, ἡ, ἡ*, adj. fearful; timorous; timid. *Th. (τριώνυμος, τριώνυμος) τριών.*
 Τριώνυμος, *ου, τὸ*, to tremble; to shake through fear; to fear. — *Mid. s. a.* as the *act. Iliad. 10, 10. † τριώνυμος, to tremble in the presence of, or to fear, any one. Th. (τριώνυμος) τριών.*
 (Τριώνυμος, *ἡ, ἡ, adj. s. a.* as τριώνυμος, *Gloss. Steph.*
 (Τριώνυμος, *ου, ὁ*, tremor; fear; τριώνυμος.
 (Τριώνυμος, *ἰος, adj.* trembling; terrified; timorous; timid.
 Τριώνυμος, *ας, ἡ, s. a.* as τριώνυμος, *Æschyl. Ag. 227, and Choeph. 771.* (with *αὐτὸν* understood) a whirlwind; a hurricane, that after blowing from the land comes again to return from the sea, *Aristot. Probl. 26, 5, and 40. and Plinius 2, 43. by Theophrast. s. pl. 2, 4. denominated τριώνυμος—as an epith. of Juno, see τριώνυμος. Th. (τριώνυμος) τριώνυμος.*
 (Τριώνυμος, or Att. τριώνυμος (with the circumflex), *ου, τὸ*, a trophy, consisting of arms hung, or piled up in commemoration of a victory, often on the spot where the flight (τριών) of the enemy (literally, the turning about of the enemy) took place.
 (Τριώνυμος, *ας, αἰον, adj.* that pertains to turning about, or change; that pertains to the turning about, or flight, of an enemy—that turns, or returns. *See τριώνυμος. † ἡ τριώνυμος, and Ζεύς, or Ποσειδών τριώνυμος, Juno, and Jupiter, or Neptune, through whom the flight of the enemy, or victory, has been obtained.*
 Τριώνυμος, *ου, ὁ*, one who obtains a trophy; applied to a deity, one who confers victory, or is the arbiter of trophies, or victory. *Th. τριώνυμος, ἴχω.*
 Τριώνυμος, *ας, ἡ*, the act of bearing trophies. *Th. τριώνυμος, ὄψω.*
 (Τριώνυμος, *ου, adj.* that bears trophies in triumph; that is victorious.
 Τριώνυμος, *ful. ἴσω, part. for τριώνυμος, to turn, to change, &c. See τριώνυμος. Th. (τριώνυμος, τριώνυμος, not in use) τριώνυμος.*
 (Τριώνυμος, *ου, ὁ, s. a.* as τριώνυμος, *He-sych.*
 Τριώνυμος, *ἰος, ἡ*, a bundle, *s. a.* as ἡ τριώνυμος, *Aristoph. Ach. 813. Quædam critics read τριώνυμος, and τριώνυμος.*
 Τριώνυμος, *ας, and Ion. τριώνυμος, ὁ, s. a.* as τριώνυμος. *Th. τριώνυμος.*
 (Τριώνυμος, *ου, τὸ*, see τριώνυμος, *Ion.*
 Τριώνυμος, *ας, ἡ*, the act of turning; a turn; a change—the act of compelling an enemy to turn, or flee: hence, a rout, or a flight. *and. s.*

turning back; the flight of an enemy; return; change, *Plat. Alcibi.* the solstitial, or tropical, point, when the sun alters its course; also, the noon, when the sun begins to decline from its meridian height, *Schn. L. ἡ τροπὴ λήξεως, Heronensis*, a change in discourse by the use of (τροπῶν) tropes. *Th. τρέπω.*

(Τροπῆτιον, *ov, τὸ*, a wine-press, *Hippocras Pollucis* 10, 75.

(Τροπῆτις, *see τροπῆτις.*

(Τρόπος, *τρος, ὁ*, the handle of an oar; an oar, viz. that by which a vessel is turned, or moved.

(Τροπῆος, *ov, ὁ*, (often understood) wine that has turned sour, or rancid wine.

(Τροπῆος, *ov, adj.* pertaining to, or adapted for, the keel, or bottom, of a ship, or τροπῆος, *see the word.*

(Τροπίζω, *fut. ἴσω*, to furnish with a keel. *Hippoc. Epist.*

(Τροπῆος, *ov, ὁ*, adj. pertaining to turning, or change—at which a change takes place, as that of the sun at the tropical point; pertaining to change of expression, or figurative language; tropical, in astronomy and rhetoric. ἡ τροπικὴ κύκλος, the tropical circles, the tropics—and τροπικὰ σημεῖα, the solstitial, or tropical, points. ἡ τροπικὴ λέξις, a figurative expression, lit. altered from its original signification, a trope. ἡ τροπικὴ, as a term of the Stoic philosophers, has the s. s. as *συμμεμβρὴν*, *propositio connexa*, of the *Peripatetics*, *Not. ad Arrian.* Ep. 1, 29, 40.

(Τροπῆος, *ov, adj.* figuratively; metaphorically, the s. of the *adj. adverbially.*

(Τροπῆ, *ῥος, ἡ*, the keel; also, the bottom of a ship, that part which is first laid down in ship-building; hence, metaph. a foundation; a beginning.

(Τροπῆολογία, *ῥος, fut. ἴσω*, to speak figuratively, metaphorically, or in tropes; to speak allegorically. *Th. τροπῆος, λέγω.*

(Τροπῆολογία, *ac, ἡ*, figurative, or allegorical, speech.

(Τρόπος, *ov, ὁ*, a turn and position—mode; manner—custom, or usage—the turn of mind, or character; the disposition, or manner, or mode of life—in language) a change from the ordinary meaning; a trope, or figurative expression, (*verborum immutatio*, *Cicere. Brut.* 17, 10.) ἡ ἀπὸ τρέπου λέγειν τι, to say something not to the purpose, on the contrary—*πρὸς τρέπου*, to the purpose, *Plat. Resp.* 5, p. 46. *Bipont.* ἡ κατὰ τρέπον, to the purpose. ἡ τρέψις ἡ ἐνδοξὸς αὐτὸς συμφορῆς, *Sophoc. Œdip.* Tyr. 99. τρέπος, for τροπὴ, defence. ἡ τὴν τρέπον, *Sophoc. Œdip.* Tyr. 10. how; wherefore. *Th. τρέπω.*

(Τρέψω, (accent on the penult) *ῥος, ὁ*, a thong with which an oar is fastened to the bench.

(Τροπῆος, *ov, ὁ*, to bear with, or adapt one's self to, the manners of any one. *Th. τρέπω, (φασίς) φέω.*

(Τροπῆος, *ov, ὁ*, to compel to flight, or to put to the rout, *Dionys. Antiq.* 2, 50. in the mid. form; s. s. as τρέπω—to tie the oar with the (τροπῆς) thong, *Æschyl. Pers.* 375. *Th. (τροπῆς, τροπῆς) τρέπω.*

(Τροπῆος, *ov, ὁ*, s. s. as τροπῆος, *Thuc.* 2, 93.

(Τροπῆος, *ov, ὁ*, a mason's trowel; a shovel, *Hero Spirit. and Index* *Scriptor. R. R.*

(Τροπῆος, *ov, ὁ*, s. s. as τροπῆος.

(Τροπῆος, *ῥος, ὁ*, newly made cheese. *Th. τρέπω, τρέψω.*

(Τροπῆος, *ov, ὁ*, the wages of a nurse; money paid for the board, maintenance, or education, of any one—nourishment; subsistence, *Sophoc. Œdip. Col.* 341. *Th. (τροπῆς) τρέψω.*

(Τροπῆος, *ῥος, ὁ*, one who nourishes, rears, brings up, or educates. (Τροπῆος, s. s. as τρέψω, *Schol. Pind. Nem.* 1.

(Τροπῆος, s. s. as τρέψω, *Odys.* 3, 290.

(Τροπῆ, *ῥος, ὁ*, nourishment; aliment; food; maintenance; board; support—a rearing, or bringing up; education, *Plat. Leg.* 1, p. 645. s. s. as τροφῆς, *Sophoc. Œdip. Col.* 328.

(Τροπῆος, *ov, ὁ*, nourishment; food, *Hippoc.*

(Τροπῆος, *ov, ὁ*, (often understood) a horse reared and fed in a stable.

(Τροπῆος, *ov, ὁ*, adj. nourishing; that affords food, or support; that rears, or nurses, or that provides nourishment, as parents, or masters—*παῖς*, reared as a child, *Xen. Hell.* 5, 3, 9. brought up in the house, as a domestic animal, *Æl.* h. a. 11, 13. ἡ τὴν τρέψω, a nursing; a child adopted and reared in the house.

(Τροπῆος, *ov, ὁ*, nutrition, *Eustath. Iliad.* 2, p. 638.

(Τροπῆος, *ov, adj.* well fed; stout; strong; large—thick; compact—full grown, *Herodot.* 4, 9.

(Τροπῆος, *ov, adj.* that is maddly, or has much sediment, viz. urine, *Hippocras.*

(Τροπῆος, *ov, ὁ*, well fed; hence, large, *Iliad.* 15, 621.

(Τροπῆος, *ov, ὁ*, one who rears, or brings up, *Manetho* 4, 244. *Th. τροφῆς, τρέω.*

(Τροπῆος, *ov, ὁ*, and ἡ, τὸ τροφῆν, one who rears, or brings up; takes care of, or tends—*fem.* a nurse; a female attendant—a nursing; a foster-child. ἡ τὴν τροφῆν, nourishment.

(Τροπῆος, *ov, fut. ἴσω*, to rear, bring up, or tend; ecclesiastical work.

ters, and N. T. Acts 13, 18.

(Τροφῆος, *ov, adj.* that produces, or affords, nourishment. *Th. τροφῆς, φέω.*

(Τροφῆος, *ov, adj.* nourishing; nutritious; affording good, or abundant, nourishment. *Th. τροφῆς, τρέψω.*

(Τροφῆος, *ov, adj.* by running. *Th. (τροφῆς) τρέψω.*

(Τροφῆος, *ov, fut. ἴσω*, to run, s. s. as τρέψω.

(Τροφῆος, *ov, adj.* (from τροχῆος) consisting of the feet called trochees in prosody; trochaical.

(Τροφῆος, *ov, adj.* the s. of the *adj. adverbially.*

(Τροφῆος, *ov, adj.* that runs; that moves rapidly; adapted for rapid movement. *Subst.* a trochee, (in prosody) consisting of a long and short syllable.

(Τροφῆος, *ov, ὁ*, a circle; a globe; something that is circular, from τροχῆος.

(Τροφῆος, *ov, ὁ*, a roller; a cylindrical body turning on its own axis, supported firmly at both ends, as that used in drawing water from a well; a pulley, or windlass, from τροχῆος, τροχῆος.

(Τροφῆος, *ov, adj.* in form of, or resembling, a roller, or windlass.

(Τροφῆος, *ov, adj.* that runs rapidly; swift; fleet—circular; round—(*ἄλτος* expressed, or understood) a round pebble, such as are found on the sea-shore.

(Τροφῆος, *ov, adv.* rapidly; promptly; like a wheel rolling, the s. of the *adj. adverbially.*

(Τροφῆος, *ov, ὁ*, properly, a runner—in anatomy) a process at the head of the thigh-bone, trochanter—a part at the back of a ship—an instrument of torture. *Josephus Maccab.* 3.

(Τροφῆος, *ov, ὁ*, s. s. as τροφῆος.

(Τροφῆος, s. s. as τροφῆος, τροχῆος.

(Τροφῆος, *ov, and τροφῆος, ov, ὁ*, round like a wheel—rolling rapidly; swift.

(Τροφῆος, *ov, ὁ*, s. s. as τροφῆος, a course; a running. *See τροφῆος, accent on the penult.*

(Τροφῆος, *ov, ὁ*, the driving of a chariot. lit. the causing wheels to move; the motion of wheels—motion, *Hippoc. Epist.* p. 1903. *Th. τρέψω, (ἄλτος) ἄλτος.*

(Τροφῆος, *ov, lit.* to move wheels; to drive a vehicle—to torture on a wheel; to torture.

(Τροφῆος, *ov, ὁ*, one who drives a vehicle; a carman, or coachman.

(Τροφῆος, *ov, adj.* drawn by a staria, *Eustath. Andr.* 300. made by a potter's wheel, *Xenophon Athenai.* 2, p. 60.

(Τροφῆος, *ov, ὁ*, s. s. as τροφῆος. *Th. (τροφῆς) τρέψω.*

(*τροχίασμα*, ατος, τό, & s. as *τροχός*, *Mathem. Vett.* p. 110. probably for *τροχίσμα*, from *τροχίζω*, *Schn.* L.

(*τροχίζω*, fut. *ίσω*, to torture upon a wheel, *Aristot. Nicom.* 7, 14.

(*τροχία*, ας, ἡ, a wheel, pulley, roller, or windlass; s. s. as *τροχάλια*.

(*Τρύιλας*, (and ascent on the penult) *τροχίλος*, also *τροχίλος*, (*Herodot.* 2, 68.) ω, ἡ, the wren, *Aristot.* h. a. 9, 10, also, a species of water-fowl that runs on strands and banks of rivers, of which there are several varieties (*Herodot.* 2, 68. *Ælian.* h. a. 8, 26); they do not live in pairs, and the females are said to hatch their eggs in common, *Opian.* *Ipsion* 2, 3, described also by *Aristot.* h. a. 8, 3, the species has not been exactly ascertained.

(*Τρύιλον*, ου, τό, a small wheel, &c. dimin. of *τροχός*.

(*Τροχός*, ια, ὢν, adj. round, &c. s. s. as *τροχός*, *Analekt.* 2, p. 241.

(*Τρύις*, ιως, ὁ, a runner; a fleet messenger; a servant.

(*Τροχίσκος*, ου, ὁ, a small wheel; a little ball; any small round body, dimin. of *τροχός*.

(*Τρόχμαλος*, ας, ὁ, (ἀδύς understood) a round pebble; (in the plur. *τρόχμαλα*) a heap of pebbles, or a wall made of pebbles.

Τροχόβη, ἡ, fut. *ίσω*, to roll any object after the manner of a wheel. *Th. trochē, divē.*

Τροχούδης, ὅς, adj. resembling a wheel; of a circular form. *Th. trochē, ἄδύς.*

Τροχός, ἡσεν, ὢν, adj. round; turning like a wheel. *Th. trochē, τρύζα.*

Τροχόμαχος, ἄδης, adj. that has the hair cut in a circular form, *Charillus Josephi contra Apionem* 1, 32. *Th. trochē (καυὰ) χέει.*

Τροχόμαχος, ὦ, to play tricks with a hoop, after the manner of jugglers and tumblers. *Th. trochē, (walk) τράς.*

Τροχόω, ας, ὁ, a drag on a wheel in order to impede motion. *Th. trochē, (wid) τράς.*

Τροχόωτης, ὦ, fut. *ίσω*, to make wheels; to be a wheelwright. *Th. trochē, τρύζα.*

(*Τροχόωτης*, ὦ, ὁ, a maker of wheels; a wheelwright.

Τρύζα, (ascent on the penult) ω, ὁ, a running in a circle—a recourse, *Eurip. Med.* 46.—a runner—a badger, *Aristot. G. Anim.* 3, 6. *Th. τρύζα.*

(*Τρύζα*, ὦ, ὁ, a wheel; a hoop, viz. that used by children for playing with—any thing of a circular, or globular, form—a ball, or globe—a wheel used as an instrument of torture—a potter's wheel. *Th. τρύζα* ἀλάστος, *Plat. Lucull.* 39. *men* to mean 'estuaries,' *Schn.* L.

Τρύζα, 200 *τράς.*

Τρυβλίον, ου, τό, a small bowl, or a small dish, dimin. of *τρύβη*, *τρυβέ*, a drinking-cup, *Nicand. Alex.* 44. *not. Schn.* L.

Τρυβαδίον, or *τρυβαδίον*, ου, τό, a storehouse for corn, pulse, or fruits, gathered in at harvest; a barn, or storehouse. *Th. τρύζα, βάλλα.*

Τρυγία, ὦ, fut. *ίσω*, to make a fruit harvest, or harvest in general. metaph. to enjoy; to derive advantage. *Th. τρύζα.*

Τρυγίος, ἔα, ἔν, adj. s. s. as *τρογυδός*, and *ὄζυς*, *Hezech.* full of lees, or dregs. *Th. τρύζα.*

(*Τρυγίος*, ας *τρογυδός*, *Schn.* L.

Τρυγία, ὦ, to dry, s. s. as *ἐξηγίω*, *Hezech.* from *τρίω*, *Schn.* L.

ΤΡΥΓΙΣ, ας, ἡ, corn, pulse, and fruit, as also, wine, viz. all that is gathered at harvest; hence, the gathering of grapes; the vintage—the vine, *Hon. Hymn. Apoll.* 55. dryness; aridity, *Nicand. Ther.* 367. *¶ Th. τρίω*, *τρίω*, *Schn.* L.

(*Τρυγίβη*, see *τρυγίβη*.

Τρυγισμός, ου, adj. fit for being gathered at harvest. *Th. τρύζα*, *τρίω*, not in use, from *τρυγία*, *τρίω* *τρίω*, *τρίω*.

(*Τρυγιστής*, ὅς, ὁ, one who gathers in a harvest, or makes a vintage,

(*Τρυγιστής*, ου, τό, a wine-press, *Gloss. Steph.*

(*Τρυγιστής*, ὦ, ὁ, s. s. as *τρυγιστής*.

(*Τρυγιστής*, ὦ, ὁ, adj. pertaining to, or fit for, gathering fruits, or the vintage.

Τρυγιστής, ὦ, ὁ, the gathering of fruits, or corn; the harvest, or vintage. *¶ τρύζα*, accent on the antepenult, when in the latter s. according to some.

(*Τρυγίστρια*, ας, ὁ, a female gatherer of the harvest, or of grapes.

Τρυγιστής, ου, adj. s. s. as *τρυγιστής*. *Th. τρύζα, φάγυ.*

Τρυγιστής, ου, adj. (ἀδύς) a poor wine, made by pouring water on the dregs of grapes after pressing, and pressing over again. *Th. τρύζα, φάγυ, φάγυ.*

Τρυγιστής, ου, adj. that bears harvest fruits, or the vine, *Hon. Apoll.* 589. *Th. τρύζα, φάγυ.*

Τρύζα, ὦ, ὁ, for *τρύζα*.

Τρύζα, ω, ὁ, (ἀδύς understood) wine with a sediment; unclarified wine. *Th. τρύζα, τρύζα.*

(*Τρύζα*, fut. *ίσω*, to have the lees, or to deposit a sediment, *¶ Schn.* L.

(*Τρύζα*, ὦ, ὁ, adj. made of lees.

(*Τρύζα*, ὦ, ὁ, adj. that has lees, or dregs—s. s. as *τρυγιστής*, *Trinob.* *Ach.* 628.

(*Τρύζα*, ὦ, ὁ, a kind of corn, & a ἡ *τρίω*, and *τρίω*, *Schn.* L.

Τρυγιστής, ου, adj. instead of *τρυγιστής*, *Polyb.* 6, 27. *Schn.* L.

Τρυγιστής, ου, ὁ, for *τρυγιστής*,

an appellation of a comic poet in *Aristoph. Nub.* 296. the word formed after the analogy of *καυαλίσμα*. See *τρυγιστής*. *Th. τρύζα, δάμα.*

Τρυγιστής, ας, ὁ, a kind of play, that consists in taking out with the lips something thrown into a dish filled with wine lees, *Pollux* 9, 124. *Th. τρύζα, δάμα.*

Τρυγιστής, ὦ, to clarify wine by straining through a cloth. *Th. τρύζα, ἔρα.*

(*Τρύζα*, ου, ὁ, a cloth, through which wine is strained.

Τρυγιστής, ας *δρυγιστής*.

Τρύζα, ἡ, ω, adj. pertaining to the turtle-dove. *Th. τρύζα, τρύζα.*

Τρυγιστής, ὦ, fut. *ίσω*, properly, to sing, having the face bedaubed with lees of wine; to play, or compose, comedies; to rally, or deride, after the manner of the old comedy; s. s. as *καυαλίσμα*. See *τρυγιστής*. *Th. τρύζα, ἔρα, δάμα.*

Τρυγιστής, ου, adj. resembling lees: full of lees, from *τρύζα, τρύζα.*

Τρυγιστής, ας, ὁ, comedy; a comic poem—sarcastic railery, like that in the old comedy. *¶ τρυγιστής*, has been improperly taken to signify tragedy, the true s. is 'comedy,' *Bentley's* *Diag. de Phalar.* p. 300. from *τρυγιστής*, as *τρυγιστής*.

(*Τρυγιστής*, ὦ, ὁ, adj. that pertains to comedy, or comedian; comic, s. s. as *καυαλίσμα*.

(*Τρυγιστής*, ὦ, ὁ, properly, one who sings having his face daubed with lees of wine (or as some interpret, who sings for a prize consisting of new wine); s. s. as *καυαλίσμα*, in its original s.—a singer at the festival of Bacchus; an actor in a comedy, *Aristoph. Vesp.* 650, and 1537. *¶* Some interpret him, 'a composer of comedies.' *¶* Some interpreters have explained the word in the s. of *τρυγιστής*, improperly, according to *Bentley*. See *τρυγιστής*.

Τρύζα, ὦ, ὁ, the turtle-dove—a kind of fish having a prick in the tail, a species of scate, or ray: *Pastinaca raja*. *Th. τρύζα.*

ΤΡΥΖΑ, to soo, or murmur, like a dove; also, to make a hollow murmuring sound, like that of persons talking, when the words are not distinctly heard; also, to rumble, said of the rumbling sound of wind in the bosoms, *Ælian.* *¶* The word probably formed to imitate the sound.

Τρύζα, ας, ὁ, a cook's ladle, or a pestle, *Lucian.*

Τρύζα, ας, and *τρύζα*, s. s. as *δρυγιστής*, *Hippoc. Intern.* *Affect.* 3. to call like a quail, *Pollux* 5, 89. *Th. τρύζα*, *Schn.* L. or like it formed to imitate the sound.

Τρύζα, ας, ὁ, a hole bored with an auger—a man backstayed in

Τυμπανοειδής, *loc, adj.* that delights in the sound of the drum. *Th. τυμπανοί, (τύμπαλαι) τέμνω.*
 Τυμπανοφορέας, *ὄνομα*, to carry a drum. *Th. τυμπανοφ, φέω.*
 Τυμπανοῖς, *loc, adj.* s. s. as τυμπανοειδής. *Th. τυμπανοί.*
 Τυτταστέρη, *ac, ἡ*, a daughter of Tyndarus.
 Τύρ, *Dor. for τὸ, for οὐ, Apollon.* de pronom. p. 339.
 ΤΥΡΝΟΣ, *or, τυρός, Dor. s. s. as τυρός.*
 (Τυρνός, *or, τυρός*, so small; so little; such, s. s. as τολυαῖος, *Aristoph. Nub. 678. Ran. 139. Egs. 1220. Ael. 367.*
 Τυττάζω, *fut. ἄνω*, to go in the mud; s. s. as τολύττω, *Hezog.* to abuse, to revile, *Sodopater Athen. 9, p. 378. ὅ* in the s. of 'to prune a vine,' *Aristoph. Pac. 1148. Schn. L. Th. τυττάς.*
 ΤΥΤΤΑΝΟΣ, *ω, ἡ*, mud—s. s. as τολύγχοι. *ἡ* cited by Photius from *Monacensis.*
 (Τυττάβη, *loc, adj.* muddy, *Hezog.* and *Phryg. Bekkeri, p. 65.*
 Τυττάω, *fut. ἄνω*, s. s. as τυττάω, from an obs. form τυττω.
 (Τυττωί, *ω, τὸ*, s. s. as τυττωίω.
 (Τυτταί, *ἀδ., ἡ*, a mallet; a hammer.
 (Τυτταί, *ω, ἡ*, percussion; the act of beating; the act of striking the breast in token of violent grief; hence, violent grief—s. s. as τυτταί, *Dionys. Antig. 4, 67.*
 (Τυτταί, *ω, ἡ*, a blow; a sting.
 (Τυτταί, *ω, ἡ*, that has been beaten out, or worked with, a hammer; susceptible of being worked with a hammer; ductile.
 (Τυτταί, *ω, ἡ*, made after a type, or model—symbolical, emblematical, figurative of something, typical, oeclesiast. writers.
 (Τυτταί, *adv.* the s. of the *adj.* adverbially.
 (Τυτταί, *loc, ἡ*, a mallet, or hammer, s. s. as τυτταί, *Apollon. 4, 762.*
 (Τυτταί, *ω, ἡ*, property, a mark made by a blow; a mark made by a heavy object, as of a vase on the ground; a stamp, or impress, on a coin; the mark of a letter, or character, cut in stone; a mark, or vestige—form; figure; frame; shape; also, an image—a model, pattern, or example, to follow—a type, or figure, *N. T. Ep. T. 2.*—raised, or embossed, work, *Herodot. 2, 138. Pausan. 2, 19, 8.*—a sketch, first draught, or delineation; a description in general terms; a summary description, not descending into minute particulars, nor giving a precise definition—in medical auth. the order which diseases observe in their attacks, or remissions, or the character which they assume, from which their nature is deduced, viz. their type—

in *Athenian law proceedings*, an action against dilatory debtors—the noise made by the trampling of a horse, *Xen. Equ. 11, 12.* s. s. as τυτταί, which is a poetical form of the same word. *ἡ* τυτταί and τυτταί, *Herodot. 1, 67.* a hammer, and anvil. *ἡ* τυτταί, or τυτταί, in relief, or raised work. *ἡ* τυτταί ἄνω, to say in general terms. *ἡ* in medical auth. τὰ πάθη τυτταί, the distemper assumes a regular type, or character. (Τυτταί, *ω, ἡ*, to make an impression, mark, or stamp; to impress, or stamp; to mark with a seal; to seal—to form, or shape; to make an image.
 ΤΥΤΤΩ, *fut. τυττω*, 2 aor. ἔτυττω, (from τυττω) to strike; to beat—to sting, like a scorpion, &c. hence, also said of the bite of a serpent, *Anacrs.* to wound, in general. = Τυτταί, *Mid. 1 aor. ἔτυττω*, to strike one's self, especially, to strike the breast in token of violent grief. = *Pass. 2 aor. ἔτυττω*, part. τυτταί, to be struck, &c. *ἡ* τυτταί, *fut. Att. Aristoph. Plut. 21. ἡ* τυτταί, *Herodot. 2, 42.* to lament any one. *ἡ* τυτταί, is from an older form τυττω, from which the 2 aor. ἔτυττω, and the derivative τυτταί, and τυτταί.
 (Τυτταί, *loc, adj.* like a stamp, or impression—like a sketch; done in outline; sketched; in general terms, or in a summary manner, *Aristot. de Mundo, c. 6. 1.*
 (Τυτταί, *adv.* the s. of the *adj.* adverbially.
 (Τυτταί, *ω, ἡ*, (from τυτταί) s. s. as τυτταί, *Lycophr. an urn, Sophoc. Elec. 54.*
 (Τυτταί, *loc, ἡ*, (from τυτταί) the act of forming, or figuring; impression; expression.
 (Τυτταί, *ω, ἡ*, fem. τυτταί, *loc, ἡ*, that expresses, or represents.
 (Τυτταί, *ω, ἡ*, *adj.* capable of, or qualified for, forming, impressing, or representing; that forms, &c.
 (Τυτταί, *ω, ἡ*, *adj.* formed; fashioned; impressed; represented; expressed; imaged.
 Τυτταί, *ω, ἡ*, the abode of a tyrant, *Diador. and Plutarch. See τυτταί. Th. (τυτταί) τυτταί.*
 Τυτταί, *fut. ἄνω*, also τυτταί, (with a genit. and accus.) to rule; to govern; to have power, or authority, over, especially, to rule without control, or despotically. = *Pass.* to be governed by a power not subject to control. *Th. τυτταί.*
 (Τυτταί, to aim at, or covet, sovereign authority, or despotic power, from τυτταί, *fut. of τυτταί.*
 (Τυτταί, *ac, ἡ*, s. s. as τυτταί.
 (Τυτταί, *ω, ἡ*, to have a tyrannical

tendency, or to savour of tyranny, as a discourse, *Diogen. Laert.*
 (Τυτταί, *fut. ἄνω*, to take the part of arbitrary power; to be the partizan, or favourer, of tyrants, *Demosth.*
 (Τυτταί, *ω, ἡ*, *adj.* pertaining to, proper, or peculiar to, practised by, or becoming, tyrants, or persons having arbitrary power; arbitrary; tyrannical.
 (Τυτταί, *adv.* despotically; in an arbitrary, or tyrannical manner, the s. of the *adj.* adverbially.
 (Τυτταί, *loc, ἡ*, arbitrary power, or government—sovereignty, or dominion, in general—the will of an absolute monarch, *LXX.*
 Τυτταί, *ω, ἡ*, a teacher of tyranny; the instructor of despots. *Th. τυτταί, δολοῦσθαι.*
 Τυτταί, *ω, ἡ*, *fut. ἄνω*, to kill tyrants, or despots. *Th. τυτταί, ἄνω.*
 (Τυτταί, *ac, ἡ*, the slaughter of tyrants.
 (Τυτταί, *ω, ἡ*, *adj.* pertaining to those who kill tyrants, or the slaughter of tyrants.
 Τυτταί, *ω, ἡ*, *adj.* that creates, or forms, tyrants. *Th. τυτταί, ἄνω.*
 ΤΥΤΤΑΝΟΣ, *ω, ἡ*, a sovereign, but especially, an arbitrary monarch, mostly, one who has acquired power over a state which had been free; a tyrant; a despot. *ἡ* as *adj.* *Sophoc. Oedip. Tyr. 388. Antig. 1169. also Eurip. Med. 42. and 119, &c.* *ἡ* many etymolog. derive it from τυτταί, changing s into r, as occurs in the *Boet. dialect*, and into v, and rejecting the second v.
 (Τυτταί, *ω, ἡ*, *adj.* that has murdered a tyrant, or that murders tyrants. *Th. τυτταί, φέω.*
 Τυτταί, *ω, ἡ*, *adj.* that has a despotic disposition, *1 Schn. L. Th. τυτταί, φέω.*
 Τυτταί, *adv.* in confusion; promiscuously, the same word is τυτταί, or for τ, *Att. Th. τυτταί.*
 (Τυτταί, *ω, ἡ*, *fut. ἄνω*, s. s. as τυτταί, to excite a tumult, or disturbance. = *Pass.* to be in a state of confusion; to be crowded, oruddled, confusedly, *Aristoph. Pac. 1007.*
 (Τυτταί, *ac, ἡ*, a dance, and festival, in honour of Bacchus.
 ΤΥΤΤΗ, (also τυτταί) *ω, ἡ*, tumult; disorder; uproar; the noise and tumult of a crowd—a festival of Bacchus, also, a dance of votaries of Bacchus. *ἡ* τυτταί, has an affinity with τυτταί, which comes from τυτταί, from τυτταί, a form not in use, akin to τυτταί, the form from which τυτταί comes—thus τυτταί, τυτταί, not in use, τυτταί; these words akin in sense may derive from the same source, *Schn. L. ἡ* a better derivation is from τυτταί, τυτταί, being *Att.*

for *σύνθετα*, Schn. L. Supplem.
Τυρία, ας, ἡ, the making of cheese—
 a stirring up, or mixing, s. s. as
κίψις. Th. (*τυρίω*, *τυρίω*) *τυρίς*.
(Τύριμα, ατος, τό, (from *τυρίω*)
 s. s. as *τύρος*.
(Τύρισις, εως, ἡ, from *τυρίω*, s. s. as
τυρία.
(Τυρίτις, ἥρος, ἡ, a name under
 which Mercury was invoked as the
 tutelary divinity of goatherds, and
 the bestower of cheese.
Τυρίω, fut. *τύσω*, and *τυρίω*, fut.
ἔσω, to make cheese. *metaph.* to
 stir up; to throw into confusion;
 to stir up; or excite. Th. *τυρίς*.
(Τυρίων, and *τύριον*, ου, τό, a small
 cheese, dimin. of *τύρος*.
Τυρίσδε, s. s. as *σύνθετα*, Variant.
 Theocrit.
Τυρίσκος, ου, ἡ, a little cheese, di-
 min. of *τύρος*.
Τυροβάλλον, ου, τό, a cheese-basket.
 Th. *τυρίς*, βολή, βάλλω.
Τυρογλύφος, ου, ἡ, a gnawer of cheese,
 the name of a mouse in the *Batro-*
chomachia. Th. *τυρίς*, γλύφω.
Τυρίος, ἑσρα, ἰν, adj. resembling
 cheese; of the nature of cheese;
 caseous; consisting of, or made
 with, cheese, as a cake. Th. *τυρίς*.
Τυρίκτιστος, εως, ἡ, a cheese-knife,
 or rasper. Th. *τυρίς*, κνάω.
Τυρομαίον, ου, τό, a hurdle on
 which cheeses are placed; a
 cheese-loft; a place where cheeses
 are made, or kept. Th. *τυρίς*, κα-
 μάω.
(Τυρομαίω, ὦ, to make, or take
 care of, cheeses.
Τυρομαίω, ὦ, to cut cheese. Th.
τυρίς, κόπτω.
Τυροκόμινος, ου, τό, a sieve used in
 making cheese—a kind of cake,
 made by passing the ingredients
 through a sieve, Athen.
Τυρομαντις, εως, ἡ, a soothsayer,
 who prognosticates using a cheese.
 Th. *τυρίς*, μάντις.
Τυρόντιος, ου, adj. that has the back
 made of cheese, Aristoph. *Ach.*
 1125. Th. *τυρίς*, τῆτος.
Τυροποιία, ἡ, fut. *ἔσω*, to make
 cheese. Th. *τυρίς*, ποίω.
(Τυροποιία, ας, ἡ, the making of
 cheese.
Τυροπωλῆς, ὦ, fut. *ἔσω*, to vend
 cheese, or to sell like a cheese-
 monger, Aristoph. Th. *τυρίς*, πω-
 λῆς.
(Τυροπώλης, ου, ἡ, a cheesemonger.
 ΤΥΡΟΣ, ὅς, ἡ, cheese—*plur.* α *τυ-*
ρῶν, a cheese-market. ¶ some *etym.*
derives τυρός from an obs. form
τύριον (akin to *τάριον*, assumed as the
 Th. of *ταρῶσα*), signifying, 'to
 stir up'; hence, *τυρός*, s. s. as *τυ-*
ρίω.
Τυροτόμος, ου, adj. that cuts cheese.
 Th. *τυρίς*, τομή, τίμνω.
Τυροτάβιον, ου, τό, a board, table,
 or shelf, where hurdles of cheese
 are laid. Th. *τυρίς*, φέρω.

(Τυροτόμος, ου, adj. that bears cheese.
Τυροψάτης, ου, ἡ, a cheese-loft, or
 other place, where cheeses are
 set to dry. Th. *τυρίς*, ψάχω.
(Τυρίω, ὦ, fut. *ἔσω*, to make into
 cheese; hence, to stir up. *metaph.*
 to disturb; s. s. as *τυρίω*, and
κινῶ.
Τυρρηνομάτης, ου, ἡ, a destroyer of
 the Tyrrhenians, or Tuscans. Th.
Τυρρητός, α proper name, also, a
 Tuscan.
Τυρρηνοῦρος, εως, adj. of Tyrrhenian,
 or Etrurian, workmanship. Th.
Τυρρητός, ἔργον.
Τυρίς, εως, ἡ, a turret; a tower.
 ἡ *τύρος*, and *τύρις*, have a com-
 mon origin, both from an obs. form,
τύριω, to swell; to be elevated,
 Schn. L.
(Τύρις, εως, ἡ, and *τύριος*, ου, ἡ,
 s. s. as *τύρις*.
Τύριον, ου, ἡ, read *τύριον*, Schn. L.
 ΤΥΡΙΩ, fut. *τύριω*, (not in use) to
 swell, to rise, to be turgid, or ele-
 vated. ¶ this form has been assum-
 ed from analogy, and to it are re-
 ferred *θύριος*, *τύριος*, *τύριος*, com-
 paring the Latin *turio*, *turgeo*,
turris, Schn. L. under *θύριος*.
Τυρίτις, ὅς, ἡ, adj. made into cheese;
 mixed with cheese, as certain
 cakes. Th. (*τυρίς*) *τυρίς*.
(Τυρίτις, εως, adj. of the nature of
 cheese; caseous; mixed, or made,
 with cheese.
Τυρίτις, ὅς, ἡ, also, *τυρίτις*, ὦ, adj.
 young, or small, *Iliad.* 6, 222. ¶
τυρίτις, neut. sing. 'and *τυρίτις*,
 neut. plur. taken adverbially, a lit-
 tle, the latter, *Æschyl. Pers.* 563.
 for *παρά μικρόν*, with difficulty,
 or hardly, *Odys.* 12, 387. from
τύρις.
 ΤΥΤΩ, ὅς, ἡ, the screech-owl. ¶
 the name formed to represent the
 hooting of that bird.
Τυφάλης, ὅς, ἡ, in Aristoph. s. s. as
τυφάλης, viz. a decrepit old man,
 on the verge of the grave, or pro-
 perly, of having his corpse burned.
 Th. *τύφος*.
(Τυφάλης, εως, ἡ, a setting on fire;
 a burning; inflammation.
Τύφος, ου, ἡ, an aquatic plant, per-
 haps, *typha*, Linnæi made use of
 in making lamp-wicks, and for
 other purposes to which tow was ap-
 plied, *Dioscor.* 3, 133. *Theophrast.*
h. pl. 3, 11.
Τυφός, εως, adj. burning. *Analec.*
 2, p. 112. with *λύχνος*, perhaps, a
 lamp, having a wick made of *τύ-*
φον, Schn. L. Th. *τύφος*, ἔγω.
Τυφάμιος, poet. Att. for *τυφάμι-*
μος, 1 pers. plur. opt. 1 aor. pass.
 of *τύφω*.
Τυφάμιον, ου, τό, a surgical in-
 strument introduced into parts,
 the hook, or cutting part, guard-
 ed by a sheath, *Pauli Æg.* 6, 5.
 Th. *τυφός*, ἄριστος.
Τυφάμιος, ου, ἡ, and *τύφμιος*, ου, ἡ, a

species of harmless snake, blind-
 worm: *Anguis fragilis*.
Τυφλόπτης, εως, adj. born blind.
 Th. *τυφλός*, γίγω.
Τυφλοπλάστιον, ὅς, ἡ, to form, or shape,
 young animals born blind, in al-
 lusion to the erroneous notion re-
 specting the young of bears. Th.
τυφλός, πλάσσω.
Τυφλόπτης, εως, adj. that has, (*lit.*
 blind) erring feet. Th. *τυφλός*,
παύς.
 ΤΥΦΛΟΣ, ὅς, ἡ, adj. blind; whose
 sight has been clouded, or ob-
 scured—invisible; obscure—un-
 known—dark; hidden; concealed—
 stopped up; obstructed, as the
 mouth of a river, *Æg.* ¶ the old-
 est s. may have been, 'dark, ob-
 scure,' *Jacobs ad Anal.* 3, 3, p.
 340. ¶ *τυφλός*, (through *τυφλός*)
 from Th. *τύφος*, viz. blind, im-
 peded in vision, as by a cloud of
 smoke, *Homærus* in *Lenææ*.
 Obs.
(Τυφλόπτης, εως, ἡ, blindness.
Τυφλόπτης, ου, adj. bearing a blind
 man—(accentuated on the antepe-
 null) borne by a blind man. Th.
τυφλός, φέρω.
Τυφλώ, ὦ, fut. *ἔσω*, to deprive of
 sight; to render blind; to blind,
lit. and *metaph.* = *Pass.* to be-
 come blind. Th. *τυφλός*.
Τυφλώτης, εως, adj. *Hippocrat.* in
Galen and *Erotiani Lex.* read *τυ-*
φώτης, Schn. L.
Τυφλώτης, εως, ἡ, the act of blind-
 ing; blindness. Th. (*τυφλώ*) *τυ-*
φλός.
(Τυφλώτης, ου, ἡ, to blind.
Τυφλός, εως, ἡ, one who is blind
 —a species of snake, erroneously
 supposed to be blind, blind-worm:
Anguis fragilis, the same, *τυφλός*,
 and also denominated, *καυφός*, *Æliam.*
h. a. 8, 13. Th. *τυφλός*, ἔγω.
Τυφλόπτης, εως, ἡ, a decrepit old
 man, viz. one on the verge of the
 grave, or properly, the funeral
 pile; a stupid old man. Th. *τύ-*
φος, γίγω.
Τυφομανής, εως, adj. mad from pride,
 or conceit; extravagantly proud.
 Th. *τύφος*, (*μαλίστα*) *μαλίστα*.
(Τυφομανία, ας, ἡ, extravagant
 pride, that borders on insanity—
 (in *Hippoc.*) a disease in which
 insanity and lethargy are com-
 bined.
Τύφος, ου, ἡ, smoke; steam; hence,
metaph. pride, self-conceit, arro-
 gance, or haughtiness, viz. that
 cloud the understanding, as smoke
 impedes distinct vision, *Plutarch.*—
 folly blended with pride—a state
 of stupefaction; also, a lethargic
 disease, in which the patient is
 suddenly deprived of his senses, as if
 thunderstruck, (*Hippoc.*) *τυφλός*,
 sense, according to *Plutarch*,
 it may have been immediately de-
 rived from *τυφόν*, *τύρος*. Th. *τύφος*.

(Τυφίς, (accent on the last syllable) *ω, ð, s. s. as τυφός, Aristoph. Lys. 974.*

(Τυφός, *ω, fut. αωω, to affect with smoke; to smoke; metaph. to render proud, or haughty, self-conceited, or vain—to render silly, or senseless—to strike with amazement, or stupor; to render bewildered; to stun; to stupify—in Hippoc.) to deprive of the use of his senses by lethargy, or some of the comatose class of diseases.*

ΤΥΦΩ, *fut. θυφω, (from a form θυφω, θυφαι, Schn. L.) to set on fire and raise a smoke; to burn; to cause to glow and burn without a flame, Schol. Sophoc. and Hesych. to besmoke, or smother, bees; to smother, Aristoph. Vesp. 437. = Τύφωμαι, Pass. perf. τίθωμαι, to be set on fire, &c.; to glow and yield smoke without flame, Aristot. Meteor. 2. ¶ Θύψαι, s. s. as παραυψέ φλέσαι, Clemens Alex. Strom. 3, 675, cited Schn. L. and καυψάαι, according to Photius. ¶ τύφωιν καυψών, Herodot. to produce smoke: ¶ θυφω, (not in use) fut. θυφω, assigned to τύφω, perf. pass. τίθωμαι, is the Th. of τυμβός, as θέρω, a kindred form, to which the old grammarians assign as primary s. 'to burn,' is of τάφος, according to whom also the practice of burning corpses was prior to that of inhumation—from τίθωμαι, perf. pass. comes θυμιάω, and θυμικός, *Æol. forms from which the Latin fumus, smoke—from τύφω, comes τυφός, τυφών, and τυφελανός—τίφω, ashes, may be referred to θέρω, θέρω, forms of θέωω, θέωω; hence, τυμβός, and τάφος, signify, properly, the place where a corpse has been burned, Schn. L. See another deriv. by Hamsterh. under τυμβός.**

(Τυφάτις, *acc. adj. (from τυφός) s. s. as τυφελανός—stunned; stupefied.*

(Τυφάτις, and τυφαντικός, *loc, ð, s. s. as τυφός—the name of one of the Titans.*

(Τυφών, *ωνος, ð, a whirlwind, such as at sea produces a water-spout, Aristot. de Mundo 4, 18, 16. and Lucian. ¶ in the s. of 'lightning,' by Heliodor. Æthiop. and Achilles Tatius, and late anth.*

(Τυφονικός, *ων, adj. produced by a whirlwind, or hurricane; violent as a hurricane.*

(Τυφώτις, *ιν, ων, adj. pertaining to typhoon; s. s. as τυφονικός, ¶ in Slobat Phys. p. 1076. τυφόνιος, insane, or delicious, persons, Schn. L.*

Τυφονοειδής, *loc, adj. resembling a whirlwind, or hurricane. Th. τρυφών, τρυφά.*

Τυφός, *ω, ð, a proper name, Typhon—a whirlwind, or a hurricane. Hesiod. Theog. 869. and Sophoc. Antig. 418. Th. τυφός.*

Τυχαίωμα, *s. s. as στοχάζομαι, Hesych.*

Τύχαιον, *ον, τό, a temple of Fortune. Th. (τύχη) τυγχάνω, τύχω.*

(Τύχαιος, *αία, αιν, adj. fortuitous; accidental; unexpected.*

(Τυχάιος, *adv. fortuitously; unexpectedly.*

Τύχαιον, *Ion. for τυχάν, inf. of τυγχάνω, 2 aor. of τυγχάνω, assigned to τυγχάνω.*

Τυχάνω, *ον, τό, the temple of the tutelary Genius of the city, or territory of Byzantium. Th. τύχη.*

Τύχη, *(the pres. not in use) fut. τυχήσω, perf. τετύχηκα, part. perf. τετυχημένος, s. s. as τυγχάνω, see τυγχάνω. ¶ ἀνδρῶλο διαπρόσπον τετυχημένος, Iliad. 17, 748. s. s. as τυγχάνω δια παντός ἀνδρῶλο, that extends through the entire plain.*

Τύχη, *ας, ð, chance; luck; fortune—an event, or occurrence, whether favourable, or unfavourable, good, or ill fortune; a mishap.*

¶ in the plur. τύχαι, prosperous events, but more frequently the contrary, s. misfortunes; adversity—the personification of fortune, the goddess Fortune. ¶ ἀγαθὴ τύχη, at the beginning of edicts, or other public documents, 'with the favour of fortune,' equivalent to the phrase quod felix faustumque sit, on corresponding occasions of the Romans. Th. (τύχη) τυγχάνω.

(Τυχαιός, *πά, πόρ, adj. fortuitous; accidental; by the gift of fortune; unexpected; lucky, Aristoph.*

(Τυχηνός, *adv. the s. of the adj. adverbially.*

Τυχέλις, *σίω, ð, part. 1 aor. pass. of τύχω, see τυγχάνω.*

Τυχέλο, *fut. law, see ταιλό.*

Τυχικός, *ων, αιν, adj. fortuitous—fortunate; s. s. and Th. as τύχαιος.*

(Τυχικός, *adv. the s. of the adj. adverbially.*

Τύχη, *neut. of τυχέω, part. of τυγχάνω, 2 aor. of τυγχάνω, τυγχάνω, taken adverbially, perhaps, Æschines Dial. 2, 22. unexpectedly; fortuitously, Strabo. ¶ τυχόντες, Att. perhaps.*

(Τυχόντες, *adv. (from the genit. of τυχών, part. 2 aor.) at hazard; taking one's chance; come what may.*

ΤΥΧΩ, 2 aor. *ιτυχον, s. s. as τυγχάνω (see τυγχάνω), τήχω, and τύχω. ¶ see τύχω.*

Τύχων, *οντος, part. of ιτυχον, 2 aor. of τύχω, assigned to τυγχάνω—accusated on the penult, τύχων, a god of fortune, Strabo and Plut. Pelop. 29.*

τύχῃ, *acc, ð, the act of striking,*

stinging, or stabbing, see the s. of τύχω. Th. τήχω.

Τῷ, and τῷ us, for τῷ, and τῷ, interrogat. see τίς, and τίς—s. s. as διό, for this reason, *Iliad. 2, 250. therefore; then, or in that case, Iliad. 4, 290. In such cases the ancient grammarians write it without the subscript, like the τῷ in the dual of the masc. and fem. article.*

ΤΩΘΑ'Ω, (*Dor. τωθάρω*) *fut. αωω, to deride; to rally; to insult by sarcastic raillery; to scoff. ¶ according to some also, to use immodest language.*

(Τωθαριός, *ω, ð, sarcastic raillery; a scoffing—according to some, immodesty, obscenity.*

(Τωθαριός, *ων, ð, one who uses sarcastic raillery.*

(Τωθαρι, *adv. by way of sarcasm; in form of raillery, Schn. L.*

(Τωθαριός, *ων, αιν, adj. pertaining to cutting raillery; sarcastic; addicted to raillery and sarcasms.*

(Τωθάρω, *ας, ð, s. s. as τωθαριός, Dionys. Alex. in Euseb. P. E. 14, p. 782. cited Schn. L.*

Τάψα, *for τῷ, άρα, s. s. as τῶν, Callim. Ep. 49. then, therefore. ¶ for τῷ us, Callim. Del. 59.*

Τὰς, *for ἑα, and τῶς, Dor. for ὅρας, Soph. Aj. —and for ὅ, where, Theocrit. 4. ¶ see ὅς, for ὅ.*

Τῷρ, *genit. τῷρῳ, Ion. for τῷ αὐρ, gen. τοῦ αὐτοῦ, the same, from αὐτός.*

Υ

Υ, *ι-ψιόν, Æol. ύμ, the twentieth letter of the Greek alphabet.*

As a numeral letter, it denotes four hundred, but with a mark underneath, υ, four hundred thousand.

In some dialects other letters are interchanged with υ, thus, γλάφυ and γλύφυ, and υ, for α, thus, Æol. γλῦφυς, for τισφυς—υ, for ο, viz. ὕμω, Æol. for ὕμω, υ, for υ, peculiar to the Æolians and Dorians, particularly the Lacedæmonians and Boeotians, as κῦμα, for κῆμα, κῶνς, for κῶνς—ἀπιστία, for ἀπιστία, in the epistle of a Lacedæmonian, Xen. Hist. Græc. 1, 1, 23. Valckenær ad Theocr. Adonias. p. 265.—ελα, ελάδα, in Homer, for ἐλάδα.

In Aristoph. Plut. 896. υ υ υ, are given to express the sound made by a person smelling strongly to any thing.

Υάγγω, *ας, ð, a disease of the throat peculiar to swine. ¶ υάγγω, is said of a similar distemper in dogs, and υάγγω, applied to men, Schn. L. Th. ύς, άγγω.*

Ἰάδες, *ov, al*, a constellation in the head of *Taurus*, the *Hyades*, or *Pleiades*, so called, according to some, from their appearance resembling the letter *v*, or according to others, and more probably, from *ἴω*, as the coincidence of the rising of the *Pleiades* with sunrise was supposed to indicate rain. *Th. ἴω*.

Ἰάω, *ac, h*, a carnivorous animal, bearing some resemblance to a hog, the hyena—also, a fish, perhaps a porpoise; others think a flat fish is meant, *Elia. h. a. 9, 49.* and *13, 27. Athen. p. 329.* Ἰάωας, the appellation of the female devotees initiated in the mysteries or worship of *Mithras*, and *ἰάωτις*, that of the male, according to *Porphyrius*, *s. 16.*

Ἰαυξίω, *s. s.* as *ἰαυξίω*, *Hesych.*

Ἰαυξίω, *ov, τὰ*, (ἰαυξίω understood) sacred rites, or a festival, in honour of *Hyacinthus*. *Th. ἰαυξίω*. (**Ἰαυξίω**, *fut. ἴω*, to resemble a hyacinth; to be of a dark red, violet, or purple, colour. *See ἰάωτις*.)

Ἰαυξίωβαφίς, *ἴω*, *adj.* dyed of a hyacinth colour, *see ἰαυξίω*. *Th. ἰαυξίω*, *βαφίς*, *βέντιν*.

Ἰαυξίω, *ἴω*, *adj.* pertaining to hyacinths; of the colour of a hyacinth, *via*, a deep purple, *see ἰαυξίω*. *Th. ἰαυξίω*.

Ἰακίνοος, *ov, ἰ*, a proper name, *Hyacinthus*, a favourite of *Apollo*, accidentally killed by a blow of a quoit—a flower, hyacinth—a precious stone, hyacinth, or sapphire, according to *Blumenbach*—a flower so called, as some have supposed, from *Hyacinthus*, or as others think, from *Ajax*, from whose blood, according to some poetical fictions, it is said to have sprung; the letters *ia*, according to some, or *ai*, the ejaculation of grief, or first letters of the name *Ajax*, are seen represented in the flower—the opinions of authors are much divided as to the precise plant—the poetic hyacinth, probably the variety of the corn-flag; *Gladiolus communis*, with the lower petal white, figured in *Sibthorp Floræ Græcæ 1, tab. 38.* this *Sprenzel* supposes to be the *ἰακίνοος* *αἰσθητός* of *Nicander*—according to others, a species of iris: *Iris foetidissima*, *Linn.* or the garden larkspur: *Delphinium Ajacis*, *Linn.* finally, the lily hyacinth: *Lilium Martagon*, *Linn.* all have marks on the flower more or less resembling the above-mentioned characters—the colour of the hyacinth is often referred to as an object of comparison, hence, *ἰακίνοος*, dark-coloured, of a deep purple, *Ovid.* like clotted blood, or deep dusky red, like rust, *Columella 10, 305.* Ἰ some etym. derive the word from *ἴω*, such plants grow-

ing chiefly in humid soils.

(**Ἰακίνοος**, *ov, adj.* of the hyacinth kind, or resembling the hyacinth; of a dark purple colour.

Ἰαλίος, *ia, ἴω*, *contr.* *ἰαλίος*, *h, ἴω*, *adj.* made of chrysal, or glass; vitreous. *Th. ἰαλίος*.

Ἰάλω, *ac, h*, for *ἰαλίος*, *Hesych.* ? *Schn. L.*

Ἰάλω, *fut. ἴω*, to resemble chrysal, or glass—to resemble the letter *ἴ*, *Hesych.* *Th. ἰαλίος*, or *u*.

Ἰάλω, *ἴω*, *adj.* made of glass; vitreous; chryselline. *Th. ἰαλίος*.

(**Ἰαλίτις**, *ἴος*, *h*, that pertains to chrysal, or glass.

Ἰαλοειδής, *ἴος*, *adj.* resembling chrysal, or glass; transparent. Ἰ in *Theophrast.* a precious stone, a hyacinth, or topaz. *Th. ἰαλίος*, *ἴος*.

Ἰαλίς, *ἴω*, *adj.* vitreous; chryselline; transparent. *Th. ἰαλίος*.

Ἰαλαός, *ov, h*, *Att.* and *Ion.* in *Dor.* and other dialects, *ἴαλος*; *ov, h*, or *i*, (in its earliest acceptation) amber, and also, any transparent resin, or gum—chrysal; lastly, glass. Ἰ *ἴαλος*, *Herodot. 3, 24.* a mineral salt—glass, in *Herodot.* probably is *χρυσίος*, *Herodot. 2, 69.* its earliest denomination, *Schn. L.* Ἰ *ἴαλος*, *Aristoph. Nub. 766.* a kind of mirror, used as a burning glass, like the copper vessel employed by the vestal virgins at Rome for kindling the sacred fire, *Plut. Num. c. 9.* Ἰ *Th. ἴω*, for *ἴω*, 'to melt,' *Schn. L.* or according to others, from *ἴω*, in its ordinary *s.* with reference to the transparency of water.

Ἰαλότης, *ov, ἰ*, a worker in glass. *Th. ἰαλίος*, *τήχων*.

Ἰαλοποιός, *ov, τὸ*, a glass-house; a glass-shop. *Th. ἰαλίος*, *ἴων*.

Ἰαλοργός, *ov, ἰ*, a glass-worker.

Ἰαλόχρους, *ov, adj.* of the colour of glass. *Th. ἰαλίος*, *χρῶς*.

Ἰαλίω, *ω*, to make into glass; to vitrify; to make like glass. *Th. ἰαλίος*.

(**Ἰαλώδης**, *ἴος*, *adj. s. s.* as *ἰαλοειδής*. (**Ἰαλωμα**, *αἴος*, *τὸ*, (from *ἰαλίω*) a disease of the eyes in horses, in which the eye seems like glass, *Hippiat.*

Ἰαλώπτις, *ἴος*, *h*, that has a glassy appearance. *Th. ἰαλίος*, *ω*.

Ἰαλίω, *fut. ἴω*, properly, to carve the back and vomit; to vomit. *Th. ἰαλίος*.

Ἰαβάλλω, by contraction for *ἰαβάλλω*.

Ἰαλαίος, *αἴα*, *αἴων*, *adj.* of, or pertaining to, Mount *Hybla*; *Hyblaen.* *Th. ἰβλῆα*.

Ἰβλῆα, *ac, h*, Mount *Hybla*.

Ἰέκ, *h, ἴω*, *adj.* bent outwards; convex; hump-backed; gibbous; opposed to *ἰσός*. Ἰ *subst. ἰ* ἴος, a

bending outwards; a convexity—the bunch on a camel's back; also, the protuberance on the knee and breast of the camel, *Aristot. h. a. 2, 1.* Ἰ ἴος, and *κνός*, are probably only varieties of the same word deriving from the same source, compare *κνός*, *κνῆα*, from *κνῆα*, *o/s.* or according to some etymol. from *κνῆα*.

(**Ἰβῶ**, *ω*, *fut. ἴω*, to bend outwards; to make convex; to render hump-backed.

Ἰβήλας, *ωτος*, *adj.* that laughs contemptuously, *Manetho 4, 446.*

Ἰβήω, *fut. ἴω*, *neut.* to be insolent, arrogant; or overbearing; to act, or speak, in an overbearing, contemptuous, or insolent manner; to be presumptuous; to be petulant, or lewd—to be wanton and kick (*ἵκω*), *Xen. Cyrop. 7, 5, 62.*—to be extravagantly magnificent in dress—with an accus.) to maltreat, injure, or insult—to act insolently, or contemptuously, towards any one; to offend against any one, as the gods, *Aristoph. Nub. 1506.* to disgrace, or dishonour—the primary *s.* to exercise superiority in a violent manner, or abuse power, *Schn. L.*—it is used also speaking of inanimate objects, as of a river that overflows its banks, and of trees that luxuriate in foliage. Ἰ ἴβειν τινα, to insult, or maltreat, any one, *vic. personally*, but ἴβειν τίς τινα, to insult any one by injuring a person connected with him, this distinction is not always rigorously observed, *Hemsterh. ad Luc. T. 1, p. 280.* *Kuster ad Aristoph. Plut. 900.* and *Markl. ad Lys. p. 17.* Ἰ *στολὴ ἰβήσμεν*, *Xen. Cyrop. 2, 4, 5.* extravagant magnificence of attire. *Th. ἴβειν*.

Ἰβήσμεν, *ω*, to suffer maltreatment, or insult, in *Hermogenes*, *p. 202.* for which *ἰβήσμεν* has been substituted by some critics. *Th. ἴβειν*, *πάθω*, *obs. πάσχω*.

Ἰβήσις, *ως*, *h*, primary *s.* a violent, overbearing, or outrageous exercise, or abuse, of power, *Scha. L.* generally, violence; insult; outrage—haughtiness; arrogance; contumely; overbearing insolence—pride and luxury; hence, insolent conduct towards any one; a contumelious injury; an affront; a contumely; abuse; an insulting taunt; reproach—disgrace; dishonour—frowardness; petulance; wantonness; lasciviousness, *Pind. Pynth. 10, 55.* and *Xen. Anab. 5, 8, 3.* immodesty; lewdness; immodest conduct; fornication, or adultery—*s. s.* as *ἰβήματα*, *Sophoc. Tr. 886.* Ἰ *βήσις νόμος*, a law on the subject of maltreatment of free Athenian citizens, and *ἰβήσις*, an action

for such offence, such causes came under the cognizance of the judges, denominated *θεμοδίται*, in support of such an action is the oration of Demosth. against Midias. ¶ some etymol. give as *Th. i-wie*.

**ῥβρις*, ἰδός, ἡ, an owl, the species has not been accurately ascertained.

**ῥβρις*, ἰδός, adj. that has been produced between animals of different species; hybridous; mongrel—used only by later auth. *Porphyrius* cited.

**ῥβρίσθω*, *Dor.* for *ἰβρίζω*.

**ῥβρίσμα*, ατος, τό, an injury; a contumely; an outrage, or insult; an affront—insolent conduct; maltreatment, from *ἰβρίζω*, see the verb.

(**ῥβρίσμις*, οῦ, ὁ, properly, abuse of power, mostly, outrageous violence; insolence; maltreatment, &c. s. s. as *ἰβρίσμα*, and *ἰβρις*, viz. the action of the verb *ἰβρίζω*.)

(**ῥβρίστηρ*, ἥρος, ὁ, s. s. as *ἰβρίστης*.)

(**ῥβρίστης*, οῦ, ὁ, (from *ἰβρίζω*) one who abuses, or makes a violent, or injurious, use of power; mostly, an overbearing insolent person; one who insults, outrages, maltreats, or dishonours—a lewd, wanton, or luxurious, person. See the s. of the verb and of *ἰβρις*; see also *ἰβρίστης*.)

(**ῥβρίστῖα*, to demean one's self insolently, *Anacreon. Athen. f. Schn. L.*)

(**ῥβριστικός*, κῆ, κόν, adj. pertaining to outrageous, injurious, or contumelious, conduct; inclined to arrogance, or insolence; arrogant; overbearing; contumelious—that has a tendency to luxuriate in leaves, or branches. See *ἰβρίζω*.)

**ῥβριστοίμαι*, ὤν, οἰ, persons who suffer malefactors to escape justice. *Th. ἰβρίζω, δίκαια*.

**ῥβριστός*, ἡ, ὄν, adj. maltreated; treated with insolence, or contumely. *Th. ἰβρις*.

(**ῥβριστότης*, ρα, ῥω, comparat. and *ἰβριστότατος*, ἄτη, ατον, superlat. formed from *ἰβριστός*, but having the s. as if from *ἰβρίστης*. See *ἰβρίστης*.)

(**ῥβρίστεια*, ας, ἡ, fem. s. of *ἰβρίστης*, properly, from *ἰβρίστηρ*.)

**ῥβρίσμα*, ατος, τό, from *ἰβρίω*, s. s. as *ἰβρις*. *Th. ἰβρις*. See *ἰβρις*.

(**ῥβρισίς*, εως, ἡ, curvature outwards; gibbosity; the state of being hump-backed.)

**ῥβρία*, ας, ἡ, s. s. and *Th.* as *ἰβρία*. ¶ *ἰβρία*, the Attic form, *Porson ad Or. 229*. ¶ *ἰβρία*, cited in *Anacrot Bekkeri 312*, but does not occur in ancient classical auth. *Schn. L.*

**ῥβρίζω*, fut. ἄσω, to restore to health, heal, or cure. = *Pass.* to recover health. *Th. ἰβρίς*.

(**ῥβρίων*, fut. αῶν, to be in good health, of body, or mind; to be in sound understanding; to be

prudent, or discreet. ¶ *ἰβρία*, farewell, *Aristoph. Ran. 165*.

(**ῥβρισίς*, εως, ἡ, cure; convalescence, *Aristot. Phys. 5, 5*.)

(**ῥβριστός*, ἡ, ὄν, adj. (from *ἰβρίωνω*) cured; healed, *Aristot. 5, 1, and 9, 5*. susceptible of cure; curable.)

(**ῥβρίσµα*, ατος, τό, a means of cure; a remedy.)

(**ῥβριστικός*, κῆ, κόν, adj. capable of, or qualified for, curing, or healing; salutary; curative; conducive to health.)

(**ῥβριστής*, ἡ, ὄν, adj. (from *ἰβρίζω*) s. s. as *ἰβριστής*.)

(**ῥβρία*, ας, ἡ, health—the goddess of health, *Hygeia*.)

(**ῥβρινός*, ἡ, ὄν, adj. conducive to health; wholesome, *Xen. Mem. 1, 2, 4*.)

(**ῥβρινός*, adv. the s. of *ἰβρινός*, adverbially.)

(**ῥβρινός*, ἡ, ὄν, adj. s. s. as *ἰβρινός*.)

(**ῥβρινός*, adv. the s. of the adj. adverbially.)

**ῥβρίν'ς*, ἰός, adj. healthy; vigorous; sound—free from injury, or defect; perfect; whole; entire—genuine; pure; right—useful; good. ¶ *adv. ἰβρίως*.

**ῥβρισίω*, ὤ, fut. ἄσω, to heal, or cure, *Diodor. Sic. Th. ἰβρίς, παύω*.

**ῥβρίω*, ὤ, s. s. as *ἰβρίζω*. *Th. ἰβρίς*.

**ῥβρία*, ἄς, ἰον. *ἰβρία*, ἥς, ἡ, poet. the sea; the waters. *Th. ἰβρίς*.

(**ῥβρίζω*, fut. ἄσω, to be moist, or wet, *Hippoc.*)

(**ῥβρίων*, fut. αῶν, to water; to moisten, *Eurip. Helen. 3*. to wet.)

(**ῥβρισίς*, εως, ἡ, the act of moistening; humidity.)

(**ῥβρισία*, ας, ἡ, ἰον. —In, *lus*, ἡ, moisture; humidity.)

(**ῥβρισµα*, ατος, τό, that which has been moistened—moisture, *Hippoc.*)

**ῥβρισίω*, ὤ, fut. ἄσω, s. s. as *ἰβρίω*, from *ἰβρίω*, s. s. as *ἰβρίζω*.

**ῥβριστικός*, οῦ, ὁ, that frequents, or lives in, moist places, or the water. *Th. ἰβρίς*, (βᾶω) βᾶνω.

(**ῥβριστικός*, κῆ, κόν, adj. qualified for living in the water; aquatic.)

**ῥβριστός*, ἰός, adj. dipped, or soaked, in water. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίος*, οῦ, adj. that lives in moist places, or the water. *Th. ἰβρίς*, βᾶω.

**ῥβρισίος*, οῦ, adj. humid, lit. striking water. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, ατος, adj. laughing gaily, or tenderly, *Phrynich. Bekkeri, p. 67*. *Th. ἰβρίς*, γίλω.

**ῥβρισίως*, οῦ, adj. produced in water, *Nonni 14, 145*. *Th. ἰβρίς*, γονί.

**ῥβρισίως*, ἡς, ἡ, (τίχνη understood) the art of fishing, lit. of hunting in the water. *Th. ἰβρίς*, θηρα.

**ῥβρισίως*, οῦ, adj. that goes into,

frequents, or lives in, the water, or moist places, as marshes, &c. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, οῦ, adj. that has a moist head. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, οῦ, adj. affected with a looseness in the bowels, or diarrhoea. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, οῦ, adj. a ruler of the waters, *Nonni 37, 163*. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, ἰός, adj. that has weak, tender, or flexible, limbs. *Th. ἰβρίς*, βᾶνω.

(**ῥβρισίως*, ας, ἡ, tenderness, or flexibility, of the limbs.)

**ῥβρισίως*, οῦ, τό, a salve in a fluid state, *Aetius. Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, οῦ, contr. *ἰβρίως*, οῦ, adj. that has a weak feeble mind—debauched, s. s. as *ἰβρίως*, *Philox. 6, 128*. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, ἰός, adj. with congealed water, *Nonni 8, 92*. *Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, οῦ, adj. that moistens, *Plut. Th. ἰβρίς*, βᾶνω.

**ῥβρισίως*, οῦ, adj. that goes through humid places; also, humid. *Th. ἰβρίς*, (βᾶνω) βᾶνω.

(**ῥβρισίως*, ὤ, to go in, or through, water.)

(**ῥβρισίως*, οῦ, adj. that goes through, frequents, or lives in, the sea, water, or in moist places.)

(**ῥβρισίως*, ὤ, to overflow with water, *Aristot. Probl. 1, 32*.)

**ῥβρισίως*, ἡ, ὄν, adj. moist; wet.

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(*Υγρότροφος, *ov*, *adj.* that receives nourishment from, or lives in, water.
 *Υγρόφαλμος, *ov*, *adj.* that has languishing, or voluptuous, eyes, (*lit.*) humid, or voluble. *Th.* *ιγρός*, *εφθαλμῆς*.
 *Υγρόφθαλμος, *ov*, *adj.* that has a moist, or soft, rind. *Th.* *ιγρός*, *φθαῖς*.
 *Υγρόφοιτος, *ov*, *adj.* *s. s.* as *ιγρόφορος*, *Lycophr.* 88. *Th.* *ιγρός*, *φοιτάω*.
 *Υγροφυῖς, *ios*, *adj.* of a humid nature; humid. *Th.* *ιγρός*, *φυῖς*.
 *Υγρίνω, *s. s.* as *ιγγραίνω*. *Th.* *ιγρός*.
 *Υγροσσω, *s. s.* as *ιγγραίνω*.
 *Υδαλιος, *ia*, *ion*, *adj.* watery—dropical, *Hippocr.* p. 84. *Th.* (*ὕδα*) *ῶν*.
 *Υδαπνῶν, *ω*, *incorrectly* for *ιδαπνῶν*, *Schn.* L.
 *Υδαρῆς, *ios*, *adj.* watery; fluid—extenuated; weakened; feeble—counterfeit, false, *Æschyl.* *Ag.* 807. *Th.* *ὕδα*, *ῶν*.
 (*Υδαρῆτις, *ntes*, *h*, an aqueous nature, *Clemens Alex.* *Ped.* 2, p. 169.
 *Υδαρ, *obs.* in the *nom.* *genit.* *ὕδατος*, water, see *ὕδαρ*. ¶ see *ὕδα*—from the form *ὕδα*, most of the derivatives have been formed. *Th.* *ῶν*.
 *Υδαρῆτης, *ios*, *adj.* that affords a shelter against rain, or water. *Th.* (*ὕδα*) *ὕδαρ*, *στῆγιν*.
 *Υδαρῶν, *fut.* *αὐῶ*, to render aqueous; to affect with dropsy. = *Υδαρῶμαι, *Pass.* to become watery; to be affected with a dropical distemper; to have a watery discharge, *Hippocr.* p. 1008. *Foes.*
 *Υδαρῶν, *ω*, *δ*, that conducts water. *Th.* (*ὕδα*) *ὕδαρ*, *ἀγω*.
 *Υδαρῆς, *pa*, *pon*, *adj.* adapted, or made use of, for containing water. *Th.* (*ὕδα*) *ὕδαρ*, *ἔχω*.
 *Υδαίνω, *ov*, *adj.* aqueous; made with water. ¶ *ιδάινω* *βέβηκ*, *Theocrit.* 28, 11. a thin robe worn by women. *Th.* *ὕδα*, *ὕδαρ*.
 (*Υδάτιον, *ov*, *τὸ*, a small quantity of water. ¶ in the *plur.* *ὕδατια*, a slight shower, *dimin.* of *ὕδα*, *ὕδαρ*.
 (*Υδατις, *idos*, *h*, a small watery blister under the eyelid; also, a blister filled with a fatty matter, *Pauli* *Æg.* 6, 14.
 (*Υδατισμός, *ω*, *δ*, the noise of water in the body of a dropical patient, *Cælii Aur.* *M. Chr.* 5, 10. from *ιδάτιζω*, not in use.
 (*Υδατικός, *ισσα*, *ion*, *adj.* poet. *s. s.* as *ιδάτωδης*, in prose.
 *Υδατοβρίμμιον, *nos*, *adj.* nourished by, or nursed in, water; that lives in water. *Th.* (*ὕδα*) *ὕδαρ*, (*βρέμμιον*) *τρίφω*.
 *Υδατάλυστος, *ov*, *adj.* washed in water; washed. *Th.* (*ὕδα*) *ὕδαρ*, *κλύω*.
 *Υδατωπλή, *ηρος*, *adj.* dashed by water. *Th.* (*ὕδα*) *ὕδαρ*, *πλήσσω*.
 *Υδατοποσία, *ac*, *h*, the drinking of water. *Th.* (*ὕδα*) *ὕδαρ*, (*πόσις*) *πίω*, *obs.* *s. s.* as *πίνω*.

(*Υδατοπνῶν, *ω*, to use water as a beverage.
 (*Υδατοπότης, *ov*, *δ*, a water-drinker; a moderate drinker.
 *Υδατοστῆγίς, *ios*, *adj.* that keeps off, or shelters from, rain. *Th.* (*ὕδα*) *ὕδαρ*, *στῆγιν*.
 *Υδατοσφῆς, *ios*, *adj.* surrounded with water. *Th.* (*ὕδα*) *ὕδαρ*, *σφίγω*.
 *Υδατοσύνη, *nc*, *h*, a sea-nymph, a Nereid, *Eustath.* p. 332. from *ὕδα*, *σύνω*. See *ὕδνω*.
 *Υδατοτρίψ, *ios*, *adj.* *s. s.* as *ιδατοβρίμμιον*. *Th.* (*ὕδα*) *ὕδαρ*, *τρίφω*.
 *Υδατόχλωος, *ov*, *ιδάτοχλωος*, *ov*, and *ιδάτοχρως*, *ow*, *adj.* of a greenish, or properly, a water, colour. *Th.* (*ὕδα*) *ὕδαρ*, *χλῶος*, *χλωρός*, *χρῶος*.
 *Υδατίω, *ω*, to convert into water; to make watery; to render dropical—to make like water, *Philippus Anthol.* *Jacobs.* 11, p. 672. = *Pass.* to become watery; to be affected with dropsy. *Th.* (*ὕδα*) *ὕδαρ*.
 (*Υδατόδης, *ios*, *adj.* aqueous—dropical, *Hippocr.* of a water colour, *Theophrast.* c. pl. 2, 19, 2.
 *Υδαίω, *for* *ιδάω*, *Callim.*
 *Υδαίω, *fut.* *αὐῶ*, to be affected with dropsy. *Th.* (*ὕδαρ*), *s. s.* as *ὕδρω*, from a form *ὕδω* *ῶν*.
 (*Υδρίαις, *ios*, *h*, dropsy, from *ιδρίαια*.
 (*Υδρίαιον, *ω*, to be affected with dropsy.
 (*Υδρικός, *κῆ*, *κῆν*, *adj.* (from *ὕδρεος*) dropical.
 *Υδρεος, *ov*, and *ιδρεῖος*, *ω*, *δ*, dropsy, *Hippocr.* *Th.* (*ὕδω*) *ῶν*.
 (*Υδρίω, *ω*, to affect with dropsy. = *Υδρέομαι, *Pass.* to be affected with dropsy, *Hippocr.*
 (*Υδρίωδης, *ios*, *adj.* dropical.
 *Υδίω, *ω*, poet. *ιδίω*, *fut.* *ῶω*, to sing, *Apollon.* *Rhod.* 2, 530. to relate; to celebrate in song; to render known, or famous. *Th.* *ῶω*, *Valckenauer.* ¶ see *ῶω*.
 (*Υδς, *ov*, *δ*, a poet; one who relates, or celebrates—and also, one who is wise, intelligent, or skillful, *Hesych.*
 (*Υδίσω, *ω*, to nourish; to promote growth. ¶ *s. s.* as *τρέφω*, *αὔξω*, *Hesych.*
 (*Υδης, *ov*, *δ*, a nursing; a child; a descendant. ¶ *Hesych.* has also *ὕδης*, interpret. by *ὕδης*, and *ἡμπίρος*, like *ὕδης*. ¶ *Ἄλσιος*, *Ἰλιδ.* 20, 207. and *Odys.* 4, 404. may signify, a nursing, or a daughter of the sea, as *ιδάτωδης*, quoted by *Eustath.* from *Callim.* *Schn.* L.
 (*Υδων, *ov*, *τὸ*, a sort of solid mushroom growing entirely beneath the surface of the soil, truffle: *Lycoperdon* tuber. ¶ probably derived from *ιδίω*, another name is *ιδῶν*, from *ιδίω*.
 *Υδούφλας, *ov*, *τὸ*, a plant, said to grow over the spot where truffles are

found, the species uncertain. *Th.* *ὕδων*, *φύλλον*.
 *Υδωνῆς, *ios*, *adj.* born of, or produced by, water. *Th.* *ὕδω*, *γένω*.
 *Υδς, *ios*, *τὸ*, water; moisture. ¶ as *Th.* of *ὕδαρ*, see *ὕδαρ*, and *ὕω*.
 *Υδς, *ac*, *h*, a hydra, or water-serpent. ¶ called also *ὕδρεος*.
 *Υδραγωγίον, *ov*, *τὸ*, a conduit, or channel, for water; an aqueduct, or canal. *Th.* *ὕδαρ*, *ἀγω*.
 (*Υδραγωγίω, *ω*, to conduct water.
 (*Υδραγωγία, *ac*, *h*, the conducting of water by conduits, &c.
 (*Υδραγωγίον, *ov*, *τὸ*, *s. s.* as *ιδράγωγίον*.
 (*Υδραγωγός, *ω*, *adj.* that conducts water. ¶ *subst.* *s. s.* as *ιδράγωγίον*, *LXX.*
 *Υδραίνω, *fut.* *αὐῶ*, to water; to moisten; to wash. = *Mid.* to wash one's self, or to bathe. *Th.* *ὕδαρ*.
 (*Υδαῖος, *aia*, *aion*, *adj.* pertaining to water; by water, *Nicetas Annal.* 1, 5.
 *Υδραλίτης, *ov*, *δ*, a mill worked by water. *Th.* *ὕδαρ*, (*ἰδάλω*) *ἰδαίνω*.
 *Υδραργυρος, *ov*, *δ*, quicksilver, *lit.* fluid silver. ¶ that which was found in a state not requiring any metallurgic process to procure, was called *ἀργυρος χυρῆς*. *Th.* *ὕδαρ*, *ἀργυρος*, from its resemblance to silver in a state of fusion.
 *Υδραρᾶς, *ayos*, *δ*, *s. s.* as *κλεψύδρα*, *Simplicius ad Aristot.* *de Cælo*, p. 127. *Th.* *ὕδαρ*, *ἀράζω*.
 *Υδραύλης, *ov*, *δ*, the player on an organ, or musical instrument, moved by water. *Th.* *ὕδαρ*, (*αὐλάω*) *αὐλῆς*.
 (*Υδραύλισις, *ios*, *h*, the act of playing on the *υδραύλης*.
 (*Υδραύλις, *ios*, *h*, a water-organ; a musical instrument moved by water, *Athenæi* 4, p. 174. and *Hero*.
 *Υδρία, *ac*, *h*, the act of drawing water; the act of watering, *Apollon.* 4, 1767. water, *Diodor.* *Sic.* cited, *Schn.* L. *Th.* *ιδραύω*, *ὕδαρ*.
 (*Υδρίον, or *lon*. *ιδρίων*, *ov*, *τὸ*, a bucket, or pitcher, for drawing water—a place where water is drawn; a well.
 *Υδρίαιον, *ov*, *τὸ*, oil mixed with water. *Th.* *ὕδαρ*, *ἵλαιον*.
 *Υδριμμα, *ayos*, *τὸ*, a place from which water is drawn; a well. *Th.* (*ιδρίων*) *ὕδαρ*.
 (*Υδρεύς, *ios*, *δ*, *s. s.* as *ιδρευτής*.
 (*Υδρευσις, *ios*, *h*, the act of drawing, or fetching, water—irrigation.
 (*Υδρευτής, *ω*, *δ*, one who draws, or pours out, water, or waters.
 (*Υδρεύω, *fut.* *ῶω*, to draw, or fetch, water, *Theognis* 258.—to water, or irrigate, *Theophrast.* *Hist.* pl. 2, 8. = *Υδρέομαι, *Mid.* to draw, or fetch, water for one's self. *Th.* *ὕδαρ*.
 *Υδρῆλός, *h*, *δ*, *adj.* humid; wet;

water-y.
 ὕδρηξ, ου, ὁ, one who pours out water. Th. ὕδρξ, χύω.
 ὕδρια, ας, ἡ, a water-bucket; a vase for water—a funeral urn for containing bones and ashes. Plut. Marcell. Th. ὕδρξ.
 Ὑδριάς, ἁδας, ἡ, a water-nymph, Nonnus.
 Ὑδριαφῆς, ου, adj. that carries vases containing water, an office performed at the festival Παναθήναια, by the daughters of strangers (μέτοικοι) authorized to reside at Athens, hence denominated ὕδριαφῆς (see σκαφῆρες), Pollux 3, 55. Th. ὕδρια, φέρω.
 Ὑδριον, ου, τὸ, a little water—s. as ὕδριν—a water-pipe, dimin. of ὕδρξ. Th. ὕδρξ.
 Ὑδρίσκον, ας, ἡ, a small vase for water, dimin. of ὕδρια.
 Ὑδροβατικὸς, κη, κην, adj. s. s. as ὑδροβατικός. Th. ὕδρξ, (βάω) βαίνω.
 Ὑδροβαφίς, ἰος, adj. s. s. as ὑδροβαφίς. Th. ὑγρός, βάπτω.
 Ὑδρογαστρον, ου, τὸ, garum mixed with water. Th. ὕδρξ, γάρω.
 Ὑδρογαστρῆς, ῥος, adj. dropsical; properly, affected with dropsy of the belly. Th. ὕδρξ, γαστήρ.
 Ὑδρογνώμων, ωος, ὁ, one who is skilled in the art of finding springs and sinking wells, Geopon. Th. ὕδρξ, (γνώμω, γνώμι) γινώσκω.
 Ὑδρογονικός, κη, κην, adj. pertaining to the production of water. Ὑδρογονία, ὕδρυνια, Geopon. signs indicative of places where wells may be dug. Th. ὕδρξ, γόνος.
 Ὑδρομας, ου, adj. that contains water. Th. ὕδρξ, (δύω) δίχομαι.
 Ὑδροόρομος, ου, adj. that runs in the water, or swims. Th. ὕδρξ, ὀρέομαι, ὀρέω, obs. 'to run.'
 Ὑδροειδής, ἰος, adj. resembling water; aqueous; in a watery state. Th. ὕδρξ, εἶδος.
 Ὑδροεῖς, ἑίσσας, ἑπαι, adj. aquatic. Th. ὕδρξ.
 Ὑδροβήν, ας, ἡ, a reservoir of water; a cistern. Th. ὕδρξ, τιθεμαι.
 Ὑδροβίτης, ου, ὁ, a fisherman. Th. ὕδρξ, ἔρπαι, ἔρπω.
 Ὑδροβρία, ας, ἡ, fishing.
 Ὑδροβρινικός, κη, κην, adj. of, or pertaining to, fishing. Ὑδροβρινία, the class of fishermen, *Ælian*. h. a. 14, 24.
 Ὑδροκάλυβος, Orph. Hymn. read ὑδροκάλυβος, Schn. L.
 Ὑδροκέφαλος, ου, ὁ, or ὑδροκέφαλος, ου, τὸ, a disease of the head, water on the brain; hydrocephalus. Th. ὕδρξ, κεφαλῆ.
 Ὑδροκλή, ας, ἡ, dropsy in the scrotum. Th. ὕδρξ, κλέω.
 Ὑδροκλήσις, κη, κην, adj. that is attacked with dropsy of the scrotum.
 Ὑδρομαστιγίς, ιως, ὁ, a soothsayer who uses water in making his predictions. Th. ὕδρξ, μάστιγς.

Ὑδρομαστιγίς, ου, ὁ, one who searches for springs. Th. ὕδρξ, μάστιγς.
 Ὑδρομαστιγικός, κη, κην, adj. pertaining to the searching for water. Ὑδρομαστιγία, (τίχην understood), the art of finding water in lands.
 Ὑδρομήδουσα, ας, ἡ, a queen of water. Th. ὕδρξ, μέδομαι, μέδω.
 Ὑδρομήλαδρος, ου, adj. lit. that has his residence in the water. Th. ὕδρξ, μέλαδρω.
 Ὑδρομήλι, ιως, τὸ, water impregnated with honey; hydromel, (and if fermented) mead. Th. ὕδρξ, μέλι.
 Ὑδρομήτρον, ου, τὸ, a vessel with water for measuring. Th. ὕδρξ, μέτρον.
 Ὑδρομήλων, ου, τὸ, a drink made of honey and water, impregnated with quinces. Th. ὕδρξ, μέλον.
 Ὑδρομυγίς, ἰος, adj. mixed with water. Th. ὕδρξ, μύγωμι.
 Ὑδρομύλη, ας, ἡ, Glom. Steph. and ὕδρομύλος, ου, ὁ, Herych. a water-mill. Th. ὕδρξ, μύλω, μύλος.
 Ὑδροπῆνις, ιως, τὸ, an aquatic plant, water-pepper: Polygonum hydropiper, or persicaria. Th. ὕδρξ, πῆνις.
 Ὑδροπῶρος, ου, adj. s. s. as ὑγρόπῶρος. Th. ὕδρξ, πῶρος.
 Ὑδρωσία, ας, ἡ, the dripping of water; the use of water as a beverage. Th. ὕδρξ, (πῶσις, from πῶω, obs.) πῶω.
 Ὑδρωστέω, ᾶ, to use water as a beverage.
 Ὑδροτότης, ου, ὁ, a water-drinker.
 Ὑδροτορία, for ὑδροτορία.
 Ὑδρορόδιον, ου, τὸ, oil of roses mixed with water. Th. ὕδρξ, ῥόδον.
 Ὑδρορία, and ὕδρεια, ας, ἡ, a water-pipe, conduit, or channel, Aristoph. Ach. 922. a gutter, 1186. and Vesp. 126. in the latter, a spout conducting water from the caves of a house. Ὑδρῖον, s. s. as ὕδρεια, Schol. ad Aristoph. Ach. 922. s. also as ὕδρψ, in later authors, Anecd. Bekkeri 1, p. 512. Th. ὕδρξ, (ῥία) ῥίω.
 Ὑδρῖος, ου, ὁ, an aqueduct, Alciph. Ep. 47.
 Ὑδρως, ου, ὁ, a water-snake, s. s. as ὕδρξ. Ὑ in Artemidor. 4, 56. it must mean some species of insect—and in *Ælian*. h. a. 16, 8, and *Arrian* Peripl. Erythr. p. 23, 23. 31. the animal so denominated belongs to the genus hydrus. *Histor. Amphib.* Fasc. 1, p. 235. Schn.
 Ὑδρωστέτης, ου, ὁ, a precious stone, a species of opal, which immersed in water becomes transparent, and presents an appearance like a half-moon, *Damascius Photii*, p. 1066. Th. ὕδρξ, στέλλω.
 Ὑδρωστικός, ᾶ, to search for springs of water. Th. ὕδρξ, σάωσις, σάωωμαι.

(Ὑδρωστικός, κη, κην, adj. pertaining to, or conducive to, the finding of springs; skilled in the art of, &c. Ὑδρωστικὴ (τίχην understood), the art of finding springs.)
 Ὑδρωστικός, ου, τὸ, an instrument used in sounding for springs—an indication of a spring—the art of finding springs.
 Ὑδρωστίδα, ου, τὰ, libations made with water alone. Th. ὕδρξ, στίδα.
 Ὑδρωστάσις, ου, adj. where there is stagnant water. Th. ὕδρξ, (στῆσις) ἵσταται.
 Ὑδρωστάσις, ου, τὸ, stagnant water; a pool; a marsh.
 Ὑδρωστάτης, ου, ὁ, a water-poise, a level, *Proclus ad Heir. d.* p. 133.
 Ὑδρωστάσις, ου, τὸ, to be covered with stagnant water.
 Ὑδρωσφάνης, ου, ὁ, a smeller of water, *Alciph.* 3, Ep. 61. Th. ὕδρξ, σφάλλω.
 Ὑδρωσφῶν, ου, adj. that produces water, an epithet of a fountain. Th. ὕδρξ, (τίω) τίω.
 Ὑδρωσφῶν, ου, ὁ, a water-finder, who discovers the spot for sinking a well. Th. ὕδρξ, φαίω.
 Ὑδρωσφῶν, κη, κην, adj. pertaining to the discovery of springs. Ὑδρωσφῶν (τίχην understood), the art of discovering springs.
 Ὑδρωφῶβια, ας, ἡ, lit. a dread of water; the distemper caused by the bite of a rabid animal, the most remarkable symptom of which is a dread of water; hydrophobia. Th. ὕδρξ, φέω.
 Ὑδρωφῶβια, ᾶ, to be attacked with hydrophobia.
 Ὑδρωφῶβια, κη, κην, adj. pertaining to hydrophobia. Ὑδρωφῶβια, s. s. as ὑδρωφῶβια.
 Ὑδρωφῶβια, ου, adj. that suffers under hydrophobia. *Quæst.* s. s. as ὑδρωφῶβια, *Dioscor.* 7, Pref.
 Ὑδρωφῶβια, ᾶ, just. τὸν, to carry water. Th. ὕδρξ, (φέρω) φέρω.
 Ὑδρωφῶβια, ας, ἡ, the carrying of water—τὰ ὑδρωφῶβια, a festival at Ægina on which water was carried in procession.
 Ὑδρωφῶβια, ου, adj. that carries water.
 Ὑδρωφῶβια, ἰος, adj. that delights in water. Th. ὕδρξ, χέω.
 Ὑδρωφῶβια, ου, τὸ, a well, or cistern. Th. ὕδρξ, χύω.
 Ὑδρωφῶβια, ἰος, ὁ, one who pours out water; a sign of the Zodiac, Aquarius.
 Ὑδρωφῶβια, ας, ἡ, a channel; a gutter, or water-spout.
 Ὑδρωφῶβια, ου, adj. that pours water.
 Ὑδρωφῶβια, ου, adj. that pours water abundantly. *Eurip. Cyclop.* 66. pass. on which water is poured; flooded with water.
 Ὑδρωφῶβια, ἰος, adj. moist; humid; watery, *Theophrast.* c. pl. 5, 16. Th. ὕδρξ.
 Ὑδρωφῶβια, ᾶ, to be dropsical. Th.

to wood; ligneous—that lives in woods, *Æl. h. a. 16, 10.* material; corporeal, opposed to spiritual.

*Γλακάω, *s. s. as ὑλακτίω.* *Th. ὑλάω.*

(Γλακά, *ἦς, ἡ*, the act of barking, yelping, or howling, *from ὑλάσσω.*)

(Γλακίαι, *ἑσσαι, ὅν*, *adj.* that pertains to barking; that barks.

(Γλακόμενος, *οὐ*, *adj.* that barks continually, or habitually. ¶ *from ὑλακῶ*, and *μωρος*, a word of uncertain etymology, but importing practice, habit, or exercise, as in the words, *ἰώμωρος, ἔγγιστόμωρος*, and *σπῆμωρος*.)

*Γλακτίω, *ᾶ*, *fut. ἥσω*, to bark, or yelp. *metaph.* to rail at, or revile—to crave, or desire, earnestly, *Odys. 20, 13.* interpret. *Schn. L. Th. ὑλάω.*

(Γλακτίς, *οὐ, ὅ*, a barker.

(Γλακτικῆς, *ᾧ, ὅ*, one that barks, or yelps.

(Γλακτικός, *κῆ, κόν*, *adj. s. s. as ὑλακόμενος*.)

(Γλαξ, *ακος, ὅ, s. s. as ὑλάκτης.*

(Γλάσσω, *fut. ἄξω, s. s. as ὑλακτίω.*

(Γλαστῆς, *ᾧ, ὅ, fem. ὑλάστρια, ας, ἡ*, one that barks, yelps, or howls.

*ΓΑΛΩ, *fut. ἄσω*, to bark; to yelp, bay, or howl, *Hom. Theocrit.*

*ΓΑΗ, *ας, ἡ*, a wood; (hence, what pertains to a wood) wood; timber; trees; shrubs; brambles; weeds—dried branches, or leaves, fallen from trees—(from the *s.* timber for building) the material, or stuff, of which any thing is made; hence, matter—food; aliment—sediment. ¶ *Th. ὤ*, in the *s.* of φύω, hence, ὤν, a wood, viz. a place where trees, or plants, grow; next, ξύλον, or σύλον, timber, or wood, and a wood—from ὤ, for φύω, comes υἱός, a son, as also φύλον, a race, or kind—likewise, φύλλον, a leaf. ¶ *sylva*, in Latin, comes from ὤν, *s.* for the rough breathing, and perhaps *v*, instead of the Æolic digamma.

*Γαηβάτης, *οὐ, ὅ*, a frequenter of woods, an epith. of Pan. *Th. ὤν, (βᾶω) βαίνω.*

*Γαηγανῆς, *ἑος, adj.* made of wood—material—corporeal, or sensual, in ecclesiast. writers, opposed to spiritual. *Th. ὤν, γήνομαι.*

*Γάηης, *ἑσσαι, ἥν*, *adj. poet. s. s. as ὑλάτης* in prose. *Th. ὤν.*

*Γαηοῦτης, *οὐ, ὅ*, an inhabitant of woods. *Th. ὤν, κίπτω.*

*Γαημα, *ατος, τὸ*, the class of bushes, or shrubs, *as distinguished from trees and herbs, Theophrast. h. pl. 1, 10.* a thicket; a bush; brambles. *Th. ὤν.*

*Γαημανῆς, *ᾶ, s. s. and Th. as ὑλομανῆς.*

*Γαηουργία, *ας, ἡ*, a working in wood; carpenter's work. *Th. ὤν, ἔργον.*

(Γαηουργός, *οὐ, ὅ*, a worker in wood; a carpenter.

*Γλασπός, *οὐ, ὅ*, an inspector of woods. *Th. ὤν, ἀσπός, σπέντομαι.*

*Γληπτός, *ὑληφόρος, and ὑληνός*, see ὑλο—.

*Γληφῆς, and ὑληφῆς, *ᾧ, ὅ*, a keeper, or guard, of woods. *Th. ὤν, ἄρη.*

*Γλαίαι, *ᾶν, αἱ*, the soles of shoes, *Hesych. Th. ὤν.*

*Γληγῆς, *ἑος, adj. for ὑλογητής.*

*Γλιῶ, *fut. ἴσω*, to separate dregs; to clarify, filter, or strain. ¶ *from ὕλις*, for ἵλις, according to the old grammarians. *Th. ὤν.*

(Γλιαός, *κῆ, κόν*, *adj.* material; corporeal—in ecclesiast. auth. sensual, or worldly.

(Γλισμῆς, *οὐ, ὅ*, (from ὑλιῶ) the act of straining, or clearing from dregs; clarification.

(Γλιστής, *ἥρος, ὅ*, one who filters, or clarifies. See ὑλιῶ.

(Γλιστήριον, and contr. ὑλιστήριον, *οὐ, τὸ*, a strainer; a cloth, or vessel, for filtering.

*Γλοβάτης, *οὐ, ὅ, s. s. and Th. as ὑληβάτης.*

*Γλοβίος, *οὐ, adj.* that lives in woods. *Th. ὤν, βίος.*

*Γλογηῆς, *ἑος, adj. s. s. and Th. as ὑληγηῆς.*

*Γλογράφος, *οὐ, ὅ*, one who paints, or writes, on wood, *Manetho 4, 342. Th. ὤν, γράφω.*

*Γλοδρόμος, *οὐ, adj.* that runs in a wood. *Th. ὤν, δρόμος, δρίμω.*

*Γλοκάτοικος, *οὐ, ὅ*, a dweller in woods, *Gloss. Steph. Th. ὤν, (κάτοικος) κατὰ οἶκος.*

*Γλόκομος, *οὐ, adj.* (accent on the antepenult) woody; abounding in trees, *Eurip. Th. ὤν, κόμω. ‡* (accent on the penult) ὑλόκομος, that takes care of woods. *Th. ὤν, κομῶ.*

*Γλοκοπίω, *ᾶ, to cut, or hammer*, wood. *Th. ὤν, κόπτω.*

*Γλόκουρος, *οὐ, ὅ*, one who lops trees; a wood-cutter, *s. s. as ὑλότομος, Lycophr. 1111. Th. ὤν, κοῦρά, κτεῖω.*

*Γλομανῆς, *ᾶ, fut. ἥσω*, to luxuriate in the growth of wood, especially said of the vine—to abound in wood. *Th. ὤν, μαίνομαι, μαίνω.*

(Γλομανῆς, *ἑος, adj.* that luxuriates in the growth of wood and branches—that passionately loves the woods.

*Γλομαχίω, *ᾶ, fut. ἥσω*, to fight in woods, or defend one's self in woods. *Th. ὤν, μάχω.*

*Γλομήτρα, *ας, ἡ*, a kind of worm, *Hesych. Th. ὤν, μνήτρη.*

*Γλοπός, *οὐ, adj.* that pastures, or lives, in woods. *Th. ὤν, ἴμω.*

*Γλοτομία, *ᾶ, to hew, or fell*, wood. *Th. ὤν, τέμνω.*

(Γλοτομία, *ας, ἡ*, the hewing, or felling, of wood.

(Γλοτομῆς, *οὐ, τὸ*, properly, a place where wood is felled—a wood-market, *Strab. p. 904.*

(Γλοτόμος, *οὐ, adj.* that cuts, or fells, wood; that is a wood-cutter—adapted for cutting wood.

*Γλοτραγία, *ᾶ, to eat, or live on*, wild fruits and herbs, *Ælian. h. s. 16, 21. Th. ὤν, τραγίω, for τρώγω.*

*Γλοτραφῆς, *ἑος, adj.* nourished by matter; material. *Th. ὤν, τρώφω.*

*Γλωργία, *ας, ἡ, s. s. and Th. as ὑλοωργία.*

*Γλωργῆς, *ᾧ, ὅ, s. s. and Th. as ὑλοωργῆς.*

*Γλοφάγος, *οὐ, adj.* that gnaws, or eats, wood—that feeds, grazes, or lives, in woods. *Th. ὤν, φάγω.*

*Γλοφώβος, *ᾧ, ὅ*, one that grazes in woods, *Eurip. Iph. Taur. Th. ὤν, φέβω.*

*Γλοφορέω, *ᾶ, fut. ἥσω*, to gather, or carry, wood. *Th. ὤν, φορέω, φέρω.*

(Γλοφόρος, *οὐ, adj.* that is a carrier of wood.

*Γλωδῆς, *ας, adj.* woody; abounding in thickets, or coppices—impure; foul; feculent. ¶ in the latter *s.* perhaps for ἰλυώδης, *Schn. L. Th. ὤν.*

*Γλωρῆς, *s. s. and Th. as ὑλοωρῆς—s. s. as ἀργυρῆς, Aristot. Polit. 6, 8.*

*Γλω, *ατος, τὸ*, for ἵσμα, that which has been moistened. ¶ ὕμος, *obs.* in Greek, exists in the Latin humus, and humor. *Th. ὤν.*

*Γλωπατός, *ᾶ, ὡς*, as a pron. of your country, or kindred—also, yours, from ὑμῖς, and δάπτω.

*Γλωίς, *you, Ion. ὑμῖς, Æol. ἱμῖς, and ἱμμες.*

(Γλωίον, *poet. for ὑμῖον, and ἱμῖον*, genit. of ὑμῖς.

*Γλωίον, *as an abridged form for ὑμνωίος*, Hymen, in Apollonius Dyscolus Excerpt. p. 435. from Callim.

*Γλωίσιος, *οὐ, ὅ*, a marriage song; a hymeneal, sung when the bride was conducted in procession to the bridegroom's house—the divinity, or genius, presiding over marriage, Hymen—marriage. ¶ *ἵσμε* etymolog. from its affinity in form and *s.* with ὕμνος, derive it from ὑμῖον—the etymology is uncertain.

(Γλωίσιον, *ᾶ, fut. ἥσω*, to marry. *Aristoph. Pac. 1076. and Theocr. 22, 179.* act. to join persons in wedlock—to sing a hymeneal, *Photius.*

*Γλωίσιος, *οὐ, ὅ*, a name of Bacchus, etymol. uncertain.

*Γλωίσιον, *οὐ, τὸ*, a little membrane, dimin. of ὑμῖν. ¶ ὑμῖσιον, or ὑμῖον, differs from ὑμῖσιον only in being an Æol. form.

*Γλωίσιος, *ἑος, ὡς*, *adj.* of, or pertaining to, skin, or membrane; membranous; of a thin texture like membrane. *Th. ὑμῖν.*

*Γλωίσιος, *ἑος, adj.* like a membrane; membranous. *Th. ὑμῖν, ἴδω.*

**Υμνοπτερος*, ου, *adj.* that has membranous wings, like the bat. *Th. ὑμν, πτερόν.*
 **Υμνοπτερος*, ου, *adj.* that has a shell like a skin, *Lucian. Lexiph. Th. ὑμν, ὀστρακον.*
 **Υμνών*, ῶ, to change into skin, or membrane; to inclose within a membrane, *Hippoc. De Natur. Pueri, c. 11. Th. ὑμν.*
 **Υμνοῦν*, εος, *adj.* s. s. as *ὑμνοῦν* εἶδος.
 **Υμῖς*, *Dor.* for *ὑμῖν*.
 **Υμῖν*, εσ, εσ, *pron.* your. *Th. ὑμῖν, Schn. L.*
 **Υμῆν*, ἱνός, ὅ, skin; membrane; pellicle—a covering; a garment, of fine texture, *Eubulus Athenæi, p. 568.—s. s. as ὑμῆναι*, vis. a hymeneal; the genius presiding over marriage, Hymen; marriage. ¶ the *Th. ὤν*, ὤν, proposed by Valckenæer and others, seems less probable than that of the *Etymolog. M. viz. the perf. pass. of ὤν*, s. s. as *ὤφας*, 'to weave.'
 **Υμῆας*, *Æol.* for *ὑμᾶς*, accus. of *ὑμῖν*, you.
 **Υμῆας*, *Æol.* and *Lacon.* for *ὑμᾶς*, accus. of *ὑμῖν*, *Xen. Hell. 4, 4, 10.*
 **Υμῆαι*, ὑμῆαι, *Æol.* for *ὑμῖν*.
 **Υμνᾶν*, εος, ου, ὅ, a singer of hymns, or odes. *Th. ὑμνός, ἀγροῦν.*
 **Υμνᾶν*, poet. *ὑμνᾶν*, ῶ, fut. ἥσω, to sing; to hymn; to celebrate in song; to praise; to celebrate—to relate—also, to revile; to abuse. *Th. (ὑμνός, contr. of ὑμῖνός, part. of ὑμῆαι, perf. pass. of) ὤν*, from *ὤν*.
 **Υμνοπῶν*, ῶ, fut. ἥσω, to occupy one's self with hymns, odes, or encomiastic verses. *Th. ὑμνός, πῶν.*
 **Υμνοπῶν*, ου, *adj.* that composes hymns, odes, or encomiastic odes, or panegyrics.
 **Υμνοπῶν*, εος, ου, *adj.* s. s. as *ὑμνοπῶν*, from *ὑμνῶν*.
 **Υμνοπῶν*, εος, ὅ, the act of hymning, or celebrating in song; the act of celebrating the praises of any one, from *ὑμνῶν*, ὑμνός.
 **Υμνοπῶν*, ἥρος, or *ὑμνοπῶν*, ὤ, ὅ, one who celebrates the praises of any one in verse; a panegyrist.
 **Υμνοπῶν*, ας, and *ὑμνοπῶν*, ἱδός, ὅ, from *ὑμνοπῶν*, fem. s.
 **Υμνῶν*, *Dor.* for *ὑμνῶν*, *Aristoph. Lys. 1305.*
 **Υμνογράφος*, ου, ὅ, a composer of hymns, or encomiastic poems. *Th. ὑμνός, γράφω.*
 **Υμνοδότρια*, ας, ὅ, a giver of songs of praise, *Orph. Hymn. 2, 7. Th. ὑμνός, δῶν, δίδωμι.*
 **Υμνοδότης*, ου, ὅ, a composer of poems, or hymns, *Meleagri 1, 2. Th. ὑμνός, τιθεῖν.*
 **Υμνολόγῳ*, ῶ, fut. ἥσω, to sing hymns. *Th. ὑμνός, λόγω.*
 **Υμνολογία*, ας, ὅ, the act of singing songs of praise, *Chrysostom.*
 **Υμνολόγῳ*, fut. ἥσω, s. s. as *ὑμ-*

νολόγῳ.
 **Υμνολόγος*, ου, ὅ, a singer of hymns, ? *Schn. L.*
 **Υμνοπῶν*, ὤ, ὅ, s. s. as *ὑμνοπῶν*.
 **Υμνοπῶν*, ας, ὅ, s. s. as *ὑμνοπῶν*.
 **Υμνοπῶν*, ου, ὅ, s. s. as *ὑμνοπῶν*.
 **Υμνός*, ου, ὅ, a poem; a song—a hymn; an encomiastic ode. *Th. (part. of ὑμῆαι, perf. pass.) ὤν*, 'to sing.' ¶ see *ὤν*.
 **Υμνοδῶν*, ῶ, fut. ἥσω, to sing a poem, hymn, or an encomiastic ode. *Th. ὑμνός, δῶν.*
 **Υμνοδῶν*, ας, ὅ, the act of singing hymns, &c. see the verb; a song of praise.
 **Υμνοδογράφος*, s. s. as *ὑμνογράφος*, *Joseph. Maccab. ? Schn. L.*
 **Υμνοδῶν*, ὤ, ὅ, a singer of hymns, or encomiastic verses. *Th. ὑμνός, (αὐτῷ) δῶν.*
 **Υμνός*, ὅ, ὅ, *pron.* yours. *Odys. 1, 284. Ὑμῖν*, εος, is but a lengthened form as *δεξιτέρως*, from *δεξιός*, *Schn. L.*
 **ΥΜΝΙΣ*, ἱνός, εος, ὅ, a ploughshare. ¶ *Plutarch* derives it from *ὑς*, a hog.
 **Υνός*, read *ἱνός*, *Schn. L.*
 **Υνοστός*, ὤ, and *ὑνοστός*, ου, ὅ, a swineherd. *Th. ὑς, βσῶν.*
 **Υνοστός*, εος, ὅ, like swine; swinish. *Th. ὑς, εἶδος. ὥς ὑνοστός ὀσπῶν*, (in anatomy) a bone between the root of the tongue and the larynx, os hyoides, from its resemblance to the letter *Υ*.
 **Υνομῶν*, ας, ὅ, bad music, like the grunting of swine. *Th. ὑς, μῶν.*
 **Υπόλος*, ου, ὅ, a swineherd. *Th. ὑς, πόλος.*
 **Υπόρος*, ου, *adj.* that has a prow, or forepart, like the snout of a hog. *Th. ὑς, πῶρος.*
 **Υποκαμάς*, ὤ, to be insane from the effects of henbane, from *ὑποκαμάς*.
 **Υποκαμάς*, ου, ὅ, a poisonous herb, henbane = *Hyoscyamus niger*. ¶ the three kinds described by *Dioscor. 4, 69*, are the *Hyos*—*niger*, *albus*, and *aureus*, *Linn. Th. ὑς, κάμας*, viz. hog's-bean.
 **Υποφῶν*, ου, τὸ, a hogsty. *Th. ὑς, φῶν.*
 **Υποφῶν*, ου, τὸ, a herd of swine.
 **Υποφῶν*, ὤ, ὅ, a swineherd.
 **Υποκαμάς*, ὤ, fut. ἥσω, to be somewhat indignant at any thing. *Th. ὑπὸ, ἀγανακτῶν.*
 **Υποκαμάς*, ὤ, to have some love. *Th. ὑπὸ, ἀγαπάω.*
 **Υπογῶν*, ὤ, to make known, or communicate, in a secret, underhand, or treacherous manner. *Th. ὑπὸ, ἀγγέλλω.*
 **Υπογῶν*, ου, ὅ, one who makes known, &c. see the *Υ* of the verb, *Æschyl. Choe. 839. ¶ as an adj. communicated by a messenger.*
 **Υπογῶν*, ου, *adj.* communicated secretly; betrayed.

**Υπαγάλλος*, s. s. and *Th.* as *ὑπαγάλλος*.
 **Υπαγάλλω*, fut. ἥσω, to take in the arms, *Eurip. Cycl. 496*, properly, act. to give into the arms, *Schn. L. Th. ὑπὸ, ἀγάλλω, ἀγῶν.*
 **Υπαγάλλον*, ου, τὸ, a cushion for the elbow, *Galen. from ὑπὸ, and ἀγῶν.*
 **Υπαγόρευσις*, εος, ὅ, dictation; suggestion; advice, from *ὑπαγορεύω*.
 **Υπαγορεύω*, fut. εἰσώ, to dictate, suggest, counsel, or advise; to declare—to reply; to answer—to say after; to subjoin—to hold out hopes, to give as an excuse, *Strab. 1, p. 67. Th. ὑπὸ, (ἀγορεύω) ἀγορά.*
 **Υπαγορία*, ας, ὅ, counsel; suggestion, *Hesych.*
 **Υπαγόρεος*, κη, πορ, *adj.* rather rustic; somewhat rude, or clownish. *Th. ὑπὸ, (ἀγορεύω) ἀγῶν.*
 **Υπάγω*, fut. ἄξω, to lead, or bring, down; to bring under, or bring into subjection—to prevail upon by artifice; induce, or seduce, into any thing; to bring insensibly, or by degrees, to do any thing—to remove underhand; to carry down, or under; hence, in medical auth. (*καλῶν*) to purge; to open the bowels—to bring into a court of justice; (with, or without *εἰς δικαστήριον*) to accuse; (*βαλάντω τινά*) to accuse any one of a capital crime. *neut.* to withdraw privately; to retire—also, in the *s. of προάγω*, to go forward; to proceed, *Aristoph. Nub. 1298*, and *Ran. 174. Xen. Anab. 4, 2, 16*, also *N. T.* frequently. *Th. ὑπὸ, ἀγῶν.*
 **Υπαγωγῆς*, εος, ὅ, a mason's trowel, *Aristoph. Av. 1149*, also, a tiler's tool—an instrument of torture.
 **Υπαγωγή*, ἥς, ὅ, the act of bringing down, or under (see the verb)—the act of leading back, or withdrawing—in medical auth. the procuring a discharge by the bowels—retreat; a simulated flight to deceive an enemy—inducement; enticement; deception, *Dem.* the mode of yielding of the female animal to the male in copulation, *Aristot. h. a. 6, 29*.
 **Υπαγωγικός*, κη, πορ, *adj.* dilated; diffuse, or spun out to great length, viz. style, *Dionys. Hal. 6*.
 **Υπαγωγός*, ὤ, *adj.* that draws, or brings, down; that loosens the belly; purgative.
 **Υπάδω*, and *ὑπαιδω*, *Callim.* to sing after another, or sing softly. *Th. ὑπὸ, ἀδω.*
 **Υπῶν*, poet. for *ὑπὸ*.
 **Υπαῖδω*, fut. ἄσω, to utter a low sigh. *Th. ὑπὸ, αἰδῶ.*
 **Υπαῖδωμαι*, οἶμαι, to feel somewhat ashamed, to feel a certain degree of awe, *Xen. Th. ὑπὸ, (αι-*

διαιμα) αἰδώς.
 *ῥαῖσρος, ου, ὁ, a bird of prey, inferior in size to the eagle, the species not ascertained. ¶ See ῥαῖσρος. Th. ὑπὸ, αἰδώς.
 *ῥαῖσος, as a preposition with a genit. under, *Iliad*. 18, 421. *Apollon*. 2, 735. ¶ in *Iliad*. 15, 520. as an adverb, directly forward, or (according to others) obliquely.
 *ῥαῖσρῶ, fut. ἄσω, to be in the open air. Th. ὑπὸ, (αἰδρῶ, αἰδρῶ) αἰδρῶ.
 (*ῥαῖσρος, ου, adj. s. s. as ὑπαισρος.
 (*ῥαῖσρος, ου, adj. in the open air; that is situated in the open air; that occurs in, or commonly takes place in, the open air, opposed to what is done within doors, *Dionys. Hal.* in the open field, or in a campaign territory, viz. battles, or military movements, *Polybius*. ¶ in ὑπαισρος, or εἰς ὑπαισρος, in the open air; in an open field.
 *ῥαῖσος, poet. s. s. as ὑπαισος, *Sophoc. Trach.* 1210. Th. ὑπὸ, αἰδρῶ.
 *ῥαῖσρῶ, Dor. s. s. as ὑπαισρῶ. Th. ὑπὸ, αἰδρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to give to understand darkly, or enigmatically. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to raise by degrees, *Hemsterh. ad Aristoph. Plut.* p. 228. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to rush forth from under. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, ου, adj. somewhat shameful. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, to feel somewhat ashamed, *Gloss. Steph.* Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, ου, adj. subject to blame, or censure; culpable; answerable; liable to account for, *Xen. Mem.* 2, 8, 5.
 *ῥαῖσρῶ, Nicander, s. s. and Th. as ὑπαισρῶ.
 *ῥαῖσρῶ, to hang under. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, ἡ, obedience, *N. T.* from ὑπαισρῶ. Th. ὑπὸ, αἰσρῶ.
 (*ῥαῖσρῶ, ου, ὁ, one who has heard something from another, *Apollon.* 4, 581.
 (*ῥαῖσρῶ, fut. ἄσω, to lend an ear to, or listen; to listen by stealth, as to listen at a door; to listen at a door, as door-keeper, ready to open on being called to— to listen and reply, *Odys.* 4, 283. frequently, (with a dat. or genit.) to lend a willing ear to; to obey; to follow; to assent, or agree to— to listen to and comprehend, *Plat. Leg.* 10, p. 208. *Bipont.* = *ῥαῖσρῶ, s. s. as the act. form.
 *ῥαῖσρῶ, ου, adj. next to the highest degree; nearly complete. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, ου, adj. pertaining to, capable of, or qualified for, bringing down; qualified for

cleansing the bowels; purgative, from ὑπαισρῶ. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to warm a little. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, ατος, τό, an ointment rubbed, or spread, or to be rubbed, or spread, from the perf. of ὑπαισρῶ. Th. ὑπὸ, αἰσρῶ.
 (*ῥαῖσρῶ, ου, adj. adapted for rubbing on an affected part, viz. an ointment.
 (*ῥαῖσρῶ, ου, adj. adapted for spreading an ointment, or rubbing it on a part; a spatula.
 (*ῥαῖσρῶ, fut. ἄσω, to rub with ointment, properly, from below upwards; to anoint; to rub with a cosmetic. = *ῥαῖσρῶ, to anoint one's self, &c. (sic ὑπαισρῶ) to rub the body with ointment without undressing.
 (*ῥαῖσρῶ, ου, an anointing, according to the s. of the verb.
 (*ῥαῖσρῶ, from ὑπὸ, and αἰσρῶ, s. s. as ὑπαισρῶ.
 *ῥαῖσρῶ, ου, exchange; permutation—(in rhetoric) the use of one word for another, from ὑπαισρῶ. Th. ὑπὸ, αἰσρῶ.
 (*ῥαῖσρῶ, ου, that which has been exchanged, or substituted for another thing; hence, a piece of coin, *Aristot. Nicom.* 5, 8, from the perf. pass. of ὑπαισρῶ.
 (*ῥαῖσρῶ, ου, adj. pertaining to, or adapted for, exchange.
 *ῥαῖσρῶ, Att. — ἄττω, fut. ἄσω, to exchange; to barter; to commute; to put one thing in place of another—to change; to alter.
 *ῥαῖσρῶ, ου, adj. subordinate; subaltern. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, ου, escape; evasion; evasion, from ὑπαισρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to escape from, elude, or avoid; to come out from; to emerge, *Iliad*. 21, 126. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, ου, to cut underneath—to gather, *Nicand. Ther.* 901. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to blunt by degrees, or make somewhat blunt. Th. ὑπὸ, αἰσρῶ.
 (*ῥαῖσρῶ, ου, adj. somewhat blunt, from ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, ου, adj. s. s. and Th. as ὑπαισρῶ.
 *ῥαῖσρῶ, ου, adj. planted with vines, ? *Schn. L.* Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to wrap up, or conceal under a covering. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to read to any one. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 (*ῥαῖσρῶ, ου, ὁ, one who reads to another; a reader.
 *ῥαῖσρῶ, to lead away, or break up, *Joseph. Antiq.* 4. Th. ὑπὸ,

(αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, ου, s. s. as ὑπαισρῶ, ? *Schn. L.*
 *ῥαῖσρῶ, to come up from below; to ascend. = *ῥαῖσρῶ, Mid. to come up softly, or secretly, from below. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to squeeze out by pressure from below. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, ου, fut. ἄσω, to stand up and move away, *Aristoph. Eccl.* 1165. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, to bend under; to lie down under. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, to exhaust, waste, or destroy, by degrees. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, to chant a song on occasion of something. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, s. s. as ὑπαισρῶ, *Ælian.* h. a. 17, 13.
 *ῥαῖσρῶ, to, to plough up a little, or superficially. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, ου, the act of rising from one's seat to make room for another. Th. (ὑπαισρῶ) ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to turn back. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to spring up; to arise. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to restore the strength gradually by nourishment. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to set on fire, or inflame, by degrees, or little by little. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to grow up at the bottom; to grow gradually. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to retire silently, slowly, little by little, or secretly. Th. ὑπὸ, αἰσρῶ.
 (*ῥαῖσρῶ, ου, the act of retiring little by little, or secretly.
 *ῥαῖσρῶ, ου, a married woman. ¶ as an adj. effeminate, *Diodor. Sic.* ¶ γυναικα ὑπαισρῶ, *Plut. Pelop.* 9. women of loose conduct. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to fan. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, fut. ἄσω, to creep up softly, or by stealth. Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to hold up—to stand up, *Eustath.* Th. ὑπὸ, αἰσρῶ.
 *ῥαῖσρῶ, to, to begin to lower. Th. ὑπὸ, αἰσρῶ.
 (*ῥαῖσρῶ, ου, adj. somewhat variegated, *Hippoc.*
 *ῥαῖσρῶ, to, to distress, or torment somewhat; to cause a little distress. Th. ὑπὸ, (αἰσρῶ) αἰσρῶ.
 *ῥαῖσρῶ, to yield, or relax, a little

- Th. ὑπὸ, (ἀνίμι) ἀνά, ἵμαι.
 *ὑπανόταται, to arise from one's place as a mark of respect, or to make room for another. Th. ὑπὸ, ἀνά, ἵσταιμι.
 *ὑπανόγω, s. s. as ὑπανατίλλω, Suidas. Th. ὑπὸ, ἀνά, (ἵσται) ἵχω.
 *ὑπανόγωμι, and ὑπανόγω, fut. ἀξω, to open below, or by stealth, or by degrees. Th. ὑπὸ, ἀνάγω.
 *ὑπαντάξ, adv. opposite, s. s. as ἀντιπεύ. Th. ὑπὸ, ἀντί.
 *ὑπαντάω, Ion. ὑπαντίω, ὦ, fut. ἴσω, to go towards, or to meet; to go against, or oppose, with a dat. Th. ὑπὸ, ἀντάω, ἀντί.
 (*ὑπάντιος, snc, ἦ, a going against, or going to meet; meeting; opposition.
 (*ὑπαντιάω, and ὑπαντίω, with a dat. and also an accus. Plut. Pomp. 71. s. s. as ὑπαντίω.
 *ὑπάντλησις, snc, ἦ, the conveyance, or drawing, of water from below up, Diodor. Th. ὑπὸ, ἀντάω.
 *ὑπαντρεῖ, ω, adj. that is hollow, or that has a cave, or grotto—that lives in, or is in, a cavern, or grotto. Th. ὑπὸ, ἀντρεῖ.
 *ὑπανύμι, ὑπανύομαι, s. s. as ὑπουρύμι, Hesych. Th. ὑπὸ, ἀνύμι.
 *ὑπαπόδιος, ω, adj. under the axle. Th. ὑπὸ, ἀξον.
 *ὑπαναπαίδευτος, ω, adj. that has received some little instruction; not wholly uneducated. Th. ὑπὸ, α priv., or for ἀνυ, παιδείω, παίς.
 *ὑπανυλίσω, to threaten in an underhand, or concealed, manner; to threaten a little. Th. ὑπὸ, ἀνυλίσω.
 *ὑπάπτω, to depart little by little, gradually, or slowly; to glide away by stealth. Th. ὑπὸ, ἀπὸ, αἶμι.
 *ὑπαπύχομαι, s. s. as ὑπάπτωμι. Th. ὑπὸ, ἀπὸ, ἵχομαι.
 *ὑπαπύω, ὦ, to withdraw from softly, or without being perceived. Th. ὑπὸ, ἀπὸ, κνύω.
 *ὑπαποκρύπτω, (with a dat.) to conceal under. Th. ὑπὸ, ἀπὸ, κρύπτω.
 *ὑπαποτρέχω, to run away back from, or run away back privately from. Th. ὑπὸ, ἀπὸ, τρέχω.
 *ὑπάπτω, Ion. for ὑπάπτω, see ὑπάπτω.
 *ὑΠΑΡ, τὸ, indeclin. a waking vision; a real appearance, not a dream, opposed to ὕα. ἢ κατὰ ὕα, or ὕα alone, awake.
 *ὑπαπύτω, fut. ἀξω, to strike, or shake, underneath. Th. ὑπὸ, ἀξάτω.
 *ὑπαρχέις, ἡσσω, ἦν, adj. whitish, s. s. as ὑπόλευκος. Th. ὑπὸ, ἀρχέις.
 *ὑπαρχικός, ω, adj. that is somewhat argillaceous; that has clay at the bottom. Th. ὑπὸ, ἀρχικός.
 *ὑπαρχμα, ατος, τὸ, a possession—a substance. ἢ in the plur. τὰ ὑπαρχματα, s. s. as ὑπαρχεῖς. Th. (part.

- perf. pass. of ὑπαρχω) ὑπὸ, ἀρχω.
 *ὑπαρχόμενος, snc, ἦ, the state of being in debt—an anxiety for acquiring money, from ὑπαρχομεῖν.
 *ὑπαρχοῖμι, to be in debt, Plut. to seek anxiously for (properly, to dig for) money. Th. ὑπὸ, ἀρχομαι.
 (*ὑπαρχυος, ω, adj. that has silver underneath, or that contains silver.
 *ὑπαριθμοῖς, snc, ἦ, enumeration, Greg. Nazians. Th. ὑπὸ, (ἀριθμῶ) ἀριθμῶ.
 *ὑπαρτικός, κῆ, κῆ, adj. capable of, or qualified for, existing, or subsisting—in grammar) substantive.
 *ὑπαρτικός, ου, adj. northerly. Th. ὑπὸ, ἀρτικός.
 *ὑπαρτικός, ἦ, ὄν, adj. that exists, or subsists. Th. ὑπαρχω.
 *ὑπαρτός, ου, ἦ, a ewe that is with young, or that has a sucking lamb. Th. ὑπὸ, ἀρς, obs. ἀρτός, or ἀρτός, for ἀρτός, genit. of ἀρτός, Schn. L.
 *ὑπαρξίς, snc, ἦ, existence—substance; property; possessions; fortune. Th. ὑπαρχω.
 *ὑπαρῶ, ὦ, to plough land in order to cover the seed. Th. ὑπὸ, ἀρῶ.
 *ὑπαρῶ, ὦ, to hang up under; to suspend. Th. ὑπὸ, ἀρῶ.
 *ὑπαρχῆ, ἦ, ἦ, a beginning. ἢ ἕξ ὑπαρχῆς, anew; again; afresh; from the beginning. Th. ὑπαρχω.
 (*ὑπαρχία, ας, ἦ, the office, or functions, of a ὑπαρχος; an office held in subordination to a superior power, or to a first in command.
 (*ὑπαρχος, ου, ὄν, a governor—a lieutenant; a prefect; a subordinate chief. ἢ ὑπαρχος Καρχηδονίω, Polyb. 7, 9, 5, the allies, or subjects, of the Carthaginians.
 *ὑπαρχω, fut. ξω, to begin; to do any thing first, or give occasion to. neut. to be, to exist, or subsist—to lie on the ground; to be present; to be at hand; to be lawful, or permitted—to rule, or have authority over, Thuc. and Strab.—(τῶν) to favour any one; to do kind offices to, Xen. Anab. 1, 1, 4. and Attic writers, Wyttenb. ad Eclog. Histor. p. 392. to grow, or be produced, Dem. =
 *ὑπαρχομαι, to begin, or make a beginning in, or with any thing; to be nearly beginning, more used by later than by the older authors. ἢ ὑπαρχω, part. neut. taken absolutely, as the occasion was afforded, as the opportunity, or permission, was given, or as it could be done. ἢ τὰ ὑπαρχοντα, property; possessions; goods, or fortune—the basis, or natural state, Plat. ἢ ὑπαρχομένου τοῦ ἡσος, about, or nearly at the commencement of, spring. Th. ὑπὸ, ἀρχω.
 *ὑπαρμαρτίω, fut. ἴω, to have a slightly aromatic flavour. Th.

- ὑπὸ, ἀρμαμα.
 *ὑπασθῆναι, ὦ, to begin to grow weak; to be somewhat weak. Th. ὑπὸ, (ἀσθενῆ) α priv., σθένος.
 *ὑπασπίδιος, ου, adj. that is under, or protected by, a shield. Th. ὑπὸ, ἀσπίς.
 (*ὑπασπίζω, fut. ἴω, to carry a shield, ἢ Schn. L.
 (*ὑπασπιστής, ὦ, and ὑπασπιστής, ἡρος, ὄν, a shield-bearer, Herodot. 5, 111. a satellite. ἢ ὄχλος ὑπασπιστής, Aeschyl. Sup. 197. probably, an army composed of troops wearing shields, Schn. L.
 *ὑπαστρος, ω, adj. that is under the stars, or a constellation—directed by the stars, Aeschyl. Sup. 399. Th. ὑπὸ, ἀστρον.
 *ὑπαστός, that is somewhat ἀστός, see the word, Hippoc.
 *ὑπατίλῃ, ας, ἦ, consulship. Th. ὑπατός.
 *ὑπατίω, fut. ἴσω, to be consul.
 (*ὑπατικός, κῆ, κῆ, adj. pertaining to a consul, or the consular dignity; consular. ἢ ἰσπατικός, one who has enjoyed the rank of consul.
 *ὑπατμίζω, fut. ἴω, to produce and keep up smoke, or vapour. Th. ὑπὸ, ἀτμός.
 (*ὑπατμισμός, ὦ, ὄν, the production and keeping up of vapour, or smoke.
 (*ὑπατμός, ὦ, ὄν, the application of vapour from below, as in a foot-bath, Pauli Aeg. 6, 75.
 *ὑπάτος, ω, adj. that is somewhat out of place, unsuitable, or absurd. Th. ὑπὸ, α priv., τόπος.
 *ὑπάτος, ἄν, ατος, adj. by contr. for ὑπέρτατος, the greatest; the highest. ἢ ας a subst. ἰσπάτος, a Roman consul. ἢ ἰσπάτος (χαρῶν understood), the highest chord in a musical instrument, as to tone, the lowest in position. Th. ὑπὸ, ἰσπάτος.
 *ὑπατιάζω, fut. ἴω, to affect to speak with Attic purity. Th. ὑπὸ, ἄττιζω.
 *ὑπαυράω, fut. ἴω, to shine under, or to emit a slight degree of brilliancy. Th. ὑπὸ, (αὐράω) αὐρά.
 (*ὑπαυρος, ω, adj. yielding a little brilliancy.
 *ὑπαυδοῖμαι, to behave in rather a self-conceited, or proud, manner, ἢ Schn. L. Th. ὑπὸ, (αὐδοῖμαι) αὐτός, αἰδῶ.
 *ὑπαυλῶ, ὦ, to play on the flute to any one, or on any occasion. Th. ὑπὸ, αὐλῶ, αὐλός.
 *ὑπαυλος, ου, adj. under, or in, a court. Th. ὑπὸ, αὐλός.
 *ὑπαυστερῆς, ῥῆ, ῥῆ, adj. somewhat austere, or bitter. Th. ὑπὸ, αὐστερῆς.
 *ὑπαυτινός, ας, τὸ, a cushion to place under the neck; a pillow. neut. of ὑπαυτινός.
 *ὑπαυτινός, ω, adj. that is under the neck. Th. ὑπὸ, αὐτινός.

**ῥαυκαίμεις*, *ἥσσω*, *ἦν*, *adj.* somewhat dry. *Th. ὑπὸ*, (*αὐχμῶν*) *αἰῶν*.
 **ῥαφιστάμαι*, to withdraw, step back in order to make room for any one, or as a mark of respect. *Th. ὑπὸ*, *ἀπὸ*, (*ἱστῆμαι*) *ἱστῆμι*.
 **ῥαφρίζω*, *fut. ἴσω*, to begin to foam, or to foam a little. *Th. ὑπὸ*, (*ἀφρίζω*) *ἀφρέω*.
 **ῥαφῶντος*, *ου*, *adj.* that is almost dumb. *Th. ὑπὸ*, *φανή*.
 **ῥαχλῖναι*, to grow dark by degrees, or become somewhat dark. *Th. ὑπὸ*, *ἀχλύναι*.
 **ῥασις*, *Herodot. 4, 70*. See *ῥασις*.
 **ῥασις*, *Ion. for ὑπαισι*, 3 pers. plur. pres. of *ὑπαιμι*.
 **ῥαχύνω*, *ου*, *adj.* bound by a pledge; under bail, or security; mortgaged—that has given bail; liable to be called on; answerable, *Eurip. Hec. 1017*. obnoxious to punishment, *Herodot. 5, 71*. *Th. ὑπὸ*, *ἱγγυή*.
 **ῥαχλύνω*, *fut. ἴω*, to incline a little. *Th. ὑπὸ*, *ἴν*, *ῥαλύνω*.
 **ῥαχύνω*, to pour out, *Plut. Th. ὑπὸ*, *ἴν*, *ῥαλύνω*.
 **ῥαχύνω*, *poet. for ὑπιδίαισαν*, 3 pers. plur. 1 aor. of *ὑπιδίαισθαι*, but as from *ὑπιδίαι*.
 **ῥαχύνω*, *Ion. for ὑπιδίαισθαι*, 3 pers. s. pluss. perf. of *ὑπιδίαισθαι*.
 **ῥαχύνω*, *lit. to observe from below*—to consider with suspicion; to suspect. *Th. ὑπὸ*, *ἰδῶμαι*, *ἰδῶ*.
 **ῥαχύνω*, *s. s. as ὑπαιμι*.
 **ῥαχύνω*, *ῥαχύνω*, *ῥαχύνω*, *adj.* that yields, or gives way, from *ὑπαιμι*.
 **ῥαχύνω*, *fut. ἴω*, to yield, or give up, to any one—(*λόγος*) to yield to, or follow, the words of any one, or obey—(with a genit. of the thing and dat. of the person) to give up to another in any thing—(*τινὶ θεῷ*) to give one's seat to another, *Odys. 16, 42*. (*τινὶ λόγῳ*) to let another speak first, *Xen. Mem. 2, 3, 36*. *Th. ὑπὸ*, *ἴω*.
 **ῥαχύνω*, *ῥαχύνω*, to roll under. = *ῥαχύνω*, to roll, or creep under, like serpents, *Alian. h. a. 9, 57*. *Th. ὑπὸ*, *ἴω*.
 **ῥαχύνω*, to twist under, or from below upwards. *Th. ὑπὸ*, (*ἰλίσσω*) *ἴω*.
 **ῥαχύνω*, to be under; to be under one's hand, or within one's reach—to remain, *Thuc. 3, 36*. to be near at hand, or attend, *Dem.* to be in a state of subjection, *Eurip. Suppl. 442*.
 **ῥαχύνω*, *ῥαχύνω*, *ῥαχύνω*, the act of giving way, or yielding; cession; obedience. *Th. ὑπαιμι*.
 **ῥαχύνω*, to reply; to speak after another—to say to another; to dictate—to allege as a motive, or excuse; to pretend—to say in a low voice, or by stealth, *Aristoph. Plut. 991*. from *ὑπὸ* and *ἰπείν*, a 2 aor. of *ἰπείν*, obs. but from a form *ἰπείν*, *Gram. Matth. See ἰπείν*,

and *ἰπείν*.
 **ῥαχύνω*, *poet. for ὑπείν*, generally in compound words.
 **ῥαχύνω*, for *ὑπείναιος*, *Dionys. Perieg. 1085*.
 **ῥαχύνω*, *ac, ῥαχύνω*, the act of rowing, *s. s. as ἰπείναιος*, *Orph. Argon. 701, 370*. *¶ perhaps for ὑπὸ ἰπείναιος*, *Brunch*.
 **ῥαχύνω*, *poet. for ὑπείναιος*.
 **ῥαχύνω*, *poet. for ὑπείναιος*.
 **ῥαχύνω*, *Ion. for ὑπείναιος*, from *ὑπείναιος*, for *ὑπείναιος*, *ὑπείναιος*.
 **ῥαχύνω*, and *ὑπείναιος*, to glide, or creep, privately into, *Herodot. 1, 12*. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to flow into from beneath, or privately, *Longi 1, 1*. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, (*viz. ὑπὸ and ἴν*) out from beneath; passing at the side, *Iliad. 5, 854*.
 **ῥαχύνω*, to go out from below. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to throw out from below. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *fut. ἴω*, to expect, *s. s. as ὑπείναιος*.
 **ῥαχύνω*, to run out privately. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, —*ῥαχύνω*, *fut. ἴω*, to draw off privately. = *ῥαχύνω*, *Mid.* to withdraw unperceived, or escape, *Eurip. Cycl. 346*. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, *ῥαχύνω*, to depart in order to escape.
 **ῥαχύνω*, *ῥαχύνω*, the act of putting aside privately, *Heusch. Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to clean out, or purge, downwards. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to burn beneath, or little by little. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to uncover at the lower part, or to uncover little by little. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to set on fire; hence, metaph. an incentive; a motive, from the perf. pass. of *ὑπαιμι*.
 **ῥαχύνω*, *ῥαχύνω*, *ῥαχύνω*, one who kindles a fire for a sacrifice.
 **ῥαχύνω*, to be laid aside privately for safety, or protection. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to make empty, or hollow. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to take away privately; to steal, or purloin. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to bend aside; to avoid. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to carry away by stealth. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to remove by stool, in medical auth. lit. to sepa-

rate downwards. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to take away by stealth, *Eurip. Herc. Fur. 996*. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to loosen, or release, under, or privately—to relax, or weaken, somewhat, *Hippoc. Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, *ῥαχύνω*, to send away by stealth. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to pass out, *Orph. Arg. 68*. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to spring forth from below, or by stealth. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to sail forth privately. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to emit breath softly, or gradually—to expire. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to perform a work under the orders, or at the command, of any one. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to run forward from: to outstrip. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to spring forward from. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to loose from under, as horses, or the like, from a rein. *Odys. 6, 88*. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to flow forth from under. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to cut in making its progress forwards, said of a ship in full sail. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to escape privately. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to flow, or to go forth from beneath, or privately. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to burst forth from under. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, *ῥαχύνω*, to cast forth. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, and *ὑπαιμι*, to save, or deliver from, out of. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to melt away, or consume, by degrees, *Hippoc. Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, mostly, *ὑπαιμι*, *Mid.* to remove and deposit in a place of safety, as for protection from hostile invasions, &c. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to put aside; to turn away from. = *Mid.* to turn aside from, elude, or avoid. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to run away out of; to run away, or avoid.
 **ῥαχύνω*, *ῥαχύνω*, a gradual rearing, or nourishment. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to shine forth from under, or shine a little. *Th. ὑπὸ*, *ῥαχύνω*.
 **ῥαχύνω*, to carry forth from under

1, 34. against destiny. ¶ *with an infinitive*, ὑπὲρ τοῦ μὴ κατακαταμῆσαι τὴν φυλακὴν, *Dem.* in order not to sleep upon his guard. ¶ *ὑπὲρ τοῦ μὴ παύειν τὸ προστατεύειν*, in order not to fulfil the injunctions.

**ῥάβης*, *ac, h*, a rope in the tackling of a ship fastened to the sail-yard, by which the movement of the mainsail is regulated; the brace of the mainsail, *Odys.* 5, 260. a caterpillar.

**ῥαβδίζω*, *ov, adj.* exceeding simple, *Dem.* *Th. ὑπὲρ*, (ἀξίλιτος) a priv., *βλίζω*, *irreg. comparat. of ἀγαθός*.

**ῥαβδίζω*, *ov, adj.* eminently good. *Th. ὑπὲρ*, ἀγαθός.

(**ῥαβδίζω*, *ov, adj.* extraordinary excellence, or goodness.

**ῥαβδίζω*, *ov, adj.* to admire in an extraordinary degree. *Th. ὑπὲρ*, (ἀγαμαί) ἀγών.

**ῥαβδίζω*, *adv.* excessively; in a most extraordinary degree; very much. *Th. ὑπὲρ*, ἀγών.

**ῥαβδίζω*, *ov, adj.* to be excessively angry, or indignant. *Th. ὑπὲρ*, ἀγανάκτης.

**ῥαβδίζω*, *ov, fut. hōw*, to love excessively. *Th. ὑπὲρ*, ἀγαπᾶν.

**ῥαβδίζω*, *ov, adj.* utterly unknown, ? *Schn. L. Th. ὑπὲρ*, (ἀγνοῦν) a priv., γινώσκω.

**ῥαβδίζω*, *adv.* in an extraordinary manner, or degree; excessively. *Th. (ὑπὲρ) ὑπὲρ*, ἀγών.

**ῥαβδίζω*, *(with a genit.)* to make an harangue, or speak in favour of any one. *Th. ὑπὲρ*, ἀγορεύω, ἀγορεύω.

**ῥαβδίζω*, *ov, (with a genit.)* to keep watch for any one. *Th. ὑπὲρ*, ἀγροῦν, a priv., ὕπνος.

**ῥαβδίζω*, *ov, fut. hōw*, to excel; to surpass. *Diodor. Th. ὑπὲρ*, ἀγών.

**ῥαβδίζω*, *(with a genit.)* to be in anxiety about any one. *Th. ὑπὲρ*, ἀγανάκτης, ἀγών.

**ῥαβδίζω*, *(with a genit.)* to contend for, or defend, any one. *Th. ὑπὲρ*, ἀγανάκτης, ἀγών.

**ῥαβδίζω*, *s. s. as ὑπὲρ*, *Th. ὑπὲρ*, ἀγών, ἀγών.

**ῥαβδίζω*, *ov, adj.* blowing from above. *Th. ὑπὲρ*, ἀγών, ἀγών.

**ῥαβδίζω*, *ov, fut. hōw*, s. s. as ὑπὲρ, ἀγανάκτης, ἀγών.

**ῥαβδίζω*, *ov, adj.* to have an excessive degree of reverential awe of any one, or to feel exceedingly ashamed in presence of any one. *Th. ὑπὲρ*, ἀλδομαι, ἀλδομαι.

**ῥαβδίζω*, *ov, adj.* to have blood in excess. *Th. ὑπὲρ*, αἷμα.

(**ῥαβδίζω*, *ov, h*, the state of having an excessive quantity of blood.

**ῥαβδίζω*, *ov, h*, one who is exceedingly praiseworthy. *Th. ὑπὲρ*, (αἷμα) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, *perf. ἤμα*, to

lift up over; to elevate. *newt.* to rise above; to go over, as a mountain; to traverse, the sea—to surpass; to excel. *Th. ὑπὲρ*, αἷμα.

**ῥαβδίζω*, *ov, adj.* s. s. as ὑπὲρ, αἷμα, excessive; immoderate. *Th. ὑπὲρ*, (αἷμα) αἷμα.

**ῥαβδίζω*, *ov, adj.* exceedingly shameful, or odious. *Th. ὑπὲρ*, (αἷμα) αἷμα.

(**ῥαβδίζω*, *ov, fut. hōw*, to be exceedingly ashamed; (τὸν) to be ashamed of any one.

**ῥαβδίζω*, *ov, fut. hōw*, to hang up, or suspend over. *Th. ὑπὲρ*, (αἷμα) αἷμα.

(**ῥαβδίζω*, *ov, h*, the act of hanging up over; suspension.

**ῥαβδίζω*, *ov, fut. hōw*, to be beyond the vigour of youth—also, to exceed, *Myron Athenai*, p. 657. *Th. ὑπὲρ*, (ἀμαρ) ἀμαρ.

(**ῥαβδίζω*, *ov, adj.* that has passed the vigour of youth, *N. T.*

**ῥαβδίζω*, *ov, fut. hōw*, to fling a javelin, or dart, over, or beyond. *metaph. to excel*, *Aristoph. Th. ὑπὲρ*, (ἀμαρ) ἀμαρ.

**ῥαβδίζω*, *ov, fut. hōw*, to hear accurately. *Th. ὑπὲρ*, ἀκούω.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

(**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

(**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be immoderately. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

excel. *Th. ὑπὲρ*, ἀγών, ἀγών.

**ῥαβδίζω*, *ov, fut. hōw*, to boil over, or overflow upon. *Th. ὑπὲρ*, ἀγών, ἀγών.

**ῥαβδίζω*, *ov, fut. hōw*, to be superior in impudence; to be surpassingly impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

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**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

**ῥαβδίζω*, *ov, fut. hōw*, to be excessively impudent. *Th. ὑπὲρ*, (ἀμαρ) αἷμα.

the number; supernumerary. *Th. ὑπερ, ἀριθμός.*

**ὑπερβῆναι*, ὤ, fut. ἴσω, to be in excessive dread; to be in fear of any one, *Herodot.* *Th. ὑπερ, ἀριθμός*, for ὀρθῶς, from ὀρθός. ¶ See ὀρθῶς.

**ὑπερβόη*, ὤ, elevation; exaltation—excellence; superiority, *LXX. Th. (ὑπερβόη) ὑπερ, αἶψα.*

**ὑπερβόητος*, ὤ, adj. that has not had a beginning, *Dionys. Areopag.* *Th. ὑπερ, ἀρχή.*

**ὑπερβόη*, to rule, or have dominion over, *LXX. Th. ὑπερ, ἀρχή.*

**ὑπερβόητος*, ὤ, adj. excessively weak and feeble. *Th. ὑπερ, (ἀσθενής) α* priv., ὀνός.

**ὑπερβόησιν*, to breathe very laboriously. *Th. ὑπερ, ἀσθενής, ἀσθενή, ἀσθενή.*

(**ὑπερβόητος*, ὤ, adj. breathing heavily.

**ὑπερβόησιν*, fut. ἴσω, (with a dat.) to treat any one with extraordinary politeness, or kindness. *Th. ὑπερ, ἀσθενής, from ἡσυχός, part. perf. pass. of ἡσυχάζω.*

**ὑπερβόησιν*, to embrace with extraordinary tenderness; to love exceedingly. *Th. ὑπερ, ἀσθενή.*

**ὑπερβόησιν*, fut. ἴσω, and Att. ὤ, to protect with a shield; to shield any one; with an accus. but also with a genit. *Arrian. Alex. 6, 28. Th. ὑπερ, ἀσθενή.*

(**ὑπερβόησιν*, ὤ, ὁ, protection (lit.) by holding a shield over; protection; defence.

**ὑπερβόησιν*, ὤ, ὁ, and *ὑπερβόησιν*, ἡσυχός, ὁ, properly, one who shields another; a defender, or protector.

**ὑπερβόησιν*, ὤ, ὁ, fem. of *ὑπερβόησιν*.

**ὑπερβόησιν*, ὤ, adj. possessing extraordinary urbanity, politeness, or wit. *Th. ὑπερ, ἀσθενή, ἀσθενή.*

**ὑπερβόησιν*, to lighten strongly; to flash with extraordinary brilliancy. *Th. ὑπερ, ἀσθενή.*

**ὑπερβόησιν*, ὤ, fut. ἴσω, to behave with extraordinary indecorum. *Th. ὑπερ, ἀσθενή, ἀσθενή, ἀσθενή.*

**ὑπερβόησιν*, ὤ, adj. exceedingly out of place, or absurd, *Dem. Th. ὑπερ, α* priv., ὀνός.

**ὑπερβόησιν*, fut. ἴσω, to carry to excess an imitation of Attic purity in language. *Th. ὑπερ, Ἀττικῶς, Ἀττικῶς.*

(**ὑπερβόησιν*, ὤ, ὁ, an extravagant imitation of Attic purity of language.

**ὑπερβόησιν*, fut. ἴσω, (with a genit.) to enlighten, or emit brilliancy, in an extraordinary degree. *Th. ὑπερ, αἰσθάνω, αἰσθάνω.*

(**ὑπερβόησιν*, ὤ, adj. beaming with extraordinary, or excessive, brilliancy.

**ὑπερβόησιν*, fut. ἴσω, and *ὑπερβόησιν*, to increase immoderately. *Th. ὑπερ, αἰσθάνω, αἰσθάνω.*

**ὑπερβόησιν*, ὤ, fut. ἴσω, to vaunt one's self excessively. *Th. ὑπερ, αἰσθάνω.*

(**ὑπερβόησιν*, ὤ, or *ὑπερβόησιν*, ὤ, adj. boastful; proud.

**ὑπερβόησιν*, fut. ἴσω, to foam immoderately. *Th. ὑπερ, ἀσθενή, ἀσθενή.*

**ὑπερβόησιν*, ὤ, adj. over-burthened. *Th. ὑπερ, ἀσθενή.*

(**ὑπερβόησιν*, (with a dat.) to be grieved concerning any thing.

**ὑπερβόησιν*, ὤ, adj. lit. passing beyond the threshold; hence, immoderately. *Th. ὑπερ, (βαθμῶς) βάω, βαίνω.*

**ὑπερβόησιν*, to put, or pass, one thing over another. neut. to mount over; climb; to ride, drive a chariot, or go, over, with a genit.; hence, to get the better of, to surpass, or excel—to pass over, or overlook; to omit—to violate, or transgress, as a law, *Æschin.* Or. to miss, or mistake; to miscarry—to defend, *Oppian. Hal. 1, 710.*

**ὑπερβόησιν*, to deliver in an inflated, or bombastic, style. metaph. in allusion to the tone of persons under supernatural inspiration. *Th. ὑπερ, (βακχῶς) βάω, βαίνω.*

**ὑπερβόησιν*, adv. supereminently; in a most excellent manner; excessively, from the part. of *ὑπερβάλλω*.

**ὑπερβόησιν*, to cast over, or beyond—to throw beyond the mark, mostly with an accus. but sometimes a genit. *Plat. Gorgias 68.* hence, to get the better of, surpass, or excel; to exceed—to go over, as a mountain—to outbid; to exact too much; to be excessive.—

**ὑπερβόησιν*, to defer, or put off, *Plut. Æmil. 22.* to outstrip, or overreach. *¶ γυνὴ ὑπερβόησιν, Eurip. Alc. 151.* a most excellent woman. *Th. ὑπερ, βάλλω, βαίνω.*

**ὑπερβόησιν*, to overload. *Th. ὑπερ, βαίνω, βαίνω.*

(**ὑπερβόησιν*, ὤ, adj. exceedingly heavy.

**ὑπερβόησιν*, ὤ, ὁ, transgression; injustice—insolence, *Iliad. 16, 18.* failure, *Iliad. 9, 501.* *Th. (ὑπερβόησιν) ὑπερ, βαίνω.*

**ὑπερβόησιν*, ὤ, ὁ, the act of stepping over, or beyond, or trespassing; transgression, &c. s. s. as *ὑπερβόησιν*—the act of conveying over, transportation, in the s. s. as *ὑπερβόησιν*, act. *Polyb. 4, 19.*

(**ὑπερβόησιν*, verbal neut. of *ὑπερβάω*, or *ὑπερβαίνω*, it is necessary to pass over, &c. See the s. of the verb.

(**ὑπερβόησιν*, ὤ, adj. that pertains to passage; that concerns passing over, or that occurs on occasion

of passing, as sacrifices, *Polyb. 1, 10, 1.*

(**ὑπερβόησιν*, ὤ, ὁ, adj. outstepped; exceeded; surpassed—that may be climbed, or passed over, *Thuc. 3, 25.* that excels, or surpasses; excellent; superior—transposed; put out of their natural order, viz. words, *Dionys. Hal. ¶ τὸ ὑπερβόησιν*, (in grammar) inversion; an arrangement of words in which the natural order is inverted, or altered.

**ὑπερβόησιν*, adv. in an immoderate, overstrained, or excessive, degree, or manner. *Th. (part. perf. pass. ὑπερβάλλω) ὑπερ, βάλλω.*

**ὑπερβόησιν*, poet. for *ὑπερβόησιν*, in prose, *ὑπερβόησιν*, 3 pers. sing. 2 aor. subj. *ὑπερβαίνω.*

**ὑπερβόησιν*, to overcome; to oppress. *Th. ὑπερ, (εὐδαιμονία) βία.*

**ὑπερβόησιν*, fut. ἴσω, to convey over; to transport. *Th. ὑπερ, (εὐδαιμονία) βία.*

**ὑπερβόησιν*, ὤ, ὁ, might; force; violence; violent exercise of power; injustice. *Th. ὑπερ, (βία, ἰσχύς) βία.*

(**ὑπερβόησιν*, adv. properly, neut. of *ὑπερβόησιν*, adverbially, overbearingly; forcibly; violently; insolently; haughtily.

**ὑπερβόησιν*, ὤ, adj. overbearing; violent; haughty; insolent—powerful; surpassing in strength.

**ὑπερβόησιν*, to bud, or shoot, too luxuriantly. *Th. ὑπερ, βλαστάνω.*

(**ὑπερβόησιν*, ὤ, adj. that buds, or shoots, too luxuriantly.

**ὑπερβόησιν*, adv. s. s. and *Th. as ὑπερβόησιν.*

**ὑπερβόησιν*, fut. ἴσω, to spurt out over; to overflow. *Th. ὑπερ, βλάω.*

(**ὑπερβόησιν*, ὤ, ὁ, an overflow.

**ὑπερβόησιν*, to vociferate most loudly. *Th. ὑπερ, βλάω.*

**ὑπερβόησιν*, adv. s. s. and *Th. as ὑπερβόησιν.*

**ὑπερβόησιν*, ὤ, ὁ, adj. exaggerated; excessive—in music in the highest tone, viz. of a scale composed of four or five tetrachords. *Th. (ὑπερβάλλω) ὑπερ, βάλλω.*

(**ὑπερβόησιν*, adv. (properly, dat. of the following, taken adverbially) immoderately; excessively—in an exaggerated manner.

(**ὑπερβόησιν*, ὤ, ὁ, the act of throwing over, or beyond; the act of conveying over; transportation. neut. passage by sea, or over mountains—also, a mountain, or eminence, *Polyb.*—a putting off, or retarding, *Herodot. 8, 112.* delay—the act of flinging beyond the mark; excess; exaggeration—a figure in rhetoric, in which any thing is carried beyond the strict truth; an hyperbole—in general, something extraordinary, exagger-

rated, or unusual.

(ὑπερβολή, ας, ἡ, s. s. as ὑπερβολή —also, violence; insolence; transgression, *Hezuch*.)

(ὑπερβολικός, κῆ, κῆν, adj. excessive; exaggerated —in rhetoric, that passes the strict truth; hyperbolic.)

(ὑπερβολικῶς, adv. excessively; in an exaggerated manner; hyperbolically.)

(ὑπερβόλιμος, ου, adj. that is done for the purpose of causing delay, viz. in law proceedings, *Aristoph. Vesp.* 592.)

(ὑπερβόριος, and also ὑπερβόριος, ου, adj. that resides beyond Boreas, in the extreme north—foreign, interpret. *Schol. Æschyl. Choe.* 370. *Th. iπῖρ, βορέας.*)

(ὑπερβράζω, fut. ἄσω, to boil over. *Th. iπῖρ, βράζω.*)

(ὑπερβρύς, ἰος, adj. excessively heavy, poet. *Th. iπῖρ, βρύσω* (see βρύσω), *ἕλεος, Schn. L.*)

(ὑπερβρύδαμαι, to bellow, bray, or roar, violently. *Th. iπῖρ, (βρυχάομαι) βρύω.*)

(ὑπερβύς, fut. ἴσω, to be too full; to overflow. *Th. iπῖρ, βρύω.*)

(ὑπερβυδός, ια, ιον, adj. sunk deep; submerged. ¶ in *Analect.* 2, p. 156. *No. 8.* improperly for ὑπὲρ βυδός. *Th. iπῖρ, βυδός.*)

(ὑπεργάζομαι, fut. ἄσομαι, to do privately; to work underhand—to reduce to subjection—to prepare, the ground for seed, *Xen. Econ.* s. s. as ὑπερτίω, *Eurip. Med.* 870. *Th. iπῖρ, (ὑργάζομαι) ἔργον.*)

(ὑπεργαμία, ας, ἡ, late marriage, *Photius* and *Suidas*. *Th. iπῖρ, γάμος.*)

(ὑπεργίαιος, ου, adj. that is above the earth; supernatural. *Th. iπῖρ, γία, γῆ.*)

(ὑπεργίλιος, ου, adj. excessively laughable, or ridiculous. *Th. iπῖρ, (γίλιος) γάλα.*)

(ὑπεργυμίζω, fut. ἴσω, to overload. *Th. iπῖρ, (γυμίζω) γίμα.*)

(ὑπεργύμων, to overload—to be overloaded.)

(ὑπεργυρόμενος, to be exceedingly old. *Th. iπῖρ, γήρας.*)

(ὑπερέρημος, ου, adj. ὑπερέρημος, ου, and ὑπερέρητος, ου, adj. supernuated; decrepit with age.)

(ὑπερέρμος, ου, adj. overlaid. *Th. iπῖρ, γίμα.*)

(ὑπεργράφω, to paint, or write, over, or besides. *Th. iπῖρ, γράφω.*)

(ὑπεργρύσιος, ου, adj. of extraordinary length. *Th. iπῖρ, γία.*)

(ὑπερδασύς, ια, υ, adj. excessively shaggy, hairy, or rough; excessively overgrown with trees, brushwood, or shrubs—dense; crowded; close, *Ælian. h. a. 7, 6. Th. iπῖρ, δασύς.*)

(ὑπερδός, ἰος, adj. that is superior to all fear; intrepid. *Th. iπῖρ, δός.*)

(ὑπερδίδω, fut. ἄσω, (πῖρ) to entertain fears on account of any one. *Th. iπῖρ, δίδω.*)

(ὑπερδύς, ου, adj. awfully terrific, dire, or formidable, viz. the s. of δύνω, in a superlat. degree. See δύνω. *Th. iπῖρ, δύνω.*)

(ὑπερδυσίω, ᾤ, fut. ἥσω, to feast to excess; to make an immoderate meal. *Th. iπῖρ, (δυσίω) δίσπον.*)

(ὑπερδύξιος, ου, adj. situated higher—superior, in rank, or consideration—victorious over; superior to. *Th. iπῖρ, δύξιος.*)

(ὑπερδύω, to bind over. *Th. iπῖρ, δύω.*)

(ὑπερδύλομαι, from *Lucian*, but a wrong reading for ὑπάρ δύλομαι, according to *Larcher*—(according to some) to discourse concerning any thing; to speak in favour of any one. *Th. iπῖρ, δύω, λύω.*)

(ὑπερδυσταίνομαι, to strain immoderately in any effort. *Th. iπῖρ, δύω, τάνω.*)

(ὑπερδίδωμι, to give for any one. *Th. iπῖρ, δίδωμι.*)

(ὑπερδιδάσκω, fut. ἄσω, to avenge an injury done to any one; to avenge, or defend, LXX. *Th. iπῖρ, (δικάζω) δίκω.*)

(ὑπερδίκω, ᾤ, fut. ἥσω, to plead the cause of any one; to defend, in general.)

(ὑπερδύς, ου, adj. extremely, or excessively, just, *Sophoc. Aj.* 1119. and *Æschyl. Ag.* 1406. that avenges, an epith. of *Nemesis*, *Pind. Pyth.* 10, 68. ¶ in *Hezuch.* unjust.)

(ὑπερδύκος, adv. the s. of the adj. adverbially.)

(ὑπερδύπυχος, ου, adj. that is more than two cubits long. *Th. iπῖρ, δύς, πύχος.*)

(ὑπερδύπυσις, fut. ἔσω, to surpass in casting a quoit; hence, metaphor. to outstrip; to excel. *Th. iπῖρ, δύπυσις, δύπυος.*)

(ὑπερδυσύλλατος, ου, adj. that is over two syllables. *Th. iπῖρ, δύς, συλλατή.*)

(ὑπερδύσις, ᾤ, to be especially one's opinion, *Philostat.* *Th. iπῖρ, δόσις, δόχμα.*)

(ὑπερδύσις, see ὑπερδύσις.)

(ὑπερδύσις, s. s. as καταδύσις, to subdue by force, LXX. *Th. iπῖρ, δύσις.*)

(ὑπερδύσις, to sit above. *Th. iπῖρ, ἔσω.*)

(ὑπερδύσις, fut. ἴσω, to provoke, or irritate, somewhat. *Th. iπῖρ, ἔσω, ἔσω, ἔσω, from ἔρω, obs. Schn. I.*)

(ὑπερδύσις, in use only in the 2 aor. ὑπερδύσθαι, and ὑπερδύσθαι, s. s. as ὑπερδύσις. *Th. iπῖρ, ἔσω. ‡ to prop up, strengthen, stay, or support. Th. iπῖρ, ἔσω.*)

(ὑπερδύσις, ου, τὸ, a plant, see ὑπερδύσις, the more usual though less correct word, as it has been proba-

bly-derived from ἔρω, to which plant it bears some resemblance.)

(ὑπερδύσις, to go over; to move above. *Th. iπῖρ, ἔσω.*)

(ὑπερδύσις, (τῶς) to speak in favour of any one, from ὑπῖρ, and ἔσω, 2 aor. inf. of ἔσω, obs. *Gram. Matth.* 251. See ἔσω.)

(ὑπερδύσις, to undermine; to subvert. *Th. iπῖρ, ἔσω.*)

(ὑπερδύσις, ου, ἡ, the act of supporting, see ὑπερδύσις. *Th. iπῖρ, ἔσω.*)

(ὑπερδύσις, αὐτός, τὸ, that which serves as a prop, or support; a prop, or stay, from the perf. part. of ὑπερδύσις.)

(ὑπερδύσις, κῆ, κῆν, adj. capable of, or qualified for, propping, supporting, or confirming.)

(ὑπερδύσις, adv. s. s. as ὑπῖρ, yonder; beyond, ? *Schn. L.*)

(ὑπερδύσις, to seek to gain favour by extraordinary attentions. *Th. iπῖρ, ἔσω, ὑπερδύσις. ¶ ὑπερδύσις.*)

(ὑπερδύσις, to lie exposed upon—to project, or advance over. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, ἔσω, ὑπῖρ, to hang up over. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, to outstep; to surpass; to exceed. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, fut. ἔσω, to send over, or beyond. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, for ὑπῖρ ἔσω, superabundantly; more than superabundantly.)

(ὑπερδύσις, fut. ὑπῖρ, to fall out beyond, or over—to pass the limits; to transgress. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, to strike with excessive terror. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, to stretch, or extend, above, or over, or beyond—to extend excessively. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, fut. ὑπῖρ, (with agent.) to pay for any one. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, ου, ἡ, payment for another.)

(ὑπερδύσις, (with an accus.) to avoid and hold in utter aversion, ? *Schn. L. Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, (with an accus.) to flee from with all speed. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, ου, ἡ, payment for another.)

(ὑπερδύσις, (with an accus.) to pour out over; to cause to overflow. *Th. iπῖρ, ἔσω, ὑπῖρ.*)

(ὑπερδύσις, ου, ἡ, the act of

be arrogant, haughty, or overbearing—to be more than man, viz. of extraordinary prowess, or valour.

(ὑπερήβης, *epic*, *adj.* s. s. as *ἀνὴρ*, (both in a good and bad sense) endowed with more than human valour, or prowess; brave; valorous; also, arrogant, overbearing, or haughty.

ὑπερήβη, 3 pers. sing. of *ὑπερήβω*, fut. of *ὑπερήβαιναι*, but formed as from *ὑπερήβω*.

ὑπερήφανος, *as*, *h*, pride; haughtiness. ὁ ὑπερήφανος, *acc.* on the antepenult, as being derived from the verb *ὑπερηφανίζομαι*, not from the *adj.* *ὑπερήφανος*, *Shaefer* ad *Schol. Apollonii*, p. 155. Th. (*ὑπερηφανός*) *ὑπὲρ*, *φαίω*.

(ὑπερηφανίω, to extol above others, (more usual in the mid. form). = ὑπερηφανίζομαι, Mid. to behave with arrogance, or pride. ¶ the act. form in the *Etymol. Mag.*

(ὑπερηφανίω, *ᾱ*, fut. *ἔσω*, to exalt one's self above others; to extol, or vaunt, one's self over others, or immediately—to treat any one with insolence and contempt, with an accus. *Polyb.* 5, 33, but with a genit. *Themistius* Or. 21, p. 249. ¶ with an infin. *Longi* 4. p. 126.

(ὑπερηφανός, *loc*, *adj.* appearing above others; pre-eminent. ¶ comparat. *ὑπερηφανώτερος*, superlat. *ὑπερηφανώτατος*—elevated above other objects—eminent; distinguished.

(ὑπερηφανία, *ac*, *h*, s. s. as *ὑπερηφανία*.

(ὑπερήφανος, *ω*, *adj.* appearing above, or elevated above, others; pre-eminent—proud, haughty, or arrogant. ¶ the *adverb* *ὑπερηφάνως*, in a good sense, *Plut. Ages* 34.

(ὑπερηφάνως, *adv.* the s. of the *adj.* *adverbially*, see *ὑπερήφανος*.

ὑπερηφανός, *loc*, *adj.* s. s. as *ὑπερήφανός*, *Hezych.*

ὑπερηχίω, *ᾱ*, fut. *ἔσω*, to sound louder than others; to drown another sound; to resound loudly. Th. *ὑπὲρ*, (*ἡχίω*) *ἡχος*.

ὑπερθε, *ἔολ.* for *ὑπερθε*.

ὑπερθαλάσσιος, *ω*, and *ὑπερθαλάσσιος*, *ω*, *adj.* situated beyond the sea. Th. *ὑπὲρ*, *θάλασσα*.

ὑπερθαρίω, to possess extraordinary courage, or resolution. Th. *ὑπὲρ*, *θάρρος*, *θάρρος*.

ὑπερθαυμάζω, fut. *ἔσω*, to be exceedingly amazed, or admire very much. Th. *ὑπὲρ*, *θαυμάζω*. ¶ see *θαυμάζω*.

ὑπερθε, *adv.* from above; overhead; above. Th. *ὑπὲρ*.

ὑπερθεμα, *ατος*, *τό*, an act of outbidding; an enhancement, from the following, ? *Schn.* L.

ὑπερθεματίζω, fut. *ἔσω*, to outbid; to enhance the price of any thing, ? *Schn.* L. Th. *ὑπὲρ*, *τιθῆμι*.

(ὑπερθεματισμός, *ᾱ*, *ῖ*, the act of outbidding, or enhancing.

(ὑπερθεματιστής, *ᾱ*, *ῖ*, one who outbids, or enhances, the price of any thing.

ὑπερθεματίζω, fut. *ἔσω*, to tend with extraordinary care; to pay court to by exceedingly assiduous attentions. Th. *ὑπὲρ*, *θεματίζω*. ¶ see *θεματίζω*.

ὑπερθεμαίνω, to make very hot. Th. *ὑπὲρ*, *θεμαίνω*, *θεμαίνω*.

ὑπερθεσις, *ω*, *h*, transposition, and also, hyperbole—in grammar) the superlative degree—the act of putting off; adjournment—the act of banishing, and *pass.* banishment, *Polyb.* 23, 9. a road over a mountain, *Strab.* 14, p. 673. *Sieb.* cited *Schn.* L. Th. *ὑπὲρ*, *τίθῆμι*.

(ὑπερθετικός, *ᾱ*, *ῖ*, *adj.* capable of, or qualified for, transposing—in grammar) superlative.

(ὑπερθετικῶς, *adv.* the s. of the *adj.* *adverbially*, superlatively.

ὑπερθεῖω, fut. *θεύσωμαι*, to run beyond; to outstrip. *metaph.* to excel, or surpass, *Plato*, and *Eurip.* *Andr.* 194. Th. *ὑπὲρ*, *θεῖω*.

ὑπερθεῖω, 2 aor. *ὑπερθεῖον*, (with a genit.) to die for any one. Th. *ὑπὲρ*, (*θνήσκω*) *θάνατος*, *obs.*

ὑπερθεῖω, and *ὑπερθεῖωμαι*, Mid. to spring, or bound, over. ¶ 2 aor. *ὑπερθεῖον*, for *ὑπερθεῖον*. Th. *ὑπὲρ*, *θεῖω*, *θεῖω*.

ὑπερθεῖω, *ᾱ*, fut. *ἔσω*, to cause extraordinary tumult. Th. *ὑπὲρ*, (*θορυβῶ*) *θόρυβος*. ¶ see *θόρυβος*.

ὑπερθεσίνωμαι, to be exceedingly bold, or audacious; to act with extraordinary boldness. Th. *ὑπὲρ*, (*θρασύω*, *θρασύς*) *θάρσος*.

ὑπερθεσίνω, to jump over. Th. *ὑπὲρ*, *θεσίνω*, from *θεῖω*.

ὑπερθεσίνωμαι, *ᾱμαι*, to fight with extraordinary bravery, or display extraordinary courage. Th. *ὑπὲρ*, *θυμῶς*.

(ὑπερθεσμός, *ω*, *adj.* magnanimous; courageous; generous; spirited; mettlesome, applied to horses; and also, untameable—furious, *Eschyl.* *Eum.* 821.

ὑπερθεῖον, and *ὑπερθεῖον*, *ω*, *τό*, the lintel of a door-frame, opposed to *οὐδός*, *Odys.* 7, 90. Th. *ὑπὲρ*, *θύρα*.

(ὑπερθεῖος, *ω*, *adj.* that is over a door.

ὑπερθεστικός, *ια*, *ων*, *adj.* that is in a peculiar manner after the Ionian customs, from *ὑπὲρ*, *ἰάστω*.

ὑπερθεῖω, to vociferate loudly. Th. *ὑπὲρ*, *ἰάχω*.

ὑπερθεῖω, to sit above, or over. Th. *ὑπὲρ*, (*ἰζάνω*) *ἰζω*, *ἰζω*.

ὑπερθεῖω, fut. *ἔσω*, to hurl beyond, *Odys.* 8, 198. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖω, *ω*, *adj.* more than sufficient, ? *Schn.* L. Th. *ὑπὲρ*, *ἰανός*, *ἰανός*.

ὑπερθεῖω, *ω*, *τό*, a plant, *Bastard St. John's Wort*: *Hypericum coris*. ¶ it is also written *ὑπερθεῖω*, which latter is probably the correct form, as it is derived from *ὑπὲρ*, *ἰάμι*, *heath*, from the resemblance.

ὑπερθεῖωμαι, to move rapidly and beyond one's strength. ¶ *ὑπερθεῖωμαι*, *Odys.* 23, 3. many critics read *ὑπερθεῖωμαι* (from *ὑπὲρ*, *ἰάμι*), they 'moved rapidly'—others interpret, 'they were trembling,' as does *librian* *Hezych.*—another reading is *ὑπερθεῖωμαι*, from *ὑπὲρ*, *ἰάμι*, *ἰάμι*, *ἰάμι*.

ὑπερθεῖω, *ω*, *h*, excessive purification. Th. *ὑπὲρ*, *ἰάμι*, *ἰάμι*.

(ὑπερθεῖω, *ω*, *adj.* excessively purged; weakened by purgation—also in *Aristot.* *h. pl.* 9, 14. weakened by laying many eggs, *ra. poultry*.

ὑπερθεῖωμαι, to fly over, or beyond. Th. *ὑπὲρ*, (*ἰάμι*) *ἰάμι*, not in use. ¶ see *ἰάμι*.

ὑπερθεῖω, *ᾱ*, or *ὑπερθεῖω*, to convey over an isthmus, *Polyb.* 4, 19. read *ὑπερθεῖω*, *Schn.* L. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖωμαι, (with a genit.) to stand before and defend any one in battle; to defend, or protect. Th. *ὑπὲρ*, (*ἰάμι*) *ἰάμι*.

ὑπερθεῖω, *ᾱ*, *ῖ*, one who is too wise, or who possesses superior knowledge, *Sophoc.* *Elect.* 850. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖω, *ω*, *adj.* excessively thin. Th. *ὑπὲρ*, *ἰάμι*. See *ἰάμι*.

ὑπερθεῖω, *ᾱ*, *ῖ*, *adj.* excessively strong, or robust; very firm, or powerful. Th. *ὑπὲρ*, (*ἰάμι*) *ἰάμι*.

(ὑπερθεῖω, to be very strong, or robust.

ὑπερθεῖω, poet. for *ὑπερθεῖω*. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖω, *ᾱ*, *ῖ*, one who moves above, or overhead, as an *epith.* of the sun, *Odys.* 1, 8. but, the sun, *Odys.* 1, 24.—a proper name, *Hyperion*. Th. *ὑπὲρ*, and *ἰάμι*, part. 2 aor. of *ἰάμι*, an *obs.* form, s. s. as *ἰάμι*, 'to go.'

ὑπερθεῖω, fut. *ἔσω*, to laugh immoderately loud, ? *Schn.* L. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖω, to purge immoderately. Th. *ὑπὲρ*, *ἰάμι*.

(ὑπερθεῖω, *ω*, *h*, excessive purification.

ὑπερθεῖω, to sit above; to occupy a higher place. Th. *ὑπὲρ*, (*ἰάμι*) *ἰάμι*.

ὑπερθεῖω, *ᾱ*, *ῖ*, beyond the regular time; untimely. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖω, fut. *ἔσω*, to burn excessively, *Pollux* 5, 110. Th. *ὑπὲρ*, *ἰάμι*.

ὑπερθεῖω, to be exceedingly wretched, *Hezych.* Th. *ὑπὲρ*, *ἰάμι*.

*Υπερκαλλής, *ιος, or υπερκαλλής, or* (with *ος λ*) *υπερκαλός, ου, adj.* exceedingly beautiful. *Th. υπερ, κάλλος, καλός.*

*Υπερβάλλω, to be harassed from toil; to toil and suffer exceedingly—to toil for any one. *Th. υπερ, βάλλω.*

*Υπερκαταβαίνω, and —*κατάβημι*, to step down over; to step over, *Iliad. 13, 50. Th. υπερ, κατά, βαίνω, βήμι.*

*Υπερκαταγέλαστος, *ου, adj.* excessively ridiculous. *Th. υπερ, κατά, γάλας.*

*Υπερκατάκειμαι, to recline above others at table. *Th. υπερ, κατά, κείμαι.*

*Υπερκατάκλητος, *ου, adj.* that has a superfluous syllable at the end. *Th. υπερ, κατά, λήγω.*

*Υπερκατηφής, *ιος, adj.* excessively dejected, or melancholy. *Th. υπερ, (κατηφής) κατ, φάος.*

*Υπερκαχλάω, *φύτ. άσω*, to spurt, boil, or run, over. *Th. υπερ, καχλάω.*

*Υπέρκειμαι, to lie above; to be situated above; to have a higher place at table. *Th. υπερ, κείμαι.*

*Υπερέραις, *ως, ή*, the act of extending the wings of an army to outflank an enemy, from *υπεραράω*.

*Υπερεράω, *φύτ. άσω*, to extend the wings of an army in order to outflank an enemy. *Th. υπερ, (αεράω) έρεας.*

*Υπερερας, *ως, adj.* that has enormous horns. *Th. υπερ, έρεας, κίρας.*

*Υπερηνλίω, *ω, to charm, or please*, by flattery in an extraordinary degree. *Th. υπερ, ηλίω.*

*Υπερηνδυνάω, *φύτ. εύσω*, (with a *genit.*) to expose one's self to danger for any one. *Th. υπερ, ενδυνάω, κίνησος.*

*Υπερκαλασάω, *φύτ. εύσω*, to wheedle and flatter exceedingly. *Th. υπερ, (καλασάω) κόλαξ.*

*Υπερκαλοστικός, *κη, κόν, adj.* immoderate, *Hippoc. Schn. L. Th. υπερ, κόλαξ.*

*Υπερκαμίζω, *φύτ. έσω*, to convey over, *Strab. 2, p. 126. Th. υπερ, κομίζω.*

*Υπερκαμπος, *ου, adj.* most excellent, *Æschyl. Pers. 341, 791, 829. Theb. 376. see υπερκαπος—s. s. as υπερφάρος*, most pompous, or boastful. *Th. υπερ, κάμπος.*

(*Υπερκαμπος, *adv.* the *s.* of the *adj.* adverbially.)

*Υπερκατος, *ου, adj.* over-fatigued; harassed with fatigue—exceedingly overbearing, proud, or haughty, *Sophoc. Aj. 217. Æschyl. Choe. 133. and Theb. 440. from υπερκώπτω.*

*Υπερκάπτω, *φύτ. έσω*, to outstep; to outstrip; to surmount; to surpass, or excel. *Th. υπερ, κώπτω.*

*Υπερκάω, to fill to excess; to glut. *Th. υπερ, κάω, κάω, obs.*

(*Υπερκάω, *ιος, and υπερκαρος, ου, adj.* saliated; glutted.)

*Υπερκαρφωσις, *ως, ή*, the extreme point, or summit, of any thing. *Th. υπερ, (καρφώω) κάρφος.*

*Υπερκόσμος, *ου, adj.* that is above the world; celestial, or supernatural. *Th. υπερ, κόσμος.*

*ΥπερκOTOS, *ου, adj.* exceedingly angry, enraged, or furious; vehement, excessive, or violent, *Æschyl. Ag. 478, and 831. Eurip. Herc. Fur. 1087. Th. υπερ, κίτος.*

*Υπερκατίω, to get the superiority. *Joseph. Ant. 6. 10, 2. Schn. L. Th. υπερ, (κατίω) κατός.*

*Υπερκαμάω, to hang up over. *Th. υπερ, καμάω.*

*Υπερκαμίνω, to judge preferable. ¶ from it *υπερκαμίνω*, to excel, *Phrynichus Bekkeri, p. 69. Th. υπερ, κμίνω.*

*Υπερκατάμω, to possess most abundantly, or to excess. *Th. υπερ, κτάμω, κτάω.*

*Υπερκυάνος, *ου, adj.* that is of a deep azure, or of a deep blue, colour. *Th. υπερ, κυανός.*

*Υπερκαυστάω, to expose one's self to extraordinary danger. *Th. υπερ, κυβιστάω, from κύβος, 'a die,' &c.*

*Υπερκυδής, *ήσος, ήν, contr. —ης, and Dor. —ας*, most renowned, from this the *accus. sing. υπερκύνδαντα*, *Hesiod. Theog. 510. and υπερκύνδαντας*, *accus. plur. in Homer.* ¶ the form *υπερκυδής*, does not occur in authors, but if written *υπερκυδής*, is conformable to analogy, as *αργός, άργαίς, άργός, Dor. άργός*, from the *accus. άργάντα*, in like manner *φανάντα, φανάντα, τιμήντα, τιμάντα*, and *τολμήντα, τολμάντα*, according to which analogy, *υπερκυδής, υπερκύνδης, Dor. —ας, accus. —άντα, Schn. L. Th. υπερ, (κύνδω) κύδος.*

*Υπερκύνιος, *ου, adj.* that surpasses the notes of the dying swan in melody. *Th. υπερ, κύνιος.*

*Υπερκύπτω, *φύτ. έσω*, to stoop over in order to look at any thing; to overlook—to project over, with a *genit.*—but with an *accus. Heracl. Alleg. 61. to exceed. Th. υπερ, κύπτω.*

*Υπερκαλίω, (with a *genit.*) to speak upon. *Th. υπερ, καλίω.*

*Υπερκαμπος, *ου, adj.* exceedingly resplendent, *metaph.* most illustrious, brilliant, or renowned; most magnificent. *Th. υπερ, λαμπρός, λάμπω.*

(*Υπερκαμπος, *ου, adj.* to make an extraordinarily splendid, magnificent, brilliant, or boastful, display; to manifest excessive joy, or delight, *Xen. Cyn. 3, 7.*

*Υπερκαμνω, to shine with excessive brilliancy, or splendour—to

exceed, or surpass, in brilliancy. *Th. υπερ, λάμπω.*

*Υπερλάττω, *ου, adj.* exceedingly thin, fine, or tender. *Th. υπερ, λαττός, λάττω.*

*Υπερλάσκω, *ου, adj.* exceedingly white. *Th. υπερ, λαύσκω.*

*Υπερλίαν, *adv.* immoderately; exceedingly; very much; most violently. *Th. υπερ, λίαν.*

*Υπερλυσίω, *ω, fut. έσω*, to afflict immoderately. *Th. υπερ, (λυσίω) λύσω.*

*Υπερμαζάω, *ω, lit.* pampered from feeding on barley-cakes; pampered from high living. *Th. υπερ, μάζα, 'a cake,' ‡ that has large full breasts. Th. υπερ, μαζός, μάσσω.*

*Υπερμαίνομαι, to rage furiously. *Th. υπερ, μάινω.*

*Υπερμαντιόμαι, to consult an oracle on account of any one, *1 Schn. L. Th. υπερ, (μαντιόμαι) μάντις.*

*Υπερμαργος, *ου, adj.* exceedingly foolish. *Th. υπερ, μάργος.*

*Υπερμαχίω, *ω, (with a genit.)* to fight for, or defend, any one. *Th. υπερ, (μαχίω) μάχη.*

(*Υπερμάχησις, *ως, ή, s. s. as άμφίβασις.*

(*Υπερμαχητικός, *κη, κόν, adj.* pertaining to, capable of, or qualified for, fighting for, or defending, another; prompt in defending.

(*Υπερμάχομαι, (τινός) to fight for, or defend, any one.

(*Υπερμαχος, *ου, adj.* that fights for, or defends, any one. ¶ *subst.* a defender; a champion.

*Υπερμαγας, —*μεγάλη, —μυγα*, and *υπερμαγής, ιος, adj.* immensely large; enormous. *Th. υπερ, μάγας.*

(*Υπερμαγνέω, to be, or to become, of an enormous size.

*Υπερμεθίσκομαι, to drink an immoderate quantity of wine; to be completely drunk. *Th. υπερ, μεθίσκο, μίδω.*

*Υπερμενής, *ου, ή, s. s. as υπερμενής. Th. υπερ, (μείνω) μένος.*

*Υπερμενίω, *ω, to possess extraordinary might, vigour, or force; to be superior in strength, or prowess.*

(*Υπερμενής, *ιος, adj.* powerful; mighty; superior in strength, or prowess—that exercises might; violent; overbearing.

*Υπερμετρος, *ου, adj.* that exceeds a measure; that is immoderate, or excessive. *Th. υπερ, μέτρον.*

(*Υπερμέτρως, *adv.* the *s.* of the *adj.* adverbially.)

*Υπερμήκης, *ιος, adj.* immoderately, or excessively, long. *Th. υπερ, μήκος.*

*Υπερμεγέθυος, *ου, adj.* in a higher tone than the mixed Lydian measure. *Th. υπερ, μέγθυμι, λυδίας, λυδία.*

*Υπερμερος, *ου, adj.* in spite, or in defiance, of, or contrary to, or

above, fate. *Th. ὑπὲρ, μέγας, μέγας.*
ὑπερβολῶς, ὥ, to draw up a ship upon land. Th. ὑπὲρ, καὶ, ἔλας.
ὑπερίφελος, ου, adj. elevated above the clouds, ? Schn. L. Th. ὑπὲρ, πύλιν.
ὑπερίφω, ὦ, to rise above the clouds, ? Schn. L. Th. ὑπὲρ, νέφος.
(ὑπερίφω, ἔος, adj. raised above the clouds.
ὑπερβολῶς, s. s. and Th. as ὑπερβολῶς.
ὑπερήκομαι, to swim over, or beyond. Th. ὑπὲρ, νύχκομαι, νύχκο.
ὑπεριώνω, ὦ, to obtain a most complete victory; to excel by far, N. T. and Greg. Nazianz.
ὑπεριόω, to reflect upon, Sophoc. Edip. Col. 1741. Th. ὑπὲρ, νόω, νόος, νόος.
ὑπεριόω, ου, adj. situated, or dwelling, beyond the south. Th. ὑπὲρ, νόος.
ὑπεξανθίζω, fut. ἴσω, to be exceedingly fair, or to have hair of a bright yellow colour. Th. ὑπὲρ, ξανθός.
ὑπεξηραίνω, to dry up, or parch, exceedingly. Th. ὑπὲρ, (ξηραίνω) ξηρός.
(ὑπεξηρασία, ac, ἡ, excessive dryness.
ὑπερῆχρος, ου, adj. excessively dry, or parched.
ὑπερῆχος, ου, adj. exceedingly bulky; of enormous size; exceedingly corpulent—excessively puffed up with pride and self-importance. Th. ὑπὲρ, ὄγκος.
(ὑπερῆχος, ὦ, fut. ὄσω, to render excessively bulky, Pollux 4, 178.
ὑπερῆδος, ἔος, adj. shaped like a pestle. Th. ὑπερῆ, ἴδος.
ὑπερῆδαιος, and ὑπερῆδω, to swell over; to swell to a great size. Th. ὑπὲρ, (οἰδαίνω, οἰδῶ) ὄδος.
ὑπερῆδω, ὦ, fut. ὄσω, to dwell above, or beyond, with a genit. and accus. Th. ὑπὲρ, (οἰδῶ) ὄδος.
ὑπερῆδω, ὦ, fut. ὄσω, to build over, upon, or above. Th. ὑπὲρ, (οἰδομαι) ὄδος, δέμω.
ὑπερῆκος, ου, adj. that dwells above, ? Schn. L. Th. ὑπὲρ, ὄδος.
ὑπερῆκος, ου, adj. that loves wine immoderately. Th. ὑπὲρ, ὄνος.
ὑπερῆκος, fut. ὄνομαι, to have an extravagantly high good opinion of one's self. Th. ὑπὲρ, ὄνομαι, οἶα.
ὑπερῆστω, fut. ὄσω, to surpass in archery—to shoot arrows above, or beyond. Th. ὑπὲρ, (οἰστω) ὄστω. See ὄστω.
ὑπερῆστος, ου, adj. exceedingly wealthy, happy, or prosperous, ? Schn. L. Th. ὑπὲρ, ὄστος.
ὑπερῆστος, ac, ἡ, excessive rain. Th. ὑπὲρ, ὄμβρος.
ὑΠΕΡΩ, ου, τὸ, and ὑΠΕΡΩ, ου, ὁ, a pestle. Ὡ περιστροφῇ, or περιστροφῇ ὑΠΕΡΩ, a proverbial expression, applied to persons who appear busi-

ly occupied, and yet proceed but slowly, in a similar sense also *ὑΠΕΡΩ τρυπάνου.*
ὑΠΕΡΩ, s. s. u, exceedingly acid, sour, sharp, or pointed. Th. ὑπὲρ, ὄξύς.
ὑΠΕΡΩ, ac, ἡ, arrogance; haughtiness; insolence; presumptuousness; pride, generally in the plur. Sophoc. Antig. 130.—in a good sense, daring courage, Theocrit. 25, 139. Th. ὑπὲρ, ὄπλω. Ὡ see ὑΠΕΡΩ.
(ὑΠΕΡΩ, to act with arrogance, insolence, or pride; to treat with insolence, or contumely, viz. like one who is ὑΠΕΡΩ.
(ὑΠΕΡΩ, ου, adj. arrogant, imperious, or haughty, Iliad. 15, 185. proud; insolent; unreasonable, Iliad. 17, 268. violent, or excessive, Pind. Ol. 1, 90. Ὡ ὑΠΕΡΩ, superlat. formed as from ὑΠΕΡΩ, in Apollon. Rhod. 2, 4. Ὡ some etymol. derive the word as above, from ὑΠΕΡ, ὄπλω, others from ὑΠΕΡ, ὄπλω, but it may come from ὄπλω, obs. from which is ὄπλω, Schn. L.
ὑΠΕΡΩ, ὦ, to roast overmuch; to torrefy; to parch exceedingly. Th. ὑπὲρ, ὄπλω. Ὡ see ὄπλω.
ὑΠΕΡΩ, ου, ὁ, lit. one who looks over others; hence, a haughty, supercilious, or contemptuous person. Th. ὑπὲρ, ὄπλω.
ὑΠΕΡΩ, s. s. u, the act of roasting, or of parching, excessively; torrefaction. Th. (ὑΠΕΡΩ) ὄπλω, ὄπλω.
ὑΠΕΡΩ, καὶ, καὶ, adj. that is by natural disposition, or habitually, disdainful, insolent, or contemptuous, from ὑΠΕΡΩ.
(ὑΠΕΡΩ, ia, in, adj. disdainful. Ὡ ὑΠΕΡΩ, in Sophoc. Antig. 130. a wrong reading for ὑΠΕΡΩ, Schn. L.
ὑΠΕΡΩ, to look over, or beyond; to look contemptuously upon; to despise—to overlook; to pass over, or neglect. Ὡ with a part. in Dionys. Antig. 5, 52. Th. ὑπὲρ, ὄπλω.
(ὑΠΕΡΩ, ου, adj. overlooked. act. that overlooks, and the other s. of the verb, s. s. as ὑΠΕΡΩ.
ὑΠΕΡΩ, s. s. u, the act of overlooking; the act of looking down upon, or (metaph.) of despising, LXX. Th. (ὑΠΕΡΩ) ὄπλω, ὄπλω.
(ὑΠΕΡΩ, καὶ, καὶ, adj. s. s. as ὑΠΕΡΩ, Pollux 9, 147.
(ὑΠΕΡΩ, ὦ, to look over, or beyond; to survey—to look down upon from above, Herodot. 7, 36. hence, metaph. to look with contempt upon; to despise—to overlook, or omit noticing; to neglect.
ὑΠΕΡΩ, to be in excessive wrath. Th. ὑπὲρ, (ὄπλω) ὄπλω. See ὄπλω.

ὑΠΕΡΩ, (with a genit.) to desire vehemently. Th. ὑπὲρ, ὄπλω.
ὑΠΕΡΩ, ac, ἡ, (ὦ understood) a foreign country, lit. a country beyond the confines, from ὑΠΕΡΩ. Th. ὑπὲρ, ὄπλω.
(ὑΠΕΡΩ, fut. ἴσω, to drive beyond the confines; to banish.
(ὑΠΕΡΩ, ου, adj. situated beyond the confines; foreign; outlandish.
(ὑΠΕΡΩ, ου, adj. the act of driving, or conveying, beyond boundaries, or exiling, from ὑΠΕΡΩ.
ὑΠΕΡΩ, s. s. as ὑΠΕΡΩ, Manetho 4, 131. Th. ὑπὲρ, (ὄπλω) ὄπλω. See ὄπλω.
ὑΠΕΡΩ, ου, adj. above the roof, ? Schn. L. Th. ὑπὲρ, ὄπλω.
ὑΠΕΡΩ, the s. s. as ὑΠΕΡΩ, Th. ὑπὲρ, and ὄπλω, lit. to manifest fear like animals by the movement of the tail, from ὑΠΕΡΩ.
ὑΠΕΡΩ, see ὄπλω.
ὑΠΕΡΩ, ου, adj. that is above the heavens; supercelestial. Th. ὑπὲρ, (ὄπλω) ὄπλω.
ὑΠΕΡΩ, ου, adj. s. s. as ὑΠΕΡΩ, Theocrit. 24, 93. Th. ὑπὲρ, ὄπλω, for ὄπλω.
ὑΠΕΡΩ, ου, adj. that is superior to an essence, or to nature; super-substantial, ecclesiast. auth. Th. ὑπὲρ, ὄπλω. Ὡ see ὄπλω.
(ὑΠΕΡΩ, ὄπλω, ἡ, the state of being super-substantial, ecclesiast. auth.
(ὑΠΕΡΩ, adv. the s. of the adj. ὑΠΕΡΩ, adverbially.
ὑΠΕΡΩ, to lift up the brows haughtily. Th. ὑπὲρ, (ὄπλω) ὄπλω.
(ὑΠΕΡΩ, voc, adj. that lifts the brows haughtily; supercilious.
ὑΠΕΡΩ, to hang over, Joseph. Antig. 1, 3. ? Schn. L. Th. ὑπὲρ, (ὄπλω) ὄπλω, from ὄπλω.
ὑΠΕΡΩ, ὄπλω, ἡ, the state of rising above, or being prominent; eminence; prominence; projection—a prominence; a prominence—a protuberance; an excrescence—elevation; pre-eminence; superiority; excellence; superiority of rank, or dignity—amplification, or exaggeration, in style, s. s. as ὑΠΕΡΩ.
(ὑΠΕΡΩ, καὶ, καὶ, adj. that pertains to eminence, superiority, or dignity; high in office, or rank; distinguished. Ὡ subst. a ruler; a distinguished personage.
(ὑΠΕΡΩ, ου, adj. elevated; eminent; superior, Sophoc. Trach. 1108.—prominent.
ὑΠΕΡΩ, to render exceedingly firm. Th. ὑπὲρ, ὄπλω, ὄπλω.
ὑΠΕΡΩ, ac, ἡ, disdainfulness; haughtiness; arrogance. Th. (ὑΠΕΡΩ) ὄπλω, ὄπλω.
(ὑΠΕΡΩ, s. s. u, the act of looking over, or beyond; the act of

- looking over, or neglecting; the act of despising—also, *s. s.* as *ὑπερφίαλος*.
- **ὑπερβῆναι*, to outbid in the purchase of provisions. *Th. ὑπὲρ, ὅσον, ὑπέρμας.*
- **ὑπερπαγῆς, ἰός, adj.* exceedingly congealed. *¶ τὸ ὑπερπαγῆς, pent. Xen. Cyn. 8, 2. excessive frost.*
- **ὑπερπαθεῖν, ᾧ, to suffer excessively; to be deeply affected, or afflicted. Th. ὑπὲρ, πάθος, obs. See πάσχω.*
- **ὑπερπαθεῖς, ἰός, adj.* deeply affected; that suffers deeply.
- **ὑπερπᾶναι*, to exceed, surpass, or excel. *Th. ὑπὲρ, πᾶναι.*
- **ὑπερπαλύνειν*, to cover over with flour; to whiten. *Th. ὑπὲρ, παλύνειν.*
- **ὑπερπαφλάζειν, fut. ᾶσθαι*, to boil over, bubble up, or spurt out. *Th. ὑπὲρ, παφλάζειν, from φλάζω.*
- **ὑπερπαχύνειν*, to make exceeding thick; to fatten extremely. *Th. ὑπὲρ, (παχύνειν) παχύς. ¶ see παχύς.*
- **ὑπερπειθεῖν*, to persuade thoroughly. *Th. ὑπὲρ, πείθεω.*
- **ὑπερπύλομαι, (with a genit.)* to lie, or to be, above, *Apollon. 4, 1636. Th. ὑπὲρ, πύλομαι, πύλω.*
- **ὑπερπύμπω, fut. φῶν*, to send, or throw, over, or beyond, *¶ Schn. L. Th. ὑπὲρ, πύμπω.*
- **ὑπερπένθειν*, to be excessively grieved, or afflicted. *Th. ὑπὲρ, πένθος.*
- **ὑπερπίντω, fut. φῶν, and ὑπερπίντω, ὑπερπίνσω*, to boil, or cook, too much; to overdo—to concoct, or digest, too much, *Hippoc. Th. ὑπὲρ, πίντω, πίντω, πίνσω. ¶ see πίνω.*
- **ὑπερπρισσεύειν, fut. σῶσθαι*, to make superabundant, or excessive. = *Pass.* to superabound, *N. T. Th. ὑπὲρ, (πρισσεύειν) πρισσεύς.*
- **ὑπερπρισσεύς, ἢ, ὅν, adj.* superabundant, overflowing, or exceedingly great, *N. T.*
- **ὑπερπίσσω, Att. — πέντω, see ὑπερπίντω.*
- **ὑπερπύπτωμαι, and ὑπερπύπταμαι, s. s. and Th. as ὑπερπύπταμαι.*
- **ὑπερπυρρῆς, ἰός, adj.* that flies over, or beyond, *Polyb.* that flies high; also, that blows from above (wind), *Strab.*—extremely elevated; lofty; situated on an eminence—that extends over, *Dionys. Antip. 9, 11. Th. ὑπὲρ, (πύπταμαι) πύπταμαι.*
- **ὑπερπύπτωμαι*, to fly over, or to fly beyond, with a *genit.* and *accus. Th. ὑπὲρ, πύπταμαι, from πύπτω.*
- **ὑπερπύπτω, see ὑπερπύπτω.*
- **ὑπερπυδᾶν, ᾧ, fut. ἥσθαι*, to leap over, or beyond. *metaph.* to exceed, surpass, or excel. *Th. ὑπὲρ, πυδᾶν.*
- **ὑπερπύπτω, to fatten exceedingly. — ὑπερπύπταμαι*, to become exceedingly fat. *Th. ὑπὲρ, (πύπταμαι) πύπταμαι.*
- **ὑπερπυρρῆς, ὡν, adj.* excessively bitter, or sharp. *Th. ὑπὲρ, πυρρῆς.*
- **ὑπερπυρρῆς, and ὑπερπυρρῆς, to overflow. Th. ὑπὲρ, (πυρρῆς) πύρρως.*
- **ὑπερπύπτω, to drink to excess. Th. ὑπὲρ, πίνω, from πίνω, obs.*
- **ὑπερπύπτω, to fall over, or beyond, as a missile weapon falling beyond the mark; hence, to pass, Herodot. 3, 71. to exceed; to surpass. Th. ὑπὲρ, πύπτω.*
- **ὑπερπυρρῆς, fut. ᾶσθαι*, to superabound; to be superfluous, or redundant. *Th. ὑπὲρ, πύρρως, from πύρρως, 'to fill.'*
- **ὑπερπύπτω, to swim over, or beyond, ¶ Schn. L. Th. ὑπὲρ, πύπτω.*
- **ὑπερπυρρῆς, to overflow. = Pass.* to be overfilled, gorged, or satiated. *Th. ὑπὲρ, (πύρρως) πύρρως.*
- **ὑπερπυρρῆς, ᾧ, to float, or swim, over. Th. ὑπὲρ, (πύρρως) πύρρως.*
- **ὑπερπυρρῆς, to overflow. Th. ὑπὲρ, πύρρως, πύρρως.*
- **ὑπερπυρρῆς, Att. — πύρρως, Schol. Aristoph. for ὑπερπύρρως, Schn. L.*
- **ὑπερπύρρως, ὡν, adj.* exceedingly rich. *Th. ὑπὲρ, (πύρρως) πύρρως.*
- **ὑπερπύρρως, ᾧ, fut. ἥσθαι*, to be immensely rich.
- **ὑπερπύρρως, ὡν, adj. poet. s. s. as ὑπερπύρρως, Aeschyl. Prom. 465.*
- **ὑπερπύρρως, metaph.* to excel, *Philostat. p. 587. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ἰός, adj. s. s. as ὑπερπύρρως, Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, fut. ᾶσθαι*, to inundate; to submerge. *Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, — πύρρως, — πύρρως, over much; too much; excessive. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ᾧ, to toil excessively; to harass one's self and suffer from excessive labour, Sophoc. Aj. 1310. to take trouble for, or labour, in defending. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* that labours strenuously, *Phut. mostly*, harassed by toil; exhausted by fatigue.
- **ὑπερπύρρως, ὡν, adj.* situated, or dwelling, beyond sea—that goes, or is conveyed, beyond sea; that goes to sea, viz. a ship. *Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, s. s. and Th. as ὑπερπύρρως.*
- **ὑπερπύρρως, ὡν, adj. s. s. as ὑπερπύρρως, Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* to have excessive desire; to manifest great ardour, or joy, *Gloss. Steph. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* excessively poor. *¶ Schn. L. Th. ὑπὲρ, πύρρως, πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* exceedingly thick, *Gloss. Steph. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* that is
- **ὑπερπύρρως, fut. ᾶσθαι, s. s. as πύρρως. See πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* much burned, *s. s. as ὑπερπύρρως. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, to become red as fire, or excessively red.*
- **ὑπερπύρρως, ὡν, adj.* that abounds in horses. *¶ in Aeschyl. Pers. 791. read ὑπερπύρρως, according to Hermann. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, 8 pers. sing. 2 dor. of ὑπερπύρρως.*
- **ὑπερπύρρως, ὡν, adj.* that overflows. *Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ᾧ, fut. ᾶσθαι*, to become excessively fleshy—to become covered with flesh. *Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ᾧ, fut. ᾶσθαι*, to cover over with flesh, or promote the growth of flesh, as in a wound, or ulcer, *Hippoc. = Pass.* to become covered with flesh.
- **ὑπερπύρρως, ὡν, ὅν, (from the perf. pass. of ὑπερπύρρως) a fleshy excrescence.*
- **ὑπερπύρρως, ὡν, ὅν, the promotion of the growth of flesh over a wound.*
- **ὑπερπύρρως, ὡν, adj.* exceedingly grave, sedate, or venerable, viz. *σημανῆς*, in a superlative degree.
- **ὑπερπύρρως, to affect airs of extraordinary dignity, or pride; to be excessively haughty. Th. ὑπὲρ, (σημανῆς) σημανῆς.*
- **ὑπερπύρρως, to hasten over. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ἰός, adj.* having enormous legs, or feet. *Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, ὡν, adj.* exceedingly hard. *Th. ὑπὲρ, πύρρως, πύρρως.*
- **ὑπερπύρρως, ᾧ, ὅν, lit. an arch-sophist; an eminent sage. Th. ὑπὲρ, (σημανῆς) σημανῆς.*
- **ὑπερπύρρως, ὡν, adj.* exceedingly, or eminently, wise.
- **ὑπερπύρρως, fut. ᾶσθαι*, to be zealously concerned about anything; to apply zealously to—occupy one's self zealously about any one's concerns. *Th. ὑπὲρ, (σημανῆς) σημανῆς.*
- **ὑπερπύρρως, ὡν, adj.* exceedingly zealous.
- **ὑπερπύρρως, fut. ᾶσθαι*, to add weight, or weigh down. = *ὑπερπύρρως, to weigh down; to exceed in weight. Th. ὑπὲρ, (σημανῆς) σημανῆς.*
- **ὑπερπύρρως, s. s. as ὑπερπύρρως.*
- **ὑπερπύρρως, (with a genit.)* to sigh, groan, or lament, over. *Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, to love immoderately. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, to glitter, or shine, with extraordinary brilliancy. Th. ὑπὲρ, πύρρως.*
- **ὑπερπύρρως, to spread, or strew, upon. Th. ὑπὲρ, πύρρως, from πύρρως, obs.*
- **ὑπερπύρρως, ὡν, ὅν, adj.* that is

more than perfect; (*χρόνος*) the plusquamperfectum, in grammar. *Th. ὑπέρ, (συσταλμαῖς) σὺν, τέλος.*
**Υπερσχεῖν, s. s. as ὑπερέχω. Th. ὑπέρ, σχίζω, ἵχω.*
**Υπερταλαντάω, s. s. as ὑπερβαρίω. Th. ὑπέρ, ῥάλλαντον.*
**Υπέρτατος, ἄτα, ατος, adj. the highest; the most elevated, a superlative formed from ὑπέρ.*
**Υπερτείνω, to stretch, or extend, over, or beyond; to distend to the utmost, or overstrain—(with a genit.) to surpass, or excel, Dem. ¶ in Nicander Ther. 781. to go out over, Schn. L. Th. ὑπέρ, τείνω.*
**Υπερτίλλω, and ὑπερτίλλω, ov, also ὑπερτίλλω, ἴος, adj. that is beyond measure; immense; excessive; extreme—that has been completely finished, Sophoc. Trach. 36. Th. ὑπέρ, τίλλω.*
()Υπερτίλλω, to go, or spring, over, Æschyl. Ag. 372.*
()Υπερτίλλω, ἴος, adj. that goes over, Æschyl. Ag. 285.*
**Υπερτίλλω, fut. ἔλω, to arise, or to appear, above. Th. ὑπέρ, τίλλω.*
**Υπερτείνω, ἴος, adj. stretched, or extended, over; that extends itself over, or above; hence, elevated; lofty. Th. (ὑπερτείνω) ὑπέρ, τείνω.*
**Υπερτερίστω, comparat. of ὑπέρτερος, see ὑπέρτερος.*
**Υπερτερίω, ὤ, fut. ἔσω, to be better; to have the superiority, or advantage, over; to be superior; to surpass, or excel—(with a genit.) to rule, Suidas. Th. (through ὑπέρτερος) ὑπέρ.*
()Υπερτερία, ac, ἦ, superiority; advantage—loftiness of manner, or haughtiness, Theognis 410. s. s. as ὑπερφάνια, Hesych. the flat part of a vehicle on which the burden is laid, Odys. 6, 70. and Plat. Theat. 42.*
()Υπέρτερος, ἴος, ἔσω, adj. (from ὑπέρ) better; superior; higher; more powerful; having the advantage—younger, Iliad. 11, 786.*
**Υπέρτερος, ov, adj. exceedingly skilful; eminently skilled in an act. Th. ὑπέρ, (τέχνη) τίκω, τίκτω.*
**Υπερτίκω, to render entirely liquid; to melt too much, or completely. Th. ὑπέρ, τίκω.*
**Υπερτίκω, ἦρος, ὀ, and ὑπερτίκω, ov, τὸ, s. s. as ὑπερτίκω. ¶ ὑπερτίκω, in Hesych. ? and ὑπερτίκω, from ὑπερτίκω, a wrong reading in Plat. Theat. 42. Schn. L. Th. ὑπέρ.*
**Υπερτίκω, to put, place, or raise, over; to put above, or higher; to elevate; to place at the top—to lift up. = ὑπερτίκω, Mid. to put off, defer, or adjourn—(τίλ τι) to intrust something to, and consult with, any one, Herodot. 1, 8, 4, 5, 32. and Polyb. to surpass, or excel, Diodor.—to pass by, or*

leave behind; also, (in nautical language) to double, a promontory, Polyb. Th. ὑπέρ, τίθημι.
**Υπερτίκω, ὤ, fut. ἔσω, to prize, honour, or estimate, exceedingly high. Th. ὑπέρ, (τίμας, τιμῶ) τίω.*
()Υπερτίκω, ov, adj. excessively high-priced; above the price, or value, Aristot. Æcon.*
**Υπέρτομος, ov, adj. exceedingly bold, or daring. Th. ὑπέρ, τόμα.*
**Υπέρτομος, ov, adj. overstrained. ¶ τὸ ὑπέρτομον, the central beam in a roof, Eustath. ad Iliad. 2, p. 429. Th. ὑπέρ, (τόμος) τίω.*
**Υπερτοξίσμος, ov, adj. susceptible of being shot over with arrows, or (metaph.) of being surpassed. Th. ὑπέρ, (τοξίσμος) τίω.*
**Υπερτραγίζω, fut. ἔσω, to smell excessively rank, like a buck-goat. Th. ὑπέρ, (τραγίζω) τράγος.*
**Υπερτρέχω, 2 aor. ὑπερέδραμον, from ὑπερτρέχω, to run over; to run beyond—to overrun, or make incursions—to transgress—to surpass, Eurip. Tr. 913. to vanquish, Hel. 1540. Th. ὑπέρ, τρέχω.*
**Υπερτρίσινδραβος, ov, adj. that exceeds three syllables. Th. ὑπέρ, τρεῖς, συλλαβῆ.*
**Υπερτρίσινδραβος, to riot in extravagant luxury. Th. ὑπέρ, τρυφή. ¶ see τρυφή.*
**Υπερτρέλλω, fut. ἔσω, to insult, or treat, with excessive contumely. Th. ὑπέρ, ὕβρις.*
**Υπερτρέλλω, to wet excessively, or much; to soak thoroughly. Th. ὑπέρ, (ὕγραίνω, ὑγρὸς) ὕω.*
**Υπέρτροπος, ov, adj. filled too full with water, Hippoc. Th. ὑπέρ, ἔλω, from ὕω.*
**Υπερτρέλλω, ὤ, to become somewhat red, or to blush a little. Th. ὑπέρ, (ὑπερτρέλλω) ὑπερτρέλλω.*
()Υπερτρέλλω, ov, adj. somewhat red; reddish.*
**Υπερτρέλλω, ὤ, ὄν, adj. exceedingly celebrated in song. Th. ὑπέρ, ὕμνος. ¶ see ὕμνος.*
**Υπερτρέλλω, ov, adj. the s. of ὑπέρ, in a high degree, for the force of ὑπέρ, ? Schn. L.*
**Υπερτρέλλω, ov, adj. immeasurably high. Th. ὑπέρ, ὕψος.*
()Υπερτρέλλω, ὤ, fut. ἔσω, to elevate above, or exalt exceedingly, LXX.*
**Υπερτρέλλω, ἴος, adj. remarkably bright, evident, or apparent; conspicuous. Th. ὑπέρ, φάος.*
**Υπερτρέλλω, (with a genit.) to appear, or shew itself, above, with an accus. Plut. Dion. 39. Th. ὑπέρ, φαίνω.*
**Υπερτρέλλω, (with a genit.) to outflank an enemy by extending the line of a phalanx. Th. ὑπέρ, φάλαγξ.*
**Υπερτρέλλω, ἴος, adj. s. s. as ὑπερτρέλλω; also, appearing above; eminent. Th. ὑπέρ, φαίνω.*
**Υπερτρέλλω, ἴος, ὤ, and ὑπερτρέλλω,*

Hesych. Th. ὑπέρ, φάος.
**Υπερτρέλλω, ov, adj. s. s. as ὑπερτρέλλω, eminent, extraordinary, Pind. Ol. 9, 98. Th. ὑπέρ, φάος.*
**Υπερτρέλλω, ac, ἦ, excessive brilliancy. Th. ὑπέρ, φάος.*
**Υπερτρέλλω, ac, ἦ, pride; haughtiness, LXX. an overbearing character. Th. ὑπέρ, φάος.*
()Υπερτρέλλω, ov, ὀ, one who is superior to all others, or an almighty ruler, in Dionys. Halic. 2, 34. for the Latin word 'feretrius.'*
()Υπερτρέλλω, ἴος, adj. eminent; superior; distinguished—also, proud, or arrogant, in the s. s. as ὑπερτρέλλω, Suidas. Hesych.*
()Υπερτρέλλω, to carry over; to transport, or cause to pass. neut. to surpass; to excel—to have the advantage, or superiority; to have the upper hand, or the right, Lucian.*
**Υπερτρέλλω, adv. immoderately; excessively; violently; greatly, Æc. s. s. as ὑπερτρέλλω, and ὑπερτρέλλω.*
**Υπερτρέλλω, s. s. as ὑπερτρέλλω. Th. ὑπέρ, φάος.*
**Υπερτρέλλω, to vociferate loudly; to drown all other voices by vociferation. Th. ὑπέρ, φάος.*
**Υπερτρέλλω, ov, adj. overbearing; insolent and unjust, or violent; haughty, an epith. applied frequently to the suitors of Penelope, in the Odyssey; also, to words or actions, in the s. of violent, haughty, or arrogant, Odys. but in Odys. 21, 289. in a good sense, brave, or illustrious—excessive, or superabundant, Ion. Athenai, p. 495. enormous, or vast, Pind. Fragm. 17. Heyne. ¶ ὑπερτρέλλω, adv. mostly in the s. of immoderately, excessively, as in Iliad. 13, 293.—the original idea, from which the s. derive, is probably that of 'overflowing,' or 'beyond measure,' Schn. L. Th. ὑπέρ, φάος.*
()Υπερτρέλλω, adv. vehemently; violently; immoderately; excessively, Iliad. 13, 293.*
**Υπερτρέλλω, ὤ, to love excessively, or immoderately. Th. ὑπέρ, (φάος) φάος.*
()Υπερτρέλλω, ov, adj. an exceeding great friend.*
**Υπερτρέλλω, ὤ, to excel in philosophy, Hippoc. Epist. p. 1279. to philosophize in an exaggerated manner. Th. ὑπέρ, (φίλος) φάος.*
**Υπερτρέλλω, ov, adj. exceedingly, or immoderately, ambitious; exceedingly desirous of honour. Th. ὑπέρ, φάος, τιμῶ, from τίω.*
**Υπερτρέλλω, to be excessively inflamed, Hippoc. Th. ὑπέρ, φάος, φάος.*
**Υπερτρέλλω, ov, adj. that covers the rind. ¶ ὑπέρ, ὑπερτρέλλω, Empedocles Pityarchi 8, p. 722. apples in which the rind is inside, σάκος*

interpret by ἀμαύζοντα, or χαλὰ, Schn. L. Th. ὑπὲρ, φλοιός.

*ὑπερφανεύω, to talk in an excessive silly manner. Th. ὑπὲρ, φλύαρος, φλύω.

*ὑπερφύζω, to boil, or bubble over, or spurt out. Th. ὑπὲρ, φλύω.

*ὑπερφοβίωμαι, ὤμαι, to feel extreme dread. Th. ὑπὲρ, φοβίω, from φόβω. ¶ See φαύω.

(*ὑπερφόβος, ου, adj. excessively timorous.

*ὑπερφορέω, to carry over, or beyond. Th. ὑπὲρ, (φορέω) φέρω.

*ὑπερφύσσω, Att. —ιττω, to shudder exceedingly, or to evince extraordinary terror of any one. Th. ὑπὲρ, φύσσω.

*ὑπερφρονίω, ᾧ, fut. ἥσω, (generally, with a genit. and sometimes also, but rarely, with an accus. as Thuc.

3, 39, and Aristoph. Nub. 226.) to have loftier thoughts than another; (without a case) to have lofty sentiments; to be high-

minded, or magnanimous, Aeschyl. Ag. 1031. to be eminent in wisdom; to surpass in knowledge

—to entertain a high opinion of one's self and despise any one; to despise through arrogance. Th.

(ὑπερφρονίω) ὑπὲρ, φρήν.

(*ὑπερφρόνισις, σις, ἡ, haughty disdain, or contempt; haughtiness; arrogance.

(*ὑπερφρόνως, adv. magnanimously—in an overbearing, or arrogant, manner; haughtily; disdainfully;

contemptuously, the s. of the adj. ὑπέρφρων, adverbially.

(*ὑπερφρόσυν, ης, ἡ, s. s. as ὑπερφρόνισις.

(*ὑπέρφρων, σης, adj. high-minded—that entertains lofty thoughts

and sentiments, Sophoc. Aj. 1236. presumptuous; arrogant; overbearing; proud.

*ὑπερφύς, ἰος, adj. overgrown; lofty—enormous; immense; exceedingly great; surpassingly beautiful; or vigorous, &c. possessing any natural quality in an

eminent degree. Th. ὑπὲρ, φύς.

(*ὑπέρφωμι, s. s. as ὑπερφύωμαι, to surpass in growth; to exceed, or excel.

(*ὑπερφύωμαι, (from ὑπερφύω, not in use) the s. s. as ὑπέρφωμι.

*ὑπερφύω, to inflate excessively. Th. ὑπὲρ, φούω.

*ὑπερφύως, adv. beyond the ordinary course of nature; immensely, &c. the s. of the adj. ὑπερφύς, adverbially. Th. ὑπὲρ, φύς.

*ὑπερφωνίω, ᾧ, to speak excessively loud; to vociferate loudly. Th. ὑπὲρ, (φωνίω) φωνί. ¶ See φωνί.

*ὑπέρφωτος, ου, adj. exceedingly clear, ¶ Schn. L. Th. ὑπὲρ, φῶς, 'light.'

*ὑπερχαίω, to rejoice exceedingly, or immoderately. Th. ὑπὲρ, χαίρω.

*ὑπερχαλᾶω, to slacken, or let down upon. Th. ὑπὲρ, χαλᾶω.

*ὑπερχαίρς, ἰος, adj. overjoyed; delighted beyond measure. Th. (ὑπερχαίρω) ὑπὲρ, χαίρω.

*ὑπερχαλᾶς, ἰος, and ὑπέρχαλος, ου, adj. full to the brim; over-full. Th. ὑπὲρ, χαλᾶς.

*ὑπερχίω, fut. ὠσω, to pour over; to inundate. = Pass. to overflow. Th. ὑπὲρ, χίω.

*ὑπερχιλᾶω, ᾧ, fut. ἥσω, to riot in luxury, or magnificence; to be arrogant, or insolent, or act arrogantly, or insolently, Sophoc.

Trach. 231. Th. ὑπὲρ, χιλᾶω, from χίλω.

*ὑπερχολᾶω, ᾧ, properly, to have bile in excess; to be excessively angry, or to be excessively choleric. ¶ In an act. s. to fill with

bile, Galen. Gloss. Th. ὑπὲρ, χολᾶ. (*ὑπέρχολος, ου, adj. exceedingly angry, or exceedingly choleric, or irascible.

*ὑπέρχουαι, to go under, or into; to creep into; to steal into; hence, to insinuate one's self into

the favour of any one by submissive attentions and flattery—to stand in awe, or reverence, of any

one, or to respect as a superior, Xen. Laced. 18, 2. to dread, Xen. Athen. 2, 14. to aspire to and

seek to gain, viz. power, Plut. Dionys. 7. to supplant, or deceive, Plut. 7, p. 236. Wytenb. Th. ὑπὲρ, ἵρχουαι.

*ὑπέρχουαι, ου, adj. overwhelmed with debt, Dem. Th. ὑπὲρ, χρεός.

*ὑπερχρήματος, ου, adj. possessing immense wealth. Th. ὑπὲρ, χρέμα.

*ὑπερχρύω, fut. ἴσω, to exceed a certain time. Th. ὑπὲρ, χρέινος.

(*ὑπέρχρεος, ου, adj. that exceeds a certain time—beyond all time, eternal, Greg. Nat.

*ὑπέρχρυσος, ἰος, ἡ, the act of pouring over, or overflowing; overflow, from ὑπερχύω.

*ὑπέρχυν, s. s. as ὑπερχίω. Th. ὑπὲρ, χύνω.

*ὑπερχυρίω, ᾧ, to retire over, or beyond, Thuc. 4, 43. Th. ὑπὲρ, (χυρίω) χυρίος.

*ὑπέρψυχρος, ου, adj. excessively cold. Th. ὑπὲρ, (ψυχρός) ψύχω.

(*ὑπέρψυχρος, ου, adj. exceedingly cold; to cool too much, Hippoc.

*ὑπέρψω, s. s. as προέρψω.

*ὑπέρψω, and ὑπέρψω, ης, ἡ, the palate, or roof, of the mouth. ¶ ἵπνω, is understood, Schn. L. from ὑπέρψωτος, ὑπέρψωτος, see ὑπέρψωτος.

*ὑπέρψωτος, ἰος, Ion. — in, ἰος, ἡ, excessive pain. Th. ὑπὲρ, (δύω) δύω.

*ὑπέρψω, to go back, withdraw, or retire. Th. ὑπὲρ, ἵπνω.

*ὑπέρψωθεν, adv. from an upper apartment, equivalent to ἐκ τοῦ ὑπέρψωτος. Th. ὑπέρψωτος.

*ὑπέρψω, and contr. ὑπέρψω, ου, τὸ,

(ὀκνεμα understood) an upper apartment, or a chamber in the upper story of a building, properly, neut. of ὑπέρψωτος.

*ὑπέρψωτος, ἰος, ἰον, and by contr. ὑπέρψω, ἰος, ἰον, adj. that is in the upper part. ¶ Some etym. derive ὑπέρψωτος, ὑπέρψωτος, from ὑπὲρ, and ὤσω, or ὠα, but it comes from ὑπὲρ, through ὑπέρψωτος (not in use), thus,

from ὑπέρψωτος, ὑπέρψωτος, contr. ὑπέρψωτος, as from πατήρ, πατρίος, contr. πατρίος, &c. Schn. L. Th. ὑπὲρ.

*ὑπέρψωτος, ου, adj. over, or beyond, the ocean. Th. ὑπὲρ, ὑπέρψωτος.

*ὑπέρψωτος, ac, ἡ, the part of the body above the shoulders, LXX. Th. ὑπὲρ, ὤμος.

*ὑπέρψωτος, ὤμαι, fut. ἥσωμαι, to purchase at too high a price. Th. ὑπὲρ, ὑπέρψωτος.

*ὑπέρψωτος, ου, adj. that is not to be named, or that is above all expression, ? Schn. L. Th. ὑπὲρ, ὤμος.

*ὑπέρψωτος, ου, adj. that is not to be named, or that is above all expression, ? Schn. L. Th. ὑπὲρ, ὤμος.

*ὑπέρψωτος, ου, τὸ, an upper room. See ὑπέρψωτος.

*ὑπέρψωτος, ου, adj. beyond the proper time; out of season. Th. ὑπὲρ, ὤμα.

*ὑπέρψωτος, ου, adj. probably, for ὑπέρψωτος, Schn. L.

*ὑπέρψωτος, ἄττω, αττω, adj. in Pind. for ὑπέρψωτος.

*ὑπέρψωτος, to question in an indirect, artful, or captious, manner. Th. ὑπὲρ, ἵπνωτος, from ἵπνω.

*ὑπέρψωτος, to eat under—to eat by degrees, or privately. Th. ὑπὲρ, (ἵπνω) ἵπνω.

*ὑπέρψωτος, Dor. for ὑπέρψωτος, ὑπέρψωτος, 3 pers. sing. fut. of ὑπέρψωτος, ὑπὲρ, ἵπνω.

*ὑπέρψωτος, adv. the s. adverbially of ὑπέρψωτος, part. perf. pass. of ὑπέρψωτος.

*ὑπέρψωτος, Dor. for ὑπέρψωτος, 2 aor. of ὑπέρψωτος, or Bacot. for ὑπέρψωτος, 3 pers. plur. 2 aor.

*ὑπέρψωτος, 1 aor. act. and ὑπέρψωτος, 1 aor. mid. of ὑπέρψωτος.

*ὑπέρψωτος, perf. of ὑπέρψωτος, and ὑπέρψωτος.

*ὑπέρψωτος, ου, adj. properly, somewhat calm, or still, Plut. Themist. 32. s. s. as ὑπέρψωτος, Apollon. Th. ὑπὲρ, ὑπέρψωτος. ¶ See ὑπέρψωτος.

*ὑπέρψωτος, ου, adj. that has accounts to render to the state, or others; accountable, or responsible, for his administration, or actions, or not his own master—that is brought to, or liable to be

brought to, an account; accused, or culpable, with a genit. of the crime alleged, Lucian. Th. ὑπὲρ, (ὑπέρψωτος) ὑπέρψωτος.

*ὑπέρψωτος, adv. the s. of the adj. adverbially.

*ὑπέρψωτος, from which ὑπέρψωτος, Hes. Theogn. 374. for which some critics substitute ὑπέρψωτος; s. s.

as *ὑποδαμάσθαι*, *ὑποδαμάω*, Schn. L.

**ὑπῖχω*, fut. *ἔξω*, 2 aor. *ὑπῖχων*, to hold under; to hold up, bear, sustain, or support; to endure—to reach, offer, or present, to any one; to proffer, give, or afford—to hold out; to expose; to hold before, or hold for another, *Aristoph.* to furnish, or afford, aid; to defend, *Aristoph. Pac.* 907.—(*ἰαυτῷ τινί*) to offer himself to, as defender; to protect, *Xen.* 7, 5, 44. = **ὑπῖχεται*, Mid. fut. *ὑποσχήσομαι*, perf. *ὑπῖσχημαι*, 1 aor. *ὑπῖσχηθῶ*, 2 aor. Mid. *ὑπῖσχημαι*, to promise; to engage in; to take upon one's self, or undertake; to accommodate one's self to—to steal into. **ὑπῖχων ἑαυτὸν τινί*, *Xen. Cyr.* 7, 5, 44. to support, or defend, any one, lit. to give one's self as protector to. **ὑπῖχων δίκην τινί*, *Xen. Anab.* 5, 8, 18. to give satisfaction to any one. **ὑπῖχων λόγῳ*, *Xen. Mem.* 4, 4, 9. to give a reason for, or render an account of, any thing—to support what one has advanced, and in a similar s. with *ὑπιδίω*, and *ὑπισμῶν*, *Aristot. Topic.* 8, 9. *Th. ὑπὸ, ἔχω*.

**ὑπῖβλος*, see *ὑπὸβλος*.

**ὑπῖριος*, ov, adj. that is under the sky, or in the air. *Th. ὑπὸ, (ἡ) ἀήρ*.

**ὑπῖκον*, ov, τὸ, a plant, *Hypococum procumbens*.

**ὑπῖκος*, ov, adj. that hearkens, or attends, to another, or obeys, as a disciple; obedient; submissive, or docile. *Th. ὑπὸ, (ἀκού) ἀκούω*.

**ὑπῖλατος*, ov, adj. properly, that expels downward, (in medical auth.) viz. purgative. *Th. ὑπὸ, ἑλάνω, ἑλάνω*.

**ὑπῖλφικος*, ιος, adj. anointed, especially, tarred, or covered with pitch, properly, on the lower part. *Th. ὑπὸ, ἀλείφω*.

**ὑπῖματιος*, ια, ov, adj. a little before, or a little after, or nearly at, daybreak. *Th. ὑπὸ, (ἡμας, γεν. ἡματός) ἡμέρα*.

**ὑπῖμων*, fut. *ὑπῶ*, to look, or stoop, down, and be ashamed. **ὑπῖμα- μέματος*, or *ὑπῖματῆματος*, poet. and by changing *μα* into *μν*, (as occurs in *ὑπῖμνος*, and *παλαμναίος*, &c.) for *ὑπῖματῆματος*, 3 pers. sing. perf. act. *Bullmann. A. Gr.* 1, 337. *Th. ὑπὸ, ἡμῶς*.

**ὑπῖμος*, ov, adj. windy; that betokens windy weather, or wind—that contains only wind; hence, empty; unprofitable; vain, or idle, as a discourse, &c. swift as the wind, or fleet, *Nonnus. Th. ὑπὸ, ἄνεμος*.

**ὑπῖμος*, ov, adj. under the wind; sheltered from the wind, *Xen. Ec.* 18, 7. opposed to *πρὸςῖμος*, 'exposed to the wind'—like the wind, fleet, *Alciphron.* 2, 2. and

Analect. 3, p. 218.

**ΥΠΗΝΗ*, ης, ἡ, the part under the nose; the upper lip, or according to others, that part of the face on which the beard grows; hence, generally, the beard, *Aristoph. Lys.* 1072. **Th. ἦν*, an obsolete word, from which come *ἦνός*, *ἦνός*, the part of a bridle that is in the mouth of a horse, the part under this is *ὑπῖνός*, Schn. L.

**ὑπῖνός*, ov, ἡ, one who has a beard; a buck-goat.

**ὑπῖνός*, ια, οἶον, and *ὑπῖνός*, ια, οἶον, adj. that occurs at, about, or towards, morning; matinal. *Th. ὑπὸ, ἡός*.

**ὑπῖνός*, ov, adj. that is in a slight degree, as a colour, *Dionys. Perieg.* 1122. *Th. ὑπὸ, ἡμέρος*.

**ὑπῖνός*, ια, ἡ, generally, personal service; ministry; attendance; assistance; help, and also, collectively, servants, or attendants—but properly, the service of rowers, and the class of rowers (different from the *ὑπῖνός*), who use the largest oars, and therefore perform the hardest duty on board ship, *Thuc.* 6, 31. the crew of a vessel, *Thuc.* 1, 143. the sailors, or rowers, *Arrian. Anab.* 6, 1. and *Dem.* hence, a very hard service, or duty, *Aristoph. Vesp.* 602. *Th. ὑπὸ, ἡμέρος, ἡμέρος*.

**ὑπῖνός*, ov, τὸ, a cushion for a rower's bench in a vessel—a housing—a galley, or any vessel impelled by oars—the wages of a rower, *Photius*, and *Anecdol. Bekkeri*.

**ὑπῖνός*, properly, to row, or perform the service of a sailor; hence, generally, to serve, to render personal, or menial, service; to aid, or assist; to render good offices to any one—to pay assiduous, or humble, court to any one, or seek to gain favour by servile complaisance.

**ὑπῖνός*, ατος, τὸ, service; assistance, from the perf. pass. of *ὑπῖνός*.

**ὑπῖνός*, ov, ἡ, properly, a rower on board a galley, of the class who use the longest oars, and consequently perform the severest duty; a rower, in general; also, a servant; an attendant; a person who performs any personal service, or aids and assists. **ὑπῖνός*, ιος, ἡ, the act of serving; service. See the s. of the verb.

**ὑπῖνός*, ιος, ἡ, the act of serving; service. See the s. of the verb.

**ὑπῖνός*, ιος, ἡ, the act of serving; service. See the s. of the verb.

**ὑπῖνός*, ιος, ἡ, the fem. of *ὑπῖνός*.

**ὑπῖνός*, Ion. for *ὑπῖνός*, fut. of *ὑπῖνός*, *ὑπῖνός*.

**ὑπῖνός*, ov, τὸ, the part of the body under the (ἔσπον) navel. *Th. ὑπὸ, ἔσπον*.

**ὑπῖνός*, ω, fut. *ἔσπον*, to sound after another; to produce a certain degree of sound. *Th. ὑπὸ, ἔχων, ἔχων*.

**ὑπῖνός*, ια, οἶον, adj. See *ὑπῖνός*.

**ὑπῖνός*, s. 1. as *ὑπῖνός*, to turn underneath; to wag, the tail, like a fawning dog. *Th. ὑπὸ, ὄσων, ὄσων*.

**ὑπῖνός*, ω, to evacuate downwards; to purge, or evacuate, a little. *Th. ὑπὸ, ἔσπον*.

**ὑπῖνός*, and *ὑπῖνός*, *Eccl.* for *ὑπῖνός*, *ὑπῖνός*, as *ὑπῖνός*, *Eccl.* for *ὑπῖνός*, *Apollonius Bastii* ed *Gregor.* p. 187.

**ὑπῖνός*, ωμαι, from *ὑπῖνός*, another form of, and taking its tenses from, *ὑπῖνός* (see *ὑπῖνός*), to promise; to give one's word; also, to profess, hold forth as a motive, or excuse; to pretend. *Th. ὑπὸ, ἔχων, ἔχων*.

**ὑπῖνός*, ov, adj. somewhat thin. *Th. ὑπὸ, ἔχων*.

**ὑπῖνός*, s. 1. and *Th.* as *ὑπῖνός*, *Odys.* 2, 91.

**ὑπῖνός*, see *ὑπῖνός*.

**ὑπῖνός*, ια, οἶον, adj. sleepy; drowsy. *Th. ὑπῖνός*.

**ὑπῖνός*, ov, ἡ, lit. one who beguiles sleep, *Melagris Epigr.* 65. 102. *Th. ὑπῖνός, ἀνατίω*.

**ὑπῖνός*, Ion. *ὑπῖνός*, and *ὑπῖνός*, to sleep; *Schn. L. Th. ὑπῖνός*.

**ὑπῖνός*, ἡ, ov, adj. s. s. as *ὑπῖνός*, *Nicand.* and *Philostrot.*

**ὑπῖνός*, ιος, ἡ, ov, adj. (from *ὑπῖνός*) capable of, or qualified for, causing sleep; soporific.

**ὑπῖνός*, fut. *ἔσπον*, to lull to sleep; to produce sleep, *Phrynichus Bekkeri*.

**ὑπῖνός*, ιος, ἡ, ov, adj. pertaining to sleep; producing sleep; soporific, *Hippoc.*

**ὑπῖνός*, ov, τὸ, a short, or light, sleep; a nap, *Aristoph. Vesp.* 7. dimin. of *ὑπῖνός*.

**ὑπῖνός*, ια, ἡ, fem. of *ὑπῖνός*. *Th. ὑπῖνός, δῶν, δῶν*.

**ὑπῖνός*, ἡ, ov, s. s. as *ὑπῖνός*.

**ὑπῖνός*, and *ὑπῖνός*, ov, i, one who bestows sleep.

**ὑπῖνός*, ιος, ἡ, s. s. as *ὑπῖνός*.

**ὑπῖνός*, ov, τὸ, a sort of moss, or lichen, growing on trees, s. s. as *σφάγος*.

**ὑπῖνός*, ω, to produce sleep, *Schn. L. Th. ὑπῖνός, πῶν*.

**ὑπῖνός*, ω, adj. that produces sleep; soporific.

**ΥΠΝΟΣ*, ov, ἡ, sleep; drowsiness; a sleep. **ὑπῖνός*, *Plat. Nicæ* 5. about the hour of the first

sleep. Υ from $\Upsilon\pi\alpha\sigma$, comes somnus (in Latin), through supnus somnus, sompnus.

$\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$, $\iota\epsilon$, adj. that appears during sleep, or in a dream. Th. $\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$, $\phi\alpha\iota\upsilon\sigma$.

$\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$, $\iota\epsilon$, adj. that terrifies during sleep, or in dreams. Th. $\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$, $\phi\alpha\iota\upsilon\sigma$.

$\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$, $\upsilon\upsilon$, adj. that brings, or produces, sleep. Th. $\Upsilon\pi\sigma\phi\epsilon\iota\varsigma$, $\phi\iota\epsilon\omega$.

$\Upsilon\pi\sigma\omega$, α , fut. $\alpha\sigma\omega$, to set to sleep, neut. to fall asleep; to sleep. Th. $\Upsilon\pi\sigma\omega$.

$\Upsilon\pi\sigma\omega\delta\epsilon\varsigma$, $\iota\epsilon$, adj. sleepy; drowsy.

$\Upsilon\pi\sigma\omega\delta\iota\alpha$, $\alpha\varsigma$, η , sleepiness; drowsiness; laziness.

$\Upsilon\pi\sigma\omega$, $\iota\alpha\sigma\omega$, for $\Upsilon\pi\sigma\omega\iota\upsilon$, Aristoph. Lysis. 143.

$\Upsilon\pi\sigma\omega\sigma\omega$, Att. — $\omega\tau\omega$, ς . ς . as $\Upsilon\pi\sigma\omega$.

$\Upsilon\pi\sigma\omega\tau\iota\kappa\epsilon\varsigma$, $\alpha\delta$, $\kappa\alpha\delta$, adj. capable of, or qualified for, lulling to sleep; soporific; that has soporific properties, viz. wine, Theophrast. h. pl. 9, 20. neut. sleepy; drowsy.

$\Upsilon\pi\sigma\omega$, ς . ς . as $\Upsilon\pi\sigma\omega$, Nicand.

$\Upsilon\pi\sigma$, a preposition, governing the genit. dat. and accus. cases—(with a genit.) by; from; on account of; through; by means of; by reason of; with, viz. accompanied by; during; under; underneath; below, and sometimes, from below, Eurip. Andr. 441. (from this, and the preceding ς combined, results the ς . of $\Upsilon\pi\sigma$, with $\alpha\iota\delta\alpha\upsilon$, or $\phi\sigma\mu\gamma\gamma\omega$, 'to the sound of the flute, or harp,' expressed by 'to, at, or with')—(with a dat.) often the ς . as the genit. under, especially, under the power, or influence, of any one; on account of; with, or by, to, as to the sound of a musical instrument—(with an accus.) under; beneath; at; also, at, or against, as to examine an object at the light, viz. under, or by aid of, Eurip. Hec. 1144. towards, at, or near, a place; a little before, or after, or about, a certain period; nearly; almost; (with π) somewhat; in some measure.

With a genit. frequently with passives and neutrals which receive a passive sense, thus, $\Upsilon\pi\sigma\tau\alpha\theta\epsilon\iota\varsigma$ $\Upsilon\pi\sigma$ $\tau\iota\sigma$, to be struck by any one— $\alpha\omega\sigma\tau\alpha\theta\epsilon\iota\varsigma$ $\Upsilon\pi\sigma$ $\tau\iota\sigma$, to be slain by any one, and also, with actives, expressing a cause arising from any internal, or external, circumstance, as $\Upsilon\pi\sigma$ $\alpha\gamma\gamma\epsilon\iota\lambda\alpha$ $\phi\alpha\delta\alpha\varsigma$, Plat. Phil. p. 320. ed. Heind. to tell by messengers. Υ $\Upsilon\pi\sigma$ $\kappa\epsilon\iota\mu\epsilon\varsigma$, Thuc. 6, 32. by means of, or by, a herald. Υ $\Upsilon\pi\sigma$ $\mu\alpha\sigma\tau\iota\gamma\omega\iota$, Herodot. 7, 21. and Xen. Anab. 3, 4, 25. by the use of whips. Υ $\Upsilon\pi\sigma$ $\phi\alpha\upsilon\sigma$ $\pi\alpha\upsilon\sigma\tau\alpha\theta\epsilon\iota\varsigma$, Xen. Laced. 5, 7. to go with a lantern. Υ $\Upsilon\pi\sigma$ $\alpha\pi\epsilon\iota\lambda\epsilon\varsigma$, from inexperience. Υ $\Upsilon\pi\sigma$ $\delta\iota\omega\iota$, through fear. Υ $\Upsilon\pi\sigma$ $\alpha\iota\mu\epsilon\iota\omega\iota$, on

account of the winds. Υ $\Upsilon\pi\sigma$ $\alpha\iota\omega\lambda\epsilon\varsigma$, with, or to the sound of, a flute— Υ $\Upsilon\pi\sigma$ $\phi\sigma\mu\gamma\gamma\omega\iota$ $\chi\alpha\upsilon\sigma\iota\omega\iota$, Hes. Scut. Herc. 280. to dance to the sound of harps.— Υ $\Upsilon\pi\sigma$ $\gamma\epsilon$, under the earth, (more Attic than $\Upsilon\pi\sigma$ $\gamma\eta$, Fisch. 3, C. p. 275.) Υ $\Upsilon\pi\sigma$ $\pi\tau\epsilon\tau\alpha\iota\sigma$ $\sigma\pi\alpha\sigma\alpha\varsigma$, Eurip. Andr. 441. having dragged it from under her wings.

With a dat. its proper ς . under, but frequently with passives, the ς . from, and by, as when governing a genit., thus, $\Upsilon\pi\sigma$ $\mu\alpha\sigma\tau\iota\gamma\omega\iota$, by means of, or with, a whip— $\Upsilon\pi\sigma$ $\kappa\epsilon\iota\mu\epsilon\iota$, by a herald— $\Upsilon\pi\sigma$ $\mu\epsilon\tau\epsilon\tau\iota$, by witnesses— $\Upsilon\pi\sigma$ $\lambda\alpha\mu\pi\alpha\delta\iota$, by the light of a lamp; also, at a lamp— $\Upsilon\pi\sigma$ $\alpha\iota\omega\lambda\epsilon\iota$, to the sound of flutes. Υ properly, under, but chiefly with the notion of 'subordination, or submission,' as $\Upsilon\pi\sigma$ $\tau\iota\mu\epsilon$ $\delta\iota\kappa\alpha\iota$, to be in subjection to, or to obey, any one— $\Upsilon\pi\sigma$ $\iota\alpha\upsilon\tau\omega$ $\epsilon\chi\epsilon\iota\omega$, to have in his own power— Υ $\Upsilon\pi\sigma$ $\tau\iota$ $\Upsilon\pi\sigma$ $\tau\iota$, Eurip. Orest. 879. to submit any thing to one— $\Upsilon\pi\sigma$ $\sigma\phi\alpha\tau\alpha\tau\omega$ $\chi\alpha\iota\rho\iota\omega$ $\tau\epsilon\delta\alpha\gamma\mu\epsilon\iota\omega\varsigma$, Plat. Rep. 8, p. 213. ed. Bipont. brought up under the most wise Chiron. Υ $\Upsilon\pi\sigma$ $\gamma\eta$, under the earth, not so purely Attic as $\Upsilon\pi\sigma$ $\gamma\epsilon$, Fisch. 3, C. p. 275.

With an accus. $\Upsilon\pi\sigma$ $\tau\eta\iota$ $\gamma\eta$, under the earth. Υ $\Upsilon\pi\sigma$ $\tau\eta\iota$ $\epsilon\omega$, towards the east. Υ $\Upsilon\pi\sigma$ $\alpha\iota\gamma\alpha\varsigma$ $\epsilon\gamma\alpha\iota$ $\tau\iota$, Eurip. Hec. 1144. to examine any thing at the light. Υ $\Upsilon\pi\sigma$ $\tau\eta\iota$ $\epsilon\iota\pi\eta\iota\upsilon\upsilon$, a little before (or a little after) the peace. Υ $\Upsilon\pi\sigma$ $\tau\omega\iota\varsigma$ $\alpha\iota\omega\tau\omega\iota\varsigma$ $\chi\epsilon\iota\omega\iota\varsigma$, Thuc. 2, 27. about the same time. Υ $\Upsilon\pi\sigma$ $\tau\iota$, in some measure; somewhat.

In composition, $\Upsilon\pi\sigma$ retains the above ς . but often imports 'back, or forward,' as in $\Upsilon\pi\sigma\gamma\alpha\iota\sigma$, also, the 'beginning of an action,' as in $\Upsilon\pi\sigma\phi\alpha\upsilon\sigma\omega\varsigma$, likewise, 'something carried to a certain degree, or proceeding gradually,' as $\Upsilon\pi\sigma\tau\iota\mu\omega\varsigma$, and frequently, done privately, as $\Upsilon\pi\sigma\pi\alpha\iota\sigma\tau\omega\varsigma$.

$\Upsilon\pi\sigma\alpha\kappa\tau\alpha\iota\omega$, to move quickly. Υ $\Upsilon\pi\sigma$ $\epsilon\pi\epsilon\kappa\tau\alpha\iota\sigma\tau\omega\iota\omega\varsigma$, Th. $\Upsilon\pi\sigma$, α - $\kappa\tau\alpha\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\delta\mu\omega\varsigma$, $\omega\upsilon$, δ , ς . ς . as $\Upsilon\pi\sigma\beta\alpha\delta\mu\epsilon$, from $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$.

$\Upsilon\pi\sigma\beta\alpha\delta\mu\epsilon$, $\alpha\varsigma$, η , and $\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$, $\omega\upsilon$, $\tau\omega$, that which is placed under; a prop; a basis; a foundation; a seat, or bench; a footstool—a carpet, Xen. Mem. 2, 1, 30. ed. Schn. Th. ($\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$) $\Upsilon\pi\sigma$, $\beta\alpha\delta\mu\omega$.

($\Upsilon\pi\sigma\beta\alpha\delta\mu\omega$, to go down; to descend—to be low-minded, or dastardly; to lose courage; to withdraw; to retire; to fall back; to go down, or stand below; to take the second place, or be in the second rank—to sink, diminish, or decay, or become low—to serve as basis, or foundation.

foot consisting of one short, and two long syllables, denominated $\alpha\pi\tau\iota\chi\alpha\chi\mu\omega\varsigma$. Th. $\Upsilon\pi\sigma$, $\beta\alpha\chi\chi\mu\omega\varsigma$.

$\Upsilon\pi\sigma\beta\alpha\chi\mu\omega\varsigma$, $\omega\upsilon$, adj. pertaining to Bacchanalian inspiration, or frenzy. Th. $\Upsilon\pi\sigma$, $\beta\alpha\chi\mu\omega\varsigma$.

$\Upsilon\pi\sigma\beta\alpha\lambda\lambda\omega$, to throw, or lay, under—to put in among; to introduce surreptitiously—to insinuate, or suggest; to admonish; to put any one in mind of a thing—to dictate, Isocrat. Panath. as a teacher to his pupil—to throw to, as food to wild beasts, Polyb. to reply, rejoin, or answer—to break forth into words, or pronounce, Iliad. 19, 80. — $\Upsilon\pi\sigma\beta\alpha\lambda\lambda\omega\mu\alpha\iota$, to put down, or lay, for one's self, as carpets, Strab. to bring into subjection, or under one's control, Strab. Th. $\Upsilon\pi\sigma$, $\beta\alpha\lambda\lambda\omega$.

$\Upsilon\pi\sigma\beta\alpha\epsilon\lambda\epsilon\gamma\chi\omega$, fut. $\epsilon\iota\omega$, to speak in rather an incorrect, or somewhat foreign, manner. Th. $\Upsilon\pi\sigma$, $\beta\alpha\epsilon\lambda\epsilon\gamma\chi\omega$.

$\Upsilon\pi\sigma\beta\alpha\varsigma\epsilon$, $\omega\upsilon\varsigma$, η , descent; retreat—decrease; diminution—a basis, pedestal, or foundation, Inscrip. Gruteri, p. 219.—the action of a horse that crouches, in order to throw his rider, Xen. Equ. rei 1, 14. Υ ς . ς . as δ $\epsilon\delta\iota\delta\alpha\tau\omega\varsigma$ $\chi\epsilon\iota\tau\omega\iota$, Hesych. Th. ($\Upsilon\pi\sigma\beta\alpha\iota\omega$) $\Upsilon\pi\sigma$, $\beta\alpha\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\sigma\mu\omega\varsigma$, $\omega\upsilon$, adj. somewhat envious. Th. $\Upsilon\pi\sigma$, $\beta\alpha\sigma\mu\omega\varsigma$, $\beta\alpha\sigma\mu\omega\varsigma$.

$\Upsilon\pi\sigma\beta\alpha\sigma\mu\omega\varsigma$, $\omega\upsilon$, δ , ς . ς . and Th. as $\Upsilon\pi\sigma\beta\alpha\beta\epsilon\gamma\epsilon$.

$\Upsilon\pi\sigma\beta\alpha\sigma\tau\epsilon\lambda\omega$, fut. $\epsilon\omega$, to endure, or bear, Aeschyl. Fr. 430. Υ some read $\Upsilon\pi\sigma\tau\epsilon\tau\epsilon\lambda\omega$, Schn. L.

$\Upsilon\pi\sigma\beta\alpha\tau\epsilon$, $\omega\upsilon$, δ , ς . ς . and Th. as $\Upsilon\pi\sigma\beta\alpha\theta\omega\iota$, Hesych.

$\Upsilon\pi\sigma\beta\alpha\theta\omega\iota$, to break wind without making a noise, Lucian. Th. $\Upsilon\pi\sigma$, ($\beta\alpha\theta\omega\iota\omega$, $\beta\alpha\theta\omega\iota\omega\varsigma$) $\epsilon\delta\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\theta\iota\omega\varsigma$, $\omega\upsilon$, adj. ς . ς . as $\Upsilon\pi\sigma\beta\alpha\theta\iota\omega\varsigma$, Th. $\Upsilon\pi\sigma$, $\beta\alpha\theta\iota\omega\varsigma$.

$\Upsilon\pi\sigma\beta\alpha\theta\iota\omega$, Att. — $\beta\alpha\theta\iota\omega$, fut. $\epsilon\omega$, to cough gently; to have a slight cough. Th. $\Upsilon\pi\sigma$, $\beta\alpha\theta\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\iota\omega$, fut. $\alpha\omega$, to force down, Υ Schn. L. Th. $\Upsilon\pi\sigma$, $\beta\alpha\iota\omega$, $\beta\alpha\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\iota\omega$, fut. $\alpha\omega$, to draw under, or down; to lower; to cause to come down, or pass downwards. — $\Upsilon\pi\sigma\beta\alpha\iota\omega\mu\alpha\iota$, to stoop; to stoop, as a horse does, in order to throw his rider, Xen. Equit. 6. Th. $\Upsilon\pi\sigma$, $\beta\alpha\iota\omega$, $\beta\alpha\iota\omega$, $\beta\alpha\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\iota\omega\mu\omega\varsigma$, to gnaw, or eat, or consume underneath—to gnaw, or eat, somewhat. Th. $\Upsilon\pi\sigma$, ($\beta\alpha\iota\omega\mu\omega\varsigma$) $\beta\alpha\iota\omega\mu\omega\varsigma$, $\epsilon\pi\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\iota\omega\mu\iota\omega\varsigma$, to provoke amorous desires. Th. $\Upsilon\pi\sigma$, ($\beta\alpha\iota\omega\mu\iota\omega\varsigma$) $\epsilon\pi\iota\omega$.

$\Upsilon\pi\sigma\beta\alpha\iota\omega\mu\omega\varsigma$, $\omega\upsilon$, adj. the ς . of $\beta\alpha\iota\omega\mu\omega\varsigma$, adding, 'somewhat,' for the force of $\Upsilon\pi\sigma$.

$\Upsilon\pi\sigma\beta\alpha\sigma\tau\alpha\omega$, fut. $\sigma\tau\iota\omega$, to bud forth, or grow, as an after-growth; to grow, or bud, gradually, or somewhat, and also, to shoot at

the bottom. *Th. ὑπὸ, βλαστάνω.*
 *ὑποβλεπόμενος, *αὐτός, τὸ, an under look; a sidelong glance; an oblique look; an amorous, or menacing, look, from the perf. pass. of ὑποβλέπω, see the s. of the verb. Th. ὑπὸ, βλέπω.*
 (ὑποβλεπτικός, *κὴ, κόν, adj. that casts an under look, or an oblique glance, especially, in anger, and as a menace.*
 (ὑποβλέπω, *fut. ψω, to look with the eyes half open, or to cast an under look, as this occurs from 'timidity, or dread,' as an expression of 'amorous desire,' and likewise, of 'compassion,' frequently also, 'envy,' or 'distrust,' or 'anger,' it signifies to cast looks expressive of such passions; hence, with an accus. to look with suspicion at, or suspect any one; to look angrily, or with aversion, upon; to abhor, to cast sidelong, or amorous, glances at; to cast eyes of envy upon; to envy.*
 (ὑποβλέψας, *εὐς, ἦ, the act of casting a sidelong, or under, look, or a glance, in any of the senses of the verb.*
 *ὑποβλήθην, *adv. by answering, or interrupting, or rejoining—surreptitiously, Manetho 6, 292. from ὑποβάλλω. Th. ὑπὸ, βάλλω.*
 (ὑποβλήμα, *αὐτός, τὸ, something put under, substituted, or introduced, surreptitiously, from the perf. pass. of ὑποβάλλω.*
 (ὑποβλητικός, *adv. s. s. as ὑποβλήθην, Eustath.*
 (ὑποβλήτης, *ov, adj. placed under—suggested—put in among; introduced surreptitiously; feigned; counterfeit, Sophoc. Oedip. Col. 794. not genuine; false.*
 (ὑποβλήτης, *adv. the s. of the adj. adverbially.*
 *ὑποβλίπτω, *to squeeze out privately. Th. ὑπὸ, βλέπω.*
 *ὑποβλώς, *ἰός, ὁ, one who puts under, see the s. of ὑποβάλλω; one who admonishes, suggests, or reminds; a prompter—s. s. as ὑπεμνηστής.*
 (ὑποβλῶς, *ἦς, ἦ, the act of throwing under; the act of placing underneath (see the verb ὑποβάλλω); the act of substituting improperly one thing for another, or of introducing surreptitiously, as the bringing in a strange child into a family; also, falsification—forgery—suggestion, instigation, or a prompting any one; warning, or admonition, or the reminding one of any thing, Xen. Cyrop. 3, 3, 37. reply, or rejoinder—that which is laid under, and also, a natural foundation, or grounds—the place of an ambuscade, or the ambuscade itself, Polyb. the subject-matter of a discourse, Lucian. Demosth. s. s. as ὑποβλέσις.*

*ἢ ἐξ ὑποβολῆς τινός, *at the instigation of any one. ἢ ἐξ ὑποβολῆς, by way of reply. ἢ ὑποβολῆς γράφεσθαι τινα, to bring an action against any one for being spurious, viz. ὑποβληματός. Th. (ὑποβάλλω) ὑπὸ, βάλλω.*
 (ὑποβληματός, *αἶα, αἶων, adj. introduced surreptitiously, or illegally; spurious.*
 (ὑπόβολος, *ov, adj. pledged; mortgaged. ἢ ὑπόβολος, in the s. s. in Suidas.*
 *ὑποβόρος, *ov, and ὑποβορῆσις, ov, adj. that has the bottom, or soil, muddy; muddy. Th. ὑπὸ, βόρος.*
 (ὑποβουλίω, *fut. ὕσω, probably for ὑποβουλίω, ? Schn. L. Th. ὑπὸ (βουλίω) βουλή.*
 *ὑποβορῆχος, *ov, adj. slightly hoarse, Hippoc. Th. ὑπὸ, βόρος.*
 (ὑποβρίμω, *s. s. as ὑποβρίμω, Eschyl. Pr. 482. Th. ὑπὸ, βρίμω.*
 (ὑποβρίχω, *to moisten a little; also, but rarely, act. to give to drink. Alexis Athenaei, p. 23. Hemsterh. ad Luc. 2, p. 324. = ὑποβρίχεται, Pass. to be somewhat moistened—to be slightly intoxicated. ἢ ὑποβρίχμαίνομαι, part. perf. pass. slightly intoxicated. Th. ὑπὸ, βρίχω.*
 (ὑποβροίω, *s. s. as ὑποβρίμω. Th. ὑπὸ, βροίω, βρίμω.*
 (ὑποβρύχια, *neut. plur. of ὑποβρύχιος, taken adverbially, under water, Odys. 5, 319. and Herodot. 7, 130. ἢ see ὑποβρύχιος.*
 (ὑποβρυχάμενος, *to bellow in a somewhat under tone, ? Schn. L. Th. ὑπὸ, (βρυχάμενος) βρύχω.*
 (ὑποβρύχιος, *la, ov, adj. that bellows in an under tone, Hom. Hymn. in Merc. 116. ἢ where some critics read ὑπεβρύχιος.*
 (ὑποβρύχιος, *la, ov, adj. under the surface of water; sunk to the bottom; also, under the surface of the soil, Plat. Phaedr. p. 248. a. ἢ ὑποβρύχιον, neut. taken adverbially, s. s. as ὑπεβρύχιος. Th. ὑπὸ, (βρύχ) βρύω, Schn. L.*
 (ὑποβρύχος, *ov, adj. covered with water; under the surface of water. ἢ ὑπεβρύχια, neut. plur. adverbially.*
 *ὑποβύσσας, *poet. s. s. as ὑπεβύσσας, ? Schn. L. Th. ὑπὸ, βύσσω, βρύω, obs.*
 *ὑπογαιθίος, *la, ov, adj. s. s. and Th. as ὑπεγαιθίος, Hesych.*
 *ὑπόγειος, *ov, adj. s. s. and Th. as ὑπεγαιθίος.*
 (ὑπογαιμία, *to marry after, Etian. h. a. 7, 25. Th. ὑπὸ, (γαμία) γάμος.*
 (ὑπογαστρίσσω, *to eat up; to devour. Th. ὑπὸ, γαστήρ.*
 (ὑπογαστρίων, *ov, τὸ, the belly under the navel—also, a certain dish, Aristoph. Vesp. 195. the paunch of large fishes of the cetaceous tribe, Athenaeus, p. 302. properly, neut. of ὑπογαστρίος.*

(ὑπογαστρίος, *ov, adj. of, or pertaining to, the lower belly.*
 *ὑπόγειος, *ov, adj. under the earth, properly, under the earth, and covered by the earth, as a grave, but κατὰ γαίαν, 'subterraneous.' Th. ὑπὸ, γαίη, γαίη, γαίη, γαίη.*
 *ὑπόγειος, *ov, adj. that is under the gutter, or eaves, of a house. ἢ sub. a plant, a species of house-leek: Sempervivum tectorum. Th. ὑπὸ, γαίη.*
 *ὑπογελᾶν, *to smile. Th. ὑπὸ, γαίη.*
 *ὑπογέμις, *to fill up. Th. ὑπὸ, γέμις.*
 (ὑπογερνιάζω, *fut. ἄσω, properly, to lay hold of under the chin, or by the beard, and supplicate most earnestly (viz. according to the ancient practice of suppliants), with an accus. Eschyl. Oral. See ὑπογερνιάζω. Th. ὑπὸ, γέρνιαι.*
 (ὑπογερνιάσκω, *to begin to have a beard, Herodian. Philol. p. 443.*
 *ὑπόγειος, *ov, adj. s. s. and Th. as ὑπεγαιθίος, Herodian. Epimer. p. 208.*
 (ὑπογερνιάω, *to begin to grow old, Etian. h. a. 7, 17. Th. ὑπὸ, (γερνιά) γέρνιαι.*
 *ὑπογερνιάω, *and ὑπογερνιάω, to grow up, or become, by slow degrees; to grow up under; to spring from—to come after, or in addition. Th. ὑπὸ, (γέρνιαι, γέρνιαι) γέρνιαι.*
 *ὑπογερνιάω, *ᾶ, fut. ἄσω, to render somewhat thick, or bulky. Th. ὑπὸ, γερνιάω.*
 (ὑπογερνιάω, *Mosch. 2, 86. read with Casaubon, ὑπογερνιάω (in the s. of ὑπεγαιθίος), 3 pers. s. imperf. Ion. of ὑπογερνιάω.*
 *ὑπογερνιάω, *ov, adj. the s. of γερνιάω, adding, 'somewhat, or slightly,' for the s. of ὑπὸ.*
 *ὑπογερνιάω, *imperf. Ion. ὑπογερνιάω, to shine, or gleam, under: to glance by an under look, or obliquely; s. s. as ὑπεβλέπω, to cast a sidelong amorous glance, Callim. 3, 54. Moschus 2, 86. See ὑπογερνιάω. Th. ὑπὸ, γερνιάω. ἢ see γλαύσκω.*
 *ὑπογερνιάω, *ov, adj. somewhat viscous, or clammy. metaph. rather parsimonious, or miserly. Th. ὑπὸ, γλίσχρος, γλαύσκω.*
 *ὑπογερνιάω, *ἰός, ὁ, the part between the haunches under the buttocks, outside the perineum. Th. ὑπὸ, γλαύσκω.*
 (ὑπογερνιάω, *fut. ᾶσω, to sweeten a little. metaph. to cajole by sweet words, Aristoph. Equ. 216. Th. ὑπὸ, (γλαύσκω) γλαύσκω.*
 (ὑπογερνιάω, *ov, adj. somewhat sweet; sweetish.*
 *ὑπογερνιάω, *Att. —γλαύσκω, ov, adj. that is under the tongue; sublingual. ἢ ὑπογερνιάω βλάττω, a swelling under the tongue. Th. ὑπὸ, γλαύσκω.*
 (ὑπογερνιάω, *Att. ὑπογερνιάω, ἰός, ὁ, the part of the tongue which*

adheres to the lower jaw—a swelling under the tongue near the root, *Hippoc.*—a certain wreath, or crown, *Athenai* 15, p. 677.

(*ὑπόγλωσσαν*, *ω*, τὸ, a shrub, the flower and fruit stalk of which grow on the leaves and from under another smaller leaf resembling a tongue: *Ruscus hypoglossum*.)

(*ὑπόγλωστος*, *ω*, *αἰ*, *ς*, s. s. as *ὑπογλώσσος*, ? *Schn. L.*)

**ὑπογάμπω*, *fut.* *ψω*, to bend under; to bend a little. *Th. ὑπὸ*, γάμπω.

**ὑπογάτω*, *adv.* holding the hand under the chin, *Hezech.* *Th. ὑπὸ*, γάτω.

**ὑπογρύζω*, the *s.* of *γργρύζω*, adding, 'somewhat, or slightly,' for the force of *ὑπὸ*, *Gloss. Steph.*

(*ὑπογρυπτικός*, *ω*, *ς*, one that murmurs gently, coos like doves, or hums. *Th. ὑπὸ*, γργρύζω.)

**ὑπογυάτις*, *ω*, *αἰ*, under the knees, ? *Schn. L. Th. ὑπὸ*, γάτω.

**ὑπογραμμά*, *ατος*, τὸ, that which is written under, or subscribed; a subscription—the painting on, or the act of painting, the eyebrows—the paint used for colouring the brows, *Phrynichus Bekkeri*, p. 68. from the *perf. pass.* of *ὑπογράφω*. *Th. (ὑπογράφω) ὑπὸ*, γράφω.

(*ὑπογραμματία*, *ας*, *ς*, the office of (*ὑπογραμματίας*) under-secretary.)

(*ὑπογραμματίας*, *ως*, *ς*, an under-writer, inferior scribe, or secretary, or transcriber.)

(*ὑπογραμματίων*, to be an under-writer, or under-secretary; to supply the place of secretary.)

(*ὑπογραμμικός*, *ω*, *ς*, a pattern, model, or copy, *N. T.*)

(*ὑπογραφός*, *ως*, *ς*, one who writes under, or subscribes—one who writes under the dictation of another; one who notes, registers, or reports, the proceedings of an assembly; a copyist.)

(*ὑπογραφὴ*, *ης*, *ς*, the act of writing under; a subscription—the act of writing under dictation; the act of performing the functions of secretary to an individual, or in noting the proceedings of an assembly—an outline, or first sketch—the act of painting the under lid, or eyebrow. ¶ in *Appian*. *s. s.* as *ὑπογράμμα*.)

(*ὑπογράφω*, *ω*, *αἰ*, subscribed, *vis. given on personal security*, for which a promissory note has been subscribed, *Hezech.*)

(*ὑπογράφω*, *fut.* *ψω*, to write under; to write down, or subscribe—to write under dictation, or for another, or perform the office of secretary, *Plut. Ces.* 17. to copy; to set down in writing; to write out as a model, or copy, to be imitated; to draw out a descrip-

tion, make a sketch, or outline. *metaph.* to hold out hopes, or expectations, *Polyb.* to paint under the eyes, or the brows. = *ὑπογράφωμαι*, to make a charge, or accusation, *lit.* to subscribe one's name to an act of accusation; to pledge, or mortgage.

**ὑπόγυτος*, *ω*, *αἰ*, somewhat bent, or crooked, especially, that has an aquiline nose. *Th. ὑπὸ*, (γρυπτικός) γρύψω.

**ὑπόγυον*, *neut.* of *ὑπόγυτος*, taken adverbially, newly; recently; freshly; lately; suddenly. See *ὑπόγυος*.

**ὑπόγυος*, and *ὑπόγυος*, *ω*, *αἰ*, that is under the hands, *vis.* at hand; that is ready—that has recently happened; new; fresh; recent—generally, sudden; instant, or immediate. ¶ *superlat.* *ὑπογυότατος*, and the plur. *neut.* *ὑπογυότατα*, taken adverbially, most suddenly. ¶ *ἴ* *ὑπογυίου*, recently, *lit.* fresh from under the hand; also, suddenly; instantaneously. *Th. ὑπὸ*, γυίον.

(*ὑπογυίως*, *adv.* recently—suddenly; instantaneously, the *s.* of the *adj.* adverbially.)

**ὑπόγυος*, *ω*, *αἰ*, See *ὑπόγυος*.

**ὑπογυρίω*, to bend a little, or bring into nearly a circular form. *Th. ὑπὸ*, γυρίω, γυρίς.

(*ὑπογυρίως*, *adv.* the *s.* of *ὑπόγυος*, adverbially, *vis.* the *s.* *s.* as *ὑπογυίως*.)

**ὑποδάκνω*, *fut.* *δέξω*, to bite a little, ? *Schn. L. Th. ὑπὸ*, δάκνω.

**ὑποδάκρυς*, *νος*, *αἰ*, bathed in tears. *Th. ὑπὸ*, δάκρυ.

(*ὑποδάκρην*, to shed some tears—to shed tears secretly—to begin to weep.)

**ὑποδάμω*, and *ὑποδάμωμαι*, and *contr.* *ὑποδάμω*, to bring under control, or subjection—to bring under the yoke. See *ὑποδάμωμαι*. *Th. ὑπὸ*, δάμω.

**ὑπόδαυς*, *ος*, *αἰ*, somewhat shaggy, or rough. *Th. ὑπὸ*, δαυός.

**ὑπόδαξ*, *ης*, *αἰ*, wanting something; defective; inferior; smaller—in general, that comes after, or that is below, or inferior to, another. ¶ *comparat.* *ὑποδαστέρος*. *Th. ὑπὸ*, δέω. ¶ somewhat timid; rather timorous, *Hezech.* *Th. ὑπὸ*, δίος, 'fear,' from *δέω*.

**ὑποδάγρυμα*, *ατος*, τὸ, a pattern; a copy; an example; a specimen—a document; a memorial, or monument. *Th. (ὑποδάγρυμα) ὑπὸ*, δαγνυμι.

**ὑποδάδω*, *fut.* *δέω*, and *ὑποδάδω*, to have some dread; to have a slight degree of apprehension; also, *s. s.* as the simple verb, *δέω*, to fear, to be in dread. *Th. ὑπὸ*, δαίω, from *δέω*.

**ὑποδάδω*, *ω*, *αἰ*, that happens at, or towards, or about, evening. *Th.*

ὑπὸ, δαίλω, δαίλω.

**ὑποδείκνυμι*, and *ὑποδεικνύω*, *fut.* *δείξω*, to produce, or exhibit; to indicate—to bring forward as a specimen, or example; to describe before-hand; to give a model for—to represent; to shew—to give to be understood. *neut.* to present one's self, come forward, or appear, *Polyb.* 2, 39. and *Xen. Anab.* 5, 7, 12. *Th. ὑπὸ*, δαίνομαι.

(*ὑποδείκνυς*, *ω*, *ς*, one who produces, &c. See the *s.* of the verb.)

**ὑποδείλιος*, *s. s.* as *ὑποδείλιος*, *Polyb.* 35, 3, and *Æschin. Or.* p. 26. ? *Schn. L. Th. ὑπὸ*, (δείλιος) δαίλιος.

**ὑποδείλινος*, *s. s.* as *ὑποδείλιος*. *Th. ὑπὸ*, δειλίνω, δειλίνω.

**ὑποδειπνέω*, *ω*, to sup, or partake of an entertainment, instead of another guest. *Th. ὑπὸ*, δειπνέω, δειπνέω.

**ὑποδεικνυμαι*, *Ion.* for *ὑποδείκωμαι*.

**ὑποδεικτέριον*, *ω*, τὸ, a receptacle; a place of refuge; an asylum. *Th. ὑπὸ*, δεικνέω, obs. *s. s.* as *δεικνυμαι*.

(*ὑποδείκτης*, *ω*, *ς*, a receiver; a treasurer.)

(*ὑποδεικτικός*, *ω*, *ς*, *adj.* pertaining to receiving (see the *s.* of the verb *ὑποδείκωμαι*), qualified for, or inclined to, receiving, or admitting, or receiving guests.)

**ὑποδεδρόμαι*, *ω*, *μαι*, to grow up gradually and become a tree—to grow up to the height of a tree. *Th. ὑπὸ*, (δεδρόω) δίδρον.

**ὑποδεδρύαζω*, to creep through fear under trees, *Photius* and *Suidas*—but, in *Hezech.* to come forth suddenly. *Th. ὑπὸ*, δεδρύαζω, δίδρον.

**ὑποδείξια*, *ας*, *ς*, *Ion.* *ὑποδείξια*, *ης*, *ς*, the necessary provisions and preparation for receiving a guest, *Iliad.* 9, 73. the act of receiving a guest. *Th. (ὑποδείκωμαι) ὑπὸ*, δέω, δέχομαι.

(*ὑποδείξις*, *ια*, *ω*, *αἰ*, *adj.* that receives; that contains; that admits; *s. s.* as *ὑποδοχίως*, *Photius* and *Suidas*.)

(*ὑποδείξω*, *ως*, *ς*, *s. s.* as *ὑποδοχὴ*, *Hippoc.*)

**ὑποδέχομαι*, to pray with humble and earnest supplications, *Greg. Nazianz.* *Th. ὑπὸ*, δέω.

**ὑποδέριον*, *ω*, τὸ, a necklace, or other ornament for the neck. *Th. ὑπὸ*, δέρι, δαίρι.

(*ὑποδερὶς*, *ιδος*, *ς*, the lower and forepart of the neck; also, *s. s.* as *ὑποδερμαίον*.)

**ὑποδερμάτω*, *s. s.* as *ὑποδερμάτω*. *Th. ὑπὸ*, δερμάτω.

**ὑποδέρω*, to strip a little skin off, or excoriate on, the lower part. *Th. ὑπὸ*, δέρω.

**ὑποδερνός*, *ως*, *ς*, *s. s.* and *Th. as ὑποδερνός*.

**ὑποδερμαίον*, *ατος*, τὸ, and *ὑποδερμαίος*,

ὑ, δ, s. s. as ὑπόθημα; also, a pledge; a mortgage; a security. Th. (ὑπόθη) ὑπὸ, δέω, 'to bind.'
 (ὑποθεμεῖν, fut. ὕσω, s. s. as ὑπόθη, from ὑπὸ, θεμεῖν.
 (ὑποθεμεῖν, ὡ, s. s. as ὑποθεμεῖν, Gloss. Steph.
 (ὑποθεμεῖν, ἰδω, ἡ, an under-bandage, from ὑποθεμεῖν.
 (ὑποθεμεῖν, s. s. and Th. as ὑποθεμεῖν, Orphica.
 ὑποδίδωμι, fut. δίδωμι, to receive; to admit—to receive and entertain as a guest; to greet and receive with courtesy and kindness—to accept, admit, approve, or ratify—to give credit to, or believe—to take upon one's self; to undertake; to promise—to let in and catch, viz. wild animals, Xen. Cyrop. 1, 6, 35. Th. ὑπὸ, δίδωμι.
 ὑπόδω, to bind below; to fasten under. = ὑποδομαι, Mid. to bind under the foot, viz. the sole of a shoe, a shoe, or sandal; to put on shoes. Th. ὑπὸ, δέω.
 ὑποδω, adv. the s. of the adj. ὑποδω, adverbially.
 ὑπόδω, ου, adj. tolerably clear, or manifest. Th. ὑπὸ, δέω.
 (ὑποδω, ὡ, fut. ὕσω, to give to be, or cause to be, understood; to make known, or manifest, from ὑπὸ, δέω.
 (ὑποδω, ου, s. s. as ὑποδω, the act of making known; explanation.
 ὑποδω, ατο, τὸ, that which is fastened under, mostly, a shoe, or any covering for the foot; a sandal. ἢ ὑποδω κοῖλον (and also without κοῖλον), the Roman 'calceus,' which covered the entire foot under and over, while the sandal, which only covered the sole of the foot, and was fastened by straps over the instep. Th. (ὑποδω) ὑπὸ, δέω.
 (ὑποδω, ατο, τὸ, a small shoe, or sandal; dimin. of ὑποδω.
 ὑποδω, ου, s. s. as ὑποδω, a shoemaker. Th. ὑποδω, ῥάπτω.
 ὑποδω, ου, s. s. as ὑποδω, the act of binding below, or fastening under; also, s. s. as ὑποδω, an under-bandage, Hippoc. Th. (ὑποδω) ὑπὸ, δέω.
 ὑποδω, ατο, τὸ, to calumniate privately. Th. ὑπὸ, (ὑποδω) ὑπὸ, δέω.
 ὑποδω, ατο, τὸ, to eat, gnaw, or corrode, through. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, adj. that serves to separate to a certain degree. ἢ in Suidas probably for ὑποδω, signifying, capable of adjoining, or that adjoins, Schn. L. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, fut. ὕσω, mostly, ὑποδω, ατο, τὸ, to exercise a subordinate ministry, Pollux 4, 92.

Th. ὑπὸ, διαποῖν. ἢ see διαποῖν.
 ὑποδω, ατο, τὸ, s. s. subdivision; the act of dividing into still smaller portions what had been previously divided, from ὑποδω, ατο, τὸ.
 ὑποδω, ατο, τὸ, to divide, or partition, what had been already divided; to subdivide. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, one who exercises a subordinate office, or ministry—in ecclesiast. auth. a subdeacon, from ὑποδω, ατο, τὸ.
 ὑποδω, ατο, τὸ, to tear asunder a little, or separate gently, Hippoc. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, ἡ, a slight pause between, or separation of, words in writing, or speaking, Quintil. 11, 3, 35. also, a separation sufficient to prevent confusion by running the last letter of one word into another, and producing ambiguity, as if instead of ἰσὶν ἀγῆος, it were written, or pronounced so as to form ἰσὶν ἀγῆος. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, to bring over underhand to a different opinion. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, fut. ὕσω, to corrupt, or destroy, by degrees; to begin the corruption, or ruin, of; also, to corrupt secretly. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. a second teacher, especially of a choir. Th. ὑπὸ, (ὑποδω, ατο, τὸ) ἰδω, ἡ.
 (ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, LXX.
 ὑποδω, ατο, τὸ, to run away secretly. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, fut. ὕσω, to fall away, decrease, or decay, the opposite s. to ὑποδω, ατο, τὸ, to thrive, or 'increase.' Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. an additional narrative, or exposition. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, fut. ὕσω, to adjudge a punishment; to condemn, Nicetas. Th. ὑπὸ, (ὑποδω, ατο, τὸ) ἰδω, ἡ.
 (ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, liable to, or meriting, a sentence of condemnation; culpable.
 ὑποδω, ατο, τὸ, fut. ὕσω, to turn round a little, or to turn under. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. a subordinate manager, ? Schn. L. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, fut. ὕσω, to double, Gloss. Steph. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. duplication.
 ὑποδω, ατο, τὸ, s. s. that is under a skin; covered with, or clothed in, skins. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. that is somewhat thirsty. ἢ ὑποδω, ατο, τὸ, in Manetho 5, 188. 'that produces thirst.' Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. one who has

been reduced to subjection; a subject, servant, or slave—s. s. as ὑποδω, ατο, τὸ, Matr. Athenaei, p. 133.
 ὑποδω, ατο, τὸ, s. s. an exorcism gradually produced. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, ? Schn. L. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. a place of reception, an inn, or other place, for receiving guests. Th. (ὑποδω, ατο, τὸ) ὑπὸ, δέω, ἰδω, ἡ.
 (ὑποδω, ατο, τὸ, s. s. a receiver; (as the s. of ὑποδω, ατο, τὸ) one who receives guests; a host.
 (ὑποδω, ατο, τὸ, s. s. reception; acceptance—acceptation; ratification—approbation—the reception and the entertainment of guests—succour; aid, Polyb. 32, 11. ἢ s. s. as ὑποδω, ατο, τὸ, Dem. according to his opinion, or wishes—the provisions and preparation for the reception of a guest, Aristoph. Pac. 530.
 ὑποδω, ατο, τὸ, s. s. with an angry look; with a menacing air, Hom. by later authors, ὑποδω, ατο, τὸ.
 ὑποδω, ατο, τὸ, s. s. in Lucian 6, p. 224. read with MSS. ὑποδω, ατο, τὸ, Schn. L.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, (access to the female), adv. with an angry, menacing, look; harsh, or sour, aspect, s. s. by later auth. as ὑποδω, ατο, τὸ, Hom. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, Hesych. from ὑποδω, ατο, τὸ, not in use, but s. s. as ὑποδω, ατο, τὸ, Schn. L.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, ὑποδω, ατο, τὸ, to endeavour to get possession of. Plut. Cat. 14. Th. ὑπὸ, (ὑποδω, ατο, τὸ) ἰδω, ἡ.
 (ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, also, ὑποδω, ατο, τὸ, and ὑποδω, ατο, τὸ, to serve; to succour, or assist, Xenoph. h. a. 1, 9, 23.
 (ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, s. s. a servant, or attendant, Odys. 15, 329, an assistant.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, somewhat pungent, or acrid. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. the act of turning down, or under, or into, or against; a running into a place to seek shelter; hence, a place of refuge, or safety; an asylum, Xenoph. h. a. 1, 9, 26. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, that runs against, Eurip. Phoen. ἢ s. s. as ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, a place of refuge, Phil. 3, p. 120. a kind of spider, the species has not been ascertained, Xenoph. h. a. 1, 9, 25.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, slightly moistened with dew, Theocrit. 25, 16. Th. ὑπὸ, δέω, ἰδω, ἡ.
 ὑποδω, ατο, τὸ, s. s. as ὑποδω, ατο, τὸ, Odys. 15, 332. to serve any one as a slave, s. s. as ὑποδω, ατο, τὸ, as ὑποδω, ατο, τὸ, to go into.

or under; to sink—to put on, as a dress, or garb, *Aristoph. Vesp.* 1159. to assume as a pretext; to take up a false character, the s. s. as the mid. of *ὑποδύω*. Th. *ὑπὸ*, (*ὑπὸ*) *ὑπὸ*.

(*ὑποδύω*, from *ὑπὸ*, *δύω*) to draw down; to put on, a garb—s. s. as *ὑποδύω*, and *ὑποδύμα*, neut. to go down under, or into, &c.

(*ὑποδύω*, *acc.* h, (from *ὑποδύω*) immersion; the act of sinking, or going under, or into; the act of entering in order to seek refuge—a refuge, protection, or asylum, *Æschyl. Enn.* 496. a hole, or cave, *Diogen. Sic.*

(*ὑποδύω*, *acc.* w, *adj.* somewhat difficult, or disagreeable—somewhat more so, or hard to please. Th. *ὑπὸ*, *ὑπὸ*, *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* fut. *ὑπὸ*, to be displeased, or discontented. Th. *ὑπὸ*, *ὑπὸ*, (*ὑπὸ*) *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* somewhat impatient, or discontented.

(*ὑποδύω*, *acc.* fut. *ὑπὸ*, s. s. as *ὑποδύω*, *Plut.* Th. *ὑπὸ*, (*ὑπὸ*) *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* that smells somewhat disagreeably. Th. *ὑπὸ*, (*ὑπὸ*) *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* h, a garment worn under armour, *Plut. Philop.* 11. *Diogen.* 17, 44. from *ὑποδύω*.

(*ὑποδύω*, neut. s. s. as *ὑποδύω*, to go under, or into; to plunge under, or into; to incur, as danger; to sink; to stoop down; hence, metaphorically, to creep into, or enter, privately, *Aristoph.* with an accus.

mostly in the 2. aor. (from the form *ὑποδύω*) *ὑποδύω*—act. to dip under.

—(*ὑποδύω*, Mid. to creep into, or enter, secretly; to sink under—to put on, as a garb; to assume a character; to adopt, as a pretext, or mask—to take upon one;

to undertake; to encounter, bring on one's self, or undergo—to undertake doing any thing, as teaching, *Xen. Econ.* 14, 3. (*ὑπὸ*) to seek to overreach, or inveigle, any one by wheedling and flattery—to come forth from under, *Odys.* 6, 127.—to shrink back; to retreat, or give way, in battle; to flee, or be afraid; to be timid.

(*ὑποδύω*, fut. *ὑπὸ*, *ὑπὸ*, and *ὑποδύω*, *Orphica.* s. s. as *ὑποδύω*. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* h, contr. *ὑποδύω*, poet. a servant. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, to be an inferior priest, or under-attendant, in a temple. Th. *ὑπὸ*, *ὑπὸ*, from *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, and *ὑποδύω*, fut. *ὑπὸ*, to subjugate; to subdue—to adjoin, or connect. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* h, subjugation; the act of reducing to subjection.

(*ὑποδύω*, to boil, bubble up, a little; to be in a slight degree of fermentation; to begin to boil, or ferment. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, to be somewhat dark, dusky, or dark coloured. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* an animal for draught; a beast of burthen. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* that is under the yoke; that draughts.

(*ὑποδύω*, *acc.* w, *adj.* that is of the nature of, or that resembles, a beast of draught, or burthen.

(*ὑποδύω*, s. s. as *ὑποδύω*, *Lucian.*

(*ὑποδύω*, to emit some degree of odour. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, s. s. as *ὑποδύω*, viz. the midriff, or diaphragm—s. s. as *ὑποδύω*, *Plat. Rep.* 10, p. 327. ed. *Bipont.* the middle part of a rudder. Th. *ὑπὸ*, *ὑπὸ*, from *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* a short apron, *Gloss. Steph.*

(*ὑποδύω*, and *ὑποδύω*, to gird; to surround—to bind below; to fasten under—to fasten to; to bind together.

(*ὑποδύω*, *acc.* w, s. s. as *ὑποδύω*.

(*ὑποδύω*, fut. *ὑπὸ*, to warm gently, or a little, *Melaug.* Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* that which is placed under; a stool, pedestal, or base—in medical auth.) a suppository. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, the part of the palm of the hand between the bottom of the thumb and fingers. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, fut. *ὑπὸ*, to warm slightly, or by slow degrees. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* somewhat warm; beginning to grow warm.

(*ὑποδύω*, *acc.* h, the act of placing under—a base, or foundation; a bottom, *Ælian.* h. a. 14, 18. a fundamental principle, or element, *Wessel. ad Diodori* 1, p. 6.

—a condition—a supposition; a supposition founded on a principle assumed; an hypothesis—advice; counsel—a design, purpose, or undertaking, or plan of conduct—a principle of belief, or dogma; a philosophical opinion, serving as basis to a doctrine—a subject-matter of a composition; the fable of a drama—an imaginary principle, or subject, maintained for sake of argument in schools of rhetoric, *Quintil.* 6, 10, 95. s. s. as *ὑποδύω*, *Sambl.* Vit. Pyth. c. 8. Th. (*ὑποδύω*) *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, neut. verbal of *ὑποδύω*, it is necessary to place under, but mostly, we must suppose,

&c. See the verb.

(*ὑποδύω*, *acc.* h, one who places, or puts, under; hence, one who admonishes, advises, instigates, reminds, insinuates, suggests, or gives occasion to; an instigator, or promotor.

(*ὑποδύω*, *acc.* w, *adj.* conditional; founded on a supposition; hypothetical—capable of, or qualified for, counselling, or instigating; that counsels, or instigates.

(*ὑποδύω*, *acc.* w, *adj.* by supposition; hypothetically, the s. of the *adj.* adverbially.

(*ὑποδύω*, *acc.* w, *adj.* placed under—substituted for another thing; introduced clandestinely—in medical auth.) put in by way of suppository. *ὑπὸ* *ὑποδύω*, a suppository.

(*ὑποδύω*, *acc.* w, *adj.* *ὑποδύω*, *ὑποδύω*, 2. aor. imperat. mid. of *ὑποδύω*, to suggest, or advise.

(*ὑποδύω*, fut. *ὑποδύω*, to run under—to run before. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* to contemplate, or observe, from below. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, in *Ælian.* frequently, in the s. s. as *ὑπὸ*. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* h, a basis, or foundation; a supporter—a supposition—a principle on which an argument is grounded—a pledge; a security given; a marriage—an instigation, counsel, instruction, or admonition. Th. (*ὑποδύω*) *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, *adj.* that is pledged, *Gloss. Steph.*

(*ὑποδύω*, *acc.* w, s. s. as *ὑποδύω*.

(*ὑποδύω*, *acc.* w, s. s. as *ὑποδύω*.

(*ὑποδύω*, *acc.* w, s. s. as *ὑποδύω*.

(*ὑποδύω*, *acc.* w, s. s. as *ὑποδύω*.

(*ὑποδύω*, *acc.* w, *adj.* that gives advice, or counsel, s. s. as *ὑποδύω*; *Herach.*

(*ὑποδύω*, to squeeze under, or squeeze gently, or gradually. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, to trouble, or render a little muddy. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, *acc.* w, fut. *ὑπὸ*, to make some noise; to begin to make a noise. Th. *ὑπὸ*, (*ὑποδύω*) *ὑπὸ*.

(*ὑποδύω*, *acc.* w, fut. *ὑπὸ*, to trouble a little—to terrify a little. Th. *ὑπὸ*, *ὑπὸ*, contr. of *ὑποδύω*.

(*ὑποδύω*, to break, or wound, slightly, ? *Schn.* L. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, to make some lamentation. Th. *ὑπὸ*, *ὑπὸ*, from *ὑπὸ*.

(*ὑποδύω*, fut. *ὑπὸ*, to weaken somewhat by luxury.—(*ὑποδύω*) *ὑπὸ*, to be luxurious; to act in a dissipated manner, like one rendered effeminate by luxury. Th. *ὑπὸ*, *ὑπὸ*.

(*ὑποδύω*, to leap under, or into.

Th. ὑπὸ, ὁσόνως, ὅπως, obs.

*ὑποδυσμία, ατος, τό, a fragrant substance set on fire, the odour produced by burning perfumes. Th. ὑπὸ, θυμίων, from θυῖν.

(*ὑποδυμιάς, ἄδος, ἡ, a wreath of fragrant flowers worn round the neck that the odour may the better be enjoyed, Plut.

(*ὑποδυμιαστί,ως, ἡ, fumigation with burning odoriferous substances; the act of burning frankincense, or similar substances.

(*ὑποδυμιάω, ᾤ, fut. ἄσω, to perfume with the smoke of burning frankincense, or odorous substances; to burn odorous substances.

(*ὑποδυμιάς, ὅς, ἡ, s. s. as ὑποδυμιάς, Athenaei, p. 674. the name of a bird, Aristoph. Av. 302. ¶ in Plutarch. 8. p. 567. Wytténb. a wrong reading for ὑποδυμιάς, Schn. L.

*ὑποδυσίω, to wheedle, or cajole, somewhat; Philostr. p. 517. Th. ὑπὸ, θυπύω. ¶ see θυπύω.

*ὑποδυσίω, to arm privately, ? Schn. L. to intoxicate to a certain degree. Th. ὑπὸ, θυρῖσσω. ¶ see θυρῖσσω.

*ὑποδύω, the s. of δύω, in a lesser degree. Th. ὑπὸ, θυδύω.

*ὑπὸ, to utter a shout; to resound. Th. ὑπὸ, λᾶξω.

*ὑποδύω, and ὑπὸ, fut. ξω, to open a little, or open gently. Th. ὑπὸ, οἶω.

*ὑποδύω, and ὑποδύω, to swell at the lower part, or swell a little, from ὑπὸ, οἶδω, οἶδω.

*ὑποδύω, ἡ, fut. ἄω, that is somewhat swollen. Th. ὑπὸ, οἶδω.

*ὑποδύω, ᾤ, fut. ἄω, to dwell under—to hide, or be concealed, under. Th. ὑπὸ, οἶδω.

(*ὑποδύω, with an accus. s. s. as ὑποδύω, from ὑπὸ, οἶδω.

*ὑποδύω, ᾤ, fut. ἄω, to build under. Th. ὑπὸ, οἶδω, οἶδω.

*ὑποδύω, ᾤ, fut. ἄω, to remain concealed in a house—to conceal one's self under any thing; to be concealed under—to get possession of the mind and instigate to any thing, Plut. Pomp. 58. =

*ὑποδύω, Mid. to be concealed under, Polyb. to glide secretly into, and s. s. as the act—to glide into. Th. ὑπὸ, οἶδω, οἶδω.

*ὑποδύω, fut. ἄω, to utter low groans, or lamentations. Th. ὑπὸ, οἶδω, οἶδω.

*ὑποδύω, ατος, ἡ, adj. slightly intoxicated. Th. ὑπὸ, οἶδω.

*ὑποδύω, to have some suspicion, s. s. as ὑποδύω. Th. ὑπὸ, οἶδω.

*ὑποδύω, ἡ, in, adj. that may be borne; tolerable. Th. ὑπὸ, οἶδω, οἶδω.

*ὑποδύω, and ὑποδύω, s. s. as ὑποδύω, and ὑποδύω. Th. ὑπὸ, οἶδω, οἶδω.

ισχάνω, ισχάνω, s. s. as ισχάνω.

*ὑποδύω, s. s. as ὑποδύω, see ὑποδύω.

Th. ὑπὸ, οἶδω.

*ὑποδύω, to cleanse downwards; to purge. Th. ὑπὸ, καδύω.

(*ὑποδύω,ως, ἡ, a cleansing downwards, or a purgation.

*ὑποδύω, s. s. as ὑποδύω.

Th. ὑπὸ, καδύω.

*ὑποδύω, to sit down in a place; to sit down under; to sit down in a place of concealment; to lie in ambuscade—to lie in a secure place—to sit idly, or indolently—to place one's self opposite the enemy, Herodot. 8. 40. Th. ὑπὸ, (καδύω) καδύω, ἡ, from ἡ, to seat.

*ὑποδύω, fut. ἄω, to secrete, or place secretly; to place in ambuscade = ὑποδύω, Mid. to lie in ambush. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, to let down gently—to relax, or unbend, by degrees, viz. the brows, Phrynichus Bekker. p. 69. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, fut. ἄω, to put in the place of another; to substitute. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, fut. ἄω, to set on fire; to set on fire by a fire placed underneath. Th. ὑπὸ, καδύω.

*ὑποδύω,ως, ατος, adj. secretly treacherous, or wickedly disposed, Philo. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, contr. for ὑποδύω, to pour out. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, fut. ἄω, to cover up, or conceal, under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, to be somewhat sick. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, fut. ἄω, to bend slightly; to bend back, Xen. Cyn. 5. 16. to bend, or bow, Iliad. 24. 274. to elude, or do less than one ought, Æschyl. Ag. 781. to evade by a subterfuge, Orph. Hymn. 88. 13. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, a petty huckster, or pedlar. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, fut. ἄω, to produce smoke under; to fumigate; to burn odoriferous substances and perfume. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, τό, a fumigation; a substance used for the purpose of odoriferous fumigation.

(*ὑποδύω, ατος, ἡ, fumigation, Steph. Thesaur.

*ὑποδύω, fut. ἄω, to catch up and devour. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, adj. that is under the heart; in the heart. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to cause a little drowsiness, or lethargy. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, adj. that is under the wrist. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, s. s. as ὑποδύω, Nicand. Alex. 80. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, adj. somewhat drowsy, or lethargic. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, to descend a little—to decrease somewhat. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, to cast, or to lay down, Schn. L. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, gradual descent—gradual diminution, or decrease, Eustath. from ὑποδύω.

*ὑποδύω, ατος, ἡ, to break down, or weaken, imperceptibly, or by slow degrees, ? Schn. L. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, to place under, or below; to cause to recline at table below, or in an inferior place; to lay under = ὑποδύω, Mid. to bend downward; to stoop, metaph. to give way to another; to submit, or yield, s. s. as ὑποδύω, with a dat. of the person, and gen. of the thing; to yield to any one in a contest; to yield, or assent, through flattery. Th. ὑπὸ, καδύω, ἡ.

(*ὑποδύω, ατος, ἡ, the act of laying, or placing, under, or in an inferior place—submission; submission through flattery—a yielding to another. See the verb.

*ὑποδύω, ατος, ἡ, to leave behind. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, to remain behind. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, to fall down. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, to prepare secretly, Joseph. to elaborate, to finish completely, Demetr. Phalar. 224. Th. ὑπὸ, καδύω, ἡ.

(*ὑποδύω, ατος, ἡ, secret preparation, Iunblich. Præf. 1.

*ὑποδύω, ατος, ἡ, substitution. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, substituted.

*ὑποδύω, ατος, ἡ, fut. ἄω, to be somewhat negligent, Hippoc. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, adj. somewhat dejected, or sad. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

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*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

*ὑποδύω, ατος, ἡ, fut. ἄω, to dig under. Th. ὑπὸ, καδύω, ἡ.

ῥῥῥῥῥῥῥ, *ω, τῶ*, a vaulted room, heated by a fire under the floor, in the ancient baths, where vapour-baths were probably taken, the Roman vaporarium, *Vitr. 5, 10.*

ῥῥῥῥῥῥῥ, *α, ἡ*, the fire-place of a furnace.

ῥῥῥῥῥῥῥ, to lie under; to be placed under; to be subject to—to be placed as a basis, or foundation; to be laid down as a condition—to be admitted as the grounds, or principle; to be a subject, or grounds—to lie before one; to be present; to remain, or to offer itself, as a means of safety, *Diodor. Sic. or await, as a reward, Pind. Ol. 1, 135.*—to be proposed as the object, or end—to lie at the feet of any one in act of earnest supplication, *Plat. Reip. 6, 8. ed. Bipont.*—to lie as a pledge, or security. ῥῥῥῥῥῥῥῥ, the subject matter; the end proposed; the subject—also, the substance. ῥῥῥῥῥῥῥῥ ῥῥῥῥῥῥῥ, *Dionys. Hal.* present circumstances. ῥῥῥῥῥῥῥῥ, conditions; terms admitted as the basis, or principles laid down.

ῥῥῥῥῥῥῥ, to cut away from the lower part, *Edian. h. a. 6, 41.* to gnaw, or corrode, gradually, *Plut. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, to command, or enjoin, underhand. *Th. ὑπὸ, κελῖν.*

ῥῥῥῥῥῥῥῥ, *ω, adj.* rather empty, or vain. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, to empty from below.

ῥῥῥῥῥῥῥῥ, *ω, fut. ἔσω*, to thrust through, *Appian. Illyr. 20.* to prick somewhat—to undermine. *Th. ὑπὸ, κίρῃ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, ἰω, adj.* that is somewhat shrill, creaking, or hoarse. *Th. ὑπὸ, κίρῃ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ω, adj.* somewhat hollow—concealed, *Hezech. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, to conceal under.

ῥῥῥῥῥῥῥῥῥ, *ω, τῶ*, a pillow. *Th. ὑπὸ, κεφαλῇ.*

ῥῥῥῥῥῥῥῥ, *ω, adj.* subject to fate; mortal. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *fut. ἔσω*, and ὑπακούω, to proclaim by a herald. *Th. ὑπὸ, κεφαλῇ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to play on the harp for any one. *Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, to incur some danger. *Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, adj.* exposed to some degree of danger.

ῥῥῥῥῥῥῥῥ, *ω, fut. ἔσω*, to move slightly, or gently—to affect slightly. *neut.* to be somewhat moved; to be somewhat affected—to have the intellects somewhat deranged, *Plat. Reip. 9. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, to sing to any one; to sing in a mournful low voice.

Th. ὑπὸ, (κεφαλῇ) κίρῃ.

ῥῥῥῥῥῥῥ, to mix up a little. *Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥ, *ω, adj.* that is nearly of a clear yellow colour. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ἰω, ἡ*, a parasite plant, growing on the ruins of the rock-rose: Cistus, the juice was used in medicine, probably, *Cytinus hypocistis. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *adv.* falling on the knees, *s. s.* as ὑπελθὼν, from ὑποκλῆω.

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to bend the knees, or crouch, a little, or slowly. See ὑποκλῆω, *Hermann. ad Orph. Addenda, p. 29. Th. ὑπὸ, κίρῃ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to weep, or lament, a little, or after. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, and ὑποκλῆω, *fut. ἔσω*, to break underneath, or break a little, or privately. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, to invoke, or implore. *Th. ὑπὸ, κίρῃ, from κίρῃ, obs. s. s.* as κίρῃ.

ῥῥῥῥῥῥῥῥ, to steal from under; to steal privately, pilfer, or purloin—to conceal, *Analect. and Musci 85. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to proclaim, or render public, or famous: *Th. ὑπὸ, κίρῃ, obs. s. s.* as κίρῃ.

ῥῥῥῥῥῥῥῥ, *ω, adj.* placed, or laid, under, or in a lower place; that is in subjection, from ὑποκλῆω.

ῥῥῥῥῥῥῥῥ, to bend, or lay, under—to bend downward; hence, to bring into subjection. = ῥῥῥῥῥῥῥῥ. *Mid.* to stoop, or lay, one's self down, or under; hence, to submit; to yield obedience. = *Pass.* to be bent down; to be brought into subjection. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ω, fut. ἔσω*, to put in confusion, or agitate somewhat. ? *Schn. L. Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, fut. ἔσω, s. s.* as ὑποκλῆω, to steal from under, or pilfer—to put under, or conceal, *Odys. 22, 382. Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ω, adj.* concealed, *Bacchylides Clementis, p. 310.*

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to wash out downwards; to cleanse the bowels by a clyster, *Plut. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, ἡ*, and ὑποκλῆω, *ω, ἡ*, a cleansing of the body by a clyster, *Plut.*

ῥῥῥῥῥῥῥῥ, to hearken by stealth. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ω, fut. ἔσω*, to scratch a little. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to pinch, or tickle, a little, see the *s.* of κίρῃ, adding, 'somewhat,' or 'privately,' for the *s.* of ὑπὸ.

ῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to hollow a little—also, in a *pass. s.* to be somewhat hollow, *Joseph. Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ω, τῶ*, the lower belly, *Gloss. Steph., from ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥ, *ἰω, ἡ*, the under eyelid.

ῥῥῥῥῥῥῥῥ, *ω, adj.* somewhat hollow; hollow in the lower part; also, hollow in general.

ῥῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to flatter somewhat. *Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, adj.* somewhat mutilated. *Th. ὑπὸ, κίρῃ, from κοιλῷ.*

ῥῥῥῥῥῥῥῥῥ, ὑποκλῆω, ὑποκλῆω, *ω, adj.* that is in the bosom; concealed in the mother's womb, *Callim. Del. 86.* dearly beloved—somewhat loved. ῥῥῥῥῥῥῥῥῥ, *ω, genit. Callim. Epigr. 16. Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *α, τῶ*, the apparent separation in the middle of the body of insects; *s. s.* as ὑποκλῆω, ? *Schn. L. Th. ὑποκλῆω, not in use, ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, fut. ἔσω*, to clang, or to resound, under, or after. *Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, ἡ*, one who is rather elegant, *s. s.* as ὑποκλῆω. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, adj.* somewhat adorned, elegant, or witty, viz. κίρῃ, adding, 'somewhat,' for the *s.* of ὑπὸ.

ῥῥῥῥῥῥῥῥῥ, see ὑποκλῆω.

ῥῥῥῥῥῥῥῥῥ, *ω, ἡ*, a process in vine-dressing according to the practice of the ancients, the covering the vine with dust as a protection from the sun, at the same time digging round the roots and breaking the clods; the act of covering the body with dust previous to combat, according to the practice of the Athlete, from ὑποκλῆω.

ῥῥῥῥῥῥῥῥῥ, to cover with dust, especially, to break the clods, dig round vines and cover them with dust, see ὑποκλῆω; also, *s. s.* as ὑποκλῆω. = ῥῥῥῥῥῥῥῥῥῥ, to cover one's body with dust, according to the practice of the Athlete. *Th. ὑπὸ, κίρῃ.*

ῥῥῥῥῥῥῥῥῥ, *ω, adj.* somewhat fatigued. *Th. ὑπὸ, (κεφαλῇ) κίρῃ.*

ῥῥῥῥῥῥῥῥῥῥ, *fut. ἔσω*, to flatter any one by using tender and endearing appellations and expressions, as is done in playing with and finding a child, imitating its infantine expressions—to disguise, or mitigate, by the use of a gentle appellation, or softened expression, whatever is odious, or culpable in any thing, as when harlots (ῥῥῥῥῥῥῥ) are called (ῥῥῥῥῥῥῥ) companions, *Plut. Solon. also, to*

lessen and misrepresent any thing by the use of a derogatory appellation, or expression, *Xen. Mem. 2, 1, 26. Th. i. v. d. (αυτοψομα, s. s. as κουβίζομαι) αἶρος.*

(ὑποκρίματα, αὐτο, τὸ, a flattering expression; a gentle appellation for, or softening mode of, disguising, or mitigating, what is bad by a specious turn of expression; and also, a derogatory appellation, or phrase, by which the goodness of any thing is diminished, or disguised, see the verb; a pretext, *Plut. Galb. 20.*

(ὑποκρίσεις, αὐ, ὁ, the act of flattering by tender appellations and kind words, &c. see the s. of the verb—s. s. as ὑποκρίμα.

(ὑποκριτικὸς, αὐ, ὁ, adj. capable of, qualified for, or designed for, flattering, by means of tender language and appellations. ὑποκριτικὸν ὄνομα, (in grammar) a diminutive.

(ὑποκριτικῶς, adv. the s. of the adj. adverbially.

(ὑποκρίσματος, s. s. as ὑποκρίσματος, to express joy, by songs, *Pind. Pyth. 3, 38. from ὑπὸ, κουβίζομαι, κούρος, for αἶρος.*

(ὑποκρίζω, to render somewhat light; to alleviate to a certain degree. *Th. i. v. d. κουβίζω, κούρος.*

(ὑποκρίσεις, αὐ, adj. somewhat light; fugitive; transient.

(ὑποκρίσω, to vociferate against, *1 Schol. L. Th. i. v. d. κούρος.*

(ὑποκριτήριον, s. s. and Th. as ὑποκριτήριον.

(ὑποκρίνω, to touch an instrument softly with the plectrum; to produce soft tones from a stringed instrument. *metaph. to answer, or respond to, Pind. Ol. 9, 59. Th. i. v. d. κούρος.*

(ὑποκρίμα, in *Hymn. Hom. 1, 284. read ὑποκρίμα.*

(ὑποκρίτως, αὐ, adj. somewhat steep, or precipitous. *Th. i. v. d. (κρημνός) κρημνός.*

(ὑποκρίτως, αὐ, adj. that serves as pillow, or that is under the head. *Th. i. v. d. κρημνός.*

(ὑποκρίτης, αὐ, τὸ, a stand, or supporter, of a cratera, *dimin. of ὑποκρίτης, in a similar sense. Th. i. v. d. κρημνός, Ion. for κρημνός.*

(ὑποκρίω, fut. ἵω, the s. of κρημνός, in a lesser degree. *Th. i. v. d. κρημνός.*

(ὑποκρίομαι, to answer, *Hom. Herodot. and Thuc. (by later writers ἀποκρίομαι)*—to explain, or interpret, as a dream, or a prodigy, *Odys. 19, 555. 15, 170. properly, to explain in answer to inquiries respecting, &c. as Iliad. 5, 150. to assume a fictitious character; to feign, or dissemble; to be a hypocrite; to act a part in a play; also, to spout rhapsodies, Wolf. Prolegom. p. 96. to declaim an oration, *Plut. Demosth. 11.**

to mimic the language, or manner, or imitate the style, of any one—to reply; to make a rejoinder in a conversation carried on by question and answer. *Th. i. v. d. κρημνός.*

(ὑποκρισία, αὐ, ὁ, theatrical representation—disimulation; the assumption of a feigned character; hypocrisy; s. s. as ὑποκρισία.

(ὑποκριτής, αὐ, ὁ, the representation, or action, of a player—the declamation of an orator, *Plut. Demosth. 11. and also, the act of reading aloud, Polyb. 10, 47. disimulation; the assumption of a feigned character, especially a good one; hypocrisy—reply; rejoinder. See ὑποκρισία.*

(ὑποκριτής, αὐ, ὁ, s. s. as ὑποκριτής.

(ὑποκριτής, αὐ, ὁ, an actor of dramas; a comedian—one who assumes a fictitious character; a dissembler, or hypocrite.

(ὑποκριτικός, αὐ, ὁ, adj. pertaining to, qualified for, or adapted to, theatrical representation, or actors; having the talents of an actor, or skilled in acting—that is commonly made use of in theatrical declamation, or representations, viz. a certain style, or diction, *Demetr. Phalar. that assumes a feigned character; hypocritical.*

(ὑποκριτικῶς, adv. the s. of the adj. adverbially.

(ὑποκρίω, to strike gently on, or under; to strike (with a plectrum), viz. to play softly on a stringed instrument, s. s. as ὑποκρίω; hence, to answer, reply to, confute, or contradict, *Plat. and Aristoph.—(with an accus.) to interrupt a discourse, Polyb. 17, 4. to retaliate, with a dat. Plut. 8, p. 94. Wytténb. to oppose, or obviate, Longin. 40. Th. i. v. d. κρημνός.*

(ὑποκρίω, fut. ἵω, to conceal under, = ὑποκρύπτωμαι, to hide one's self; to dissemble; (τὸ) to conceal one's self from any one; to disguise one's meaning; to suppress something, or pass over in a speech, *Aeschin. Orat. Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, ὁ, concealment; dissimulation, *1 Schol. L.*

(ὑποκρίω, fut. ἵω, to caw, or croak, against, *Lucian. Th. i. v. d. κρημνός.*

(ὑποκρίω, to kill privately. *Th. i. v. d. κρημνός.*

(ὑποκρίω, to act as under-pilot. *Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, adj. that is round underneath, *Odys. 4, 131. or according to some, s. s. as ὑποκρίω. Th. i. v. d. κρημνός.*

(ὑποκρίω, fut. αὐ, and ὑποκρίω, to swell, or heave, with waves under—to heave, or swell,

with gentle waves—to heave, or swell, a little. *Th. i. v. d. κρημνός.*

(ὑποκρίω, fut. ἵω, to stoop; to bow down, as a suppliant, *Aristoph. Vesp. 555. to bend, as if to pass under a yoke; to submit—to bend, in an act. s. Aristoph. Ar. 954. Th. i. v. d. κρημνός.*

(ὑποκρίω, read ὑποκρίω, *Diogen. Antiq. 2, 22. Schol. L.*

(ὑποκρίω, αὐ, adj. the s. of κρημνός, in a slight degree, for the form of ὑπὸ.

(ὑποκρίω, to make slightly crooked, *Gloss. Steph.*

(ὑποκρίω, αὐ, adj. slightly curved outwards; that is slightly bumped. *Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, τὸ, a part in the frame of a waggon, from ὑπὸ, κρημνός.

(ὑποκρίω, Mid. ὑποκρίω, to become pregnant. *Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, τὸ, the part under the hip; the thigh, *Xen. Cyrop. 4, 1, 5. Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, fut. ἵω, to turn into ridicule, and decide in a somewhat coarsened manner, *1 Schol. L. Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, adj. somewhat dumb, or deaf, or somewhat stupid. The s. 'dumb,' is the s. of κρημνός, in the earlier authors, *Schol. L. Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, ὁ, a kind of small singing bird that feeds on insects, feeding them under pabula. *Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, fut. ἵω, s. s. as ὑποκρίω, *Heusey. Th. i. v. d. κρημνός.*

(ὑποκρίω, fut. ἵω, to receive; to admit; to take; to take by surprise; to seize; to intercept; hence, (ὑπὸ λόγῳ) to take up the word and reply, or (without λόγῳ) to answer; to intercept and answer; to urge an objection—to take up an opinion; to be of opinion; to think, or maintain as one's opinion, *Dem. to conceive, judge, or suppose (Polyb. and auth. of the same epoch, see ὑποκρίω, in the latter s.—Aeschin. Orat. ad Ciceronem τὴν διαδοχὴν ὑπὸ λόγῳ—); to conceive, or understand, in a particular sense, *Isocrat. Paneg. 36. to stop, check, or keep back; (in training horses) to cause the horse to check his pace, or (in terms of the manage) to make 'a demi-arête'. Xen. Equit. 7, 15. to come and carry away by stealth; to gain over secretly, or seduce; to cause soldiers to desert, *Thuc. 1, 121. Th. i. v. d. κρημνός.***

(ὑποκρίω, αὐ, ὁ, a kind of small window, or small aperture, to admit light. *Th. i. v. d. κρημνός.*

(ὑποκρίω, αὐ, adj. emitting a little light; somewhat brilliant.

Ἑπιδέμω, fut. φω, to illuminate, or shine, under; to emit some light.

Ἑπιδάμεις, εως, ἡ, a feeble light, Hippoc.

Ἑπιδάμω, to conceal under. Th. ὑπὸ λαδάμω.

Ἑπιδάμω, fut. εσω, to empty out downwards. Th. ὑπὸ λαδάμω.

Ἑπιδάμω, ov, adj. somewhat lax, weak, or soft, from ὑπὸ, λαπάρις.

Ἑπιδάμω, α. ε. as ὑπιδάμω.

Ἑπιδάμω, to polish a little. Th. ὑπὸ λαδαίω, from λαίω, obs.

Ἑπιδάμω, to say in addition. Th. ὑπὸ, λίγω.

Ἑπιδάμω, ov, adj. somewhat daleatious, Hippoc. Th. ὑπὸ, δαλαίω.

Ἑπιδάμω, fut. φμαι, to drop under; to drop gradually; α. ε. as ὑπιδάμω, Nicand. Al. 24. Ἑπιδάμω, act. to pour out as a libation, Eschyl. Ag. 69. rare in the act. Th. ὑπὸ, λαίω.

Ἑπιδάμω, ατος, τὸ, a rest; a remainder, from the part. perf. pass. of ὑπιδάμω.

Ἑπιδάμω, fut. φω, to let something remain; to leave behind.

Ἑπιδάμω, Pass. to be left behind; to be outstripped in a race; to be surpassed; to be inferior to any one, sometimes with ὑπὸ and a genit. of the person, but more frequently without the preposition. = ἔμεινεν to stay behind, Hesiod. 2, 86, 4, 121. to let something remain, as a part of a debt, εἶς.

Ἑπιδάμω, εως, ἡ, the act of remaining behind, Theophrast. c. pl. 5, 1. an eclipse of the sun, Lambl. Pythag. 34.

Ἑπιδάμω, ov, adj. somewhat scaly, or rough. Th. ὑπὸ (λαπρίς) λίγω.

Ἑπιδάμω, ov, adj. (from λαπρίς) somewhat thin, slight, or delicate.

Ἑπιδάμω, to whiten underneath, or whiten a little. neut. to become somewhat white. Th. ὑπὸ, λαίω, (λευκαίω) λαίω.

Ἑπιδάμω, ov, adj. white at the bottom—whitish.

Ἑπιδάμω, for (ὑπὸ) λαβω, αἶς, ἡ, ὑπολαβή, from this the future ὑπολήψω. Th. ὑπὸ, λαβω, λαβω, see λαβή.

Ἑπιδάμω, fut. εσω, to rest a little; to cease gradually. Th. ὑπὸ, λίγω.

Ἑπιδάμω, α. ε. as ὑποδέρω, Hesych.

Ἑπιδάμω, ατος, τὸ, that which has been received, admitted, or caught—that which has been supposed, or conceived; a conception of the womb, from ὑπολαμβάνω, see the verb.

Ἑπιδάμω, α, τὸ, a vessel placed under an oil, or wine-press, to receive the wine, or oil, properly, neut. ὑπὸ ὑπολήψω.

Ἑπιδάμω, ov, adj. that is under a wine, or oil-press. Th. ὑπὸ, λαπρίς.

Ἑπιδάμω, ἰδω, ἡ, properly, the s. s. as ὑπολήψω; a trough, or tub, Callim.

Ἑπιδάμω, εως, ἡ, the commencement of rest, or cessation. Th. (ὑπολήψω) ὑπὸ, λίγω.

Ἑπιδάμω, verbal neut. of ὑποδέρω, ὑποδερμάτω, it is necessary to conceive, or think, suppose, &c. See ὑποδερμάτω.

Ἑπιδάμω, αἶς, τὸ, adj. possessing the faculty of conceiving, or forming, an opinion, Antonini 3, 9.

Ἑπιδάμω, αἶς, τὸ, the s. of the adj. adverbially.

Ἑπιδάμω, αἶς, τὸ, adj. that is conceived; of which an opinion has been formed; supposed—which may be conceived; probable.

Ἑπιδάμω, ε, to talk in a silly manner, like a silly dotard, or driveller; to trifle. Th. ὑπὸ, (λαίω) λίγω.

Ἑπιδάμω, εως, ἡ, the conceiving, or comprehending, something said; the taking up the subject after another, and replying point by point to any thing, Plat.—the forming an opinion, or notion; an opinion, supposition, or judgment, α. ε. as ὑποδέρω; hence, esteem, credit; reputation— a reply to a rebuke, or a retort, Isocrat. Bus. 444. See ὑποδερμάτω.

Ἑπιδάμω, ατος, adj. somewhat less, or smaller, Iliad. 18, 519. Th. ὑπὸ, λαίω.

Ἑπιδάμω, ov, adj. stony; rocky. Th. ὑπὸ, λαίω.

Ἑπιδάμω, α. ε. and only a different form of ὑποδέρω, from ὑπὸ, and λιμάτω.

Ἑπιδάμω, ατος, adj. somewhat hungry. Th. ὑπὸ, λαίω.

Ἑπιδάμω, to fatten a little, ? Schol. L. Th. ὑπὸ, (λαίω) λίγω.

Ἑπιδάμω, ov, adj. somewhat fat. Ἑπιδάμω, see ὑποδέρω.

Ἑπιδάμω, ατος, adj. that has been left; that remains, from ὑπολήψω.

Ἑπιδάμω, fut. εσω, to slip, or fall, gently, imperceptibly, or by slow degrees—to fall away, or decay, by slow degrees. Th. ὑπὸ, ὀλισθαίνω.

Ἑπιδάμω, and Att. ὑποδέρω, α, adj. somewhat smooth, or polished; rather slippery. Th. ὑπὸ, λίγω, from λαίω.

Ἑπιδάμω, ov, adj. somewhat slender, small, trifling, insignificant, or mean. Th. ὑπὸ, λαίω.

Ἑπιδάμω, ατος, adj. having somewhat the tastes of a glutton; rather fond of dainty dishes. Th. ὑπὸ, λίγω, from λαίω.

Ἑπιδάμω, α. ε. as ὑποδέρω, Pollux 2, 122. Some read ὑποδέρω.

Ἑπιδάμω, ατος, adj. that is under a wine, or oil-press. Th. ὑπὸ, λαπρίς.

Ἑπιδάμω, ἰδω, ἡ, properly, the s. s. as ὑπολήψω; a trough, or tub, Callim.

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Ἑ

decay, gradually. *Th. ὑπὸ, μαλαβών.*
ῥωμάερος, ου, adj. somewhat foolish, or silly. *Th. ὑπὸ, μάερος.*
ῥωμάσθιος, ου, adj. that is at the breast; that is a suckling, *s. s.* and *Th. as ὑπομάστιος.*
ῥωμάσσω, ου, adj. to knead a little; to rub gently. *Th. ὑπὸ, μάσσω.*
ῥωμάσχαλος, ου, adj. that is under the armpit. *Th. ὑπὸ, μασχάλη.*
ῥωμάυρος, ου, adj. somewhat dark. *Th. ὑπὸ, μαυρός.*
ῥωμάβρος, ου, adj. soaked with water, Hippoc. *ῥωμάβρος νεφέλη, Plut.* a cloud that threatens rain. *Th. ὑπὸ, ὀμβρός.*
ῥωμάιδιῶν, ὤ, to smile softly, or gently; to smile by stealth; to begin to smile. Th. ὑπὸ, μειδιῶν.
ῥωμάισιν, ους, adj. somewhat less, or inferior; subaltern. *Th. ὑπὸ, μάλιν, comparat. of μικρός. ¶ see μικρός.*
ῥωμάλαινα, ου, adj. to be rather dark coloured, or dusky. *Th. ὑπὸ, (μαλαίνω) μέλας.*
ῥωμάλανδρῶδες, εος, adj. somewhat resembling μελάνδρῶν, from ὑπὸ, and μελάνδρῶν.
ῥωμάλαζω, fut. ἴσω, to be dark coloured. Th. ὑπὸ, (μελαρίζω) μέλας.
(ῥωμάλας, —λαίνα, —λαν, adj. blackish; somewhat dark coloured.
ῥωμάμεφομαι, to blame somewhat. Th. ὑπὸ, μέμεφομαι.
ῥωμάμεφίμορος, ου, adj. that murmurs at, or is somewhat discontented at, his lot. *Th. ὑπὸ, μέμεφίμαι, μείρα.*
ῥωμοπετικὸς, and ὑπομοπετικὸς, κῶ, κῶν, adj. (from a form ὑπομῆναι) capable of remaining, or persisting, under any circumstances; capable of enduring; possessing fortitude; patient—from ὑπομῆναι.
(ῥωμῆντος, ου, adj. bearable; endurable.
ῥωμῆναι, fut. ἐσθ, to remain behind and wait; to remain; to persevere; to wait; to wait out—to persist; to endure; to bear; to hold out under; to sustain—to have courage to undertake any thing; to undertake, Herodot. 7, 101. Th. ὑπὸ, μέναι.
ῥωμερίζω, fut. ἴσω, to subdivide. Th. ὑπὸ, (μερίζω) μέρος.
(ῥωμερισμός, οὔ, ὄ, subdivision.
ῥωμερῶμαι, ὄμαι, to bellow, low, or bleat, in rather a low tone. Th. ὑπὸ, (μυκῶμαι) μέκω, ὄος.
ῥωμεῖα, εος, adj. somewhat long; oblong; rather lengthy. *Th. ὑπὸ, μέκος.*
ῥωμηλαφῶν, ὤ, to sound a little, or gently, with a probe, Photius. Th. ὑπὸ, μέλη, ἄπτω.
ῥωμηλίζω, fut. ἴσω, to be of a yellowish colour, somewhat like that of a quince. Th. ὑπὸ, μέλω.

(ῥωμήλινος, ἴν, ἴων, adj. of a light yellow colour.
ῥωμήτριος, ου, adj. that is still in the mother's womb. *Th. ὑπὸ, (μήτρα) μήτηρ.*
ῥωμίγμα, ατος, τῆ, a mixture made by slow degrees, ?Schn. L. from ὑπομίγνυμι.
ῥωμίγνυμι, fut. μίξω, to mix up slowly; to mix by degrees. Th. ὑπὸ, μίγνυμι.
ῥωμοίσκω, to put in mind; to remind, s. s. and Th. as ὑπομῆναι.
ῥωμοισίω, ὤ, fut. ἴσω, to hate somewhat. Th. ὑπὸ, (μισῶ) μίσος.
ῥωμοιστός, ου, adj. hired; mercenary. *Th. ὑπὸ, μισθός.*
ῥωμοῖμαι, ὄμαι, Mid. of ὑπομῆναι, to endeavour privately to seduce a woman into a marriage, her husband being alive, Schn. L. Odys. 22, 38. Th. (ὑπομῆναι) ὄναι, μῆναι.
(ῥωμονῶν, to put in mind; to remind; to suggest, the form from which ὑπομνήσκω comes, from ὑπὸ, μῆναι, to remind, ὄος.
(ῥωμῆναι, ατος, τῆ, a memorial; a monument—a memoir; a memorandum-book; a book containing annotations, or commentaries, or remarks, to help the memory—the journal, or ledger, of a banker, Dem.—by later authors, an explanation—a draught, or copy, of a letter, Plat. Epist. 13, p. 178.
(ῥωμνηματίζω, fut. ἴσω, to make memoranda concerning any thing; to set down in order to preserve the memory of; to set down in commentaries, or consign in a memorial, or fix the recollection of by a monument—to write memoirs—to write commentaries, or relate in commentaries—by later authors, to write explanatory annotations.
(ῥωμνηματισμός, ὤ, ὄ, the act of setting down in a memorial, or preserving the recollection of in commentaries. ¶ in the plur. commentaries, Dionys. Hal.
(ῥωμνηματιστής, οὔ, ὄ, one who writes a memorial, or commentary, Hesych.
ῥωμνηματογράφος, ου, ὄ, one who writes memoirs, or other documents, to preserve the memory of events; a writer of commentaries. Th. ὑπὸ, μνηματίζω, γράφω.
ῥωμνημῶν, to note in a memorandum-book, or commentary. Th. ὑπὸ, μνημῶν.
ῥωμῆναι, εος, ὄ, the act of putting in mind; admonition; a relation, or report, of any thing, Polyb. 3, 31. from ὑπομῆναι.
ῥωμνήσκω, to remind, s. s. and Th. as ὑπομῆναι.
ῥωμνηστῆναι, and ὑπομνηστῆναι, to betroth a daughter to any one; perhaps, also, to betroth secretly during the lifetime of another wife, as ὑπομῆναι is 'to woo a

woman privately and attempt to seduce her, her husband being still alive, Schn. L. *Th. ὑπὸ, μνηστῆναι, from μνησάμαι, μῆναι.*
ῥωμνηστικός, κῶ, κῶν, adj. pertaining to, or that serves as, a memorial; hence, τῶ ὑπομνηστικῶ, s. s. as ὑπομνημα, Basil. from ὑπομνήσκω.
ῥωμνῆναι, especially, in the Mid. ὑπομνημα, 1 aor. ὑπομνησάμεν, (from ὑπομῆναι) to obtain the adjournment of a cause, or extend a term for payment of money, or appearance to answer to a charge, by pleading a sufficient excuse under sanction of an oath. Th. ὑπὸ, ὀμνῆναι.
ῥωμῆναι, ἴς, ἴ, the act of swaiting, or remaining—the act of sustaining; perseverance; fortitude; endurance; patience—the act of staying behind, or at home, from ὑπομῆναι.
(ῥωμοπετικὸς, κῶ, κῶν, adj. capable of enduring; possessing fortitude; patient.
(ῥωμοπετικῶς, adv. patiently, the s. of the adj. adverbially.
ῥωμορῶζω, see ἱππορῶζω.
ῥωμοσις, ας, ἴ, an application for the prolongation of a term fixed by law, or a similar indulgence, for reasons adduced under the sanction of an oath, from ὑπομῆναι, s. s. as ὑπομῆναι. See ὑπομῆναι.
ῥωμοσχιζῶν, to propagate by means of suckers. Th. ὑπὸ, μέχρῃ.
ῥωμοῖθρος, ου, adj. that is somewhat wretched, bad, or wicked, the s. of μωδῶδες, in a less degree, for the s. of ὑπὸ.
ῥωμήλινος, ου, τῆ, something put under a lever to sustain the force of the movement during its ex. Th. ὑπὸ, μοχλός.
ῥωμοῖω, fut. ἴσω, to sigh on occasion of any thing, or sigh loudly. Th. ὑπὸ, μῶν.
ῥωμοῖσμαι, ὄμαι, to predict, Apollon. 2, 462. Th. ὑπὸ, (μωδῶμαι) μῶδος.
ῥωμῶς, ου, adj. that is full of mucus, slaver, or lymph, Hippoc. *Th. ὑπὸ, μύξα, from μῶσος.*
ῥωμῶστος, ου, adj. somewhat timid, Hippoc. *Th. ὑπὸ, μωσός, from μῶσος, μῶν.*
ῥωμῶν, to close a little, with eyes, Alciphron. 3, 55. Th. ὑπὸ, μῶν.
ῥωμῶς, ου, adj. somewhat stupid, foolish, or silly. *Th. ὑπὸ, μωρός.*
ῥωμῶν, fut. ἴσω, to renew one's youth. Th. ὑπὸ, (μῶν) νέος.
ῥωμῶν, ὤ, to plough up a fallow a little, Theophrast. h. pl. 3, 2. from ὑπὸ, (νῆα) νέος.
ῥωμῶν, (with an accus.) to cause to be fed upon; to graze upon; hence, to waste, or consume—to go away, or pass under—to undermine any thing—to cheat, or deceive, Pothier 9, 8. Th. ὑπὸ, (νῆμα) νῆμα.

ὑποκίμαι, and also, ὑποκίμαι, 1 aor. Mid. ὑποκίμαι, to enter, or go, under. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, fut. ἵσω, to weaken the nerves; to enervate. Th. ὑπὸ, (νυγί) νίμαι.
 ὑποκίμαι, fut. ἵσω, to make a sign, properly, by stealth. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, ov, adj. covered with clouds; cloudy. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, to swim under; to dive. Th. ὑπὸ, νίμαι, 'to swim.'
 ὑποκίμαι, ov, adj. situated under the mountain Νίαι. Th. ὑπὸ, Νίαι.
 ὑποκίμαι, fut. ἵμαι, (with a dat.) to swim, or dive, under—to excel any one in swimming. Th. ὑπὸ, νίμαι, from νίμαι, 'to swim.'
 ὑποκίμαι, fut. ἵμαι, to wash the lower part, as the feet—to wash a little. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, ov, adj. that has some resemblance to, or that is nearly, alkaline, or having the properties of νίμαι. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, to be snowed upon. ἤνυ ὑποκίμαι, Thuc. a night on which some snow had fallen. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, ὄν, fut. ἵμαι, to suspect; to mistrust—to suppose, presume, or conjecture; to form an opinion from suspicion, or conjecture—to take notice of, to be aware of, or perceive, Polyb. Th. ὑπὸ, (νίμαι) νίμαι, contr. νίμαι.
 ὑποκίμαι, ὄν, τὸ, a suspicion—a supposition, or conjecture; a notion, or opinion, Hippoc.
 ὑποκίμαι, ὄν, ὁ, one who is suspicious, Gloss. Steph.
 ὑποκίμαι, ὄν, ὁ, seduction, Gloss. Steph. from ὑποκίμαι.
 ὑποκίμαι, ὄν, ὁ, a seducer, Gloss. Steph.
 ὑποκίμαι, to seduce, Gloss. Steph. also, to tempt, Nicetae Annal. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, ac, ὁ, suspicion; conjecture; an opinion, notion, or presumption—a concealed meaning; hence, an allegory, an emblem, or symbol, Eurip. Phæn. 1144. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, fut. ἵμαι, to undermine; hence, metaph. to attack by secret plots and stratagems, Dionys. Antiq. 3, 23. Th. (ὑποκίμαι) ὑπὸ, νίμαι.
 ὑποκίμαι, ὄν, ὁ, a subterraneous canal, or passage; a passage made by mining, or the action of waters, or fire—a sewer under ground, metaph. an underhand machination.
 ὑποκίμαι, adv. by a subterraneous passage, Thuc. 6, 100.
 ὑποκίμαι, ov, adj. subject to the laws, Appian. Civ. 1, 4. from ὑπὸ, νίμαι, 'a law,' from νίμαι.
 ὑποκίμαι, ov, ὁ, (as a subst.) a mine, or subterraneous channel, cavern, or passage; a subterraneous sewer—conduit. ὡς an adj. under-

mined; hollow underneath; cavernous—that passes under the surface; that corrodes, or makes it way, under the surface, as certain fistulous and malignant ulcers. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, ov, ὁ, a capstan, or windlass, for lifting burthens, Hippoc. ? Schn. L. Th. ὑπὸ, ὄν.
 ὑποκίμαι, to begin to feel sick; to be slightly indisposed. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, ὄν, fut. ἵμαι, to go back; to retreat; to return—to go down; to sink; to fall to ruin, or decay. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, ὄν, ὁ, retreat; return—reverse; downfall.
 ὑποκίμαι, fut. ἵμαι, to moisten slightly, Greg. Nazianz. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, ὄν, ὁ, a bridemaid. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, fut. ἵμαι, to prick, goad, or spur, under, or somewhat metaph. to goad, sting, or stimulate, somewhat. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, fut. ἵμαι, to nod, or slumber, a little; to be somewhat drowsy. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, ov, adj. rather sluggish, indolent, or stupid. Th. ὑπὸ, νίμαι, from νίμαι.
 ὑποκίμαι, ov, adj. that is somewhat of a yellowish colour. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, fut. ἵμαι, to have something foreign in the language, mode of expression, or manners; to be rather foreign, Lucian. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, fut. ἵμαι, to carve, or polish, on the lower part, or a little, &c., the s. of ἵμαι, adding, 'in the lower part,' or 'a little,' for the force of ὑπὸ.
 ὑποκίμαι, fut. ἵμαι, to dry up, or parch, a little. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, ac, ὁ, dryness; aridity to a certain degree; s. s. as ξηρία, Hippoc.
 ὑποκίμαι, ov, adj. that is rather dry, or parched; often also interchanged with ὑποκίμαι.
 ὑποκίμαι, fut. ἵμαι, to be surly. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, ov, adj. wooden at the bottom, or within; hence, counterfeit; false, not genuine, lit. and metaph. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, ὄν, fut. ἵμαι, to clip the hair, shear, or shave, a little. Th. ὑπὸ, (νίμαι) νίμαι.
 ὑποκίμαι, in, ov, adj. that is under the shears, or razor.
 ὑποκίμαι, ov, adj. probably for ὑποκίμαι—in Galen and Erotian, interpreted ὑποκίμαι; ? Schn. L.
 ὑποκίμαι, ac, adj. that is rather sharp, pointed, or acid. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, fut. ἵμαι, to carve, or

scrape, slightly; to graze, or touch, in passing, at the bottom, or gently, Analect. 2. p. 512. also, s. s. as ὑποκίμαι. Th. ὑπὸ, νίμαι.
 ὑποκίμαι, fut. παίξω, to sport a little. Th. ὑπὸ, παίξω.
 ὑποκίμαι, fut. αἰσώ, to suffer one's self to be worsted in wrestling, or in other gymnastic contests. Th. ὑπὸ, (παίξω) παίξω.
 ὑποκίμαι, ov, adj. that has its side exposed to the north. Th. ὑπὸ, παρὰ, βορρᾶς.
 ὑποκίμαι, to be somewhat delirious. Th. ὑπὸ, παρὰ, λῆρος.
 ὑποκίμαι, ὄν, ὁ, to omit something, or to be somewhat remiss, in one's observation. Th. ὑπὸ, παρὰ, (ὑποκίμαι) ὄν, ὁ, ὄν.
 ὑποκίμαι, ov, ὁ, one who affects to be a virgin, lit. one who is almost a virgin. Th. ὑπὸ, παρὰ, ὄν.
 ὑποκίμαι, ὄν, fut. — αἰσώ, or — αἰσώ, to thrust out, or push away, privately, Isacus. Th. ὑπὸ, παρὰ, ὄν.
 ὑποκίμαι, fut. πάσσω, to strew under, or upon. Th. ὑπὸ, πάσσω.
 ὑποκίμαι, ov, τὸ, a mattress, or carpet, Plut. ? Schn. L.
 ὑποκίμαι, ὄν, fut. ἵμαι, to make some noise. Th. ὑπὸ, (παταγίαι) παταγίαι, πατάσσω.
 ὑποκίμαι, s. s. as ἀποκίμαι, ? Schn. L. Th. ὑπὸ, πατίαι.
 ὑποκίμαι, ov, adj. that is somewhat thick. Th. ὑπὸ, παχύς. ὡς παχύς.
 ὑποκίμαι, ὄν, ὁ, to begin to feel hunger; to feel a little hunger. Th. ὑπὸ, πατίαι, from πατίαι, Schn. L.
 ὑποκίμαι, ac, ὁ, s. s. as ἀποκίμαι, ? Schn. L. Th. ὑπὸ, (πατίαι) πατίαι.
 ὑποκίμαι, ὄν, ὁ, endeavour by secret means, or insensibly, to tempt, or seduce a woman.
 ὑποκίμαι, fut. ἵμαι, to be, or to become, somewhat livid. Th. ὑπὸ, πατίαι.
 ὑποκίμαι, and ὑποκίμαι, ov, adj. that is somewhat livid, from ὑπὸ, πατίαι, πατίαι, πατίαι, or πατίαι.
 ὑποκίμαι, ὄν, adj. that is sent privately; that is sent as a spy, Xen. Anab. 3, 3, 4. where some read ὑποκίμαι. Th. ὑπὸ, πατίαι.
 ὑποκίμαι, fut. ἵμαι, to send, or place, privately, or as a spy—to send after.
 ὑποκίμαι, Iliad. 2, 312. for ὑποκίμαι, accus. plur. of ὑποκίμαι, part. perf. act. of ὑποκίμαι.
 ὑποκίμαι, adv. in a crouching, or submissive, manner, from the part. perf. of ὑποκίμαι.
 ὑποκίμαι, ov, ὁ, s. s. as τίλαις, Heusch. ? Schn. L. Th. ὑπὸ, (πατίαι) πατίαι.
 ὑποκίμαι, to break wind gently. Th. ὑπὸ, πατίαι.
 ὑποκίμαι, to bend, or break, down a little. Th. ὑπὸ, παρὰ, κλάω.

- wrinkle, at the under part, or below, *Hippoc. Th. ὑπὸ, πύσω.*
- (ὑποπύσω, *ὑπὸ, ἡ, a joining.*
- ὑποπύσω, *ὑπὸ, ἡ, the act of falling down; a falling at the feet of any one; submission—abjection, Dem.*
- ὑποπύσω, *s. s. as ὑποπύσω.* *Th. ὑπὸ, πύσω, a kindred form to πύσω, from πύω, obs.*
- ὑποπύτω, *ὑπὸ, adj. that falls down, from ὑποπίπτω.*
- ὑποπύτω, *ὑπὸ, ἡ, adj. or ὑποπύτω, ἡ, adj. that is at the bottom, Th. ὑπὸ, ὑποπύτω.*
- ὑποπύτω, to produce suppuration. = ὑποπύτωμαι, *Pass. to suppurate. Th. ὑπὸ, ὑποπύτω, ὑπὸ, obs.*
- ὑποπύνω, to repeat, *Lucian. Lexiph. 14. Th. ὑπὸ, (ὑποπύνω) ὑποπύτω.*
- (ὑποπύνω, *ὑπὸ, adj. frequent; crowded.*
- ὑποπύνω, *ὑπὸ, fut. ὑπὸ, to be somewhat reddish. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- (ὑποπύνω, *ὑπὸ, adj. that is somewhat reddish.*
- ὑποπύνω, to begin to grow better, *Philodemus h. eccl. 7, 17. cited Schn. L. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, the act of stitching at the bottom, or lining, Gloss. Steph. from ὑποπύτω, s. s. as ὑποπύτω.*
- ὑποπύνω, to become somewhat angry; to be somewhat angry. *Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, to snore a little. *Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, adj. at the bottom of a mountain; under a mountain. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, to erect. *Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, adj. towards morning; in the morning. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, a prop; a pole, or stake. Th. ὑποπύνω.*
- ὑποπύνω, *ὑπὸ, fut. ὑπὸ, to fan a little, or underneath; to fan into a flame. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, adj. that is of a low, or soft, tone, like that of a shepherd's reed, Eurip. Or. 147. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, the act of pushing forward violently, Diogenes. Hal. de Compos. p. 176. but in p. 168. to strike under, and put in motion. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, the hollow in the small of the back. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, to flow, or pass away, underneath, or imperceptibly—to glide into, or steal in, unperceived—to pass away; to drop off, as the hair, *Lucian. Dialog. Mer. 12. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to burst below. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that has a lamb at his feet; that suckles a lamb. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that is under the root—furnished with a root—s. s. as ὑποπύνω, Theophrast. c. pl. 1, 8. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, the part under the nose. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that speaks through the nose.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to fan into a flame, or inflame, from below. metaph. to excite to revolt, or sedition, Appian. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, and ὑποπύνω, to throw down, or under; to reduce to subjection. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to murmur gently; to rush by, or under. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to flow downwards; a discharge; a fluxion—a subterraneous channel for carrying off water—a falling away, or decay, Hippoc.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to be somewhat afraid. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. probably for ἀποπύνω, Schol. Aristoph. Schn. L.*
- ὑποπύνω, *ὑπὸ, ἡ, a mine; a subterraneous excavation, from the perf. pass. of ὑποπύνω.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to dig under; to undermine. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to dance to the sound of music—to represent an action in pantomime. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, a song sung accompanied with music and dancing.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. of, or pertaining to, ὑπὸ, and ὑπὸ, see the words. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, the act of singing a song accompanied with music and dancing, but properly, the act of dancing to the sound of music, or singing, Schol. Aristoph. Ran. 925.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to incite; to instigate, or provoke. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that is under a pack-saddle; that is a beast of*
- burthen. *Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, that is beginning to decay, or become unsound. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, to wheedle a little, properly, like a dog, by wagging the tail. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, to gape a little. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to filter through, s. s. as ὑποπύνω, Herych. also, to proceed, Photii Lex. to trot—likewise, to take away privately, Photii Lex. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to move, or agitate, a little. neut. s. s. as ὑποπύνω, and ὑπὸ, see ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. agitated somewhat, as a ship by the waves, s. s. as ὑποπύνω, metaph. agitated; tottering; unsteady; insecure—that is under water. Schn. L. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that is somewhat putrid. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, and ὑποπύνω, to be somewhat under the flesh. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, a small bit, or crumb, that falls from a sieve, from the perf. pass. of ὑποπύνω.*
- ὑποπύνω, *ὑπὸ, ἡ, the act of shaking down, or through; the act of sifting, from ὑποπύνω.*
- ὑποπύνω, *ὑπὸ, ἡ, fut. ὑπὸ, to shake down; to sift; to shake.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that is somewhat grave, venerable, or august, see ὑπὸ, Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, to hasten under, or into. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, to give a private signal; to give to be understood in a remote manner; to point out from afar; to prognosticate—to give a signal; to commence—to give a mark of approbation, Stobaeus. Wechel. p. 934. cited Schn. L. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, to remark; to note down. = Mid. s. s. as the act, form, to make annotations, or remarks. Th. ὑπὸ, (ὑποπύνω) ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, the act of setting down remarks; the act of setting down in writing, Diogenes. Laert. 2, 122.*
- ὑποπύνω, *ὑπὸ, ἡ, to cause a slight degree of putridity; to cause the lower part to become putrid. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, to keep silent upon any occasion. Th. ὑπὸ, ὑπὸ.*
- ὑποπύνω, *ὑπὸ, ἡ, adj. that is covered over with iron, but that is internally of inferior metal, Plat.*

Reip. 2, p. 320. edit. Bipont.

ὑπερμεγέθης, *ov*, adj. that has the nose somewhat bent upwards, see *εὐμεγέθης*—that is somewhat bent upwards. *Th. iv.*, *εὐμεγέθης*.

(ὑπομεγέθης, *ᾱ*, fut. *δωμ*, to bend somewhat upwards, *Alciph.* 1, 59.

ὑπομεγέθης, *ᾱ*, fut. *δωμ*, to pass over in silence; to observe silence. *Th. iv.*, (*αὐτοῦ*) *δωμ*.

(ὑπομύσσειν, *ωσ*, *ῥ*, the passing over of any thing in silence; or the observing of silence.

ὑπομύσσειν, fut. *δωμ*, to halt a little; to be slightly lame. *Th. iv.*, *υμύσσειν*.

ὑπομύσσειν, to jump up; to bound. *Th. iv.*, *υμύσσειν*.

ὑπομύσσειν, fut. *δωμ*, to stir, or take, up. *Th. iv.*, (*εὐμύσσειν*) *υμύσσειν*.

ὑπομύσσειν, *ov*, adj. that is somewhat bent, or crooked. *Th. iv.*, *εὐμύσσειν*, *υμύσσειν*.

ὑπομύσσειν, fut. *δωμ*, to dig under, or grub up. *Th. iv.*, *υμύσσειν*.

(ὑπομύσσειν, *ῥ*, *ῥ*, the act of digging under, or grubbing up.

ὑπομύσσειν, *ov*, adj. that has the hair cut somewhat after the mode of tonsure denominated *εὐμύσσειν*. See *εὐμύσσειν*. *Th. iv.*, *εὐμύσσειν*, *υμύσσειν*.

ὑπομύσσειν, *ᾱ*, the act of winnowing and cleaning corn. *Plut.* Q. S. 6, 7. *ῥ* same read in *Plut.*

ὑπομύσσειν, *ᾱ*, fut. *δωμ*, to trip up by putting the leg under the ham, or striking the foot of another; to overturn; hence, to overthrow; also, to supplant, or deceiver. *Th. iv.*, (*εὐμύσσειν*) *υμύσσειν*.

(ὑπομύσσειν, *αὐτοῦ*, *ῥ*, a fault by tripping—success obtained by fraud, from the perf. pass. of *εὐμύσσειν*.

(ὑπομύσσειν, *ᾱ*, the act of tripping up, or (metaph.) overreaching, by an artful trick.

ὑπομύσσειν, to suspect, or suppose; to expect, *Hippoc.* *Th. iv.*, (*εὐμύσσειν*) *υμύσσειν*.

(ὑπομύσσειν, *ᾱ*, the act of tripping up, or (metaph.) overreaching, by an artful trick.

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port; hence, τὸ ὑποστήναι, a prop, a stay, or supporter.
 ὑποστήναι, to grow up and enlarge; to multiply. *Odyss.* 20, 212. *Th. ὑπὸ, στήθεα.*
 ὑπόστρεψς, *ov*, adj. under a cover, or roof; covered up; housed, ἵππῳ ὑποστρεψς.
 ὑποστρεψς, to cover up; to hide. *Th. ὑπὸ, στήθεα.*
 ὑποστῆλαι, fut. στήλῃ, to draw (down); to contract; to lower; to take down, or take in the sails of a ship; to take in, or contract, gradually; to lessen. = ὑποστέλλομαι, *Mid.* 1 *cor.* ὑποστέλλομαι, to become contracted; to collect one's self; to shrink; to shrink, or crouch, from terror, or cowardice—to become dejected—(with an accus.) to dread; to be wary of any thing—to pass over in silence, or epical any thing, through fear, *Polux* 6, 309; to squeeze down; hence, to oppress, *Div. Cass.* *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, s. s. and *Th.* as ὑποστῆλαι. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *ov*, adj. that is somewhat asunder, from ὑπὸ, and στέλλω.
 ὑποστέλλω, fut. στέλλῃ, to sigh gently; to sigh on any occasion. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, to bereave clandestinely. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, to place under the breast. = ὑποστέλλομαι, *Mid.* to take to one's bosom. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *ov*, adj. that is under the breast.
 ὑποστέλλω, *avoc*, τὸ, see ὑποστέλλω.
 ὑποστέλλω, *avoc*, τὸ, a stay, support, or basis—sediment, grounds, or deeps, s. s. as ὑποστέλλω, and ὑποστέλλω—resolution; an act of resistance, or courage; courage—s. s. as ὑποστέλλω—a station, or camp, *LXX.*—a substance—in ecclesiast. auth. a person, see ὑποστέλλω. *Th. (ὑποστέλλω, ὑποστέλλω) ὑπὸ, στήλαι.*
 ὑποστέλλω, *avoc*, τὸ, a stay, or supporter, *LXX.* from the perf. pass. of ὑποστέλλω.
 ὑποστέλλω, fut. ἔλῃ, to prop up underneath; to support. *Th. ὑπὸ, στήλαι.* *q. see στήλαι.*
 ὑποστέλλω, *av*, h, a mark underneath—in grammar a comma, *Diomed.* and *Isidorus*, cited *Schn.* *L.* *ὑποστέλλω* στήλαι, a colon, and ὑποστέλλω στήλαι, a full stop—from ὑποστέλλω.
 ὑποστέλλω, fut. ἔλῃ, to mark with some spots, or make somewhat impure. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, to gleam, or shine, a little. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, h, depression; con-
 valescence; a lowering, or lessening; diminution; a gradual diminu-

tion of nourishment, *Chirurg.* *Vol.* p. 105.—cessation from action, *Plut.* dejection; abasement; discouragement; cowardice; trepidation; fear; anxiety. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, s. s. as ὑποστέλλω, to let down; to loose, *Archilochus Plutarchi*, cited *Schn.* *L.*
 ὑποστέλλω, *av*, τὸ, the curb of a bridle—the part under the mouth of a vessel, *Geopon.* neut. plur. of ὑποστέλλω.
 ὑποστέλλω, *av*, adj. that is under the mouth. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, s. s. as ὑποστέλλω. *Th. ὑπὸ, (στέλλω) στήλαι.*
 ὑποστέλλω, —στέλλω, —στέλλω, to lay under; to lay down any thing for lying upon; to prepare a bed. *Th. ὑπὸ, στήλαι.* *q. see στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, but mostly, ὑποστέλλω, *Mid.* (with a dot.) to serve as soldier under any one, *Appian.* *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, to serve as general, second in command, as lieutenant-general, from ὑποστέλλω.
 ὑποστέλλω, *av*, δ, a lieutenant-general. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *avoc*, δ, s. s. as ὑποστέλλω. *Th. ὑπὸ, στήλαι.* *q. see στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, to turn round, or turn back. neut. to turn one's self round. = ὑποστέλλω, *Mid.* to turn round. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, adj. that is somewhat round. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, h, a return; a going back—the act of turning round, or turning back, from ὑποστέλλω.
 ὑποστέλλω, *av*, adj. that turns round; that returns.
 ὑποστέλλω, *av*, adj. that causes a return, or relapse, *Hippoc.*
 ὑποστέλλω, *av*, *ov*, adj. that is somewhat sour, or austere, to the taste. metaph. somewhat sour, harsh, or austere. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, τὸ, something that is laid under, or strewn—a carpet; a couch; litter, or straw, under beasts, from the perf. pass. of ὑποστέλλω.
 ὑποστέλλω, *av*, adj. that lies in a bed, from ὑποστέλλω.
 ὑποστέλλω, ὑποστέλλω, fut. ἔλῃ, (from a form ὑποστέλλω) another form of, and s. s. as ὑποστέλλω. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, adj. resting upon pillars. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, to support with pillars.
 ὑποστέλλω, *avoc*, τὸ, a pillar placed underneath.
 ὑποστέλλω, *av*, adj. that is somewhat austere, or astringent. *Th.*

av, στήλαι.
 ὑποστέλλω, to have an austere taste—s. s. as ὑποστέλλω.
 ὑποστέλλω, or ὑποστέλλω, to mix; to blend; to put in confusion; to disturb, or render any one embarrassed, or confused. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, in rather a confused manner; confusedly, *Suidas.*
 ὑποστέλλω, *avoc*, τὸ, an additional σύνθημα, *Mathem.* *Vett.* p. 93. *Th. ὑπὸ, (σύνθημα) στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, to pipe, or whistle, on any occasion. *Th. ὑπὸ, στήλαι.* *q. see στήλαι.*
 ὑποστέλλω, to draw down; or draw still lower down. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, adj. somewhat frequent, *Hippoc.* *Th. ὑπὸ, (στέλλω) στήλαι.*
 ὑποστέλλω, *avoc*, τὸ, the blood of a slaughtered animal seasoned with spices and prepared as food, *Athenaei*, p. 324. the liquor ejected by the cuttle-fish (*sepia*) when terrified—a confusion producing extravasated blood—an eye bloodshot from the effect of a blow, from the perf. pass. of ὑποστέλλω. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *avoc*, δ, a cavern; a hole; a cavity.
 ὑποστέλλω, to slaughter by cutting in the lower part.
 ὑποστέλλω, to bind, or constrict, below. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, but mostly, ὑποστέλλω, *Mid.* to stir a coal under. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, to swell to anything a little; to scent out, or perceive. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, to turn up the earth in order to cover seed. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, to trip up any one, lit. or metaph. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, s. s. as ὑποστέλλω. *Th. ὑπὸ, στήλαι.* s. s. as ἔλῃ.
 ὑποστέλλω, *av*, *ov*, post. *Mid.* 13, 369. s. s. as ὑποστέλλω.
 ὑποστέλλω, *av*, τὸ, s. s. and *Th.* as ὑποστέλλω.
 ὑποστέλλω, *av*, τὸ, the act of promising; a promise. *Th. ὑπὸ, στήλαι.* *q. see στήλαι.*
 ὑποστέλλω, *av*, *av*, adj. pertaining to making promises; inclined to make promises.
 ὑποστέλλω, s. s. as ὑποστέλλω. *Plat.* *Phaedr.* 78. *Balkan.* ad *Timaeum*, p. 245. s. s. as ὑποστέλλω. *Phrynichus Balkani* 68. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, fut. ἔλῃ, to cut, or split, a little, or on the lower part. *Th. ὑπὸ, στήλαι.*
 ὑποστέλλω, *av*, τὸ, a cut, or a slight cut.

**ὑποσῶω*, to save, or preserve, in a certain degree. *Th. ὑπὸ, εὐχῶ.*
 **ὑποσπένω*, to heap up underneath. *Th. ὑπὸ, σπένος.*
 **ὑποσφραγιστής*, *ὤν, ὅς*, an under *σφραγιστής*. See *σφραγιστής*. *Th. ὑπὸ, (σφραγιστής) σφός, φρίν.*
 **ὑποτάγω*, *ἕς, ἡ*, subjection, submission. *N. T. Th. (ὑποτάσσω) ὑπὸ, τάσσω.*
 **ὑποταίος*, *οὐ, adj.* that has a tongue of land. *Th. ὑπὸ, (ταμία) ταίω.*
 **ὑποτακτικός*, *αὐ, ὃν, adj.* capable of, or qualified for, reducing to subjection, or subordination—(in *grammar*) subjunctive. *Th. (ὑποτάσσω) ὑπὸ, τάσσω.*
 **ὑποταμένῳ*, *ὤν, τὸ*, something cut off. *Hom. Hymn. in Ceter. 228. from ὑπόταμνος.*
 **ὑποτάμνω*, *Ion. for ὑποτίμνω*. *Th. ὑπὸ, τίμνω.*
 **ὑποτανῶ*, *poet. s. s. as ὑποταίω*. *Th. ὑπὸ, ταίω. ¶ see ταίω.*
 **ὑποτέλλω*, *εὐς, ἡ*, the act of reducing to subjection, or subordination; subjection; subordination, from *δυνάσσω*.
 **ὑποταρῶσω*, *Att. — ἔττω, fut. ἄξω*, to disturb, or throw into disorder. *Th. ὑπὸ, ταρῶσω.*
 **ὑποταρῶν*, *ᾧ, fut. ἔσω*, to have some degree of apprehension. *Th. ὑπὸ, ταρῶν.*
 **ὑποταρῶν*, *οὐ, adj.* that is in, or that dwells in, Tartarus. *Th. ὑπὸ, τάττω.*
 **ὑποταρῶν*, *εὐς, ἡ*, the act of stretching underneath, from *ὑπέρω*.
 **ὑποτάσσω*, *Att. — ἔττω, fut. ἄξω*, to place, or arrange, under; to render subordinate; to reduce to subjection. = *ὑποτάσσωμαι*, *Mid.* to become subordinate; to yield obedience. *Polyb. Th. ὑπὸ, τάσσω.*
 **ὑποταρῶν*, *οὐ, τὸ*, the part between the scrotum and the anus, viz. *s. s. as τράμης*, *Erotian. Gloss. Th. ὑπὸ, τάρω.*
 **ὑποταρῶν*, *οὐ, τὸ*, to dig under; to undermine. *Th. ὑπὸ, (ταρῶν, τάρω) θάπτω.*
 **ὑποτάσσω*, *fut. εὐδ.* to stretch under; to extend; to hold forth; to shew; to hold forth hopes, or expectations; hence, to promise. *neut.* to stretch underneath; to extend under; to extend from corner to corner. *Th. ὑπὸ, τίνω.*
 **ὑποτιγίζω*, *fut. ἔσω*, to build a wall, or fortification, below. *Th. ὑπὸ, (τιγίζω) τήγω.*
 **ὑποτιγίσαι*, *εὐς, ἡ*, the act of building a fortification, or wall, under.
 **(ὑποτιγίσμα, ατος, τὸ*, a wall, or fortification, *Thuc.*
 **ὑποτιμαλόμαι*, *the s. of τιμαλόμαι*, in a restricted sense.
 **ὑποτίλω*, *ᾧ, fut. ἔσω*, to pay off a tribute, or tax. *Th. ὑπὸ, (τίλω) τίλω.*

(**ὑποτίλλω*, *εὐς, adj.* (φέρω) subject to pay tribute; tributary—(μισθώ) that receives pay, *Lucian.*
 (**ὑποτίλλω*, *ἰδω, ἡ*, in *Diogen. Laert.* 7, 165, the natural means for attaining the sovereign good, subordinate to the (τίλος) the end.
 **ὑποτίλλομαι*, to come forth from under; to begin to appear. *Th. ὑπὸ, τίλλω.*
 **ὑποτίμνω*, *fut. εἰμῶ, 2 aor. ὕψιταμω*, to cut underneath, on the forepart, or fraudulently from below, as in cutting leather, leaving it to appear thicker than it really is, *Aristoph. Equ. 316.*—to intercept; to cut off hopes, or expectations; to cut short. *Th. ὑπὸ, τίμνω.*
 **ὑποτίττατος*, *οὐ, adj.* (in arithmetic) that is less by one fourth than the total number, viz. in the proportion that four bears to five. *Th. ὑπὸ, τίττατος.*
 **ὑποτίττω*, *οὐ, adj.* that is somewhat ash-coloured. *Th. ὑπὸ, τίττω.*
 **ὑποτίττω*, *ᾧ, fut. ἔσω*, to observe underhand; to act as spy. *Th. ὑπὸ, τίττω.*
 **ὑποτίττω*, *fut. ὑποτίττω*, (from *ὑποτίττω*) to put under; to lay down; to lay down, propose, or hold forth, as hopes; to lay down, or establish, as a principle—to deposit as a security, *Aeschin.* = *ὑποτίττωμαι*, *Mid.* to admit, to propose to one's self, or adopt; to take for granted, as a principle; to propose to one's self as an end—to lay down and establish—to mortgage property, *Isocrat.* also, to take as a pledge, or security, *Dem.* to expose one's self, to danger, *Dem.* to advise, or instruct, *Hom.* and the *Attics*. *Th. ὑπὸ, τίττω.*
 **ὑποτίλλω*, to pluck out. *Th. ὑπὸ, τίλλω.*
 **ὑποτίμνω*, *ᾧ*, to estimate after another, or in opposition. = *ὑποτίμνωμαι*, *Mid.* to estimate, or assign, a penalty for one's self, and obtain thus a mitigation of a penalty, according to the Athenian usage in certain cases, see *τιμῶν*, and *ἀντιτιμῶν*—to use a pretext, or excuse. *Th. ὑπὸ, (τιμῶν) τίω.*
 (**ὑποτίμνω*, *εὐς, ἡ*, a mitigation of punishment, obtained by the culprit himself assigning the penalty, see *ὑποτίμνω*—extenuation; excuse; pretext.
 (**ὑποτιμνής*, *ὤν, ὅς*, one who estimates, &c., see the *s. of ὑποτίμνω*. ¶ in *Suetonius*, a sub-censor.
 **ὑποτίττω*, and *ὑποτίττω*, *οὐ, adj.* *s. s. as ὑπομάζιος*, viz. that is at the breast, or that is a suckling. *Th. ὑπὸ, τίττω. ¶ see τίττω.*
 **ὑποτίττω*, *ὑποτίττω*, to pierce underneath. *Th. ὑπὸ, (τίττω, τίττω) τίω.*
 **ὑποτίττω*, *ὑποτίττω*, to sustain; to

endure. *Th. ὑπὸ, τίλω, τίλω.*
 **ὑποτίμνω*, *fut. ἔσω, s. s. and Th. ὑποτίμνω.*
 **ὑποτίμνω*, *εὐς, ἡ*, one that cuts from below—an instrument for cutting; a knife, *LXX. Th. ὑπὸ, (τομῆ) τίμνω.*
 (**ὑποτίμνω*, *εὐς, ἡ*, the act of cutting under, or from, the forefront—a gradual cutting away, or curtailment, *Plut.*
 **ὑποτίμνω*, and *ὑποτίμνω*, to murmur, or bemoan, in a low tone. *Th. ὑπὸ, (τομῆ) τίμνω.*
 **ὑποτίμνω*, *fut. ἔσω*, to shoot arrows from below. *Th. ὑπὸ, τίμνω.*
 **ὑποτίμνω*, *fut. ἔσω, s. s. as ὑποτίμνω*, *Suidas. Th. ὑπὸ, (τομῆ) τίμνω.*
 **ὑποτίμνω*, *οὐ, ὅς*, suspicion; supposition.
 (**ὑποτίμνω*, *ᾧ*, and *ὑποτίμνω*, to suppose; to suspect—to be of opinion, *Herodot. 9, 116.*
 **ὑποτίμνω*, to cut out, *Ellian. l. 2, 10, 22. Th. ὑπὸ, τμήνω. ¶ see τμήνω.*
 **ὑποτίμνω*, to play a part in tragedy under another—to reply in a tragic, or bombastic, tone. *Th. ὑπὸ, τμήνω. ¶ see τμήνω.*
 **ὑποτίμνω*, *fut. ἔσω*, to stammer a little. *Th. ὑπὸ, (τμήνω) τμήνω.*
 (**ὑποτίμνω*, *οὐ, adj.* that stutters, or stammers, somewhat.
 **ὑποτίμνω*, *οὐ, τὸ*, the lower part of the neck—(in architecture) the frieze of a capital, *neut. of ὑποτίμνω*.
 **ὑποτίμνω*, *οὐ, adj.* that is under the neck. *Th. ὑπὸ, τμήνω.*
 **ὑποτίμνω*, to make rather rough, rugged, or hard—to render robust, viz. the sense of hearing, *Diogen. Hal. Th. ὑπὸ, (τμήνω) τμήνω.*
 (**ὑποτίμνω*, *εὐς, adj.* that is somewhat hard, rough, harsh, or disagreeable.
 **ὑποτίμνω*, *post. for ὑποτίμνω*.
 **ὑποτίμνω*, to tremble a little; to be somewhat afraid. *Th. ὑπὸ, τμήνω.*
 **ὑποτίμνω*, to turn back, retreat, or give way. *Th. ὑπὸ, τμήνω.*
 **ὑποτίμνω*, *fut. ἔσω*, to rear under, or secretly; to bring up, or support, privately. = *Pen.* to be nourished, or grow up, unpereceived, or insidiously, as a secret melody, *Galen. Th. ὑπὸ, τμήνω.*
 **ὑποτίμνω*, to run under; to run into; to enter into the mind and take possession of, as *compunctio*. *Polyb.* to run after and overtake, *Xen. Cyrop. 1, 2, 13.* to mislead one's self into the mind, and captivate, by flattery—(with a del.) to occur to the mind, *Arrian. Ep. 4, 2. Th. ὑπὸ, τμήνω.*
 **ὑποτίμνω*, *ᾧ, fut. ἔσω*, to tremble a little, or to be somewhat afraid—

(with an accus.) to dread and shun any one, *Plut. Th. ὑπὸ (τρίω) τῶν*.

ὑπέρπεντος, *ov, adj.* that is pierced, or has holes, underneath.

ὑπέρριβη, *fic, ἡ*, a wearing at the under part, *Appian. Mithrid. 75. from ὑπερίβω*.

ὑποτρέβω, *fut. ἴω*, to rub underneath, or wear at the bottom, *Diogen. 17, 94*, to rub gently—to grind a little. See *τρέβω*. *Th. ὑπὸ, τρέβω*.

ὑποτρέβω, *fut. ἴω*, to whistle in a low tone, or utter a low aridulous sound. *Th. ὑπὸ, τρέβω*.

ὑποτρέμμα, *ατος, τὸ*, a kind of sauce, or broth, composed of many ingredients pounded together, the predominant flavour seems from *Aristoph. Eccl. 991*, to have been rather pungent—from the perf. *pass. of ὑποτρέχω*.

ὑποτρέρχαι, *ἄν, αἰ*, a kind of hawks, belonging to a subdivision of the falcon tribe, so denominated in *Aristotle* (next in order after *τρίερχος*), including the sparrow-hawk.

ὑπότριτος, *ov, adj.* (in arithmetic) that is less by one-third than the whole number. *Th. ὑπὸ (τρίτος) τῆς*.

ὑποτρίψις, *ως, ἡ*, the act of rubbing under, or on; a grinding of substances together. *¶ τριπτόντων ὑποτρίψις*, the cross-bars connecting the legs of tables on which the feet rest. *Th. (ὑποτρίβω) ὑπὸ, τρέβω*.

ὑποτρίβω, *ᾤ, s. s. as ὑποτρέμμα*, to tremble a little; to be somewhat afraid. *Th. ὑπὸ (τρίβω) τρέβω*.

(ὑποτρίβω, *ov, adj.* that trembles a little; tremulous—timid.

ὑποτρέπω, *adv.* turning back; returning. *Th. (ὑποτρέπω) ὑπὸ, τρέπω*.

ὑποτροπαίω, *see ὑποτροπαίω*.

(ὑποτροπαίω, *ἡς, ἡ*, return, from *ὑποτρέπω*.

(ὑποτροπαίω, *fut. ὤσω*, to turn back; to return—to return at certain times; *viz.* certain maladies, *Hippoc.*

(ὑποτροπασμός, *ov, ὁ*, return; relapse, *Hippoc.*

ὑποτροπικός, *κῶ, κῶν, adj.* that returns; that has frequent, or periodical, returns, as certain disorders, *Hippoc.*

(ὑποτροπῆσις, *ἰα, ἰων, adj.* (from *ὑπὸ, τρέβω*) that is under the keel.

(ὑποτροπῆσις, *ov, adj.* that returns, that is liable to return frequently, or periodically, as certain distempers, *Hippoc.* that has returned.

ὑποτρόχλος, *ov, adj.* that is somewhat round. *Th. ὑπὸ (τρόχλος) τρέβω*.

ὑποτροχάω, *ᾤ, s. s. as ὑποτρέχω*, with an accus. *Mosch. 7, 4*.

ὑποτροχίζω, *ful, ἴω*, to place under, or on, a wheel, *Sauidas. Th.*

ὑπὸ, (τρώχλος, τρώχλος) τρώχω.

ὑποτρύγος, *ov, adj.* full of lees, or sediment. *Th. ὑπὸ, τρέζω*.

ὑποτρώγω, *fut. ὤσω*, to speak, sing, or properly, to murmur, in a low tone. *Th. ὑπὸ, τρέζω*.

ὑποτρύγω, to fatigue, *Nicand. Al. 83. Th. ὑπὸ, τρέω*.

ὑποτρώγω, to gnaw, or eat away, in a secret manner—to wear away, as by the effect of water of a river, *Callim. Epigr. 46. Th. ὑπὸ, τρώγω*.

ὑποτυγχάνω, to meet, mostly, to reply; to answer. *Th. ὑπὸ, τυγχάνω*.

ὑποτυπώω, *ᾤ*, to form, or bring before the eyes, an image, or representation, of any thing; to delineate, to represent. = ὑποτυπώμαι, *ᾤμαι, Mid.* to represent for one's self. *Th. ὑπὸ (τύπος) τύπτω*.

ὑποτύπτω, properly, to strike, or push, under, or into.

(ὑποτύπσις, *ως, ἡ*, the formation of a model, or representation, beforehand; delineation; representation; a delineation, sketch, or model.

ὑποτυρίς, *ἰδός, ἡ*, a small cheese, or a composition of honey and coagulated milk in the form of a cheese. *Th. ὑπὸ, τυρίς*.

ὑποτύφλος, *ov, κῆ*, purblind. *Th. ὑπὸ, τυφλός*.

ὑποτύφος, *ov, adj.* that is somewhat proud, *Plut. Pericl. 5. Th. ὑπὸ, τύφω*.

ὑποτύφω, to heat from below, *Philistr. p. 856*, to set on fire and cause to burn slowly without flame. *metaph.* to inflame. = ὑποτύφομαι, *Pass. and Mid.* to glow; to burn slowly. *Th. ὑπὸ, τύφω*.

(ὑποτύφω, *ως, ἡ*, the act of setting on fire, and (*metaph.*) of inflaming; instigation, *Polyb.*

ὑποτύπος, *ov, adj.* under the ears. *Th. ὑπὸ, οὐας*.

ὑπουδαίος, *αἰα, αἰων, adj.* subterraneous. *Th. ὑπὸ, οὐδας*.

ὑπουδάσιος, *ἰα, ἰων, adj.* that is at the udder; that is a suckling. *Th. ὑπὸ, οὐδαρ*.

ὑπουδαίος, *ov, adj.* properly, that is hollow and has an ulcer beneath, being only cicatrized on the surface, but unsound at bottom; hence, *metaph.* of men and things, rotten, unsound, or unhealthy, at bottom; sound only in appearance; having the concealed seeds of disease—hollow, false, insincere, or deceitful; insidious, or treacherous. *Th. ὑπὸ, οὐδά. ¶ see οὐδά*.

(ὑπουδαίος, *ἡτος, ἡτος, ἡ*, falsehood; dissimulation.

ὑπουδαίος, *αἰα, αἰων, adj.* that is under, behind, or at the tail. *Th. ὑπὸ, οὐρά*.

ὑπουδαίος, *ἰα, ἰων, adj.* that is under

the heavens. *Th. ὑπὸ, οὐρανός*.

ὑπουδαίος, *ᾤ, fut. ὤσω*, to afford aid, or assistance—to serve, succour, aid, assist, or be useful—to do a favour to any one—to accomplish, or perform, the s. of *ὑπαρτίω*. *Th. (ὑπουδαίος) ὑπὸ, ἰγών*.

(ὑπουδαίος, *ατος, τὸ*, succour, or assistance, afforded, or service rendered.

(ὑπουδαίος, *ως, and ὑπουδαίος, ας, ἡ*, succour; assistance; service, s. s. as *ὑπαρτίω*; complaisance; courtesies, obsequiousness, or flattery.

(ὑπουδαίος, *κῶ, κῶν, adj.* that pertains to, that suits, or is done by, a person who is *ὑπουδαίος*; capable of, qualified, or adapted for, affording assistance, or rendering service; prompt in affording succour, or assistance.

(ὑπουδαίος, *adv.* the s. of the *adj.* adverbially.

(ὑπουδαίος, *ως, adj.* (*contr. of ὑπαρτίος*) that aids, or renders service in the performance of any work; serviceable; useful; profitable—that acts as a minister, or servant.

ὑπουδαίος, *ἰδός, ἡ*, the crupper of a saddle, *Gloss. Steph. Th. ὑπὸ, οὐρά*.

ὑπουδαίος, *ov, adj.* that is somewhat gay; cheerful, *Pellus 4, 143. Th. ὑπὸ (φωδός) φάω*.

ὑπουδαίος, to shew under; to shew indistinctly, or clandestinely. *neut.* to appear under; to shew one's self indistinctly, or by stealth. = ὑπουδαίος, *Mid.* to begin to appear, and the *neut. s.* of the verb. *Th. ὑπὸ, φάω*.

ὑπουδαίος, *ως, adj.* that is somewhat of the colour of lentils, *Hippoc. Th. ὑπὸ, φάω*.

ὑπουδαίος, *Adv. — ἔτι, fut. ἔξω*, to prepare with the addition of spices, or drugs; hence, to adulterate. *Th. ὑπὸ (φαρμάκω) φάρμακω*.

ὑπουδαίος, *ως, ἡ*, the letting only part of an object appear, as when the eyes of a person asleep are half open, *Hippoc. Th. (ὑπουδαίος) ὑπὸ, φάω*.

ὑπουδαίος, *Dor.* for *ὑποφῆτις*.

ὑπουδαίος, *ov, adj.* that is rather bad, vile, or worthless. *Th. ὑπὸ, φάω*.

ὑπουδαίος, *ως, ἡ*, illumination afforded by a small aperture, *Herodot. 7, 36. from ὑπουδαίος*.

ὑπουδαίος, to shine a little; to begin to shine. *Th. ὑπὸ (φάω) φάω*.

ὑπουδαίος, the s. of *φάωμαι*, adding, 'in some degree,' or 'a little,' for the s. of *ὑπὸ*.

ὑπουδαίος, *fut. ὑπὸ, αἰα*, (from *ὑπὸ, αἰα*, not in use) to bear, support, or endure—to bear, or be under, arms. *Xen. Cyrn. 4, 5, 52*, to bear, bring, or place, under—to bring forward; to throw before,

or reproach, *Polyb. 9, 205.* (? according to *Schn. L.*)—to bring down, abate, or diminish, *Appian. Civ. 5, 6.* to urge a pretext; to pretend, *Xen. Hellen. 4, 7, 2.*—to bear, or throw, down; to cause to fall. = *Pam.* to fall down; to sink, or go to ruin—to lose courage. *Th. iπd, φέρω.*

**Υποφύγων*, to escape, or flee, under; to steal away; to escape. *Th. iπd, φεύγω.*

**Υποφρτίζω*, to be an interpreter of the will of the gods, or an expounder, or deliverer, of oracles; to have the office of *υποφρτῆς*. *Th. iπd, φρμῖ.*

(**Υποφρτῆς*, *ου, ὁ, fem. υποφρτῆτις, ιδος, ἡ*, a priest, or priestess, who interprets, or delivers, oracular responses; hence, an interpreter.

(**Υποφρτῆκος*, *κα, κῆν, adj.* that pertains to a *υποφρτῆς*, or to his office; peculiar to, or suitable to, or practised by, a *υποφρτῆς*.

(**Υποφρτῆκος*, *adv. the s. of the adj. adverbially.*

(**Υποφρτῆς*, *ορος, ὁ, or ἡ*, one who explains the will of the gods, delivers, or interprets, oracles, *s. s. as υποφρτῆς*—a harper, *Manetho 2, 332.*

**Υποφθαδῶν*, *adv.* by getting beforehand, or obviating, or by anticipation, *Oppian. Hal. 3, 145.* cited *Schn. L. Th. (υποφθαδῶν) iπd, φθαδῶν.*

**Υποφθαλμῖος*, *ου, adj.* that is under the eye. *¶* *ἡ* *υποφθαλμία*, *s. s. as υποφθαλμῖος*. *Th. iπd, ὀφθαλμῖος.*

**Υποφθαῖναι*, *fut. υποφθαῖσω* (from *υποφθαῖναι*, not in use), *part. 2 aor. υποφθαῖς* (from *a form in μι*), *part. 2 aor. mid. υποφθαῖστος*, to outstrip; to get beforehand; to do any thing before another; to anticipate. *Th. iπd, φθαῖναι, φθαῖω, ὀφθ.*

**Υποφθγγίζω*, to add any thing in a low tone to what has been said, *Th. iπd, φθγγίζω.*

**Υποφθίω*, to destroy by slow degrees. = **Υποφθίσκειναι*, *Pass.* to perish by slow degrees. *Th. iπd, φθίσκειναι.*

**Υποφθόνιος*, *ῶ, fut. ἔσω*, to feel some degree of envy. *Th. iπd, (φθόνος) φθίω, ὀφθ.* *Schn. ¶* *ἔσω φθίω.*

(**Υποφθόνιος*, *adv.* in a somewhat envious manner.

**Υποφθονεύς*, *ἰως, ὁ*, a corrupter. *Th. (υποφθονεύς) iπd, φθονεύς.*

**Υποφλεγῶν*, *s. s. as υποφλέγω.*

**Υποφλεγμαιναι*, to swell, or be somewhat inflamed. *Th. iπd, (φλεγμαιναι) φλέγω.*

**Υποφλέγω*, to set on fire, or burn, from below. *Th. iπd, φλέγω.*

**Υποφλοισβος*, *ου, adj.* making a loud noise, like the rushing of the sea. *Th. iπd, (φλοισβος) φλοῖω. See φλοῖω.*

**Υποφουκίζω*, *fut. ἴσω*, to be of a

somewhat purple colour, ? *Schn. L. Th. iπd, (φουκίζω) φουκίζω.*

(**Υποφούσσω*, to make somewhat purple.

**Υποφούσι*, *ων, τὰ*, ransom for a murder paid to the relatives of the deceased, denominated in *Homer* *ὑποφῶν*, in the laws of *Solon* *ὑποφῶναι*. *Th. iπd, (φόνος) φόνος.*

**Υποφράς*, *ἄς, ἡ*, an objection; an exception; an excuse; a pretext—the act of holding before; an upbraiding; a rebuke—the act of bringing down; transportation—a sinking; a fall—a declivity; a hollow way; hence, a fistulous ulcer, *Paul. Aegin. 6, 78. Th. (υποφράω) iπd, φράω.*

(**Υποφράος*, *ου, adj.* (from *iπd, φράω*) subject to pay tribute; tributary—(from the latter *s. of iπd, φράω*) declivous; having hollow passages; fistulous.

**Υποφραδμοσύνη*, *ης, ἡ*, advice; suggestion; counsel. *Th. iπd, φράδω.*

**Υποφρέζομαι*, *s. s. as υποφρίσκω.*

**Υποφράσσω*, *ἄττῃ, to shut up; to confine. Th. iπd, φράσσω.*

**Υποφρίσκω*, *ου, adj.* trembling slightly; shuddering a little; having a slight shivering fit. *Th. iπd, φρέξω.*

(**Υποφρίσκω*, *ἄττῃ, fut. ἴξω*, (from *iπd, φρίσκω*) to shudder a little; to have a certain degree of dread; to feel a secret dread.

**Υποφρίσκω*, *ῶ, s. s. as υποφρεσθῆναι*, ? *Schn. L.*

**Υποφύγῃ*, *ης, ἡ*, an escape; a refuge, from *υποφύγω*.

**Υποφύσκειναι*, *fut. φούσκειναι*, to grow at the bottom, as a sucker; to grow up gradually. *Th. iπd, φύω.*

**Υποφύσσω*, to blow under, or gently. *Th. iπd, φούσσω.*

**Υποφύσσει*, *ῶς, ἡ*, growth at the bottom; the growth of suckers; hence, offspring, from *υποφύω*. *Th. iπd, φύω.*

**Υποφύττω*, to plant under. *Th. iπd, (φύττω) φύω.*

**Υποφωλῖς*, and *υποφωλῖος*, to lie concealed under. *Th. iπd, φωλῖος.*

**Υποφωτῶν*, *ῶ, fut. ἔσω*, to encourage by acclamation—to respond, *Mosch. 3, 49. Th. iπd, φωτῶν.*

(**Υποφωτῶν*, *ῶς, ἡ*, the act of crying aloud in token of approbation, or as an encouragement; acclamation.

**Υποφωτῶν*, to begin to emit light, or shine, *s. s. as υποφωτῶναι*. *Th. iπd, φώσκειναι, φάω.*

**Υποφωδῶν*, *fut. ὀφωδῶναι*, to shrink back, to give way, or yield, *s. s. as υποφωδῶν*, in prose. *Th. iπd, ὀφωδῶναι.*

**Υποφωτῶν*, *fut. αὐτῷ, s. s. as υποφωτῶναι*. *Th. iπd, (φωτῶν) φάω.*

**Υποφωλῶν*, to rejoice somewhat; to have a secret joy, or satisfaction. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *ῶ, fut. δώω*, to yield, or relax, a little, privately, or

gradually. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, to be somewhat angry. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *ῶς, ἡ*, *adj.* that is fixed under a bridle. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *fut. ἴσω*, to exchange for brass coin, *Herodotus* to have a tinge of copper colour, *Erythraei. Mag. Th. iπd, φωλῶν.*

(**Υποφωλῶν*, *ου, adj.* that is composed of copper gilt; hence, counterfeit; not genuine.

(**Υποφωλῶν*, *ῶ, to counterfeit* by covering a base coin with a coating of precious metal, *Glauc. Steph.*

**Υποφωλῶν*, *fut. ἔσω*, to engrave, or write, underneath, *Plat. Al. 102. Th. iπd, φωλῶν.* *¶* *ἔσω φωλῶν.*

**Υποφωλῶν*, *ῶ, adj.* the *s. of φωλῶν*, adding, 'somewhat,' for the *s. of iπd.*

**Υποφωλῶν*, to gape a little; to have the mouth a little open. *Th. iπd, (φωλῶν) φάω.*

**Υποφωλῶν*, *ου, adj.* that is somewhat swollen, metaph. that is somewhat haughty. *Th. iπd, (φωλῶν) φάω.*

(**Υποφωλῶν*, *ῶ, to render swollen, or (metaph.) haughty.*

**Υποφωλῶν*, *ου, and υποφωλῶν*, *ῶς, ἡ*, *adj.* that is under the hand; that is in hand, as a piece of work—brought under subjection. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *αὐτος, τὸ*, that which has been poured out, from the *pres. pass. of υποφωλῶν*.

**Υποφωλῶν*, to pour out. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *ῶς, ἡ*, a kind of round fishing-net, from *υποφωλῶν*.

**Υποφωλῶν*, *ων, τὰ*, the prominent parts of the joints of the hand next the back of the hand. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *ου, adj.* that is under the earth; subterraneous. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *αὐτος, ὁ*, that is under the tunic, ? *Schn. L. ¶* *ἔσω φωλῶν*. a shirt. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, to warm a little; to warm gradually. *Th. iπd, (φωλῶν) φάω.*

**Υποφωλῶν*, *fut. ἴσω*, to lift up and take away, *Parthenius Poeta 11.* cited *Schn. L. Th. iπd, φωλῶν.*

**Υποφωλῶν*, *ου, adj.* *s. s. as υποφωλῶν*, *Callim. Th. iπd, φωλῶν.*

**Υποφωλῶν*, *αὐτος, ὁ*, that is of a greenish black, *Hippoc. Th. iπd, φωλῶν, μέλας.*

**Υποφωλῶν*, *ου, adj.* that is somewhat greenish, yellowish, or whitish. *Th. iπd, (φωλῶν) φάω.*

**Υποφωλῶν*, *ῶς, ἡ*, a plant, probably, *Hypocistis.*

**Υποφωλῶν*, *ου, adj.* that is under the effects of bile—subject to anger; choleric. *Th. iπd, φωλῶν.*

**Υποφωλῶν*, *κα, κῆν, adj.* that pertains to the hypochondrium;

callosity on the hands caused by labour.

(Ἰωνική, ἰδός, ἡ, a name of the plant θαψία.

Ἰπώρεια, ας, ἡ, the foot of a mountain, or a tract near the foot of a mountain, *Herodot.* 1, 110. *Th.* ὑπό, ὄρος.

Ἰπαρόφιος, ου, also ἰπαρόφιος, ἰα, ἰον, and ὑπαρόφιος, ου, adj. that is under the roof; that dwells under the roof, or thatch, as swallows, *Theocrit.* 14, 39. that lives in the house, or at home; domestic. *Th.* ὑπό, (ὄροφος) ἰερέφω.

Ἰπαυρία, ας, ἡ, the act of digging under, or undermining, from ὑπαυρίσσω. *Th.* ὑπό, ἰερίσσω.

Ἰπυρρεός, ου, adj. yellowish; pallid. *Th.* ὑπό, ἰχρρός.

Ἰρεξ, ακος, ὁ, a mouse, *Nicand. Alex.* 37. according to the *Schol.* Ἰεολ, and to some etym. from ἰς, from the shape of the snout.

Ἰρεξ, adv. s. s. as ῥερεξ, and ῥεγδον, confusedly.

Ἰριαιτός, ου, adj. that takes out honeycombs from hives. *Th.* ἱριον, or ἱριον, τίμνω.

Ἰριον, or ἱριον, ου, τὸ, a beehive, *He-sych.*

Ἰρίκ, ἰδός, ἡ, and ὑρίσκος, ὑρίσκος, or ὑρίσκος, ου, ὁ, a wicker-basket, or hamper. Ἰρίκ, ὄρε. synonym. with ἄριχος, and ἄριχος.

Ἰτέα, ας, ἡ, the cover of a pot, *He-sych.*

Ἰτέα, ἡρος, ὁ, s. s. as πλυνός. *Th.* ἱεον, for σίεον, *Vossius.*

Ἰτρη, ας, ἡ, an earthen vessel for containing salted fish. Ἰτρη written ἱτρη, *Aristoph. Vesp.* 676.

Ἰτ, genit. ἱός, ὁ, and ἡ, a hog; a sow. Ἰτ, the wild hog.

Ἰσμοβαφείας, ἱός, adj. dyed scarlet. *Th.* ἱσμον, βάπτω.

Ἰσμοίς, ἱόσσα, ὄν, adj. that is of a scarlet colour. *Th.* ἱσμον.

Ἰσμον, ου, τὸ, a vegetable dyestuff, made from the insect found on a shrub, or tree, called ἱσμον, probably, the same as πρίνος; the colour seems to have been between that of purple and scarlet, nearly crimson.

Ἰσδος, ἱόλος, for ἱόδος, or ἱζος, a branch, *Suppho. Hermog.* and *He-sych.*

Ἰσθον, 1 aor. pass. ἱσθῶναι, inf. of ἱσθ.

Ἰσθός, ας, ἡ, the fall of rain. *Th.* ἱσθ.

Ἰσθός, and ἱσθός, ου, ὁ, the tongue of a shoe.

Ἰσθός, ας, ἡ, the dung of swine. *He-sych.* *Th.* ἱσθός.

Ἰσθός, ατος, τὸ, rain, from the perf. pass. of ἱσθ.

Ἰσθόν, ἱός, ὁ, dat. in *Hom.* ἱσθόν, s. s. as ἱσθόν.

Ἰσθόν, ας, ἡ, conflict; battle.

(Ἰσθόν, adv. in the conflict.

Ἰσθόν, ας, ὁ, the excrement of swine. *Th.* ἱσθός, σπύλαος.

Ἰσθόν, ας, ὁ, s. s. as ἱσθόν.

Ἰσθόν, ας, ὁ, s. s. as ἱσθόν.

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Ἰσθόν, ας, ὁ, s. s. as ἱσθόν.

Ἰσθόν, ας, ὁ, s. s. as ἱσθόν.

αἰς, N. T. defeat; the state of being surpassed; opposed to ἐπικτήμα.

(Ἰσθόν, ας, ὁ, properly, the act of coming too late, or coming last, see ἱσθόν; want; indigence, N. T. in the s. s. as ἱσθόν.

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(Ἰσθόν, ας, ὁ, properly, the act of coming too late, or coming last, see ἱσθόν; want; indigence, N. T. in the s. s. as ἱσθόν.

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inverted. *Th. ὑστερος, πρῶτος.*
ὑστερος, ἑρα, ἑρον, (with a genit.)
 later; that follows; that is next
 in order; that comes after, or suc-
 ceeds; posterior; that arrives too
 late—that is below another; hence,
 inferior; subordinate, or subject.
*Sophoc. Ant. 746. ὥστ' αὖ καὶ γένε-
 οῦσ' ὑστερος ὤν, Herodot. 1, 23.*
 inferior to none in birth or for-
 tune. *ὑστερία δακτύλα, the twenty-
 first day of an Athenian month. ἢ*
ἔξ ὑστερου, next to hand, Diodor. ἢ
τὸ ὑστερον, sing. and τὰ ὑστερα, neut.
*plur. s. s. as τὸ χορίον, viz. the after-
 birth, or secundines, Hippoc. and*
Arist. h. a. 7, 9. ἢ ὑστερον, neut. sing.
and ὑστερα, neut. plur. are used
adverbially, s. s. as the regular ad-
verb ὑστερῶς. ἢ ὑστερος, has been
formed from ὑ, an old word not in
use in Greek, but retained in the
Latin word sus, used in compound
words; the aspirate, as frequently
occurs, supplied by the letter s, as
in the old Latin words susque, su-
sum, susus, in later times changed
into sursum, sursus, Schn. L.
ὑστεροφρομῖα, ac, ἡ, tardy, or pos-
thumous fame, Plut. Mor. 1, p.
266. H.
ὑστεροφρόνος, ov, adj. that destroys,
or corrupts, after, or that is to de-
stroy; destructive, Sophoc. Antig.
1086. Th. ὑστερος, φθίσιον.
ὑστερόφωνος, ov, adj. that resounds,
or repeats a sound. Th. ὑστερος,
φωνή.
ὑστερογενής, ὤ, to be later in time,
Clemens Alex. Th. ὑστερος, χρόνος.
(ὑστερογονία, ac, ἡ, a later time.
ὑστερῶς, adv. the s. of ὑστερος, ad-
verbially.
ὑστέρια, ov, τὰ, a festival on which
swine were immolated, ? Schn. L.
Th. ὑς.
ὑστιακός, ὤ, ὅ, a kind of goblet,
Athenæus.
ὑστρίξ, ἡ, also ὠστρίξ, and ὠ-
στριξ, properly, hog's bristles—
also, a species of hedgehog—a s. as
ὠστριχίς.
(ὑστριχίς, ἰδε, ἡ, a whip made of
hog's bristles, used for punishing
slaves.
ὑψαδύς, ov, adj. that is somewhat
thick, or strong. Th. ὑψάδης.
ὑψάξω, s. s. as ὑψάω.
ὑψαίως, ov, adj. that has extrava-
sated blood; covered with blood;
bloody. Th. ὑψά, αἷμα.
ὑψάω, fut. αὐῶ, perf. pass. ὑψά-
μαι, Att. ὑψάσμαι, to weave, me-
taph. to plan, devise, or contrive;
frequently in a bad sense, as to ma-
chinate, or devise, a stratagem,
Odys. 4, 678, to meditate, or de-
liberate, Odys. 13, 303, to med-
itate and deliver an opinion, or
advise, Odys. 13, 386, to coun-
sel, Iliad. 7, 324, to plan, or pre-
pare, Pind. Pyth. 4, 251, and
491, also Nem. 4, 71. Th. ὑψάω.

ὑψαίσις, εως, ἡ, the act of taking
 from under, or taking away, pri-
 vately; a pilfering; subtraction,
 from ὑψαίσις. *Th. ὑψά, αἰσίω.*
(ὑψαίσις, ac, ἡ, a midwife.
(ὑψαίσις, ὤ, fut. ἔσω, to take away
 from under; to subtract. = *ὑψαί-*
σις, Mid. to take by stealth;
 to pilfer, or purloin. *ἢ ὑψαίσις*
ταῖς καίρω, Æschin. to turn an
opportunity to account.
ὑψαλός, κῆ, κῆν, adj. that is salt-
 ish, *Hippoc. Foes. p. 284. for ὑπα-*
λός—near the sea, ? Schn. L. Th.
ὑψά, ἄλς.
ὑψάλλομαι, to spring upwards; to
 bound. *Th. ὑψά, ἄλλομαι.*
ὑψάμυρος, ov, adj. that is some-
 what saltish. *Th. ὑψά, ἄλς.*
(ὑψαίσις, ov, adj. that is under the
 sea, mostly, poet. but also used by
Ælian. h. a. 14, 28, and Alciphron.
 1, 1.
(ὑψαλός, εως, adj. s. s. as ὑψαίσις,
 ? *Schn. L.*
ὑψάμυρος, ov, adj. sandy; mixed
 with sand; sandy underneath. *Th.*
ὑψά, ἄμυρος.
ὑψάω, s. s. as ὑψαίσις, Manetho 6,
 433. *Th. ὑψάω.*
(ὑψαίσις, εως, ἡ, the act of weaving,
 from ὑψαίσις.
(ὑψαίσις, ov, ὅ, a weaver.
(ὑψαίσις, κῆ, κῆν, adj. pertaining
 to weaving, or weavers; adapted
 for weaving—skilled in the art of
 weaving. *ἢ ὑψαίσις (τίχην under-*
stood), the art of weaving.
ὑψαίσις, or (more correctly,
Aristot. Av. 943.) ὑψαίσις,
ov, adj. woven. Th. ὑψάω, ὑψάω,
δωίω.
ὑψαίσις, ὤ, ὅ, adj. woven; plaited.
Th. (ὑψάω) ὑψάω.
ὑψάω, ac, ἡ, fem. of ὑψαίσις, s. s.
as ὑψαίσις.
ὑψάω, to unfold and lay under.
Th. ὑψά, ἄλως.
ὑψάω, to set on fire underneath—
 to tie underneath. *Th. ὑψά, ἄλως.*
ὑψάω, fut. ἔσω, and ἔσω, to
 tear away from under; to plunder,
 or snatch away, by stealth. *Th.*
ὑψά, ἄλως.
(ὑψαίσις, εως, ἡ, the act of forc-
 ibly tearing away from under; rap-
 pine, or usurpation, *Gloss. Scyth.*
ὑψαίσις, ac, ἡ, s. s. as ὑψαίσις,
 and ὑψαίσις. *Th. ὑψάω.*
(ὑψαίσις, εως, τὸ, a tiasue, from
 the perf. pass. of ὑψάω.
ὑψάω, ὤ, poet. ὑψάω, s. s. as ὑψά-
 ω, see ὑψάω, more in use.
ὑψάω, εως, τὸ, the mistletoe, grow-
 ing on the pine-tree, so called in
 Arcadia, *Theophrast. h. pl. 3, 16.*
ὑψάω, to sit under—to lie in
 ambush. *Th. ὑψά, (ἔσω) ἔσω.*
ὑψάω, adv. in a feeble, relaxed,
 or negligent, manner, from the
 part. perf. pass. of ὑψάω.
ὑψάω, verbal neut. of ὑψάω, it
 must be borne; it is necessary to

sustain, &c. See the s. of the verb.
ὑψαίσις, εως, ὅ, ὅ, the act of draw-
 ing off, or taking away, down-
 wards, from ὑψαίσις.
ὑψάω, fut. ἔσω, or ὑψάω, to
 draw down, or take off, gently, or
 clandestinely. *Th. ὑψά, ἔσω, ἔσω.*
ὑψάω, Ion. for ὑψάω, 3 pers.
plur. opt. 2 aor. mid. of ὑψάω.
ὑψάω, together; at the same time;
 at once—the grammatical note of
 conjunction hyphen, for ὑψάω, viz.
ὑψά, and ἔσω, neut. of ἔσω.
ὑψάω, and ὑψάω, to creep
 under; to glide into in a clandest-
 ine manner. *Th. ὑψά, ἔσω, ἔ-*
σω.
ὑψάω, εως, ἡ, the act of leaving
 under, yielding, or submitting;
 remission; submission; relaxation
 of efforts—(in grammar) omis-
 sion, *Schol. Aristot. Av. 149.*
 from ὑψάω. *Th. ὑψά, ἔσω.*
ὑψάω, ov, adj. that is towards
 evening; about the time of even-
 ing. *ἢ ὑψάω, neut. plur. adverb-*
ially, towards evening. Th. ὑψά,
ἔσω.
ὑψάω, ov, adj. that is under, or
 in, the house, ? *Schn. L. Th. ὑψά,*
ἔσω.
ὑψάω, see ὑψάω.
ὑψάω, ἔσω, ἡ, the act of weaving;
 weaving; texture. *Th. ὑψάω.*
ὑψάω, εως, ὅ, a person who is
 second in command. *Th. ὑψά, (ἔ-*
σω) ἔσω, from ἔσω.
(ὑψάω, ὑψάω, fut. ἔσω, (with
 a dat. of the person) to go before,
 or lead the way for, any one; to
 instruct, guide, or teach, any one.
Th. ὑψά, (ἔσω) ἔσω.
(ὑψάω, εως, ἡ, guidance; in-
 struction; advice.
(ὑψάω, ἔσω, ὅ, or ὑψάω, ὤ, ὅ,
 a leader; a guide; an instructor.
ὑψάω, ov, adj. (in arithmetic)
 that is in the relation of two to
 three, viz. in subtraction what ὑψάω
 is in addition. See ὑψάω, and
 ὑψάω. *ἢ in a similar manner,*
ὑψάω, ὑψάω, ὑψάω, that is
 less by one third, or one fourth,
 than the entire number mentioned,
 this arithmetical relation is deno-
 minated ὑψάω ὑψάω ὑψάω.
ὑψάω, ὤ, fut. ἔσω, to be the
 attendant of a charioteer; to drive
 a war-chariot while another fights.
Th. ὑψά, (ἔσω) ἔσω.
(ὑψάω, ov, ὅ, one who drives a
 chariot while the master fights;
 also, a charioteer, *Melaëgi Epigr.*
 86.
ὑψάω, εως, adj. that is some-
 what smaller, inferior, or younger.
Th. ὑψά, ἔσω.
ὑψάω, fut. ἔσω (from ὑψάω),
 to sit down; to settle—to sink; to
 sink, as ground giving way, &c.
 to subside. *Th. ὑψά, (ἔσω) ἔσω.*
ὑψάω, εως, ἡ, a sitting down,
 a settling, or sinking, or falling in,

the dialect, in words having π after σ , the π was generally changed into ϕ , as $\sigma\phi\alpha\delta\acute{\upsilon}\lambda\lambda\alpha$, for $\sigma\pi\alpha\delta\acute{\upsilon}\lambda\lambda\alpha$, $\lambda\iota\sigma\phi\acute{o}\varsigma$, for $\lambda\iota\sigma\pi\acute{o}\varsigma$, &c.

As a numeral letter, ϕ , with a mark above, ϕ' , denotes five hundred, but with the mark underneath, ϕ , five hundred thousand. $\Phi\acute{\alpha}$, Ion. and Dor. for $\epsilon\phi\alpha$, and $\epsilon\phi\eta$, 3 pers. sing. 2 aor. of $\phi\eta\mu\iota$.

$\Phi\alpha\acute{\iota}\nu\theta\eta\varsigma$, Æol. for $\phi\alpha\acute{\iota}\nu\theta\eta\varsigma$, for $\epsilon\phi\alpha\acute{\iota}\nu\theta\eta\varsigma$, 3 pers. plur. 1 aor. pass. of $\phi\alpha\acute{\iota}\nu\omega$.

$\Phi\alpha\acute{\iota}\nu\tau\alpha\tau\epsilon\varsigma$, $\acute{\alpha}\tau\eta$, $\alpha\tau\omega\varsigma$, superlat. most clear, most bright, brilliant, or conspicuous— $\kappa\alpha\mu\alpha\tau\alpha\tau\epsilon\varsigma$, $\phi\alpha\acute{\iota}\nu\tau\epsilon\varsigma$, $\epsilon\pi\alpha$, $\epsilon\pi\epsilon\sigma$, more clear, &c. both poet. from $\phi\alpha\acute{\iota}\nu\omega$, $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\kappa\omicron\upsilon\tau\eta\varsigma$, $\omega\upsilon$, adj. that is a slayer of doves. Th. $\phi\acute{\alpha}\phi$, $\kappa\tau\iota\omega\epsilon$.

$\Phi\alpha\iota\sigma\tau\epsilon\rho\iota\kappa\omicron\varsigma$, $\omega\upsilon$, adj. that strikes pigeons, or doves. Th. $\phi\acute{\alpha}\phi$, $\tau\iota\pi\tau\omega$.

$\Phi\acute{\alpha}\gamma\alpha\iota\omega\varsigma$, $\eta\varsigma$, η , ravenous hunger; voracity— ς . ς . as $\phi\alpha\gamma\acute{\epsilon}\delta\alpha\iota\omega\varsigma$. Th. $\phi\acute{\alpha}\gamma\omega\varsigma$.

$\Phi\alpha\gamma\acute{\alpha}\nu\theta\epsilon\omega\varsigma$, $\omega\upsilon$, adj. that devours men; that is a cannibal. Th. $\phi\acute{\alpha}\gamma\omega\varsigma$, $\acute{\alpha}\nu\theta\epsilon\omega\varsigma$.

$\Phi\acute{\alpha}\gamma\alpha\varsigma$, or $\phi\alpha\gamma\acute{\alpha}\varsigma$, $\acute{\alpha}\delta\omicron\varsigma$, δ , a glutton, Cratinus Phrynichi Diet. Att. p. 190. for which in Æschyl. $\kappa\alpha\tau\alpha\phi\alpha\gamma\acute{\alpha}\varsigma$. Th. $\phi\acute{\alpha}\gamma\omega\varsigma$.

$\Phi\alpha\gamma\acute{\epsilon}\delta\alpha\iota\omega\varsigma$, $\eta\varsigma$, η , ravenous hunger; voracity—a cancer, or corroding ulcer; a phagedena.

$\Phi\alpha\gamma\acute{\epsilon}\delta\alpha\iota\omega\upsilon\varsigma$, $\kappa\acute{\alpha}$, $\kappa\eta$, $\kappa\eta$, adj. cancerous; corrosive; (in medical term) phagedenic.

$\Phi\alpha\gamma\acute{\epsilon}\nu\omega$, Ion. for $\phi\alpha\gamma\acute{\alpha}\nu$, inf. of $\epsilon\phi\alpha\gamma\omega$, 2 aor. of $\phi\acute{\alpha}\gamma\omega$.

$\Phi\alpha\gamma\acute{\alpha}\nu$, 2 aor. inf. of $\phi\acute{\alpha}\gamma\omega$. See $\phi\acute{\alpha}\gamma\omega$.

$\Phi\acute{\alpha}\gamma\eta\tau\alpha\iota$, $\phi\acute{\alpha}\gamma\eta\tau\alpha\iota$, $\phi\acute{\alpha}\gamma\eta$, 2 pers. s. pres. of $\phi\acute{\alpha}\gamma\omega\mu\alpha\iota$, mid. of $\phi\acute{\alpha}\gamma\omega$, but with the ς of the fut. in N. T. Luke 17, 8. and in later writers.

$\Phi\alpha\gamma\acute{\iota}\sigma\mu\omicron\varsigma$, $\omega\upsilon$, adj. (in comic auth.) that is an insatiable glutton, Æschyl. and Pollux. Th. $\phi\acute{\alpha}\gamma\omega\varsigma$, $\sigma\alpha\phi\epsilon\varsigma$.

$\Phi\alpha\gamma\acute{\iota}\omega\varsigma$, a lengthened form of $\phi\acute{\alpha}\gamma\omega$, see $\phi\acute{\alpha}\gamma\omega$.

$\Phi\acute{\alpha}\gamma\eta\mu\alpha$, $\alpha\tau\omega\varsigma$, $\tau\acute{\omicron}$, that which is eaten; food, Suidas.

$\Phi\alpha\gamma\acute{\eta}\sigma\iota\alpha$, $\iota\omega\varsigma$, $\tau\acute{\omicron}$, properly, a festival on which feasting takes place, but also, a particular festival, not satisfactorily ascertained. Φ $\phi\alpha\gamma\eta\sigma\iota\omega\sigma\iota\alpha$, $\omega\varsigma$, $\tau\acute{\omicron}$, Athenæi 7. a festival on which feasting and banqueting takes place.

$\Phi\acute{\alpha}\gamma\omega\iota\varsigma$, $\omega\epsilon\varsigma$, η , the act of eating, or devouring, ? Schn. L. from $\phi\alpha\gamma\acute{\epsilon}\nu\omega$.

$\Phi\acute{\alpha}\gamma\eta\delta\omicron\varsigma$, $\omega\upsilon$, δ , a lamb, or kid, properly, when it begins to have the flesh in a state fit to be eaten, or when it begins to feed alone.

$\Phi\acute{\alpha}\gamma\omega\mu\alpha\iota$, as a pres. mid. of $\phi\acute{\alpha}\gamma\omega$, to eat, but also as a future for $\phi\alpha\gamma\acute{\epsilon}\nu\omega\mu\alpha\iota$, in the N. T. and later with Gram. Matth. 252. See $\phi\acute{\alpha}\gamma\omega$. Φ as a future, like $\epsilon\delta\omega\mu\alpha\iota$, and $\pi\acute{\iota}\omega\mu\alpha\iota$, Att.

$\Phi\acute{\alpha}\gamma\omega\varsigma$, $\omega\upsilon$, δ , a glutton, N. T. Matth. 11, 19.

$\Phi\acute{\alpha}\gamma\omega\varsigma$, $\omega\upsilon$, δ , a whetstone, so called in Crete—also, a kind of fish of an unknown species, Schn. L.

$\Phi\acute{\alpha}\tau\epsilon\omega$, (not in use in the pres.) 2 aor. $\epsilon\phi\alpha\gamma\omega$, inf. $\phi\alpha\gamma\acute{\alpha}\nu$, for the future $\phi\acute{\alpha}\gamma\omega\mu\alpha\iota$, 2 pers. sing. $\phi\acute{\alpha}\gamma\eta\tau\alpha\iota$, $\phi\acute{\alpha}\gamma\eta\tau\alpha\iota$, $\phi\acute{\alpha}\gamma\eta$, by later authors, and in N. T. the other tenses from $\epsilon\phi\acute{\alpha}\gamma\omega$, or $\epsilon\delta\omega$, to eat. = $\Phi\acute{\alpha}\gamma\omega\mu\alpha\iota$, to eat, and (see above) as a future. $\Phi\alpha\gamma\acute{\omega}\nu$, $\acute{\alpha}\nu\omicron\varsigma$, δ , the jaw, Hesych. Φ ς . ς . as $\pi\omega\lambda\upsilon\phi\acute{\alpha}\gamma\omega\varsigma$, Vopiscus Aurelianus. c. 50.

$\Phi\acute{\alpha}\gamma\omega\rho\omicron\varsigma$, $\omega\upsilon$, δ , a kind of fish.

$\Phi\acute{\alpha}\delta\omega$, poet. ς . ς . as $\phi\alpha\delta\omega$. Th. $\phi\acute{\alpha}\nu$.

$\Phi\acute{\alpha}\delta\omega$, error, part. of $\phi\alpha\delta\omega$, that shines; that is brilliant, an epith. of the sun—also, a proper name, Phaethon.

$\Phi\acute{\alpha}\iota\iota\omega\varsigma$, η , $\acute{\omicron}\nu$, adj. shining; brilliant; resplendent, from $\phi\alpha\acute{\iota}\omega$, poet. for $\phi\alpha\acute{\iota}\nu\omega$.

$\Phi\acute{\alpha}\iota\omega\varsigma$, poet. for $\phi\alpha\acute{\iota}\nu\omega$.

$\Phi\acute{\alpha}\iota\iota\omega\varsigma$, η , $\acute{\omicron}\nu$, adj. ς . ς . as $\phi\alpha\iota\iota\omega\varsigma$, Boeckh. ad Pind. p. 344. and Greg. Naz. 2, p. 118.

$\Phi\alpha\iota\epsilon\tau\epsilon\beta\epsilon\theta\omicron\varsigma$, $\omega\upsilon$, adj. that enlightens mortals. Th. $\phi\acute{\alpha}\nu$, $\beta\epsilon\theta\epsilon\tau\epsilon\varsigma$.

$\Phi\alpha\iota\omega\phi\alpha\iota\alpha$, $\alpha\varsigma$, η , the bringing of light; the production of light; illumination. Th. $\phi\acute{\alpha}\nu$, $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\sigma\phi\acute{\epsilon}\rho\omicron\varsigma$, $\omega\upsilon$, adj. that brings light; that enlightens.

$\Phi\acute{\alpha}\zeta\omega$, ς . ς . as $\sigma\phi\acute{\alpha}\zeta\omega$, a variety of the same word, formed by the addition of ς , both from $\phi\acute{\alpha}\nu$.

$\Phi\acute{\alpha}\delta\iota$, say, imperat. of $\phi\eta\mu\iota$.

$\Phi\alpha\iota\alpha\delta\iota$, $\alpha\mu\omicron\varsigma$, δ , the name of a celebrated architect, from whom the appellations $\phi\alpha\iota\alpha\iota\varsigma$, and $\phi\alpha\iota\alpha\iota\omega$, were given to sewers, and conduits, Diodor. 11, 25.

$\Phi\alpha\iota\delta\iota\mu\acute{\alpha}\iota\omega\varsigma$, $\iota\omega\varsigma$, $\iota\omega\varsigma$, and $\phi\alpha\iota\delta\iota\mu\acute{\alpha}\iota\omega\varsigma$, $\omega\upsilon$, adj. shining brightly; splendid; illustrious; renowned. Th. $\phi\alpha\delta\omega$.

$\Phi\alpha\iota\delta\iota\mu\acute{\alpha}\nu\theta\omicron\varsigma$, $\omega\upsilon$, adj. that purifies men. Th. $\phi\alpha\iota\delta\iota\mu\acute{\epsilon}\varsigma$, $\acute{\alpha}\nu\theta\epsilon$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\omega\upsilon$, adj. that has a gay, or cheerful, mind; joyous; gay, Æschyl. Ag. 1240. Th. $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\nu\acute{\omicron}\varsigma$, $\nu\acute{\omicron}\varsigma$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\epsilon\delta\omega$, $\epsilon\delta\omega$, adj. shining; bright; radiant—clear; limpid; pure—polished; clean—gay; joyous; cheerful. Th. ($\phi\alpha\iota\omega$) $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\eta\varsigma$, brightness; splendour; radiance—clearness; limpidity—cleanness; purity—gaiety; cheerfulness.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, to render brilliant, clear, clean, and the other ς . of $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$; to purify; to clean—to render gay, or cheerful.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, δ , one who renders brilliant, or pure—one who purifies, or cleanses.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\alpha\varsigma$, η , fem. of $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\tau\acute{\omicron}$, $\eta\acute{\omicron}\varsigma$, δ . ς . as $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, ς . ς . as $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, to render bright, or shining, Apollon. 3, 832. to render gay; to delight, Æ-

schyl. Ag. 1112. = $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, Mid. to wash, or purify, the body, Mosch. 2, 31. to be gay, joyous, cheerful, or delighted, Xen.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, and $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\alpha\tau\omega\varsigma$, $\tau\acute{\omicron}$, ornament, properly, that which renders bright, or splendid, or that decorates, from the perf. pass. of $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, adj. that has a gay, or joyful, aspect. Th. $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, $\acute{\omicron}\nu$, and $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, ω , $\tau\acute{\omicron}$, a kind of white shoe worn by Egyptian, and also Athenian, priests. Th. $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\kappa\acute{\alpha}$, $\kappa\eta$, $\kappa\eta$, adj. according to Hesych. ς . ς . as $\lambda\alpha\mu\alpha\tau\epsilon\rho\iota\varsigma$, $\lambda\alpha\phi\epsilon\tau\epsilon\varsigma$, $\kappa\acute{\alpha}\phi\omega\varsigma$, and $\acute{\alpha}\mu\alpha\lambda\acute{\alpha}\tau\omega\varsigma$, and by Suidas interpreted $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, $\lambda\alpha\mu\alpha\tau\epsilon\varsigma$. Φ no example has been cited, the word comes from $\phi\acute{\alpha}\nu$, $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$, see $\phi\alpha\iota\delta\iota\mu\acute{\omega\varsigma}$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, contr. for $\phi\alpha\iota\mu\acute{\omega\varsigma}$, 1 pers. plur. 2 aor. mid. of $\phi\eta\mu\iota$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, poet. for $\phi\alpha\iota\mu\acute{\omega\varsigma}$, inf. of $\phi\eta\mu\iota$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, $\acute{\omicron}\nu$, 3 pers. sing. imperf. mid. of $\phi\eta\mu\iota$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\kappa\acute{\alpha}$, $\kappa\eta$, a game played with a ball, the precise mode of playing has not been clearly ascertained, it is sometimes denominated $\eta\phi\acute{\alpha}\tau\alpha$, and $\acute{\alpha}\epsilon\pi\alpha\sigma\tau\acute{\omicron}\nu$, Athenæi 1, p. 14.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, $\acute{\omicron}\nu$, ς . ς . as $\acute{\alpha}\pi\alpha\mu\acute{\alpha}\nu$, a Lacedæmonian word, Schol. Theocr. 5, 92. Th. $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\omega\upsilon$, δ , a warm cloak, or castrack. Th. (according to word) $\phi\alpha\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, $\acute{\omicron}\nu$, that brings light. Th. $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\kappa\acute{\alpha}$, $\kappa\eta$, a chest, or other place, for containing the cloaks of the kind called $\phi\alpha\iota\mu\acute{\omega\varsigma}$, Clem. Vulc. Th. $\phi\alpha\iota\mu\acute{\omega\varsigma}$, $\tau\acute{\omicron}$, $\eta\acute{\omicron}\varsigma$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, poet. for $\phi\alpha\iota\mu\acute{\omega\varsigma}$, from $\phi\acute{\alpha}\nu$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, or $\phi\alpha\iota\mu\acute{\omega\varsigma}$ (Pollux) (accent on the antepenult), $\acute{\alpha}$, $\acute{\omicron}\nu$, lit. one who exposes the thighs, the Lacedæmonian young women were so denominated by Ibius, from their practice of wearing tunics open at the sides, Plut. Compar. Numæ 4. Th. $\phi\alpha\iota\mu\acute{\omega\varsigma}$, $\mu\acute{\alpha}\rho\epsilon\varsigma$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, $\acute{\alpha}$, $\acute{\omicron}\nu$, to expose the countenance openly, Cicero ad Attic. 7, 21, and 14, 22. probably a wrong reading for $\phi\alpha\iota\mu\acute{\omega\varsigma}$, which would accord better with the context in both passages, Schn. L. Th. $\phi\alpha\iota\mu\acute{\omega\varsigma}$, $\mu\acute{\alpha}\rho\epsilon\varsigma$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, ς . ς . as $\phi\alpha\iota\mu\acute{\omega\varsigma}$.

$\Phi\alpha\iota\mu\acute{\omega\varsigma}$, fut. $\acute{\alpha}\nu$, perf. $\eta\phi\acute{\alpha}\tau\omega$, 1 aor. $\epsilon\phi\acute{\alpha}\tau\omega$, 2 aor. $\epsilon\phi\acute{\alpha}\tau\omega$, 3 pers. or perf. mid. with the ς . 'I have appeared,' $\eta\phi\acute{\alpha}\tau\omega$, to bring to light; to produce; to shew; to expose to view—to produce light, as to light a lamp, Perthenii 17. citd Schn. L. to bring forward, or manifest, Herodot. 3, 127. to give

proof of, *Odys.* 20, 309.—to bring forward an accusation; to accuse—also, to appear, or shine, *Theocrit.* 2, 11. — φαίνεμαι, *Mid.* to come forth to light, or to view; to shine; to be brilliant; to appear clearly—to come forth and expose one's self to view; to appear—to seem; to seem, or become, the opinion of any one; to become, or to be manifest, evident, or proved. Φαίνεσθαι, in the s. of 'ω seem,' takes the infinitive, but in that of 'to be apparent,' the participle, *Wolf. ad Demosth. Lept.* p. 259. thus, φαίνεται δ' ὁ νόμος ἡμᾶς βλάπτειν, *Dem.* the law appears likely to be injurious to us, equivalent to φαίνεται δ' ὁ νόμος ἡμᾶς βλάπτειν. Φιλόσοφος, *Polyb.* a discourse simple and perspicuous. Φιλόμνηστος, that which seems to any one probable, an opinion derived from the appearances of things. Φιλόμνηστα, the appearances of the heavenly bodies; the heavenly bodies, or celestial phenomena. Φαίαν, the planet Saturn. *Th.* φαίω, φάος, φάω.
 (Φαῖος, δ, ὁ, adj. that is of a colour between black and white; of a dusky colour.
 Φαιώδης, ὁ, adj. that has a whitish tail. *Th.* φαῖος, οὐδός.
 Φαιώτης, ὁ, adj. clothed in a dark-coloured garment, *Æschyl. Choe.* 1039. *Th.* φαῖος, χιτών.
 Φαῖστος, δ, ὁ, or φαῖστος, clear; shining, *Schn. L.* *Th.* φάω.
 ΦΑΚΕΑΛΟΩ, φακέλος, ὁ, a bundle.
 (Φακέλιον, ὡ, to make up a bundle, *Nicetas Annal.* 10, 9.
 Φαῖν, ἡ, ἡ, and φαῖνός, ὡς, ὁ, a kind of pulse, the grain of lentil: *Cicer lens, Sprengel, or Ervum lens*—frequently also, a dish made of lentils—sometimes likewise, pulse in general. See φαῖος.
 (Φάκινος, ἴνα, ἴων, adj. made of lentils.
 (Φάκιν, ὁ, τὸ, a decoction of lentils used medicinally, *Hippoc.*
 Φακιδῆς, ὅς, adj. shaped like a lentil; lenticular. *Th.* φακός, ἴδος.
 Φακιστίον, ἡ, ἡ, a food made of peeled barley and lentils, *Schn. L.* from φακός, πτισάν, from πτίσσω.
 ΦΑΚΟΨ, ὡ, ὁ, a kind of pulse, lentil: *Cicer lens, according to Sprengel, or Ervum lens*—an urn, or vase, shaped like a lentil—a freckle, or discoloured spot, on the skin. Φι the lentil was particularly eaten in funeral banquets, hence the allusion, *Nicarchi Epigr.* 26.
 Φάκοφ, ὡς, ἡ, one who has the face covered with freckles, *Gloss. Philox.* *Th.* φακός, (φάκος) ὀπτομαι.
 Φακιδῆς, ὅς, adj. of the nature of,

or resembling, lentils—covered with freckles, *Hippoc. Th.* φακός.
 (Φακιδῆς, ὁ, ὁ, adj. shaped like a lentil; lenticular.
 Φάλαγγα, αλ, round pieces of wood used for rolling forward heavy objects, as ships, &c. *Th.* φάλαγξ.
 Φαλαγγάρχης, ὁ, ὁ, the commander of a phalanx. *Th.* φάλαγξ, ἄρχων.
 (Φαλαγγαρία, ἡ, ἡ, the office and functions of φάλαγγάρχης.
 Φαλαγγαῖος, see φάλαγγα.
 Φαλαγγίδης, ὁ, ὁ, in form of a phalanx; in phalanxes. *Th.* φάλαγξ.
 Φαλαγγίαιος, to be malignant, or venomous, like a certain venomous species of spider, supposed to be the Tarantula.
 Φαλαγγιότοκος, ὁ, ὁ, adj. that has been bitten by the φάλαγγος, or Tarantula. *Th.* φάλαγγος, δίκω, see δίκω.
 Φαλαγγίον, ὁ, τὸ, a kind of venomous spider, by some supposed to be the Tarantula; sometimes also, a spider, in general—a plant, *Anthericum liliastrium*, it was supposed to be an antidote against the bite of the φάλαγγος. *Th.* φάλαγξ.
 Φαλαγγιόπληκτος, ὁ, ὁ, adj. struck, or stung, by the φάλαγγος. *Th.* φάλαγγος, πλῆσσω.
 Φαλαγγίτης, ὁ, ὁ, a soldier of a phalanx, or (applied to Romans) of a legion—also, the plant φάλαγγος. *Th.* φάλαγξ.
 Φαλαγγιτικός, ὁ, ὁ, adj. pertaining to a phalanx, or legion, or to the soldier of a phalanx, or legion; relating to, or concerning, a phalanx, or legion.
 Φαλαγγομαχίω, ὡ, to fight in, or against, a phalanx, or to serve in infantry. *Th.* φάλαγξ, μαχίω, μάχη.
 Φαλαγγομάχης, ὁ, ὁ, one who fights in, or against, a phalanx.
 Φαλαγγίω, ὡ, to lay rollers for moving forward heavy bodies, as ships, &c. *Mathem. Vett.* p. 98. *Th.* φάλαγξ.
 (Φαλαγγισίς, ὡς, ἡ, a defect in the position of the eyelashes, when growing inwards, or in several rows, *Paul. Ægin.*
 ΦΑΛΑΓΞ, γγος, ἡ, a row, division, or member, of a battle array, in general, in *Hom.*—a mode of arranging infantry in close files, peculiar to the Macedonians; a phalanx, denominated by *Livy*, 32, 17. 'cuneus'; troops arranged in a phalanx; also, a camp of infantry, *Xen. Ages.* 2, 15. *Laced.* 12, 3.—a space between joints in the lands, or feet; (in anatomy) phalanx—a kind of spider, with remarkably long limbs; also, a venomous spider, probably the Tarantula—a round piece of wood, used as a roller for moving for-

ward heavy bodies upon, such as ships, &c.—the beam of a balance—a round piece of wood, *Apolonius* 2, 843. *Th.* according to some etym. φάω, in the s. of σφαῖζω, 'to cleave.'
 ΦΑΛΑΙΝΑ, ἡ, ἡ, a species of whale, *Aristot. h. a.* sometimes also, any voracious fish, as *Aristoph. Vesp.* 35. and 39. a moth, of the kind that flutter about lamps, *Herich.*
 Φαλλάρα, ας, ἡ, baldness; a bald head. *Th.* φαλακρός.
 (Φαλακρώω, to be bald, from an old *Gloss. Schn. L.*
 Φαλακροῖδης, ὅς, adj. that resembles a bald head. *Th.* φαλακρός, ἴδος.
 ΦΑΛΑΚΡΟΣ, ρα, ὅν, adj. bald; having a bald head, or bare summit—also, that has a white surface. Φαλακρῆς, comes from φαλός (from which φαλακρός), and ἀκρός, the neut. ἀκρον, denotes 'a summit,' thus, φαλακρῆς, 'that has the summit white;' hence, one of the summits of Mount Ida, bare of trees and covered with snow, was denominated φαλακρῶν, *Lenper. and Schn. L.*
 (Φαλακρότης, ὅς, ἡ, baldness; a bald head.
 (Φαλακρῶν, ὡ, to render bald.
 (Φαλακρῶμα, ατος, τὸ, that which has been made bald; a bald head.
 (Φαλακρῶσις, ὡς, ἡ, the act of making bald; the state of becoming bald.
 Φάλαδος, also φαλαδίας, or φαλαντίας, ὁ, ὁ, one who is not yet quite bald, but whose forehead is much exposed, *Phrynichus Bekkeri*, where ἀναφαλαντίας is given as an explanation of φαλῶδης; s. e. as φαλακρός. Φάλατος, occurs in *Pollux* 2, 26. and φαλαντίας, or φαλαντίας, only in *Luciani Philops.* 18. and in the compound words ἀναφαλαντίας, ἀναφаланτος, *Levit.* 13, 41. and ἀναφαλαντίας, *Aristot. h. a.* 3, 11. the original word seems to have been φάλαδος, and as φαλακρός comes from φαλός, ἀκρός, φάλατος, has for *Th.* φαλός, ἄδος, *Schn. L.*
 Φάλαρα, ὁ, τὸ, (plur. of φάλαρον) properly, any white, or bright, things, used as ornaments; ornamental studs for a helmet, *Iliad.* 16, 106. for φάλα—frequently, the caparisons of a horse. *Th.* (φαλακρός, from φαλός) φάω.
 (Φαλαγίς, ἴδος, ἡ, a water fowl (that has a white mark on the head), coot, or water-hen: *Fulica*—a kind of grass, (*Dioscor.* 3, 159.) canary-grass: *Phalaris canariensis.*
 Φαλακρῶσις, ὡ, ὁ, cruelty, similar to that of the tyrant *Phalaris*; ferocious cruelty, *Cicero ad Attic.* 7, 12. *Th.* φαλαγίς, a proper name.
 Φάλαρον, ὁ, τὸ, a bright, or white, ornament, in its origin. s.; the or-

nament of a helmet, *Iliad*. 16, 106. s. s. as *φάλος*; the ornament of a tiara, *Æschyl. Pers.* 661. subsequently, and frequently, an ornament for a horse's bridle, and in the plur. caparisons, see *φάλαρα*, properly, neut. of *φαλαρός*, see *φαλαρός*.

Φαλαρός, *ἐλ, ἐν, adj.* clear; bright; shining; white. *† τριφάλλος*, *τετραφάλλος*, and *ἀμφιφάλος*, come from *φαλαρός*, for *φαλαρός*, as also the verb *φαλλρίζω*. Th. *φαλός*, from *φάω*, 'to shine.'

Φάλη, *ες, ἡ*, a whale, *Lycophr.* 394. *Φαλιρία*, *ᾤ*, to be white; to be white with foam; hence, to foam. Th. (*φαλαρός*, *φαλός*) *φάω*, 'to shine.'

Φαλλός, *ἐλ, ἐν, adj.* shining; brilliant; white, *Nicanor. Ther.* 461. another form of *φαλαρός*.

Φάλλος, *πτος, Dor.* *φαλλός*, *ᾤ, ὁ, Att.* s. s. as *φαλλός*, *Aristoph. Acharn.* 262. cum Schol.

Φαλίππος, *ποδος, adj.* white-footed, *Hezych.* Th. *φάλλος*, *πός*.

Φάλιος, *λα, ἰων, adj.* of a clear white colour; bright. *† φάλιος ἵππος*, *Procopius C. Goth.* 1, c. 18. n horse having a white forehead. Th. *φαλός*, from *φάω*, 'to shine.'

(*Φαλός*, *ἰδος, ἡ*, the priestess at Argos so called, *Eusebii Chronicon*. probably, from wearing white garments).

Φάλλος, *ου, ὁ*, also *φαλλικός*, *ἰδος*, and *φάλλικος*, *ἰδος, ἡ*, a certain piece of wood nailed to the keel of a vessel, *Pollux* 1, 85, and 86.—also, a bat, or some nocturnal bird of ill omen, *Hezych.*

Φαλλουργία, *ων, τὰ*, the celebration of a festival of Priapus, in which a Phallus was borne in procession. Th. *φαλλός*, *ἄγω*.

Φαλλοφόρος, *ων, τὰ*, s. s. as *φαλλουργία*. Th. *φαλλός*, *φέρω*.

(*Φαλλοφόρος*, *ων, adj.* that carries a Phallus, in the mystic rites of Bacchus, or Priapus.

Φαλλικός, *ἐλ, ἰων, adj.* pertaining to the rites of Bacchus, or Priapus, in which a Phallus is used. Th. *φαλλός*.

Φαλλοκάτιον, *ᾤ*, to mount upon a pillar in form of a Phallus; hence, *φαλλοβάτης*, *ων, ὁ*, one who mounts, &c. viz. a priest who officiates in the mystic rites in which a Phallus is exhibited, *Lucian. de Dea Syria*. Th. *φαλλός*, *βαίνω*, *βαίω*.

ΦΑΛΛΟΣ, *ᾤ, ὁ*, the male organ of generation; but mostly, a Phallus, or representation of that organ, used in certain mystic rites, as an emblem of the power of generation in nature; it was produced on certain festivals of Priapus and Bacchus; the generative power of nature is still venerated under a similar emblem in India. *†* the

Phallus was often made of fig-tree wood, hence allusions to that wood in the comic poets, as *συκίνη ἐπιμουρία*, &c. *Lucian. Syria Dea*, c. 16, and 28. The word is probably of Egyptian (*lablonski*), or of Indian, origin. *†* properly, *φαλός*, *Schn. L.* *Φαλλοφόριον*, *ᾤ*, to carry a Phallus on certain festivals. Th. *φαλλός*, (*φέρω*) *φέρω*.

(*Φαλλοφόρος*, *ων, adj.* that carries a Phallus, see *φαλλός*.

φαλός, *ᾤ, adj.* s. s. as *φαλαρός*. Th. *φάω*, 'to shine.'

(*Φάλος*, *ου, ὁ*, (subst.) an ornament for a helmet; a stud, or knob, where a plume is fixed, from it *τρίφαλος*, *τετράφαλος*, and *ἀμφίφαλος*. *Φάμα*, *Dor.* for *φάμα*.

Φάρ, *ἔολ.* for *ἱφάσαν*, 3 pers. plur. of *ἵφω*, imperf. or for *ἱφοναι*, 3 pers. plur. 1 aor. of *φηναι*.

Φάσαι, and *φῆσαι*, inf. 1 aor. act. of *ἱφάω*, and *ἱφῆσαι*, 1 aor. of *φαίνω*—but *φάσαι* (with an acute accent), inf. pres. of the 2 aor. of *φηναι*, as *ἰσάται*, *στάται*, from *ἰσάμεναι*. *†* *φανάι*, plur. of *φάνη*.

Φαναίος, *αἰα, αἰων, adj.* that brings light; that enlightens, an epith. of *Jove*, *Rhesi* 355. Th. *φάνη*.

Φανέρω, *ων, τὸ*, a small torch, or lantern, dimin. of *φανός*, see *φανός*. Th. *φάω*.

Φανίμην, *Att.* for *φανίμην*, 1 pers. plur. 2 aor. pass. of *φαίνω*.

Φάνη, *ἔολ.* for *ἱφάνισαν*, 3 pers. plur. 2 aor. pass. of *φαίνω*—*φανῖν*, *ἔτος*, part. 2 aor. pass. of the same verb.

Φανελογία, *ας, ἡ*, an open speech, *†* *Schn. L.* Th. *φανός*, *λέγω*.

Φανερόμενος, *ων, adj.* whose enmity is avowed, or evident, *Aristot. Nicom.* 4, 3. Th. *φανός*, *μάρτυς*. *Φανερώμενος*, *ᾤ*, to make manifest; to declare, or discover. Th. *φανός*, *πυκνόν*.

(*Φανερώμενος*, *ων, ἡ*, the act of making clear, or manifest; manifestation; open declaration, or explanation.

Φανερός, *ἐλ, ἐν, adj.* apparent; visible; conspicuous—manifest; evident; clear; intelligible—publicly known; notorious; famous, *Xen. Cyrop.* 7, 5, 58. Th. (*φαίνω*) *φάω*.

Φανερόφιλος, *ων, adj.* that is an avowed friend, or openly, and evidently, a friend. Th. *φανός*, *φίλος*.

Φανερίω, *ᾤ, fut. ᾠσω*, to make apparent; to expose to view; to make manifest, shew, or explain—to render known, notorious, or famous. Th. (*φανός*) *φάω*, 'to shine.'

(*Φανερός*, *adv.* openly, manifestly, &c. the s. of the *adj.* *φανός*, adverbially.

(*Φανερώνω*, *ων, ἡ*, (from *φανέρω*) the act of rendering apparent,

manifest, evident, known, or famous; explanation.

Φάνος, 3 pers. sing. of *φαίνω*, an Ion. imperf. for *ἱφάνω*, *ἱφάνω*, from *φαίνω*—or for the 3 pers. 2 aor. of *φαίνω*.

Φανή, *ἡς, ἡ*, orgies, or sacred rites of Bacchus, celebrated by torch light, *Eurip. Ion.* 55th Th. (*φαίνω*) *φάω*.

Φάνη, *Ion.* for *ἱφάνη*, 3 pers. 2 aor. pass. of *φαίνω*—but *φανῖν*, 3 pers. sing. 2 aor. subjunct.

Φανῖν, *ποτ.* for *φανῖν*, *Ion.* for *φανῖν*, 3 pers. sing. 2 aor. pass. subjunct. of *φαίνω*.

Φανίμην, *poet.* and *Dor.* for *φανῖν*, 2 aor. inf. pass. of *φαίνω*.

Φανίμην, 2 aor. inf. pass. of *φαίνω*. *Φάνης*, *ντος, ὁ*, (in the Orphic mysteries) a divinity, or being, the representative of the first principle of the world—also, the sun. Th. (*φαίνω*) *φάω*.

(*Φαντίμην*, *ᾤ*, to be about to shew something, or to appear, *†* *Schn. L.*

Φαντοφόρος, *ων, adj.* that is a priest of Apollo, or the sun. Th. *φανή*, *φέρω*.

Φανών, *ων, τὸ*, a small torch, or lantern, dimin. of *φανός*.

Φανομαχία, see *φανομαχία*.

Φανώτης, *ων, ὁ*, a window, *Schol. Lycophr.* 98. a little house, *Schol. Aristoph. Equ.* 997. Th. *φανή*, *ἵστυμαι*.

Φανός, *α, ὁ, adj.* apparent; clear; brilliant—luminous—clear—memorable, in the s. of *ἱλλήμην*. *Plat. Symp.* 19. *†* *subst.* *φανός, ὁ, ἡ*, a light; a torch; a lantern. Th. (*φαίνω*) *φάω*.

(*Φαντός*, *ντος, ἡ*, clearness; brightness, *Aristides* 1, p. 7. cited *Schn. L.*

Φανόν, *ᾤ, s. s. as* *φαίνω*, *Strabo*.

Φαντάζω, *fut. ᾠσω*, to make appear; to shew—to bring forward; hence, to bring forward a charge; to accuse—to produce an appearance, or image, in the mind. = *φαντίζωμαι*, *Mid.* to present one's self to view; to appear; to come forward in a proud, or ostentatious manner—to make a pompous, or ostentatious display, *Herodot.* 7, 5. to form an idea, or image, in the mind; to suppose, or think. = *Pass.* to seem—to be accused, *Aristoph. Ach.* 823. *†* *φανταζόμενος*, *γινώσκω*, *Æschyl. Ag.* 1511. *φανταζόμενος*, s. s. as *ἱσάμενος*. Th. (*φαντός*) *φαίνω*, *φάω*.

(*Φαντασία*, *ας, ἡ*, the act of bringing forward to view, or causing to appear—the act of making a parade, vain show, or display. *scilicet* an appearance; a pompous appearance; vain display, or pomp, *Diodor. Sic.* the beholding of objects by the power of fancy—the faculty of the mind, by which absent objects are represented to

the mind, or new objects created by the imagination; fancy; a vivid image, or representation, brought before the mind; a vision of the imagination; a fancy. Φ τὸ φανταστικόν, the power of fancy—τὸ φανταστικόν, the object produced by the operation of that power, and φαντασμα, a vain appearance, or representation—but in the Stoic philosophy, τὸ φανταστικόν, means, the faculty, or exercise of the faculty, in producing vain appearances, and τὸ φαντασμα, the appearance, or vain representation, so produced, *Nemesis*, p. 171.

(φανταστικῶς, κἢ, κιν, adj. s. s. as φανταστικῶς, but probably a wrong reading for it, in *Plut.* 7. p. 696. and 701. *Wyttenb.*

φαντασιδωρτής, οὐ, δ, a name by which persons were distinguished, who maintained that Jesus Christ had only the appearance of the human nature, *ecclesiast. writers*, from φαντασία, and δωξίω.

φαντασιωπία, ὤ, fut. ἴσω, to occupy one's self with idle whims and fancies, or to lull one's self with imaginary hopes, *Eustath.* and *LXX.* Th. φαντασία, κινῶν.

(φαντασιότρος, οὐ, δ, one who indulges in vain fancies.

φαντασιόπληκτος, οὐ, adj. that is deceived by his fancy; whose fancy is erroneous, *Antonini* 1, 7. Th. φαντασία, πλήσσω.

φαντασίω, ὤ, to produce visions, mostly used in the pass.—φαντασιόμαι, ὤμαι, to have visions; to have the faculty of fancy. Th. φαντασία, φαίνω.

φαντασίδης, ες, adj. resembling visions, or fancies; of the nature of visions; imaginary; abounding in fanciful images, *Eustath.* Th. φαντασία.

φάντασμα, ατος τὸ, an appearance; a prodigy; a portent; a phantasm; an apparition, or spectre; an illusive, or unreal, appearance—an image, or representation—from the perf. pass. of φαντάζεω. Φ see at the end of the expln. of φανταρία.

(φανταστικῶς, κἢ, κιν, adj. pertaining to representations by the power of fancy—capable of, qualified, or adapted for, representing objects by the power of fancy; endowed with vivid powers of fancy, *Plut.* 7, p. 702. 705. Φ see φαντασία at the end of the expln.

φαντί, Dor. for φασί, 3 pers. plur. of φημί.

φάο, Ion. for φάσο, 2 aor. mid. imperat. of φημί—and also, for φάσω, for ἱφάσω, 2 pers. of ἱφάμην, 2 aor. mid. of φημί.

φάος, ου, adj. that bears a brilliant bow. Th. φάος, βλος.

φάος, εος, τ., light; daylight; day—dawn; twilight, *Plut. Cam.* 34. the light of the eyes, poet. also, the eyes, metaph. light, viz. happiness, joy, victory, &c. safety, *Iliad.* 21, 588. health, or life—fire, an unusual acceptance, *Calim.* 3, 117. Φ in *Orac. Sibyll.* p. 22, and 435. is φαί, for ἐν φάω, *Schn. L.* Th. φάω.

φάεγγιον, ου, τὸ, dimin. of φάεγγε; φάεγγος, see φάλαγγος.

φάεγγος, εος, adj. properly, that resembles a φάεγγε; that has chasms, precipitous narrow valleys and ravines. Th. φάεγγε.

φάεγγε, αγγος, ἡ, properly, a steep rock, or cliff; a craggy precipice, *Eurip. Iph. Taur.* 277. a chasm; a ravine; a narrow precipitous valley. Φ compare φάεγγε. Th. φάω.

φάεγγος, s. s. as φάεσσος.

ΦΑΡΕΤΡΑ, ας, ἡ, a quiver. Φ Th. φάω, ob. s. s. as φέω, *Lenner* and *Schn. L.*

(φαέτριον, ου, τὸ, a small quiver, dimin. of φαέτρα.

φαετρεφόρος, ου, adj. that bears a quiver. Th. φαέτρα, φέω.

φαεῖν, οὐ, τὸ, the name of some poison, the nature of which has not been ascertained, *Nicand. Alex.*

φάειον, ου, τὸ, dimin. of φάος.

φάειν, ὤ, fut. ὥσω, to wrinkle. —φαιριδύμαι, Pass. to become wrinkled—to be sad and care worn, *Hesych.* Φ φαιριδύμιος, s. s. as στυγιάζω. Th. (φαιρί, from πείφαμα, perf. of) φάω.

(φαιριδύτης, εος, adj. full of wrinkles.

(φαιρί, ἴδος, ἡ, a fold; a wrinkle, from the perf. of φάω.

φαιρτός, for φαιρτός.

φαιρμάκω, ὤ, to be delirious from the effect of a drug, *Dem.* to require a remedy, an unusual s. *Lucian.* 5, p. 182. Th. (φαιρμάκω) φαιρμάσσω.

(φαιρμάκω, (from φαιρμάκω) ας, ἡ, the administration, or application, or use of, a medicine; a remedy, a purgative, a charm, or poison. Φ φαιρμάκω, for φαιρμάκω, *Aristot.* h. a. 9, 16, 4.

(φαιρμάκω, ου, τὸ, a shop where medicinal drugs are sold, *Plat. Phaedr.* 116.

(φαιρμάκω, ατος, τὸ, s. s. as φάρμακον, *Nicot. Annal.*

(φαιρμάκω, ἴως, δ, one who prepares, or administers, drugs, medicines, charms, philtres, or poisons, the context must determine the s.

(φαιρμανυτής, οὐ, δ, s. s. as φαιρμανεύς.

(φαιρμανυτικός, κἢ, κιν, adj. pharmaceutical; pertaining to the preparation, or administration, of

medicines, &c. see φάρμακον, or to a φαιρμανυτής; pertaining to, or qualified for, or skilled in, pharmacy, or the art of φαιρμανυτής. Φ φαιρμανυτική, the art of a φαιρμανυτής; pharmacy.

(φαιρμανυτής, ας, ἡ, a woman who prepares, or uses, drugs; mostly, a woman who uses magical drugs, or poisons; an eunuch, but properly, who operates by drugs. Φ properly, a fem. of φαιρμανυτής, not in use, s. s. as φαιρμανυτής.

(φαιρμανύω, fut. ὥσω, to administer, or apply, medicines as remedies, or poisons; also, to use magical herbs, or drugs, or substances, supposed to derive efficacy from magical spells; to use spells, conjurations, or enchantments, *Herodot.* 7, 114. but properly, to operate by drugs. = φαιρμανυόμεναι, Mid. to take, or make use of, for one's self drugs, or φάρμακα (see φάρμακον), the context must decide the s.

(φαιρμάκω, s. s. as φαιρμάκω, *Analect.*

(φαιρμάκω, κἢ, κιν, adj. pertaining to medicines, *Schol. Lycophr.* 1138.

(φαιρμάκω, ου, τὸ, dimin. of φαιρμάκον. (φαιρμάκω, ἴδος, ἡ, s. s. as φαιρμανυτήρια—also, a species of venomous lizard, or reptile, *Nicand.*

(φαιρμάκω, ου, δ, (ὄνος understood) wine, impregnated with medicinal drugs, and used as a remedy.

(φαιρμάκω, ἴσσω, ὤ, s. s. as φαιρμακώδης, *Nicand.*

(φάρμακον, ου, τὸ, a medicine; a remedy; an antidote—a poison—a drug; a dye-stuff; a pigment; paint for the face; a cosmetic—the context must determine the sense. Φ the prim. s. 'the juice of a plant,' used as a 'medicine,' or 'poison,' *Hemsterh.* in *Lenner.* Obs.

φαιρμακοποιέω, ὤ, fut. ἴσω, to prepare medicines, &c. to mix poisons—to be a φαιρμακοποιός, see the word; see the s. of φάρμακον. Th. φάρμακον, ποίω.

(φαιρμακοποιία, ας, ἡ, the art of preparing medicines, &c. See φάρμακον.

(φαιρμακοποιός, οὐ, δ, one who prepares medicines, or antidotes, also, who prepares poisons, likewise, who prepares pigments, or dye-stuffs, &c. See φάρμακον.

φαιρμακοποιία, ας, ἡ, the drinking of a medicinal potion, or of a poison, *Theophrast.* h. pl. 9, 15. Th. φάρμακον, (πόσις) πίνω, obs. See πίνω.

(φαιρμακοποτίω, ὤ, fut. ἴσω, to drink a medicinal potion, or poison.

φαιρμακοπώλω, ὤ, to vend φάρμακα, see φάρμακον. Th. φάρμακον, πώλω.

(φαιρμακοπώλης, οὐ, δ, a vender of φάρμακα, see φάρμακον.

φαιρμανός, οὐ, δ, a preparer of drugs,

but generally, of poisons, or drugs, that operate by the force of magical charms; hence, sometimes, an enchanter—a wretch, viz. one by whose punishment a crime is atoned for, *Aristoph. Ran.* 733. Th. (φάρμακον) φαρμάσσω.

Φαρμακοντρίβης, ου, ὁ, (Dem.) φαρμακοντρίψ, ου, ὁ, (Pollux) one who grinds drugs. Φαρμακοτρίπτης, ε, ε. as the foregoing, cited as *from Dem. in Bekker. Anecd.* 1, p. 314. Th. φάρμακον, τρέβω.

Φαρμακοεργός, ου, ὁ, ε. ε. as φαρμακοποιός, *Lycophr.* 61. Th. φάρμακον, ἔργω.

Φαρμακοφόρος, ω, adj. that produces drugs, or poisons, viz. (ῥῆ) a country, *Eustath. Odys.* 1, p. 54. Th. φάρμακον, φέρω.

Φαρμακόν, ὦ, ε. ε. as φαρμάσσω, and φαρμακύνω.

Φαρμακτὴρ, ἥρος, ὁ, ε. ε. as φαρμακός. Th. φαρμάσσω.

(Φαρμακτῆριος, ου, adj. ε. ε. as φαρμακοντῆριος, *Lycophr.* 1138.

(Φαρμακτός, ὁ, ὄν, adj. (δόλος) a trick effected by means of drugs, *Maenetho* 4, 52, cited *Schn.* L.

(Φαρμακώδης, εος, adj. that resembles, or that is of the nature of, φάρμακον, in any of its senses. See the word.

(Φαρμακῶν, ὄνος, ὁ, a dyer's workshop, ε. ε. as βαφῶν, *Hezych.*—but φαρμακῶν (with a circumflex), part. of φαρμακάω.

(Φαρμακία, εως, ἡ, ε. ε. as φαρμακεία, the use of medicinal remedies, *Plat. Philebi*, p. 279. ed. Bipont.

ΦΑΡΜΑΣΣΩ, Att. φαρμάττω, fut. ἔξω, to produce an effect by means of drugs; hence, to cure, or alleviate, by medicines—to produce a colour by a dye-stuff, or pigment; to produce alteration, or adulteration—to mix poison with food, or drink; to administer poisons; to injure, or affect, by poisonous, or injurious drugs; to affect the mind, or excite certain passions, by the agency of drugs, such as love, &c. also, by drugs, aided by magical spells; hence, to charm, to enchant, but, properly, the use of drugs is implied, *Plat. Legg.* 11, p. 162. ed. Bipont. metaph. to charm; to persuade by flattery, *Plat. Sympos.* 17. to give a temper to metals, *Odys.* 9, 393. and *Plut.* Th. (according to *Riemer*) from φάω, for φέρω, 'to mix.'

ΦΑΡΟΣ, or φάρος, εος, τὸ, a cloak, or loose robe; a veil, or other covering, for the head and face, *Eurip. Suppl.* 286. a sail, *Eurip. Hec.* 1081. linen cloth. ‡ φάρος, ω, ὁ, an island near Alexandria, and its celebrated lighthouse; hence, a lighthouse, in general—also, φάρος, for φάρυξ, *Callim.* and *Lycophr.* 154.

φάρω, ᾶ, fut. ᾶσω, to cut with a plough; to plough, *Callim.* Th. φάω.

(Φάρος, εος, τὸ, ε. ε. as κλάσμα, a fragment, or piece, torn, or cut off; a piece, a portion, or part. φεγγήωδον, ου, τὸ, ε. ε. and Th. as φάρυξ.

Φαρυγγίζω, fut. ἴσω, ε. ε. as λαρυγγίζω. Th. (φάρυξ) φάω.

Φαρυγγίδων, adv. voraciously. φάρυξ, υγγος, and φάρυξ, υγος, ὁ, the gullet; the swallow; (in anatomy) pharynx; also, sometimes, the windpipe; (in anatomy) larynx.

¶ in *Heliodor.* 3, p. 127. the paunch of an ox. ¶ φάραγξ, and φάρυξ, have the same origin, the first through a lengthened form φάραξ (in *Hezych.*) Th. φάρω. ¶ see φάρω.

Φάραγος, ου, and φάριος, ὁ, ὄν, adj. ἄολ. ε. ε. as τολμαίος, or θαρραλός. Th. φάρος, ἄολ. for θάρος, δάρμος.

ΦΑΡΩ, fut. φάσω, perf. σφάραξα, to split, sever, cut, or divide. ¶ φάρος, 'a piece,' or 'fragment,' or 'part,' comes from the fut. and from the perf. comes φάριος, 'a fold,' or 'wrinkle,' as likewise the derivative of the latter φαρῖδιος—φάρυξ, from φάω, through φάρος (in *Callim.* and *Lycophr.* 154. for φάρυξ), a cleft, or opening, in a rock. ¶ φαίω, or rather the old and proximate form σφάω, indicated in σφάραγμα, ἰσάσθην, seems to be only another form without the aspiration, *Schn.* L.

ΦΑΣΑΞ, ακος, ὁ, an accuser, or informer; a calumnious accuser, ε. ε. as σφακφάντης, *Hezych.* Th. φαίνω, φάν.

Φασγάν, ἰδος, ὁ, a small knife, or sword, dimin. of φάσγανον.

Φάσγανον, ου, τὸ, a cutting instrument; a knife, dagger, or sword—also, a plant, with uniform leaves, a species of corn-flag: *Gladiolus communis.* Th. (φάω, ε. ε. as σφάω) φάω, 'to slay.'

Φασγαυεργός, ου, ὁ, a maker of φάσγανον, see φάσγανον. Th. φάσγανον, ἔργω.

Φάσγανον, (from φάσγανον) to kill with a sword, *Hezych.*

ΦΑΣΗΛΟΣ, and also φασιδίος, and φασιδίος, ου, ὁ, a leguminous plant, kidney-bean: *Phaseolus vulgaris*—a small boat; a canoe.

Φάσθαι, inf. of ἰφάμην, 2 aor. mid. of φάμι.

Φαστιάς, ου, ὁ, a bird, the pheasant, so called from the river Phasis in Colchis, near the Black Sea. ¶ ἰσφῆ φαστιάς, *Aristoph. Ach.* 726. ε. ε. as σφακφάντης, in allusion to the ε. of φάσις.

Φάσιμος, ἰην, ἡμω, adj. that is apparent—pertaining to accusation, or information. Th. (φάσις) φάν.

Φάσις, ας, ἡ, a charge, or accusation, especially, of malversation,

or peculation, *Dem.* an accusation; a declaration, *arist.* an appearance; a vision; an apparition; a dream—the name of a river in Colchis. Th. φαίω, φάν. ‡ a speech; a saying; a rumour—a proposition; an affirmation, *Plat. Soph.* 263. C. assertion, position, or established principle; a maxim. Th. φάν, φημι.

Φασκάλιον, the same as βασκάλιον, differing only in the aspirated letter for the labial, *Etymol. Mag.*

Φασκάς, ἄδος, ὁ, a kind of dock, the species has not been clearly ascertained.

Φάσκον, ου, τὸ, a kind of moss, φαίσχον, growing on trees, *Therphrast.* h. pl. 3, 9. probably, a species of *Usnea*.

Φάσκω, imperf. ἴφασκον, ε. ε. as φημι, to say. ¶ σφάσκω, and σφάσκω, are its derivatives. Th. φάν, φημι.

Φασκάλιον, and φάσκω, ω, ἡ, also φάσκω, ου, ὁ, a leather wallet; a sack, or purse; a carrier for containing clothes, or money. ¶ φάσκω, also occurs in the above ε.

Φάσμα, ατος, τὸ, an appearance; an apparition; a spectre, or phantasm—a mental representation—a natural appearance; a prodigy; a portentous sign—a war signal. *Eurip. Iph. Aul.* 252. a focus, or aspect, *Sophoc.* Tr. 508. Th. φα. φάσμα, Att. φάττω, ες, ὁ, the wild pigeon, ε. ε. as σφάψ. See σφάψ.

Φασσώδης, ω, adj. that slays pigeons. Th. φάσμα, φάν.

(Φασσώδης, ου, ὁ, one who slays pigeons, a species of hawk, probably, the goshawk.

Φατός, ὁ, ὄν, poet. and Ion. for φάσις.

Φάτις, ω, ὁ, a prophet, lit. one who speaks, or announces. ¶ the Latin 'vates,' comes from the Th. φάν, φημι.

(Φατι, Dor. for φάσι.

Φατίω, fut. ἴω, to speak; to say; to declare, or announce—ω betroth, or promise, *Eurip. Iphig.* Aul. 134.—to name, *Apollon.* 4, 656.

(Φάτις, ας, ἡ, a saying, or speech—a rumour, or report; fame—a declaration; an oracular declaration; an oracle—for φάσις, see φάσμα, an apparition, *Sophoc.* Tr. 693.

Φατύνω, fut. ᾶσω, to stall-feed; to feed at a manger, or in a stable. *Clement.* Eusebii 5, 34. cited *Schn.* L. Th. φαίτω. See φαίτω.

ΦΑΤΝΗ, ας, ἡ, a manger; a crib; a trough with divisions, in which cattle are fed; a stall, or stable. ¶ *Marris* has *φαίτη*, for φαίτω, also *Geoponica* 15, 4. not in *Erasmol.* *Mag.* Th. φαίω, ε. ε. as ἰσφῆ.

(Φατίω, fut. ἴω, to feed in a

stall. *Ἡρώς φαυλίζουσα*, *Heliodor. 7, p. 361.* a horse fed in a stable.

(*Φαυλίζω*, *ω*, to hollow out like a trough, or manger—to construct in ornamental compartments, in-laid tabular work, or fretwork, as the ceilings of apartments.

(*Φαυλίσματα*, *ων*, τὰ, a ceiling decorated in ornamental compartments, or fretwork—the sockets of the teeth—the portholes, or apertures, for throwing missile weapons from in ships of war, *Athen. 5, p. 208.* Interpret. Casaubon.

(*Φαυλισματικός*, *αῖ*, *ων*, *adj.* constructed in compartments, &c. See the *s.* of *φανός*.

(*Φαυριστός*, *η*, *ον*, *adj.* *s. s.* as *φαυλισματικός*.

Φαυτός, *αῖ*, *ον*, *adj.* said; spoken; named; announced; divulged—to be spoken, &c. fit to be divulged. *Th. φάω*, *φημι*.

Φαυρία, *αι*, *η*, *see* *φραγία*.

Φάττω, *see* *φάσσα*.

Φαυτρίνυς, *ων*, *ι*, a quadruped covered with scales, *Ælian. h. a. 16, 6.* the Linnæan Mania.

Φάττω, *ων*, τὸ, a small wild pigeon—also used as a term of endearment, dimin. of *φάττω*, *s. s.* as *φάσσα*, or *φάψ*.

Φαῖζω, *φύτ. ου*, *s. s.* as *φάω*, and *φάγω*, to roast, broil, or fry, *Hezuch. ὧ* Att. according to *Photius*, *φάω* is a derivative. *Th. (φάω)* *φάω*.

Φαυλιόφαυλος, *ων*, *adj.* utterly worthless. *Th. φαῖλος*, *βρι*, *φαῖλος*.

Φαυλίζω, *φύτ. ιω*, to have in no esteem; to deem mean, or of no value; to hold as worthless; to vilify; to despise. *Th. φαῖλος*.

(*Φαῖλος*, *ιω*, *ων*, *adj.* that is bad. *Ἡ φαῖλος ἱδία*, *Theophrast. h. pl. 2, 3.* a kind of large olive of a bad quality.

(*Φαῖλοςμα*, *ατος*, τὸ, contempt; a slight, *LXX.* from the *perf. pass.* of *φαυλίζω*.

(*Φαυλισμός*, *ων*, *ι*, (from *φαυλίζω*) the act of vilifying, or of deeming worthless; contempt.

(*Φαυλιστριάς*, *αι*, *η*, a female who vilifies, or contemns, *LXX.*

Φαυλόβιος, *ων*, *adj.* that lives meanly, wretchedly, or leads a bad life, *Schol. Aristoph. Ran. 425.* *Th. φαῖλος*, *βιος*.

Φαυλοπλάξ, *ακος*, *ι*, a flatterer of bad men, *Nicet. Annal. 9, 18.* *Th. φαῖλος*, *πλάξ*.

Φαυλοφρήμων, *ων*, *adv.* that speaks badly, or in vilifying terms, or contemptuously. *Th. φαῖλος*, (*φῆμα*) *φῆμα*.

ΦΑΥΛΟΣ, *η*, *ον*, *adj.* bad; small; trifling; simple; plain—of little value, or cheap, as opposed to precious, or costly things, often by *Attic* auth.; of no value, or

estimation; worthless, bad, or unprofitable—mean; low in rank, or public estimation; vile; poor—bad, in a moral sense; wicked; perverse; mean-spirited; dastardly; mean, or worthless—simple, or having the plain unaffected manners of antiquity, *Plat.* cited by *Hemsterh.* in *Lennepe. Obs.* *Ἡ φαῖλος*, *adv.* *Ἡ φαῖλος φέρει*, *Eurip. Iph. Aul. 830.* to bear patiently, in *v. 899.* *ἀπλῶς* occurs in its stead.

(*Φαυλότης*, *ητος*, *η*, badness; smallness; insignificance; worthlessness—want of value, or estimation; cheapness—worthlessness, or badness, of conduct—feebleness, or deficiency, in judgment, *Xen. Mem. 4, 2, 39.*

Φαυλοκρής, *ων*, *ι*, a bad workman; also, an evil-doer, *Sophoc. Philoc. 35.*

Φαῖλος, *ων*, *adv.* the *s.* of the *adj.* *φαῖλος*, adverbially, see *φαῖλος*, at the end of *explan.*

Φαῖρος, *ων*, *ων*, *adj.* *s. s.* and origin as *φαῖλος*.

Φανισβολία, *ων*, to emit light; to enlighten. *Th. φανός*, *βάλω*.

Φανισβότος, *ων*, *adj.* *s. s.* as *φανισβότος*, that brings light to mortals, *Pind. Ol. 7, 71.* *Th. φανός*, *βότος*.

Φανισγέ, *ητος*, *η*, a blister on the skin caused by a burn; also, a pustule. *Th. (φάω, φαῖζω)* *φάω*.

Φανός, *ων*, *η*, light; splendour; illumination. act. a signal by fire, or torchlight, *LXX.* *Th. (φάω)* *φάω*.

Φανόςμα, *s. s.* as *φάω*, *φάω*, 'to enlighten,' &c. and also, as *φάσσα*. *Ἡ φάσσα*, formed from *φανός*, *fut.* of *φάω*, *Lennepe. Th. φάω*.

(*Φανιστήριος*, *ων*, *ι*, a name of *Bacchus*, as his festivals were celebrated by torchlight.

(*Φάω*, *φύτ. φάω*, *s. s.* as *φάω*, to enlighten; to shine—also, as *φαῖζω*.

ΦΑΥ, *genit. φάβος*, *η*, a wild pigeon, or dove. *Ἡ φάσσα*, or *φάττω*, meant, according to *Gesner*, a larger kind.

ΦΑΩ, to enlighten; to make conspicuous; to make clear, or manifest; to make known, or famous. *neut.* to shine; to be brilliant; to illuminate, the radical word of *φάω*, *φάω*, as also of *φάω*, *φάω*, and *φάω*. — *φάωμαι*, or *φάμαι*, to appear, *s. s.* as *φάωμαι*, from which *fut. φάσομαι*, *s. s.* as *φανισομαι*, *Iliad. 4, 829.* 17, 155. and *Odys. 10, 217.* †† to say, the radical word of *φημι*, *φάσμαι*, (only in the *pres.* and *imperf.*) from it in this sense *φάσμαι*, *perf. pass. infin. φάσθαι*, *πίπταται* the 3 pers. sing. *Apollon. Rhod. 2, 500.* (to be distinguished from *πίπταται*, *Iliad. 15, 140*, &c. see in *φάω*, 'to kill')—from *πίπταται*, comes *φάτις*,

'a saying,' &c. †† to burn, the radical word of *φάζω*, 'to roast.' †† to slay; to murder, *fut. φάσσομαι*, *Iliad. 13, 829*, and *15, 140.* for *φάσσομαι*, from *φάσμαι*, *φάσμαι* (*Gram. Matth. 253.*)—from the verb in this sense is *φάται*, *Iliad. 17, 689.* 19, 20, and *v. 27.* also *Odys. 22, 54.*—*φάσται*, in *Iliad. 5, 531.* 15, 563. (to be distinguished from *φάσται*, 3 pers. plur. *perf. pass.* of *φάω*, *Iliad. 2, 122*, and *16, 207.*) *inf. φάσθαι*, *Iliad. 24, 254.*—to *φάω* in this latter *s.* 'to kill,' may also be referred *φάω*, and adding *σ*, *σφάζω*, and through the latter words *σφάγγω*.

ΦΕΩ, *s. s.* as *φάω* (a radical word, of which the mid. form alone occurs). — *φάσμαι*, *Mid. perf.* (or 2 *perf.*) *φάσμαι*, *s. s.* as *φάσσομαι*, to shun; to flee; to be terrified. *Ἡ φάσος*, *φάσις*, come from the 2 *perf.* or *perf. mid.* *φάσμαι*.

Φεγγίτης, *ων*, *ι*, a transparent stone cut into thin plates and serving the purpose of glass in admitting light. *Th. φέγγος*.

Φεγγισκότις, *ων*, to enlighten, *Manetho*, cited *Schn. L. Th. φέγγος*, *βάλω*.

ΦΕΓΓΩ, *ων*, τὸ, light; splendour; daylight; day, the *s. s.* as *φάος*, and from a common origin, *Schn. L.* *Ἡ* some philol. affirm that *φάος*, means especially, 'daylight,' but *φέγγος*, 'the light of the moon,' in support of which has been cited *μύθος γὰρ ἡμῶν ἡλίου καὶ φέγγος ἰστέον ἱστοί*, *Aristoph. Ran. 454.* and in *Plat. Rep. 6.* τὸ ἡμετέρον φῶς, is opposed to *νυκτερινὸν φέγγος*—the modern Greeks, according to *Coray* on *Heliodor. p. 290.* use *φεγγάριον*, for moonlight, or the moon—the distinction is not generally observed, *Schn. L.* *Ἡ* see *φέγγος*.

(*Φέγγω*, to enlighten; to illuminate—to shine, *s. s.* as *φάω*. *Ἡ* see *φθίγγω*, *φθίγγομαι*. *Ἡ φέγγω*, and *φέγγος*, are the same as *φάος*, and *φάω*, *Schn. L.* *Ἡ φέγγω*, comes from *φάω*, a kindred form to *φάω*, *Lennepe*.

(*Φεγγώδης*, *ων*, *adj.* luminous; resplendent.

Φαιδαφρίτις, and *φαιδαφιστίω*, *ων*, properly, to be sparing of flour; to be parsimonious in living. *Th. φαιδομαι*, *ἀφιστον*.

(*Φαιδαφρίτης*, *ων*, *adj.* properly, sparing of flour; parsimonious in living.

(*Φαιδαφρίτης*, *ων*, *adv.* the *s.* of the *adj.* adverbially.

Φαιδίτις, *φαιδίτις*, and *φαιδίτις*, *ων*, τὸ, generally in the plur. *φαιδίτια*, &c. the meal of which all Spartan citizens partook in common—also, the place of meeting for the common repast. *Ἡ ἀφιδίτις ἡμέρα*, a day on which a Spartan pub-

sented himself from the public repast for a legitimate cause, such as the celebration of a religious festival, or hunting; similar repasts in Crete were denominated *ἀγρῆαι*, *Plut. Lyc. 12*. Th. *φαιδομαι*, from the sobriety which prevailed at such meals.

ΦΕΙΔΟΜΑΙ, fut. *φείσομαι*, (*φειδίσσομαι*, Photius) with a *genit.* to spare, pardon, or excuse—to spare, viz. to dispense with, or abstain from using; to restrain one's self from; to forbear; to shun, or avoid; to refrain from doing, *Xen. Cyrop. 1, 6, 35*. *¶* *φειδίσσθαι*, inf. of 2 aor. and *πειδίσσομαι*, fut. of *πειδίσσομαι*, in *Hom.* from *πι* obs. *νενό φιδω*, *Schn. L.* *¶* Th. *φιδω*, obs.

(φειδῶς, *δ*, *δν*, adj. sparing; parsimonious; penurious. *¶* *φειδῶς*, occurs *Callim. Fragm. 460*.

(φειδῶλος, from *φειδῶλος*, *Etymolog. Mag.*

(φειδῶ, *ος*, contr. *ως*, *η*, parsimoniousness; penuriousness; niggardness—the act of sparing, viz. the exercise of clemency.

(φειδῶλῃ, *ης*, *η*, *ς* s. as *φειδῶ*.

(φειδῶλῶς, *δ*, *δν*, and *φειδῶλός, οὔ*, adj. sparing; parsimonious; saving; penurious. *¶* superlat. *φειδῶλότερος*, *Arrian. Anab. 7, 28, 8*.

(φειδῶλῶς, adv. sparingly; parsimoniously, the *s.* of the adj. adverbially.

(φειδῶν, *ανος*, *δ*, one who is parsimonious, or penurious—a vessel for containing oil.

(φειδῶσι, *ης*, *η*, *ς* s. as *φειδῶ*—from *φείσω*, fut. of *φειδῶ*, the obs. act. form of *φειδομαι*, *Schn. L.*

(φείλη, *ης*, *η*, the tartar deposited from wine lees and adhering to casks.

(φειλάτας, *ου*, *δ*, a kind of marble, or stone, used for statues. Th. *φειλλός*. *¶* See *φειλλός*.

(φειλλεύς, *ιος*, *δ*, land abounding in stones; a rocky soil, *Alciph. 3, 70*.—a district in Attica remarkable for being rocky, *Aristoph. Nub. 71*, *Acharn. 273*. See *φειλλός*. (φειλλεύς, fut. *εἴσω*, (*from* *φειλλός*, 'cork') to float like cork, *Hesych.*

(φειλλεύων, *ωνος*, *δ*, *ς* s. as *φειλλεύς*, *Arrian. Cynege.*

(φειλλίνας, *ου*, *δ*, one that is light as a cork, *Hesych.* the name of a kind of water-fowl, *Oppian. Ixent. 3, 23*.

(φειλλίνας, *ινος*, *ινον*, adj. made of cork, *¶* *Schn. L.*

(φειλλιον, *ου*, *τὸ*, *ς* s. as *φειλλεύς*, a stony place.

(φειλλίς, *ίδος*, *η*, (*γῆ* understood) a stony place, or rocky territory.

(φειλλῶδες, *ου*, *δ*, a kind of oak-tree, resembling the cork-tree, *Theophrast. h. pl. 3, 16*, a species of *πῖρος*, scarlet-oak: *Quercus Ilex*,

Lin. Sprengel. Antiq. Botan. p. 31. Th. *φειλλός, δρυς*.

(φειλλῶντος, *ποδός*, adj. that has feet made of cork. Th. *φειλλός, ποῦς*.

ΦΕΛΛΑΟΣ, *οὔ*, *δ*, the cork-tree: *Ilex suber*—also, the bark of the tree, cork. *¶* *φειλλός*, and *φελός*, a stone. *¶* *φειλλεύς*, *φειλλεῖν*, and *φειλλῶν*, a stony land, or place, and *φειλλάτας*, a particular kind of stone, are derivatives. Th. *πέλα*, or *πέλλα*, (*Macedon. dialect*) with the aspirate *φ* *πέλλα*, *Schol. Dem. p. 163*. *Reisk.*

(φελήτης, *ου*, *δ*, and *φελόνιον, ου*, *τὸ*, the first in *Hesych.* is either a corruption of *φαινέτης*, or a kindred word, *Schn. L.* *¶* *τιν* N. T. *Paul. Tim. 2, 4, 13*, some read *φελόνιον*, and explain by *ἰμάτιον*, and *γλωσσόσκωτον*, see *φαινέτης*. *¶* *Salmassius* considers it a different word from *φαινέτης*.

(φαναγμα, *ατος*, *τὸ*, *ς* s. and Th. as *φανακισμα*, a cheat; a deception, *Photii Lexic.* and in it derived from a verb *φανάσσω* (*s.* as *φανακίζω*), of which mention is only made in *Photius*.

(φανάκη, *ης*, *η*, a wig; false hair, *ς* s. and origin as *πνικη*, and from *φανάκη*, comes *φανακίζω*, *Hemsterh.* *¶* compare *πνικη*—*Photius* has a verb *φανάσσω*, in the *s.* as *φανακίζω*, from which *φίναξ*, commonly received as a radical word, may have been derived. Th. *φίναξ*.

(φανακία, *ας*, *η*, *ς* s. as *φανακισμός*, *¶* *Schn. L.*

(φανακίζω, fut. *ίσω*, to deceive, properly, by false appearances, *Hemsterh.* in *Lennepe*. Obs. to trick, cheat, or delude; to overreach. See *πνικη*.

(φανακισμα, *ατος*, *τὸ*, a cheating; an imposture; a deception, trick, or delusion.

(φανακισμός, *οὔ*, *δ*, imposture; deception by a false appearance; delusion; deception.

(φανακιστής, *οὔ*, *δ*, an impostor; a deluder; a deceiver; a cheat—*s.* as *φίναξ*, *¶* *Schn. L.*

(φανακιστικός, *κῆ*, *κῆν*, adj. delusive; deceptive; calculated, or adapted, for deceiving—inclined to delude, or cheat. *¶* *φανακικός*, in the *s.* *Etymol. Mag.*

(φανακισμῆτις, *ιος*, *δ*, and *η*, a false prophet; *¶* false prophetess, *Nicet. Annal. 11, 9*. Th. *φίναξ, μάντις*.

ΦΕΝΑΣ, *ακος*, *δ*, an impostor; a deceiver; a cheat; a liar, properly, one who deceives by false appearances, *Hemsterhuis* in *Lennepe*. Obs. *¶* *φανάσσω*, occurs in *Photius*, from which *φίναξ* may have been derived. See *φίναξ*.

(φενάκης, *ου*, *δ*, read *φαινέτης*.

ΦΕΝΩ, perf. *πέφονα*, to kill; to murder. *¶* an aor. *ἔφονα*, has been formed from (like *ἔσφραδον*, and others); its part. *πέφον*

is, according to the old grammarians, the only part. of an aor. that has an accent on the penult—the form *πέφονα*, occurs in *Oppian. Hal. 2, 133*, and elsewhere. *¶* *φένος*, is from the perf. *πέφονα*. The radical word seems to have been *ἔνω*, which exists in the compounds *αὐτόντες*, and *αὐδόντες*, and to this, perhaps, pertain also the words *ἔνω*, and *ἔνωδον*, from *ἔνω*, *ἔνω*, as *ἔνω*, *ἔνω*, *Schn. L.*

Φεραδῆς, *ἴος*, adj. that bears flowers. Th. *φέρω, ἄνθος*.

Φεραστικός, *ἴος*, adj. that carries a shield, or that is a warrior. Th. *φέρω, ἄσπίς*.

Φεραγής, *ἴος*, adj. that bears, or brings, light; that emits light. Th. *φέρω, αἴνη*.

Φερβῶ, see *φορβῶ*.

ΦΕΡΒΩ, fut. *φω*, perf. *φα*, perf. mid. or 2 perf. *πέφερβα*, to pasture, to put to graze, or feed; to supply with food, or fodder; to feed, or nourish, *Theophr. 7, 81*.—*φερβωμαι*, Mid. to eat; to feed: to consume, *Hippoc.* to live, *π. to dwell*, or be, in a place, *Arrian. 4, 1016*. *¶* the Latin *'herba'*, has been derived from *φέρβω*, through a subst. *φέρβω*, or *φορβῶ*.

Φέρε, (imperat. of *φέρω*, to bear, to bring, &c.) come, or very well let us see, &c. *φίε' εἴτω*, come tell me—*φίε' εἴπω*, is also given as an example in a similar *s.* but does not occur in old authors. *¶* *φίε' γέτω* often occurs at the beginning of a passage, where a proof, or example, is about to be adduced, 'as for example, or thus,' or 'let us suppose,' in a nearly similar way, 'let us take for granted,' or 'let us lay down as a principle,' *see so forth*, *Plut. Th. φέρε*.

Φεραυγής, *ἴος*, adj. *s.* and Th. as *φεραυγής*.

Φερίγυνος, *ου*, adj. that gives security; that warrants—sure; secure; affording sufficient security; sufficient, capable, fitting, or able, in a condition of doing, *Spartan. Elect. 942*. *¶* compare *ἔχρηστος*. Th. *φέρω, ἔγγυον*.

Φεραγγής, *ἴος*, adj. that has, or gives, milk, *Orphica*. Th. *φίε, γάλας*.

Φερέδωπος, *ου*, adj. that brings, or gives, a repast. Th. *φέρω, δῖπνον*.

Φερέωος, *ου*, adj. that bestows, or brings, life; tutelary. Th. *φέρω, ἔσθλη*.

Φερέκακος, *ου*, adj. that endures evil; that suffers misery; also, that brings evil. Th. *φέρω, κακός*.

Φερέκαρπος, *ου*, adj. that brings, or bears, fruit. Th. *φέρω, καρπός*.

Φερέμελις, *ου*, *δ*, one who carries a spear, or a warrior. Th. *φέρω, μέλις*.

Φερίνικος, *ου*, adj. that gains a victory; victorious; that procures victory. Th. *φέρω, νίκη*.

Φερίκομος, ου, adj. that bears his house with him, as snails and tortoises. **¶** according to Hesych. a quadruped burrowing at the feet of oak-trees and living on acorns, probably some species akin to the dormouse, Hesych. and Photius. Th. **φίρω, ὄλος.**

Φερίπολις, ιος, adj. that preserves a city, Pindarus Plutarch. 7. p. 277. cited Schn. L. Th. **φίρω, πόλις.**

Φερίποντος, ας, ἡ, patience under fatigue, or hardship. Th. **φίρω, πόνος.**

(Φερίποντος, ου, adj.) bearing toils, pain, or fatigue, Pind. Pyth. 2. 54.

Φερίπτερος, ου, adj. s. s. as φερίπτερος. Th. **φίρω, πτερυγος.**

Φερίπτερος, ου, adj. furnished with wings; winged, from **φίρω, πτερυξ.**

Φερίπολις, s. s. and Th. as φερίπολις, πτόλις being poet. for **πόλις.**

Φερίβοιος, ου, adj. that furnishes food, or nourishment. Th. **φίρω, βίος.**

Φερίσκες, 3 pers. sing. imperf. lon. of φίρω.

Φερίσασθαι, ἴος, adj. that bears a shield; that is a warrior. Th. **φίρω, σάκος.**

Φερίστατος, ἄτη, ατον, adj. See **φίρτατος.**

Φερίσταφυλος, ου, adj. that carries, or bears, bunches of grapes. Th. **φίρω, σταφυλή.**

Φερίστερος, poet. for φέριστερος, better; braver; worthier. Th. **φίρω.**

Φερίστειν, fut. ὠσεω, to convey in solemn pomp; to convey on a bier. Th. (**φείρεται**) **φίρω.**

(Φείρεται, ου, τὸ, a bier; a hand-burrow.

Φερίστος, ἴστω, ἴστω, adj. poet. for φέρτατος. See φέρτατος.

Φερίμα, ατος, τὸ, a burthen; the burthen, or fruit, of the womb, Æschyl. Ag. 121. Th. **φίρω.**

Φερίμων, ου, τὸ, s. s. as φερίμων.

(Φερίτω, ἡς, ἡ, the dowry, or other property, brought by a wife, in goods, land, or slaves.

(Φερίτω, fut. ἴσω, to furnish with a dowry, LXX.

(Φερίων, and (with the antepenult) φέριον, ου, τὸ, a fishing-basket, Ælian. h. a. 17, 18.

Φερίφορος, ου, adj. that brings a dowry; furnished with a dowry. Th. **φερί, φίρω.**

Φερίκομος, for φερίκομος.

Φερίλοτος, ου, adj. that brings good fortune, or opulence. Th. **φίρω, ὄλος.**

Φερίμεναι, poet. for φερίμεναι.

Φερίμεναι, ου, adj. bearing arms. Th. **φίρω, ὄλος.**

Φερίφασσα, Att.—φαττα, ης, ἡ, and also φερίφασση, ης, or φερίφασση, ας, also φερίφασσα, the goddess Proserpine. ¶ Some derive it from φίρω, ἄφρος, Plat. in Cratyl. from φίρω, ἄφρ, but the etymol. is uncertain.

Φερίταξω, fut. ἄσω, s. s. as φίρω.

Φερίτατος, ἄτη, ατον, adj. the best; the bravest; the strongest; the

most excellent, or distinguished, superlat. adj. formed by syncope from **φερίστατος**, not in use, from **φίρω**. Th. **φίρω.**

(Φείρεται, for φείρεται, 2 pers. plur. imperf. of φίρω.

(Φερίστερος, εας, εων, (by syncope for φερίστατος) comparat. adj. better; braver; stronger; worthier; more excellent, or distinguished.

(Φερίτος, ἡ, ὄν, adj. borne; that may be borne, or endured; tolerable.

(Φείρεται, by syncope for φέρτατος.

ΦΕΡΩ, imperf. ἴφειν (the tenses wanting are supplied by ὠω, ἴνικω, ἴνικω), fut. ὠσω (from ὠω), perf. ἴνικω, Att. ἴνικω, and 1 aor. ἴνικω, part. ἴνικας, (Xen. Mem. 1, 2, 53.) 2 aor. ἴνικω, imperat. ἴνικω, part. ἴνικων, infin. ἴνικειν (from ἴνικω, ἴνικω), 1 aor. lon. and Dor. ἴνικω (from ἴνικω, or an obs. form ἴνικω), fut. ἴνικω, perf. pass. ἴνικεμαι, or ἴνικεμαι, not in use, 2 perf. or perf. mid. ἴνικω, perf. pass. ἴνικεμαι, lon. ἴνικεμαι, (Herodot.) 1 aor. ἴνικω, lon. ἴνικω, (Herodot.) fut. pass. ἴνικεσθαι, and from ὠω, ὠσθαι, to move; to bear; to carry; to bring; to give—to carry away, as booty, or plunder, Xen. Anab. 2, 6, 5. to bear away, or obtain; hence, (with **μισθόν) to receive, as pay, or reward, Xen. Anab. 1, 3, 21.—(with **ψῆφον** expressed, or understood) to give a vote; to vote for, or nominate, Dem.—(**χάριν τινί**) to confer a favour on any one—to bear; to endure—to lead; to conduct; to conduce; to convey; to guide, or rule, Plut. Lucul. 6. to bring forward, as witness, Dem. to bring forward, in general, or produce; to bring forth, bear, or produce, as young grain, or fruits; hence, to be in bearing, or productive, as a vine, Xen. Œcon. 20, 4. to bear upon, import, refer to, or concern—to extend to; to tend to; to have a bearing towards (in this latter sense the participle is frequently joined with verbs). = **Φέρομαι**, Pass. to be moved, borne, &c. = Mid. 1 aor. ἴνικαμην, lon. ἴνικαμην, to bear away, take, or receive, for one's self; to bear away, gain, or obtain, as a reward, as a prize won in a combat, booty in battle, &c.—to be hurried along, or towards an object; to be borne, or impelled, towards, or rush (from **φίρω**, in this sense, comes **φά**); to run towards, or attack; to tend, or incline, to. **¶** **φίρω**, the part. is often joined by the Attics with verbs which express any motion, and marks 'a zeal, or a vehemence,' Gram. Matth. often, 'a readiness,' or 'willingness,' also, 'quickness,' Schn. L. in most such cases it denotes 'having a bearing towards,' or 'tending to,' Blomf.**

Rom. on Gram. Matth. p. 354. **¶** **φίρειν καὶ ἄγειν**, to lead and carry off, as plunder. **¶** **μισθὸν φέρειν**, Xen. Anab. 1, 3, 21. to receive a reward, or wages. **¶** **φίρειν ψῆφον**, to give a vote; to nominate. **¶** **χάριν τινί φέρειν**, to confer a favour on any one. **¶** **τὴν ἑαυτοῦ ἀμαρτίαν φέρειν**, Antiphon. to suffer punishment for his fault. **¶** **φίρειν καρπὸν**, to bear fruit. **¶** **πάντα ἄνω καὶ κάτω φέρειν**, to throw every thing into confusion. **¶** **φίρειν βασιλεῖς, χαλεπῶς, ὃν δαυῶς**, to bear impatiently; to be indignant at, or distressed by—and with **κούφος, πρῶτος, ὃν ῥαδίως**, to bear patiently, or easily. **¶** **ἡ ὁδὸς φέρι**, the road leads to—and **τὴν θύραν τὴν εἰς τὸν αἶνον φέρουσαν**, Dem. the door which opened into the garden. **¶** **Χωρία πρὸς νῶτον φέροντα**, Herodot. 7, 201. lands lying towards the south. **¶** **ἐπὶ θάλασσαν φέροντα**, extending to the sea. **¶** **τὰ πρὸς τὸ ἰσχυρὸν φέροντα**, Xen. Mem. 4, 2, 31. things conducive to health. **¶** **αἱ γῶμαι ἴφειν**, Thuc. 1, 79. his thoughts tended to. **¶** **ἵκειν φέρον, ἵκειν**, p. 244. he came bringing, or he brought with him. **¶** **φερόμενος**, mostly implies, 'something rash, or hasty, in an action,' Gram. Matth. 557. **¶** **τὴν ἀπὶ χρεῖαν αὐτὸν δικαίως φέρεσθαι ἵστω ὁ πρῶτος**, Dem. it is just that he who has done the action should bear his enemy. **¶** **φείρεσθαι δόξαν**, to acquire glory. **¶** **φείρεσθαι τὰ πρῶτα**, to gain the first prize. **¶** **πλείον φέρεσθαι**, Xen. Œcon. 7, 27. to receive the largest portion, or to receive the highest praise—**μείον φέρεσθαι**, to receive the smaller portion, Arrian. Venat. 12, 4. **¶** **μείον φέρεται**, Pind. Pyth. 1, 170. he is greatly extolled. **¶** **εὖ φέρεσθαι**, to be highly extolled, Xen. Hellen. 2, 1, 6.—**πονηρὸς φέρεσθαι**, to be blamed, or hated, in like manner of things, **τὰ πρᾶγματα κακῶς φέρεται**, Xen. Hellen. 3, 4, 25. things turn out unfavourably—and in Œcon. 5, 17. **εὖ φερόμενος τις γεωργίας**, the husbandry having prospered. **¶** **κάτω φέρεσθαι**, to fall. **¶** **φίρειν**, imperat. see in its alphabet. order. **¶** **φίρος**, 'a tribute,' comes from **πίφω**, 2 perf. of **φίρω**, and **φῆρος**, 'a burthen,' from **πίφωται**, 3 pers. sing. of **πίφωμαι**, perf. pass. rarely used, Schn. L.

Φερόμεναι, ὠμαι, to bear a name given for some action performed. Th. **φίρω, ὄνομα, ἄλφ. for ὄνομα.**

(Φερόμεναι, ας, ἡ, the bearing a name bestowed on account of some action performed.

(Φερόμενος, ου, adj. that bears a name given on account of some action, s. s. as **ἐπώνυμος**, in prose—that really merits the name he bears, Ælian. h. a. 17, 8.

ΦΕΥ", an exclamation, expressive of grief, alas! sometimes also of wonder, or amazement, oh!

Φαίγυρρος, *ov*, adj. s. s. as ἰδρυόσας, Polybus Cælii Aurel. A. M. 3, 9. Th. φαίγυρ.

ΦΕΥΓΩ, fut. φαίεμαι, perf. πέφυγα, or πέφυγα (from the form φύγω, 2 aor. ἔφυγον, which (as well as the other tenses) comes from φύγω, to flee; to seek safety by flight; to escape—(with πᾶσιδα expressed, or understood) to flee one's country; to go into exile (this was permitted by the Athenian criminal law before a final sentence had been pronounced); hence, to be prosecuted, or to be under an accusation; to be accused. Φόβω λαίμῃ μὴ φύγῃ, μὴδ' ἀποφύγῃ δ' ἔλαλτο, Dem. he has been indeed frequently accused, but not at any time convicted. Φαίεμαι, or as some prefer, πεφυγμένος (derived, according to some, from a form πεφύγω, or πεφύγω, the latter being formed from the perf. see above), occurs in Hom. in Iliad. 6, 488. with the inf. of εἶμι, and in Iliad. 23, 219. with γένεσθαι. The radical word is φύω, not in use, from which φύω, and φάω, of which φαίω has been formed—φύγω, from which comes φύγω, and the Latin 'fugio,' (Schn. L. and Lennep. Obs.) are other forms.

Φαῖω, fut. φῶ, properly, to utter φῶ, an exclamation of grief; to moan, or lament. Th. φῶ.

Φεικτικός, αἰα, αἰα, adj. s. s. as ἀποτρέπω, Hesych. Φ probably, far φεικτικός, to be shunned, Schn. L. Th. φαίω.

Φεικτικός, verbal neut. of φαίω, we must shun, &c. See the s. of φαίω.

Φεικτικός, αἰ, to be about to flee; to have an inclination to flee.

Φεικτικός, κα, κῶ, adj. fugitive, 1 Schn. L.

Φεικτικός, (post. φυντός) δ, ὄν, adj. shunned; avoided—to be shunned, or avoided—that may be, or that ought to be, shunned.

Φεικτικός, in Eurip. Herc. Fur. 628. ju. φεικτικός, φεικτικός.

Φεικτικός, φεικτικός, see φεικτικός, φεικτικός, more commonly used.

ΦΕΥΓΑΛΟΣ, *ov*, or φεφάλες, υγος, ὁ, smoke; a spark; smoke and sparks—fire, Lycophr. 178. Φ φέφαλος, an Ion. form, Hesych.

Φεφάλες, ὦ, fut. φῶ, to set on fire and produce smoke and sparks, Æschyl. Pr. 362.

ΦΕΩΣ, *ω*, δ, a thorny plant, Theophrast. h. pl. 6, 1, and 5. the same as σπῆρ, viz. Poterium spinosum, Sprengel. Histor. rei Herbar. 1, p. 103.

Φῆ, for ἴφα, 3 pers. sing. imperf. of φημι. Φῆ, also sometimes for φησι, 3 pers. plur. pres. according to Apollon. de Syntaxi, p. 238.

Φημί, *ω*, *ω*, *ω*, contr. φημί, ἴ, ὦν, also φημι, *ω*, *ω*, *ω*, adj. of, or pertaining to, oak, viz. of the species denominated φηγός. Th. φηγός.

Φηγός, *ov*, ἴ, a kind of tree, Theophrast. h. pl. 3, 9. having a round esculent nut—a species of oak: Quercus esculentus—also, the esculent fruit of the tree. Φ (the 'fagus,' viz. beech-tree, has triangular nuts. Th. φῶ.

Φηγόστροφος, *ω*, adj. constructed of oak, viz. of the species φηγός. Th. φηγός, πύγος.

Φηγός, ὄν, ὁ, a grove, or plantation, of oaks, of the species φηγός.

Φῆ, post. for φῆ, φῆ, 3 pers. sing. pres. and also 2 aor. subj. of φημι. Φάλλος, ὦ, s. s. as φάλλος, 1 Schn. L. Φάλλος, υγος, ὁ, a wild fig, Aristoph. Pac. 1165. any fig unripe, but having the appearance of ripeness, Phrynichus Bekker. 71. Th. φάλλος.

Φάλαγξ, (also φάλαγξ) ὦ, ἴ, a thief; a robber; a pilferer.

ΦΗΛΟΣ, *ω*, adj. deceitful; deceptive. Φηλός, accent on the last syllable, in Suidas from Menander. Φηλός, and φάλλος, seem to have the same origin.

Φηλός, ὦ, fut. φῶ, to deceive; to impose upon any one; to cheat.

Φηλός, ὄν, ὁ, a deception; a cheat.

Φηλός, υγος, ὁ, deception; imposture.

Φηλός, ὄν, ὁ, a saying; a word, Hesych. Th. φῶ, φημι.

Φημι, *ω*, ἴ, (Dor. φῆμα) a saying; a rumour; a report; news; common opinion; fame—public opinion in which any one stands—frequently, an omen, or presage; an oracular saying; the voice of a divinity, or coming from heaven; an omen derived from a voice, Odys. 20, 100. also, from victims, and from dreams, Philostrat. Apoll. 8, 5. &c. Th. φῶ, φημι.

Φημι, fut. φῶω (from φῶ), imperf. ἴφω, 2 pers. ἴφας, and φῶ, Æol. φῶσα, 1 pers. plur. ἴφασιν, 3 pers. plur. ἴφασιν, post. ἴφω, and φῶ, to say; to declare; to announce; to tell; to relate—to affirm; to assure; to promise; to grant; to admit—to declare, or pronounce, an opinion—often also in Hom. to announce as one's opinion of one's self, or think, or suppose, Iliad. 14, 265. —φῶμαι, Mid. and Pass. the pres. not in use, but 2 aor. mid. ἴφασιν, imperf. φῶ, for φῶω, (Odys. 16, 168. 18, 170.) infin. φῶσθαι, not φῶσαι, (Porson ad Eurip. Med. 1.) part. φῶσας, s. s. as the act. in Hom. the last s. of the act. as in Iliad. 1, 187. Φῶς, 2 pers. sing. pres. is by some written φῆς, with an i subscript, more properly

without, Gram. Matth. but in the subj. φῆς, with a circumflex. Φ the 2 aor. ἴφω, according to some, retains the α through all its persons, the imperf. takes α in the dual and plur. others deny the use of the 2 aor. Φῆσι, occurs for φῶσι, as in a quick repetition, Aristoph. Ban. 27. ἴφαι, say 1—ἴφω, imperf. ἴφω is generally placed after one or more words of the speaker, even when another word of the same α precedes; in such cases ἴφ, ἴ, is often substituted, thus, ἴφ ἴφω, said 1, Aristoph. Equ. 634. Xen. Mem. 3, 3, 3. and frequently in Plat. ἴφ ἴφ, said he,—ἴ also occurs in Hom. as Iliad. 1, 219. Φ φῶσι, infin. of φῶσι, always occurs in the sense of a past time, as φῶσι τὸν Σωκράτη, that Socrates has said. Φ φῶσι, they say, or it is said, or as the saying is—φῶσι, as it is said. Φ the present indicative, with the exception of the 2 pers. is enclitic. Φ in the first, or general α, viz. 'to say,' &c. good writers use only the pres. and imperf. throughout all the words, supplying the others by ἴφωσι—the fut. φῶσι, and 1 aor. ἴφωσι, have especially the determined senses, viz. 'to affirm,' &c. but to avoid ambiguity, the imperf. infin. and part. pres. are usually supplied by corresponding tenses from φῶσιν, imperf. ἴφωσιν, and the 1 aor. by the 2 aor. mid. ἴφωσι, 3 pers. sing. φῶσι, for ἴφωσι, and part. φῶσιν, Buxtorff. A. Gr. 1, 564. Th. φῶ.

Φημι, fut. φῶ, Dor. φῶ, to say; to divulge; to promulgate; to spread a rumour—to express, Æschyl. Ag. 626. and Hesiod. Op. 708. Φ in Oppian. Hal. 5, 416. 'to name'—also, s. s. in Stobæi Ser. 1. Schn. L.

Φῆσι, ὄν, ὁ, s. s. as φῆσι, Odys. 16, 75. but in 15, 467. some interpret, 'an assembly.'

Φημι, ὄν, ὁ, (from φημι) s. s. as φῆσι, Suidas.

Φῆ, φῆς, (Æol. φῆσθαι) φῆ, for ἴφω, ἴφας, &c. imperf. or 2 aor. of φημι.

Φῆσι, 2 aor. inf. of φημι, to be distinguished by the i subscript, from φῆσι, inf. of ἴφωσι, 1 aor. of φῶσι.

ΦΗΝΗ, *ω*, ἴ, a species of eagle, Aristot. h. a. 8, 3, and 9, 43. Osprey, or sea-eagle, Orfraie, of Buffon, Ossifraga, Linn.

Φῆ, genit. φῆος, ἴ, Æol. for φῆ, a wild beast. Φ in the plur. φῆσι, sometimes Centaurs, and Satyræ (φῆσι, *ω*, τὰ, swellings of the peritoid glands, so called from giving the face the appearance of that ascribed to Satyræ, Hippoc.

Φημι, *ω*, *ω*, *ω*, adj. passionately devoted to hunting, lit. to wild beasts, an epith of Boeotus. Th. φῆ, φαίω.

φῶδα, *Eol.* for φῶς, 2 pers. sing. imperf. or 2 aor. of φημί.
 φῶτα, *sc.* ἡ, Ion. for φάτα, and φάτα.
 φάλας, *Dor.* for φάλας, Valcken. ad Herodot. p. 396, 100.
 φάσ, *Eol.* for φάσας, 3 pers. plur. of φάσθαι, 2 aor. (as from a form φάσμι) of φάσθαι, φάσθαι.
 φάσθαι, fut. αὐσθαι (from φάσθαι), 1 aor. φάσαα, perf. φάσαα (the 1 aor. and perf. with a short), 2 aor. (from the form φάσμι) φάσαν (chiefly by the Attics), opt. φάσιν, subj. φάσθαι, inf. φάσθαι, part. φάσας, 2 aor. mid. φάσμεν, part. φάσμενος, also a fut. φάσμεναι, (*Thuc.* 5, 10.) to come before; to go before; to be beforehand; to be beforehand with; to prevent; to anticipate; to be sooner; to be the first to do— with the participle of a verb, it must often be rendered by 'to be prior, or sooner'—in relating an action, by 'as soon as,' 'no sooner,' and with a negation, often by 'quickly.' φάσθαι, is often followed by a verb in the infn. and itself occurs in the participle, as φάσμενος, *Iliad.* 21, 576. but φάσαα, more frequently in the Attics. φάσθαι πολλάκι καὶ δαίτας πύρας ἐπὶ τῷ φάσαν ἀνέλαμναι, *Herodot.* 4, 136. the Scythians came to the bridge long before the Persians. φάσθαι φάσαν αὐτοὺς ἀνέλαμναι, *Xen. Cyrop.* in order that we may arrive before them, (in a similar sense, *Cyrop.* 5, 4, 9.) φάσθαι εἰς πόλιν, to reach the city first—sometimes πρότερον is added as a pleonasm, as *Herodot.* 6, 91. φάσθαι (with a participle) ὅτι φάσαν τοὺς πολέμους καὶ αὐτῶν, *Dem.* who was beforehand with the enemy in inflicting an injury. φάσθαι πρότερον ἢ τῷ φάσαντι ἀδικεῖν, *Dem.* you will not have any other advantage than that of having been the first to commit an act of injustice. φάσθαι (in the s. of hardly; as soon as; not sooner; quickly) οὐ γὰρ φάσθαι μοι συμβῆναι ἢ ἀτυχία καὶ ὠδύς ἐπιχρῆσθαι, &c. scarcely had misfortune befallen me than they immediately attempted, &c.—οἱ Λακεδαιμόνιοι οὐ φάσθαι πρὸς τοὺς πολεμικοὺς τὴν πρὸς τὴν ἀτυχίαν ἐπιδόμην, καὶ πάντων τῶν ἀλλοτρίων ἀμελεῖσθαι; ἵπτοι ἡμῶν ἀμυνεῖσθαι, *Isocrat. Paneg.* p. 58. ed. Bipont. the Lacedaemonians no sooner heard of the war in Attica than they quitted every thing to come to our defence. φάσθαι γὰρ φάσαντι παρὰ ἄλλας ἀμυνόμενοι, καὶ ἐν γαστρὶ ἵσχυον, *Hyperb.* de Aer. et Loc. p. 98. far they no sooner come to the men than they conceive, properly, coming to, &c. they are not beforehand with what I am going to mention, viz. they conceive, *Blomf. Rem.* on p. 842. *sc.* 553. *Gram. Math.* φάσθαι

φάσθαι; πῶς τὸ τοῦτο, *Eurip.* *Alc.* 673. you cannot be too quick in doing this, or do it immediately. φάσθαι φάσαντι καὶ αὐτῶν οὐκ ἔστι φάσαντι, *Iphig. Taur.* 245. do not therefore any longer defer begetting children. φάσθαι μὲν, . . . οὐκ ἔστι φάσαντι φάσαντι, *Plat. Phaedon.* p. 227. ed. Bipont. then . . . quickly finish—in *Eurip.* *Orest.* 925. οὐ φάσαντι ἔστι φάσαντι, for οὐ φάσαντι ἄλλο τι πρὸς φάσαντι πρὶν (ἢ) φάσαντι, you will quickly die. φάσθαι in the sense of 'desino, cesso,' the scholiast on *Aristoph.* *Plut.* explains it ἀναβαλλόμενος, 'to put off,' and *Buttmann.* *G. G.* p. 336. 'to escape.' φάσθαι in the sense of φάσαντι, underwent a change in writers of a late epoch, thus in *Ptolemaeus de Judic. Facultate*, p. 5. φάσαντι means, 'extends,' (*Schm. L.*) and in *Analekt.* 2, p. 155. οὐκ ἔστι φάσαντι φάσαντι, he was snatched away by the stream, before he could save himself.
 φάσθαι, αὐτῶν, τὸ, something corrupted, or ruined—an outcast. Th. φάσθαι.
 φάσθαι, αὐτῶν, αὐτῶν, adj. capable of, or qualified for, corrupting, or destroying; pernicious; deadly.
 φάσθαι, ἡ, ὡς, adj. corrupted; destroyed; slain—pernicious; ruinous; destructive.
 φάσαντι, s. s. as φάσαντι. Th. φάσαντι.
 φάσαντι, (not in use in the pres. in its stead φάσαντι) fut. αὐσθαι, and φάσμι, fut. ἔσθαι, from the latter 2 aor. φάσαντι, part. φάσας, *Herodot.* 3, 71. See φάσαντι.
 φάσθαι, fut. ἔσθαι, to utter a sound; to speak—often, to shout; to raise a war-cry, as soldiers in the onset of battle; also, to scream, like the eagle and birds of prey; and in general, to raise a loud, or shrill, cry. φάσθαι *Wyttenbach* adopts the old etymol. deriving it from φάσθαι, as φάσθαι, from φάσθαι, φάσαντι; the letter θ, inserted as in χάσθαι, for χῆσθαι, χῆσθαι, for χαμῆσθαι, &c. φάσθαι the compound ἀποφάσθαι, means, 'to utter words of weighty import; hence, ἀποφάσθαι, 'pithy sentences, maxims, or apophthegms,' *Valckenaer* in *Lenz.* *Obs.*
 φάσθαι, ἡ, ὡς, adj. that utters a sound; capable of uttering a sound; vocal.
 φάσθαι, αὐτῶν, τὸ, a sound; a voice; a shout—a word uttered.
 φάσθαι, ἡ, ὡς, 2 aor. mid. opt. of φάσθαι (not in use), from φάσαντι, s. s. as φάσαντι, *Odyss.* 11, 329.
 φάσθαι, post. for φάσαντι, φάσαντι, 1 pers. plur. subjunct. of φάσαντι (from φάσθαι), 2 aor. of φάσαντι.
 φάσθαι, *sc.* ἡ, (but in other dialects) ἡ, a louse—a kind of small shell fish, that fixes upon and de-

rives its food from the bodies of other fishes—the fruit of a species of pine: *Pinus pinaster.* Th. φάσαντι.
 φάσαντι, fut. αὐσθαι, (from φάσαντι) s. s. as φάσαντι, *1 Schm. L.*
 φάσαντι, αὐτῶν, ἡ, a disease in which lice are produced in vast quantities—the state of being affected with lice.
 φάσαντι, ἡ, to be lousy—to suffer from the lousy disease.
 φάσαντι, fut. αὐσθαι, to louse. = φάσαντι, Mid. to louse one's self.
 φάσαντι, αὐτῶν, αὐτῶν, adj. of, or pertaining to, lice; concerning lice.
 φάσαντι, αὐτῶν, αὐτῶν, adj. that seeks lice. φάσαντι (ῥίζην understanding), the art of catching lice.
 φάσαντι, αὐτῶν, αὐτῶν, a person affected with lice. Th. φάσαντι, αὐτῶν.
 φάσαντι, αὐτῶν, αὐτῶν, to kill lice. Th. φάσαντι, αὐτῶν.
 φάσαντι, αὐτῶν, αὐτῶν, adj. that engenders lice. φάσαντι φάσαντι, *Theophrast.* h. pl. 2, 2. *Pinus pinaster*, *Linna. Sprengel.* Th. φάσαντι, αὐτῶν.
 φάσαντι, αὐτῶν, αὐτῶν, to feed on the fruit of the pine-tree. Th. φάσαντι, αὐτῶν.
 φάσαντι, αὐτῶν, αὐτῶν, that feeds on lice. Th. φάσαντι, αὐτῶν.
 φάσαντι, αὐτῶν, αὐτῶν, adj. that bears a small esculent nut. φάσαντι φάσαντι, a kind of pine, bearing an esculent fruit, see φάσαντι. Th. φάσαντι, αὐτῶν.
 φάσαντι, fut. αὐσθαι, perf. φάσαντι, and perf. pass. φάσαντι (from the *Dor.* form φάσαντι), (also, a fut. φάσαντι, *Eol.* or from a form φάσαντι, from φάσαντι) to corrupt; to spoil; to vitiate—to lay waste; to ruin, or destroy—to deprave, *Meugr.* ad *Eurip.* *Herc.* 932. to finish; to kill—to debauch, or violate, a virgin—to blend colours, *Aeschyl.* *Choe.* 1002. *Hemsterh.* ad *Lucian.* 1, p. 215. ed. Bipont. φάσαντι, a form not existing, but assumed from analogy, a kindred form to φάσαντι, or the same word, differing only in s for i; the words φάσαντι, φάσαντι, with φάσαντι, indicate the former existence of the form φάσαντι.
 φάσαντι, αὐτῶν, αὐτῶν, adj. of the nature of, or like, lice—abounding in lice; lousy. Th. φάσαντι.
 φάσαντι, αὐτῶν, αὐτῶν, adj. destructive to mortals; deadly. Th. φάσαντι, fut. of φάσαντι, or *Eol.* fut. of φάσαντι, *sc.* ἡ.
 φάσαντι, αὐτῶν, αὐτῶν, adj. that destroys a race, or family, *Aeschyl.* *Sept.* 1057. Th. φάσαντι, fut. *Eol.* of φάσαντι, or from φάσαντι, γένος, from γένος.
 φάσαντι, s. s. as φάσαντι, φάσαντι, a form not in use, but assumed from analogy, to which some refer through φάσαντι, φάσαντι, αὐτῶν, αὐτῶν, 2 aor. mid. opt. inf. φάσαντι, *Odyss.* 11, 329. but some critics write φάσαντι and φάσαντι—φάσαντι, s. s. as φάσαντι, 'it may fail.' φάσαντι in this form also, φά-

σονται, *Iliad*. 23, 444. s. s. as δια-
φθαρέσονται, *Hesych.* ¶ the fore-
going, as likewise φθίμενος; 'that
has been slain, that has perished,
or that is dead,' part. of φθίμαι,
may be referred to φθίω, to φθίσω,
a poet. form, and to the form φθίμι,
Schn. L. ¶ see φθίω, and φθίμενος.
φθίμενος, Ion. for φθίμην, 1 pers.
plur. subjunct. of φθίνω, 2 aor. of
φθίμι, s. s. as φθάνω.
φθίη, poet. for φθίη, Ion. for φθίη,
3 pers. sing. subjunct. of φθίνω,
2 aor. of φθίμι.
φθίμι, s. s. as φθάω, φθάνω (see
φθάνω), fut. φθίσομαι, from it the
2 aor. assumed for φθάνω, viz. ἡ-
φθην, (chiefly in Att. auth.) imperat.
φθίτω, optat. φθίτω, subjunct.
φθίω, infin. φθίμαι, part. φθας, 2
aor. mid. φθάμι, part. φθάμενος.
φθίδος, la, ion, adj. s. s. as ἡλυγο-
χένιος, *Hesych.* Th. φθίω.
φθίμενος, ἡν, εν, for ἡφίμενος, part.
of φθίμαι, perf. pass. of φθίω,
(*Gram. Matth.*) destroyed; that
has perished; expired; deceased;
slain; dead. ¶ part. of φθίμαι,
from a form φθίμι, s. s. as φθίω,
Schn. L. or according to others,
by syncope for φθίμενος, part. of
φθίμαι, pres. pass. of φθίω, see
φθίω. Th. φθίω.
φθίνα, η, ἡ, mildew—a kind of
olive, *Hesych.* Th. φθίνα.
(φθίνα, ἄδος, η, s. s. as φθίνουσα, part.
fem. pres. of φθίνω, that draws to
an end; that declines, as the
moon, day, &c.; that is perishing.
act. that consumes; that puts an
end to, or destroys—consump-
tion, viz. the malady, *Plut.* in
Galba.
(φθίνασμα, ατος, τὸ, a consump-
tion; a decline; a destruction.
metaph. the setting, of the sun, *Æ-*
schyl. Pers. 232. properly, from the
perf. pass. of φθινάω, not in use,
s. s. as φθίω.
(φθίνω, or φθίνω, to waste away, or
decay, *Lucian.* s. s. as φθίω.
φθίνωκαρος, ου, adj. that does not
yield fruit. Th. φθίνω, καρός.
φθίνωκλος, ου, adj. whose limbs are
in a state of decay. Th. φθίνω,
κῶλος.
φθίνωπαρινός, η, ὄν, adj. that is to-
wards the end of autumn, or that
pertains to the end of autumn;
faded; decayed. Th. φθίνω, (φθί-
ω) ὄν, ὄν, ὄν.
(φθίνωπερις, ἰδος, η, s. s. as φθίνωπα-
ρινός, *Callim. Fr.* 50.
(φθίνωπεριμῶς, ὤ, ὄ, *Ananias Athe-*
nai, p. 282. probably for φθίνωπα-
ρινός, *Schn. L.*
(φθίνωπαρον, ου, τὸ, the end of au-
tumn, or harvest season, viz. the
end of October and November. ¶
μετόπωρος, is synonym. with φθι-
νῶ—
φθίνω, poet. or another form of
φθίω.

(φθίνω, η, ὄν, a wasted old wo-
man, or withered hag, as a term of
contempt, *Aristoph. Eccles.* 972.
φθίνω, (a kindred form to φθίω)
s. s. as φθίω, to destroy, or cause to
decay, or decline (but mostly
neut. or in a pass. sense); to sink;
to fall; to fall away; to decline;
to perish, the tenses are supplied
from the middle voice of φθίω, see
φθίω. ¶ φθίω, is transitive, 'to de-
stroy,' but φθίω, intransitive, 'to
sink, fall,' *Gram. Matth.* 253. ¶
φθίνω, φθίνω, φθίσω, φθίμι, φθίω,
are but different forms of the same
word.
(φθίνω, ιος, adj. that is of the
nature of, or that resembles, con-
sumption—inclined to consump-
tion—indicating consumption;
consumptive; phthisical, from
φθίνα, φθίω.
φθίνω, ιος, adj. destructive to
men; mortal; fatal. Th. φθίω,
ἰος.
φθίσω, ὤ, to be affected with con-
sumption. Th. φθίω, φθίω.
φθίσω, ιος, or φθίσω, ιος, ου,
adj. s. s. as φθίνω. Th. φθίω,
ἰος.
φθίσω, ιος, αἰ, κῶν, adj. affected
with consumption; consumptive;
phthisical. act. capable of pro-
ducing, or that produces, con-
sumption. Th. φθίω.
(φθίω, ιος, η, decline; decay;
consumption; phthisis.
φθίσω, ιος, ου, adj. that destroys
the mind, or understanding, *Op-
pian. Cynege.* 2, 423. cited *Schn. L.*
Th. φθίω, ιος.
φθίω, η, ὄν, adj. wasted; decayed;
consumed—deceased—in a con-
sumptive state—liable to decay;
obnoxious to decay; mortal; pe-
rishable. Th. φθίω.
(φθίω, ὤ, fut. s. s. as φθίω, *Ly-*
cophr. 1159.
φθίω, (chiefly poet.) fut. ὤν, perf.
ἰω, to destroy; to cause to waste
away, decay, or perish; to kill.
neut. to waste away, or perish;
to pass away, or die (the neut. s.
belongs more especially to the form
φθίω) = φθίμαι, fut. φθίσομαι,
perf. φθίμαι, 3 pers. plur. φθί-
νται, *Æschyl. Pers.* 923. imperat.
φθίσθω, *Iliad.* 8, 420. inf. φθίσθαι,
Odys. 13, 117. part. φθίμενος, for
φθίμενος, plusq. perf. φθίμενος,
to perish; to sink, fall, &c. s. s. as
the neut. ¶ compare φθίω, and φθί-
ω. ¶ in *Odys.* 4, 363, and 15,
268. also *Eurip. Alc.* 414. either
the above plusq. perf. or a deriva-
tive of φθίμι, has the sense of an
aor. also in *Odys.* 10, 51. the opt.
φθίμην, is either an aor. or perf.
See another form of opt. under
φθίω, *Gram. Matth.* 253. ¶ φθίω,
φθίμι, φθίνω, φθίνω, and φθίω,
are all different forms, or kindred
words, from the same origin.

φθίω, (formed from φθίω)
s. s. and origin as φθίω.
φθίω, ου, τὸ, dimin. of φθίω.
φθίω, η, ὄν, or φθίω, ου, ὄ, a
tone; a sound; a cry; an effort of
the voice; an articulate sound; a
word. Th. φθίω, φθίω.
φθίω, η, ὄν, the disease of phthisis,
consumption; decay, s. s. as φθί-
ω, *Phrynichus Bekker.* 71. Th.
φθίω, obs. another form, and s. s. as
φθίω.
φθίω, ἰος, ἰος, ἰ, (and φθίω, plur.
φθίω) or ἰ, a sort of round cake
—a pastil, or a medicinal sub-
stance in a round form, *Aristoph.*
Plut. 677—*a kind of bowl, Eu-*
polis Athenai 12.
(φθίω, ου, ὄ, a dimin. of φθίω.
φθίω, ας, η, enviousness; envy;
jealousy. Th. φθίω.
(φθίω, ιος, ἰος, ἰος, adj. envious;
jealous; also, with a dat. envious of
any one, *Dionys. Antip.* 646.
(φθίω, ὤ, fut. ὤν, to envy; to be
jealous of any one—to refuse,
or deny, through envy, or jea-
lously—to bear envy to any one
on account of any thing, with a
dat. of the person and genit. of the
thing; to refrain from doing
through envy. ¶ φθίω, τὸ τὸ
σοφία, *Plat. Hipp.* p. 262. ad.
Bipont. to envy any one for his
wisdom. ¶ with an infin. also, thus,
φθίω, οὐ, παλαιὸν διδάσκων νου-
τῶν, the aged refrain through
envy from instructing the youths.
(φθίω, ιος, ιος, η, s. s. as φθίω.
φθίω, ου, ὄ, the act of envying
any one (see φθίω); enviousness;
envy; jealousy—envious censure,
or blame; envious detraction, or
disparagement. ¶ οὐκ ὄν, φθίω,
willingly; cheerfully. ¶ Th. φθίω,
s. s. as φθίω, through a form φθίω,
Hemsterh. in Lennep. Obs. and
Schn. L.
φθίω, ας, η, the act of destroying;
vitiation; corruption—destruc-
tion; ruin; plague—detriment;
loss, *Thuc.* 7, 27. the violation, or
dishonour, of a maiden; seduc-
tion; the act of debauching, or
depraving; depravation—the
blending of colours together, *Plat.*
7, p. 362. cited *Schn. L.* Th. φθίω,
φθίω.
(φθίω, ιος, ιος, ὄ, a destroyer; a cor-
rupter; one who violates, se-
duces, or debauches.
(φθίω, ιος, αἰ, κῶν, adj. destructive.
(φθίω, ιος, ἰαν, ἰαν, adj. perish-
able. act. destructive; deleter-
ious, *Manetho* 2, 346.
(φθίω, ου, and φθίω, ιος, ἰος,
adj. capable of, or qualified for,
destroying, or injuring; deleter-
ious; destructive.
φθίω, ιος, αἰ, κῶν, adj. s. s. as φθί-
ω. Th. φθίω, ιος.
φθίω, ιος, read φθίω, *Best Lett.*

Critique, p. 54.

Φθοροποιῶν, ὤ, to inflict injury; to cause ruin, or destruction. Th. φθειρῶν, ποιῶν.

Φθοροποιός, ὤ, adj. that causes destruction; destructive; deleterious; deadly.

Φθόρος, ου, ὅ, s. as φθορά, and also applied to an individual in the s. of 'a plague, a scourge, or pest,' Aristoph. Equ. 1151. Th. φθειρῶν.

Φθουράδης, εος, adj. s. as φθουράδης, Herodian. 1, 12, 2. MSS. Schn. L.

Φθίζω, see φθιφύζω.

Φι, and φη, particles added by the Ionians, and by poets, after the example of Homer, to the genit. and dat. of nouns—and also to the accus. and vocat. Apollon. de Adverb. p. 574. this denied by Buttman. A. Gr. 1, 206.

ΦΙΑΛΗ, ης, ἡ, (Attic φίλη) a vessel with a broad bottom; a bowl—or namental work of the hollowed, or fretwork, kind, in a ceiling, or roof. ¶ In Iliad. 23, 213. χροῖν φίλην, signifies the same as in v. 91, and 92. σαρῆς, and χρύσεος ἀμφορέως, and 270. ἀμφίβοτος, and ἀπύρετος—compare also Herodot. 3, 130.—in Pausan. 5, 8. φίλην χρυσήν, s. as ἀπικίς, and in Aristot. Rhet. 3, 11. a quotation from a poet, gives ἄριστος φίλην, for ἀσπίς.

Φιαλφόρος, ου, adj. that carries a drinking cup, or bowl. Th. φίλην, φέρω.

Φιαλίς, ιδος, ἡ, and φίλιον, ου, τὸ, a phial; a small bowl, dimin. of φίλην. Th. φίλην.

Φιάλλω, (with χεῖρας understood) to lay hold of, or lay hands on, or undertake, Aristoph. 1348. Th. ἰάλλω.

Φιαλοῦδης, εος, adj. that resembles a phial, or drinking bowl. Th. φίλην, εἶδος.

Φιαλῶν, ὤ, to hollow and make like a bowl—to make a trench round trees, Geoponica. Th. φίλην.

Φιαλωδής, εος, adj. s. as φιαλοειδής.

Φιαλωτής, ἡ, ὄν, adj. that resembles a bowl, viz. broad at the bottom. ¶ Ὁρίσκει φιαλωτάς, cabbage-lettuces, from their form.

Φιαρός, ρά, ῥη, adj. shining; bright—clear; limpid—pure, Hesych. shining, as from being unctuous, Nicand. Schol. also, fat; hence, also, plump, firm, Theocrit. ¶ Buttman. derives φιαρός, from the first s. from φῶς, φάω, but in the latter, from φῶς, as φάσος comes from φῶς—Schneider, in support of φῶς as Th., adduces the analogy of μνιάρης, from μνῶς. Th. φῶς, φάω.

Φιβαλίος, ια, ἴων, adj. that is produced at Φιβαλίς, a place remarkable for the goodness of its figs; the fig-tree is φιβαλίος, ω, ἡ, and the fruit φιβαλίς, εως, ἡ. Th. Φιβαλίς, the name of a certain district.

Φιδάμν, Att. for φιδάμν, MSS.

Schol. Aristoph. cited Schn. L.

Φιδίτιον, see φαιδίτιον.

Φιδομαι, from φιδῶ, the original Th. from which φαιδομαι, Schn. L.

Φιδάβυλος, ου, adj. that is wilfully thoughtless, Meleagri Ep. 53. Th. φίλος, a priv., βουλή.

Φιλαγθής, ιος, adj. read φιλογαθής, Schn. L.

Φιλαγαθία, ας, ἡ, love of the good, Clemens Alex. Th. φίλος, αγαθός.

(Φιλάγαθος, ου, adj. that loves goodness, or the good.

(Φιλαγάθως, adv. the s. of the adj. adverbially.

Φιλαγγύνητος, ου, adj. that loves an uncreated being, viz. God, ecclesiast. auth. Th. φίλος, (ἀγύνητος) a priv., γύνησις.

Φιλάγλαος, ου, adj. that loves splendour. Th. φίλος, ἀγλαός.

Φιλάγρηνος, ου, adj. that loves the country, an epith. of Pan. Th. φίλος, (ἀγρηνος) ἀγρός, ἀλή.

Φιλαγρέτις, ιδος, ἡ, fem. of φιλαγρέτις, ου, ὅ, a lover of hunting. Th. φίλος, ἀγρῶ.

(Φιλαγρέτις, ιδος, ἡ, s. s. as φιλαγρέτις, Orph. Hymn. 35, 6.

Φιλάγρηνος, ου, adj. that loves to watch; vigilant; diligent. Th. φίλος, (ἀγρηνος) a priv., ὕπνος.

Φιλάγων, ου, adj. that loves contests. Th. φίλος, ἀγών.

Φιλαδελφία, ας, ἡ, fraternal, or sisterly, love. Th. φίλος, ἀδελφός.

(Φιλάδελφος, ου, adj. that loves a brother, or sister. ¶ subst. ἡ shrub bearing a fragrant flower, Athenaei, p. 682. the species unknown.

(Φιλαδέλφως, adv. with brotherly, or sisterly, affection, the s. of the adj. adverbially.

Φιλαδύναμος, ου, adj. that readily loses its strength. Th. φίλος, a priv., δύναμις.

Φιλάδελος, ου, and φιλαθλος, ου, adj. that loves combats. Th. φίλος, ἀδλος.

Φιλαθίνιος, ου, adj. that is attached to Athenians. Th. φίλος, Ἀθηναίος.

Φιλαδελφίης, ου, ὅ, one who loves the gymnastic contests of Athletics. Th. φίλος, ἀδελφός, ἀδλος.

Φιλαϊακτος, ου, adj. that loves to complain; doleful, Aeschyl. Suppl. 816. Th. φίλος, αἰζῶν, from αἶ.

Φιλαδύμων, ου, adj. that loves modesty. Th. φίλος, αἰδῶμων, αἰδώς.

Φιλαϊματος, ου, and φιλαϊμων, ου, adj. that loves blood; blood-thirsty. Th. φίλος, αἷμα.

Φιλαϊατος, ἔτη, ατον, adj. most loving, or affectionate, an irregular superlat. for φιλωτάτος, superlat. of φίλος.

Φιλαϊτιος, ου, adj. addicted to complaint; querulous; discontented; censorious; given to find fault, Xen. Mem. 2, 8, 6. Th. φίλος, αἷμα.

Φιλαϊζομαι, s. s. as χαριτιζομαι,

Etym. Photius.

Φιλακῆλαστος, ου, adj. addicted to intemperance, riot, excess, or incontinence. Th. φίλος, (ἀκῆλαστος) a priv., καλῶς.

Φιλακῆλατος, ου, adj. that readily follows, Aristoph. Ran. 414. Th. φίλος, ἀκῆλατος.

Φιλακῆριος, ου, adj. that loves un-mixed wine, viz. addicted to deep drinking. Th. φίλος, a priv., κερῶν.

Φιλακῆριβίω, ὤ, to love accuracy and care; to practise accuracy, or care. Th. φίλος, κερῆριβίς.

Φιλακῆριζομαι, ου, adj. that loves the pleasures of hearing, viz. that loves music, poetry, or eloquence. Th. φίλος, κερῆριζομαι.

Φιλακῆριτις, ου, adj. that loves to anoint the body, as for gymnastic exercises. Th. φίλος, αἰσῆρις.

Φιλακῆριζομαι, ου, adj. attached to Alexander. Th. φίλος, Ἀλέξανδρος.

Φιλακῆριος, ου, adj. that loves truth. Th. φίλος, ἀληθής.

(Φιλακῆριος, adv. the s. of the adj. adverbially.

Φιλαλλήλος, ας, ἡ, mutual love. Th. φίλος, ἀλλήλων.

(Φιλάλληλος, ου, adj. that love each other.

Φιλαλλογῆς, εος, adj. that loves strangers, ? Schn. L. Th. φίλος, ἄλλος, γένος, γένω.

Φιλάλυπος, ου, adj. free from, or impatient of, grief. Th. φίλος, ἄλυπος, a priv., λύπη.

Φιλάλυπος, ου, adj. that loves vines; that abounds in vines. Th. φίλος, ἄμυτιλος.

Φιλαλυπῶντις, ὤ, to be fond of reading. Th. φίλος, (ἀπαγνῶσκω) ἀνά, γινώσκω.

(Φιλαλυπῶντις, ου, ὅ, a lover of reading, Plut.

Φιλαλύτης, ου, ὅ, and φιλαλύτης, ου, adj. that loves expense; that is prodigal, or a spendthrift, Alciphro. 3, 43.

Φιλανδρία, ας, ἡ, the love of a passion for men; attachment to a husband. Th. φίλος, ἀνδρῶν.

(Φιλανδρῶν, ου, adj. that loves a husband; that has a passion for men.

Φιλανδρῶν, εος, adj. that loves flowers. Th. φίλος, ἀνδρῶν.

Φιλανδρῶν, εως, ἡ, a friend to colliers, Aristoph. Ach. 336. Th. φίλος, (ἀνδρῶν) ἀνδρῶν.

Φιλανδρῶν, εως, ἡ, (from φιλανδρῶν) an action proceeding from a love of mankind, Plut. Sol. 15. Th. φίλος, ἀνδρῶν.

(Φιλανδρῶν, ου, adj. to act from a love of mankind; philanthropically—to act with benevolence, kindness, or gentleness, Diodor. 18, 18.

(Φιλανδρῶν, ὤ, to be a friend to mankind, or philanthropic; to act with philanthropy.

φιλεύστατος, *ov, adj.* that loves discreet, or well-ordered, conduct. *Th. φίλος, εὖ, τάς*
φιλεύχαιλος, *ov, adj.* at loves good cheer, *Analect. 1, p. 157. No. 14.* or according to Brunck, *φιλεύχαιλος*, from *λαίχων*. *Th. φίλος, εὖ, χαίλος.*
φιλέφθερος, *ov, adj.* that loves youths. *Th. φίλος, (ἐφθερος) ἐστὶ, ἤσθ.*
φιλεχθής, *ιος, adj.* that delights in broils; malignant. *Th. φίλος, ἰχθός.*
φιλεχθρίων, *ω, fut. ἥσω, perf. πεφίληκα*, to love; to be fond of—to treat with affection, or kindness; to receive kindly—(with τῷ στόματι, but often alone) to kiss; to embrace—(with an infin.) to be usual, or customary, thus, *οἱ φιλεῖν γίνεσθαι ἐν πολέμῳ*, such things as usually occur in battle, or frequently also by ellipsis, *ὡς φιλεῖ*, as is customary. *Th. φίλος.*
φίλη, *νς, ἡ*, a female friend; a mistress.
φιληδών, *ω, to love pleasure—to seek pleasure, or to take pleasure in any thing, as in battle, or in a particular place. Th. φίλος, ἡδύς.*
(φιληδός, ἰος, adj. that loves pleasure; voluptuous.
(φιληδία, *ας, ἡ*, properly, a passion for pleasure—the taking pleasure, or seeking pleasure, in any thing.
(φιληδονία, *ω, fut. ἥσω*, to be a friend to pleasure, from *φιληδόνος*. ? *Schn. L.*
(φιληδονία, *ας, ἡ*, a love of pleasure, *Plut.*
(φιληδόνος, *ov, adj.* devoted to, or passionately fond of, pleasure, from *φίλος, ἡδονή*.
φιληποιός, *ω, to take pleasure in listening, especially, to instruction; to be fond of learning; to be ready to give attention, Polyb. Th. φίλος, ἀκουῖν.*
(φιληποιός, *ας, ἡ*, readiness in listening to instruction; fondness for learning; attentiveness.
(φιληποιός, *δου, adj.* that gives an attentive ear to instruction; fond of study; attentive.
φιληπάκατος, *ov, adj.* that loves the distaff, viz. fond of spinning. *Th. φίλος, ἡλακάτη.*
φιληπαστικός, *ω, ὁ*, one who is fond of litigation. *Th. φίλος, ἡλιαστής.* ¶ see *ἡλιαστής*.
φιλημα, *ατος, τε*, a kiss, from *φιλέω*. *Th. φίλος.*
φιληματιον, *ov, τὸ*, dimin. of *φιλημα*.

(φιλέμαι, *s. s. as φιλέω, in use only in 1 aor. mid. ἐφίλημην, and imperat. φίλει, s. s. as φίλησον, Iliad, 5, 117, and 10, 280.—to φιλέμαι, also belongs φιλέσθαι, for φιλέσαι, and φιλεῖσθαι, for φιλεῖν.*
φιλήτιμος, *ov, adj.* that loves wind; windy; exposed to the wind. *Th. φίλος, ἄνεμος.*
φιλήτιος, *ια, ιov, adj.* properly, that loves the rein; obedient to the rein; docile. *Th. φίλος, ἡνία.*
φιλήνωρ, *ος, adj. s. s. and Th. as φιλήνθερος.*
φιλήνετρος, *ov, adj.* that loves to ply the oar; fond of navigation, *Odys. 5, 386. Th. φίλος, ἐρίεσσ.*
φιλησιτία, *ας, ἡ*, thievery, *Hesych.* See *φιλήτης*.
φιλησιμολπος, *ov, adj.* that loves song, or poetry, *Pind. Ol. 14, 19. Th. φίλος, μέλπω.*
φιλήσιος, *ov, adj.* loving; inclined to love; lovely, as an epith. of Apollo, *Macrobius 1, 17. Th. φίλιος, φίλος.*
φιλήσιος, *εως, ἡ*, the act of loving; the act of kissing—love; affection.
φιλησιστήφανος, *ov, adj. s. s. and Th. as φιλοστήφανος.*
φιλήσιυχος, *ov, adj.* that loves rest, or tranquillity; peaceably disposed. *Th. φίλος, ἡσυχός.* ¶ see *ἡσυχός*.
φιληστύς, to steal, *Hom. Hymn. Merc. 159.* from *φιλήτης*, *s. s. and Th. as φιλήτης.*
φιλητὸς, *ω, ὁ*, a lover; one who kisses, from *φιλέω, φίλος.*
φιλήτης, (accent on the penult.) *ov, ὁ*, a thief, *Æschyl. Chœ. 1001. s. s. and Th. as φιλήτης.*
φιλητικός, *ω, κιν, adj.* pertaining to love, or kissing—prone to love, or kissing; amorously, or kindly, disposed; loving; kind. *Th. (φιλέω) φίλος.*
(φιλητός, ὁ, ὅν, adj. loved; meriting love; amiable; lovely.
(φιλήτωρ, *ος, adj.* that loves, &c. *s. s. as φιλήτης.* ¶ *ἡ φιλήτωρ, Æschyl. Ag. 1457.*
(φιλία, *ας, ἡ*, love; friendship; affection.
(φιλιζω, *fut. ἄσσω*, (from *φιλία*) to be a friend of, or to contract a friendship with, any one, *LXX.*
φιλιατρίων, *ω, fut. ἥσω*, to love the healing art. *Th. φίλος, (ιατρός) ἰατροί.*
(φιλιάτρος, *ov, adj.* that is a friend to physicians, or to the healing art.
φιλικός, *ω, κιν, adj.* pertaining to, proper, or peculiar to, or becoming, a friend; friendly—that concerns, conduces to, or promotes, friendship, *Xen. Mem. 2, 6, 21. Th. φίλος.*
(φιλικῶς, *adv.* in a friendly manner, &c. the *s. of the adj.* adverbially.
(φίλιος, *ια, ιov, and φίλιος, ov, adj.*

that pertains to a friend; proceeding from a friend; friendly; amicable; that is a friend, or confederate—that protects, or sanctions, friendship, as an epith. of Jupiter.

(φιλιῶν, *ω, to render friendly; to make a friend of any one; to conciliate the good will of any one.* ¶ *φιλιῶν*, is the more ancient form, *Suidas*, but they are often interchanged in MSS. *Schn. L.*

φιλιππίος, *ov, ὁ*, (χρυσός, σ στατήρ, understood) a gold coin bearing the effigy of king Philip, *Diodor. 16, 8. Th. Φίλιππος.*

φιλιππία, *ας, ἡ*, a passion, for breeding and keeping horses, for horses, σ for riding. *Th. φίλος, ἵππος.*

φιλιππιδών, *ω, to be as thin as Philippides, Athenæi, p. 552.*

φιλιππιζω, *fut. ἴσω*, to be attached to Philip, or to follow his party. *Th. Φίλιππος.*

(φιλιππισμός, *ω, ὁ*, attachment to the cause of Philip.

φιλιππος, *ov, adj.* that delights in horses; fond of riding. *Th. φίλος, ἵππος.*

φιλιπποτέφρος, *ov, adj.* that is fond of breeding and keeping race-horses. *Th. φίλος, ἵππος, τέφρος.*
φιλοστειν, *ov, τὸ*, a plant, (*ἵππος*.) *s. s. as ἀπαρίη.*

φιλοστορίων, *ω, to be solicitous of acquiring knowledge, or obtaining intelligence; to be addicted to historical researches. Th. φίλος, ἵστωρ.*

(φιλοστῶρ, *ος, adj.* zealous in the acquisition of knowledge, or information.

φιλιχθός, *ος, adj.* that loves fish. *Th. φίλος, ἰχθύς.*

φιλιών, *ος, a comparat. from φίλος, s. s. as φιλότερος, and φιλωτέρος, Odys. 19, 351, and 24, 272.*

φιλλυρία, *ας, ἡ*, a kind of tree, *Dioscor. 1, 125. Phillyrea, Linn.*

φιλόβακχος, *ov, adj.* that loves Bacchus, or wine. *Th. φίλος, Βάκχος.*

φιλόβαρβρος, *ov, adj.* that is attached to barbarians, or barbarisms. *Th. φίλος, βάρβαρος.*

φιλόβιβλος, *ov, adj.* that loves the lyre. *Th. φίλος, βέββιον.*

φιλοβασιλεύς, *ιος, ὁ*, a friend to the king, *Plut. Æmil. 24. Th. φίλος, βασιλεύς.*

φιλόβδελυκος, *ov, adj.* envious. *Th. φίλος, βδελυκός.*

φιλόβιβλος, *ov, adj.* that loves books. *Th. φίλος, βιβλος.*

φιλόβορος, *ov, adj.* gluttonous. *Th. φίλος, βόρῃ.*

φιλόβοτρυς, *ος, adj.* that loves grapes. *Th. φίλος, βότρυς.*

φιλοβόποις, *παιδός, adj.* that loves great overgrown boys, *Strabo Epigr. 94. Th. φίλος, βόυς, παῖς.*

φιλογαθός, *adj. Dor. for φιλογαθός.*

φιλόμαος, *ov, adj.* that loves the earth, an epith. of the ploughshare. *Th. φίλος, γῆ.*
 φιλόμαος, *ov, adj.* that loves marriage. *Th. φίλος, γάμος.*
 φιλογαστρίδης, *ov, ὁ, a lover of his belly; a glutton, Greg. Naz. Epigr. 169. Th. φίλος, γαστήρ.*
 φιλογλοιστής, *ov, ὁ, one who loves jesters and buffoons. Th. φίλος, (γλοιστής) γελῶν.*
 (φιλογέλιος, *ov, adj. (from φίλος, γέλιος) that loves mirth, or jesting.*
 (φιλόγελος, *ov, adj.* that loves laughter; prone to laughter, from φίλος, γέλος.
 φιλογενναῖος, *ala, αἰὼν, adj.* that loves generosity, or magnanimity. *Th. φίλος, (γενναῖος) γίνομαι.*
 φιλογεωμέτης, *ov, ὁ, a lover of geometry. Th. φίλος, (γεωμέτης) γῆ, ματρίω.*
 φιλογεωργίω, *ov, to love agriculture, or husbandmen. Th. φίλος, γῆ, ἔργον.*
 (φιλογεωργία, *as, ἡ, love of agriculture.*
 (φιλόγεργος, *ov, adj.* that loves agriculture, or husbandmen.
 φιλογηθῆς, *ές, adj.* that loves mirth, or festivity. *Th. φίλος, γαθίω.*
 φιλόγλυκος, *ov, adj. s. s. and Th. as φιλόγλυκος.*
 φιλόγλυκος, *ov, adj.* that loves sweet things, or sweet wine. *Th. φίλος, γλυκύς.*
 φιλογονία, *as, ἡ, the love of one's offspring. Th. φίλος, γόνος.*
 (φιλόγονος, *ov, adj.* that loves his children, *Joseph.*
 φιλόγορος, *ov, adj.* that is inclined to be γοργός, see γοργός. *Th. φίλος, γοργός.*
 φιλογραμματίας, *ov, to love literature, or books. Plut. Aemil. 28. Th. φίλος, γράμμα.*
 (φιλογραμματία, *as, ἡ, a love of literature.*
 (φιλογράμματος, *ov, adj.* that loves literature, or books.
 φιλογραφῶν, *ov, to love painting. Th. φίλος, (γεγράφ) γράφω.*
 φιλογρήγορος, *ov, adj. s. s. as φιλόγρηπος. Th. φίλος, γρηγορέω. ¶ see γρηγορέω.*
 φιλογυμνασία, *as, ἡ, a passion for gymnastic exercises. Th. φίλος, (γυμνασία) γυμνός.*
 (φιλογυμναστῶν, *ov, fut. ἔσω, to be fond of gymnastic exercises, Plut. Lycourg. 20.*
 (φιλογυμναστής, *ov, ὁ, one who is fond of gymnastic exercises.*
 (φιλογυμναστία, *as, ἡ, s. s. as φιλογυμναστής, Plut. Reip. 5, p. 16.*
 φιλογύναιος, *ov, and φιλογύναις, αἰκίς,*

also φιλογύναιος, ov, and φιλόγυνος, ov, ὁ, a friend to women; a lover of women, or the female sex. Th. φίλος, γυνή.
 (φιλογυνία, *as, ἡ, the love of women.*
 φιλοδαίμων, *ov, adj.* that is devoted to the worship of demons, or false gods, *Greg. Naz. Th. φίλος, δαίμων.*
 φιλόδακρυς, *ov, and φιλόδακρυς, ov, adj. addicted to weeping. Th. φίλος, δάκρυ.*
 φιλόδαφρος, *ov, adj.* that loves the laurel. *Th. φίλος, δάφνη.*
 φιλοδιδασκῶν, *ov, ὁ, a lover of feasts; one who loves to give entertainments, ? Schn. L. Th. φίλος, δῖπνον.*
 (φιλόδιδασκος, *ov, adj.* that loves feasts, or guests.
 φιλόδιδανος, *ov, adj.* that is fond of bed; that loves the marriage-bed; that loves his spouse. *Th. φίλος, δίδανος.*
 φιλόδενδρος, *ov, adj.* that loves trees, or woods. *Th. φίλος, δένδρον.*
 φιλοδευκῶν, *ov, ὁ, a lover of cups, or drinking. Th. φίλος, δέπας.*
 φιλοδουλοῦντος, *ov, adj.* that loves, or protects, the mistress of a household, ? Schn. L. *Th. φίλος, (δουλοῦντος) δούλος.*
 (φιλοδουλοῦμαι, *to love arbitrary sway, Anaxilas Photii.*
 φιλοδῆμια, *as, ἡ, the love of the people, of popularity, or of a democracy. Th. φίλος, δῆμος.*
 (φιλόδημος, *ov, adj.* that loves the people; that loves popularity, or a democracy.
 (φιλοδημοτικός, *ov, κῆ, κῶν, adj.* that pertains to, that is suitable to, or that is practised by, a person who loves the people.
 (φιλοδιδάσκων, *ov, adj. s. s. as φιλοδιδασκῶν, ? Schn. L.*
 (φιλόδημος, *adv. the s. of the adj. adverbially.*
 φιλοδικαίος, *ov, adj.* that loves justice. *Th. φίλος, δίκη.*
 (φιλοδικαστής, *ov, ὁ, (from φίλος, δικαστής) one who wishes to be a judge, Schol. Aristoph.*
 (φιλοδικῶν, *ov, fut. ἔσω, to be fond of lawsuits; to be litigious.*
 (φιλόδικος, *ov, adj.* litigious; fond of lawsuits.
 φιλόδιπτος, *ov, ὁ, a friend, or protector, of travellers. Th. φίλος, (δίπτος) ἰδός.*
 φιλόδοξος, *ov, to love renown; to be ambitious of glory—to be strongly attached to an opinion, or doctrine. Th. φίλος, δόξα.*
 (φιλόδοξος, *as, ἡ, the love of fame; ambition—attachment to an opinion.*
 (φιλόδοξος, *ov, adj.* that is ambitious of fame—attached to an opinion, or doctrine.
 (φιλοδοσία, *as, ἡ, liberality, Chandleri Inscrip. 120. Th. φίλος, δίδωμι.*

φιλόδουλος, *ov, adj.* that loves slaves. *Th. φίλος, δούλος.*
 φιλόδουπος, *ov, adj.* that loves noise. *Th. φίλος, δούπος.*
 φιλόδρομος, *ov, adj.* that loves running, or racing. *Th. φίλος, δρόμος.*
 φιλόδροςος, *ov, adj.* that loves dew. *Nonni 1, 357. Th. φίλος, ἕρως.*
 φιλόδυστος, *ov, and φιλόδυστος, ov, adj. prone to weep, or complain. Aeschyl. Supp. 71. Th. φίλος, ἰδύσσομαι.*
 φιλόδωγμα, *as, ἡ, a gift, from φίλος, δῶγμα, not in use. Th. φίλος, δῶγμα.*
 (φιλόδωρος, *as, ἡ, the love of giving; bountifulness; liberality.*
 (φιλόδωρος, *ov, adj.* bountiful; liberal.
 φιλόεργος, *ov, or φιλόεργος, ov, adj. that loves labour; laborious; diligent. Th. φίλος, ἔργον.*
 φιλόεφερος, *ov, adj.* that loves the zephyr, or the western breeze. *Th. φίλος, ἔφερος.*
 φιλόετητής, *ov, ὁ, one who loves inquiry, ? Schn. L. Th. φίλος, ἔτησις.*
 (φιλόεσις, *ov, fut. ἔσω, to love life; to have an immoderate attachment to life; hence, to be dastardly. Th. φίλος, ἔσις.*
 (φιλόεσις, *as, ἡ, a love of life; cowardice.*
 (φιλόεσις, *ov, adj.* that loves life; cowardly, s. s. as φιλόεσις.
 φιλόεσις, *ov, adj.* that is fond of sitting; sedentary, or indolent. *Th. φίλος, εἰσός.*
 φιλοεταμυστής, *ov, ὁ, a love of theatrical spectacles, or shows. Th. φίλος, εἰσός.*
 (φιλοεταμυστής, *ov, adj.* fond of theatrical shows, or spectacles.
 φιλοεταμύς, *ov, to be a φιλόεταμύς, ecclesiast. auth. Cyrill. Alex. Th. φίλος, εἰσός.*
 (φιλοεταμύς, *as, ἡ, the love of God; piety, Cyrill. Alex.*
 (φιλόεταμύς, *ov, adj.* that loves God; pious. *pass. beloved of God.*
 (φιλοεταμύς, *ov, ὁ, s. s. as φιλοεταμύς, Pollux.*
 φιλόεταμύς, *ov, adj.* that loves warmth. *Th. φίλος, (εταμύς) εἰσός.*
 φιλοεταμύς, *ov, to devote one's self to speculation, Iamblich. Intrat. Arithm. Th. φίλος, (εταμύς) εἰσός.*
 (φιλοεταμύς, *ov, adj. s. s. as φιλοεταμύς.*
 φιλόεταμύς, *ov, adj.* that loves a woman, or that loves the female sex. *Th. φίλος, εἰσός.*
 φιλοεταμύς, *as, ἡ, a passion for hunting, from φιλοεταμύς. Th. φίλος, (εταμύς) εἰσός.*
 (φιλοεταμύς, *ov, fut. ἔσω, to love hunting.*
 (φιλοεταμύς, *as, ἡ, s. s. as φιλοεταμύς.*
 (φιλόεταμύς, *ov, adj.* that loves the chase; that is friendly to hunters, or the chase.
 φιλόεταμύς, *ov, adj.* that delights in

uproar, or tumult. *Th. φίλος, θέου-
ζος.*

φιλόθρηστος, ἴος, and φιλόθρηστος, ου, adj. prone to tears, or wailing. Th. φίλος, (θέουζος) θέϊος.

φιλόθρησκος, ου, adj. that is attached to religious ceremonies. Th. φίλος, θρησκος.

φιλόθυρος, ου, adj. that loves the thyrsus. Th. φίλος, θύροςος.

φιλοδύτης, ου, ὁ, one who is fond of offering sacrifices. Th. φίλος, δύνω.

φιλοκαίσιος, ου, adj. that is attached to his family, relatives, or household. Plut. Th. φίλος, οἶκος.

φιλοκτίδμος, ου, adj. that is fond of architecture. Th. φίλος, οἶκος, δέμα.

Φίλοιος, ου, adj. that loves his house, or that loves home. Th. φίλος, οἶκος.

φιλοκτιρμάιος, adv. with compassion, the s. of φιλοκτιρμαίνω, adverbially, from the genit. of φιλοκτιρμαίνω.

φιλοκτιρμαίνω, ενος, adj. prone to feel compassion; tender-hearted; compassionate. Th. φίλος, (οἰκτιρμαίνω) οἰκτος.

(φιλοκτις, ου, adj. s. s. as φιλοκτιρμαίνω.

Φιλανία, ας, ἡ, the love of wine, or of drinking. Th. φίλος, οἶνος.

(φιλονος, ου, adj. that is addicted to wine.

Φίλοιστρος, ου, adj. that loves the frenzy inspired by a divinity, as that of the votaries of Bacchus, or Cybele. ¶ in the s. s. φιλοιστρομαγής, ἴος, adj. from φίλος, ἴστρος, μανίω. Th. φίλος, ἴστρος.

φιλοίστωρ, ορος, ὁ, s. s. and Th. as φιλοίστωρ, Hesych.

φιλοίφης, ου, ὁ, a wench; a libertine. Th. φίλος, οἰφάω.

φιλοκάθαρος, ου, adj. that loves purity, or holiness. Th. φίλος, καθάρω.

φιλόκακος, ου, adj. that loves novelty, Dionys. Hal. Th. φίλος, καινός.

φιλόκακος, ου, adj. that loves, or that is addicted to, wickedness, or the wicked. Th. φίλος, κακός.

φιλοκακούργος, ου, adj. prone to do evil, ? Schn. L. Th. φίλος, κακός, ἔργον.

φιλοκαλῶν, ὦ, fut. ἔσω, to love what is beautiful, good, noble, or virtuous. Th. φίλος, καλός.

(φιλοκαλία, ας, ἡ, the love of beauty, &c. according to the s. of the verb.

φιλοκαλλωπιστής, ὦ, ὁ, a lover of dress, or ornaments. Th. φίλος, καλλῶ, ὦψ.

φιλόκαλος, ου, adj. that loves beauty, goodness, or virtue; honourable; virtuous; noble; valiant. Th. φίλος, καλός.

(φιλοκάλως, adv. in a manner evincing a love of goodness, &c. nobly; honourably, the s. of the adj. adverbially.

φιλοκάματος, ου, adj. s. s. as φιλόπονος. Th. φίλος, κάμνω.

φιλοκαμνός, ἴος, adj. that is easily

bent; flexible. Th. φίλος, κάμνω.

φιλοκαρποφόρος, ου, adj. that is fertile in fruit. Th. φίλος, καρπός, φέρω.

φιλόκακος, ου, adj. that loves futile, or frivolous, things, as idle talk, Lucian. Th. φίλος, κενός.

φιλοκέρδεια, ας, ἡ, (from φιλοκέρδω) the love of gain, or love of lucre. Th. φίλος, κέρδος.

(φιλοκέρδω, ᾶ, fut. ἔσω, to love gain; to seek gain; to be avaricious.

(φιλοκέρδης, ἴος, adj. that loves gain; avaricious.

(φιλοκέρδεια, ας, ἡ, s. s. as φιλοκέρδεια.

(φιλοκέρδως, adv. the s. of the adj. adverbially.

φιλοκέρτμος, ου, adj. that loves sarcastic jests, or mockery. Th. φίλος, κερτμῶν.

φιλοκνήμιον, ὄνος, adj. that loves his relations, or friends, Xen. Ages. 11, 13. Th. φίλος, κνήδος.

(φιλοκνήδης, ἴος, adj. s. s. as φιλοκνήμιον.

φιλοκνήπιος, ου, adj. that loves a garden, or gardens; that protects gardens. Th. φίλος, κήπος.

φιλοκνηριστής, ὦ, ὁ, one who loves the harp, or playing on the harp. Th. φίλος, (κινάβω) κίθαρις.

φιλοκίνδυνος, ου, adj. that loves danger; daring, or rash. Th. φίλος, κίνδυνος.

φιλοκομφορός, ου, adj. that loves to bear ivy, viz. crowns, or garlands, of ivy. Th. φίλος, κιστός, φέρω.

φιλοκρήμις, ἴδος, adj. that loves to wear the boots, or buskins, of a warrior. Th. φίλος, κρημῖς.

φιλόκνηστος, ου, adj. that loves the odour of fat meat. Th. φίλος, κνήσα, κνήστα.

φιλόκακος, ου, adj. that loves what is common, or what pertains, to the public. Th. φίλος, κοινός.

φιλοκόλαξ, ακος, adj. that loves flatterers, or parasites. Th. φίλος, κόλαξ.

φιλοκομπῶν, ὦ, fut. ἔσω, to be addicted to boasting. Th. φίλος, κόμπω.

(φιλοκομπία, ας, ἡ, a love of boasting; vain boasting.

(φιλοκομπω, ου, adj. that loves boasting; that is a boaster.

φιλόκοπος, ου, adj. that loves manure; that requires manure. Th. φίλος, κόπρος.

φιλοκομῶν, ὦ, fut. ἔσω, to love ornament, Clements Alex. Th. φίλος, κόσμος.

(φιλοκομία, ας, ἡ, a love of dress, or ornament.

(φιλόκομος, ου, adj. that loves dress, or ornament.

φιλόκομος, ου, adj. that delights in, or frequents, steep rocks, or precipices. Th. φίλος, κρημνός.

φιλοκρινῶν, ὦ, to love to examine and distinguish accurately; to discriminate, or judge, accurately. Th. φίλος, κρίνω.

(φιλοκριντικός, κῆ, καθ, adj. pertaining to, or qualified for, judging, or discriminating.

φιλοκρόταλος, ου, adj. that loves clapping, or loud plaudits. Th. φίλος, (κρόταλον) κροτάω.

φιλοκτηνικός, ου, and φιλοκτημαίνω, ενος, adj. that loves possessions, or gains. Th. φίλος, (κτήνατος, κτήμα) κτάω.

(φιλοκτηματος, ου, adj. greedy of possessions; avaricious, from φίλος, κτήμα.

(φιλοκτησία, ας, ἡ, (from φίλος, κτήσις) the love of, or a greedy desire of, possessions, or gain.

φιλοκτίστης, ου, ὁ, one who is fond of building, Nonnus. Th. φίλος, κτίω.

φιλόκυβος, ου, ὁ, a lover of dice. Th. φίλος, κύβος.

φιλοκῦδης, ἴος, adj. that loves renown. Th. φίλος, κύδος.

φιλοκυνηγέτης, ου, ὁ, a lover of hounds and hunting. Th. φίλος, κύων, ἄγω.

(φιλοκυνηγία, ας, ἡ, a love of bounds and hunting, Stobæi Eth. cited Schn. L.

φιλοκύνητος, ου, adj. s. s. as φιλοκυνηγίτης.

φιλοκύων, ου, adj. that loves hounds, ? Schn. L. Th. φίλος, κύων.

(φιλοκύων, κυνος, adj. s. s. as φιλόκυων.

φιλοκυδοιστής, ὦ, ὁ, a lover of cups, viz. of deep drinking. Th. φίλος, (κωδοισίω) κώδω.

φιλόκαμος, ου, adj. that loves feasts and jovial meetings. Th. φίλος, κάμος.

φιλόκαμος, ου, adj. s. s. as φιλόκαμος.

Th. φίλος, κάμω.

φιλόκαμος, ου, adj. that is addicted to lasciviousness. Th. φίλος, λάγνος.

φιλόλακος, ενος, adj. attached to the Lacedæmonians. Th. φίλος, Λάκων.

φιλόλαλος, ου, adj. fond of talk. Th. φίλος, λαλῶ.

φιλόλαμπος, ου, adj. that loves the light of lamps, or torches. Th. φίλος, (λαμπάς) λάμπω.

φιλόλητος, ου, adj. that loves booty; predatory. Th. φίλος, λῆναι, Ion. for λεία.

φιλόληπτος, ου, adj. that is ready to take, or that loves, presents, ? Schn. L. Th. φίλος, (λάβω, λήβω) λαμβάνω.

φιλόλιθος, ου, adj. that loves precious stones. Th. φίλος, λίθος.

φιλόλιχτος, ου, adj. that loves dainty dishes. Th. φίλος, λίχτος. ¶ see λίχτος.

φιλολογῶν, ὦ, fut. ἔσω, to love elocution, or discourse; to be ready to discourse, or to be fond of talking—to love literature, or learning; to discourse, or write, on literature—to prosecute the study of literature—to treat a subject in a learned manner, Plut. also in Plut. Cat. maj. 22. to pursue a particular branch of learning. Th. φίλος,

(λόγος) λόγῳ.
(Φιλολογία, ας, ἡ, the love of discourse, or elocution; sometimes, loquacity—an attachment to literature; the prosecution of literary studies; philology—the treating of literary subjects in writing, or discourse.

(Φιλόλογος, ου, adj. that loves elocution, or eloquence; talkative, Athen. a lover of literature, see φιλολογία; a philologist.

Φιλοδοξία, ας, ἡ, a love of reproach; a disposition to abuse, or revile. Th. φίλος, λείδορος.

(Φιλοδόξος, ου, adj. that is addicted to reviling, or abuse; scurrilous.

(Φιλοδοξίως, adv. the s. of the adj. adverbially.

Φιλοδουρίω, ᾤ, fut. ἥσω, to be fond of bathing; to use the bath habitually. Th. φίλος, (λαῦτρον) λαῦν.

(Φιλόδοτος, ου, adj. that loves bathing, or that uses the bath habitually, Hippoc.

Φιλόλυρος, ου, adj. that loves the lyre. Th. φίλος, λύρα.

Φιλομάθεια, ας, ἡ, (from φιλομαθῆναι) a love of learning. Th. φίλος, μαθῆναι, from μάθη, ois. See μαθηάω.

(Φιλομαθῆναι, ᾤ, fut. ἥσω, to love learning; to be zealously desirous of learning.

(Φιλομαθῆς, ἑός, adj. that loves learning; that is zealously desirous of receiving instruction.

Φιλῆμαι, mid. or pass. of an old and obs. act. form φίλω (from which φίλῃς, φίλημι), 1 aor. mid. ἐφίλαμην, imperat. φίλει, subj. φίλωμαι, to love, &c. See φίλῃς.

Φιλομάλακος, ου, adj. that loves effeminacy; effeminate. Th. φίλος, μαλάσσων.

Φιλομαυτιότης, ᾤ, ὁ, s. s. and Th. as φιλομαυτῆς.

Φιλομαυτῆς, ἑός, ὁ, a lover of soothsayers, or of the art of soothsaying. Th. φίλος, μάντις.

Φιλόμαστος, ου, adj. that loves the breast; that suckles, Aeschyl. Ag. 146, and 729. Th. φίλος, (μαστὶς) μάσσω.

Φιλομαχίω, ᾤ, fut. ἥσω, to love battles, or contention; to be quarrelsome. Th. φίλος, μάχη.

(Φιλόμαχος, ου, adj. that loves battle; contentious.

Φιλομβρος, ου, also φιλόμβριος, ου, adj. that loves rain, viz. requiring rain. Th. φίλος, ἑμβρος.

Φιλόμβροτος, ου, adj. that loves mankind. Th. φίλος, βροτός.

Φιλομειδῆς, (poet. φιλομειδῆς) ἑός, adj. laughter-loving; that loves smiles, or mirth; gay; cheerful. Th. φίλος, μειδάω. ¶ see φιλομειδῆς.

Φιλομεταξῆ, ακος, adj. that loves youths. Th. φίλος, μεταξῆ. ¶ see μεταξῆ.

Φιλομεμῆς, ἑός, adj. prone to cen-

sure, or complain. Th. φίλος, μέμφομαι.

Φιλομήμενος, ου, adj. prone to become anxious, ecclesiast. writers. Th. φίλος, (μέριμνα) μέμει.

Φιλομετάβολος, ου, adj. that loves change; inconstant. Th. φίλος, μετὰ, βάλλω.

Φιλομενδῆς, see φιλομεμῆς.

Φιλομήλα, ης, ἡ, a proper name, Philomela—the nightingale, from the name Philomela.

(Φιλομένης, εἰς, ἴσα, adj. pertaining to, or proceeding from, Philomela, or the nightingale.

Φιλομήλας, ου, adj. that loves apples, or autumnal fruits, Atheniens. Th. φίλος, μήλων.

Φιλόμηρος, ου, adj. that is an admirer, or imitator, of Homer. Th. φίλος, Ὅμηρος.

Φιλομήτωρ, ἑός, ὁ, one who is peculiarly attached to his mother. Th. φίλος, μήτηρ.

Φιλομισίω, ᾤ, fut. ἥσω, to hate passionately, ? Schn. L. Th. φίλος, μίσος.

(Φιλόμισος, ου, adj. that feels a strong passion of hatred, ? Schn. L.

Φιλομενιδῆς, ἑός, adj. poet. for φιλομειδῆς. ¶ some write φιλομενιδῆς, or φιλομενιδῆς, deriving it from μένιδας (see μένιδας), and explaining it by 'lascivious,' Hesiod. Theog. 200.

Φιλόμολλος, ου, adj. that loves song, or pastime. Th. φίλος, (μολπῆ) μέλπω.

Φιλομουσῆς, ᾤ, to love the arts sacred to the Muses, viz. the fine arts, poetry, music, &c. Th. φίλος, μουσα.

(Φιλομουσία, ας, ἡ, the love of the arts sacred to the Muses, viz. the fine arts.

(Φιλόμουσος, ου, adj. that loves, or is devoted to, the arts sacred to the Muses, as painting, music, &c.

Φιλομούχθος, ου, adj. that loves, or chooses, the company of the vicious. Th. φίλος, (μοχθηρὸς) μόχθος.

(Φιλόμοχθος, ου, adj. s. s. as φιλόποπος, ? Schn. L.

Φιλομυθῆναι, ᾤ, fut. ἥσω, to love fables; to love to relate tales, or fables. Th. φίλος, μυθός.

(Φιλομυθία, ας, ἡ, a love of fables; a passion for recounting tales; loquacity.

(Φιλόμυθος, ου, adj. that is fond of fables, or of recounting tales.

Φιλόμυρος, ου, adj. that loves fragrant oils, ointments, or perfumes. Th. φίλος, μύρον.

Φιλόμυρος, ου, adj. s. s. as φιλόφορος. Th. φίλος, μύρος.

Φιλομαυτος, ου, adj. that loves rivulets, or water. Th. φίλος, (ῥῆμα) ῥάω.

Φιλοπαύτης, ου, ὁ, one who loves sailors, or navigation. Th. φίλος, (ναύτης) ναῦς.

Φιλοπικῆς, ᾤ, fut. ἥσω, that loves strife; contentious; litigious. ¶ φι-

λοπικῆς, and φιλονικῆς, are often interchanged, Schn. L. Th. φίλος, νίκος.

(Φιλονικία, ας, ἡ, a love of strife; a quarrelsome disposition; litigiousness. ¶ it is sometimes interchanged with φιλονικία, Schn. L.

(Φιλόνικος, ου, adj. that loves strife, or contention; quarrelsome; litigious.

(Φιλονικίως, adv. the s. of the adj. adverbially.

Φιλόνομος, ου, [adj. that loves, or is friendly to, youth; that loves young persons, Lucian. Th. φίλος, νόμος.

Φιλονομίω, ᾤ, to strive earnestly to obtain a victory; to contend for superiority. ¶ Φιλονομία, and φιλονομία, are often interchanged with φιλονικία, and φιλόνομος, Schn. L. Th. φίλος, νόμος.

Φιλονομίως, ᾤ, fut. ἥσω, to be in an sailing state habitually, Alaphr. 2. 2. Th. φίλος, νόμος.

Φιλοπρόμος, ου, adj. that loves, or befriends, bridegrooms; favourable to marriage. Th. φίλος, (πρόμος) νύμφη.

Φιλόφρων, ου, poet. for φιλόφρονος.

Φιλόφρων, ᾤ, to love, or be friendly to, strangers, Strab. to love friendly guests; to be hospitable. ¶ see φίλος, φίλος, φίλος.

(Φιλόφρων, ας, ἡ, love, or attachment, to strangers; mostly, love of friendly guests; readiness to discharge the duties of hospitality; hospitality.

(Φιλόφρονος, fut. ἥσω, s. s. as φιλόφρων, MSS. Schol. Sophoc. cites Schn. L.

(Φιλόφρονος, (poet. φιλόφρονος) that receives guests with kindness and hospitality; that exercises hospitality; hospitable.

(Φιλόφρονος, adv. hospitably, &c. the s. of the adj. adverbially.

Φιλόφρονος, ου, adj. that requires, or usually has, the accent on the last syllable. Th. φίλος, (φίλονος) ἑός, (τόνος) τῆνος.

Φιλόστονος, ου, adj. in Anthol. s. s. and Th. as φιλόστονος.

Φιλοπαθῆς, ἑός, adj. that is easily affected by passion, or suffering; sensitive. Th. φίλος, (πάθος) πάσχω, ois. πάσχω.

(Φιλοπαίμνως, adv. playfully, the s. of the adj. adverbially, from the genit. of φιλοπαίμναι.

Φιλοπαίμνως, ης, ἡ, a love of sport, or amusement. Th. φίλος, (παίγμα, παίζω) παῖς.

(Φιλοπαίμναι, οντος, adj. that loves sport, or play.

(Φιλοπαίκτης, ου, ὁ, (from φίλος, παίζω) one who loves sport, or play.

(Φιλοπαῖς, παιδος, adj. that loves his children—also in Photius, s. s. as παιδεραστής.

(Φιλοπαῖσμος, οντος, and φιλοπαῖστος.

ου, ὁ, *Ελιαν.* h. a. 4, 34. s. s. as φιλοπαύμων.
Φιλοπάνυχος, ου, adj. that loves vigils. *Th.* φίλος, (πάνυχος) πᾶς, νύξ.
Φιλοπαρόλος, ου, adj. that loves to expose himself to danger; daring; rash. *Th.* φίλος, παρά, βάλω.
Φιλοπάρθενος, ου, adj. that loves virgins; that loves the virgin state. *Th.* φίλος, παρθένος.
Φιλοπατρία, ας, ἡ, s. s. as φιλοπατρία. *Th.* φίλος, πατρί.
(Φιλοπατρία, ας, ἡ, love of a father; filial affection; love of one's country.
(Φιλοπάτρις, ιδος, adj. that loves his country; patriotic.
(Φιλοπάτωρ, ορος, adj. that loves his father.
Φιλοπενθής, ἰος, adj. prone to grief, or lamentation; given to melancholy. *Th.* φίλος, πένθος.
Φιλοπίνθαλος, ου, adj. that is fond of the πίνθαλον. *Th.* φίλος, πίνθαλον. *¶* see πίνθαλον.
Φιλοπνιγής, ἰος, adj. that is fond of inquiring; inquisitive. *Th.* φίλος, (πνύσομαι, see πνυθάνομαι) πνύω, οδ.
(Φιλοπυνστίς, to be anxious to acquire, or to seek, information, *Polyb.* 3, 5.
(Φιλοπύστις, ου, ὁ, a zealous inquirer, or seeker, for information, *Ptolemaei Tetrab.* p. 160. (*? Photius*) cited *Schn.* L.
(Φιλοπυνστία, ας, ἡ, zeal for the acquisition of information; zealous inquiry; eager and habitual curiosity.
(Φιλόπυνστος, ου, adj. s. s. as φιλοπνύτης, *Hezych.*
Φιλοτακτικός, ου, adj. that is fond of cakes, *Athenaus.* *Th.* φίλος, (πλάκω) πλάσσω.
Φιλοτακτος, ου, adj. that is easily, or that is habitually, braided, viz. the hair, *Analect.* 2, p. 11. No. 21. *Th.* φίλος, πλέω.
Φιλόταλος, ου, and contr. φιλόταλος, ου, adj. that loves sailing, or swimming. *Th.* φίλος, πλόος.
Φιλοτοκας, ου, adj. that loves arms, or war. *Th.* φίλος, ὅπλον.
Φιλοτοκισμός, ια, ιον, adj. s. s. and *Th.* as φιλότοκος, *Heliodor.* 5, p. 222.
Φιλοπλουτίω, ὤ, fut. ἔσω, to love wealth; to seek eagerly to acquire wealth. *Th.* φίλος, πλούτος.
(Φιλοπλουτία, ας, ἡ, a passion for wealth; eagerness to acquire wealth.
(Φιλόπλουτος, ου, adj. that loves wealth; that has a passion for acquiring wealth.
Φιλοποιῶ, ὤ, fut. ἔσω, to make a friend of any one; to conciliate friendship. = *Φιλοποιόμαι*, ὀμαι, Mid. to become the friend of any one, or to treat any one in a friendly manner. *Th.* φίλος, ποίω.
(Φιλοποιήσις, τως, ἡ, the act of con-

ciliating friendship, *Gloss. Steph.* (*Φιλοποιήτης*, οὔ, ὁ, a lover of poets, *Plat. Reip.* 10, p. 309. from φίλος, ποιητής.
(Φιλοποιία, ας, ἡ, the act of conciliating friendship, or making a friend.
Φιλοποιῶν, ενος, ὁ, a friend to shepherds, *? Schn.* L. *Th.* φίλος, ποιμῆν. *¶* see ποιμῆν.
Φιλοποιόμιος, ου, adj. that loves, or that takes care of, a flock, an epith. of a shepherd's dog, *Theocrit.* *Th.* φίλος, ποιμῆν, s. s. as ποιμῆν.
Φιλοποιός, οὔ, adj. that conciliates friendship; that makes friends, *Plut. Praef. Q. Symp.* *Th.* φίλος, ποίω.
Φιλοπόλεμος, ου, adj. that loves war; warlike. *Th.* φίλος, πόλεμος.
Φιλόπολις, ιδος, adj. that loves his city, or state; that is a patriot. *Th.* φίλος, πόλις.
Φιλοπολίτης, ου, ὁ, one who loves the citizens, or his fellow-citizens. *Th.* φίλος, (πολίτης) πόλις.
Φιλοπονήω, ὤ, fut. ἔσω, to love labour; to be laborious, or diligent; to perform with zeal. *Th.* φίλος, πόνος.
Φιλοπολύγελος, ωτος, adj. addicted to laughter. *Th.* φίλος, πολυς, (γέλος) γελῶ.
Φιλοπρηπία, ας, ἡ, an inclination to the society of vicious persons, *Theophrast.* *Char.* 29. *Th.* φίλος, (πρηπής) ποίω.
(Φιλοπρηπής, ου, adj. that is the friend of vicious men, or favourable to bad conduct, *Theophrast.* *Char.* 29.
Φιλοπονία, ας, ἡ, the love of labour; diligence; perseverance in labour; readiness to labour. *Th.* (φιλοπονία) φίλος, πόνος.
Φιλόπονος, ου, adj. that loves labour; ready, or willing, to labour; diligent.
Φιλοπόρος, ου, adj. addicted to harlots, or fornication. *ecclesiast.* writers. *Th.* φίλος, πόρος. *¶* see πόρος.
Φιλοπύρετος, ου, adj. fond of purple, viz. of splendid attire, *Clemens Alexand.* *Th.* φίλος, πυρρός.
Φιλοποσία, ας, ἡ, a propensity to drinking, or drunkenness. *Th.* φίλος, (πόσις) πίνω, οδ. s. s. as πίνω.
(Φιλοποσία, ὤ, fut. ἔσω, to be addicted to drunkenness.
(Φιλοπόσις, ου, ὁ, fem. φιλοπόσις, ιδος, ἡ, one who is addicted to drinking.
Φιλοποδύλας, ωτος, adj. s. s. and *Th.* (ποδύς, for πολύς) as φιλοποδύλας.
Φιλοπραγματίας, ου, ὁ, s. s. and *Th.* as φιλοπράγμων.
Φιλοπραγματιῶ, ὤ, to love occupation, or business; to engage readily in business, or occupation; to be disposed to intermeddle, or make difficulties; a busybody;

to be quarrelsome, cavilling, or litigious, from φιλοπράγμων. *Th.* φίλος, (πράγμα) πρᾶσσω.
(Φιλοπραγμασίω, ας, ἡ, a disposition to engage in business; also, to meddle as busybody; hence, diligence, or activity, in business; and in a bad sense, restlessness of character; litigiousness.
(Φιλοπραγμῶν, adv. after the manner of one who is φιλοπράγμων (see the word), from the genit. of φιλοπράγμων.
(Φιλοπράγμων, ονος, adj. that is ready to engage in business, or create business, for himself; that is a busybody; that loves to intermeddle, or make difficulties; that is of a cavilling, or litigious, character.
Φιλόπρακτος, ου, adj. that loves labour, *Procli Paraphr. Ptolem.* p. 225. from φίλος, πρᾶσσω.
Φιλοπρεπής, ἰος, adj. that loves, and attends to, decorum, *Dionys. Hal.* *Th.* φίλος, πρέπω.
(Φιλοπρεπῆς, adv. with a due respect to decorum.
Φιλοπροσηγορία, ας, ἡ, easiness of address; affability. *Th.* φίλος, (προσηγορία) πρὸς, ἀγορεύω.
(Φιλοπροσηγός, ου, adj. easy of address; affable; sociable.
(Φιλοπροσηγῶς, adv. with affability, the s. of the adj. adverbally.
Φιλοπροσπής, ἰος, adj. habitually kind and tender, *Cicero Attic.* 5, 9. *Th.* φίλος, (προσπής) πρὸς, ἐνίκη.
Φιλοπροπτία, ας, ἡ, the act of seeking to acquire the first rank of superiority; love of eminence—exalted rank, *Diodor. Eclog.* 2, 1, 37. *Th.* φίλος, πρῶτος.
(Φιλοπροπτία, fut. ἔσω, to seek to acquire the first rank, or superiority, *N. T.*
Φιλόπρεπτος, ου, adj. that desires to be first; that strives to attain the first rank, or dominion.
Φιλοπτόλεμος, ου, adj. s. s. and *Th.* as φιλοπόλεμος, viz. πτόλεμος, for πτόλεμος.
Φιλόπτολις, s. s. and *Th.* as φιλόπολις, πτόλις, for πόλις.
Φιλόπτοθος, ου, adj. that loves branches, *Nonni* 13, p. 366. *Th.* φίλος, πτόθος.
Φιλοπτωχία, ας, ἡ, affection for, and support of, the poor, or charity for the poor, *ecclesiast. anth.* *Th.* φίλος, (πτωχός) πτάσσω.
Φιλοπτωχος, ου, adj. that is friendly to, or that supports, the poor, *ecclesiast. writers.*
Φιλόπτερος, ου, adj. that loves wheat. *Th.* φίλος, πτερός.
Φιλοπυστίω, s. s. and *Th.* as φιλοπυστός, *Justin. Martyr.* cited *Schn.* L.
Φιλοπυριστής, οὔ, ὁ, one who loves harvest, *Leonide Epigr.* 45. *Th.* φίλος, πυρρός.
Φιλεργής, ἰος, adj. prompt to anger;

irascible, *Nicandri Al.* 175. *Th.* φίλος, ὀργή.
 Φιλόζηλος, *ov*, *adj.* that loves secret mysteries. *Th.* φίλος, ὄργια, from ὄργη.
 Φιλόητορ, *ov*, φιλοζήτορ, *oros*, *adj.* that loves eloquence, or rhetoric. *Th.* φίλος, (ήτορ) ῥήω.
 Φιλόθεος, *ov*, *adj.* that loves, or observes, rectitude. *Th.* φίλος, θεός.
 Φιλοστομία, *ac*, *h*, extreme subtilty in definition. *Th.* φίλος, (ὀρίω) ὄρος.
 Φιλομυσταίρα, *ac*, *h*, *fem.* of φιλομυστήρ, *heros*, *δ*, that conducts into port. *Th.* φίλος, (ὀρύω) ὄρυος.
 Φιλοηθία, *ac*, *h*, a passion for birds. *Th.* φίλος, ὄρεος.
 (Φίλορη, *thos*, *adj.* that loves a bird, or birds.
 Φιλόρhythμος, *ov*, *adj.* that loves rhythm in music. *Th.* φίλος, ρυθμός.
 Φιλορρίζων, *oros*, *adj.* that is commonly placed on the nose. *Th.* φίλος, ῥίζων, from ῥίω, 'to flow.'
 Φιλορρῆξ, *oros*, *adj.* that loves grapes; that bears grapes. *Th.* φίλος, ῥῆξ, *see* ῥῆξ.
 Φιλορτυτογραφίω, *ω*, to rear and keep quails for pastime. *Th.* φίλος, ὀρτυξ, τρίψω.
 Φιλόρευξ, *uyos*, *δ*, and *h*, *adj.* that is fond of quails. *Th.* φίλος, ὀρτυξ.
 Φιλορχήμαν, *oros*, and φιλόρχηστος, *ov*, *adj.* that loves dancing. ? *Schn. L.* *Th.* φίλος, ὀρχήμαι. *¶* *see* ὀρχίω.
 ΦΙΛΟΣ, *ov*, *δ*, a lover; a friend. *¶* *adj.* φίλος, φίλη, φίλος, that is a friend; friendly; propitious; kind; favourable; partial to—agreeable; willing; familiar; affable—accustomed (*this sense often in compound words*)—also of things, grateful, agreeable, or acceptable. *pass.* beloved; befriended; cherished; dear. *poet.* mine, thine, his, or hers, according to the person. *¶* *comparat.* φιλαίτερος, φίλιον, φιλοίτερος, not in use—*contr.* φιλαίτερος, ἴσα, *ισον*. *superlat.* φιλαίτατος, and φιλότατος, not in use—*contr.* φιλάτατος, ἄτη, ἄτος. *¶* φίλα ποιησάτω, *Herodot.* 2, 152. (φίλα in the sense of φίλιον) to contract a friendship with any one.
 (Φίλω, *adv.* friendly; amicably; affectionately; agreeably, *viz.* the *s.* of the *adj.* adverbially.
 Φιλοσάρκω, *ω*, *fut.* ἔσω, to love the flesh; in a theological sense, to be attached to carnal pleasures, ecclesiast. *auth.* *Th.* φίλος, σάρξ.
 Φιλοσκημία, *ac*, *h*, love of the flesh; theologically, attachment to carnal flesh.
 Φιλόσκαρος, *ov*, *adj.* attached to carnal pleasures, ecclesiast. *auth.*
 Φιλοσγύματος, *ov*, *adj.* that is partial to the use of the letter σγύμα. *Th.* φίλος, σγύμα.
 Φιλόστονος, *ov*, *adj.* that is fond of corn; loving food, or having a

good appetite. *Th.* φίλος, σῆτος.
 Φιλόσκαθμος, *ov*, *adj.* that loves to skip, bound, or dance. *Th.* φίλος, σκαίω.
 Φιλόσκαπτος, *ov*, *adj.* that loves covering, or that requires shade, or covering, *viz.* certain plants. *Th.* φίλος, (σκέπη) σκέπω.
 Φιλόσκηπτρος, *ov*, *adj.* that loves the sceptre, *viz.* that bears a sceptre. *Th.* φίλος, (σκέπτρον) σκῆπτω.
 Φιλοσκάπτος, *oros*, *adj.* that loves a staff, an epith. of Pan.
 Φιλόσκιος, *ov*, *adj.* that loves, or that seeks, shade. *Th.* φίλος, σκιά.
 Φιλοσκάπτος, *ov*, *adj.* that loves rocks. *Th.* φίλος, σκάπτος.
 Φιλοσκύλαξ, *oros*, *adj.* that is fond of dogs, *Nonni* 3, 74. *Th.* φίλος, σκύλαξ. *¶* *see* σκύλαξ.
 Φιλοσκαμμένον, *nc*, *h*, a disposition to ridicule. *Th.* φίλος, (σκαμνέω) σκαμνέω.
 Φιλοσκάμμενος, *oros*, *adj.* inclined to ridicule, or mockery, *Herodot.*
 (Φιλοσκαπτίω, *ω*, *fut.* ἔσω, to be inclined to, and to practise, ridicule and mockery.
 (Φιλοσκάπτης, *ov*, *δ*, *s.* *s.* as φιλοσκαμνέων.
 Φιλοσμάρατος, *ov*, *adj.* that loves noise, *Nonni* 3, 77. *Th.* φίλος, μαράτω.
 Φιλόσμιτος, *ov*, *adj.* that loves beehives. *Th.* φίλος, σμήτος.
 Φιλοσφῶν, *ω*, *fut.* ἔσω, (properly, in the original *s.*) to love art, or dexterity; to love science, skill, or knowledge—(subsequently, in general, restricted to science and talent not of a mechanical kind) to seek to attain art, &c.; to practise an art skillfully—mostly, in the ancient *auth.* to do, perform, or attend to; to prosecute an inquiry, seek, or pursue, with art, or skill, but chiefly, by rule and method—to study and expound, *Isocrat.* to treat, or discuss, or to do, with care, accuracy, and method, *Isocrat.* to arrange, or perform, with skill and wisdom, *Dem.* to devote himself to study in general, *Thuc.* 2, 40. to investigate and meditate zealously, *Xen. Mem.* 4, 2, 23. to investigate and discover by reflection, *Xen. Cyrop.* 6, 1, 41.—*h*y later authors, to prosecute inquiries concerning the nature of man, or things, *viz.* philosophical (in the modern *s.*), or metaphysical, inquiries. *¶* *see* φιλοσοφία, and also σοφία, and σοφός. *Th.* φίλος, σοφός.
 (Φιλοσφῶμα, *oros*, *τὸ*, an investigation; an observation; the result of an investigation; a study—the subject of an investigation, or methodical inquiry, and also, the inquiry itself, *Aristot.* 2, de Caelo. (Φιλοσοφία, *ac*, *h*, the love, the pursuit, or practice, of an art; the love, or pursuit, of science, or

knowledge; a study, pursuit, or serious occupation, especially when conducted according to certain rules, or method, as the study of oratory, or the prosecution of the philosophical inquiries, as taught by the sophists; in a general sense, study, discussion, or investigation—according to Cicero, (*de Oratore* 3, 16.) 'Ante Socratem omnis rerum optimarum cognitio atque in is exercitatio philosophia nominata est.'
 Φιλοσοφωμεγαλίσκος, *ov*, *δ*, (from φιλοσοφῶ μεγαλίσκος) a lover of boys, invented by a comic writer, quoted in *Athenaeus*, p. 572.
 Φιλόσοφος, *ov*, *adj.* that loves, seeks, pursues, or practises, art, science, study, or a branch of knowledge—(in its original *s.* referring to 'skill,' or 'dexterity,' or 'knowledge,' in any art, subsequently confined to intellectual pursuit) that is devoted to, and studies, eloquence, or pursues the philosophical inquiries of the Sophists: that cultivates philosophy, and likewise literature, in the *s.* as φιλόλογος, *Plat. Resp.* 9, 8. *cl.* *Bipont.* and *s.* *s.* as φιλομαθής, *Resp.* 2, 16. originally, also, a singer, a poet, and musician, *Hezych.* *u* also, a Sophist who professed to teach logic, rhetoric, and philosophy, in its general acceptance—that is a philosopher. *¶* *subst.* : φιλόσοφος, a philosopher—by writers of a late epoch, synonymously with φυσικός, μουσικός, τελεστής, *Salm.* ad *Sc.* *H. A.* 2, p. 457. *¶* *see* φιλοσοφία, and also σοφία, and σοφός.
 Φιλοσπάλυξ, *uyos*, *adj.* that loves, or resides in, caves, or grottoes. *Th.* φίλος, σπάλυξ, σπῆς.
 Φιλόσπυτος, *ov*, *adj.* properly, that loves libations; made use of in making libations, *Aeschyl. Chæ.* 289. *Th.* φίλος, σπυτός, σπύτω.
 Φιλόσπουδος, *ov*, *adj.* that loves zeal. *Th.* φίλος, (σπουδή) σπύτω.
 Φιλοσταστίτης, *ov*, *δ*, a lover of sedition; a seditious person, *Gloss. Vulg.* *Th.* φίλος, (στάσις) ἵσταται.
 Φιλοστάφυλος, *ov*, *adj.* that loves grapes, *Nonnus.* *Th.* φίλος, σταφυλή.
 Φιλοστέφανος, *ω*, *fut.* ἔσω, to desire anxiously and contend for a crown, or prize. *Th.* φίλος, (στέφανος) στίφω.
 (Φιλοστέφανος, *ov*, *adj.* that loves crowns, prizes, or honourable distinctions; that seeks to acquire crowns, or prizes.
 Φιλόστονος, *ov*, *adj.* prone to sigh, or complain. *Th.* φίλος, στίνω.
 (Φιλοστένω, *adv.* with sighs, &c. the *s.* of the *adj.* adverbially.
 Φιλοστονήω, *ω*, *fut.* ἔσω, to love with the warmest natural affection, *viz.* with reference to filial, or parental, affection, or that between persons of

commonly used than φλόος, φλόω, another form of the same word. See φλόος. ¶ Th. φλόω, φλοίο, not in use, another form of φλόω.

(Φλοῖστος, ω, ἰ, the noise of rushing waters, of agitated waves; also, the noise and tumult of battle, *Iliad* 5, 322, and 20, 377. ¶ In *Oppian*. *Hal.* 1, 777. s. s. as ἀφρός, foam.

(Φλοισμός, ω, ἰ, the act of stripping off the rind, or bark; decortication.

(Φλοισμικός, κτ, ἀν, adj. pertaining to, qualified for, or made use of for, stripping off bark, or rind. ¶ Φλοισμικός (ρίχνη understood), the art of stripping off the bark of trees, especially the inner coat, of which baskets, wats, &c. were made.

(Φλόω, to strip off bark, or rind.

(Φλοῖστος, ως, adj. that resembles, or that is of the nature of, bark, or rind: metaph. insignificant, or worthless, *Plut.* *Timaeus*, or mean, *Longin.* 3, 2, and 10, 7.

Φλόμος, ω, ἰ, a plant, mullein, or wood-blade: *Verbasum Thapsus*. ¶ *Dioscor.* 4, 104, distinguishes three kinds, white, black, and wild; the white, *Verbasum Thapsus*, the black, *Verbasum nigrum*, and the wild, *Verbasum sinuatum* of *Tournefort*; the leaves, especially of the first, were made use of for lamp-wicks—in *MSS.* of *Pollux* 10, 115. φλόγμος, occurs for φλόμος, which if correct would indicate as *Th.* φλόξ, φλόγος.

Φλόος, ἴος, ἰ, s. s. as λῆος, *Herodot.* φλόξ, φλόγος, ἰ, flame; a bright blaze; a clear fire. *Th.* φλόγος.

Φλόος, ῥω, ἴω, contr. φλόος, gen. οἷω, but also ἴω, hence, αἰωός, αἰν, or ἴω, (s. s. and Th. as φλόος, which is more commonly used) bark; rind; the inner layer of the bark of certain trees, converted to various purposes, as making mats, ropes, &c.—the skin of a snake, *Nicand.* *Ther.* 392. also, in some ancient poets, bloom, flower, or blossom, but especially the bloom, or freshness, of a flower, *Arati Phæn.* 336. in the latter φλόος, s. s. as χλωρίστος, according to *Plut.*—synonymous with φλόος, *Pollux* 10, 45. ¶ See φλόος.

Φλόωμι, ω, τῷ, s. s. and Th. as φλόωμι.

Φλοισμαφίω, ω, to write farcical, or scurrilous, poems, or dramas. *Th.* φλόξ, γράφω.

(Φλοισμαφίος, ἰς, ἰ, the writing of farcical pieces for the stage, or for buffoons.

(Φλοισμαγράφος, ου, ἰ, a writer of scurrilous farces.

Φλόος, αἰος, ἰ, a farce, or scurrilous comedy; likewise, a buffoon, professed jester, or actor of scurrilous farces. ¶ as an adj. *Dor.* for φλόγος. *Th.* φλόος.

(Φλοισμός, ὤ, fut. ἴσω, (from φλόω) to utter jests, or buffooneries; to talk idly; to trifle; also, to commit follies, *Xen. Cyrop.* 1, 4, 11.

(Φλοισμός, ατος, τῷ, a silly jest, or saying; idle babble.

(Φλοισμός, ας, ἰ, useless, or silly, prate; loquacity.

Φλοισμαφίω, s. s. as φλοισμαφίω. *Th.* φλόος, γράφω.

(Φλοισμαφίω, ὤ, fut. ἴσω, s. s. as φλοισμός, ? *Schn.* *L.* *Th.* φλόος, ἴσω.

(Φλοισμαφίος, ου, adj. v. s. as φλόος, ? *Schn.* *L.*

(Φλοισμός, ου, adj. that indulges in silly jests, or in a flow of idle talking. ¶ as a subst. an idle tale; a silly jest; idle talk. ¶ See φλόος. *Th.* (through φλόος, not in use) φλόος.

(Φλοισμός, ως, adj. fond of jests, silly tricks, buffoonery, or idle talk, ? *Schn.* *L.*

(Φλοισμός, according to *Hezych.* in the Lacedæmonian dialect for φλοισμός.

(Φλόος, ῥα, ῥη, adj. soft, or flaccid, from excess of moisture; wanting firmness. ¶ See φλόος.

(Φλόος, ὤ, to have an excess of moisture, (and therefore) to be soft, or flaccid.

(Φλόωμι, ου, τῷ, s. s. as φλόωμι.

(Φλόω, fut. ἴσω, *Dor.* ἴσω, perf. πύφωμι, to bubble up, or gush forth, as water from a spring; s. s. also as ἐργάζω. metaph. to abound in words; to indulge in a flow of idle talk; to prate, or babble, s. s. as φλόος. ¶ Φλόωμι, and φλόωμι, come from φλόω—compare βλόω, another form having the middle letter β for the aspirate φ. ¶ See φλόος.

(Φλόωμι, ἴω, ἰ, a blister on the skin from a burn, or inflammation; an inflamed pustule, from φλόω, *Dor.* fut. of φλόω, or fut. of φλόωμι, another form of the verb not in use.

(Φλοισμίδιον, ου, τῷ, a small blister, pimple, or pustule, dimin. of φλόωμι.

Φλοισμίδιος, ἴος, adj. that is of the nature, or appearance, of a blister, pustule, or pimple. *Th.* φλόωμι, ἴος.

Φλοισμίδιος, ὤμι, to become a blister, or pustule; to form blisters, or pustules. *Th.* (φλόωμι) φλόω, from φλόος.

(Φλοισμίδιος, ἴος, ἰ, the eruption of a blister, or pustule.

(Φλοισμίδιος, ἴος, ἰ, s. s. as φλόωμι.

(Φλόος, ατος, τῷ, (from φλόος) idle prating, frivolous talk, or jesting. ¶ as an adj. s. s. as φλόος.

(Φλόος, ατος, ἰ, (from φλόος) a venicular eruption, attributed to excess of moisture in the body.

Φλόω, fut. ἴσω, s. s. as φλόος (see φλόος), to overflow; to boil, or bubble, &c, but especially, metaph. to

talk to excess; to abound in words; to indulge in a flow of idle frivolous talking—to talk in a proud, or vaunting, manner; to discourse diffusely on futile subjects—also, in a proper s. to bubble up, or gush forth, *Iliad* 21, 361. s. s. as the form βλόω, or βλόω. ¶ Φλόος, φλόω, and φλόωμι, come from φλόω—and φλόος, φλόω, not in use, from which φλόος, φλόω, and φλόω, are kindred forms. See at the end of the explan. of φλόος. ¶ Φλόωμι, s. s. as ἐργάζω, *Galen.* *Gloss.*

Φλόωμι, 3 pers. sing. imperf. Ion. of φλόω.

Φλόωμι, fut. ἴσω, to terrify; to strike with dismay, *LXX.* *Th.* (φλόος) φλόω, from φλόος, φλόω.

(Φλόωμι, ὤ, ἰ, the act of striking with terror, *LXX.*

Φλόωμι, ῥα, ῥη, adj. terrible; inspiring dread, or terror; frightful—timorous; fearful. *Th.* (φλόος) φλόω, φλόωμι.

(Φλόωμι, ὤ, ἰ, fright; terror, ? *Schn.* *L.*

(Φλόωμι, ὤ, ἰ, terribly; terrifically, the s. of the adj. adverbially.

Φλόωμι, ὤ, ἰ, adj. terrific of aspect. *Th.* φλόος, ὤ.

Φλόω, fut. ἴσω, to terrify; to strike with dismay; to intimidate; to put to flight—φλόωμι, ὤμι, to be terrified; to be struck with dismay; to flee through terror; (with τῷ) to dread, to be terrified at, or afraid of, any one. ¶ Compare φλόος. *Th.* φλόος, (perf. of φλόος, ὤ) φλόωμι.

(Φλόος, ὤ, ἰ, the mane of a horse, or lion—long hair—the foliage of trees, or plants—the tuft on the flowering rush, or of other plants. ¶ Compare φλόος.

(Φλόος, ὤ, ἰ, (from φλόος) a fright; a terror.

(Φλόωμι, ὤ, ἰ, adj. capable of, or calculated for, inspiring terror; terrific; terrible. *neut.* φλόος; fearful.

(Φλόωμι, ου, τῷ, (from φλόος) an object that inspires terror; an object designed to terrify; a scare-crow.

Φλόωμι, ου, τῷ, s. s. as φλόωμι, that has a dread of water; affected with hydrophobia. *Th.* φλόος, ἴω.

Φλόος, ω, ἰ, fear; dread; terror; dismay—hence, flight. *Th.* φλόος, perf. of φλόος, φλόωμι.

Φλόωμι, fut. ἴσω, and φλόωμι, to purify, s. s. as φλόος, *Calim.* *Apollon.*—to prophesy; to predict, s. s. as φλόωμι; (with αἰδώς) to utter words of prophetic import. act. to inspire with an enthusiastic, or prophetic, spirit, or to inspire, *Longin.* 8. *Th.* φλόος, see φλόος.

(Φαιβία, ἄνθρωπος, ἡ, a priestess of Phoebus; an inspired female; a prophetess.
(Φαιβαστικός, ἄνθρωπος, ἡ, adj. pertaining to prophetic inspiration; under the influence of inspiration, or disposed to enthusiasm, Longin. 13. uttering oracles, Plut. Rom. 20.
(Φαιβαστρία, ἄνθρωπος, ἡ, an inspired woman, or prophetess, Lycophr. 1468. properly, fem. of Φαιβαστήρ, ἄνθρωπος, ὁ, a prophet, or inspired soothsayer.
(Φαιβάζω, ἄνθρωπος, ἡ, to render clear, or bright; hence, to purify; s. s. as Φαιβάζω.
(Φαιβικός, ἄνθρωπος, ἡ, Ion. Φαιβίος, ἡ, Ion. adj. of, or pertaining to, Phoebus.
(Φαιβίς, ἄνθρωπος, ἡ, adj. s. s. as Φαιβίος.
(Φαιβήτις, ἄνθρωπος, ἡ, fut. ἴστω, (from Φαιβήτης) to be inspired by Apollo, or to be a prophet.
(Φαιβήτης, ἄνθρωπος, ὁ, a prophet; one who has been inspired by Phoebus.
(Φαιβήτης, ἄνθρωπος, ὁ, ἡ, adj. prophesied. act. that utters prophecies.
(Φαιβήτρια, ἄνθρωπος, ἡ, a prophetess; also, one who purifies, or cleanses, Hesych.
(Φαιβήτης, ἄνθρωπος, ὁ, s. s. as Φαιβήτης.
(Φαιβήτης, ἄνθρωπος, ὁ, s. s. as Φαιβήτης, Philox. Gloss.
Φαιβόλαμπος, Ion. Φαιβόλαμπος, ἄνθρωπος, ἡ, adj. inspired by Phoebus, Lycophr. 1460. Th. Φαιβός, ἄνθρωπος, ὁ, ἡ, obs. λαμβάνω.
Φαιβονομῆμαι, to be under the rule, or immediate direction of, Phoebus. Th. Φαιβός, ἄνθρωπος, ὁ, ἡ.
Φοῖβος, ἄνθρωπος, ὁ, a name of Apollo, Phoebus (as some think, from Φάω, φαίω, 'to deliver oracles,' or as others prefer, from Φάω, 'to shine').
Φαῖς, ἄνθρωπος, ὁ, ἡ, bright; clear; brilliant; pure; chaste—prophetic. Th. Φάω.
Φοῖνις, ἄνθρωπος, ὁ, ἡ, Aol. or Dor. for Φοῖνις.
Φοῖνις, ἄνθρωπος, ὁ, ἡ, adj. of a blood red colour, Iliad. 18, 538. but, of a flame colour, or bright gold colour, as an epith. of a dragon, 12, 202. (as δαφνής, Iliad. 2, 309, and as an epith. of a lion's skin, 10, 23.)—bloody, Nicand. Ther. 158. interpret. Schol. and in a similar s. Anthol. as an epith. of Mars. Φαφάνος, as an epith. of the golden eagle, Aeschyl. Prom. 1030. in the sense of 'tawny,' applied to a lion, Eurip. Alc. 'yellow,' Lycophr. 181. Schn. L. Th. (Φοῖνις, Φοῖνις, according to some) Φοῖνις.
(Φοῖνις, ἄνθρωπος, ὁ, ἡ, adj. that has been stained red, from Φοῖνισμα.
(Φοῖνις, ἄνθρωπος, ὁ, ἡ, the act of making red; (in medical. auth.) the act of irritating a part by a stimulating application.
(Φοῖνις, fut. ἴστω, s. s. as Φοῖνισμα, Pollux 1, 45.
Φοινικάνθεος, ἄνθρωπος, ὁ, adj. that has pur-

ple, or red, flowers. Th. Φοῖνις, ἄνθρωπος.
Φοινικός, s. s. and Th. as Φοινισμα, ? Schn. L.
Φοινικός, ἄνθρωπος, ὁ, adj. (or —εις, ἄνθρωπος, ὁ, s. s. and Th. as Φοινικός, and Φοινικός.
Φοινικίτης, ἄνθρωπος, ὁ, a cheat, or sharper, Odys. 14, 288. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, contr. Φοινικός, ὁ, s. s. as Φοινικός. Th. Φοινίς.
(Φοινικός, the Ion. form of Φοινικός.
Φοινικός, ἄνθρωπος, ὁ, ἡ, a dress made of the leaves, or inner bark, of the palm-tree, Herodot.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, s. s. as Φοινικός.
Φοινικός, ἄνθρωπος, ὁ, ἡ, (ἀνέμος understood) a wind blowing from Phœnicia.
(Φοινικός, fut. ἴστω, to speak the Phœnician language, adopt their manners, or support the party of the Phœnicians—to practise certain obscene debaucheries like the Phœnicians, synonymous with λαοβιάζω—to be of a red, or purple, colour.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. Phœnician, or Punic.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. made from, or produced by, or pertaining to, the palm-tree—purple; dark red.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, a certain musical instrument of Phœnician invention, Herodot. 4, 192.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. s. s. as Φοινικός.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, a purple garment; a purple carpet, or coverlet, Aeschin. Orat. a purple flag, for an admiral's ship, hoisted as a signal of combat—also, a purple tablet placed under a picture, on which a description of the subject is written, Chrysostom. in Psalm 50.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, one who dyes purple—one who wears a purple dress, viz. a person entitled by his rank, in Persia, to the privilege of wearing purple, Xen. Anab. 1, 2, 20.—a Persian standard bearer, Larcher—one who practises the obscene debaucheries of Phœnicians and Lesbians.
(Φοινικός, adv. after the Phœnician manner; in the Phœnician dialect.
(Φοινικός, ἄνθρωπος, ὁ, ἡ, (ὄντος understood) palm-wine.
Φοινικόβλανος, ἄνθρωπος, ὁ, ἡ, the fruit of the palm-tree; a date. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. dyed dark red, or purple. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, fut. ἴστω, to climb palm-trees. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. born, or produced, in Phœnicia; of Phœnician origin. Th. Φοινίς, ἄνθρωπος.
Φοινικόδακτυλος, ἄνθρωπος, ὁ, ἡ, adj. that has red fingers; rosy-fingered. Th. Φοινίς, ἄνθρωπος.

Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. dressed in purple garments. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that is of a red, or purple, colour. Th. Φοινίς.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has a purple woof, or ground, Pind. Ol. 6, 66. of purple tissue. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. marked with red, or purple, streaks. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has a purple crest, topknot, tuft, or comb. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has rosy cheeks, or (s ship) red sides, Odys. 11, 153. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has a purple border, patch, boss, or stripe; wearing the Roman robe called 'trabea.' Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has a red bottom. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, that is rosy-footed, Pind. Ol. 6, 159. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has red wings. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, and Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that bears red roses, or red with roses. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has a red beak, or snout. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. s. s. and Th. as Φοινικός.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that has red legs, or feet. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, Dor. —αἶμα, ὁ, ἡ, one who hurls red lightning, Pind. Ol. 9, 10. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. armed, or equipped, after the Phœnician manner, Pind. Nem. 9, 67. wearing a purple robe. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that bears, or that nourishes, palm-trees. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, a bird with a red tail, redstart. Th. Φοινίς, ἄνθρωπος.
Φοινικός, contr. for Φοινικός, purple; reddish—also for Φοινικός, deep red; purple—made of palm-tree leaves, or bark. Φοινικός, ἄνθρωπος, s. s. as Φοινικός, Diodor. Sicul. Th. Φοινίς.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. that is of a dark red, or purple, colour, or that seems like purple, or red. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, adj. planted with palm-trees. Th. Φοινίς, ἄνθρωπος.
Φοινικός, ἄνθρωπος, ὁ, ἡ, a place thickly planted with palm-trees; a grove of palm-trees, Joseph. and Aelian. h. a. 16, 18. Th. Φοινίς.
Φοινικός, ἄνθρωπος, ὁ, ἡ, (fem. Φοινικός, ἄνθρωπος, ἡ, s. s. as Φοινικός—the fabulous bird phoenix—the palm-tree; also, the

fruit of the palm-tree, date—a musical instrument of Phœnician invention, *Aristot. Problem.* 19, 13. and *Herodot.*—the colour of purple, or dark red, *Iliad.* 6, 219. (first introduced into Greece by the Phœnicians) *Eurip. Phœn.* 1499. —a gramineous plant, a species of tare: *Lolium perenne*. Was an adj. purple, or red.

Φοίνις, *acc.* *h.* (from *φόνισμα*) the act of making red; redness—in medical auth. the making red by a stimulating plaster, or application of a similar kind.

Φόνος, (in prose *φόνος*) *ov*, adj. red as blood; bloody; defiled with gore—sanguinary; murderous. *Th.* (*φόνος*) *φίνα*.

Φόνισσα, *acc.* *h.* a Phœnician woman, *fem.* of *φόνις*. *Th.* *φόνις*.

Φονίσσω, fut. *ξω*, to redden; to make red, or purple—in medical auth. to redden, or stimulate, a part by an irritating plaster, or substance. *Th.* *φόνις*.

Φονίς, *h.* *ov*, adj. *s.* *s.* as *φόνιος*, and *φόνιος*, of a blood-red colour; bloody, &c. Was a subst. *s.* *s.* as *φόνος*, *Nicanor.* Al. 187. *Th.* (*φόνος*) *φίνα*.

Φονιδεύς, *acc.* *adj.* *s.* *s.* as *φονίς*, *Nicanor.* Al. 489.

Φόνις, *h.* *ov*, *s.* *s.* and *Th.* as *φόνις*.

Φονταλός, *ov*, *adj.* (also *φονταλός*, *ia*, *ion*) that roams abroad, or wanders about; wandering; vagrant—deranged in the intellects; insane; raging mad; frantic. *Th.* *φονταλός*.

Φονταλῆς, *acc.* *h.* one who roams abroad in a frantic state, a name of *Bacchus*.

Φονταῖς, *acc.* *h.* a frantic female votary of *Bacchus*; a *Bacchant*—a common harlot who roams about. Was an *adj.* that wanders, or roams; vagrant, *Eurip. Phœn.* 1031.

ΦΟΙΤΑΪΝ, *Ion.* *φονταῖς*, *ov*, fut. *ήσω*, (*Dor.* *φονταῖμι*) to come, or go, *Hom.* to wander about; to roam at large, *Iliad.* 24, 555. and *Odys.* 2, 182.—to come frequently to, or frequent, *Plat. Epist.* 7. and *Resp.* 1. and elsewhere—often, to go to school, as a disciple, or learner, *Aristoph. Nub.* 916. (with *οἶκον*, or *διδασκαλίαν*, understood) sometimes also with *εἰς διδασκαλίαν*, *Hammerh.* ed. *Lucian.* 1, p. 168. ed. *Bipont.* (from the *s.* *s.* *to roam about*) to wander about in a state of frenzy, like the frantic *Bacchantes*, *metaph.* to have the intellects deranged; to wander in mind, *viz.* to be insane, *Sophoc.* *Aj.* 69. *Φονταῖω*, has probably an affinity with *οἶω*, *s.* *s.* as *φίω*, from *οἶος* may have been derived *φόντος*, through *οἶος* (not in use), by adding the aspirated letter *φ*, the *s.* also of *οἶμάνω*, and of *οἶστος*, from

οἶω, bear a close analogy to those of *φονταῖω*, *φόντος*, *Schn.* L.

Φονταῖς, *acc.* *h.* the act of going, or coming, frequently to, or the frequenting of, any place; especially, the act of going to school. *¶* In *φονταῖος* *Περικλείτου*, from the school of *Periclitus*.

Φονταῖος, *acc.* *h.* or *φονταῖος*, *ov*, *h.* one who goes and comes; one who frequents any place, especially a school; a scholar, disciple, or learner—one who roams about; one who is frantic, *Nonnus*.

Φονταῖος, fut. *ήσω*, *s.* *s.* as *φονταῖω*, *Callim. Apollon.* and *Hymn.* *Hom.* 26, 8.

Φονταῖος, *ov*, *h.* a roaming about; a wandering about, *metaph.* a wandering of the mind; insanity; also, frenzy, often, that of the frantic votaries of *Bacchus* and of *Cybele*.

Φολιδεύς, *acc.* *adj.* of the nature of *φολίς* (see *φολίς*), *Hippot.* scaly; squamous—that has a hard rind. *Th.* *φολίς*.

Φολιδεύς, *h.* *ov*, *adj.* covered with scales; scaly; having a covering like scales; arranged like scales—covered with a shell, as a tortoise.

Φολικαῖος, *acc.* *adj.* like scales; scaly, from *φολίς*, *φολίως*, *Dor.* for *φολίς*.

ΦΟΛΙΣ, *h.* *ov*, a scale, *s.* *s.* as *λαβίς*, but generally applied to the scales of serpents, or lizards; often also interchanged with *λαβίς*, and *λαβίς*. *¶* *Φολίς*, seems to have been derived from, or to have the same origin as, *φλῶς*, *φλῶς*, *Schn.* L.

Φολίς, *ov*, *h.* one who squints, *Iliad.* 2, 217. *¶* The ancients differed much in their interpretations; *Hezych.* gives *στραβός*, but also *λινθόμενος*, the above is most generally received—*Buttmann.* *Lexil.* S. 243. however, interprets it by, 'one who has bandy legs,' deriving it from the same root as *φάλλος*, and *valgus*, in Latin—*Riemer* derives it from *δελός*, from *δελω*, the *φ* substituted for the aspirate—the usual derivation is from *φάος*, *φάω*.

Φολικαῖος, *acc.* *adj.* *s.* *s.* and *Th.* as *φολικαῖος*.

Φολίς, *acc.* *h.* *Dor.* for *φολίς*.

Φόλις, *acc.* *h.* and also *h.* an obolus, *Suidas*—a sestertius, *Salmastius ad Ser. Hist. August.*—also the Latin *foliis*, *viz.* a purse, or scrip, made of leather; a pair of bellows.

Φολικαῖος, *acc.* *adj.* read *φολικαῖος*, *Schn.* L.

Φονάω, *φονάω*, *ov*, to be murderous, or sanguinary, *Sophoc. Philoct.* 1203. *Th.* *φόνος*, *φίνα*.

Φονεργός, *ov*, *h.* the perpetrator of a murder; a murderer, *Th.* *φόνος*, *ήζων*.

Φόνημα, *acc.* *ov*, the body of a murdered person. *Th.* (*φόνιμα*) *φίνα*.

Φόνος, *acc.* *h.* *s.* *s.* as *φονταῖς*.

Φονεύς, *acc.* *h.* a slayer; a murderer. *Φονεύτρια*, *acc.* *h.* a female murderer.

Φονάω, fut. *ήσω*, perf. *πέφονα*, to kill; to assassinate; to murder. *Th.* (*φόνος*) *φίνα*.

Φόνος, *acc.* *h.* a homicide; a murder—a slaughtering, *Eurip. Helen.* 153. but in *Elect.* a bleeding wound. *¶* In the plur. *φόναι*, the bleeding wounds of the dying, or slain, *Iliad.* 10, 521. but 15, 633. slaughtering. *¶* *ὄβριον ἐν φοναίῃ* (*s.* *s.* as *ἐφόνου*), *Pind. Pyth.* 11, 57. he slew.

Φονεύς, *acc.* *h.* *ov*, *adj.* pertaining to murder; proceeding from, or caused by, a murder; relating to, or concerning, murder—that murders; inclined to slaughter; murderous, or sanguinary; cruel—deadly.

Φονεύς, *adv.* the *s.* of the *adj.* adverbially.

Φόνιος, *ov*, *adj.* (also *φόνος*, *ia*, *ion*) murderous; that perpetrates homicide, or murder; pertaining to murder; proceeding from, or occasioned by, a murder—bloody, *Manetho* 2, 196.

Φονουράω, *ov*, fut. *ήσω*, to murder—to pollute by the commission of a murder, *LXX.* *Th.* *φόνος*, *κρίνω*.

Φονουράω, *acc.* *h.* murder, *LXX.*

Φονουράω, *ov*, *adj.* that murders.

Φονολαῖος, *ov*, *adj.* dripping with blood; reeking with gore. *Th.* *φόνος*, *λαῖβω*.

Φονήβριος, *ov*, *adj.* flowing with blood from recent slaughter. *Th.* *φόνος*, *ρίω*.

Φόνος, *ov*, *h.* a slaughter; a homicide; an assassination—the blood of one who has been slaughtered; gore. *¶* In *Erym.* *Mog.* a wicked wretch, *Coray* on *Heliodor.* 2, p. 147. *Th.* (*οἰκίστα*, perf.) *φίνα*.

Φονάω, *ov*, to defile with gore, *Opian.* *Cyn.* 4, 192.

Φόνος, *ov*, *h.* property, *s.* *s.* as *φόνος*, but occurring only in compound words, as *Ἀργυροφόνος*, *θεροφόνος*, &c.

Φονιδεύς, *acc.* *adj.* that is like, or of the same nature as, blood—sanguinary, *Alciph.* 3, 21.

Φόζιος, *ov*, *h.* a kind of fish, found at the mouths of rivers, the species has not been ascertained.

ΦΟΞΟΪ, *h.* *ov*, *adj.* sharp-pointed, or conical, applied to the shape of the head, *Iliad.* 2, 219. This peculiarity of conformation was supposed by the ancients to belong to persons remarkable for impudence, *Aristot. Physiogn.* p. 137. *Adamantius.* *¶* *Buttmann.* *Lexil.* S. 242. derives the word from *φύγω*, 'to torrefy', and thinks that it properly applies to earthen vessels that have warped in the baking; others derive from *φύξ* (for *φύξ*), and *φ* prefixed as an aspirate, *φύξ*.

Φοξότης, *acc.* *h.* the state of being pointed, or conical.

φειδύλλος, *ov*, *adj.* that has lips protruding and forming a point. \S in *Simonides* it is applied to a goblet of a conical shape, *Schn. L. Th.* φειδύ, χείλος.

φορᾶ, *ἀς*, *ἡ*, the act of bearing, carrying, conveying, or bringing; carriage; conveyance—a load; a burthen—(with *φόρου*) the act of voting—the payment, or discharge, of a tribute, or tax; contribution; tribute—the bearing of fruit; hence, production, or produce, in a general sense, *Aristot. Rhet. 2, 15*—fertility—a favourable wind, *Plut. Mar. 37*. the *s. s.* as in other passages, φορὶς ἀνέμου—a bearing, direction, course, or movement, as of the planets, *Aristot.* the rapidity, force, motion, or 'impetus,' of a body in its course; hence also, violence, vehemence, force. \S φορὰ γαστρὸς, *Theophrast. Fragm. p. 472*. *Heinsii. Th. (εὐφορα, perf.) φέρω.*

(φορέω, *adv.* by carrying; by being borne, from φορέω, for φορέω. (φορέω, for φέρω, *Steph. Thesaur.* φορᾶ, *ἀδς*, *ἡ*, that bears, or that is fruitful—a pregnant female.

φορβαῖος, *αλφ*, *αἰῶν*, *adj.* proper, peculiar, or belonging, to pastures; furnishing pasture; fit for pasture—at, or on, a pasture; at grass. *Th. (φορβή) φέρβω.*

(φορβᾶ, *ἀδς*, *adj.* (γῆ) that affords pasture, or food, *Sophoc. Philoct. 700*—(ἵππου) as at grass, (often ἵππου understood) a horse, or more frequently, a mare, at grass. *metaph.* a loose woman, or harlot, *Pollux.*

(φορβᾶ, and also φορβᾶ, and φορβᾶ, *ἀς*, *ἡ*, pasture; food; nourishment—a horse's halter, worn in the stable, which does not prevent him from feeding—a piece of leather worn on the mouth, by which the ancient flute-players modulated the tones of the instrument; hence the proverbial saying, ἀπὲρ φορβᾶς φέρει, to play without the φορβᾶ, *metaph.* to act without restraint, or moderation, *Cicero ad Attic. 2, 16*.

(φορβᾶ, *ἑς*, *ἡ*, pasture; food; nourishment.

(φορβᾶ, *ἀς*, *ἡ*, see φορβᾶ.

(φορβᾶ, *ov*, *τῆ*, *s. s.* as φορβᾶ, *Suidas.*

(φορβᾶ, *ov*, *τῆ*, *s. s.* as φορβᾶ, *Orph. Arg. 1111*.

φορβαφίος, read φορβαφίος, *Schn. L.* φορβᾶ, *ἀς*, *ἡ*, a litter; a hand-chair. *Th. (φορβᾶ) φέρω.*

φορβαφίος, *ov*, *ἡ*, a bearer of a litter. *Th. φορβᾶ, φέρω.*

φορβῶν, *ov*, *τῆ*, a hand-chair; a litter—the wages of a porter. *Th. (φορβᾶ) φέρω.*

φορβῶν, *ac*, *ἡ*, that which is worn, as a cloak, or robe, *Suidas. Th. (φορβᾶ) φέρω.*

φορσοσάκῃ, *ἰος*, *adj.* that carries a shield, of the kind called σάκος, *Nonnus. Th. φορβᾶ, σάκος.*

φορετῶν, *ov*, *τῆ*, the wages of a porter, *Pollux 7, 153. Th. (φορβᾶ) φέρω.*

(φορεῖν, *ἰος*, *ἡ*, a porter.

φορεῖν, *ἰος*, *fut. ἔσω*, the *s. of φέρω*, especially in the *s. of* to carry forward, or convey, as intelligence; also, to bear on one's person, or to have, or possess; to be endowed with, joined with *λήμα*, *ῥῆος*, *νῆος*, *ἀγλαῶς*, *Lobeck. ad Phryn. p. 583*. but *φέρω* is also used in the same *s.* in prose and poetry, *Lobeck. Th. φέρω.*

(φορέω, *adv. s. s.* as φορέω.

(φέρμα, *ατος*, *τῆ*, that which is carried, borne, or worn, as a piece of dress, or ornament; thus, a load; a burthen, &c. also, a ring; a cloak—*s. s.* as φορετῶν, *Plut.*

(φορμας, (*Iliad. 15, 310*) and φορμας, (*Iliad. 2, 107*. *inf. of φέρω*, from φορέω, in *Thesaur. Steph.* referred to the 1 *aor.* of φέρω.

(φόρμῃ, formed from φορέω.

(φορεῖν, *ατος*, *ἡ*, (from φορέω) the act of bearing; carriage; conveyance.

(φορεῖν, *ἡ*, *adv.* that is borne, or carried—that may be borne—tolerable; bearable.

(φέρμας, *ἰμα*, *ἰμα*, (from φορᾶ) that bears; viz. fruit; fruitful; abundant; productive; profitable.

φορῖν, *ας*, *ἡ*, the skin of a hog—a thick skin.

(φορῖνός, *οἰμας*, (from φορῖνός, *φορῖν*) to have a skin thick like φέρω.

φορῖν, *ἰος*, *ἡ*, *s. s.* and *Th.* as φορᾶ.

φορῖν, *οἰ*, *ἡ*, one who is gray, or hoary, *Lycophr. 477*.

φορῖν, *ατος*, *φορῖν*, *ατος*, and *φορῖν*, *ov*, *ἡ*, various names of a sea god.

φορῖν, *adv.* in the shape of a bundle—after the manner of wicker work, or mats. *Th. (φορῖν) φέρω.*

φορμακτῖς, or φορμακτῖς, *Dor. φορμακτῖς*, *οἰ*, *ἡ*, a player on the lyre. *Th. (φορῖν) φέρω.*

φορμακτῖς, *ατος*, *ἡ*, a harp, or lyre, according to *Hezych.* and adopted by *Hemsterhuis*, especially of the kind which was carried about on the shoulders; hence, *Th. (εὐφορα, perf.) φέρω.*

φορμακτῖς, *ov*, *τῆ*, dimin. of φορμακτῖς. *φορμακτῖς*, *fut. ἔσω*, *Dor. ἔσω*, to play on a harp, or lyre. *Th. φέρω.*

(φορμακτῖς, *οἰ*, *ἡ*, see φορμακτῖς.

(φορμακτῖς, *ἡ*, *adv.* played on the harp; fit for being played on the harp.

φορμακτῖς, *ov*, *τῆ*, φορμακτῖς, *ἰος*, *ἡ*, and φορμακτῖς, *ov*, *τῆ*, and φορμακτῖς, *ov*, *ἡ*, a small basket, fishing-basket, or trap, for catching fish, &c. viz. dimin. of φορμακτῖς, see φορμακτῖς—

a plant, in *Galén.* and *Paul. Ægin.*

supposed to be synonymous with *ἱμας*.

φορμακτῖς, *ἰος*, *fut. ἔσω*, to sleep upon mats. *Th. φορμακτῖς.*

φορμακτῖς, or φορμακτῖς, *ἡ*, *fut. ἔσω*, to stitch mats together. *Th. φορμακτῖς.*

(φορμακτῖς, *ἰος*, *ἡ*, a needle for stitching mats.

φορμακτῖς, *οἰ*, *ἡ*, a basket, for carrying the ears of corn clipped from the stalks, *Hez. Op. 482*. a basket; a plaited mat, made of rushes, &c.—

a bundle of wood for firing, tied up so as to be conveniently carried. *Diogen. Laert. 9, 8, 14*—a certain measure for corn at Athens,

Lyttas—a particular kind of dress worn by sailors, *Pausanias 10, 12*.

\S *Pliny* translates φορμακτῖς, from *Theophrast.* by 'vitilia.' \S φορμακτῖς, *φορμακτῖς*, are synonym. with φορμακτῖς.

φορμακτῖς, *ἡ*, *fut. ἔσω*, to carry a basket, mat, or bundle of such.

Th. φορμακτῖς, (φορῖν) φέρω.

(φορμακτῖς, *ov*, *adj.* that carries a bundle, *Athenaei 354*.

φορμακτῖς, to impose a tax, toll, or tribute. \S *s. s.* as *τελεσιῶν*, *Basil. Epist. Th. φέρος, (ῥῖν) φέρω.*

φορμακτῖς, *ἡ*, *fut. ἔσω*, to receive a tribute, or toll; also, (with *αὐτός*) to exact, or impose, a toll, &c. *Th. φέρος, ἄλφω.*

(φορμακτῖς, *ov*, *adj.* liable to pay toll, or taxes; tributary.

φορμακτῖς, *ac*, *ἡ*, the receiving of tolls, or taxes—the exaction, or imposition, of taxes, tolls, or tribute.

(φορμακτῖς, *ov*, *adj.* that collects, or exacts, taxes, or tribute.

φορῖν, *οἰ*, *adj.* that bears, carries, or conveys—that carries forward, as a favourable breeze; hence, that promotes an object; that forwards; propitious; favourable; prosperous; fortunate—hence also, that carries forward; vehement; violent; boisterous—that brings tribute; that contributes—that bears fruit; fruitful; productive—pregnant, or fruitful. *Th. (εὐφορα, perf.) φέρω.*

(φορῖν, *ov*, *ἡ*, (accent on the penult) *s. s.* as *φέρω*, that which is, or may be, borne; a tribute, a tax, or toll. \S *φέρω*, also for the Latin 'forum.'

φορμακτῖς, *ἡ*, *fut. ἔσω*, to bear, or convey, a load. *Th. φέρω, ἄλφω.*

(φορμακτῖς, *οἰ*, *adj.* that carries a load; fit for the conveyance of burthens, as a transport, or merchant ship.

φέρω, *ατος*, *ἡ*, a carrier of burthen; a porter, *Pollux. §* a disagreeable man, in the *s. of φορμακτῖς*, or a subtle knave, *Numen. Eusebii 14, 7. Th. φέρω.*

φορμακτῖς, *ἡ*, *fut. ἔσω*, *s. s.* and *Th.* as φορμακτῖς.

Φορτηγία, ας, ἡ, the conveyance of loads, or cargoes—the conveyance of goods and traffic carried on by merchant ships. *Th.* φορτός, ἄγω.
(Φορτηγικός, κῆ, κῆν, adj. pertaining to, adapted for, or made use of for, the conveyance of loads, burthens, or cargoes.
(Φορτηγός, ὢν, adj. s. s. as φορταγωγός.
Φορτικῆς, κῆ, κῆν, adj. s. s. as φορτικός. *Th.* (φόρτος) φέρω.
(Φορτίζω, fut. ἴσω, perf. πεφόρτικα, to load; to put in a cargo, *Hes.* Op. 690.
Φορτικίζομαι, fut. ἐσφορτίζομαι, to behave, or speak, in a low, or rude, or in an insolent, arrogant, insulting, manner, *vis. like one who is φορτικῆς. Th.* (φορτικῆς) φέρω.
Φορτικῶς, κῆ, κῆν, adj. made use of for conveying loads, or cargoes—disagreeable, disagreeable, tiresome, importunate; odious; detestable—that which proceeds from, becomes, or is done by, a rude, low, gross man, or an arrogant, insolent, person—(applied to men) whose behaviour and conduct is disagreeable, rude, gross, low-bred, mean, or illiberal; also, harsh, or unfeeling—mostly, arrogant, or insolent. *Th.* (φόρτος) φέρω.
(Φορτικῆς, ἄτος, ἡ, the state of being φορτικός (see the word), unpleasantness—rudeness; grossness—arrogance; insolence, &c.
Φορτίον, ὠν, τὸ, a load, a small freight, or cargo. *¶* τὰ φορτία, the goods forming the cargo of a ship (*dimin.* of φορτός).
(Φορτίς, ἰδος, ἡ, (ναὺς understood) a transport ship, or merchant vessel.
Φορτοβαστάτης, ὠν, ὁ, a bearer of burthens; a porter. *Th.* φορτός, ἐσ-σάτω, from βάω.
Φόρτος, ὠν, ὁ, a load; a burthen; the cargo of a vessel, that which is carried by a man, a beast of burthen, or a ship—a load, *vis.* something burthenous, disagreeable, odious, or ridiculous, the latter s. *Aristoph.* Pac. 748. something out of place, awkward, or unseemly, *Plut.* 796. *¶* s. s. as ὕλη, *Arc.* 5, 4. *Th.* φέρω.
Φορτοστόλος, ὠν, ὁ, one who freights, equips, or commands, a merchant vessel. *Th.* φορτός, στίλλω.
Φορτοφόρος, ὤ, fut. ἴσω, to carry a burthen. *Th.* φόρτος, (φορά) φέρω.
(Φορτοφόρος, ὠν, adj. that carries burthens.
Φορτώω, ὤ, fut. ὠσω, to load; to burthen, s. s. as φορτίζω. *Th.* (φόρτος) φέρω.
Φορτικός, ὢν, adj. mixed; wetted; coloured, *Lycophr.* stained. *Th.* (φορῶσαι, φορῶν) φέρω.
Φορῶναι, fut. ἴω, and φορῶσαι, fut. ἴω, s. s. as φέρω, to mix; to blend; to knead, *Hippoc.* Vet. Medic. c. 2. *Th.* φέρω.
(Φορυγίς, ὤν, ὁ, (from φορῶν) a con-

fused mixture of things of different kinds; sweepings; dust, chips, &c. swept together, or collected by the wind; rubbish—hence, a thing of no value; something used to pack earthenware, *Aristoph.* Acharn. 927. not a rope, as some interpret erroneously, *Schn.* L. *¶* *¶* in *Alciph.* 3, Ep. 7. τοσούτος βρωμάτων φορυγίς, such a load of food.

Φορύα, fut. ἴσω, s. s. and Th. as φέρω.

Φῶ, τὸ, a plant, in *Dioscor.* 1, 10. *Valerian.* *Valeriana officinalis.* *¶* Φῶν, is probably the Pontic name of some species of the plant.

Φῶντος, ὠν, ὁ, the Latin 'furnus,' a furnace, or oven.

Φῶς, contr. φῶς, gen. φωτός, and φῶς, contr. for φάος, light; daylight, &c. See φάος, and φῶς. *¶* φῶσθε, from the light of day, or out of life. *Th.* φάω.

Φράζδην, ὠν, arming himself. *Th.* φράσσω.

Φραγίλλαι, ας, ἡ, or φραγέλλαι, ὠν, τὸ, a whip, or scourge, the Latin word 'flagellum.'

(Φραγέλλω, ὤ, fut. ὠσω, to whip, or scourge, from the Latin verb 'flagello.'

Φράγμα, ἄτος, τὸ, a place enclosed, or covered in; an enclosure—a hedge, or wall, of an enclosure; a fortified place. *Th.* φράσσω, φράττω.

(Φραγμίτης, ὠν, ὁ, that pertains to, or is made use of for, a hedge, or fence; of, or from, or growing in, a hedge.

(Φραγμαῖς, ὠν, ὁ, the act of enclosing, or securing, by a fence, or hedge; fortification; enclosure; also, s. s. as φράγμα; an enclosed place; a fort.

(Φραγμαῖς, ἄτος, ὁ, a hedge of thorns. *Th.* φράττω.

Φράδην, ὤ, (φράδην, in Hesych.) to explain, or give utterance to one's thoughts; to say; to speak, *Pind.* Nem. 3, 45. *¶* φράδην, Dor. for φράδα, imperat. s. s. as φράξ, λέγω. *Th.* (μιφράδα, perf.) φράξ.

(φράδῃ, ἤ, ἡ, understanding; wisdom; prudence; knowledge.

φράδης, ἰος, adj. intelligent; sagacious; wise.

(φραδασίην, ας, ἡ, (from φράδην) intelligence; sagacity; skill.

(φράδην, ὠν, adj. intelligent; wise; clever; skillful.

ΦΡΑΞΩ, (Dor. φράσσω) fut. ὠσω, perf. πύφραδα, 2 aor. ἴφραδον, to indicate, point out, explain, or tell, *Odys.* 11, 22. to say, or express; to relate; to announce—to order; to dictate, or enjoin—to insinuate; to counsel, or advise. = φράζομαι, *Mid.* 1 aor. ἱφρασάμην, imperat. φράσαι, (*Iliad.* 1, 83.) perf. pass. πύφρασαι, and πύφραμαι, mostly, poet. to revolve

in the mind; to consider; to reflect; to meditate; to form a resolution; hence, to project; to invent; to plan, or machinate. *¶* φράξω, comes from φράω, not in use in the pres.—the form φράνω, or φράνω, not in use, except in the compound ἐφράνω, may also come from φράω, if φράν, Dor. for φράν, be admitted as a derivation of φράω, see φέρν. Another form is φρῶν, from which φέρναι, and from its perf. πύφρασα, comes φρίνς, φρίντις, and φρίναι, or from other kindred forms, φρῶν, φρῶναι, from which φρῶν, for φρῶν, existing in the compounds ἐφρῶν, κατέφρῶν, &c. See φέρν.

Φρακτῆρ, ἦρος, and φρακτῆρ, ὠν, ὁ, s. s. as φραγμῶν, an enclosure. *¶* in *Procop.* Edif. 11, 5. a sluice with gates. *Th.* φράσσω.

(Φρακτικός, κῆ, κῆν, adj. s. s. as κατάφρακτος.

(Φρακτός, ἡ, ὁν, adj. (by poet. transposition φρακτός) enclosed by a hedge, or fence; secured by a wall of defence.

Φράν, genit. φραδῆς, ἡ, Dor. for φέρν.

(φράνω, Dor. s. s. as φέρνω.

Φρασιάρη, ἰων. for φράσιάρη, 3 pers. plur. 1 aor. opt. mid. of φράξω.

φράσας, Dor. for φράξω.

Φρασολογία, ας, ἡ, a collection of phrases, or modes of expression, *¶* *Schn.* L. *Th.* φράσις, λέγω.

φράσις, ἰος, ἡ, speech; language—expression; a mode, or turn, of expression; a phrase. *Th.* φράξω.

ΦΡΑΣΣΩ, and Att. φράττω, fut. φράξω, perf. πύφραχα, to shut up, or shut in; hence, to secure by enclosing, or shutting up; to keep, or preserve—to close, or stop, up—to obstruct—to press closely together; to crowd; to condense. = φράσσομαι, perf. pass. πύφραγμαί, part. πύφραγμένος, and by poet. transposition πύφραγμένος, to be shut up, &c. = *Mid.* 1 aor. ἱφραξάμην, poet. παφραξάμην, s. s. as the act. form.

Φραστής, ἦρος, ἡ, a speaker; an explainer, interpreter, or guide. *¶* φραστήτης ἰδόντης, s. s. as γνῶστος. *Th.* φράξω.

(Φραστῆς, κῆ, κῆν, adj. pertaining to speech—capable of, or qualified for, speaking; skilled in the art of speaking; eloquent. *¶* τὸ φραστῆν, eloquence, *Diogen.* Laert.

(Φραστής, ἰος, ἡ, consideration; reflection, opposed to ἀφραστής, also s. s. as ὁνοια, and συνέσις, *Hesych.*

(φράστας, ὠν, ὁ, s. s. as φραστήρ.

φρατήρ, ἦρος, ὁ, the member of a φρατρία. *Th.* (φρατρία) πατήρ.

(φρατρία, ας, ἡ, s. s. as φρατρία, Suidas, ? Schn. L.

(φρατρίος, κῆ, κῆν, and φρατρίος, ὠν, adj. s. s. as φρατρίος, and φρατρίος.

φάτρα, ας, φάτρη, υς, also φρατρία, ας, ἡ, originally, the descendants of the same father; a band of persons of the same race; a subdivision of a (φυλῇ) tribe, grounded on certain degrees of consanguinity — synonymous with the Roman 'curia,' as φυλὴ is with 'tribus,' according to Dionys. Hal. and Plut. — s. s. as εὐσυντίσιον, viz. an assembly of persons of the same family to celebrate a religious festival, Joseph. Antiq. 3, 10, 5. and Bell. Jud. 6, 9, 3. † φρατρία, is of later invention and use than πάτρα, or πατρία. See πάτρα. Th. πατήρ.

(φρατριάω, fut. ἄσω, to belong to a φρατρία, (with μετὰ τινος) to belong to the same φρατρία as any one. † φρατριάω, s. s. Coray Not. on Heliodor. p. 324.

(φρατρίακός, κῆ, κόν, adj. proper, or peculiar, or pertaining, to a φρατρία, or 'curia,' † concerning a φρατρία.

φρατρίαρχος, ου, ὁ, the chief of a φρατρία, † φρατριάρχος, s. s. Coray Not. Heliodor. p. 324. Th. φρατρία, ἄρχος.

φρατρίασις, οὔ, and φρατριάς, ἑως, ὁ, one who belongs to the same φρατρία, or 'curia,' as another. † In Dionys. Hal. φρατριάς, for the Latin 'curio.' Th. φρατρία. See φρατρία.

(φρατριάτις, and φρατριάτις, κῆ, κόν, adj. s. s. as φρατρίακός, Schn. L. † in Dio Cass. φρατριάτις νόμος, for 'lex curiata.'

(φρατρίζω, fut. ἴσω, s. s. as φρατριάω, Suidas.

(φρατριάς, κῆ, κόν, and φράτριος, ἰα, ἰον, adj. s. s. as φρατρίακός.

(φράτως, ορος, ὁ, for φρατήρ. † φράτορες, 'curiales' in Latin, in Dionys. Hal. and Plut.

φράττω, Att. for φράσσω.

φράω, not in use in the present, the Th. of φράω. See φράω.

φράντης, ου, ὁ, one who draws water from a well, Diogen. Laert. Th. φράς, ἀντήλιος.

ΦΡΕΑΡ, genit. φρέατος, (Att. a long) a well; a cistern—a reservoir, or large vessel, for containing oil, Aristoph. Plut. 810. † in Hom. Hymn. in Cér. 99. φρέατι, a penult short. See φρέατις.

(φρέατις, εἰς, εἰον, and φρεάτιος, ἰα, ἰον, adj. of, or pertaining to, or concerning, a well. † ὁδὸς φρεάτιος, well water. † φρεάτις ὑπόγυμος, a subterraneous channel for conveying water, Xen. Hist. 3, 1.

(φρεατιάσις, αἰα, αἰον, adj. s. s. as φρατρίακός.

(φρεάτιον, ου, τὸ, a small well, &c. dimin. of φρέατις.

φρατατοῦπανος, ου, τὸ, an instrument used in drawing water from a well, Polyb. probably, a wheel,

Schn. L. Th. φρέας, (τύμπανον) τύπτον.

φρεατάδης, εως, adj. resembling a well. Th. φρέας.

φρεατοῦρχος, ὤ, and φρεατοῦρχος, read φρεατοῦρχος, and φρεατοῦρχος, Schn. L.

φρέας, ἄτος, (the penult short) Ion. for φρέας.

φρεναπάτης, ὤ, fut. ἴσω, perf. ψεφραπάτηκα, to infatuate, besool, lead into error, seduce, or deceive, N. T. Th. φρεν, ἀπατάω.

(φρεναπάτης, ου, ὁ, one who infatuates, &c. s. s. as φρεναπάτης.

φρεναιζω, fut. ἄσω, and φρεναιζίας, s. s. and Th. as φρενιτιώω, and φρενιτις, Schol. Aristoph. Theam. 688. † Schn. L.

φρενήρης, εως, adj. that is master of his mind; wise; prudent. † some assign a contrary s. s. to φρενήρης, Koen ad Gregor. p. 551. Th. φρεν, ἄρω.

φρενσις, ἑως, ὁ, s. s. and Th. as φρενιτις, † Schn. L.

φρενιτιώω, ὤ, and φρενιτιώος, s. s. and Th. as φρενιτιώω, and φρενιτιώος.

φρενιτιάς, αἰα, αἰον, and φρενιτιώος, κῆ, κόν, adj. delirious; frenetic; frantic. Th. (φρενιτις) φρεν.

(φρενιτιώω, fut. ἄσω, and φρενιτιζω, fut. ἴσω, to labour under φρενιτις.

(φρενιτις, or φρενιτις, ἰδος, ὁ, the delirium of a fever; delirium; frenzy. † as an adj. that affects the mind, or lit. the diaphragm, see φρεν. † φρενιτις νόσος, a disease of the mind.

φρενοβλαβία, and φρενοβλαβία, ας, ὁ, a derangement, or injury, of the intellects; insanity. Th. φρεν, βλάβω.

(φρενοβλαβίας, εως, adj. that has the intellects injured, or impaired; brain-struck; crack-brained; crazy; insane; foolish.

(φρενοβλαβός, ου, adj. poet. s. s. as φρενοβλαβός, Orat. Sibyll. p. 699. quoted Schn. L.

(φρενοβλαβῶς, adv. the s. of φρενοβλαβός, adverbially.

φρενογυδής, εως, adj. that has the mind, or heart, glad; also, that gladdens the heart, or mind. Th. φρεν, (γυδῶ) γαῖω.

φρενοδαλῆς, ἰδος, ὁ, s. s. as φρενοβλαβός, Aeschyl. Eum. 326. Th. φρεν, δαλῶ.

φρενοδελγής, εως, adj. that charms the heart, or mind. Th. φρεν, θελῶ.

φρενθεν, adv. from the mind, or heart; cordially, s. s. as ἐκ φρενός.

φρενοκλοῖω, ὤ, fut. ἴσω, properly, to steal the understanding; to cheat. Th. φρεν, κλέπτω.

φρενοκλότης, ου, adj. that steals away the understanding; that deceives, an epith. of Love, Analect.

φρενοκλωτός, ου, adj. affected in the intellects; deranged; insane. Th. φρεν, (κλωβός, κλωβός) λαμβάνω.

φρονηστής, ου, ὁ, a robber of the soul, or understanding. Meleagri Ep. 42. Th. φρεν, (λατῶς) λαῖν, hom. for λαῖν.

φρονησύν, ης, ὁ, heartfelt grief, Aeschyl. Ag. 1103. Th. φρεν, λυπῶ.

φρονηματικός, εως, adj. frantic; insane. Th. φρεν, μαίνωμαι.

φρονημωτός, ου, adj. mad; insane. s. s. as φρενοβλαβός. Th. φρεν, μωπῶ.

φρονηοληγής, εως, adj. in an act. 1. that affects the intellects, Aeschyl. Prom. 884. Th. φρεν, πλῆσσει.

(φρονηοληγής, ου, and φρονηοληγός, adj. brain-struck; deranged in the intellects.

φρονηοποιός, ους, adj. that prepares, devices, or forms, in the mind. Aristoph. Ran. 820. Th. φρεν, (τίπτω, τίπω) τίπτω.

φρενώω, ὤ, fut. ἄσω, to make to understand; to give to understand; to bring to understand; to inform, or instruct; to advise, admonish. Th. (φρενός, genit.) φρεν. † See φρεν, and φρενῶω.

φρενῶλης, εως, adj. that has lost his senses. Th. φρεν, δαλλωμι.

φρενωσις, ἑως, ὁ, (from φρενός) the act of bringing to understand, or (bringing to a sense of reason; admonition; instruction. Th. φρεν.

(φρενωσις, ου, τὸ, a means of bringing to understand, or to a sense of reason; an admonition, or instruction.

φρενοκτιώω, ὤ, fut. ἴσω, formed from φρενοκλῶς, and both s. s. and Th. as φρενοκτιώω, and φρενοκτιώος.

φρεν, fut. ἴσω, also φρεν, imper. φρεν, s. s. as φρεν, φρεν, from which it has been formed by transposition of letters. Th. φρεν.

φρενοκτιώω, ὤ, fut. ἴσω, to dig wells. Th. φρεν, (genit. φρενός, and φρενός) ὀρύσσω.

(φρενοκτιώος, ου, ὁ, a digger of wells. † in Aristoph. Lysist. 1033. † a quat.

ΦΡΗΝ, genit. φρονός, (Dor. φρονός) the soul, considered as the seat of the understanding and judgment; the mind, sometimes, as the seat of the lively feeling of pleasure, and other feelings; in prov. in the plur. the faculty of reflection, or judgment (in which s. it is often joined with νῦν, as νῦν ἴχου καὶ φρονος, to possess understanding and judgment); in the plur. also (φρενός), the midriff, or diaphragm, Odys. 9, 301. (and in the most ancient writers, in this, and the parts immediately above it, as the heart, the seat of the understanding was supposed to exist: hence the use of the word as above.) † φρενός, in Iliad. 23, 104. as the seat, or source, of the ritual spirit and powers of life, as distinguished from the ψυχῇ, or 'soul,' Schn. L.

† φρενός, for φρεν, in use only in compound words, as εἰς φρενός, καθύπερθε, &c. may have come either from εἰ-

φρονα, perf. of an obs. form φρένω, from φρίω, another form of φρέω, or from other obs. kindred forms φρέω, φρίνω; to which, or to πρίφωνα, may likewise be referred φρίσις, φρίσις, and φρίσις; some derive φρίν, through the Dor. form φρίν, from φρίζω, Schn. L. and Lennep.

Obs.
Φρίταρχος, ου, ὁ, the president, or chief, of a φρίτην. Th. φρίτην, ἀρχων.

Φρίτην, ου, ὁ, a subdivision of a tribe; a band of persons of the same family, or race; s. s. as φρίτην, see φρίτην. Th. πατήρ.

Φρικαλός, ια, ιον, adj. in its original s. rough; rugged; stiff; mostly, horrid; terrific; frightful. Th. (φρίκω, φρίξ) φρίκω.

(Φρικαλός, ου, ὁ, a shuddering, or shivering, LXX. and Nicet. Anal. properly, formed from a verb, φρικάζω, not in use.

Φρίκω, ου, ὁ, s. s. as φρίξ; generally, a shuddering; the shivering, or chill, in the cold fit of an ague—a shuddering from terror; fear, Xen. Cyrop. 4, 2, 15. Th. φρίξ, or φρίκω.

(Φρίκω, ου, ὁ, and φρίκω, ου, τὰ, the chill, or cold fit of an ague, Dioscor. 1, 181.

(Φρίκω, ου, ὁ, and φρικαλός, ου, ὁ, (from φρίκω) the shivering fit of an ague, or fever, Dioscoridis Notha, p. 478.

(Φρίκω, ου, ὁ, to be affected with the cold fit of an ague, Dioscor.

(Φρίκω, ου, ὁ, adj. s. s. as φρικαλός. Φρικωκός, ου, adj. that produces shuddering. Th. φρίξ, ποῖω.

Φρίκω, ου, to produce a shuddering, or terror. = Pass. to shudder. Th. φρίξ.

(Φρίκω, ου, ὁ, adj. affected with shuddering, or horror—that produces, or is capable of producing, shuddering, or horror.

(Φρίκω, ου, adv. the s. of the adj. adverbially.

(Φρίκω, ου, ὁ, adj. s. s. as φρικαλός—rugged; rough; standing erect, Plut. cited Schn. L. ¶ πυρετός φρικώδης, a fever in which a sensation of heat prevails internally, while that of cold is felt on the surface of the body; a fever with contrary symptoms is denominated ἑπιδωτός.

Φριμαγμός, ου, ὁ, s. s. as φρυαγμός—properly, a snorting, &c. in the sense of the verb φριμάω. Th. φριμάω. ¶ see φριμάω.

Φριμάω, and φριμασσομαι, Att. φριματτομαι, fut. φριμαι, 1 aor. mid. ἴφριμαξάμην, to snort through wantonness, and thrill, or shake, properly, applied to goats, Thescrit. 5, 141. but also, to the snorting and neighing of horses that are wanton, and of high mettle, Herodot. 3, 87. metaph. to act, or speak,

in a high-spirited, or mostly, a haughty, overbearing, or insolent, manner; s. s. as φριματτομαι—the words are often used indiscriminately, and have a common origin.

¶ Φριμάω, φριμασσομαι, φριμασσομαι, and φριμασσομαι, as also φριμάω, seem to have a common origin, and, according to Lennep, have been formed in imitation of the sound—they may perhaps be referred to Th. φριμασσομαι.

Φρίξ, genit. φριξός, ὁ, the murmur and incipient movement of the waves under the first effects of a breeze, which roughens the surface, the epith. μέλαινα, 'black,' is sometimes added from the appearances assumed by the water. metaph. a shuddering, or shivering; the shivering fit in an ague; a shivering from terror—a thrill, Antholog.—any thing placed erect; hence, a stake, synonym. with χράβα, according to Hesych.

¶ Some etymol. admit φρίξ, as itself the radical word; others derive it from φρίκω. Th. φρίκω, Schn. L. φριζάων, ου, adj. that has the neck rough, viz. from the mane, or bristles, standing erect. Th. φρίξ, αἰχμήν.

(Φριζάων, ου, ὁ, that has the hair standing an end. Th. φρίξ, θρίξ.

Φριζάων, ου, ὁ, one who has his hair standing an end.

Φριζός, ὁ, ὁ, adj. bristled; rough; with the hair standing an end, or also, with curled hair, Aristot. Physic. c. 5. interpret. Schn. L. horrid, in its poetical acceptation. Th. φρίξ, φρίκω.

ΦΡΙΞΙΣ, Att. ¶ φρίττω, fut. φρίξω, perf. πρίφτω, (with the s. of the pres.) properly, to murmur and have the surface ruffled by the first effects of a breeze, applied to the sea, or water; hence, figuratively, to be rough, or bristling, as a field of standing corn, Iliad. 23, 599. and Eurip. Suppl. 31. a band of warriors, with spears erect, &c.—to have the surface rough; to stand erect, viz. the hair standing an end—to shudder; to shiver from cold; to shiver from fear—(the perf. πρίφτω, s. s. as the pres.) to fear, and with an accus. to shudder at, or fear, any one, also followed sometimes by a verb in the infin.

as to dread doing, &c.—to shiver and cower through fear (but also, to shiver and become roused in resuming courage, Sophoc. Aj. 699.)—to shiver in the cold fit of an ague (in which the skin becomes rough)—to thrill from emotion, as with love, or desire. ¶ The derivatives are chiefly from the s. 'to shudder from cold.' ¶ compare φρίγος, and φριγός, which as well as the Latin 'frigus,' and 'rigor,'

are kindred words.

Φρομιάζω, and φρομιάζομαι, for φρομιάζω, with θεοῖς, Eschyl. Eum. 20. to invoke the gods. Th. πρὸ, οἶμα.

(Φρομιάζω, ου, τὸ, for φρομιάζω, viz. for πρὸ, οἶμα, as φρομιάζω, from πρὸ, ἰδέω.

Φρόνις, ὅ, fut. ἴσω, perf. πρὸφρονις, to have in the mind, or thoughts; to think, Iliad. 9, 310. (often in Hom. with ἀνὰ θυμὸν, or ἐνὶ θυμῷ subjoined); to think of doing, or to hope, wish, or purpose, doing, (with an infinit.) Iliad. 3, 98, and 9, 608. to think upon, or deliberate, Iliad. 13, 135. to have in the mind, and design, plan, or resolve; to meditate, or project, Odys. 9, 445. Iliad. 1, 542, and 18, 567. to think wisely, or artfully, Iliad. 12, 124. to have an opinion, Odys. 5, 441. to be of opinion, or believe, Sophoc. Trach. 289. to be endowed with fierce, or irresistible, courage, Iliad. 17, 23. (in this s. φριξ is often subjoined, as in Iliad. 16, 758, and 11, 325.) to have lofty thoughts, or sentiments; to be high-minded, or magnanimous, often also, to be proud, or haughty, generally with φριξ subjoined—to be alive (a rare sense), Iliad. 22, 59.—in prose the most frequent s. are, to be in the entire possession of one's understanding, senses, and powers of thought and reflection; to exercise one's thoughts; to reflect; to think. ¶ τὰ γὰρ φρονεῖς, ὅ τινι, Iliad. 4, 361. for thou thinkest like me. ¶ ἀριστὸν μάλιστα τὸ φρονεῖν τινι, Iliad. 6, 79. the best both to fight and to deliberate.

¶ τὸ φρονεῖν, the understanding, or faculty of thinking, Isocrat. ¶ φρονεῖν μίση, to have high, or proud, thoughts; to be high-minded; to be proud, or haughty, Iliad. 11, 296.—(with ἐν τινι) to be proud, or boast, of any thing. ¶ μίσην, or μίσην φρονεῖν, to have low, or distasteful, thoughts; to be low-minded. ¶ ἀγαθὰ φρονεῖν, having noble, good, or generous, thoughts, or sentiments, Iliad. 6, 162. ¶ μέτρια φρονεῖν, to have moderate, or well-regulated, thoughts, or sentiments; to be modest. ¶ ἀρχαῖα φρονεῖν, Aristoph. Nub. 821. to have antiquated notions. ¶ τυραννικά φρονεῖν, to have tyrannical, or despotic, thoughts, and sometimes, projects. ¶ κρυπτάδια φρονεῖν, Iliad. 1, 542. to have secret designs—κρυπτά, and also κρυπτά φρονεῖν, Odys. 9, 445. to have secret, or artful, projects.

¶ εὖ φρονεῖν, to be in his sound senses; to be wise, or prudent, Xen.—(with τινι) to be kindly disposed towards any one—but in an unusual s. in Eschyl. Choe. 768. to rejoice at something. ¶

σαφῶς φρόνι, for σάφα ἰσθί, Sophoc. Philoct. 810. ¶ φρόνις ἡ δὲ ἔσθια, Sophoc. Trach. 289. believe that he is to come. ¶ τοῦτο οὐκ ἀπορίσκειν οὐτὶς ἐφάρμο οὐτὶς ἰδύνατο, Xen. Cyrop. 3, 3, 66. they neither thought of shooting arrows, or throwing darts, nor was it in their power to do so. ¶ τὰ ἰσχυρὰ φρονί, to think like him, to be of his opinion, or be on his side, Isocrat. ¶ διὰ τὸ γῆρας ἐξέστηκα τοῦ φρονί, Isocrat. he has been bereft of his understanding by age. ¶ ἄμωρα, and also ἐμωδὰ φρονί, Aristoph. to be on the most intimate and friendly terms with any one. ¶ φρονί, may have been formed from obs. forms φρέω and φρέω (from which comes φέρω, existing only in compounds), or from φρέω, perf. of a form not in use, φρέω, from φράω, not in use, but a kindred form to φρέω, φράζω, Schn. L. ¶ see φράζω and φέρω. Th. φέρω.

(Φρόνιμα, ατος, τὸ, thought; reflection—sentiment; a mode of thinking—mostly, elevation of thought, or sentiment; also, haughtiness; pride; insolence; a vanthing.

(Φρονηματίας, ου, ὁ, one who is high-minded, or magnanimous; and also, proud, haughty, or insolent.

(Φρονηματίζω, fut. ἴσω, to render high-minded; to give lofty sentiments—to inspire pride, haughtiness, or insolence. = φρονημαίμαι, Pass. to become high-minded, or proud, or to act towards any one in a haughty, or insolent, manner.

(Φρονηματισμός, ου, ὁ, the act of rendering high-minded, or proud, see the verb—s. s. as φρόνιμα, Suidas.

(Φρονηματικός, ου, ὁ, adj. that possesses intelligence; that is high-minded, or proud.

(Φρόνις, ου, ὁ, intelligence; reflection—discernment; sagacity; prudence.

(Φρονημα, ατος, τὸ, (from φρόνις) a wise, or prudent, action, Stobaei Ecl. Eth. p. 194. cited Schn. L.

(Φρόνιμος, ου, adj. that is in the possession of his sound senses, Sophoc. Aj. 259. intelligent; discerning; prudent; sometimes also, skillful, Xen. Apolog. Socrat.

(Φρονημότης, ου, adj. s. s. as φρόνιμος.

(Φρονίμως, adv. wisely; prudently, the s. of the adj. φρόνιμος, adverbially.

(Φρόνις, ου, ὁ, wisdom; intelligence; prudence; discernment, Odys. 3, 244. ¶ see at end of ex-plan. φέρω and φρονί.

(Φρονοῦντας, adv. with intelligence; wisely; prudently, Aeschyl. Suppl. 212. from the part. present of φρονί.

(Φρονηζω, fut. ἴσω, Att. ἰώ, (from φρόνις) (with a genit.) to think of, turn the thoughts upon, or be concerned about; to bethink one's

self of, or reflect upon; to be solicitous about, or care for; to be anxious, Eurip. Med. 1313. = Pass. sometimes in the s. of the act.

(Φρονη, ἰδος, ἡ, thought, or reflection, but mostly, care; anxiety; solicitude. ¶ φρονη, from φρόνις. See φρόνις.

(Φρονημα, ατος, τὸ, (from φρονηζω) s. s. as φρονη, Aristoph. Nub. 155. an occupation, or a duty. ¶ τὰ φρονηματα, elaborate discourses, Philostrat. p. 482.

(Φρονητήριον, ου, τὸ, a place for reflection; a hall where instructions are given, or a school, Aristoph. Nub. 1142.

(Φρονητικός, ου, ὁ, one who thinks, or meditates; a thoughtful, or speculative, man; a profound thinker; one who occupies himself with philosophical speculations—one who has the care of any thing; a guardian, or trustee, Inscript. Gruteri. p. 125.

(Φρονητικός, ου, ὁ, adj. capable of, or qualified for thinking of, or taking care of, any thing; careful; attentive; solicitous.

(Φρονητικῶς, adv. the s. of the adj. adverbially.

(Φροῦδς, ουδν, ουδν, adj. that passes away; that is evanescent—that has escaped; that is lost. ¶ φροῦδν μὲν αὖδν, Eurip. Andr. 1075. the voice passed away. ¶ φροῦδὰ μου ἀέθρα ἄκτω, my limbs glided beneath me, or refused their office. Th. πρὸ, ἰδός.

(Φροῦδς, adv. in a passing manner; vainly, the s. of the adj. adverbially.

(Φρουρά, ἱς, ἡ, a watch; a guard—a body of life-guards—a watching—a prison; confinement—a garrison—also, the place where a guard is set; a post—by the Lacedaemonians, s. s. as στρατα, στρατιά, a military expedition; a corps of troops. Th. φρουρῆς, see φρουρῆς.

(Φρουράρχης, and φρουραρχος, ου, ὁ, the commander of a watch, of life-guards, or a garrison, see φρουρά. Th. φρουρὰ, ἀρχω.

(Φρουραρχία, ας, ἡ, the functions, office, or rank, of a φρουραρχος.

(Φρουρῶ, ῶ, fut. ἴρω, to watch; to be on guard. = φρουροῦμαι, ὄρωμαι, Mid. (with an accus.) to watch one's self, or to be on one's guard, in presence of any one. = Pass. to be watched, or guarded. Th. φρουρῆς.

(Φρουρῶμα, ατος, τὸ, that which is watched, or guarded, as a herd, Sophoc. Aj. 54. s. s. as φρουρῆς, Aeschyl. Theb. 434.

(Φρουρῶσις, ου, ὁ, the act of watching, or guarding; a watch.

(Φρουρῶντης, ἡτος, ὁ, one who guards, or watches.

(Φρουρῶντος, ου, ὁ, adj. watched; guarded.

(Φρουρῶντος, ου, ὁ, adj. of, or pertaining to, or forming, a watch, or guard.

(Φρούριον, ου, τὸ, a fort; a strong place; a fortification and its garrison; a castle; a guarded post.

(Φρουρῆς, ἰδος, ἡ, a guard-ship.

(Φρουροῦμος, ου, adj. that guards a house. ¶ φρουροῦμος; ζῖνος, a house-dog. Th. φρουρῆς, ζῖνος, ζῖμα.

(Φρουρῆς, ου, ὁ, a watcher; one who guards; a sentinel, &c. ¶ in the plur. αἱ φρουραὶ, a watch; a guard.

(¶ φρουρῆς comes from φρουρῆς (as φρουρῶμα, from φρουρῶμα, and φροῦδς, from φρῶ, ἰδός), and φρουρῶμα, from φρῶ, ἰδός. Th. φρῶ, ἰδός.

(Φρουρῶμα, ατος, τὸ, the snorting, or the neighing, of a mettlesome and wanton horse. metaph. insolent language, or behaviour; an arrogant expression, act, or air. Th. φρουρῶμα.

(Φρουρῶματίας, ου, ὁ, a horse that snorts, or neighs, from high mettle; a mettlesome horse. metaph. a proud, arrogant, or insolent man.

(Φρουρῶντος, ου, ὁ, the act of neighing, &c. the s. lit. and metaph. according to the s. of the verb.

(Φρουρῶντος, ου, ὁ, one who unites gravity with haughtiness, Aristoph. Vesp. 135. Th. φρουρῶμα, ζῖνος.

(Φρουρῶντος, ου, ὁ, s. s. as φρουρῶματίας, Dingen. Laert. Th. φρουρῶμα.

(ΦΡΥΓΕΩΣ, Att. φρυγῶν, fut. ἴω. (in the act. form only in the LX.) mostly, φρυγῶσμαι, φρυγῶμαι, properly, applied to a horse, to snort, to neigh, prance, and shew mettle, and shew an impatience, to be in action, as to go into a battle, or run a race, &c.—to strut proudly, applied to cocks, Aelian. h. s. 7, 7. hence, metaph. to be proud, haughty, or insolent; to debase one's self proudly; (with ἰνι) to be proud of, boast of, or glory in, any thing, but also without accus. as in ἀθανάτων ὄντα φρυγῶμαι ἴστωρς, Analect. Brunkh. 2, p. 227. the Loves exulting in bearing the weapons of the immortal gods. ¶ in fragm. of Menand. it seems to express the demeanour of a person 'terrified,' and sometimes also of one who 'exults,' Schn. L. ¶ φρυγῶμαι, φρυγῶμαι, and φρυγῶμαι (compare φρυγῶμαι), as likewise φρυγῶμαι, or φρυγῶμαι, having a common origin.

(Φρυγῶντας, fut. ἴρωμαι, to gather and fetch dry sticks, or small wood, for fuel. Th. φρυγῶ.

(Φρυγῶντος, ου, ὁ, adj. that pertains to, or is composed of, small wood for fuel.

(Φρυγῶντος, ου, τὸ, dimin. of φρυγῶμα.

(Φρυγῶντος, ου, ὁ, (from φρυγῶμα) the act of gathering dried

sticks, or small wood, for fuel.

(Φρυγανιστήρ, ἦρος, and Φρυγανιστής, οὗ, ὁ, one who gathers small dried wood, or sticks, for fuel, *Polyan.* 1, 18.

(Φρυγανιστήριον, ας, ἡ, fem. of Φρυγανιστής.

(Φρυγανίτης, ου, ὁ, and fem. Φρυγανίτις, ἰδος, ἡ, that is made of Φρύγανον, *Heliodor.* 9, p. 422.

Φρύγανον, ου, τὸ, a small rod, or a straw; a dried stick, or small branch, such as are collected for fuel. *Th. Φρύγω.*

Φρυγανόφορος, ου, adj. that carries dried wood. *Th. Φρύγανον, Φρίω.*

Φρυγανισίδης, εος, adj. that resembles a twig, or shoot; that has shoots, or grows in form of a bush, or like brambles, *Dioscor.* *Th. Φρύγανισσι, Φρίω.*

Φρύγαντον, ου, τὸ, a stick for stirring any thing set to broil, or fry—a vessel for toasting barley in. *Th. Φρίω.*

(Φρύγιος, ἰως, ὁ, one who toasts, torrefies, or roasts; also, any vessel, or instrument, for such purpose.

Φρύγια, ας, ἡ, the name of a country, Phrygia—also, according to *Hezych.* s. s. as Φρύγιον, and Φρύγαντος, part. fem. of Φρίω, and Φρίωσα, ? *Schn. L.*

Φρύγιον, ου, ὁ, a small bird, *Aristoph.* *Av.* 763. the species is not known.

Φρυγίδα, ης, ἡ, a game played with toasted beans, *Hezych.* *Th. Φρίω.*

(Φρύγιον, ου, τὸ, dried wood for fuel, *LXX.*

Φρύγιος, ια, ιον, adj. Phrygian. *Th. Φεργία, Phrygia.*

(Φρυγιστί, adv. after the Phrygian manner; in the Phrygian language, or melody.

Φρυγική, οὔ, ὁ, torrefication, *Hezych.* *Th. Φρίω.*

ΦΡΥΓΩ, fut. υῶ, to toast; to torrefy; to broil, or fry—to parch, *Ælian.* h. a. 17, 37. 'The Latin words 'frigo, frigus,' and 'frux, fructus,' come from Φρίω, as from κάρω, comes καρπός.

(Φρυγισίω, fut. υῶσα, (formed from Φρυγιστί) to kindle; to set on fire, *Nicot.* *Annal.* 21, 3.

(Φρυγικός, ὁ, ὁ, adj. toasted; torrefied; roasted. 'as a substant. ὁ Φρυγικός (κίμαμος understood), a toasted bean, used for voting at Athens; hence, a vote, s. s. as ἡ φρεσ, *Aristoph.* *Vesp.* 1331. also, s. s. as κλέρεα, a lot, as toasted beans—were also used for that purpose—a torch, or fire, used as a signal.

Φρυγαίω, ᾶ, fut. ἥσω, to watch beside, and keep up, a fire by which signals are made—to communicate intelligence by means of a fire, *Thuc.* 3, 80. *Th. Φρυγαίως, ἄρα.*

(Φρυγαίω, ας, ἡ, the act of watching beside a fire used for making signals, &c. See the verb.

(Φρυγαίωσις, ου, τὸ, an eminence on which a fire is kept up for making signals; also, a lighthouse, *Herodian.* 4, 2.

(Φρυγαίωσις, οὔ, ὁ, a person who watches a fire lighted for making signals, and who makes signals, or communicates intelligence, by means of torches, or burning brands.

Φρύγις, ης, ἡ, s. s. as Φρίωσις.

Φρύγιον, ου, τὸ, a kind of plant, s. s. as ποτρίριον.

Φρυγισίδης, εος, adj. that resembles a toad. *Th. Φρίωσις, ἰδος.*

Φρυγισίδης, ου, ὁ, a bird of prey that lies in wait for toads, probably the buzzard. *Th. Φρίωσις, λόχος.*

ΦΡΥΓΩΣ, ου, ὁ, (ἡ, *Babrii Fab.* 11, v. 6.) toad.

Φρίωσις, Att. Φρύγιον, s. s. as Φρίω.

Φρίω, see Φρίω. 'Φρίω, contr. for Φρίω, and Φρίω, contr. of Φρίω.

ΦΥ, an exclamation, or ejaculation, expressive of grief, or of discontent, *Aristoph.* *Lylist.* 304. the same as Φῦ.

Φύ, for ἔφυ; 3 pers. sing. 2 aor. indic. act. of φύω. See φύω.

Φυγαγωγός, ου, ὁ, one who catches and leads along a fugitive, *Polyan.* 8, 16, 6. *Th. Φυγάς, ἄγω.*

Φυγάς, contr. Φύδα, adv. to flight; in retreat. *Th. (φυγὴ) Φύω.*

(Φυγαδία, ας, ἡ, (from φυγαδίσω) the act of compelling to flee, or driving into exile. neut. flight; exile.

(Φυγαδίσω, or φυγαδιστήριον, ου, τὸ, a place of refuge, or asylum, *LXX.*

(Φυγαδιστής, ης, ἡ, s. s. as φυγαδία, *Gloss. Steph.*

(Φυγαδιστικός, κᾶ, κᾶν, adj. capable of compelling, or that compels, to flee, or drives into exile, ? *Schn. L.*

Φυγαδίσω, fut. εἰσω, to cause to flee his country, render a fugitive, or banish, *Theopomp.* *Hist.* cited *Schn. L.* neut. to flee, or to be an exile, *Gloss. Steph.* *Th. (φυγάς) Φύω.*

(Φυγαδικός, κᾶ, κᾶν, adj. proper to, peculiar to, suitable to, pertaining to, or concerning, fugitives, or exiles. 'τὸ φυγαδικόν, *Dionys. Hal.* s. s. as οἱ φυγάδες, exiles.

Φυγαδιστής, ου, ὁ, one who goes in search of runaways, or pursues exiles, *Plut.* and *Dem.* also *Polyb.* 9, 29. *Th. Φυγάς, θήρα.*

Φυγαίχμης, ου, ὁ, one who flees from a spear, who avoids battle; a coward. *Th. Φύω, αἰχμή.*

Φυγαδιστήριον, fut. εἰσω, to shun the society of men. *Th. Φύω, ἄνθρωπος.*

(Φυγαδιστήριον, ας, ἡ, the avoiding all intercourse with mankind.

Φυγαρσνία, ας, ἡ, that shuns the male sex, *Manetho* 4, 64. *Th. Φύω, ἄσπον.*

Φυγάς, ἄδος, adj. that is a fugitive, a runaway, or deserter—a banished person; an exile. *Th. Φύω.*

(Φυγαίω, s. s. as φύω, a lengthened form of the verb.

(Φύδα, contr. of Φυγάς, and Φύγαν, adv. to flight; by flight; flying.

Φύδαλον, ου, τὸ, an inflammation, swelling, and induration, of the glands of the groin, or armpit; when in a suppurating state, Φύμα. *Th. Φύω.*

Φύγερος, ου, adj. that shuns labour. *Th. Φύω, ἔργον.*

Φυγή, ης, ἡ, flight; evasion—banishment; exile—also, a band of fugitives; exiles, *Thuc.* 8, 64. and *Xen. Hellen.* 5, 2, 9. 'Φυγὴ ποδῖ, *Eurip.* *El.* 216, and *Or.* 1468. with a fugitive foot. *Th. Φύω.*

Φυγοδέματος, ου, adj. that shuns the marriage bed; that loves a single state. 'Φυγοδέματος, ? *Schn. L.* *Th. Φύω, (δύμιον) δέμα.*

Φυγοδικία, ᾶ, fut. ἥσω, to avoid, or endeavour to evade, lawsuits, or trials, *Dem.* *Th. Φύω, δίκην.*

(Φυγοδικία, ας, ἡ, the avoiding of a suit, or evading a trial, by not appearing to a summons.

Φυγολέκτος, ου, adj. a wrong reading in *Orph. Hymn.* 31, 8. for φυγολέκτος, ου, adj. that shuns the state of marriage, (*Schn. L.*) *Th. Φύω, (λέκτρον, λέγομαι) λήγω.*

Φυγομαχίω, ᾶ, fut. ἥσω, to flee from a battle; to avoid battle, or strife. *Th. Φύω, μάχην.*

(Φυγομάχος, ου, adj. that flees from a battle—that avoids strife.

Φυγόβητος, ου, adj. averse to strangers, or guests; inhospitable. *Th. Φύω, ξένος.*

Φυγόπολις, ης, adj. that flees from, or avoids, a city. *Th. Φύω, πόλις.*

Φυγοσσηνία, ας, ἡ, the avoiding of, or an aversion to, labour, or trouble, *Polyb.* *Th. Φύω, πόνος.*

(Φυγόσπονος, ου, adj. that avoids, or that is averse to, labour, toil, trouble, or exertion; indolent.

Φυγοπτόλεμος, ου, adj. that shuns war; dastardly. *Th. Φύω, πτόλεμος, poet.* for πτόλεμος.

Φυγόπολις, ης, adj. s. s. and *Th. αἱ φυγόπολις, πτόλις, being poet.* for πτόλις.

ΦΥΓΩ, fut. φυγίσω, *Gram. Matth.* 2 aor. ἔφυγον, the s. s. and original form of Φάω (see Φάω), which takes its tenses from Φύω.

(Φύζα, ης, ἡ, poet. fur φυγή, from φυζάω, or φυζήμι, or φυζώ, 'to flee,' s. s. as Φάω, from Φύω.

(Φυζανικός, ὁ, ὁ, and φυζαλός, ἰα, ιον, adj. both poet. that flees; inclined to flee; timid. 'Φυζαλός, neut. adverbially, s. s. as Φυγάς,

Analect.

φυλάω, to flee; to make to flee, a lengthened form for φύω, from which some, as Schn. L. derive φυλάττω, contr. for φυφύλαττω, plur. of φυφύλας, part. perf. act. others refer it to the form φύω. See φύω. Φυφύλαττω, plur. of φυφύλας, part. of the 1 aor. pass. of φυλάω, Nicand. Ther. 825. s. s. as φυφύλας.

(Φύλαμι, another form of φυλάω, from which an inf. φυλάαι, in Hesych.)

ΦΥΛΩ, fut. φύω, 1 aor. ἴφουα, perf. πέφυκα, 2 perf. (formed directly from the pres. by changing ω into α, and prefixing the augment) πέφυκα, to flee, to make to flee. ¶ the 2 perf. has been formed after the analogy of ἴδω, from ἰδω, and διδωμι, from δίδωμι. ¶ πεφυφύλας, plur. of πεφυφύλας, part. of the 2 perf. in Iliad. 21, 6, 528, and also v. 32. also 22, v. 1.—from πέφυκα, pass. πέφυμαι, comes probably the part. πεφυγμένος, in a transitive signification, Iliad. 6, 488. Heyne—a derivative of φύω, is φύλα—φύω, φύγω, φεύγω, are kindred forms.

Φύς, ἥ, η, poet. for φύσις, Theocrit. 22, 160. shape; form; growth; or size—frequently, beauty; also, mental disposition, genius, or character—the age, Pind. Ol. 1, 108. natural disposition, Mosch. 2, 45. See the s. of φύσις. Th. φύς.

Φύξ, 3 pers. sing. subj. of ἴφωμι. See at the end of explan. of φύω.

Φυκίη, ἴνος, and φυκίης, ου, ἡ, the male of the fish φυκίς, Aristot. h. a. 6, 13. See φυκίς.

Φυκία, ας, ἡ, s. s. as φυκίος.

Φυκίον, ου, τὸ, dimin. of φυκίς.

Φυκίσις, ἴεσσα, ἴερ, adj. abounding in sea-moss, or wrack, viz. φυκίος. Th. φυκίος.

(Φυκίον, and φύκισον, ου, τὸ, s. s. as φύκισος.

Φυκοφάγος, ου, adj. s. s. as φυκοφάγος, from φυκίον, φάγω.

Φυκοχαίτης, ου, ὁ, properly, one who has hair like sea-weed. Th. φυκίον, χαίτη.

Φυκίω, ὦ, s. s. as φυκίω, Gloss. Steph.

Φυκίς, ἴδος, ἡ, a kind of fish, found mostly in sea-weed, the species has not been satisfactorily determined, Aristot. h. a. 8, 2. Th. φυκίος.

Φυκογαίον, ονος, adj. properly, that lives near sea-weed; that dwells near the shore. Th. φυκίος, γαίον.

Φυκοδρεΐ, τεύχος, adj. overgrown with sea-weed like hair; covered with sea-weed, viz. a rock, Athenai 4, p. 135. Th. φυκίος, δρεΐ.

ΦΥΚΟΣ, ἴος, τὸ, sea-weed, sea-moss, or wrack: Alga—(a species of sea-moss was supposed to furnish a red paint for the face, called φύκος) hence, red paint for the face; but

others maintain, with more probability, that the paint was procured from the root of the plant ankanet: Anchusa officinalis; the root itself, as also the point extracted from it, was called φύκος.

Φυκοφάγος, ου, adj. that lives on sea-weed. Th. φυκίος, φάγω.

Φυκίω, ὦ, to colour red; to paint the face red. Th. φυκίος.

Φυκτός, ἡ, ὦ, adj. fled; avoided—that may be avoided, or escaped, Hom. Th. φύγω.

Φυκαῖος, ἴος, adj. that resembles sea-weed—s. s. as φυκαίς, ἴεσσα, ὄν. Th. φυκίος.

Φυλαγμία, ατος, τὸ, s. s. as φυλακή, LXX. Th. φυλάσσω.

Φυλάξω, fut. ἄσω, to distribute by tribes. Th. φυλή.

Φυλάκισον, or φυλακίσον, and φυλάκισον, ου, τὸ, a place where soldiers keep watch; a guard-house—a watch-tower; a fort, or fortified post; a place which is garrisoned. ¶ φυλάκισον, ὄν, τὰ, drawers, or bandages, worn by women during the periodical discharges. Th. φυλάξ, φυλάσσω.

(Φυλακή, ἥ, η, the act of watching, guarding, or protecting; a watch, or guard—a night-watch; also, the last quarter of the night, at which the night-watch was customarily set—a garrison—a place where a guard, or watch is placed—a body-guard—a body of guards, or warders—the act of guarding, or keeping in custody, or confinement; imprisonment; confinement; a prison; the guard of a prison—the state of being on one's guard; precaution; vigilance.

(Φυλακίζω, fut. ἴσω, to put into confinement, N. T.)

(Φυλακίος, κῆ, κῆ, adj. pertaining to, capable of, or qualified for, guarding, in the latter s. Plat. Reip. 5, p. 16. ed. Bipont.

(Φυλάκισον, ου, τὸ, see φυλακίσον.

(Φυλακίς, ἴδος, (Dio Cass.) and φυλακίσσα, ας, ἡ, (LXX.) a female guard, or watcher; (ναῦς) a guard-ship, s. s. as φρουρίς.

(Φυλακίτης, ου, ὁ, a jailor.

(Φυλακος, ου, ὁ, poet. and also by Herodot. s. s. as φυλάξ.

(Φυλακτις, ἴος, and φυλακτις; ου, ὁ, s. s. as φυλάξ.

(Φυλακτις, ας, ἡ, s. s. as φυλακή, ¶ Schn. L.

(Φυλακτίων, ου, τὸ, a strong post, a fort, or other place, where troops are placed for the defence of a territory, or on a frontier; a guard-house, or place, for a post, or a sentinel, having a communication with the walls of a fortified town, Xen. Cyrop. 7, 5, 12. a preservative; an amulet, or any means used as a preservative against disease, or sorcery, Dioscor. ¶ φυλα-

κτίων, is properly neut. of φυλακτίων, signifying, capable of guarding; preservative, not in us. Schn. L.

(Φυλάκτης, ου, ὁ, see φυλακτίς.

(Φυλακτικός, κῆ, κῆ, adj. possessing and exerting the power of watching, guarding, defending, or preserving; vigilant; watchful; (from the mid. s. of φυλάσσω) provident, careful, Xen. Mem. 3, 1, 6.

(Φυλάκτωρ, ὄρος, ὁ, s. s. as φυλάξ, Nonni 2, 176.

(Φυλάξ, ατος, ὁ, or ἡ, subst. a guard, a watcher; a guardian, keeper, or defender. ¶ in the plur. οἱ φυλάκται, a garrison; a watch; guards.

(Φυλάξιμος, ἴαν, ἴαν, adj. susceptible of being guarded, or preserved.

(Φυλάξις, ατος, ἡ, a watching, guarding, or preserving; preservation, observation.

Φυλαρχίω, ὦ, fut. ἄσω, to hold the office of chief of a φυλή; the leader of the cavalry furnished by a φυλή in war, Schn. L. Th. φυλή, ἄρχω.

(Φυλάρχος, and φυλαρχος, ου, ὁ, the chief of a φυλή; the leader of the cavalry of a tribe (φυλή), at Athens corresponding to ταξιάρχης, in Athenian infantry.

ΦΥΛΑΨΣΩ, Att. φυλάττω, fut. ἴσω, to watch, to observe, or spy; to lie in wait, or be on the watch, Iliad. 2, 251. to watch, to guard, preserve, or defend; to keep watch. Odys. 20, 53. to observe, or take notice, Callim. = φυλάττωμαι, Mid. to watch one's self; to observe precaution; to be on one's guard; to take heed; (with an infin. and also a genit.) to guard one's self from, or against, preserve one's self from, or avoid—(with an accus.) to be on one's guard against, and shun any one—sometimes also, s. s. as the act. form.

Φυλετῆιον, fut. εἴσω, (from φυλετῆς) to admit into a tribe as member, Aristot. Polit. 3, 2. Th. φυλή.

(Φυλήτης, ου, ὁ, a fellow-member of a tribe.

(Φυλετικός, κῆ, κῆ, adj. that pertains to, that is peculiar to, or that becomes, a fellow-member of a tribe: relating to, or concerning, a member of a tribe.

(Φυλετικῶς, adv. the s. of the adj. adverbially.

(Φυλετίς, ἴδος, ἡ, the fem. of φυλετῆς.

ΦΥΛΗ, ἥ, η, a race; a tribe; a division of a people; a tribe, as one of the ten tribes of the Athenians, according to the division made by Clisthenes—a class; an order; a division; a class, genus; a kind. Xen. Econ. 9, 6. ¶ φυλή, in its original s., the union of individuals composing a nation, Dioscorus in Steph. Byzant. cited Schn. L.—φυλὼν, is an older word than

φυλῶν, which latter does not occur in Hom. see φύλος, and also φύλλον, which with φυάδ are kindred words, from an obs. adj. φύλος, or φύλλος; written with a single λ, φύλος, when relating to 'men,' with λλ, φύλλος, when to 'trees, or plants,' and the adj. from φύς, Heinsterh. in Lennep. Obs. ¶ See at end of explan. of φύς. Th. φύς.

Φυλία, ας, ἡ, lentisk, or mastich-tree: Lentiscus, according to Ammonius—wild olive-tree: Elaeagnus angustifolia, according to others.

Φυλίη, ης, ἡ, a tree, or shrub, Theophrast. h. pl. 1, 15. wild olive-tree: Eleagnus angustifolia, Sprengel Hist. rei Herb. p. 19. Rhamnus alaternus, according to others.

Φύλλον, ου, τὸ, dimin. of φυλή.

Φυλλάζω, fut. ἀσσω, to become in leaf, or grow green, Gloss. Steph. Th. φύλλον, φύς.

Φυλλάκωνος, ου, adj. that has prickles on the leaves. Th. φύλλον, ἀκανθία.

Φυλλάμεινον, ου, τὸ, a tender shoot of the vine with the leaves. Th. φύλλον, ἀμειπλος.

Φυλλάριον, ου, τὸ, a little leaf, dimin. of φύλλον. Th. (φύλλον) φύς.

(Φυλλάς, ἀδος, ἡ, a green branch covered with leaves—aleaf—foliage—a heap of leaves; a bed of leaves.

(Φυλλάϊον, ου, τὸ, a leaf, generally in the plur. φυλλάϊα, leaves; foliage—certain pot herbs used as seasoning, given over and above by venders of vegetables to those who purchased a certain quantity, Aristoph. Plut. 544. and Acharn. 469. interpret. Schol.

(Φυλλάϊω, to become green, or put forth leaves.

(Φυλλάζω, fut. ἴσω, to strip of its leaves.

(Φυλλάκος, κῆ, κόν, adj. leafy; that is in leaf; pertaining to leaves.

(Φυλλάκος, ἱν, ἱνόν, adj. made of leaves. ¶ Ἀγῶνες φυλλάϊα, contests in which the prize of combat consisted of a wreath of leaves.

(Φύλλιον, ου, τὸ, a leaf, φύλλα, plur. s. s. as φυλλάϊα, see φυλλάϊον.

(Φυλλίς, ἰδος, ἡ, s. s. as φυλλάς.

(Φυλλίστης, ου, ὁ, s. s. as φύλλιστος.

(Φυλλάτις, ἰδος, ἡ, a plant, hart's-tongue: Asplenium scolopendrium.

Φυλλοβολέω, ὤ, fut. ἴσω, to shed its leaves, Theophrast. act. to throw leaves, as a mark of approbation of a prize-fighter, or gladiator; also, to cast leaves upon a grave, in honour of the deceased, Eratosth. Schol. Eurip. ad Orest. 574. Cassaub. ad Suetonii Ner. 25. Th. φύλλον, (βόλλω) βάλλω.

(Φυλλοβόλος, ου, adj. that sheds its leaves—that casts, or strews, leaves. See the s. of the verb.

Φυλλόκαμος, ου, adj. covered with

foliage. Th. φύλλον, κάμω.

Φυλλοκοπέω, ὤ, fut. ἴσω, to cut off leaves, ? Schn. L. Th. φύλλον, κόπτω.

Φυλλοκοπέω, ὤ, fut. ἴσω, see φυλλοκοπέω.

Φυλλοκογέω, ὤ, fut. ἴσω, properly, to gather leaves; to strip off leaves. Th. φύλλον, λήγω.

Φυλλομαίνω, ὤ, to luxuriate in leaves and not produce fruit. Th. φύλλον, μαίνομαι.

Φύλλον, ου, τὸ, a leaf; foliage; also, a flower, Theophr. 11, 26. a plant—an aromatic herb—the name of a plant, Theophrast. h. pl. 9, 19. Dioscor. 3, 140. supposed to be Mercurialis tomentosa.

Φυλλορροέω, ὤ, fut. ἴσω, to shed its leaves. Th. φύλλον, ῥέω.

(Φυλλόρροια, ας, ἡ, the falling of the leaves.

(Φυλλόρροος, ου, adj. that sheds its leaves.

Φυλλοστόις, ἰος, adj. that injures leaves. Th. φύλλον, σίνω.

Φυλλόστρωτος, ου, adj. strewn with leaves. Th. φύλλον, στρώω.

Φυλλοτόμος, ου, adj. that produces leaves. Th. φύλλον, τέμνω.

Φυλλοτόμος, ου, adj. one who clips leaves from trees, Gloss. Vulcan. Th. φύλλον, τέμνω.

Φυλλοτρώξ, ὄρος, adj. that devours leaves. Th. φύλλον, τρώγω.

Φυλλοφορέω, ὤ, fut. ἴσω, to bear leaves. Th. φύλλον, (φορέω) φέρω.

(Φυλλοφόρος, ου, adj. that bears leaves.

Φυλλοφύει, ὤ, fut. ἴσω, to shoot forth leaves; to sprout, Gloss. Siph. Th. φύλλον, φύς.

Φυλλοχρίω, ὤ, fut. ἴσω, to shed, or lose, its leaves. Th. φύλλον, χρίω.

(Φυλλοχρόος, ου, adj. that sheds its leaves; at which the leaves fall, as a certain month.

Φυλλάω, ὤ, to convert into leaves; to cover with leaves. Th. (φύλλον) φύς.

(Φυλλάωδης, εος, adj. that resembles leaves—that abounds in leaves; leafy, or from φύλλον, ἴδος.

Φύλλωμα, ατος, τὸ, a leaf, s. s. and Th. as φύλλον, Diodor. Sic.

Φυλλοβασιλεύς, ἴως, ὁ, a person elected in a tribe (φυλή), to preside at the performance of certain solemn sacrifices. Th. φυλή, βασιλεύς.

Φυλλοκρινέω, ὤ, fut. ἴσω, to act as judge in a tribe. Th. φύλην, κρίνω. (Φυλλοκρινσις, εως, ἡ, the acting as judge in a tribe, Clemens Alex.

(Φυλλοκριντικός, κῆ, κόν, adj. skilled in performing the office of judge of a tribe.

ΦΥΛΟΝ, ου, τὸ, a race; a tribe; a body of kindred, or clan, as Odys. 14, 68. a nation, or people; (in a restricted sense in Hom.) a tribe, Iliad. 2, 340. a band composed of persons probably of the same family, 17, 320. often however in a

general s., as in φύλα ἀνθρώπων, the race of mankind; men, φύλα, θεῶν, the gods, &c. φύλων ἀοιδῶν, Odys. 8, 481. singers, or poets. ¶ See obs. on Th. at φυλή. Th. φύς.

Φύλωνος, πιδος, ἡ, battle—strife, Sophoc. Elect. 1073. an army drawn out in battle array, Iliad. 4, 63. also, (according to the old grammarians) a war-cry. Th. φύλος, ὀφ.

Φύμα, ατος, τὸ, a plant; a shoot; a sucker; a bud, or germ; s. s. as φούτις—a sore bump, a bile, or inflamed tumour—a gland in a state of suppuration, but when only of swelling and induration, φύμαδων. Th. φύς, Galen. ad Glauc. 2, 1.

(Φυματίας, ου, ὁ, (from φύμα) a person affected with sore bumps, or suppurating glands, Hippoc.

(Φυματίον, ου, τὸ, dimin. of φύμα.

(Φυματίον, ὤ, fut. ὥσω, to affect with inflammatory tumours, or suppurating glands—Φυματόμοι, ὡμοι, to become an inflamed tumour, &c.

(Φυματώδης, εως, adj. affected, or covered, with inflamed tumours, &c. See φύμα.

Φύμι, 2 aor. ἔφην, inf. φύναι, part. φύς, to be produced; to be qualified, or formed, by nature, viz. the intransitive sense of φύς, that of φύομαι, see φύω. Th. φύς, or from the same origin.

Φυζάνης, εος, adj. that shuns men, Aeschyl. Suppl. 9. Th. φύγω, ἀνάσ. Φυζέω, to be about to flee; to wish to flee, from φύξω, fut. of φύγω, Pierson ad Mærin, p. 14.

Φυζήνιος, ου, adj. that shuns the light of the sun, Nicand. Ther. 660. Th. φύγω, ἥλιος.

Φυζήνιος, ἰδος, adj. that flees; inclined to flee; timid, Iliad. 17, 143. Th. φύγω.

Φυζήνιος, ου, adj. that are out of the reach of sheep, viz. trees high enough not to be injured by cattle. Th. φύγω, μήλων.

Φυζήμιος, ἱμν, ἱμνος, or φύζιμος, τυ, adj. that may be avoided; that is to be avoided; from which it is possible to escape, as certain disorders that are curable, Hippoc. that affords a refuge, or asylum, to which recourse is had for safety. uet. that causes flight; that puts to flight, Nicand. Ther. 54. ¶ τὸ φύζιμος, s. s. as φύζισ, Polyb. Th. φύγω.

(Φύζισ, ου, τὸ, (from φύζις) a place of refuge, an asylum, Plut. Thes. 35. properly, neut. of φύζις.

(Φύζις, ου, adj. pertaining to flight; that protects a flight, or escape.

Φυζήπολις, εως, s. adj. banished from a city, or state. Th. φύγω, πόλις.

Φύζις, εως, ἡ, poet. s. s. as φύζις, and as φούζι, in prose. Th. φύγω.

Φυράδην, ατος, see φύρδην, from φεράω; a lengthened form of φύς.

φύσσαι, φέφω.

φύσμα, ατος, τό, that which has been mixed, or kneaded; dough, or paste; dough of barley meal; also, the dough for one baking, *Athen.* 9, p. 402. cited *Schn. L.* Th. (φύσας) φύρω.

(φύσσει, ας, ή, the act of mixing, or stirring, together, or of kneading.

(φυσάτης, ω, or φυράτης, ου, ή, one who mixes. *metaph.* one who causes confusion, or embroils, *Cicero ad Attic.* 7, 1.

φύσας, α, fut. άσας, to mix; to blend; to stir up together; to knead. Φυράσαςθαι (inf. 1 aor. mid.) μαλακην φωνην, *Aristoph. Nub.* 979. s. s. as μαλάττει φωνην. Th. φύρω.

(φύσσει, ας, by mixing together; confusedly.

φύσας, ας, τό, s. s. as τύχος, *Hesych.*

φύσμα, ατος, τό, properly, a mixture; a confused mass; mostly, soil; sweepings; ordure, *Nicand. Al.* 483. Th. φύρω.

(φύσσει, ου, ή, mixture; confusion; disorder, *LXX.*

(φύσσιμος, ου, adj. mixed; blended—that is to be mixed, or blended, *Nicand. Al.* 324.

(φυστός, ή, όν, adj. mixed; kneaded; formed into a cake, or paste—spoiled; soiled; defiled, *Hesych.*

ΦΥΨΩ, fut. φύψω, to mix together; (especially) to knead into a paste, or dough, or form a cake—to blend any thing with another; hence, to wet, to moisten, as a garment with tears, *Hom.* to bathe, or defile, as the cheeks with blood, *Apollon.* to defile, soil, spoil, or destroy, by admixture, or by moistening—to put into confusion; to embroil; to perturb—to crowd together without order, *Arrian. Epict.* 45. = φύσσομαι, to mix, or associate, with, or hold a familiar intercourse with any one, *Plat.*—in the perf. pass. πύψομαι, part. πύψομαι, *Apollon.* 3, 673. and *Analect.* 3, p. 156. to be soiled, disfigured, or defiled.

φύς, part. of ίφην, 2 aor. of φύμι.

φύς, or φύσσα, ας, ή, wind; a blast—a pair of bellows, *Herodot.* 1, 68. a bladder, *Discor.* 2, 26. (in a rare s. in *Hom. Hymn.* 2, 114.) φύσαν, in the s. of άρτην. According to *Strabo*, the 'crater of a volcano.' Th. φυσάω.

(φυσάλς, and φυσσαλς, ίδος, ή, a bubble; a vesicle—a wind instrument, as a flute, *Aristoph. Lysist.* 1245. also a plant, a species of nightshade: *Physalis alkekengi*, *Linn.* so called from the appearance of its berries.

φύσαλος, or φύσσαλος, ου, ή, a species of toad, supposed to have a poi-

sonous breath, *Lucian.*; also, a kind of poisonous fish, that has the power of distending itself with air. Ψ. s. as φυστήρ, *Oppian. Hal.* 1, 368 φυσάειν, ου, τό, dimin. of φύσα.

φύσας, ατος, ή, a father, *Schn. L.* Th. φύω.

φυσάσιος, ου, ή, a wrong reading, *Aristot. Probl.* 34. for φυσιασμός, *Schn. L.*

φυσάθριον, ου, τό, *Dor.* for φυστήριον.

ΦΥΣΑΏ, α, fut. έσω, to blow; to breathe—to blow upon, or into; to inflate; to swell with wind; to distend with air; to blow, a flute, *Aristoph. Av.* 859. to emit breath, expire, or puff. *metaph.* to inflate with pride, to puff up with conceit—(with μύγα) to emit the breath strongly, viz. to be proud. Ψάμα φυσών, *Sophoc. Oedip. Col.* 838, and *Elect.* 1401. breathing blood, or slaughter. Φινά φυσας, to puff with rage, *Eurip. Iphig. Aul.* 387. Φυσάν διακνεν, proverbially, to blow into a sieve, viz. to labour in vain.

φυσάριμος, *Ion.* for φυσάριος.

φύση, ας, ή, s. s. as φύσα.

(φύσσημα, ατος, τό, that which is blown; that which is blown upon—a bubble produced by blowing, as a bubble on blood gushing from a wound, *Eurip. Iph. Aul.* 1114. any thing inflated; a bladder—a blast; a breath; a puff; the act of blowing, or puffing; a breathing; a snorting; hence, *metaph.* the inflation of pride; pride. Th. φυσάω.

(φυσσημάτιον, ου, τό, a small bubble, &c. dimin. of φύσσημα.

(φύσσει, ας, ή, the act of blowing—inflation.

(φυστήρ, and φυσστήρ, ήρος, ή, one that blows; an instrument for blowing; a pair of bellows; a fan; also in *Discor.* 5, 85. one who blows a bellows—the orifices in the head through which a whale spouts water—the orifice by which the cuttle-fish (sepia) ejects a black liquid when terrified—also, the whale, or some species of the cetaceous tribe, *Aristot.*

(φυστήριον, ου, τό, an instrument for blowing; a pair of bellows; a fan—an air-hole, or vent—a wind instrument, properly, neut. of φυστήριος (not in use), s. s. as φυστικός.

(φυστήρ, ω, ή, s. s. as φυστήρ, *Manetho* 1, 79.

(φυστηκός, κή, κή, adj. capable of blowing, or inflating; qualified, or made use of, for blowing, or inflating; that blows; that inflates. (φυστός, ή, όν, adj. blown; filled with wind; inflated; bloated. *metaph.* bloated with pride.

φυσήφον, ονος, adj. that has the mind puffed up with vain notions;

light-headed, vain, *Hesych.* Th. φυσάω, φέφω.

φυσάμα, ατος, τό, (from φυσάω) a breath; a blast, *Aeschyl. Eum.* 53. Th. φυσάω.

(φυσασμός, ω, ή, a strong breathing, puffing, blowing, or snorting, *Aristot. Probl.* 11, 41. improperly written φυσασμός, *Schn. L.*

(φυσάω, α, s. s. as φυσάω, *Aeschyl. Eum.* 243.

φυσίγγος, ούμας, to be swollen, or inflated; to puff, or swell. Ψα *Aristoph. Acharn.* 527. πεφυγγισμένοι (s. s. as πεφυσισμένοι), has been supposed by some to allude also to the onions, or garlic, for which the territory of Megara was noted; hence, Th. φύσιγγ, from φυσάω—others however explain the word by *εκακευμένους* and *αδύσους*, but those critics probably read *πεφαισινγγισμένοι*, derived from *φαισινγγή*, *Schn. L.*

φυσίγναθος, ου, ή, one who puffs out his cheeks, the name of a frog in the *Batrachomachia*. Th. φυσάς, γνάθος.

φυσίγγιστος, ονος, ή, s. s. and Th. as φυσιστήριος, *Theocrit. Epigr.* 2, 1.

φύσιγγ, ιγος, ή, the hollow stalk of garlic, *Hippoc. Galen.* *Gloss.* the outer inflated coat of garlic, *Ervianus*, and *Schol. Aristoph. Acharn.* 527.—also, (according to *Hesych.*) a species of garlic, and s. s. in a citation from *Diocles* in *Athenaeus* 2, p. 68. Th. φυσάω.

φυσίζω, ου, and φυσίζωος, ου, adj. that bestows life; that creates, s. s. as βιόωρος, and ζώωρος, *Aeschyl. Suppl.* 599. Th. φύς, ζώ, or ζωή.

φυσικεύομαι, to speak like a natural philosopher. Th. (φυσική) φύς.

φυσικύλλος, ου, ή, (in the *Laconian dialect*) a kind of bread.

φυσικός, κή, κή, adj. natural; innate; produced by, or conformable to, nature; natural, as opposed to artificial, or supernatural; pertaining to, or occupied with, nature, or its laws—that is skilled in the investigation of nature, its laws, natural objects, and their properties. Ψυστ. ή φυσική, a natural philosopher. Ψυστ. ή φυσική, remedies owing their efficacy to magic, not to their natural properties; and also, ή φυσικός, a magician, by writers of a late epoch, *Salmasii Not. ad Ser. H. A.* 2, p. 457. Th. φύς.

(φυσικός, adv. the s. of the adj. adverbially.

(φύσιμος, ου, adj. fit for producing growth; vegetative; fit for germination.

φυσιογνωμία, α, fut. έσω, to judge the character and disposition from the form and appearance, but especially, from the countenance;

to judge from the countenance; to recognise from the features—to study the countenance so as to be able to recognise the features. *Th. φύσις, (γνώμων) γνώσις, γινώσκω.*

(Φυσιγνωμονία, ας, ἡ, the art of, or skill in, judging of character by the external appearance, especially, the countenance; the science of physiognomy.

(Φυσιγνωμονικός, κῆ, ἄν, adj. pertaining to the science of physiognomy; skilled in, or devoted to, physiognomy; that treats of, or concerns, the science, &c.

(Φυσιγνωμονικῶς, adv. the s. of the adj. adverbially.

(Φυσιγνωμοσύνη, ης, ἡ, s. s. αἰ φυσιγνωμονία, ? Schn. L.

(Φυσιγνώμων, ονος, adj. that judges of nature; mostly, that judges of the character and disposition by the external appearance, but chiefly, by the features; that is a physiognomist.

Φυσιολογία, ῶ, fut. ἔσω, to examine and explain the laws of nature and the properties of bodies; to inquire into natural causes; to explain upon physical principles, or from natural causes; to reason according to the principles of natural philosophy. *Th. φύσις, λέγω.*
(Φυσιολογία, ας, ἡ, an inquiry into, or dissertation upon, nature, the laws of nature, or properties of substances—dissertation, or explanation, founded on the laws of nature, or natural causes; in general, natural philosophy, *Plut. Pericel.*

(Φυσιολόγος, ου, adj. that examines into nature and the laws of nature, and explains from natural causes; that treats subjects and explains according to the principles of natural philosophy. *Φυσιολόγος, ου, adj. that examines into the laws of nature; a natural philosopher.*

Φυσιοπνοία, ῶ, the s. s. as φύσις, from φύσις. *Th. φύσις, πνοίω.*

Φυσιόω, ῶ, fut. ὠσω, to blow; to puff; to breathe strongly; to hiss, as a serpent, *Oppian.* to puff with pride; to be proud, or vain. act. to inflate, lit. or metaph. to puff up with pride, only in the act. s. in LXX. and N. T. *Φυσιόω, a kindred form, or from the same origin as φυσάω. ‡‡ to render natural. Th. (φύσις) φύω.*

Φύσις, τας, ἡ, generation; the generative faculty; (also, the organ of generation, *Lucian.*) nature—production; birth—an innate property, quality, or faculty—natural constitution, frame, or size; natural disposition, talents, or character; in general, the being, or the nature, of a person, or thing—a child, *Sophoc. El. 325.* *Φυσιόω, according to nature;*

conformably to the laws of nature. *Φῖ κατὰ φύσιν πατήρ, or ἀδελφός, or υἱός, a natural father, brother, or son. Φυσιόω, contrary to nature; unnaturally. Φῖ φύσιν ἔχει γινώσκειν, Polyb. 2, 21. as usually occurs according to nature. Th. φύω.*

Φυσιόφρων, ονος, adj. s. s. and Th. as φυσιόφρων.

Φυσιόωμα, ατος, τό, that which is natural, or inborn, from φύσις, 'to render natural,' *Hipparchus Stobaei Gall. p. 672. cited Schn. L.*
Φυσιόωσις, τας, ἡ, inflation. metaph. pride, N. T. ‡‡ the act of rendering natural, N. T. See φύσις.

Φύσκη, ης, ἡ, the lower belly; also, the large intestine, or colon, *Hesych. a sausage, Aristoph. Equ. 364. ‡‡ Schol. Aristoph. ad Vesp. and Eustath. a blister, or pustule, on the hand. Th. φυσάω.*

(Φύσκιον, ου, τό, dimin. of φύσκη. *Φύσκιον, a wrong reading in Dioscor. 2, 128. for σφικιον, Schn. L.*

(Φύσκος, ου, ὁ, a sausage, *Philox. Gloss.*

Φύσκα, ονος, ὁ, the paunch—also, a nickname of a big-bellied man.

Φυσιόβαλον, ου, τό, a frame, or stand, for a pair of bellows. *Th. φύσκα, βάλλον, βάω.*

Φυσιόω, ῶ, s. s. as φυσάω, ? Schn. L. *Φύσκα, and φυσιόωσις, see with a single σ, φύσκα, and φυσιόωσις.*

Φύσκη, ης, or φυσιόω, ἡς, ἡ, a cake, or biscuit, made of barley-meal, or wheat flour and wine, the ingredients were not intimately kneaded, *Athenaeus. Th. φύσκα.*

Φύστικος, ιδος, ἡ, a child, or descendant, *Aeschyl. Pers. 922. Th. φύς.*

Φυσιόωσις, τας, adj. full of wind; windy—producing wind, viz. flatulent. *Th. φυσιόωσις.*

Φυσιόωσις, ῶ, to raise to a shoot. *Th. φυσιόωσις, ἄνω.*

Φυσιόωσις, ἡς, ἡ, an orchard, or vineyard, garden, or plantation; in general, a place planted with trees, as opposed to a piece of ground for the cultivation of grain, or vegetables—the act of planting; plantation—the season for planting, viz. the end of winter. *Th. φυσιόωσις, φύω.*

(Φυσιόωσις, fut. ὠσω, s. s. as φυσιόωσις, *Hesych.*

(Φυσιόωσις, ου, adj. s. s. as φυσιόωσις.

(Φυσιόωσις, ου, adj. that produces; that nourishes; that fertilizes; that promotes, or confers, fertility, as an epith. of a Divinity—genial, as the marriage bed, *Rhesi 920.*

(Φυσιόωσις, ης, ἡ, s. s. as φυσιόωσις, *Galen. Gloss. ? Schn. L.*

(Φυσιόωσις, ου, τό, a small, or young, plant, or (metaph.) a little child, dimin. of φυσιόωσις.

(Φυσιόωσις, ἡς, ἡ, a young plant of an olive-tree, *Plut. 7, p. 680.*

(Φυσιόωσις, s. s. as φυσιόωσις. *Φυσιόωσις, in Hes. Theog. a wrong reading for φυσιόωσις, and φυσιόωσις, ? Schn. L.*
(Φυσιόωσις, ης, ἡ, (from φυσιόωσις) the act of planting; a plantation—also, the plant put into the earth. *Φυσιόωσις, (accent on the antepenult) Eol. for φυσιόωσις, 3 pers. plur. 1 uor. pass. of φυσιόωσις—but φυσιόωσις, part. neut. of the same tense.*

(Φυσιόωσις, ατος, τό, that which has been planted; a plant—a certain species of plant, *Dioscor. 4, 130. Scabiosa columbaria.*

(Φυσιόωσις, ου, adj. adapted for the growth, or reception, of plants.

(Φυσιόωσις, τας, ἡ, the act of planting; plantation.

(Φυσιόωσις, ου, τό, a sucker taken from a root, or stock, or a quickset from a nursery for planting, *Xen. Ec. 19, 13. mostly, a young olive plant.*

(Φυσιόωσις, ου, ὁ, one who plants.

(Φυσιόωσις, κῆ, ἄν, adj. pertaining to young plants of trees, or vegetables; relating to plants.

(Φυσιόωσις, ἡ, ὅν, adj. planted.

Φυσιόωσις, fut. ὠσω, to plant young plants of trees, or vegetables—to produce; to bring about; thus, *μίσον φυσιόωσις τινί, to plan the death of any one. Th. (φυσιόωσις) φύω.*

Φυσιόωσις, ῶ, fut. ἔσω, to take care of plants, *Oppian. Th. φυσιόωσις, κομίσω.*

(Φυσιόωσις, ας, ἡ, the care of young plantations, *Oppian. Hal. 1, 309.*

(Φυσιόωσις, ου, adj. that has the care of young trees, or plants, as a vine-dresser, nurseryman, or gardener.

Φυσιόωσις, κῆ, ἄν, adj. of the nature of a plant; pertaining to plants. *Th. (φυσιόωσις) φύω.*

(Φυσιόωσις, ιας, τας, adj. that generates, or produces; propitious to generation, or production, as an epith. of a Divinity.

(Φύσις, ης, ἡ, poet. s. s. as φύσις, generation; nature; a generation, or race, *Diogenes. Perieg. 1000.*

Φυσιόωσις, ου, adj. generally contr. *φυσιόωσις, see φυσιόωσις.*

Φυσιόωσις, and φυσιόωσις, s. s. and Th. as φυσιόωσις, and φυσιόωσις.

Φυσιόωσις, ου, τό, a plant; a quickset; a sucker; a sapling. metaph. a child, or descendant; offspring. *Th. φύω.*

(Φυσιόωσις, ἡ, ὅν, adj. grown; susceptible of growth—promoting growth; fertile.

Φυσιόωσις, ας, ἡ, the digging round trees, or plants, viz. the occupation of vine, or olive, dresser, or gardener. *Th. φυσιόωσις, σκάπτω.*

(Φυσιόωσις, ου, adj. that digs round plants, viz. that takes care of olive, or other plantations, or

acts as vine-dresser, or gardener. ¶ In *Analect.* in a pass. s. γῆ φυτοσκάφος, ground tilled, or dug up and prepared for receiving saplings, or young plants.

Φυτοσκόπια, ας, ἡ, the planting of saplings, quicksets, or vine-plants, *Manetho* 4, 432. *Th.* φυτὸν, σπείρω. (Φυτοσπείρος, ου, adj. that sows, or plants. *metaph.* that engenders. ¶ *subst.* ε φυτοσπείρος, *Sophoc.* *Tr.* 359. a father,

Φυτοτροφία, ᾱ, fut. ἔσω, to rear, or take care of, young trees, or plants. *Th.* φυτὸν, τέφω.

(Φυτοτροφία, ας, ἡ, the rearing, or taking care of, young trees and plants; the office of vine-dresser; gardening.

(Φυτοτρόφος, ου, adj. that rears, or takes care of, young plants, of olive-trees, vines, &c.

Φυτουργία, ᾱ, fut. ἔσω, to work in, or tend, plantations of trees. *Th.* φυτὸν, ἔργον.

(Φυτουργία, ας, ἡ, an act of planting; a plantation.

(Φυτοργία, ας, ἡ, the occupation of a person who tends a plantation of trees, or plants, as vine-dresser, or gardener.

(Φυτοργικός, κῆ, κῆ, adj. pertaining to, suiting, or usually practised by, one who is φυτοργός.

(Φυτοργίον, ου, τὸ, a nursery of young trees; a garden.

(Φυτοργός, ᾱ, adj. that takes care of young trees. ¶ *subst.* ε φυτοργός, a vine-dresser; a gardener. ¶ in *Plat. Rep.* 10, p. 289. ed. *Bipont.* the author of nature.

Φυτορέος, ου, adj. that bears plants. *Th.* φυτὸν, φέρω.

Φυτῆς, ᾱ, to make a plant, convert into, or make like, a plant, *Theolog. Arithm.* p. 6. cited *Schn. L.* *Th.* (φυτὸν) φύω.

(Φύτρα, ας, ἡ, s. s. as φύτλη.

(Φυτὸν, ἔρε, ὁ, a place planted with vines, or trees.

Φυτόνυμος, ου, adj. that derives his name from a tree, or plant, *Achilles Tatius* 2, 14. *Th.* φυτὸν, ὄνομα, *Æol.* for ὄνομα.

Φύτης, εος, ὁ, one who engenders, or produces; a generator; a father. *Th.* φύω.

Φυτοργίον, or -ρίον, ου, τὸ, a nursery for young trees, or plants. *Th.* φυτὸν, (ἔρε) ἔρε.

Φύω, fut. ὠσω, perf. πύψω, and πύψω, (the perf. has a pass. s.) to bring forth; to beget; to engender; to produce; to cause to exist—to acquire; also, to have, or to get and have; to have naturally. = Φύομαι, (s. s. as φύμι) to be created; to be produced; to be formed for, constituted, or qualified, by nature; to be after a certain form, or manner; to be by nature (in the s. s. the perf. πύψω) —for 2 aor. ἔφυν, inf. φύσαι, part.

φύς, from φύμι, intrinsically, see φύμι. ¶ Ἐφύον, 2 aor. inf. φύσαι, part. φύσις, are considered as later Hellenic forms, yet a subjunctive of this form in the 3 pers. φύῃ, is in *Theocrit.* 15, 94. *Plat. Rep.* 5, p. 53. G, p. 90, and 94. *Epist.* 7, p. 134. edit. *Bipont.* and φύσις, *Plat. Rep.* 10, p. 287. *Gram. Math.* sec. 253. ¶ φρίνας φύω, *Sophoc.* *Ædip.* Col. 804. to become wise; in a similar s. δόξαν φύσας, *Herodot.* 5, 91. having become concealed. ¶ φύωιν ἡγάδ᾽, *Aristoph.* to get flogged. ¶ γλῶσσαι οὐκ ἔφυν, *Herodot.* 2, 68. he had not a tongue, viz. had not received from nature. ¶ ε φύσας, a father. ¶ φύλον, with a single λ, 'a race,' &c. with a double λλ, φύλλον, 'a leaf,' come from φύω, ὠω, from which ὠδς, 'a son,' viz. 'that which has been produced,' and ὠλν, 'wood, matter,' &c. is a kindred word, *Schn. L.* ¶ a kindred verb to φάω, prim. s. 'to bring to light,' *Valckenaer* in *Lenpner. Obs.* φῶ, for φῶτι, dat. of φύς, φῶτις, light.

Φύραγον, ου, τὸ, a vessel used for roasting, or toasting. *Th.* φάγω. See φάγνυν.

Φωγνύω, and φάγνυμι, fut. ὠσω, and also φάω, to roast, broil, toast, or torrefy. ¶ the Latin 'focus,' is a derivative of φάγω. *Th.* φάω, φῶς.

Φωγῆ, ἔρε, ὁ, s. s. as πῶγῆ.

(Φωγῆ, ἔρε, and φῶς, φῶδς, ἡ, a blister produced by a burn; s. s. as φάσιγῆ, the mark of a burn. *Th.* (φάω) φάω.

ΦΩΚΑΙΝΑ, κς, ἡ, a porpoise, or a species of whale.

Φώκη, κς, ἡ, the sea-calf, viz. seal. Φωκίς, ἔρε, ὁ, a species of pear, *Athenæi*, p. 650.

Φωκίον, εος, ὁ, a kind of bird, the species not ascertained, *Hersey*, the name of a man, *Phocion*.

Φωλάζω, fut. ὠσω, s. s. as φάλευω, *Hersey*.

Φωλὰς, ἔρε, ὁ, that conceals itself in caverns, as bears, &c. *Theocrit.* 1, 115. *Th.* φωλεός.

(Φωλάς, ἔρε, ὁ, s. s. as φωλεός.

(Φωλία, and φῶλια, ας, ἡ, (from φάλευω) the state of living in caverns and holes; especially, the passing the winter season in a torpid state in caverns, as bears and other animals.

(Φωλιός, ὠ, ὁ, for φωλεός, *Nicanor*. (Φωλιός, in *Nicanor*. for φάλευω, but in MSS. φάλευω, *Schn. L.*

ΦΩΛΕΟΣ, (poet. φωλεός) ὠ, ὁ, (φωλάς, plur. in *Nicanor*.) the cavern, den, hold, or lair, of a wild animal, especially, that in which certain animals, as bears, pass the winter—in *Ionian* auth.) a school; a place where persons assemble.

(Φάλασις, εος, ἡ, (from φάσαι) s. s. as φάλαια, *Ælian.* h. a. 16, 15. (Φαλίω, fut. ὠσω, also φάλιω, φάλας, and φάλαζω, to hide in a den, cavern, or place of concealment: especially, to retire to a cavern to pass the winter, according to the habits of bears, marmots, &c.; hence, in a general s., to hide, or to retire to a place of concealment, or to remain concealed.

(Φαλιώδης, εος, adj. resembling caverns. From φάλας, ἔρε, *Schn. L.* (Φαλιώτης, εος, ὁ, (from φάλιω) the inhabitant of a cavern, or one who leads a sedentary life like the inhabitant of a cavern.

(Φαλιώτης, ου, τὸ, s. s. as φάλις. (Φαλιώ, ου, τὸ, *Pausan.* *Meus.* c. 18. s. s. as φάλεος.

(Φαλῆς, ἔρε, ὁ, a sort of fish that hides itself in the mud, *Aristot.*

Φανάσις, Dor. for φανίσις.

Φανέρω, ου, τὸ, dimin. of φανί.

Φανασίω, ᾱ, fut. ὠσω, to exercise the voice; to practise lessons of singing, or declamation, according to the precepts of masters in such arts, following a certain course of diet and regimen, *Plat. Leg.* 2. φανί, ἀκρίσις.

(Φανασκίτις, ὠ, ὁ, s. s. as φανίτις. *Gloss. Steph.*

(Φανασία, ας, ἡ, the art of singing: the exercise of the voice in singing, or declamation.

(Φανασκίτις, κῆ, κῆ, adj. pertaining to singing masters, or the art of singing.

(Φανασκίτις, ἀδν. the s. of the adj. adverbially.

(Φανασκίς, ὠ, ὁ, a singing master, or a master of declamation.

Φανίω, fut. ὠσω, to utter a sound; to speak; to sing; to call, or name. ¶ φανίσιος, to be called. *Athenæi*, p. 477. *Macrobi.* 5, 21. *Th.* φανί, from φάω.

Φανί, ἔρε, ὁ, a sound; voice; a word: a song; speech; language. *Th.* (φάω, or φῶω, forms not in use, s. s. as φάω, φημι, *Schn. L.*) φάω.

(Φανίς, ἔρε, ὁ, adj. that utters a sound; that speaks; that has voice; that has the faculty of speech; vocal; sonorous. ¶ φανίται γράμματα, vowels.

(Φανίμα, ας, τὸ, that which has been uttered; a tone; a sound: a word.

(Φανίσις, εος, ἡ, (from φανίω) the utterance of a sound, or a word: the emission of sound; the act of speaking, or calling.

(Φανιτίρις, ια, ιον, adj. s. s. as φανιτικός.

(Φανιτικός, κῆ, κῆ, adj. capable of, or qualified for, uttering sound: speaking, &c. (see the verb); vocal. s. s. as φανίσις.

(Φανίον, ου, τὸ, dimin. of φανί.

Φωνομαχία, ᾱ, fut. ὠσω, to quarrel about words. *Th.* φωνί, μάχη.

(*φωταγλία*, *ac*, *h*, a contest about words.
φωτίζω, *ov*, *adj.* that mimics the voice. *Th.* *φωτίζω*, *μῖμος*.
ΦΩΡ, *genit.* *φωρός*, *δ*, a thief—a species of bee, thus denominated from its stealing honey from hives, *Aristot. h. a.* 9, 40. according to *Beckmann*. *¶* see *superlat.* *φωρότατος*.
Φωρὰ, *ῥᾶς*, *h*, theft, *Bion.* 16, 6.
Φωρεσις, *ως*, *h*, the search after and detection of a thief, or of any thing stolen.
Φωρετής, *ος*, *δ*, one who tracks and catches a thief, or searches for and detects something that had been stolen.
Φωρεῖν, *ω*, *fut.* *ἔσσω*, to search after a thief, or search for stolen goods; to trace and catch a thief; to detect a thief, or discover stolen goods.
Φωριμὸς, *ος*, *δ*, a chest, or coffer, for containing clothes, *Hom.* a casket. *¶* some, as *Eratosthenes*, derive the word from *φωρός*, from *φῶρ*, others write in its stead *χωριμὸς*, see *χωρίων*, *Brinck* ad *Apollon.* 3, 802.
Φωρίδιος, *ια*, *ισ*, *adj.* poet. *for* *φάριος*, *Analecta*.
Φωρίων, *ov*, *τὸ*, a theft; larceny, *neut.* of *φωρίος*.
Φωρίως, *ια*, *ισ*, *adj.* stolen—done by stealth; clandestine. *Th.* *φῶρ*.
Φωρίστατος, *ἄτι*, *ατος*, *superlat.* from *φῶρ*, the most thievish.
Φῶς, *genit.* *φωδός*, *δ*, (*plur.* *al* *φῶδες*) a blister caused by a burn, *for* *φῶς*.
Φῶς, *genit.* *φωτός*, *δ*, poet. man, *s. s.* as *ἀνδρωτός*. *¶* a woman, *Eurip.* *Hel.* 1100. *¶* *Th.* perhaps *φῶν*, a form of verb, *s. s.* as *φῶν*, and thus, *s. s.* as *φῶς*, *φῶτον*, a creature, or created thing? *Schn. L.* or *Th.* *φῶν*, *φῶ*, *s. s.* as *φῶν*.
Φῶς, *genit.* *φωτός*, *δ*, *contr.* of *φῶος*, light, *metaph.* joy; health—a blazing light; a torch; a blazing hearth; a fire, *Xen. Cyrop.* 7, 5, 27, and *Hellen.* 6, 2, 17. an aperture to admit light. See *φῶος*. *Th.* *φῶν*.
Φῶσκα, *s. s.* as *φάσκα*, to shine; to enlighten.
Φωστήρ, *ἥτος*, *δ*, an aperture to admit light; a window; a luminary, *LXX*.
Φωτοφῶν, *ω*, *fut.* *ἔσω*, to bring light; to carry a light. *Th.* *φῶς*. (*φῶν*) *φῶν*.
Φωτοφῶν, *ισ*, *τὸ*, or *φωτοφῶν* (*ισ* *understood*), a festival on which torches were carried by the votaries—the festival of a divinity named *φωτοφῶν*, *Plut.* 10, p. 604.
Φωτοφῶν, *ω*, *adj.* that brings light; that carries a light; that bears a torch. *¶* *subst.* *δ* *φωτοφῶν* (*ἄσκη* *understood*), the morning

star, Lucifer—a torch-bearer.
ΦΩΣΩΝ, or *φῶσσαν*, *ωνος*, *δ*, linen cloth; sail-cloth; a sail—a linen garment, *Pollux* 6, 18. according to whom the word is of Egyptian origin. *¶* 'hair-cloth,' the original *s. Iablonski Voces Egypt.*
Φωσάνων, *ov*, *τὸ*, a linen cloth; a linen napkin.
Φωταγνῶν, *ω*, to enlighten; to conduct any one with lights. *Th.* *φῶς*, *ἄνω*.
Φωταγνῶν, *ας*, *h*, the act of enlightening; illumination.
Φωταγνῶν, *κῆ*, *κῆν*, *adj.* pertaining to, or qualified for, enlightening, ? *Schn. L.*
Φωταγνῶν, *ω*, *adj.* that brings, or conveys, light. *¶* *subst.* *h* *φωταγνῶν*, a window, door, or aperture, that admits light.
Φωταγνῶν, *ας*, *h*, the brilliancy of light; light; brilliancy, *Suidas*. *Th.* *φῶς*, *φωτός*, *αὐτή*.
Φωταγνῶν, *ος*, *adj.* emitting light; radiant; bright.
Φωταγνῶν, *ας*, *h*, the lighting of lamps. *¶* a festival of the Christian Greeks. *Th.* *φῶς*, *ἄνω*.
Φωταγνῶν, *ος*, *adj.* like light; bright. *Th.* *φῶς*, *ἄνω*.
Φωταγνῶν, *ος*, *adj.* luminous; shining; clear. *Th.* *φῶς*.
Φωταγνῶν, *ω*, *fut.* *ἔσω*, to introduce light, *lit.* to cast light into, *Clemens Alexand.* *Th.* *φῶς*, *ἔσω*, from *ἔσω*, *βάλλω*.
Φωταγνῶν, *ov*, *τὸ*, *dimin.* of *φωταγνῶν*.
Φωταγνῶν, *ος*, *δ*, a player on the *φωταγνῶν*.
Φωταγνῶν, *ος*, *h*, a kind of life, or flageolet, *Eustath.* ad *Iliad.* 18, 494.
Φωταγνῶν, *ω*, *fut.* *ἔσω*, to enlighten; to illuminate—to bring to light; to make known, *Polyb.*—(*in ecclesiast.* *auth.*) to enlighten by the communication of divine truths—to emit light, or flame. *Th.* *φῶς*.
Φωταγνῶν, *ατος*, *τὸ*, (*from* *φωταγνῶν*) an enlightening—in *ecclesiast.* *auth.* as *Greg. Nazians.* baptism; *s. s.* as *φωταγνῶν*.
Φωταγνῶν, *ω*, *δ*, the act of enlightening; illumination, *LXX*.
Φωταγνῶν, *ov*, *τὸ*, a place where light is communicated; (*in ecclesiast.* *auth.*) a baptistry.
Φωταγνῶν, *κῆ*, *κῆν*, *adj.* capable of, or qualified for, enlightening; that enlightens, or illuminates.
Φωταγνῶν, *ω*, *fut.* *ἔσω*, to shed light; to dart rays of light. *Th.* *φῶς*, (*ἔσω*) *βάλλω*.
Φωταγνῶν, *ας*, *h*, the shedding of light, or rays of light; irradiation—a ray of light, *Schol. Apollon.* 4, 725.
Φωταγνῶν, *ας*, *h*, the production of light, *Diogenes Areopag.* *Epist.* 9. *Th.* *φῶς*, *γῶν*, *γῶν*.
Φωτοδῶν, *ας*, *h*, the bestowing of light, or act of enlightening, *Di-*

gnys. Areopag. *Th.* *φῶς*, *ἔσω*, *ἔσω*.
Φωτοδῶν, *ος*, *δ*, a giver of light; *s. s.* as *φωτοφῶν*, *Hezych.*
Φωτοδῶν, *ος*, *adj.* resembling light; abounding in light; luminous. *Th.* *φῶς*, *ἔσω*.
Φωτοφῶν, *ω*, *adj.* that produces light, or enlightens.
Φωτοφῶν, *ας*, *h*, the appearance of light; illumination, *Suidas*. *Th.* *φῶς*, *ἔσω*.
Φωτοφῶν, *ω*, *fut.* *ἔσω*, to bring light. *Th.* *φῶς*, (*φῶν*) *φῶν*.
Φωτοφῶν, *ος*, *adj.* that brings light.
Φωτοφῶν, *ας*, *h*, an effusion, a flood, or overflow, of light. *Th.* *φῶς*, (*χρῶν*) *χῶν*.
Φωτοφῶν, *ος*, *δ*, the giving of a name from light, *ecclesiast.* *auth.* *Th.* *φῶς*, *ἔσω*.
Φωτοφῶν, *ος*, *part.* of the 1 aor. pass. of *φῶν*, or *φῶν*. See *φωτίζω*.

X

X, *χῖ*, the twenty-second letter of the Greek alphabet. As a numeral letter, *χ'* denotes six hundred, but with a mark underneath, *χ'*, six hundred thousand.

In the Attic dialect, *χ* was often substituted for the tenuis *κ*, which, on the contrary, was preferred by the Ionians, thus, *σκαλῆς*, was Att. *σχαλῆς*, and *σκαλῆς*, Att. *σχαλῆς*; the change of *κ* into *χ*, took place generally after *σ*, in the Attic dialect.

Χάδι, or *χάδιον* (before a vowel), *Ion.* for *ἔχάδι*, 3 pers. s. 2 aor. of *χάω*, especially in the s. of 'to contain.' *Χάδιον*, *Ion.* for *ἔχάδιον*, inf. of *ἔχάδιον*, 2 aor. of *χάω*, and in the s. of 'to contain.'

ΧΑΩΩ, 2 aor. *ἔχάδον*, 2 perf. or perf. mid. *κίχάδον*, or *κίχάδον*, plusq. perf. *ἔκχάδον* (from the radical word *χάω*, signifying, 'to stand upon,' 'to be empty'), to yield, to give way, or to draw back; but the mid. form, *κίχάδον*, is mostly used in such senses. act. to make to yield; to clear a place; with a genit., to bereave, or properly, to make one quit any thing, in this s. 2 aor. *Ion.* in the part. *Odys.* 12, 333. and an *Ion.* *part.* 21, 153, and 170.—to have empty space sufficient; to take up, or comprehend, any thing; to hold, or contain, especially in the 2 aor. and perf. the 2 aor. *Iliad.* 4, 24, 8, 61, the perf. and plusq. *part.* *Iliad.* 24, 191, 23, 268. *Odys.* 4, 96. = *κίχάδον*, 2 aor. mid. *Ion.* *κίχάδον*, to yield; to give way; to draw back; to recede; to retire (*viz.* to leave a space); to get out of the way, in the 2 aor. *Iliad.* 4, 497, and 15, 574. of frequent use in *Hom.* and the poets—*κίχάδον*, perf. pass. *κίχάδον*,

pluq. perf. *καυσάμενος*, part. Ion. and *καυδάμενος*, Dor. Pind. Ol. 1, 42. have (but only these tenses) the s. of 'to overcome'; 'to be superior,' with an accus. *Iliad*. 13, 431. and without an accus. 'to distinguish one's self,' *Odys.* 24, 508. *Iliad*. 24, 546. the part. *Iliad*. 4, 339. (the s. comes from the act. 'to compel to make way.') ¶ *κάζω*, is the Ion. form for *χάζω*, except that in the pres. only *χάζω*, *χάζομαι*, occurs; on the other hand, *κάζω*, only in the derivative tenses, and in peculiar senses, Gram. Matth. sec. 238. ¶ from the radical word *χάω*, 'to stand open,' 'to be empty,' comes *χάος*, and *χάρος*, contr. *χῆρος*, as also *χάσμα*—and in the original s. remain *χαίω*, *χάσμαι*, 2 aor. *ἔχων*, perf. *ἐχίχμη*—connected with this is *χάζω*, in the s. of 'to have space sufficient,' 'to contain,' especially the 2 aor. *ἔχων*, and perf. *ἐχίχμη*, *ἐχίχμη*, from which *χανών*—nest, the forms *χατῖω*, *χατῖω*, *χατῖω*, *χῖτῖω*, 'to want,' 'to be in want of' (from which, *ἔχτω*, 'want'; 'longing'), probably (Schn. L.) through the Dor. forms of *χάζω*, viz. *χάσω*, and *χάττω*—to the forms *χατῖω*, &c. those of *κῖδος*, 'grief at any loss,' and *κῖδος*, *κῖδομαι*, 'I grieve, I am sorrowful, I am anxious about,' or 'care for any thing,' may have a relation, Gram. Matth. 238.—*σχάζω*, in the s. of 'to relax,' comes from *χάω*, *χάζω*, according to Damm, as does also *σχάδω*, from *χάζω*, 'to contain'—to *χάζω* belongs *χαλάω*, or *χαλάζω*, Schn. L. Hermann. de Lemeid. Gr. Gram. p. 296. *Χαίω*, fut. *αἶω*, and fut. mid. *χαυνύμαι*, perf. *ἐχίχμη*, to open; to gape; to yawn; to crack; as ripe fruit—to gape, with amazement at any thing; hence, metaph. to admire, or be astonished at; to listen with the mouth open, as a mark of attention. metaph. to listen attentively—to open the mouth in act to speak; to speak, or to utter, *Sophoc. Ajac.* 1227. to gape, with eagerness; hence, metaph. to aspire to, or desire, eagerly. ¶ *πρόσωπον* *αἰχρῶν*, a mask with the mouth open. ¶ *οἱ αἰχρῶντες*, simpletons, viz. who gape with amazement at every object. ¶ *αἰχρῶντες* *πρὸς* *τινα*, to behold, or listen to, any one with fixed attention. Th. *χάω* (a radical word not in use), or *χάζω*. ¶ see at the end of explain. *χάζω*. *Χαῖος*, ἄ, ὄν, adj. good; honest; honourable, *Hezych.* ¶ see *χαός*. *ΧΑΙ'ΟΖ*, ου, ὄ, a shepherd's staff, or crook. *Χαίρ*, imperat. of *χαίρω*, see at the end of explain. *χαίρω*. *Χαιρέπαιον*, ὦ, fut. *ἔσω*, to delight

in the misfortunes of others. Th. *χαίρω*, *καῖός*. (*Χαιρέπαιον*, ac, ὄ, delight in the misfortunes of others. (*Χαιρέπαιον*, ου, adj. that takes pleasure in the misfortunes of others. *Χαιρέπαιον*, fut. *ἔσω*, (with an accus.) to bid any one hail, *χαίρε*, viz. to greet, or salute—to go to greet, or to visit, *Hemsterh. ad Plutum*, p. 254. Th. *χαίρω*. (*Χαιρέπαιον*, ὦ, ὄ, a greeting; salutation; a visit of ceremony, or friendship. *Χαιρέπαιον*, ου, τὸ, a plant, chervil: *Choreophyllum*. *Χαίρω*, ὦ, assumed by some grammarians as a form from which *χαίρω*, fut. Att. and *χαίρομαι*, fut. mid. perf. *ἐχίχμη*, pass. *ἐχίχμημαι*, see *χαίρω*. *Χαιρέδω*, ὄν, ὄ, joy. Th. (*χαίρω*) *χαίρω*. *Χαιρέπαιον*, ὦ, fut. *ἔσω*, to delight in slaughter. Th. *χαίρω*, (φόνος) *φόνος*. *Χαίρωνος*, ἴος, adj. that delights in what is horrible. Th. *χαίρω*, *μῦθος*. *Χαιρόντης*, ης, ὄ, joy; delight. Th. *χαίρω*. *ΧΑΙ'ΡΩ*, fut. *χαρῶ*, and Att. *χαίρω*, perf. *ἐχίχμη*, pass. *ἐχίχμημαι*, as from a form *χαίρω*, also, perf. *ἐχίχμη*, pass. *ἐχίχμημαι*, 2 aor. pass. *ἔχμην*, and 1 aor. mid. *ἔχμην*, as from *χάρω*, *Eol.* fut. of *χάρω*, a kindred, or the original form—to rejoice; to be pleased, or delighted, *Coray*—to be pleased at, on account of, or with—to delight in; to prefer, hence, metaph. of plants that thrive, or are especially found in certain situations—to be propitious, or to accept graciously, viz. prayers addressed to a divinity; its s. is best determined from the context, see the examp. ¶ *χαίρωμαι*, not used in the pres. *Schol. Aristoph. Pac.* 291. but other tenses of the pass. and mid. occur, and *χαίρομαι*, for *χαίρω*, in *Alexandri Aphrod. Problem.* p. 253. cited Schn. L. ¶ *χαίρω* *τινι*, and also *ἐπὶ* *τινι*, to rejoice at any thing; to take pleasure in; used also of plants, as *χαίρω* *ὑψίμυας* *χωρῖς*, it delights (grows particularly) in sandy places. ¶ with a part. *χαίρω* *σου* *τῇ* *μῦθῳ* *ἀκούσας*, I delight in hearing thy speech—and *χαίρω* *ἰπαινοῦμαι*, I delight in praise. ¶ *οὐ* *χαίρεις*, thou shalt not rejoice, or thou shalt have cause to rue this act. ¶ *οὐ* *ὅτως* *χαίρων* *ἀπαλλάξῃ*, Dem. should he escape with impunity. ¶ *χαίρω* *σε* *ἐκλυθόντα*, I rejoice that thou art come. ¶ *χαίρε*, imperat. frequently used as a term of salutation, greeting, and taking leave, equivalent to 'salve,' and 'vale,' in Latin, hail; farewell; adieu—the imperat. also as an im-

precation, *χαίρετω*, in the s. s. *οὐ* *ἵππῳ*, let him be gone; be he accursed, &c.—applied likewise to things that are 'rejected,' or 'refused,' or 'despised'; hence, the inf. to express the s. 'to leave; to abandon; to despise'; thus, *χαίρειν* *λίαν* *τινὰ*, or *τι*, property, to bid farewell to any person, or thing, viz. to leave out of consideration (*λίαν* is in the s. of *ἀλάν*, which is also used in the s. s. with *χαίρειν*; *τινὰ*, or *τι*, belongs to *χαίρειν*, as the subject)—in the s. s. *χαίρειν* *ἅν* *τὰ*, to leave; to give up; and *χαίρειν* *λίαν*, *ἀντὶ*, or *φράζων* *τινι*, the latter Plat. *Phil.* p. 260. ed. Bipont. ¶ *χαίρειν*, or *πολλὰ* *χαίρειν* *εἰπὼν*, bidding a long farewell to, viz. utterly renouncing—but also, in the contrary s. *ἔ* *πολλὰ* *χαίρειν* *μὴ* *ἀντὶ*, *Sophoc. L.* 1456. thou hast delighted me by the intelligence. ¶ *χαίρειν*, with *λίαν* understood, at the beginning of a letter, in the s. of *χαίρειν*, as a salutation, thus, *τρίβλη χαίρειν* (*λίαν* understood), in the s. of 'salve,' hail, or health, to Gryllus—in a similar s. *σπασσάντων* *τα* *χαίρειν*, *Xen. Mem.* 3, 13. accounting any one with the customary salutation, viz. *χαίρε*. ¶ see *χάω*, the radical form of *χαίρω*, Schn. L. *ΧΑΙ'ΤΗ*, ης, ὄ, the hair of the head; long flowing hair; the mane, of horses, lions, &c. ¶ Th. *χάω*, as obs. radical word, considered as the root from which comes *χαλάω*, Schn. L. and Lennep. Obs. (*Χαίτης*, ἴστωρ, ὤν, adj. that has long flowing hair; furnished with a mane. *ΧΑ'ΑΖΑ*, ης, ὄ, hail—the granulations in the flesh of swine, viz. the measles of swine—a sty in the eyelid—the internal hard part of ivory, *Philost. Apoll.* 2, 13. ¶ Th. *χάω*, in the s. 'to let down,' or 'let fall,' Schn. L. and Lennep. Obs. (*Χαλαζάω*, ὦ, to hail—to be affected with the measles, viz. the disease of swine so called. *Χαλαζῶν*, ἴος, adj. whose words are like hail. metaph. satirical, sarcastic, vituperative. Th. *χάλαζε*, ἴος. *Χαλαζῶν*, ἴστωρ, ὤν, adj. of the nature of, or like, hail; full of hail. Th. *χάλαζε*. (*Χαλαζῶν*, ου, τὸ, a sty in the eyelid, &c. a dimen. of *χάλαζε*. (*Χαλαζῶν*, ου, ὄ, *χάλαζε*, ἴος, ὄ, that resembles hail, or that resembles a hail-stone. *Χαλαζόβαλον*, ὦ, fut. *ἔσω*, to show down, or strike with, hail; to hail. Th. *χάλαζε*, (*βαλῶν*) *βάλλω*. (*Χαλαζόβαλον*, ου, adj. showering hail; hurling hail; hailing. pass. *χάλαζόβαλος*, struck with hail. *Χαλαζοσπῆς*, ὦ, fut. *ἔσω*, to strike with, or injure by, a hail-shower. Th. *χάλαζε*, ἴστωρ.

(Χαλαζοσκία, ας, ἡ, a hail-storm injuring trees, corn, &c.; injury done by hail.

Χαλαζοφύλαξ, ακος, adj. that watches for, and predicts, the coming of hail-storms, Plut. Th. χάλαια, φυλάσσω.

Χαλαζών, ὤ, fut. ὤσω, to strike with hail; to hail—to affect with measles, viz. the measles of swine.—Χαλαζοίμαι, οὔμαι, to be hailed upon, struck, or injured, by hail—to be affected with the measles, viz. of swine. Th. χάλαια.

(Χαλαζώδης, ιος, adj. like hail; full of hail; affected with the measles, of swine.

Χαλαῶν, fut. αῶ, s. s. and origin as χάλαν.

Χαλαῖων, ποδός, adj. that has weak feet; that limps. Th. χάλαν, ποῦς.

Χαλαίρηνος, ου, ὅ, properly, water impregnated with alkaline lees, in which clothes have been washed—the filth washed from clothes. ¶ see χαλαστραῖον. Th. χάλαν, ῥινος.

Χαλάνδρα, ας, ἡ, or κάλανδρα, ας, ἡ, a species of lark, Oppian. Iseut. 3, 15. Schneider.

Χάλαρα, ας, ἡ, s. s. as χαλαστὸν, Hesych.

Χαλαρός, οὔ, adj. swift-footed, or (as some interpret) white-footed. Th. χαλὴ, for χαλὴ, ἀργός.

Χάλαρος, ῥα, ῥόν, adj. relaxed; loose; lax; slack. ¶ χαλαρὰ ἄρθρα, Dislocor. dislocated limbs. Th. χάλαν.

(Χαλαρότης, ητος, ἡ, relaxation; slackness; a relaxed state.

(Χάλασις, ιως, ἡ, the act of loosening, relaxing, unbending, or slackening; relaxation; slackness—luxation, or dislocation—the dilatation of an orifice, from relaxation, as of the pores of the skin.

(Χάλασμα, ατος, τὸ, a slackening, or relaxing—a dislocation.

(Χάλασις, οὔ, ὅ, s. s. as χάλαιος.

(Χαλαστήρια, α, τὰ, (σχινία understood) the ropes for lowering sails, also for letting down other objects, as trap doors, Appian. Civ. 4, 78.

(Χαλαστικός, κῆ, κόν, adj. capable of, qualified for, or made use of for, slackening, unbending, letting down, or loosening (see the s. of the verb χάλαν)—(in medical auth.) laxative.

(Χαλαστὸν, οὔ, τὸ, a chain, LXX.

(Χαλαστικός, ἡ, ὅ, adj. slackened; unbent; relaxed; let down—that is susceptible of slackening, of relaxation, of dilatation, &c.

Χαλαστραῖον, ου, τὸ, (ἵππον, or ῥήμα, understood) a mineral alkaline substance used for washing clothes, found principally at Χαλαστρα, in Macedonia.

Χαλατώνω, ὤ, fut. ἔσω, to relax the tone. Th. χάλαν, (τόνος) τίνω.

ΧΑΛΑΩ, ὤ, fut. ἔσω, perf. pass. κηχάλασμαι, to loosen, unbend, or slacken, as a bow-string, a rope,

&c.—to free from tension; hence, to let down a sail—to dilate, or open—(with μέτωπον) to unbend the brow—to loose, the bowels. neut. to open; to expand; to slacken; to remit; to abate; to yield; to give way to, or indulge; to concede. ¶ χαλαῶν τὴν ὀργὴν, and also τὴν ὀργήν, to relax from his wrath. Th. χάλω, the radical of χάλω, see at the end of explan. χάλω, Schn. L.

Χαλβάμ, ης, ἡ, galbanum, the resinous gum of an umbelliferous plant: Bubon galbanum.

(Χαλβανός, ἴσσης, ὅν, adj. of, or made of, galbanum.

Χαλδαῖοι, ων, οἱ, properly, Chaldeans, but often, astrologers, the inhabitants of Chaldea being famous for their skill in astrology, Cicero de Div. 1, 1. Hemsterh. ad Lucian. 3, p. 339.

Χαλισταῖν, fut. αῶ, act. to irritate; to treat harshly; to assail, Iliad. 19, 183. Odys. 19, 83. to persecute, Odys. 4, 423. neut. to be angry, Xen. Equit. 2, 5. to be discontented, displeased, or indignant; with a dat. or πρὸς τινα, to be angry with, to be enraged at. = Χαλισταίνομαι, Mid. to be displeased, angry, or discontented; to be displeased with any one, or shew displeasure at any thing, with τινί, or πρὸς, followed by an accus. viz. s. s. as χαλίστομαι, in poetry. ¶ pass. also in Plat. Rep. 1. but rarely. Th. χαλίστος.

Χαλίστηρος, ιος, adj. s. s. as χαλίστις. Th. χαλίστος, ἄρω.

ΧΑΛΕΠΟΣ, ὅ, ὄν, adj. hard; rough; difficult; noxious; prejudicial; injurious—terrific; dangerous—angry; furious—morose; discontented; harsh. ¶ τὰ χαλπεῖα, evil; misfortune; distressing circumstances.

(Χαλεπότης, ητος, ἡ, hardness; roughness; difficulty—anger; violence—harshness of character; cruelty, Aristot. Polit. 2, 10. restfulness, or wickedness, in a horse, Xen. Equ. 3, 10. sternness, Thuc. cited Schn. L.

(Χαλίστω, fut. φω, to irritate; to treat harshly; to assail with invective, or assail, Apollon. 4, 1506. to injure, Apollon. 4, 1675. to persecute, s. s. as χαλπεῖν. = Χαλίστομαι, Mid. to become angry, displeased, or discontented; to be angry with any one, &c. in poet. the s. s. as χαλπεῖν in prose. Χαλπεῖς, the s. of the adj. χαλπεῖς, adverbially.

Χαλίκρας, αἰα, αἰον, and χαλίκρατος, Ion. χαλίκρατος, ου, adj. unmixed, or pure, viz. wine. ¶ comparat. χαλίστροτερος, contr. for χαλίστρατίτερος, more correctly perhaps χαλίστρατερος, and from χαλίστρας, (Schn. L.) Analect. 3, p. 36. Jacobs not.

Χαλίκωδης, ιος, adj. in form of, or composed of, small pebbles. Th. χάλιξ.

(Χαλίκαμματα, αν, τὰ, small stones, Gloss. Steph.

Χαλιμάζω, fut. ἄσω, to act in a dissolute, or frantic, manner, like a Bacchante, or abandoned woman. Th. (χαλιμαός) χάλις.

(Χαλιμαός, ἄδος, and χαλίμα, ης, ἡ, a Bacchante; a dissolute woman, or harlot—properly, one who is intoxicated, raging, or frantic.

(Χάλιμος, ου, adj. intoxicated; frantic—poisonous, Hesych.

Χαλιμαγνήτω, ὤ, fut. ἔσω, to lead, or govern, by a bridle; hence, to guide, or direct, Lucian. Th. χαλινός, ἄρω.

Χαλινός, ου, ὅ, fem. χαλινίτις, ἰδος, ἡ, of, or pertaining to, or resembling, a bridle. Th. (χαλινός) χάλαν.

Χαλινουποιτικὴ, ἡς, ἡ, (τέχνη understood) the art of making bridles; the trade of bridle-maker. Th. χαλινός, ποιῶ.

(Χαλινουποιός, οὔ, ὅ, a maker of bridles.

ΧΑΛΙΝΟΣ, οὔ, ὅ, (plur. poet. χαλινά) a bridle; a bit—also, that part of the mouth of a horse where the mouth-piece of a bridle rests; (in medical auth.) a corresponding part in the mouth in the human species. ¶ χαλινός, in Nicand. Ther. 233. the part of the jaw of a serpent where the fangs grow. Th. χάλαν, Lennep. and Schn. L.

Χαλινοφάγος, ου, adj. that champs the bit. Th. χαλινός, φάγω.

Χαλινός, ὤ, to bridle; to put on a bridle—to guide with a bridle. metaph. to govern, or direct. Th. χαλινός.

(Χαλινώσις, ιως, ἡ, the act of bridling, of directing with a bridle, and (metaph.) of governing, or guiding.

(Χαλινωτήρια, αν, τὰ, the cables by which a ship is fastened to the shore.

ΧΑΛΙΣ, ικος, ὅ, and ἡ, a pebble; a flint-stone; generally, a stone not quarried, used for building; but also, hewn stone, Thuc. 1. lime-stone, Schn. L.

ΧΑΛΙΣ, ιος, ὅ, pure unmixed wine; also, Bacchus. ¶ Th. χάλαν, Schn. L., from it, as derivatives, are χαλμαός, χαλίμα, and χαλίμος.

Χαλιφώσις, ὤ, fut. ἔσω, to be silly, or insane; to have the mind deranged; to want reason, or good sense, Hom. from χαλφών, see χαλφών. ¶ the part. in Hom. opposed to σώφρων.

(Χαλιφρότης, ης, ἡ, the thoughtlessness, or want of reason, of childhood, or early youth, Odys. 16, 310. folly. See χαλφών.

Χαλφών, ιος, adj. wanting reason, or wisdom; having a weak understanding, or foolish. ¶ χαλφώμα, in Musci Her. et Leond. 117.

meaus, 'angry,' Schn. L. but perhaps it may signify, 'irresolute,' indicating only an assumed anger; this s. seems confirmed by the verses that follow. ¶ The above three words, *χαλιφρώνει*, &c. do not occur in other auth. than Hom. with the except. of *χαλιφρών*, in Mus. as cited above, *χαλιφρών* is equivalent to *χαίματος φρίνας ἔχων*, apposed to *πυκνίφρων*, and *σώφρων*, Schn. L.

Th. *χαλῶν*, *φρὸν*, for *φρῖν*.
Χαλκῆα, *πρ*, ἢ, *χάλκῆα*, *πρ*, ὡ, τὸ, or *χαλκῆα*, *πρ*, ὡ, τὸ, (the latter form in Strab.) *cupressa-water*, used by shoemakers in staining leather. ¶ *ἄνθος χαλκῶν*, Dioscor. 5, 88, has a different sense, signifying, 'the flosculent substance that forms on the surface of melted copper cooled by water,' Schn. L. Th. *χαλκός*, *ἄνθος*.

Χαλκῆματος, *πρ*, ὡ, *adj.* riding in a brazen chariot, Pind. Th. *χαλκός*, *ἄρμα*.

Χάλκασπις, *ιδος*, *adj.* that uses a brazen shield. Th. *χαλκός*, *ἀσπίς*.
Χαλκίχρως, *εὐς*, *adj.* that uses a brazen spear. Th. *χαλκός*, *ἔγχρως*.
Χαλκία, *αὐ*, ἢ, the trade of a worker in brass, or iron, or of a smith, Plat. Sympos. p. 197. Bignon. ¶ *χαλκία*, see *χαλκίων*. Th. (*χαλκίων*) *χαλκίος*.

(*Χαλκίων*, *πρ*, τὸ, a smith's workshop; a forge—a copper pot, or kettle, Theophrast. Char. 9, 5.—a copper tablet, or plate, serving as a mirror, Xen. Sympos. 7, 4. and in general, a copper, or brazen, vessel, or utensil. ¶ in the plur. τὰ *χαλκία*, a festival celebrated at Athens in the month *Πυανιῶν*, answering to the month of October; the festival corresponds with the Roman 'Vulcania.'

(*Χάλκιος*, *κίος*, *εἰς*, *adj.* made of copper, or brass; brazen. ¶ *subst.* ὁ *χαλκίος*, a species of thistle.

Χαλκίλατος, *πρ*, ὡ, *adj.* s. s. and Th. as *χαλκίλατος*.

Χαλκίμβολος, *πρ*, ὡ, *adj.* that has a brazen beak. Th. *χαλκός*, (*ἐμβολός*) *πρ*, ὡ, *βάλλω*.

Χαλκύντρος, *πρ*, ὡ, *adj.* that has brazen bowels. *metaph.* endowed with indefatigable patience, and endurance of labour. Th. *χαλκός*, *έντρον*.

Χαλκυντός, *εὐς*, ὁ, s. s. and Th. as *χαλκυντός*, ? Schn. L.

Χαλκυντός, *εὐς*, *adj.* that is armed with brazen weapons, and armour, Pind. Th. *χαλκός*, *έντρον*.

Χαλκυνόμορος, *πρ*, ὡ, *adj.* fastened with brazen nails. Th. *χαλκός*, *νόμος*.

Χαλκυνόμορος, *πρ*, ὡ, *adj.* that wears a brazen breast-plate, cuirass, or armour, in general—ὁ *χαλκυνόμορος*, a warrior clad in brazen armour. Th. *χαλκός*, *δόρυ*.

Χαλκυνόμορος, *πρ*, ὡ, *adj.* brazen-heart-

ed; indefatigable—undismayed; intrepid, Theocrit. 13, 5. Th. *χαλκός*, *καρδία*.

Χαλκυνόμορος, *πρ*, ὡ, ὁ, one who wears a brazen *μίτρα*, see the s. of *μίτρα*. Th. *χαλκός*, *μίτρα*.

Χαλκύνωτος, *πρ*, ὡ, *adj.* that has a brazen back. Th. *χαλκός*, *νῶτος*.

Χαλκυνότορος, *πρ*, ὡ, *adj.* brazen-footed. Th. *χαλκός*, *πίτα*.

Χαλκυνότορος, *πρ*, ὡ, *adj.* that has brazen weapons, or armour, Eurip. Hel. 698. Th. *χαλκός*, *ὅπλον*.

Χάλκιος, *εἰς*, *Ion.* *εἰς*, *εὐς*, *contr.* *χαλκίος*, *εὐς*, *πρ*, ὡ, *adj.* also *χάλκιος*, *πρ*, ὡ, *adj.* s. s. as *χάλκιος*, made of copper, or brass; brazen. *metaph.* applied to the voice, loud, shrill, or piercing, Iliad. 18, 202. ¶ *χαλκίον ἱστάναι*, *πρ*, ὡ, *lit.* to place any one in brass, viz. to erect a statue of brass for any one, Wolf ad Leptin. p. 339.

Χαλκυνότορος, *πρ*, ὡ, *adj.* that works in brass, or that is the artist by excellence in, or first inventor of, working metals, as an epith. of 'Hraistos,' Vulcan. Th. *χαλκός*, (*τίχην*) *τίκω*, *τίκτω*.

Χαλκυνότορος, *πρ*, ὡ, *adj.* that has a loud shrill voice, *lit.* like that produced by a brazen instrument. Th. *χαλκός*, *φωνή*.

Χάλκιμα, *αὐτος*, *τὸ*, a brazen weapon, vase, or utensil, any thing made of brass; sometimes, a weapon in general. Th. (*χαλκίω*) *χαλκός*.

(*Χαλκός*, *εὐς*, ὁ, originally, a copper-smith, or worker of brass; (after the introduction of the use of iron) a worker in iron; a smith in general—sometimes, as in Odyss. 3, 432, a goldsmith, or silver-smith—a kind of fish, Ælian. h. a. 10, 11, probably, Zeus faber, Linn. (*Χαλκυνότορος*, *πρ*, ὡ, τὸ, a smith's forge, or the workshop of a worker in brass, or copper, s. s. as *χαλκύνω*—s. s. as *χαλκυντός*, *χαλκυντός*, Gloss. Steph.

(*Χαλκυντός*, *αὐ*, ὁ, s. s. as *χαλκύνω*, *metaph.* a fabricator, or maker, Analect. 2, p. 27.

(*Χαλκυντός*, *κὶ*, *πρ*, ὡ, *adj.* pertaining to the work, or art, of a copper-smith, or worker in brass, or iron; skilled in the art of working in copper, or iron. ¶ *χαλκυντός* (*τίχην* understood), the art of a smith, viz. *χαλκός*.

Χαλκύνω, *πρ*, ὡ, *εἰς*, *to work in copper, brass, or iron; to be a smith; to practise the trade of smith.* Th. *χαλκός*.

(*Χαλκύνω*, *αὐτος*, ὁ, a smith's shop, or forge, Odyss. 8, 273.

(*Χαλκύνω*, *adv.* in the adverbial s. of *χάλκιος*, ? Schn. L.

Χαλκίη, *contr.* for *χαλκίην*, *fem.* of *χάλκιος*.

Χάλκω, *εἰς*, ὁ, s. s. as *πορφύρα*, Nicand. Alex. 393. Schol. Sophoc. Antip. 20.

Χαλκίος, *Ion.* for *χάλκιος*.

Χαλκίλατος, *πρ*, ὡ, *adj.* beaten out with the hammer, or forged of copper, or brass. Th. *χαλκός*, *ἰδῶν*.

Χαλκίρος, *εὐς*, *adj.* secured with brass, or copper; fastened with, &c.; armed with brass, or copper. Th. *χαλκός*, *ἄρμα*.

Χαλκίω, *πρ*, ὡ, *εἰς*, *to shine, or sound, like brass—to play a certain game with a piece of brass coin, see χαλκισμός.* Th. *χαλκός*.

(*Χαλκίος*, *κὶ*, *πρ*, ὡ, *adj.* s. s. as *χάλκιος*, ? Schn. L.

Χαλκίτιος, *πρ*, ὡ, *adj.* that has a brazen temple. Th. *χαλκός*, (*ναός*) *ἰδῶν*.

Χαλκίω, *πρ*, ὡ, ἢ, a game played with a piece of brass coin, see *χαλκισμός*. Th. *χαλκός*.

Χαλκίτιος, *πρ*, ὡ, *adj.* s. s. as *χαλκίτιος*, as an epith. of Minerva, from her brazen temple at Lacedæmon. Th. *χαλκός*, *ἰδῶν*.

Χαλκίω, *πρ*, ὡ, τὸ, any thing made of copper; as a copper, or brass, coin, vase, or utensil. ¶ in the plur. copper, or brazen, utensils, as frying-pans, Aristoph. Ran. 725. all kinds of copper, or iron work, Xen. Econ. 8, 18. Th. *χαλκός*.

(*Χαλκός*, *ιδος*, ἢ, a certain bird, described as inhabiting *μουσῆαι*, rarely seen, and being of a copper-colour, (from which comes the name, or from its shrill cry, Præclud. Cratyl. 38.) probably belonging to the falcon tribe, but the species has not been satisfactorily ascertained—another name of the same bird is *κύνδις*, in Hom. and Ionian authors—also, a kind of fish, called also *χαλκίω*, pertaining, as some think, to the Linnæan genus *Clepea*, to which belongs the herring—a species also of lizard, so called from having copper-coloured streaks on the back, Nicand. Ther. 517. Schol.—a female slave, thus denominated by the Lacedæmonians either taking *χαλκός*, as equivalent to *χαλκύνω*, 'purchased by brass,' or 'money,' or because the Lacedæmonians, bringing many slaves from the territory of (*Χαλκίς*) *Chalcis*, in Thrace, where they had frequent wars, may have adopted the name of that country as a generic term to signify a female slave.

(*Χαλκισμός*, *αὐ*, ὁ, (from *χαλκός*) a game played with a copper coin, in which the coin, spun round and flung into the air, is to be caught on the point of the finger before it falls to the ground, Pollux.

(*Χαλκίτιος*, *πρ*, ὡ, *fem.* *χαλκίτιος*, *ιδος*, ἢ, (with *λίθος*) copper ore—a fossil substance impregnated with a salt of copper, used medicinally as a styptic application, in Hippoc. *χαλκίτις* *στυπτηρία*.

Χαλκίτιος, *εὐς*, *adj.* s. s. and Th. as *χαλκίτιος*, Pind. Isthm. 4, 107.

Χαλκίβαρος, *εὐς*, *adj.* heavy with the weight of

brass, or iron; loaded with brass, or iron—also, made of copper, or iron. Ἡ χαλκοβάρεια, as fem. *Iliad*. 11, 96. *Th. χαλκός, βάρος.*

Χαλκοβατής, *ιος*, *adj.* that treads upon brazen floors, or that has brazen foundations; hence, metaphor. that has solid foundations.

Χαλκοβόας, *ου, ό*, one who has a brazen voice, viz. loud, sonorous, or terrific. *Th. χαλκός, βοάω.*

Χαλκογίνιος, *ου*, and *χαλκογόνος, υος, adj.* that has a brazen chin, or jaw. *Th. χαλκός, γίνιον, γένυς.*

Χαλκογώνη, *ινος, adj.* that has a brazen, or iron, point, viz. the point of a spear. *Th. χαλκός, γώνη.*

Χαλκογράφος, *ου, ό*, properly, that engraves on copper, or brass, a word of modern invention, used to signify a printer, but not strictly applicable, *Schn. I.*

Χαλκοδαίδαλος, *ου, adj.* that works in, or makes figures of, copper, or brass. *Th. χαλκός, δαίδαλος.*

Χαλκοδάμας, *αντος, adj.* that masters brass, copper, or iron. *Th. χαλκός, δαμάω.*

Χαλκοδέτος, *ου, adj.* fastened, bound, or secured, with brass, or iron; bound in iron chains. *Th. χαλκός, δέω.*

Χαλκιδών, *οντος*, and *χαλκιδους, οντος, adj. s. s. as χαλκιδων. Th. χαλκός, ιδεύς.*

Χαλκοειδής, *ιος, adj.* of the nature of, or like, copper, or brass. *Th. χαλκός, είδος.*

Χαλκοθήκη, *ης, ή*, a place for keeping brazen utensils. *Th. χαλκός, τίθημι.*

Χαλκοφθόρος, *ου, adj.* that utters a brazen, viz. a loud, sound. *Th. χαλκός, φθόρος.*

Χαλκοβύραξ, *αμος, adj. s. s. and Th. as χαλκοβύραξ.*

Χαλκοβυμίδες, *ων, οι*, that wear brazen boots, or greaves. *Th. χαλκός, εννύμις.*

Χαλκοκόλλητος, *ου, adj.* soldered with brass, *Gloss. S.eph. Th. χαλκός, (κολλάω) κόλλη.*

Χαλκοκορυμβή, *ου, ό*, one who wears a brazen helmet, or is accoutred in brazen armour. *Th. χαλκός, κορυμβώω, κόρυς.*

Χαλκοκέραις, *αντος*, and *χαλκοκέραιος, ου, adj.* mixed with, or alloyed with, copper, or brass. *Th. χαλκός, κεράω.*

Χαλκοκροττός, *ου, adj.* sounding like brass—resounding with the sound of brazen instruments, or the clashing of brazen weapons—stamped, or made, of copper, by the use of the hammer. *Th. χαλκός, (κροτάω) κρότος.*

Χαλκοκτύπος, *ου, adj. s. s. as χαλκοκροττός. Th. χαλκός, κτύπος.*

Χαλκοκόσμιον, *ου, τό*, (a word variously interpreted) a mixture of amber and frankincense, according to

some, or a kind of native gold, or brass, according to others, *N. T. Revelation. Th. χαλκός, λίσσανον.*

Χαλκολεγίω, *ω, fut. ήσω*, to collect, or exact, money, as tax-gatherer; to deal in money, as a money-changer. *Th. χαλκός, (λεγίω) λήγω.*

(Χαλκολέγος, *ου, ό*, a money-changer, or broker; a tax-gatherer.

Χαλκολόφος, *ου, adj.* that has a brazen crest—*s. s. as ιπποιοχάιτης, Hesych. Th. χαλκός, λόφος.*

Χαλκομήτης, *ου, ό, s. s. and Th. as χαλκομήτης.*

Χαλκόνωτος, *ου, adj.* that has a brazen, or iron, back, or brass, or brazen armour on the back. *Th. χαλκός, νώτος.*

Χαλκοπαγής, *ιος, adj.* constructed of brass; brazen, viz. a trumpet, *Anthol. Th. χαλκός, πάγω, obs. Th. of πήγνυμι.*

Χαλκοπέριος, *ιον, χαλκοπερίος, Dor. χαλκοπέριος, ου, adj.* that has brazen checks, or sides. *Th. χαλκός, περιά.*

Χαλκόςτις, *ου, adj.* that has a brazen, or iron, floor, or foundation. *Th. χαλκός, τίς.*

Χαλκοπίταλος, *ου, adj.* that has brazen leaves, or plates. *Th. χαλκός, πίταλος.*

Χαλκοπλάστας, *ου, ό, s. s. as χαλκοπύτης, or that makes images in brass, or copper. Th. χαλκός, πλάττω.*

Χαλκοσώλαρος, *ου, adj.* that has brazen, or iron, ribs, or sides. *Th. χαλκός, σολάρα.*

Χαλκοσπληθής, *ιος, adj.* filled, or armed, with brass. *Th. χαλκός, σπληθώ.*

Χαλκοσπληκτος, *ου, adj. properly, struck, hit, or slain, with a brazen weapon—hammered out of, or fabricated of, brass, Sophoc. El. 484. Th. χαλκός, σπλήσσω.*

Χαλκοπούς, *ποδός, adj.* that has brazen, or iron, feet; hence, an epith. of *Horae*—that has a firm tread, as an epith. of the *Furies*, *Sophoc. El. 491. Th. χαλκός, πούς.*

Χαλκοπροσώπος, *ου, adj.* brazen-faced, audaciously impudent, *Chrysostom. Th. χαλκός, πρόσωπον. Ἡ see πρόσσωπον.*

Χαλκοπρύμος, *ου, adj.* that has a brazen prow, or beak. *Th. χαλκός, πρύμα.*

Χαλκοπύγος, *ου, adj. properly, that has brazen buttocks; hence, metaphor. indefatigable in pursuing a sedentary occupation. Th. χαλκός, πυγή.*

Χαλκοθύλος, *ου, adj.* that has brazen, or iron, portals, or doors. Ἡ χαλκοθύλος *δύς*, *Eurip. Troad. 1113. s. s. as χαλκοθύλος Ἀδωνά. Th. χαλκός, θυλή.*

Χαλκοπύργος, *ανος, ό*, one who has a foxy beard, *Phut. Th. χαλκός, πύργος.*

Χαλκοπώλης, *ου, ό*, a dealer in copper. *Th. χαλκός, πωλήω.*

ΧΑΛΚΟΨ, *ω, ή*, copper; brass; bronze—sometimes also, iron, especially in the poets (the art of working copper and brass having been first discovered, the name of χαλκός was often given to iron as being applied to the same purposes, and also to arms and utensils made of iron)—a copper coin; any instrument, or utensil, properly, made of copper, or brass; a sword, or spear; a weapon; an axe—money—a coin denominated χαλκός, the eighth part of an obolus. Ἡ χαλκός λευκός, a kind of pinchbeck; χαλκός ένδρος, brass—μίλιας, common copper, *Philostat. Apollon. Vit.—επαρμίνος*, a mixed metal used for statues, *Corinthian brass. Ἡ a certain alloy of zinc was employed by the ancients to render copper fit for making weapons, or cutting instruments, Philosoph. Transact. 1796. Annales des Arts et Manufactures, par O Reilly, tom. 1, p. 241.*

Χαλκοστέφανος, *ου, adj.* crowned with, or encircled with, brass; covered with bronze. *Th. χαλκός, (στέφανος) στέφα.*

Χαλκοστόμιος, *ου, adj.* that has a brazen, or iron, mouth, or aperture. *Th. χαλκός, στόμα.*

Χαλκώτιμος, *ου, adj.* made of brass, *Eurip. Iphig. Taur. 99. Th. χαλκός, τίς.*

(Χαλκωτιχός, *ιος, adj.* (from χαλκός, τίς) arrayed in brazen armour.

Χαλκώτωσ, *ου, τό*, a machine, in which the spring is made of brass. *Th. χαλκός, τίνω.*

Χαλκώτοξος, *ου, adj.* that has a brazen bow. *Th. χαλκός, τόξον.*

Χαλκώτιμος, *ου, adj.* made of brass. Ἡ see τρέπω. *Th. χαλκός, (τρέπω) τρέψω, obs. Ἡ see τρέπω.*

(Χαλκωτιός, *ω, fut. ήσω*, to make of copper, or brass. Ἡ see τρέπω.

(Χαλκώτοξος, *ου, adj.* made of copper, or brass. Ἡ see τρέπω.

Χαλκωτιώω, *ω, fut. ήσω*, to engrave, or work, in copper, or brass. *Th. χαλκός, τίνω.*

(Χαλκωτιώω, *αε, ή*, the act of wounding, *Suidas.*

(Χαλκωτιώω, *κλ, κν*, *adj.* pertaining to, or concerning, the art of working in copper, or brass. Ἡ χαλκωτιώω (τίς) *υπόθεσις*), the art of working in copper, or brass.

(Χαλκωτιώω, *ω, adj. properly, that works in copper, or brass; that works as smith, and in general poet. s. s. as χαλκωτιώω*—(with an accent on the antepenult) χαλκωτιώω, smitten with a brass, or iron, weapon, *Iliad*. 19, 25.

Χαλκωριών, *ου, τό*, the workshop of a coppersmith, a worker in

brass, or a smith; a smelting-house for copper; a copper-mine. *Th. χαλκός, ἔργον.*
(Χαλκοῦργίω, ὤ, fut. ἔσω, to smelt, or work, copper; to work in copper.
(Χαλκοῦργημα, ατος, τὸ, a work done in copper, or brass; any vase, or utensil, of brass, or copper.
(Χαλκοῦργικός, κή, κόν, adj. pertaining to copper-smiths, or the trade, or occupation, of copper-smiths, workers in brass, or smiths; qualified for copper-smiths, &c.; expert in the business of a smith. ¶ χαλκοῦργικὴ (τέχνη understood), the art of a copper-smith, or smith.
(Χαλκοῦργός, οὔ, δ, a smelter of copper ore; a melter of copper; a worker in copper; a copper-smith.
*Χαλκοῦς, ἦ, οὖν, contr. of χάλκεος, brazen, &c. ¶ subst. ὁ χαλκοῦς, a coin of copper, or brass. *Th. χαλκός.*
*Χαλκοράλαρος, οὔ, adj. shining, or decorated, with brass. *Th. χαλκός, φαλαρός.*
*Χαλκοφανής, ἰος, adj. appearing like copper; bright like copper. *Th. χαλκός, φαίνω.*
*Χαλκοφί, adv. of brass, equivalent to ἐκ χαλκοῦ. *Th. χαλκός.*
*Χαλκοφόρος, οὔ, adj. producing copper, or abounding in copper, viz. a territory. *Th. χαλκός, φέρω.*
*Χαλκοφώνος, οὔ, adj. that has a brazen voice, viz. sonorous, loud, or piercing. *Th. χαλκός, φωνή.*
*Χαλκοχάρις, οὔ, ὁ, one who fights in brazen, or iron, armour; a warrior. *Th. χαλκός, χάρμη.*
*Χαλκοχίτων, ατος, adj. wearing brazen, or iron, armour. *Th. χαλκός, χιτών.*
*Χαλκοῦργος, οὔ, adj. cast in brass. *Th. χαλκός, χύω, χίω.*
*Χαλκοῦς, ὤ, fut. ἔσω, to make of brass; to work brass; to cover, or fasten, or secure, with brass. *Th. χαλκός.*
(Χαλκοῦς, ἰος, adj. consisting of iron.
*Χαλκοῦδον, ατος, adj. that has brazen teeth, or spikes. *Th. χαλκός, ὀδούς.*
*Χάλκιμα, ατος, τὸ, s. s. as χαλκοῦργημα, any thing made of copper, or brass; a copper, or brazen, plate, tablet, or table, Polyb. *Th. χαλκός.*
(Χαλκομάτιον, οὔ, τὸ, a small object made of brass, or copper, dimin. of χάλκιμα, Hesych.
*Χαλκοῦτος, οὔ, adj. that has been purchased with brass, or with money. *Th. χαλκός, ἰστιάμαι.*
*Χαλκόνυξ, υχος, adj. that has brazen nails, talons, or hoofs. *Th. χαλκός, οὐγξ.*
*Χαλκοῦργιστίον, and χαλκοῦργιστίον, οὔ, τὸ, a copper-mine: the work of mining in a copper-mine. *Th. χαλκός, οὐρύσσω.*
*(Χαλκοῦργίω, ὤ, fut. ἔσω, to dig****************

copper from a mine. *(Χαλκοῦργία, ας, ἡ, or χαλκοῦργιστίον, οὔ, τὸ, the work of digging copper, or iron, from mines.*
*Χαλκοβικός, and χαλκοβικός, κή, κόν, adj. made of steel. *Th. χάλυψ.*
Χάλυψ, υβός, ὁ, steel, from Χάλυβας, a people of Pontus, through whom the Greeks became acquainted with it.
*Χαμαδός, adv. s. s. and *Th. as χαμαῖς.*
*Χαμαδότης, οὔ, ὁ, a kind of snail that lives in holes. *Th. χαμαί, δῖω, δῖμι.*
*Χαμαῖς, and χαμάδι, adv. on the ground. *Th. χαμαί.*
(Χαμαῖδον, or χαμαῖδον, adv. Att. and Ion. from the ground, for χαμαῖδον.
ΧΑΜΑΙ, adv. on the ground—but also, on the earth, Plat. 1, p. 32. ed. Bipont. ¶ χαμαί, has been probably derived from the obsolete words χαμῖς and χαμῖς, as οἷος comes from οἷος, so χαμῖς may have come from χαμῖς, and χαμαί from χαμά, Dor. for χαμῖς, the former existence of χαμῖς is indicated by χαμαῖδον, in use, and seems preserved in the Latin 'humus,' 'ground, the earth;' χαμῖς seems from χαμά, as also χαμαῖδον, Dor. (Strab. 10, p. 76. Sieb.) and likewise χαμαῖδον, taken ἀδελφῶς, Dor. the dat. of which, taken adverbially, becomes the adv. χαμαί. ¶ το χαμῖς, may be referred 'homo,' viz. for 'humo,' from 'humus,' from which 'humanus;' 'homines' corresponding with the poet. term ἑταῖροισι of the Greeks, an etymology adopted by some ancient critics, but ridiculed by Quintilian 1, 6, St.
Χαμαϊάκτις, κς, ἡ, a shrub, dwarf-elder: Sambucus ebulus, from χαμαί, and ἀκτῖς, black-elder: Sambucus nigra.
*Χαμαϊβάλας, οὔ, ὁ, s. s. as ἀπῖος. *Th. χαμαί, βάλας.*
*Χαμαϊβάμων, ατος, adj. that goes on the ground; that creeps. *Th. χαμαί, (βάω) βαίω.*
*Χαμαϊβάτος, οὔ, ὁ, a species of bramble, growing low, bramble-bush: Rubus fruticosus. *Th. χαμαί, βάτος.*
*Χαμαϊγόντις, ἰος, adj. produced on, or from, the earth. *Th. χαμαί, (γίνω) γίνομαι.*
*Χαμαϊδάφνη, κς, ἡ, a species of dwarf laurel-tree: Ruscus hypophyllum. *Th. χαμαί, δάφνη.*
Χαμαϊδάσκαλος, οὔ, ὁ, a school-master.
Χαμαϊδικαστής, οὔ, ὁ, an inferior judge, Pandect. Justinian.
*Χαμαϊδύτης, οὔ, ὁ, (ὄνος understood), wine impregnated with the herb χαμαϊδύς. *Th. χαμαί, δρύς.*
*(Χαμαϊδύς, υος, ὁ, and χαμαϊδύς, οὔ, ὁ, a plant, having leaves like***********

the oak, a species of germander: Teucrium chamædrys.
Χαμαϊνῆς, ἑδος, ἡ, fem. of χαμαϊνός.
*Χαμαϊνός, οὔ, ὁ, one who sleeps on the ground. *Th. χαμαί, εἶμι.*
*Χαμαϊνήσας, οὔ, adj. that seeks the earth; that loves the ground; that grows low; low, metaph. attached to the earth; having low desires; mean; low. *Th. χαμαί, (ζητέω) ζήλος.*
*Χαμαῖδον, adv. from the ground, s. s. as χαμαῖδον. *Th. χαμαί.*
*Χαμαϊκαλός, οὔ, adj. that has a stalk not growing upright. *Th. χαμαί, ναυτός.*
*Χαμαϊκέραιος, οὔ, ὁ, a species of dwarf cherry-tree. ¶ in Dioscor. Eupor. 1, 154. also a plant, bearing berries like cherries. *Th. χαμαί, κέραιος.*
*Χαμαϊκισσός, οὔ, ὁ, a plant, ground-ivy: Glecoma hederacea, Dioscor. 4, 126. *Th. χαμαί, κισσός.*
*Χαμαϊκλῆς, ἰος, adj. that lies on the ground; low. *Th. χαμαί, κλίνω.*
*Χαμαϊκοῖτις, ὤ, fut. ἔσω, to lie, or sleep, on the ground. *Th. χαμαί, καίτις.*
(Χαμαϊκοῖτος, οὔ, ὁ, one who lies, or sleeps, on the ground.
(Χαμαϊκοῖτις, ας, ἡ, the act of lying, or sleeping, on the ground.
(Χαμαϊκοῖτος, οὔ, adj. s. s. as χαμαϊκοῖτος.
Χαμαϊλῆς, οὔ, ὁ, for χαμαῖλιν, Nicand. Ther. 656.
*Χαμαῖλιν, κς, ἡ, s. s. as βίχυν, the name from the whitish colour of its leaves. *Th. χαμαί, λινός.*
*Χαμαῖλινος, ἰος, adj. s. s. as χαμαϊκοῖτος. *Th. χαμαί, (λίχνη) λινός.*
*Χαμαῖλιν, ἰωνος, ὁ, a species of lizard: Chamaeleon—a plant, so called from the changeable colour of its leaves, bastard-saffron: Carthamus corymbosus. ¶ the above is the black kind of Dioscor. 3, 30. the χαμαῖλιν λευκός, or λεῖος, is the Linnean Chamaeleon albus. *Th. χαμαί, λινός.*
*Χαμαῖλινος, οὔ, τὸ, a medicinal plant, camomile: Anthemis nobilis. ¶ the name comes from the smell of the flowers resembling that of apples. *Th. χαμαί, μῆλον.*
*Χαμαῖμυρῖον, κς, ἡ, a species of dwarf myrtle: Ruscus—s. s. as δρυμυρῖον. *Th. χαμαί, μυρῖον.*
*Χαμαῖπτις, ας, ἡ, the state of lying on, or being on, the ground; the state of a thing, or person, that is, lit. or metaph. χαμαῖπτις. *Th. χαμαί, πτις, obs. s. s. as πιπτις.*
*(Χαμαῖπτις, ἰος, adj. that falls to the earth; that lies on the earth; that is near the ground; low; lowly. metaph. going to ruin, or decay, Pind. Ol. 9, 18, and Pyl. 6, 57.***************

Χαμαίπικη, *κς, ή*, a plant, stinking ground-pine: *Camporosma Monspeliaca*, by some critics substituted for *χαμαίπικη*, in *Dioscor.* 4, 126. so called from a fancied resemblance to a pine-tree. *Th. χαμαί, πίκη.*

Χαμαίπιτυς, *κς, ή*, a plant, common ground-pine: *Teucrium chamæpitys*. ¶ Three kinds are described in *Dioscor.* that in 3, 176. called also *ιδάκρυον*, in *Pontus, iavia*, in *Attica*, and *σιδηήτις*; in *Eubæu*, probably, *Ajuga chamæpitys*—the second, *Teucrium pseudochamæpitys*, and the third, *Teucrium botrys*. *Th. χαμαί, πίτυς.*

Χαμαίπους, *ποδός, adj.* going on foot, not riding in a chariot, *Polux.* *Th. χαμαί, πούς.*

Χαμαίρβανος, *ου, ή, s. s.* as *χαμαί-βάνος*; also, a kind of dwarf radish. ¶ In *Paul.* *Ægin*, the upper part of the root of the plant *αιός*. *Th. χαμαί, βάνος.*

Χαμαίρπις, *έος, adj.* stooping, inclining, or tending, to the ground, or earth; creeping on the ground; that grow of a low size; low. *Th. χαμαί, ρίπς.*

Χαμαίρπις, *έος, adj.* that is thrown on the ground. ¶ *for φαίνας χαμαίρπις*, *Theophrast.* *h. pl.* 2, 8. read *χαμαίρπις*, from which comes the Linnean name of the dwarf palm, *Chamærops humilis*. *Th. χαμαί, ρίπς.*

Χαμαίστρεψία, *ας, ή*, a bed laid on the ground, as a bed of leaves, &c. *Th. χαμαί, (στρέψις) στρώ, στρώσιμ.*

Χαμαίστρεπτός, *ω, adj.* laid, strewed, or spread, on the ground.

Χαμαίσουκ, *κς, ή*, a species of spurge: *Euphorbia chamæsayce*. *Th. χαμαί, ουκία, ουκ.*

Χαμαίσιδος, *έος, adj.* divided at the ground, and low in its growth. *Th. χαμαί, σιχός.*

Χαμαίτης, see *χαμίτης*.

Χαμαίτισιον, *ου, τό*, a low brothel. *Th. χαμαί, τύσιον.*

Χαμαίτύπη, *κς, ή*, a common harlot.

Χαμαίτυπός, *έος, adj. s. s.* as *χαμαίζυλος*.

Χαμαίτυκία, *ας, ή*, the life and conduct of a common prostitute.

Χαμαίτύπος, *ου, ό*, one who strikes the earth—a falcon that strikes its prey to the ground, *Aristot.* *h. a.* 9, 36. ¶ a sodomite.

Χαμαίφορις, *έος, adj. s. s.* as *χαμαίρπις*.

Χαμαλός, *ή, όν, adj.* Dor. for *χαμυλός*.

Χαμαλαία, *ας, ή*, an evergreen shrub, with leaves like the olive-tree, widow-wail: *Daphne alpina*, or *oleaeolia*, *Sprengel Hist. rei herbar.* p. 129. *Th. χαμαί, λαία.*

Χαμαλαίτης, *ου, ό*, (olive understood) wine impregnated with the leaves,

or flowers, of *χαμαλαία*.

Χαμαίπης, *έος, adj.* that creeps, or walks, on the earth. *Th. χαμαί, έπς.*

Χαμαίρπις, *adv. the s. of the adj.* adverbially.

Χαμαίτις, *έος, ή, s. s.* as *χαμαί-τύπη*, *Hezyl.* ¶ *Chametære*, in *Plin.* 36, 5. must have a different s. as they are represented as seated near *Vesta*.

Χαμαίνας, *άδος, ή, s. s.* and *Th.* as *χαμαίνας*, *Lycophr.* 848. but in *ver.* 319. s. s. as *χαμαίνας*.

Χαμαίνω, *ω, fut. ήω*, to lie on the ground, *Philostr.* *Apoll.* 6, 10.

Th. χαμαί, είνι.

Χαμαίνω, *κς, ή, s. s.* as *χαμαίνω*, *Nicaneti Epigr.* 3.

Χαμαίνω, *ας, ή*, a lying, or sleeping, on the ground.

Χαμαίνισι, *ω, τό*, a small bed on the ground, *Theocrit.* 7, 133. dimin. of *χαμαίνω*, and *χαμαίνις*.

Χαμαλός, *ή, όν, adj.* low; dwarfish; mean. *Th. χαμαί.* ¶ see at the end of *explan. χαμαί.*

Χαμίτης, *ου, ό*, that is low; not elevated in growth. *fem. χαμί-τις, έος, ή*, (with *άμπελος* understood) a low vine.

Χαμάθω, *adv.* from the earth.

Χαμακοιτίω, *ω, fut. ήω*, s. s. and *Th.* as *χαμακοιτίω*.

Χαμουλάς, *ω, ό*, a machine for drawing ships on land; a sledge. *Th. χαμαί, έλκός, έλκω.*

Χάμψι, *ών, όν*, an Egyptian name for crocodiles, in *Herodot.*

Χανάνω, 2 *aor. έχανον, perf. κίχαν-δα, fut. χίσσομαι*, to receive, or hold. ¶ *The perf.* seems from an intermediate form between *χανάνω* and *χάσω*, or *χίω*, from the radical form *χάω*; the fut. *χίσσομαι*, according to some, from *χίω*, according to others, for *χίσσομαι*, from *χίω*, or finally, from a form *χίνω*, having the same relation to *χίω* as *πίνω* has to *πιω*, *Gram. Matth.* 254. *Th. χάω, obs.* ¶ see at the end of *explan. χάζω*.

Χανών, *adv.* gaping; with the mouth wide open; hence, greedily; voraciously.

Χανόπιτος, *ου, ό*, one who drinks greedily, or eagerly, or to excess. *Th. χανόν, πότης*, from *πιω*, *obs. s. s.* as *πιω*.

Χάνη, and **χάνη**, *κς, ή*, and **χάνος**, *ου, ό*, a fish, of remarkable voracity, *Perca cabrilla*, *Linn.* *Th. χάλω*, from *χάω*, *obs.*

Χάνος, *έος, τό, s. s.* as **χάσμα**.

Χανών, and **χανίσσα**, and **χανο-σίω**, to open the mouth to speak; to speak; to call.

Χάος, *έος, τό, properly, s. s.* as **χάσμα**, a chasm; an abyss—especially, the vast void, or the confused mass of elements floating in infinite space, from which, according to the notion of certain ancient philosophers, the

world has been formed, viz. chaos, *Valckenær in Lennep. Obs.*—also, immensity, whether in time or space, *Antonini* 4, 3. hence, poet. the air, the atmosphere, viz. the space between the earth and the heavenly bodies—darkness—the infernal regions, *Grævius ad Hesiodi Theog.* 699. *Th. χάω, obs. χάζω.* ¶ see at the end of *χάζω*.

Χαίς, *ου, ό*, a forefather; an ancestor. *adj.* good; generous; noble, *Aristoph. Lysis.* 90, and 1157. s. s. as **χάϊος**.

Χάω, *ω, s. s.* as **άπόλλυμι**, to destroy, lit. to reduce to chaos, in authors of a late epoch, as *Nicetas*, also *Simplicius ad Epictet.* p. 173. *Schw.* *Th. χάος*, from *χάω*, *obs. s. s.* as *χάινω*. ¶ see at the end of *explan. of χάζω*.

Χάρις, *άς, ή*, joy. *Th. χάρω*, *obs. or χάρω*.

Χάραγμα, *ατος, τό*, that which has been engraved, or impressed; an impression; a stamp; an incision; a mark; a stamped coin, *Antholog.* ¶ **χάραγμα χυρίς**, a character, or letter, traced with the hand. ¶ **χάραγμα ίχθύνος**, the bite of a viper. *Th. χηράσσω*.

Χαραγμός, *ου, ό*, properly, the act of cutting, or making an incision, or stamping a mark; an incision, *Theophrast.* *h. pl.* 3, 13.

Χαραδύς, *έος, ό, s. s.* as **χαραδρα**.

Χαραδρα, *ας, ή*, a hollow, cavity, or chasm, produced by an earthquake, but generally, the track, or bed, of a torrent; a quagmire; a deep rut, or furrow—a ravine, defile, or narrow valley, (*Herodot.* 7, 176. *Polyb.* 3, 53.) especially in which some water remains; hence, sometimes, a torrent, an impetuous current—a channel for drawing off water, *Dem.* ¶ in *Oppian. Hal.* 1, 267. a cleft in a rock, and in *Orpian. Cyneg.* a rock, *Schneider*.

Χαραδραϊός, *αία, αϊω, adj.* of, or pertaining to, a **χαραδρα**; found in **χαραδρα**; abounding in **χαραδρα**, see **χαραδρα**.

Χαραδραϊον, *ου, τό, s. s.* as **χαραδρα**.

Χαραδραϊον, *άτος, ό*, a place abounding in **χαραδρα**.

Χαραδραϊός, *ήισσα, ήν, adj. s. s.* as **χαραδραϊός**.

Χαραδριός, *ου, ό*, a bird, described as being of a yellow colour, and remarkable for its voracity (from which circumstance the phrase, **χαραδριού βίος**, said of a glutton)—the property of being a cure for the jaundice was also ascribed to it by the ancients, requiring only to be looked at—the colour and voracity seem to indicate the loriot: *Oriolus flavus*. *Th. χαραδρα*, the abode of the bird being in mountain-vallies. (**Χαραδρος**, *ου, ό, s. s.* as **χαραδρα**, *Plut.* probably in the Laconian dialect.

Graces), joy; delight; (*but mostly, that which gives joy or satisfaction*) gracefulness; grace; attraction; loveliness; agreeableness; acceptableness; pleasantness; elegance; a grace, or charm—grace; favour; goodwill; kindness—a favour; an act of courtesy, or kindness; a gift; a reward; a recompense; a return for kindness; an acknowledgment, or thanks—in Pind. for any charm, or attraction, in a person calculated to please, and generally for any thing producing delight, or pleasure, thus, honour, fame, renown, encomiastic poetry, panegyric, rewards, the prize of a victory, favour, &c.—the pleasures of love, or of the nuptial bed, *Plat. Legg.* 8, p. 422. delight, satisfaction, or pleasure, *Aristoph. Lysis* 869. (*the precise s. must be determined by the context*)—in the plur. *Χαίρες*, accus. plur. *χαίρας*, the Graces, viz. the goddesses through whose favour agreeable qualities and personal charms are bestowed on mortals, and who were invoked when an agreeable effect was to be produced by words, or actions; as also in executing works of art; the number of the Graces is not defined in Homer, but in Pind. *Ol.* 10. the names of the three Graces *Εὐφροσύνη*, *Ἀγάλα*, and *Θάλα*, are given, and their respective offices assigned, and attributes defined. *Ἡ χάρις φέρει τινι*, *Iliad.* 4, 95. and frequently in *Hom.* to do a favour to any one—but in Pind. *Ol.* 10, 21. to return thanks; to manifest gratitude—also in *Iliad.* 21, 650. *χαίρειν*, in the s. of recompense. *Ἡ ἀποδοῖναι χάριτας*, in *prose*, to return thanks. *Ἡ γὰρ δι σοι εἰδὼς χάριν*, *Iliad.* 14, 235. I am grateful to thee—in *prose*, also *εἰδὼς χάριν τινι*, to be grateful to any one. *Ἡ χάρις δίδωται τινι*, *Plut. Thes.* 34. to grant any thing as a favour to any one—in the s. s. *χαρίν νέμειν*, *Aristoph.* *Av.* 384. to dispense a favour—*δραῖσαι*, or *δοῦναι χάριν*, *Thuc.* 3, 95. to do a favour, or kindness. *Ἡ χάρις ἔχειν*, and *εἰδέναι*, to thank, or to be grateful. *Ἡ οὐδὲ μὴν ἔχει τῷ βίῳ χάριν*, *Aristoph. Lysist.* 869. I have no pleasure in life. *Ἡ πρὸς χάριν λέγειν τινι*, or *θαλίγασθαι*, or *ἐμμελεῖν*, to speak to, converse with, or frequent, any one for the purpose of conciliation, or flattery, *Xen.* *Ἡ πρὸς χάριν ἀκούειν*, *Polyb.* 2, 5. to listen through flattery—*πρὸς χάριν*, *Eurip. Suppl.* 385. through kindness—but often, s. s. as *ἐνίκαι*, as *πρὸς χάριν σοφῶς*, *Sophoc.* *Antig.* 30. and in the s. s. *Philoct.* 1156. *Ἡ γὰρ χαίρει τι τινὶ ποιεῖται*, to do something as a favour, or as a return of gratitude towards any

one, *Demetrius de Elocut.* *Ἡ δὲ χάρις ἴσθαι*, and also *γίνεσθαι*, to be in a state of goodwill, or friendship, with any one, *Xen.* opposed to *πρὸς ἔχθραν ἄγειν*, or *δι' ἀπικηδίας γίνεσθαι*. *Ἡ χάρις, χάριμα*, and *χαίρειν*, are kindred words and from the same origin.

(*Χαρίσιος*, *λα*, *ω*, *adj.* s. s. as *χαριστήριος*, *Callim. Fragm.* 193.—*τὸ χαρίσιον*, a kind of cake.

(*Χάρισμα*, *ατος*, *τὸ*, s. s. as *χάρις*, a favour; an act of kindness; a present, from *χαρίζομαι*.

(*Χαριστήριος*, *ω*, *adj.* pertaining to, made use of for, or done as an act of kindness, favour, or gratitude; kindly, or favourably, disposed. *Ἡ τὸ χαριστήριον*, s. s. as *χάρις*, a kindness; a favour. *Ἡ τὰ χαριστήρια* (*ἱερὰ* understood), sacrifices, or religious rites, performed as a thanksgiving.

(*Χαριστικός*, *ω*, *ω*, *adj.* kindly disposed; benevolent; gracious; generous, *Plut. Q. S.* 2, 1, 5.

(*Χαίρεια*, *ας*, *ἡ*, sportiveness; gaiety, *Xen. Cyrop.* 2, 2, 13.

Χαριτοβλάφειρος, *ω*, *adj.* properly, that has lovely eyelids, or eyes. *Th. χάρις*, *βλάφειρος*.

Χαριτωλασσίω, *ω*, *fut.* *ἔσω*, s. s. as *γλασσοχαριτώ*, to speak in order to conciliate favour; to use flattering language. *Th. χάρις*, *γλασσο*.

Χαριτοδότης, *ω*, *ἰ*, s. s. and *Th.* as *χαριδότης*.

Χαριτόφωνος, *ω*, *adj.* that has a lovely voice. *Th. χάρις*, *φωνή*.

Χαριτωῖς, *ω*, *fut.* *ώσω*, to render lovely, charming, agreeable, or acceptable, *LXX. N. T.* *Th. χάρις*.

Χαριτόπαις, *ω*, *ἰ*, and *χαριτόπις*, *ιδος*, *ἡ*, that has a graceful, or lovely, countenance, or look. *Th. χάρις*, *ώφ*.

Χάριμα, *ατος*, *τὸ*, a pleasure; a joy—the cause of joy, or pleasure—joy; delight. *Th. χαίρειν*.

Χάριμα, *ης*, *ἡ*, conflict; fight; battle, in the above s. only in *Hom.* as also in the compounds *ἰπποχάριμας*, *μενεχάριμας*, and *μενιχαρμος*, s. s. as *μενεπτόλιμος*—a victory in a contest for a prize, *Pind. Ol.* 9, 129.

and in a similar s. in the comp. *ἰπποχάριμας*, *Ol.* 1, 35. but in the compounds *σιδηροχάριμας*, *Pyth.* 2, 4. and *χαλκοχάριμας*, *Pyth.* 5, 109. and *Isthm.* 6, 39. the s. of *χάριμα* is 'pleasure,' 'delight,' unless the words be referred to *χάριμα*—*χαίρειν*, in the s. of 'joy,' cited from *Phocylides*, *Stroph. Theaur.* *Ἡ χάρμας*, *Pind. Ol.* 9, 129. has been improperly cited to prove the use of the word in the s. of *χάριμα*, *Schn.* *L.* see above. *Ἡ* the usual derivation from *χαίρειν* seems forced, the word *χαρά*, s. s. as *ἐργά*, in *Hezech.* if supported by autho-

rity, would be more probable; a *Schol.* on *Pind. Ol.* 9, 129. affirms that *χάριμα* is used by *Stesichorus* and *Ibycus* for *ἰαυδογραφία*.

Χαριμῶν, *ης*, and *χαριμώσις*, *ης*, *ἡ*, joy; gladness. *Th. χάριμα*, *χαίρειν*. (*Χαριμώσις*, *ω*, *adj.* that delights; that gladdens; agreeable—gay.

Χαριμώρεσσ, *οντες*, *αὐτ.* joyful; glad; that gladdens, *Hom. Hymn.* 2, 127. *Th. χάριμα*, *φέν*.

Χαροδότης, or *χαροδότης*, *ω*, *ἰ*, *fem.* *χαροδότης*, *ιδος*, *ἡ*, a bestower of joy, or delight. *Th. χαρά*, (*δότης*) *δῶν*, *δίδωμι*.

Χαροπαίγιστος, read *χοροπαίγιστος*, *Schn.* *L.*

Χαροποιῶν, *ω*, *fut.* *ἔσω*, to cause joy, or delight. *Th. χαρά*, *ποιῶν*.

(*Χαροποιῶν*, *ω*, *adj.* that gives delight. *Ἡ Eurip. Phœn.* 800. read *χαροποιῶν*, *Porson*.

Χαροπῶς, *ω*, *adj.* that is of a sky-blue colour, sometimes also, azure, said of *Μινέρτα*, in the s. s. as *γλαυκῶπις* (unless meant in the other s. of the word); as an epith. of the sea, *Oppian. Hal.* 4, 312. clear blue, *Plut.* in describing the colour of the eyes of the Germans, and compared with the clear blue flower of the flax plant—tawny, or ruddy, according to some, as said of an epith. of a lion, which others understand of the colour of the eyes—ruddy, *Apollon.* 1, 1280. applied to the ruddy tinge of the morning dawn—lastly, lovely to behold; of a gay, or beautiful, aspect, this last s. in authors of a later epoch than the former, *Schn. L. Supplem.* *Ἡ γλαυκῶς*, and *χαροπῶς*, refer in *Aristot.* and *Xen.* to colours perfectly different from each other, *Schn. L.* *Th. χαρά*, *ώφ*.

(*Χαροπῶν*, *οντος*, *ἡ*, clear blue; azure. *See χαροπῶς*.

(*Χαράφ*, *οντος*, *adj.* s. s. as *χαροπῶς*, *Oppian. Cyn.* 3, 114.

Χαράριον, *ω*, *τὸ*, dimin. of *χάρτης*.

(*Χαρτηρία*, *ας*, *ἡ*, a manufactory of paper, *7 Schn. L.*

Χάρτης, *ω*, *ἰ*, paper; a paper book. *Th. χαράσσω*.

Χαρτιῶν, *ω*, *τὸ*, dimin. of *χάρτης*.

Χαρτογράφος, *ω*, *ἰ*, a writer on paper, *Gloss. Steph.* *Th. χάρτης*, *γράφω*.

Χαρτοπράτης, and *χαρτοπώλης*, *ω*, *ἰ*, a vender of, or dealer in, paper, *Gloss. Steph.* *Th. χάρτης*, *πινυράσκω*, and *πώλω*.

Χαρτίς, *ἡ*, *ω*, *adj.* that causes joy; joyous; pleasing. *Th. χαίρειν*.

Χαρτοφύλακίον, *ω*, *τὸ*, a closet, or other place, for keeping papers, or documents written on paper. *Th. χάρτης*, *φυλάσσω*.

(*Χαρτοφύλας*, *ακος*, *ἰ*, a keeper of papers, viz. rolls, or important documents, *Gloss. Steph.*

Χαρυβδιζῶ, *fut.* *ἔσω*, to engulf, or swallow down, like *Charybdis*. *See*

χαεῦβδης, *ως, ἡ*, the celebrated whirlpool Charybdis—an abyss, Eurip. Suppl. 516. Th. *χάω*, obs. *ς. s.* as *χαῖνω*, its derivative, *ποιβός, ε. s.* as *ποιός*.

ΧΑΨΩ, not in use in the pres. *ς. s.* as *χαίω*, from *χάψω*, *ἐχέτω*, 2 aor. pass. and *ἐχάρην*, 1 aor. mid.—from *χάεω*, fut. *ἔω*. *ἔω* comes the perf. pass. *ἐχάρην*, from which *χάρμα*, 'joy'—the Att. perf. *ἐχάρηκα*, perf. pass. *ἐχάρην*, seems from *χαίω*, not in use, a lengthened form of *χάω*—*μάνα*, according to Aristot. from *χαίω*, or *χάω*. See *χαίω*.

Χάων, *ατος, adj. s. s.* as *χαεωπός*, Lycophr. 260, and 455. in a similesense (see *χαεωπός*), as an epith. of a lion, Hesych. and Leric. Rhetor. Eustathii. *Ἰσὺστ. ὁ Χάων, ατος*, the proper name Charon.

(*Χαωνίον*, also written *χαωνίον*, *ου, τό*, a dark cavern, or grotto, seeming a passage to the infernal regions, especially, a grotto having mephitic air, Plinii 2, 93.

(*Χαεωνίτης, ου, ὁ*, one who is a descendant of Charon, or comes from the infernal regions.

Χάραψ, ατος, ὁ χαρωνός, ὦ, adj. that has a pleasing countenance. Th. *χαρά, ὁψ*.

Χάρις, ας, ἡ, separation; division. Th. *χάω*.

Χασαῖω, fut. *ἔω*, *ς. s.* as *χαῖνω*, formed from *χάσσω*—with an accus. Aristoph. Vesp. 694. to gape after, or seek eagerly. Th. *χάσσω*, from *χάω*, obs. *ἴ* see at the end of explan. *χάω*.

(*Χάσανον, ου, τό*, another name for the plant *ἐλάδιον*, Dioscor. 4, 138.—a mask with the mouth open, from a form *χασαῖνω*, *ς. s.* as *χάσσω*.

(*Χάσναξ, ατος, ὁ*, (from *χάσσω*) one who gapes, viz. a simpleton.

(*Χάσσω, ε. s.* as *χαῖνω*. Th. *χάω*, obs. See at *χάω*.

Χασκωέω, ὦ, fut. ἔω, to open the mouth and look around, Hesych. Th. *χάσσω, ὦρα*.

Χάσμα, ατος, τό, a cavity in the earth; a chasm; an opening in earth, or sea; an abyss—the aperture of the mouth; the swallow. Th. *χαίω*, from *χάω*.

(*Χασμάσμαι*, (from *χάσσω*) to open the mouth wide; to yawn; to gape widely—to open, as a door, Alexii Athenai 4, p. 165.

(*Χασματίας, ου, ὁ*, an earthquake that leaves a vast chasm in the earth. *Ἰχασματικὸς σεισμός*, in the *ς. s.*

(*Χάσμι, ης*, and *χάσμιος, ας, ἡ*, a yawning; a gaping; a vast aperture.

(*Χάσμιμα, ατος, τό*, (from *χασμάσμαι*) a gaping; the aperture of a gaping mouth.

(*Χάσμιος, ας, ἡ*, see *χάσμι*.

(*Χασμωδία, ὦ, fut. ἔω*, to yawn. *ἴ* *χασμωδία*, to compose verses having a 'hiatus' frequently recurring, Eustath. ad Iliad. 1, p. 9, 47. Th. in the last *ς. s.* *χάσμι*, (*ὦ*) *ἔω*.

Χασμωδός, ου, ὁ, one who is addicted to yawning, viz. lazy; indolent, from *χασμάσμαι*.

(*Χασμωδία, ας, ἡ*, (from *χασμωδός*) a yawning; indolence—*χασμωδία*, (from *χάσσω*, *ὦ*) a verse in which the 'hiatus' occurs frequently.

Χαστάς, ε. s. as *χαίω*, from *χάω*, through the form *χάζω*, *χαστός*, Schn. L.

Χατῖω, fut. *ἔω*, and *χατίω*, *ὦ*, with a genit. to want; to be in want of; to long for; to crave, or desire, anxiously. Th. *χάζω*, (viz. the Dor. forms *χάσσω*, *χατῖω*) *χάω*, obs. See *χάζω*.

(*Χατῖω*, fut. *ἔω*, *ς. s.* as *χατῖω*, from the same forms of *χάζω*. *Ἰχάτιζω*, Hes. Ep. 394. a necessitous person. *Ἰδαίος χατῖζω*, Lycophr. 837: longing for a repast.

(*Χάτις, ας, ἡ*, and *χάτις, ας, τό*, want—longing; an eager desire, or craving. *Ἰον.* and *Att.* *χῆτις, χῆτος*.

Χαυλιότος, ὄντος, adj. that has prominent teeth, like the tusks of the wild boar, especially the eye-teeth. *Ἰσὺστ. ὁ χαυλιότος*, a tusk; an eye-tooth. Th. *χαυλός*, or *χαυλός*, not in use, from *χάλαω*, for *χαῖω*; *ἰδοίς*, Schn. L.

Χαυλός, ατος, ὁ, one who is puffed up with vain pride; a vain, empty, ostentatious, man—one who deceives another by ministering to his vanity by praise and flattery, see *χαύνωσις*. Th. *χαύνος*, (see *χάλαω*) *χάω*, obs.

(*Χαυνιάω*, fut. *ἔω*, in Hesych. *ς. s.* as *πλανάω*, to go astray; to err.

Χαυνολίτης, ου, ὁ, a citizen inflated with empty pride and conceit. Th. *χαύνος*, (*πολίτης*) *πόλις*.

Χαύνω, η, σ, adj. porous; spongy; loose; lax; flaccid; flabby; soft—bloating; inflated, metaph. soft; indolent; effeminate; debauched—foulish—inflated with pride; puffed up with conceit. *ἴ* the proper *ς. s.* of *χαύνος*, 'lax, gaping,' and it has a common origin with *χάλαω*, Schn. L. Th. (through *χαῖνω*) *χάω*, obs.

(*Χαυνότης, ητος, ἡ*, laxity; porosity; flaccidity; softness, viz. the state of being *χαύνος*; a bloated state. metaph. indolence—vain conceit; empty pride.

(*Χαυνός, ὦ, fut. ἔω*, to render loose, lax, or porous—to bloat; to inflate, viz. to render *χαύνος*. *ἴ* *χαυνόμαι*, *οὔμαι*, to become bloated with vanity; to be puffed up with vanity, or act with insolent pride.

(*Χαυνώμα, ατος, τό*, that has been

rendered loose, or soft, Pba. Sertor. 17.

(*Χαυνός, ητος, ὁ*, cakes made with oil, LXX. Jerem. 44, 19. *ἴ* *χαυνός*, from the Hebrew *χαινω*, Coray, Sche. L. Supplem.

(*Χαύνω*, *αδς. ε. s.* of the adj. *χαύνος*, adverbially.

(*Χαυνώσις, ας, ἡ*, the act of softening; a widening; enlargement—the act of deluding, or duping, any one by flattering praises, Aristoph. Nub. 877.

(*Χαυνωτός, η, ατος, adj.* capable of, or qualified for, relaxing, rendering loose, spongy, or soft, viz. *χαύνος*. See the *ς. s.* of *χαύνος*.

ΧΑΩ, a radical word not in use, the sense, 'to stand open; to be empty,' of its derivatives the nearest is *χάος*, 'a void,' 'chaos'—see at the end of the explan. of *χάω*.

Χίδρωα, ατος, τό, pulse, such as bean, pulse, and the like (in contradiction to grain which is cut down), viz. usually plucked with the hand. Th. *χίρ, ὄντος*.

(*Χιδρωάτης, ας, adj.* of the nature of pulse, or resembling pulse. *ἴ* see *χιδρωα*.

(*Χιδρωή, ὁ χιδρωή, ατος, ὁ, ε. s.* as *χιδρωα*.

Χίωα, ας, ἡ, ε. s. and Th. as *χῆα*, Nicand. Ther. 79.

Χίωάναξ, ης, ὁ, a plaster for promoting an inclination of going to stool, Paul. Aegin. 7, 9. Th. *χίωα, ἀνάναξ*.

Χίωτικός, ὦ, (like *ἐματίω*, for *ἐματίω*) *ἴ* *χίωα*, to have an inclination of going to stool. Th. *χίωα*.

Χίωω, fut. χίωω, to go to stool.—*ἴ* *χίωμαι*, *ἰδ.* fut. *χίωμαι*, perf. mid. or 2 perf. *ἐχίωα*. *ἴ* *χίωω*, from *χίωα*, occurs only in the compound *μυρτίωω*, from *χίωα*, *χίωατος, ε. s.* as *ἴπια*, the rump, or seat. Th. *χίω*.

(*Χίω, ἄς*, and *ἰωα*, *χίω, ἄς, ἡ*, a hole, especially that of a snail, from *χίω*, *ἰωα*, for *χίω*.

Χιλιόω, ατος, τό, a small lip, dimin. of *χίλος*.

Χιλιωω, ὁ χιλιωω.

Χιλιωτός, ὦ, to drink by sipping. *ἴ* in *Analect.* 2, p. 277. No. 7. probably for *χενωτός*, Schn. L. Th. *χίλος*, (*πότης*) *πότης, ε. s.* as *πότης*.

ΧΕΙΛΟΣ, ας, τό, the lip; a margin; a border; a rim; an edge—a bank of a river; a coast. *ἴ* *χίλος*, formed, according to L. Bos, by transposition from *λῆλος*, from *λῆλω*—but according to Valckenaeer, (Lennep. Obs.) the original form was *χίλος*, no longer in use, from which comes *χίλος*, both from the Th. *χίω*, a kindred form to *χάω*, obs. signifying, 'to gape; to open.' *ἴ* see at the end of explan. of *χάω*.

Χιλοστέριον, ατος, τό, an instrument of torture that was applied to the

lips, *Synesii Ep.* 58. *Th.* χῆλος, στήφω.
 (Χιλιών, ὦ, fut. ὄσω, to surround with a rim; *s. s.* as περιχιλῶν, ? *Schn. L.* †† for χιλῶν, see χιλῶν.
 (Χιλοῖα, αὐτός, τὸ, *s. s.* as χῆλος, ? *Schn. L.*
 (Χιλῶν, ὄνος, ὁ, one that has large lips—a kind of fish, striated Labra.
 Χιλωτῆς, ἦρος, ὁ, for χιλωτῆς; but in *Heusch.* given as synonym. with φορβιδῆς. See χιλωτῆς.
 ΧΕΙ' ΜΑ, αὐτός, τὸ, winter; the cold of winter; frost—a tempest; tempestuous weather; *s. s.* as χιμῶν.
 † from χίμαιμαι, perf. pass. of χίω, χίω, 'to pour,' *Hemsterhuis, Lemp. Obs.*
 (Χιμαίνων, fut. ὥσω, (from χιμαῖν) *s. s.* as χιμαῖν, *Strab.* 4. † χιμαίνω, *s. s.* as χιμαῖν, *Joseph. Antiq.* 18, 5, 3.
 (Χιμαῖον, ὠν, τὸ, an abode for winter; a winter residence; winter quarters, properly, neut. of χιμαῖος.
 (Χιμαῖος, ἰα, ἰον, adj. of, or pertaining to, winter.
 (Χιμαῖζω, fut. ὥσω, to produce winter, or the cold of winter; to render frozen, as trees and plants; to agitate with tempests. act. also metaph. to perturb, vex, afflict, or torment; to distress with disease. neut. to pass the winter; to be in a winter residence, or in winter quarters. = Χιμαῖομαι, in the *s. of the neut.* to pass the winter, &c. pass. to be agitated by storms; to be frostbitten, nipt, or withered, by frost. metaph. to be tempest-tossed, afflicted, or distressed. † χιμαῖζαι, impers. it freezes; it is tempestuous.
 (Χιμαῖν, to produce cold; to affect with cold, or tempests, viz. the *s. of χιμαῖν, act. neut.* to be tempestuous; to be agitated by storms; to suffer from the effects of storms, *Herodot.* 8, 118.
 Χιμαῖνιστος, ἡ, a protection against the cold of winter; a warm cloak. *Th.* χίμα, δμῖον.
 Χιμαῖρος, χιμαῖρος, and also χιμαῖρος, ὠν, ὁ, a winter torrent, especially, a torrent rushing from a mountain swelled with melting snow and rain; a rushing stream—rain falling from a roof in torrents, *Dem.*—the hole in a ship's bottom to let out bilge water. *Th.* χίμα, (ῥος) ῥῖον.
 (Χιμαῖρος, ἡ, αὐτός, adj. resembling a winter torrent.
 Χιμαῖς, ἄδης, ἡ, (ὡς understood) winter; the winter season—(ἐσθῆς understood) a winter garment. *Th.* χίμα.
 (Χιμαῖα, ας, ἡ, (from χιμαῖν) the passing of the winter; a residence in winter quarters—tempest, *Heusch.*
 Χιμαῖα, ὦ, fut. ὥσω, to exercise

one's self in winter. *Th.* χίμα, ἀπῶν.
 Χιμαῖστρον, ὠν, τὸ, a winter dress. † χιμαῖστρον, a dress for summer. *Th.* χίμα.
 (Χιμαῖζω, fut. ὥσω, *s. s.* as χιμαῖν, ? *Schn. L.*
 (Χιμαῖν, ὦ, and χιμαῖν, ὦ, fut. ὥσω, to suffer from frost, or winter, *Heusch.* † χιμαῖν, and χιμαῖν, come from χιμαῖν, *Schn. L.*
 Χιμαῖν, and χιμαῖν, *s. s.* as χιμαῖν, and χιμαῖν, ? *Schn. L.*
 Χιμαῖα, ας, ἡ, the period of winter, from χιμαῖν, not in use, *s. s.* as χιμαῖν, *Dionys. Hal.*
 Χιμαῖν, fut. ὥσω, to pass the winter in any place. *Th.* (χιμαῖν) χίμα.
 (Χιμαῖν, ὦ, ὦν, χιμαῖν, ὠν, and —ιος, ἰα, ἰον, also χιμαῖν, ὠν, adj. of winter; pertaining to winter; wintry; tempestuous; stormy.
 (Χιμαῖν, ἡ, ἡ, (from χίμα) *s. s.* as χιμαῖν.
 (Χιμαῖν, ὦ, to have a limb, or other part, frostbitten, or affected with chilblains.
 (Χιμαῖν, ὠν, τὸ, (or χιμαῖν) a chilblain.
 (Χιμαῖν, ὦ, *s. s.* as χιμαῖν.
 (Χιμαῖν, ἡ, ἡ, (ὡς understood) winter; the cold of winter; frost.
 Χιμαῖν, ἡ, ἡ, adj. stiff with cold, or frozen to death. *Th.* χίμα, δνῶν.
 Χιμαῖν, ὦ, fut. ὥσω, to sow seed in winter. *Th.* χίμα, (σπορά) σπῶν.
 (Χιμαῖν, ὠν, adj. sown in winter. act. that sows in winter.
 Χιμαῖν, ὦ, fut. ὥσω, to avoid winter; to avoid the cold. *Th.* χίμα, δνῶν.
 Χιμαῖν, ὦν, ὁ, winter; the cold of winter; wintry weather; a tempest. *Th.* χίμα.
 (Χιμαῖν, adv. from winter, from χίμα.
 Χιμαῖν, ὠν, adj. that strikes, or lashes, with storms, *Æschyl. Suppl.* 35. *Th.* χιμαῖν, τῶν.
 ΧΕΙ' Ρ, genit. χιμαῖν, dat. χιμαῖν, also χιμαῖν, (*Il.* 8, 289.) accus. χιμαῖν, also χιμαῖν, (*Eurip. Ion.* 132.) gen. and dat. dual χιμαῖν, and χιμαῖν, (*Sophoc. El.* 1394.) gen. plur. χιμαῖν, and χιμαῖν, (*Eurip. Hec.* 226.) dat. plur. χιμαῖν, and χιμαῖν, *Il.* 20, 468. and χιμαῖν, and χιμαῖν, the hand; the entire hand and arm, *Hes. Theog.* 150. the paw; the fore-foot of an animal—hand-writing; the hand, viz. the touch, execution, or work, of a painter, or other artist—(the hand considered as the instrument of force) force; power; violence; hence, an engagement, conflict, combat, fray, or battle—a body of troops, or an army (viz. the word taken collectively meaning a number of hands).

† ἡ χιμαῖν, at hand; near. † ὑπὸ χιμαῖν, at hand; under one's hand; hence, αὐτὸ ὑπὸ χιμαῖν, subjects—ὑπὸ χιμαῖν, extemporaneously; off hand, *Plut. Arat.* 3. † ἡ χιμαῖν, near; closely; thus, μάχη ἡ χιμαῖν, a close fight. † εἰς χιμαῖν, ἐλθόν, to come to an engagement, *Polyb.* but also, συναλθεῖν εἰς χιμαῖν, to come to a friendly meeting; to join hands, *Polyb.* 1, 78, 8. † χιμαῖν, with a large force, *Herodot.* 7, 20. † ἡ χιμαῖν, in conflict, *Thuc.* and in another passage ἡ χιμαῖν, in the *s. s.* † ποτίρας τῆς χιμαῖν; *Eurip. Cyclop.* 677. at which side? † χιμαῖν, ὑπὸ χιμαῖν, to lend a protecting hand to, or protect, any one. † *Th.* χίμα, χίω, cognate forms to χίω, 'to contain; to grasp,' or hold.
 Χιμαῖν, ας, ἡ, gout in the hands. *Th.* χίμα, ἀργα.
 Χιμαῖν, ὦ, fut. ὥσω, to lead by the hand. *Th.* χιμαῖν, (ἀργα) ἀργα.
 (Χιμαῖν, ας, ἡ, a leading by the hand.
 (Χιμαῖν, ὠν, adj. that leads by the hand.
 Χιμαῖν, ἡ, αὐτός, ἡ, a cart moved by hand; a wheelbarrow. *Th.* χίμα, ἀμαξα.
 Χιμαῖν, ὦ, fut. ὥσω, to touch with the hands, to handle, or have in the hands. *Th.* χίμα, ἀπῶν, ἀφῶν, ὦν, ἀπῶν.
 Χιμαῖν, ὦ, fut. ὥσω, αὐτός, ἡ, cracks in the skin of the hands, or feet. *Th.* χίμα.
 Χιμαῖν, ας, ἡ, gentle friction with the hands, in medical auth.—a clasping of hands in the struggle of wrestling, in which the arms are placed round the body of the antagonist, and the hands clasped; *Plut. Th.* χίμα, ἀπῶν.
 Χιμαῖν, ὠν, τὸ, a napkin for wiping the hands. *Th.* χίμα, (ἡμαῖν) ἡμαῖν.
 Χιμαῖν, ας, ἡ, the imposition of hands, in ecclesiast. auth. *Th.* χίμα, ἐπὶ, τίθημι.
 Χιμαῖν, ὠν, τὸ, work done by the hand, ? *Schn. L.* *Th.* χίμα, ἔργον.
 Χιμαῖν, ὦ, to have the hands chapped from the effects of cold. *Th.* (χιμαῖν) χίμα.
 (Χιμαῖν, ὠν, τὸ, a dimin. of χίμα.
 Χιμαῖν, ὦ, fut. ὥσω, furnished with sleeves. † probably from a verb, χιμαῖν, not in use, *Schn. L.* *Th.* (χιμαῖν) χίμα. † χιμαῖν, a tunic with sleeves, called also χιμαῖν; that without sleeves was ἔξωρις, and that falling to the heels ποδάρης, in *Herodian.* synonym. with the first.
 Χιμαῖν, fut. ὥσω, to have in the hands; to handle—in *Hippoc.* to perform an operation; to treat medically. metaph. to manage; to govern, *Polyb.* *Th.* χίμα.

(Χαίρεις, εως, ἡ, s. s. as χαιρεῖσθε.
(Χαίριος, ια, ιον, adj. s. s. as χρίστος, Hesych. manageable; that can be handled, or rendered useful, Co-ray cited Supplem. Schn. L. s. s. as ὑποχίρειος.
(Χαίρις, ἰδος, ἡ, a covering for the hand and arm; a covering for the hand; a glove, *Odys.* 24, 229.
(Χαίρισμα, ατος, τό, a part of the body treated with medical applications, or the object of a surgical application.
(Χαιρεῖσθε, ὦ, ὅ, (from χαιρίζω) χαίρις, and χείρις, εως, ἡ, the act of handling. *metaph.* management; government—in *Hippocrat.* (χείριμος) the handling, or surgical treatment, of a part of the body.
Χαίριστος, ου, adj. s. s. and Th. as χείριστος.
Χαίριςτος, οὔ, ὅ, one who handles, or (*metaph.*) manages, or regulates, from χαιρίζω.
Χαιροβάλλουσα, ας, ἡ, a kind of javelin hurled from a sling, *Gloss. Steph.* Th. χείρ, βάλλω.
Χαιροβάναντος, ου, ὅ, s. s. as βάναντος, *Pollux* 77. Th. χείρ, βάναντος.
Χαιροβαρής, εως, adj. lit. that is heavy in the hand; difficult to be carried in the hand from its weight. Th. χείρ, βάρος.
Χαιροβίος, ου, adj. that lives by manual labour. Th. χείρ, βίος.
Χαιροβλήμα, ατος, τό, χαιροβλάττω, and χαιροβλήω, ου, τό, s. s. as δράγμα. Th. χείρ, (βόλιω) βάλλω.
(Χαιροβόλιω, ὦ, fut. ἔσω, to hurl from the hand, *Lucian.* *Lexiph.*
Χαιροβοσνός, οὔ, ὅ, s. s. as χαιροβίος. Th. χείρ, βόσκω.
Χαιροβώγας, ὄντος, adj. that gnaws the hands. Th. χείρ, βρώσκω, βρώ.
Χαιρογάστρου, ορος, adj. that supplies the stomach with food by manual labour, s. s. as χαιροβίος. Th. χείρ, γαστήρ.
Χαιρογραφίω, ὦ, fut. ἔσω, to write in one's own handwriting; to promise, or confirm, by a writing. Th. χείρ, γράφω.
Χαιρογράφον, ου, τό, something written by one's own hand; a security, or other written document.
Χαιροδαίνκτος, ου, adj. slain by the hands. Th. χείρ, δαίνω.
Χαιροδεικνύω, ὦ, fut. ἔσω, to point out with the hand. Th. χείρ, δείκνυμι, from δέκω, ὀβι.
(Χαιροδεικτός, ου, adj. pointed out by the hand.
Χαιροδιδάσκός, ου, ὅ, manacles. Th. χείρ, δισμός, δέω.
Χαιροδίντος, ου, adj. bound round the arms; furnished with sleeves, viz. a tunic, or garment, *Joseph.* *Antiq.* 7, 8. s. s. as χαιρίδωτος.
Χαιροδίνος, ου, ὅ, one who takes justice into his own hands, or asserts his own cause—that uses the right of the strongest. Th. χείρ, δίνω.
Χαιροδότος, ου, adj. given from hand

to hand, viz. a loan, given without receiving a written acknowledgment. Th. χείρ, δώω, δίδωμι.
Χαιροδράκων, ὄντος, adj. that has serpents for hands. Th. χείρ, δράκων.
Χαιροδρότος, ου, adj. that gathers, or plucks, with the hand. Th. χείρ, δρέπω.
Χαιροδύνα, ας, ἡ, tameness, from χαιροδύω.
Χαιροήθης, εως, adj. accustomed to the hand; tame. Th. χείρ, ἥθος.
Χαιροθία, ας, ἡ, application of hands; a handling. Th. χείρ, (θέσις) τίθημι.
Χαιροδέντω, ὦ, fut. ἔσω, to place hands upon—to handle; to treat, from χείρ, (θέσις) τίθημι.
Χαιροδέματος, ου, adj. made by hands; executed by human power. Th. χείρ, δέμας.
Χαιροδυσία, ὦ, to strike, or cut, with the hands. Th. χείρ, δύωμαι.
Χαιροεσμία, ας, ἡ, lit. the mixing of hands; conflict. Th. χείρ, ἐσμία.
Χαιροεργία, ας, ἡ, the right of force; violent rule, or sway, in which force is the only law. Th. χείρ, ἐργάωμαι, ἐργάτος.
Χαιροεργατικός, ας, ὁ, adj. pertaining to, of the nature of, or concerning, rule in which force is the only law. ¶ τρέψας χαιροεργατικός, violent behaviour, in which force is taken as the only rule of right, *Plat.* and *Polyb.*
Χαιροκτύπος, ου, adj. struck with the hand—with the accent on the penult χαιροκτύπος, striking with the hand. Th. χείρ, κτυπέω.
Χαιρολαβίς, ἰδος, ἡ, that part of any thing held usually in the hand, as of a plough; a handle. Th. χείρ, (λάβω, a radical form) λαμβάνω.
Χαιρολογίω, ὦ, fut. ἔσω, to gather with the hand. Th. χείρ, λίσσω.
Χαιρομακτρών, ου, τό, a napkin for the hands—a piece of cloth, or kerchief, worn on the head, *Athen.* Th. χείρ, μάσσω.
Χαιροματρία, ας, ἡ, a foretelling the events of life by inspecting the lines of the hand. Th. χείρ, μάντις. (Χαιρομαντις, εως, ἡ, or ἡ, one who foretells the events of life from the lines of the hand.
Χαιρομαχίω, ὦ, to fight, or to struggle, with the hands; to gain a livelihood by his hands. Th. χείρ, μάχη.
(Χαιρομάχος, ου, adj. fighting, using the hands; that struggles with his hands; that provides subsistence with his hands.
Χαιρομύλη, ας, ἡ, χαιρομύλων, ὄντος, ὅ, and χαιρομύλος, ου, τό, a hand-mill. *Xen.* *Cyrop.* 6, 2, 31. Th. χείρ, μύλη.
Χαιρομυστός, εως, adj. that has his hands defiled by the stain of murder. Th. χείρ, μύσος.
Χαιροπύτην, ου, τό, water for washing the hands—a vessel in which

the hands are washed. Th. χείρ (πύτην) πύτω.
Χαιροπυῖον, ὦ, fut. ἔσω, to move the hands by a regulated movement, as in dancing, or in pantomimic representations. Th. χείρ, νύμω.
(Χαιροπυῖον, ας, ἡ, the regulated movement of the hands in pantomimic representations, or in dancing—s. s. as σμαμαχία, *Xen. Symp.* 2, 19.
(Χαιροπυῖος, ου, adj. that moves the hands according to rule, as in dancing, pantomimic representations, or boxing.
Χαιροπύς, αδος, wordsc. from χείρ, see χείρων.
Χαιροπύς, ας, ἡ, or χαιροπύς, ας, ἡ, a manacle. Th. χείρ, πύς.
Χαιροπλάστος, ου, adj. formed with hands, *Theophilus Protosp.* 1, 10. Th. χείρ, πλάσσω.
Χαιροπληθής, εως, adj. that fills the hand; that constitutes a handful. Th. χείρ, πλῆθος.
Χαιροπύω, ὦ, fut. ἔσω, to do with the hands, *Sophoc.* *Tr.* 891. Th. χείρ, πύω.
(Χαιροπύωτος, ου, adj. made by the hands of man; formed artificially.
Χαιροπύτης, ου, adj. wrought with hands, *Schn.* L. Th. χείρ, πύω. (Χαιροπύς, ας, ἡ, work done by the hand.
Χαιροπύς, αδος, adj. that has the skin of the feet chapped from cold, or affected with chilblains. Th. χείρ, πύς.
Χαιροπύτης, ου, ὅ, s. s. as χαιροπύς. Th. χείρ, πύω.
Χαιροπύτης, ου, τό, a grapple used in sea-fights. Th. χείρ, πύω.
Χαιροπύτης, ας, ὁ, adj. pertaining to, or skilled in, the art of predicting the future from the lines of the hand. Th. χείρ, πύω. σπύττωμαι.
(Χαιροπύτης, ου, adj. that predicts the future events of life by inspecting the lines of the hand—whose office it is to count the hands raised in voting in an assembly, *Suidas.*
Χαιροπύτης, ου, ὅ, one who is skilled in the art of pantomimic representation, or managing the hands in theatrical action. Th. χείρ, πύω.
Χαιροπύτης, ὄντος, adj. that has long hands. Th. χείρ, (πύω) πύω.
Χαιροπύτης, ας, ας, ας, s. s. as χαιροπύτης, and from χαιροπύτης, from χείρ. See χείρων.
Χαιροπύτης, ου, adj. wrought with hands; artificial. Th. χείρ, πύω.
Χαιροπύτης, ὦ, fut. ἔσω, to practise a mechanical art; to be an artist, or artisan; to perform a manual operation. Th. χείρ, (πύω) πύω. πύω.
(Χαιροπύτης, ατος, τό, the work of an artist; a mechanical work.

(Χειροτέχνης, *ου, δ*, a mechanic, or artist. *¶* χειροτέχνης *λατορίας*, Sophoc. *Tr.* 1001. a surgeon.

(Χειροτεχνία, *α, ή*, manual labour; a mechanical art, or profession.

(Χειροτεχνικός, *αδ, αδ, adj.* pertaining to, or qualified for, or skilled in, manual operations, or mechanical labour.

(Χειροτεχνικός, *adv. the s. of the adj.* adverbially.

Χειρότεμος, *ου, adj.* that has the hands cut off. *Th. χυλ, τίμνω.*

Χειροτάνω, *ω, fut. ήσω*, to stretch forth the hand—to vote in an assembly by extending the hands; hence, with an accus., to elect; to choose. *Th. χυλ, τίμνω.*

(Χειροτατής, *ω, δ*, one who votes, &c. (see the verb); a voter; an elector, *Gloss. Steph.*

(Χειροτατικός, *δ, εν, adj.* properly, chosen by votes given in a popular assembly, by extending the hands; elected by vote.

(Χειροτασία, *α, ή*, a voting in a popular assembly by extending the hands; election by votes; an election. *¶* in the s. of 'votes', *Plat. Legg. 6, p. 258. ed. Bipont.*

(Χειροτάς, *ου, adj.* that extends the hands; with outstretched hands.

Χειροτριβία, *ω, fut. ήσω*, to rub with the hands. *Th. χυλ, τρίβω.*

(Χειροτριβία, *α, ή*, friction with the hand.

Χειροτυπάς, *ιος, adj.* that strikes with the hand. *pass. struck with the hand. Th. χυλ, τύπτω.*

Χειρουρμία, *ω, fut. ήσω*, to perform with the hands; to perform a surgical operation. *¶* χειρουρμῶντες, artists, artificers, painters, &c. *Ælian. h. a. 4, 27. ¶* in *Dio Cass. Fragm.* to act in a pantomime. *Th. χυλ, ἔργω.*

(Χειρορμια, *ατος, τδ*, a work done by the hand; a mechanical performance, or manual operation; a surgical operation.

(Χειρορμία, *α, ή*, the act of doing any thing by the hand; work done by the hand; manual operation—surgical operation; surgery.

(Χειρορμικός, *αδ, αδ, adj.* pertaining to manual work; qualified for, or expert in, manual operation; pertaining to, or expert in performing, surgical operations, usually performed by the hand; practical, as distinguished from 'theoretical', *Plut.*

(Χειρορμικός, *adv. the s. of the adj.* adverbially.

(Χειρορμός, *ω, δ*, one who performs any work with his hands; a manual operator; an operator; hence, a surgeon; a practical workman; a performer, in music, painting, or any art.

Χειρόχλος, *ου, adj.* disabled in the hand. *Th. χυλ, χλώ.*

Χειρώ, *ω, fut. ήσω*, to treat with violence, *Aristoph. Vesp. 443. generally in the mid. =* *Χειρομαί, ούμαι*, *Mid.* to vanquish; to subdue; to bring into subjection; to reduce by force. *Th. χυλ. ¶* see *χυλ.*

(Χειρώμα, *ατος, τδ*, that which is done by the hand; a manual operation. *¶* χειρώματα *τυμβοχόα*, *Æschyl. Suppl. 1024.* libations poured from the hand—but *χειρώμα εύμας*, *Ag. 1318.* a conquest easily accomplished. *¶* χειρώμα *δανάσιμον*, *Sophoc. Oedip. Tyr. 560.* by a death inflicted with his own hand.

Χειρῶν, *ατος, adj.* (in the s. of a comparison, of *ααός*) worse; inferior; weaker; less powerful. *superlat. χειρῆστος.* *¶* *χειρῶν*, probably altered from *χειρῶν*. See *χειρῶν*.

Χειρῶν, *ατος, δ*, the Centaur Chiron.

Χειροτάκτες, *ου, δ, s. s. and Th. as* *χειρώντας*, *Hippoc.*

Χειροτακτικός, *αδ, αδ, adj.* of, or pertaining to, or suiting, manual operations, or manual operators. *Th. χυλ, ἀναξ.*

(Χειρώντας, *ατος, δ*, one who performs a work with his hands; one who gains his livelihood by manual labour; a craftsman—s. s. as *δημιουργός*.

(Χειροναξία, *α, ή*, work performed by manual labour; handicraft; a trade.

(Χειρονάσιον, *ου, τδ*, a tax paid by craftsmen.

Χειρώνσιος, *ου, adj.* invented by the Centaur Chiron. *¶* ἔλκος *χειρώνσιον*, a malignant ulcer, viz. requiring, or bidding defiance to, the surgical skill of Chiron. *Th. Χειρῶν*, Chiron.

(Χειρώνσιος, *ιδος, ή*, (*βιβλος*) a medical work.

Χειρώσις, *ισως, ή*, the act of vanquishing, or reducing to submission. *Th. (χειρών) χυλ.*

(Χειρώσιος, *αδ, αδ, adj.* pertaining to, or qualified for, vanquishing.

(Χειρώσις, *τδ, τδ, adj.* vanquished; subdued—susceptible of being vanquished, or brought into subjection.

Χέλω, *poet. for* *χλω, fut. χέλομαι*, to receive; to contain. *¶* see *χανέλω*. *¶* *χέλω, χέω, χάω*, are cognate forms. *¶* *χέλω* is a derivative. *Th. χάω, obs.* See at the end of *explan. χάζω*.

Χέλωσι, *ου, τδ*, the shell of a tortoise, or crab, s. s. as *χέλωσιον*. *Th. χέλωσι.*

(Χέλωσις, *ιδος, ή, s. s. as* *χέλωσις*, *Herzsch.*

Χελιδνός, *ου, adj.* pertaining to, or resembling, a swallow. *Th. χελιδνός.*

(Χελιδνιάς, *ιδος, ή*, a species of tunny fish—the westerly whad, *Plin. 2, 47.* as the swallows arrive in Italy with it.

(Χελιδνίδις, *ιδος, ή*, a young swallow.

(Χελιδνίζω, *fut. ήσω*, to chatter, or prattle, like a swallow; to be loquacious; also, to speak unintelligibly, or incorrectly, *Schol. Aristoph. Av. 1680.* to carry about a swallow on the finger, singing and begging from door to door.

(Χελιδνιον, *ου, τδ*, a plant, the larger kind, *Theophrast. h. pl. 7, 14.* tetter-wort, or greatcelandine: *Chelidonium majus*—the lesser, pilewort, or lessercelandine: *Ranunculus ficaria*, *Theocrit. 13, 41.* *¶* the flowering of this plant coincides with the return of the swallows, hence its name.

(Χελιδνός, *ια, ιον, adj.* of, or pertaining to, swallows; resembling the swallow. *¶* the term is applied to a species of figs, either from their colour, or because the period of their maturity corresponds with that of the departure of the swallows in autumn.

(Χελιδνός, *ιδος, ή, s. s. as* *χελιδνός*.

(Χελιδνιστής, *ω, δ*, a singing beggar, that carries a swallow about on his finger.

ΧΕΛΙΔΩΝ, *ιδος, ή*, the swallow—the flying-fish: *Exocoetus volitans*, or evolans—the hollow part in the hoof of a horse, or in the frog, *Xen. Equit. 1.*—an armlet, but this s. improperly, as *χελιδν*, in the *LXX.* is a wrong reading for *χελιδν*, *Schn. L.*

Χαλλάρις, *ου, δ*, a kind of fish, s. s. as *μύλλος*.

Χαλλῶν, *ιδος, ή, s. s. as* *χαλλῶν*. *Th. χυλῶς.* *¶* see *χυλῶς*.

Χαλῶν, *αδ, αδ, adj.* Ion. and *Lacon. s. s. and Th. as* *χαλῶσσομαι*.

Χαλνδρος, *ου, δ*, a species of water tortoise, *Schol. Lycophr. 340.* a species of amphibious snake. *Th. χέλω, ἔδαρ.*

Χαλῶκαλον, *ου, adj.* that sounds like the lyre. *Th. χέλω, 'a lyre', αλῶς.* *Χαλῶαζω, fut. αζω, s. s. as* *χαλῶαζω*, to ridicule by making wry mouths. *Th. χέλωσι, s. s. as* *χέλωσις*.

(Χαλῶσιον, *ου, τδ*, a lip—the jaw-bone, *Ælian. h. a. 16, 12.* *¶* in *Joseph. Antiq. 4, 4.* a part of a victim offered in sacrifice.

Χέλωσι, *α, ή*, the lip, *Aristoph. Vesp. 1078.* the original word, according to *Valckenauer Lennep*. *Obs.* may have been *χέλωσις*, or *χέλωσις*, from which *χέλωσις*, from *χέλω*, a kindred form to *χέλω*, in the s. of 'to open; to gape.' *¶* see *χάω*, at the end of *explan. of* *χάζω*.

Χαλωπίς, *ου, adj.* that has swollen, or thick, lips. *Th. χέλωσι, οἰδω.*

Χέλωσι, *ου, τδ*, the shell of a tortoise. *Th. χέλωσις.*

ΧΕΛΥΣ, *ατος, ή*, a tortoise—a lyre, the first lyre invented having been made from the shell of a tortoise; also, a particular part of the lyre, probably the arch—the convex part of the breast (under which

(the lungs are situated); the breast. (Χαλίσσιον, ου, τὸ, a slight cough, Galen. Gloss. from χάλυς, in the last sense.

(Χαλίσσιον, ατος, τὸ, the planking on a ship's bottom, resembling the shell of a tortoise, or according to others, a machine for drawing ships on shore.

(Χαλίσσιον, and χαλίσσισμαι, Att. χαλίσσισμαι, to cough severely, and expectorate, Hippoc.

(Χαλίσσιον, ου, τὸ, a small tortoise, dimin. of χαλάνη.

(Χαλάνη, ου, τὸ, the shell of a tortoise; also, the shell of a crab—the convex part of the back—a convex mirror (other objects also, from a real or fancied resemblance to a tortoise's shell, are thus denominated)—the frame on which a windlass is fixed; as also, the frame of a battering-ram.

(Χαλάνη, ης, ἡ, a tortoise—the shields of soldiers, held so as to form a covering in making an attack; also, a machine used in sieges to protect soldiers while fighting, or under cover of which the sappers work in making breaches. ¶ χαλάνη, in the last s. was distinguished by various appellations, as χαστρίς, when used in digging intrenchments—χειρόφορος, when it covered the play of the battering-ram—ξύλον, Xen. when constructed entirely of wood; but when of wicker-work, it was called χειροχαλάνη—a hand-barrow; a joint-stool; a footstool.

(Χαλάνης, ἄδος, ἡ, a name for a species of beetle, s. s. as κατάρης, from a fancied resemblance to a tortoise.

(Χαλάνη, ἰδος, ἡ, a kind of lyre—a threshold, LXX. Judith.—a footstool, Hemsterh. Aristoph. p. 61.

(Χαλάνης, ου, ὁ, fem. χαλάνητις, ἰδος, ἡ, that resembles a tortoise.

Χαλάνοφάγος, ου, adj. that lives on tortoises. Th. χαλάνη, φάγος.

Χήνισσ, ου, τὸ, a quail, or some small bird which it was customary to salt and preserve for food in Egypt.

Χήραδος, ιος, τὸ, the mass of weeds and pebbles, shells, &c. cast up by the sea on the shore, from χήρας, or from the same Th.

Χήρας, ἄδος, ἡ, a stone which can be held in the hand; a pebble—a mass of sand and pebbles rolled up on the shore by the waves, Th. χήριε.

Χηρίων, genit. χηρίονος, dat. χηρίονι, accus. χηρίονα, nom. plur. χηρίονες, neut. χηρίονα—from an old positive, χήριος, probably the same originally as χήριος, may have come the dat. sing. χηρίνι, accus. χήρινα, nom. plur. χήριες, neut. χήρινα, poet. worse; inferior, viz. s. s. as χήριον, which has been formed from χηρίων, if χηρίων be admitted to be from χήριος, χήριος, Ion. χήριος, which is

received as the original Th. by Heyne, Iliad. 4, 399, p. 629. and other philologists. ¶ superlat. χηρίστος—another comparat. is χηρίστειρος, Iliad. 2, 248. from which χήριστερος, Iliad. 15, 513. s. s. as χήριον, χηρίων. ¶ χηρίνι, and χηρίνι, occur with or without i subscribed.

Χήρισι, poet. for χήρισι, and χήρισι, dat. plur. of χήριε.

Χήριος, ιος, and χηρίανος, ου, ὁ, one who joins, or fits, the hands together, Pind. Pyth. 4, 47. Th. χήριε, ἄνω.

Χηρίφους, ιος, adj. that mingles, or joins, hands. Th. χήριε, φίλω.

Χήριμα, ατος, τὸ, a stone of a size to be held conveniently in the hand. Th. χήριε. ¶ see χήριε.

(Χηρίματιον, ου, τὸ, s. s. as χήριμα, or properly, as a neut. of χηρίμαδος, with ἰδος understood, Schn. L.

(Χηρίμαδος, ου, adj. that fits in the hand. ¶ μολύβδιναι χηρίμαδοι, balls of lead, of a size to be conveniently held in the hand.

(Χηρίμαζω, fut. ἄσω, to throw stones, properly, the kind of stone termed χηρίμας.

(Χηρίμας, ἄδος, ἡ, a stone that can be held easily in the hand; also, a pebble found on the sea-shore, formed from χήριος, by the insertion of the letter μ, Schn. L.

(Χηρίμαστις, ηρος, ἡ, (from χηρίμαζω) the part of the sling where the stone to be thrown is placed, such stones being of the kind termed χηρίμας.

Χήριος, ητος, adj. poor. ¶ substant. χηρίητης, ου, ὁ, a poor man; a day-labourer; and χηρίητις, ἰδος, ἡ, an indigent woman. ¶ Th. according to Aristotle, χήριε, as signifying a person who lives by the labour of his hands. ¶ χήριος, from the verb χήριω, or χήρω, obs. in Greek, the origin of the Latin 'careo,' from which, through χηρίανος, contr. χήριος, comes χήριος, s. s. as χήριος, Ernesti. ¶ if χήριος be the obs. positive from which comes χηρίων, χήριος may have a common origin with it.

(Χηρίτινός, αἰ, κόν, adj. pertaining to, or peculiar to, persons who live by daily labour, to the class of workmen. ¶ τὸ χηρίτινόν, the class of day-labourers.

Χήριβον, ου, τὸ, a vessel for containing water for washing the hands, either before meals, or preparatory to the performance of a religious rite. Th. χήριε, νίπτω.

(Χήριμμα, ατος, τὸ, (from perf. pass. of χηρίπτω) a washing of the hands with lustral, or common, water—a vessel in which the hands are washed.

(Χηρίπτω, fut. ψω, mostly χηρίπτομαι, fut. χηρίπτομαι, to wash the hands, generally, previously to offering a sacrifice; to wash the hands—to besprinkle with lustral

water. ¶ in Lycophr. 184. act. taken in the s. of 'to offer a sacrifice.'

Χηρίτης, ου, ὁ, (ἰδος understood) a kind of stone resembling ivory.

Χήριψ, ἰδος, ἡ, generally in the plur. χήριψες, the water for washing the hands before meals; but mostly, purification with lustral water, made previously to any religious ceremony; the water consecrated by a religious rite, in which the hands were washed before offering a sacrifice. ¶ σπυγαῖον χήριψ, lustral water placed before the door of a house where a corpse lay, for the use of those who had become defiled by touching a dead body. ¶ χήριψος, and χήριψα, viz. accentuated on the penult.

poet. Suidas. Th. χήριε, νίπτω.

Χηρίωνος, adv. with empty hands, LXX. Th. χήριε, κενός.

Χηρίοληδης, ιος, adj. for χηρίοληδης, Nicander.

Χηρίοληκτος, ου, adj. struck with hands. Th. χήριε, πλύνω.

Χήριος, poet. for χήριος, genit. of χήριε.

Χηρίοσιζω, fut. ἄσω, also χηρίοσιζω, fut. ἄσω, and χηρίοσιζω, fut. ἄσω, to resemble a peninsula.

Th. χήριος, or χήριος, ητος, ¶ see ητος.

(Χηρίοσιος, ια, ιων, adj. pertaining to a peninsula; inhabiting, or produced in, a peninsula—resembling a peninsula.

(Χηρίοσιτις, ᾶ, fut. ἄσω, s. s. as χηρίοσιζω. ¶ a wrong reading in Polyb. 1, 73. for χηρίοσιζω, Schn. L.

(Χηρίοσιτις, or χηρίοσιτις, ω, ι, an inhabitant of a peninsula, or of Chersonesus, viz. of one or other of the peninsulas so called, generally the Tauric.

Χηρίοσιτις, ιος, or χηρίοσιτις, ω, ι, adj. in form of, or resembling, a peninsula. Th. χηρίοσιτις, ἰδος.

Χηρίοσις, also χηρίοσις, and χηρίοσις, ου, ἡ, a Chersonesus; a territory, nearly an island, connected by a narrow tongue of land with a continent; a peninsula. Th. χήριος, χήριος, ητος. ¶ see ητος.

ΧΕΡΡΟΣ, or χήριος, ου, and also ι, as a substant. a continent; also, a country in a state of desert; a barren, or uncultivated, country. ¶ as an adj. χήριε, and χήριος, ου, adj. waste; uncultivated; barren; also, metaphor. of women, barren, or unmarried.

(Χηρίαιος, αἰα, αἰων, adj. terrestrial; pertaining to a continent; continental.

(Χηρίαια, ας, ἡ, the state of being, and also, that of becoming, uncultivated, from χηρίαιος, / Schn. L.

(Χηρίαιω, fut. ἔωσω, to lie waste, or uncultivated. = χηρίαιωμαι, to become deserted, or uncultivated—to become changed into land.

Χερσισμαχία, *ac, h*, a close fight. *Th.* (χέρσι, *dat. plur. poet.*) χερσὶ μάχῃ.
Χέρσιος, *loc, ion, adj. s. s.* and *Th.* as χερσαίος.
Χερσίβιος, *ov, adj.* that lives on land, or on a continent. *Th.* χέρσιος, *loc.*
Χερσονήσις, *loc, adj.* resembling a continent. *Th.* χέρσιος, *id.*
Χερσόνη, *adv.* from land; from the shore. *Th.* χέρσιος, χέρσιος.
(Χερσίδι, adv. on land.
Χερσισματίω, *ω*, to become like a desert, or uncultivated ground; to be in the state of waste ground. *Th.* χέρσιος, *ισμῶν*.
Χερσίδα, *adv.* on land. *Th.* χέρσιος.
Χερσονησιδής, *loc, and χερσονησιδῆς*, *loc, adj. s. s.* as χερσονησιδῆς. *Th.* χερσονησιδῆς, *id.*
Χέρσιος, *ov, h, and d*, see χέρσιος. *¶* χέρσιος, *Sophoc.* *Edip. Tyr.* 1501. in the *s.* of 'empty.'
(Χερσίω, ω, and χερσίνω, to make a continent; to convert into a desert; to lay waste. *¶* γὰρ περὶ χερσισματίω, uncultivated, or waste, land.
Χέρσιος, *ov, d*, a kind of amphibious snake. *Th.* χέρσιος, *ιδ.*
Χερσίδης, *loc, adj.* uncultivated; lying waste. *Th.* χέρσιος, see χέρσιος.
Χερσίω, *ov, τὸ*, a small hand, *dimin.* of χερς.
Χέρσις, *ἄνθρωπος, d*, one who goes to stool. *Th.* χέρσιος.
Χερσίω, to have an inclination to go to stool; to be about to go to stool. *Th.* (χέρσιω, *fut.*) χέρσιω.
Χερσισμῶν, *ω*, *fut. ἴσως*, to use foul language. *Th.* χέρσιος, *φανή*.
Χερσισμῶν, *genit. plur. part.* of χέρσιος, *poet.* for χέρσιος, 1 *aor. act.* of χέρσιος.
Χέρσιος, *ov, τὸ*, that which is poured out, or that flows; a current; a flood—a libation, poured out in honour of the gods; a vessel for making a libation; a ewer, *s. s.* as χέρσιος, *Herodot.* 1, 51. a work made by pouring melted metal, *Iliad.* 23, 561. *Th.* χέρσιος.
ΧΕΥΩ, and χύω, *fut.* χύσω, 1 *aor.* ἔχυσω, and ἔχυσω (especially *Att.* to distinguish it from ἔχυσω, 1 *aor.* of χύω), *poet.* ἔχυσω, the *perf.* κέχυμα, *perf. pass.* κέχυμαι, from the kindred form χύω, 1 *aor. pass.* ἔχυσθαι—to pour; to pour out; to effuse; to diffuse; hence, to spread; to throw, or put, around, as to fling the arms round, or throw a garment upon, any one; also, to throw up earth, in making a sepulchral mound—to melt; to cause to flow; hence, *metaph.* said of the effects of certain passions, as of grief, or of joy, *Apollon.* 3, 1009. = *Χαίρωμαι*, or χάρωμαι, 1 *aor.* *Mid.* ἔχυσάμην, *s. s.* as the *act.* especially, to make libations, particularly at a sepulchre, or in performing the rites of sepulture; to throw the arms around, or fold in an em-

brace. = *Pass.* to be poured out; to be melted, &c. *¶* ἔχυσθαι, *part.* χύσθαι, for ἔχυσθαι, 1 *aor. pass.* by writers of the later epochs, as *Philo.* *¶* ὅσῃα χύσαι, in *Hom.* χύσαι, *s. s.* as χύσαι. *¶* κεχυμένος, *part. perf. pass.* in the *s.* of wholly given up to; abandoned to, as to pleasure, *Lucian.* and *Alciph.* 1, 6. *¶* The forms χύω, χύω, χύω, 'to pour,' are kindred to χύω, χύω, from which χέχυμαι, χέχυμαι; hence, in *Hom.* χύσαι, 1 *aor. infin. act.* for χύσαι. *¶* χύσιω, *poet.* for χέσιω, *Herod.* *Theog.* 83.
Χύω, 'to contain,' see χέσιω.
Χυλαργός, *ov, adj.* swift-footed. *Th.* χυλῖ, *ἀργός*.
Χύλασμα, *αὐτός, τὸ*, something that has been stitched, or sewn—a needle with two points, for knitting nets; an awl, a knitting needle, or coarse needle. *Th.* (χύλας) χυλῖ.
(Χυλαστός, ὁ, ὄν, adj. stitched; sewed, or knitted.
(Χυλαῖω, fut. χύσω, to stitch; to knit.
ΧΗΛΗ, *ἥ, d*, a cloven foot, as that of *oren*, *sheep*, &c. *poet.* the claw of a bird; the claw of a crab—a forceps used by surgeons—the notch of an arrow which receives the bow-string—a knitting-needle with two points, for making fishing-nets, and a needle for stitching mats; an awl, or coarse needle—the joining of the eyelashes when the eyes are closed—a promontory, or piece of land, jutting into the sea; a mole in a harbour; a projecting band of stone-work, in order to preserve a wall exposed to the waves. *¶* Some derive χυλῖ, from χύω, χάω, *obs.* in the *s.* of χάω.
(Χηλῶν, τὸ, ὄν, adj. woven; plaited; knit; stitched, from χυλῖ, a knitting-needle.
Χυλῖς, *ω*, *h*, a coffer, chest, or press, for containing clothes; or utensils. *Th.* χύω, or χάω, *obs.* 'to contain.'
Χυλῶν, *ω*, to split; to make forked; to indent, or notch—to stitch, or knit. *Th.* χυλῖ, alone, or from χυλῖ, from χύω, χάω, *obs.*
(Χύλασμα, αὐτός, τὸ, a cleft, a split, or notch.
(Χηλῶν, ov, τὸ, an awl, or needle, for making nets.
(Χηλῶν, ὁ, ὄν, adj. (from χυλῖ) stitched; knit—cloven; notched.
Χημία, *ac, h*, and χημνιστῶν, chemistry, by later writers. See χημικός.
Χήμη, *η, h*, a yawning; a gaping—a bivalved shell-fish, the cockle—a measure for liquids of two kinds, the one containing three drachms, and the other two drachms. *Th.* χάω, χάω.

Χήμωνις, *αὐτός, ὁ, h*, a disease of the eyes, producing inflammation and thickening of the lucid cornea, and destroying vision. *¶* Some derive it from χήμη, but as it also occurs written χήμωνις, it may be rather from χήμας, such disorders arising, according to the humoral pathology of the ancients, from a flow of the humours to a particular part. *¶* χήμα, in *Plut.* the Egyptian term for the 'black of the eye.'
ΧΗΝ, *genit.* χήνους, *d*, or *h*, the goose. *Th.* χήνω.
Χηναλώπηξ, *αὐτός, ὁ*, a bird of the goose, or duck, kind, said to nestle in holes. *¶* Egyptian goose, according to *Geoffroy*. *Th.* χήν, αλώπηξ.
Χήνιος, *αἷα, εἰων, and χήνιος, ἰα, εἰων, adj.* of, or pertaining to, geese; of the goose kind; resembling geese. *Th.* χήν, χήνω.
(Χήνω, ω, fut. ἴσως, to laugh at any one; to deride with loud laughter. *¶* χήνι, 'laughter through derision,' and χήνω, in the *s.* of 'to deride by loud laughter,' exist in *καταχίνα*, and *καταχίνα*.
(Χήνιος, αὐτός, τὸ, a mocking laugh; derision; mockery; a jest.
(Χήνις, ἰα, εἰων, and χήνις, οὐ, ὁ, a gosling. *¶* οἱ χήνις, goslings, *Ælian.* *h. a.* 7, 47.
(Χήνις, fut. ἴσως, to play on the flute, producing a certain tone.
(Χήνω, ov, τὸ, a gosling; a small goose, *dimin.* of χήν.
(Χήνιος, ἰα, εἰων, s. s. as χήνιος.
(Χήνιος, ov, ὁ, properly, a small goose; an ornament on, or a part of, the poop of a ship, bent in form of the neck of a goose, or formed like a goose.
Χηνοβοσκία, *ov, τὸ*, a place where geese are fed; a flock of geese. *Th.* χήν, βόσκω.
(Χηνοβοσκία, and χηνοβοσκία, also χηνοβοσκία, ac, h, the keeping, or feeding, of geese; a flock of geese.
(Χηνοβοσκισμός, ov, τὸ, s. s. as χηνοβοσκισμός.
(Χηνοβοσκός, οὐ, ὁ, or h, one who rears, or tends, geese.
(Χηνοβοσκία, ac, h, s. s. as χηνοβοσκία.
Χηνομαγνηδής, ἰα, εἰων, adj. of the size of a goose. *Th.* χήν, μάγνηδής.
Χηνοτροφίον, ov, τὸ, a place where geese are kept, or fed. *Th.* χήν, τρέφω.
Χηνωτῖον, to open the mouth; to speak; to call; to gape; hence, to loiter. *Th.* χήνω.
(Χήνωτρε, ac, h, a gaping.
Χηνωτῖον, to gape; to loiter.
ΧΗΤ, *genit.* χητῆς, *d*, a hedgehog. *¶* χήτ, and χήτεις, seem kindred words, and also to bear an affinity to 'hircus, hirsutus,' in *Latin*.
Χήρα, *η, h*, a widow, *fem.* of χήρος. See χήρος.

Χαράζω, fut. *άσω*, s. s. and Th. as *χαράζω*, ? Schn. L.

Χαράμβη, *ης, ή*, a species of shell-fish.

Χαράμβος, part. 1 aor. mid. of *χαράμω*.

Χαράμις, *ιδος, ή*, a hole; the hole, or lurking-place, of an animal—one of the shells of a species of muscle used for measuring and taking up liquids, from *χαράμις*, or from the same Themo.

Χαραμώδης, *ος, ή*, one that creeps into, or lurks in, holes. Th. *χαράμις, δύω*.

Χαραμώδης, adv. coming from a cave, or den. Th. *χαράμις*. ¶ see *χαράμις*.

ΧΗΡΑΜΟΨ, *ως, ή*, (plur. post. *χαράμω*) a hole; a cavity—the den, or lurking-place, of an animal; a cavern; a hole, or cavity, in the earth, or in a rock. ¶ Th. *χάω*, abs. in the s. of *χέρω*, or *χαίνω*, and *χαράμις*, s. s. as the Ion. *χιά*, from *χίω*, *χάω*, Schn. L. (Χυράμις, *ως, ή*, in Hippoc. Ion. for *χαράμις*.)

(Χυράμις, *ως, ή*, s. s. as *χαράμις*, *χέρω*, s. s. and Th. as *χέρω*.)

Χηραφίς, *ιδος, ή*, s. s. as *κάραβος*, a small crab—or synonym. with *χηραφίς*.

Χηρά, *ας, ή*, and *χίρωσις, ως, ή*, widowhood. Th. (*χέρω*) *χήρος*. ¶ see *χήρος*.

(Χήριος, *εις, ιω*, adj. pertaining to privation, or the state of widowhood; in a state of privation, or widowhood.

Χήριω, fut. *είσω*, to be a widow; to live in a state of widowhood—to reduce to a state of widowhood; to bereave; to deprive one of any thing; to separate from any thing. neut. to be bereft of, or separated from; to suffer privation. ¶ *ἀπὸ τῶν χήριωσιν πόλις*, a city bereft of its inhabitants. Th. *χήρος*.

(Χήριος, *λα, ιω*, for *χίρωσις*, Hesych.

ΧΗΡΟΣ, *χίρα, χήρον*, adj. bereft; separated from, or deprived of, any thing—reduced to widowhood; that is in the state of a widow, or widower—*ή χήρος*, a widower; *ή χίρα*, a widow. ¶ *χήρος*, according to Lennep, may have been derived from *χάω*, *χρηζω*, through a form *χάρος*, contr. *χῆρος*, the verb and noun bearing to each other an analogy similar to that of 'viduus,' and 'viduo,' in Latin.

(Χηρώσις, *ης, ή*, widowhood.

Χηρῶ, *ω, fut. άσω*, to reduce to the state of widowhood, viz. to render *χῆρος*, or *χίρα*; to reduce to a state of privation; with a genit. to deprive of any thing—in a neut. s. to live in a state of widowhood, or privation.

(Χήρωσις, *ως, ή*, (from *χέρω*) the act of reducing to a state of widowhood; the act of bereaving

—privation; desolation.

(Χηρώται, *ων, οι*, collateral relatives and heirs of deceased persons, who succeed to a property in default of children—the guardians of orphans.

Χηρεία, *ας, ή*, want; indigence; poverty—s. s. as *χαμία*, Hesych. from *χηρεύω*.

(Χηρεία, Ion. and Att. for *χηρεύω*, and *χαμία*, *χητίω*, from *χάω*, *χάτω*, Dor. forms of *χάω*, *χάζω*, Schn. L. ¶ see at the end of explan. *χάζω*.)

(Χήτη, *ης, ή*, s. s. as *αυτή*.

Χητίζω, fut. *ίω*, s. s. as *χατίζω*.

(Χήτης, *ως, ή*, and *χῆτος*, *ος, τὸ* want. Odys. 16, 35. a longing. Apollon. 1, 887. want; indigence, for *χάτος*, *χατίς*, from *χάω*, *χάζω*, through the Dor. form *χάτω*, Schn. L.

(Χητούρις, *ης, ή*, want; indigence; poverty; s. s. as *χῆτις*—spoliation; privation—loneliness.

Χθαματούτης, *ος, ή*, one that flies low. Th. *χθαμαλός, πταίει, βταίει*.

Χθαμαλός, *ή, εν*, adj. that is at the surface of the earth; low—s. s. as *χαμαλός*, with *θ* inserted, as in *χθίς* for *χίς*, Schn. L. Th. *χαμαλός*. ¶ see *χαμαλός*.

(Χθαμαλότης, *ως, ή*, lowliness; baseness, Eustath.

Χθαματοφροσύνη, *ης, ή*, a lowly, or carnal, disposition of mind, Greg. Nazianz. Carm. 16, 40. Th. *χθαμαλός, φρήν*.

Χθαμαλῶ, *ω, to*, to render low; to level. Joseph. Bell. Jud. 3, 6, 2. Th. *χθαμαλός, χημαλός*. ¶ see *χαμαλός*.

ΧΘΕΣ, adv. yesterday. ¶ *ἐχθές*, has been formed from *χθίς*, and the original word was probably *χίς*, *χίρι*, from which the old Latin words, 'hesi, hesiternus,' for which 'heri, hesternus,' have been substituted—that *χθίς*, or *χθίς*, had been in use also, seems indicated by the words *χθίς*, *χθίς*, apparently from them, as *χθίς* derives its origin from *χθίς*, Schn. L.

(Χθονός, *ή, εν*, adj. of, or pertaining to, yesterday.

Χθίζα, adv. s. s. as *χθίς*, properly, neut. plur. of *χθίς*, taken adverbially. ¶ see *χθίς*.

(Χθίς, *ή, εν*, adj. s. s. as *χθονός*, Aeneid. Bekkeri, p. 73. Alciph. 3, 67.

(Χθίς, *ή, εν*, adj. s. s. as *χθονός*. ¶ *χθίς*, plur. neut. taken adverbially; *χθίς*, and *χθίς*, in Homer, seem to imply a past time, not quite so remote as *χθίς* and *χθονός*, Schn. L.

Χθίσις, *ης, εν*, adj. s. s. as *χθονός*, Hesych. Th. *χθόν*, *δω*.

Χθισαφρός, a wrong reading in Æschyl. Eurip. 781. for *χθόνις*.

Χθίσις, *λα, ιω*, and *χθίσις, ως, εν*, adj.

of, on, in, or under, the earth; terrestrial; subterraneous; pertaining to the infernal regions—s. s. as *ἐχθίσις*, viz. pertaining to the country; indigenous, Sophoc. *Œdip. Col.* 948. immense; terrible, Eurip. *Hel.* 1362. ¶ *δω χθόνις*, the infernal deities. ¶ compare in the last s. Aristoph. *Av.* 1743. Th. *χθόν*.

Χθισαίος, *παιδός, εν*, sprung from the earth; a child of the earth. Th. *χθόν, παῖς*.

Χθιστάστος, *ος, εν*, adj. formed of the earth, *Suidas*. Th. *χθόν, πλάστω*. *Χθιστοσίβης, ις, εν*, adj. that treads on, or walks, the earth; terrestrial. Th. *χθόν, στίβω*.

Χθιστοτροφός, *ιος, εν*, adj. reared, or produced in, or by, the earth. Th. *χθόν, τρέφω*.

Χθίστης, *ος, ή*, chaste, Schn. L.

ΧΘΩΝ, genit. *χθώνος, ή*, post. the earth; the ground; the soil; land—also, the lower regions, Hermann. ad Eurip. *Hec.* 70. ¶ the word, if it be not formed from *χάω*, *χῶν*, by inserting *θ*, is derived from an Oriental origin, Schn. L.

Χι, a particle, added post. to words, as *παχί, ἄγχι, &c.*

Χιά, *ας, ή*, s. s. and Th. as *χιά*.

Χιάζω, fut. *άσω*, to act like a Chian. ¶ to note with the letter *χ*, which was originally marked on spurious coins, hence adopted by critics to denote a passage, verse, or word, that appeared to be spurious, or incorrect—to write, or draw, lines, or place in the form of the letter *χ*; to decaussate—in surgery, to make a crucial incision. Th. *χί, vis. the letter χ*.

(Χιάσμα, *ατος, τὸ*, the mark of the letter *χ*, see the verb, ? Schn. L. ¶ *χιάσματι*, Mathem. Vet. cross-bars.

(Χιασμός, *ος, ή*, (from *χιάζω*) to mark with the letter *χ*, as spurious, or incorrect; the act of decaussating, or of placing crosswise, or in form of the letter *χ*. See *χιάζω*.

(Χιασμός, *ή, εν*, adj. marked with the letter *χ*; noted by critics as spurious, or incorrect—placed in form of the letter *χ*; to be placed in form of the letter *χ*. See *χιάζω*. *Χίδω*, *ος, τὸ*, mostly in the plur. *χίδω*, a dish made of groats, prepared from wheat plucked before perfect maturity, and toasted, as the *ἀλφιτα* was from groats of *αυρίπη* barley, prepared in a similar manner—also, a kind of porridge in use in Coria, made of millet, Alcman. *Athenaei*.

Χιζω, and *χίρωσις, ως, ή*, for *χιάζω*, *δω*, in the last s. of *χιάζω*.

Χιλῶν, fut. *είσω*, to provide with food, or provender; to supply with provisions; to put out to graze. Th. *χίλω*.

Χιλῆ, ἑ, ἰ, s. s. as χιλῆς, ? Schn. L.
 Χιλιάκις, adv., a thousand times.
 Th. χιλιοί.
 Χιλιάδες, ov, adj. that contains a thousand men; that is a thousand strong, viz. a corps of troops, Plat. Th. χιλιοί, ἀνὴρ.
 Χιλιάρχιον, ὦ, fut. ἔσσω, properly, to have the command of a thousand men; to hold the rank of χιλιάρχος, see χιλιάρχος. Th. χιλιοί, ἀρχοί.
 (Χιλιάρχος, or χιλιάρχος, ov, ἰ, the commander of a thousand men. ¶ α χιλιάρχος, in Persia, and in imitation of the Persians among the Macedonians, was an officer of the highest rank, taking precedence of all others, civil or military, Ælian. v. h. 1, 21. Diodor. 18, 48.)
 (Χιλιάρχις, ας, ἰ, the office, or rank, of χιλιάρχος.
 Χιλιάρχος, ov, ἰ, s. s. as χιλιάρχος.
 Χιλιάς, ἄδος, ἰ, the number a thousand. Th. χιλιοί.
 (Χιλιῶται, ὄν, ὠ, in ecclesiast. auth. supporters of the doctrine of the Millennium.
 Χιλιάτης, ov, and χιλιετής, ἑς, adj. that is a thousand years old; that lasts a thousand years. Th. χιλιοί, ἑτος.
 ΧΙΛΙΟΙ, αι, α, a thousand. ¶ χιλίῳ ἵππος, a thousand horse, Herodot. and Xen.
 Χιλιόκομος, ov, adj. that has a thousand small towns, or villages. Th. χιλιοί, κώμη.
 Χιλιόμην, ης, ἰ, a sacrifice consisting of a thousand victims, Julian. Orat. 7. as ἑκατόμην, is of a hundred. Th. χιλιοί, βούς.
 Χιλιόπαις, ov, adj. that has a thousand ships. Th. χιλιοί, ναῦς.
 Χιλιόκαια, adv. a thousand years ago; a long time since. Th. χιλιοί, πάλαι.
 Χιλιόπλευρος, ἑ, ov, adj. a thousand-fold; in thousand-fold proportion. ¶ Th. χιλιοί, and πλέσιος, for πλέσιος, 'equal, side by side,' this sense of πλέσιος is preserved in παραπλήσιον, Blomfield's Rem. on p. 177. Matth. Gr. Gram.
 Χιλιόπους, ποδός, adj. that has a thousand feet. Th. χιλιοί, ποῦς.
 Χίλιος, ἑ, ov, adj. a. s. as χιλιοί, thus χίλια ἵππος, a thousand horse. Th. χιλιοί.
 (Χιλιότις, ὄν, ὠ, adj. the thousandth.
 (Χιλιόστις, ὄν, ὠ, the thousandth part—a number consisting of a thousand.
 Χιλιόσταλτος, ov, adj. that weighs, or that is worth, a thousand talents. Th. χίλιος, τάλαντον.
 Χιλιόφορος, ov, adj. (a ship) that carries a thousand amphoræ. Th. χίλιος, φέρον.
 Χιλιών, ὦ, fut. ἔσσω, to mulct in the sum of a thousand drachmas. Th. χιλιοί.
 Χιλιόρος, ov, adj. of a thousand

years, Lycophr. Th. χίλιος, ἔρπ.
 ΧΙΑΟΪ, οῦ, ἰ, provender for cattle, especially, green provender for horses; grass, &c. Ælian. h. a. 7, 8.
 (Χιλιότης, ἑτος, ἰ, a sack, or basket, hung round the head of a cow, containing food, Hesych. but also s. s. as φορέτης, the latter probably the true s. Schn. L.
 Χίμαια, ας, and χιμαίρις, ἰδός, ἰ, s. s. and Th. as ἡ χιμαίρα, a female yearling goat, Schol. Theocrit. 1, 6. a young female goat—the fabulous animal, the chimæra. ¶ χιμαίρα is Dor. and Att. but in Att. auth. it means only a 'yearling she-goat,' when older, ἡ αἰξ was the term used. See the last s. of χιμαίρας.
 Χιμαίροβάτης, ov, ἰ, that has goat's feet. Th. χιμαίρα, βάω, γαῖω.
 Χιμαίροδότης, ov, ἰ, one who sacrifices she-goats. Th. χιμαίρα, δύνω.
 Χιμαίροφόνος, ov, adj. that slays she-goats—that vanquished the chimæra. Th. χιμαίρα, (φόνος) φύνω.
 Χιμαίραρχος, ov, ἰ, one that leads she-goats, viz. the buck. Th. χιμαίρα, ἀρχω.
 Χιμαίροτόνος, ov, adj. s. s. as χιμαίροφόνος. Th. χιμαίρα, κτίνω.
 Χιμαίρος, ov, ἰ, s. s. as χιμαίρας. a torrent; a stream swollen by the rains of winter—the sink-hole of a vessel—a young male goat, viz. born in winter. ¶ ἡ χιμαίρα, a she-goat, s. s. as χιμαίρα, a young she-goat, Theocrit. 1, 6. ¶ ἡ αἰξ, the she-goat of a full age; and ὁ ἑμρος, the young male. Th. χιμαίρα.
 (Χιμαίτλος, ov, τὸ, a chilblain. ¶ χιμαίτλιον, in Dioscor. 2, 39. to be affected with chilblains.
 Χιονῆς, ἑς, adj. born, or produced, in the island of Chio; Chian. Th. Χίος, γένος.
 Χίω, ov, τὸ, a vessel for containing wine. ¶ χίω is said to have contained the quantity of one χοῖτος, or of one and a half, of about a gallon, or a gallon and half. See χοῖτος.
 Χιῶσις, ἑ, ov, adj. of snow; like snow; snowy. Th. χιῶν.
 (Χιῶζω, fut. ἔσω, to snow upon any object; to cover with snow; to make white as snow.
 (Χιονικός, αἰ, κόν, and χιόνιος, ἑ, ov, adj. of, or pertaining to, snow; snowy.
 Χιονικός, αἰτος, ἰ, one that walks in snow, ? Schn. L. Th. χιῶν, βαῖνω.
 Χιονόβλεφαρος, ov, adj. that has eyelids white as snow, some understand eyes, Analect. 2, p. 253. Th. χιῶν, βλέφαρον.
 Χιονόβλητος, ov, adj. struck with snow; covered with snow: Th. χιῶν, βάλλω.
 Χιονόβωδω, ὦ, fut. ἔσσω, to shower snow; to fling snow; to strike,

or cover, with snow. Th. χιῶν, (βολίω) βάλλω.
 (Χιονόβωδω, ov, adj. snowing; that strikes, or covers, with snow.
 Χιονόβωστος, ov, adj. fed with snow, viz. a lake by melting snows, Æschyl. Supp. 575. Th. χιῶν, βόσκω.
 Χιονοειδής, ἑς, adj. like snow; snowy; of a snowy whiteness. Th. χιῶν, εἶδος.
 Χιονοίς, ἑσσω, ὄν, adj. of snow; snowy, Nicand. Th. χιῶν.
 Χιονόδριμνον, ονός, adj. fed by snow—producing snow. Th. χιῶν, δριμνίμα, τρέφω.
 Χιονόκτυπος, ov, adj. struck with, or covered with, snow. Th. χιῶν, κτυπιώ.
 Χιονόπτεα, ης, ἰ, one who has feet white as snow. Th. χιῶν, πτεῖα.
 Χιονότροφος, ov, adj. nourished by snow—(accent on the penult) χιονότροφος, feeding with snow. Th. χιῶν, τρέφω.
 Χιονόχρως, ὄντος, and χιονόχρως, ov, adj. that has skin of a snowy whiteness; that is white as snow. Th. χιῶν, χράς.
 Χιονώ, ὦ, fut. ἔσω, s. s. as χιονίζω, Diogen. Laert. and Hesych. Th. χιῶν.
 (Χιονώδης, ονός, adj. of the nature of, or like, snow; full of snow.
 (Χιονώδης, ἰ, ὠ, adj. s. s. as χιονώδης, Nonnus.
 ΧΙΟΪ, ov, ἰ, the isle of Chio. ¶ ὁ Χίος, (with the circumflex accent) an inhabitant of Chio—the side of a die, or talus (ἀσπράγματος), on which the number six is marked, the opposite, viz. that having the ace, is καὶός.
 Χιραλλίος, ἑ, ὠ, adj. that has the hands chapped from cold, or affected with chilblains. Th. (χιράς, for χιράς) χιρῶ.
 Χιράς, ἄδος, ἰ, s. s. and Th. as χιράς.
 ΧΙΤΩΝ, ὄντος, ἰ, a tunic, an inner garment with sleeves, worn by the Athenian, but especially the Ionian, women, Herodot. 5, 87. it seems to have been generally short, hence worn in hunting, see χιτῶν—sometimes in Hom. a coat of mail. metaph. a coat, skin, peel, or hull; also, the concentric layer of an onion, and such roots; in this sense, synonym. with ὕμνη, and μύνηξ—the part of the upper leather of a shoe against which the heel rests, Aristot. Rhet. 2, 19. ¶ χιτῶν, may have been derived from χιταί, 'to contain,' from which the future χιτήσται, Schn. L.
 (Χιτωδέιον, ov, τὸ, a small tunic, dimin. of χιτῶν.
 (Χιτών, ης, ἰ, a name of Diana, her usual dress as a huntress being a tunic, Callim.
 (Χιτωνίζω, fut. ἔσω, to cover with a tunic, Gloss. Vulcan.
 (Χιτώνιον, ov, τὸ, and χιτωνίσκος, ov,

ί, a small tunic, *dimin.* of χιτὼν.
 Χιτωνοπώλης, ου, ἰ, a vender of tunics. *Th.* χιτὼν, πωλῶν.
 Χιῶ, *from* χιῶν, s. s. as χιᾶζω. *¶* in *Gloss.* Steph. s. s. as χαράσσω, to erase, or cancel.
 Χίω, assumed by some etymologists as the *Th.* of σχίζω, *Schn.* L.
 ΧΙΩΝ, ἵος, ἡ, snow, but properly, snow that has fallen—snow falling in a shower, and in flakes, is νιφετός, νιφάς. *¶* the above distinction is not universally attended to, but prevails very generally in authors. *Schn.* L. *¶* *Th.* χίω, obs. in the s. s. as χίω, χύω, Valckenær in Lennep. Obs.
 ΧΑΛᾶΖΩ, Ion. χηλάζω, perf. κήλαδα, Ion. κήλδα, part. κηλᾶδς, Ion. κηλᾶδς, inf. Ion. κηλᾶδναι, original s. to swell, to be full, or to abound; especially, to rush as a torrent, or flood; to gush forth with noise, gurgle, or bubble up, as water from a spring; hence, to gurgle, as a liquid poured into a vessel; to sound with a rushing, or rustling, noise. *¶* καχλάζω, is a reduplication of χηλάω—κηλᾶδς has been derived from the part. of the perf. *¶* κηλᾶδντας ἦβρα, *Pind.* *Pyth.* 4, 319. (κηλᾶδντας, *for* κηλᾶδντας, as παφικοντας *for* παφικῶντας) abounding in, or full of, youth. *¶* κηλᾶδς, *Pind.* *Ol.* 9, 3. s. s. as πλωδύον. *¶* φιάλαν κηλᾶδῶσαν ἔδον δρύω ἀμπέλου, *Pind.* the flask emitting a gurgling sound from the dew of the grape, some understand καχ— as in the s. of πωληρομένον.
 ΧΑΛᾶΝΑ, ης, ἡ, an outer garment, robe, or cloak, generally of a thick woolly texture, worn particularly in winter, or cold weather, and fastened by a clasp on the shoulder. (*Iliad.* 10, 133.) it belongs to male attire, see χλαῖνς, common to both sexes. *¶* *Aristoph.* *Vesp.* 1132. χλαῖνα, appears to have been different from τριβων—but in *Av.* 498. synonym. with ἱμάτιον. *¶* *Hemsterhuis* rejects the derivation of the ancient grammarians, viz. from χλαῖνω—a more probable derivation is from λαῶνς, *Dor.* *for* λαῶς, ‘wool,’ to many words beginning with λ, γ has been prefixed, (as λήμν, γλήμν, &c.) of which letter χ is the aspirate (hence λαερός, and χλαερός, seem to have the same origin)—λαῶς, and λάχην, ‘wool, a fleece,’ have a common origin, λάχην, coming from λαῶς, or with χ prefixed, χλαῶς, by transposition of letters, thus, λαῶς, λαῶς; with χ, χλαῶς, λαῶν, χλαῶν (by transposition λάχην), χλαῖνα, *Schn.* L.
 Χλαῖνωδρας, ου, ἰ, a stealer of cloaks, *¶* *Schn.* L. *Th.* χλαῖνα, (*Θηρώς*) θῆρ.
 Χλαῖνωρυγιή, ης, ἡ, (τήχη under-

stood) the art of making cloaks.
Th. χλαῖνα, ἔργον.
 (Χλαῖνωργός, οὔ, ἰ, a maker of cloaks.
 Χλαῖνός, ᾶ, fut. ὤσω, properly, to cover with a cloak; to clothe, or cover. *Th.* χλαῖνα.
 (Χλαῖνωμα, ατος, τό, an outer garment; a cloak.
 Χλαῖνωμφόρος, ου, adj. that wears a χλαῖνός, see χλαῖνός. *Th.* χλαῖνός, φέρω.
 Χλαῖνιδιον, ου, τό, a small χλαῖνός, *dimin.* of χλαῖνός. *Th.* χλαῖνός.
 Χλαῖνιδιεύς, ἱος, adj. after the fashion of, or like, a χλαῖνός.
 Χλαῖνωστικός, οὔ, ἰ, s. s. as χλαῖνωδύγος. *Th.* χλαῖνός, ποῖος.
 Χλαῖνωσουργία, ας, ἡ, the making of χλαῖνίδες (see χλαῖνός), or the art of making, &c. *Th.* χλαῖνός, ἔργον.
 (Χλαῖνωσουργός, οὔ, ἰ, a maker of χλαῖνίδες.
 Χλαῖνωσφορέω, ᾶ, fut. ὤσω, to wear a χλαῖνός. *Th.* χλαῖνός, (φορέω) φέρω.
 Χλαῖνός, ᾶ, fut. ὤσω, to cover with a χλαῖνός. *Th.* χλαῖνός.
 ΧΑΛΑΜΤΣ, ὕδς, ἡ, a loose warm cloak, worn principally by soldiers serving on horseback, also by the (ἰφθβοί) the young men when doing military duty on the frontiers of Attica. *¶* χλαῖνός, and χλαῖνα, have the same origin. See χλαῖνα.
 Χλανιδιον, ου, τό, a small cloak, or outer garment, of a fine texture, *dimin.* of χλαῖνός.
 Χλανιδνοῖα, ας, ἡ, the making of, or the trade of making, fine outer woollen garments. *Th.* χλαῖνός, ποῖος.
 (Χλανιδνοῖός, οὔ, ἰ, a maker of fine outer garments. See χλαῖνός.
 Χλανιδουργία, ας, ἡ, s. s. as χλανιδνοῖα. *Th.* χλαῖνός, ἔργον.
 Χλανιδνός, οὔ, ἰ, one who wears a χλαῖνός, *Gloss.* Vulcan. *Th.* χλαῖνός, or from χλανιδῶν, not in use, as χλαῖνός, from χλαῖνα.
 Χλαῖνός, ἱδς, ἡ, an outer garment, or cloak, of a finer texture than the χλαῖνα, and common to both sexes; it was generally used as a robe of ceremony. *¶* χλαῖνός, and χλαῖνα, have the same origin. See at the end of explan. of χλαῖνα.
 Χλανισιδιον, and χλανισιον, ου, τό, *dimin.* of χλανισκος, ου, ἰ, the latter itself a *dimin.* of χλαῖνός.
 Χλαῖνός, ῆς, ῆς, adj. s. s. as λαῖνός, viz. agreeable. *Pind.* *Pyth.* 9, 66. *Schn.* L. *¶* the word has other interpretation. in *Hezych.* as ῥωμαῖός, and λεπτός, and in *Pind.* in some MSS. *Pyth.* 9, 66. in its stead is χλαῖνός.
 Χλαῖνός, fut. ὤσω, to treat any one with insulting mockery, or insolence. *Th.* χλαῖνός. *¶* see χλαῖνός.
 (Χλαῖνός, ατος, ἰ, s. s. as χλαῖνωστικός.
 (Χλαῖνωσία, ας, ἡ, (from χλαῖνός)

insolent behaviour; mockery.
 (Χλαῖνωσμος, ατος, τό, a gibe; an act of mockery, or derision.
 (Χλαῖνωσμός, οὔ, ἰ, s. s. as χλαῖνωσσία.
 (Χλαῖνωστικός, οὔ, ἰ, a sarcastic, or insulting, railler, or mocker.
 (Χλαῖνωστικός, κῆ, κῆν, adj. pertaining to, or qualified for, mockery, or derision; inclined to mockery, or derision.
 ΧΑΕΤ'Η, ης, ἡ, insolent, or jeering, behaviour; derision. *¶* *Th.* according to Valckenær, χηλός, for χηλός, hence, χηλῶν, χηλῶν, μετὰ χηλῶν, not in use, from which χηλᾶζω, properly, ‘to mock by making wry mouths,’ this derivation is farther confirmed by χηλῶνός, from χηλῶν, ‘a lip,’ and also χηλῶνός, in the same s.
 Χλῆδος, also χλῆδος, ου, ἰ, rubbish, properly, the mass of sand, &c. rolled by a torrent, as derived from κηλᾶδα, Ion. perf. of κηλᾶζω. See κηλᾶζω. *Th.* κηλᾶζω.
 Χλῆζω, the Ion. form of κηλᾶζω. See κηλᾶζω.
 Χλαῖνός, fut. ᾠσω, to warm; to soften, or relax, by warmth; to dissolve by heat; to melt. *Th.* χλαῖνός, not in use.
 (Χλαῖνός, ης, ἡ, the act of warming, &c. See the verb χλαῖνω.
 (Χλαῖνός, ῆς, ῆς, adj. (from χλαῖνός) warm; tepid—softened, soft, properly, from heat. *¶* λαῖνός, s. s. in *Homer*, both words have probably the same origin.
 (Χλαῖνός, ης, ἡ, the state of a body softened by heat, or that is warm, *¶* *Schn.* L.
 (Χλαῖνωμα, ατος, τό, that which has been warmed; a mode of applying warmth, especially medicinally; a fomentation, *Hippoc.* from χλαῖνωμα.
 (Χλαῖνός, to be warm.
 Χλαῖνός, fut. ᾠσω, (from χλαῖνός) to soften. metaph. to render delicate, or effeminate. = Χλαῖνός, to riot in luxury, *Xen.* *Sympos.* 8, 8.
 (Χλαῖνός, ἰς, ἰς, adj. soft; tender; delicate; effeminate, *Euphr.* *Cycl.* 498. voluptuous, *Plut.* *Ale.* 25.
 Χλαῖνός, ου, adj. that has delicate ankles, or feet, especially as shewn in dancing. *Th.* χλαῖνός, σφύρις.
 Χλαῖνός, adv. tenderly, &c. the s. of the adj. χλαῖνός adverbially.
 Χλαῖνός, ᾶ, to lead an effeminate, or luxurious, life. *Th.* (χλαῖνός) χλαῖνός, or χλαῖνός, obs. forms. See χλαῖνός.
 Χλαῖνός, ἰς, ἰς, adj. s. s. and *Th.* as χλαῖνός, *¶* *Schn.* L.
 Χλαῖνός, ἰς, ἰς, effeminacy; luxury; a luxurious mode of life; hence also, all that pertains to a luxurious mode of living, as sumptuous dress, costly ornaments, &c. *Th.* (κηλᾶδα, perf. of κηλᾶζω, obs.) χλαῖνός. See χλαῖνός.
 (Χλαῖνωμα, ατος, τό, from χλαῖνός,

s. s. as χλωδῖ.

(Χλιδος, ιος, τὸ, s. s. as χλιδή.

Χλιδὸν, ὅς, an armlet, or necklace, properly, any ornament usually worn by effeminate, or luxurious, persons.

Χλιδανόπους, ποδός, adj. that wears costly ornaments on the ankles, or feet. Th. χλιδὸν, ποῦς.

Χλιροθαλπός, ἴος, adj. lukewarm. Th. χλιρὸς, Ion. for χλιαρός, δαλ-πω.

ΧΛΙΩ, a radical Th. not itself in use, primary s. to warm; to soften by heat; to dissolve by heat; to melt. metaph. like δρύνω, to render effeminate, or enervate, by luxury—from χλῖω, comes χλῖω, and χλῖω, as also another form χλῖάω, of which perf. ἐχχλῖακα, in Hesych. nest, χλῖω—from κί-χλιδα, perf. of χλίζω, a form also from χλῖω, not in use, comes χλιδή, and χλιδός, from which words the verb χλιδάω, and its derivative χλιδάω, as also χλιδημα—from χλῖω, is also χλιαρός, for which χλιαρός, from χλῖω, is more generally used. Compare with χλῖω, and its derivative verbs, χαλάω, 'to relax,' apparently a kindred verb.

ΧΛΟ'Α, χλόν, and χλῶν, ns, ἡ, the first germ of all kind of plants; young grass; young green corn. poet. a leaf, and any thing growing of a green colour—as an epith. of Ceres, that produces verdure, or (from the sense of χλῶν, as in the derivative χλωρός) yellow, or rather green passing into yellow. ¶ This latter s. prevails in most words compounded with χλῶν, few retain the s. of a germ, or bud, or germination; the word may have come from an original word χλῶν, from which χλῶν, χλῶς, a greenish yellow colour, from χλῶν, χλωρός, comes χλωός, from which χλωρός, poet. χλωρός, and contr. χλωρός—from χλωρός, come χλωράω, χλωρί-ζω, χλωραίνω, χλωρίζω; lastly, from χλῶν, χλῶν, χλῶν, and from χλωρός, χλωρίζω, Schn. L.

(Χλωρός, fut. ἄσω, to germinate; to put forth a green shoot; to be verdant—to be of a greenish yellow colour.

Χλωανθίω, ὤ, fut. ἄσω, s. s. as χλωά-ζω. Th. χλῶν, ἄνθος.

(Χλωανθός, ἴος, adj. germinating; putting forth a green bud.

Χλωασμα, ατος, τὸ, s. s. as χλῶν, and χλῶς. Th. (χλωάω) χλῶν.

Χλωαυγός, ἴος, adj. that has a verdant lustre. Th. χλῶν, αὐγή.

Χλωάω, s, s. and Th. as χλωάω.

Χλωρός, εἰς, ὅν, adj. poet. for χλω-ρός.

Χλωροτρόφος, ου, adj. nourishing verdant plants, or grass. Th. χλω-ρός, τρέφω.

Χλόν, ns, ἡ, s. s. as χλῶν, see χλῶν.

Χλωρομέω, ὤ, to have verdant

leaves; to be verdant. Th. χλῶν, or χλῶν, κόμω.

Χλωρός, εἰς, ὅν, adj. s. s. and Th. as χλωρός.

Χλωττός, ου, adj. that produces grass, or verdure. Th. χλῶν, or χλῶν, τίκτω.

Χλωροφύω, ὤ, fut. ἄσω, to bear green plants, or produce grass, or corn; to be in a verdant state,

Theophr. h. a. 8, 6. Th. χλῶν, or χλῶν, (φύω) φέρω.

(Χλωφόρος, ου, adj. bearing grass, green plants, or corn.

Χλωίω, χλωιδάω, χλωιδέω, and χλωίω, and χλωάω, and χλωάω.

Χλωιδός, ἴος, adj. s. s. and Th. as χλωιδός.

Χλωιδάω, ου, adj. that produces verdant fruits, an epith. of Ceres.

Th. χλῶν, καρπός.

Χλωμορφος, ου, adj. that resembles grass in form, or colour, Orphic.

Th. χλῶν, μορφή.

Χλωποῖω, ὤ, fut. ἄσω, to render verdant, or produce verdure,

? Schn. L. Th. χλῶν, ποῖω.

Χλῶν, ὅν, or χλῶν, ὤ, ὅ, a greenish yellow colour—verdure, s. s. as χλῶν, Nicand. and Apollon. 3,

297. Th. χλῶν. ¶ See χλῶν.

Χλωστος, σια, σιον, adj. of, or pertaining to, wild boars. Th. χλωύ-ς.

ΧΛΟΥ'ΝΗΣ, ου, ὅ, as an epith. of a wild boar, in Hom. and Hes. according to some, ferocious, or to the old grammarians, that lives alone, but the s. that has been as- trated, synonym. Aristot. h. a. 6, 28, is that to be preferred; hence, sometimes an epith. for an effeminate man—a wild boar, in Nicand. and Oppian. ¶ Those who interpret 'that sleep in grass,' derive it from χλῶν, σῖν.

(Χλῶν, ἴος, ἡ, castration, s. s. as ἐκτομή, Eschyl. Eum. 187.

Χλῶν, ὤ, ὅ, an epith. for gold, in Hesych. probably for χλωρός, yellow.

Χλωδός, ἴος, adj. that resembles grass, or growing corn; that is of a greenish yellow colour. Th. χλῶν.

Χλωράω, fut. ἄσω, to graze; to feed on green provender. Th. (χλωρός) χλῶν.

(Χλωραίνω, fut. ἀνῶ, to render of a greenish yellow colour.

(Χλωράσμα, ατος, τὸ, s. s. as χλω-ρότης.

Χλωραύχην, ατος, adj. that has the neck of a pale green, or greenish yellow colour. ¶ as an epith. of the nightingale in Simonides, see χλω-ρός. Th. χλωρός, αὐχὴν.

Χλωρός, ἴος, ὅ, a bird of a green, or greenish yellow colour, Aristot.

h. a. 9, 1. and Aelian. h. a. 5, 48. some understand the green-finch, others, the yellow-hammer. ¶ It is uncertain if the word in Aelian. and

Aristot. applies to the same bird. Th. (χλωρός) χλῶν.

(Χλωρός, ἴος, ἡ, that is of a pale green, or greenish yellow, colour. ¶ in Hom. as an epith. of the nightingale, ἀνδρῶν, but perhaps some other bird may have been meant, yet χλωραύχην is used as an epith. of the nightingale by Simonides—in Hes. Epy. 201.—it is termed πικνιδόρορος.

(Χλωροστίς, ατος, ἡ, a greenish yellow colour; paleness.

(Χλωρίζω, fut. ἄσω, to be of a green, or yellow colour, or of a pale green colour, like grass parched by the sun.

(Χλωρίτης, ου, ὅ, that is green—(with λῖθος understood) a greenish pebble, or precious stone, Plin. 37, 10.

(Χλωρίων, ατος, ὅ, a certain yellow bird, Aristot. h. a. 9, 13, 15, and 22. of which χλωρός, ἴος, ἡ, is, according to Aelian. h. a. 4, 47, the female, having only the lower part of the body yellow, probably, the male and female loriot: Oriolus flavius.

Χλωροκομος, ου, adj. that has verdant foliage; verdant. Th. χλω-ρός, κόμω.

Χλωροπός, ὤ, adj. that produces verdure, Schol. Pind. and Hom.

Th. χλωρός, ποῖω.

Χλωρόπτερος, ου, adj. that has green, greenish yellow, or yellow, plu- mage, Aelian. h. a. 16, 2. Th. χλωρός, πτεῖω.

Χλωρός, εἰς, ὅν, adj. green; verdant; hence, fresh; blooming; youth- ful, Eurip. Hecub. 124. vigorous; gay; lively—tender; delicate; soft—pale green; greenish; of a greenish yellow colour; pale.

(Χλωρίτης, ατος, ἡ, the green state, or greenness, of plants; verdure. metaph. freshness; youth; vigour; liveliness—a green colour; yellowness; a greenish yellow colour; paleness.

Χλωροφάγῳ, ὤ, to live on green food, s. s. as χλωράω. Th. χλωρός, φάγω.

Χλωάμα, ατος, τὸ, properly, a piece cut out; a piece, or morsel; especially, a sweetmeat, or a delicate dish, served at dessert. Th. χλωά-μα, ατος.

(Χλωρός, εἰς, ὅν, adj. dainty; delicate, Athen. p. 269. ¶ in the s. s. is χλωρός, Pollux 6, 59.

(Χλωροστικός, ὤ, ὅ, one who loves dainty dishes; a glutton.

Χλωάω, fut. αὐσώ, properly, to scratch, or scrape, as κνῶν, and κνῶν, but generally, to nibble at, or eat, by little bits, of delicate dishes, such as are served at dessert. Th. κνῶν.

Χλωάω, and χλωάω, fut. ἄσω, to be covered with down, fine wool, or hair; to have down on the check. Th. (χλωός) κνῶν, κνῶν.

lage of the breast-bone and the ribs, *Aristot. h. a. 1, 13*. a fold of the belly from fat, *Phrynich. Bekkeri, p. 72*. written *χολλάς*. *Th. χολή*, or *χολμ*. ¶ some refer to *παιός*, as *Th.*

Χολάφους, *ιν, ινω*, adj. of the colour of bile, *Phrynich. Bekkeri, p. 72*. *Th. χολή*.

Χολάω, *ω*, to be insane (from the effects as was supposed of black bile, s. s. as *μαλαγχολάω*), *Aristoph. Nub. 833*. but in ordinary use, according to the *Schol. Aristoph. Plut. 12*. to rage; to be angry, as in *N. T.* and *Mosch. 1, 19*.

Χολαμνίτις, *ω*, fut. *ήσω*, to vomit bile. *Th. χολή, έματος*.

Χολήρα, *ας, ή*, the gutter of the roof of a house for carrying off rain water—cholera, a distemper attended with violent discharges by vomiting and stool; hence, metaphor. the name from the foregoing s. according to *Alexand. Trallian. 7, c. 14*. as the disease of diabetes is so called from *δεδήτης*, a siphon, *Schn. L.* mostly however derived from *χολή*, 'bile,' and *ήσω*, 'to flow,' as cholera arises principally from a superabundance of acrid bile. (*Χολαριώ*, *ω*, to be affected with cholera.

Χολαριώδης, *αδ, κιν*, adj. affected with cholera, or with a similar disease; subject to cholera.

Χολαριώδης, *ως*, adj. of the nature of cholera.

ΧΟΛΗ, *ής, ή*, bile. metaphor. anger; hatred (attributed to an excess, or acrimony, of bile by the ancients)—also, disgust, or nausea, such as is caused by bile. ¶ *Χολήν κοινήν*, *λί*, to stir the bile, viz. to excite anger, and *χολή επιζή*, in *Aristoph.* his bile boils up, viz. he is angry—but *πάν γάρ τ' εἰν χολή*, *Aristoph. Ran. 4*. *χολή*, means, disgust. ¶ see *χόλος*.

Χοληγamic, *κη, κιν*, adj. capable of, or calculated for, evacuating bile. *Th. χολή, άγω*.

Χοληδοχος, *ου*, adj. that receives, or contains, bile. *Th. χολή, διαχωμα*.

Χολαμνία, *ας, ή*, a vomiting of bile. *Th. (χολαμνίω) χολή, έματος*.

Χολινος, *ου, τή*, a small intestine, dimin. of *χολή*.

Χολικός, *κί, κιν*, adj. bilious; affected with bile, or a bilious distemper. *Th. χολή*.

Χολή, *ως, ή*, s. s. as *χολός*, especially, the great, or fat, gut, *Aristoph. Equ. 1179*. and *Pac. 717*. ¶ some understand, 'ox-tripes,' in *Aristoph.* ¶ in auth. of a late epoch, *δ χολή*, *Phrynichus Bekkeri, p. 72*. *Metris, p. 404*.

Χολοβάφης, *ως, χολοβάφος*, and *χολοβάφης*, *ου*, adj. dipped in bile, coloured with bile, or yellow as bile; of a golden yellow. *Th. χολή, βάφω*.

(*Χολοβάφους*, *ιν, ινω*, adj. s. s. as the foregoing; of a golden yellow colour.

Χολοβάς, *ως*, adj. of the nature of, or like, bile. *Th. χολός, έλος*.

Χολύς, *έσσω, ές*, adj. of, or pertaining to, bile; bilious; abounding in bile. *Th. χολή*.

Χολοβόρος, *ου*, adj. that corrodes by exciting the action, or corrupting the quality, of the bile, viz. a certain poison, *Nicand. Ther. 593*. *Th. χολή, έρω, βρώσω*.

Χολεπικός, *ου*, adj. that produces bile. *Th. χολή, ποίω*.

Χόλος, *ου, δ, s. s.* as *χολή*, bile, but mostly in the metaphor. sense, anger; hatred. ¶ *χόλος*, and *χόλος*, have the same origin. *Th. χίω, or χύω*.

(*Χολώω*, *ω*, fut. *ήσω*, to excite, or rouse, the bile; to rouse to anger; to exasperate; to render angry, or furious.

Χολώδης, *ως*, adj. bilious; abounding in bile—choleric; prone to anger.

Χολωσίμην, *χολωσίμηναι*, *Dor.* for *χολώσαι*, 1 aor. act. infin. of *χολώ*.

(*Χολωτός*, *ή, όν*, adj. enraged; angry.

Χονδράκωνδος, *ου*, adj. that has a cartilaginous spine, an epith. of the skate fish. *Th. χόνδρος, άνασθα*.

Χονδρώω, to make any thing into the form, or state, of *χόνδρος* (see *χόνδρος*). *Hesych.* to make the preparation of wheat so called. *Th. χόνδρος*.

(*Χονδρία*, *ω*, to be in form of *χόνδρος*; (with *μαζών*) to have the glands of the breasts hard and tumefied, as if containing hard grains, *Dioscor. 2, 127*.

(*Χονδρίλα*, *ης, ή*, a plant from which the gum exudes in drops, which drying form granular concretions, hence the name, *Dioscor. 2, 161*. a species of succory: *Chondrilla juncea*. ¶ it has been formed as an adj. or dimin. from *χόνδρος*.

(*Χόνδρινος*, *ιν, ινω*, adj. s. s. as *χονδρίτης*.

(*Χόνδριον*, *ου, τή*, dimin. of *χόνδρος*.

(*Χονδρίτης*, *ου, δ, fem.* *χονδρίτις*, *ίδος*, *ή*, made of groats, see *χόνδρος*; resembling grains of wheaten groats.

Χονδροκόλιω, *ω*, fut. *ήσω*, to make works in mosaic, composed of small pebbles of various colours, as in tessellated pavements, &c. *Th. χόνδρος, βάλλω*.

(*Χονδροκόλια*, *ας, ή*, mosaic work.

(*Χονδροκόλος*, *ου, δ*, a worker in mosaic. See the verb.

Χονδρονόμιον, and *χονδρονόμιον*, *ου*, *τή*, a mill, or place, for preparing groats made of wheat, or spelt.

Th. χόνδρος, κόπτω.

Χονδρονόμος, *ως*, adj. that is piteous and cartilaginous, *Hippoc.*

Th. χόνδρος, τρώω.

Χονδρονόμος, *ης, ή*, a ptisan, made of groats made of wheat, ? *Schn. L. Th. χόνδρος, πρῶσθαι*.

ΧΟΝΔΡΟΣ, *ου, δ*, the cartilage of the breast-bone, *Hippoc.* a cartilage, in general—groats made of wheat, or spelt; also, a kind of wheat (of which the groats and a ptisan and porridge was made), *Theophrast. c. pl. 4, 17*. a porridge, and a beverage made of groats, *Hippoc.*—(probably from the form of groats) a grain; any small grumous concretion; a pill; any round mass resembling a grain of groats. ¶ the original sense seems to have been derived from the nature and appearance of groats macerated in water, in which state the external part of the grain is soft, and the internal of a firmer consistence; hence, *χονδρίλα*, a plant from which gum exudes, forming round concretions on the stem; this sense also appears in the verb *χονδρίω*. ¶ *χόνδρος*, *ου*, adj. cartilaginous; grumous—in *Hesych.* strong, or thick, for which there is no ancient auth. but it is used in that sense by the modern Greeks, *Schn. L.*

Χονδρονόμος, *ου, δ*, a cartilaginous band, ? *Schn. L. Th. χόνδρος, σίν, έσθαι, έίω*.

Χονδρίνιος, *ου*, adj. cartilaginous, *Aristot. h. a. 9, 22*. *Th. χόνδρος, τρώω*.

Χονδρόεις, *ως*, adj. of a cartilaginous nature; cartilaginous—resembling groats; grumous. *Th. χόνδρος, φώ*.

Χονδρός, *ως*, adj. that has the form, or appearance, of a cartilage, or grain of groats—cartilaginous; grumous. *Th. χόνδρος*.

Χόνος, or *χόνιος*, *ου, δ*, a copper goblet in use in Crete.

Χονότης, *ου, δ*, one who drinks the quantity of a *χόνος* of wine. *Th. χόνος, πότης*, from *πίνω*, *οδ. s. s.* as *πίνω*.

Χίος, *ως*, and contr. *χῡς*, *χῡ*, &c. (also after the third declension) genit. *χίος*, dat. *χῡ*, accus. *χῡς*, nom. plur. *χίος*, accus. *χίος*, s. s. as *χῡς* (see *χῡς*)—in the plur. *οί χίος*, a certain festival at Athens, see *χίος* in its alphabetical order—a bank, or heap, of earth thrown up, s. s. as *χῡμα*. ¶ in *Strab.* *ή χῡς*, earth overflowed by a river—in *Nicand. Ther. 103*. s. s. as *σταγών*, or as in *v. 619*. a certain measure, *Schn. L.*—*χῡς*, *Dor.* for *χῡς*, by the *Ægeans*, in the s. s. as *συμβολή*, by the *Athenians*, *Athen. p. 365*. *Th. χῡς*, or *χῡς*.

Χορέγιον, *ου, τή*, s. s. and *Th.* as *χορηγίον*.

Χοραύλης, *ου, δ*, a flute player in the chorus of a drama; also, a person who keeps a band of musicians and plays with them himself, *Strab. 17*. *Salmas. ad Script. H. A. p. 491*. *Th. χῡς*, (*αδύς*) *αὐλός*.

Χορδάριον, ου, τό, a small 'cord, or string, dimin. of χορδή.

Χόρδαφος, ου, ὁ, a species of violent spasmodic cholice, in which the intestines seem as it were twisted into knots (hence the name); its seat is in the larger guts, as that of the εἰλεῖς is in the smaller. ¶ Aretaeus derives the name from χορδή, ἱψω, 'to soften the guts,' but a more probable Th. is χορδή, ἄπτω.

Χόρδαιμα, ατος, τό, a sausage; the making of sausages—a gut. Th. (χορδαῖμα) χορδή.

(Χορδαῖμα, fut. σῶμα, properly, to chop up meat for sausages. metaph. to throw into confusion. Th. χορδή.

ΧΟΡΔΗ', ἥς, ἡ, a gut—a string of a bow, or of a musical instrument, properly, made of gut.

Χορδακόνιον, ᾧ, fut. ἴσω, to choose the strings, or touch the strings, in order to try them before playing. Th. χορδή, λίγω.

Χορδοποιῶν, ᾧ, fut. ἴσω, to make strings for bows, or musical instruments. Th. χορδή, ποιῶ.

(Χορδοποιῶν, ας, ἡ, the fabrication of strings for musical instruments, &c.; the art, or trade, of making strings, &c.

(Χορδοποιῶν, κἠ, κῆν, adj. pertaining to the fabrication of strings for musical instruments, or to those who make strings—adapted for the fabrication of, &c.; skilled in the art of making, &c.

(Χορδοποιῶν, ᾧ, ὁ, a maker of strings of gut, for musical instruments, or bows.

Χορδοπώλης, ου, ὁ, a dealer in strings for musical instruments, or bows. Th. χορδή, πωλῶ.

Χορδοστρεφία, ας, ἡ, the twisting of guts, or of strings made of guts. Th. χορδή, στρέφω.

Χορδοστῆσις, ας, ἡ, the tension of the strings of a musical instrument. Th. χορδή, τένω.

(Χορδοστῆσις, ου, adj. furnished with strings; properly, strung.

Χορδών, ᾧ, read χορδῶν, in Aristoph. Eccl. 10.

Χορῖα, ας, ἡ, a dancing; a springing, or jumping, see the s. of the verb χορεύω. Th. (χορεύω) χορός.

(Χορείος, ἰα, ἴω, adj. that pertains to dancing, or to choirs of singers and dancers. ¶ χορείος ποῦς, in prosody, a trochee, consisting of a long and a short syllable. ¶ τὸ χορείον, a place for dancing.

(Χορεύμα, ατος, τό, a dance.

(Χορεύω, ἰας, ἡ, the act of dancing; the act of celebrating a festival, or any event, with bands of singers, or dancers.

(Χορευτής, ᾧ, ὁ, a dancer; a member of a band of dancers, or singers, or of a choir, Xen. Mem. 3, 5, 6.

(Χορευτικός, κἠ, κῆν, adj. pertaining to bands of singers, or dancers,

or to a chorus. See χορός.

(Χορεύω, fut. σῶμα, to dance a solemn dance with a band of singers and dancers; to celebrate with bands of dancers and singers, Sophoc. Oedip. Tyr. 916. and Polyb. 4, 20. to cause to dance; to throw into a state of violent emotion, or agitation, Eurip. Herc. 686. and 871, and 879. into a state of frenzy.

Χορευσιών, and χορεῖσιον, ου, τό, the place where a chorus are instructed for performing in theatrical representations. ¶ see χορευσιῶν, at the end. Th. χορός, ἄνω.

(Χορευσιῶν, ου, ἡ, (from χορευσιῶν) s. s. as χορευσιῶν, Iamblich. Pythag. 186.

(Χορευσιῶν, ᾧ, to lead a band of singers and dancers, or a chorus, but in Attic writers, generally, to defray the expenses of a chorus, as χορευσιῶν; hence, metaph. with an accus. of the person and dat. of the thing, to fit out, furnish, equip, or provide, with any thing at one's own cost, or trouble.

(Χορευσιῶν, ατος, τό, the defraying of the expenses, or the cost of fitting out and preparing a chorus for a theatrical representation. See χορευσιῶν.

(Χορευσιῶν, ας, ἡ, properly, the leading, or directing, a band of singers and dancers, or the theatrical chorus; the office of χορευσιῶν (see the word); the defraying of the necessary expenses, or the cost of fitting out a chorus; hence, applied to war, in Polyb. the provisioning and equipment of troops, viz. in the plur. al χορευσιῶν, for which some editors have substituted τὰ χορήγια.

(Χορευσιῶν, κἠ, κῆν, adj. pertaining to a chorus; or concerning a chorus; usually made use of by, or for, a chorus.

(Χορευσιῶν, ᾧ, ὁ, properly, the leader of a band of dancers and singers on some solemn occasion, Eurip. Hel. 1470. mostly, a person who fits out, causes to be instructed, and provides, a chorus for a theatrical representation at his own expense; hence, frequently, in a general sense, one who bestows, or furnishes, things at his own cost.

Χορευσιῶν, see χορευσιῶν.

Χορευσιῶν, ου, ὁ, in prosody, a foot consisting of four syllables, the first and last long, viz. a trochee and iambus joined. Th. χορεύς, λαμβος.

Χορευσιῶν, κἠ, κῆν, adj. pertaining to a chorus; made use of for, or performed by, a chorus, see χορεύς. Th. χορεύς.

Χορίον, or χορίον, ου, τό, skin; leather, Theocrit. 10, 11. but especially, the external membrane which wraps the foetus in the womb. ¶ in the plur. χόρια (and also in the s. χόρια), in Herach. a prepara-

tion of milk and honey, probably the same meant in Theocrit. 9, 19.

Schn. L. ¶ canis a corin nunquam abstergebatur uncto,' Horat. Seren. 2, 5, 83. seems to countenance the s. 'skin, or leather,' in Theocrit. 10, 11. in 9, 19. some interpret χόρια, 'entrails.' Th. χορεύς, from χῶν, obs. χῶν. ¶ see χῶν, at the end of explanation of χῶν.

Χόριος, ου, ὁ, in prosody, a trochee (see χορεύς), s. s. as χορεύς ποῦς. Th. χορεύς.

(Χορίος, ου, ὁ, and χορεύς, ἰας, ἡ, that pertains to a band of singers and dancers, to a choir, or to a chorus. ¶ for χορεύς, Catim. Deli. v. 306. read χορεύς, according to Blomfield.

Χοροβατίω, ᾧ, fut. ἴσω, to go in a choir, or band of dancers and singers; to dance. Th. χορεύς, βαίω, βαίνω.

Χοροδίκτης, read χοροδίκτης, Schn. L. Χοροδιδασκαλῖς, κἠ, κῆν, adj. pertaining to the instructor of a theatrical chorus; a band of singers and dancers. ¶ χοροδιδασκαλῖς (τίγλην understood), the art of a χοροδιδασκαλῖς. Th. χοροδιδασκαλῖς.

Χοροδιδασκαλῖς, ου, ὁ, the person who instructs a chorus in dancing, singing, and music, so as to qualify them for theatrical representations. ¶ χοροδιδασκαλῖς, Aristot. Polit. 3, 9. was synonymous with the above, when the instructor himself played with the chorus. Th. χορεύς, διδασκαλῖς, διδάσκω.

Χοροδίκης, ἰας, ἡ, adj. that resembles a χορεύς, a term applied to several membranes, but especially to one of the coats of the eye, in anatomy, the 'Tunica retiformis oculi.' Th. χορεύς, ἴδω.

Χοροδίκης, ἰας, ἡ, adj. accustomed to choirs, or dances. Th. χορεύς, ἴδω.

Χοροδίκης, ἰας, ἡ, adj. that flourishes in the dance. Th. χορεύς, δάλλω.

Χορομανής, ἰας, ἡ, adj. that takes an extravagant delight in dancing, choirs, and festive bands of singers and dancers. Th. χορεύς, μανῶ.

(Χορομανία, ας, ἡ, a passion for dancing; an extravagant fondness for bands of singers, or dancers.

Χορομυστῖς, ου, ὁ, to dance in troops of dancers and singers, or to dance. Th. χορεύς, τῖστω.

(Χορομυστῖς, ας, ἡ, a dancing in a regular band; a regular dance.

(Χορομυστῖς, ου, adj. lit. that beats the earth in measured cadence, viz. in a regular dance; that dances.

Χορομυστῖς, ᾧ, ὁ, that plays on the harp for a troop of dancers; or that plays the harp in a choir. Th. χορεύς, μυσαριστῖς, κῆν.

Χορομυστῖς, ας, ἡ, s. s. and Th. ας χορομυστῖς.

Χορομυστῖς, ου, ὁ, one who selects,

places, and regulates, a band of singers and dancers, or a chorus, *Ælian.* h. a. 6, 11, and 15, 5. Th. *χορός*, *λίγυς*.

Χορομανής, *loc.*, adj. s. s. and Th. as *χορομανής*.

Χορόνδε, *adv.* towards, or to, a festive band of singers and dancers; to a dance. Th. *χορός*.

Χοροπαίισμι, *verb.*, adj. s. s. and Th. as *χοροπαίιστος*.

Χοροπαίιστος, *ov*, *δ*, a dancer. Th. *χορός*, *παίισμα*.

Χοροπαίισμα, *ac*, *h*, the arrangement, and regulation, of a band of dancers, or of dancers and singers, of a choir, or chorus. Th. *χορός*, *παίισμα*.

Χοροπαίιστος, *ov*, *δ*, the regulator of a band of singers, or dancers, *Xen.* Ages. 2, 17. a teacher of dancing.

ΧΟΡΟΣ, *ov*, *δ*, a dance; a dance, especially, in a row, or ring; a dance accompanied with singing; a choir; a band of singers and dancers, especially, (in its early s.) to celebrate a festival of Bacchus, or some other divinity (from which dramatic representations took their rise); hence, the chorus in tragedy and comedy—a place for dancing, *Odyssey* 8, 260. *¶ χορός*, properly, imports, 'the circular movement of dancers in a ring,' it is interpreted by *Hesych.* *κύκλος*, and *στίχωνος*, the derivative *χορώνος*, a circular wreath, or crown, occurs in *Athen.* 15, p. 680. and from the same origin, 'chirona,' for 'corona,' *Cicero Orator* 48. and *Quintil.* 1, 5, 20. thus it is nearly related to *κύρως*, *κύρως*, *κύρως*, in which the s. of 'curvature' is implied, *Schul.* L.

Χοροπαις, *δίδος*, *h*, (*ὁπρὸς* understood) a festival celebrated by dancing and festive choirs. Th. *χορός*, *λίγυς*.

Χοροστασία, *ac*, *h*, the establishing of a regular band of singers and dancers, or of a choir. Th. *χορός*, (*στασία*) *λίγυς*.

Χοροστατίω, *ov*, *δ*, fut. *χορῶ*, to lead, or arrange, a band of dancers.

Χοροστάτης, *ov*, *δ*, one who leads, or arranges, a band of dancers, or singers, a choir, or chorus.

Χοροστρεφής, *loc.*, adj. that delights in dances, and festive choirs. Th. *χορός*, *τρέφω*.

Χορτάζω, *fut.* *χορῶ*, properly, in the original s. to shut up and feed in an enclosed place; but the usual s. (with a *genit.*) to fatten in a stall, stable, or yard; to stall-feed; to satiate, properly, applied to animals. Th. *χορτός*.

Χορταίος, *ala*, *adv.* adj. made of hay, or grass—woolly; shaggy, *Diogenes.* Ant. 7, 72, and *Ælian.* v. h. 3, 40. *¶ χορῶν χορταίος*, a woolly, or shaggy, tunic, such as that worn by actors representing *Satyr*, *Polyd.* 4, 8.

Χορτάω, *ov*, *δ*, *dimin.* of *χορτός*, *ide* *χορτός*.

Χορτάσις, *ac*, *h*, (from *χορτάζω*) the act of feeding in a stall, or feeding abundantly, or fattening; satiety; repletion, *Gloss.* *Steph.*

Χορτάσιμα, *ατος*, *τὸ*, (from *χορτάζω*) food for cattle; nourishment; food.

Χορτάσιμος, *ov*, *δ*, the act of stall-feeding, or furnishing with food to satiate; satiety, *Simplicius* ad *Epict.* p. 264.

Χορτάσιμος, *αὐ*, *adv.* pertaining to, or adapted for, stall-feeding, or satiating with food.

Χορτίνος, *im*, *ivon*, adj. made of hay, or grass.

Χορτοβολήν, *δωτος*, *δ*, a barn, or other place, for keeping hay, or provender for cattle. Th. *χορτός*, *βάλλω*.

Χορτοκόπτης, and *χορτοκόπιον*, *ov*, *τὸ*, a place from which grass is mown for hay; a meadow. Th. *χορτός*, *κόπτω*.

Χορτοκόπος, *ov*, *δ*, a mower of grass.

Χορτολόγω, *ov*, *δ*, fut. *χορῶ*, to collect grass, or fodder; to forage. Th. *χορτός*, *λίγυς*.

Χορτολόγος, *ac*, *h*, the gathering of grass, or fodder.

Χορτολόγος, *ov*, *δ*, adj. that gathers grass, or fodder, or that goes on a foraging party.

Χορτομαίνω, *ov*, *δ*, fut. *χορῶ*, to become overgrown with grass; to go waste, *LXX.* Th. *χορτός*, *μαίνομαι*.

Χορτοπλάτης, *ov*, *δ*, a heap of turf, *Gloss.* *Philox.* and *Steph.*

ΧΟΡΤΟΣ, *ov*, *δ*, properly, an enclosed place; an enclosure; a yard; a court-yard, of a dwelling, *Iliad.* 11, 774. in *Iliad.* 24, 640. a yard where dung is deposited. *post.* the lair, or den, of a lion, *Pind.* Ol. 13, 61. in *Eurip.* *Iph. Taur.* 154, and 219. a place; a country—(from the s. of an enclosed place where cattle are kept to be fed, see *χορτάζω*) provender for cattle; hay and dry fodder, in the more ancient auth. fodder in general, *Herodot.* 5, 16. grass; green provender, *N. T.* and writers of the later epochs. *¶ compare* with *χορτός*, from *χορῶ*.

Χορτοστρωμα, *ατος*, *τὸ*, a bed, or layer, of hay, or straw. Th. *χορτός*, *στρώω*.

Χορτοστέμω, *ac*, *h*, the mowing of grass. Th. *χορτός*, *τέμνω*.

Χορτοφόρος, *ov*, *δ*, adj. that carries, or conveys, hay, or forage; that provides hay, or forage. Th. *χορτός*, (*φορέω*) *φέρω*.

Χορτόνδε, *loc.*, adj. of the nature of, or like, hay, or grass; abounding in hay, or grass. Th. *χορτός*.

Χορτόνδε, *ov*, *δ*, fut. *χορῶ*, to sing in a choir. Th. *χορός*, (*πᾶς*) *αἰδω*.

Χορτίλα, *ac*, *h*, a singing in chorus; the song of a choir, or chorus.

Χορτός, *ov*, *δ*, and *χορῶν*, *ac*, *h*, s. s. as *κορώνη*, a crown. *¶ see* at the end of *explan.* *χορός*.

Χοροφιλίτης, *ov*, *δ*, that is useful, or that is agreeable, to a chorus, as applause, *Aristoph.* *Lys.* 1319. Th. *χορός*, *φιλέω*.

Χοῦς, *ov*, *δ*, see *χός*.

ΧΟΩ, *ov*, *δ*, fut. *χορῶ*, *inf.* *χοῶν*, to heap up, especially, in making an earthen mound, see *χωρίω*, *χένω*, which takes its tenses from *χῶ*.

Χρᾶω, *fut.* *χρᾶω*, to handle, *Eurip.* *Orest.* 915. to rub; to anoint; to rub with colouring matter; hence, to colour; to stain; to discolour; to defile. Th. *χρᾶω*.

Χρᾶσιμος, *ov*, *δ*, fut. *χρᾶσιμος*, (*Iliad.* 20, 296.) 1 aor. *ἐχρᾶσμαι*, (*Iliad.* 11, 120.) to aid; to help; to be useful; to avail; to ward off, or defend from, as from destruction, *Iliad.* 7, 144. *¶ the pres.* does not occur in *Hom.* but the 2 aor. *inf.* *χρᾶσιμῶν*, as also *ἐχρᾶσμαι*, and *χρᾶσιμος*. Th. (probably through *χρᾶσιμος*) *χρᾶω*.

Χρᾶσιμος, *ac*, *h*, aid; succour; help. (*Χρᾶσιμος*, *ισσος*, *ισσος*, *ισσος*, adj. affording aid, or succour; useful; salutary, *Nican.*)

Χρᾶσιμος, *ac*, *h*, s. s. as *χρᾶσιμος*, *Nican.*

Χρᾶσιμότης, *ος*, *δ*, one who gives aid, or succour; a helper.

Χρᾶνός, *ov*, *δ*, adj. touched; spoiled; stained, *Gloss.* *Steph.* Th. *χρᾶω*. *¶ see* *χρᾶω*.

Χρᾶσιμος, *ac*, *h*, an anchor with one hook, *Hesych.* Th. *χρᾶω*, *χρᾶω*.

Χρᾶω, *fut.* *αἰσῶ*, to touch the surface, but chiefly, to graze; to scrape, or wound slightly, or superficially. Th. *χρᾶω*.

ΧΡΑΩ, *ov*, *δ*, (a radical word, of which the primary s. is 'to touch, or handle, the surface of a body,' and originally the s. s. nearly as *χρᾶω*, *χρᾶω*, *χωρίω*, the following senses flowing from this are those chiefly in use) to graze, or wound, slightly (but in this s. the form *χρᾶω* is most used); to lay violent hands on; to attack; to attempt—to give to be handled, or used, (the proper s. of the verb act. *Χρᾶσθαι*) to give the use of any thing; to give as a loan; to lend—to give an oracular response, or to deliver an oracle. = *Χρᾶσμαι*, *Mid.* 1 aor. *ἐχρᾶσμαι*, to cause to be given to one's self; to take and make use of; to receive—to receive the use of; to take as a loan; to borrow—to use; to treat; to manage; to manage for one's use, or profit; to make trial of; to experience; to encounter; to undertake—to consult an oracle; to solicit an oracular response; to apply to a divinity.

== *χρῆσθαι*, Pass. inf. *χρῆσθαι*, Att. for *χράσθαι*, *χρᾶσθαι*, perf. *χρήσθηναι*, and also *κίχθηναι*, 1 aor. *ἐχρήσθην*, to obtain the use of; to receive a loan; to receive an oracular response; to be delivered as an oracular response—to require, or stand in need of (part. perf. *αἰχρήσας*). Hes. *Op.* 378. *ἡ αἰχρήσθηναι*, perf. pass. refers more especially to the sense of 'to require, or receive, an answer from a god, or oracle,' in which *αἰ* its derivative *χρᾶσθαι*, but the perf. *αἰχρήσας*, chiefly relates to the *αἰ*. 'to use,' hence *χρήμα*, formed from the latter, *Hemistich.* in *Lennerp.* Obs. *ἡ χρῆσθαι τι τι*, to make use of any thing for any purpose. *ἡ οὐκ ἔχω δὲ τι* (for *ἐχὼ δὲ τι*) *χρῆσθηναι αὐτῷ*, Plat. *Theag.* p. 15. ed. Bipont. I know not what I shall do with him—and with *ἐμαυτῷ*, for *αὐτῷ*, I know not what to do; in such phrases *τι*, or *δὲ τι*, signifies nothing more than *δὲ*, or *δωκεν*. *ἡ χρῆσθαι ἵππῳ*, to have, or make use of, a horse, Xen. *ἡ χρῆσθαι χυμῶν*, to experience a storm. *ἡ χρῆσθαι ναυαγίῳ*, to suffer shipwreck. *ἡ χρῆσθαι τῷ θεῷ*, or τῷ μαντήϊ, to consult a divinity, or an oracle. *ἡ χρῆσθαι λόγῳ*, oracular responses. *ἡ τὸ χρῆσθαι*, Eurip. *Phœnix*. 919. that which has been delivered by an oracle. *ἡ ἄρα χρῆ*, imperson. from *χρᾶν*, *χρῆμα*, it behoves, &c. in its alphabetical order. *ἡ* some etymologists derive *χρᾶν*, from *χρῆ*, 'a hand.'

Χρηγῶντος, *ὧ*, *δ*, one who prosecutes a debtor, lit. who conducts him before a tribunal of justice. *Th. χρῆς*, *ἀγῶ*.

Χειράραξ, *ἀγῶς*, *δ*, one who is rapacious in getting money, *Manetho* 4, 330. *Th. χρῆς*, *ἀπαλῶ*.

Χρήσθαι, Ion. for *χρῆσθαι*, infin. of *χράσθαι*. *Th. χρᾶν*.

Χρῆα, *αἰ*, *ῆ*, the state of needing, of requiring, any thing; necessity; indigence, Eurip. *Hel.* 427. privation, *Sophoc.* *Philoct.* 1004. want, or need, Eurip. *Hec.* 970. use; enjoyment; hence, intimate familiarity—use; profit; advantage—business; occupation; hence, in *Polyb.* war, or battle—a short pithy sentence; a memorable saying; the citation of a memorable saying, properly, according to *Hermogenes*, the remarkable saying of a distinguished person on some particular occasion. *Th. χρῆς*, *χρᾶν*.

(*Χρησά*, *ἐν*, *δ*, servants; ministers, *Arrian.* *Periplus Erythr.* p. 10. (*Χρᾶν*, optat. of *χρῆ*, impers. of *χράν*, *χρῆμα*, *Daves Misc. Critic.* p. 334.

(*Χρῆος*, *ω*, adj. that is in want, or need, *of*; that requires—poor;

necessitous—a. s. as *χρῆστος*, useful; necessary; needful. (*Χρῆος*, *σο*, *τὸ*, poet. for *χρῆς*.

Χρησφάτης, *δ*, s. and *Th.* as *χρησφάτης*.

Χρῆν, *ῶς*, *ῆ*, Ion. for *χρῆν*, *Hom.* also, s. s. as *χρῆος*, business, *Apollon.* 4, 193. and necessity, or fate, 3, 33. See *χρῆν*, subst. *Th. χρῆν*.

Χρῆν, Ion. for *χρῆν*, and *χρῆν*, for *χρᾶν*, generally in the *αἰ*. to give an oracular response, or deliver an oracle, *Apollon.* 1, 36. and *χρημῶντος*, one who consults an oracle, also, *Apollon.* 1, 413.

Χρησῶντος, *σο*, adj. useful; necessary; needful. *Th.* (*χρῆν*, for *χρῆν*) *χρᾶν*.

(*Χρησῶντος*, adv. the *αἰ* of the adj. adverbially.

Χρημῶντος, and *χρημῶντος*, s. s. and *Th.* as *χρημῶντος*.

Χρημῶντος, fut. *ἴω*, to neigh, like a horse; to utter a loud, but especially, a hoarse, sound. *Th. χρῆμα*, obs. See *χρῆμα*.

(*Χρημῶντος*, *αἰ*, *ῆ*, a neighing; a sound like the neighing of a horse, *Antholog.*

(*Χρημῶντος*, *ω*, *ῆ*, a neighing; a sound resembling the neighing of a horse.

(*Χρημῶντος*, *αἰ*, *ῆ*, a neighing; a sound resembling the neighing of a horse.

(*Χρημῶντος*, *αἰ*, *ῆ*, a mask, used in dramatic representations, representing an old man with a long beard—also, a fish, so called probably from a fancied resemblance to the mask, the species not ascertained.

(*Χρημῶντος*, fut. *ἴω*, s. s. as *χρημῶντος*.

(*Χρῆμα*, *αἰ*, *ῆ*, a spit; that which is expectorated, from the perf. of *χρῆμα*.

(*Χρῆμα*, fut. *ἴω*, to spit up by coughing; to spit up; to expectorate. *ἡ χρῆμα* has been probably derived from the *αἰ*. *Th.* as *χρημῶντος*, viz. from the obs. form *χρῆμα* (*χρῆμα*, *χρημῶντος*), from the hoarse tremulous sound which accompanies coughing. See *χρῆμα*.

(*Χρημῶντος*, *ω*, *ῆ*, (from *χρημῶντος*) s. s. as *χρῆμα*, *Gloss. Steph.*

(*Χρῆμα*, *ω*, *ῆ*, a kind of fish, synonym. with *χρημῶντος*, and *χρημῶντος*—the species has not been ascertained. See *χρῆμα*.

(*Χρημῶντος*, *ω*, *ῆ*, expectoration; a spitting, from *χρημῶντος*, see the verb.

ΧΡῆΜΩΣ, assumed from analogy as the radical word from which have been derived *χρημῶντος*, *χρημῶντος*, *χρημῶντος*, the *αἰ*. 'to utter a rough, hollow sound;' hence, to neigh; to cough. *ἡ* the words *χρημῶντος*, and *χρημῶντος*, names of old men in comedies, come from the hollow tremulous tones, and habitual coughing, of old men—

the dimin. *χρημῶντος*, suppresses the existence of a word *χρημῶντος*, of which it is a dimin. as *μυμῶντος*, from *μυμῶντος*, *σμιμῶντος*, from *σμιμῶντος*, according to the Doric form of diminutives, *Hemistichus Aristoph.* p. 6.

Χρημῶντος, *αἰ*, *ῆ*, *χρημῶντος*, and *χρημῶντος*, see *χρημῶντος* with *αἰ*. *Χρῆς*, *γενῆ*. *χρῆς*, *χρῆς*, *τὸ*, need; want; necessity; indigence—use; utility; advantage; that which is needful, useful, or advantageous; business; hence, a cause, or occasion—especially, a debt; that which has been contracted for, promised, or that a person is obliged to discharge; an obligation; a duty; a change, or function; death, viz. the debt of nature—an oracular response; an oracle; a prodigy, (*Gloss. Tyr.* 160. *ἡ χρῆς* λαμβάνω, to contract a debt. *ἡ χρῆς* *οὐκ ἔχω*, it is your business, or your duty, to do. *ἡ χρῆς* *ἔστι*, it is a matter of necessity, or of obligation. *ἡ ἀνὰ χρῆς*, through necessity—through the want of—as was meet; according to his duty—equivalent to *ἡ ἀνὰ χρῆς*. *ἡ χρῆς* *τὸ χρῆς*, s. s. as *χρῆμα*, *Callim.* *Dian.* 104. in allusion to a monstrous animal. *Th. χρᾶν*.

Χρησφάτης, *ω*, *ῆ*, a debtor. *Th. χρῆς*, *ἔπαλιν*.

Χρῆν, (and also *χρᾶν*) Ion. for *χρᾶν*, in the *αἰ*. to deliver an oracle; to give an oracular response, *Odys.* 8, 79.

Χρῆν, *ῶς*, *ῆ*, s. s. and *Th.* as *χρῆν*, want, &c. *Hom.*

Χρησῶντος, Att. for *χρησῶντος*, to cancel a debt; to demand creditors; to become a bankrupt. *Th. χρῆς*, (Att. for *χρῆς*) *αἰ*, *ῆ*, *αἰ*.

(*Χρησῶντος*, *αἰ*, *ῆ*, the rescinding of an obligation to pay debts—also, bankruptcy.

(*Χρησῶντος*, *ω*, *ῆ*, one who annuls the obligation of paying a debt; also, a bankrupt. *ἡ* this term was applied to the friends of *Solon*, who caused a law to be passed cancelling all debts.

(*Χρησῶντος*, *ω*, *ῆ*, s. s. as *χρησῶντος*.

Χρησῶντος, *ω*, fut. term, to discharge a debt, or other obligation. *Th. χρῆς*, (Att. for *χρῆς*) *αἰ*.

Χρημῶντος, and *χρημῶντος*, Ion. for *χρημῶντος*, and *χρημῶντος*, see *χρημῶντος*, *χρημῶντος*.

Χρᾶν, indeclin. *τὸ χρᾶν*, *οὐ χρᾶν*, &c. s. s. as *χρημῶντος*, generally, fate; destiny; death, viz. the fate decreed to all, or the debt that all must pay—(without the article, and with *οὐ* understood) it is fit; it is just; it is necessary. *ἡ χρᾶν*, *οὐ χρᾶν*, *Thuc.* 3, 40. *οὐ χρᾶν*, s. s. as *οὐ χρᾶν*.

· or *ἐπὶ τὸ δίκαιον*, you rule unjustly. ¶ some grammarians, as *Matth. Gr. Gram.* 254. and others, take *χρῆμα* as part. Att. of *χρῆν*, impera. for *χρῆναι*—*Batmann* as an Ion. part. of *χρῆναι*, and accentuates it *χρῆναι*. Th. *χρῆναι*.

(*χρῆμα*, *ov*, *τὸ*, Att. for *χρῆσις*. ¶ *χρῆσις*, as a genit. sometimes occurs according to *Schweigh.* ad *Athen. T. 3*, p. 333.

(*χρεωστὴς*, fut. *ἐσῶν*, and *χρεωστῆς*, to be a debtor; to be indebted to any one; to owe.

(*χρεώτης*, *ov*, *ὁ*, a debtor.

(*χρεωτικὸς*, *κἂν*, *ὅν*, *adj.* that pertains to, or suits, or resembles, debtors.

(*χρεωτικῶς*, *adv.* on account of debts, *Schn. L.*

Χρεωφιλῆς, *ov*, *ὁ*, a debtor; one who owes an obligation. Th. *χρῆμα*, *ἰσάλην*.

(*Χρεωφιλῆμα*, *ατος*, *τὸ*, a debt; an obligation.

Χρῆν, (for *χρῆναι*) optat. *χρῆναι*, subj. *χρῆν*, inf. *χρῆναι*, and fut. *χρῆσθαι*, imperf. *χρῆν*, *ἐχρῆν*, mostly *χρῆν*, verb imperson. from *χρῆμα*, *χρῆμα*, it is necessary; it must; it behoves. ¶ with an infin. *τὴν χρῆσιν ποιεῖν*, *Plat. Euthphr. c. 10*. what ought to be done. ¶ with an accus. of the person and genit. of the thing, *οὐδὲ τί τίς χρῆ ταύτης ἀποσύνει*, it behoves not thee to have such imprudence. ¶ Attic poets also use the same form, *Person* ad *Æsop.* Or. 659. See *χρῆμα*.

Χρῆσθαι, Ion. for *χρῆσθαι*, dat. plur. of *χρῆν*.

Χρῆζω, and *χρῆζω*, Dor. *χρῆδω*, (from *χρῆμα*) to want; to need; to require; to desire anxiously, seek, or demand, *Herodot. 4*, 83, and *δ*, 65, to require, wish for, or insist upon—to deliver an oracle, or prophecy, in the *s.* of *χρῆμα*, *Æsop.* Hal. 523. *Æschyl. Chor.* 338. *Sophoc. Edip. Col.* 1436. ¶ in *Sophoc. Edip.* Col. 1712. *μή ἐχρῆζες*, for *ἠόρατες*. ¶ in *Æsop.* Suppl. 597. *τὸ δὲ χρῆζοντα*, propitious.

Χρῆμα, *ακ*, *ῆ*, for *χρῆμα*, want; indigence; poverty.

(*Χρῆζω*, *s.* as *χρῆζω*, with a genit. to stand in need of; to want. ¶ *χρῆσις* *ατος* *τὸ* *ἔστιν*, *Herodot. 3*, 117. to want, or have occasion for, water.

Χρῆμα, *ατος*, *τὸ*, a thing that is necessary, needful, or useful, or that can be converted to use, or profit; hence, in the plur. and particularly in Att. writers, *χρήματα*, property, possessions, or goods; and also, money; the thing, in the *s.* by Ionians, according to *Pollux* 9, 87, also in *N. T. Acts* 4, 37. *Diodor. 13*, 106. a thing, in a general *s.* an affair, a business, or a matter, hence the phrase, *ὅρα*

χρῆμα *νυκτὸν*, what a long night! and *αὐτὸς* *μὲγα* *χρῆμα*, *Herodot. 1*, 36. *s.* *αὐτὸς* *οὗτος*, an enormous swine; also, *οὗτος*, *μὲγα* *χρῆμα*, a swine, an immense creature. ¶ in a similar sense to the foregoing phrase, *χρῆμα* *πολλῶν* *νῆων*, *Herodot. 6*, 43. a vast number of ships. ¶ *τὴν χρῆμα*; for *τὴν* *τίς*; *Æsop. Hec.* 967. wherefore? ¶ *χρῆμα*, from *αἰχρῆμα*, perf. pass. of *χρῆν*. See at the end of explan. of *χρῆμα*.

(*Χρηματίας*, *ov*, *ὁ*, a possessor.

(*Χρηματίζω*, fut. *ίσω*, (from *χρῆμα*) properly, to transact business; to discharge the duties of public business, such as hearing causes, giving decisions, issuing edicts, &c. as sovereigns, and other persons in authority; to give audience; to consult and deliberate; to confer with, or do business with, envoys, or ambassadors, *Polyb.* also, in private affairs, to transact any business; follow up, or prosecute, any cause, or matter; to treat, discuss, or be engaged about, any thing—to deliver an oracle; to give an intimation of the divine will—(from the *s.* of 'to transact business') to assume a name, or denomination, *Polyb. 5*, 57, and *N. T. Acts* *c. 11*, and *Ep. Rom. c. 7*, 3. *Plut. 7*, p. 20. *Wyttenb.* = *Χρηματίζωμαι*, *Mid.* to pursue any occupation as an object of gain, or to procure a livelihood; to pursue a lucrative occupation; to acquire property, or gains; to enrich one's self, *Xen. Mem.* = *Pass.* to receive an oracular response; to receive an intimation of the divine will, *N. T. Matth. 2*, 12, and 22. *Acts* 10, 23. ¶ *ἐπὶ* *ἄλλο* *τι* *χρηματίζω*, *Isocr. Paneg. 42*. before engaging in any public business. ¶ *χρηματίζεσθαι* *τοιαῦτα*, *Polyb.* to plunder any one, viz. to acquire money from any one.

(*Χρηματικός*, *κἂν*, *ὅν*, *adj.* pertaining to, or concerning, property, riches, or money; pecuniary. ¶ *ζημία* *χρηματικῇ*, a pecuniary fine. (*Χρηματικῶς*, *adv.* the *s.* of the *adj.* adverbially.

(*Χρηματισμός*, *ατος*, *ῆ*, *s.* *αὐτὸς* as *χρηματισμός*.

(*Χρηματιστής*, *ov*, *ὁ*, the transaction of public business; consultation; deliberation; the hearing and deciding of causes; the giving of audience; the issuing an edict, or delivering a decision on a question, or giving an answer to a petition, or application; hence, the giving of an oracular response; an intimation of divine will; an oracular response, or an oracle, *LXX.*—the transaction of business; the prosecution of any business for profit, or to gain a livelihood; a lucrative traffic, or pursuit—a public act, instrument,

or document, *Diodor. 14*, 13. a title, name, appellation, style, or denomination.

(*Χρηματιστήριον*, *ov*, *τὸ*, a place where public business is transacted; a hall of council, or for giving audience, *Diodor. 1*, 1. and 14, 7. a place where oracular responses, or intimations of the divine will, are given—an oracle, *LXX.* a place where merchants assemble for transacting business, similar to an exchange, the counting-house of a banker, &c. a banker's, or money-changer's shop, *Plut. Cesar. 67*. ¶ properly, from *χρηματιστής*, *ῥος*, *s.* *αὐτὸς* *χρηματιστής*.

(*Χρηματιστής*, *ov*, *ὁ*, (from *χρηματίζωμαι*) one who follows any business in order to gain a livelihood, or for sake of gain; one who is engaged in a lucrative employment, *Xen. Eclog. 2*, 18.

(*Χρηματιστικός*, *κἂν*, *ὅν*, *adj.* pertaining to the acquiring of money; calculated for, made use of, or adapted for, the acquiring of money; lucrative; profitable—skilled in the art of acquiring money—adapted for the transaction of public business, as a hall for hearing causes, giving audience, &c. *Polyb.* ¶ *Χρηματιστική* (*τρίχην* understood), the art of acquiring property.

(*Χρηματίας*, *ov*, *ὁ*, a wealthy man, *Diodor. 4*, 14.

Χρηματοδαίτης, *ov*, *ὁ*, one who dispenses wealth, *Æschyl. Sept.* 751. Th. *χρῆμα*, *δαίτω*.

Χρηματοδαίτης, *ατος*, *ὁ*, metaph. a plunderer, or robber, ? *Schn. L.* Th. *χρῆμα*, *δαίτω*.

Χρηματοποιός, *ov*, *ὁ*, *adj.* that amasses, or acquires, money. Th. *χρῆμα*, *ποιός*.

Χρηματοφθορικός, *κἂν*, *ὅν*, *adj.* that destroys, or dissipates, property. Th. *χρῆμα*, *φθίσω*.

(*Χρηματοφθόρος*, *ov*, *ὁ*, *s.* *αὐτὸς* as *χρηματοφθορικός*.

Χρηματοφυλάκιον, *ov*, *τὸ*, a treasury, *Gloss. Philox.* Th. *χρῆμα*, *φυλάσσω*, *χρῆμα*, *ακ*, *ῆ*, *s.* *αὐτὸς* as *χρῆμα*, a want of, or an eager longing, or seeking, *Herodot. Vit. Hom.* 13. *Archiloch. Fr.* 15. *Jacobs Antholog.* 1, p. 160. Th. (*χρῆζω*) *χρῆμα*.

Χρῆμι, *s.* *αὐτὸς* *χρῆζω*, imperf. *ἐχρῆν*, and *χρῆν*, inf. *χρῆναι*, generally impersonally, with an infin. or accus. *χρῆν*, &c. (see *χρῆν*, in its alphabetical order) to want; to need; to require; to desire; to will. ¶ *οὐ χρῆσθαι* *συνῆν*; (*χρῆσθαι*, for *χρῆν*, Dor.) *Aristoph. Ach.* 778. will thou not be silent? but chiefly used impersonally, *τί* *με* *χρῆν*; *Æschyl. Prom.* 213. (*δρῶν* understood) what must I do? *ἔκαστ'* *εἰ* *με* *χρῆν*; *Aristoph. Lysis.* 114. and even should I? see *χρῆν*, imperson. Th. *χρῆμα*.

(*Χρημοσύνη*, *η*, *ς*, *τ*, *ς*, *α* as *χρεία*, want; indigence, *Theognis* 381, and 386.
 (*Χρῆς*, *ιος*, *τὸ*, *Ion.* for *χρῖος*, from which *χρίσσει*, *dat. plur.* *Apollon.* 3, 1198.
Χρῖσθαι, *Dor.* for *χρῖζω*.
Χρῖσθα, *Dor.* for *ἔχρης*, 2 pers. imperf. of *χρῖμι*.
Χρῖσθαι, (*Aristoph. Nub.* 438. and *Thuc.* 5, 18.) *Att.* for *χράσθαι* (*Herodot.* 3, 81.) for *χράσθωσαν*, 3 pers. plur. imperat. of *χράσμαι*. *Th. χρᾶν*.
 (*Χρησιμεύω*, *fut.* *εἰσω*, (from *χρησιμῆς*) to be useful, profitable, or serviceable.
 (*Χρήσιμος*, *ου*, *adj.* and *χρήσιμος*, *ιμν*, *ιμν*, *adj.* useful; serviceable; good, or adapted, for any purpose; convenient. ¶ *comparat.* *χρησιμώτερος*.
 (*Χρησιμότης*, *η*, *ς*, *τ*, *ς*, *α*, usefulness, *Gloss. Steph.*
 (*Χρήσις*, *ιος*, *η*, (from *χράσμαι*) the act of making use of, or of enjoying, any thing; use; enjoyment—communication with a woman, *Plut. Placit.* 5, 6. a loan, *Polyb.* 32, 9. a passage quoted from an author, especially as an authority for an expression or phrase, *Hemsterhuis ad Aristoph.* p. 226.
Χρησιμαγόρεος, *ς*, *τ*, *ς*, *α* and *Th.* as *χρησιμαγόρας*.
Χρησιμύρας, and *χρησιμύρος*, *ου*, *δ*, a prophet; one who delivers an oracle. *Th. χρησιμύς*, *ἀγορεύω*.
 (*Χρησιμύρα*, *α*, *η*, *ς*, *τ*, *ς*, *α*, to be a prophet; to prophesy.
Χρησιμωδία, *α*, *η*, *ς*, the act of giving out an oracle, or of prophesying. *Th. χρησιμύς*, (*δόσις*, *δω*) *δίδωμι*.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, to deliver an oracle; to prophesy.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, an oracular response; an oracle, or prophecy.
 (*Χρησιμωδῖς*, *ου*, *δ*, one who delivers an oracular response; a prophet, or soothsayer.
Χρησιμωδῖς, *ου*, *δ*; *ς*, *τ*, *ς*, *α* as *χρησιμωδῖς*, *Lycophr.* 1419. *Th. χρησιμύς*, *δίδωμι*.
Χρησιμολογία, *α*, *η*, *ς*, *τ*, *ς*, *α*, to deliver an oracular response; to deliver an oracle, or to prophesy. *Th. χρησιμύς*, *λέγω*.
Χρησιμολογία, *α*, *η*, *ς*, the act of delivering an oracular response, or oracle; prophecy; prediction.
 (*Χρησιμολογῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, pertaining to the delivery of oracular responses, or prophecies; skilled in soothsaying, or prophesying. ¶ *Χρησιμολογική* (*τέχνη*, or *ἐπιστήμη*, understood), the art of delivering oracles, or of prophesying.
 (*Χρησιμολογῖς*, *ου*, *δ*, a prophecy; a divination.
 (*Χρησιμολογῖς*, *ου*, *δ*, a soothsayer; a prophet.
Χρησιμολογῖς, *ου*, *δ*, an interpreter of

oracular responses. *Th. χρησιμύς*, *λέγω*.
Χρησιμωδῖς, *ου*, *δ*, one who turns oracular responses into verse. *Th. χρησιμύς*, *ποιῶ*.
Χρησιμύς, *ου*, *δ*, the response of an oracle; the intimation of divine will, in answer to one who consults an oracle; an oracle. ¶ from *χρησιμῆς*, perf. pass. of *χράσμαι*, *Hemsterh.* in *Lennepe Obs.* See at the end of expl. of *χρᾶν*. *Th. χρᾶν*.
 (*Χρησιμωδῖς*, *η*, *ς*, *τ*, *ς*, *α*, (from *χρηζω*) want—a prayer, or entreaty, *Herodot.* 9, 33. ¶ the phrase of *Herodot.* 9, 33. *μαρτυρῶν τῆς χρησιμωδῖς*, is by some read *μαρτυρῶν τὰς χρησιμωδῖς*, laid aside their entreaties, *Gram. Matth. Rem.* on p. 515.
Χρησιμωφῖς, *ου*, *adj.* that is the bearer of an oracular response. *Th. χρησιμύς*, *φίω*.
Χρησιμωφύλαξ, *α*, *η*, *ς*, *τ*, *ς*, *α*, one who preserves an oracular response. *Th. χρησιμύς*, *φυλάσσω*.
Χρησιμωδῖς, *α*, *η*, *ς*, *τ*, *ς*, *α*, properly, to deliver an oracular response in verse (as was the most ancient practice); to deliver an oracle. *Th. χρησιμύς*, *ἀδῶ*, *ἀδῶ*.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, an oracular answer; an oracle.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, the act of giving an oracular response; an oracle, see the verb *χρησιμωδῖς*.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, adj. that pertains to, or that is suitable to, a prophet, *Lucian.*
Χρησιμωδῖς, *ου*, *adj.* properly, that chants oracular responses, or delivers an oracle in verse; that delivers oracular responses, or prophecies. ¶ *δ* *χρησιμωδῖς*, a prophet.
Χρησιμωδῖς, to possess, or manifest goodness, kindness, or benignity; to act with goodness, benignity, clemency, or mildness, *N. T.* *Th. (χρησιμῶς)* *χρᾶν*.
 (*Χρησιμῶς*, *η*, *ς*, *τ*, *ς*, *α* as *χρησιμῶς*, and *χρησιμῶς*.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, to deliver an oracle. = *Χρησιμωδῖς*, to consult an oracle.
 (*Χρησιμωδῖς*, *ου*, *δ*, a place where oracular responses are given; the abode of a *χρησιμῶς*; hence, an oracle; the response of an oracle—an offering made by a person who consults an oracle—a victim immolated, *Æschyl. Sept.* 232. and *Suppl.* 451. any animal slain, *Sophoc. Aj.* 220. ¶ in the plur. utensils, properly, *neut.* of *χρησιμῶς*.
 (*Χρησιμωδῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, (*from χρᾶν*) *ς*, *τ*, *ς*, *α* as *χρησιμῶς*, that can be applied to use; useful—pertaining to a prophet, or soothsayer; from which auguries may be derived, as certain birds, *Æschyl. Theb.* 26. ¶ *χρησιμῶς* *αἰνῶν*, utensils.
 (*Χρησιμῶς*, *ου*, *δ*, one who gives the

answer of an oracle; one who delivers an oracle—one who lends money; a creditor; a usurer, *Aristoph. Nub.* 242.
 (*Χρησιμῶς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, *adj.* pertaining to use; adapted for, or turned to, use; useful, *Wyttenb. ad Plat.* p. 583. that is accustomed to, or disposed to, turn things to use, or profit; according to some also, economical, or frugal.
Χρησιμωφία, *α*, *η*, *ς*, *τ*, *ς*, *α*, a good painting, or the art of painting well, *Plut. Th. χρησιμῶς*, *γράφω*.
Χρησιμωφῖς, *α*, *η*, *ς*, *τ*, *ς*, *α*, to use a good dictio, ? *Schn. L. Th. χρησιμῶς*, *ἔω*.
Χρησιμωδῖς, *α*, *η*, *ς*, *τ*, *ς*, *α*, a good disposition; good habits, or good morals—goodness; gentleness (from *χρησιμῶς*). *Th. χρησιμῶς*, *ἔω*.
 (*Χρησιμωδῖς*, *ιος*, *α*, *η*, *ς*, *τ*, *ς*, *α*, *adj.* possessing good sentiments, or morals; good, gentle, or kind-hearted.
Χρησιμῶς, *α*, *η*, *ς*, *τ*, *ς*, *α*, to have, or produce, good wine. *Th. χρησιμῶς*, *ἔω*.
Χρησιμωφῖς, *α*, *η*, *ς*, *τ*, *ς*, *α*, the bearing of good fruit. *Th. χρησιμῶς*, *καρπῶς*.
 (*Χρησιμωφῖς*, *ου*, *adj.* that produces good fruits.
Χρησιμωφῖς, *α*, *η*, *ς*, *τ*, *ς*, *α*, to speak well, or to say good, or kind, things, or to speak like a good man, ? *Schn. L. Th. χρησιμῶς*, *λέγω*.
 (*Χρησιμωφῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, the language of a good man, but goodness merely in words; specious language, *N. T.*
 (*Χρησιμωφῖς*, *ου*, *adj.* that holds the language of a good man.
Χρησιμωφῖς, *α*, *η*, *ς*, *τ*, *ς*, *α*, ardour in the study of, and the learning of, good and useful things; also, the learning of what is essential to a science, *Longin.* 43. ¶ in the plur. as a title to collections, and extracts from, or an epitome of, an author's work, in which it is professed to extract, or epitomize, what is most useful. *Th. χρησιμῶς*, (*μαθῶν*) *μαθῶν*.
 (*Χρησιμωφῖς*, *α*, *η*, *ς*, *τ*, *ς*, *α*, to be eager in the study of useful knowledge, *Longin.* 2, 8.
 (*Χρησιμωφῖς*, *ιος*, *α*, *η*, *ς*, *τ*, *ς*, *α*, *adj.* zealous in the acquisition of useful learning; that has learned what is useful, or necessary, to a science, *Cicero Att.* 1, 6.
Χρησιμωφῖς, to observe the rules of music. *Th. χρησιμῶς*, *μαθῶν*.
Χρησιμῶς, *α*, *η*, *ς*, *τ*, *ς*, *α*, that can be made use of; useful, *Herodot.* 3, 78. capable of exercising the generative power, *Hippoc. de Genit.* 3. most commonly, good; honourable; honest; worthy; kind; innocent; simple; in an unfavourable sense, silly—mean; low; common; insignificant, *Plat. Resp.* 7, p. 331. ed. Bipont. ¶ in *Ælian.* h. a. 14, 21. *νῦν χρῶνται*, good for the nerves. *Th. χρᾶν*, *μαθῶν*.

(*Χριστός*, *αὐτός*, *ἡ*, usefulness; goodness—integrity, or goodness, of character; probity; honesty; kindness, or goodness, of disposition; gentleness, or easiness, of disposition; hence, simplicity; also, simplicity, in an unfavourable sense, silliness—the precise *s.* in any particular case must be learned from the context.

Χριστοσύνη, *αἷ*, *ἡ*, a good action; an act of kindness; beneficence. Th. *Χριστός*, *ἔργον*.

Χριστοφιλία, *αἷ*, *ἡ*, the love of the good, or of good actions. Th. *Χριστός*, *φίλος*.

Χριστοφών, *αἷ*, *ἡ*, a good voice, or good speech. Th. *Χριστός*, *φωνή*.

Χρίστωρ, *αὐτός*, *ὁ*, *s.* *s.* and Th. as *χρίστωρ*, Hesych.

Χρίμα, *αὐτός*, *τὸ*, *s.* *s.* as *χρίσμα*, Callim. and Xenophanes Athenæi, p. 526. Th. *χρίμα*.

Χρίπτω, and *χρίπτω*, fut. *ἴω*, to bring near to; to apply to—to approach, Apollon. 3, 1286. the *s.* of 'to sting,' or 'wound,' in the compound *ὑχρίπτω*—*s.* *s.* as *χρίω* Th. *χρίω*.

Χρίσσω, to paint, or anoint, ? Schn. L. Th. (*χρίσις*) *χρίω*.

(*Χρίσις*, *αὐτός*, *ἡ*, unction; friction with oils, or unguents—also, a coarse colouring of walls.

(*Χρίσμα*, *αὐτός*, *τὸ*, a substance used for anointing; a precious oil, or unguent (especially according to Salmasius Exercit. p. 330. that of a firm consistence, that of a more fluid kind being *ἀλειμμα*); also, an anointing; unction—an earth, or colouring matter, used for walls—lime for whitewash, Lucian. 4, p. 217.

Χριστιανός, *αὐτός*, *ὁ*, lit. one who makes a traffic of Christ, who makes a trade of religion, ecclesiast. auth. Th. *Χριστός*, *ἵμερος*.

Χριστιανισμός, *αὐτός*, *ἡ*, adj. that has been called after Christ. Th. *Χριστός*, *ἔτι*, *ἔνθα*, *ἔοικε* for *ἔνθα*.

Χριστήριον, *αὐτός*, *τὸ*, a vase for containing unguents for anointing the body, Suidas. Th. *χρίω*.

(*Χρίσις*, *αὐτός*, *ὁ*, one who colours with whitewash.

Χριστιανίζω, fut. *ἴω*, to profess the Christian religion. Th. *Χριστός*.

(*Χριστιανικός*, *αὐτός*, *ἡ*, adj. see *χριστός*—pertaining to, or suiting, Christians; Christian.

(*Χριστιανικός*, *αὐτός*, *ἡ*, adv. in a Christian manner, &c. the *s.* of the adj. adverbially.

(*Χριστιανισμός*, *αὐτός*, *ὁ*, (from *χριστιανίζω*) the profession of, or adherence, or attachment to, the doctrines of Christianity.

(*Χριστιανός*, *αὐτός*, *ὁ*, a follower of Christ; a Christian.

Χριστιανός, *αὐτός*, *ἡ*, adj. born of Christ. Th. *Χριστός*, (*γένος*) *γένος*.

Χριστοειδής, *αὐτός*, *ἡ*, adj. that resembles

Christ. Th. *Χριστός*, *εἶδος*.

(*Χριστοειδής*, *αὐτός*, *ἡ*, the *s.* of the adj. adverbially.

Χριστοκάτολος, *αὐτός*, *ἡ*, adj. that makes a trade of his profession of Christianity, *s.* *s.* as *Χριστιανός*. Th. *Χριστός*, *κάτολος*.

Χριστοκίνητος, *αὐτός*, *ἡ*, adj. moved, affected, or influenced, by Christ. Th. *Χριστός*, *κίνησις*.

Χριστοκτόνος, *αὐτός*, *ἡ*, adj. that is a murderer of Christ. Th. *Χριστός*, *κτίνω*.

Χριστομάθεια, *αἷ*, *ἡ*, the learning of the doctrine of Christ, ? Schn. L. Th. *Χριστός*, (*μαθίω*, from *μάθω*) *μαθίαν*.

Χριστομάχος, *αὐτός*, *ὁ*, one who is hostile to Christ; an opposer of the Christian doctrine. Th. *Χριστός*, *μάχη*.

Χριστομύστης, *αὐτός*, *ὁ*, one who initiates in the mysteries of Christianity, or a teacher of its doctrines; a Christian priest. Th. *Χριστός*, (*μύστος*) *μύς*.

Χριστός, *αὐτός*, *ἡ*, adj. rubbed over with any substance; anointed—susceptible of being rubbed over, or anointed. Th. *χρίω*.

(*Χριστός*, *αὐτός*, *ὁ*, Christ, viz. the anointed, by excellence.

Χριστοτίλος, *αὐτός*, *ὁ*, *s.* *s.* as *Χριστομύστης*. Th. *Χριστός*, (*τίλος*, from *τίλλω*) *τίλος*.

Χριστοτόκος, *αὐτός*, *ἡ*, the mother of Christ. Th. *Χριστός*, *τίκος*, *τίκτω*.

Χριστοφόρος, *αὐτός*, *ἡ*, adj. that bears Christ. Th. *Χριστός*, *φέρω*.

Χριστιανός, *αὐτός*, *ἡ*, adj. called after Christ. Th. *Χριστός*, *ἔνθα*, *ἔοικε* for *ἔνθα*.

ΧΡΙΨ, *αὐτός*, *ἡ*, fut. *ἴω*, perf. *κίψω*, to touch the surface of a body; to graze; to sting; to wound slightly—mostly, to anoint; to rub over with any substance; to colour.

Ψαχρίσθαι, is used when the *s.* is 'to anoint,' but *αχρίσθαι*, when 'to wound,' Phrynich. Bekkeri, p. 46. also, according to Photius, *αχρίσθαι*, *s.* *s.* as *ἀλφεισθαι*.

Ψ the verbs *χρίω*, *χρίω*, *χρίω*, from which *χρίω*, *χρίω*, *χρίω*, seem to have a common origin.

ΧΡΟΨ, *αὐτός*, *ἡ*, properly, *s.* *s.* as *χρόος*, *χρῶς*, and *χρῶς*, the surface of a body; but mostly, colour; the surface of the human body, the skin; also, the body.

Ψ Th. *χρῶς*, or both from a common origin. See *χρῶς*.

Χροάνθης, *αὐτός*, *ἡ*, adj. having a blooming colour, Hesych. ? Schn. L. Th. *χρῶς*, *ἀνθος*.

Χροά, *αὐτός*, *ἡ*, and Att. *χρῶς*, *αἷ*, *ἡ*, (accent on the penult) *s.* *s.* as *χρῶς* (*Χροίω*, *s.* *s.* as *χρῶζω*, Greg. Nazianz.

(*Χροίω*, (from *χρῶς*) to touch the surface of a body; to touch the skin; to colour. = *Χροίζωμαι* (*τιν*), to touch any one—to lie with

any one, Theocrit. 10, 18.

Χρόμαδος, *αὐτός*, *ἡ*, a gnashing of the teeth. Th. *χρῶμα*.

(*Χρόμα*, *αὐτός*, *ἡ*, and *χρῶμα*, *αὐτός*, *ἡ*, the neighing of a horse. Th. *χρῶμα*.

Χρομαίς, *αὐτός*, *ἡ*, a kind of fish; probably, a kind of gurnet, the species has not been ascertained, *s.* *s.* as *χρῶμα*. ? *Χρομαίς*, according to Schn.

L. may have been derived from *χρῶμα*, this fish uttering a sound on being taken from the water. See *χρῶμα*.

Χροία, *αὐτός*, *ἡ*, age, ? Schn. L. Th. *χρόος*.

(*Χροιαίος*, *αἷ*, *αἰών*, adj. *s.* *s.* as *χρόνιος*, ? Schn. L.

(*Χροίζω*, fut. *ἴω*, to pass time; to last; to hold out; to endure; to last a long time; to grow old—to tarry; to loiter—to be prolonged.

act. to prolong; to delay; to protract. = *Χροίζομαι*, Mid. *s.* *s.* as *χροίζω*.

(*Χροικός*, *αὐτός*, *ἡ*, adj. of, or pertaining to, time; of long duration; chronic; concerning time.

Ψ *τὰ χροικά*, chronicles.

(*Χρόιος*, *αὐτός*, *ἡ*, or *χρόσιος*, *αὐτός*, *ἡ*, adj. of long duration; long; tedious; lingering—that loiters; that defers; that comes late; late; tardy—after a long space of time; a long time since. *Ψ* *χρόσιον ἀπώσαν* in *ἔδωκεν*, Eurip. Suppl. 102. that has been a long time absent from home.

(*Χροιστός*, *αὐτός*, *ἡ*, long duration; length of time, ? Schn. L.

(*Χροισμός*, *αὐτός*, *ἡ*, (from *χροίζω*) duration; delay; a loitering—tardiness, Polyb.

(*Χροιστός*, *αὐτός*, *ἡ*, adj. delayed; late—that delays, or tarries, *Ælian*. v. h. 3, 43.

Χρονογραφία, *αἷ*, *ἡ*, a description of times and occurrences; the writing of chronicles. Th. *χρόνος*, *γράφω*.

(*Χρονογράφος*, *αὐτός*, *ἡ*, one who records observations on time and occurrences; a writer of chronicles, or annals, Strab.

Χρονοκράτης, *αὐτός*, *ἡ*, the ruler of time, a term in ancient astrology. Th. *χρόνος*, *κράτος*, *κρατός*, *κράτος*.

Χροονόμος, *αὐτός*, *ἡ*, *s.* *s.* and Th. as *χρονόλογος*.

Χροολογία, *αἷ*, *ἡ*, the computation of periods of time, chronology. Th. *χρόνος*, *λόγος*.

(*Χροολογικός*, *αὐτός*, *ἡ*, adj. of, or pertaining to, the computation of time; chronological—skilled in chronology.

(*Χροολόγος*, *αὐτός*, *ἡ*, one who is skilled in computing time; a chronologist.

ΧΡΟΝΟΣ, *αὐτός*, *ἡ*, time; duration; frequently, a long time—also, delay—age—by authors of the later ages, and modern Greeks, a year, *Hesiod.* ad Arist. *Plutum*.

Ψ *χρόνος*, alone, a short time, or a little while, *Iliad*. 2, 299. *Hesiod.*

7, 223. *ἦ δὲ χρῆσι*, after a long time. *ἦ χρῆσι*, at length; finally. *ἦν χρῆσι*, Eurip. Med. 911. finally, or at last. *ἦ χρῆσι ἔμπροσθεν*, to cause delay. *ἦ τοσούτῳ τῷ χρόνῳ*, Aeschin. Dial. 3, 3. a person of such an advanced age. *ἦ χρῆσι ποτὶ*, Xen. Hell. 4, 1. at some future period, or at some time or other.

Χρονιστίβω, *ω*, fut. *έσω*, to spend time; to consume time; to loiter. Th. *χρόσις*, *τρίβω*.

Χρονολογία, *ω*, fut. *έσω*, to pass time in conversation, or otherwise; to gain time, ? Schn. L. Th. *χρόσις*, *έλω*.

Χρόσις, contr. *χρόσις*, genit. *χρόσις*, and *χρόσι*, dat. *χρόσι*, and *χρόσι*, accus. *χρόσι*, and *χρόσι*, *χρόσι*, more generally used, a surface; generally, the skin; the flesh under the skin; also, the body. *ἦν χρῶσι ἡλίσσεται*, to shear close to the skin. *ἦν χρῶσι τῆς γῆς*, near the earth. *ἦν χρῶσι μάχεσθαι*, to fight in close combat. *ἦν χρῶσι συνορία*, a close intimacy. *ἦν χρῶσι*, and *χρόσι*, occur chiefly in prose, Schn. L. according to Buttmann. the nomin. and genit. *χρόσις*, and genit. *χρόσι*, do not at all occur in authors, Buttmann. A. Gr. 1, 242. Th. *χρόσι*, or from the same origin.

ΧΡΩΣΩ, *ω*, fut. *έσω*, (for which *χρόσι*, *χρόσι*, in the pres. but the tenses from *χρόσι*) to touch; to rub; to rub on a colouring matter; hence, mostly, to colour; to discolour; to stain; to defile. *ἦν χρῶσι* compares the kindred verbs *χρόσι*, *χρόσι*, *χρόσι*—the substant. *χρόσι*, and *χρόσι*, are either from *χρόσι*, or derived from the same origin.

Χρυσάγχις, *έδοξ*, *ή*, that has a golden ægis, or shield. Th. *χρυσάγχις*, (αἰγίς) αἰγίς.

Χρυσάγχις, *ω*, *έδοξ*, the golden eagle. Th. *χρυσάγχις*, αἰγίς.

Χρυσάλλις, *έδοξ*, *ή*, the caterpillar in its state of change before becoming a butterfly, aurelia, or chrysalis, the name from its golden colour. Th. *χρυσάλλις*.

Χρυσάμμος, *ω*, *έδοξ*, that has golden sand. *ἦν χρῶσι*, gold sand. Th. *χρυσάμμος*, αἰγίς.

Χρυσάμμος, *ω*, *έδοξ*, a money-changer, or banker. Th. *χρυσάμμος*, αἰγίς.

Χρυσάμμος, *ω*, *έδοξ*, that has a golden fillet, or ornament for the head. *ἦν χρῶσι*, see the word. Th. *χρυσάμμος*, αἰγίς.

Χρυσάνθημος, *ω*, *έδοξ*, a plant with gold-coloured flowers, Dioscor. 3, 156. probably, corn marigold: *Calendula officinalis*. Th. *χρυσάνθημος*, αἰγίς.

Χρυσάνθημος, *ω*, *έδοξ*, that has gold-coloured flowers.

Χρυσάνθημος, *ω*, *έδοξ*, that has the lustre of gold. Th. *χρυσάνθημος*, αἰγίς.

Χρυσάρεος, *ω*, and *χρυσάρεος*, *ω*, *έδοξ*, adj. that wears a golden sword, or a golden-hilted sword, Pind. as an epith. of Apollo in Hom. some interpret, that bears a golden bow and quiver; others again, a golden harp. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden chariot. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden shield. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has golden feet. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, to have the lustre of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden spear. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, a gold mine—the workshop of a goldsmith. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, poet. for *χρυσάρεος*.

Χρυσάρεος, *ω*, *έδοξ*, a picker of gold, from the sand of rivers, Philox. Gloss. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, inlaid with gold, ivory, and electrum, viz. a mixed metal, see *ελεκτρον*. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, made of gold and ivory. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, gilt. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, chase. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has golden locks. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, constructed of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has golden hair. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden clapper, or bell; that rings with golden ornaments. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden circle, or disc. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden fleece. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden head-dress, or girdle (see *μίτρα*). Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden back. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden helmet. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that is of golden tissue. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, contr. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, made of gold; golden; of a gold colour; bright yellow. metaph. bright; brilliant; precious; valuable; excellent; a frequent epith. of things pertaining to the gods. *ἦ χρυσάρεος* (στατήρ), a golden statera. *ἦ*

ἦ χρυσάρεος, αἰγίς, the yolk of an egg. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that wears golden sandals, or shoes. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, wearing a golden wreath, or crown. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, arrayed, or adorned, with gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has golden heels, or brilliant wings to the heels, as an epith. of Mercury. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, made of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, hammered from gold; wrought of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has golden, or brilliant, ornaments. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, named golden, or named from gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, a passionate lover of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, a passionate lover of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that makes gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, a gold melter. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, a proper name, Chryseis. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has a golden distaff; that has golden arrows. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, made of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, amber having the colour of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, that has golden reins. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, made of gold; fastened with, bound, or chased, in gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, pertaining to gold, or to gold coin. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, a small piece of gold; a small gold coin, *δισμίου*. *ἦ χρυσάρεος*.

Χρυσάρεος, *ω*, *έδοξ*, to be golden; to resemble gold.

Χρυσάρεος, *ω*, *έδοξ*, made of gold; golden.

Χρυσάρεος, *ω*, *έδοξ*, a small piece of gold—wire, Paul. Aegin. 6, 92.—in Aristoph. and as a term of endearment.

Χρυσάρεος, *ω*, *έδοξ*, a place where gold-dust is washed, in order to separate the particles of gold. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, a golden vessel, or utensil; also, a garment of gold tissue; a golden shoe. Th. *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

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Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

Χρυσάρεος, *ω*, *έδοξ*, s. s. as *χρυσάρεος*, αἰγίς.

that is of the nature of gold; that resembles gold; also, that contains gold, as the sand of certain rivers, Herodot.

Χρυσόβαλλας, ου, ὁ, according to some, a kind of date, or synonymym. with **μυρσίβαλλας**. Th. χρυσός, βάλλας.

Χρυσόβας, ἰος, adj. gilt; gold-coloured. ¶ In Plut. Demetr. c. 41. Reliaks reads χρυσόβας, viz. 'made of golden tissue,' which agrees well with the context. Th. χρυσός, βάσας.

Χρυσόβιλαμος, ου, adj. that has golden arrows. Th. χρυσός, βίλαμος.

Χρυσόβιστρον, ου, adj. that has gold-coloured locks. Th. χρυσός, βίστρον, βίστρον.

Χρυσόβουλος, ου, adj. that has clods of earth containing gold, viz. having gold mines. Th. χρυσός, βούλος.

Χρυσόβιος, ου, adj. that contains gold in its soil; that has mines of gold, ? Schn. L. Th. χρυσός, (γῆ) βίος.

(Χρυσόβιος), ου, adj. s. s. as χρυσόβιος.

(Χρυσόβιος), ου, adj. s. s. as χρυσόβιος.

Χρυσόβιος, ου, adj. carved in gold. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, an assayer of gold. Th. χρυσός, γῆβιος, γῆβιος.

Χρυσόβιος, ου, τὸ, a plant, Dioscor. 4, 56. probably, Leontice chrysocoma, Linn. Th. χρυσός, γῆβιος, γῆβιος.

(Χρυσόβιος), ου, adj. born of, or produced by, gold, an epith. of a descendant of Perseus and Danae.

Χρυσόβιος, ου, or χρυσόβιος, ου, adj. adorned with, variegated, or embroidered, in gold; golden, Aristoph. Eccl. 972. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. wearing golden rings on the fingers. Th. χρυσός, βίβιος, βίβιος.

Χρυσόβιος, ου, adj. bound with gold; overlaid with gold. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has gold-coloured hair. Th. χρυσός, βίβιος.

Χρυσόβιος, ἰος, adj. of the nature of gold; resembling gold. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, τὸ, a place where gold was melted; s. s. as χρυσόβιος. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden yoke. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden girdle, or zone. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. adorned with golden nails, or studs. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, a searcher for gold. Th. χρυσός, βίβιος, βίβιος.

Χρυσόβιος, τριχός, adj. that has golden hair. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden throne, or seat. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, a species of beetle, gold-chafar. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden head. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has gold-coloured fruit. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. s. s. and Th. as χρυσόβιος.

Χρυσόβιος, ου, adj. that has golden, or gilt, horns. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden head. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, that sheds tears of gold. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden cover; according to others, cased in gold. ¶ Inter Atheni 11, c. 7. perhaps for χρυσόβιος (from χρυσός, βίβιος), gilt over, like χρυσόβιος, Theocrit. 1, 27.

incrusted, or covered, with wax, Schn. L.

Χρυσόβιος, ου, ὁ, a solder for gold; borax—also, a sort of dish composed of linseed and oil. Th. χρυσός, βίβιος.

(Χρυσόβιος), ου, and χρυσόβιος, ου, adj. that has golden ornaments soldered on it; incrusted, or adorned, with gold; made of pieces of gold soldered together.

Χρυσόβιος, ου, fut. ὄν, to have golden hair. Th. χρυσός, βίβιος.

(Χρυσόβιος), ου, ὁ, a plant, (Dioscor. 4, 55.) golden cassidony: Chrysocoma coma aurea. ¶ Chrysocoma linosyris, according to Columna Ephr. p. 81.

(Χρυσόβιος), ου, and χρυσόβιος, ου, adj. that has golden hair.

Χρυσόβιος, ου, or Att. ου, ὁ, gold dust. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that tinkles with golden ornaments. Th. χρυσός, βίβιος, βίβιος.

Χρυσόβιος, ἰος, adj. that has a golden handle. Th. χρυσός, βίβιος, λαβῆ, λαβῆ.

Χρυσόβιος, ου, τὸ, a plant, garden orach: Atriplex. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, a precious stone of a bright yellow colour, supposed to be topaz. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, fut. ὄν, to speak of gold—to gather particles of gold from sand. Th. χρυσός, βίβιος.

(Χρυσόβιος), ου, adj. that discourages of gold—that gathers gold.

Χρυσόβιος, ου, adj. that has a spear with a golden top, or a golden spear. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has golden scales. Th. χρυσός, βίβιος, λῆν.

Χρυσόβιος, ου, adj. that has a golden crest, or tuft. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, one who has a

golden lyre. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. that has a golden fleece. Th. χρυσός, βίβιος.

Χρυσόβιος, ἰος, adj. having an extravagant passion for money. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, —λόντιος, ου, τὸ, used as a term of endearment, Aristoph. Vesp. 1341. properly, a dimin. of χρυσόβιος, a kind of beetle, of a brilliant gold colour, gold-chafar. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, τὸ, the orange; a species of quince. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, τὸ, the orange; a species of quince. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, ὁ, s. s. as χρυσόβιος.

Χρυσόβιος, ου, ὁ, s. s. as χρυσόβιος.

Χρυσόβιος, ου, adj. that is formed of gold; like gold. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. lit. that has a golden navel; that has a golden boss, or convexity. Th. χρυσός, βίβιος.

Χρυσόβιος, ου, adj. lit. that has a golden navel; that has a golden boss, or convexity. Th. χρυσός, βίβιος.

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Χρυσόβιος, ου, adj. lit. that has a golden navel; that has a golden boss, or convexity. Th. χρυσός, βίβιος.

with gold. Th. χρυσός, *πρόφα*.
 Χρυσόπτερος, *ov*, *adj.* that has golden
 pinions, or plumage. Th. χρυσός,
πτερον.
 Χρυσόρεανς, *ιδος, ι*, a golden ewer.
 Th. χρυσός, *ρεαν*.
 Χρυσόρως, *ov, ι*, that rolls gold in
 its current, an epith. of a river.
 Th. χρυσός, (*ιον*) *ρως*.
 Χρυσόροφος, *ov, adj.* that has a golden
 roof. Th. χρυσός, *ροφά, ριφω*.
 Χρυσόρριανς, *ιδος, adj.* according to
 some, synonym. with χρυσόβαφς,
viz. βέβα, s. s. as βάβαι, others ex-
plain from the s. of βάσσω, to tear,
to rend; thus ἔρως χρυσόρριανς, a
gold-coloured branch torn from the
tree, Schn. L. Th. χρυσός, βάσ-
σω, βήγνυμι.
 Χρυσόρριανς, *ιδος, ι*, one who bears
 a golden wand. Th. χρυσός, *ριανς*.
 Χρυσόρριαν, *ov, adj.* that has a
 flow of golden words. Th. χρυσός,
 (*βήμα*) *ριαν*.
 Χρυσόρριανς, *ov, ι, s. s. and Th. as*
χρυσόρριανς.
 Χρυσόρριαντος, *ov, adj.* flowing with
 gold; that has gold in its sands,
 an epith. of a river. Th. χρυσός,
ριαν.
 Χρυσόρυκτος, *ov, ι*, a miner of a gold
 mine. Gloss. Steph. Th. χρυσός,
ρύκτω.
 ΧΡΥΣΟΣ, *ov, ι*, gold; gold coin.
 ¶ χρυσός, *κόλλος, vases and utensils*
made of gold. ¶ χρυσός, χρυσός,
pure gold, freed from dross, as op-
posed to χρυσός, ἀμιγρὸς, or with-
out alloy, as opposed to ἡλεκτρον,
'gold alloyed with silver'—that
an alloy of gold with silver bore the
name of ἡλεκτρον, appears from a
passage of Pindonius in Strab. 3,
p. 394. Sieb. cited Schn. L.
 Χρυσόδωμος, *ov, adj.* that has a golden
 border, or stripe, stud, or mark.
 Th. χρυσός, *δωμος*.
 Χρυσόσπερος, *ov, adj.* that sows gold.
 Th. χρυσός, (*σπέρω*) *σπερος*.
 Χρυσόστιπτος, *ov, adj.* crowned
 with gold, Manetho 4, 39. Th.
 χρυσός, *στιφω*.
 Χρυσόστιφανς, *ov, adj.* that has a
 golden crown. Th. χρυσός, *στι-*
φανς, στιφω.
 Χρυσόστομος, *ov, adj.* that has a
 golden mouth, *viz. of distinguished*
eloquence. Th. χρυσός, στόμα.
 Χρυσόστρεφος, *ov, adj.* that is of
 twisted, or spun, gold. Th. χρυ-
 σός, *στρέφω*.
 Χρυσόστικταν, *ov, ι*, one who works
 in gold; a goldsmith. Th. χρυ-
 σός, *τίκτω, τίμα, τίτω*.
 Χρυσόταξ, *ov, εον, adj. comparat.*
of χρυσός.
 Χρυσότακτος, *ov, adj.* made of gold;
 golden. Th. χρυσός, *τάκω*.
 Χρυσόταυρος, *ιδος, and χρυσόταυρος,*
ov, adj. that has golden weapons.
 Th. χρυσός, (*ταύχο*) *ταύχος*.
 Χρυσότοκος, *ov, adj.* that produces
 gold, *lit. that gives birth to gold,*

as the golden eggs, *Æsop. Fab.*
 136. Th. χρυσός, *τόκος, τίτω*.
 Χρυσότοξος, *ov, adj.* that has a golden
 bow. Th. χρυσός, *τόξω*.
 Χρυσότοκτος, *ov, adj.* sculptured;
 or worked, in gold, *LXX. Th.*
χρυσός, τοκίω.
 Χρυσότριαις, *ov, ι*, that has a golden
 trident. Th. χρυσός, *τρίαινα*.
 Χρυσότυπος, *ov, adj.* made of ham-
 mered gold. Th. χρυσός, *τύπτω*.
 Χρυσούατος, *ov, adj.* that has golden
 ears, or handles. Th. χρυσός, *αῖς*.
 Χρυσούργιος, *ov, fut. ἔστω, to work in*
gold; to be a goldsmith. Th.
χρυσός, ἔργω.
 (Χρυσούργος, *ov, ι*, a worker in gold;
 a goldsmith.
 Χρυσούφαντος, *ov, or χρυσούφανς, ιδος,*
adj. woven, or embroidered, with
 golden threads. Th. χρυσός, *οἶμαι*
ω.
 Χρυσόφαντος, *ov, or χρυσόφανς, ιδος,*
adj. shining like gold; resplend-
 ent with gold. Th. χρυσός, *φάω*.
 Χρυσόφαλας, *ov, adj. s. s. as χρυ-*
σοφάλας. Th. χρυσός, φάλας.
 Χρυσόφανς, *ιδος, adj. s. s. as χρυ-*
σοφάνς. Th. χρυσός, φάω.
 Χρυσόφαιος, *ov, adj. s. s. as χρυ-*
σοφάης. Th. χρυσός, φάω.
 Χρυσόφορος, *ov, fut. ἔστω, to carry*
gold—to wear golden ornaments
—to bring gold as a tribute. Th.
χρυσός, (φορέω) φέρω.
 (Χρυσόφορος, *ιδος, adj. s. s. as χρυ-*
σοφός, ? Schn. L.
 Χρυσόφορος, *ov, ι*, the act of carry-
 ing, or bringing, gold; the wear-
 ing of golden ornaments.
 (Χρυσόφορος, *ov, adj.* that carries
 gold; that wears golden orna-
 ments.
 Χρυσόφρενς, *ov, adj.* that has gold-
 coloured eyebrows. *¶ subst. a fish,*
gilt-head: Sparus aurata. Th.
χρυσός, φέρω.
 Χρυσόφυλλος, *ov, ι*, to watch gold.
 Th. χρυσός, *φύλλω*.
 (Χρυσόφυλλος, *ov, adj.* that watch-
 es, or keeps, gold.
 Χρυσόχαίτης, *ov, ι*, one who has
 gold-coloured hair. Th. χρυσός,
χαίτω.
 Χρυσόχαλινος, *ov, adj.* that has a
 golden rein. Th. χρυσός, *χαλινός,*
from χαλός.
 Χρυσόχειρ, *ov, adj.* that has the
 hand adorned with gold rings.
 Th. χρυσός, *χείρ*.
 Χρυσόχρως, *ov, adj.* that wears a
 tunic of gold tissue. Th. χρυσός,
χρῶ.
 Χρυσόχρως, *ov, ι*, the workshop of
 a melter of gold; the workshop
 of a goldsmith, *viz. a χρυσόχοος.*
 Th. χρυσός, *χρῶ*.
 (Χρυσόχοος, *ov, ι*, to be a melter of
 gold; to be a goldsmith.
 (Χρυσόχοος, *ov, ι*, pertaining to
 or concerning, a χρυσόχοος. *¶*
χρυσόχοος, (τίχην understood) the
art, or trade, of goldsmith.

(Χρυσόχοος, *ov, ι*, a melter of gold;
 a worker in gold; a goldsmith—
 also, an assayer of gold—a
 smelter of gold ore, *Plat. Republ.*
5, p. 4. the term turns on a pro-
verb founded on the disappointment
of some speculators in the Athenian
silver mines, Harpocration on Σεν.
Vactig. 4, 15.
 Χρυσόχρως, *ov, adj.* that is of a
 gold colour. Th. χρυσός, *χρῶ*.
 Χρυσός, *ov, fut. ἔστω, to make of*
gold; to make golden; to cover
with gold; to gild. Th. χρυσός.
 (Χρυσόμα, *ov, εον, τῶ, (from χρῶμα)*
something made of gold; a gold-
en vase, or utensil.
 Χρυσωματεῖον, *ov, ι*, a place for
 keeping utensils made of gold.
 Th. χρυσός, (*δένω*) *τεῖον*.
 Χρυσόν, *ιδος, ι*, a treasure, *Nicot.*
Annal. Th. χρυσός.
 Χρυσόν, *ov, fut. ἔστω, to purchase*
gold; to deal in gold coin, as
banker, or money-changer. Th.
χρυσός, ἰνῶ.
 (Χρυσόν, *ov, adj.* purchased
 with gold.
 Χρυσόν, *ov, ι*, χρυσόν, *ιδος, ι,*
and χρυσόν, ov, ι, that has gold-
 en eyes, or a golden face; that is
 of a gold colour, hence the term is
 applied to different objects, as to the
 fish called χρυσόφρενς. Th. χρυσός,
ἰνῶ.
 Χρυσόρυκτος, and χρυσόρυκτος, *ov,*
τῶ, a gold mine. Th. χρυσός, ἰνῶ
ω.
 (Χρυσόρυκτος, *ov, fut. ἔστω, to dig up*
gold; to work in a gold mine.
 (Χρυσόρυκτος, *ov, ι*, a digging up of
 gold; a working in a gold mine.
 (Χρυσόρυκτος, *ov, ι*, one who digs
 up gold; a gold miner.
 Χρυσός, *ov, ι*, (*from χρῶμα*) the
 covering over with gold, or gild-
 ing. Th. χρυσός.
 (Χρυσός, *ov, ι*, a gilder.
 (Χρυσός, *ov, ι*, *adj.* gilt.
 Χρῶ, for χρῶσθαι, *imperat. mid. of*
χρῶμα, Sophoc. Elec. 44.
 Χρῶ, *ov, fut. ἔστω, to touch; to feel;*
to lay the hands on, as on the
knees in act of supplication, Esop.
to rub a substance on the surface
of a body; hence, to colour; to
stain; to defile. ¶ χρῶσθαι, accord-
ing to some, has been formed from
χρῶμα, according to others, from
χρῶ. Th. (χρῶμα) χρῶμα.
 (Χρῶμα, *ov, εον, τῶ, (from χρῶμα)*
originally, a surface; the skin, Hip-
oc. generally, colour; a colour-
ing matter; a pigment; paint
for the face. metaph. a colouring
or mere ornament, in discourse—
in ancient music, the kind called
chromatic, the nature of which is
obscure—the root of some Syrian
plant, used as a paint, Theophrast.
de Odorib. the species has not been
ascertained.
 (Χρῶμα, *ov, fut. ἔστω, (from χρῶ-*

μα) to colour.
 (Χρωματικός, κη, κη, adj. coloured—in music, chromatic.
 (Χρωματίζω, ην, ην, adj. dyed; coloured.
 (Χρωματισμός, ου, τὸ, a colouring matter; a dye, or paint, dimin. of χρώμα.
 (Χρωματισμός, οὔ, ὁ, (from χρωματίζω) the act of colouring.
 Χρωματογράφω, ῶ, fut. ἔσω, to sketch, or portray, in colours, or to paint. Th. χρώμα, γράφω.
 (Χρωματογραφία, ας, ἡ, delineation in colours; a painting.
 Χρωματοποιεῖν, ας, ἡ, the preparation of colours. Th. χρώμα, ποιῶ.
 Χρωματοποιός, ου, ὁ, a vender of colours. Th. χρώμα, πωλῶ.
 Χρωσμός, χρώσμου, s. s. as χρώω, to colour; to stain; to defile. Th. (through a form χρώω) χρώω.
 (Χρώς, genit. χρωτός, accus. χρώτα, a surface; the skin—the body—a colour, s. s. as χρώς.
 (Χρώσις, ιως, ἡ, (from χρώω) the act of touching, or handling—the act of colouring, or staining.
 (Χρωστής, ἥρος, ὁ, one who colours, or dyes—that is used for colouring.
 (Χρωτίδιον, ου, τὸ, dimin. of χρώς.
 (Χρωτίζω, fut. ἔσω, s. s. as χρώω, from χρώς, genit. χρωτός.
 Χυδαίω, fut. ἔσω, to become, or to be, common; to be in a crowd. Th. (χυδαίος) χύω.
 (Χυδαίως, adv. in a common manner; in the common language, Schol. Aristoph. Lysis. 881.
 (Χυδαίωσις, adv. s. s. as χυδαίως, Eustath.
 Χυδαίολογία, ας, ἡ, a common, or vulgar, expression, or common phraseology. Th. χυδαίος, λόγος.
 Χυδαίος, ου, adj. that is as if poured forth, or overflowing; copious; abundant; confused—common; vulgar; contemptible. Th. χύω.
 (Χυδαίότης, ητος, ἡ, abundance; the state of being common; vileness, viz. the state, or property, of χυδαίος.
 (Χύδην, adv. abundantly; in a crowd; in a crowded, or confused, manner; in a common manner.
 Χυδαίσις, ου, τὸ, (from χυλός) dimin. of χυλός.
 χυλίζω, fut. ἔσω, to convert into juice; to press out juice; to extract juice by a decoction, s. s. as χυλός. Th. χυλός, χύω.
 (Χύλασμα, ατος, τὸ, juice extracted by pressure, or otherwise, see χυλίζω.
 (Χύλασις, οὔ, ὁ, the act of extracting juice, see the s. of χυλίζω.
 (Χυλός, οὔ, ὁ, (from χύω) juice; moisture; especially, the expressed juice of any substance; juice extracted by decoction; hence, in medical auth. the nutritive

juice, or liquor, formed by digestion from substances, chyle.
 ¶ χύλος, in Hippoc. means the expressed and strained juice of barley, called 'strained pisan,' not precisely barley-water. ¶ χύλος differs from χυμός in this, that χυλός properly means, juice procured by expression, &c. see above; but χυμός, 'sap,' the juice in which the property of affecting the palate resides (and from this the quality itself in plants or animal substances), not necessarily extracted or procured by any process; ὁπός means also, 'juice,' but properly, that which exudes naturally, or that flows from incisions made in plants, or trees, Hemsterhuis in Lennep. Obs.—the above distinctions are not always rigorously attended to, and χυλός, and χυμός, are often used indiscriminately. See χυμός.
 (Χυλῶν, ῶ, fut. ὄσω, (from χυλός) to convert into juice; to convert aliment, by digestion, into the nutritive fluid denominated chyle—to procure juice by expression; to make a thick decoction—to squeeze out, or pour juice on any thing, or wet with juice, Geoponic. 8, 27.
 (Χυλῶδες, ιως, adj. of the nature of, or like, juice; juicy; full of juice.
 (Χύλασις, ιως, ἡ, (from χυλός) the change into juice; the change of aliment into the nutritious fluid (chyle) by digestion; decoction continued nearly to inspissation, Dioscor. 2, 108, and 132.
 Χύμα, also χύμα, ατος, τὸ, s. s. as χύμα, and χύω, that which has been poured out, or flows; a libation—a liquid; a fluid—a stream; a flood; hence, metaph. a large quantity, or number; an abundance, Hesych. Th. χύω.
 (Χυματίζω, fut. ἔσω, (from χύμα) to moisten; to liquefy, Schol. Aristoph. Plut. 720.
 (Χύματος, ιως, ἡ, mixture; a mingling, Eustath. Iliad. 11, p. 759.
 (Χυμῶς, fut. ἔσω, to season, Hesych.
 (Χυμικός, κη, κη, adj. of, or relating to, juices, ? Schn. L. ¶ some derive the word χυμική, s. s. as χημία, chemistry, from the above, but the authorities collected by Salmasius Exercit. p. 1097. are in favour of the words χημία, and χημικὴ, not χυμική.
 Χυμῶν, ου, τὸ, dimin. of χυμός.
 Χυμός, οὔ, ὁ, (from χύω) properly, fluidity, but chiefly, sap, or juice, affecting the sense of taste; the means by which taste is affected; the property in a fluid, or substance, of affecting the organ of taste. ¶ see at the end of explan. χυλός.
 (Χυμῶν, ῶ, fut. ὄσω, to impart a taste, or flavour.

(Χύματος, ιως, ἡ, read χημάτων.
 Χύμα, a form not met with in ancient classic authors, s. s. as χύω.
 Χύσις, ιως, ἡ, the act of pouring out; effusion—the act of melting; fusion; liquefaction—also, s. s. as χύμα, that which is poured, or that flows; a fluid. ¶ in Nicand. Al. 615. a young shoot—χύσις θάλος, milk. ¶ χύμαλι χύσις, Analect. 2, p. 119. a bed of leaves strewn on the ground. Th. χύω.
 (Χύτης, ἥρος, ὁ, s. s. as χύτης—in Gloss. Steph. a crucible.
 (Χύτης, ου, ὁ, one who pours; a melter.
 (Χυτῶν, fut. ὄσω, (from χύω) to anoint, Erotiani Gloss. Galeni Gloss. s. s. as χύω; to wash; to purify, or cleanse—to pour a liquid upon any object.
 (Χύτω, ου, τὸ, a liquid used for rubbing the body with after bathing; according to the ancient grammarians, a mixture of oil and water. ¶ in the plur. χύματα, a libation poured in honour of the dead, Apollon. Arg. 1, 1073, and 2, 927. ¶ χύτω, in the s. of 'a mixture of oil and water,' nowhere occurs in such sense in authors; in a passage cited by Suidas, it means 'water for washing,' ? Schn. L. See χυτῶν.
 (Χυτῶν, ῶ, fut. ὄσω, (from χύω) to anoint; to rub with oil—to wash, or cleanse. = χυτῶμα, ὄμα, 1 aor. mid. ἐχυσάμην, to wash one's body, Callim. in Jovena and Apollon. 4, 1311.—according to Galen, to rub the body with a mixture of oil and water, called ἰδρύσιον. ¶ the foregoing mode was resorted to especially, in order to relieve the body from the effects of excessive fatigue—to anoint with oil unmixed with water was termed ἐφαλουφῆν.
 (Χύτης, ἡ, ἡ, adj. (from χύω) fluid; melted; fused—susceptible of fusion; fusible—heaped up, as earth dug up from trenches, in making a mound, &c.; made of earth dug up, as a monumental mound—a mound, s. s. as χύμα, Herodot. 7, 37. ¶ χύτης ἰχθύος, Aristot. h. a. 5, 9. fishes that go in shoals. ¶ χύτης ἱερῆς, Nicand. Ther. 391. a young shoot, in the s. s. as χύτης, in Al. 615. ¶ χύτης χύτης, Nicand. Ther. 503. dishevelled hair.
 (Χύτης, ας, ἡ, a pot made of earthenware—s. s. as χύτης—plur. αλ χύται, a market where vessels of earthenware were sold—in Aristoph. Ran. 218. for αλ χύτης, a certain festival. See χύτης. ¶ in Aristoph. Pac. 923. ταύτην χύτης ἰδρύσιον, refers to a custom of making an offering of an earthen vessel filled with pulse boiled, when a sta-

tue was erected hastily; but when performed with greater ceremony, offerings of greater value were made; hence the expressions ἰδρίαισθαι and ἰδρίαισιν ἰεῖναι, *Boi*, *ib.*, &c. *¶* *Χύτρα*, a term by which a kiss was meant, in which the ears of the person kissed by another were held, *Warton Theocr.* 5, 133.

(*Χυτρίαι*, *αἰα*, *αἰον*, and *χύτεριος*, *ου*, and *χύτερος*, *ου*, *contr.* *χυτρεῖς*, *ου*, *adj.* of earthenware; made of clay. *¶* *Χυτρεῖα*, earthen vessels. (*Χυτρεῖς*, *ιδος*, *η*, a potter.

Χυτρεῖς, *ου*, *η*, that is boiled in a pot of earthenware. *Th.* *χύτερα*, *ιδος*. *Χυτρίδιον*, *ου*, *τὸ*, *dimin.* of *χύτερις*, a small pot. See *χύτερα*.

Χυτρίζω, *fut.* *ίσω*, to put in an earthen pot; especially, to put a child in an earthen pot, in order to expose it. *Th.* (*χύτερα*) *χύν*.

(*Χυτρίδα*, *ης*, *η*, a kind of juvenile game, played with a pot, *Pollux* 9, 113.

(*Χύτεριος*, *ιση*, *ισω*, *adj.* *s. s.* as *χύτεριος*, made of earthenware. *¶* *subst.* *ο* *χύτεριος*, a hole in the bottom of a pound, tank, or river.

(*Χυτρίων*, *ων*, *τὸ*, a small pot, or vase, of earthenware, *dimin.* of *χύτερος*, or *χύτερος*.

(*Χυτρίς*, *ιδος*, *η*, *s. s.* as *χυτρίων*, and as *χύτερα*, *dimin.* of *χύτερα*.

(*Χυτρίμυς*, *ου*, *η*, the act of putting in a pot; mostly (from *χυτρίζω*), the exposure of a child in an earthen pot.

(*Χυτρίτης*, *ου*, *η*, *s. s.* as *πυός*, *Schol. Aristoph. Pac.* 1150. properly, that is cooked in an earthen pot.

Χυτρίστειον, *ου*, *η*, a vase of earthenware. *Th.* *χύτερα*, *πυός*.

Χυτρίστειος, *ου*, *η*, a pot of earthenware. *Th.* *χύτερα*, *πυός*.

Χυτρίστιον, *ου*, *τὸ*, *dimin.* of *χυτρίστειος*.

Χυτρίστιος, *πυός*, *η*, properly, a pot of earthenware with legs—also, an earthen chafing-dish, or furnace, furnished with legs, on which a pot may be set to boil. *Th.* *χύτερος*, *πυός*.

Χυτρίστειον, *ου*, *τὸ*, a market for pots of earthenware. *Th.* *χύτερος*, *πυός*.

(*Χυτρίστειος*, *ου*, *η*, and *χυτρίστειος*, *ιδος*, *η*, a vender of earthenware pots and vessels.

Χύτερος, *ου*, *η*, a pot, or other vessel, in which victuals are boiled—*σι* *χύτερα*, a festival celebrated at Athens in the month Ἀνθιστηρίων, answering to November, it was connected with the *Δήμια*, in honour of Bacchus; pulse was cooked in earthen vessels, and presented as an offering at the altar of Bacchus, hence the name. *Th.* *χύν*.

Χυτρίστειος, *ου*, *η*, *fut.* *ίσω*, to mock, or jest, in argument, *Lystrat. Aristoph.* ? *Schn.* L. *Th.* *χύτερος*, *τίμω*.

Χυτρίστειος, *ου*, *adj.* that carries a pot of earthenware. *Th.* *χύτερος*, (*φάρμα*) *φάρμα*.

ΧΥΤΩ, *fut.* *ίσω*, *s. s.* and only another form of *χύνω*, *χύνω*; the latter forms take tenses from *χύνω*, see *χύνω*, *χύνω*. *¶* *Ἰχθύς* *θυμῶς*, *Apollon.* 3, 1009. his soul was overflowing with delight. *¶* *Χύτο*, *lon.* for *κύντο*, or *κύντο*, 3 pers. sing. plusq. perf. and *κύντο*, for *κύντο*, 3 pers. plur. plusq. perf. *Κῶ*, for *καὶ* *οἱ*, *Scidler ad Eurip.* *Troad.* p. 147.

Χωλαῖω, *fut.* *αὐῶ*, to lame; to injure a limb. *neut.* to be lame, *Nonnus.* *Th.* *χολῆς*, see *χολῆς*.

(*Χώλασις*, *ιδος*, *η*, the act of laming, or injuring, a limb—lamelessness, *Epict.*

(*Χώλασμα*, *ατος*, *τὸ*, a lamelessness, *Hippiat.*

(*Χωλαῖα*, *ας*, *η*, (from *χωλαῖω*) the state of limping; lamelessness.

(*Χώλασμα*, *ατος*, *τὸ*, a limping; a lamelessness, *Hippiat.*

(*Χωλαῖω*, *fut.* *αὐῶ*, mostly, to limp; to be lame; but also act. to cause lamelessness; to lame.

Χωλαῖμβος, *ου*, *η*, *lit.* a lame iambus; a verse in which the last foot is a spondee, instead of an iambic foot. *Th.* *χολῆς*, *λαμβος*.

Χωλαῖστος, *πυός*, *adj.* that has the feet disabled; that limps. *Th.* *χολῆς*, *πυός*.

Χωλαῖσις, *ου*, *η*, *adj.* that causes lamelessness. *Th.* *χολῆς*, *πυός*.

Χωλαῖσις, *πυός*, *adj.* *Manetho* 4, 118. *s. s.* and *Th.* as *χωλαῖσις*.

ΧΩΛΟΣ, *η*, *ον*, *adj.* lamed; lame; mostly, that halts; that limps. *neut.* limping; defective; unequal; ill-matched. *¶* *Χωλός*, is properly *s. s.* as *χαλαρός* (from *χαλᾶω*, *χᾶω*), *vis.* lame, or limping, from a relaxation of the sinews and muscles, or a luxation of a joint (in *Hippoc.* 'dislocations' are expressed by the word *χωλαῖματα*)—*χωλός* (through a form *χολός*), from *Th.* *χᾶω*, *obs.* *Valckenauer in Lennep.* *Obs.*—compare *χαλᾶω*, and see *χᾶω*, at the end of *επλαν.* *χᾶω*.

(*Χωλότης*, *ατος*, *η*, lamelessness; a limping. *metaph.* a defect.

(*Χωλῶ*, *αῖ*, *fut.* *αὐῶ*, to make lame; to lame; to cause to limp.

(*Χώλασμα*, *ατος*, *τὸ*, a lamelessness.

(*Χώλασις*, *ιδος*, *η*, the act of laming; lamelessness.

Χῶμα, *ατος*, *τὸ*, properly, earth dug up and transferred to another spot; an earthen mound, wall, or dam; a trench. *¶* In *Theophrast.* *h. pl.* 2, 5, 1. and *Geopon.* 10, 4. earth dug up and exposed to the air, in order to acquire fertilizing properties, then thrown back for the planting of trees. *Th.* *χῶμα*.

(*Χωματίας*, *ου*, *η*, (*ποταμῆς*) a river that rolls sand and loose earth.

(*Χωματίζωμαι*, to be situated on a

mound, or hillock, ? *Schn.* L. (*Χωματίων*, *ου*, *τὸ*, a small earthen mound, or hillock.

Χωμία, *ας*, *η*, (from *χωμῖω*) the act of melting; the fusion of metals. *Th.* (*χῶμα*, *χῶμα*) *χῶμα*.

(*Χωμῖον*, *ου*, *τὸ*, *s. s.* as *χωμῖον*, *Hayek* and *Suidas*—*s. s.* as *χωμῖον*, *Alex. Aphrod.* *Probl.* 2, 3.

(*Χωμῖον*, *ατος*, *τὸ*, that which has been melted, or made by fusion; an image made of cast metal, *Phil.* de 7 *Mirac.*

(*Χωμῖον*, *ιδος*, *η*, *s. s.* as *χωμῖον*.

(*Χωμῖον*, *ου*, *τὸ*, a place for melting metals; a smelting furnace; a crucible.

(*Χωμῖον*, *ου*, *η*, a melter of metals, *Suidas*.

(*Χωμῖον*, *ατος*, *τὸ*, *adj.* pertaining to, or adapted for, melting metals, *Gloss.* *Steph.*

(*Χωμῖον*, *ου*, *τὸ*, *adj.* molten; made of molten metal—fusible.

(*Χωμῖον*, *fut.* *αὐῶ*, *s. s.* as *χωμῖον*, to melt; to cast and form of molten metal.

(*Χῶμα*, *ας*, *η*, *s. s.* as *χῶμα* (see *χῶμα*), especially, a funnel.

(*Χῶμα*, *ου*, *τὸ*, a small crucible, *dimin.* of *χῶμα*, or *χῶμα*.

Χωμῖον, *χῶμα*, *fut.* *αὐῶ*, (from *χῶμα*), *s. s.* as, and another form of, the verb *χῶμα*.

(*Χῶμα*, *ου*, *η*, *s. s.* as *χῶμα*, and *χῶμα*, see *χῶμα*.

Χῶμα, *fut.* *αὐῶ*, see *χῶμα*.

Χῶμα, *ας*, *η*, *lon.* *χῶμα*, *ας*, *η*, (*s. s.* and *Th.* as *χῶμα*); room, or a space; a place; a situation; a seat—a tract of country; a territory; a region—a farm, or country property; country, as opposed to town—a state, or condition, *Xen. Anab.* 5, 6, 13. an office, place, or post, *Polyb.* *¶* *Χῶμα*, occurs more frequently in prose than *χῶμα*. *¶* *κατὰ* *χῶμα*, in its place; unchangeably; steadily, or quietly, *Herodot.* 6, 42. *¶* *for Th.* see *χῶμα*.

Χωμῖον, *ου*, *η*, the master, or ruler, of a tract of country. *Th.* *χῶμα*, *ατος*.

Χωμῖον, *ου*, *η*, *adj.* that dwells in the country. *Th.* *χῶμα*, *ατος*.

Χωμῖον, *ου*, *τὸ*, *s. s.* as *χῶμα*.

Χωμῖον, *ου*, *τὸ*, *s. s.* as *χῶμα*, a bishop of inferior rank. *Th.* *χῶμα*, *ατος*.

Χωμῖον, *ου*, *τὸ*, *adj.* *χῶμα*, and *ατος*, to have room; to have space sufficient; hence, to contain; to receive, or admit, within it; to comprehend—to leave a space vacant; to make room; to yield; to give way; to retire; to draw back—to go, or come; to go forward; to proceed; to depart. *metaph.* to go forward; to advance; to prosper; to succeed—to have currency, as a coin; to run on, as the interest of money.

Aristoph. Nub. 18. to prevail, as a rumour, *Plat. Epist.* 7. to stand open, or yawn, viz. the earth, *Hom. Hymn.* 4, 430. this latter s. though very rare, is probably one of the earliest senses, if not the earliest, as being the primary s. of the Th. itself; *χάω, χάω* = *χωρίσμαι*, *Mid. fut. χωρίσσομαι*, s. s. as the act. the fut. used in Att. auth. instead of the fut. act. *¶ χωρῶν* ἐπ' αὐλάς, he shrunk back from the rampart. *¶ ὁμοῖος χωρῶν*, to attack, or come to an engagement. *¶ χωρῶν* τοῖς παροῦσι, to withstand present untoward circumstances. *¶ χωρῶν* ἐπὶ ἔργῳ, to betake himself to the work. *¶ ὁ τῶν χωρῶν*, *Aristoph. Nub.* 18. the interest runs on. *¶ χωριστῶν* δ' αὖτε, *Herodot.* 3, 42. this having succeeded with him. *¶ γαῖα δ' ἐπὶ τὸν χωρῶν*, *Hom. Hymn.* 4, 430. the earth opened wide beneath. *¶ see for Th. χῶρος*. *Th. (χῶρος) χάω*, obs. (*χῶρος*, πρὸς, ἡ, Ion. for *χωρά*). (*Χωρῶμα*, ατος, τό, (from *χωρῶ*) a place, or space, capable of admitting, or receiving, any thing; a capacity; that which can contain; a receptacle. (*Χωρῶν*, ας, ἡ, the containing of any thing; capacity; the receiving, or admitting, into a space. (*Χωρῶν*, ας, ἡ, s. s. as *χωρῶν*, *Schn. L.* (*Χωρῶν*, ας, ἡ, adj. having space, or capacity; capable of, or adapted for, containing, or comprehending; containing. (*Χωρῶν*, ας, ἡ, adj. contained; comprehended—capable of being contained, or comprehended. *Χῶρος*, for *χωρῶς*, *Callim. Frag.* 48. *Bast. ad Gregor.* p. 332. *Χωράω*, fut. ἄω, to be in the country, or to live in the country. *Th. χῶρος*, ας, ἡ, χῶρος. *Χωρίδιον*, ας, τό, a very small place, &c. dimin. of *χωρίον*, itself a dimin. of *χωρῶς*. *Χωρίζω*, fut. ἴω, (from *χωρῶ*) to separate; to divide—(from *χωρῶ*) to put; to assign a place to, *Xen. Anab.* 6, 5, 11. *Χωρίζω*, ας, ἡ, adj. (from *χωρῶ*) s. s. as *χωρίζω*. *Χωρῶν*, ας, ἡ, s. s. as *χωρῶν*, and *χωρῶς* (apparently a dimin. of *χωρῶς*), a place, &c. see *χωρῶν*, and *χωρῶς*; frequently, a strong, or fortified place; a farm; a landed property. *ΧΩΡΙΖΩ*, adv. separately; far from, *Eurip. Orest.* 272. apart; aside; by itself; privately, *Sophoc. Œdip. Tyr.* 616. except, *Herodot.* 6, 58. besides; otherwise—as a preposition, with a genit. without. *¶ χωρῶς* μὲν, or *χωρῶς* δὲ, besides. *¶ χωρῶς* ἂν ἐνι, except that, only that, or unless, thus *χωρῶς* ἂν ἐνι πολλῷ μάλιστα (Ion. for *μάλιστα*),

Herodot. 4, 61. except that they were much larger. *¶ some etymologists refer χωρῶς* to *χάω*, obs. through *χωρῶν*, in its s. 'to leave a space. (*Χωρῶν*, ας, ἡ, and *χωρισμός*, οὔ, ὁ, (from *χωρίζω*) the act of dividing, or separating; separation; division—departure, viz. a separation in setting out on a journey, from the mid. form of the verb. (*Χωριστής*, οὔ, ὁ, one who separates. (*Χωριστός*, ἡ, ὁ, adj. separated; divided—susceptible of being divided, or separated; separable. *Χωρίτης*, οὔ, ὁ, a countryman; a peasant; a rustic; one who resides in the country—that pertains to the country; rustic. *¶ fem. χωρίτις*. *Th. χῶρος*. (*Χωρῶν*, ας, ἡ, adj. pertaining to the country; rural; proper for, or peculiar to, or becoming, a rustic. (*Χωρίτις*, ἰδος, ἡ, fem. of *χωρίτης*, a countrywoman; a female rustic. *Χωροβάτης*, ας, fut. ἄω, to go to, or roam about, a place, or country, *LXX. Th. χῶρος*, βάω, βάω. (*Χωροβάτης*, ας, ὁ, an instrument used in directing the course of water; a water-level. *Χωρογραφία*, ας, fut. ἴω, to describe countries, or places. *Th. χῶρος*, γράφω. (*Χωρογραφία*, ας, ἡ, a description of places and countries. (*Χωρογραφικός*, ας, ἡ, adj. pertaining to, or qualified for, the description of places, or countries; skilled in the description, &c. concerning, or relating to, &c. (*Χωρογράφος*, ας, ὁ, one who describes regions, or territories. *¶ τοπογράφος*, means more especially, a person who describes the situation of a particular place. *Χωροδοσία*, ας, ἡ, the position, or site of a place. *Th. χῶρος*, (ἰδος) τίθημι. *Χωρομετρία*, ας, fut. ἴω, to measure a place, as a land surveyor. *Th. χῶρος*, μέτρον, μέτρον. (*Χωρομετρία*, ας, ἡ, the measurement of a country, as by a land surveyor. *Χωρομέω*, ας, fut. ἴω, to partition a piece of ground, or a country. *Th. χῶρος*, μέω. (*Χωρομενός*, ας, ἡ, adj. that pertains to the partitioning of land. *¶ χωρομενός* νόμος, *Dionys. Hal.* the Agrarian law. *Χῶρος*, ας, ὁ, s. s. as *χωρῶν*, room; a space—a place; a country, *Iliad.* 10, 362. and 520.—a piece of cultivated ground; a field under tillage, *Xen.*—*χωρῶν*, *χωρῶν*, are more frequently used in prose than *χωρῶς*, all three by *Hom.*—by later writers, a place; and also, a building, *Schn. L.* See *χωρῶν*. (*through a form χῶρος*, not in use) *χάω*, obs. *¶ see χάω*, at the end of

explan. of *χάω*. *Χωροφίλος*, ας, fut. ἴω, to love any place, or country, in a particular manner. *Th. χῶρος*, φίλος, φίλος. *Χωροφύλαξ*, ας, ὁ, one who watches a place, or country. *Th. χῶρος*, φυλάσσω. *Χῶσις*, ας, ἡ, the act of heaping up; the heaping up, or making, an earthen mound, or dam; also, a mound, or dam. *Th. (χωρῶν) χῶσις*. (*Χῶσις*, ατος, τό, s. s. as *χῶσις*. (*Χωστικός*, ας, ὁ, adj. heaped up; formed of earth thrown up, or brought, as in the construction of earthen mounds, or dams. (*Χωστικός*, ἰδος, ἡ, that is fit for, or made use of in, constructing mounds, or making intrenchments. See *χῶσις*. *Χῶν*, fut. ἴω, to cause perturbation, or anger. = *Χῶμαι*, fut. *χῶσμαι*, to be perturbed; to be displeased, discontented, or grieved; to be angry. poet. to be in a state of violent commotion, or wrath, with *ἐπὶ* governing a genit.; also with a genit. *ἔμω* understood, and likewise with a dat. *¶ χῶμαι*, like *χολῶ*, *χόλος*, comes from *χῶν*. *Th. χῶν*.

Ψ
Ψ, ψ, the twenty-third letter of the Greek alphabet, equivalent to πσ. As a numeral letter, ψ denotes seven hundred; with a mark underneath, ψ, seven hundred thousand: In some dialects, especially the Attic, ψ is used instead of σ; thus *κόψιχος* for *κόσσιχος*, and *ψιττακὶς* for *σιττακὶς*. *Ψάδας*, or *ψαδάς*, the name of a perfumed unguent common in Egypt, called also *σάδας*. *¶ the word is Egyptian.* *Ψαδῆς*, ας, ὁ, adj. s. s. as *ψαδῆς*, or Att. *ψαδῆς*. *Th. ψάω*. *Ψαδάλλω*, to touch; to feel; to handle; to rub. *¶ from ψάω*, through the forms *ψάω*, *ψάω*. *Ψαδῆς*, ας, ὁ, adj. s. s. as *ψαδῆς*. *¶ ψαδῆς*, Attic. (*Ψαδῆς*, ας, ὁ, and *ψάδω*, ατος, τό, a small fragment, or crumb. *Ψαδῆς*, ας, ὁ, adj. to become dry, friable, or brittle, *LXX.* *Ψαδῆς*, ας, ὁ, a vender of *ψάδα*, viz. food baked, or dried, *Socrat. Histor. Eccles.* 5, 23. cited *Schn. L.* *Th. ψαδῆς*, πωλῶν. *Ψαδῆς*, ας, ὁ, adj. friable; that crumbles easily—of loose consistency; soft; flaccid; tender; fragile—falling into putridity—dry, as opposed to clammy, viscous—dry and brittle; brittle—hard, firm, as opposed to soft, in plants. *¶ γὰρ ψάδα*, a loose friable earth. *¶ from ψάω*, through an obsolete form *ψάω*, *Schn. L.* *Th. ψάω*.

μυθία, LXX. Th. ψαλτός, (νῆδ) αἰδύς.

(ψαλτόμα, ατος, τὸ, s. s. as ψαλμός, ? Schn. L.

(ψαλτόα, ας, ἡ, s. s. as ψαλμωδία, ? Schn. L.

(ψαλτόδος, οὔ, ἡ, s. s. as ψαλμώδης, LXX.

ψαμαθῆν, adv. in a heap of sand, Orac. Sibyll. p. 560. Th. ψάμβος, for ψάμος, ψάμβος.

(ψαμαθία, ας, ἡ, the sea-shore, Hesych.

(ψαμαθίς, θος, ἡ, a kind of fish that burrows in the sand, probably the sand-eel.

(ψαμαθίον, ον, τὸ, dimin. of ψάμβος, Gloss. Steph.

(ψάμβος, ου, ἡ, the same s. and a lengthened form of ψάμος, ψάμβος, sand; sea-sand; sometimes also, the shore—dust. ψάμβος, is derived from ψάμβος, see ψάμβος.

(ψαμβάδος, εος, adj. sandy; dusty.

(ψαμαθῖον, ὄρος, ἡ, a sandy hillock; a heap of sand; a sandy place, Gloss. Steph.

ψάμματα, ον, τὰ, crumbs, small fragments, chips, s. s. as ψάγματα, Hesych. Th. ψάμ.

ψαμμαθῖον, see ψαμμαθῖον.

ψάμμα, ης, ἡ, s. s. as ψάμβος, sand, Aristoph. Lysistr. 1260. s. s. and Th. as ψάμβος. Th. ψάμ.

(ψάμβος, ου, adj. of, or pertaining to, sand; sandy, Herodot. 2, 99. for which some critics read ψάμβος.

(ψάμβος, ου, τὸ, a grain of sand, dimin. of ψάμβος.

(ψάμβος, ια, ιος, adj. pertaining to sand; usually found in sand, Aeschyl. Ag. 979.

(ψάμβος, ου, ἡ, the act of sinking any thing, or burying in sand, properly from a verb ψάμβω.

(ψάμβος, ου, ἡ, fem. ψάμβος, ἰδος, ἡ, of, or pertaining to, sand; sandy.

ψάμβος, ου, adj. of a sandy soil. Th. ψάμβος, γία, γῆ.

ψάμβος, ου, ἡ, a kind of fish that sinks itself in the sand; also, a kind of snake. Th. ψάμβος, δύν.

ψάμβος, ου, ἡ, numerous as the grains of sand on the shore, more correctly, ψάμβος, from ψάμβος, and ἀκόντιος, formed like τετακόντιος, παντακόντιος, &c. from this has been formed, by Aristophanes Acharn. 3. with the addition of γάγαγα, the word in the s. signification, ψάμβος, γάγαγα.

ψάμβος, ου, ἡ, sand; crumbling earth; dust; loose earth that can be easily crumbled, as derived from ψάμω, Schn. L. viz. from ἰ-ψάμω, perf. pass. of ψάμω—from which also ψάμω, and ψάμβος, a lengthened form of ψάμβος, with a second μ, ψάμβος, the usual form, Hemsterhuis in Lennep. Obs. ψάμβος, is but another form of

ψάμβος, as ψάμβος, is of ψάμβος, and the words should probably be written with a single μ, Schn. L. The ancient grammarians allege that ψάμβος, and ψάμβος, properly mean, 'the sand of the sea-shore' and 'hills near the shore,' but ψάμβος, and ψάμβος, 'sand, or dust,' in general; in support of which they refer to Hom. Odys. 12, 243. Iliad. 1, 385. 15, 362.

Odys. 13, 119. 14, 196.—in prose writers they are used indiscriminately, Hemsterh.

(ψάμβος, εος, adj. sandy; a-bounding in sand. See ψάμβος.

(ψάμβος, ἡ, ὃν, adj. sanded; mixed with sand, Sirach. 22, 20. from a verb ψάμβω, not in use, Schn. L.

ψάμβος, ου, ἡ, in Hesych. synonym. with ψάμβος.

ψάμ, genit. ψάμ, a bird, starling; Sturnus.

(ψάμ, εος, εὐ, adj. variegated, vis. spotted like a starling; pied, Aristoph. Nub. but according to others, fleet; nimble; agile, and like αἰ-ψάμ, and λαίψάμ, derived from ψάμ.

ψάμβος, ου, ἡ, s. s. and Th. as ψάμβος.

ψάμβος, εος, adj. swift-footed; fleet; nimble; agile, Hesych. Th. ψάμβος, εὐ.

ψάμβος, ου, adj. fleet; swift, Hesych. Th. ψάμβος.

(ψάμβος, εος, ἡ, the act of touching; feeling, or handling; touch; contact.

(ψάμβος, ἡ, ὃν, adj. touched; felt; handled—susceptible of being touched, &c.; palpable.

ψάμ, with a genit. to touch; to feel; to handle—to reach to; to attain, with a dat. Meleagri 123.

ψάμ, ατος, ἡ, Dor. for ψάμ, Gregor. de Dial. p. 241.

ψάμ, ας, ἡ, friability; dryness; dirt; dust, Dioscor. 1, 129. from ψάμ, see ψάμ.

(ψάμ, εος, εὐ, s. s. as ψάμ.

ψάμ, εος, εὐ, adj. (Ion. ψάμ, εος) s. s. as ψάμ, in its original s. broken into small pieces, comminuted, or ground—easily broken into small pieces, friable; brittle; soft—also, dry; hence, rough on the surface; dusty, or sandy, as a soil; dirty; rough to the touch; (the s. transferred to the palate) rough in flavour, as certain wines; likewise, hard, as applied to the quality of certain waters. See ψάμ, ψάμ, ψάμ, and Att. ψάμ, have with the above the same origin, viz. from various forms of the verb ψάμ, as ψάμ, ψάμ, ψάμ, Schn. L. Th. ψάμ.

ψάμ, εος, ου, adj. that has dirty, or rough, hair. Th. ψάμ, εος, εὐ.

ψάμ, εος, ου, and ψάμ, εος, ου, adj. that has a dry, rough, or dirty, skin. Th. ψάμ, εος, εὐ.

ψάμ, εος, ου, adj. Ion. for ψάμ, εος, see ψάμ.

ψάμ, εος, ου, adj. Ion. for ψάμ, εος, see ψάμ.

ψάμ, εος, ου, adj. Ion. for ψάμ, εος, see ψάμ.

ψάμ, εος, ου, adj. Ion. for ψάμ, εος, see ψάμ.

ψάμ, εος, ου, adj. Ion. for ψάμ, εος, see ψάμ.

ψάμ, εος, ου, adj. that has a dry, rough, or dirty, skin. Th. ψάμ, εος, εὐ.

ψάμ, εος, ου, adj. Ion. for ψάμ, εος, see ψάμ.

ψάμ, εος, ου, fut. ψάμ, to touch; to feel; to handle—to wipe; to rub; hence, to scour; to clean—to rub, or touch, gently; to stroke softly; hence, to caress, properly, with the hand; to rub and warm by rubbing—to rub down and make even, or smooth—to rub, and diminish by rubbing; to scrape, rasp, or shave—to rub down into small fragments; comminute, or grind. See ψάμ, and ψάμ, are but different forms of the above verb, but used chiefly in certain signifi-

cations, thus ψάμ, 'to feel, or handle,'—ψάμ, 'to comminute,' &c. and ψάμ, from ψάμ, (as ψάμ, from ψάμ) to rub down; to stroke, &c. the latter s. also preserved in ψάμ.

See ψάμ, ψάμ, kindred forms. All verbs and words beginning with the letter ψ, come from one or other of the primitive dissyllable verbs ψάμ, ψάμ, ψάμ, and ψάμ, and in them, as well as in their derivatives, the primary sense of ψάμ may be traced, Val-

kenae in Lennep. Obs.

ψάμ, Dor. for ψάμ, for ψάμ, σφάμ, Theocrit. 4, 3. accus. plur. of the reflexive pronoun ψάμ, ου.

ψάμ, ου, adj. s. s. as ψάμ, Pind. Nem. 7, 72. probably for ψάμ, Schn. L. Th. ψάμ, from ψάμ.

(ψάμ, ατος, τὸ, that which is blamed; blame.

ψάμ, fut. ψάμ, perf. ψάμ, 2 perf. or perf. mid. ψάμ, (from which ψάμ), to blame; to rebuke; to discommend. See Th. ψάμ, see ψάμ.

ψάμ, εος, ου, adj. that has a bald head. Th. ψάμ, εος, εὐ.

ψάμ, εος, ου, adj. bare; bald; destitute of hair. See ψάμ, from a form ψάμ, as ψάμ, from ψάμ. Th. ψάμ, s. s. as ψάμ.

(ψάμ, εος, fut. ψάμ, (from ψάμ) to render bald; to deprive of hair.

(ψάμ, εος, adj. s. s. as ψάμ, Aeschyl. Suppl. 1056. From old forms ψάμ, ψάμ, Schn. L.

(ψάμ, s. s. as ψάμ, and ψάμ, Hesych.

ψάμ, ου, τὸ, dimin. of ψάμ.

ψάμ, fut. ψάμ, to drop, fall by drops, or trickle; to rain in small drops; to drizzle; s. s. as ψάμ, from ψάμ, another form of ψάμ.

ψάμ, εος, ἡ, another form of ψάμ, from a form ψάμ, as ψάμ, from ψάμ, the latter form the most ancient.

ψάμ, ου, ἡ, one who blames, rebukes, or censures. Th. ψάμ.

(ψάμ, εος, αὐ, αὐ, adj. pertaining to blame, or censure; inclined to

blame, or censure; inclined to

blame, or censure; inclined to

blame, or censure; inclined to

blame, or censure; inclined to

blame, or censure; inclined to

blame, or censure; inclined to

blame; censorious.

(Ψευτικός, adv. the s. of the adj. adverbially.)

(Ψευτός, ἄ, ὄν, adj. blamed; rebuked; censured—blameable; culpable; meriting censure.

(Ψευτός, adv. the s. of the adj. adverbially.)

Ψέλλω, ου, τὸ, see ψάλλω, the most usual but least correct form of the word.

Ψάλλω, fut. ἴσω, to lisp; to stammer; to articulate indistinctly. — Mid. s. s. as the act. Plat. Gorg. 40. Th. ψάλλος, see ψάλλος.

Ψάλλωσις, οὔ, ὅ, a maker of armlets, bracelets, or ornamental chains, Philox. Gloss. Th. ψάλλω, ποῖον.

Ψάλλω, ου, τὸ, an armlet; a bracelet; an ornamental chain. Ψάλλω, with one λ, is the proper form — though often confounded with ψάλλω, the s. ought not to be considered identical, Hemsterh. as ψάλλω, from ψάω, so is ψάλλω, or ψάλλω, from ψάω. Th. ψάω.

Ψάλλωρος, ου, adj. that wears habitually bracelets, &c. See ψάλλω. Th. ψάλλω, φέρω.

Ψάλλωσις, ατος, τὸ, a stammering; a lisp, from ψάλλω. See ψάλλος.

Ψάλλωσις, οὔ, ὅ, the act of lisp, stammering, or faltering, in speaking, from ψάλλω. Th. ψάλλω, from ψάω.

Ψάλλω, ἄ, ὄν, adj. that pronounces a certain letter in a word indistinctly; that lisps, stammers, or speaks indistinctly—that speaks unintelligibly. (an unusual s.) Æschyl. Prom. 822. Ψ the word should properly be perhaps ψάλλος, and has been derived from ψάω, s. s. as ψάω, 'to crush, or bruise,' hence the sense in ψάλλος, that of 'articulating imperfectly,' Schn. L.; others again (Lennep.) consider ψάλλος, as a radical word, formed in imitation of the sound produced by lisp.

(Ψάλλωσις, ου, ὅ, a stammering; a stuttering, or lisp; the defect of an inarticulate pronunciation.

Ψευδαγγελία, ας, ἡ, false news; false intelligence; a false rumor. Th. ψεύδω, ἀγγέλλω.

(Ψευδαγγελία, ου, adj. that brings false intelligence.

Ψευδαγνοία, ὤ, fut. ἴσω, to affect ignorance. Th. ψεύδω, ἀγνοῖω.

Ψευδελφός, ου, ὅ, a false brother. Th. ψεύδω, ἀδελφός.

Ψευδαλαζών, ὄν, adj. that is a lying-braggart, or boaster. Th. ψεύδω, ἀλαζών.

Ψευδαλός, ἰα, ἴω, and ψευδαλμός, αἰο, ψευδαλός, ου, adj. false; fabricated; counterfeit; feigned. Th. ψεύδω, ψεύδω.

Ψευδαμείβεσθαι, υος, ὅ, one who wishes to pass for a rich man, Aristoph. Vesp. 326. s. s. as ψεύδω.

πλουτος, Hesych. compounded of ψεύδω, and ἀμείβεσθαι, the latter in Matro Atheni, means a kind of grape. Ψ the derivation of ἀμείβεσθαι, or ἀμείβεσθαι, is uncertain, Schn. L. Supplem.

Ψευδάνωρ, ορος, adj. erroneously considered as a man, Polygeni 4, 18, 1. Th. ψεύδω, ἀνίρ.

Ψευδοπρότολος, ου, ὅ, a false ambassador, or apostle. Th. ψεύδω, (ἀπρότολος) ἀπὸ, στίλλω.

Ψευδοπρότολος, ου, adj. s. s. as ψευδοπρότος, part. of ψεύδω, see ψεύδω. Th. ψεύδω, ἀπὸ, φράσω.

Ψευδογράφος, ου, ὅ, counterfeit coin. Ψ in Strabo 13, p. 908. ad. Sieb. it seems to mean the metal zinc, Schn. L. Th. ψεύδω, ἀγράφω.

Ψευδογράφος, υος, ἡ, a word in Aristoph. Equit. 630. s. s. as ψεύδω, compounded of ψεύδω, and ἀγράφω.

Ψευδοτομία, ας, ἡ, desertion to an enemy for the purpose of acting as a spy. Th. ψεύδω, (αὐτοτομία) αὐτός, μόλις.

(Ψευδοτόμος, ου, adj. that gives himself out as deserter falsely. See the foregoing word.

Ψευδογραφία, ὤ, ὅ, the act of obtaining one's name to be set down as a creditor of the state falsely; hence, δῖνα ψευδογραφίης, an action brought charging a person with such an offence, Harpocrat. Th. ψεύδω, (ὠνγραφία) ὠν, γράφω.

(Ψευδογράφος, ου, adj. falsely registered as state creditor.

Ψευδοτίβη, ας, ἡ, a pretended ambuscade. Th. ψεύδω, (τίβη) τίβη, from τίβω.

Ψευδοτίβη, ὤ, fut. ἴσω, and ψευδοτίβη, s. s. as ψευδοτίβη, and ψευδοτίβη. Th. ψεύδω, ἴσω.

Ψευδοτίβη, ας, fut. ἴσω, to set down, or cause to be set down, a name, or title, falsely, ? Schn. L. Th. ψεύδω, ἴσω, γράφω.

(Ψευδοτίβη, ου, adj. that has a false inscription, or title. Ψ ψευδοτίβη, ἀδελφός, and in another passage φιλόσοφος, Plut. bearing unworthily the name of a brother, or philosopher. Th. ψεύδω, ἴσω, γράφω.

Ψευδοτίβη, ου, ὅ, a false interpreter, ? Schn. L. Th. ψεύδω, ἴσω, γράφω.

Ψευδοτίβη, ας, ἡ, a feigned action; a fabulous action. Th. ψεύδω, ἴσω.

Ψευδοτίβη, ου, ὅ, a feigned attack. Th. ψεύδω, (ἴβη) ἴβη, ἴβω.

Ψευδοτίβη, ὤ, fut. ἴσω, to speak untruly; to lie. Th. ψεύδω, ἀγορεύω, ἀγορεύω.

(Ψευδοτίβη, ας, ἡ, lying discourse; falsehood.

(Ψευδοτίβη, ου, adj. speaking untruths; lying; false.

Ψευδοτίβη, ὤ, fut. ἴσω, and ψευδοτίβη, s. s. and Th. as ψευδοτίβη, ψευδοτίβη.

Ψευδοτίβη, ας, adj. s. s. and Th. as ψεύδω.

Ψευδοτίβη, ου, ὅ, a false, or pretended, Hercules. Th. ψεύδω, ἴσω.

Ψευδοτίβη, ου, τὸ, an empty tomb; a cenotaph. Th. ψεύδω, ἴσω, ἴω.

Ψεύδω, ὤ, adj. false; lying; deceitful. pass. deceived, Eurip. Iph. Aul. 852.—feigned; fictitious, Plut. Th. ψεύδω.

Ψευδοτίβη, ας, ὅ, a false priest, Joseph. Th. ψεύδω, ἴσω, ἴω.

Ψεύδω, ας, adj. s. s. as ψεύδω, Pind. ? Schn. L. Th. ψεύδω.

Ψευδοτίβη, ας, adj. built of stones of different sizes, opposed to λίθινος, Vitruvii 2, 8. Th. ψεύδω, ἴσω, ἴω.

Ψευδοτίβη, ας, ατος, an Attic superlat. of ψεύδω.

Ψευδοτίβη, ας, ἡ, feigned assistance; simulated aid. Th. ψεύδω, βοήθεια.

Ψευδοτίβη, ὤ, s. s. as ψευδοτίβη, Phrynichus Belkoti 73. Th. ψεύδω, γλῶττα, γλῶσσα.

Ψευδοτίβη, ὤ, fut. ἴσω, to write, or delineate, falsely; to draw a wrong line in tracing a figure in geometry, Aristot. Topic. 8, 1. Th. ψεύδω, γράφω.

(Ψευδοτίβη, ατος, τὸ, a figure falsely delineated.

(Ψευδοτίβη, ας, ἡ, the writing, or describing, things that are false, Athen. the drawing of a figure incorrectly.

(Ψευδοτίβη, ου, adj. that writes what is false; that paints, delineates, or draws a line, falsely, or incorrectly. See ψευδοτίβη.

Ψευδοτίβη, ας, ὅ, a wrong dactylus in a verse, Eusebius. Th. ψεύδω, δάκτυλος.

Ψευδοτίβη, ας, ὅ, a false teacher, N. T. Th. ψεύδω, (διδάσκω) διδάσκω.

(Ψευδοτίβη, ας, ὅ, to teach false doctrines.

Ψευδοτίβη, ου, τὸ, a plant, a species of dittany, Dioscor. 3, 38.

Ψευδοτίβη, ου, ας, lit. that has false wings; (applied to buildings) that has but one row of pillars, Vitruv. 3, 1. Th. ψεύδω, (δοτίβη) δι, for δις, πτερόν.

Ψευδοτίβη, ας, fut. ἴσω, to entertain false opinions; to make erroneous conjectures. Th. ψεύδω, δοίω.

(Ψευδοτίβη, ὤ, fut. ἴσω, to form false notions; to have erroneous opinions.

(Ψευδοτίβη, ας, ὅ, a false conjecture, notion, or opinion, Cebet. Tabul. Th. ψεύδω, ας, ὅ, that forms, or entertains, an erroneous notion, or opinion.

Ψευδοτίβη, ας, ὅ, a false speech; a lie, Cyrill. c. Jul. Th. ψεύδω, ἴσω.

(Ψευδοτίβη, ὤ, fut. ἴσω, to speak falsely; to lie.

untruth; falsehood; deception. *Ψευδοστύξ*, *ὕψος*, adj. that abhors falsehood. *Th. ψεύσις*, *στύγις*.
Ψεύσμα, *αὐτός*, *τὸ*, an untruth; a lie; a deception. *Th. ψεύδω*.
(Ψευστῆς, ὦ, fut. ἴσω, (from ψεύσας) properly, to be a liar; hence, to tell a lie; to lie; s. s. as ψεύδω, ψεύδομαι.
(Ψευστής, ὡ, ὁ, a liar; a deceiver.
(Ψεύστρια, ας, ἡ, fem. s. s. as ψευστῆς.
Ψεφαίος, αἰα, αἴων, and ψεφαρός, ῥα, ῥόν, adj. dark; obscure. Th. ψεφαός, ψεφός.
Ψέρας, ας, τὸ, darkness; obscurity, Hesych. another form, or from the s. origin as ψέρος.
Ψεφαιός, ἰος, adj. shedding a faint light. Th. ψέφος, αἰγῆ.
Ψεφνός, ἃ, ὅν, adj. dark; obscure. metaph. obscure; unknown; inglorious, undistinguished, Pind. ¶ properly from a form ψεφάω, not in use, Schn. L. Th. ψέφος.
ΨΕΨΟΣ, ἰος, τὸ, darkness; obscurity—also, according to Hesych. smoke.
Ψέω, in Hesych. to be in dread; to be grieved, troubled, or anxious—in the s. ‘to darken,’ it does not any where occur, Schn. L. ¶ ψέφος, and ψέω, have for authority Hesych. ψεφνός occurs in Pind.
ΨΕΩ, a kindred form to ψάω, ψάω, is received as the radical word of ψέγω, and ψέω, and other words, by some etymologists on analogical principles, but does not occur in authors.
Ψῆ, Att. for ψῆ, contr. of ψάει, 3 pers. sing. pres. of ψάω, Sophoc. Trach. 678. ¶ ψῆ, according to some grammarians, comes from a form in μί, viz. ψῆμι—in Trach. v. 698. κατέψακται is used in the s. s. as ψῆ, in v. 678. Schn. L.—the arplan. of the Schol. is κατάρηκται, διαλέκται, ῥαί.
Ψῆμα, αὐτός, τὸ, that which has been rubbed, shaved, rasped, or scraped, off; a shaving; a chip; a fragment; a small piece. Th. ψῆμα.
(Ψεπάδων, ὄνος, ἡ, s. s. as κομποτός.
(Ψακτῆς, ῥεος, ἡ, any instrument for scraping, rasping, or wiping; a rake; especially, a currycomb; a scraper, or flesh-brush.
(Ψακτῆρ, and ψακτῆρ, ας, also ψακτῆρ, ἰος, ἡ, s. s. as ψακτῆρ.
(Ψακτῆριον, ὡ, τὸ, dimin. of ψακτῆρ.
Ψαλαράω, ὦ, fut. ἴσω, to feel; to handle; to rub down and pat gently with the hand, as in petting a horse, Xen. Equ. to feel, or grope, in the dark; to feel, or search for, in the dark, or feeling one's way; hence, metaph. to search into something obscure, Plat. Phaed. p. 99. Heind. and N. T. Acts, s. 17, 27. ¶ composed, ac-

cording to Valckenaeer, after a manner rare in Greek, viz. of two verbs. Th. ψάω, or ψάλλω, ἄψα.
(Ψαλάρισμα, αὐτός, τὸ, to touch; a feeling, or handling, see the verb.
(Ψαλάρισις, ἰος, ἡ, the act of feeling, or handling, see ψαλαράω.
(Ψαλαρτῆς, ἡ, ὅν, adj. felt; handled—susceptible of being felt, or handled; palpable; that can be known by the sense of touch.
(Ψαλαρία, ας, ἡ, s. s. as ψαλάρισις, Hippoc.
(Ψαλαρίζω, fut. ἴσω, s. s. as ψαλαράω.
(Ψαλαρίδα, νε, ἡ, (ψαλίδα understood) a juvenile game, which seems to have been exactly like blind man's buff, Phrynichus Bekkeri, p. 73.
(Ψαλαφίδης, ἰος, adj. that moves the hands continually, as if feeling for something, a dangerous symptom in certain maladies, Hippoc.
Ψάλλε, ἡκός, ὁ, a cock without a comb, Suidas. ¶ probably from ψάλλε, ψάλλε, Schn. L. Th. ψάω, or ψάω.
Ψάμι, α, s. s. as ψάω, to this some grammarians refer ψῆ. See ψῆ.
ΨΗΝ, gen. ψήνός, a diminutive insect that lives on the wild fig, Cynipis; by this insect the operation of ‘caprification’ was accomplished, see ἑρπασμός. ¶ in the plur. ψήνεις, the pollen of the flowers of the male palm-tree, which it was customary to suspend over the female flowers, to produce fructification, Theophrast. c. pl. 2, 15. see δυνάμει. ¶ in Herodot. 1, 193. the word ψήνεις means, the fruit of the male palm, which, with the insects on it, were, according to him, as in caprification, suspended over the fruits of the female tree, that the insects, by puncturing, may hasten the maturity of the dates. ¶ ψήνεις, in Hesych. τὰ σπέρματα τῶν ἄρσενος φορέων, viz. the pollen of the male flowers, this agrees with Theophrast.
(Ψηίζω, fut. ἴσω, s. s. as ἑρπάζω, and δυνάμει. See ψῆν. ¶ in Suidas, interpret. also by ἔω, and ῥεβίω.
Ψήνός, οὐ, ὁ, s. s. as ψάλλε, Simonides, for which in Hesych. the Doric form ψανός. ¶ ψανός, comes from ψάω, and through probably the intermediate forms ψήν and ψήν, the Ion. ψανός. Th. ψήν.
Ψῆξις, ἰος, ἡ, the act of rubbing, or wiping; the act of rubbing down, or currying, a horse; also, rubbing, or patting, a horse gently with the hand; hence, metaph. the act of soothing, or flattering. Th. ψῆξις.
Ψῆς, ῥεός, ὁ, Ion. for ψῆς, a bird, starling.
Ψῆρῆς, ῥα, ῥόν, adj. s. s. as ξηρῆς. Th. ψῆς.
ΨΗ ΣΤΑ, Att. ψῆττα, νε, ἡ, a kind of flat fish, probably turbot; some understand sole. ¶ ψῆττα, also as

a word of contempt, Schol. ad Aristoph. Nub. 108. erroneously understood as meaning a kind of bird, in Aristoph. Lysistr. 115. Schn. L.
Ψοτός, ἃ, ὅν, adj. rubbed; wiped—scraped; rasped. Th. ψάω.
Ψῆττα, νε, ἡ, see ψῆττα.
Ψῆτταῖος, ἰος, adj. of the nature of, or resembling, a sole, or other flat fish. Th. ψῆττα, ἰδός.
Ψῆρεξ, αὐτός, ὁ, for ψῆρος.
Ψηροφῆς, ὦ, ψηροφῆς, ας, ἡ, and ψηροφῆς, ὡ, adj. see the more usual forms ψηροφῆς, &c.
Ψηροφῆρος, ὡ, adj. s. s. as ψηροφῆς, Herodot. 6, 109. Th. ψῆς, (φῆρε) φῆρ.
Ψηριδάς, ἰος, adj. full of small pebbles; stony, as certain soils. Th. ψῆρος.
Ψηρίων, fut. ἴσω, properly, to calculate, using pebbles, or counters; hence, to calculate, reckon, or compute. = ψηρίζωμαι, Mid. properly, to give a vote by means of a pebble, or counter; commonly, to vote; to decree by vote; to elect; to acquit, or condemn, by voting. Th. ψῆρος.
(Ψηριός, ἃ, ὅν, adj. made of pebbles, 7 Schn. L.
(Ψηρίον, ὡ, τὸ, a small pebble, &c. dimin. of, ψῆρος. See ψῆρος.
(Ψῆρις, ἰδός, ἡ, a small pebble (s. s. as, and a dimin. of, ψῆρος); a small pebble, or counter, used in counting, &c. See ψῆρος.
(Ψήρισμα, αὐτός, τὸ, that which has been decreed by votes; (Cœliti) a decree of the Athenian senate, having force of law for a year, Dem.—(δύμω) a decree of the people, if passed unanimously, having the full force of a permanent law.
Ψηρισματόνολος, ὡ, ὁ, one who traffics in decrees. Th. ψῆρισμα, νόλος.
Ψηρισματόνους, ἰος, adj. of the nature of, or resembling, a ψῆρισμα. Th. (ψῆρις) ψῆρος.
(Ψηριτός, ὦ, ὁ, a reckoner; a calculator.
(Ψηριστικός, κα, ἂν, adj. pertaining to, or fit for, computation—expert in computation, Justinus Dialog.
Ψηρόβολον, ὡ, τὸ, a goblet made of horn, in which the counters were received and shook before they were thrown into the urn used in voting, viz. the κωμῆς, Valerius ad Harpocrat. p. 79. Th. ψῆρος, βάλαν.
Ψηροδάς, ἰος, adj. of the nature of, or resembling, a pebble, Theophrast. de Lapid. Th. ψῆρος, ἰδός.
Ψηροδῆριον, ὦ, to make inlaid work; especially, tessellated pavements, or mosaic work, Gloss. Philox. Th. ψῆρος, τῆριμα.
(Ψηροδίτμα, αὐτός, τὸ, an inlaid work; a tessellated pavement.
(Ψηροδίτης, ὡ, ὁ, one who makes inlaid works, especially tessellated

pavements.
Ψοφκλίωτης, ου, ἰ, s. s. as **ψοφοκλίτης**, *Athen. Th.* **ψῶφος**, κλίω-
 τω.
Ψοφολογία, ᾱ, fut. ἔσω, to play leger-
 demain tricks with pebbles, ? *Schn. L.* to make works in mosaic, *LXX. Th.* **ψῶφος**, λέγω.
(Ψοφολόγημα), ατος, τό, a tessellated pavement, *Philox. Gloss.*
(Ψοφολογία), ας, ἡ, the making of works in mosaic; the construction of tessellated pavements, *Gloss. Steph.*
(Ψοφολογικός), κῶ, κῶν, adj. pertaining to, or suitable to, a **ψοφολόγος**, *Greg. Naz. Stetit. 2, p. 111.*
(Ψοφολόγος), ου, ἰ, a player of legerdemain tricks—a master of the art of working mosaic, or tessellated, work.
Ψοφοπακτίω, ᾱ, to follow the trade of a juggler. *metaph.* to play the juggler on any occasion, or with any thing, as with justice, *Lysias Pollucis 1, 200. Th.* **ψῶφος**, παίζω.
(Ψοφοπακτής), ου, ἰ, a juggler who plays sleight of hand tricks with pebbles.
(Ψοφοπαζία), ας, ἡ, the art, or practice, of legerdemain with pebbles, or counters.
Ψοφοποιός, ου, ἰ, one who prepares pebbles for mosaic works; a maker of **ψῶφα**, see the word.
ΨΗΦΟΣ, ου, ἡ, a small stone; a pebble—a precious stone; a small stone for mosaic work, or for tessellated pavements—a pebble, or counter, used in arithmetical calculations—a chess-man, or a draught-man—a pebble, or counter, used in voting; hence, a vote; also, the privilege of voting; the decision, or decree, or sentence, of an assembly of the Athenian people, *Xen. Anab. 7, 7, 57. and Aeschyl. Theb. 181. (from the latter s.)* a general opinion, or public rumour, *Cratinus Athenaei 8, p. 344. an unusual sense—a mode of divination with pebbles, properly called θῆραι. Ψ ψῶφος, ψῶα, ψῶα, have the same origin, viz. ψῶω, ψῶω, ψῶω, 'to rub,' the primary s. of ψῶφος, 'a smooth pebble,' such are found on the sea-shore, rendered smooth by being rolled on the beach. Ψ Th. ψῶω, ψῶω.*
Ψοφοφαγία, ᾱ, lit. to feed on votes, viz. to live by giving votes, or decisions, according to his interest. *Th.* **ψῶφος**, φάγω.
Ψοφοφάγος, ου, fut. ἔσω, to give a vote, properly, with a pebble—(with an accus.) to choose, or elect, by voting; properly with pebbles. *Th.* **ψῶφος**, (φάγω) φάγω.
(Ψοφοφάγος), ας, ἡ, the act of voting, &c. see the verb.
(Ψοφοφάρος), ου, adj. that votes; that is a voter, or elector, see the verb.

Ψήφωσις, αος, ἡ, a tessellated pavement; s. s. as **ψοφολογία**, *Gloss. Steph. Th.* (through **ψῶφος**, not in use) **ψῶφος**.
(Ψήφωσις), ἡ, ὄν, adj. made in tessellated, or mosaic, work—adorned with precious gems, *Philox. Gloss.*
Ψυχρός, ρῶ, ρῖν, adj. s. s. as **λεπτός**, thin; attenuated; delicate. *Th.* **ψῶω, ψῶω.
ΨΗΧΩ, fut. ξω, to handle; especially, to rub; to wear by rubbing; to attenuate, diminish, or reduce, by rubbing—to rub down, scrape, or clean, as in cleaning a horse; frequently, to rub down, or stroke, a horse gently in order to caress, or pacify, him; hence, *metaph.* to soothe, caress, or flatter. Ψ **ψῶω**, from **ψῶω**, as **ρῶω**, from **ρῶω**. *Th.* **ψῶω.**
Ψῖα, also **ψῖα**, ᾱς, ἡ, a small pebble used by children in certain juvenile games—play; sport; joy, *Suidas.* Ψ **ψῖα**, **ψῖα**, and **στῖα**, **στῖα**, differ only as dialectic varieties, or being exchanged for ψ—according to *Buttmann. A. Gr. 1, 83.* **ψῖα** comes from **στῖα**, through an intermediate form **στῖα**—**ψῖα**, like **ψῶφος**, from **ψῶω**, comes from **ψῶω**, s. s. as **ψῶω**.
(Ψῖαδω), in the Laconian dialect for **ψῖαζω**, 'to play.'
(Ψῖαζω), fut. ἔσω, (from **ψῖα**) to fall in drops—(from **ψῖα**) to sport; to play, to frolic, or dance—s. s. as **ισπῖαζω**.
Ψιαδῆδον, adv. in form of a mat, s. s. as **φορμῆδον**, *Schol. Thuc. Th.* **ψῖαδω**.
(Ψιαδῖον), and **ψῖαδον**, ου, τό, a small mat, dimin. of **ψῖαδο**.
Ψιαδοκλάς, ου, ἰ, one who plait and makes mats. *Th.* **ψῖαδο**, πλέκω.
Ψιαδοποιός, ου, ἰ, a maker of mats. *Th.* **ψῖαδο**, ποίω.
ΨΙΑΘΟΣ, (Ion. **ψῖαδο**) ου, ἰ, and also ἰ, a mat made of rushes, or the flexible stalk of any plant—the name also of a plant, of the stalks of which mats were commonly made.
(Ψιαδόεις), σος, adj. that is of the nature of, or that resembles, a **ψῖαδο**.
Ψιάνω, fut. ανῶ, to blame, *Suidas and Hesych.*—also, s. s. as **ψαμῖω**, to feed with crumbs, or small bits, *Hesych. Th.* **ψῖα**.
(Ψιαρός), ρῶ, ρῖν, adj. s. s. as **εὐαδός**, *Hesych. ? Schn. L.*
(Ψιάς), ᾱτος, ατος, ἡ, s. s. as **ψακῆς**, from **ψῶω**, a drop. Ψ the form **ψῖας**, *Hom. and Hesiod. Scut. 384.*
(Ψιάνω), or **ψῖαζω**, according to *Hesych.* s. s. as **ψακῖω**, to fall in drops.
(Ψιδίς), ου, αλ. (from **ψῖω**) drops; crumbs of bread—s. s. as **ψιᾶδης**, from **ψῖα**, or **ψακῆδης**, from **ψακῆς**,**

Hesych.

(Ψιός), σοτος, ου, adj. gay; sportive; joyous, *Hesych. and Suidas. ? Schn. L.*
(Ψιζῶ), to let fall in drops. = **Ψιζομαι**, to weep, *Hesych.*
(Ψιδίος), ἰα, ἰον, adj. in *Nicand. Alex. 181.* said of a particular sort of wine, supposed to mean that called *Pramnia*, and *Aminea*.
(Ψιδός), σος, τό, detraction; abuse; slander. Ψ from **ψῖω**, a kindred form to **ψῶω**, in the s. to scrape, to reduce, or comminute, hence the s. detraction, or from the same origin as **ψιδυρός**. See **ψιδυρός**.
Ψιδύς, ας, ἡ, the name of a Libyan instrument of music of a square form, *Pollux 4, 9.*
Ψιδυρίζω, fut. ἔσω, to whisper; to utter something in a low tone of voice; to whisper something injurious to another; hence, *metaph.* to calumniate, detract, or slander, properly, secretly—to murmur, viz. like the sound of wind agitating the leaves of trees—to twitter, or chatter, like swallows. Ψ from **ψῖω**, through a form **ψῖω**, *Schn. L. Th.* **ψιδυρός**. See **ψιδυρός**.
(Ψιδυρίζω), Dor. for **ψιδυρίζω**.
(Ψιδυρίσμα), ατος, τό, a whisper; a low, or whispering, sound; a soft murmur, like that of wind in trees—detraction; a secret calumny.
(Ψιδυρίσμος), ου, ἰ, a whispering; a murmuring—a twittering, like that of swallows—secret detraction, or slander.
(Ψιδυρίστος), ου, ἰ, (from **ψιδυρίζω**) a whisperer—a secret detractor, or slanderer, who communicates secretly things injurious to the reputation of any one.
ΨΙΘΥΡΟΣ, ου, ἰ, a whisper; a low murmuring sound. Ψ **ψιθυρός**, ου, adj. that whispers; that murmurs—that whispers things injurious to any one; that slanders secretly; that detracts, or calumniates. Ψ *Th.* **ψῖω**, through a form **ψῖω**, *Schn. L.* but, according to *Valckenaer*, an original word formed to imitate the sound produced in whispering, &c. like **γυγυρίζω**, and **τοττορίζω**. Ψ the same explan. seems to apply to **ψιδίζω**.
Ψιλαγία, ας, ἡ, the command of light-armed troops. *Th.* **ψιλάς**, ἄγω.
(Ψιλαγός), ου, ἰ, a leader of light troops.
Ψιλάξ, ατος, ας, s. s. and *Th.* as **ψιλάς**.
Ψιλάς, ἰος, ἰ, one who stands at the head of a band of singers and dancers, or a chorus. Ψ from **ψιλάς**, as a **ψιλάτης** is generally in advance of an army, or perhaps a *Laetian* word, *Schn. L. Th.* **ψιλάς**, **ψῖα**.
(Ψιλήτης), ου, ἰ, mostly in the plur. **ψιλήται**, light-armed troops.

(*Ψιλιζω*, fut. *ιζω*, s. s. as *Ψιλω*, Dio Cass.
Ψιλικός, κη, κη, *adj.* that pertains to light-armed troops, or their equipment. *Ψ* τὸ *Ψιλικόν*, light-armed troops.
Ψιλομαδός, οὐ, ὁ, (from *Ψιλιζω*) s. s. as *Ψιλομας*, Eustath. ad *Iliad*. 10.
Ψιλογραφίω, ὤ, fut. *ισω*, (in grammar) to write, using a simple letter, and not a diphthong, or to write a letter with the spiritus lenis, viz. without the mark of aspiration. Th. *Ψιλός*, γράφω.
Ψιλόδαπνις, and *Ψιλότασις*, ἴδος, ἡ, a carpet smooth on one side. Th. *Ψιλός*, δάπνις, τάπητις.
Ψιλοδαριστής, οὐ, ὁ, a player on the harp, who does not accompany his playing with singing. Th. *Ψιλός*, κη, *Ψιλιζω*, αἰθάρα.
Ψιλοκδομαστική, ἡ, (τίχνη understood) the art of a *Ψιλοκδομαστής*.
Ψιλοκέρης, and *Ψιλοκέρως*, οὐ, ὁ, one who has the head closely shorn, Herodian. Th. *Ψιλός*, (κέρη, κέρως) κείω.
Ψιλόκαυρος, οὐ, *adj.* (from *Ψιλός* *κoura*) s. s. as *Ψιλοκέρης*.
Ψιλοματρία, ας, ἡ, poetry which is not to be sung, or accompanied in the recitation, by music; epic, as contrasted with lyric poetry, Aristot. *Ψ* Plat. *Phædr.* 144. designates the poetry of Homer πρὸς τὸν *Ψιλόν*. Th. *Ψιλός*, μέτρον.
Ψίλον, οὐ, τὸ, Dor. for *πτίλον*.
Ψίλος, ἂ, ὅν, *adj.* that has been rubbed; that has been rendered smooth; mostly, bare; bald; wanting, or deprived of, hair; also said of trees, wanting, or stripped of, leaves; and in general in the s. bare; naked; dismantled; denuded; bare, of trees, viz. a country; naked, viz. as a drawn sword—naked, unarmed; unencumbered with accoutrements, but mostly, light-armed, as a slinger and archer, opposed to *ἐπὶ πλῆρες*—applied to language, (with *λόγος*) prose, as opposed to verse, Hermann. ad Aristot. *Poetic.* p. 93. applied to verse, poetry not designed to be sung, or accompanied, by music in the recitation, thus epic, as distinguished from lyric, poetry, Plat. *Phædr.* 144.—(in grammar) wanting the mark of aspiration; marked, or pronounced, with the spiritus lenis. *Ψ* τὰ *Ψιλά*, (*χωρία* understood) a tract of country bare of trees. *Ψ* μάχαιραι *Ψιλά*, drawn swords. *Ψ* γαργήλα *Ψιλά*, agriculture, not including the cultivation of fruit-trees. *Ψ* *Ψιλοί* ἱππῆες, light-armed cavalry. *Ψ* σκευὴ *Ψιλά*, the equipment of light-armed troops—*δύναμις* *Ψιλά*, a body of light-armed troops. Th. *Ψ*, *Ψίλον*.
Ψιλότης, ητος, ἡ, barrenness; nakedness; baldness—(in gram-

mar) the spiritus lenis.
Ψιλω, ὤ, fut. *ισω*, (with a genit.) to strip of hair; to make bald; to remove the hair from any part of the body—to strip; to rob; to deprive of any thing—(in grammar) to pronounce with the spiritus lenis, viz. without aspiration.
Ψιλωδον, οὐ, τὸ, a depilatory application.
Ψιλωμα, ατος, τὸ, a part of the body from which the hair has been removed—a bone bare of flesh, Hippoc.
Ψιλωσις, ως, ἡ, the removing the hair from any part; the act of making bare—(in grammar) the pronunciation of a letter with the spiritus lenis, viz. without aspiration—the laying a bone bare, in Hippoc.
Ψιλωτής, οὐ, ὁ, one who removes hair from any part of the body; one who makes bare, or strips, or deprives of any thing (see the verb *Ψιλω*)—one who pronounces a letter with the spiritus lenis, viz. without aspiration.
Ψιλωτικός, κη, κη, *adj.* pertaining to barrenness, or baldness; capable of, or adapted for, producing baldness, or removing hair from any part—that usually pronounces with the spiritus lenis, or in which aspiration is avoided, as in the Ionian and Eolic dialects.
Ψιμβιον, *Ψιμβιον*, and *Ψιμβιον*, fut. mostly *Ψιμβιον*, s. s. as *Ψιμβιος*, dimin. of *Ψιμβιος*, see *Ψιμβιος*.
Ψιμβιοφανής, ἴος, *adj.* that has the appearance of white lead. Th. *Ψιμβιος*, φαῖνος.
Ψιμβιόνω, ὤ, fut. *ισω*, to paint with white lead. Th. *Ψιμβιος*, for *Ψιμβιος*.
Ψιμβισμός, οὐ, ὁ, the art of painting with white lead, from *Ψιμβιόνω*, s. s. as *Ψιμβιος*.
ΨΙΜΤΟΟΣ, οὐ, ὁ, ceruse, or white lead; white paint. *Ψ* *Ψιμβιον* is more generally used, sometimes with *μυ*, *Ψιμβιον*, but, properly, only when a verse requires the first syllable long, as in Nicand. *Alex.* 75. otherwise the two first syllables are short, Hemsterh. ad Plut. p. 394. *Ψιμβιος*, not Attic.
Ψιμβιός, οὐ, s. s. as *Ψιμβιος*.
Ψιμάω, fut. *ισω*, to let fall the leaves, or the grapes, before maturity, Hesych. and Photius. Th. (through *Ψιμαίω*, from *Ψίω*) *Ψίω*.
Ψινάς, αδος, ἡ, a vine that sheds its blossoms, or fruits, before perfect maturity, synonym. with *ῥυδς*.
Ψινόμεαι, in Hesych. s. s. as *Ψιζόμεαι*, from *Ψίζω*.
Ψινομαι, to let fall its flowers, or the fruits, before maturity, viz. the vine, Theophrast. h. pl. 4, 16.
Ψινότης, οὐ, *adj.* s. s. as *Ψαύλος*. *Ψ*

compare *Ψαύλος*, which seems to have an affinity with it, Schn. L.
Ψίξ, gen. *Ψίχρος*, ἡ, a small bit, or crumb, of bread; a small morsel of flesh; a small morsel. *Ψ* *Ψίξ*, properly, comes from *Ψίζω*, in the s. of *Ψίω*. *Ψ* the most ancient authority for *Ψίξ*, is the word *Ψιχάρπας*, Batrachom. Photius approves only of the plur. *Ψίχες*.
Ψίσις, ως, ἡ, (from *Ψίω*) the act of reducing to small fragments, bruising into pieces, or grinding—the act of wearing down, or reducing in size; hence, destruction, Hesych.
ΨΙΤΤΑ, s. s. as *οἰττα*, viz. a word used in herding cattle to urge them forward—in the s. s. also *Ψύττα*.
Ψιττάζω, fut. *ισω*, to drive cattle; lit. to urge them on with the cry of *Ψίττα*.
ΨΙΤΤΑΚΗ, ας, ἡ, and *Ψιττακος*, ω, ὁ, s. s. as *οἰττακος*, and *οἰττακος*, a parrot.
Ψιττω, οὐ, τὸ, a small crumb, or morsel, Hesych. Th. *Ψίω*.
Ψιχάρπας, ατος, ὁ, a stealer of crumbs, Batrachom. Th. *Ψ*, *Ψίξ*, *Ψίξ*.
Ψίχιν, οὐ, τὸ, a very minute fragment, or crumb, dimin. of *Ψίξ*, N. T. Th. *Ψίξ*, *Ψίω*.
Ψιχίωδης, ως, *adj.* of the nature of, or like, a crumb.
Ψιχολογίω, ὤ, fut. *ισω*, to gather crumbs of bread, or small fragments. Th. *Ψίξ*, *λγω*.
Ψιχίωδης, ως, *adj.* s. s. as Th. as *Ψιχίωδης*? Schn. L.
ΨΙΩ, another form of the verb *Ψίω*, its principal s. to bruise, or break, or divide, into small pieces; to crumble; to grind, to attenuate, or diminish—according to Hesych. and Photius, s. s. as *Ψομίζω*. *Ψ* *Ψίω*, *Ψίω*, *Ψίω*, are kindred forms. See observ. of Valckenauer, at the end of explan. of *Ψίω*. *Ψ* *Ψίω*, and *Ψίω*, *Ψίω*, *Ψίω*, as also *Ψίω*, are derivatives, likewise *Ψίω*, in which words the s. as derived from that of the form *Ψίω*, may be traced.
Ψίω, ας, and *Ψίω*, ας, ἡ, the loins; the part about the kidneys, in the plur. *Ψίαι*, also *Ψίαι*, ὡν, αἱ, the flesh of the loins; the lumbar muscles, in the region of the kidneys, Hippoc. p. 810. Foes. *Ψ* *Ψιμνικὸς* Lob. rejects *Ψίω*, and *Ψίω*, as not purely Attic—*Ψίω*, and *Ψίω*, occur in Hippoc. *Ψ* some derive the above words from *Ψίω*, ὅς, forms of verbs akin to *Ψίω*.
Ψομικός, πα, ὅν, *adj.* censorious; inclined to blame, find fault, or reprehend, *Ælian.* v. 4, 3, 7. that merits blame, or censure; blameable. Th. (*Ψόγος*) *Ψγω*.
Ψογίω, ὤ, fut. *ισω*, to blame; to censure, *Ψ* Schn. L.
Ψόγος, οὐ, ὁ, blame; rebuke; cen-

gure, from *ψόγῃ*, perf. mid. or 2 perf. of *ψέω*.
ΨΟΔΑΛΩ, in *Hezych.* s. s. as *ψοδῶ*.
Th. ψόδος.
ΨΟΘΟΣ, ου, δ, noise; tumult, *Hezych.* also, blackness, *Hezych.* filth; foulness, *Phrynichus* in *Suid.* *ψόδος*, in the first s. may differ from *ψόπος*, only as a dialectic variety, *Schn. L.*—in the next s. *ψόδος* may have been derived from *σποδος*, first *ψόδος*, *σψ* changed into *ψ*, equivalent to *σπ*, next, *δ* into *θ*, *ψόδος*—*ψόδος*, and *ψόδος*, seem akin, and *ψόδος*, 'filthy,' may be compared with *ψάω*, *ψάω*—*Photius*, in making mention of *ψόδος*, subjoins, that *ψ* was a usual exclamation expressive of disgust, on perceiving any filthy object.
ΨΟΘΟΣ, ου, δ, synonym. with *ἀλαλῶν*, *Hezych.* probably from *ψόδος*, in its first sense.
ΨΟΤΟΣ, ου, δ, that pertains to the loins; lumbar. *Th. ψά*.
ΨΟΛΙΣ, *έσσα*, *ών*, adj. smoked; smoky; sooty; black—also, flaming. *ψ* but as applied to thunder, it may have a relation to the sense of *ψόπος*, or of *ψόδος* (in the s. s. as *ψόπος*), thus, 'glowing, and accompanied with loud noise.' See at the end of explan. of *ψόδος*. *Th. ψόλος*.
ΨΟΛΟΚΑΜΕΤΙΑ, ας, η, vain and pompous boasting, *Aristoph. Equit.* 696. *Th. ψόλος*, καμώσις.
ΨΟΛΟΣ, ου, δ, smoke; soot—fire. *ψ* see at the end of explan. *ψόδος*.
ΨΟΡΙΩ, *ω*, fut. *ήσω*, to make a hollow noise; to emit a sound; to make a jarring noise, as that of a door turning on the hinges. *ψ* *φορίν* *θύρας*, to knock at a door, before opening, in order to warn persons passing, as the doors opened outwards. *Th. ψόρος*.
(ΨΟΡΙΣΜΑ, ατος, τῷ, s. s. as *ψόρος*, *Greg. Naz.*
(ΨΟΡΙΣΤΙΣ, *ως*, η, the act of making a hollow sound; the act of making a noise.
(ΨΟΡΙΣΤΙΚΟΣ, *κῆ*, *κόν*, adj. capable of, or qualified for, making a noise; noisy; that resounds; resounding; that rattles.
ΨΟΡΟΙΣΙΑ, ας, η, timidity; properly, dread at hearing any sudden noise, like that manifested by shy animals; shyness; timidity. *? Schn. L. Th. ψόρος*, *έσις*.
(ΨΟΡΙΣΤΗΣ, *ις*, adj. that startles at a noise; shy, properly, applied to animals; timid; fearful.
(ΨΟΡΙΣΤΗΣ, adv. the s. of the adj. adverbially.
ΨΟΡΙΣΤΗΣ, *ις*, adj. that is of the nature of, or resembling, a loud noise; noisy; tumultuous. *Th. ψόρος*, *έσις*.
(ΨΟΡΙΣΤΗΣ, adv. the s. of the adj. adverbially.
ΨΟΡΙΣΤΗΣ, *ως*, adj. that raises noise, or tumult, an epith. of *Bac-*

chus, *Antholog. Th. ψόρος*, *μῦθος*, *μαῖος*.
ΨΟΡΙΣΤΗΣ, *ως*, adj. that produces noise, or tumult. *Th. ψόρος*, *μαῖος*.
ΨΟΦΟΣ, ου, δ, noise; a loud rattling noise; a tumultuous noise; also, a hollow sound; hence, an empty sound, viz. mere sound, such as a high sounding name, *Alciphron. 2, Ep. 3.* *ψόφος*, according to some etym. has been formed in imitation of the sense. See at the end of explan. *ψόδος*.
(ΨΟΦΩΣ, *ις*, *ος*, adj. that emits a loud sound; sonorous.
ΨΩ, ας, η, s. s. as *ψά*.
ΨΥΓΙΩΝ, *ω*, τῷ, a place, or a vessel, in which any thing is set to cool, s. s. as *ψυγίον*. *Th. ψύγω*, another form of *ψύχω*.
(ΨΥΓΙΣ, *ις*, *ος*, δ, s. s. as *ψύχω*.
(ΨΥΓΜΑ, ατος, τῷ, the act of cooling—a refrigerator application, *Hippoc.* a fan, *Athen.* the action of cold; cold, *Joseph. Bell. Jud.* 1, 24, 2.
(ΨΥΓΜΟΣ, *ω*, δ, the act of cooling; refrigeration—the act of drying, properly, by exposure to air—the cold fit of anague, *Manetho 3, 276.*
ΨΥΓΩ, s. s. as *ψύχω*, differing only in the use of *γ* for *χ*, and the original form of the verb.
ΨΥΘΟΣ, *η*, *ος*, adj. s. s. as *ψυθός*, *Bruck ad Theogn.* 124.
ΨΥΘΙΣΜΟΣ, *ω*, τῷ, dimin. of *ψύδαξ*—Impetigo, or running tetter, according to *Willan on Cutan. Diseases*.
ΨΥΔΑΞ, ατος, δ, a small blister, or pustule, synonym. with *φελξάνιον*. *Th. ψύδα*, obs. *ψύς*.
(ΨΥΔΕΙΣ, *εἰς*, *ειν*, adj. s. s. as *ψυθεῖς*, lying; false, *Lycophr.* 235.
ΨΥΝ, *ης*, η, *Ion.* for *ψία*, *Hippoc.*
ΨΥΘΙΩ, fut. *ήσω*, to murmur; to whisper; to mutter; to speak unintelligibly, *Hezych.* *ψ* see *ψυθός*. *Th. (ψύδος)* *ψύς*.
(ΨΥΘΙΣΤΗΣ, *ως*, δ, s. s. as *ψυθιστής*, a whisperer; a slanderer, *Hezych.*
ΨΥΘΟΣ, or *ψύδος*, *ος*, τῷ, a lie; falsehood—also, as an adj. lying; calumnious. *ψ* some grammarians consider *ψύδος* as a *Dor.* form for *ψυθός*, but thus explained by others, *ψύδος*, *ψυθός*, from *ψύω*, through *ψύδω*, and *ψύδω*, from a form *ψύζω*, *Ξολ.* *ψύζω*, next *ψύδω*, and *ψύδω*, from *ψύδω*, also *ψυθός*, and *ψυθός*, *Schn. L.* See further at *ψύω*, for observ. on *Th. of ψυθός*, and the derivatives of *ψύω*. *ψύδω*, *ψύδω*, and *ψυθός*, have a common s.—compare *ψυθός*, *ψυθός*, *ψυθός*, if the derivation of *Valckenauer* of *ψυθός*, be admitted, it would seem equally to apply to *ψύδω*, and *ψυθός*.
ΨΥΘΩΝ, *ως*, δ, (from *ψύδος*, or *ψύδω*, obs.) a slanderer.
ΨΥΚΤΗΡ, *ής*, *ος*, δ, a large vase, placed

on a tripod near a table at entertainments, and filled with water, for cooling wine—also, a drinking-cup *ψ* in the plur. *ψυκτῆρες*, cool shady, places. *Th. ψύχω*.
(ΨΥΚΤΗΡΙΑ, ας, η, or (more correctly, *Schn. L.*) *ψυκτῆρια*, ου, δ, in *Athen.* s. s. as *ψυκτῆριον*.
(ΨΥΚΤΗΡΙΩΝ, *ω*, τῷ, a small wine-cooler, viz. dimin. of *ψυκτῆρ*.
(ΨΥΚΤΗΡΙΟΣ, *ια*, *ιον*, adj. poet. cooling; refrigerant; adapted for cooling; hence, τὰ *ψυκτῆρια*, cool shady places.
(ΨΥΚΤΙΚΟΣ, *κῆ*, *κόν*, adj. s. s. in prose as *ψυκτῆριος*.
(ΨΥΚΤΟΣ, *η*, *ος*, adj. cooled—susceptible of being cooled.
ΨΥΛΛΑ, *ης*, *η*, or *ψύλλος*, ου, δ, a flea—also, a species of spider, *Ælian. h. a.* 6, 26.
(ΨΥΛΛΩ, fut. *ήσω*, to catch fleas, *Duidas, ? Schn. L.*
(ΨΥΛΛΙΩΝ, or *ψύλλιον*, and also *ψύλλισος*, ου, τῷ, a plant, (*Dioscor. 4, 70.*) flea-wort: *Plantago psyllium*, or *cynops*, *Linnaei*.
ΨΥΛΛΙΣΤΟΣ, ου, adj. eaten by fleas; also, by small insects resembling fleas, *Theophrast. Th. ψύλλα*, *βρωσκω*.
ΨΥΛΛΟΣ, ου, δ, s. s. as *ψύλλα*.
ΨΥΛΛΟΤΕΣΤΗΣ, ου, δ, an archer that shoots at fleas, *Lucian. Ver. Hist.* *Th. ψύλλος*, (*πολύτης*) *τόξου*.
ΨΥΛΛΩΣ, *ις*, *ος*, adj. abounding in fleas. *Th. ψύλλος*.
ΨΥΛΙΣ, *ις*, *ος*, η, the act of cooling; refrigeration; s. s. as *ψύω*. *Th. ψύχω*.
ΨΥΟΣ, ου, δ, also *ψέος*, the name of a fish, but the species is unknown.
ΨΥΤΤΑ, *ης*, *η*, see *ΨΥΤΤΑ*.
ΨΥΧΑΓΩΓΙΩΝ, *ω*, fut. *ήσω*, to conduct souls, viz. departed souls, the office assigned to Mercury in mythology—to call up the shades of deceased persons by sacrifices, and solemn rites—to appease departed shades by sepulchral rites, sacrifices, &c.—to attract by personal attractions, or flattering discourse; to delight, or charm, *Timocles Atheni.* p. 223. *Alciphron. 3, 18.* also, to cajole, or deceive, by flattery—to be in the last agony—by writers of a late epoch, especially Alexandrian, to trade in slaves, and kidnap, *Anecd. Bekkeri* 116. *Th. ψύχῃ*, *δω*.
(ΨΥΧΑΓΩΓΙΑ, ας, η, the act of conducting departed souls to their abodes in the infernal regions, the office of Mercury in mythology—the act of affecting the mind of others by the charms and attractions of person, or by flattering, or persuasive, language; also, a wheedling, or cajoling; mental gratification; the pleasure of agreeable conversation, *Athen.*
(ΨΥΧΑΓΩΓΙΚΟΣ, *κῆ*, *κόν*, adj. that pertains to, that is done by, or is

ψυχρόδωρος, *ου*, *adj.* that receives cold water. *Ψάκος ψυχρόδωρος*, Lucian. *Hippias* 7. the chamber in a bath where persons bathed in cold water. *Th. ψυχρὸς, δίδωμαι.*

ψυχροκαυτήρ, *ήρος*, *δ*, *lit.* the cold cautery, *Paul. Aegin.* 6, 58. *vis.* an application producing an effect similar to the actual cautery, *vis.* a hot iron. *Th. ψυχρὸς, (καυτήρ) καίω.*

ψυχροκαίσιλος, *ου*, *adj.* that has a cold stomach. *Th. ψυχρὸς, καίσιλος.*

ψυχρολογία, *ω*, *fut. ήσω*, to discourse of, or treat, insipid, or absurd, subjects; to use a cold, or insipid, style; to speak untruths; to say silly things.

(ψυχρολογία, ας, ή, a cold, insipid, or absurd, discourse—a cold, or falsely exaggerated, style of expression; a vaunting; falsehood.

(ψυχρολόγος, ου, adj. that treats of frivolous, or insignificant, subjects; that speaks, or treats, a subject in a cold, tasteless, insipid, or falsely exaggerated, style; that expatiates in a boastful, or lying, manner.

ψυχρολουσία, *ας, ή, the act of bathing in cold water; a cold bath.* *Th. ψυχρὸς, λούω.*

(ψυχρολουσιών, ω, fut. ήσω, to bathe in cold water.

(ψυχρολούτης, ου, δ, one who bathes in cold water.

ψυχροποντιάζω, *κῶ, κῶν, adj.* capable of, or calculated for, producing cold, or a refreshing coolness. *Th. (ψυχροπονιῶν, not in use) ψυχρὸς, ποτιῶ.*

(ψυχροπονός, ω, adj. that produces cold; cooling; refrigerant; refreshing.

ψυχροποσία, *ας, ή, the drinking of a liquor cold; the use of a cool beverage.* *Th. ψυχρὸς, (πώσις) πίνω.*

(ψυχροποτιών, ω, fut. ήσω, to drink liquors cold.

(ψυχροπότης, ου, δ, one who drinks a liquor cold.

ψυχρὸς, *ρά, ρόν, adj.* cold; cool; refrigerant; refreshing. *metaph.* applied to style, cold, unimpassioned, flat, or insipid, empty, dull—also, applied to persons, cold; ungracious; apathetic—poor; miserable; wretched; unfortunate. ¶ *s. s. as δυστυχιστος*, *Anecdot. Bekkeri* 116. ¶ *See ψυχρῶν.* *Th. (through ψυχρὸς) ψύχω.*

ψυχροσταγής, *ήος, adj.* letting fall cold drops. *Th. ψυχρὸς, στάζω.*

ψυχρὸς, *προς, ή, cold; coldness.* *metaph.* coldness, apathy, indolence, or ungraciousness—in style, frigidity; insipidity; want of interest in the subject, or mode of expression. *Th. (ψυχρὸς) ψύχω.*

ψυχροφάβος, *ου, adj.* that dreads the use of cold water, *vis.* not approving of its use medicinally, *Galen.*

Th. ψυχρὸς, φάβω, φόβος.

ψυχροφῶρος, *ου, adj.* that brings, or conveys, cold water, *Gloss. Steph.* *Th. ψυχρὸς, φέρω.*

ψυχρῶν, *ω, fut. ήσω*, to cool. *Th. ψυχρὸς, ψύχω.*

(ψυχρῶς, adv. (from *ψυχρὸς*) coldly; apathetically—in an unimpassioned, or spiritless, style, or manner, *vis. the s. of the adj. ψυχρὸς*, adverbially.

ΨΥΧΑ, *fut. έω*, to breathe; to blow; hence, to render cold; to cool; also, to refresh, by air—next, to dry, by air—*neut.* to become cold, in Nicand. to fetch the last breath; to die, *Apollon.* 4, 1527. both are unusual. ¶ *The principal derivatives are ψυχῆ, 'the soul,' from its primary sense, and ψύχω, and ψυχρὸς, from the secondary s.*

ψύχωναι, *ωας, ή, (from ψύχω)* the giving of a soul, or the act of animating; animation.

ψυχωφελία, *ας, ή, the advantage of the soul, Suidas. Th. ψυχῆ, (ὠφέλιμα, ὠφελίω) ὠφίλλω.*

(ψυχωφελής, ήος, adj. profitable to the soul, or mind.

ΨΥΩ, a kindred form to *ψάω*—the simple verb does not occur in authors, but to it, as to a radical form, certain words are traced by etymologists—thus are assumed the forms *ψύζω*, *Æol. ψύσσω*, from which *ψύδω*, for which *ψύδω* is used, from which latter came *ψύδω*, and *ψύδω*, both in use—next from *ψύδω*, comes *ψύδω*, not in use, from which *ψύδος*, *ψύδης*, *ψύδων*, all three in use—from *ψύδω*, or perhaps from *ψύδος*, *δ* for *θ*, may have come a form *ψύθος*, with the diphthong, making the word in use *ψύθος*, which, if it be considered as a derivative, seems less forced than the derivation from *ψύω* (see *ψύθος*), both have necessarily a common origin; the word *ψύθων*, occurs in *Hezech.* but without authority. in the compound verb *ἐπιψύσσω*, *Theocrit.* 2, 62. and 7, 127. may be traced the *Æolic* form *ψύσσω*, above.

ΨΩΛ, *ης, ή, an offensive smell; stench, Suidas. ¶ ψύω, and ψέδω, seem to have a common origin, see ψέθος—ψ, was according to Photius an exclamation expressive of disgust on perceiving any filthy object. ¶ some give as Th. ψάω, 'to scrape,' 'to rub.' See ψάω.*

ΨΩΛΑ, *ης, ή, a cutaneous disease, attended with violent itching and a fetid discharge, Suidas. according to Toup, the scurvy. ¶ the s. seems to admit of taking ψύω, no less than ψάω, for Th. if both do not alike derive from ψύω, or ψάω. Th. ψύω, or ψάω.*

(Ψάδων, ου, τὸ, a small morsel of bread; a crumb. Th. ψάω, or ψάω.

(Ψάλα, ας, ή, s. s. as ψάα, filth and a foul smell, Hesych.

(Ψάβος, ου, δ, filth; humid excrement.

Ψάλλ, ής, ή, in Aristoph. the penis. See *ψάλλω*.

Ψάλλος, *ω, δ, a man under the strong impulse of venereal desire; properly, in a state of priapism; a lustful man—one who is circumcised, a Jew. Th. (through a form ψάλλος, contr. ψάλλος) ψάω.*

(Ψάλλων, ατος, δ, s. s. as ψάλλος.

Ψάμμιζω, *fut. ίσω*, properly, to feed by putting morsels into the mouth; to pamper; to fatten. *Th. (ψάμμις) ψάω.*

(Ψάμιον, or ψάμιον, ου, τὸ, a small morsel; a small piece, dimin. of ψάμμις.

(Ψάμιωμα, ατος, τὸ, (from ψάμμιζω) s. s. as ψάμμις, a morsel; a mouthful.

Ψαμμοκαλάνις, *fut. ήσω*, to be a parasite, *lit.* to flatter for morsels of food. *Th. ψάμμις, καλάνις, πλάζω.*

(Ψαμμοπλάξ, ατος, δ, a parasite.

Ψαμμοπλάφω, *ου, δ, (in comic poets) a mean parasite, who is to be admitted as a guest submits to blows.* *Th. ψάμμις, πλάφω.*

Ψαμμόληθος, *ου, δ, (in comic poets) lit. a destroyer of morsels of food.* *Th. ψάμμις, (δληθρός) ὀλλυμι.*

Ψαμμοπωλήσιον, *ου, τὸ, a bread-market; a baker's shop. Th. ψάμμις, πωλήσιον.*

Ψάμμις, *ω, δ, a small morsel; a mouthful. Th. ψάω.*

Ψάρα, ας, ή, the itch, but also, a term applied to any cutaneous disorder causing scalliness and roughness of the skin, whether of the whole body, or of a part, attended with violent itching; tetter; a leprous distemper—the mange in animals—a diseased state of the bark of trees, so called from its resemblance to a cutaneous disorder, Theophrast. h. pl. 4, 16.—by late authors, a moth, Schol. Nicand. ¶ ψάρα ἄγρια, a peculiarly violent cutaneous disorder, or leprosy, so called. Th. ψάω, or ψάω.

Ψαραγιάω, to be affected with a violent degree of a leprous disorder, *LXX. Th. ψάρα, (ἄγριος) ἄγρῃς.*

Ψαραλίος, *εία, έος, adj.* affected with the itch, with a leprosy, with scabs, or any cutaneous disorder producing roughness, or scalliness, of the skin, and itching; having the rind of a tree attacked with ψάρα. *Th. ψάρα, from ψάω.*

(Ψαρίων, s. s. as ψαρίων.

(Ψαρίασις, *ωας, ή, (from ψαρίων) the state of being affected with ψάρα, see ψάρα.*

(Ψαρίων, ω, to be affected generally, or partially, with a cutaneous disorder producing rough-

ness of the skin, &c. See *ψώρα*, it applies to men, or to the mange in animals, and is said also of the fig-tree, and any tree having the bark in an unsound state, compared to *ψώρα*.

(*ψωρεῖς*, *αἰ*, *κόν*, *adj.* of, or pertaining to, *ψώρα*; of the nature of, or like, *ψώρα*—made use of as a remedy in the diseases so called.

(*ψωρός*, *ω*, *adj.* affected with itch, tetter, or scab, viz. *ψώρα* (see the word); mangy—scabby—scaly; rough. *ψὸ ψωρός*, a lascivious man, synonym. with *παιδραστὴς*, Hesych. lepers being often found peculiarly addicted to lewdness. *ψώρα*, seems properly a fem. of *ψωρός*, Schin. L.

Ψωρεθάλια, *αἰ*, *ἡ*, a disease affecting the eyelids, attended with roughness of the skin and painful itchings. Th. *ψώρα*, (*ὀφθαλμία*) *ὀφθαλμία*.

Ψωρός, *ω*, *adj.* of the nature of, or resembling, *ψώρα*; affected with *ψώρα*. Th. *ψώρα*.

Ψωρός, *ω*, *ἡ*, *s. s.* as *ψάμμος*, Hesych. Th. *ψωρός*, see *ψώχου*.

Ψώχου, (*Ion.* *σώχου*) fut. *ψάξω*, to break into small pieces; to crumble; to comminute; to grind—to diminish in size; *s. s.* as *λεπτύνω*, Hesych. *ψήχου*, and *ψώχου*, are kindred forms; thus, *ψώχος*, a sandy soil, or sand, and *ψαδάων*, in the *s. s.* from *ψάω*, or with the aspirated letter *ψήχου*—*σώχου*, is an Ionian form of *ψώχου*. *ψήχου*, for *ψώχου*, Nicandr. Ther. 629.

ΨΩΩ, (*s. s.* as, and a kindred form of, *ψάω*) to touch; to feel; to handle; to rub gently, or stroke—to bruise, or break into small pieces (from this last *s. the word ψωρός has been derived*)—to rub and warm by rubbing, Hesych. and Suidas. *ψ* as from *ψάω*, comes *ψιξ*, 'a small piece, or crumb, of bread'—and from *ψάω*, *ψάμμος*, 'sand', so also from the kindred form *ψάω*, *ψώχος*. See *ψάω*, and the observ. at the end of explan.

Ω

Ω, ω, ο *μυα*, omega, viz. the great or long o, the twenty-fourth letter of the Greek alphabet. As a numeral letter, ω denotes eight hundred, but with a mark underneath, ω, eight hundred thousand.

Ω, also ω, an exclamation expressing pain and wonder—a mark of the vocative case, in the latter use, to be written with the circumflex accent ω, but in the former ω.

Ω, ἦ, ἦ, pres. subj. of *αἶμα*, from *ἴω*, I am—but with the aspirate ω, ἦ, c,

ἦ, pres. subj. of *ἴωμαι*, from the form *ἴω*.

Ωα, also ὤα, ἦ, ἡ, a sheep's skin with the wool—the upper and under part of a garment; the hem of a robe, probably because such parts were commonly trimmed with sheep's skin, or the skins of other animals, Schn. L. Th. (*ῶα*, *ῶα*) ὤε.

Ωάριον, ου, τό, a small egg, dimin. of ὠόν.

Ωας, gen. ὠατος, Dor. for ὠς, the ear.

Ωατορίζω, to listen, Photius. Th. ὠας, for ὠς, τρίζω.

Ωβαίω, fut. ὠξω, to divide the people into tribes, see ὠβή. Th. ὠβή.

(Ωβάτης, ου, ὁ, (from ὠβαίω) a member of a Lacedæmonian division, or tribe; one of the same tribe.

Ωβή, ἦ, ἡ, a tribe, or division, of the Lacedæmonians, distributed according to certain districts. *ψ* ὠβή, and *ὠή*, synonym. with *ωάμην*, seem to have a common origin.

ΩΙΗΝ, ἴως, ἡ, the ocean, Lycophr. 231. *ψ* in Suidas ὠγενός.

Ωγμός, ὠ, ὁ, the act of crying ὠ, the utterance of an exclamation of grief, or wonder. Th. ὠξω, from ὠ.

Ωγύγιος, ου, ὁ, properly, the name of a Grecian king, who reigned anterior to the periods of authentic history, Ogyges—hence, as an adj. ancient, Pind. Nem. 7, 73. *ψ* in Heliod. Æth. large, or tall.

Ωδα, perf. mid. or 2 perf. of ὠδω—but ὠδα, with *υ* subscript, perf. mid. or 2 perf. of ὠδῖω.

Ωδάριον, ου, τό, a little ode, &c. dimin. of ὠδή.

Ωδε, adv. here—thus; in this manner. *ψ* ὠδε *πανταῖς*, here and there. Th. ὠε.

Ωδειον, ου, τό, the Odeon at Athens where musical meetings were held, but also used for other purposes, Dem. Th. ὠδῖον, ὠδῖον.

Ωδή, ἦ, ἡ, an ode; a song. Th. ὠδῖον, ὠδῖον.

Ωδι, adv. Att. for ὠδῖ.

Ωδικός, αἰ, κόν, *adj.* pertaining to, or adapted for, singing, or music—skilled in singing, or music—devoted to, or fond of, singing; musical; canorous; harmonious. Th. ὠδῖ, ὠδῖον.

(Ωδινός, adv. harmoniously, &c. the *s. of the adj.* adverbially.

Ωδῖ, (or ὠδῖ) gen. ὠδῖνος, ἡ, generally, the pains of childbirth; also, childbirth—anguish; acute pain—the young produced, Nicand. an unusual *s.* *ψ* ὠδῖον, and ὠδῖ, have a common origin, but ὠδῖ, or ὠδῖς, means, more especially, the pains of labour, Lennep. Ota. *ψ* ὠδῖς, is a preferable form to ὠδῖν, Schn. L. Supplem. Th. ὠδῖον, from ὠδῖον, obs. *ψ* see ὠδῖον.

(Ωδῖον, *s. s.* as ὠδῖον, LXX.

(Ωδινός, αἰ, κόν, *adj.* that causes pain, or acute anguish. *ψ* probably for ὠδινός.

(Ωδινός, αἰ, ἡ, *s. s.* as ὠδῖν.

(Ωδῖν, fut. ὠῖ, and also ὠῖν, to have the pains of childbirth; to bring forth with excessive pain; also, to bring forth—to suffer acute pain, or anguish, Eurip. Heracl. 644. *ψ* ὠδῖον, ὠδῖον, and ὠδῖον, have the same origin, see ὠδῖν. Th. ὠδῖν, obs.

(Ωδῖς, gen. ὠδῖνος, ἡ, *s. s.* as ὠδῖν, and the preferable form, Schn. L. Supplem.

Ωδῖνός, αἰ, ὁ, a composer of odes, songs, or lyric poems. Th. ὠδῖ, τρῖον.

Ωδῖς, αἰ, ὁ, a singer. *ψ* ὠδῖν τὸ ὠδῖν ὀρνῖδα, about the time of cock-crowing.

Ωδῖνός, αἰ, and ὠδῖνός, αἰ, *s. s.* as ὠδῖν, and *μαίμης*, Hesych.

Ωδῖον, poet. plur. perf. formed from ὠδῖον, perf. of ὠδῖν, or ὠξω.

Ωι, an exclamation expressing grief.

Ωων, ου, τό, *s. s.* as ὠων, an egg. Nicandr. Ther. 192. Arati 956. Th. ὠν.

Ωω, lit. to cry out oh! (ὠ); to utter exclamations of grief, *s. s.* as ὠμῶξω; also, to utter exclamations expressive of wonder, or amazement. Th. ὠ.

Ω, an exclamation, to call to a person, holla! ho! Xen. Cyn. 6, 19. Eurip. Ion. 907.

Ωδῖον, 3 pers. sing. imperf. Ion. of ὠδῖν.

Ωδῖν, αἰ, fut. ὠῖν (from ὠδῖν), more rarely ὠδῖον, 1 aor. act. ὠῖνα, infin. ὠῖναι, perf. act. ὠῖνα, perf. pass. ὠῖμαι, 1 aor. pass. ὠῖσθαι, and fut. ὠῖσθαι, to move, to push, or to shove; to propel; to impel—to push along; to thrust out of the way. = ὠδῖμαι, ὠῖμαι, Mid. 1 aor. ὠῖσθαι (from ὠδῖν), to force one's self into a place, or through; to rush violently amidst obstacles; to make one's way forcibly. Th. ὠδῖ, or ὠδῖν, not in use in the pres.

(Ωδῖνός, αἰ, ἡ, *s. s.* as ὠδῖνός.

(Ωδῖνός, fut. ὠῖν, to push; to squeeze; to press; to drive forward, or shove—to treat with violence. = ὠδῖσθαι, Mid. to force one's way through a crowd, as a warrior, Herodot. 3, 76. hence, metaph. to contend with any one; to dispute against.

(Ωδῖνός, αἰ, ὁ, (from ὠδῖνός) the act of pushing, shoving, or impelling—the act of forcing one's way through a crowd, especially, in battle; hence, strife; a contest; an angry debate.

Ωδῖν, (not in use in the pres.) fut. ὠῖν, 1 aor. ὠῖναι, 1 aor. mid. ὠῖσθαι, perf. act. ὠῖνα, and perf. pass.

ὄρμαι, 1 aor. ὄσθην, s. s. as ὀδία.
 ὄλα, ac, ἦ, s. s. and Th. as ὄα.
 ὄλῳ, fut. ὄσω, to sit on eggs; to hatch, Hesych. Th. (ὄσιον) ὄν.
 ὀσθην, 1 aor. of ὀρμαι, ὀρμαι, to think, Odys. 4, 453.
 (ὀσθμεν, 1 aor. mid. of ὀρμαι, ὀρμαι.
 ὀνα, adv. swiftly; rapidly. ¶ formed from ὀνία, neut. plur. of ὀνύς. Th. ὀνύς.
 (ὀκαλίος, in, ἐόν, adj. poet. s. s. as ὀνύς, in prose.
 ὀκαλίος, ου, adj. of, or from, or pertaining to, the ocean. Th. (ὀκαλίος) ὀνύς.
 (ὀκαλίη, ης, ἡ, a nymph of the ocean, or a daughter of Oceanus.
 (ὀκαλίτης, ου, ὅ, and fem. ὀκαλίτις, ιδος, ἡ, a son, or daughter, of Oceanus; sprg. from the ocean.
 (ὀκαλόντι, adv. towards, or at, the ocean.
 ὀκαλίος, ὦ, ὅ, the ocean. ¶ if not derived from, it has the same origin as, ὀνύς. Th. ὀνύς.
 ὀκίως, fut. s. s. as ὀκα, swiftly; rapidly. Th. ὀνύς.
 (ὀκίης, ἵεσσα, τῶν, adj. s. s. as ὀκίς.
 ὀκίμων, ἴνι, ἰσθ, adj. made with the herb basil. Th. ὀκίμων.
 ὀκίμοις, ἵος, adj. that resembles the herb basil. Th. ὀκίμων, ἵδος.
 ὀκίμων, ου, τὸ, a plant. (Theophrast. h. pl. 7, 3.) basil: Ocimum basilicum.
 ὀκμάδης, ἵος, adj. s. s. and formed from ὀκμάσις, Schn. L.
 ὀκτω, adv. properly, neut. plur. of ὀκιστος, superlat. of ὀκίς, used adverbially, most speedily; most rapidly, &c. See ὀκίς. Th. ὀκίς.
 (ὀκιστος, ἵσθι, ἰσθι, superlat. of ὀκίς.
 (ὀκίσον, ὄνος, comparat. of ὀκίς. ¶ also ὀκίστρος.
 ὀκνύλος, ου, adj. that springs forward rapidly; swift; fleet. Th. ὀκίς, ἄλλομαι.
 ὀκνύλος, ου, ὅ, one who is rapid in battle, Hesych. Th. ὀκίς, βόδω.
 ὀκνύβιλος, ου, ὅ, one who flings, strikes, or shoots, rapidly. Th. ὀκίς, (βόλῃ) βάλω.
 ὀκνύβιλος, ὄνος, adj. that bites quickly. Th. ὀκίς, δάκνω.
 ὀκνύβιλος, ου, adj. that can be easily taught. Th. ὀκίς, διδάσκω.
 ὀκνύβιλος, ου, adj. that whirls rapidly round; swiftly revolving. Pind. Isthm. 5, 7. Th. ὀκίς, δίνω.
 ὀκνύβιλος, ου, ὅ, s. s. and Th. as ὀκνύβιλος.
 ὀκνύβιλος, ὦ, fut. ἵσθω, to run swiftly. Th. ὀκίς, (δρόμος) δρέμω, obs.
 (ὀκνύβιλος, ου, adj. that runs rapidly; swift in the course.
 ὀκνύβιλος, ἵος, adj. that speaks rapidly. Th. ὀκίς, ἵπω.
 ὀκνύβιλος, ὦν, adj. that runs rapidly—that runs up, or grows, rapidly. Th. ὀκίς, βίω.

ὀκνύβιλος, ου, adj. that facilitates childbirth. Th. ὀκίς, (λοχίω) λόχω.
 ὀκνύβιλος, ου, adj. that fights rapidly. Th. ὀκίς, μάχη.
 ὀκνύβιλος, ου, adj. that moves rapidly. Th. ὀκίς, μόλω.
 ὀκνύβιλος, ου, adj. poet. that speedily causes death—that dies by a speedy death—that dies young. Th. ὀκίς, μόρος.
 ὀκνύβιλος, s. s. as ὀκνύβιλος, Hesych. Th. ὀκίς.
 ὀκνύβιλος, ου, adj. swift-footed. Th. ὀκίς, (σπίλον) σπῖν.
 ὀκνύβιλος, ου, ὅ, one who flies rapidly. Th. ὀκίς, σπῖν.
 ὀκνύβιλος, ου, adj. that wanders about swiftly. Th. ὀκίς, (πλανῶ) πλάνω.
 ὀκνύβιλος, ὦν, adj. swift-sailing. Th. ὀκίς, πλῶ, πλῶ.
 ὀκνύβιλος, ὦ, fut. ἵσθω, to be swift-footed. ¶ Schn. L. Th. ὀκίς, σπῖν.
 (ὀκνύβιλος, ου, adj. swift-footed.
 ὀκνύβιλος, ου, adj. that takes a prompt vengeance. Th. ὀκίς, πονή.
 ὀκνύβιλος, ου, adj. that sends, conveys, or transports, rapidly. Th. ὀκίς, πῖν.
 ὀκνύβιλος, ὦ, to go, or to travel, rapidly. Th. ὀκίς, πῖν.
 ὀκνύβιλος, πῖν, adj. swift of foot. Th. ὀκίς, πῖν.
 ὀκνύβιλος, ου, adj. that has rapid pinions; that flies rapidly. Th. ὀκίς, πῖν.
 ὀκνύβιλος, ου, ὅ, that flows rapidly. Th. ὀκίς, (ῥός) ῥίω.
 ὀκνύβιλος, ὦν, ὦν, genit. —ῖος, —ῖος, —ῖος, swift; rapid; fleet; quick; prompt; nimble—sharp; acute. ¶ comparat. ὀκνύβιλος, and ὀκνύβιλος —superlat. ὀκνύβιλος, and ὀκνύβιλος. ¶ ὀκνύβιλος, seems to have been derived from an obsolete verb ὀκνῶ, making in the perf. ὀκνῶ, to which ὀκνῶ, may also be referred; and another old form ὀκνῶ, being akin to ὀκνῶ, ὀκνῶ, and ὀκνῶ, seem to be kindred words to the others, Valckenaer in Lennep. Obs.
 ὀκνύβιλος, ου, adj. that has quick sight; that aims quickly and surely. Th. ὀκίς, σκόπος, or σκοπός.
 ὀκνύβιλος, πα, εἰς, adj. comparat. of ὀκίς.
 ὀκνύβιλος, ἀπῇ, ἀπῇ, adj. superlat. of ὀκίς.
 ὀκνύβιλος, πῖν, ἡ, swiftness; celerity, Hesych. Th. ὀκίς.
 ὀκνύβιλος, ου, and ὀκνύβιλος, ου, adj. that pertains to easy labour, or that facilitates childbirth. ¶ τὸ ὀκνύβιλος, (φάρμακον understood) a medicine to promote an easy delivery. Th. ὀκίς, (τόκος) τίκτω.
 (ὀκνύβιλος, ου, adj. s. s. as ὀκνύβιλος—but ὀκνύβιλος (with the accent on the antepenult) that brings forth with ease—easily brought forth, Herodot. 4, 35. ¶ τὸ ὀκνύβιλος, an easy delivery.

ὀλαξ, ὀλαξ, ἡ, Dor. for αὐλαξ.
 ὀλίκετον, ου, τὸ, the tip of the elbow. Th. ὀλίκετον, κένον.
 ὀλαξ, ης, ἡ, s. s. as ὀκνῶν, and ὀκνῶν; the bend of the arm; the elbow; the arm. ¶ from ὀλίκετον, comes the Latin 'ulna'. ¶ ὀλαξ, (in Hesych. in the same signification)—ὀλίκετον, δὴλῃς, may have been derived from ὀλαξ, or ὀλαξ, 2 perf. of ὀλαξ, a kindred form to ὀλλω, from which εἰλέω, Schn. L.
 (ὀλίκετον, ου, ὅ, pertaining to the elbow, or bend of the arm.
 ὀλίκετον, ου, adj. that destroys clods of earth. Th. ὀλλω, βῆλος.
 ὀλίκετον, ου, adj. pernicious to the soul, ecclesiast. writers. Th. ὀλλω, θυμῶς.
 ὀλίκετον, ου, adj. pernicious to fruits—that loses its fruits. Th. ὀλλω, καρπῶς.
 ὀλίκετον, ου, adj. that destroys a house, or family. Th. ὀλλω, οἶκος.
 ὀλίκετον, ου, adj. that kills children. Th. ὀλλω, τέκνον.
 ὀλλῶν, ἵος, ὅ, s. s. and origin as ὀλίκετον.
 (ὀλλῶν, genit. ὀλλῶν, ἡ, a wrinkle of the eyelids, Pollux 2, sect. 67. See at the end of explan. ὀλίκετον.
 ὀλλῶν, ὀλλῶν, for ὅ ὀλλῶν, and ὀλλῶν.
 ὀλλῶν, genit. ὀλλῶν, for αὐλαξ.
 ὀλλῶν, ου, ὅ, s. s. and origin as ὀλίκετον, Hesych.
 ὀλλῶν, ἵα, ἵα, adj. on a shoulder, or on the shoulders. Th. ὀλλῶν.
 (ὀλλῶν, adv. on the shoulders.
 (ὀλλῶν, adv. s. s. as ὀλλῶν.
 ὀλλῶν, ἵος, ἵος, adj. that has been healed, or cicatrized, too soon, viz. a wound. Th. ὀλλῶν, (ἀλθῆν) ἄλθω.
 ὀλλῶν, ἵος, ἵος, adj. that weighs heavily on the shoulders. Th. ὀλλῶν, ἄλθος.
 ὀλλῶν, ἵος, ἵος, flour made from corn that had not been previously toasted. Th. ὀλλῶν, λῶν.
 ὀλλῶν, ἵος, ἵος, and ὀλλῶν, ὦν, ὅ, one that is ferocious, or cruel, lit. that feeds on raw flesh. Th. ὀλλῶν, τέρω.
 ὀλλῶν, ac, ἡ, s. s. as ὀλλῶν, ? Schn. L.
 ὀλλῶν, αἵα, αἵα, adj. of, or pertaining to, the shoulder. Th. ὀλλῶν.
 (ὀλλῶν, ου, ὅ, a broad shouldered man, Hesych.
 (ὀλλῶν, fut. ἵσθω, to place on the shoulders. —ὀλλῶν, Mid. to take, or bear, upon the shoulders, Suidas.
 ὀλλῶν, ης, ἡ, a game in which things are placed in a circle, such as nuts, &c. and each player endeavours to strike out from the circle the stake of one of the others, Pollux 9, 102. ¶ this game is, however, explained differently. ¶ it has been derived probably from, or has a common origin with, ὀλλῶν.

λος, Schn. L.

*Ωμιον, ου, τὸ, dimin. of ὄμιος.

*Ωμιονος, part. perf. pass. of ὀντομαι, Aristot. Meteorol. 1, 6.

*Ωμοβόιος, and ὀμοβόιος, ου, and ὀμοβοίος, ἑα, ἑος, adj. made of the untanned hides of oxen; of, or pertaining to, a raw hide. ¶ τὸ ὀμοβόιον (κρίας understood) raw ox flesh. Th. ὀμός, βοΐς.

(*Ωμοβοΐος, ἑως, ὅ, that has been made of an untanned hide.

*Ωμοβορῆς, ἑως, ὅ, a devourer of raw flesh, Nicand. Th. ὀμός, (βορῆ) βρώς.

(*Ωμοβόρος, ου, and ὀμοβορῆς, ὄρος, adj. that eats flesh raw. ¶ the latter form Eurip. Troad. 436.

(*Ωμόβρωτος, ου, adj. eaten raw; that is usually eaten raw.

*Ωμοβύστιος, ἰνι, ἰον, adj. and ὀμοβυστός, ου, adj. s. s. as ὀμοβόιος. Th. ὀμός, βύστις.

*Ωμοβρεν, ὄντος, ὅ, one who enjoys a vigorous old age, viz. a green old age, Iliad. 23, 791. but according to others, one in whom care has brought on the effects of age, who is old before his time, in the latter s. Odys. 15, 356. and Hesiod. Epy. 705. Th. ὀμός, γέρων.

*Ωμοδάκτος, ου, adj. s. s. as ὀμοσπάρακτος, Hesych. Th. ὀμός, δαΐζω, δαίω.

*Ωμοδακῆς, ἑός, adj. properly, gnawed, or bitten, by furious wrath; furious, Aeschyl. Theb. 694.

*Ωμοδιψτος, ου, adj. dressed (viz. a hide) in a raw state. Th. ὀμός, διψίω.

*Ωμοδρπος, ου, adj. that has been gathered unripe. Th. ὀμός, δρπω. *Ωμοδέντω, ὦ, fut. ἔσω, to put flesh cut from all parts of the victim sacrificed upon the thighs wrapped in the fat and caul, placing the entire upon an altar previously to burning as an oblation, Odys. 14, 427.

*Ωμόβεξ, τριχος, adj. that has hair in a wild, or dishevelled and neglected, state, Lycophr. 340. Th. ὀμός, βεξ.

*Ωμόθυμος, ου, adj. hard-hearted; cruel. Th. ὀμός, θυμός.

*Ωμοι, s. s. as ὀμοι, an exclamation expressive of grief and woe, alas!

*Ωμοῖδες, ου, ὅ, one who has high, or swollen, shoulders, Eustath. Th. ὀμός, οἰδᾶς.

*Ωμοκτύλη, ης, ἡ, the socket in the shoulder-bone receiving the head of the humerus, s. s. as ἑνάρπνοσις. Th. ὀμός, κτύλη.

*Ωμοκρατής, ἑός, adj. that has powerful shoulders, according to those who derive it from ὀμός, κρατίω—or cruel, or suffering, according to the ancient Schol. in the latter s. from ὀμός, κρατίω.

*Ωμοκύνειω, ὦ, to be proud of the breadth, or beauty, of his shoulders. Th. ὀμός, (κύνειω) κύδος.

*Ωμόλινον, ου, τὸ, undressed flax; flax in its rough state. Th. ὀμός, λίνον.

(*Ωμόλινος, ου, adj. of, or pertaining to, or made of, raw flax.

*Ωμολογημένος, adv. confusedly; avowedly. Th. (part. perf. pass.) ὀμολογῆσθαι, from ὀμῶ, λέγω.

*Ωμόμας, ὤμας, to be in a raw, or crude, state, Gloss. Vulc. Th. ὀμός.

*Ωμοπλάται, ὄν, αἱ, the shoulder-blades. Th. ὀμός, πλάτη.

*Ωμοργῆς, ὦ, ὅ, one who acts cruelly, Hesych. Th. ὀμός, ἔργον.

*ΩΜΟΣ, ου, ὅ, the shoulder. ¶ ὦ, 'to bear,' for which ὀμός has been received as Th. among others by Schn. L.

*Ωμός, ἡ, ὄν, adj. raw; not cooked—unripe; crude. metaph. ferocious; cruel; uncouth; rude; uninformed, or uncivilized; uneducated. ¶ Lennep. refers ὀμός also to ὦ, as being said properly of fruits still growing on the tree.

*Ωμοστία, ας, ἡ, the feeding on food not cooked; the eating of, or living on, raw flesh. Th. ὀμός, σίτος.

(*Ωμόστιος, ου, adj. that eats food not dressed—that lives on raw flesh; hence, ferocious—that is eaten raw, Lycophr. 654.

*Ωμοσπάρακτος, ου, adj. that has been torn in pieces still raw. Th. ὀμός, σπαρασσώ.

*Ωμοτάριχος, ου, ὅ, and ὀμοτάριχον, ου, τὸ, a neck, or shoulder-piece, of salted tunny. Th. ὀμός, τάριχος.

*Ωμότης, ητος, ἡ, rawness; unripeness; crudeness; the state of any thing unripe; crudity; the state of being indigestible. Th. ὀμός.

*Ωμοτάτω, ὦ, fut. ἔσω, to produce young before the due time; to miscarry. Th. ὀμός, (τόκος) τίκτω.

(*Ωμοταύλα, ας, ἡ, the bringing forth young before the due time; abortion.

(*Ωμοτόκος, ου, adj. that brings forth young before the due time; that miscarries.

*Ωμοτμήτω, ὦ, fut. ἔσω, to cut off raw, or while unripe, Paul. Aegin. 6, 34. Th. ὀμός, τμήνω.

*Ωμοτρίκος, ου, adj. that cuts when raw, or unripe—ὀμότρεκος, that has been cut in a raw, or unripe, state.

*Ωμοτριβός, ἑός, adj. that has been pressed, bruised, or ground in an unripe state. Th. ὀμός, τρίβω.

*Ωμοτρίανος, ου, ὅ, a ferocious tyrant, LXX. Th. ὀμός, τριάνος.

*Ωμόπντος, ου, adj. half asleep; neither sleeping, nor waking, Philostr. Apoll. 8, 31. Th. ὀμός, ὕπνος.

*Ωμοφαγῆν, ὦ, fut. ἔσω, to eat food in a raw state; to eat raw flesh. Th. ὀμός, φάγω.

(*Ωμοφαγῆς, ας, ἡ, the eating of, or

living on, raw flesh.

(*Ωμοφάγος, ου, adj. that eats food raw; that lives on raw flesh.

*Ωμοφορέω, ὦ, fut. ἔσω, to carry on the shoulders, Joseph. Th. ὀμός, (φορέω) φέρω.

(*Ωμοφόρος, ου, adj. that carries but-thens on the shoulders.

*Ωμόφρων, ὄρος, adj. that is of a cruel disposition; hard-hearted. ¶ ὀμοφρόνως, adv. from the genit. cruelly, &c. Th. ὀμός, φρῶν.

*Ωμοχάραξ, ακος, ὅ, and ἰ, a prop for vines, left in the rough state, not trimmed, or stripped, of the bark. Th. ὀμός, χάραξ, χυρῖσσον.

*Ω, Ion. for ὦν, therefore. ¶ ἰ in Herodotus. ὦν, is sometimes put between the preposition and the verb with which it is connected in sense, and in other writers compounded thus, ὦν ὦν ἰδόντο, &c.; this practice frequent in Herodotus. only occurs once in Aristoph. Ran. 1047. but not in any other Attic writer, Coray in Schn. Supplem.

*Ω, ὦρα, ὄν, part. of ὦμαι.

*Ωαξ, for ὦ ὦαξ, vocat. of ὦαξ.

*Ωνέμαι, ὤμας, fut. ἔσμαι, to purchase; to redeem; to ransom—to take on lease; to farm; to undertake doing a work. ¶ the act. form exists, but occurs very rarely. ¶ ὠνέμαι, is by some etymologists referred to the same origin as ὠνέμι. See ὄρος.

*Ωνῆ, ἑ, ὅ, the act of purchasing; purchase; the act of ransoming; a ransom—a price, value, or worth—a saleable commodity—a toll farmed out.

(*Ωνημα, ατος, τὸ, (from ὠνέμαι) that which has been purchased; a purchase.

(*Ωνέω, to be about, or to have a mind to buy, from the fut. act. of ὠνέμαι.

(*Ωνσις, ἑός, ἡ, s. s. as ὠνι.

*Ωντή, ὦν, ὅ, a purchaser; a farmer of tolls; one who undertakes any thing for a certain sum.

*Ωντήτω, ὦ, s. s. as ὠνέτω.

*Ωντήκος, κῶ, ὦν, adj. pertaining to, or fit for, purchasing; that is fond of making purchases.

*Ωντής, ἡ, ὄν, adj. purchased; bought; redeemed; ransomed—that may be bought; purchasable; venal.

(*Ωνος, ου, and ὠνος, ἑα, ὠν, adj. purchasable; vendible. ¶ τὸ ὠν, a market, Theognis. 129. ¶ τὰ ὠνα, marketable wares; goods for sale.

*Ωνομάδαται, ἰον, for ὠνομαίνονται, 3 pers. plur. perf. pass. of ὠνομάω.

*Ωνομαστικός, adv. by name: expressly. Th. (part. perf. pass.) ὠνομάω.

*Ωνος, ου, ὅ, a price; a payment—s. s. as ὠνι, the act of purchasing, Odys. 15, 444. a purchasable, or vendible, commodity. ¶ ὄρος, or ὄρος, is by some considered as a

as οὐτιάδ.

ᾠτιάς, ἄ, ἄν, *adj.* pertaining to, or made use of for, the ears, as certain surgical instruments, *Paul. Ægin.* 6, 59. *Th. ὤς, genit. ὠτός.*

(ᾠτίω, *ω, τὸ, s. s. as ἰσάριον.*

(ᾠτίς, ἰδοε, ἡ, a bird, probably of the bustard kind, *Otis Arabs*, *Linnæi*—according to *Buffon*, the name comes from the long feathers near the ears.

ᾠτίτης, *ω, ὁ, of the ear; resembling the ear.*

ᾠτογλυφίς, ἰδοε, ἡ, and ἐντογλυφόν, *ω, τὸ, an ear-pick. Th. ὤς, genit. ὠτός, γλυφόν.*

ᾠτωδής, ἰδοε, *adj. of the nature of, or resembling, an ear. Th. ὤς, or ὠς, genit. ὠτός, ἰδοε.*

ᾠτιάς, ἰδοε, ἰν, *adj. furnished with ears; ? Schn. L. Th. ὤς, genit. ὠτός.*

ᾠτοδολάδης, *ω, ὁ, s. s. as the following, Diog. Laert.* 5, 67. *Th. ὤς, genit. ὠτός, δολάζω.*

ᾠτοματῆρις, *ω, ὁ, and ἰστοματῆρις, ὠς, ὁ, a boxer, lit. who has had his ears bruised by blows in frequent pugilistic combats. Th. ὤς, genit. ὠτός, (κατάγνημι) κατά, ἄγνημι.*

ᾠτοκοπίω, *ω, fut. ἔσω, metaph. to fatigue the ears by excessive talking. Th. ὤς, genit. ὠτός, κόπτω.*

ᾠτόλωος, *ω, adj. that has enormous ears, lit. large as a winnowing van's. Th. ὤς, gen. ὠτός, λίσσω.*

ᾠτοπαρόχος, *ω, adj. that leads his ears, or that listens, ? Schn. L. Th. ὤς, genit. ὠτός, παρίχω, from παρά, ἔχω.*

ᾠτοόρρυς, *ω, adj. that has a discharge from the ears. Th. ὤς, genit. ὠτός, ῥίω, ῥίω.*

ᾠτίς, *ω, and also ᾠτός, ω, ὁ, a species of owl, probably, the common horned owl. Th. ὤς, genit. ὠτός.*

ᾠτότμυς, *ω, adj. that has the ears, or an ear, cut off, or clipped, LXX. Th. ὤς, ὠτός, τίμνω.*

ᾠτοχλίω, *ω, to fatigue the ears. Th. ὤς, genit. ὠτός, χλίων.*

ᾠτραλός, *see ὠτραλός.*

ᾠτῶς, ἰδοε, *ω, adj. furnished*

with ears—furnished with handles. *Th. ὤς, genit. ὠτός, or of ὤς, Dor. for ὠς.*

ᾠνός, *gen. ταὐτῷ, dat. ταὐτῷ, by crasis for ὁ ᾠνός, (Attic ᾠνός) gen. τοῦ αὐτοῦ, dat. τοῦ αὐτοῦ—also, ᾠνός, Dor. for ὁ ᾠνός.*

ᾠφελος, *imperf. of ὠφέλλω.*

ᾠφειν, *plurq. perf. from ὠφειν, perf. of ἔπνω, Suidas.*

ᾠφέλεια, *α, ἡ, utility; advantage; gain; profit—help; assistance; succour—(in war, frequently) booty taken in battle. Ἰδι' ὠφέλειας πῖστοναι τὰ χεῖμασιν, Dionys. Antiq. to consider as booty and treat as such. Th. (ὠφέλις, ὠφέλιω) ὠφέλιω.*

ᾠφέλιω, *ω, fut. ἔσω, (with an accus.) to serve any one, to be useful to; to aid, succour, or assist. = ὠφελίσματα, ὠφίμαι, to derive profit or advantage from any thing; to turn to one's advantage, as by plundering, Plut. Marc. Ἰωφελῶν Sophoc. Col. 436. s. s. as ἀπολαύσαι πικρῶν. Ἰωφελῶν, is also followed by a dat. as Æschyl. Prom. 839. Aristoph. Av. 420. Eurip. Herc. Fur. 499. and Thuc. 5, 23. Ἰσοε ὠφελῶν—see also ὠφέλιω, and ὠφέλω. Th. ὠφέλιω. Ἰσπορε δμπτω.*

ᾠφέλιμα, *ατος, τὸ, an advantage; a profit; a gain—a useful maxim.*

(ᾠφελίσμιος, *ω, adj. advantageous; profitable, Sophoc. and Aristoph.*

(ᾠφελισίς, *ω, ἡ, (from ὠφέλιω) utility; service; advantage; assistance; the act of serving, or conferring advantage, or benefit.*

(ᾠφέλις, *α, ἡ, s. s. as ὠφέλιω.*

ᾠφελίμιος, *ω, adj. advantageous; profitable; useful; serviceable.*

(ᾠφελίμως, *adv. advantageously; profitably, &c. the s. of the adj. adverbially.*

ᾠφελος, *ε, s, 2 aor. of ὠφέλω, I should, thou shouldst, he should, followed by a verb in the infinitive, also to express a wish, preceded by αἶδω, or αἶδω, but sometimes ὠφέλω, and ὠφέλω, stand alone—ὠφέλω, and ὠφέλω, are used as conjunctions*

by later writers, as *Callim. Epigr.* 18. and *Arrian. Diss.* 2, 18. Ἰσοε examples, see ὠφέλιω.

ᾠχα, *perf. of ὠχέω.*

ᾠχατο, *Ion. for ὠχέτω, 3 pers. plur. plurq. perf. pass. of ὠχέω.*

ᾠχρε, *α, ἡ, an earthy yellow colouring substance, yellow ochre, Dioscor. 5, 108. Th. ὠχρε.*

(ᾠχρεῖω, *fut. αἰώ, to render yellow, or pale. neut. to become yellow, or pale, Nicand. Ther.* 254. and *Al.* 438.

(ᾠχρεῖω, *ω, to be of a yellowish, or pale, colour—to grow pale.*

(ᾠχρε, *α, ἡ, paleness, ? Schn. L.*

(ᾠχρεῖα, *ο, ἡ, that is pale; that is habitually pale.*

(ᾠχρεῖσις, *ω, ἡ, (from ὠχρεῖω) the state of being pale, or of becoming pale.*

(ᾠχρεῖω, *ω, to be pale, wan, or sallow, properly, to be of a pale yellow colour.*

ᾠχρεῖσις, *ω, ἡ, that is of a pale yellow colour, wan, or pallid. Th. ὠχρε, or ὠχρεῖ, ἰδοε.*

ᾠχρεῖσις, *ω, adj. that is of a whitish yellow colour; yellowish. Th. ὠχρεῖ, λευκός.*

ᾠχρεῖσις, *ω, adj. that has yellowish eyes; that has pale coloured eyes. Th. ὠχρεῖ, (ἰσορε) ὠχρεῖ.*

ᾠχρεῖσις, *ω, adj. that has yellowish; pale; wan. Ἰσοε. ὠχρεῖ, a white colour; a pallid hue; whiteness; paleness, especially the paleness of terror—a leguminous plant, a species of vetch: Ervilia.*

(ᾠχρεῖσις, *ω, ἡ, paleness.*

(ᾠχρεῖω, *ω, fut. αἰώ, to render pale; to be pale.*

ᾠχρεῖσις, *ατος, τὸ, a pale, or whitish, colour; a pallid hue.*

ᾠχρεῖσις, *ω, fut. αἰώ, to render pale; to be pale.*

ᾠχρεῖσις, *ω, fut. αἰώ, to render pale; to be pale.*

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